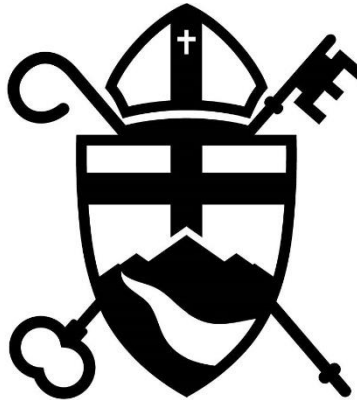


The Ordination of a Deacon
La Ordenación al Diaconado



Saturday, August 10, 2024

Feast of St. Laurence, Deacon and Martyr

St. Thomas Episcopal Church
McLean, Virginia

Prelude:

Variations on *Take My Life and Let it be Consecrated, Lord, to Thee*

Processional Hymn: Christ, the Fair Glory

The Hymnal 1982, #282



1 Christ, the fair glo - ry of the ho - ly an - gels,
 2 Send thine arch - an - gel Mi - chael to our suc - cor;
 3 Send thine arch - an - gel Ga - bri - el, the might - y;
 4 Send from the hea - vens Ra - phael thine arch - an - gel,
 5 May the blest mo - ther of our God and Sa - vior,
 6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
 2 peace - ma - ker bless - ed, may he ban - ish
 3 her - ald of hea - ven, may he, from us
 4 health - bring - er bless - ed, aid - ing ev - ery
 5 may the ce - les - tial com - pa - ny of
 6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
 2 from us striv - ing and hat - red, so that for the
 3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
 4 suf - ferer, that, in thy ser - vice, he may wise - ly
 5 an - gels, may the as - sem - bly of the saints in
 6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
 2 peace - ful all things may pros - per.
 3 tem - ples where thou art wor - shiped.
 4 guide us, heal - ing and bless - ing.
 5 hea - ven help us to praise thee.
 6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958). Harmonization, Copyright © Oxford University Press. Used by permission.

OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE PRESENTATION

The Bishop and people sit.

A Priest and a Lay Person, and additional presenters, standing before the bishop present the ordinand, saying:

Presenters *Gayle, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Virginia, we present to you Mary to be ordained a deacon in Christ's holy catholic Church.*

Bishop Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters *We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.*

The Bishop says to the Ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand *I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.*

The Ordinand, their witnesses and the Bishop then sign the above Declaration in the sight of all present.

All stand as able.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Mary for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Mary be ordained a deacon?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

All kneel as able

THE LITANY FOR ORDINATIONS

The musical notation consists of six lines, each with a treble clef and a flat key signature. The notes are placed on a five-line staff. The Litanist's part is indicated by a solid black bar on the staff, and the People's part is indicated by a solid black bar on the staff. The text is as follows:

Litanist God the Fa - ther, *People* Have mer - cy on us.
Litanist God the Son, *People* Have mer - cy on us.
Litanist God the Holy Spir - it, *People* Have mer - cy on us.
Litanist Holy Trini-ty, one God, *People* Have mer - cy on us.
Litanist We pray to you, Lord Christ. *People* Lord, hear our prayer.
Litanist For... ..we pray to you, O Lord. *People* Lord, hear our prayer.

Litanist For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Michael our Presiding Bishop and Sean our Presiding Bishop elect and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Mary chosen deacon in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary, Laurence, Phoebe, Thomas and all the saints, let us commend ourselves, and one another, and all our

The musical notation consists of two staves. The first staff is labeled *People* and contains the lyrics: "and all our life to Christ our God. To you, O Lord our God." The second staff is divided into three sections: the first is labeled *Litanist* and contains "Lord, have mer - cy,"; the second is labeled *People* and contains "Christ, have mer - cy."; the third is labeled *Litanist and People* and contains "Lord, have mer - cy." The notation uses a single line with a clef and a key signature of one flat, with notes represented by black dots.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Bishop Almighty God, by whose grace and power your servant Laurence triumphed over suffering and despised death: Grant that we may be steadfast in service to the poor and outcast, and may share with him in the joys of your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may be seated

He seeks out the wisdom of all the
ancients,
and is concerned with
prophecies; he preserves the
sayings of the famous
and penetrates the subtleties of parables;
he seeks out the hidden meanings of
proverbs and is at home with the
obscurities of parables.

