

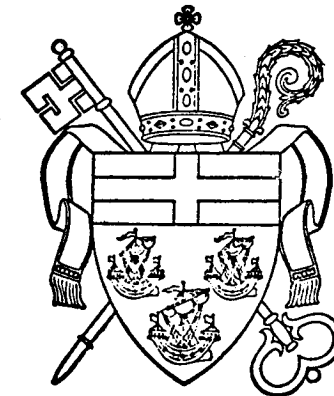
The 188th Annual Council

OF THE

**PROTESTANT EPISCOPAL
CHURCH**

IN THE

DIOCESE OF VIRGINIA



HELD AT

**SHERATON NATIONAL HOTEL
ARLINGTON, VIRGINIA**

ON THE

28th, 29th and 30th of January 1983

PROGRAM

THE 188TH ANNUAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

OFFICERS OF COUNCIL

The Rt. Rev'd Robert Bruce Hall, D.D.	PRESIDENT
Mr. E. Holcombe Palmer	SECRETARY
The Rev'd E. Allen Coffey	ASSISTANT SECRETARY
The Rev'd Ronald S. Okrasinski	ASSISTANT SECRETARY
Mrs. Paul D. Camp, III	ASSISTANT SECRETARY
Mr. Bernard S. Johnson	TREASURER

ASSIGNMENT OF COMMITTEE ROOMS

COMMITTEE ON PROGRAM & BUDGET	MEZZANINE ROOM 4
COMMITTEE ON RESOLUTIONS	MEZZANINE ROOM 3
COMMITTEE ON CONSTITUTIONS AND CANONS	EAST ROOM 3
COMMITTEE ON RELATED ORGANIZATIONS	CONCOURSE 1
COMMITTEE ON CHURCH STATUS	MEZZANINE ROOM 2
TELLERS	EAST ROOM 2
CREDENTIALS COMMITTEE	LOBBY

NOTES

Council must recess no later than 6:00 P.M. on Saturday afternoon, January 29, 1983 in order to release Ballroom North for the setting of the Saturday evening banquet.

The Office of the Council is located on the Concourse, Room 2, opposite the Newsstand.

The Prayer Room is located on Concourse Room 3

PROGRAM OF COUNCIL

Sheraton National Hotel
Arlington, Virginia

January 28, 29, 30, 1983

FRIDAY, JANUARY 28, 1983

- 10:00 A.M. REGISTRATION OF DELEGATES — 10:00 A.M. to 12:45 P.M.
Lobby of Sheraton National Hotel, Arlington
- 12:30 P.M. All Clergy to gather in Cavalier Rooms B, C, D, off of Assembly Foyer and Display Area, to vest for Opening Service of Holy Eucharist
(Clergy to Wear Green Stoles)
- 1:00 P.M. 188TH ANNUAL COUNCIL BEGINS WITH SERVICE OF HOLY EUCHARIST IN BALLROOM NORTH
The Rt. Rev'd Robert B. Hall, D.D., Celebrant
MEDITATION I — The Rev'd William F. Myers, Rector, St. John's Church, McLean, Virginia and Chaplain of the 188th Annual Council
(See Service Outline in Printed Booklet Covering all Devotional Services)
- 2:30 P.M. COUNCIL CALLED TO ORDER BY THE PRESIDENT
The Rt. Rev'd Robert B. Hall, D.D., Bishop of Virginia
ORGANIZATION OF THE 188TH ANNUAL COUNCIL OF THE DIOCESE OF VIRGINIA
REPORT OF THE ROLL AND DETERMINATION OF A QUORUM
Mr. E. Holcombe Palmer, Secretary, Diocese of Virginia
ELECTION OF A SECRETARY OF COUNCIL
APPOINTMENTS OF ASSISTANT SECRETARIES BY THE PRESIDENT
APPOINTMENT OF A PARLIAMENTARIAN BY THE PRESIDENT
ADOPTION OF THE PROGRAM OF COUNCIL — Pages 13-18
ADOPTION OF THE RULES OF ORDER — Pages 7-10
APPOINTMENT OF COMMITTEES OF COUNCIL BY THE PRESIDENT — Page 19
1. Credentials
2. Church Status
3. Program & Budget
4. Resolutions, Petitions & Memorials
5. Related Organizations
6. Constitution & Canons
7. Program Committee of Council
8. Journal of Council
9. Tellers & Judges
INVITATION FOR HONORARY SEATS IN COUNCIL AND INTRODUCTION OF SPECIAL GUESTS, ECUMENICAL VISITORS and SEATS FOR CLERGY UNDER LICENSE
REPORT OF THE COMMITTEE ON CREDENTIALS
The Rev'd Martin F. McCarthy, Chairman

- 2:45 P.M. PASTORAL ADDRESS OF THE BISHOP OF VIRGINIA
The Rt. Rev'd Robert B. Hall, D.D.
- 3:00 P.M. MATTERS OF REFERENCE TO THE PASTORAL ADDRESS
SUBMISSION OF RESOLUTIONS, PETITIONS & MEMORIALS
SUBMISSION OF PROPOSED AMENDMENTS TO THE BUDGET
SUBMISSION OF AMENDMENTS TO THE CONSTITUTION AND CANONS
- 3:15 P.M. RECEIVE NOMINATIONS TO STANDING COMMITTEE AS PRINTED IN *THE VIRGINIA CHURCHMAN* — NOMINATIONS FROM THE FLOOR
- 3:30 P.M. INTRODUCTION OF NEW CLERGY TO THE DIOCESE
Bishop Lewis
- 3:45 P.M. COFFEE BREAK
- 4:00 P.M. REPORT OF THE EPISCOPAL CHURCHWOMEN
Mrs. Richard A. Farmar, President
- 4:10 P.M. CANONICAL APPOINTMENTS BY THE BISHOP OF VIRGINIA
- 4:20 P.M. PASTORAL ADDRESS OF THE SUFFRAGAN BISHOP
The Rt. Rev'd David H. Lewis, Jr., D.D.
- 4:35 P.M. REPORT OF THE STANDING COMMITTEE ON THE STATE OF THE CHURCH
The Rev'd John R. Frizzell, Jr., President
- 4:50 P.M. EPISCOPAL BOOK STORE REPORT
The Rev'd John D. Adams, Manager
- 4:55 P.M. REPORT OF THE COMMITTEE ON RACE
- 5:05 P.M. BALLOT NO. 1 FOR ELECTION TO THE STANDING COMMITTEE OF THE DIOCESE (2 persons in the clergy order and 2 persons in the lay order to be elected)
- 5:20 P.M. REPORT OF THE VENTURE IN MISSION AUDIT COMMITTEE
Rear Adm. Frank L. Pinney, Jr., USN (ret), Chairman
- 5:30 P.M. DEVOTIONAL SERVICE NO. II LED BY THE CHAPLAIN OF COUNCIL
The Rev'd William F. Myers
(See Service Booklet)
- 5:50 P.M. to 7:30 P.M. RECESS FOR DINNER — SOUTH BALLROOM (6:00 to 7:45 p.m.)

- 7:30 P.M. OPEN HEARINGS
1. Budget — Ballroom North
 2. Resolutions — Cavalier Rooms B, C and D
 3. Constitutions and Canons — Concourse Room 1
 4. Committee on Related Organizations — Mezzanine Room 2
 5. Committee on Church Status — Mezzanine Room 3

9:30 P.M. CONCLUSION OF OPEN HEARINGS

SATURDAY, JANUARY 29, 1983

- 7:00 A.M. HOLY EUCHARIST (Optional)
Prayer Room, Concourse No. 3
- 7:30 A.M. to 8:30 A.M. BREAKFAST BUFFET — SOUTH BALLROOM
- 9:00 A.M. DEVOTIONAL SERVICE — MEDITATION NO. III
Chaplain — The Rev'd William F. Myers
(See Service Booklet)
- 9:20 A.M. CALL TO ORDER
The Bishop
- RECEIVE THE REPORT ON BALLOT NO. 1 FOR STANDING COMMITTEE ELECTIONS AND TAKE BALLOT NO. 2
- 9:35 A.M. REPORT OF THE EXECUTIVE BOARD OF THE COUNCIL OF THE DIOCESE
Mr. C. Flippo Hicks, Vice President
- 9:45 A.M. REPORT OF THE DIOCESAN ASSOCIATION OF CHRISTIAN EDUCATORS (DACE)
Claire H. Fulghum, Coordinator
- 9:55 A.M. KEYNOTE ADDRESS ON HUMAN NEEDS
The Rev'd Norman J. Faramelli, Director of Planning, The Massachusetts Port Authority
- 10:55 A.M. COFFEE BREAK
- 11:10 A.M. PANEL PRESENTATION ON HUMAN NEEDS
Panel of the Diocesan Committee on Human Needs under the leadership of Mrs. Claire Williams, Chairman, in the areas of Alcoholism, Alternatives to Children in Trouble (ACT), Elderly, Hunger and general area of Human Needs.
- 12:10 P.M. DEVOTIONAL SERVICE — MEDITATION NO. IV
(See Service Booklet)
Chaplain, The Rev'd William F. Myers

- 12:30 P.M. RECESS — LUNCHEON (12:45 p.m. to 1:45 p.m.)
(Music provided by St. Francis Church, Great Falls, Virginia)
- 2:00 P.M. SEMINAR NO. 1 — NORTH BALLROOM
Dr. Jean Harris of the State Board of Health and former Secretary of Human Resources of the Commonwealth
- 2:55 P.M. SEMINAR NO. 2 — CAVALIER ROOMS B, C, AND D
The Rev'd Samir J. Habiby, Executive Director — The Presiding Bishop's Fund for World Relief
- 3:40 P.M. COFFEE BREAK
- 3:55 P.M. REPORT ON BALLOT NO. 2 FOR ELECTION TO THE STANDING COMMITTEE AND TAKE BALLOT NO. 3
- 4:00 P.M. REPORT OF COUNCIL COMMITTEE ON BUDGET
The Rev'd Canon John W. Howe, Chairman
- 4:40 P.M. REPORT OF THE COMMITTEE ON CHURCH STATUS CONCERNING PETITION OF ST. FRANCIS, GREAT FALLS
The Rev'd Randall L. Prior, Chairman
- 4:55 P.M. REPORT OF THE COMMISSION ON MINISTRY
Mr. Jack (J. B.) Burtch, Chairman
- 5:10 P.M. REPORT ON LAY MINISTRIES
- 5:15 P.M. PRESENTATION TO THE COUNCIL OF SENIORS IN SEMINARY
Bishop Hall
- 5:25 P.M. REPORT FROM THE THEOLOGICAL SEMINARY IN VIRGINIA
The Very Rev'd Richard Reid
- 5:35 P.M. REPORT ON BALLOT NO. 3 FOR ELECTION TO THE STANDING COMMITTEE AND TAKE BALLOT NO. 4
- 5:45 P.M. DEVOTIONAL SERVICE — MEDITATION NO. V
Chaplain, The Rev'd William F. Myers
(See Service Booklet)
- 6:00 P.M. RECESS
- 7:00 P.M. RECEPTION FOR DELEGATES, GUESTS AND VISITORS TO THE 188TH ANNUAL COUNCIL — CAVALIER ROOMS A, B, C
- 8:00 P.M. BANQUET — COMMONWEALTH BALLROOM
The Rt. Rev'd John M. Krumm, Ph.D., STD, D.D., Suffragan Bishop in Charge of the Convocation of American Churches in Europe and Former Bishop of the Diocese of Southern Ohio

SUNDAY, JANUARY 30, 1983

- 7:30 A.M.
to
8:45 A.M. BREAKFAST — GALAXY ROOM
- 9:00 A.M. DEVOTIONAL SERVICE — MEDITATION NO. VI
Chaplain, The Rev'd William F. Myers
(See Service Booklet)
- 9:20 A.M. RESUME BUSINESS OF COUNCIL AND RECEIVE REPORT ON
BALLOT NO. 4 AND TAKE BALLOT NO. 5 (if necessary)
- 9:25 A.M. REPORT OF THE COUNCIL COMMITTEE ON CONSTITUTION AND
CANONS
John Paul Causey, Jr., Esquire, Chairman
- 10:00 A.M. STAND UP BREAK
TO BE FOLLOWED BY REPORT OF THE COUNCIL COMMITTEE ON
RESOLUTIONS
Andrew J. Brent, Esquire, Chairman
- 10:45 A.M. REPORT OF CHURCH SCHOOLS IN THE DIOCESE OF VIRGINIA
The Rev'd Christopher M. Brookfield, Dean
- 10:55 A.M. REPORT OF THE COUNCIL COMMITTEE ON RELATED ORGANI-
ZATIONS
The Rev'd Vincent S. Hodge, Chairman
- 11:05 A.M. COFFEE BREAK
- 11:20 A.M. REPORT OF THE DIOCESAN MISSIONARY SOCIETY AND THE
COMMITTEE ON MISSION OUTREACH AND CHURCHES UNDER
SUPERVISION
Mr. Harrison Hutson, President
The Rev'd H. Lawrence Scott, Jr. (MOCUS)
- 11:40 A.M. REPORT OF THE COMMITTEE ON STEWARDSHIP
The Rev'd John A. M. Guernsey
- 11:55 A.M. RECEIPT OF COURTESY RESOLUTIONS
- 12:00
NOON CELEBRATION OF THE HOLY EUCHARIST
The Rt. Rev'd Robert B. Hall, D.D., Preacher
The Rt. Rev'd David H. Lewis, Jr., D.D., Celebrant
(See Service Outline in Printed Booklet)
- THE BISHOPS'S BLESSING AND ADJOURNMENT OF THE 188TH
ANNUAL COUNCIL — Sine Die
- 1:15 P.M. LUNCHEON — GALAXY ROOM

NOTE — Checkout time: 1:00 p.m. Sunday

The delegates are encouraged to check out prior to this hour. Baggage storage is available

THE DIOCESE OF VIRGINIA
110 WEST FRANKLIN STREET
RICHMOND, VIRGINIA 23220

OFFICERSBISHOP

THE RT. REV'D ROBERT BRUCE HALL, D.D.

SUFFRAGAN BISHOP

THE RT. REV'D DAVID H. LEWIS, JR., D.D.

RETIRED BISHOP

THE RT. REV'D ROBERT F. GIBSON, JR., D.D., L.H.D.

RETIRED SUFFRAGAN BISHOPS

THE RT. REV'D JOHN A. BADEN, D.D.

THE RT. REV'D SAMUEL B. CHILTON, D.D.

SECRETARY AND TREASURER

E. HOLCOMBE PALMER, L.H.D.

CHANCELLOR

A. HUGO BLANKINGSHIP, JR., ESQ.

REGISTRAR

THE REV'D E. ALLEN COFFEY

**LEGAL TITLES
FOR
MAKING BEQUESTS**

LEGAL TITLES FOR MAKING BEQUESTS

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise or bequest, property of every description, real, personal or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopates and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not" is: "THE TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA."

The legal title of the Diocesan Missionary Society is: "THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA."

The legal title of the Theological Seminary in Virginia is: "PROTESTANT EPISCOPAL THEOLOGICAL SEMINARY IN VIRGINIA."

The legal title of the Protestant Episcopal Education Society of Virginia is: "TRUSTEES OF THE PROTESTANT EPISCOPAL EDUCATION SOCIETY IN VIRGINIA," chartered by the Virginia Legislature to give financial aid to men preparing for the ministry of the Church.

The legal title of the Episcopal High School is: "PROTESTANT EPISCOPAL HIGH SCHOOL IN VIRGINIA."

The legal title of the corporation which conducts the system of Schools under the control of the Diocese is: "CHURCH SCHOOLS IN THE DIOCESE OF VIRGINIA," a corporation chartered under the Laws of Virginia.

The legal title of the Blue Ridge School is: "THE BLUE RIDGE SCHOOL, INCORPORATED."

The Shrine Mont Endowment Fund Form of Bequest: "I HEREBY GIVE, DEVISE AND BEQUEATH TO THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA, A CORPORATION UNDER THE LAWS OF VIRGINIA."

The Virginia Diocesan Homes Form of Bequest: "I HEREBY GIVE, DEVISE AND BEQUEATH TO THE TRUSTEES OF THE VIRGINIA DIOCESAN HOMES, INCORPORATED, A CORPORATION UNDER THE LAWS OF VIRGINIA."

(THE ABOVE FORM APPLIES TO THE GOODWIN HOUSE, ALEXANDRIA)

The legal title of Bloomfield is: "BLOOMFIELD, INCORPORATED,"

Bequests for work outside the Diocese of Virginia, but in the Continental United States, its possessions, or overseas should be made to: "THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA."

The legal title of Stuart Hall, owned and controlled by the three dioceses of Virginia, Southern Virginia and Southwestern Virginia, is: "STUART HALL, INCORPORATED," chartered under the LAWS OF VIRGINIA. Address: Staunton, Virginia.

Legal Titles for Making Bequests - 2 -

Also chartered under the Laws of Virginia:

"ST. PAUL'S ENDOWMENT FUND, INCORPORATED"

"ALL SAINTS' ENDOWMENT FUND, INCORPORATED"

"ST. STEPHEN'S ENDOWMENT FUND, INCORPORATED"

"GRACE AND HOLY TRINITY ENDOWMENT FUND, INCORPORATED"

"ST. JOHN'S ENDOWMENT FUND" *(St. John's Church, Richmond income needs)*

"ST. JOHN'S FOUNDATION" *(St. John's Church, Richmond for maintenance as a National Historical Shrine)*

"WESTMINSTER-CANTERBURY CORPORATION," Richmond, Virginia, organized in December 1971 by The Virginia Diocesan Homes and Westminster-Canterbury Homes to be the successor of the Cary Montague Home. The Westminster-Canterbury form of bequest: "I HEREBY GIVE, DEVISE AND BEQUEATH TO THE TRUSTEES OF THE WESTMINSTER-CANTERBURY CORPORATION, A CORPORATION UNDER THE LAWS OF VIRGINIA."

Goodwin House, Incorporated, was established as a corporation in March 1982 by changing the name of Virginia Diocesan Homes, Incorporated, to Goodwin House, Incorporated; the form of bequest for Goodwin House is:

"I hereby give, devise and bequesth to the Trustees of Goodwin House, Incorporated, a corporation under the laws of Virginia..."

CLERGY OF THE DIOCESE

CLERGY DIRECTORY

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12.

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REG 14

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REG 3

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REG 14

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REG. 14

REG. 3

REG. 9

REG. 2

REG. 12

REG. 10

REG. 13

REG. 3

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P. O. BOX 82, WHITE MARSH, VA 23183 REG 2
TELE: O. (804) 693-3035
R. (804) 693-3672

SCOTT, THE REV'D DAVID A., Ph.D. (ROSEMARIE)
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R. (703) 370-6196

*SCOTT, THE REV'D H. LAWRENCE, JR. (MARGARET)
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3500 PICKETT ROAD, P. O. BOX 2306, FAIRFAX, VA 22031 REG 7
TELE: O. (703) 591-1974
R. (703) 255-3152

SCOTT, THE REV'D NATHAN A., JR., Ph.D. (CHARLOTTE)
COMMONWEALTH PROFESSOR OF RELIGIOUS STUDIES/PROFESSOR
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1419 HILLTOP ROAD, CHARLOTTESVILLE, VA 22903 REG 15
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R. (804) 977-3630

*SEILER, THE REV'D ROBERT S. (PEGGY)
4810 STUART AVENUE, RICHMOND, VA 23226 REG 12
TELE: R. (804) 794-8226
O. (804) 355-1779

*SHEERIN, THE REV'D CHARLES (EDITH)
TRINITY-PAWLING SCHOOL, RTE 22, PAWLING, N. Y. 12564
TELE: O. (914) 855-3100
R. (914) 855-3641

*SHERK, THE VERY REV'D GRANT R., JR. (ELLEN)
 RECTOR, ST. DUNSTAN'S
 1830 KIRBY ROAD, McLEAN, VA 22101
 TELE: O. (703) 356-5363/7533
 R. (703) 821-1396

*SIEFFERMAN, THE REV'D NORMAN CLYDE (SARA)
 RECTOR, CHURCHES OF KING GEORGE
 P.O. BOX 134, KING GEORGE, VA 22845
 TELE: O. (703) 663-3085
 R. (703) 775-7290

SIMPSON, THE REV'D BERRY B. - RETIRED
 1583-B NORTH VAN DORN, ALEXANDRIA, VA. 22304
 TELE: R. (703) 671-9546

SMART, THE REV'D FRANK F., JR. - RETIRED
 WHITE STONE, VA 22578 (VIRGINIA CARY)
 TELE: R. (804) 435-3673

SMITH, THE REV'D BEN HUDDLESTON, JR. (LILLY)
 ASSISTANT, CHRIST CHURCH
 118 NORTH WASHINGTON STREET, ALEXANDRIA, VA 22314
 TELE: O. (703) 549-1450
 R. (703) 548-1138

*SMITH, THE REV'D JOHN MOFFETT (ELEANOR)
 RECTOR, ST. JAMES'
 14 CORNWALL STREET, LEESBURG, VA 22075
 TELE: O. (703) 777-1124
 R. (703) 777-1345

*SOUDER, THE REV'D W. HOLT (ISABEL)
 RECTOR, ST. MARY'S
 9814 RIVER ROAD, RICHMOND, VA 23233
 TELE: O. (804) 740-8935
 R. (804) 740-8809

STAFFORD, THE REV'D WILLIAM S., Ph.D. (BARBARA)
 ASSISTANT PROFESSOR, CHURCH HISTORY, VTS
 ALEXANDRIA, VA 22304
 TELE: O. (703) 451-1088
 R. (703) 751-2769

STANLEY, THE REV'D CLIFFORD L., Th.D. - RETIRED
 RTE 4, BOX 503, STAFFORD, VA 22554
 TELE: R. (703) 659-2386

STEIN, THE REV'D CHARLES, JR. - RETIRED (JANE)
 2694 TREEHOUSE DRIVE, WOODBRIDGE, VA 22192
 TELE: R. (703) 494-7822

*STEVENSON, THE REV'D LYNDA M.
 PRIEST IN CHARGE, ST. LUKE'S
 8009 FORT HUNT ROAD, ALEXANDRIA, VA 22308
 TELE: O. (703) 765-4342
 R. (703) 765-1838

*STEWART, THE REV'D J. BRUCE
 DIRECTOR, CENTER FOR LITURGY & THE ARTS
 4327 RAVENSWORTH ROAD, #211, ANNANDLAE, VA. 22003
 TELE: O. & R. (703) 941-9422

*STINSON, THE VERY REV'D RICHARD L., S.T.M., D.Min. (ANNE)
 RECTOR, ST. JAMES'S
 P.O. BOX 109, MT. VERNON, VA 22121-0109
 TELE: O. (703) 780-3081
 R. (703) 780-3080

REG. 3

REG. 1

REG. 2

REG. 4

REG. 13

REG. 12

REG. 4

REG. 1

REG. 6

REG. 8

REG. 6

(e) STRAHAN, THE REV'D LINDA C.
 ASSISTANT, CHURCH OF THE REDEEMER
 379 HAMMOND STREET, CHESTNUT HALL, MA 02167
 TELE: O. (617) 566-7679
 R. (617) 232-6878

*STRANGE, THE REV'D E. BRUTON IV (CYNTHIA)
 524 HORN POINT DRIVE, ANNAPOLIS, MARYLAND 21403

*STRIBLING, THE REV'D ANNA J. (WILLIAM)
 ASSISTANT, ST. JAMES'
 73 CULPEPER STREET, WARRENTON, VA 22186
 TELE: O. (703) 347-4342
 R. (703) 978-3418

*STRIBLING, THE REV'D JESS H. JR. S.T.M. (MIRIAM)
 ASSOCIATE, ST. MICHAEL'S, ARLINGTON
 2099 HOPEWOOD DRIVE, FALLS CHURCH, VA 22043
 TELE: O. (301) 443-6340
 R. (703) 534-7924

SUTTON, THE REV'D CHARLES F. JR. (MARY)
 ASSISTANT TO THE RECTOR, ZION CHURCH
 140 WEST LIBERTY STREET, ROME, N. Y. 13440
 TELE: O. (315) 336-5170
 R. (315) 336-7505

SWAIM, THE REV'D CLAUDE C. - RETIRED (ELIZABETH)
 5214 MONUMENT AVENUE, RICHMOND, VA 23226

SWANN, THE REV'D SYDNEY, JR., D.D. - RETIRED (BECKY)
 RTE 2, LANCASTER, VA 22503
 TELE: R. (804) 462-1873

SYDNOR, THE VERY REV'D CHARLES R., JR. (MAUREEN)
 RECTOR, ST. GEORGE'S
 905 PRINCESS ANNE STREET, FREDERICKSBURG, VA 22401
 TELE: O. (703) 373-4133
 R. (703) 371-6344

SYDNOR, THE REV'D WILLIAM - RETIRED (CAROLINE)
 211 S. LEE STREET, ALEXANDRIA, VA 22314
 TELE: R. (703) 683-3623

TALBOTT, THE REV'D LUCY BRADY
 ASSOCIATE, CHURCH OF ST. CLEMENT & MISSIONER, REGION 4
 1701 N. QUAKER LANE, ALEXANDRIA, VA 22302
 TELE: O. (703) 998-6166
 R. (703) 536-2379

TAYLOR, THE REV'D GREGORY B.
 106 ROSEMONT AVENUE, ALEXANDRIA, VA 22301
 TELE: R. (703) 549-5785

(e) TAYLOR, THE REV'D WILLIAM F., JR.
 515-B KENILWORTH AVENUE, LANSDALE, PA 19446

*TETRAULT, THE REV'D DAVID JOSEPH (GEORGIA)
 MINISTRY TO THE DEAF
 110 RICHARDS ROAD, WILLIAMSBURG, VA 23185
 TELE: O. (804) 649-3589
 R. (804) 253-0797

REG 13

REG 3

REG 1

REG 4

REG 4

REG 4

REG 9

*THOMAS, THE REV'D JOHN ALFRED (HELENE)
3803 IVYDALE ROAD, ANNANDALE, VA 22003
TELE: R. (703) 941-3350

REG 8

THOMTE, THE REV'D HUBERT D. - RETIRED
RTE 1, BOX 70-J, KILMARNOCK, VA 22482
TELE: R. (804) 435-3575

REG 2

*TILDEN, THE REV'D ROGER (SARA)
RECTOR, ST. LUKE'S
8009 FORT HUNT ROAD, ALEXANDRIA, VA 22308
TELE: O. (703) 765-4342
R. (703) 823-1382

REG 6

TOWNSEND, THE REV'D MORTON - RETIRED
RTE 1, BOX 132-A, LANCASTER, VA 22503
TELE: R. (804) 462-6122

REG 2

TROTTER, THE REV'D JESSE, D. D. - RETIRED (MARION)
656 PARKVIEW AVENUE, NAPLES, FLORIDA 22940

(e) TUCKER, THE REV'D BEVERLEY D. (JEAN)
465 BISHAMONCHO, KYOTO 602, JAPAN

*TURNBULL, THE VERY REV'D MALCOLM E. (NELL)
VICAR, ST. BARTHOLOMEW'S
10627 PATTERSON AVENUE, RICHMOND, VA 23233
TELE: O. (804) 740-2101
R. (804) 740-4008

REG 12

*van DYKE, THE REV'D JOHN-MICHAEL (LESLIE)
RECTOR, PIEDMONT PARISH
P. O. BOX 308, MARSHALL, VA 22115
TELE: O. (703) 364-2772
R. (703) 364-2874

REG 1

*VAN SCOYOC, THE REV'D GARDNER W. (NANCY)
VAN SCOYOC ASSOCIATES, INC.
6201 LEESBURG PIKE, SUITE 405, FALLS CHURCH, VA 22044
TELE: O. (703) 532-4700
R. (703) 256-5664

REG 4

*von HEMERT, THE REV'D JOHN O. (TOBY)
RECTOR, ST. PAUL'S
228 S. PITT STREET, ALEXANDRIA, VA 22314
TELE: O. (703) 549-3312
R. (703) 370-1263

REG 4

*VOORHEES, THE REV'D EDWIN H., JR. (LINDA)
RECTOR, ALL SAINTS, SHARON CHAPEL
3421 FRANCONIA ROAD, ALEXANDRIA, VA 22310
TELE: O. (703) 960-4808
R. (703) 971-8795

REG 6

*WANDALL, THE REV'D FREDERICK S. (GINGER)
TEACHER, ST. STEPHEN'S
4460 FOREST GLEN COURT, ANNANDALE, VA 22003
TELE: O. (703) 751-2700
R. (703) 941-3741

REG 4

*WARD, THE REV'D EDWIN MICHAEL (ALLEIN)
HEADMASTER, ST. STEPHEN'S SCHOOL
1000 ST. STEPHEN'S ROAD, ALEXANDRIA, VA 22304
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R. (703) 370-6618

REG 4

WARE, THE REV'D MARSHALL T. (PATRICIA)
4103 CARY STREET, RICHMOND, VA 23229
TELE: R. (804) 353-4193

REG 12

*WARNER, THE REV'D DAVID M. (ROSEANNA)
RECTOR, CHRIST ASCENSION
1704 W. LABURNUM AVENUE, RICHMOND, VA 23227
TELE: O. (804) 264-9474
R. (804) 266-7835

REG 11

*WAY, THE REV'D PETER T. (ELIZABETH)
TROS-DALE, KEENE, VA 22945
TELE: (804) 286-3914

WAYLAND, THE REV'D DAVID C. (ELISABETH)
PASTORAL COUNSELING & CONSULTATION OF GREATER WASHINGTON
7173 GAME LORD DRIVE, SPRINGFIELD, VA 22153
TELE: O. (703) 281-1870
R. (703) 455-7044

REG 7

WEILER, THE REV'D WILLIAM L.
WASHINGTON OFFICE OF THE EPISCOPAL CHURCH
110 MARYLAND AVENUE, N. E., WASHINGTON, D. C. 20002
TELE: (202) 547-7300

*WELLFORD, THE REV'D T. DABNEY (HARRIET)
RECTOR, ST. JOHN'S, WARSAW; FARNHAM CHURCH, FARNHAM
WARSAW, VA 22572
TELE: R. (804) 333-3524

REG 2

*WENTT, THE REV'D ALLAN R.
RECTOR, ST. PHILIP'S
2900 HANES AVENUE, RICHMOND, VA 23227
TELE: O. (804) 321-1266
R. (804) 321-4526

REG 11

*WEST, THE REV'D STEWART B. (ATALA)
VICAR, ST. JOHN'S, COLUMBIA
BOX 70, GOOCHLAND, VA 23063
TELE: O. (804) 842-3715
R. (804) 457-3741

REG 12

*WHITE, THE REV'D ELIJAH B., III (ANITA)
RECTOR, CHURCH OF OUR SAVIOUR, OATLANDS
BOX 1558, LEESBURG, VA 22075
TELE: O. (703) 338-4357
R. (703) 338-4265/4495

REG 13

*WHITE, THE REV'D HAROLD N. (SALLY)
RECTOR, ST. AIDAN'S
8531 RIVERSIDE ROAD, ALEXANDRIA, VA 22308
TELE: O. (703) 360-4220
R. (703) 360-0318

REG 6

*WHITTLE, THE REV'D DENNIS - RETIRED
THE CEDARS, 1242 CEDARS COURT, CHARLOTTESVILLE, VA 22901
TELE: R. (804) 296-5611

*WILLIAMS, THE REV'D DAVID R. (SARAH)
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3600 SEMINARY ROAD, ALEXANDRIA, VA 22304
TELE: O. (703) 370-6555
R. (703) 836-6751

REG 4

*WILLIAMS, THE REV'D EDWIN T. - RETIRED (BLANCHE)
5905 WILLOW OAKS DRIVE, APT. E, RICHMOND, VA 23225
TELE: R. (804) 233-5743

WILLIAMS, THE REV'D HEDLEY J. - RETIRED
3108 N. FIFTH STREET, ARLINGTON, VA 22201 REG 3
TELE: R. (703) 527-7349

WILLIAMS, THE REV'D JOHN PAGE, LittD, D.D., LLD - RETIRED (BETTY)
703-G N. HAMILTON STREET, RICHMOND, VA 23221 REG 12
TELE: R. (804) 358-1644

*WILLIAMS, THE REV'D PEYTON R., D.D. - RETIRED (BILLIE)
108 OAKHURST CIRCLE, CHARLOTTESVILLE, VA 22903
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R. (804) 829-2488

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4801 KENMORE AVENUE, ALEXANDRIA, VA 22304 REG 15
TELE: O. (703) 751-7690
R. (804) 977-2624

*WOODS, THE REV'D PAULA VAN ARSDALE (JAMES)
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1615 WASHINGTON PLAZA, RESTON, VA 22090 REG 6
TELE: R. (703) 476-4198 O. (703) 437-6530

WOOLVERTON, THE REV'D JOHN F., Ph.D. (MARGARET)
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R. (703) 370-6291

*WORTHINGTON, THE REV'D DANIEL O., JR. (JANE)
RECTOR, ST. JAMES'S - MONTROSS; ST. PETER'S, OAK GROVE:
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P.O. BOX 177, MONTROSS, VA 22520 REG 2
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R. (804) 493-9518

*WYER, THE REV'D GEORGE W. (NANCY)
RECTOR, ST. PAUL'S, IVY; ST. JOHN'S THE BAPTIST, CHARLOTTESVILLE
IVY, VA 22945 REG 15
TELE: O. (804) 295-3496
R. (804) 973-6663

*YATES, THE VERY REV'D JOHN W. II (SUSAN)
RECTOR, THE FALLS CHURCH
S. WASHINGTON & FAIRFAX STREETS, FALLS CHURCH, VA 22046
TELE: O. (703) 532-7600 R. (703) 241-2489 REG 8

*ZELLNER, THE REV'D JOHN CLEMENT (CHRISTINE ELIZABETH)
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R. (804) 453-4379

LIST OF THE CLERGY IN THE DIOCESE OF VIRGINIA IN ORDER OF THEIR RECEPTION

LIST OF THE CLERGY OF THE DIOCESE IN
ORDER OF THEIR RECEPTION

BISHOPS

<u>NAME</u>	<u>DATE AND WHENCE RECEIVED ORDAINED</u>	
HALL, ROBERT BRUCE (Consecrated Oct. 21, 1966)	Oct 21, 1966	R. Chicago
LEWIS, DAVID HENRY, JR. (Consecrated Feb. 3, 1980)	May 31, 1942	Ordained
GIBSON, ROBERT F., JR. (ret) (Consecrated Sept. 8, 1949)	Sept 8, 1949	R. Tennessee
BADEN, JOHN A. (ret) (Consecrated June 30, 1973)	Oct 31, 1958	R. Maryland
CHILTON, SAMUEL B. (ret) (Consecrated May 12, 1960)	June 6, 1924	Ordained

PRIESTS

PETERS, Harold B. W. (ret)	June 5, 1926	Ordained
HUTTON, Mary S. (ret)	Oct 18, 1930	Ordained
WILLIAMS, John Page (ret)	Sept 15, 1935	Ordained
MARSTON, H. Lee (reg)	Apr 1, 1937	R. Newark
FAULKNER, Thomas G., Jr. (ret)	June 1937	Ordained
EASTMAN, Reginald W. (ret)	May 27, 1942	R. Florida
MOLLEGEN, A. T. (ret)	May 27, 1943	R. Mississippi
ASHTON, Stanley E. (ret)	June 3, 1943	R. California
KEVIN, Robert O., Jr.	Mar 7, 1944	R. Missouri
WHITTLE, Dennis (ret)	Nov 1, 1944	R. S. Ohio
SWAIN, Claude C. (ret)	July 19, 1945	Ordained
WILLIAMS, Hedley J. (ret)	Nov 1, 1945	R. Long Island
HARP, Reno S., Jr. (ret)	June 24, 1946	R. Washington
TROTTER, Jesse McL. (ret)	Sept 1, 1946	R. W. Mass
TOWNSEND, Morton (ret)	Jan 1, 1948	R. S. Virginia
BALDWIN, Harry W., Jr.	June 4, 1948	Ordained
FALL, Ralph E. (ret)	June 27, 1948	R. Ohio
LINCOLN, James P. (ret)	Sept 29, 1948	R. Florida
DAVIS, Raymond W. (ret)	Oct 4, 1948	R. Newark
PRICE, Gary K.	Nov 4, 1949	R. Pennsylvania
SOUDER, W. Holt	June 9, 1950	Ordained

<u>NAME</u>	<u>DATE AND WHENCE RECEIVED ORDAINED</u>	
HOPSON, Maurice H. (ret)	Sept 1, 1950	R. SW Virginia
AMBLER, J. Jaquelin IV (ret)	Sept 15, 1950	R. Washington
DAVISON, Treadwell (ret)	Jan 1, 1951	R. N. Carolina
JONES, Albert N. (ret)	Apr 15, 1951	R. Alaska
BEVERIDGE, Lowell P. (ret)	May 15, 1952	Ordained
SEILER, Robert S.	June 6, 1952	Ordained
TUCKER, Beverley D.	June 6, 1952	Ordained
WELLFORD, T. Dabney	June 6, 1952	Ordained
HOBSON, Jennings W., Jr.	May 1, 1953	R. W. Virginia
HENRY, John C. (ret)	June 1, 1953	R. W. Virginia
GREEN, Allen J. (ret)	June 5, 1953	Ordained
MONCURE, Charles P.	June 5, 1953	Ordained
FRANK, William George	May 20, 1954	R. Kentucky
FRIZZELL, John R., Jr.	June 4, 1954	Ordained
HOWARTH, Boyd R. (ret)	Sept 15, 1954	W. N. Carolina
GREGORY, Edward W.	Oct 11, 1954	Ordained
MORGAN, Edward III	June 3, 1955	Ordained
BRITENBACH, Louis C.	Aug 11, 1956	R. Michigan
MITCHELL, James W. (ret)	Mar 6, 1956	R. Mass
BRADFORD, Louis M. (ret)	June 1, 1956	Ordained
GIBSON, Churchill J., Jr.	June 1, 1956	Ordained
PENDLETON, William W. (ret)	June 1, 1956	Ordained
LYLES, Robert H.	June 7, 1957	Ordained
SHERK, Grant R., Jr.	June 7, 1957	Ordained
BAKER, Richard R. III	June 18, 1957	R. Florida
NEWMAN, Murray Lee, Jr.	Nov 13, 1957	R. W. Mass
RHEIN, Francis B. (ret)	Dec 18, 1957	R. Penn
MUELLER, Howard McC. (ret)	Feb 10, 1958	R. Tennessee
PREST, A. Patrick L., Jr.	Feb 28, 1958	R. Conn
WEST, Stewart B.	Mar 10, 1958	R. W. Virginia
VAN SCOYOC, Gardner W.	June 13, 1958	Ordained
WOOLVERTON, John F.	Nov 1, 1958	R. Texas
STANLEY, Clifford L. (ret)	Nov 12, 1958	R. Missouri
PETTY, James S.	June 12, 1959	Ordained
BOYD, William D.	Sept 10, 1958	R. NW Texas
SYDNOR, C. William (ret)	Sept 1, 1959	R. Texas
CARR, Dabney J. III	June 28, 1960	Ordained
CREWDSON, Robert H.	June 28, 1960	Ordained
GRUMBINE, Eugene E.	June 28, 1960	Ordained

NAME	DATE AND WHENCE RECEIVED ORDAINED
SAYRE, Samuel H. (ret)	Feb 21, 1961 R. Los Angeles
EANES, Edward W. (ret)	Apr 8, 1961 Ordained
EDDLETON, OSCAR B.	Sept 2, 1961 R. N. Carolina
HARRIS, Odell G. (ret)	Oct 1, 1961 R. Atlanta
SMART, Frank F., Jr. (ret)	Mar 5, 1962 R. Honolulu
PATEMAN, H. Thomas (ret)	Mar 27, 1962 R. Ohio
KNIGHT, Albion W., Jr. (ret)	May 3, 1962 R. N. Mex & Texas
BARTON, George L. III	July 2, 1962 R. SW Virginia
HASKELL, Louis A. (ret)	Oct 1, 1962 R. W. Virginia
BROWN, William Hill III	Nov 24, 1962 Ordained
GUY, James S.	May 13, 1963 R. Pan Canal Zone
AIKEN, Charles D., Jr.	June 15, 1963 Ordained
PETERSON, William M.	June 15, 1963 Ordained
RUCKER, Embry C. (ret)	Sept 15, 1963 R. Kentucky
HOFFMAN, Harry L. III	Nov 5, 1963 R. Wyoming
TAYLOR, William F., Jr.	Aug 1, 1964 R. W. Virginia
ADAMS, John D. Jr.	Sept 1, 1964 R. Maryland
GREEN, James W.	Oct 8, 1964 R. W. Virginia
PRATT, George Lyon	Oct 19, 1964 R. Los Angeles
HARRIS, Carl B.	Jan 1, 1963 R. Washington
WOOD, Hunter H.	June 12, 1965 Ordained
DAVIS, Gordon Bell	Nov 15, 1965 R. S. Virginia
ISMAY, Roderick R. (ret)	June 1, 1966 R. Easton
KELLEY, John B.	July 1, 1966 R. New York
RIGHTOR, Henry H. (ret)	July 1, 1966 R. Maryland
ALLEN, Charles R. (ret)	July 15, 1966 R. W. N. Carolina
BOOKE, Peter W.	Oct 19, 1966 R. Pennsylvania
CAMPBELL, Benjamin D.	Nov 12, 1966 Ordained
BUNTING, Jere, Jr.	Dec 12, 1966 R. SW Virginia
STRIBLING, Jess H., Jr.	Jan 1, 1967 R. Washington
LOCK, Gregory J. (ret)	Feb 10, 1967 R. Missouri
LeROY, Milton R.	Apr 21, 1967 R. Cuba
LOWE, J. Fletcher, Jr.	June 1, 1967 R. SW Virginia
ANGEL, Clyde S. (ret)	June 10, 1967 Ordained
MENEGBIER, William L.	June 10, 1967 Ordained
DUVALL, Robert W.	Aug 15, 1967 R. S. Carolina
BOYD, Robert J., Jr.	Sept 1, 1967 R. SW Virginia
COX, A. Hume (ret)	Nov 1, 1967 R. S. Virginia

NAME	DATE AND WHENCE RECEIVED ORDAINED
NEWLAND, William T., Jr.	Dec 1, 1967 R. Washington
KETTLEWELL, John W.	Jan 4, 1968 R. Chicago
FAIRCHILD, H. Llewellyn	Jan 15, 1968 R. Kansas
FLEMING, George S.	Apr 1, 1968 R. W. Virginia
BARTLETT, William C. (ret)	May 1, 1968 R. Connecticut
HALL, Robert C., Jr.	June 8, 1968 Ordained
PETTIT, Walton S., Jr.	June 8, 1968 Ordained
WHITE, Elijah B. III	June 8, 1968 Ordained
LaRUE, Howard A.	Oct 1, 1969 R. S. Virginia
HARTL, K. Palmer	Sept 17, 1968 R. Connecticut
COOPER, Francis M. (ret)	Jan 1, 1969 R. S. Florida
MONTAGUE, F. Daniel Jr.	Jan 24, 1969 R. Chicago
GOODWIN, Frederick D. III	June 14, 1969 Ordained
GILMAN, Robert R.	Aug 5, 1969 R. Newark
DICKEY, Robert W., Jr.	Aug 15, 1969 R. Delaware
MORGAN, S. Neale	Sept 1, 1969 R. Pittsburgh
LaRUE, Howard A.	Oct 1, 1969 R. S. Virginia
SIMPSON, Berry B.	Dec 1, 1969 R. Washington
SYDNOR, Charles R., Jr.	June 20, 1970 Ordained
WANDALL, Frederick S.	Sept 1, 1970 R. SW Virginia
STINSON, Richard L.	Oct 5, 1970 R. Newark
DOUGHERTY, Burtis M.	Nov 25, 1970 R. W. New York
JOHNSON, William Pegram III	Nov 30, 1970 R. E. Carolina
MOORE, Michael O.	Dec 6, 1970 R. SW Virginia
MINICH, Mason F.	Jan 1, 1971 R. Costa Rica
LAMOND, Thomas B.	May 1, 1971 R. Rochester
GORDON, Steirling G.	June 1, 1971 R. N. Carolina
SCOTT, David A.	June 15, 1971 R. W. Mass
RAMSEY, Stanton R.	June 28, 1971 R. W. Missouri
von HEMERT, John O.	July 1, 1971 R. SW Virginia
SHEERIN, Charles W., Jr.	Sept 17, 1971 R. Massachusetts
DOLS, William L., Jr.	Apr 2, 1972 R. E. Carolina
MARLIN, John H. Jr.	Apr 5, 1972 R. Washington
PRAKTISH, Carl R.	Apr 15, 1972 Ordained
LEWIS, Lloyd Alexander, Jr.	May 27, 1972 Ordained
WAY, Peter T.	May 27, 1972 Ordained
EVANS, F. Hughes (ret)	June 18, 1972 Ordained
EADE, Kenneth C. (ret)	July 1, 1972 R. NM & SW Texas

NAME	DATE AND WHENCE RECEIVED ORDAINED
ANDERSEN, John D.	Aug 1, 1972 R. Connecticut
WILLIAMS, Peyton R. (ret)	Sept 1, 1972 R. W. Virginia
PRIOR, Randall L.	Oct 6, 1972 R. C. Gulf Coast
PRICE, Charles P.	Apr 12, 1973 R. Massachusetts
WILLIAMS, Edwin T., Jr. (ret)	May 1, 1973 R. E. Carolina
COFFEY, E. Allen	May 26, 1973 Ordained
DuBOIS, Richard R.	May 26, 1973 Ordained
HOBSON, Jennings W. III	May 26, 1973 Ordained
HODGE, Vincent S.	May 26, 1973 Ordained
SACHS, William L.	May 26, 1973 Ordained
EDWARDS, D. Raby	Sept 1, 1973 R. Atlanta
MYERS, William F.	Nov 1, 1973 R. C. New York
NOLTING, Gerald H.	Nov 1, 1973 R. Albany
STEIN, Charles Jr.	Nov 1, 1973 Ordained
BRAKE, William H., JR.	Jan 10, 1974 R. S. Virginia
WYER, George W.	Feb 27, 1974 R. SE Florida
BROWN, E. Guthrie	Mar 16, 1974 R. SW Virginia
CORRY, Richard S.	Apr 22, 1974 R. Florida
WARNER, David W.	May 1, 1974 R. Utah
MERCHANT, Patricia M.	May 24, 1974 Ordained
PRICHARD, Robert W.	May 24, 1974 Ordained
CORKRAN, Richard L, Jr.	June 20, 1974 R. Connecticut
ALBRITTON, Sherodd R.	Aug 1, 1974 R. Atlanta
BAYFIELD, Ralph Wesley	Dec 10, 1974 R. Pennsylvania
MORTON, W. Brown III	Jan 15, 1975 R. C Chr Europe
WILLIAMS, David R.	Jan 16, 1975 R. W. Virginia
MOODY, Robert W.	Feb 1, 1975 R. Wyoming
BAILEY, Theodore H. III	Feb 15, 1975 R. Maryland
DOLS, Timothy W.	Apr 1, 1975 R. Maryland
THOMTE, Hubert D. (ret)	Apr 15, 1975 R. E. Carolina
BARKER, T. Whitney	May 24, 1975 Ordained
CRAIGHEAD, Robert R.	May 24, 1975 Ordained
MILLEN, John C.	May 24, 1975 Ordained
POWELL, Blanche Lee	May 24, 1975 Ordained
STRANGE, E. Bruton IV	June 18, 1975 R. SW Virginia
MURRAY, Michael H.	Aug 3, 1975 R. SW Virginia
ROWE, George Charles	Sept 1, 1975 R. Massachusetts
SMITH, John M.	Sept 2, 1975 R. N. Carolina