He serves among the
great and appears
before rulers;
he travels in foreign lands
and learns what is good and evil in the human lot.

He sets his heart on rising early
to seek the Lord who made
him, and to petition the
Most High;
he opens his mouth in
prayer and asks
pardon for his sins.

If the great Lord is willing,
he will be filled with the spirit of
understanding; he will pour forth
words of wisdom of his own
and give thanks to the Lord in prayer.

The Lord will direct his counsel and
knowledge, as he meditates on his
mysteries.

He will show the wisdom of what he
has learned, and will glory in the law
of the Lord's covenant.

Lector The Word of the Lord.
People **Thanks be to God.**

The Response

Psalm 84 (paraphrase)
The Hymnal 1982, #517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

mc! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

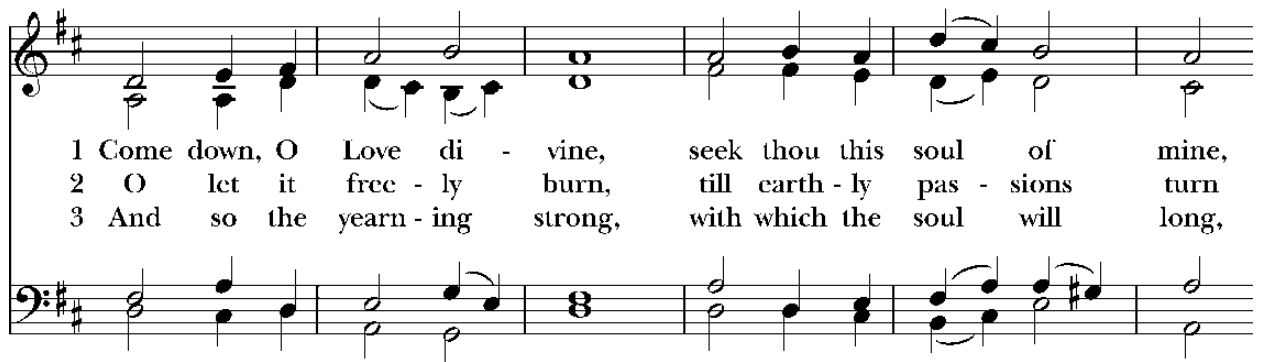
Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able for the hymn and the reading of the Gospel

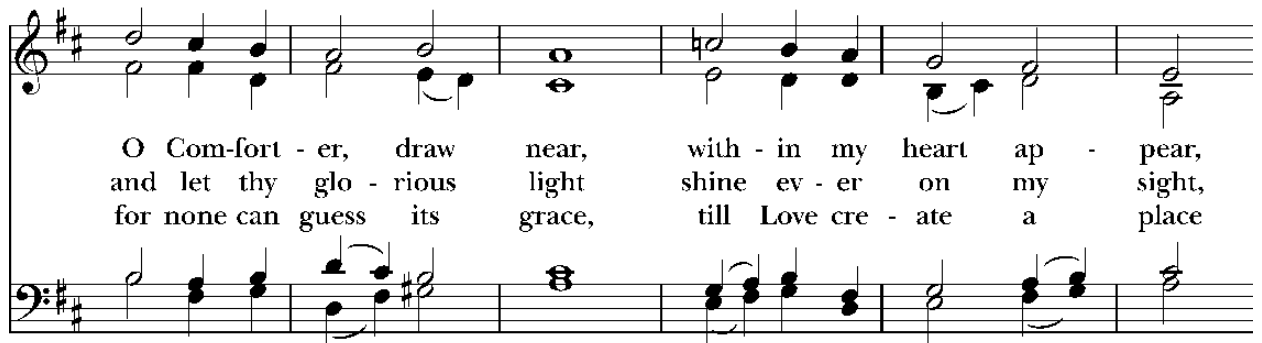
Hymn At The Sequence: Come Down, O Love Divine Hymnal 1982 #516