NAME	DATE AND WHENCE RECEIVED ORDAINED
FRYE, Roye M.	Dec 31, 1975 R. Texas
MILLER, John M. Jr.	Dec 31, 1975 R. Long Island
PARSONS, Berry Ed	Mar 15, 1976 R. Washington
HALL, George W. Jr.	Mar 16, 1976 Restored
HOWE, John W.	Mar 18, 1976 R. Pittsburgh
FULLER, Reginald H.	Apr 14, 1976 R. New York
COOK, Charles S. Jr.	Apr 22, 1976 R. S. Virginia
THOMAS, John A.	May 13, 1976 Ordained
BERBERICH, Gloria K.	May 22, 1976 Ordained
GILL, J. Carlyle	May 22, 1976 Ordained
MILES, James Brown	May 22, 1976 Ordained
WORTHINGTON, Daniel O. Jr.	May 22, 1976 Ordained
HENDERSON, Stuart H.	July 15, 1976 R. Vermont
HIGGINS, James	July 15, 1976 R. Newark
JEFFERSON, Margaret D. (ret)	Oct 16, 1976 Ordained
SCOTT, Nathan A. Jr.	Oct 19, 1976 R. Chicago
WARE, Marshall T.	Oct 26, 1976 R. Ohio
PEERMAN, Charles G. III	Nov 7, 1976 Ordained
RILEY, Gerald A.	Nov 30, 1976 R. Connecticut
BROOKFIELD, Christopher M.	Dec 19, 1976 Ordained
McCAULEY, Claud W.	Jan 1, 1977 R. SW Virginia
REEVES, William Jr.	Jan 4, 1977 R. S Virginia
deBORDENAVE, Ernest A. III	Jan 31, 1977 R. C. Gulf Ct
DeMOTT, Richard A.	Jan 31, 1977 R. Newark
KITTS, Joseph	Jan 31, 1977 R. York, Eng
SCHALLER, Warren A. Jr.	Jan 31, 1977 R. Minnesota
CLEMANS, Thomas E. Jr.	Mar 9, 1977 R. Pittsburgh
GOODWIN, Conrad H. Jr. (ret)	Mar 16, 1977 R. Easton
TURNBULL, Malcolm E.	June 4, 1977 R. SW Virginia
BIDDLE, Craig III	Aug 31, 1977 R. Connecticut
BROWN, Rodney K.	Sept 1, 1977 R. Ohio
GREENWOOD, Eric S. Jr.	Sept 1, 1977 R. Tennessee
POIST, David H.	Sept 1, 1977 R. Maryland
WHITE, Harold N.	Sept 13, 1977 R. W. Virginia
SCOTT, Henry L. Jr.	Sept 26, 1977 R. Connecticut
BUTTRICK, William	Sept 27, 1977 R. Mass
TETRAULT, David J.	Oct 1, 1977 R. S. Virginia
RAMIREZ, S. Ivan	Oct 30, 1977 Ordained
ANSCHUTZ, Mark S.	Nov 8, 1977 R. W Mass

NAME	DATE AND WHENCE RECEIVED ORDAINED
JONES, David Colin	Jan 1, 1978 R. W Virginia
SWANN, Sydney C. Jr. (ret)	Jan 20, 1978 R. S Virginia
FRANCIS-MASON, John S.	Apr 5, 1978 R. Washington
GILL, Charles E. B.	June 3, 1978 Ordained
KINSER, Prentice III	June 3, 1978 Ordained
McCARTHY, Martin F.	June 3, 1978 Ordained
PHILLIPS, Margaret E.	June 3, 1978 Ordained
WOODS, Paula Van Arsdale	June 3, 1978 Ordained
WAYLAND, David C.	June 15, 1978 R. Maryland
KLAM, Warren P.	June 16, 1978 Ordained
BRAKE, Mary	Aug 18, 1978 Ordained
PARKE, John H.	Sept 1, 1978 R. W Mass
NUNN, Frances L.	Oct 14, 1978 Ordained
KNIGHT, David Hathaway	Oct 15, 1978 R. W Mass
HENDRICKS, W. Frisby III	Oct 16, 1978 R. S Virginia
VOORHEES, Edwin H. Jr.	Nov 1, 1978 R. N Carolina
CLAY, Thomas D.	Nov 9, 1978 R. Atlanta
LEAVELL, Charles G. (ret)	Nov 13, 1978 R. Lexington
FISHWICK, Jeffrey P.	Dec 4, 1978 R. Delaware
HARMUTH, D. Michael	Feb 15, 1979 R. Erie
GUERNSEY, John A. M.	Feb 22, 1979 R. S Missouri
McCUSKER, Thomas B. III	Apr 6, 1979 R. Pittsburgh
YATES, John W. II	June 7, 1979 R. Pittsburgh
CALDWELL, R. Martin	June 15, 1979 R. Newark
HOLLIDAY, C. Thomas	June 23, 1979 Ordained
STEVENSON, Lynda M.	June 23, 1979 Ordained
STRAHAN, Linda C.	June 23, 1979 Ordained
PEARL, Richard T. C.	Oct 20, 1979 R. Washington
STEWART, J. Bruce	Sept 4, 1979 R. Newark
MOORE, Richard Wayne	Sept 6, 1979 R. Florida
LEBAR, Neil Gedney	Oct 15, 1979 R. Connecticut
WENTT, Allan R.	Oct 16, 1979 R. S. Ohio
CAMPBELL, Edmund D., Jr.	Dec 1, 1979 R. Alabama
HADDIX, Theodore R., Jr.	Dec 7, 1979 R. W Virginia
MATTHEWS, F. Clayton	Jan 1, 1980 R. E Carolina
GUTHRIE, William	Feb 1, 1980 R. Guyana
OKRASINSKI, Ronald S.	Feb 6, 1980 Ordained
FALCONE, John Francis	Mar 25, 1980 Ordained

NAME	DATE AND WHENCE RECEIVED ORDAINED
SCHMIDT, Dennis J. D.	June 1, 1980 R. S Virginia
BRAGG, Randolph M.	June 1, 1980 R. S Virginia
ANDREWS, Robert W.	June 9, 1980 R. Erie
HARLAN, Lowell Bostick	June 14, 1980 Ordained
KETTLEWELL, Paula Swaabe	June 14, 1980 Ordained
MANN, Harold Vance III	June 18, 1980 R. W. Louisiana
COBB, Lewis M.	July 14, 1980 R S Virginia
TAYLOR, Gregory B.	July 18, 1980 R Ohio
FRAZIER, Samuel K., Jr.	Sept 18, 1980 R. W Virginia
PETERSEN, James Henry	Oct 6, 1980 R. Arkansas
NORCROSS, Stephen C.	Oct 21, 1980 R. Maryland
JOHNSON, Charles L.	Nov 17, 1980 R. S Virginia
COOKE, Bruce H.	Nov 20, 1980 R. Iowa
MANNING, David Lee	Jan 1, 1981 R. Easton
LEE, David E.	Jan 26, 1981 R. Michigan
NOË, William Stanton	Jan 28, 1981 R. E. Carolina
KINSER, Prentice III	Mar 1, 1981 R. SW Virginia
JOHNSON, Karen Brown	Mar 5, 1981 R. Maine
HAYES, Francis Wingate Jr.	Mar 31, 1981 R. S Virginia
FRASER, Alexander	Apr 1, 1981 R. Alabama
STAFFORD, William S.	May 2, 1981 Ordained
KUNZ, Andrew George	May 15, 1981 R. Missouri
GOLDSBOROUGH, Charles Neal	May 31, 1981 Ordained
MERROW, Andrew T. P.	June 7, 1981 Ordained
BLACKINGTON, Robert C. Jr.	June 13, 1981 Ordained
NAFF, Darlene D.	June 21, 1981 Ordained
BERRY, Timothy Scribner	July 15, 1981 R. San Diego
BRACKEN, Janice M.	July 18, 1981 Ordained
BOLTON, John D.	Aug 18, 1981 R. So Virginia
HALLOCK, Harold H., Jr.	Sept 1, 1981 R. Tennessee
WARD, Edwin M.	Sept 10, 1981 R. Connecticut
MATHEWES-GREEN, Gary	Sept 24, 1981 R. Louisiana
MARKLEY, Thomas H.	Oct 1, 1981 R. So Virginia
BYRUM, Allen W., Jr.	Dec 1, 1981 R. SE Florida
CATLIN, Sam Marshall, Jr.	Dec 7, 1981 R. Nebraska
MILLER, John Edward	Dec 12, 1981 Ordained
FALES, Stephen A.	Feb 1, 1982 R. Rhode Island
JENKINS, Holt M.	Feb 24, 1982 R. Maryland
NOALL, Nancy Jo	Feb 24, 1982 R. Washington

<u>NAME</u>	<u>DATE AND WHENCE RECEIVED ORDAINED</u>
TALBOTT, Lucy B.	Feb 24, 1982 R. Washington
WEILER, William L.	Mar 5, 1982 R. Pennsylvania
DIXON, Jane Holmes	Mar 16, 1982 R. Washington
LARKIN, Amy Mabel	Apr 17, 1982 Ordained
BRYAN, Jonathan Randolph	June 9, 1982 Ordained
HAYES, Christopher Thomas III	June 9, 1982 Ordained
MONAHAN, Anne Duvall	June 9, 1982 Ordained
NORTON, Julian Lee	June 9, 1982 Ordained
STRIBLING, Anna Jones	June 9, 1982 Ordained
CARTER, James Currie	June 15, 1982 R. S. Virginia
BROWN, Dwight Lorcom	June 17, 1982 R. W. Mass
BAXTER, Philip R.	June 21, 1982 R. Missouri
WINDEL, Marian K.	June 28, 1982 R. Washington
LORD, Richard A.	July 2, 1982 R. Washington
REINHEIMER, John B.	July 7, 1982 R. PB Spc. List
BURLEY, John D.	July 7, 1982 R. S. Carolina
PITMAN, Ralph William, Jr.	July 14, 1982 R. C. Pennsylvania
ROBERTS, Donald P.	Sept 1, 1982 R. S. Virginia
ZELLNER, John C.	Sept 25, 1982 R. SF Florida
FAGAN, Frank F. III	Sept 30, 1982 R. S. Carolina
JONES, Theodore G.	Oct 1, 1982 R. C. New York
BEVERIDGE, Robert H.	Oct 1, 1982 R. Oregon
PUCKETT, Douglas A.	Oct 18, 1982 R. US Carolina
LORD, Robert C.	Oct 26, 1982 R. C. Florida
RAUH, Robert	Nov 2, 1982 R. ALBANY
MacKENZIE, David Cameron	Nov 20, 1982 R. Pittsburgh
REINERS, Alwin, Jr.	Nov 20, 1982 R. Missouri
SUTTON, Charles Frederick	Dec 6, 1982 Ordained
SIEFFERMAN, NORMAN C.	Dec 15, 1982 R. Atlanta

CLERGY UNDER LICENSE

CLERGY UNDER LICENSE IN THE DIOCESE OF VIRGINIA
(NOT ELIGIBLE TO VOTE)

The Rev'd Erik H. Allen 327 S. Pitt Street Alexandria, VA 22314 Tele: (703) 549-8566	Pennsylvania
The Rev'd Otto B. Berg Interim Missioner to the Deaf at Christ Church, Alexandria 127 Sixth Street, N.E. Washington, D. C. 20002 Tele: (202) 547-1422	Washington
The Rev'd Edwin L. Bishop 1407 Westshire Lane Richmond, VA 23233 Tele: (804) 741-4045	Oregon
The Rev'd William W. Blood Business Manater, VTS, Alexandria Seminary Post Office Alexandria, VA 22304 Tele: (703) 370-6600	Easton
The Rev'd Porter H. Brooks 9797 Kedge Court Vienna, VA 22180 Tele: (703) 938-0853	NW Texas
The Rev'd Charles C. Carman Interim Rector, St. Andrew's, Richmond 2220 Dartford Road Richmond, VA 23229 Tele: (804) 270-3693	Arizona
The Rev'd Charles W. Carman, Jr. Assistant to Rector, St. Paul's, Charlottesville 1600 Gordon Avenue Tele: (804) 295-8446	Southern Virginia
The Rev'd Charles D. Curran, Jr. Route 5, Box 403A Charlottesville, VA 22901 Tele: (804) 971-3604	SW Virginia
The Rev'd Canon John C. Davis Volunteer Assistant, St. Mark's, Groveton 4800 Fillmore Avenue, #604 Alexandria, VA 22311 Tele: (703) 578-1000	Ohio
The Rev'd Thomas Lee Dudley Assistant to the Rector, Christ Church Winchester 134 W. Boscawen Street Winchester, VA 22601 Tele: (703) 662-5843/5848	E. Carolina

The Rev'd Dr. Lindon J. Eaves 10312 Maremont Place Richmond, VA 23233 Tele: (804) 786-9632	Oxford
The Rev'd William D. Faughnan non-stipendiary, Church of the Holy Comforter, Vienna 10124 Ranger Road Fairfax, VA 22030 Tele: (202) 523-8767	Chicago
The Rev'd Donald S. Gausby 925 N. Van Dorn St., Apt 202 Alexandria, VA 22304 Tele: (703) 751-2325	New York
The Rev'd Uly H. Gooch Rector, St. Barnabas Church, Diocese of S. Virginia 5155 Iron Bridge Road Richmond, VA 23234 Tele: (804) 275-1648	S. Virginia
The Rev'd Abraham Gondi Virginia Theological Seminary Alexandria, VA 22304 Tele: (703) 751-9862	Church of South India
The Rev'd Peter H. Gray Assistant to Rector, St. Thomas, McLean 1215 Powhatan Street Alexandria, VA 22314 Tele: (703) 221-3186	W. Michigan
The Rev'd David J. Greer 208 Bruce Street Shreveport, LA 71105 Tele: (318) 865-8469	W. Louisiana
The Rev'd Reginald C. Groff 1034 Knight Lane Herndon, VA 22070 Tele: (703) 437-8851	Springfield
The Rev'd Howard Hanchey Faculty Member, VTS Seminary Post Office Alexandria, VA 22304 Tele: (703) 370-6600	S. Virginia
The Very Rev'd Charles U. Harris, D.D. Fling Hill Delaplane, VA 22025 Tele: (703) 364-2828	Chicago
The Rev'd M. Hugh Harris Hospital Chaplain, Arlington Hospital 1701 N. George Mason Drive Arlington, VA 22205 Tele: (703) 558-5000	Oregon

The Rev'd Robert S. Hayden
Assistant Professor of Geography
George Mason University, Fairfax
9431 Mauck Court
Fairfax, VA 22032
Tele: (703) 978-0809

North Carolina

The Rev'd A. Webster Horstman
639 Battle Avenue
Winchester, VA 22601
Tele: (703) 667-8590

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The Rev'd William B. L. Hutcheson
Route 2, Box 323A
Gloucester, VA 23061
Tele: (804) 693-2740

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The Rev'd Philip G. Johnston
5107 Leesburg Court
Woodbridge, VA 22193
Tele: (703) 590-1884

Lexington

The Rev'd David N. Jones
Chaplain, George Mason University, Fairfax
3212 Adams Court
Fairfax, VA 22030
Tele: (703) 273-8056

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The Rev'd Harold O. Koenig
Supplying at Piedmont Church, Madison
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Esmont, VA 22937
Tele: (804) 286-3222

Mississippi

The Rev'd Ralph E. Leach
P. O. Box 369
Mattaponi, VA 23110
Tele: (804) 643-0301

SW Virginia

The Rev'd Alex Methven
9029 Old Courthouse Road
Vienna, VA 22180
Tele: (703) 938-8945

Canterbury

The Rev'd Thomas E. Nicoll
Assistant to Rector, Christ Church
Charlottesville
2527 Hydraulic Road, Apt. 7
Charlottesville, VA 22901
Tele: (804) 977-1801

Upper South Carolina

The Rev'd Lesley A. Northup
252 14th Street, S.E.
Washington, D. C. 20003

New York

The Rev'd Robert M. Olton
Assistant to Rector, Ivy Parish
Route 1, Box 402
Charlottesville, VA 22901
Tele: (804) 295-6959

Maryland

The Rev'd Robert Pettigrew
120 Roberts Lane, #200
Alexandria, VA 22314
Tele: (703) 549-5889

S. Virginia

The Very Rev'd Richard Reid
Dean & President, Virginia Theological
Seminary
Alexandria, VA 22304
Tele: (703) 370-6307

Rhode Island

The Rev'd Stephen E. Rorke
Interim Rector - St. Paul's, Winchester
918 Beverley Drive
Alexandria, VA 22302
Tele: (703) 237-7950

Rochester

The Rev'd Alfred B. Seccombe
Part-time Assistant, St. James' Church
Leesburg
22 West Cornwall Street
Leesburg, VA 22075
Tele: (703) 777-3334

El Camino Real

The Rev'd Georgia H. Shoberg
P. O. Box 1489
Princeton, New Jersey 08540
Tele: (609) 921-0726

Michigan

The Rev'd Ben H. Smith, Jr.
Assistant, Christ Church
118 N. Washington Street
Alexandria, VA 22314
Tele: (703) 549-1450

SW Virginia

The Rev'd John R. Smucker III
108 N. Quaker Lane
Alexandria, VA 22304
Tele: (703) 751-6909

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The Rev'd James H. Stamper
Interim - St. Asaph's, Bowling Green
St. Peter's, Port Royal
Vauter's, Loretto
Tele: (804) 786-7107

SW Virginia

The Rev'd Carl D. Swanson
Assists Rector, Lynnwood Parish
P. O. Box 175
Grottoes, VA 24441
Tele: (703) 249-4900

W. Michigan

The Rev'd Wilfred T. Waterhouse
RFD 1, Box 185
Bentonville, VA 22610
Tele: (703) 636-9943

Kentucky

The Very Rev'd J. Lawrence B. Williams, D.D.
 Montana Hall
 White Post, VA 22663
 Tele: (703) 837-1828

Jurisdiction of Europe

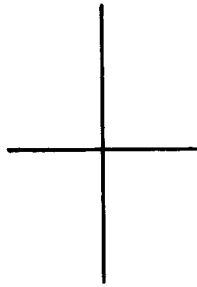
The Rev'd John Wires
 The Episcopal High School
 Alexandria, VA 22302
 Tele: (703) 379-6530

Atlanta

The Rev'd Rufus J. Womble
 Part-time, All Saints Church, Richmond
 4203 Dover Road
 Richmond, VA 23221
 Tele: (804) 358-3344

Arkansas

NECROLOGY



THE REVEREND CANON GEORGE JULIUS CLEAVELAND, D.D.

April 26, 1896

July 24, 1982

The Reverend Canon George Julius Cleaveland, D.D., a retired priest in the Diocese of Virginia, died July 24, 1982 in Richmond, Virginia.

Born in Salem, New Hampshire, son of a Methodist Minister who later was received as an Episcopal priest. He spent his early youth in Standardsville, Virginia and in West Virginia. He was ordained to the diaconate and priesthood by The Right Rev'd William L. Gravatt, Bishop of West Virginia.

The Reverend Dr. Cleaveland served as Rector of The Church of the Ascension (now Christ Ascension Church), Richmond, for eleven years. He retired in 1964. He was very active in the life of the Diocese of Virginia, serving on various committees and commissions. His real love, however, was history and writing. He was appointed Registrar of the Diocese in 1964 and remained as an Officer of the Diocese until his retirement in 1979. He is the author of *"Shrine Mont and the Shrine of the Transfiguration, Anglican Recognition of Presbyterian Ordinations, Religion in American Life, The American Book of Common Prayer"*, and was the author of a chapter in *"Up From Independence, The Episcopal Church in Virginia"*.

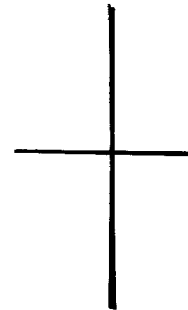
The Theological Seminary in Virginia, Alexandria, awarded him an honorary Doctor in Divinity degree in 1952.

In 1946, he was appointed Canon of the Cathedral of St. Peter and St. Paul, Mt St. Alban, Washington, D.C. and also served as Chaplain to the College of Preachers, Washington, D.C.

His ministry included being Rector of Grace Church, Clover Lick, West Virginia, Trinity Church, Hamilton, Ohio, Calvary Church, Montgomery, and the Church of the Ascension, Hinton, West Virginia, All Saint's, Aliquippa, Pennsylvania, and Priest in Charge of St. Stephen's in Romney, West Virginia, Rector of the Church of the Good Shepherd, Parkersburg, West Virginia. He also assisted in his retirement at All Saint's Church, Richmond, Virginia.

He was the "unofficial" Historiographer of the Diocese, up to his death.

His Christian faith was clear and strong. His heart was big. He loved his fellowman. We owe him much under God.



THE REVEREND JOHN GARDNER ELLSWORTH

November 21, 1927

April 8, 1982

The Reverend John Gardner Ellsworth a priest in the Diocese of Virginia, died April 8, 1982 in Charlottesville, Virginia.

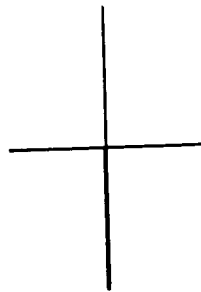
The Rev'd Mr. Ellsworth served at St. Stephen's, Richmond from 1965 until 1968, as an Assistant Rector, when he moved to Charlottesville to do graduate work at The University of Virginia. He subsequently became assistant librarian in Spanish and Portuguese acquisitions at the Alderman Library, where he served until 1981.

He was a former vicar of the Church of The Incarnation, Mineral, and Grace Church, Breemo Bluff and served on occasion as Mass priest at St. Paul's, Charlottesville.

From 1961 to 1965, he served with the Episcopal Church in Brazil as chaplain to the British community. In 1965 Mr. Ellsworth and a Brazilian colleague initiated the first ecumenical service with Protestants and Roman Catholic clergy to be held in a Brazilian Protestant Church.

Mr. Ellsworth earned a bachelor's degree in government from the College of William and Mary in 1951, a master's degree in theology from the Episcopal Theological School in Cambridge, Massachusetts in 1960 and a master's degree in history from The University of Virginia in 1973. He served with the Army during World War II and the Korean War.

Burial was held at Grace Episcopal Church Cemetery, Breemo Bluff, Virginia.



THE REVEREND ROBERT SHEERAN

May 5, 1918

December 22, 1982

The Reverend Robert Sheeran, Rector of Grace Church, Kilmarnock, Virginia, died December 22, 1982 in Kilmarnock, Virginia.

The Reverend Mr. Sheeran was a native of Philadelphia, Pennsylvania. He attended the Church Army Training School and also served in the Church Army, prior to his graduation from the Philadelphia Divinity School in 1949. He served in the United States Navy 1942 - 1945.

In 1949, The Reverend Mr. Sheeran was called to be Diocesan Missioner for the Diocese of Honolulu and served as vicar of St. James's, The Church of the Holy Apostles, and The Church of the Resurrection. From 1953 to 1956, he was Archdeacon and Chairman of the Department of Missions for the Diocese of Honolulu. From 1956 through 1959, Mr. Sheeran was Vicar of St. George's, Pearl Harbor and Chaplain of St. Andrew's, Priory, Honolulu.

In 1963 he was called to be Rector of Christ Church Parish, Virginia, which at that time included Grace Church, Kilmarnock, Trinity Church, Lancaster, St. Mary's, White Chapel and historic Christ Church, Lancaster. He was instrumental in the division of the churches in this parish and continued as Rector of Grace Church and Chairman of the Board of the Foundation for Historic Christ Church.

The Reverend Mr. Sheeran served on many committees of the Diocese and was Dean of Region II, from 1976 until 1980. He was much involved in the establishment of a Westminster-Canterbury Home, in the Kilmarnock area, at his untimely death. Mr. Sheeran was active in local civic affairs and was known throughout the Northern Neck as a true minister of the Gospel.

LISTING OF CHURCHES IN THE DIOCESE OF VIRGINIA

ALPHABETICAL LISTING OF CHURCHES IN THE DIOCESE OF 58.
VIRGINIA SHOWING LOCATION, CITY/COUNTY AND
REGION

CHURCH	LOCATION	CITY/LOCATION	REGION
Abingdon	White Marsh	Gloucester	2
All Saints	Richmond	Henrico	12
All Saints	Alexandria	Alexandria	6
#All Saints	Dale City	Prince William	6
Apostles	Fairfax City	Fairfax	7
Aquia	Stafford	Stafford	1
Buck Mountain	Earlsville	Albemarle	15
Calvary	Front Royal	Warren	14
*Calvary	Hanover	Hanover	11
Christ Ascension	Richmond	Richmond	11
Christ	Alexandria	Alexandria	4
Christ	Brandy Station	Culpeper	1
Christ	Charlottesville	Charlottesville	15
Christ	Christchurch	Middlesex	2
Christ	Glendower	Albemarle	15
Christ	Gordonsville	Orange	15
*Christ	Luray	Page	14
Christ	Millwood	Clarke	14
Christ	Spotsylvania	Spotsylvania	1
Christ	Williams Wharf	Mathews	2
Christ	Winchester	Winchester	14
Christ	Mechanicsville	Hanover	11
*Creator			
Emmanuel	Alexandria	Alexandria	4
Emmanuel	Boyce	Clarke	14
Emmanuel	Delaplane	Fauquier	13
Emmanuel	Greenwood	Albemarle	15
Emmanuel	Harrisonburg	Rockingham	14
Emmanuel	Middleburg	Loudoun	13
Emmanuel	Port Conway	King George	1
Emmanuel	Rapidan	Culpeper	15
Emmanuel	Richmond	Henrico	11
Emmanuel	Woodstock	Shenandoah	14
Emmanuel	Lakeside	Henrico	11
Epiphany			
Falls Church	Falls Church	Falls Church	8
Farnham	Farnham	Richmond	2
Fork	Doswell	Hanover	11
*Good Shepherd	Bluemont	Clarke	14
*Good Shepherd	Boonesville	Albemarle	15
*Good Shepherd	Burke	Fairfax	7
Good Shepherd	Hickory Hill	Albemarle	15
*Good Shepherd	Alexandria	Alexandria	4
Grace	Berryville	Clarke	14
Grace	Bremo Bluff	Fluvanna	15
*Grace	Casanova	Fauquier	13
Grace	Goochland	Goochland	12
Grace	Keswick	Albemarle	15
Grace	Killmarnock	Lancaster	2
Grace	Millers Tavern	King William	2
*Grace	Red Hill	Albemarle	15
*Grace			

59.

CHURCH	LOCATION	CITY/COUNTY	REGION
*Grace	Stanardsville	Greene	15
Grace	The Plains	Fauquier	13
Grace & Holy Trinity	Richmond	Richmond	10
Grace Memorial	Port Republic	Rockingham	14
Holy Comforter	Richmond	Richmond	10
Holy Comforter	Vienna	Fairfax	5
*Holy Cross	Afton	Albemarle	15
Holy Cross	Dunn Loring	Fairfax	5
Immanuel	King & Queen	King & Queen	2
Immanuel	Old Church	Hanover	11
Immanuel-on-the-Hill	Alexandria	Alexandria	4
*Incarnation	Mineral	Louisa	1
Leeds	Markham	Fauquier	13
Little Fork	Rixeyville	Culpeper	1
Meade Memorial	Alexandria	Alexandria	4
Messiah	Highland Springs ..	Henrico	9
Nomini	Mt. Holly	Westmoreland	2
Old Chapel	Millwood	Clarke County	14
Olivet	Franconia	Fairfax	6
Our Redeemer	Aldie	Loudoun	13
Our Saviour	Charlottesville	Albemarle	15
*Our Saviour	Montpelier	Hanover	11
Our Saviour	Oatlands	Loudoun	13
Our Saviour	Sandston	Henrico	9
*Piedmont	Madison	Madison	1
Pohick	Lorton	Fairfax	6
Resurrection	Alexandria	Alexandria	4
*St. Aidan's	Alexandria	Fairfax	6
St. Alban's	Annandale	Fairfax	8
*St. Andrew's	Ada	Fauquier	13
St. Andrew's	Arlington	Arlington	3
*St. Andrew's	Burke	Fairfax	7
St. Andrew's	Mt. Jackson	Shenandoah	14
St. Anne's	Richmond	Richmond	10
St. Asaph's	Reston	Fairfax	6
	Bowling Green	Caroline	1
St. Barnabas'	Annandale	Fairfax	8
*St. Bartholomew's	Richmond	Henrico	12
St. Clement	Alexandria	Alexandria	4
St. Christopher's	Springfield	Fairfax	7

CHURCH	LOCATION	CITY/COUNTY	REGION
St. David's.....	Aylett	King William	11
St. Dunstan's	McLean	Fairfax	3
St. Francis	Great Falls	Fairfax	5
St. George's	Arlington	Arlington	3
St. George's	Fredericksburg	Fredericksburg..	1
*St. George's	Stanley	Page	14
St. James	Mount Vernon	Fairfax	6
St. James	Leesburg	Loudoun	13
*St. James	Louisa	Louisa	1
St. James	Montross	Westmoreland ..	2
St. James	Richmond	Richmond	10
St. James	Tidwells	Westmoreland ..	2
St. James	Warrenton	Fauquier	13
St. James-the-Less	Ashland	Hanover	11
St. John's	Arlington	Arlington	3
St. John's	Centreville	Fairfax	7
*St. John's	Columbia	Fluvanna	12
St. John's	King George	King George	1
St. John's	Mc Lean	Fairfax	5
St. John's	Richmond	Richmond	9
St. John's	Scottsville	Albemarle	15
St. John's	Tappahannock	Essex	2
St. John's	Warsaw	Richmond	2
St. John's	West Point	King William ...	2
*St. John-the-Baptist	Ivy	Albemarle	15
St. Luke's	Alexandria	Fairfax	6
St. Luke's	Remington	Fauquier	1
#St. Luke's	Simeon	Albemarle	15
St. Margaret's	Woodbridge	Prince William..	6
St. Mark's	Alexandria	Fairfax	6
St. Mark's	Richmond	Richmond	10
St. Martin's	Doswell	Hanover	11
St. Martin's	Richmond	Henrico	12
St. Mary's	Arlington	Arlington	3
*St. Mary's	Berryville	Clarke	14
St. Mary's	Colonial Beach	Westmoreland ...	1
St. Mary's	Fleeton	Northumberland..	2
St. Mary's	Richmond	Goochland	12
St. Mary's	White Chapel	Lancaster	2
St. Mary's	Richmond	Henrico	12
St. Matthew's	Sterling	Loudoun	5
*St. Matthew's	Arlington	Arlington	3
St. Michael's	Falls Church	Fairfax	8
St. Patrick's	Alexandria	Alexandria	4
St. Paul's	Charlottesville ...	Charlottesville..	15
St. Paul's	Falls Church	Fairfax	8
St. Paul's	Hanover	Hanover	11
St. Paul's	Haymarket	Prince William..	13
*St. Paul's	Ingham	Page	14
St. Paul's	Ivy	Albemarle	15

CHURCH	LOCATION	CITY/COUNTY	REGION
St. Paul's	Millers Tavern	Essex	2
*St. Paul's	Nomini Grove	Westmoreland ..	2
St. Paul's	Owens	King George ...	1
St. Paul's	Richmond	Richmond	9
*St. Paul's	West Point	King William...	2
#St. Paul's-on-the-Hill	Winchester	Frederick	14
St. Peter's	Arlington	Arlington	3
St. Peter's	New Kent	New Kent	9
St. Peter's	Oak Grove	Westmoreland ..	2
St. Peter's	Port Royal	Caroline	1
St. Peter's	Purcellville	Loudoun	13
*St. Peter's	Richmond	Richmond	9
St. Philip's	Richmond	Richmond	11
St. Stephen & Good Shepherd	Rocky Bar	Rockingham	14
St. Stephen's	Catlett	Fauquier	13
St. Stephen's	Culpeper	Culpeper	1
St. Stephen's	Esmont	Albemarle	15
St. Stephen's	Heathsville	Northumberland..	2
St. Stephen's	Richmond	Richmond	12
St. Thomas'	Mc Lean	Fairfax	5
St. Thomas'	Orange	Orange	15
St. Thomas'	Richmond	Richmond	11
St. Timothy's	Herndon	Fairfax	5
Transfiguration	Orkney Springs	Shenandoah	14
Trinity	Arlington	Arlington	3
*Trinity	Charlottesville	Charlottesville..	15
Trinity	Foster	Mathews	2
Trinity	Fredericksburg	Fredericksburg..	1
Trinity	Lancaster	Lancaster	2
Trinity	Manassas	Prince William..	7
Trinity	Marshall	Fauquier	13
Trinity	Upperville	Fauquier	13
Trinity	Washington	Rappahannock...	13
Truro	Fairfax	Fairfax City...	7
Varina	Varina	Henrico	9
Vawters	Loretto	Essex	2
Ware	Gloucester	Gloucester	2
Westover	Charles City	Charles City ..	9
Wicomico	Wicomico Church	Northumberland..	2
Yeocomico	Tucker Hill	Westmoreland ..	2

* Denotes a Church Under Supervision of the Bishop

Denotes a Church Under Supervision of a Founding Church

EXISTING CHURCHES NOT HAVING REGULAR SERVICES

<u>CHURCH</u>	<u>LOCATION</u>	<u>CITY/COUNTY</u>	<u>REGION</u>
*Christ	Irvington	Lancaster	2
Christ	Lucketts	Loudoun	13
Emmanuel	Sperryville	Rappahannock....	13
Grace	Corbin	Caroline	1
Lambs Creek	King George	King George	1
Meade Memorial	White Post	Clarke	14
Old St. John's	King William	King William ...	2
St. John's	Bumpass	Spotsylvania ...	1
St. John's	Trevilians	Louisa	1
St. John's	Waldrop	Louisa	1
St. Margaret's	Ruther Glen	Caroline	1
St. Paul's	Raccoon Ford	Culpeper	1
Trinity	Beaverdam	Hanover	11
Wickliffe	Wickliffe	Clarke	14

* Regular Summer Services

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NOTE: In accordance with the Canons, the Bishop will, at an appropriate time, announce the appointments of Deans to serve the various regions, terms to begin with the adjournment of Council.

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NOTE: Each Regional Council has individually determined the election date and the period of service for their officers. Therefore, there is no regularization of terms of office for regional officers.

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*Not Members

Members of Executive Committee

* * * * *

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* * * * *

The persons whose names are listed below attend Council, having been elected to the Executive Board. They will assume office at the conclusion of the 188th Annual Council:

The Rev'd Daniel O. Worthington, Jr.	Region 2
The Rev'd William Buttrick	Region 10
The Rev'd David M. Warner	Region 11
Mr. Bobby H. Hartsell	Region 13
Mrs. Barbara Salsbury	Region 14

**THE COMMITTEES OF THE
EXECUTIVE BOARD
OF THE
COUNCIL OF THE
DIOCESE OF VIRGINIA**

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James Pendergrass Robert Best
Region 4 Region 5

Betty Johnston The Rev'd Marian Windel
Region 6 Region 9

The Rev'd J. Fletcher Lowe, Jr. Marian Hunter
Region 10 Region 11

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The Rev'd James Green

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The Rev'd W. Frisby Hendricks III

BrigGen Joseph Kiefe

The Very Rev'd David Jones

The Rev'd H. Lawrence Scott

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Mr. Lloyd A. Addington

Mr. Wadsworth Bugg

STAFF:

The Rt. Rev'd David H. Lewis, Jr., D.D.

The Rev'd Charles L. Johnson

NOTE:

Bishop Hall has designated responsibility for Missionary Outreach and Churches Under Supervision of the Bishop to the Suffragan Bishop of Virginia, The Rt. Rev'd David H. Lewis, Jr., D.D.

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Dr. W. Hampton St. Clair
5 Blue Ridge Lane
Farmington
Charlottesville, VA 22901

Mrs. Whitney Stone
"Morven"
Route 6, Box 56
Charlottesville, VA 22901

EX-OFFICIO MEMBERS:

Mr. James H. Scott, Jr.
Treasurer
P. O. Box 1150
Charlottesville, VA 22902

Mrs. David J. Wood, Jr.
Vice President
4 Tennis Road, Farmington
Charlottesville, VA 22901

PERMANENT MEMBERS:

Mr. Harry T. Marshall
General Robert W. Porter

DELEGATES AND ALTERNATES

DELEGATES & ALTERNATES TO THE 188TH ANNUAL COUNCIL

REGION I - UPPER RAPPAHANNOCK

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
CAROLINE	ST. ASAPH'S BOWLING GREEN	* MRS. DALE L. BRITTLE, DEL Mrs. Joyce Goforth, Alt
	ST. PETER'S PORT ROYAL	MS EMILY HOLLOWAY, DEL -
CULPEPER	CHRIST BRANDY STATION	* DAVID A. INGRAM, DEL Peggy May, Alt
	ST. STEPHEN'S (St. Mark's Parish)	* C. EDGAR BRYANT, DEL Lawrence W. Stark, Alt
FAUQUIER	ST. LUKE'S REMINGTON	EDWIN B. CURRIE, DEL *R. Chilton Stone, Alt
KING GEORGE	ST. PAUL'S OWENS	MRS. CAROL ANN MALYEVAC, DEL Warren P. Kitterman, Alt
	EMMANUEL PORT CONWAY	* JOHN H. MEYERS, DEL John J. Ballentine, Jr., Alt
	ST. JOHN'S KING GEORGE	* DR. VINCENT G. PUGLIELLI, DEL Howard Yarus, Alt
SPOTSYLVANIA	CHRIST	* MRS. BARBARA P. WAXHAM, DEL James J. Massey, Alt
	ST. GEORGE'S FREDERICKSBURG	* LEIGH FRACKLETON, DEL Dr. Marion Rambo, Alt
	TRINITY FREDERICKSBURG	* MRS. PATRICIA MARION, DEL * JOHN CRIGLER, DEL Dr. John Willhide, Alt J. Fred Kerby, Alt
STAFFORD	AQUIA STAFFORD	* MRS. NANCY E. GATES, DEL * RAY BUCK COOK, JR., DEL Mrs. Estilene Blackburn, Alt E. Ralph Coon, Jr., Alt
WESTMORELAND	ST. MARY'S COLONIAL BEACH	* COL CHARLES D. CORWIN, DEL Frank Harris, Alt
<u>CHURCHES UNDER SUPERVISION</u>		
LOUISA	INCARNATION MINERAL	* ROBERT KENNON, DEL William Palmore, Alt
MADISON	ST. JAMES' LOUISA	* ENOS SOUTHARD, DEL Howard Scheurenbrand, Sr., Alt
	PIEDMONT	* GEN ROBERT W. PORTER, JR., DEL

REGION I - UPPER RAPPAHANNOCK - (Cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
<u>CHURCH UNDER SUPERVISION OF A FOUNDING CHURCH</u>		
CULPEPER	LITTLE FORK (St. Mark's Parish)	* MRS. JOHN P. SNEAD, DEL Frederic Wayland, Jr., Alt

REGION II - LOWER RAPPAHANNOCK

ESSEX	VAUTER'S LORETTO	* GEORGE F. DICKINSON, DEL -
	ST. PAUL'S MILLER'S TAVERN	* BENJAMIN P. OWEN IV, DEL Binford T. Trice, Jr., Alt
	ST. JOHN'S TAPPAHANNOCK	* MARSHALL W. McLEOD, DEL
GLOUCESTER	WARE GLOUCESTER	* BRENT C. HEATH, DEL Mrs. Pat G. Rosenberg, Alt
	ABINGDON WHITE MARSH	G. R. COTTINGHAM III, DEL Mrs. G. R. Cottingham, Alt
KING WILLIAM	ST. JOHN'S WEST POINT	* HENRY V. PERRY, DEL Clarence Major, Alt Bruce Gregory, Alt
KING & QUEEN	IMMANUEL KING & QUEEN	
LANCASTER	GRACE KILMARNOCK	* P. P. PURRINGTON, JR., DEL T. B. Anderson, Alt
	TRINITY LANCASTER	* SCOTT TOWNSEND, DEL Mrs. Lewis M. Cobb, Alt
	ST. MARY'S WHITECHAPEL	* GEORGE BUSSELLS, DEL Thomas Forsyth, Jr., Alt
MATHEWS	KINGSTON PARISH	* JAMES P. JOICE, DEL Barbara W. Ellis, Alt
MIDDLESEX	CHRIST CHURCH	* GILBERT E. WOODARD, JR., DEL F. MacDonald Morton, Alt
NORTHUMBERLAND	ST. STEPHEN'S HEATHVILLE	* ADAM SICHOL, DEL Humbert Kahle, Alt

REGION II - LOWER RAPPAHANNOCK (Cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
NORTHUMBERLAND	WICOMICO WICOMICO CHURCH	* MRS. JOHN OVERHOLT, DEL Mrs. Barbara Baker, Alt
	ST. MARY'S FLEETON	* MRS. MARIA B. ROGERS, DEL Richard Goertemiller, Alt
RICHMOND	ST. JOHN'S WARSAW	*MARGARET STARR, DEL
	FARNHAM FARNHAM	*JAMES F. WILLIAMSON, DEL
WESTMORELAND	ST. PETER'S OAK GROVE	* DOUGLASS K. BALLENTINE, DEL John Boddie, Alt
	ST. JAMES'S MONTROSS	* RADM THOMAS E. BASS, III, DEL Ferdinand F. Chandler, Jr., Alt
	COPE PARISH HAGUE	*EDWARD C. NEWTON, DEL C. Mottrom Sanford, Alt
<u>CHURCHES UNDER SUPERVISION</u>		
ESSEX	GRACE MILLER'S TAVERN	*MARY H. HILL, DEL Alphonso Smith, Alt
KING WILLIAM	ST. PAUL'S WEST POINT	*MRS. NORMA E. JACKSON, DEL Mrs. Barbara A. Jackson, Alt
WESTMORELAND	ST. PAUL'S NOMINI GROVE	*VEOLO HUTT, DEL /*HERSEY H. COYLE, DEL G. Page Sanford, Alt

REGION III - ARLINGTON

ARLINGTON	ST. ANDREW'S	*MRS. JANE KNIGHT, DEL *DUTCH SCHULZ, DEL *CRAIG LAWRENCE, DEL Mary Archibald, Alt John Adams, Alt Peter Wintermute, Alt
	ST. MARY'S	CHARLES M. HICKS, DEL Mrs. Robert Minton, Alt

REGION III - ARLINGTON (Cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
	ST. PETER'S	* MRS. PAUL F. WAGNER, DEL * EARL E. HUYCK, DEL H. Donald Campbell, Alt Mrs. P. C. Brooks, Alt
	ST. MICHAEL'S	* LTCOL R. M. McALLISTER, DEL * MRS. ELBA H. SHOEMAKER, DEL Donald F. Minor, Alt Mrs. Rita Hager, Alt
	ST. GEORGE'S	* MRS. CLAUDIA HARMAN, DEL * HAROLD THOMASSON, DEL Mrs. Joyce Rowe, Alt Stuart Davis, Alt
	TRINITY	* MARGARET MOODY, DEL * RICHARD NEWMAN, DEL Mrs. James Morris, Alt Mrs. William Shubatt, Alt
	ST. DUNSTAN'S	* MRS. WALTER M. LEECH, DEL * HOLLIS DAKIN,, DEL * WALTER M. LEECH, DEL * HENRY DIETRICH, DEL Mrs. Martin Bowe, Alt Nellie-Bond Dickinson, Alt John A. Jester, Alt Robert M. Spiller, Alt
ARLINGTON	ST. JOHN'S GLENCARLYN	* ELIZABETH COOK, DEL William Etheridge, Alt

CHURCH UNDER SUPERVISION OF A FOUNDING CHURCH

FAIRFAX	HOLY CROSS DUNN LORING	* LEE TYRRELL, DEL Larry Mendenhall, Alt
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REGION IV - ALEXANDRIA

FAIRFAX	ST. PAUL'S ALEXANDRIA	* HOLLY LANOU, DEL HARRY BROCK, DEL * MORRIS C. HOVEN, JR., DEL Robert Smith, Alt Lockwood Doty, Alt Patricia Beckington, Alt
	CHRIST ALEXANDRIA	WILEY WRIGHT, DEL * MARY FLYNT, DEL * C. CRAIGHEAD FRITSCHKE, DEL STETSON TINKHAM, DEL MISS ANNE B. LANDRY, DEL Hodding Carter, Alt Joan Burchell, Alt Hunter Hurst, Alt

REGION IV - ALEXANDRIA (Cont'd)

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
FAIRFAX	EMMANUEL ALEXANDRIA	* MRS. FRED U. MILLS, JR., DEL William M. Thornton, Alt
	GRACE ALEXANDRIA	* RICHARD THOMA, DEL * MRS. STEPHANIE REED, DEL HARRY ROCKEFELLER, DEL Mrs. Sally Rasco, Alt Mrs. Dorothy Bakke, Alt * Jack Hamilton, Alt
	ST. CLEMENT'S ALEXANDRIA	* MRS. BETSY WILLIS, DEL VADM George E. Moore, Alt
	IMMANUEL-ON-THE HILL ALEXANDRIA	* RICHARD P. THOMSEN, DEL * DANIEL M. KELLY, DEL * MARY PAGE ROLLINS, DEL James Papile, Alt Nan Hobson, Alt Carole Johnson, Alt
	RESURRECTION ALEXANDRIA	* PHILIP DAVIS, DEL DAVID EWING, DEL Leonard LeRoy, Alt John Hartigan, Alt
	MEADE MEMORIAL ALEXANDRIA	* CHARLES H. McKNIGHT, DEL Thomas Bowsor, Alt

REGION V - NORTH FAIRFAX

FAIRFAX	ST. TIMOTHY'S HERNDON	* JOSEPH P. CLEM, DEL Joseph O. Hutchinson, Alt
	ST. JOHN'S McLEAN	HUGH F. RICHARDSON, DEL * MARTHA HIGH, DEL * DONALD HEILE, DEL Phyllis Sharp, Alt Bruce O. Jolly, Alt Bette Lue Lowry, Alt
	ST. THOMAS'S McLEAN	* JOSEPH KEIFE, DEL * Otis Turner, Alt
	HOLY COMFORTER VIENNA	* JOHN DISARKIEWICZ, DEL * FRANCIS WATSON, DEL William Roeder, Alt William Guthrie, Alt
	ST. ANNE'S RESTON	* MRS. M.B. FREEMAN, DEL Stuart Macdonald, Alt
	ST. FRANCIS GREAT FALLS	* FRANK O. STRAILMAN, III, DEL Mrs. Clifford Oviatt, Jr., Alt

REGION V - NORTH FAIRFAX (Con't)

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
	<u>CHURCH UNDER SUPERVISION</u>	
LOUDOUN	ST. MATTHEW'S STERLING	* PAUL M. McCOY, DEL * Allen C. Tuttle, Alt

REGION VI - MOUNT VERNON

FAIRFAX	ST. LUKE'S WELLINGTON	* DONALD T. GILES, JR., DEL * MRS. JUDITH H. LOVEGREN, DEL William B. Walker, Alt Deborah M. Styles, Alt
	OLIVET FRANCONIA	* LAURENCE E. OLEWINE, DEL John W. Brown, Alt
	POHICK LORTON	* COL GEORGE BIXBY, DEL JOHN ARIAIL, DEL Anna Hyer, Alt Erna Jones, Alt
	ST. JAMES'S MT. VERNON	* WILLIAM B. TAYLOR, DEL * RICHARD E. WHITEHOUSE, DEL Richard S. Medding, Alt T. Scott Riggs, Alt
	ALL SAINTS-SHARON ALEXANDRIA	* ELIZABETH PARLETT, DEL Lee Barber, Alt
	ST. MARK'S GROVETON	* DONALD R. WELLS, DEL John Roach, Alt
PRINCE WILLIAM	ST. MARGARET'S WOODBIDGE	* WALTER NEILSON, DEL * LEE K. WORTHEN, DEL Ann Holt, Alt Helen Worthy, Alt

CHURCH UNDER SUPERVISION

PRINCE WILLIAM	ALL SAINTS DALE CITY/TRIANGLE	* THOMAS W. HAUG, SR., DEL
FAIRFAX	ST. AIDAN'S ALEXANDRIA	* STEPHEN MITCHELL, DEL George Watson, Alt

REGION VII - WEST FAIRFAX

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
FAIRFAX	GOOD SHEPHERD BURKE	* MRS. PATTI DUNGAN, DEL * W. JAMES ABERNETHY, DEL RAY WARD, DEL * LLOYD ADDINGTON, DEL * Harry Raab, Alt
	ST. JOHN'S CENTREVILLE	* MRS. J. B. PHILLIPS, DEL William Caison, Alt
	CHURCH OF THE APOSTLES, FAIRFAX	* PHILIP HAUG, DEL * HERBERT E. PEARCE, DEL Douglas McKinley, Alt * Robert Schuyler, Alt
	TRURO FAIRFAX	* ED PRICHARD, DEL * MRS. A. H. BLANKINGSHIP, DEL * HARRY STRONG, DEL * DAVID TODD, DEL * MUNFORD YATES, DEL Mrs. Ike Howard, Alt Murray Black, Alt LTCOL John Knight, Alt Dr. Walter Wenk, Alt Billy Hutchison, Alt
PRINCE WILLIAM	ST. CHRISTOPHER'S SPRINGFIELD	* JAMES WANAMAKER, DEL * JOSEPH RENNER, DEL Sally Paschal, Alt Fred Berg, Alt
	TRINITY MANASSAS	* VIRGINIA HEYWARD, DEL * DOUGLAS SMITH, DEL

CHURCHES UNDER SUPERVISION

FAIRFAX	ST. ANDREW'S BURKE	* WILLIAM E. ADAMS, DEL Robert V. Staton, Alt
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REGION VIII - FALLS CHURCH

FAIRFAX	ST. ALBAN'S ANNANDALE	* COL ROBERT H. CLAGETT, JR., DEL EDWARD A. CARESS, DEL * MRS. WILLIAM BEEBE, DEL MAURICE VOUT, DEL Eugene L. Hamilton, Alt Frank C. White, Alt
	ST. BARNABAS ANNANDALE	* JAMES G. RICHARDSON, DEL William H. Bowman, Jr., Alt
	ST. PATRICK'S FALLS CHURCH	* MRS. ALICE SKALNIK, DEL Mrs. Claire Williams, Alt

REGION VIII - FALLS CHURCH (Cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
FAIRFAX	ST. PAUL'S FALLS CHURCH	* ALAN FORSSELL, DEL * John Anderson, Alt
	FALLS CHURCH THE FALLS CHURCH	* JEAN BENNETT, DEL * ARMISTEAD I. SELDEN, DEL * ALBERT C. TRAKOWSKI, DEL Bruce Menne, Alt Charles Powell, Alt * Elizabeth Crafts, Alt
<u>REGION IX - EAST RICHMOND</u>		
CHARLES CITY	WESTOVER CHARLES CITY	* DONALD R. TAYLOR, DEL Mrs. Helle Carter, Alt
HENRICO	OUR SAVIOUR SANDSTON	* JOHN BRECKINRIDGE, DEL James A. Creasy III, Alt
	VARINA	* MRS. ESTELLE B. NORTHEN, DEL Mrs. Mildred D. Childrey, Alt
	MESSIAH HIGHLAND SPRINGS	* JOHN A. TOMPKINS III, DEL Mrs. D. B. Gooding, Sr., Alt
	ST. PETER'S	* C. LINWOOD GREGORY, DEL R. Allan Fabritz, Alt
RICHMOND CITY	ST. PAUL'S	* EDWARD C. PEPLE, DEL * WALTER W. SCOTT, DEL * BUFORD SCOTT, DEL * WILLIAM MANN, DEL * RUSSELL PALMORE, DEL * MRS. JOHN RITCHIE, JR. * PAGE HARMON, DEL Frederick B. Wayne, Alt Benjamin F. Harmon III, Alt Mrs. John F. Kling, Alt Harry H. Hill III, Alt * Mrs. Lucy B. Negus, Alt Mrs. S. Buford Scott
	ST. JOHN'S	* JAMES L. GIBSON, JR., DEL Neill E. Goff, Alt

REGION IX - EAST RICHMOND - (Cont'd)

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
<u>CHURCH UNDER SUPERVISION</u>		
RICHMOND CITY	ST. PETER'S	*JAMES F. FAUNTLEROY III, DEL Russell B. Rowe, Alt
<u>REGION X - CENTRAL RICHMOND</u>		
RICHMOND CITY	ST. ANDREW'S	*DONALD L. PEMBERTON, DEL Russell B. Rowe, Alt
	GRACE & HOLY TRINITY	*MRS. CHARLES A. PRITCHARD, DEL *RANDOLPH F. TOTTEN, DEL *DIXON W. CHRISTIAN, DEL Charles A. Pritchard, Alt Mrs. R. F. Totten, Alt George J. McVey, Alt
	ST. JAMES'S	*E. OTTO N. WILLIAMS, DEL *MRS. JOHN H. CRONLY, JR., DEL *TAZEWELL ELLETT, III, DEL *ANDREW J. BRENT, DEL Richard H. Catlett, Jr., Alt Frederick K. West, Alt W. David Sellers, Alt Mrs. Minetree Folkes, Jr., Alt
	ST. MARK'S	*WILLIAM G. BROADDUS, DEL *MRS. CHARLES E. SHEDD, JR., DEL *Alfred J. Tyler, Alt *Mrs. E. M. Corbett, Alt
	HOLY COMFORTER	*MRS. DOROTHY STOCKDON, DEL *MRS. CAROLYN MAYO, DEL C. Gray Key, Alt

REGION XI - NORTH RICHMOND

HANOVER	ST. JAMES THE LESS ASHLAND	*ROBERT L. HOPKINS, JR., DEL Mrs. Conde W. Hopkins, Alt
	ST. PAUL'S HANOVER	*FREDERICK G. KRAFT, JR., DEL *Garna B. Kraft, Alt
	IMMANUEL OLD CHURCH	*BENNIE I. ELMORE, DEL Percy O. Gravatt, Alt
	ST. MARTIN'S DOSWELL	*MRS. A. J. ELLIS, JR., DEL Mrs. Stuart A. Oliver, Alt
HENRICO	EMMANUEL RICHMOND	*E. M. C. QUIMBY, DEL *PAUL HENDRICKSON, DEL Mrs. Glenn Williams, Alt Mrs. Robert Vidler, Alt

REGION XI - NORTH RICHMOND (Cont'd)

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
HENRICO	EPIPHANY LAKESIDE	* J. MEL EVANS, DEL Ray L. Lovelace, Alt
RICHMOND	ST. PHILIP'S RICHMOND	HARRY E. JOHNSON, SR., DEL * MRS. I. MARGARET WHITE, DEL Jessie C. Walker, Alt Robert H. Martin, Alt
	ST. THOMAS'S RICHMOND	* MRS. FLOYD A. HEDBERG, DEL * BEN. W. BROCKENBROUGH, JR., DEL John E. Thornton, Jr., Alt John M. Cros, Alt
	CHRIST ASCENSION RICHMOND	* CLINT ROSE, DEL * JAMES SHARP, DEL Horace Bowne, Alt Joseph Browe, Alt ERNEST F. HOOVER, DEL Norman D. Tyler, Alt
KING WILLIAM	ST. DAVID'S AYLETT	
<u>CHURCHES UNDER SUPERVISION</u>		
HANOVER	CREATOR MECHANICSVILLE	* MRS. ANNE WHITE, DEL Dewey Reynolds, Alt
	CALVARY HANOVER	
	OUR SAVIOUR MONTPELIER	* THOMAS H. WALTON, DEL Robert D. Thornton, Alt

REGION XII - WEST RICHMOND

GOOCHLAND	GRACE	* MRS. EVA FOSTER, DEL Tom Cooke, Alt
	ST. MARY'S	* RICHARD B. WORTHINGTON II, DEL * Mrs. Ebbe Hoff, Alt
HENRICO	ALL SAINTS	* ROBERT W. CARLSON, DEL * THOMAS LEE BROWN, JR., DEL * SANDRA HARTLEY, DEL Stanley D. Smith, Jr., Alt William M. Noftsinger, Jr., Alt Margaret Bothwell, Alt

REGION XII - WEST RICHMOND (cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
HENRICO	ST. MATTHEW'S	* J. B. JACKSON, JR., DEL * JOHN K. ABERNATHY, DEL PHILIP deB. ROME, DEL * Mrs. A. H. McCutcheon, Jr., Alt David P. Enghauser, Alt Dr. Robin Mayer, Alt
RICHMOND CITY	ST. STEPHEN'S	* MRS. W. W. CRAIGIE, JR., DEL * MRS. DuPONT GUERRY III, DEL * JACK M. PARRISH, JR., DEL * DR. FLEMING W. GILL, DEL * W. THOMAS RICE, DEL * SHEARER C. BOWMAN, JR., DEL * PAUL D. CAMP III, DEL * MRS. E. T. COOPER, DEL Mrs. D. P. Griffith, Alt Mrs. R. P. Buford, Jr., Alt Dr. DuPont Guerry III, Alt Frederic A. Fay, Alt William A. Young, Jr., Alt T. Foster Witt, Jr., Alt * Mrs. C. W. Shields, Jr., Alt Allen C. Goolsby III, Alt
HENRICO	ST. MARTIN'S	* DAVID WILCOX, DEL Edith Agee, Alt

CHURCHES UNDER SUPERVISION

FLUVANNA	ST. JOHN'S COLUMBIA	* JOHN L. HARDY, DEL Wendell P. Flynn, Alt
HENRICO	ST. BARTHOLOMEW'S	* MS SHARON J. CADARET, DEL Carol Frey, Alt

REGION XIII - PIEDMONT

FAUQUIER	GRACE CASANOVA	* BOBBY HARTSELL, DEL William G. Fendley, Alt
	ST. STEPHEN'S CATLETT	* DAVID MAILLER, DEL Walta Abbott, Alt
	LEEDS MARKHAM	* WILLIAM H. HUME, DEL Ursula B. Baxley, Alt
	PIEDMONT DELAPLANE	* DR. DENNIS P. McCARTY, DEL Zachary Fleetwood
	GRACE THE PLAINS	* ROBERT deT. LAWRENCE IV, DEL Robert T. Dornin

REGION XIII - PIEDMONT

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
FAUQUIER	TRINITY UPPERVILLE	* BRUCE GUNNELL, DEL Anne Gochnauer, Alt
	ST. JAMES WARRENTON	* ELIZABETH KEITH, DEL * T. FREELAND MASON, DEL Roger A. Inger, Alt C. Nicholas Foster, Alt
LOUDOUN	ST. PETER'S PURCELLVILLE	* BRUCE BURROWS, DEL John Gefaell, Alt
	ST. JAMES'S LEESBURG	* WAYNE NEWELL, DEL Jep Greer, Alt
	OUR SAVIOUR OATLANDS	* DONNA L. TRUSLOW, DEL Anna Hedrick, Esq, Alt
	EMMANUEL MIDDLEBURG	MRS. ADELAIDE WINSTEAD, DEL * Jane McClary
	OUR REDEEMER ALDIE	* MS BARBARA ROSITZKE, DEL Frank Ouseley, Alt
PRINCE WILLIAM	ST. PAUL'S HAYMARKET	* THOMAS D. JONES, DEL Mark Crewdson, Alt
RAPPAHANNOCK	TRINITY WASHINGTON	* PAUL FRANTZ, DEL Joseph Sherman, Alt

CHURCH UNDER SUPERVISION

FAUQUIER	ST. ANDREW'S ADA
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REGION XIV - VALLEY

CLARKE	GRACE BERRYVILLE	* RUSSELL SNAITH, DEL Dr. James R. York, Alt
	CUNNINGHAM CHAPEL PARISH-MILLWOOD	* JESSE D. PERKINSON, DEL William F. Cook, Jr., Alt

REGION XIV - VALLEY

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
FREDERICK	FREDERICK PARISH (CHRIST)	* MRS. N. J. NERANGIS, DEL DR. JOHN WILLEY, DEL J. V. Arthur, Jr., Alt * Thomas Rockwood, Alt
ROCKINGHAM	EMMANUEL HARRISONBURG	* W. RUSSELL SMITH, DEL William Butcher, Alt
	GRACE LYNNWOOD PARISH	* HENRY RAYNES, DEL Mrs. Stanley Crider, Alt
SHENNANDOAH	ST. ANDREW'S MT. JACKSON	* HUGH F. BURKE, DEL David F. Emswiler, Alt
	EMMANUEL WOODSTOCK	* JOHN C. LEE, JR., DEL Richard S. Pence, Alt
WARREN	CALVARY FRONT ROYAL	* JOSEPH L. DENNY, DEL Mrs. Helen C. Smith, Alt

CHURCHES UNDER SUPERVISION

CLARKE	ST. MARY'S MEMORIAL BERRYVILLE	* MRS. MARY GREEN, DEL Mrs. Gladys Walker, Alt
	GOOD SHEPHERD BLUEMONT	* KENNETH PITTA, DEL Mrs. Harry Baechtcl, Alt
PAGE	CHRIST LURAY	* AUGUST NOLLERT, DEL James R. Davis, Alt
	ST. GEORGE'S STANLEY	* VIRGIL F. PETTIT, DEL -
	ST. PAUL'S INGHAM	* FLOYD L. FREEZE, JR., DEL Jean Shenk, Alt

CHURCHES UNDER SUPERVISION OF A FOUNDING CHURCH

FREDERICK	FREDERICK PARISH (St. Paul's) Winchester	* MRS. PAUL A. O'MALLEY, DEL Mrs. William Howe, Alt
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REGION XV - ALBEMARLE

COUNTY	CHURCH	DELEGATE(S) & ALTERNATE(S)
CHARLOTTESVILLE CITY	CHRIST	* HARRY T. MARSHALL, DEL PATRICIA ODEND'HAL, DEL * JAMES KENNAN, DEL Elizabeth Boswell, Alt * Ashlin Smith, Alt George Nowacek, Alt
	ST. PAUL'S MEMORIAL	* ELIZABETH R. PAGE, DEL * Dr. Charles Gleason, Alt
ALBEMARLE	OUR SAVIOUR CHARLOTTESVILLE	* MRS. CLARENCE WETSEL, DEL Lee Baker, Alt

BUCK MOUNTAIN
EARLYSVILLEEMMANUEL
GREENWOOD

* STUART L. BROWN, DEL
Richard A. Goodling, Alt

ST. PAUL'S
IVY

* MRS. E. VICTOR KENNAN, DEL
* EDGAR O. KINNER, JR., DEL

GRACE
CISMONT

* GEORGE TRAVERS, DEL
Barbara Grinde McMurray, Alt

ST. ANNE'S
SCOTTSVILLE

* THOMAS J. CHANDLER, JR., DEL
J. Randolph Phillips, Alt

CULPEPER

EMMANUEL
RAPIDAN

* ADM ALEXANDER JACKSON, DEL
* Mrs. George D. Williams, Alt

ORANGE

CHRIST
GORDONSVILLE

* DAVID T. HEYL, DEL
Frederick Nichols, Alt

ST. THOMAS
ORANGE

* MRS. ROLAND YOUNG, DEL
John O. Lawrence, Alt

CHURCHES UNDER SUPERVISION

ALBEMARLE

HOLY CROSS
AFTON

CALVIN CANODY, DEL
Henry Morris, Alt

GOOD SHEPHERD
BOONESVILLE

REGION XV - ALBEMARLE (Cont'd)

<u>COUNTY</u>	<u>CHURCH</u>	<u>DELEGATE(S) & ALTERNATE(S)</u>
<u>CHURCHES UNDER SUPERVISION</u>		
ALBEMARLE	McILHANY PARISH CHARLOTTESVILLE	* JAMES L. MORRIS, DEL * Steve D. Clements, Alt
	ST. JOHN'S THE BAPTIST IVY	* MARY LOOSE, DEL * Mr. & Mrs. Clay Sprouse, Alt
CHARLOTTESVILLE CITY	TRINITY	* CHARLIE ANDERSON, DEL Mrs. Rosemary Byers, Alt
FLUVANNA	GRACE BREM O BLUFF	* JOHN C. MAPLE, DEL William H. Ranson, Alt
GREENE	GRACE STANARDSVILLE	* WILLIAM S. TRIMMER, DEL -

CHURCH UNDER SUPERVISION OF A FOUNDING CHURCH

ALBEMARLE	ST. LUKE'S SIMEON	* MRS. R. J. FRESCOLN III, DEL R. J. Frescoln, Alt
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EX-OFFICIO MEMBERS OF COUNCIL

In accordance with ARTICLE III, Sub Section(e) of the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Virginia, it states:

"The Lay Members of the Standing Committee, the Lay Members of the Executive Board, the Chancellor and the President of the Episcopal Churchwomen of the Diocese, shall be members of the Council ex-officio."

sub-section (f) states:

"Each elected Delegate and ex-officio Member shall have one vote."

The Lay Members ex-officio are as follows:

STANDING COMMITTEE:

Mrs. Robert S. Kern
Mr. William A. Shubatt
John Paul Causey, Esq.
William A. Johnston III, Esq.
Mr. Andrew H. McCutcheon, Jr.
Mr. Jack W. Burtch

THE EXECUTIVE BOARD:

Mrs. R. DuVal Dickinson
C. Flippo Hicks, Esq.
Col. John S. Sullivan
Mrs. Viola Greenland
Mrs. Frank A. Levy
Ms Judy Kayes
Mr. G. Harrison Sedgley
Mr. P. Charles Omohundro, Jr.

A. Hugo Blankingship, Jr., Esq.
Chancellor of the Diocese of Virginia

Mrs. Richard A. Farmar, Jr.
President, Episcopal Churchwomen

RULES OF ORDER

RULES OF ORDER

1. On each day of Council there shall be appropriate worship services including a celebration of Holy Communion at each regular meeting of the Council.
2. On the first day of Council the Presiding Officer, having taken the Chair, shall declare a quorum present, if such be the case, or he may direct that the roll of the members of the clerical and lay orders be called to determine a quorum.
3. On the first day of Council, a Program of Council shall be adopted.
4. On the first day of each regular meeting of Council, the Secretary of the Council shall be elected. The Presiding Officer may appoint assistant secretaries.
5. Prior to each regular meeting of Council, the Presiding Officer shall appoint the following Committees of Council to serve until their successors have been appointed.
 - A. Committee on Credentials
 - B. Committee on Constitution and Canons, to which all proposed amendments to the Constitution or Canons shall be referred. The Committee on Constitutions and Canons shall conduct a hearing at a session of Council and thereafter make a report to Council.
 - C. Committee on Budget, to which shall be referred (a) the Executive Board's recommended program and proposed funding and, (b) such resolutions related thereto as shall have been filed in writing with the Council.
The Committee on Budget shall conduct a hearing at a session of the Council and thereafter report to Council by presenting:
 - 1) The Executive Board's Budget
 - 2) The resolutions or recommendations referred to it by Council with the Committee's recommendation(s) to Council regarding adoption or rejection of each.
 - 3) Such other changes in the Executive Board budget as Committee shall recommend, said changes to be presented in the form of a resolution or resolutions.
 - D. Committee on Church Status, to which shall be referred all petitions for church status prepared and presented as prescribed by Canon.
 - E. The Committee on Resolutions, to which may be referred all resolutions, except those referred to the Committee on Budget, provided they are submitted in writing and the Committee shall conduct a hearing at a session of the Council and thereafter report its recommendations on all Resolutions submitted.

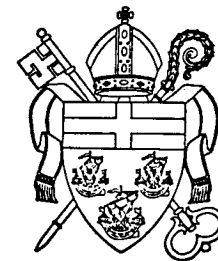
- F. Committee on Related Organizations which shall study, review, and report to Council the relationship existing between the Diocese and any organization, institution, corporation, board, or other group which by charter or custom or for any reason may be considered to have a relationship with the Diocese or a desire to have such a relationship. All requests to change or create such relationship shall be referred to this Committee. This Committee is charged with presenting to Council nominations for officers or Board members of all related organizations.
- G. Committee on the Journal of the Council, composed of three persons of whom the Secretary of the Diocese shall be one, and of either order, to whom shall be referred all matters to be printed in the Annual Journal of the Council, which said Committee shall have power to act during recess of the Council and report to the Council.
6. The Presiding Officer shall appoint such other committees of Council as the Council may direct or the Presiding Officer may determine and he may designate the chairman of any Committee.
7. The size and composition of every committee of Council shall be in the sole discretion of the Presiding Officer, except where otherwise provided by the Constitution or Canons.
8. The President may appoint a parliamentarian for any meeting of Council.
9. Elections: In every election where more persons are nominated than are to be elected, the balloting shall be:
 - (a) On the first ballot any nominee having a majority of all the votes cast shall be declared elected.
 - (b) If any office then remains to be filled, a second ballot shall be taken. On this and on subsequent ballots the number of nominees remaining shall be reduced by half but such reduction shall not result in less than twice the number of offices remaining to be filled, and the manner of such reduction shall be by retaining as nominees those persons receiving the higher numbers of votes on the preceding ballot.
 - (c) If the office filled by election requires the selection of an alternate or alternates, a ballot shall be taken immediately for such alternate. The proper number receiving the highest number of votes on this ballot shall be declared alternates in the order of the highest number of votes received.
 - (d) A ballot cast for other than the exact number of vacancies to be filled shall not be counted.
 - (e) In event of an impasse, declared to be such by the Presiding Officer, the Council may change or modify Section (b) of this rule by a majority vote of members present, notwithstanding the requirement for a two-thirds vote to suspend a Rule of Order.

- (f) Whenever the Council must fill a vacancy on the Standing Committee, the order of election shall be:
- 1) The members for a regular term.
 - 2) The member or members for the longest vacancy to be filled.
 - 3) The member or members for the remaining vacancy to be filled.
10. When a motion is made and seconded, it shall be stated by the Presiding Officer, and, if in writing, be read by the Secretary. After a motion is so stated or read, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.
11. Every motion shall be reduced to writing if the Presiding Officer or any member require it.
12. (A) When a motion is pending, the following amendments shall be in order: (1) One amendment may be made to each independent or separable portion thereof; and (2) one motion to amend that amendment shall be in order; and it shall be in order also (3) to offer a further amendment by way of substitute to which may be offered (4) one amendment.
- (B) No proposition not germane to the subject under consideration shall be received under color of an amendment or a substitute. Neither the substitute nor its amendment shall be voted on (except to lay on the table) until the original matter is perfected. An amendment or a substitute may be withdrawn by the mover with the consent of his seconder before amendment thereof or before decision is had thereon.
- (C) The amendment or the substitute shall be debatable only when the main question is debatable.
- (D) The adoption of an amendment by way of substitute or otherwise shall not displace the main resolution, which, after being amended, shall be the question before the Council.
- (E) The following questions cannot be amended: (1) The call for the Order of the Day, (2) an appeal from the decision of the Chair, (3) an objection to consideration of any question, or the motions, (4) to adjourn, (5) to lay on the table, (6) to take from the table, (7) for leave to continue speaking, (8) to postpone indefinitely, (9) to reconsider, (10) to suspend rules, (11) to take up business out of order, or (12) for leave to withdraw a motion.
- (F) The Order of decision of a question before the Council shall be:
- (1) Amendment to the Amendment of the main question
 - (2) Amendment to the main question
 - (3) Amendment to the substitute motion
 - (4) The substitute motion
 - (5) If the substitute fails, then the main question

13. When a question is under debate no motion shall be received but to (1) adjourn, (2) to lay on the table, (3) for the previous question, (4) to take a vote at a certain time, (5) to commit or recommit, (6) to amend or substitute, (7) to postpone to a certain day, (8) to postpone indefinitely, which several motions shall have precedence in the order enumerated and be settled by a majority vote.
14. A motion for the previous question shall be put in this form: "Shall the previous question or questions before the Council now be put?" If the previous question is voted only the immediately pending questions before the Council shall be put without debate.
15. A motion to adjourn, or lay on the table, shall always be in order and shall be decided without debate.
16. When two or more members of Council rise at once, the Presiding Officer shall decide who is entitled to the floor.
17. No member shall speak more than twice on the same question without leave of the Council.
18. The vote on all questions shall be taken by orders, whenever as many as five members request it.
19. Reports of all committees shall be in writing. Statistical and other reports of officers and committees which require no action by the Council may be read by title only, and any report may be read in part only when the Presiding Officer shall, without obligation, so direct, or when the Council shall so require.
20. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.
21. All persons elected as officials of the Diocese by the Council or by the Executive Board of the Council, Presidents of the Regions, and members of the Executive Board elect who will take office at the conclusion of the regular meeting of Council, shall by virtue of their respective offices, be entitled to a seat and voice, but no vote, at all meetings of the Council.
22. No Rule of Order shall be suspended except with the concurrence of two-thirds of the members present.
23. In all matters not specifically covered by these Rules of Order or by the Constitution and Canons of the Diocese, Roberts Rules of Order, *Revised*, shall govern the Council in all cases to which they are applicable.

NOTE: The Executive Board recommends that Rule of Order No. 21 be amended as written to provide new members of the Executive Board-elect and who will take office at the conclusion of the regular meeting of Council, to have seat and voice.

**PROCEEDINGS OF
The 188th Annual Council
OF THE
PROTESTANT EPISCOPAL
CHURCH
IN THE
DIOCESE OF VIRGINIA**



HELD AT
**SHERATON NATIONAL HOTEL
ARLINGTON, VIRGINIA**
ON THE
28th, 29th and 30th of January 1983

PROCEEDINGS OF THE 188TH ANNUAL COUNCIL OF
THE DIOCESE OF VIRGINIA

The 188th Annual Council of the Protestant Episcopal Church in the Diocese of Virginia, assembled in the Sheraton National Hotel in Arlington, Virginia after proper notice, on Friday, January 28, 1983.

At 1:00 p.m. the 188th Annual Council began with a Service of Holy Eucharist with the Bishop of Virginia as the Celebrant.

The Chaplain to the 188th Annual Council was The Rev'd William F. Myers, St. John's, McLean, Virginia. The Rev'd Mr. Myers was the preacher. The subject of his Meditation and those following throughout the Council was on THE LORD'S PRAYER.

Others assisting in the service were:

The Rev'd Robert C. Hall, Jr., the Bishop's Liturgical Committee; the Reader of the First Lesson was the Rev'd David Wilson, Interim General Minister, Virginia Council of Churches. The Reader of the Epistle was Mrs. Alice Skalnik, St. Patrick's, Falls Church.

The Prayers of the People were led by The Rev'd Anne D. Monahan, St. Clement, Alexandria.

The reading of the Gospel was by The Rev'd Dr. Jonathan R. Bryan, Church of the Resurrection, Alexandria.

Others assisting were: The Rt. Rev'd David H. Lewis, Jr., D.D., Suffragan Bishop of Virginia; The Rev'd Ronald S. Okrasinski, Master of Ceremonies and Chief Marshall; The Rev'd Sherodd R. Albritton, The Theological Seminary in Virginia, Director of Music; The Rev'd Jane O. Dixon, Church of the Good Shepherd, Burke, Chief Sacristan; Mr. David Brown, Trinity, Arlington, was the Chief Usher.

Musicians assisting in the Devotional Services throughout Council were The Rev'd E. Allen Coffey, St. Peter's Parish, New Kent and The Rev'd G. Whitney Barker, Cedar Run Parish, Fauquier.

The Rev'd Ben H. Smith, Jr., Christ Church, Alexandria served as Deacon to the Bishop.

The United Thank Offering was presented to the Bishop by the representatives of the fifteen regions, along with Mrs. Walter M. Leech, United Thank Offering Chairman for the Diocese.

It was announced that the offering at this service and the Eucharist to be held on Sunday would be equally divided between the Presiding Bishop's Fund for World Relief and the Diocesan Committee on Human Needs.

ORGANIZATION OF COUNCIL

At 2:47 p.m., The Rt. Rev'd Robert B. Hall, D.D., Bishop of Virginia, called the 188th Annual Council of the Diocese of Virginia to order, and declared that it was in session.

QUORUM PRESENT

The Secretary of the Diocese, Dr. E. Holcombe Palmer, declared there was a quorum present in both orders in accordance with Article IV of the Constitution of the Diocese.

ELECTION OF A SECRETARY OF COUNCIL

The Chair recognized Mr. A. Hugo Blankingship, Jr., who nominated Dr. E. Holcombe Palmer.

This was seconded. The Chair called for other nominations and there being none, Dr. Palmer was elected Secretary of the 188th Annual Council of the Diocese of Virginia.

APPOINTMENT OF ASSISTANT SECRETARIES

Bishop Hall as President, and in accordance with the Rules of Order, appointed as Assistant Secretaries of this Council, the Rev'd Ronald S. Okrasinski, St. Mary's, Colonial Beach; and Mrs. Paul D. Camp III, St. Stephen's, Richmond.

APPOINTMENT OF A PARLIAMENTARIAN

Bishop Hall as President, appointed in accordance with the Rule of Order, the Chancellor of the Diocese, A. Hugo Blankingship, Jr., Esq. as Parliamentarian of the 188th Annual Council.

ADOPTION OF A PROGRAM OF COUNCIL

The Rev'd William M. Peterson, St. John's, Centreville moved the adoption of the Program of Council as printed and appearing in the pre-Council Journal Booklet on Pages 13-20.

This was seconded and Council adopted the Program as printed.

ADOPTION OF THE RULES OF ORDER

The Chair recognized the Chancellor of the Diocese, Mr. A. Hugo Blankingship, Jr., who moved the adoption of the Rules of Order as provided for in the Program of Council and as printed on Pages 7-10 of the pre-Council Journal.

This was seconded and the Council did adopt the Rules of Order as printed.

APPOINTMENT OF COMMITTEES
OF THE
188TH ANNUAL COUNCIL

The President advised that acting in accordance with Rule of Order 5, he and Bishop Lewis had appointed the various committees to Council and notification of appointment had been transmitted to the various persons in early December. The following members of the 188th Annual Council were appointed to serve on the committee as follows:

COMMITTEES OF THE 188TH ANNUAL COUNCILBUDGET: THE REV'D CANON JOHN W. HOWE, CHAIRMAN

Robert W. Carlson, C. Flippo Hicks, William G. Broadbuss, Mrs. Barbara Levy, John A. Tompkins, Mrs. Walter M. Leech, Shearer C. Bowman, Jr.; the Rev'd Messrs Edmund D. Campbell, Jr., W. Frisby Hendricks III, John C. Millen, Prentice Kinser III, Robert C. Hall, Jr. and David Knight.

RESOLUTIONS: A. J. BRENT, ESQ., CHAIRMAN

Jesse D. Perkinson, C. Edgar Bryant, Harry Strong, William B. Taylor, Sr., Charles McKnight, E. M. C. Quimby; the Rev'd Messrs Walton B. Pettit, Jr., William L. Dols, David H. Poist, Robert W. Pitman, Jr., Charles R. Sydnor, Jr. and the Rev'd Paula V. Woods.

CONSTITUTION AND CANONS: JOHN PAUL CAUSEY, JR., ESQ., CHAIRMAN

A. Hugo Blankingship, Jr., Esq., Russell V. Palmore, Esq., Mrs. DuPont Guerry III; the Rev'd Messrs Jennings W. Hobson, Jr., Harry W. Baldwin, Jr., John R. Frizzell, Jr., Mark S. Anschutz, and William H. Brake, Jr.

CREDENTIALS: THE REV'D MARTIN F. MCCARTHY, CHAIRMAN

Mr. Donald L. Pemberton and Mr. Frederick G. Kraft, Jr.

CHURCH STATUS: THE REV'D RANDALL L. PRIOR, CHAIRMAN

Harry E. Johnson, Thomas H. Haug, Mrs. Anne White, Mrs. Patricia Marion, and the Rev'd Messrs David W. Naff and John F. Falcone.

PROGRAM OF COUNCIL: THE RT. REV'D DAVID H. LEWIS, JR., D.D. CHAIRMAN

Mrs. Alice Skalnik, Petronius S. Jones, J. B. Jackson, Jr., Mrs. Viola Greenland, Mrs. Jonathan Bryan, Dr. E. Holcombe Palmer; the Rev'd Messrs E. Allen Coffey, William Peterson, David Knight, Jeffrey Fishwick, Charles E. B. Gill, William Guthrie, and Ronald S. Okrasinski.

RELATED ORGANIZATIONS: THE REV'D VINCENT S. HODGE, CHAIRMAN

David Wilcox, Mrs. C. W. Stockdon, BrigGen Joseph Kiefe; the Rev'd Messrs G. Charles Rowe, Harold H. Hallock, Jr. and Robert H. Lyles.

TELLERS: MR. JAMES COURSEY, HEAD TELLER

Assistant Tellers: Quay Raum, Mary Nowotny, Gladys Grimm and Elizabeth Thomasson.

JOURNAL OF COUNCIL: The Rev'd Ronald S. Okrasinski
Dr. E. Holcombe Palmer
Mrs. Paul D. Camp IIIHONORARY SEATS

(With Voice and Seat in Council)

Bishop Hall called on Mrs. Ebbe C. Hoff, an Ecumenical Officer of the Diocese of Virginia, who introduced to Council the Rev'd David Wilson, Interim General Minister, The Virginia Council of Churches. The President presented The Rev'd David Wilson to Council and on motion duly seconded, he and other Ecumenical Representatives who might be coming to Council at a later hour, were by vote, given Honorary Seat and Voice, as were all clergy who serve in the Diocese of Virginia under License, as issued by the Bishop of Virginia.

The President advised that all persons elected as officials of the Diocese by Council; or by the Executive Board of the Council, and the Presidents of Regions, and members of the Executive Board elect, who will take office at the conclusion of the regular meeting of Council, shall by virtue of their respective offices, be entitled to seat and voice, but no vote, at this meeting of Council as authorized under Rule of Order 21.

REPORT OF THE COMMITTEE ON CREDENTIALS

The President introduced the Rev'd Martin F. McCarthy, Epiphany Church, Richmond and Chairman of the Credentials Committee. Mr. McCarthy presented Council with a humorous report and advised that his committee had met prior to the meeting of Council to certify and verify the various credentials and that certain adjustments were made with proper notification being given to the Secretary and accordingly, requested that his Report be accepted by Council.

On motion duly seconded, the Council did accept the Report of the Credentials Committee.

THE BISHOP'S PASTORAL ADDRESS
TO
THE 188TH ANNUAL COUNCIL
OF
THE DIOCESE OF VIRGINIA

"Grace be unto you and peace from God our Father and from the Lord Jesus Christ."

Nine years ago when I was installed as diocesan bishop, the world had just begun to feel the power of the OPEC oil nations and perhaps the long lines of automobiles at gasoline stations and the rather desperate hope that there would be enough gas for today and tomorrow were the uppermost thoughts in the minds of most Americans. 1974 was the year I bought a Datsun! In addition, for the first time in many generations, we Americans awakened to the fact that we were not the sole masters of our fate, that a future full of even greater affluence might be denied us, and that the most obvious source of our troubles was a collection of middle eastern emirates, sultanates, and kingdoms, the names of which were unfamiliar to most of us!

As we gather for this 188th Annual Council of the Diocese of Virginia, we note that OPEC is in shambles for the while, with its state of disarray boding ill for the international banking community, and gasoline stations indulging almost in price wars and returning, in many instances, to the old sales ploy of the thirties of luring customers by giving glass and china ware for purchases. Who says the Lord doesn't have a sense of humor!!

However, the mood of the country is far different from nine years ago when a full tank of gasoline seemed to satisfy our need and we could hope that the oil crisis would soon disappear - as indeed it did. Human need and industrial reorganization have hit us like a plague and we feel that we have lost control of our destiny. Enormous unemployment, cuts in Federal and State programs dealing with human need (a rise in the infant mortality rate for the first time in decades), and a lack of leadership that is able to speak reassuringly and act positively in the day of our troubles characterize the present. As industry is rationalized and radical adjustments made to face the future, tens of thousands of people face that future with the full knowledge that their jobs are lost forever.

One writer has written of the impact of unemployment upon people in moving terms:

"Unemployment is not just about lack of money; though in a money-conscious society that may be pretty tough. The real problem is lack of dignity. When the work a person does is a kind of identity card, a badge of recognition, a key to conversation and relationships, above all the foundation of respect, people out of work quickly begin to feel they are despised and so to despise themselves. And when there is pride in skills, pride in workmanship, pride in having a part to play in making the wheels of life turn, it is shattering for men and women suddenly to find themselves unwanted. It is utterly humiliating, like being publicly stripped."

Within our land and beyond the anti-nuclear and Peace Movement is strong and growing. Somehow there is a growing sense that there really is no such thing as a limited nuclear war, that there are no winners and few survivors, and that nuclear disarmament or nuclear control are of the highest priority. We simply cannot stop talking with the Russians and, at the same time, looking out of the corner of our eyes, trust that some madman in some part of the world doesn't start a nuclear holocaust.

As Christians we will disagree amongst ourselves with many aspects of the nuclear peril as most of us have neither the technical knowledge nor the strategic understanding of nuclear warfare to have any of the answers but to be told, as we are by some "experts" in the field, that it is none of our business, that peace is not a goal to be pursued, is utter nonsense. Aside from the fact that the experts disagree so violently amongst themselves, there is the firm theological basis upon which we stand that this world in which we live is God's world and that it is of ultimate concern what happens to that world and to its people. We are responsible to him for

our stewardship of his creation and we shall be held accountable for our stewardship.

In a less ultimate sense we are also responsible for our unemployed. There the theological principle is the affirmation that each of us has upon him/her the mark of the creator, each of us is precious in the sight of God, and that we are all tied in a bundle of life together. It is of concern to you and me that there are thousands of people in Detroit who are hungry, out of work and despairing, or that in the ghettos of our cities the unemployment rate amongst young blacks is forty percent. We may not have the wisdom, the means, or the power at hand to change these circumstances immediately but that does not absolve us from engaging seriously - as citizens and Christians - in resolving these tragedies. As the old saying goes, "it is better to be a part of the solution than a part of the problem".

Ultimately, for the Christian, it will not be self-interest, wise economics, social concern, or any other powerful motives that alone will move us to seek peace and to be concerned for the welfare of our brothers and sisters but our profound conviction in the sovereignty of God in all our thinking and affairs. It was such a conviction of God's sovereignty that made it possible for Jesus to do God's will, no matter what the cost, and to bring to our world, as a result, the love, forgiveness, and new life which we so deeply cherish in our heart of hearts.

In my pastoral address last year, I asked the congregations of the Diocese to let me know of the "areas of human and social concern in which parishes are working and the approximate number of persons and dollars involved". The responses came from a large number of parishes and some four thousand persons working with budgets that totaled more than \$600,000 were engaged in a broad spectrum of programs dealing with human need. The theme of Council this year is Human Need, and we shall be hearing from speakers who will stretch our hearts and minds and it is my hope that each parish in the Diocese, or groupings of parishes, will redouble its efforts to seek out and serve persons or areas where human need is crying for alleviation. In many of our churches there are human need contact persons who are certainly a beginning in developing a network of support for our efforts. The Rev'd Milton LeRoy is staff person for the Human Needs Committee of the Diocese and he and his committee members can be valuable resource persons for our diocesan effort.

Now that the formal "Venture in Mission" campaign shortly will be concluded, I would suggest that some of these funds might continue to be given to meet some of the human needs programs of our churches. Their impact could be significant if we carefully seek out appropriate objects for their use and exercise an equally careful evaluation of their expenditure.

We have a splendid group of clergy in our Diocese and something of their openness to the Spirit's promptings, their great sense of brother and sisterhood community, and their love of the Lord became a great reality at the "Advent Event" - a conference on evangelism held the latter part of November and the first few days of December. I know that some of the more than 230 clergy in attendance had misgivings about the conference before they arrived, but most of them returned home with a profound sense of having participated in a common "venture in faith" and found their bonds of love in the ministerial family deepened and warmed. Not everything offered was for everybody but I, for one,

was happy that I am an Episcopalian and that our Church offers both the diversity and richness of a piety and spiritual dynamism that reaches from the catholic to the protestant poles. No other Church offers such a variety of accepted and genuine ways by which the Lord is perceived. It was not an emotional experience for me (though there were moments of high emotion) but a deepening of my own faith in God and in my brother and sister clergy. No experience in my life as a bishop has meant as much to me as those few days in Fredericksburg with God, inspired leaders of the Conference, and my ordained brothers and sisters in Christ.

We continue to receive from you splendid men and women who offer themselves for the ordained ministry and you will have the opportunity to meet and talk with some of them at this Council. They are carefully screened as applicants and receive rigorous training in our seminaries. They all need jobs and I am asking the clergy and lay leadership here and at home seriously to consider interviewing our seniors for parish openings. Please remember that you may not only expect fresh and vigorous ministries from them but that a lot of our parishes offer excellent opportunities for training new clergy. There are numerous lay persons who have been support persons for our seminarians in the Mid-Atlantic Parish Training Program and whose guidance and support of new clergy are greatly to be valued.

The increasing effectiveness of lay ministries in our Diocese demands the best qualified ordained leaders with whom to work.

The recent General Convention attempted to place on more firm grounding the financial support of our seminaries. In each generation it has always come as a surprise and shock to many lay people that the National Church does not support theological education. Thus, the seminaries have been forced to indulge in a kind of "grab-bag" of financial expediences to raise funds for their training and rearing of future clergy.

The action of Convention is not mandatory but its action does request that each congregation contribute 1% of the previous year's General Purpose income to support theological education in the accredited seminaries of our Church. The Executive Board of our Diocese is supporting the Resolution of General Convention and at Council you will have the opportunity to act on its action.

While many congregations do, in fact, support our seminaries, and some very generously, some parishes have not been aware of the need or have chosen not to participate. While the sums which can be raised by the 1% gift are not great, they will go a long way in bringing sense and order to this most important ministry of the Church.

In matters financial and theological, the General Convention affirmed the Biblical tithe as the norm for Christian giving. Thus, it follows in the fine tradition of our Diocesan Executive Board which three years ago accepted the tithe for its members and recommended the tithe to the Diocese.

I suppose there are people who have tithed and have regretted it, but such has not been the experience of the overwhelming majority of tithers. It brings a sense of joy when money for the many ministries of God is put at the top of one's financial

priorities and adds, as well, a more careful accounting of the ways in which one's funds are spent. A quick glance at the stubs in one's checkbook tells a great story and of the orientation of your life. Call on the members of our Diocesan Stewardship Committee and they will enliven an evening's vestry meeting!

Stewardship in another way characterized the action of General Convention and involves money, time, abilities, self-examination as each parish is asked to take "The Next Step in Mission". Each congregation is called upon to examine its life and use of resources in the areas of service, worship, evangelism, education, and pastoral care - thus the acronym SWEEP! The full life of a parish must be scrutinized and such a scrutiny and self-examination, if rigorously undertaken, will highlight both the strengths and weaknesses of our parish life. Many of our congregations are already doing much of which SWEEP envisages, but all should participate to the fullest extent possible. It will not be an easy program to mount, and we at the Diocesan Headquarters wish to provide assistance in the effort. You will be hearing more about SWEEP and the resources available to carry it out in the near future.

Providentially, three Lutheran Churches in the United States met at approximately the same time as our General Convention, entered into agreements to join with another in the short years ahead, and, amazingly, they and the Episcopal Church "in the twinkling of an eye" entered into an agreement for the interim sharing of the Holy Communion as soon as details can be worked out by the four Church bodies. Note that the agreement is for "interim sharing of the Holy Communion" and not organic union. Note, too, that such spiritual coming together will require serious study by members of each tradition of the four bodies and the establishment of commonly accepted guidelines which will help to achieve the desired goals. A great Service to herald the agreement was held at the National Cathedral on January 16, but the guidelines have not been established yet. You will hear more of all of this in the future, but I ask you not to "jump the gun".

In our own Diocese our Church Schools are in the midst of a campaign, conducted among a relatively small number of people, to raise money - largely for scholarship assistance in the seven schools - and which will be used to match funds raised by the schools themselves. This effort is long overdue as our schools lack any significant endowment and costs of education are rising tremendously. We do not wish them to be schools solely for the well-to-do and scholarship aid in large amounts will preclude this unhappy eventually.

Our schools are not sectarian but they are Christian in their orientation and vast numbers of our lay people, now in positions of leadership in their churches, were nurtured in the Faith during very formative years. As your bishop and as Chairman of the Board of Church Schools, I am intimately involved in the destiny of our system of schools and can support them wholeheartedly.

One (at least one who works in it!) might say that the Mayo House is in the last throes of the renovation! All the expensive things which one does not see such as plumbing, wiring,

heating, etc., have been completed and most offices are in good shape. Much debris still has to be removed and some painting and much cleaning still remain to be done. Our redoubtable "clerk of the works", Mr. Palmer, has shepherded us through the travail of working in a building with construction taking place around us and his good nature and willingness to take complaints has made our work easier. Amazingly, the renovation has stayed within budget and the "nice touches" as one might call them (not budgeted in the renovation plan), will result from the enthusiasm and fund-raising abilities of Mr. Sidney Buford Scott. We shall let you know when it can be seen to advantage.

Finally, under the provisions of Title III, Canon 14, Section 2 (a), I am consenting to and am hereby requesting Council's permission for the election of a Bishop Coadjutor to succeed me upon my retirement. If such permission is granted, and the other canonical provisions fulfilled, it is my hope that an election might be held in early summer or early fall of this year, and that the consecration would be a part of the 189th Annual Council. The duties of such Bishop Coadjutor, as canonically required, will be assigned by me at the opening of the Council in which the election takes place. It is my conviction that it is time to call for a coadjutor. I have been supported in my decision by the members of the Standing Committee, Bishop Lewis and Bishop Gibson and by several other persons in whose judgment I have confidence.

When I became diocesan in 1974, the Diocese had been served by three bishops for eight years and financial stringencies dictated my decision to reduce the number of bishops to two. Over the past eight years (and for many reasons) it had been suggested that we return to three full-time active bishops.

It is my further conviction that only after a coadjutor has served in the Diocese for several years can the decision on division into another diocese or dioceses be made with the kind of certainty that I believe to be necessary. If such division should appear appropriate, I shall then be willing to begin the process and to take whatever part in it that would be proper.

Another factor in my decision is an unanticipated downturn in my health. My emphysema seems to be stable and I am happy in my work but I was 62 yesterday, have been at this demanding job for sixteen years, and find it takes more energy for me to do certain tasks than a fully well person my age would require.

Much has been accomplished in the Diocese of Virginia during the past three years and I feel affirmed in my leadership as never before. Bishop Lewis is an extraordinarily able and devoted "brother in Christ", and we are supported by a fine, experienced, and able staff.

As I have said at other times, it is a privilege to be able to serve as bishop in the Diocese of Virginia and I earnestly pray that God will continue to bless us in his work in the years ahead.

RESOLUTION OF THE 188TH ANNUAL COUNCIL
OF
THE DIOCESE OF VIRGINIA
BY THE STANDING COMMITTEE

The President recognized on a point of personal privilege, The Rev'd John R. Frizzell, Jr., President of the Standing Committee, who moved the following resolution:

WHEREAS, the Rt. Rev'd Robert Bruce Hall, Bishop of this Diocese, has requested the election of a Bishop Coadjutor who shall have the right of succession, which request if made by our Bishop by reason of the extent of Diocesan work, and

WHEREAS, this request was referred by the Bishop to the Standing Committee of the Diocese which has concurred with the Bishop's request,

NOW, THEREFORE, BE IT RESOLVED by this 188th Annual Council of the Episcopal Church in the Diocese of Virginia now convened in Arlington, Virginia, on this 28th day of January 1983 as follows:

FIRST, that it is the sense of the Council that additional episcopal help is needed in the Diocese of Virginia, and the Council hereby expresses its desire to carry out the request of the Bishop by the election of a Bishop Coadjutor.

SECONDLY, that the Diocese, through its Secretary, proceed forthwith to obtain the consent of a majority of the Bishops having jurisdiction and of the several Standing Committees to the holding of such election.

The resolution was duly seconded and adopted.

SUBMISSION OF RESOLUTIONS, PETITIONS
AND
MEMORIALS

Bishop Hall informed Council that those resolutions numbered R-1 through 9 already printed in the pre-Council Journal, as well as those resolutions appearing on the yellow paper and in the registration packet of each delegate, from R-10 through 16, were referred to the Committee on Resolutions.