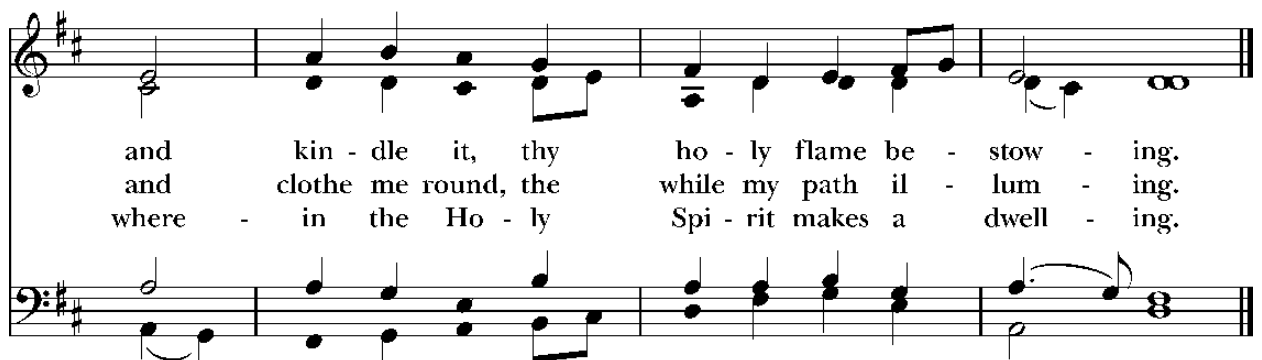
1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Deacon The Gospel of The Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend David Curtis, Deacon

All stand as able

The Nicene Creed

People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship.

You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand *I believe I am so called.*

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand *I do.*

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand *I will.*

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand *I will.*

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand *I will.*

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinand *I will.*

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand *I will.*

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinand *Amen.*

All now stand except the Ordinand, who kneels facing the Bishop.

THE CONSECRATION OF THE DEACON

Invocation of the Holy Spirit

Veni, Sancte

Spiritus

Ostinato Refrain

Melody:
Ve - ni San - cte Spí - ri - tus.

Harmony:
Ve - ni San - cte Spí - ri - tus.

All sing the Refrain while Cantor sings the verses

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

Bishop O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death, death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Mary, fill her with grace and power, and make her a deacon in your Church.

The Bishop then continues

Bishop Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond: **AMEN.**

The new deacon is now vested according to the order of deacons.

The Bishop then gives a Bible to the ordinand, saying

Bishop Receive this Bible as the sign of the authority given to you to preach the Word of God and to assist in the administration of his holy Sacraments

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Bishop and the Clergy now greet the newly ordained.

The new Deacon then exchanges greetings with family members and others.

The Clergy and People greet one another.

The Offertory



The offering is designated for the discretionary funds of the new deacon. Please make checks payable to the Diocese of Virginia with "Ordination" in the memo line. To give online, please visit: <https://secure.givelively.org/donate/diocese-of-virginia/ordination-gifts> or give via QR code

Offertory Hymn

A Deacon's Hymn

The lyrics to this hymn were written by the Rev. Hope Laingen, Deacon to the Glory of God and in celebration of the first ordination of The St. Phoebe School for Deacons in the Episcopal Diocese of Virginia

A Deacon's Hymn

Hope Laingen

Hyfrydol - descant Frances S. Drake

We are called to love each oth - er, re - cog - ni - zing Christ in all.
Mov - ing in - to un - known spac - es, throw - ing wide the church - 's door.
Praise we give for Christ's ex - am - ple, humb - ly wash - ing dis - ci - ples' feet.

9
First in our Bap - tis - mal cov - e - nant, then by tak - ing Dea - con's vows.
From the ta - ble to neighbors a - mong us shar - ing in the Bread of Life.
In the way we lead by serv - ing at God's ta - ble in the street.