The following additional resolutions have been received by the Secretary and/or submitted to Council at this time:

R-17	Destructiveness of Pornography	Mr. Frank Watson Holy Comforter Vienna
R-18	Appointment of a Diocesan Commission on Peace	Mr. Frank Watson Holy Comforter Vienna
R-19	Brotherhood of St. Andrew	Vestry of St. Alban's Annandale

R-20	National and World Council of Churches to Re-examine their Policies	The Rev'd F. Clayton Matthews Emmanuel, Richmond and Others
R-21	Suspension of Funds Designated for National and World Council of Churches	Mr. Don Taylor Westover Parish and The Rev'd Charles S. Cook, Jr. Church of the Messiah Highland Springs
R-22	National Death Act Before General Assembly	The Rev'd Edwin T. Williams
R-23	Abortion	Mr. Philip Haug Church of the Apostles, Fairfax

Bishop Hall advised Council that all resolutions numbered 17 through 23 were now referred to the Committee on Resolutions and stated that the cutoff time for submission of resolutions was 5:00 p.m., January 28, 1983. After that hour, no further resolutions would be received for consideration and that the same provision of cutoff was applicable to amendments to the Budget and amendments to the Constitution and/or Canons.

SUBMISSION OF AMENDMENTS TO THE PROPOSED BUDGET
OF
THE EXECUTIVE BOARD

B-1	Revised Estimate of Income for Diocesan Program	Treasurer of the Diocese
B-2	Medical Insurance Premiums of Widows of Clergy to be Paid from Diocesan Budget	The Rev'd J. Fletcher Lowe, Jr. Holy Comforter Richmond
B-3	That Item A-3f, Virginia Inter-faith Center for Public Policy be Restored in full in the Budget	The Rev'd J. Fletcher Lowe, Jr. Holy Comforter Richmond

SUBMISSION OF THE PROPOSED BUDGET
OF
THE EXECUTIVE BOARD

The President called for Mr. C. Flippo Hicks, Vice President of the Executive Board. It was announced that Mr. Hicks was unavoidably detained.

The Rev'd Richard R. Baker III, Wicomico Church, Wicomico moved that the Proposed Budget of the Executive Board be referred to the Committee on Budget of the 188th Annual Council.

There was a second, and Council approved the referral to the Budget Committee.

NOMINATIONS TO THE STANDING COMMITTEE

The Rev'd William H. Peterson, St. John's, Centreville and a member of the Program Committee of Council, moved the nomination of all persons as appearing in the center section of the January issue of THE VIRGINIA CHURCHMAN and whose picture and biography appeared therein, in an effort to expedite nomination procedure.

This was seconded.

The President said that he would accept this motion but felt that Council should know who these persons were and the Secretary was requested to read out the names of all persons thus nominated through this procedure.

The Secretary then presented the following names of persons so nominated:

CLERICAL NOMINEES

THEODORE H. BAILEY
WILLIAM BUTTRICK
E. ALLEN COFFEY
JOHN A. M. GUERNSEY
JOHN W. HOWE
ROBERT H. LYLES
JOHN C. MILLEN
RONALD S. OKRASINSKI
ROBERT W. PRICHARD
W. RAMSEY RICHARDSON
GRANT R. SHERK, JR.
W. HOLT SOUDER

LAY NOMINEES

ROBERT H. CLAGETT
JOSEPH O. HUTCHISON
ADDIE LEECH
CHARLES H. MCKNIGHT
RUSSELL V. PALMORE, JR.
E. A. PRICHARD
VINCENT G. PUGLIELLI
JEAN B. SHIELDS
WILLIAM B. TAYLOR, SR.

The President then called for nominations from the floor. There were none.

A motion was made that the nominations be closed, which was seconded and adopted.

INTRODUCTION OF NEW CLERGY CANONICALLY RESIDENT
SINCE LAST MEETING OF COUNCIL

The President asked the Suffragan Bishop, The Rt. Rev'd David H. Lewis, Jr., D.D., to introduce the clergy new to the Diocese of Virginia since the last Council Meeting and who are canonically resident.

Bishop Lewis asked each of the following clergypersons to come forward as he introduced them giving their current place of call or work:

The Rev'd Philip R. Baxter (Retired)
Received from Diocese of Missouri

The Rev'd Robert H. Beveridge
Assistant, St. George's Church, Arlington
Received from Diocese of Oregon

The Rev'd Jonathan R. Bryan (Deacon)
Assistant, Church of the Resurrection, Alexandria

The Rev'd James Currie Carter
Assistant, All Saints Church, Richmond
Received from Diocese of Southern Virginia

The Rev'd Lee Dudley, Jr. (Deacon)
Assistant, Christ Church, Winchester
Canonically resident Diocese of East Carolina

The Rev'd Frank F. Fagan III
Rector, St. James' Church, Richmond
Received from Diocese of South Carolina

The Rev'd C. Thomas Hayes III (Deacon)
Assistant, St. Mark's Parish, Culpeper
Deacon in Charge, Little Fork Church

The Rev'd Holt M. Jenkins
Assistant, St. Paul's Church, Alexandria
Received from Diocese of Maryland

The Rev'd Theodore G. Jones
Rector, St. Christopher's Church, Springfield
Received from Diocese of Central New York

The Rev'd Amy M. Larkin (Deacon)
Falls Church, Virginia

The Rev'd Robert C. Lord
Assistant, Church of the Apostles, Fairfax
Received from Diocese of Central Florida

The Rev'd David C. MacKenzie
Assistant, The Falls Church
Received from Diocese of Pittsburgh

The Rev'd William R. Martin, Chaplain
St. Christopher's School, Richmond
Received from Southern Virginia

The Rev'd Anne D. Monahan (Deacon)
Assistant, Church of St. Clement, Alexandria

The Rev'd W. Taylor Moore, Jr.
Rector, Christ Church, Spotsylvania
Received from Diocese of Maryland

The Rev'd Thomas E. Nicoll (Deacon)
Assistant, Christ Church, Charlottesville
Canonically resident, Diocese of Upper South Carolina

The Rev'd Julian Lee Norton (Julie) (Deacon)
Assistant, Church of the Holy Spirit, Wayland, MA

The Rev'd Ralph W. Pitman, Jr.
Assistant, St. Stephen's, Richmond
Received from Diocese of Central Pennsylvania

The Rev'd Douglas A. Puckett
Vicar, St. George's, Stanley & St. Paul's, Ingham
Received from Diocese of Upper South Carolina

The Rev'd Robert Rauh
Assistant, Church of the Apostles, Fairfax
Received from Diocese of Albany

The Rev'd John B. Reinheimer (Retired)
Transferred from House of Bishops Special List

The Rev'd Alwin Reiners
Rector, St. Paul's, Hanover
Received from Diocese of Missouri

The Rev'd Donald P. Roberts
Rector, Olivet Church, Franconia
Received from Diocese of Southern Virginia

The Rev'd Norman C. Siefferman
Rector, Churches of King George County
Received from Diocese of Atlanta

The Rev'd Ben Huddleston Smith, Jr. (Deacon)
Assistant, Christ Church, Alexandria
Canonically resident, Diocese of Southwestern Virginia

The Rev'd Ann J. Stribling (Deacon)
Assistant, St. James' Church, Warrenton

The Rev'd Charles F. Sutton, Jr. (Deacon)
Assistant, Zion Episcopal Church, Rome, N.Y.

The Rev'd Dr. Roger Tilden
Rector, St. Luke's, Wellington
Received from Diocese of Southern Virginia

The Rev'd John-Michael van Dyke
Rector, Piedmont Parish, Marshall
Received from Diocese of Mississippi

The Rev'd William L. Weiler
Washington Office of the Episcopal Church
Received from Diocese of Pennsylvania

The Rev'd Marian K. Windel
Rector, Westover Parish, Charles City
Received from Diocese of Washington

The Rev'd John C. Zellner
Rector, St. Mary's Church, Fleeton
Received from Diocese of Southeast Florida

Bishop Lewis then asked the following clergy who had been introduced at the last Annual Council, but whose letters dimissory had not been received, to stand where they were and he welcomed them again into the Diocese of Virginia. Those persons were:

The Rev'd Dwight L. Brown
Assistant, Trinity Church, Arlington
Received from Diocese of Western Massachusetts

The Rev'd John D. Burley
Assistant, The Falls Church
Received from Diocese of South Carolina

The Rev'd Jane H. Dixon
Assistant, Church of the Good Shepherd, Burke
Received from Diocese of Washington

The Rev'd Richard A. Lord
Assistant, Church of the Apostles, Fairfax
Received from Diocese of Washington

The Rev'd Lucy B. Talbott
Assistant, Church of St. Clement & Missioner, Region IV
Alexandria
Received from Diocese of Washington

The Rev'd David R. Williams
Returned from Florida

Secretary's Note: Of those introduced by Bishop Lewis, the following clergy were not present:

The Rev'd Amy M. Larkin

The Rev'd William R. Martin

The Rev'd Julian Norton

The Rev'd John B. Reinheimer

The Rev'd Charles F. Sutton, Jr.

The Rev'd William L. Weiler

REPORT OF THE EPISCOPAL CHURCHWOMEN
OF
THE DIOCESE OF VIRGINIA

MRS. RICHARD A. FARMAR, PRESIDENT

Bishop Hall rose and introduced Mrs. Richard A. Farmar, St. John's, Warsaw, President of the Episcopal Churchwomen of the Diocese of Virginia.

Mrs. Farmar gave the following interesting address:

The Episcopal Churchwomen of the Diocese of Virginia feel extremely proud and indeed blessed to have the active interest and active concern of our bishops. Their support gives us courage to try and impetus to forge ahead with efforts to spread the love of Christ throughout the diocese, throughout the nation, and throughout the world.

In May 1982 the ECW Annual Meeting was held at St. Margaret's School, Tappahannock. Three churches and the school served as hosts. It was a glorious occasion in many ways. The ECW of the three churches, four ministers and three bishops worked together to produce a smooth happy meeting. Never have there been so many attending - 624! Never have the clergy of the diocese vested and served as choir! Never have the U.T.O. Custodians of the diocese presented their offering and announced their church - approximately 100 U.T.O. Custodians! What a day!

For the next two years, the ECW is talking about what it does the very best - caring. Every facet of every ECW endeavor deals with caring for individuals and caring for our fellow man through our love of Jesus Christ and our faith that Jesus Christ fills every minute of every day of every year with His presence.

The Christian Education Institute was held in Fredericksburg. The leader, the Reverend Tilden Edwards, Director of the Shalem Institute, used as his theme, "Rhythms of Time and Friendship: Vital Disciplines for Spiritual Sanity". Around 150 people benefited from an experience designed to strengthen inner faith. We Care!

St. Paul's, Richmond, was the site of the ECW Altar Guild Workshop. Mrs. Richard Hynson, Chairman of the Altar Guild at the Washington Cathedral, demonstrated flower arranging techniques to over 230 fascinated women. We Care!

The United Thank Offering is always a major interest of your women. Daily, nickels, and dimes are given in thanksgiving for unexpected blessings. These nickels and dimes grew to become \$89,332.86 this year from the Diocese of Virginia. This money combined with U.T.O. offering all over the United States equaled over \$2 million. 113 grants for worthy projects were awarded at Triennial. We Care!

This year's project for Christian Social Relations will be the study of religious persecution. In many countries Christians are being jailed - just because they are Christians. Each region has been given the name of a particular jailed Christian to whom letters are sent and for whom prayers are offered. We hope that our concern will help these oppressed people. We Care!

The ECW works toward bringing together several denominations through ecumenism. We hope that through such efforts all will achieve one common goal - unity in Jesus Christ. We Care!

Money for scholarships is received through the Gifts of Life and Book of Remembrance. These thanksgiving offerings are given for birth and for life. What better way to perpetuate the memory of a friend or loved one is there than to better another's life through education? This year we are helping a young seminarian. We Care!

At Triennial Bishop Allen asked, "Are you offering something for every woman?" The ECW offers educational programs, retreats and fellowship. The ECW offers funds for grants and scholarships for individuals. We Care!

The Episcopal Churchwomen in the diocese are dedicated, vital Christians. They are concerned about social and economic

problems around the world as well as within the United States. The ECW is not a diocesan group. It is you, your wife, or the woman next door. And, We Care!

Mrs. Farmar received much applause and Bishop Hall advised Council that one of the real pleasures it was for him as Bishop was to be able to work with the Episcopal Churchwomen of the Diocese and that the good work they provide is so heartwarming.

REMARKS OF BISHOP HALL
CONCERNING OTHER BISHOPS OF THE DIOCESE

Bishop Hall announced to Council that it had been the intention of Bishop and Mrs. Gibson to be present but that Mrs. Gibson had picked up some type of virus which precluded their attendance.

Bishop Chilton is coming along well but had indicated he would not be present.

It was reported that Bishop Baden had called Dr. Palmer's office to say that his doctors had just given permission and that it was his hope to be at Council on Sunday and to this last statement the Council again applauded.

The President announced a 10 minute coffee break.

CANONICAL APPOINTMENTS
BY THE
BISHOP OF VIRGINIA

COMMISSION ON MINISTRY:

"Under the Provisions of Canon XXIII and as Bishop, I nominate the following for election by this Council to membership on the Commission on Ministry for a three year term to serve in the Class of 1986."

The Rev'd E. Allen Coffey
Mr. Thomas N. Pollard, Jr.

The Bishop's nominations were seconded and the Council did elect the Rev'd E. Allen Coffey and Mr. Thomas N. Pollard, Jr. to the Commission on Ministry, serving in the Class of 1986.

Bishop Hall then nominated the following persons for election by the Council as appointed members of the Commission on Ministry to serve for one year:

The Rev'd Jeffrey P. Fishwick
The Very Rev'd F. Clayton Matthews
The Rev'd Dennis J. Schmidt
Mr. James A. Carr
Mrs. James S. Lacy, Jr.
Mr. Russell Murphy

The Council moved and the above named persons were so elected as appointed members of the Commission on Ministry to serve a one year term.

APPOINTMENT OF DEANS OF REGIONS:

Bishop Hall stated that with the advice and consent of the Standing Committee and in accordance with Canon VI, Section 2(a) he was appointing the following to serve as Deans of Regions:

- REGION 1 - The Rev'd Charles R. Sydnor, Jr.
- REGION 2 - The Rev'd Jere Bunting, Jr.
- REGION 3 - The Rev'd Grant R. Sherk, Jr.
- REGION 4 - The Rev'd Richard L. Corkran, Jr.
- REGION 5 - The Rev'd John C. Millen
- REGION 6 - The Rev'd Richard L. Stinson
- REGION 7 - The Rev'd David C. Jones
- REGION 8 - The Rev'd John W. Yates II
- REGION 9 - The Rev'd Andrew G. Kunz, Jr.
- REGION 10 - The Rev'd Eric S. Greenwood, Jr.
- REGION 11 - The Rev'd F. Clayton Matthews
- REGION 12 - The Rev'd Malcolm E. Turnbull
- REGION 13 - The Rev'd G. Charles Rowe
- REGION 14 - The Rev'd Thomas D. Clay
- REGION 15 - The Rev'd Stuart H. Henderson

EXAMINING CHAPLAINS:

Bishop Hall advised that under the provisions of Canon XXII, he nominated to the Board of Examining Chaplains the following persons which are to be confirmed by vote of Council, and the terms of office of the Examining Chaplains shall be one year.

The Rev'd Randall L. Prior, Chairman
The Rev'd Richard L. Stinson, S.T.M., D.Min.
The Rev'd William L. Sachs, S.T.M.
Mrs. Walter M. Leech
Mrs. David H. Poist

By voice vote, the Council did confirm the Bishop's appointments to the Board of the Examining Chaplains as listed herein above for a one year term.

Bishop Hall announced the following appointments to the Commission on the Ministry of the Laity:

CLASS OF 1984: Ms Elizabeth Courain
The Rev'd Harold H. Hallock, Jr.
Mr. Thomas A. Lewis
Mrs. Eleanor Lewis

CLASS OF 1985: Mr. John H. Coleman, Jr.
The Rev'd Theodore R. Haddix, Jr.
Mrs. Elizabeth Parlett
Ms Estelle Warren

CLASS OF 1986: Mr. James A. Carr
Mrs. Sidney Diggs
Mr. Ron A. Grant
Mrs. Frances A. Morris

THE PASTORAL ADDRESS OF THE SUFFRAGAN BISHOP

THE RT. REV'D DAVID M. LEWIS, JR., D.D.

Bishop Lewis, prior to his Pastoral Address, expressed heartfelt gratitude and appreciation to the many people who had written or communicated with him, and for the many prayers, during his recent surgery for the detached retina. He announced that he had seen the surgeon only last Wednesday and had been given a good report and advised not to return for another eight weeks.

Bishop Lewis then called attention to the white sheet of paper which at the top is titled, MOCUS - VIM FUND. This is to be used in connection with Bishop Lewis' address and MOCUS Report to Council, which had been distributed on the seats of all delegates during the coffee break.

Bishop Hall, Members of Council, Guests and friends,

One might describe this address as a report on ministry and a call to ministry. It should be understood from the beginning that this "ministry" is the ministry the Bishop and you and I share - the ministry of reconciliation in Christ committed to us. The opening part will be a report to Council on the primary areas of responsibility which Bishop Hall has delegated to me and the closing part will be a call to ministry in terms of some of the needs and opportunities of our life together as clergy and laity of the Diocese of Virginia.

The visitations continue to be a source of joy and renewal to me as a bishop.

During the past three years of my responsibility for the Vacancy Process in the Diocese, we have averaged between fifteen and twenty vacancies at any one time. Now we enjoy, however briefly, the pleasure of being under the number of ten in full time positions for rectors and vicars. (You have witnessed some of the fruits of this process in the introduction of new clergy.) We continue to encourage in the Diocese the use of a trained consultant. We added two consultants in 1982, but we must acknowledge the helpful assistance a couple of times from Southern Virginia, and the work of Mrs. Sylvia Buell of the Diocese of Washington has been of incalculable value, a fact to which a number of you sitting here will attest. Where possible, we advise the use of a trained interim rector. Securing a trained interim rector is difficult, but several clergy have recently completed the first phase of that training for interims and are at work in the Diocese.

When I initiate the Vacancy Process with Vestries, the most frequently raised question is: "How long before we can have a new rector?" or some variation of that question. I encourage the Vestry to follow the recommended process and to see the vacancy period of whatever length as an opportunity for creative growth. Many of you have found it to be such an opportunity. There is little question about the value of the presence of a trained consultant and an interim rector.

My other primary area of responsibility is Mission Outreach and Churches Under Supervision of the Bishop - MOCUS. I am happy to report to you that there are no vacancies in the congregations and special ministries receiving aid from the Diocesan Budget. The Hearing Impaired Ministry has expanded at Christ Church, Alexandria. The Hispanic Ministry, out of St. George's, Arlington, has expanded at Grace Church, Alexandria, and further expansion is anticipated. St. Bartholomew's, Richmond, has overcome most of the hardships brought about as a result of their disastrous fire in December 1981, and they are using their rebuilt building. In part the filling of the vacancies accounts for the large increase in requests before the Diocese for aid for 1983. The largest single increase, however, is to assist All Saints', Dale City, to carry the interest and amortization on their debt. MOCUS does not see this as a drain on diocesan finances, but, rather, an investment in an exciting new work. This reference is a crucial statistic as we look at Mission Outreach - Church Extension in the next few years.

This brings us directly to the Venture in Mission - Renewal - Evangelism - Church Growth project under the direction of MOCUS. We have been aware of the disappointment and criticism on the part of some who want to know why MOCUS hasn't done this or that or why MOCUS declined to consider what seemed to be immediately needed and worthy project requests which were forwarded to MOCUS. I assure you that the Suffragan Bishop and members of MOCUS have shared in that feeling expressed by some in the Diocese. We have needed the time to decide what our priorities would be. We have not, however, been idle and with profound thanks to the Audit Committee under the Chairmanship of Admiral Frank Pinney, the money received has not been idle. Prudent investment has in fact enabled the Diocese to pay all expenses of administering the VIM monies, to off-set some of the short-fall in pledges, and, in addition to fund a couple of projects not in the original proposal.

Before I report to you MOCUS' decisions regarding the VIM monies available to us, it is important to see the full picture in perspective. When the MOCUS VIM project was proposed it was for \$832,000 for the first three years of a five year program and for \$667,000 for the closing two years of the five year program for a total of \$1,500,000 for a five year program of Renewal - Evangelism - Church Growth. This was out of a proposed \$5 million VIM program, one half of which or \$2½ million went outside the Diocese to the General Church and \$2½ million remained within the Diocese. We raised approximately \$3 million or 60%. From pledges paid in full MOCUS would have received 60% of \$1,500,000 or \$900,000. Because of circumstances, not least of which is the fact of unfulfilled or cancelled pledges, MOCUS' share appears to be approximately \$710,000.

Because of this change in funds available, because of the incredible inflation which has occurred since the project was first presented, and because there were on the MOCUS Committee different persons with different ideas about Church Growth and Evangelism, there needed to be a re-thinking of the whole project and process. In the meantime, inflation worsened. Early on, we made a small loan to a country church because for that church to have borrowed locally at the then existing interest rates would have put a crushing burden on their limited finances. We received other individual requests for special projects but we realized we could not operate that way and so responded.

In 1981 we committed a \$100,000 loan to All Saints', Dale City, and a \$90,000 grant to St. Matthew's, Sterling. We also committed up to \$40,000 for a Conference on Evangelism for the Clergy of the Diocese to be held in Advent 1982. In the MOCUS plan as submitted to Council last year we committed \$100,000 for sites for new churches in 1982 and \$90,000 in 1983. In 1982 we committed \$21,000 to St. Andrew's, Burke, for development of their plans for expansion.

We present to you at this 188th Council the following report on MOCUS' intended use of VIM monies now available. Please note that of loan and grant money which we believe to be necessary to help meet essential needs in 1983, MOCUS is \$123,500 short.

As one who worked to help this Diocese reach its VIM goal, as one who with his wife made and fulfilled his three year pledge to VIM, I bid every one of you who for whatever reason cancelled or did not fulfill or has not fulfilled your VIM pledge to complete that Pledge.

Some of you were among the people of the Diocese who did pledge approximately \$1 million a year for the past three years. We need as much or more of that money as you will continue to give - over and above your regular pledge. If you prefer, make a gift to the Trustees of the Diocesan Missionary Society.

Look now at the more complete picture. The projects on the drawing boards or in the planning stage, including one new church conducting services by 1984 - carry a total needed additional Diocesan backing of \$2 million. This does not include St. Anne's, Reston, which only last week voted unanimously to begin plans for a building on the site owned by the Diocese in Reston. The Executive Board has been informed of the possibility that MOCUS would make a proposal for sale of property to assist in capital expansion.

If there is to be church extension of the modest degree represented here, the churches of the Diocese, the Clergy and people of the Diocese need to respond with vastly increased financial support.

Requests from MOCUS for aid from the Diocesan Budget for 1984 and 1985 will increase at an even greater rate than that from 1982 to 1983 (see MOCUS Plan, p. 132).

Bishop Hall has reported to you his personal assessment of the Advent Event - the Clergy Conference on Evangelism. This was a major project under the sponsorship of MOCUS from the VIM funds for Evangelism. Differences there were and are. The purposes of this conference were: "a) to equip all Clergy in evangelism skills and b) to encourage and inspire programs that they can and will wholeheartedly support and undertake upon return to their parishes (or other posts) and regions." In the Conference the most important result was the sense of new quality of life among the clergy and their need for support of that new quality as they go about their task of being leaders in evangelism. The groundwork was laid for leading the Diocese in a program of evangelism, but it was quite clear from the findings of the Advent Event that such a program will not be one imposed by the Diocese but one which may well be quite different from region to region or even from church to church. The task of proclaiming the Gospel - of making Christ known - is the same but the means, the tools for the task, may be quite different. Other VIM funds for Evangelism will be used for carrying out the findings of the Conference throughout the Diocese, and a Committee on Evangelism, operating as an arm of MOCUS, and under the chairmanship of the Very Rev'd David Jones, will begin work next month.

This address has dealt almost entirely with internal housekeeping matters. We know of course that "the church that lives to itself will die to itself" and the remainder of what I have to say turns us more deeply inward as it turns us outward. It has been my privilege to serve as chairman of the Committee to Plan the Program of Council for three years. Last year with the general theme of Peace, this Diocese was a leader in setting before the Church and the community our general concern for Peace. Several congregations in the Diocese responded with programs of study on the subject of peace, or other initiatives for peace. Following action by General Convention, there is a resolution before Council recommending the appointment of a Diocesan Peace Commission. This and other resolutions concerning Peace and armaments deserve our careful attention and action.

As you are aware, our theme for this Council is Human Needs. Surely as we look beyond ourselves, as we find new and broader opportunities to love one another as Christ has loved us - to minister in His name to the desperate human needs which cry out on every hand for love and care and concern - surely we shall respond.

Directly related to this is the Presiding Bishop's and Executive Council's Program "The Next Step in Mission" overwhelmingly endorsed by General Convention. It calls for study by every church of its worship and life or life and worship at the deepest level in the following areas: Service, Worship, Education, Evangelism, and Pastoral Care. The first letters form the word SWEEP. Plans will be forthcoming with suggestions as to how each church can participate. A purpose of this study is to move us to look beyond ourselves in terms of our ministry.

Together with representatives from the Diocese, I had the privilege of attending a Conference on Racism in the Church in Atlanta last February, immediately after Council.

We were deeply moved by our discovery of the extent to which racism is indeed alive and much too well in the life of the Church. Among other things, we pledged ourselves to return to the Diocese and seek the support of Bishop Hall in the appointment of a Committee on Race which would make a study of all the possible areas of racism in the Diocese and would report to this Council meeting. The Committee is making a report later in this Council.

I wish to address two other matters briefly. The Compensation Committee, as you know, has been looking at recommended stipends for the Clergy. The recommendations of that Committee will be available by early fall in 1983 so that they may be guidelines for Vestries and Vestry Committees in looking at Clergy compensation. There are a number of churches where salaries are below the recommended minimum.

The work of the Stewardship Committee continues to be an inspiration in the life of the Diocese and the fruits of sound stewardship theology continue to be seen in the pledges to the Program of the Diocese and the General Church. There was a splendid increase in the percentage of dollars pledged and for one brief moment in the Executive Board budget meeting, it appeared we might have a better time than in other years. Alas! after a long and strenuous day, in order to present a balanced budget to this Council, after adding to income balances from the Reserve for Future Needs and the Estimated Balance from the 1982 Program, it had been necessary to cut \$86,000 from the requests. Part of the problem is that Vestries seem to continue to look at dollars first and percentages second. When Vestries begin to look first at a percentage of pledged income for the Diocese and the General Church then the fruits of stewardship will indeed be abundant. Those churches which have consistently and continue to do so, looked first at a percentage of pledged income for the work of the Diocese and General Church, deserve the deep appreciation of the Diocese.

I should like to close this address with a couple of quotations or paraphrases from a talk "The Moral Use of Knowledge" by William Rankin, reprinted in the November 1982 PLUMBLINE, a Journal of Ministry in Higher Education.

"I am angered and sad at the trivialization of knowledge..." "...according to the Bible the Great God Almighty (who does have some strong opinions about things) gloriously became flesh and dwelt among us and entrusted to us the kind of ministry carried out by Jesus of Nazareth. And that's a ministry, I'm convinced, more reckless than cautious, more adventurous than timid, oriented to people (and especially the vulnerable) more than to this or that job description."

Paraphrase - I think our ministry of reconciliation has to do with reconciling the powerful intellects - the powerful structure of the Church - with the overwhelming needs of the poor and oppressed - more than with reconciling members to trivial knowledge - especially if it be sterile or trivial knowledge of the living Word.

I have tried to put before you areas of opportunity and concern for the Diocese. If we are not to trivialize these opportunities for ministry then we must come to grips with providing the financial means for responding to these opportunities. Only thus will we show forth to the world our acceptance of the ministry entrusted to us - a ministry "oriented to people (and especially the vulnerable)...."

MOCUS - VIM FUNDS

ated Receipts

Evangelism	\$75,500
Lands & Buildings	634,500
Total VIM Funds for MOCUS	\$710,000

itted and Expended

Evangelism	\$40,000	(approx. - Advent Event)
total	\$40,000	
Lands & Buildings		
Wicomico Church	\$ 7,000	(loan - building repair)
All Saints', Dale City	100,000	(loan)
St. Andrew's, Burke	21,000	(grant)
total	\$128,000	

itted for 1983 Needs

	VIM Funds	Estimated Project Cost	Additional Funds Needed (Note #2)
A. Evangelism (Note #1)			
Evangelism Committee	\$20,500	--	--
New Church Start-up	15,000	?	?
total	\$35,500		
B. Lands & Buildings			
St. Matthew's, Ster.	\$141,500	\$450,000	\$308,500
Grant \$90,000	(Note #3)		
Loan 51,500			
St. Andrew's, Burke	(Note #3)	1,100,000	1,100,000
Holy Cross, Dunn L.	75,000 (loan)	300,000	225,000
St. Francis, Gt. Fls.	75,000 (loan)	450,000	375,000
St. Anne's, Reston	25,000 (grant)	?	?
New Church Sites	190,000		
total	\$506,500		

SUMMARY

	Total Available	Expended	Committed	To Be Designated
A. Evangelism	\$ 75,500	\$ 40,000	\$ 35,500	-0-
B. Lands & Buildings	634,500	128,000	506,500	-0-

ES

- "Evangelism Committee" funding is for follow-up to 1982 Advent Event.
- "New Church start-up" will provide one half year's cost for priest support.
- Each construction project will need financing through gifts, grants and loans from a number of sources. MOCUS is committed to seeking the full amount needed for St. Matthew's, Sterling, as its first priority at this time. MOCUS is also committed to seeking additional monies to help St. Andrew's, Burke, finance their construction.
- Should MOCUS receive additional VIM funds: the first \$23,000 is designated for additional loan to St. Matthew's, Sterling, and the next \$100,000 is designated for loan to St. Andrew's, Burke.

1982
REPORT OF THE STANDING COMMITTEE
OF
THE DIOCESE OF VIRGINIA
ON THE
STATE OF THE CHURCH

Bishop Hall presented the Rev'd John R. Frizzell, Jr., President of the Standing Committee, who asked for a point of personal privilege prior to giving the Standing Committee Report on the State of the Church.

The Chair granted the request.

The Rev'd Mr. Frizzell then said, "You have often said that the world sets the agenda for the church and we believe that and because we think that the world has set a very important agenda which this Council should take cognizance of, and because we think you represent the church here, we want to present you with a Bishop's miter."

The Bishop opened the box and withdrew a Washington Redskins Cap at which point there was hilarious laughter and much applause as the Bishop adorned the red and white Redskin Football Team cap... as the Bishop's miter...

The Rev'd Mr. Frizzell then presented the following Report:

This year's report of the Standing Committee of the State of the Church is not so much an evaluation of the performance by the Diocese of last year's program as it is a commentary on a few issues of the day which, no doubt, are, or should be, affected by our Diocesan program.

Many issues and activities deserve review, only a few can be recognized in such a report as this. We have selected these areas for comment:

- (1) A Listening Diocese
- (2) Divorce and Remarriage
- (3) The Paradox of Lay and Ordained Ministries
- (4) Planning

A LISTENING DIOCESE

There are many ways in which a Diocese may listen. We have reference here to how well the Diocese listens to itself. Two illustrations, one positive and one negative, will suffice to make the point.

In last year's Report on the State of the Church, the Standing Committee discussed the issue of communication and community within the clergy family. We believe that as a Diocese we have listened. In some of our diocesan communications, there has been a more manifest pastoral concern. There have been personal words. An obvious attempt has been made to respond to the perceived need for a more family-like atmosphere through the printed word. Moreover, on the occasions when we have been together in person, noticeable warnings of climate have sometimes been felt. We realize that a sense of community cannot be manufactured or forced; it can, however, be encouraged and facilitated. The recent "Advent Event", a conference on evangelism for all the clergy of the Diocese, was more than an effective program. The range of topics, the diversity of styles of evangelism and the small group fellowship were all stimulating and supporting for the clergy and of benefit to the congregations which they serve. It was also the occasion for the clergy to share themselves with each other more freely, more spontaneously, more personally - if they wished to do so. Many did. We pray that such pastoral communication and developing bonds of community will continue to be priorities carried in our hearts.

We do not always listen, however, not even to ourselves. An illustration of our deafness is The Commission on Human Sexuality. Established by resolution of the 187th Annual Council, membership was to be appointed by the Bishop, and the Commission was to report annually to the Council of the Diocese. The enabling resolution described in detail the area of responsibility for the Commission (Journal of the 187th Annual Council, page 201). The Standing Committee is not aware of any action taken to implement this resolution.

Major developments are taking place in the field of human sexuality. General Convention's Committee on Health and Human Affairs produced a lengthy and thoughtful report highlighting areas such as Advancing Medical Technology and Reproduction and Marriage for careful study by the Church. This report recommended "continuing education opportunities for clergy and laity in topics of specialized counseling needs, including such areas as genetics, changing biotechnology, communications skills, parenting, marriage." Certainly this report should be studied and acted upon by a diocesan commission. The fact that the General Convention itself could not reach a common mind on the important matters of surrogate parenting and artificial insemination underlines the need for discussion and education in these fields.

We call for implementation of the 187th Annual Council's resolution without delay. Yet even more than being heard in this particular plea, we hope that our Diocese will consistently sustain a listening attitude. Paying attention to what we say to one another is a way of affirming mutual respect. New directions and new energies issue from true dialogue. Hearing the words of our fellow Christians is a means of responding, through them, to the Word.

DIVORCE AND REMARRIAGE

In the opinion of the Standing Committee, the whole Church is facing a considerable problem in the question of divorce and remarriage not only for laity but especially for clergy. Canon Law sets forth the Declaration of Intention (Title I, Canon 17, Sec. 3d) which must be signed by persons seeking marriage in the Church. That Declaration identifies Christian marriage as a "lifelong union of husband and wife." This, we believe, articulates the intention of God for any marriage and was reaffirmed by Jesus in answer to a direct question by the Pharisees concerning divorce (Mark 10:9).

It is equally clear, however, that the Church since New Testament times has never been completely able to live with the call for indissoluble, monogamous marriage. Our own National Canons regarding remarriage after divorce were radically altered in 1969 out of pastoral concern for those divorced persons seeking the blessing of God and the gift of His grace in a remarriage. Who among us is really able to say to a divorced person seeking remarriage and a "lifelong union" that the right intention is not truly there this time? If we must err in relation to justice and mercy, it seems better to err on the side of mercy.

At the same time, however, we believe that those persons already ordained or seeking ordination must come to terms with responsibilities more sharply defined in connection with that ministry than in the general ministry of the Church. Jesus, Himself, identified precepts in connection with marriage that all persons are neither able, nor required, to receive. (Matt. 19:10-12) When the call to the ordained ministry comes to each individual from God, a very serious part of that call is the challenge to accept the responsibilities that go along with it. In earlier years, one of those responsibilities clearly was to a "lifelong union of husband and wife" and remarriage after divorce was not an option for any cleric who wished to remain in the active ministry of this Diocese.

That policy seems unnecessarily harsh and legalistic. The Church recognizes that some marriages are better terminated for the sake of both persons. This is as true for clergy marriages as for lay. The Church does assume, however, that any divorce has been preceded by a serious, prayerful and sustained effort with professional and pastoral help by both persons to make that marriage work. Remarriage after divorce must, therefore, be a possibility for clergy as well as laity.

The real crux of the problem, we believe, comes with the question of multiple marriages. At what point do the Bishops, Standing Committee, Commission on Ministry and Vestries of this Diocese draw the line not only for active clergy but also for persons seeking ordination? Must a line be drawn at all? Can a "wholesome example to the flock of Christ" exist without the drawing of lines and the defining of responsibilities? We believe that while each situation must be judged on its individual merits, if the Church is to hold up the standard of marriage as a "lifelong union", it must insist on clergy whose experience of marriage exhibits a major degree of stability.

THE PARADOX OF LAY AND ORDAINED MINISTRIES

The December 1982 issue of THE VIRGINIA CHURCHMAN printed a quote from "The 99 Percentor," a lay ministry publication of the National Church. The quote reads in part:

Virtually every diocese of our Episcopal Church is experiencing a crush of applicants who wish to be considered for ordination.... There are now more potential postulants than the perceived immediate and general need of the Church for clergy, (though there is still a serious lack of Hispanic, Black, Asian and Native American clergy, and of anyone willing to go to small congregations in geographically remote areas).... Each diocese is trying to respond to these men and women as affirmatively and pastorally as possible, with the knowledge that this wave of such applicants represents a paradox in our church's life today. How can it be that, when we have come so far in the affirmation and support of the ministry of each lay Christian, we have such a great number of persons, undoubtedly called to ministry, who somehow see that ministry only within Holy Orders?

The Diocese of Virginia is deeply immersed in the paradox. In 1982, the Standing Committee recommended five persons for ordination as Priest, nine persons for ordination as Deacon, and sixteen persons to be admitted to the status of Candidate for Holy Orders. There are currently eleven persons whom the Bishop has admitted as Postulants and we are told by the Coordinator for the Commission on Ministry that approximately thirty persons are seeking to be admitted to Postulancy in the year 1983.

The Standing Committee suggests that within the paradox - a burgeoning number of aspirants for ordination in a time when the Church is witnessing a resurgence in the concept of lay ministry - there are three dilemmas.

First, there is a practical dilemma. What is to become of those ordained? We can point to a significant number of ordinands who are unable to find full-time employment in their sacred calling and must take secular jobs in order to support themselves. Others must take non-stipendiary church positions in order to have a full-time ordained ministry. Still others work out a livable balance between paying secular work and paying church work. Our diocese does not provide "a home for its own" upon ordination, and some of our finest ordinands are forced to ask for Letters Dimissory to other dioceses. Behind these realities lie many personal struggles, sometimes deep pain, frustration, and often a sense of injustice. The practical matter of finding a place to fulfill one's chosen (and called by God) vocation is urgent.

There is also the moral dilemma of a Church which believes itself to represent the sort of bodily unity which St. Paul describes in 1 Corinthians 12. How is the body to be charitable and responsible to the individual member? Does not the whole body hurt when one member suffers? Surely we all suffer with those who would fulfill their ordination vows in practice, but are not able. But does not the body have a moral responsibility to the individual member who comes seeking to enter the ordination process? And is there not a certain immorality in putting the stamp of approval on a process which resembles a funnel accepting a large number of faithful, hopeful aspirants who make heavy investments of their resources when reality says that too few of them will ever practice a lifetime of full-time ordained ministry?

There is a theological dilemma as well. Is the priesthood a unique vocation, or is it all too often merely one more credential, albeit an exceptional one, to be added to other professional credentials? In the service for the ordination of a priest, the Bishop notes that "All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world" (Book of Common Prayer, page 531). Then follows the specific vocational charge to be a priest. Within the concept of mutual ministry, it is clear that the priesthood is a distinct order whose intention is the fulfillment of a lifetime calling in and through the Church. For the Church to establish, indeed encourage, a system which results in the frustration of a significant number of aspirants to that calling, is to diminish the meaning of priesthood.

Several factors obviously have contributed to this dilemma. When our seminaries opened the Master in Divinity degree program to persons not yet admitted as Postulants, some of whom had no intention of being ordained, a process was begun in which a number of such persons, during the seminary course, decided to opt for ordination and apply for Postulancy. It is far more difficult then for a diocese to say no to such a person than to say no before that person enters seminary.

The approval of ordination of women to the Priesthood, a step which we wholeheartedly endorse, has also increased the number of persons in the ordination process. And there is no sign that the number of well-qualified persons of both sexes who wish to seek ordination will decrease.

Although women's ordination was not authorized until 1976, the dilemma already existed. In its report to Council in January 1976, the Standing Committee tried to confront the issue:

"The Standing Committee expresses its concern in the area of the ordained ministry. Currently, we have in our Diocese approximately twenty people in the ordination process. This number seems extremely high to meet our current and foreseeable needs....

We believe this issue will be even more strongly before us in the next ten to fifteen years. As we decrease in numbers, we ordain more and more priests....

We urge the Bishop to appoint a Study Committee whose function would be to study the desirability of limiting the number of Candidates in any one year and to report to the Bishop by June 30, 1976."

On the opening day of the following Annual Council (January 28, 1977), our Bishop in his Pastoral Address spoke eloquently, Biblically, and extensively about the ministry - lay and ordained. But at no point in the Council proceedings was there a report that the dilemma of a surfeit of ordinations was being seriously addressed.

Clearly the dilemma has intensified. We must have the will and the courage to confront it straightforwardly. Its resolution may lead us to the discovery of new and creative forms of service for part-time clergy, and for full-time non-stipendiary clergy. The resolution of this dilemma may require a revised theology of ministry. It could affect the theological education process and the requirements of our seminaries. The resolution may necessitate some painful noes along with the affirmative yeses.

We rejoice in the presence of so many fine men and women who present themselves for ordination. We continue to commend the Commission on Ministry for its work and for its guidance to those who follow the ordination process. Yet we confront in too often painful ways the paradox: a healthy renewal of the ministry of the laity, accompanied by an embarrassment of riches - more persons to be ordained priest than the Church has learned how to accommodate in a full vocational practice. To the resolution of that dilemma the Standing Committee once again calls this Diocese.

THE PLANNING PROCESS

The Executive Board's commendable work on the Planning Process has not yet had an adequate trial period to permit fair comment on what effect it is having on the Program of the Diocese.

But if we assume that it will achieve all of its goals, we should not lose sight of the fact that it is essentially intended to homogenize reporting of goals and operating results of the various Diocesan Institutions so the competition for Diocesan funding can be more effectively analyzed by the Executive Board and Council. So any report on the Program of the Diocese viewed solely through the spectacles of the Planning Process would not necessarily address how well the Diocese is identifying developing problems and designing strategies for solutions.

For example, consider Diocesan policies with regard to ordination. Clearly we approve large numbers of Candidates for Holy Orders. Upon ordination, the Bishop (and, practically speaking, the Diocese) has a moral responsibility for their employment. Considering the increasing national problems associated with clergy deployment, it would seem appropriate that a continuation of the policy of approving large numbers of Candidates would be accompanied by a strategy to meet the resulting employment problems.

But the Standing Committee finds no such strategy to exist. As an aid to developing one, the Standing Committee has requested Mr. William Shubatt to do a study of those persons who have passed through the ordination process of this Diocese since 1976. His study will include how many found entry level jobs in the Diocese or in the National Church, how many found second level jobs, and how many are still in full-time employment in the church. We further believe that the number of ordained persons reaching age 65 in the next five years ought to be factored into our strategy. An adequate data base can assist the planning process.

In conclusion, the year 1982 may be seen in the usual fashion of beginnings, continuings and endings in the life of the Diocese of Virginia. We give thanks for the constant evidence that the Holy Spirit is guiding, leading, and working in and through us.

Respectfully submitted
by the members of the
Standing Committee of
the Diocese of Virginia

John R. Frizzell, Jr.
The Rev. John R. Frizzell, Jr.,
President
Mr. Jack W. Burtch, Jr.
John Paul Causey, Jr., Esq.
The Rev. Dr. Don Raby Edwards
William A. Johnston III, Esq.
Mrs. Robert S. Kern

The Rev. J. Fletcher Lowe, Jr.
Mr. Andrew H. McCutcheon, Jr.
The Rev. Dr. Edward Morgan III,
Secretary
The Rev. Gerald A. Riley
Mr. William F. Shubatt
The Very Rev. Charles R. Sydnor, Jr.

The Rev'd Mr. Frizzell then asked all members of the Standing Committee to come to the podium to be introduced and then publicly thanked them for their considered and effective help. He announced that printed copies of his comments on behalf of the Standing Committee were available for distribution to all delegates at the rear of the room.

REPORT OF THE EPISCOPAL BOOK STORE, INC.

(THE CANTERBURY BOOK SHOP)

The President introduced the Rev'd John D. Adams, Jr., Manager of the Book Store, who gave the following Report:

This past year marked the 25th anniversary of the founding of your Book Store.

Now most enterprizes will celebrate such an important event with lots of sales, publicity, dinners, and so forth. But, not the Book Store!

We were closed - closed for six months between April and October. We were in exile, enjoying the easy life in the handsome new addition to Grace and Holy Trinity in Richmond. (Thanks to the Rector, Vestry and Staff). But that meant six months of lost sales as well - so there is no way that the shop will break even - much less show a profit at the end of March - the end of our fiscal year.

But, I'm not here to tell you the news is bad. On the contrary, it's good - very good! 1982 will go down in Book Store history as the Year of the Bailout and Turnaround!

Our Board of Directors give thanks to the members of the Executive Board for their taking the gamble (some might say "showing true wisdom"), in giving the store new life by loaning us \$31,000 to pay off our creditors. Having taken the necessary step to keep the sheriff away, the Executive Board then went on to authorize us to conduct a capital funds drive - an effort that continues to show steady, if not spectacular, progress. I can't emphasize enough my conviction that it is a miracle that the store survived for twenty-five years with no working capital at all. Can you business people sitting out there imagine trying to operate on nothing but supplier credit -- without any of your own or stockholder's money in the business? Previous managers have all shared the miseries of the enslaved children of Israel whom Pharaoh forced to make brick without straw. Part of the poor image the Store has had in times past is due to this very lack of financing.

And, our futures have turned around. We are back in the renovated Mayo House - and our newly painted and "fixtured" shop has risen Phoenix-like from mountains of crumbled bricks and plaster. The work was done by a lot of talented volunteers who spent hours and hours of time painting and sawing and hammering. This job is not completed yet - and when it is we will be able to get into one of our top objectives: a Christian Education Resource Center.

Why am I optimistic about the present and future of The Canterbury Book Shop?

Well, basic to all else I might feel is the conviction that the churches and people - our own and others - want and need the kind of ministry that we are offering. We are proclaimers of the written word.

Moving from there to dollars and cents: we are operating with a very small staff; a bookkeeper and I are fulltimers - our shipping and receiving clerk is part-time. We have several regular volunteers and are looking for more.

We have taken advantage of one of the more recent technological advances in the booktrade: The Microfiche Service. We order 85% of our books from two of the nation's largest jobbers and can offer delivery within a week's time on most currently popular titles. This means: savings in time spent preparing orders - savings in freight charges - savings as a result of being able to carry fewer copies of any one book.

I am delighted to report that the shop showed a \$1200 profit last month and we should top our sales goal this month. We are paying all our bills promptly - even discounting some.

We are fortunate to have a lot of loyal customers. We are fortunate to have received capital funds gifts from many individuals and churches and look forward to hearing from a number of you who will be making pledges for 1983. If you would like to see a more detailed report, come to our display room and check the poster there.

I want to invite you at sometime during Council to visit our room right outside the door. We are sharing space this year with Mary Dianish, designer of lovely vestments and with Michael Podesta, well known calligrapher. It's a visual feast and costs you nothing.

Bishop Hall thanked Mr. Adams for his informative talk and commended the Book Store to the people of the Diocese.

REPORT OF THE COMMITTEE ON RACE

Bishop Hall introduced Mr. Charles McKnight, Meade Memorial, Alexandria, a member of the Committee on Race of the Diocese, who gave the following Report:

I have been designated as a member of the Racial Audit Committee to give a Report as to what we have done so far.

In February 1982 a delegation from the Diocese of Virginia attended a Conference on Racism in Atlanta, Georgia, which pointed up the continuance of racism in American society, not excluding the Episcopal Church. The Conference called for a response from the churches and suggested a Racial Audit Committee as an initial step. At the discretion of Bishop Hall and the efforts of two members of the Virginia delegation, Bishop Lewis and Mrs. Mary Jo Morton Guines, a member of St. Philip's Church, Richmond, the Racial Audit Committee was formed in August 1982.

The 67th Convention of the Episcopal Church meeting in New Orleans in September '82, recognized the continued existence of racism through resolutions and Affirmative Action on Race and in the matter requested "each diocese and local congregation to create a Special Committee on Race. Bishop Hall designated the Racial Audit Committee as the Diocesan Committee on Race.

This committee that has been formed consists of twelve members throughout Northern and Southern Virginia. Bishop Lewis is the convenor, the Rev'd Allen Brown is the staff liaison, Mr. John H. Coleman, Jr. and the Rev'd Allen R. Wentt - resource.

This committee meets once every month. We have had three meetings thus far. We meet at Trinity Church in Fredericksburg. We felt the distance between North and South would be equally distributed.

The Diocesan Committee on Race - I have several case points that I would like to present to you for you to think about later on...to study, identify and confront the root cause of racism in all people, systems and institutions...to produce educational programs and to advocate economic and political reforms by working with religious groups in our community.

To lend support for truly desegregated communities, schools, and house of worship. To encourage, recruit, and deploy administrative people in all professions on non-discriminatory basis, particularly in our churches of worship. To apply a collective imagination for the creation of new jobs including training programs in job skills, and work discipline and to characterize by all conformities of various opportunities. This is Bishop Hall's agenda within the Diocese which is like the proposed one by General Convention. As I said in the beginning, we have met three times in Fredericksburg and so far have only covered Step 1.

A test audit has been conducted by the Deans and their Churches. The audit will be mailed to all rectors, vicars, during the month of February, which upon receiving will take only about fifteen minutes to complete. We ask your indulgence to do this as soon as possible.

We ask your cooperation in this so we, as a committee, may fulfill our obligations as designated by Bishop Hall. I would like to say in closing we hope this will be an ongoing committee to work for the unity of our church and for the Glory of God.

BALLOT NO. 1

The President at 5:20 p.m. called for Ballot No. 1 for election of persons to the Standing Committee, replacing the two in the clergy order and the two in the lay order, who will automatically rotate off the Standing Committee at the conclusion of this Council Meeting.

He explained the use of the printed ballots that had been made available to each certified delegate and the ballot sheet listing the names of those who were before the Council as

nominees for election. The Bishop closed the first ballot at 5:27 p.m.

REPORT OF THE VENTURE IN MISSION
AUDIT COMMITTEE

The President introduced Admiral Frank L. Pinney, Jr., USN (ret), Grace Church, Kilmarnock, who has been faithfully and arduously serving as Chairman of the Venture in Mission Audit Committee for the past three years.

Admiral Pinney then gave the following Report:

Four years ago I was a delegate to the special meeting of Council held in November 1978 to consider participation in Venture in Mission. I voted against the resolution to participate, not because I was opposed to the program itself, but because, based on my experience as a member of the Executive Board, and former Chairman of the Budget Committee of Council, I did not believe we could achieve the goal of five million dollars. I later told the Bishop of my action and the reason for it, and he rewarded me by appointing me Chairman of the Audit Committee. As things turned out, we were both right. The five million goal was not achieved and I have found the past four years in this job to be a most rewarding experience.

Among the papers you received when you registered for Council was a report of our Committee, and appended to it is a master list of all VIM projects as of the end of December, 1982. I hope some of you will read it, and I suggest you turn to the master list now as I shall be referring to various projects on it as this report continues.

The theme of this Council is HUMAN NEEDS, and the thousands of members of this Diocese who contributed to the 5,500 individual pledges and gifts made over the past three years, have every reason to be proud of what their gifts to VIM have accomplished in the area of Human Needs. They have sheltered the homeless in Charlottesville, Alexandria, and Uganda, helped battered women and rape victims in Northern Virginia and the Valley, ministered to the dying through five hospices, four of which received the bulk of their startup money from VIM, fed the hungry through the Central Virginia Food Bank, provided food for the elderly in the Shenandoah Valley, and for the starving in Tanzania. Your VIM funds in the Aid to Children category have supported ten projects running the gamut from toddlers in a day care center in Reston to wayward teenagers in the Northern Virginia urban corridor and high school dropouts in downtown Alexandria. Through the Lord Fairfax Interchurch Council based in Front Royal, have helped the Shenandoah Area Agency on the Aging, provided chaplaincy services to prisoners, and counselling to victims of rape and domestic violence. In fact, almost every project on the list addresses some area of concern in the broad category of Human Needs.

Chief credit for the success of the VIM projects we have been able to fund, goes to the committees which have screened them and selected them. The original Projects Committee, under the splendid leadership of Tom Rohr, selected five projects inside the Diocese and seven outside for specific dollar amounts,

and wisely allocated the remaining money to loan and grant funds in various categories. Their immediate successors, under the leadership of the Rev'd Randall Prior, and the present Committee, chaired by Mrs. Alice Phillips, have carefully investigated and screened dozens of projects before recommending them to us for funding, and were assisted in the task by the Diocesan ACT Committee for projects involving children, and by several Regional Councils. Your Audit Committee has adhered to the policy established at our first meeting - to take no part in the selection of projects, and to confine ourselves to the task assigned by Council - disbursement of the funds in an appropriate manner and periodic review to ascertain their effectiveness and good stewardship of the funds. In more commonplace terms, we considered it our responsibility: to see that our Lord was getting His moneysworth, and we believe this to be so in every case.

We are aware of criticism that we were slow in disbursing funds, and hoarded the money in order to earn more interest. We are not aware of any project which failed to receive funds as soon as it was ready to put them to use, and we consider it good stewardship to have kept VIM funds gainfully and safely employed until they were needed. As is pointed out in the written report you have before you, we are hopeful that the income from invested funds will come close to covering the projected shortfall of \$300,000 from unfulfilled pledges and cancellations.

Since it was hoped that VIM projects would continue to thrive on support from other sources after VIM seed money was exhausted, I will point out some examples of this.

The highest priority Diocesan project, ministry to youth at Colonial Beach, received initial funding in June of 1979, used the balance of the \$5,000 grant in the summer of 1980, and has operated each summer since then with support from local government, civic groups, and churches in Region 1.

Hartwood House, a non-sectarian ecumenically supported facility in Fairfax County for mentally retarded and physically handicapped children and young people, received an initial VIM grant of \$10,000 to cover 80% of the salary of a professional director. A subsequent grant of \$3,000 gave them the impetus to expand their operations, and they have recently received a foundation grant which with their income from operations enables them to become self-supporting.

Rappahannock Hospice, one of the four mentioned earlier, started from scratch with a VIM grant of \$3,400 to recruit and train volunteers, received a supplementary grant of \$10,000 from investment income - since Hospice loan and grant funds were exhausted - and is now in full operation with local support.

\$30,000 of the \$99,000 approved by Council for Fairfax Emergency Housing was earmarked for construction of a second emergency shelter, and inspired the County Supervisors to appropriate \$370,000 for the project. The construction contract was awarded for a sum substantially below the estimated cost, enabling the VIM grant to be used for staffing the facility which will be completed this spring.

A VIM grant of \$34,000 coupled with funds from the Hanover Presbytery of the Presbyterian Church, paid for feasibility studies and initial plans for a retirement community in the lower Northern Neck to be known as Rappahannock Westminister-Canterbury. A drive to raise \$800,000 for a Fellowship Fund has \$340,000 already pledged or in hand, and plans call for financing construction costs with a bond issue to be floated this summer with ground breaking in the fall.

Finally, we wish to express our deep appreciation to Hoke Palmer and the Diocesan Staff for their splendid assistance to our committee, and to Mr. Paul D. Camp III who set up and monitors our data bank, without which the task of keeping track of thousands of pledge payments made weekly, monthly, quarterly, semi-annually and annually, would have been far beyond our capabilities.

LIST OF VENTURE IN MISSION PROJECTS

<u>NUMBER</u>	<u>NAME</u>	<u>AMOUNT</u>
D-1	Colonial Beach youth ministry	5,000
D-3a	Hartwood House- retarded children	13,000
D-3b	REACH-Alexandria youth-Urban League	30,800
D-3c	Northern Neck children's home	25,000
D-3d	Reston Day Care Center	10,000
D-3e	Turning Points-children of broken homes	9,000
D-3f	PEERS- wayward youth-urban corridor	11,000
D-3g	Trinity Child care center	5,000
D-3i	Central Va. Child Development Ctr.	3,000
D-3k	Juvenile Assistance of McLean	5,000
D-4a	Hospice of Northern Va.	80,000
D-4b	Rappahannock Hospice	15,400
D-4c	Blue Ridge Hospice	30,000
D-6a	Low cost housing-Northern Va.	5,000
D-6c	Rappahannock Westminister-Canterbury	34,000
D-6d	Elderly Housing-Charlottesville	10,000
D-8	Lord Fairfax Interchurch Council	25,000
D-9	Brookland housing-elderly blacks	24,000
D-11b	Battered women-Alexandria	25,500
D-11d	ACTS- temporary shelters	16,000
D-11e	Van-families of prisoners, Northern Va.	1,000
D-11f	Mental health housing-Arlington	6,000
D-11g	Central Va. food bank	7,000
D-11h	Diocesan Comm. on Alcoholism	2,000
D-11i	Emergency hot line-Prince William County	3,000
D-11j	Alcoholic Rehabilitation	5,400
		<u>406,100</u>
	<u>COMPLETED- OUTSIDE DIOCESE</u>	
N-1	Lay ministry- Ambridge Pa.	70,000
N-2	Tanzania hunger	25,000
N-3	Piggery/poultry-Philippines	45,000
N-4	Sri Lanka Counselling	30,000
N-5	Uganda rebuilding	30,000
N-6	Darien Indians	1,000
		<u>201,000</u>

Venture in Mission Projects (Cont'd)

	<u>ACTIVE - IN DIOCESE</u>	<u>SPENT</u>	<u>DUE</u>
D-2	Prisoner visitation	11,200	3,800
D-3h	Shenandoah valley special riding	2,750	2,000
D-4d	Hospice of Fauquier County	10,000	10,000
D-4e	Hospice of the Piedmont	6,000	4,000
-5	Fairfax Emergency Housing	42,000	57,000
-7/10	Evangelism/Outreach(MOCUS)	154,500	580,500#
-11a	Bethany House of Northern Va.	29,000	11,500
		<u>255, 450</u>	<u>668,800</u>
	<u>ACTIVE -OUTSIDE DIOCESE</u>		
-7	Bp Williams Memorial-Tokyo	200,000	170,000
-8	National Church-Undesignated	100,000	801,000#
		<u>300,000</u>	<u>818,000</u>

Availability of these totals dependent on extent to which pledge shortfall is covered by investment income.

At the conclusion of Admiral Pinney's remarks, Bishop Hall stated that the Council owes Admiral Pinney and his committee a tremendous vote of thanks. The work of the committee has been a long undertaking involving much time and all types of involvement. The Bishop, in expressing his and Council's thanks to Admiral Pinney, requested that the other members of the committee be thanked for a job being well done.

VIRGINIA DIOCESAN HOMES, INC. (Supplemental Report)

On a point of personal privilege, the President recognized the Rev'd Charles P. Moncure who submitted by title a supplement to the printed Report that was found in the packets at time of registration. He requested that this additional report be included at the time of the printing of the Journal.

The supplement includes information from two affiliates, Westminister-Canterbury, Rappahannock; and Westminister-Canterbury, Winchester.

INTRODUCTION OF NEW CLERGY

Bishop Lewis introduced the following clergypersons who had not been available at the time of the general introduction of all new clergy.

He presented to Council the Rev'd Ralph W. Pitman, Jr., Assistant, St. Stephen's, Richmond; the Rev'd Amy H. Larkin, formerly of St. Patrick's, Falls Church and the Rev'd David Jones, Chaplain at George Mason University.

EVENING WORSHIP

The Chaplain of Council, The Rev'd William F. Myers, led Council in the Evening Worship and presented the second meditation, "HALLOWED BE THY NAME".

RECESS OF COUNCIL

The President recessed Council until Saturday morning, January 29, 1983 at 9:00 a.m.

OPEN HEARINGS

Secretary's Note: Beginning at 7:30 p.m., on January 28, 1983, there were Open Hearings on the proposed Program and Budget before the Council which met in the North Ballroom.

The Open Hearing to consider the 23 resolutions was held in the Cavalier Rooms, B, C, and D.

The Open Hearing on Amendments to the Constitution and Canons was held in Concourse Room No. 2.

The Committee on Related Organizations held an Open Hearing in Mezzanine Room 2.

All Open Hearings adjourned at 9:30 p.m.

The attention of Council had been called to the Prayer Room which would be open throughout the meeting of Council. This was located in Concourse Room No. 3 and Council was informed there would be an optional Service of the Holy Eucharist beginning at 7:00 a.m. on Saturday, January 29.

SATURDAY, JANUARY 29, 1983MORNING SESSION

The Devotional Service for Morning Worship was led by the Chaplain of the Council, The Rev'd William F. Myers, and Meditation III was on "THY KINGDOM COME, THY WILL BE DONE".

At 9:24 a.m., the Bishop called the 188th Annual Council back in session and declared the Council in order.

REPORT ON BALLOT NO. 1
FOR
ELECTION TO THE STANDING COMMITTEE

The Secretary of the Council announced that there had been no election on Ballot No. 1 in either order.

The Secretary advised that in accordance with Rule of Order 9 Sub-paragraph (b) the following persons shall be dropped from the Ballot in the Clergy Order.

The Rev'd Theodore H. Bailey
The Rev'd William Buttrick
The Rev'd E. Allen Coffey
The Rev'd Robert H. Lyles
The Rev'd Ronald S. Okrasinski
The Rev'd W. Ramsey Richardson

Those nominees on Ballot No. 2 in the Clergy Order are as follows:

The Rev'd John A. M. Guernsey
The Rev'd Canon John W. Howe
The Rev'd John C. Millen
The Rev'd Robert W. Prichard
The Rev'd Grant R. Sherk, Jr.
The Rev'd W. Holt Souder

The Secretary advised that under Rule of Order 9, Sub-para (b) in the Lay Order the following persons shall be dropped from the 2nd Ballot. They are:

Col. Robert H. Clagett
Joseph O. Hutchinson
Mr. William B. Taylor, Sr.
Dr. Vincent Puglielli

Those Lay persons on Ballot No. 2 for election to the Standing Committee are as follows:

Mrs. Walter (Addie) Leech
Mr. Charles H. McKnight
Russell V. Palmore, Jr., Esq.
Edgar A. Prichard, Esq.
Mrs. Charles (Jean) Shields

The President announced that Ballot No. 2 was closed at 9:37 a.m.

THE REPORT OF THE EXECUTIVE BOARD
OF
THE COUNCIL OF THE DIOCESE OF VIRGINIA

The President called for the Report of the Executive Board of the Council of the Diocese of Virginia and presented to the Council, Mr. C. Flippo Hicks, Ware Church, Gloucester, Vice-President of the Executive Board.

Prior to Mr. Hicks' remarks, Bishop Hall advised Council that there are few responsibilities as encompassing as those of the

Executive Board, who between sessions of the Council, act as Council in carrying out the Mission and the Program of the Diocese.

The Executive Board consists of fifteen elected persons by the Regions, plus Mrs. Farmar, President of the Episcopal Church-women of the Diocese, and the Bishops.

The Executive Board dedicate a great deal of time, thought and devotion to their work and responsibility as they meet monthly. The Bishop commended and thanked members of the Executive Board for their hard work.

Mr. Hicks shared with the Council his recognition and appreciation for the work of two of his predecessors, namely Mr. William A. Johnston III, Frederick Parish, Winchester and Mr. Walter R. Tinsley, The Falls Church, Falls Church, for their leadership in directing the Executive Board to continue the good work that was started some years ago in the adoption of the philosophy of The Virginia Plan of Proportionate Giving, and how now the Board has itself moved into accepting the tithe as a minimum standard of Christian giving. And, through the Stewardship Committee of the Executive Board, this concept is now the norm or standard of not only our diocese but that of the General Church, as evidenced in several of the resolutions that are before the Council.

Secondly, Mr. Hicks praised Mr. Walter R. Tinsley for his effort in bringing into focus and implementing a planning process for the diocese. "This is the second year," said Mr. Hicks, "that a Program Document has been developed and distributed to the delegates and various churches so that they may be aware of the desired Programs of the Diocese."

The establishment of a Planning Process, and its implementation over the past two years, has served this diocese well.

Mr. Hicks then spoke positively concerning the Episcopal Book Store and the hope of the Executive Board that it will reach its goal in a Capital Funds Drive so that adequate working capital will be behind them. Such a Fund Drive will put the Book Store on a stronger financial footing and will enable it to continue to serve the diocese.

He encouraged the churches to avail themselves of the Christian Education and curriculum resource available at the Episcopal Book Store.

Mr. Hicks then advised that in his judgment the Diocese must begin to recognize the value and must move forward in developing a program of video and television ministry.

Mr. Hicks spoke to the study now under way, and which there is a proposal in the Budget, to fund such a study, to develop the type of computer and word processing equipment that should be available at the Diocesan Headquarters in the Mayo House.

In his concluding remarks, Mr. Hicks referred to the Venture in Mission Program and the fact that the Executive Board was so pleased that many new programs had been funded or that the seed had been planted for a program to begin and to operate on its own.

He referred to the remarks of Admiral Pinney and those also of Bishop Lewis, as this related to future funding for MOCUS extension work in developing new churches. He urged churches to be aware of this because in the future years, more big money will be required by the Executive Board's Committee on Mission Outreach and Churches Under Supervision of the Bishop, which will not be forthcoming as they have from Venture in Mission. "The churches must pick up this void," said Mr. Hicks.

Mr. Hicks concluded his remarks by encouraging people, and it was his hope and dream, that in the future all persons will be tithing and that the churches in the diocese will be allocating the hopeful goal of 50% of their monies for outreach.

RECOGNITION OF RETIRING MEMBERS OF THE EXECUTIVE BOARD

Bishop Hall as President of the Executive Board, expressed his personal thanks, as well as those of the Council, to the following persons who will be rotating off The Executive Board at the conclusion of this Council. He asked the following retiring members to stand and be recognized:

Mr. C. Flippo Hicks
Region 2

Mr. G. Harrison Sedgley
Region 10

Mr. P. Charles Omohundro, Jr.
Region 11

The Rev'd Jennings W. Hobson III
Region 13

The Rev'd W. Ramsey Richardson
Region 15

These persons were recognized by Council with applause.

REPORT OF THE DIOCESAN ASSOCIATION OF CHRISTIAN EDUCATORS

(DACE)

The President called for the report of the Diocesan Association of Christian Educators and Ms Claire Fulgham, Coordinator, who presented The Rev'd Dennis J. Schmidt, Abingdon Church, Gloucester, who in turn, presented "their friends, yellow bird and clergy dog". There followed a fascinating and creative muppet-style presentation on the activities and benefits persons derive from the DACE Program, its services and resources.

The presentation involved the delegates to questions of "yellow bird and clergy dog." Ms Fulgham enumerated advantages and the availability of the traveling educational team (TET), as well as the summer program and big DACE Conference.

At the conclusion of the DACE Report, the Council evidenced their interest and appreciation for this unusual presentation by cheers

and loud applause.

KEYNOTE ADDRESS

THE REV'D NORMAN J. FARAMELLI

The President asked the Suffragan Bishop to introduce the Keynote Speaker and Bishop Lewis in introducing the Rev'd Norman J. Faramelli, shared with the Council the fact that our Keynote Speaker held graduate degrees in Chemical Engineering, Petroleum Engineering, a Bachelor of Science in Religion, an M.Div. Degree and a Ph.D.

He has served as an assistant to the Rector in Westfield, New Jersey and also as rector of St. Martin's, Oak Lane in Philadelphia. He was with the Atlantic Refining Company prior to joining forces with the Commonwealth of Massachusetts, where he is Director of Planning for the Massachusetts Port of Authority.

"His interest and community activities," said Bishop Lewis, "have been in the area of housing, energy, transportation, economic development, human rights, land use and social justice."

The Rev'd Dr. Faramelli spoke to the Council on the topic of "HUMAN NEEDS" and the fact that we have been moving away from addressing these needs for a number of years.

He started with a description of the character of God. Since industrialism and secularism seem to have gone hand in hand, we have experienced in the past, two assaults: a) the technical mindset which has taken the mystery out of many things and, b) the religious experience which has been "privatized". God, however, clearly has a bias on behalf of those who can't help themselves.

"People, we have relegated our faith of the personal and interpersonal. We have put economics, the spiritual and social concerns in different categories, all of which are interrelated in the Bible. (An example: Moses and the Burning Bush.) We view the prophets as social reformers when they were truly religious. The personal and the social come together in the Bible. Our perception when we look at social problems in modern times is that the victim is the culprit and we do not look for causes."

"It is ironic," said Dr. Faramelli, "that in times when the income of the Public Sector is down, human needs are increasing. We are faced with two choices: either cut out programs to meet human needs or raise taxes. We are facing a choice now between Defense and Social needs."

Racism in the church and in society is alive and well. IT HAS BECOME INSTITUTIONALIZED. It no longer needs racists to maintain it, simply interference is enough. What we need is affirmative action. We need to tackle the issue of productivity in the economy. When productivity is down, everyone loses. Nor can we ignore the third world countries. We need to see that everyone has the basic human rights of food, clothing, education, housing and medical care.

The Church has a role in three areas: (1) Education on the nature of sin and civic responsibility.

(2) Providing services. (3) Social Policy (the least comfortable). Churches need to provide dollars, facility use and moral support for advocates of causes."

SECRETARY'S NOTE: Dr. Faramelli did not have a typed address, but did share his handwritten notes with the Secretary from which the above was compiled.

At 10:40 a.m. the President indicated that Council was free and encouraged to make comments or ask Dr. Faramelli questions.

The Rev'd William Buttrick, St. Mark's, Richmond asked Dr. Faramelli to describe the Church's involvement in the area of productivity.

RESPONSE: The Church has been concerned in the distribution of goods and not in productivity. It needs to focus now on the production end and give equal access to the means of production. We need to see a revival of economic democracy. Productivity may well be a decline in the work ethic, but it also may be bad management.

Question from the floor: "Will you tell us about retraining workers and the experience in the Boston area?"

RESPONSE: It is important that training is available but jobs must be made available when the training is through. The decline of the Shoe industry, etc., in the Boston area came before the boom in technology which has been the mainstay of the Boston area since. This question of job training must be both a public and private sector responsibility.

The Rev'd John M. Smith, St. James', Leesburg, asked what role the Church should take in regard to civic responsibility when it doesn't pay taxes to the community in which it exists.

RESPONSE: The Church should not pay taxes nor should other non-profit, voluntary institutions. These institutions are very important. If churches were taxed some would survive but not the odd mixture of voluntary institutions which is healthy. It is the voluntary institution that keeps us from facism.

Mr. S. Buford Scott, St. Paul's, Richmond reminded Council of a change taking place. With SETA being phased out and these funds now going to private industry to create a public-private partnership for job training, two million dollars is available in Richmond alone and industry is trying to provide jobs to employ the newly trained.

The Rev'd John R. Frizzell, Jr., St. Alban's, Annandale, asked Dr. Faramelli to comment on the issues of seniority and affirmative action in the case of Boston firemen.

RESPONSE: This shows a clear conflict in principles: Seniority vs Affirmative Action. Unfortunately, choices must be made and seniority can't be the dominant variable because minorities came into the system only in the last 10 years, so if Seniority is dominant we institutionalize racism.

Mr. Otto Williams, St. James's, Richmond, expressed concern about affirmative action becoming discrimination in reverse such as it has in busing.

RESPONSE: Dr. Faramelli said that the issue of neighborhood schools vs integrated schools was blown to grotesque proportions in Boston because it was used as a political football. He said that he preferred to use the word "target" instead of "quota" so that what we are doing is aiming. This does not mean accepting incompetence but seeking out competence actively.

The President thanked Dr. Faramelli on behalf of the Council who clapped and stood.

It was announced that there would be a fifteen minute break.

DIOCESAN PANEL PRESENTATION
ON
HUMAN NEEDS

Mrs. Claire Williams, Chairman of the newly formed Committee of the Executive Board on Human Needs, spoke to the action of the 187th Annual Council in its efforts to address the problem of human need within our society, particularly in view of the cutbacks in the federalism program of our government.

Mrs. Williams referred to the Pastoral Address of Bishop Hall of the 187th Annual Council and the three requests which were made to be done during this past year namely:

- 1) For congregations to provide information in the areas of human and social concerns and the approximate number of persons and dollars involved in these efforts --
- 2) That each church survey local social concerns and to present to vestries suggestions for ways in which congregations might realistically minister, either by itself or with other Episcopal Churches, to meet these social and human need concerns --
- 3) Alert the Regional Councils in the Diocese to areas in which it or they might minister --

Mrs. Williams advised that considerable progress has been made in these areas during the last year and that the panel sitting before the Council would address and inform delegates in the areas of:

- (a) Alternatives to Children in Trouble
- (b) Ministry to the Elderly
- (c) Alcoholism
- (d) Hunger

Mrs. Williams told Council that the Committee on Human Needs is desirous of providing services to the churches in various areas and thanked those congregations who had completed the questionnaire that had been sent which was of great assistance.

She referred to a card that had been made available to each delegate and the request that whatever question they might have in the area of need, that it be indicated on the card and the card would be picked up at the conclusion of the panel presentation.

Mrs. Williams proposed a challenge that prior to the convening of next year's Council, that every church would have an active outreach program and secondly, that each Regional Council would do everything they could to help the individual churches reach that goal.

Mrs. Williams then advised Council that to the survey that had been sent out following the last Council, sixty-nine (69) churches had responded. Bishop Hall referred to some of this in his Pastoral Address of yesterday.

The survey highlighted basically three great needs, these being 1) unemployment, 2) hunger and 3) lack of housing.

In the survey, Region 14 cited housing as a predominant need. Region 2 advised that emergency funds were necessary for food and housing. In Region 9 food relief was primary.

Attention was called to page 160 in the pre-Council Journal which has a summary of the survey.

Mrs. Williams as Chairman of the Committee on Human Needs, concluded her comments by calling attention to the clearing house that has been established at the Mayo House and introduced Ms. Claire Fulghum the Coordinator.

Churches are urged to communicate with the Clearing House for information on resources available.

Rear Adm. Donald Poe is acting as Public Relations Director for the Human Needs Committee and has already written various pamphlets and a Diocesan Newsletter on Human Needs will be published. In addition, Adm. Poe has worked with the Virginia State Office on Volunteerism, which provides data throughout and across the State.

Mr. Earl Huyck serves as the Program and Budget Director. Churches desiring funds from the Diocesan Fund for Human Needs should write proposals and send them to Mr. Earl Huyck through the coordinator at the Mayo House. Grants to churches and/or regions will be approved by the Executive Board.

Mrs. Williams then introduced Mr. William B. Taylor, Sr., Chairman of the Committee on Alternatives for Children in Trouble (ACT), who told Council that in 1982, even though there was no program funding available to speak of, that the ACT Committee had funded and helped start seven (7) new programs with seed money in the amount of \$24,655 to help homeless children, runaway teenagers and their families, and entered into a new area of handicapped children.

Mr. Taylor thanked Bishop Hall, Regional Councils 4, 5, 9, 11 and 14 for the new dedicated persons serving and representing those regions; Mrs. Claire Williams and the Human Needs Committee, Mrs. Alice Phillips and Adm. Pinney for their support from Venture in Mission and lastly, Capt. and Mrs. William Burnett for their unsolicited gift.

Some fifteen hundred children throughout the year have been aided and assisted through the ACT Program.

Mr. Taylor then introduced Mr. Mark Lacks, Director of the Alternative House, Tysons Corner in Fairfax County, which Alternative House had been more or less started by the Rev'd Grant R. Sherk, Jr. and the Rev'd Martin F. McCarthy of St. Dunstan's, McLean.

Mr. Lacks shared the program of Alternative House where it seeks to identify the needs of the adolescence and their families and in particular, the development of the after-care program which is so essential after meeting the first problem of an adolescent in trouble. Mr. Lacks spoke of the second program that has been developed, namely, that of the Family Growth Center which deals with adolescent abuse and their family.

The Rev'd Robert S. Seiler spoke to Council on the Ministry to the Elderly and praised the pioneer efforts that the Rev'd Margaret D. Jefferson has carried out as the priest-missioner with the elderly in Region 15.

The Rev'd Mr. Seiler spoke to the radical new concept in dealing with the elderly. He shared certain statistics dealing with the elderly as follows:

"In 1981 a profile of the Episcopal Church determined by the State of the Union Committee, through the use of a survey, found that 24% of all Episcopalians were over age 65, and 34% were between age 15 and 65. Just think, 25% of our Episcopalians are over age 65 and another 34% are over 50 and will be rapidly moving towards 65.

This is the radical new context in which we shape our ministry for the 80's and beyond."

Mr. Seiler concluded his remarks by commenting on a new proposed program that would promote and support within the diocese a ministry of the aging which would be aimed at sustaining older people's desiring to live independently in their own homes and apartments, and by activating a ministry of the laity, which provides retired persons an opportunity to use their experience, training and skills in significant social roles.

The Rev'd Charles D. Aiken speaking for the Commission on Alcoholism, advised Council that there would be a meeting of AA this evening in Mezzanine Room 2 and that all persons so interested were invited.

The next speaker was the Rev'd David L. Manning, St. Paul's, Richmond who was introduced by Mrs. Williams as the Chairman of the Diocesan Committee on Hunger. The Rev'd Mr. Manning called attention to the pamphlet at the Human Needs booth on "HOW MANY LOAVES HAVE YOU", which speaks to the problem of approaching the elimination of hunger and beginning with the individual. He spoke to the program initiated by the General Convention which is a 3-prong program to 1) study hunger, 2) an action program and 3) prayer.

The Rev'd Mr. Manning then introduced Mrs. Page Harmon, St. Paul's, Richmond who addressed Council on an action program of the downtown cooperative ministries which involves a Methodist Church, a Roman Catholic Church, a Presbyterian Church and St. Paul's Episcopal Church.

This program provides a daily hot meal opportunity for the hungry and the needy. The program has now become known as the "walk-in ministry". Mrs. Harmon said that much of the food is bought through the food bank at a reduced price and that members of all denominations provide food in some manner, voluntarily or through financial contributions to assist this program in the various churches.

St. Paul's has experienced serving on their day, which is a Thursday, anywhere from 60 persons to a high of 190. In some cases where families are involved and the walk-in ministry staff are aware of these families, some food in the form of canned goods, etc., is made available for family use at their home.

Mr. Manning then introduced Mrs. Audrey Clapp, a member of St. John's, McLean, and who works closely with Share, Inc., which is an ecumenical outreach agency. Mrs. Class gave an interesting inventory of the various activities that Share, Inc. provides to persons in the Northern Virginia area (Fairfax, Arlington and Alexandria), and spoke specifically of what is being done in member churches to provide food and other services in that area. Concluding the Diocesan Panel on Human Needs report on what is going on in the Diocese, and services, Mrs. Claire Williams introduced as the final speaker, Mr. John C. Coleman, Director of the Peter-Paul Development Center, Richmond and "an old friend of Council".

Mr. John Coleman gave an inspiring talk/sermon to the members of Council which was enthusiastically and genuinely appreciated and accepted as he spoke on Human Needs.

In speaking on Human needs, Mr. Coleman used the text of "Feed My Sheep" and called on all followers of Christ in the Diocese to develop a new type of model as to reach out and understand people in Feeding the Sheep. In speaking of the need of people, he commented that it is not necessary always to have something to give but to more importantly, show people that they go away with something -- an encouraging word, and a sense of "you care" and the importance of the value of brotherhood. He made a plea not to let the current structure of the big church be restrictive of efforts to meet the needs. He concluded his strong challenging address with the hope that every person in the Diocese would have an opportunity of having a wilderness experience. Such an experience will help develop our servanthood and our individual responsibility to reach out to help others and knowing them as brothers and sisters in Christ.

Council rose and applauded in its expression of thanks to Mr. John Coleman for his timely and meaningful address.

NOON WORSHIP

The Chaplain of Council, The Rev'd William F. Myers, led Council in the Noon Worship and gave Meditation IV: - "GIVE US THIS DAY OUR DAILY BREAD".

LUNCHEON RECESS

The President ruled Council would recess for luncheon and spoke to the two Seminars that would take place immediately following luncheon and beginning at 2:00 p.m.

SEMINAR PRESENTATIONS

The President asked the Suffragan Bishop to introduce the Seminar speakers. Bishop Lewis commented that the announcement had been made requesting everyone to meet in the large legislative room rather than to split into two sections as previously announced due to the fact that Dr. Jean Harris, one of the speakers, had been detained.

Bishop Lewis then asked the Rev'd J. Fletcher Lowe, Jr., Holy Comforter, Richmond to introduce the Rev'd Canon Samir J. Habiby, D. D., Executive Director of the Presiding Bishop's Fund for World Relief. Mr. Lowe in his introduction said, "Palestinian by birth, educated in Egypt, getting his Theological Degree from CDSP, ordained by Bishop White, a person who brings within his own personal history a sensitivity to the needs of the homeless, the refugee, the hungry, the deprived, the oppressed.

The Rev'd Canon Samir Habiby spoke on the theological reality of mission and how the Presiding Bishop's Fund for World Relief focuses at the national level with help and often financial assistance in its mission to the world.

Speaking of the world in which we live, he said, "Only as the church comes to grips as the body with the total understanding of its calling and in the very simplicity, not simplistic expressions of faith, can it come to grips with the world."

He spoke of his experiences in Lebanon, Uganda, Malaysia, Viet Nam, and shared how to the Presiding Bishop's call for a special appeal to assist in the tragedies of Lebanon, the Diocese of Virginia had responded, with financial support and in the question and answer period shared much about the current realities of life and travail in Lebanon.

Dr. Habiby spoke of the next step in mission program as adopted by the most recent General Convention and to be implemented in the various dioceses in the coming years.

A question was asked concerning overhead and how much it cost to run the Presiding Bishop's Fund. Dr. Habiby responded that the Presiding Bishop's Fund is part of the General Church and accordingly is supported through the quotas and pledges made by the various dioceses in support of General Church Programs. The staff of the Presiding Bishop's Fund is small because of the resources of the General Church's overall office are used. It is not a super separate organization. Since its inception in 1940, the administrative costs have been extraordinarily low for the type of magnitude and work that the fund provides. He said approximately five cents of every dollar paid all overhead and administrative costs.

Dr. Habiby told the Council in response to a request, how the Presiding Bishop's Fund works ecumenically with Church World Service which our church helped found. There is not duplication. There is representation of the Episcopal Church at the decision making level of Church World Services.

Bishop Lewis thanked Canon Habiby for his forceful presentation and advised the Council that Dr. Habiby would be at the banquet this evening and those who wished to inquire of him individual questions should seek him out during the balance of the afternoon and evening.

DR. JEAN HARRIS

Bishop Lewis, sitting in the Chair, introduced Mr. J. B. Jackson, St. Matthew's, Richmond and a member of the Program Committee of Council, who introduced Dr. Harris saying that she was an Episcopalian, a medical doctor, having graduated in the Class of 1955 from the Medical College of Virginia. She was selected by Governor Dalton to serve on his Cabinet as Secretary of Human Resources. In this capacity, it is one well versed as well as involved, in human needs. Currently, Dr. Harris is a member of the State Board of Health and is nationally recognized as a consultant in this area of human resources and need.

Dr. Harris opened her remarks by speaking to the state and local community (which involves the church), needs without referring to numbers, but looking at the scope of the many, many problems of:

- Pregnant Teenagers
- Elderly Individuals living alone
- Young Handicapped without Skills living at poverty level
- The Battered Spouse
- The Alcoholic
- The Drug Dependent
- The Family under Stress
- The Unemployed Head of the Household
- The Unskilled fully educated teenager trying to enter the job market
- The Battered Child
- The Runaway
- The Abandoned
- The Migrant Worker
- The Immigrants from Asia

In order to address these monumental needs, Dr. Harris said that it would be necessary to involve the private sector in working towards a solution of meeting the health, welfare, and employment needs of our state and community.

"The private sector," said Dr. Harris, "is all those components embodying the churches, civic clubs, private volunteer agencies, individuals, business and industry, and the educational institutions."

Dr. Harris then developed the role of the private sector in the effort to reach a solution of the health, welfare and employment needs which involve 1) volunteering, 2) contributing, and 3) investing.

"We stand at a crossroad today in our country, both socially and economically. The modern family which has come about during our age of industrialization is quite different. Industrialization changed the family from a unit of production to one of consumption. It drastically altered the size, structure and even the relationships within the family. The modern family is much more limited in size and scope of function. It primarily provides psychic reinforcement for its members."

Dr. Harris in concluding her address broke down the investing role which must include 1) people, 2) services, and 3) production.

Bishop Hall thanked Dr. Harris on behalf of the Council for her important part and role in the Council Meeting.

There was a 15 minute break.

REPORT ON BALLOT NO. 2

The Secretary advised Council that the Council had elected on the second ballot in the Clergy Order the Rev'd John A. M. Guernsey, All Saints, Dale City; and that in the Lay Order, the Council had elected Mrs. Walter M. (Addie) Leech.

BALLOT NO. 3 FOR ELECTION TO THE STANDING COMMITTEE

Dr. Palmer advised the Council that proceeding under the Rule of Order 9b, in the Clergy Ballot the name of the Rev'd John C. Millen and the Rev'd Robert W. Prichard shall be dropped. The Ballot No. 3 in the Clergy Order will consist of the names of:

The Rev'd Canon John W. Howe
The Rev'd Grant R. Sherk, Jr.
The Rev'd W. Holt Souder

In the Lay Order, proceeding under Rule of Order 9b, for Ballot No. 3, the following names shall be dropped:

Mr. E. A. Prichard
Mrs. Charles W. (Jean) Shields

Remaining on Ballot No. 3 for election of one person will be:

Mr. Charles H. McKnight

Mr. Russell V. Palmore, Jr.

The President of Council declared the third ballot closed at 4:16 p.m.

REPORT OF THE BUDGET COMMITTEE

The President asked the Rev'd Canon John W. Howe, Truro, Fairfax, Chairman of the Council's Budget Committee, to give his report.

Canon Howe made some preliminary comments prior to the report of the committee by saying, "First of all, I would like to express to you what became a growing excitement as we dug into our task last evening. The further we got into it, the more we began to have a change of our emotions. We heard some comments prior to gathering together. Even on the floor of the Open Forum we were lamenting the hard choices that were being forced upon us this year as in many years, and the fact there were necessary cuts being made in the Programs. The further we got into the discussion, however, the more we began to have to rejoice that one, the comments that were made by the Executive Board were made very responsibly and the choices were hard yes, because they were between good options, between good alternatives. It wasn't a matter of this being good and that being bad. We had a hard choice between various good programs."

Canon Howe continued saying, "Particularly, we sensed that we were at a very exciting place in the unfolding history of the diocese -- that we could rejoice in the direction that things are moving -- this is an opportunity to take another significant step in this same direction. Primarily, that refers to the evidence of growing, deepening, widening, continuing commitment and understanding to the whole matter of stewardship generally and to the matter of outreach more specifically."

Canon Howe thanked the Executive Board for the hard work that they had emphasized in producing the Proposed Program Budget, which was printed in the pre-Council Journal and the fact that this information had been available to all delegates in sufficient time to study and to be aware of the desired Programs.

"Especially, said Canon Howe, "We want to give thanks for the Executive Board's reaffirmation of the principle of proportionate giving and I will have more to say on that in a few moments. I think it would be of interest to the Council to know that in the Open Forum almost all the remarks that were entertained had to do with the matter of outreach. I think, if I recall correctly, there were three exceptions to that, and we will deal with each of those. But, almost all the comments dealt with that first very important category of outreach and so that is where we spent most of our time as well as very little adjustment was needed in the rest of the budget."

"The first order of business within the committee was to address the question of percentage for outreach...the whole matter of proportional giving. After considerable discussion, and also some prayer, I want to report that we were in unanimous agreement that outreach needs to be established on a proportional basis."

That is, a definite percentage of income off the top and one that we trust will continue to grow year by year as we move on forward toward that goal of 50% outreach giving. Following the lead of the Executive Board, we began our discussion, we didn't end with it, we began our discussion with the level for this year of being established at 39%. That is not the 41% that was recommended two Councils ago, but it is a significant step forward, another step forward, toward the 50% goal."

"In dealing with that larger question of proportional giving, we very quickly realized that as a matter of fact we were dealing with two questions at the same time; or, perhaps I should put it this way, that we were forced to deal with the question of two percentages. A percentage to outreach generally and within that, a percentage for the National Church. Frankly, that was the great burden of the evening, both in the Forum and then afterward in committee."

Continuing his remarks, Canon Howe said, "I would like to make one more comment before turning to the Report itself, that last year when the Budget Committee recommended and Council adopted, that the National Church be given \$525,000, that was a dollar amount and only after the dollar amount was specified, did we work it out to be 33.45%. As we moved to this year it became the conviction of committee that we should establish a definite percentage for the National Church, that particular percentage from a year ago was so close to 1/3rd that it was the percentage we used, 33.333."

With these remarks, Canon Howe then turned to the printed Report which had been made available to all members of Council, which is as follows:

The Budget Committee rejoices at the continuing growth in commitment to stewardship in the Diocese. This year pledges from parishes to the Diocese have increased 15.4%, and they show a 74% increase over the past four years. We believe this is joyous evidence of a growing understanding of, and commitment to, the Biblical Tithe as the minimum standard of Christian giving.

We also applaud the action of the 1982 General Convention of the Church which adopted an explicit commitment to tithing as the minimum standard of Christian giving for the first time.

Once again we wish to reaffirm the Virginia Plan of Proportionate Giving, which has been a great stimulus to the Diocese and a trustworthy guide to our understanding of parochial and diocesan responsibility for Christian Outreach. We affirm again as the Councils of 1977 and 1982, the five basic principles of that Plan, which are as follows:

- 1) That individuals be asked to give sacrificially a proportion of their income to the work of God through his Church with the Biblical Tithe as the minimum standard of individual Christian giving.

- 2) That each vestry be asked to give sacrificially a proportion of its income to the ministry of Christ outside itself through the Diocese and General Church and in the community, the Nation and the World.
- 3) That the Diocese similarly be asked to give sacrificially a proportion of its income to the ministry of Christ outside itself through the General Church and in the community, the Nation and the World.
- 4) That parishes and the Diocese work toward spending as much on others as they do on themselves.
- 5) That both the parishes and the Diocese carry out year-round programs of stewardship education which emphasize these principles.

* * * * *

The Committee believes that there are three items of budgetary concern that are beyond its competence and jurisdiction, which it refers back to Council:

- A. As was true within the Executive Board, there was considerable discussion in regard to the programs that are now, and that properly should be, included within the category of "Outreach". The Budget Committee recommends that Council request the Bishop to appoint a Committee to study during 1983 all programs and identify all of those programs that are considered Outreach, and to define Outreach. The study and definition to be made to the Executive Board prior to preparation of the 1984 Program & Budget.

Canon Howe moved this recommendation which was seconded and Council adopted the recommendation.

- B. The Committee having no adequate figures to deal with Resolution B-2: "that the medical insurance premiums of the surviving spouses of deceased clergy in the Diocese of Virginia be paid from the Diocesan Budget" recommends that Council request the Bishop to refer the matter to the Executive Board for further consideration in order that this may be considered in the preparation of the Program Budget for 1984 if feasible.

Canon Howe, on behalf of the Budget Committee, moved the referral to the Executive Board. This was seconded and the Council sustained the Budget Committee's recommendation to refer.

- C. The Committee recommends that Council request the Bishop to appoint a Committee for Youth Ministry that will function in its area somewhat as the Stewardship Committee does in its area, in discovering, marshalling and sharing among the churches the resources for this important ministry already available within the Diocese.

Canon Howe, in his report for the Committee to the Council said, "While the Executive Board did not recommend the establishment of a new Youth Ministry, the committee looked seriously at this particular item and discussed whether there was some way that this item could be reincluded and that funding would be available to support it. It became the conviction of the committee last night that there might be another way to go at that at this particular juncture and particularly, in light of the fact that the Bishop has now called for the election of a Coadjutor which will certainly add a significant amount of staff funding as we go into the next year, that both financially and administratively this would be a difficult time to add another person, it seemed to us worth recommending to all of you that within the Diocese there are already numerous resources. There are churches that are conducting vigorous youth ministries and in some cases, they are sharing those ministries with other churches and in many other cases, people simply don't know about them. They don't know how to tap into them."

"It seemed to us there was a parallel between what has happened in the area of stewardship where we have marshalled resources available within the Diocese and the need for youth ministry. It is our recommendation that the Bishop would appoint a committee to begin to do within the area of youth ministry as the Stewardship Committee has done in the area of stewardship, namely, to identify and marshal and begin to share the resources that are already here within the family and to distribute them for the strengthening of our youth ministry within the Diocese."

Canon Howe, on behalf of the Budget Committee, moved that the Bishop appoint a committee for Youth Ministry.

This was seconded and the Council sustained the Budget Committee's recommendation for the appointment.

Canon Howe then referred to the document that had been distributed to all members of Council titled, The Report of the Committee on the Budget of the 188th Annual Council, and advised that the committee was presenting as a substitute motion for both the proposal of the Executive Board as printed in the pre-Council Journal, and as a substitute for resolutions B-1, B-3 and B-4.

He then presented the statement of estimated income and called attention to several differences from the proposal of the Executive Board. The committee did not include as estimated income the \$5,000 as a repayment on money loaned to the Book Store. It was the conviction of the Budget Committee that if the Book Store were able to repay the \$5,000 that this should go to the Reserve for Future Needs and not to the Operating Budget for that is where the loan came from.

Secondly, the committee is recommending only \$10,000 from the Reserve for Future Needs. The Executive Board had recommended \$17,000. The committee is reluctant to even dip into the Reserve for Future Needs for the \$10,000, and feels that there

should be as little impact as possible on this Reserve Fund.

Canon Howe then called to the attention of Council the sub-total of Projected Income in Line Items A thru E, amounting to \$1,775,075. "This is the amount of the anticipated income base on which any discussion of a percentage or a proportion for giving to Outreach should be based. The other monies under Line F are not strictly speaking, income. They are excess revenues for 1982 as Mr. Palmer described yesterday and as I have just said, the \$10,000 from Reserve for Future Needs."

Therefore, this \$35,097 as identified in Line Item F titled, "Additional Monies Not Considered Income" should not be calculated in the consideration of percentages.

The total revenues available to support the Proposed Programs of the Diocese for 1983 are \$1,810,175. However, Canon Howe repeated that "the anticipated income base for determining an outreach percentage is \$1,775,078."

EXPENDITURES

Commenting on the expenditure side of the budget, Canon Howe said, "First we come to the matter of proportional giving and as I indicated in my opening remarks, it was the conviction of the committee and we think that we heard you, we think that the Executive Board heard the Diocese, we think in fact that there is momentum in this direction for establishing a percentage off the top, the percentage we established was 39% for this year. In fact, when we added up the numbers, it was just slightly above that, 39. I think it was .17 or .18. Of that, we addressed ourselves to the matter of the General Church Programs and again, as I said earlier, the figure which we backed into last year of 33.45% was so close to being 1/3 that it was the figure we used for this year. We hope we are setting a precedent. We hope, in fact, that we are continuing a precedent. It is our recommendation for the future that we consider the amount for General Church Programs to be 1/3 of income. Within the total expanding outreach which this year is 39 and hopefully next year will continue moving on up toward the 50%. The only other adjustments then are that freed about \$3,000 from what was targeted for General Church and we distributed that in two categories - Line 2-D we added \$2500 to Committee on Human Needs and Line 3-C, we added \$500. to Campus Ministries."

"We recommend against the reinclusion of the funding of the Virginia Interfaith Center for Public Policy at this time. There was discussion of that and it was our conviction that there was sufficient overlap of the Virginia Council of Churches that that was one of the hard choices that did need to be made."

"Everything else you find in the expenditures is exactly as it was recommended to us by the Executive Board with the exception that for balancing purposes, we added \$1.00 to Line B-1 All Base Salaries, and Bishop, I hope you spend it well!"

Canon Howe then moved as a substitute motion the adoption of the Balanced Budget in the amount of \$1,810,175. This was seconded.

In the discussion that followed, the Rev'd Thomas H. Markley, St. John's, Richmond opposed the committee's recommendation and moved an amendment to reduce under the Program of Outreach, Line Item 1, The General Church Program, by \$7,500 and to increase under Outreach Line Item 2-d, Committee on Human Needs, by \$7,500. He referred to the theme of Council on Human Needs and was sorry that the Line Item on the Committee for Human Needs had been reduced over the amount that had been recommended earlier. The amendment of the Rev'd Mr. Markley was seconded.

The President recognized the Chairman of the Committee on Budget who advised Council that it would be a sad mistake to "consider General Church Programs as something over against and different from, the matter of human needs since so much of what the General Church is involved in includes human needs. So that would be just simply a mistake in the way of posing the question. There were other reasons for our feeling it would be important to maintain a percentage level to the General Church. That goes back to the whole matter of proportionate giving and the example that the diocese wants to set for the parishes in terms of the way it treats the General Church of which we are a part, and encourages the parishes to treat the diocese of which they are a part."