17
Mod - est, hum - ble, strong and con - stant, we would live by Christ's de -
God, we ask you to keep hearts o - pen, yours in all our words and
Gos - pel proc - la - ma - tion forms us, guid - ing how we should move in the

24
- sign. Ser - vant's tow - el we wrap a - round us, not our glo - ry,
deeds. Thus we ask you to keep us faith - ful, your Word shap - ing
world. In all our be - ing we share in Christ's ser - vice, God's own glo - ry for -

31
Lord, but thine.
what we do.
- ev - er - more.

Hymn at the Presentation:

Doxology

(sung to the tune of "All Creatures of our God and King" *Hymnal 1982 #400*)

Praise God from whom all blessings flow;

Praise Him all creatures here below;

Alleluia, Alleluia

Praise Him above ye heavenly host;

Praise Father, Son and Holy Ghost;

O Praise Him, O Praise Him

Alleluia, Alleluia

Alleluia.

Eucharistic Prayer A

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982 #S130

Sanctus: The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Bishop: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come
again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.**

The Breaking of the Bread

Bishop Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Al - le - lu - ia, Al - le - lu - ia. Those who

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is in a single treble clef with a key signature of one flat (Bb) and a time signature of 2/4. It begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note Bb4. The piano accompaniment is in a grand staff (treble and bass clefs) with a key signature of one flat and a time signature of 2/4. It features a steady bass line and a treble line with chords and moving lines.

eat my flesh and drink my blood a - bide in me and

The second system continues the musical score. The vocal line continues with a quarter note C5, a quarter note D5, and a quarter note E5. The piano accompaniment provides harmonic support with chords and melodic fragments.

I in them. Al - le - lu - ia, Al - le - lu - ia.

The third system concludes the musical score. The vocal line ends with a quarter note F5. The piano accompaniment concludes with a final chord. The system ends with a double bar line.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

Bishop The Gifts of God for the People of God.

HOLY COMMUNION

All baptized persons who receive Communion in their own churches are welcome to receive the Sacrament. Please follow the directions of the ushers.

Hymns at Communion/Himnos en la Comuni3n

Here I Am, Lord/Aqui Estoy, Se1or

Here I Am, Lord / Aqu3 estoy, Se1or

Verses / Estrofas



| | | |
|----------------|--------------------|------------------|
| 1. I, the Lord | of sea and sky, | I have heard my |
| 2. I, the Lord | of snow and rain, | I have borne my |
| 3. I, the Lord | of wind and flame, | I will tend the |
| 1. Yo, Se-1or | de cie-lo y mar, | Al que llo-ra he |
| 2. Yo, Se-1or | de llu-via y sol, | Las an-gus-tias |
| 3. Yo, Se-1or | de vien-to y paz, | Al ban-que-te |



| | | | |
|-----------------|---------------|-------------|-----------|
| peo-ple cry. | All who dwell | in dark | and sin |
| peo-ple's pain. | I have wept | for love | of them. |
| poor and lame. | I will set | a feast | for them. |
| de es-cu-char. | A los que | su-frien-do | es-t3n |
| y el do-lor | De mi pue-blo | he de | sa-nar |
| del a-mor | A los po-bres | lla-ma-r3 | |



| | | | |
|--------------------|----------------------|-----------------|-----------|
| My hand will save. | I, who made | the stars | of night, |
| They turn a-way. | I will break | their hearts | of stone, |
| My hand will save. | Fin-est bread | I will pro-vide | |
| Qui-e-ro sal-var. | Yo, que de | la os-cu-ri-dad | |
| Sin con-di-ci3n. | E-se du-ro | co-ra-z3n | |
| Y sal-va-r3. | Del m3s ex-qui-si-to | pan, | |



| | | | | |
|------------------|------------------------|---------|-------------------|--------|
| I will make | their dark-ness | bright. | Who will bear | my |
| Give them | hearts for love | a-lone. | I will speak | my |
| Till their | hearts be sat-is-fied. | | I will give | my |
| Ca-da es-tre-lla | hi-ce bri-llar. | | ¿Qui3n mi luz | po- |
| Con mi a-mor | trans-for-ma-r3. | | ¿Qui3n mi nom-bre | a- |
| De mi vi-da | se sa-cia-r3n. | | Con mi voz, | ¿qui3n |