The Rev'd John M. Smith, St. James', Leesburg, moved as a substitute that the Peter-Paul Development Center and the Human Needs Program be funded to the level of the original request which would be adding \$2,500 back to the Line Item on the Peter-Paul Development Center and making available \$7,500 to the Program of Human Needs. The total required would be \$10,000 and this should come from the Reserve for Future Needs.

The substitute of the Rev'd Mr. Smith was seconded.

There was some discussion of parliamentary procedure and the Rev'd Mr. Markley withdrew his motion in order that the recommendation of the Rev'd Mr. Smith would be an amendment to the committee's recommendation.

A question was posed to the treasurer as to whether or not the Reserve for Future Needs did have \$10,000 in it. Mr. Palmer advised that it had approximately that amount.

Col. Robert H. Clagget, Jr., St. Alban's, Annandale urged members of Council to cite, when making amendments in the budget, the specific Line Items and other identification in their proposed amendments.

Mrs. Barbara Levy, St. John's, McLean, and a member of the Budget Committee, spoke against the amendment proposed by the Rev'd Mr. Smith, saying that it was the responsibility of the Executive Board to present a balanced budget to the Council Committee. The Executive Board had dipped into the Reserve for Future Needs in order not to hamper and damage other proposed programs. She concluded by saying that no business man or woman would be running a business with a budget of a \$1,000,000 with less than a \$10,000 reserve fund.

The question was called for a restatement of the amendment. The Secretary advised that the motion before the House was:

RESOLVED that the Council amend the Proposed Substitute of the Budget Committee by reducing the Reserve for Future Needs by \$10,000 and applying \$2,500 to the Line Item under Outreach 2.c - Peter-Paul Development Center, and that \$7,500 be added to Line Item 2.d - Committee on Human Needs, \$7,500.

The vote was taken and the Proposed Amendment of the Rev'd Mr. Smith was lost.

The question was called to vote on the total substitute of the committee the Rev'd Canon J. Fletcher Lowe, Jr., Holy Comforter, Richmond, commented that he was deeply disappointed that the committee in its wisdom, "saw to delete the Line Item for the Virginia Interfaith Center for Public Policy. I say that as one of the persons in the diocese over the past fourteen years who has worked to maintain some liaison with the State Government in its various configurations, as well as to develop an inter-faith dynamic for that which is broader based inclusive of the Jews and the Roman Catholics and the Southern Baptist as well as members of the Virginia Council of Churches. I regret that this is not being recommended by the committee. but, I bow to their greater wisdom and diplomacy at this point. I do, however, encourage each one of you to take a look at the pamphlet that is on your seat and as another means of funding this embryonic adventure and to join by financial contribution to the inter-faith center."

The Rev'd Canon Lowe then moved a resolution which the President ruled out of order.

Mr. Andrew H. McCutcheon, Jr., St. Matthew's, Richmond and a member of the Standing Committee, inquired of Canon Howe that in his comments reference was made "3.3% - are you asking us to endorse that as enduring principle that our percentage of income going to General Church would never be greater than that and that any further outreach would go to local projects?"

The Rev'd Canon Howe replied that this was not the intention of the Budget Committee recommendation. "In fact, it would be our recommendation in the opposite direction, but it is a recommendation only that we cannot bind a future Council, but it was our hope that we were establishing a principle of not giving less than a third to the National Church."

The President asked the Secretary be sure to record this recommendation and that it appear in the Minutes.

The vote was then taken on the substitute recommendation of the Budget Committee and by voice vote the substitute was adopted, and the Council accordingly approved the budget of the Diocese in the amount of \$1,810,175 for the year 1983.

NOTE:

The Program Budget for 1983 in detail, with schedules, as approved appears beginning on page 275.

The President on behalf of the Council assembled, thanked the Rev'd Canon John W. Howe and his Committee for their hard work, and in particular, for the succinct and clear presentation of the Committee's Report by Canon Howe. There was strong applause.

The President recognized the Rev'd Canon J. Fletcher Lowe, Jr., Holy Comforter, Richmond who moved the following resolution:

RESOLVED that this Council request the Bishops and the Executive Board to initiate the conversations with the Virginia Interfaith Center for Public Policy, to clarify the concerns about the Center and its relationship to the Virginia Council of Churches' legislative witness, with possible funding through sources available to the Diocese, and greater cooperation and coordination in this significant ministry.

The motion was seconded.

Bishop Hall indicated that he felt this Council must reaffirm its long standing support to the work of the Virginia Council of Churches which has, and is, providing an able ministry. The Rev'd Canon Lowe has been in the forefront more than any other Episcopal clergyman in the City of Richmond in matters before the state and the legislature, and saw the resolution of Mr. Lowe as a good one.

The Lowe Resolution was put to a vote and was adopted.

REPORT OF THE COMMITTEE ON CHURCH STATUS

The President introduced the Rev'd Randall L. Prior, St. Andrew's, Burke, Chairman of the Committee on Church Status. The Rev'd Mr. Prior reported that his committee had received only one petition for a change in church status and that was from St. Francis Church, Great Falls.

The Rev'd Mr. Prior advised Council that under the Canons of this Diocese, St. Francis Church has been a church under a founding church and that being St. John's, McLean, since 1972. St. Francis now seeks a change in status to that as a CHURCH in accordance with the Canons of the Diocese.

The Chairman of the Committee on Church Status and on behalf of the committee, reported "our committee has reviewed the documents that set forth the programs of ministry as well as the statistics concerning the operation of St. Francis, and we have ascertained that the required canonical documents for a change in status are also in order. Further, we have reviewed the budgets for St. Francis in years recently passed and present. The people of St. Francis anticipate building a building during the coming year. We have reviewed with them the cost associated with this project and their ability both to fund construction and to carry a debt in the future. We find St. Francis to be a strong and viable Christian community in this Diocese, both in terms of its programs of ministry and its financial stability. We are encouraged by the strong affirmation that we shared with the ministry of St. Francis, both from the people of St. John's, McLean and those of the Council of Region 5.

We know as of lunch today that they can make beautiful music together."

"We know also that they love the Redskins!! and we know and trust that they love the Lord; therefore, the Committee on Church Status unanimously recommends to this Council that St. Francis Church, Great Falls, be granted status as a Church as provided in the Canons of the Diocese. I so move."

The President then recognized the Rector of St. John's, McLean, the Rev'd William F. Myers, who on behalf of the Vestry, and the former Rector of St. John's, the Rev'd Alfred St. John Matthews, seconded the committee's recommendation for a change in church status for St. Francis, Great Falls.

The President then put the question that all in favor of St. Francis, Great Falls, to have a change in status and to become a CHURCH under the provisions of Canon X, please stand and clap.

The ovation and action of Council which adopted this motion was unanimous.

From the rear doors and both aisles, a large representation of the congregation of St. Francis, Great Falls, marched in with their own brass accompaniment, playing "Lift High the Cross", to which members of Council joined in singing as they jubilantly received the newest Church in the Diocese of Virginia.

Bishop Hall then welcomed those of the St. Francis congregation present and asked the Rev'd Randall L. Prior to introduce the Rev'd John Millen. The Rev'd Mr. Prior then presented to the Council, as he said, "The current rector elect of St. Francis, Great Falls, the Rev'd John Clyde Millen." Again, there was applause. The Rev'd Mr. Millen thanked Council for the action they had taken and the privilege it was for him to share in this day and to minister to the faithful flock of St. Francis. He then introduced Mr. Charles Watts, one of the original founding members of the congregation, who in turn, introduced other persons who have been with St. Francis from the beginning and instrumental in their growth.

The Rev'd Mr. Millen then made reference to the two vicars of St. Francis that had preceded him, namely the Rev'd James S. Petty who was introduced to Council and spoke a few words congratulating the congregation on this latest fulfillment in their ministry, and the Rev'd Theodore H. Bailey III.

The Rev'd Mr. Millen concluded his remarks by expressing gratitude to St. John's, McLean, who had done so much and was ever helpful to St. Francis.

Reference was also made to the late Col. Collis Harris, the Rev'd Alfred St. John Matthews, and particular thanks were made to the rector of St. John's, the Rev'd William F. Myers, Chaplain of the Council.

Spontaneously, the Council broke out in song singing the Doxology.

REPORT OF THE COMMISSION ON MINISTRY

The President introduced at this time Mr. Jack B. Burtch, Jr. Mr. Jack B. Burtch, Chairman of the Commission on Ministry, made the following report:

"1982 was a very active year in the life of your Commission on Ministry. You heard some important statistics yesterday from Johnny Frizzell, but I will repeat just a few of them. There are presently thirty-five (35) persons who have indicated an interest in seeking postulancy in our diocese. We presently have twenty (20) postulants, twenty-two (22) candidates for Holy Orders and seven (7) men and women who are deacons. These numbers produce both joy and concern on behalf of all of us. We are very joyful at the extremely high caliber of the men and women who are seeking Holy Orders in our diocese. This promises the continuation of an intelligent, articulate and committed body of clergy, which is necessary to leap the body of Christ in years to come, in their lifetimes. But, we are very concerned at the limited number of traditional jobs presently available to graduating senior seminarians.

Now, many of our graduating seniors and recent graduates are here with us now and the Bishop is going to introduce them in a few minutes. You may have already met some. These men and women have made absolutely tremendous personal, and financial, sacrifices to get where they are today. The sacrifice is just incredible and they are facing the prospect of employment at very low salaries and possibly, the prospect of no employment at all.

The men and women who you will meet in a short time are very fine people. And yet, it must be said that some of them at this very moment are rather scared about what their future may hold. So, if we do nothing else at Council, I mean we can pass budgets and resolutions and all these things, but we can do one thing worthwhile today for sure, smile at a seminarian! Our diocese does not have the budget to place deacons. We have asked - the Commission on Ministry has asked Council year after year for sufficient funds to do that, the funds have not been forthcoming. The result of that is that our Bishop is forced to release our recent graduates to take jobs in other places. Now, undoubtedly, this enriches the life of the Episcopal Church as a whole, but the problem of that is that the Diocese of Virginia, the diocese that has made the investment, is losing some of our very best people, and we can't overlook that.

There are developing new types of compensated ordained ministries. I stress compensated because money/compensation is how a person makes a living. It is very important to understand that people who need jobs for ministries need to be paid for that and an ordained clergyman deserves to be paid for the ministry which takes place, and which he or she offers.

There are chaplaincies developing, hospices, rural and urban missions, but the growth of these ministries has outpaced the extent to which they are compensated - that is the problem.

The theme of this Council has been Human Needs and yet, we need a clergy in areas and situations where presently there are no compensated jobs.

We need clergy in the many diverse areas where human beings congregate daily and do our human transactions. The Church of Jesus Christ is rather larger than our institution and that is something we need to recognize when we think about what the future of this institution is, the kind of clergy we need. What I am suggesting is that today we find ourselves in the anomalous position of having too many men and women prepared for ordination in terms of jobs available, but not enough men and women prepared in terms of fulfilling the mission of the church.

There are several other areas of concern which I would raise with you; one is both concern and opportunity, the growth of programs such as the University of the South's Education for Ministry Program, demonstrates more and more lay people are finding their primary identities as ministers of Jesus Christ. The institution of the church is now struggling with how to take advantage of this phenomenon in our times. Some see a role confusion problem here between lay people and clergy because of more and more Christians taking their Christian vocations seriously. More and more men and women will hear the call to ordination and this makes it all the more harder then to discern priestly vocation and a true vocation from God's calling to serve our Lord in some other way.

We affirm the policy of this diocese not to put a strict quota on how many people can be admitted into the process each year, but while we affirm not putting a quota, we must reaffirm the necessity to make some very hard and very painful decisions as to who will be given the go ahead to seek ordination and those people to whom the suggestion will be made that this is not their calling in life. The selection problem becomes more and more difficult - the decisions are becoming harder - and, the sense I have in our diocese today is that they will be made.

I think, and I would urge you to meditate, meditate upon the dilemma, the problem of the limited number of traditional jobs and the increasing number of men and women who are identifying in their own lives, the call to ordination. The world's need for Christian ministry, lay and ordained, cannot be quantified. The so called problem of numbers may be one of the ways in which God the Spirit speaks to us as a Diocese, and calls us to examine whether our traditional forms of compensated ministry are adequate to meet the needs of the world. For this dilemma, for this so called problem, we can praise God. Thank you."

REPORT ON BALLOT NO. 3

Dr. Palmer gave the report on the Third Ballot and announced that in the Lay Order, the Council had elected Mr. Russell B. Palmore, Jr., St. Paul's, Richmond. This completes the election of lay persons to the Standing Committee as on Ballot No. 1, the Council elected Mrs. Walter M. (Addie) Leech.

There was no election on Ballot No. 3 in the Clerical Order. In accordance with the Rules of Order, the name of the Rev'd Grant R. Sherk, Jr. will be dropped. Remaining on the Ballot for election on Ballot No. 4 will be the Rev'd Canon John W. Howe and the Rev'd W. Holt Souder.

BALLOT NO. 4

The President having earlier declared Ballot No. 4 open closed the ballot at 5:16 p.m.

PRESENTATION TO THE COUNCIL
OF
SENIORS IN SEMINARY

The President then introduced the Rev'd Jennings W. Hobson, Jr., Director of the Deacons Program and Coordinator of the Commission on Ministry.

The Rev'd Mr. Hobson then introduced those Senior Seminarians and Seminary Graduates to be ordained to the Diaconate and hopefully to find employment so that they may be ordained as follows:

JOYCE L. BOWNE	GTS
ROBERT B. BRYANT	VTs
JAMES H. CIRILLO	TRINITY
RANDALL R. CLINGENPEEL	VTs
NICHOLAS T. COOKE III	EDS
ROBERT B. DENDTLER	VTs
PATRICIA S. GEERDES	UNION
VICTORIA R. T. HEARD	VTs
WELSEY W. HINTON	SEWAMEE
HERMAN HOLLERITH IV	YALE
MARTHA M. J. HORNE	VTs
ROMA W. MAYCOCK	VTs
W. EARLY THOMPSON, JR.	EDS
HENRY B. WHITESIDE	GTS

REPORT FROM THE THEOLOGICAL SEMINARY
IN VIRGINIA

The President presented to the Council the Very Rev'd Richard Reid, Dean of the Theological Seminary in Virginia.

Dean Reid gave the following Report:

It is a great pleasure to be able to address this Council. I have discovered that being a Dean has certain drawbacks over being a professor. When you are a professor you get to speak for fifty minutes. Deans apparently only get ten! In addition, I have been told by the Bishop that I can't give a quiz at the end of this lecture either, so I will not be able to do my customary thing. But, there are also certain joys and opportunities in the job and the most important one at this point is to be able to thank all of you for the many contributions which this Diocese makes in a host of ways to the work

of the Seminary. First of all, there are a large number of people who contribute a good deal of their time and energy to our educational tasks. That begins with your two Bishops who serve on the Board of Trustees, Bishop Hall, of course, is the Chairman of our Board and spends a great deal of time for the Seminary. Bishop Lewis is a member of the Board and Chairman of one of its most important committees and also gives most generously of his time.

In addition, there are any number of clergy from this Diocese who serve as either adjunct members of our faculty or who are supervisors in our Field Education Program. There are a number of lay people who serve as lay mentors in the Field Education Program and in homiletics classes and many others who serve as lay committee members in the various parishes. We are very grateful for those contributions to the work of the Seminary. We could not do the job without that kind of help. It is given without the kind of compensation we were hearing about, that is, without financial compensation we were hearing about, but we hope that it does have some rewards for those who give so generously of their time.

We are also very grateful for the students who come from this Diocese. As you have just seen, you are one of our major suppliers of students. That may be a problem or an opportunity, I am not sure which, but at the moment there are thirty students at Virginia Seminary who are from the Diocese of Virginia. Less the Commission on Ministry feel more burdened than it has, I point out that they are not all postulants or candidates for ordination. Some of them are preparing for forms of lay ministry. It is also a pleasure to report to you that the Seminary continues to be, I believe, a widely and interesting place, and one that I hope is serving a useful purpose in the work of the church. We have an outstanding faculty in my opinion, although we have recently suffered a very serious loss, the Rev'd John Woolverton who has been professor of Church History at the Seminary for twenty-five years, has decided to accept a call to a parish in Maine. We deeply regret his loss. He is an outstanding teacher, but we send him off to that new work with our blessing and our assurance that it will be an important service for the Lord.

The challenge before the Seminary is, I believe, to continue to respond to the needs of the church for lay and ordained leadership. We hope to keep closely in touch with parishes not only in this Diocese but throughout the Church, and to try to meet the needs of parishes for the kind of leadership that they want and need in the years to come. We hope also to strengthen certain areas, Christian Education, for example, a need which I believe is one that is acknowledged throughout our church. We hope to be able to make students even more aware of the mission of the church and to try to help them to be effective instruments of Christ in that mission. We need to do all of those things while not neglecting classical areas of theological study, Bible, theology, history, ethics, and giving people secure and sound foundations in those important subjects. To do these jobs we of course need the resources, both human resources and financial resources. One of the most important things that has happened in Theological Education in our church in the last year was the adoption of Resolution A 125 by the General Convention in New Orleans. That Resolution provides for a method of funding all the seminaries of the church. It is something which has been worked for by the Deans of all of the seminaries, by representatives of those seminaries, by the Boards of Theological

Education and by the many, many others in the church. A great deal of time and effort and energy over about ten years has gone into working out what we believe will be an effective way of providing for the financial resources of all of the seminaries of the church.

I very much hope that this Council will support that Resolution of the General Convention. I believe that it will insure the future of the seminaries of the church and that it will provide a systematic way of funding seminaries. Voluntary support which we have been using for many, many years has proved inadequate. If I may give just one illustration of that, when I came to the Virginia Seminary twenty-five years ago, parish support for the seminary provided approximately 25% of the seminary's budget. This year it provides approximately 7% of our budget, and that is higher than most. The average for all Episcopal Seminaries is only 5%. We are the only major Christian denomination which does not have some ordered and systematic way of funding theological education, or we have been that until the adoption of this new proposal. It seems to me time the Episcopal Church recognized that Theological Education is a priority and something which is important to the life of the church as a whole. I therefore urge your support of a resolution, Resolution No. 9, which I believe will come before this body tomorrow, and which will, if adopted, place this Council and this Diocese on record as endorsing the proposal and the policy established by the General Convention in New Orleans.

I stress the fact that this action will benefit not simply Virginia Seminary for I am speaking now really not as a representative of my own seminary, but it is something which will benefit all of the seminaries of the church, and will provide, I think, a secure foundation for Theological Education in the Episcopal Church in the years to come. I hope that you will see fit to support that resolution when it comes before you tomorrow. I assure you that it is most important to all of us who are involved in the work of the seminaries. I thank you for this opportunity to address you, and I look forward to seeing you in the future. Thank you.

REPORT OF THE COMMISSION ON THE MINISTRY OF THE LAITY

The President introduced Capt. Janet Maguire, USN, (ret), of the Commission on the Ministry of the Laity.

Capt. Maguire said, "It is my privilege today to present the report of the Commission on the Ministry of the Laity on behalf of the outgoing Chairman, Mrs. Patricia Byrd. I am particularly happy to be able to make this report. I am a member of the first graduating class of the Commission, together with Jean Andersen, Patty Byrd and the Rev'd Meg Phillips, so, for me this represents a final report on a major concern of mine for the past five years. In 1978, a task force on Ministry, Training and Orders was appointed under the leadership of the Rev'd Jim Green, and the next year, at the direction of Council, a sub-committee of the Commission on Ministry - the Committee on Lay Ministry - was formed. We now have progressed to our present status - as a commission reporting directly to the Bishop, as does the Commission on Ministry.

We have presented a proposal designated C-43 to provide canonical status for the Lay Ministry Commission, which, if approved by this Council, will implement the National Canons on Lay Ministry as passed by the 1982 General Convention. This National Canon is printed on the back of our proposed Canon - C-43.

I should like to present a perspective which is not contained in our report found on pages 131 and 132 of the pre-Council Journal. At the General Convention, the report of the Committee on the State of the Church noted that most Episcopalians do not see their own occupations as ministry. Our experience in this diocese supports this conclusion. Lay persons, 99% of the church, are called by their Baptismal vows to carry on the ministry of Christ in the world, but, somehow, only a small percentage of lay persons recognize their calling as ministers. Perhaps we are still hung up on semantics: "Minister" to many means only those who have been ordained - primarily those who have been called by the church to perform the sacramental and other specialized works of the institutional church. Our report shows that we have conducted twice-yearly retreats to help persons in this diocese to discern their gifts and to provide new insight as to how they can exercise Christ's ministry in the church and the world. Sadly enough, the vast majority of people who have attended these retreats were already in the ordination process - we have not been able to attract as many "seekers" or persons who already see their daily lives as ministry as we would like.

The General Convention passed two resolutions which are germane here. The first, in part, "affirms that the primary ministry of the laity is in the world, including but not limited to, the occupations, family relations, neighborhood relations and social relations of the laity," and also "affirms that this ministry of the laity in the world is supported, affirmed and grounded in the church." Faramelli's comment that persons engaged in social policy need support in their tasks, not just what they can do in the diocese. We have a long way to go as a church to affirm lay members.

The second resolution called upon each diocese to make provision for the development, training, utilization and affirmations of lay ministries. This resolution became new National Canon 29, Title III, to which I have already referred.

So, in some ways, the Diocese of Virginia is in the same place as many other dioceses. We have active committees and commissions concerned with various aspects of ministry, but we have not been able to get the message through to the persons in the pew that enables him/her to see that what is done in the world can be the carrying out of Christ's ministry, and thus we are all ministers. I believe that the report of the Standing Committee highlights this problem. As Mr. Frizzell said, we find ourselves wrestling with the paradox of increasing numbers of persons seeking ordination in a shrinking church. There are not enough traditional cures available for ordinands, so many of them are forced to accept positions "in the world" as non-stipendiary priests rather than exercising their ministries in the institutional church as most of them would prefer.

The Commission on Lay Ministry has one mission - "to enable all Baptized Christians to recognize and claim their responsibility to live, and their authority to share, the Gospel of the Lord Jesus Christ." We stand ready to assist any parish or groups who wish to explore various aspects of ministry. We can speak

to adult forums, help develop day long workshops, preach and teach, among other ways of helping.

We urge lay persons who are seeking more effective ways of exercising Christ's ministry in the world to attend a Total Ministry Conference, and we will welcome any suggestions as to how we might help to resolve the practical, moral and theological dilemmas of ministry in this diocese as described by the Standing Committee."

REPORT ON BALLOT NO. 4

Dr. Palmer reported that on the fourth ballot the Council had elected the Rev'd W. Holt Souder, St. Mary's, Richmond to the Standing Committee.

This completes all elections to the Standing Committee since the Council has elected in the Clerical Order the Rev'd John A. M. Guernsey and the Rev'd W. Holt Souder. In the Lay Order, Mrs. Walter M. (Addie) Leech and Mr. Russell V. Palmore, Jr., who will serve in the Class of 1986 on the Standing Committee of the Diocese of Virginia.

EVENING WORSHIP

The Chaplain of the Council, The Rev'd William F. Myers, led Council in the Evening Worship and presented Meditation V: "FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US".

COUNCIL RECESS

The President declared that Council was in recess until 9:00 a.m. on Sunday, January 30, 1983.

RECEPTION FOR DELEGATES AND BANQUET

At 7:00 p.m. there was a Reception for all Delegates, Guests and Visitors to the 188th Annual Council which was followed by a Banquet in the Commonwealth Ballroom at 8:00 p.m.

The Council was privileged to hear the Rt. Rev'd John M. Krumm, Ph.D., S.T.D., D.D., Suffragan Bishop in charge of the congregation of American Churches in Europe and the former Bishop of the Diocese of Southern Ohio.

SUNDAY, JANUARY 30, 1983

At 9:00 a.m., the President called Council to order and shared in the Devotional Service led by the Chaplain, The Rev'd William F. Myers, who gave Meditation No. VI: "LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL".

BUSINESS SESSION - SUNDAY MORNING

At 9:26 a.m., the President called the Council to order to resume the business of Council and called upon John Paul Causey, Jr., Esq., Chairman of the Committee on Constitution and Canons to give his Report.

REPORT OF THE COMMITTEE ON CONSTITUTIONS AND CANONS

Mr. Causey, in his opening remarks, called attention to the various documents that members of Council should have in order to follow and understand the Report of the Committee on Constitutions and Canons.

He thanked all members of Council who attended the Open Hearing and who have made suggestive and helpful comments to assist the Council Committee on Constitutions and Canons in bringing the following recommendations and report to the Council. Mr. Causey expressed grateful thanks to his committee and particularly, to the Standing Committee on Constitution and Canons, which Bishop Hall had appointed at the request of last year's Council and which committee has worked diligently during 1982 and has undertaken a general review of the existing Constitution and Canons of the Diocese of Virginia.

Mr. Causey gave special thanks to the Rev'd Allen W. Brown, Jr., and his secretary, Mrs. Walker, for their great help and support in preparing the numerous drafts which has facilitated the work of the Council's Committee on Constitution and Canons.

Mr. Causey on behalf of the Committee advised that C-O and C-1 had been considered and that due to the input at the hearing and strong recommendations, the committee favored rejection of moving amendment to ARTICLE III, Sect. 1 (e) for the second reading and the committee now is in a position to move a substitute amendment to the Constitution which would include not only the heads of the Church Schools but now deputies to the General Convention and Presidents of Regions.

The committee felt this should be handled at one time and not piece meal.

On behalf of the committee, Mr. Causey moved the amendment to ARTICLE III, Sect. 1 (e) as follows:

ARTICLE III, Section 1(e) The lay members of the Standing Committee, the lay members of the Executive Board, the Chancellor, the President of the Episcopal Churchwomen of the Diocese, the lay deputies to General Convention, the Presidents of the Regions, the newly-elected lay members of the Executive Board and the Heads of the Church Schools in the Diocese of Virginia, who are communicants in good standing of the Episcopal Church in the Diocese of Virginia, shall be members of the Council ex officio.

This was seconded and the Council sustained the committee's recommendation to amend on first reading ARTICLE III, Sect. 1(e) of the Constitution.

The Chair ruled that the adoption of the amendment was by two-thirds of the members present.

Mr. Causey on behalf of the Committee on Constitution and Canons moved a substitute amendment to ARTICLE III, Section 1(d) advising that the committee had considered C-3 and C-4. This was seconded.

Mr. Causey gave the rationale for the substitute amendment by

saying, "The Committee considered two issues in dealing with these amendments and endeavored to consider those two issues separately. The first issue is the size of Council - the conclusion of the committee that the size of the Diocese necessitates a large group meeting in this Council, unless you compromise one of two principles. The principles being that each congregation should be represented first, and second, that there should be maintained a balance between clergy and lay representation. We inquired of the Secretary of the Diocese as to what would be a significant reduction in order to facilitate meeting in other places and were advised that a reduction of 50 members/50 delegates or so, would not have a significant impact on the places we could meet and therefore, that would not make a significant change as far as where we could meet. The second issue which was considered was the question of who should be counted. C-4 originally proposed that we count baptized persons. This is in response to an amendment to Title I, Canon XVI of the National Canons and that is printed on the back of the pink sheet at the lower portion for your information."

I trust you will read and consider this. This is not effective until January 1, 1986, which is the date which is after the 1985 General Convention and it is therefore, subject to modification at the 1985 General Convention. The substitute endeavored to address these two issues by increasing the number of persons/communicants in good standing, required to get you an additional delegate from 300 to 500. This will initially, between now and 1986, have an impact of slightly reducing the size of Council. It is probable that after January 1, 1986, if the amendment to Title I, Canon XVI remains, the size of Council will again increase as a result of that amendment.

We also propose to add to the Canon the last phrase, 'but no church shall have more than four elected lay delegates in an effort to put a ceiling on the representation and the size of Council in view of growing numbers of persons in our churches'.

The question was called and by 2/3rds of the persons present voting in the affirmative, ARTICLE III, Section 1(d) was adopted on first reading as follows:

ARTICLE III, Section 1(d) There shall be one lay delegate from each church, to be chosen by its Vestry or congregation. But, from every church having more than five hundred communicants in good standing reported to the Diocesan authorities in the last annual report, there shall be an additional lay delegate for each five hundred communicants in good standing, or major fraction thereof, above the first five hundred, but no church shall have more than four elected lay delegates.

Mr. Causey on behalf of the Committee on Constitution and Canons moved that a new article, No. XX as an amendment to the Constitution be adopted on first reading. This was seconded. There was no discussion. The Council adopted by 2/3rds of those present in the affirmative the following amendment on first reading:

ARTICLE XX GENDER OF PRONOUNS

The masculine pronoun whenever used in this Constitution shall be deemed to include the feminine pronoun.

AMENDMENTS TO THE CANONS

Mr. Causey again called attention to the pre-Council Journal and the proposed amendments to the Canons that have been printed therein and which were distributed to all members of Council prior to the Council Meeting. These proposed amendments as printed were the work of the Standing Committee on Constitution and Canons, the total membership of which served on the Council Committee on Constitution and Canons.

CANON I

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon I as revised. This was seconded. The Council sustained the Committee on Constitution and Canons recommendation and adopted Canon I to read as follows. The President advised that 2/3rds of the members present had voted affirmatively for this and therefore, this Canon would be effective at the conclusion of the 188th Annual Council.

CANON I

OFFICIAL LIST OF THE CLERGY OF THE DIOCESE

Section 1. A list of all the ordained ministers of the Episcopal Church, canonically resident or licensed to work in this Diocese, with their respective post office addresses, cures, stations and positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese. The Ecclesiastical Authority shall keep the Church Pension Fund informed of the employment of any parish, congregation, diocesan related institution or other ecclesiastical organization in this Diocese of clergy canonically resident in this Diocese and of non-resident clergy officiating in this Diocese.

Section 2. The right of any clergyman to vote in the Council shall, if challenged, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the list.

Section 3. The official list of the clergy of the Diocese with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the clerical delegates entitled to vote shall be determined from it.

The list of the clergy submitted to the Council shall be appended to the Journal and be transmitted to the Secretary of the General Convention.

Section 4. Every clergyman canonically resident in the Diocese shall attend every meeting of the Council, or, if unable to attend, shall send to the President of the Council a written statement of the reasons for his absence.

Mr. Causey on behalf of the Committee on Constitution and Canons moved that Canon III, Deputies to the Provincial Synod, which is a new Canon, be adopted. This was seconded.

The Council sustained the committee's recommendation and adopted Canon III, Deputies to the Provincial Synod as follows:

CANON III
DEPUTIES TO THE PROVINCIAL SYNOD

At the Annual Council preceding the meeting of the Provincial Synod, there shall be elected by ballot one member of the clergy and two lay persons to be deputies to the Provincial Synod, who shall serve until their successors are elected. A report shall be made to the Annual Council following each meeting of the Synod. Qualifications for election to Provincial Synod shall be the same as for election to the General Convention.

Mr. Causey on behalf of the Committee on Constitution and Canons moved that Canon IV, Deputies to the General Convention, as revised be adopted. This was seconded.

The Council sustained the recommendation of the committee and adopted Canon IV, Deputies to the General Convention as follows:

CANON IV
DEPUTIES TO THE GENERAL CONVENTION

Section 1. At the regular Council held during the calendar year next preceding each regular meeting of the General Convention there shall be elected by ballot the full number of clerical and lay deputies to the General Convention to which this Diocese is entitled and a majority of all votes cast shall be necessary to a choice. Following the election of the full number of said clerical and lay deputies, a ballot shall be taken for a like number of clergy and lay alternate deputies, and the proper number receiving the highest vote shall be declared alternates in the order of preference of that ballot.

The clerical deputies shall be presbyters or deacons canonically resident in this Diocese, and the lay deputies shall be communicants in good standing of The Episcopal Church but not necessarily domiciled in the Diocese of Virginia. No one shall be eligible for election who has served as a Deputy at each of the last preceding three regular meetings of the General Convention unless at the most recent meeting, he was an officer of the House of Deputies, or a member of the Executive Council, or a member of a joint committee or commission of the Convention, or a member of one of the following committees of the House of Deputies; Committee on Amendments to the Constitution; Committee on Canons; Committee on Dispatch of Business; or Committee on The Book of Common Prayer.

The deputies so elected shall serve for the regular meeting for which they are chosen and for any special meeting held prior to the next regular meeting of the General Convention unless other deputies be elected by the Council.

Section 2. Each of the deputies elected shall signify to the Secretary of the Council within thirty days after his election whether or not he accepts the election. If he accepts, the Secretary shall issue to him a certificate of election. Should any deputy elected decline or fail to signify his acceptance, or fail to meet the requirements for election, or should a vacancy occur otherwise, the Secretary of the Council shall issue the certificate of election to the alternate deputy of the same order in which the vacancy occurs, who was first elected on the same ballot, who received the highest number of votes; and if there be more than one vacancy the others shall be filled successively in like manner.

Mr. Causey on behalf of the Committee on Constitution and Canons moved Canon V on the Church Pension Fund as revised. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and adopted Canon V, the Church Pension Fund as follows:

CANON V
CHURCH PENSION FUND

Section 1. The Diocese of Virginia hereby ratifies and confirms its adoption of the system of the Church Pension Fund.

Section 2. In furtherance of the Church Pension Fund system, the Secretary of the Diocese shall:

(a) Keep the clergy and laity of the Diocese advised as to the benefits of the Church Pension Fund, and procure prompt payment of the amounts due the Church Pension Fund from the several churches and other ecclesiastical organizations in the Diocese;

(b) Keep the Church Pension Fund informed of the clergy and the widows and unmarried minor orphans of the clergy canonically resident in this Diocese who may be entitled to receive pensions from the Church Pension Fund; and

(c) Report to the regular meeting of the Council, which churches or other ecclesiastical organizations have failed to pay in full the amounts charged for the preceding year and such other matters in regard to the operation of the Church Pension Fund in this Diocese as the Executive Board may deem desirable.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon VII, The Executive Board, as revised. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and adopted Canon VII, The Executive Board, as follows:

CANON VII
THE EXECUTIVE BOARD

Section 1. The Executive Board shall be composed as follows:

- (a) One member elected by each Regional Council.
- (b) The Bishop, the Bishop Coadjutor if there be one, and the Suffragan Bishops if there be such.

Section 2. Terms of elected members shall expire at the conclusion of the regular meeting of the Council in the appropriate year.

Section 3. Any two members of the Executive Board may call for a vote by orders on any motion or in any election; the vote of a Bishop shall be counted among the clerical order. A motion or an election so dealt with must succeed concurrently in both orders to be effective.

Section 4. The President of the Executive Board shall be the Bishop. The Executive Board shall elect a lay member as its Vice President, and may elect a secretary, who may be of either order. It may elect such other officers as it may desire not in conflict with these Canons. With the exception of the President, all terms of office shall be one year.

Section 5. The Executive Board shall prepare and recommend diocesan programs, and the proposed funding of such programs, to the Council for approval. The Executive Board shall be responsible for the execution of all approved programs except as the Council may specify and between meetings of the Council shall be responsible for the work of the Church in the Diocese. The Executive Board may adopt such by-laws as it may desire, not in conflict with these Canons.

Section 6. The Executive Board shall meet regularly, at such times and places as it may determine. Special meetings may be called by the President, or by any three members. Written notice of the time and place of any special meeting shall be mailed or otherwise delivered to each member at least seven days in advance of such meeting.

Section 7. The Bishop may appoint, subject to the approval of the Executive Board, a person to serve as coordinator of the Board. Such person will function as the Bishop may direct.

Section 8. In the event of the absence of the President, and of the Vice President, the meeting shall be presided over by a member present selected by the members present.

Section 9. One-fourth of the members of the clerical and one-fourth of the members of the lay order constitute a quorum for the transaction of business at any regular or special meeting of the Executive Board, but a smaller number may adjourn.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XII, Duties of Vestries, Wardens and Parish Officers, as revised. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and adopted Canon XII, Duties of Vestries, Wardens and Parish Officers as follows:

CANON XII
DUTIES OF VESTRIES, WARDENS AND PARISH OFFICERS

Section 1. The Rector of a church shall be elected by its vestry, with the advice of the Bishop and in compliance with Section 6(e) of National Canon III.21 and Canon III.23. The Vestry Committee of every Church under Supervision shall elect a Vicar upon nomination by the Bishop, such vicar to serve at the pleasure of the Bishop. Any assistant ministers of a church, by whatever name they may be designated, shall be selected by the rector subject to the approval of the Vestry and in accordance with Section 1(b) of National Canon III.21.

Section 2. Each vestry shall cooperate with the Rector or Vicar in promoting the spiritual welfare of his cure and assist him in his duties as defined in National Canons III.21.

Section 3. Each vestry member shall support the programs of the Church and continuously encourage the members of the congregation to support the programs of the Church and to give generously towards the support of those programs; and each vestry member shall extend personally a hearty welcome to newly baptized, confirmed, received, or transferred members of the congregation.

Section 4. Each Vestry shall see that the Rector or Vicar is properly supported, that his salary is paid in full and with regularity, together with the pension premiums and other obligations due from the church, annually review the compensation of its Rector or Vicar in keeping with the published guidelines of the Diocese, and make all necessary provision for church music, with the advice and consent of the Rector or Vicar, and subject to his control.

Section 5. Each Vestry shall advise the Diocese by December 31st of the percentage of the anticipated amount of its annual disposable income that will be shared with the Diocese in support of Diocesan programs and remit the sum so reported to the Treasurer of the Diocese in regular monthly installments. It shall be the joint duty of the Rector or Vicar and Vestry to submit to the Bishop by the first of February of every year parochial report for the year ending December 31st preceding which report shall be submitted in duplicate on the form prepared by the Executive Council.

Section 6. Each Vestry, as the constituted agents of the church, shall transact all its temporal business, e.g.: (a) providing for the appointment of Trustees pursuant to the laws of the Commonwealth of Virginia to hold title to the property of the church; (b) making and executing all contracts for erecting, furnishing, preserving and adequately insuring the church edifice and other property; (c) regulating the use of any graveyard or columbarium; (d) establishing a finance committee as required by Canon XXIV (Finance Committee); and (e) observing Canon XIII (Business Methods of Church Affairs).

Section 7. With the assistance of the other members of the Vestry and congregation, the Wardens shall have the following duties:

- (a) To oversee the operation and maintenance of the church property;
- (b) To see that the church is duly prepared for every occasion of public worship, attend to the accommodation of the congregation with seats, and maintain order and decorum at the time of public worship;
- (c) To collect the offerings of the people;
- (d) To provide out of church funds, under the direction of the Vestry, a sufficient supply of vestments and books to be used in public worship and also the elements for each celebration of the Holy Eucharist;
- (e) To see that the sexton and other employees properly discharge their duties; and
- (f) To possess a copy of the current National and Diocesan Constitutions and Canons for the information and guidance of the Rector, Vestry and congregation.

Section 8. It shall be the duty of the Register of the Vestry to take charge of all records except the parish register and keep correct entries of all proceedings of the Vestry in a well-bound book to be provided for that purpose and to deliver the records and minute books to the Rector, Vicar, or Wardens, when his term of office expires.

Section 9. The Treasurer shall take charge of all funds except Communion alms as provided for in Section 2(c) of National Canons III.21 and disburse the same under the direction of the Vestry, maintaining his accounts in accordance with the canonical requirements for the conduct of business in church affairs, rendering reports to the Vestry and to the Council as may be required. At the end of his term of office, he shall deliver all books and records pertaining to his office to the Wardens.

Section 10. The provisions of this Canon shall also be applicable to Vestry Committees to the extent not in conflict with other Canons.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XIII, Business Methods in Church Affairs. This was seconded.

The Council sustained the Committee on Constitution and Canons recommendation and adopted Canon XIII, as follows:

CANON XIII

BUSINESS METHODS IN CHURCH AFFAIRS

Section 1. In every Church, Church under Supervision, and Institution connected with the Diocese, business methods shall be observed as contained in Title I, Canon VI of the National Canons and as supplemented herein.

Section 2. All trust and permanent funds and all securities of whatsoever kind for which a Treasurer is responsible shall be kept in (i) one or more accounts properly earmarked, with one or more national or state banks or trust companies, or one or more savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan Corporation, or (ii) invested in such a manner as is permitted by Section 26.45.1 of the Code of Virginia (1950) as that Section is written as of the 1st day of January, 1982, or as it may be amended from time to time; or (iii) invested in such manner as approved by the Finance Committee of the Diocese. Such accounts shall be approved in writing by the vestry or its governing body.

Section 3. The Treasurer shall be bonded in such sum and with such surety as the vestry or governing body may from time to time determine.

Section 4. The vestry or governing body shall annually cause to be audited the accounts of its treasurer and all other custodians of funds or securities. Such audit will be in compliance with Section 1 above and with such instructions as may be promulgated by the diocesan finance committee. The audit shall include all accounts which exceed five hundred dollars at any one time during the fiscal year.

Section 5. All building and tangible personal property shall be kept adequately insured in such amount, and with such insurers, as the vestry or governing body may determine.

Mr. William A. Johnston III, Frederick Parish, Winchester and a member of the Standing Committee, made a parliamentary inquiry and asked the President if on these adoptions he was ruling that at each adoption two-thirds of the members of the Council present were voting in the affirmative. The President replied, "Yes".

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XV as revised titled, Church Property. This was seconded.

The Council sustained the Committee on Constitution and Canons recommendation and adopted Canon XV, Church Property, as follows:

CANON XV

CHURCH PROPERTY

Section 1. All real and personal property held by or for the benefit of any church or church under supervision of the Bishop within this diocese is held in trust for The Episcopal Church and the Diocese of Virginia. The Vestry of every church and when authorized by the Bishop; the Vestry Committee of a church under supervision, shall elect Trustees for appointment pursuant to law to hold title to such property.

Section 2. No part of the real property of a church, except abandoned property, shall be alienated, sold, exchanged, encumbered or otherwise transferred for any purpose without the consent of the congregation in a meeting called for that purpose pursuant to the provisions of Section 11 of Canon XI and approval of the appropriate Court, if required by law and, in the case of consecrated property, or any church or chapel which has been used solely for divine service, the further consent of the Bishop, acting with the advice and the consent of the Standing Committee of the Diocese. No part of the real property of a church under supervision shall be alienated without the further consent of the Bishop.

Section 3. The Executive Board shall take such steps as may be necessary to recover or secure any property, real or personal, belonging to any church or bodies heretofore known as a parish, separate congregation, mission church or mission within this Diocese, the legal title to which is not vested in duly constituted Trustees; and whenever any property, real or personal, formerly owned or used by any congregation of The Episcopal Church in the Diocese of Virginia for any purpose for which religious congregations are authorized to hold property under the provisions of the Code of Virginia or any amendment thereof, has ceased to be so occupied or used by such congregation, so that the same may be regarded as abandoned property by the Executive Board, which shall have the authority to declare such property abandoned and shall have the authority to take charge and custody thereof, the Executive Board shall take such steps as may be necessary to transfer the property to the Bishop or the Ecclesiastical Authority; or to sell it.

Section 4. The Bishop, or Ecclesiastical Authority, is hereby authorized to acquire by deed, devise, gift, purchase or otherwise, any real property for use or benefit of the Diocese. Property so acquired shall be held and transferred by the Bishop or the Ecclesiastical Authority of the Diocese in accordance with the provisions of Section 57-16 of the Code of Virginia (1950), as from time to time amended, provided that no such real property shall be alienated, sold, exchanged, encumbered or otherwise transferred for any purpose by the Bishop or the Ecclesiastical Authority without the advice and consent of the Trustees of the Funds of the Episcopal Church in the Diocese of Virginia or the Executive Committee of such Trustees, unless prohibited by the instrument by which title to such property is acquired. The Executive Board shall have the care of the Episcopal Residence and other property held by the Bishop or the Ecclesiastical Authority of the Diocese for which no other custodians are provided and the Bishop or the Ecclesiastical Authority of the Diocese may delegate all authority with respect to such property, save and except the right to hold, transfer or encumber title to real property, to the Executive Board.

Section 5. The Executive Board is hereby constituted the proper authority of the Church and may apply to the appropriate court of the State for the appointment of Trustees to hold title to real property belonging to the Diocese when it may be necessary. No part of such real estate, except abandoned real property, shall be alienated, sold, encumbered or otherwise transferred for any purpose without the consent of the Executive Board.

Section 6. A list of all real property to which the Bishop and Trustees of the Diocese hold title and of all inactive or abandoned real property shall be maintained by the Secretary of the Diocese and published annually in the Council Journal.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XVI, Parish Registers and Parochial Reports, noting that the committee is presenting a substitute for Section 2. of this Canon. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and the substitute Section 2. and adopted Canon XVI, Parish Registers and Parochial Reports, as follows:

CANON XVI

PARISH REGISTERS AND PAROCHIAL REPORTS

Section 1. Every minister shall keep a record of all communicants and all baptisms, confirmations, marriages and burials, within his congregation, specifying (a) the dates when persons became or ceased to be communicants under his charge, and whether by confirmation, transfer, discipline, death or otherwise, (b) the name, age or the date of birth, the sponsors or witnesses, and, in the case of infants, the parents, of each person baptized, (c) the names of persons confirmed, and by what Bishop, (d) the names, ages, and residences of persons married, and the names of at least two witnesses, (e) the names and ages of persons buried, and (f) the date and place of every such rite respectively; and he shall attest each by his signature.

These records shall be made by the minister in suitable books to constitute collectively the parish register, to be provided by the vestry for that purpose and to remain in the property of the vestry. When a congregation is without a minister, one of the wardens shall take charge of the parish register and shall make or cause to be made, all needful entries until the vacancy is filled.

Section 2. Every member shall send to the Bishop, or if there be no Bishop, to the Secretary of the Diocese, or the President of the Council, on or before the first day of February of each year, the report required by Title 1, Canon V of the National Canons for the year ending the thirty-first day of December preceding, in such form as shall be prescribed by the Bishop or the Council. If any congregation is without a minister the report shall be sent by the wardens. The Bishop shall compile a list of those churches and clergy whose reports are not sent by the first day of February and, with the advice and consent of the Standing Committee, take appropriate action.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XVIII, Related Organizations, and stated that this was a new Canon and that it should be effective at the conclusion of the 189th Annual Council of the Diocese in order that the various related organizations could be notified and comply.

This was seconded.

The Council sustained the Committee on Constitution and Canons recommendation and did adopt Canon XVIII, Related Organizations, to be effective at the conclusion of the 189th Annual Council of the Diocese of Virginia, as follows:

CANON XVIII RELATED ORGANIZATIONS

Section 1. Organizations related to the Diocese of Virginia shall be those whose charters or statements of purpose have been reviewed and approved by the Executive Board and whose status as a related organization shall have been approved by the Council of the Diocese.

Section 2. Every related organization shall subscribe to the doctrine, discipline and worship of The Episcopal Church, and of the Diocese of Virginia.

Section 3. Every related organization shall conform with the applicable provisions of the Canon on Business Methods in the Churches; provided, however, that nothing in this Canon shall be construed as acceptance by the Diocese of Virginia of the financial or other obligation of any related organization.

Section 4. The Secretary of the Diocese shall keep a current list of all active related organizations which shall be published in the Council Journal.

Section 5. Every related organization shall furnish an annual report of its activities to the Secretary of the Council.

Section 6. The Council of the Diocese, and the Executive Board between Councils, shall have the authority, for proper cause, to terminate the status of a related organization.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XXV, Finance Committee, a new Canon which will bring our Canons into compliance with those of the National Church. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and did adopt Canon XXV, Finance Committee, as follows:

CANON XXV FINANCE COMMITTEE

Section 1. There shall be a Finance Committee of the Diocese as required by Canon I.6 of the National Canons, appointed by the Bishop and including representation from the Executive Board, which committee shall, from time to time and at least annually:

(a) Advise the Executive Board of the conformity of the Diocese, the churches, the churches under supervision, and institutions connected with the Diocese with the provisions of Canon XIII.

(b) Issue periodic guidelines for audits and investment management.

(c) Provide information to church and other finance committees as requested.

(d) Perform such other functions as required by Canon or as directed by the Executive Board.

Section 2. Each church and church under supervision shall establish a finance committee of not less than three persons to provide assistance in financial matters to the rector, vicar, vestry and treasurer in the implementation of these Canons.

Section 3. A condensed report of audits required by Canon XIII shall be made to the vestry or governing body not later than February 1st of each year, or more often if requested. Such report including recommendations shall be filed with the Bishop as required by National Canon; reports for churches under supervision shall be made to the Bishop designated by the Diocesan who shall submit a consolidated report to the Diocesan. The Bishop shall refer all audit reports to the Finance Committee of the Diocese for their information and recommendations.

Mr. Causey on behalf of the Committee on Constitution and Canons moved the adoption of Canon XXIX, Gender of Pronouns, which is a new Canon. This was seconded.

The Council sustained the recommendation of the Committee on Constitution and Canons and adopted Canon XXIX, Gender of Pronouns, as follows:

CANON XXIX GENDER OF PRONOUNS

The masculine pronoun whenever used in these Canons shall be deemed to include the feminine pronoun.

Mr. Causey advised Council that C-42, a Memorial to the General Convention as submitted by the Rev'd Dr. Henry Rightor, the effect of which would be to provide for representation in the House of Deputies in proportion to the number of communicants in each Diocese, Mr. Causey on behalf of the Committee on Constitution and Canons said, "Noting Dr. Rightor's explanation provided and stated in the pre-Council Journal, the committee also considered two further points, the first being that Article 1, Section 4 of the National Constitution provides authority for General Convention by Canon, to reduce the representation of each Diocese, to no fewer than two deputies in each order. At the General Convention in New Orleans proposals to reduce the representation to three or two, were both considered and defeated. Therefore, the procedure exists in the National Canons to reduce the size of General Convention, but it has not been utilized."

"The committee further considered the point that there have been attempts in the past to provide for proportional representation in General Convention based on the population which have been regularly rejected by the House of Deputies. Those rejections affirmed the principles of Diocesan equality upon which the Episcopal Church in this country was formed. The committee makes no recommendation on C-42, the Memorial of Dr. Rightor."

The President recognized the Rev'd William H. Brake, Jr., St. Mark's Parish, Culpeper who moved to table. This was seconded. By vote, the Council adopted the Rev'd Mr. Brake's motion to table and the President ruled that the Memorial to the General Convention as submitted by Dr. Rightor, was tabled.

Mr. Causey on behalf of the Committee on Constitution and Canons called attention to the proposed Canon as submitted on the Lay Ministries and advised that the committee recommends a substitute and moved the substitute for Canon XXIII, Commission on Lay Ministries. This was seconded.

Capt. Janet Maguire, USN (ret), Trinity, Arlington, called attention to an editorial change which the committee accepted.

The Council sustained the recommendation of the Committee on Constitution and Canons and adopted Canon XXIII, Commission on Lay Ministries, as follows:

CANON XXIII

COMMISSION ON LAY MINISTRIES

Section 1. Membership

(a) The Council shall elect six (6) persons, three clerical and three lay, to the Commission on Ministries, one-third in each order to be elected annually to serve for a term of three years. No one so elected shall be eligible for re-election after having served two consecutive terms until after the expiration of one year.

(b) The Bishop may annually appoint not more than six additional members for a term of one year. Such appointments shall be nominated for election by Council. Such appointments need not be communicants of the Church.

(c) In the case of a vacancy in the elected members (paragraph(a), the Executive Board shall fill the vacancy from the same order and that member shall serve for the balance of that term. In the case of a vacancy in the appointed members (paragraph(b), the Bishop may appoint a member to complete that one-year term.

Section 2. The duties of the Commission on Lay Ministries shall be those prescribed in the Canons of the Episcopal Church.

Section 3. The Commission on Lay Ministries shall annually report to the Council of the Diocese.

Mr. Causey on behalf of the Committee on Constitution and Canons called attention to the chart in the pre- Council Journal listing the proposed canonical amendments in order, and then moved that the various Canons with their new number in sequential order with appropriate titles be adopted. This was seconded and adopted.

There follows herewith the listing of all the Canons of the Diocese of Virginia and their appropriate title as the result of various amendments that the 188th Annual Council adopted.

THE CANONS IN THEIR ORDER

CANON	I.	OFFICIAL LIST OF CLERGY OF THE DIOCESE.
CANON	II.	LAY REPRESENTATION IN COUNCIL.
CANON	III.	DEPUTIES TO PROVINCIAL SYNOD.
CANON	IV.	DEPUTIES TO THE GENERAL CONVENTION.
CANON	V.	THE CHURCH PENSION FUND
CANON	VI.	ARCHDEACONS AND DEANS.
CANON	VII.	THE EXECUTIVE BOARD.
CANON	VIII.	REGIONS AND REGIONAL COUNCILS.
CANON	IX.	BOUNDARIES.
CANON	X.	CHURCHES
CANON	XI.	ELECTION OF ORGANIZATION OF VESTRIES AND CALL OF CONGREGATIONAL MEETINGS
CANON	XII.	DUTIES OF VESTRIES, WARDENS AND PARISH OFFICERS
CANON	XIII.	BUSINESS METHODS IN CHURCH AFFAIRS
CANON	XIV.	CREATION OF CHURCH DEBT.
CANON	XV.	CHURCH PROPERTY.
CANON	XVI.	PARISH REGISTERS AND PAROCHIAL REPORTS.
CANON	XVII.	TRANSFER AND ENROLLMENT OF COMMUNICANTS.
CANON	XVIII.	RELATED ORGANIZATIONS.
CANON	XIX.	THE SECRETARY OF THE DIOCESE.
CANON	XX.	THE TREASURER OF THE DIOCESE.
CANON	XXI.	THE STANDING COMMITTEE OF THE DIOCESE.
CANON	XXII.	THE COMMISSION ON MINISTRY.
CANON	XXIII.	THE COMMISSION ON LAY MINISTRIES.
CANON	XXIV.	THE EXAMINING CHAPLAINS.
CANON	XXV.	FINANCE COMMITTEES.
CANON	XXVI.	TRIAL OF THE APPEAL OF A LAYMAN AFTER REPULSION FROM THE HOLY COMMUNION.
CANON	XXVII.	PRESENTMENT AND TRIAL OF A PRESBYTER OR DEACON.
CANON	XXVIII.	VOTING BY EX-OFFICIO MEMBERS
CANON	XXIX.	GENDER OF PRONOUNS.
CANON	XXX.	AMENDMENT OF CANONS.

NOTE: The Constitution and Canons as amended by the 188th Annual Council have been printed in booklet form and are available on request from the office of the Secretary of the Diocese, 110 West Franklin Street, Richmond, Va. The cost as approved by the Executive Board is \$1.35 per booklet.

Mr. Causey on behalf of the Committee on Constitution and Canons moved to reject a canonical proposal by the Rev'd Robert W. Prichard to establish a Canon concerning the Virginia Plan of Proportionate Giving.

Mr. Causey advised that his committee felt the matter of "The Virginia Plan of Proportionate Giving" and its clarification of meaning had already been handled by the Budget Committee in their report and that the committee did not feel that this was a canonical matter.

The move to reject was seconded and the Council sustained the recommendation of the Committee on Constitution and Canons by rejection.

Mr. Causey then said this completed the work of his committee and that they requested to be discharged. Bishop Hall rose and thanked Mr. Causey and his committee for the complicated and hard task they had accomplished and for the concise report which was presented by the Council to bring into being the various and numerous changes to the Constitution and Canons. On behalf of the Council he thanked Mr. Causey and the committee to which there was a loud applause.

RESOLUTION HONORING THE REV'D ROBERT SHEERIN

The President recognized Mr. Philip Purrington, Jr., delegate from Grace Church, Kilmarnock, who presented the following resolution:

WHEREAS, as in the death of The Rev'd Robert Sheerin, we have lost a friend in Christ whose gentle ways, radiant warmth, and steadfast loyalty inspired us in our pilgrimage, and

WHEREAS, we deeply mourn our loss and give thanks for what he was among us,

THEREFORE BE IT RESOLVED, that the 188th Annual Council of the Diocese of Virginia, meeting in Arlington, Virginia on January 30, 1983, does hereby record its loving memory of The Rev'd Robert Sheerin, the Rector of Grace Church, Kilmarnock, Virginia, the former dean of Region II, and longtime co-worker and friend, and its prayer that our lives be worthy of that memory.

BE IT FURTHER RESOLVED, that a copy of this Resolution be sent to the vestry of Grace Church, and to his wife, Jane.

This was seconded and the President asked Council to rise in memory of The Rev'd Robert Sheerin. The Resolution was unanimously adopted.

Bishop Lewis urged Council to stop by the "The Grief Table" in the display area and pick up a Christian Education series in "DEATH", authored by Mr. Sheeran and his DRE, Miss Pat Pullman. It is in 2 parts, (1). For Educational Use in the Parish and (2). A Time of a Traumatic Death.

REPORT OF THE RESOLUTIONS COMMITTEE

Bishop Hall introduced Mr. Andrew J. Brent of St. James's, Richmond, Chairman of the Resolutions Committee of the 188th Annual Council of the Diocese of Virginia.

Mr. Brent requested that members of the Committee come forward and sit in front of the speaker's platform. He thanked all members for a superb job in addressing the twenty-three resolutions before it.

R-1 Mr. Brent on behalf of the Resolutions Committee, advised that the proposed resolution of St. Matthew's, Richmond, had been referred to its Committee on Constitution and Canons and asked to be discharged.

Council so voted to discharge.

R-2 Mr. Brent on behalf of the Resolutions Committee, moved adoption of the resolution as submitted by the Stewardship Committee.

It was seconded and adopted as follows:

WHEREAS, the Annual Council of the Diocese of Virginia has consistently affirmed the goal of spending as much on others as we do on ourselves and called on all the churches of the Diocese to do the same; and

WHEREAS, the General Convention has recently called upon every unit of the Church to "look beyond its own parochial needs and continue to hold up Mission as the priority of our giving and spending;"

THEREFORE, BE IT RESOLVED that the 188th Annual Council gives thanks for the steps that have been taken in faith by many of our churches toward the goal of giving half of our budgets for Mission outside ourselves; and

BE IT FURTHER RESOLVED that the Council notes with joy those churches which have reached that goal and are moving beyond it.

R-3 Mr. Brent on behalf of the Resolutions Committee, moved adoption of the resolution as submitted by the Stewardship Committee.

It was seconded, and it was adopted as follows:

WHEREAS, recent Annual Councils of the Diocese of Virginia have affirmed the Biblical tithe as the minimum standard for personal Christian giving;

THEREFORE, BE IT RESOLVED that the 188th Annual Council rejoices in the resolution of the 1982 General Convention affirming the Biblical tithe as the minimum standard for Christian giving; and

R-3 (Cont'd)

BE IT FURTHER RESOLVED that the Council gives hearty thanks for the current renewed commitment to this gracious and freeing standard for Christian stewardship.

R-4 Mr. Brent on behalf of the Resolutions Committee moved that the resolution submitted by The Rev'd John R. Frizzell, Jr., R-4, and that R-18 as submitted by Mr. Frank Watson, Holy Comforter, Vienna, along with statements made by Mr. Frank O. Strailman III, St. Francis, Great Falls and Admiral Alexander Jackson, Emmanuel, Rapidan, be all referred to the Diocesan Peace Commission.

This was seconded and Council by vote, sustained the committee's recommendation and referred the following to the Diocesan Peace Commission.

#1 WHEREAS, there now exists approximately 50,000
R-4 nuclear weapons, some of which have yields 1,000 times greater than the bomb which destroyed Hiroshima and whose total explosive content corresponds to a yield of approximately 3 tons of TNT for every person on earth, and

"WHEREAS, "There is no sensible military use of any of the three categories of nuclear weapons, strategic, theater or tactical. I say this as a military man, a former Commander in Chief of all U. S. Forces in the Pacific...an officer of 46 years experience." Adm. Noel Gayler, U.S.N. (ret) 25 April, 1982, and

WHEREAS, "Science can offer the world no real defense against the consequences of nuclear war, there is no prospect that the mass of the population could be protected against a major nuclear attack on that devastation of the cultural, economic and industrial base of society could be prevented". Declaration on Prevention of Nuclear War. The Pontifical Academy of Science, 24 September, 1982, and

WHEREAS, "The average intelligent person knows practically nothing about nuclear war - the danger of it, the risk of it, the potential effect of it, the changes in the factors affecting the risk." Robert McNamara, Former Secretary of Defense, 8 April 1982.

NOW, BE IT THEREFORE RESOLVED that the 188th Annual Council of the Diocese of Virginia calls on each Congregation in the Diocese to begin an immediate educational program on the Realities of the Nuclear Threat, and

BE IT FURTHER RESOLVED that this 188th Annual Council calls on all nuclear powers to negotiate a mutually verifiable immediate freeze on the testing, production, and deployment of nuclear weapons, and

R-4 (Cont'd)

BE IT FURTHER RESOLVED that this 188th Annual Council calls on the United States and the Soviet Union to adopt a policy of No First Use of Nuclear Weapons, and

BE IT FURTHER RESOLVED that copies of this Resolution be sent to the President of the United States, the Soviet Ambassador to the United States, and the members of the Virginia Congressional Delegation.

#2

R-18

BACKGROUND: Last year, Council combined five resolutions into a single one which cited new awareness of "the complexity of peace;" commended U.S. leaders for arms talks with the Soviets; rejected calling for unilateral U.S. disarmament; pledged to work for peace; and asked all people to pray for a "fair and lasting peace."

Nothing of substance has changed. More people may lean toward the "peace movement," but it is not saying anything new--nor are the Soviets. They have not changed their meaning of the word peace. That was never the same as the meaning in our Prayer Book where we pray for "Peace Among the Nations," asking God to "establish among them that peace which is the fruit of righteousness," or as in the prayer for "Social Justice," where we ask Him to "Grant us grace to fearlessly contend against evil and to make no peace with oppression."

With them, it may not even mean no fighting. In fact, to the World Peace Council, "peace is armed struggle"--such as that in Vietnam or Nicaragua--and "the Soviet Union is the world's leader for peace." To the Soviet Politburo, peace is "universal Socialism," and strength in their hands ensures peace, whereas in ours, it threatens war. Yet, their form of peace in Vietnam and Nicaragua has produced oppression; their leadership in Hungary, Czechoslovakia, and Afghanistan installed despots; and strength in Socialist hands in Poland brought a military heel down on both the people and the church.

To miss the semantic manipulation by the Soviets and their World Peace Council--with its subsidiary U.S. Peace Council, and New York, Chicago, etc. Peace Councils--is to miss the strategies involved. "Peace," "disarmament," and "nuclear freeze" campaigns in other countries serve to distract attention from, and discourage interference in, whatever the Soviets are doing or supporting in, say, Cambodia or El Salvador. These campaigns also serve to hinder nuclear preparedness elsewhere while not affecting it inside the Soviet Union--and any concessions the U.S. can be led into making come along as bonuses.

And unless based on a realistic view of politics inside versus outside the Soviet Union, our work for peace can simply make arms talks more difficult and not more successful. For example, the Communist Party USA's newspaper, The Daily World, claimed the protests before last year's elections made pro-defense members of Congress nervous. And the paper called for more of the same: "Freeze movement...grassroots sentiment, when organized, can rapidly change the political climate...Now is not the time to let up." No comparable call was made inside the Soviet Union. No Politburo member had to worry about his seat because of protests. That government is not accountable to its people, and they have no means for trying to affect policy--short of risking jail, or worse, through civil disobedience, which many are already doing in such acts as breaking the laws against teaching their religion to their children.

In short, oppression robs the people of the possibility of putting the pressure of protest on the Soviet government. Then, pressure from popular protests in other countries dissolves at Soviet borders because the indigenous means for taking it on into government is missing. Thus, the origin and intent of protests in Western Europe and the U.S. are irrelevant. The pressures they create operate to the advantage of the Soviets and to the disadvantage of our leaders and negotiators. They have to go to the bargaining table with nothing but dissent at home and the Soviets appear to have both their own and our peoples behind them. In other words, the image at the moment is one of our people being in alliance with the Soviet government and, thus--like it or not--at de facto peace with oppressors of massive proportions.

We are therefore in contradiction to the way we pray. Will not the blessings of God, and the prospects of true peace come more nearly to us if we take up alliance with the oppressed--encourage them by becoming the voices they do not have, and never letting their Soviet masters forget that we know of their oppression. Can we really have peace otherwise?

NOW, BE IT THEREFORE RESOLVED: That a diocesan commission be appointed to study all of these matters and to devise ways by which we may honor our pledge to contend against the evil of oppression and work for that peace which is the fruit of righteousness.

SUBSTITUTE RESOLUTION TO R-4

A RESOLUTION ON MILITARY DISARMAMENT AND WORLD PEACE

WHEREAS, Christian doctrine teaches to relieve human suffering, to live this transitory life in love, hope and charity to proclaim Christ's teachings throughout the world, to follow the "Prince of Peace", that we are created in God's own image and are His enablers on earth, through the Holy Spirit, and are His people under the New Covenant,

WHEREAS, by virtue of His Crucifixion and His action against the money lenders at the temple in Jerusalem, Christ has shown that He did not condone peace at any price, peace that was contrary to His Father's Will,

WHEREAS, subsequent to World War II, the Soviet Union has annexed or gained control by force and coercion Eastern Europe (Warsaw Pact), including Hungary, Romania and Poland; made great inroads to the Malaysian Peninsula; and now Afghanistan, subjugating millions of formerly free people under its totalitarian and atheistic regime. Insurgencies are also active in Africa, the Middle East and South America.

WHEREAS, within the Soviet Union, thousands have been murdered as dissidents and thousands more are imprisoned, many for their religious beliefs and love of freedom.

WHEREAS, meanwhile, the United States has rebuilt Europe and Japan at great economic cost and detriment to our current trade deficit, effecting our ability to maximize our continued assistance to others,

WHEREAS, since Brezhnev said the Soviet Union "will not seek military superiority" or in any way "upset the approximate equilibrium of military strength existing" in Central Europe or "between the U.S.S.R. and the U.S.A.", the fact is, it has continued research, development and testing of missiles, launchers, and a most effective ABM system, while the United States abandoned development of our "Safeguard" ABM system several years ago,

WHEREAS, the U.S.S.R.'s violation of SALT has been blatant, with more than 80 violations recorded, including recent encryption of test telemetry (boding of sensitive new technical capability),

WHEREAS, Defense Daily of 4 January 1983 reported that "the Soviet Union is making preparations to flight test a new solid-propellant mobile missile, either an ICBM or a medium-range follow-on to the SS-20, from Plesetsk Flight Center." It further said, "the Soviet Union is working on both a follow-on to the SS-20 medium-range missile and the SS-16 mobile ICBM." Continuing, "the Soviets began testing a wholly new generation solid propellant ICBM on October the 26th, a follow-on to the SS-17 or SS-19, as large as the SS-19 and even larger than the MX." "The Soviets said that [the] ICBM was [the] new one allowed under Salt II, so that if the new mobile missile is also an ICBM, it would be a violation of the Salt Agreement." "The SS-16 was never deployed and a modernization of that missile would also not be allowed under Salt II." It appears that the Soviets

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are playing the shell game by trying to confirm which of two new missile developments are in accordance with SALT II. Two primary missiles are involved and only one can be counted -- another subterfuge. Defense Secretary Weinberger said (the preceding week) that "the Soviet development was not unexpected. In general terms, they are doing what we knew and have talked about and have warned about for a long time, and that is, they are continuing developing new and improved weapons ..." Chief U.S. Arms Reduction Negotiator, Rowny, said "that Congressional action on the MX has made his job more difficult ... another delay in the MX program while the Soviet Union has 600 missiles better than the MX right now -- equal or superior -- and already deployed."

"The Soviet Union now has 200 supersonic Backfire bombers, which are comparable in many ways to the yet-to-be-deployed U.S. B-1 bomber and will be ready to deploy a more advanced "B-2" type bomber, the Blackjack, in 1987," outgoing Representative Robert K. Dorman told the House late last month according to Defense Daily of January 7th. The DOD said in September 1981 that the Soviets had about 150 Backfires, whose production rate was limited to thirty a year under the Salt Agreement. It is obvious that the production limitation has been exceeded. Advanced high technology air superiority fighters, the MIG-27 Foxhound and the Foxfire, are also now being readied for deployment. The Backfire and Blackjack bombers have a strategic capability and can carry cruise missiles. Our technology lead is dissipated.

As President Reagan has accurately said, "[the Russians] reserve the right to break a promise, to further the cause of Socialism." He commented, "One of the ten commandments of Lenin is that 'promises are like pie crust -- made to be broken.'"

WHEREAS, the Soviets have in place anti-satellite satellites (killer satellites) where we now have none, their tanks number four times ours, and we are behind in fighter aircraft, bombers, submarines, ships and troops. We are simply out-manned and out-gunned, and further our intelligence system is limited by our free society. Our press confuses our population as well as our allies by piecemeal and distorted reporting. News accounts saying that Soviet leader Yuri Andropov has proposed the United States and the Soviet Union remove their intermediate nuclear weapons do not go on to explain that this would simply mean the Soviets could move their theater nuclear weapons behind the Ural Mountains, still enabling them to target the same areas in Europe, while the United States would be removed by at least 3,000 miles. The full story is rarely set forth. The United States' position has been to destroy the intermediate weapons in Europe, not just "remove" them. The United States has further given Ambassador Nitze flexible orders to negotiate from the INF 0-0 option. Further, Andropov proposed that the United States and Soviet Union each halt the construction of new strategic weapons (FREEZE) and then reduce their strategic forces by approximately 25 percent, with further reductions possible after that. The Soviet proposal for a 25 percent reduction would leave untouched the Soviet force of 308 SS-18 ICBMs, each carrying about eight warheads, and 300 SS-19 heavy ICBMs, each carrying about six warheads -- providing the Soviet Union with a first-strike threat, not a very even freeze. Those who argue total annihilation are not considering an ABM system, better

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warning, a retaliatory force (which should be mutually reduced), reconstitutability, electronic countermeasures and tactics.

President Reagan has proposed a reduction in strategic ballistic missile warheads to equal ceilings, at least a third below the current level, with no more than half of the authorized warheads deployed on land-based missiles. The sooner we can reduce and stop the arms race, the sooner resources can be applied to other needs. The U.S. proposal also recommends a reduction of ICBMs and SLBMs to 850 on each side. Ambassador Edward Rowny has been sent back to the START talks to explore all possibilities. It appears that we truly search hard to reduce and eliminate a devastating nuclear war while the Soviets continue to win the propaganda war with the help of well meaning, zealous groups within our own country. It is true the Soviet Union is far out-spending the United States as a percent of Gross National Product for weapon systems. By virtue of their controlled society, it is also clear that all expenditures are not disclosed. This situation is compounded by virtue of its being able to proceed with military projects under the guise of commercial ventures. This is true in terms of weapons systems, and even far more significant, in terms of its space effort. It is further compounded by the the nature of its society, its citizenry has no opportunity to control this continued trend. It is anticipated that by the year 2000, vast differences in expenditures will exist between the United States and the U.S.S.R. It is well known that, in addition to maintaining the capability of winning an all-out war with the United States, the Soviet Union constantly supports a vigorous effort to threaten, coerce, infiltrate and subvert the U.S., our allies and Third World Nations. The Soviet Government is committed to the ideology that true peace can only exist where a socialist system prevails. Adventurism, therefore, will continue -- as in the Cuban Missile Crisis -- until its bluff is called. Dr. Edward Teller, the father of the atomic bomb, although preferring an ABM system to thwart Soviet nuclear weapons, commented on the MX ICMB, by saying, "the Soviets are not likely to attack unless they can prevent a massive counter-attack."

While the Administration seems to share the genuine and deeply felt convictions that have given rise to proposals for a nuclear freeze, it should be pointed out that a freeze at current levels, considering manpower and conventional weapons, as well as various kinds of nuclear and MIRVed missiles, would leave the United States in an extremely vulnerable position. Rather than a freeze, the United States Government has committed itself to actual and verifiable reductions in nuclear weapons. This fact is frequently overlooked by those who argue for a freeze at existing levels. The President said, on January the 7th, "the U.S. is not insisting that the Soviet Union abandon its standing as a super power," but, it is hoped that the Soviets will come to realize that their interests will be improved by, among other things, "ending their unequalled military build-up as we have proposed, by reducing the most dangerous nuclear arms to much lower and equal levels."

WHEREAS, when the subject of nuclear disarmament is discussed, little regard is given to other intensely threatening weapons, such as chemical and biological warfare. Means should be found to cause the Soviet Union and its surrogates to refrain

- 4 -

from the use of chemical warfare commonly known as "yellow rain" that has decimated thousands in Afghanistan, Laos, and Cambodia. The U.S. is party to the Geneva protocol of 1925 prohibiting the use of these weapons in war and the Biological Weapons Convention of 1972 which prohibits the production, development, stockpiling, transfer of biological and toxin weapons. Means of verification must be found to compel compliance. The U.S. is committed to the end of such weapons and participates in the 40-nation Committee on Disarmament in Geneva.

WHEREAS, the Soviets have not abandoned their professed philosophy of "agreements are made to be broken when in the best interests of Communist expansion." We must be careful to assure that all agreements are absolutely verifiable and maintain the ability to preserve our freedom and the freedom of our allies.

NOW, BE IT THEREFORE RESOLVED, that the 188th Annual Council recognizes the need to insure the survivability of Christian life on this planet. That through life and motivation, we will have the opportunity to preach the Word of Our Lord throughout the world, and

BE IT FURTHER RESOLVED, that mission be increased to insure peace through truth and that economic methods be taught and assistance given to insure self-sufficiency in industry and agriculture throughout the world as was done by Bishop Baden and Duval Dickinson in Africa,

BE IT FURTHER RESOLVED, that through mission and prayer, the power of Our Lord Jesus Christ be brought to bear on totalitarian and atheistic governments that would make war on or subjugate free people throughout the world, and

BE IT FURTHER RESOLVED, that this 188th Annual Council, through prayer, supports the U.S. Arms Control Policy of substantial reductions, equality of levels, security through the reduction of risk of war, and verifiability by encouraging the START negotiations regarding strategic nuclear weapons led by Ambassador Rowny, the INF talks regarding theater nuclear weapons led by Ambassador Nitze, and the Mutual and Balance Force Reduction Talks (MBFR) underway in Vienna, and that through this support the Soviet Union will realize the resolve of Christians for a real and winable peace.

BE IT FURTHER RESOLVED, that this 188th Annual Council demonstrate its support, through prayer, for our "nation under God", by sending copies of this resolution to the President of the United States, the Soviet Ambassador to the United States, and the members of the Virginia Congressional Delegation.

Frank O. Strailman, III
St. Francis Episcopal Church
Great Falls, Virginia

Reference Sources:

- 1) Defense Daily
- 2) Office of Assistant Secretary of Defense for International Security
- 3) U.S.-Soviet Military Balance, John M. Collins.

#3

R-4 Suggested Revision - Admiral Jackson

Strike out the first WHEREAS. It is grossly inaccurate.

Eliminate the first RESOLVE clause. It could result in a planned input of ignorance into our congregations.

Revise the second RESOLVE clause to read as follows:

NOW, THEREFORE, BE IT RESOLVED That the 188th Council of the Diocese of Virginia urges the President of the United States to continue his efforts to obtain an equitable and mutually verifiable treaty with the nuclear powers concerned which would significantly reduce their nuclear armaments in the European Theater, and to open negotiations, at the appropriate time, to obtain a similar treaty between the United States and the Soviet Union relating to Inter-continental Ballistic Missiles.

Revise the third RESOLVE clause, if you wish to keep it in, to read as follows:

BE IT FURTHER RESOLVED That the 188th Council of the Diocese of Virginia calls on the United States and the Soviet Union to adopt a policy of "No First Use" of Inter-continental Ballistic Missiles.

R-5

Mr. Brent on behalf of the Resolutions Committee moved adoption of the resolution as submitted by the Deputies from the Diocese of Virginia to the 69th General Convention to establish a Diocesan Peace Commission.

This was seconded.

Mr. Frank O. Strailman III of St. Francis, Great Falls moved to delete the word "*simple*" in the last resolve clause.

This was seconded. This was acceptable to the Resolutions Committee.

The Chair ruled that the resolution was as printed with the deletion of the word "*simple*".

The Council by vote sustained the committee's recommendation as amended and Council adopted the following:

WHEREAS, the 187th Annual Council of the Diocese of Virginia adopted a strong resolution on "the complexity of the issue of peace and threats to peace", and

WHEREAS, the 67th General Convention of The Episcopal Church meeting in New Orleans in September 1982, adopted several resolutions on the same subject; and renewed a Joint Commission on Peace as a continuing organization of The Episcopal Church; and

WHEREAS, General Convention recommended study of the twenty-one page Report of the Joint Commission on Peace entitled, To Make Peace; and

WHEREAS, the House of Bishops of The Episcopal Church issued a Pastoral Letter at the close of the General Convention, calling the Arms Race, "the most compelling issue in the world public order";

NOW, THEREFORE, BE IT RESOLVED that our Bishop, the Rt. Rev'd Robert B. Hall, with the approval of the Executive Board, appoint a Diocesan Peace Commission to study and monitor this issue, reporting its findings to the Bishop and to the Executive Board, and to this Council at its next meeting.

BE IT FURTHER RESOLVED that the Diocesan Commission on Peace develop a theological statement on the issue of war and peace and nuclear disarmament and a study guide for use in parishes and missions of the diocese; and other educational approaches as the Commission deems worthy of promotion.

R-6

Mr. Brent on behalf of the Resolutions Committee, moved to table the resolution as submitted by Regional Council #2.

This was seconded.

R-6 (Cont'd)

Council by vote sustained the committee's recommendation and tabled the resolution on modern office equipment for Mayo House.

R-7 Mr. Brent on behalf of the Resolutions Committee, moved the adoption of the committee's modified resolution as submitted by Regional Council #2 on Raising Benefits of Term Life Insurance for Clergy and Spouses and requested the Executive Board to investigate and report action to next Annual Council.

This was seconded and the Council sustained the committee's recommendation and adopted the following:

WHEREAS, the Diocese of Virginia issued a letter to all Vestries that effective January 1, 1971, there would be a mandatory requirement that all Clergy under the age of 65 should be covered with \$20,000 Term Life Insurance from the Church Life Insurance Corporation, and

WHEREAS, inflation has reduced the real value of this insurance program,

NOW, THEREFORE, BE IT RESOLVED that the Executive Board of the Diocese be and hereby is requested to investigate possibilities of increased coverage for the Clergy and their spouses so a more realistic life insurance program might be offered.

BE IT FURTHER RESOLVED that the Executive Board shall have the authority to develop and implement such program as it may determine to be desirable, a report of its actions in the premises to be given to the next Annual Council.

R-8 Mr. Brent on behalf of the Resolutions Committee, moved adoption of a substituted resolution which combines the resolution of the Executive Board and that of the Episcopal Book Store dealing with the status of the Episcopal Book Store as of July 1, 1983.

This was seconded. The motion to amend failed.

The Rev'd Charles S. Cook, Jr., Church of the Messiah, Highland Springs, moved to amend the date to complete the Capital Funds Drive to December 31, 1983.

This was seconded. The motion to amend failed.

The Rev'd Stewart B. West, St. John's, Columbia felt that this entire matter of the Book Store should be the Executive Board's responsibility and moved to table the committee's recommendation.

This was seconded. The motion to table failed.

The Council sustained the Resolution Committee's resolution and adopted the following:

WHEREAS, the Executive Board of the Council of the Diocese and the Board of Directors of the Episcopal Book Store, Inc. have recommended that substantially similar action be taken with respect to such store,

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Episcopal Book Store be authorized to continue its Capital Funds Drive until July 1, 1983.
2. If the said Book Store Corporation does not raise a minimum of \$50,000.00 in cash and pledges by said July 1, 1983, then the Executive Committees of the Executive Board and the Episcopal Book Store Board of Directors shall together review the current status of such store to determine its future with liquidation to follow if the Executive Board so determines. If the decision is made to liquidate the Book Store, then its obligations shall be paid, and the Diocese shall be repaid the \$31,000.00 loan made by the Diocese with any funds or assets remaining after the payment of all other obligations.
3. All funds raised over \$50,000.00 shall be paid to the Diocese to be applied on the loan made by the Diocese up to the amount of the loan. Any amount remaining unpaid shall be repaid without interest in annual installments of at least \$5,000.00.

R-9 Mr. Brent moved on behalf of the Resolutions Committee the substitute resolution of the committee - to that as submitted by the Executive Board and advised Council that his committee did favor the inclusion of a resolve clause as recommended by the Rev'd Elijah B. White III, Our Saviour, Oatlands. Mr. Brent read the resolve clause which would, in the resolution, be the first "resolve clause".

The substitute resolution with the new resolve clause was seconded.

The Bishop made an inquiry as Chairman of the Board of Trustees of the Theological Seminary in Virginia, as to the matter of one year to implement.

The Rev'd William H. Brake, Jr., St. Mark's Parish, Culpeper, answered Bishop Hall and cited General Convention resolution A-125 saying it would not take a year to implement.

Mr. Richard Thomas, Grace, Alexandria, asked for a definition of Net Budgeted Disposable Income.

Attention was called to the written formula appearing on the pages of the resolution and the Dean of the Theological Seminary in Virginia made further explanation.

The Bishop then put the resolution as amended by the committee to include a new resolution clause and the Council sustained the committee's recommendation and adopted the following:

WHEREAS, the continued excellence of theological education for the church requires a sound basis of financial support, and

WHEREAS, the General Conventions of 1973, 1976 and 1979 established the importance of an assured form of guaranteed financial support for the accredited seminaries of this Church, and

WHEREAS, the General Convention in 1982 established a policy "that each church and aided congregation in each Diocese shall give annually at least 1% of its net disposable budgeted income to one or more accredited seminaries, and that each Diocese of the Church shall adopt a procedure by Resolution of its Convention to assure that each church and aided congregation annually contribute at least this amount to the support of the accredited seminaries of the Episcopal Church,"

BE IT RESOLVED That this Council affirms this Diocese's historic and ongoing policy favoring continuing improvement of theological education for the Church, and calls upon each church and aided congregation in this Diocese to give annually at least 1% of its net disposable budgeted income to one or more accredited seminaries of the Church, and

BE IT FURTHER RESOLVED That in preparing for implementing this policy each vestry or Vestry Committee in the next year is urged to study the issues and opportunities confronting the accredited seminaries and is urged to express its concern about theological education through the Commission on Ministry, and,

RESOLVED FURTHER That the Dean of each Region report annually by January 15th to the Bishop how this policy is being implemented in their respective Region.

NOTES: (1) NET DISPOSABLE BUDGETED INCOME: is the total amount reported in the annual parochial report under Revenues for General Purposes (Operating Funds) on lines 1751 (Plate Offerings); 1752 (Pledge Payments); 1753 (Contributions from Parish or Mission Organizations); 1755 (Investment and Endowment Income (net)); and 1756 (All Other).

NOTES (Cont'd)

(2) THE TEN ACCREDITED SEMINARIES OF THE EPISCOPAL CHURCH

1. General Theological Seminary
2. Berkeley Divinity School at Yale
3. Berkeley Hall
4. Church Divinity School of the Pacific
5. Episcopal Theological Seminary of the Southwest
6. Nashotah House
7. Virginia Theological Seminary
8. School of Theology of the University of the South
9. Seabury-Western Theological Seminary
10. The Episcopal Divinity School at Cambridge

(3) TRINITY EPISCOPAL SCHOOL FOR MINISTRY

Seminary is moving towards accreditation and a congregation that wishes to contribute to that School should be free to do so.

R-11 Mr. Brent on behalf of the Resolutions Committee moved to table the Resolution as submitted by St. Thomas' Church, Richmond dealing with those persons who can speak for the Episcopal Church. The Council by vote sustained the recommendation to table the St. Thomas', Richmond, resolution.

Bishop Hall made a statement indicating that the three Bishops of each of the three Dioceses in the Commonwealth of Virginia has spoken on Capital Punishment and stated this was a personal conclusion of three individual persons as to this particular matter of Capital Punishment. Bishop Hall further stated that in all the media that reported the statement, there was no reference that such statements were on behalf of the Episcopal Church or Episcopalians in Virginia. There was applause.

R-12 Mr. Brent on behalf of the Resolutions Committee advised that the committee had combined into one resolution the two resolutions submitted by the Rev'd David Lee Manning of St. Paul's, Richmond and moved the re-written resolution of the committee.

This was seconded and the Council sustained the committee's recommendation and adopted the following:

WHEREAS, the Diocese of Virginia has deemed human needs as the theme of the 188th Annual Council, and

WHEREAS, this theme calls each parish in the Diocese to a study of human needs in its parish, and

WHEREAS, hunger is an issue of deep ramifications and complexities,

R-12 (Con

R-13

NOW, THEREFORE, BE IT RESOLVED that the Council give wholehearted support and encouragement to each congregation to study human needs in its parish and to do its part in alleviating hunger in our midst.

R-14

Mr. Brent on behalf of the Resolutions Committee advised Council that the committee was interested in the spirit of the resolution submitted by Braxton Tabb, Jr. and Miss Ellen L. Tabb, but the committee was unable to have the exact wording and content of the Opinion of the Federal District Court in Alabama and the committee was not comfortable that it had all the facts. Therefore, it was moved to table the proposed resolution in hope that the facts might be developed and presented to the 189th Council

This was seconded and the Council sustained the committee's recommendation to table.

R-15

Mr. Brent on behalf of the Resolutions Committee submitted a modified resolution to that as submitted by Mr. Braxton Tabb, Jr. and Miss Ellen Latne Tabb of Christ Church, Alexandria dealing with the curtailment of religion in Russia and the Soviet Union, and moved adoption of the modified resolution of the committee. This was seconded.

The Rev'd W. Frisby Hendricks, St. Martin's, Richmond opposed the resolution of the committee on the grounds that the resolution presents a presumption of telling another government what they are doing wrong.

The Council voted to defeat and did reject the committee's recommendation.

R-16

Mr. Brent on behalf of the Resolutions Committee presented a modified resolution to that as presented by the Rev'd Edwin Williams dealing with House of Delegates Bill No. 300 raising the age to 21 to legally drink beer. Mr. Brent moved the modified resolution. This was seconded and the Council sustained the committee's recommendation as follows:

RESOLVED: That the 188th Annual Council of the Diocese of Virginia supports House Bill No. 300 presently before the General Assembly of Virginia dealing with raising the age for drinking beer to 21; and

BE IT RESOLVED FURTHER: That that foregoing action taken by this Council shall be forthwith distributed by the Secretary of the Council to all members of the General Assembly of the Commonwealth of Virginia.

R-17

Mr. Brent on behalf of the Resolutions Committee advised that the committee had modified the Resolution on Pornography as presented by Mr. Frank Watson, Holy Comforter, Vienna and moved adoption of the modified resolution.

This was seconded.

The Rev'd W. Frisby Hendricks III, St. Martin's, Richmond spoke in opposition citing censorship.

Mr. Brent commented that this committee did not see in the modified version the reference or intimation of censorship, and called Council's attention to the "resolve clause" which refers this matter to the Commission on Human Sexuality.

The Rev'd Andrew G. Kunz, Jr., St. Peter's, Richmond moved the deleting of the second "resolve" as proposed by the committee. This was seconded.

Mr. Frank Watson, Holy Comforter, Vienna opposed the amendment offered by the Rev'd Mr. Kunz and commented that the original resolution as submitted by himself called for education on the matter.

Mr. Marshall N. McLeod, St. John's, Tappahannock spoke.

The Rev'd Edward Morgan III offered an amendment to the amendment to strike the 4th "whereas" and to change the 2nd "resolved" clause to read - *"that this commission be instructed to include in its studies an examination of the effect of pornography on our society and implication for the church"*.

The Rev'd Mr. Kunz rose to object to the Morgan amendment to the amendment and called for action on his amendment.

The Rev'd Marian Windel, Westover Parish, offered an amendment to the amendment which the Rev'd Mr. Kunz said was acceptable, however, the Rev'd J. Fletcher Lowe, Jr., Holy Comforter, Richmond suggested that the resolution first establish the Commission on Human Sexuality and then refer the matter of pornography to that commission. The Chair commented in favor of this direction.

The question was called and Council adopted the following resolution which had been duly seconded:

WHEREAS, Christians are called to join with their Creator in affirming the goodness of all creation, and ...

WHEREAS, God became flesh in Jesus Christ and proclaimed for all time the sanctity of the human body and ...

R-17 (Cont'd)

WHEREAS, the Church affirms human sexuality as a gift to be honored and...

WHEREAS, the growing multi-billion-dollar pornography business exploits human beings, undermines basic values of our society and directly violates the proclamation of our faith

NOW BE IT RESOLVED That the 188th Council of the Diocese of Virginia call for the immediate establishment of a Diocesan Commission on Human Sexuality as mandated by the 187th Council.

The Council by voice vote then adopted the action to refer the matter of pornography to the Diocesan Commission on Human Sexuality.

R-19 Mr. Brent on behalf of the Resolutions Committee moved to adopt the resolution submitted by the Vestry of St. Alban's, Annandale to support the Brotherhood of St. Andrew.

This was seconded and the Council did sustain the committee's recommendation as follows:

WHEREAS, the Brotherhood of St. Andrew is an organization of the Episcopal Church with the sole mission of bringing men and boys to our Lord and Saviour, Jesus Christ, and

WHEREAS, the Brotherhood of St. Andrew is this year celebrating the centennial year of its foundation and service to our Church;

THEREFORE, BE IT RESOLVED That the 188th Annual Council of the Diocese of Virginia salutes the Brotherhood of St. Andrew, pledges its support to the Brotherhood and its mission and urges both churches and individual members of congregations to give support to the Brotherhood's program.

R-20 Mr. Brent on behalf of the Resolutions Committee advised that the committee had combined the Resolutions on the National and World Council of Churches as submitted by the Rev'd F. Clayton Matthews, Emmanuel, Richmond; Mr. Donald Taylor, Westover Parish and The Rev'd Charles S. Cook, Jr., Messiah, Highland Springs and submitted and moved the committee's modification.

R-21

This was seconded.

The Rev'd William Buttrick, St. Mark's, Richmond moved a substitute resolution.

This was seconded.

R-20 (Cont'd)
R-21

Mrs. Ebbe Hoff, St. Mary's, Goochland inquired as to why The Virginia Council of Churches was included in the resolution. Mr. Brent responded "because it was in the resolution as presented to the committee by the Rev'd F. Clayton Matthews".

The Rev'd Dr. Henry Rightor felt that Council was acting in a strange fashion and that Dr. Cynthia Wedel, a member of this Diocese, is the President of the World Council of Churches, and this action appears rude and outrageous that Council would take action without getting information on this subject from Dr. Wedel, and commented on his opposition to the substitute.

Council did adopt the substitute resolution of The Rev'd William Buttrick as follows.

Bishop Hall advised Council that he would personally contact Dr. Wedel on the action as taken.

WHEREAS, the allocation of the grants and gifts from the National and World Council of Churches has been of concern to this Council for many years, and

WHEREAS, the guidelines used for governing the disposition of funds in the form of grants and/or gifts are not widely known; and

WHEREAS, information regarding the disposition of funds for grants and gifts is not readily available to contributing members;

NOW, THEREFORE, BE IT RESOLVED, That the 188th Council of the Diocese of Virginia request the Executive Board to appoint a committee of lay and clergy persons to petition the Executive Council of the Episcopal Church and the Virginia Council of Churches to provide a definition of the policies governing the disposition of funds in the forms of gifts and grants and a description of those allocations now being made; and

BE IT FURTHER RESOLVED That the Executive Board report its findings to the Diocese within 90 days and that body take any action it deems necessary:

AND, BE IT FURTHER RESOLVED That its findings be communicated to the people of this Diocese by whatever means possible including THE VIRGINIA CHURCHMAN.

BE IT FURTHER RESOLVED That a report of the work and recommendations of the committees be presented to the 189th Council of the Diocese.

R-22 Mr. Brent on behalf of the Resolutions Committee moved a substitute to that as presented by the Rev'd Edwin Williams concerning the Natural Death Act and House of Delegates Bill No. 329.

R-22 (Cont'd)

This was seconded, and Council sustained the committee's recommendation as follows:

RESOLVED That the 188th Annual Council of the Diocese of Virginia supports House Bill No. 329 presently before the General Assembly of Virginia dealing with the Natural Death Act as recommended by the Joint Sub-committee studying the Rights of the terminally ill (Delegates, Senators, Physicians, Attorneys and Clergy); and

BE IT FURTHER RESOLVED That the foregoing action taken by this Council shall forthwith be distributed by the Secretary of the Council to all members of the General Assembly of the Commonwealth of Virginia.

R-23 Mr. Brent moved the adoption of a modified resolution on abortion to that as submitted by Mr. Philip Haug, Church of the Apostles, Fairfax.

This was seconded.

Mr. Philip Haug moved a substitute to the committee's recommendation explaining that the language to describe such an abhorrent, unprecedented existence of abortion in our country is necessary.

The substitute of Mr. Haug's resolution was seconded.

The Rev'd John R. Frizzell, Jr., St. Alban's, said he could not support the substitute of Mr. Haug and reminded Council of the previous two actions that have been taken by our church on the subject of abortion. He added that the 1982 General Convention had again considered the matter of abortion which referred to General Convention action in 1976 and 1979 reaffirming the Church's stance of opposition to legislation that abridges an individual's right to read an act on an informal decision on abortion.

He supported the resolution of the committee.

Mr. Robert Schuyler, Albemarle, Church of the Apostles, Fairfax spoke of the sin and murder of abortion and urged Council to prayerfully consider whether an ongoing statement should be made by this body of believers that abortion is a matter of grave concern.

Col. George Bixby, Pohick Church, Lorton, could not support the substitute and felt that he could not speak on this matter for his parish and moved to table.

The Chair felt that to table was not in order because of the vital importance of adequate debate.

R-23 (Cont'd)

The Rev'd Stuart H. Henderson pointed out that previous council's actions are not binding and that the remarks of The Rev'd John R. Frizzell are out of order.

Dr. Earl E. Huyck, St. Peter's, Arlington spoke in favor of the committee's recommendation to refer to the Commission on Human Sexuality.

The Rev'd Charles S. Cook, Jr., Messiah, Highland Springs moved the previous question on the substitute.

The question was put and Council voted affirmatively.

The Bishop read the substitute of Mr. Philip Haug and asked Council to pray prior to any vote.

Col. George Bixby felt there had been a violation on the points of order by the Chair, who then put the matter to a vote of all in favor of tabling as earlier requested by Col. Bixby.

The motion to table lost.

The Bishop then called for the vote on the substitute as presented by Mr. Philip Haug and reread the substitute.

The substitute motion was lost.

The modified resolution of the committee was voted on and Council sustained the committee's recommendation as follows:

BE IT RESOLVED That the Diocesan Commission on Human Sexuality examine the theological, legal and human aspects of abortion, with a view to providing guidance to each parish in this Diocese.

Mr. Andrew J. Brent advised that his committee's report to Council was concluded and Bishop Hall gave the thanks of a grateful Council to Mr. Brent and his committee. There was loud applause.

REPORT OF CHURCH SCHOOLS
IN
THE DIOCESE OF VIRGINIA

(For those of you with an anachronistic, if not historical, interest in whatever became of the pennies in the upper room on the molding of the men's station on the second floor of Mayo House during the recent renovations--sad to say, in a word, they are gone, gone with the wind as likely as with the plumber's helper when he disconnected the vital appliances and left a hole in the floor that peers into the Bishop's office below. Someone said to me at Council last year, "I've never heard anyone make so much of 21 cents." What she didn't know was that shortly thereafter I got a matching gift from the rector of St. Paul's Memorial. Pennies from heaven.)

I stand before you dressed in this fashion, not to collar your attention in some illfitting manner, but to make a parochial point--which might fittingly be enunciated in some arcane expression as befits the vintage vision it is designed to dispel: Lo, one morning I girt up my loins and went with fear and trembling unto the mountains of mess at Mayo while the dew was yet upon the dank, dangle, and devastation of the house of Hoke, which was in sore repair. Clad as I was that morning for a hospital visitation, I was spied by a fellow member of the Bishop's staff who bid me greeting, saying, "Where'd you get that collar?" Full of equanimity and without guile, I replied, "You know, from time to time I rent them."