| | | | | |
|---------------|----------|-----------|------------|-------|
| light | to them? | Whom | shall I | send? |
| word | to them. | Whom | shall I | send? |
| life | to them. | Whom | shall I | send? |
| dr3 mos-trar? | | ¿Qui3n me | se-gui-r3? | |
| nun-cia-r3? | | ¿Qui3n me | se-gui-r3? | |
| can-ta-r3? | | ¿Qui3n me | se-gui-r3? | |

Refrain / Estribillo

Here I am, Lord. Is it I, Lord?
A - quíes-toy, Se - ñor. He - me a - quí, Se - ñor.

I have heard you call - ing in the night.
En la no - che es - cu - ché tu voz.

I will go, Lord, if you lead me.
Guí - a - me, Se - ñor. Yo te se - gui - ré.

I will hold your peo - ple in my heart.
En mi co - ra - zón a tu pue - blo guar - da - ré.

Text: Isaiah 6; Dan Schutte, b.1947; tr. by Juan J. Sosa, b.1947
 Tune: HERE I AM, LORD, 77 7 4 D with refrain, Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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THE SUMMONS

Text: John L. Bell
and Graham MauleTune: KELVINGROVE
Scottish trad., arr. John L. Bell

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low



know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your



let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and



name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown In you and you in me?
 prayer In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Prayer of Thanksgiving

Bishop Let us pray.

People **Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Mary may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Blessing

The Bishop blesses the people

Closing Hymn: O Jesus, I have promised

The Hymnal 1982, #655
(next page)

The ministers, the new Deacon and the Bishop process out of the Church

Closing Hymn: O Jesus, I have promised

The Hymnal 1982, #655



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
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The Dismissal

The new Deacon dismisses the people

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude: *Dialogue sur les Grand Jeux (from 'Messe pour les Paroisses')*
- François Couperin

ORDINAND AND PRESENTERS

Ordinand: Mary Ellen Cutrofello Cushing

Presenters:

The Very Rev. Beth Franklin, St. Michael's Arlington; the Rev. Fran Gardner-Smith, St. Thomas McLean; the Rev. Nancy Searby, Deacon St. Anne's Reston; the Rev. Caroline Mitchell, Deacon St. Thomas McLean; Ms. Louise Armitage, St. Thomas, McLean. Stole Presenters: Elizabeth Cushing and Julia Cushing.

SERVICE PARTICIPANTS

Celebrant

The Right Reverend Gayle Elizabeth Harris
Assistant Bishop of Virginia

Preacher

The Reverend David Curtis, Deacon
All Saints, Richmond

Bishop's Chaplain

The Reverend Canon d'Rue Hazel
Canon to the Ordinary

Deacon and Gospeller

The Reverend Elvira Beracochea, Deacon
St. Christopher's, Springfield

Host Rector

The Reverend Fran Gardner-Smith
St. Thomas, McLean

Diocesan Representative

The Reverend Dr. Sarah Kye Price
Vocations Minister and St. Phoebe School Formation Director

Minister of Music

Ms. Lori Lind
St. Thomas, McLean

Litanist

Melissa Carter

Postulant, St. Phoebe School for Deacons

Choir

Musicians from St. Thomas and St. Michael's

Lectors

Beth Cavey

Judi Thomas

Acolytes and Ushers

Rishabh Bajekal

Acolytes and Ushers from St. Thomas

Thank you to St. Thomas' Episcopal Church for hosting today's
Ordination.

All are invited to a reception following the service/
Todos están invitados a una recepción después del servicio.



Saint Phoebe

School for Deacons

The Saint Phoebe School For Deacons
is a partnership of the Episcopal Diocese of Virginia
and the Episcopal Diocese of Southwestern Virginia
for more information, visit: SaintPhoebeSchool.org

The Episcopal Diocese of Virginia

110 West Franklin Street, Richmond, VA 23220

www.episcopalvirginia.org

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