The point that I would push is not that the Dean is demeaned in his own docket, but that Church Schools has a ministry it is committed to for the Diocese, the gratuitous garb notwithstanding. On occasion, I have been bearded from behind (I am told) by some who are concerned that I do not raise up Christ to Council. I say that we do not raise up Christ, that we are raised by Him. We do not try to lift Him up, but to bear witness to the spirit whereby we are lifted up.

In Church Schools we endure all the agony that the local parish church lives with in trying to make worship worth-ship each day; to make the mass the work of the people, which it was intended to be. Believe it or not, among our seven Schools, we gather for worship 41 times a week, with additional devotions and prayers 31 times a week. That amounts to, according to my mathination, an average of six services and five devotions per week per School. In quantity of effort, at least, we are serious about the task of making Christ known to our young persons. How many places (let alone schools) can you go to and hear said, as was Churchill Gibson's want at St. Stephen's School, "Here, Jesus Christ is Lord" (and if you didn't respond appropriately he would embrace you)?

What else shall I tell you about Church Schools? Two more things, I think, that the truth may be trinitarian. Second, then, believe it or not, there are still some places where rhetoric is not something to be avoided or decried, but entered into reverently, discretely, advisedly, soberly, where dialog is not (forgive me) a verb, but the result of disciplined discourses wherein the truth of the matter, if there be any, will out. I like to think that, whereas elsewhere so many have tried so hard for so long to put young people in touch with their feelings, in

Church Schools we have been determined against all odds (or should I say that we have been oddly determined) to put students in touch with their minds.

Of course, I should also confess that in Church Schools communication is still a problem as well as an opportunity, especially in the throes of religious education. When we are trying to reach the young in matters of ultimate concern we, too, are likely to err in extending to them proximate truths in an attempt to tell the truth on their terms. (That is not solely the theological compost heap of parish priests.) The rape of rhetoric, as TIME magazine puts it:

"The '60s-bred clergyman, especially the Episcopalian, is a wondrous curator of lingo." Wherever the pulpit, whether in the classroom or the chapel, the attempt to be at one with the young is often unatoned. Witness this bit of sermonese. "God doesn't want you on a guilt trip," it begins inspired. "God's not into guilt. Bad vibes! He knows where you're coming from." God says, "Guilt, that's a bummer!" The Lord can be pretty far out about these things, you know." Then a wild fugue of '60's slogans, "Sock it to me, Outasight, Right on, [Yahweh]." "

If I may be forgiven one further temptation to tell the gospel like it is in the '80s that offers an array of unimaginable images of Val-speak (from Valley Girl Moon Unit Zappa): "The Lord is awesome [the meditation might begin] He knows that life can sometimes be like grody--grody to the max! Fer Shirr!" (On reflection, that is probably no worse than the '50s comment when you're having a real good time on a witness weekend. To enjoy your religion, I am told, is to get naked, which means to have a good time whether or not sex is involved.) But enough of this tomfoolery. You may have begun to doubt that Church Schools curriculum really is into rhetoric, that what you have before you, as my son might put it, is just a nerkey blowing a hype, which translated loosely describes a combination of nerd and turkey overexcited about Church Schools.

The third part of this terrible triptych, terrible in the sense of being pro-active on futuring, has to do with how we are going to found the future of Church Schools. Given that we want to be faithful to that name and that calling, how are we going to ensure that all deserving students in the Diocese will have access to our Schools when the cost of education is high and our Schools have virtually no endowments. Let me say that we cannot do it without your help.

Let me also say that we have made a beginning; that, in so far as it is kosher to tithe in terms of students, we are offering our portion. In searching scriptural references to determine whether a tithe is regarded as a tenth, a third, a fifth, a tenth of a tenth or (as I Samuel puts it) merely one of the abuses Israel is to suffer under a king, I came to the conclusion that the seven Church Schools septuaginth--that is, seven times tithe plus two. Or, last year, 12.2% of all our students were on financial aid, amounting to \$793,000 that had to be raised to balance the operating budgets. Our hope is to increase the percentage of students receiving financial aid to 15% over the next five years--because we know, to borrow Bishop Lewis's phrase, that a school that lives to itself dies to itself.

How can we find such funding? We cannot do it without your help. Our development program, which has been in operation for a little more than a year, provides indelible testimony to that conviction from those we have sought out for the support of our Schools among people loyal to the Church or to what is known as values education. We have asked some of the foremost citizens of Virginia to take up our cause and to solicit funds to endow scholarships and ensure fair faculty salaries. What they have been told time and again is, "How can you expect us to support Church Schools in the Diocese of Virginia when the Diocese does not support its Schools in the budget?"

At this point I should break into the Doxology, because the action taken on the budget yesterday reaffirms, after 14 years, that Church Schools is not only founded and fondled but funded by the Diocese. Seven thousand dollars will not do it all, but that action is of paramount importance to us. We have tried peddling the cause that it is more deductible to give than to receive, but that does not speak to the concern of those who feel strongly that the Church has always been--and should continue to be--in education, for its own sake.

Who was it that defined the expression "poor soul" as a Catholic who contributes to every collection. Be forewarned that we are not solely in search of contributions from the rich. (Incidentally, that same source defines "Parochial school" as a Deo care center, "Seal of confession" as reciting your sins while balancing a ball on your nose, and "Occasion of sin" as a catered orgy.)

In this year of the Lutheran connection it is probably unpropitious to talk about words rather than action, but without words we would not have Church Schools whose ultimate justification rests on the conviction that in the beginning was the Word. To relate that stand to our Lutheran brethren may be risky. Martin Marty says there are no good Lutheran limericks to celebrate a eucharistic acceptance of our eccentricities, but he came up with this one, published in a recent issue of THE CHRISTIAN CENTURY, which may serve as an ill-advised ending to my talk:

With just hammer and nails in his hand

Brother Martin aroused a whole land.

And his ninety-five theses,

Calling Leo's bull feces,

Still prompt Lutherans to shout, "Here we stand!"

REPORT ON THE COMMITTEE ON RELATED ORGANIZATIONS

The President introduced The Rev'd Capt. Vincent S. Hodge, CA, Chairman of the Committee on Related Organizations who gave the following report.

The Rev'd Mr. Hodge on behalf of the Committee on Related Organizations nominated to Council the following persons to serve on the Board of the Episcopal Bookstore (Canterbury Book Shop):

Mrs. Louise Strange-Boston	Mr. Charles Omohundro
Mrs. Mary Causey	The Rev'd Ralph Pittman
Mr. Sterling Anderson	Mr. Robert Morrison

This was seconded and the Council approved the nominations of the above listed persons to serve as nominees to the Episcopal Bookstore (Canterbury Book Shop).

The Rev'd Mr. Hodge on behalf of the Committee on Related Organizations moved for confirmation election of the following persons to serve as indicated on the Board of the Church Schools in the Diocese of Virginia.

1. To serve as Officers for the ensuing year and until their successors are elected:

The Right Rev'd Robert B. Hall, D.D. - Chairman
Thomas N. P. Johns, M.D. - President
The Rev'd Christopher M. Brookfield - Vice President,
Dean & Secretary
Robert N. Pollard, Jr., Esquire - Vice President
Mr. George T. Glenn - Treasurer & Director of Business
Affairs
Mr. William B. Armstrong - Assistant Secretary &
Treasurer

2. To serve as Trustees for the term of four years:

The Rev'd Mark S. Anschutz, Min.D.
The Rev'd W. Hill Brown, III
Mrs. Herbert W. Carden
Mr. Robert S. Handly
Mr. James C. Wheat, Jr.
Mr. Charles M. Guthridge
Mr. Robert L. Gordon, Jr.

3. To serve as the Executive Committee of the Trustees for the ensuing year and until their successors are elected:

The Right Rev'd Robert B. Hall, D.D.
Thomas N.P. Johns, M.D.
W. Gibson Harris, Esquire
Channing W. Daniel, Esquire
Charles M. Miller, M.D.
Mr. Robert S. Handly
Mr. Robert L. Gordon, Jr.
The Very Rev'd Richard Reid
Mr. Robert Lee Stephens
Carson Lee Fifer, Jr., Esquire
Mr. Brenton S. Halsey
Mr. Thomas R. Towers

Robert N. Pollard, Jr., Esquire
Mr. J. Read Branch
Mr. Mason T. New
Dr. E. Holcombe Palmer

The persons presented by the Committee on Related Organizations for confirmation were seconded and the Council did approve and accordingly confirm the elections for the persons serving in the various offices of the Church Schools in the Diocese of Virginia.

The Rev'd Mr. Hodge on behalf of the Committee on Related Organizations, nominated to the Board of the Virginia Diocesan Homes, Incorporated the following persons:

Mrs. Sarah Williams	The Rev'd Mark S. Anschutz, Min.D.
Mr. W. Henry Edwards	John Paul Causey, Jr., Esquire
Mr. John D.K. Smoot	Mr. Robert DuVal Dickinson
The Rev'd Hedley Williams	The Rev'd Ramsey Richardson
William McClure, III, Esquire	

These nominations to the Virginia Diocesan Homes, Incorporated were seconded and the Council so approved the above listed persons as nominees.

The Rev'd Mr. Hodge on behalf of the Committee on Related Organizations presented the following nominations to the Diocesan Missionary Society of Virginia:

The Right Rev'd David H. Lewis, Jr., D.D.
The Rev'd John O. von Hemert
Mr. William Wrench
Mr. George Travers
Mr. David Todd
Mr. Craig Fritsche
Mr. Walter Leech
Harrison Hutson, Esquire

These nominees were seconded and the Council approved the above listed persons as nominees to the Diocesan Missionary Society, Incorporated.

The Rev'd Mr. Hodge on behalf of the Committee on Related Organizations moved the following nominees to the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia:

Mr. C.M. Bache, Jr.	Mr. Frederick Deane, Jr.
Mr. James S. Watkinson	H. Merrill Pasco, Esquire
Mr. Mason T. New	Mr. J. Harvie Wilkinson

These nominees were seconded and the Council approved the above listed persons to the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

The Rev'd Mr. Hodge advised that this concluded the Committees report and Bishop Hall then thanked Mr. Hodge and his Committee for their work and report to the Council.

JOINT REPORT OF THE DIOCESAN MISSIONARY SOCIETY (DMS)
AND THE
COMMITTEE ON MISSION OUTREACH AND CHURCHES UNDER SUPER-
VISION OF THE BISHOP (MOCUS)

The President requested Bishop Lewis to present the next report to the Council, namely that of the Diocesan Missionary Society and the Committee on Mission Outreach and Churches Under Supervision. Bishop Lewis then addressed Council by saying that this joint presentation was reflective of the close work and association between the two organizations and that Mr. Harrison D. Hutson, President of the Diocesan Missionary Society would give the first report.

Mr. Hutson then reported the following:

As outreach and church extension the Diocese succeed, new churches and physical facilities are needed and must be financed. The Diocesan Missionary Society assists by providing low interest loans for new and expanding churches. The low interest rate-- now 7½% -- and long term of DMS loans often make the difference in whether a building program can go forward. DMS cannot lend at low interest rates unless, it can borrow at low interest rates or obtain gifts from churches and individuals.

During 1982, 11 churches made available over \$120,000 to DMS by 15 year 6½% loans, gifts, and by prepaying existing loans from DMS to churches. We are deeply grateful to these churches, which are listed in the written report in your Journal.

Without these funds and loans and gifts of last year, we could not have made the loan to All Saint's - Dale City, for the construction of their new church building. As you have heard at Council, from Bishop Lewis and others, a need for church expansion and building programs in the Diocese far exceed the resources of DMS to provide financing. But this is not bad news. It would be bad news if existing churches were not expanding and new churches were not being formed.

We should rejoice that there is more growth in the Body of Christ than we can conveniently fund, and then turn to the task of funding, even if inconvenient.

You or your church may help the Society greatly
 By making a gift to DMS
 By making a loan to DMS
 By making a gift to your church, which
 could then make a loan to DMS
 By prepaying a loan from DMS. This
 reduces your debt and makes funds available for another church financing.

The success in marshaling funds for our new building programs in 1982, was due in large part to the hard work, commitment, and enthusiasm of The Rev'd James M. Green, Chairman of the DMS Fund Raising Committee, who will now report to you.

The Rev'd Mr. Green said that at last year's Council, I spoke to you on behalf of the Diocesan Missionary Society and MOCUS and

invited you as Council, to share a vision and to participate with us in making possible the construction of a much needed new church building for one of our most exciting and invigorating mission congregationsAll Saint's - Dale City.

You saw projected on that screen, some pictures of a vacant field and an architect's drawing. In a moment we will show you what that led to.

Last year at this time, we had in sight, only a small portion of the necessary funding to assist this mission congregation, but we proceeded in faith, but trusting and believing that what was needed would be provided.

I stand here today to share the good news, that this dream has become a reality. A reality because about 25 churches in the Diocese have supported the cost of this mission church building with generous financial gifts, and loans and other help to the Diocesan Missionary Society and in various other ways, as Mr. Hutson has just shared with you.

All Saint's - Dale City sizable mortgage is covered!!! The building is moving rapidly towards completion. The congregation expects moving in for its first service in March, with a dedication service scheduled for April 10, 1983.

The DMS and MOCUS thanks God and you for your prayers and tangible support of this effort. We invite you to rejoice with us at this demonstration of our true interdependence - the growing sense that we are claiming our connectiveness and acting as a Diocesan family when we do so.

"Now we shall show you some visual proof of this happy reality, and here the Council was able to see the contrast of the visual presentation a year ago, where there was an empty field, the entrance to All Saint's - Dale City and a picture of the almost completed building". He expressed thanks to all who helped make this a reality.

The third and concluding portion of this joint report was presented by The Rev'd Lawrence (Rennie) Scott, Rector of the Church of the Apostles, Fairfax, and a member of the MOCUS Committee, who spoke to the vision that the Diocese has in its exciting and tremendous movement forward in building churches as God's people, growing and reaching out to assist in this marvelous development. The Rev'd Mr. Scott then said MOCUS has five separate locations which are of the utmost importance. They are:

St. Matthew's	-	Sterling
St. Andrew's	-	Burke
Holy Cross	-	Dunn Loring
St. Francis	-	Great Falls
St. Anne's	-	Reston

The Rev'd Mr. Scott gave an inspiring presentation coupled with a visual slide show dealing with the number one priority of MOCUS, in getting a new building for St. Matthew's in Sterling, Virginia. He spoke of the power of the Episcopal presence to a community through a church. His moving presentation centered on how Jesus is our only hope and the love of God is what gives meaning to life. As he presented certain visual slides of the projected building, in its exterior and interior, of St. Matthew's, Sterling, he said that churches to be built and growing

congregations, just don't do it by themselves or alone. This is where the Diocese and other churches provide the sense that new congregations are not alone and that other people are in the expansion to join together, encourage and support our brothers and sisters on the frontline in building a church.

"You see the most natural normal thing for us to do is to clutch what we have to ourselves and try to go at it alone, but if we go at it alone, we will die alone, but if we link hands together and go at it together, we will win together and we will grow together and the church will be extended together. This is not a time of retrenchment, although it is an economic occurrence, but in spiritual terms, the most important things you and I can do is to reach out and give and to share with the others".

He concluded his report by saying "The Holy Spirit will make the connections necessary and unbeknownst the Holy Spirit will move among us, men and women of God that join together to help our brothers and sisters in this Diocese, become the kingdom of God in Virginia, and to hold forth the Sacraments and the word of life what we have, so we have a people, a place and we have an actual physical place and we have a plan to do that at St. Matthew's, Sterling and if we can remember that we are talking about issues of eternity and that we are talking about loving and giving beyond our own borders, when our natural instinct would be to retrench and that we get specific in our prayers, if we need two million dollars, then let's ask the God who is able to provide abundantly for everything that we need to move our hearts so that we can become the answers to our own prayers. This vision that our Bishops have come to us with and the leaders of this Diocese have challenged us with, that we can get behind it and say, we will be a part, maybe a small one, but we will be a part, because we want to see God's life and love spread in this Diocese".

Bishop Hall thanked the "Trioca" for the splendid and fascinating presentation on behalf of the DMS and MOCUS.

THE STANDING COMMITTEE

The President recognized The Rev'd John R. Frizzell, Jr., the outgoing President of the Standing Committee of the Diocese of Virginia who requested the opportunity to present to Council, the outgoing members of the Standing Committee who rotate at the conclusion of this Council from that body and to present the newly elected members, plus the existing members of the Standing Committee and the new officers.

The Rev'd John Frizzell asked the Standing Committee to come forward and be presented to Council, they are:

The Rev'd Charles R. Sydnor
The Rev'd Dr. D. Raby Edwards
The Rev'd Dr. Edward Morgan, III
The Rev'd J. Fletcher Lowe, Jr.
The Rev'd John R. Frizzell, Jr.
The Rev'd Gerald A. Riley

Mrs. Robert S. Kerns
Mr. William F. Schubatt
Mr. Andrew H. McCutcheon
Mr. Jack W. Burtch
William A. Johnston, III
John Paul Causey, Jr.

The newly elected members are:

The Rev'd W. Holt Souder

The Rev'd John A.M. Guernsey

Mr. Russell V. Palmore, Jr.

Mrs. Walter M. Leech

The retiring members of the Standing Committee whose term expire at the conclusion of this Council are:

The Very Rev'd Charles R. Sydnor, Jr. Mrs. Robert S. Kern
The Rev'd John R. Frizzell, Jr. Mr. William F. Schubatt

The newly elected officers for the Standing Committee are:

Mr. William A. Johnston, III, President and for the third consecutive term, The Rev'd Dr. Edward Morgan, III., Secretary.

Council applauded the Standing Committee.

THE REPORT OF THE COMMITTEE ON STEWARDSHIP

The President introduced to Council The Rev'd John A. M. Guernsey, All Saint's Dale City, Chairman of the Executive Board's Committee on Stewardship who gave the following report:

The Stewardship Committee has had a busy and rewarding year. Thanks to your invitations, we were able to offer biblically based teaching about christian stewardship to the Rectors and vestries of some 20 churches in the Diocese and we worked intensively through the total stewardship program in seven congregations.

The Stewardship Committee of this Diocese is not here to fix the Diocesan Budget. We're not here to fix the budget problems of the parishes. We're not here to raise money. We're here to talk about commitment to Jesus Christ, because we believe that money is a spiritual matter.

Through our work we've discovered that some churches have in the past, run their stewardship programs on what I call "the moose principle." The moose principal is based on a story about two hunters who chartered a plane to fly them into the Canadian wilderness to hunt moose. Two weeks later, their pilot returned to pick them up and he saw the hunters standing by the runway with two enormous moose that they had bagged, and the pilot said, "I told you fellows that I could only take you and one moose out of here. You're too heavy. You'll have to leave one moose behind."

But one of the hunters protested, "But we did it last year in a plane of the exact same size. The other pilot let us take two moose." "Well, okay," said the pilot. "If he let you do it last year, I guess we can do it again."

So the two moose and the two hunters were loaded in the plane started down the runway, shuddering all the way. It just cleared the trees, but then it crashed into the side of the mountain. Well, there was airplane everywhere and moose everywhere, and one of the hunters staggered out of the wreckage in a daze and said, "Where are we?" and the other hunter looked around and said, "I think we got about half a mile farther than we did last year."

Well, we've learned that there's a tendency among us to move into a fall stewardship program and do the same thing all over again with the faint hope that maybe, just maybe, we'll get a little farther than we did last year.

We encourage a different approach, a biblical approach, and we hold up the tithe as the minimum standard for christian giving. When I first got involved in stewardship work three years ago, I had to deal first with myself and my own giving. I had a friend who says about himself, "I was so embarrassed to talk about Jesus, I couldn't lead a silent prayer." Well that was me on the subject of money. I couldn't deal with it and I couldn't help anyone else to deal with it. But as I struggled with the tithe and began to put it into practice in my own life, I discovered a freedom and joy that I simply never dreamed possible. We often say in the church that we should seek the giver and not the gift, and I'm here to tell you that that's right. This kind of approach to christian giving changes people's lives, and it's changed mine.

The alternative to the moose principle of doing the same thing again this year is teaching and living out a stewardship based not on guilt, not on duty, not on pride, but on thanksgiving alone.

Giving out of a sense of thanksgiving is so central to what the bible is saying about our money that if God does not have our heart, we shouldn't give at all. If we are not committed to him, if we are not seeking to deepen our relationship with Jesus Christ, then our giving is just a lifeless paying of our dues to get us by. And God does not want a few dollars, he wants us, he wants all of us, he wants our heart and soul to love him.....joyfully, thankfully.

There's a story that's told about a little boy who was sitting in church and enduring a very long and incredibly dull sermon. Right in the middle of the sermon, the little boy turned to his mother and said, "Mommy, if we give him the money now, do you think he'll let us leave?" I think that somewhere inside us, many of us have exactly this kind of attitude when we come to the offertory. Instead of it being joyful giving up of ourselves and our possessions to God, it can become an uncomfortable extraction of our money from us. The offertory this morning is probably the single most important act we will do for God this week. If only we will participate with our whole heart and mind and let God's love come into our lives to bring us closer to Jesus, to bring us the peace and the wholeness we so desperately need.

In our stewardship work we've also discovered a second principle-----a leadership principle. I used to phrase this leadership principle in this way; The Stewardship commitment of a parish will never exceed the personal stewardship commitment of the Rector and vestry. I used to put it that way, but I was wrong, I didn't go far enough. The stewardship commitment of a parish will never exceed the communicated personal stewardship commitment of the Rector and vestry.

We've found that there are a lot of closet tithers out there among the clergy and lay leaders of our churches ----people who have dealt with their own need to give, but who have not dealt with their need to lead in the area of stewardship.

A college professor was giving an exam to one of his large lecture classes. He passed out the tests and said, "you will have precisely two hours to complete this test. Under

no circumstances will I accept any paper after the deadline." Well, two hours later he said, "time's up. Turn in your papers." All the students brought their papers forward except one young man in the back row, who kept writing furiously. Finally, about fifteen minutes later he came forward, with his exam clutched behind his back. The professor just glared at him from behind the huge pile of all the other exams and then he said, "I'm sorry, you're too late, I won't accept your paper." With that, the student drew himself up to his full height and said, "Professor, do you know who I am?" and the professor said, "no, I don't." And the student said, "Great!" and shoved his exam in the middle of the pile.

When it comes to stewardship, most of us would like to hide our own commitment in the middle of the pile. But there is a time when you and I and the vestry members of our churches are called to lead the people of God by witnessing to our own giving. And that time has come. The people in your congregation need to know where you are in your stewardship, and they need to be called to move ahead.

The Stewardship Committee is ready to support you as you offer that leadership. We are here to serve you, the parishes, by providing whatever assistance we can. Trained consultants on the Committee are eager to respond to our invitation to come and meet with your vestry and to help you design a Biblically-Based Stewardship Education Program that is geared to your particular situation.

We also plan a fourth Annual Diocesan Stewardship Workshop, to be held on Saturday, April 30th at Trinity Church, Fredericksburg. A flyer has been distributed to you and we hope you will mark your calendars now for that event.

The members of the Committee are wearing rainbow buttons and we can be found at our display area just outside the bookstore, now and after the closing eucharist. Please share with us your needs or concerns, both today and in the months ahead.

Pablo Picasso once painted a portrait of Gertrude Stein and he said about it, "Everybody says that Gertrude Stein doesn't look like that. But that doesn't make any difference, she will." In the mind of God there is a portrait of each of us, fully mature in the love of Christ for those in need. Now we might remark that our sinful selves with our reluctant, inadequate giving don't really look much like that. But God could reply, with Picasso, "That doesn't make any difference, you will."

That is the gospel we proclaim: The belief that, through the death and resurrection of Jesus Christ, all things, including you and me and our giving, can be made new; the faith that all the arrogance and pride within us can be redeemed; the hope that all the pettiness and shabbiness within us can be transformed; the conviction that the sinfulness and selfishness within us can be forgiven, that by the power and the love of our Lord Jesus, we might have new and more abundant life in him.

THE COMMITTEE ON PROGRAM OF COUNCIL

Bishop Lewis who had assumed the Chair, at the request of Bishop Hall, announced that he would present a resolution on behalf of the Program Committee of Council, but in the meantime, would like to present to Council those persons who have worked diligently and attended a number of meetings in order to plan the program of this Council, are requested to stand where they are so that the Council may recognize them. He then introduced:

Mrs. Alice Skalnik
Mr. J. B. Jackson, Jr.
Mrs. Jonathan Bryan

Mr. Petronius S. Jones
Mrs. Viola Greenland
Dr. E. Holcombe Palmer

The Rev'd Messrs:

E. Allen Coffey
David H. Knight
Charles E. B. Gill
Ronald S. Okrasinski

William Peterson
Jeffrey P. Fishwick
William Guthrie

In accord with Article II of the Constitution, the Committee on Program of Council presents the following resolution:

RESOLVED, that the 189TH meeting of the Annual Council be held in Richmond, Virginia at a time and in a facility to be determined by the Bishop.

This was seconded and the Council so approved the resolution of the Committee on Program of Council.

Bishop Lewis commented that there had been a number of requests to have the printed text and comments of the Chaplain of Council and all the meditations as well as the printed remarks of the speakers, and that of the Dean of the Church Schools. In consultation with Bishop Hall, Bishop Lewis advised that this would be a matter to be discussed with the Staff and Secretary and a determination will be made as to whether these various reports can be printed, as there is a cost factor as well as, the availability to be considered.

PRESENTATION OF HONORED GUESTS

Bishop Lewis recognized an Ecumenical Officer of the Diocese, Mrs. Ebbie Hoff, who introduced to the Council, Mrs. David Staley, a member of the Ecumenical Managing Group of the Lutheran Church of America's Synod of Virginia and also a member of the General Board of the National Council of Churches. Particularly we honor Mrs. Staley, said Mrs. Hoff, because she along with the Rev'd Charles Rowe, of this Diocese, will serve as the Co-Chairman of the Diocesan Episcopal/Lutheran Church Ecumenical Commission.

After the applause Bishop Lewis, welcomed Mrs. Staley and announced that she would be reading the Old Testament lesson in the Eucharist to follow.

COURTESY RESOLUTIONS

The Secretary was asked to send a resolution of greeting and of prayer to Bishop Baden, the retired Suffragan Bishop of Virginia. This was seconded and adopted. The secretary advised that he would send by telegram, immediately, such a communication and greeting to Bishop Baden at his home in West Virginia.

The Rev'd Canon J. Fletcher Lowe, Jr., made a suggestion to the Council that a member of the Diocesan Hunger Committee serve with or be a consultant to the Committee on Program of the next Council with respect to the planning for the food service. Mr. Lowe advised that as a member of the National Hunger Committee, and having talked with other members of Council, it was a feeling that perhaps the forthcoming Council could reduce the quantity of food made available at various meals, as well as, a reduction of the type of food available at all times, through Council, which would include coffee breaks.

The suggestion of Mr. Lowe was moved and the Chair advised that this has been a matter of concern to the Program Committee for several Councils and shared with the Council, some of the difficulties, however, he put the question and the suggestion of Mr. Lowe's to Council, was seconded and adopted.

Mr. J. B. Burtch, Holly Comforter, Richmond, moved a resolution that Council express to the Diocesan Staff, who have done a remarkable job in the preparation and planning of this Council, its appreciation and high regard for their hard work. This was seconded and the Council so adopted the resolution of Mr. Burtch.

The Rev'd Allen W. Brown, Jr., moved the following resolution honoring Mr. Joseph W. Johnson:

RESOLVED, that the 188TH Annual Council of the Diocese of Virginia, extends to Mr. Joseph W. Johnson, our appreciation for his service and commitment to this Diocese during his thirty-five years as an employee of the Diocese of Virginia.

The Rev'd Mr. Brown advised that Mr. Johnson has served under four Bishops and has been a very loyal employee of this Diocese and one who is never seen in his duties, of running the mail-room and other assigned tasks.

The motion was seconded and Council adopted the resolution honoring Mr. Joseph W. Johnson.

The Secretary was requested by Council to send greetings and appreciation to St. Alban's Church, for its Choir, to the University of Washington and Lee for the Brass Ensemble and to the Sheraton Hotel for its consideration, courtesies, and facilities. This was seconded and adopted.

Bishop Lewis advised Council that if it was agreeable with them, that he would personally express thanks to all the principal speakers, who had come to address Council and to the Chaplain, on motion this was seconded and adopted.

The Rev'd David C. Jones, Rector of the Church of the Good Shepherd, Burke, on behalf of Council, expressed thanks to Bishop

Lewis for his meticulous detail in attending to the many matters in preparing for the Program of the Council, and as Chairman of the Committee and on behalf of Council, he wished to make this expression of thanksgiving for the personal leadership of Bishop Lewis, in his Chairmanship of this important Committee. This was seconded and adopted.

Bishop Lewis declared Council in recess, for the Holy Eucharist.

THE HOLY EUCHARIST

At 12:00 noon, the celebration of the Holy Eucharist was held with The Right Rev'd Robert B. Hall, D.D., as preacher and The Right Rev'd David H. Lewis, Jr., D.D., as celebrant.

Music for the service was under the direction of Mrs. Quincy Butler, St. Alban's Episcopal Church, Annandale, Virginia. The Brass Ensemble was made available through Washington and Lee University, with Mr. Robert Stewart as Director, and the Guitar Ensemble, was under the direction of The Rev'd Bruce Stewart.

The first lesson was read by Mrs. David Staley, member, The Ecumenical Relations Managing Group, Lutheran Church in America. The Epistle was read by The Rev'd S. Ivan Ramirez, Hispanic Missioner, the Diocese of Virginia. The reading of the Gospel was read by The Rev'd Ann Stribling, St. James Church, Warrenton. The prayers of the people were led by The Rev'd Amy Larkin, of St. Partrick's Church, Falls Church.

The offertory of the congregation at this service, was equally divided between the Presiding Bishop's Fund for World Relief and the Diocesan Committee on Human Needs.

Following the Episcopal blessing, Bishop Hall adjourned the 188th Annual Council, sine die.

Respectfully submitted,

The Right Rev'd Robert B. Hall, D.D.
President

The Right Rev'd David H. Lewis, Jr., D.D.
Suffragan Bishop

Dr. E. Holcombe Palmer, Secretary

Mrs. Paul D. Camp, III, Assist Secretary

The Rev'd John D. Adams, Assist Secretary

The Rev'd Ronald S. Ckrasinski, Assist
Secretary

OFFICIAL ACTS — 1982

THE DIOCESE OF VIRGINIA
OFFICIAL ACTS OF THE STANDING COMMITTEE
1982

February 1, 1982 to January 30, 1983

CONSENTED TO THE ELECTION AND CONSECRATION OF:

The Rev'd Thomas Kreider Ray to be Bishop of the
Diocese of Northern Michigan

The Rev'd Albert Theodore Eastman to be Bishop
Coadjutor of the Diocese of Maryland

The Rev'd David Bell Birney, IV to be Bishop of
the Diocese of Idaho

The Right Rev'd George Phelps Mellick Belshaw to
be Bishop Coadjutor of the Diocese of New Jersey

The Very Rev'd Gordon Talifero Charlton, Jr., to
be Suffragan Bishop of the Diocese of Texas

The Very Rev'd C. Brinkley Morton to be Bishop of
the Diocese of San Diego

CONSENTED TO THE ELECTION OF:

A Bishop Coadjutor for the Diocese of Ohio

A Suffragan Bishop for the Diocese of Texas

A Bishop Coadjutor for the Diocese of Albany

APPROVED BISHOP HALL'S REQUEST TO ORDAIN TO THE PRIESTHOOD:

The Rev'd Janice M. Bracken	The Rev'd C. Neal Goldsborough
The Rev'd David W. Naff, Jr.	The Rev'd Frances L. Nunn

APPROVED BISHOP HALL'S REQUEST TO ORDAIN TO THE DIACONATE:

Julian Lee Norton	Christopher T. Hayes, III
Anne D. Monahan	C. Clayton Nelson
Jonathan R. Bryan, Ph.D.	Hancella M. Warren
Anne J. Stribling	Victoria R. T. Heard
Charles F. Sutton, Jr.	

APPROVED BISHOP HALL'S REQUEST THAT THE FOLLOWING POSTULANTS
BECOME CANDIDATES FOR HOLY ORDERS:

Charles F. Sutton, Jr.	W. Early Thompson, Jr.
Robert B. Bryant	James H. Cirillo
Patrick R. Close	Herman Hollerith, IV
Walter B. Vipperman	Martha J. Horne
Henry Burton Whiteside	Kathleen D. Chipps
Mary Ellen Murphy	Roma W. Maycock
F. Bradley Peyton, IV	John D. Stonesifer
Steven L. Steele	

APPROVED BISHOP HALL'S REQUEST TO:

Sell the physical property being used by All
Saints Church, Triangle

GAVE BISHOP HALL ADVICE AND CONSENT TO:

Remit and terminate the sentence of deposition
imposed on The Rev'd David MacAlister Marshall

APPROVED BISHOP HALL'S NOMINATION OF THE FOLLOWING
TO BE DEANS OF REGIONS IN 1983:

The Very Rev'd Chalres R. Sydnor, Jr.	Region I
The Rev'd Jere Bunting, Jr.	Region II
The Very Rev'd Grant R. Sherk, Jr.	Region III
The Rev'd Richard L. Corkran, Jr.	Region IV
The Rev'd John C. Millen	Region V
The Rev'd Dr. Richard L. Stinson	Region VI
The Very Rev'd David C. Jones	Region VII
The Rev'd John W. Yates, II	Region VIII
The Rev'd Andrew G. Kunz, Jr.	Region IX
The Rev'd Eric S. Greenwood, Jr.	Region X
The Very Rev'd F. Clayton Matthews	Region XI
The Very Rev'd Malcolm E. Turnbull	Region XII
The Very Rev'd G. Charles Rowe	Region XIII
The Very Rev'd Thomas D. Clay	Region XIV
The Very Rev'd Stuart H. Henderson	Region XV

BISHOP HALL'S OFFICIAL ACTS - 1982

POSTULANTS FOR HOLY ORDERS: 16

Kathleen D. Chipps
 Alice Downing Davis
 John J. Desaulniers
 Richard H. Fife
 Nancy F. James
 Raymond Quigg Lawrence, Jr
 Kenneth A. MacGowan, Jr
 Anne L. Y. Manson
 Roma Walker Maycock
 Celine A. McGrath
 Harry Allen Cooke Read
 Rosemari Eileen Gaughan Sullivan
 Josephine Arnold Taylor
 Robert Lincoln Tedesco
 April Valeria Trew
 Karen Graf Walters

CANDIDATES FOR HOLY ORDERS: 16

Robert B. Bryant
 Kathleen D. Chipps
 James H. Cirillo
 Patrick R. Close
 Nicholas T. Cooke, III
 Wesley W. Hinton
 Herman Hollerith, IV
 Martha M. J. Horne
 Roma W. Maycock
 F. Bradley Peyton, IV
 Steven L. Steele
 John D. Stonesifer
 Charles F. Sutton, Jr
 W. Early Thompson, Jr
 Walter B. Vipperman, II
 Henry Burton Whiteside

DEACONS ORDAINED BY BISHOP HALL: 1

Charles Frederick Sutton, Jr

DEACONS ORDAINED BY BISHOP LEWIS: 8

Jonathan Randolph Bryan
 Christopher Thomas Hayes, III
 Amy Mabel Larkin
 Anne Duval Monahan
 Calvin Clayton Nelson
 Julian Lee Norton
 Anna Jones Stribling
 Hancella Marie Warren

BISHOP HALL'S OFFICIAL ACTS - 1982 (Continued)

PRIESTS ORDAINED BY BISHOP HALL: 4

Janice Margaret Bracken
 John Edward Miller
 David Winton Naff, Jr
 William Sutherland Stafford

PRIESTS ORDAINED BY BISHOP LEWIS: 2

Robert Crockett Blackington, Jr
 Frances Louise Nunn

CLERGY DEATHS: 3

The Rev'd John G. Ellsworth - 8 April 1982
 The Rev'd George J. Cleaveland, D.D. - 24 July 1982
 The Rev'd Robert Sheeran - 22 December 1982

LETTERS DIMISSORY GIVEN: 14

The Rev'd Thomas L. Reed - Diocese of Pennsylvania - 1 January 1982
 The Rev'd Douglas Donald Dunn, III - Diocese of Pittsburgh - 15 January 1982
 The Rev'd Stephen C. Galleher - Diocese of Newark - 15 March 1982
 The Rev'd Frederick Weber Willis, Jr - Diocese of Southwestern Virginia - 22 March 1982
 The Rev'd Robert D. Marston - Diocese of North Carolina - 12 April 1982
 The Rev'd Darlene Duryea Tittle - Diocese of Washington - 14 April 1982
 The Rev'd Guerdon P. Ramsey, Jr - Diocese of Kentucky - 26 April 1982
 The Rev'd Robert H. Malm - Diocese of Massachusetts - 14 May 1982
 The Rev'd Calvin Clayton Nelson - Diocese of Western New York - 21 June 1982
 The Rev'd Charles A. Joy - Diocese of Southern Virginia - 17 September 1982
 The Rev'd W. Ray Worthington - Diocese of Arizona - 19 October 1982
 The Rev'd John H. Parke - Diocese of Western Massachusetts - 18 November 1982
 The Rev'd Hancella M. Warren - Diocese of Southern Ohio - 18 November 1982
 The Rev'd Stephen A. Fales - Diocese of Connecticut - 15 December 1982

LETTERS DIMISSORY RECEIVED: 25

The Rev'd Stephen A. Fales - Diocese of Rhode Island - 1 February 1982
 The Rev'd Holt M. Jenkins - Diocese of Maryland - 24 February 1982
 The Rev'd Nancy Jo Noall - Diocese of Washington - 24 February 1982
 The Rev'd Lucy B. Talbott - Diocese of Washington - 24 February 1982
 The Rev'd William L. Weiler - Diocese of Pennsylvania - 5 March 1982
 The Rev'd Jane Holmes Dixon - Diocese of Washington - 16 March 1982
 The Rev'd James Currie Carter - Diocese of Southern Virginia - 15 June 1982
 The Rev'd Dwight Lorcom Brown - Diocese of Western Massachusetts - 17 June 1982
 The Rev'd Philip R. Baxter - Diocese of Missouri - 21 June 1982
 The Rev'd Marian K. Windel - Diocese of Washington - 28 June 1982
 The Rev'd Richard A. Lord - Diocese of Washington - 2 July 1982
 The Rev'd John B. Reinheimer - Presiding Bishop's Special List - 7 July 1982
 The Rev'd John D. Burley - Diocese of South Carolina - 7 July 1982
 The Rev'd Ralph William Pitman, Jr - Diocese of Central Pennsylvania - 14 July 1982

BISHOP HALL'S OFFICIAL ACTS - 1982 (Continued)
LETTERS DIMISSORY RECEIVED -

The Rev'd Donald P. Roberts - Diocese of Southern Virginia - 1 September 1982
The Rev'd John C. Zellner - Diocese of Southeast Florida - 25 September 1982
The Rev'd Frank F. Fagan, III - Diocese of South Carolina - 30 September 1982
The Rev'd Theodore G. Jones - Diocese of Central New York - 1 October 1982
The Rev'd Robert H. Beveridge - Diocese of Oregon - 1 October 1982
The Rev'd Douglas A. Puckett - Diocese of Upper South Carolina - 18 October 1982
The Rev'd Robert C. Lord - Diocese of Central Florida - 26 October 1982
The Rev'd Robert Rauh - Diocese of Albany - 2 November 1982
The Rev'd David Cameron MacKenzie - Diocese of Pittsburgh - 20 November 1982
The Rev'd Alwin Reiners - Diocese of Missouri - 20 November 1982
The Rev'd Norman C. Siefferman - Diocese of Atlanta - 15 December 1982

RESTORED TO PRIESTHOOD: 1

The Rev'd McAlister C. Marshall - 19 June 1982

CHURCHES CONSECRATED: 5

St Patrick's Church, Falls Church - 14 February 1982 - Bishop Hall
Church of Our Saviour, Charlottesville - 21 March 1982 - Bishop Hall
St Michael's Church, Arlington - 13 June 1982 - Bishop Hall
St Alban's Church, Annandale - 3 October 1982 - Bishop Hall
St Matthew's Church, Richmond - 21 September 1982 - Bishop Lewis

LAY READERS LICENSES ISSUED: 415

CONFIRMATIONS AND RECEPTIONS

CONFIRMATIONS AND RECEPTIONS - 1982

<u>BISHOP</u>	<u>SERVICES</u>	<u>CONFIRMATIONS</u>	<u>RECEPTIONS</u>	<u>REAFFIR- MATIONS</u>
Robert B. HALL	58	482	194	79
David H. LEWIS	59	598	328	76
Robert F. GIBSON	5	35	12	0
John A. BADEN	3	32	5	6
Samuel B. CHILTON	6	34	11	2
John M. ALLIN	1	6	10	28
Henry HUCLES	1	4	0	0
William H. MARMION	1	22	9	0
Richard MARTIN	1	10	1	0
Arnold M. LEWIS	6	66	2	8
William SPOFFORD	1	0	5	0
Edward WELLES	1	15	13	5
	<u>143</u>	<u>1,304</u>	<u>590</u>	<u>202</u>

STATISTICAL INFORMATION

REGION - LOCATION - CHURCH	HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS	HOLY COMMUNION		OTHER SERVICES	BAPTISMS		CONF/REC		TOTAL ATTENDANCE AT 4 KEY SERVICES	PUPILS				
			PRIOR	PRESENT		SUNDAYS	WEEKDAYS		PRIVATE	CHILDREN	ADULTS	CHILDREN		ADULTS	RECEPTIONS	BURIALS	CHURCH SCHOOL	DAY SCHOOL
I UPPER RAPPAHANNOCK																		
BOWLING GREEN, ST. ASAPH'S	53	98	91	68	0	14	2	0	50	1	0	0	0	2	160	0	0	
PORT ROYAL, ST. PETER'S	10	26	28	27	0	12	0	0	50	1	0	0	0	1	71	0	0	
BRANDY, CHRIST CHURCH	14	27	24	21	0	16	5	7	37	1	0	0	0	1	64	0	0	
CULPEPER, ST. STEPHEN'S	219	689	327	335	0	77	68	19	76	4	1	8	3	1	963	144	0	
REMINGTON, ST. LUKE'S	44	91	78	63	0	33	19	21	30	0	0	2	0	1	208	31	0	
KING GEORGE, ST. JOHN'S	40	87	79	73	0	26	2	0	30	1	0	0	0	0	127	47	0	
OWENS, ST. PAUL'S	113	100	135	144	0	41	1	0	87	3	0	9	2	3	460	95	0	
PORT CONWAY, EMMANUEL	10	15	12	15	0	12	0	6	17	0	0	0	0	0	0	0	0	
LOUISA, ST. JAMES	52	142	70	77	7	14	5	6	37	1	2	0	0	2	284	36	0	
MINERAL, INCARNATION	56	125	77	56	6	17	5	6	41	4	0	7	0	2	185	41	0	
MADISON, PLEASANT CHURCH	43	102	53	51	9	12	3	2	40	5	0	0	0	0	2	208	9	0
FREDERICKSBURG, ST. GEORGE'S	415	852	439	451	30	104	30	24	152	16	0	3	9	2	1,068	179	0	
FREDERICKSBURG, TRINITY	312	1,075	505	504	12	104	77	77	173	19	3	2	11	12	1,263	250	0	
RIVERVIEW, LITTLE FORK CHURCH	22	60	0	32	2	25	4	0	36	7	3	0	0	1	1	175	0	0
SPOTSVANIA, CHRIST CHURCH	73	173	116	96	2	24	8	8	25	8	2	15	9	3	429	45	0	
STAFFORD, AQUILA CHURCH	295	656	479	503	0	76	26	8	35	1	0	2	1	6	827	149	0	
COLONIAL BEACH, ST. MARY'S	119	250	137	144	0	100	77	20	13	4	0	2	5	4	459	65	0	
	1,890	4,568	2,637	2,659	68	718	331	190	927	85	9	50	33	49	6,951	1,091	0	
II LOWER RAPPAHANNOCK																		
LORETO, VANTERS CHURCH	53	115	92	84	0	11	0	0	37	0	0	0	0	2	134	11	0	
MILLERS TAVERN, GRACE	26	53	40	41	0	25	3	0	28	1	0	0	0	0	106	0	0	
MILLERS TAVERN, ST. PAUL'S	69	157	117	113	8	14	7	0	39	3	0	0	0	4	279	17	0	
TAPPANNOCK, ST. JOHN'S	128	321	220	220	6	63	61	31	73	6	1	5	1	4	417	47	0	
GLOUCESTER, WARE CHURCH	180	336	278	292	0	83	8	0	43	0	0	0	0	7	650	97	0	
WHITE MARSH, ABINGDON CHURCH	158	526	204	236	0	75	45	24	33	7	0	8	1	12	787	120	0	
KING & QUEEN, EMMANUEL	13	27	14	16	0	14	3	0	38	1	0	0	0	2	52	21	0	
WEST POINT, ST. JOHN'S	59	161	113	132	0	19	9	2	41	5	0	4	0	6	306	51	0	
WEST POINT, ST. PAUL'S	57	153	94	97	20	48	47	41	132	2	0	2	0	1	200	39	0	
KILMARNOCK, GRACE	283	632	435	444	92	80	53	13	115	8	0	0	0	0	1,038	146	0	
LANCASTER, TRINITY	38	84	42	50	0	14	2	0	38	1	0	0	0	0	140	40	0	
LIVELY, ST. MARY'S	64	149	87	82	0	14	52	20	40	5	0	5	6	1	248	47	0	
MATHEWS, KINGSTON PARISH CHURCH	168	330	222	235	0	60	15	15	81	5	0	5	6	1	662	47	0	
CHRISTCHURCH, CHRIST CHURCH	122	260	205	209	27	66	5	14	54	1	0	5	0	6	539	13	0	

REGION - LOCATION - CHURCH	HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS	HOLY COMMUNION		OTHER SERVICES	BAPTISMS		CONF/REC		BURIALS	TOTAL ATTENDANCE AT 4 KEY SERVICES	PUPILS		
			PRIOR	PRESENT		SUNDAYS	WEEKDAYS		PRIVATE	CHILDREN	ADULTS	CHILDREN			ADULTS	RECEPTIONS	MARRIAGES	CHURCH SCHOOL	DAY SCHOOL
III LOWER RAPPAHANNOCK (CONT'D)																	
FLEETON, ST. MARY'S	70	171	104	110	22	69	17	7	4	4	0	1	3	0	1	2	361
HEATHSVILLE, ST. STEPHEN'S		101	48	45	1	62	41	15	8	4	0	2	0	0	2	6	260
WICOMICO CHURCH, WICOMICO CHURCH	69	110	91	97	2	14	14	1	48	4	0	1	0	2	4	3	226
FARMHAM, FARMHAM CHURCH	30	69	37	39	0	14	0	0	48	1	0	2	0	0	0	2	64
MARSAW, ST. JOHN'S	84	212	132	139	58	16	2	3	100	3	0	0	2	1	2	339	46
HAGUE, COPE PARISH	168	381	180	185	12	52	7	3	80	6	0	1	0	4	2	13	531
MONTESSA, ST. JAMES'	73	164	68	80	1	20	4	0	39	6	0	0	0	3	1	6	178
MONMINT, ST. PAUL'S	23	65	22	18	0	13	0	0	14	1	0	0	0	0	0	2	57
OAK GROVE, ST. PETER'S	62	125	48	51	4	18	2	0	39	7	0	0	1	6	2	3	162
	2,045	4,652	2,883	3,015	253	864	397	189	1,330	79	1	42	16	41	70	123	7,766
																	891
																	52
III ARLINGTON																	
ARLINGTON, ST. ANDREW'S	323	935	834	836	0	146	166	82	760	22	1	10	5	3	9	12	1,810
ARLINGTON, ST. GEORGE'S	334	601	529	528	2	155	99	133	112	13	1	0	9	3	11	2	1,431
ARLINGTON, ST. JOHN'S	61	88	85	85	0	53	21	5	41	5	1	0	2	1	3	326	48
ARLINGTON, ST. MARY'S	148	308	214	212	21	113	54	40	143	9	1	0	0	5	9	557	48
ARLINGTON, ST. MICHAEL'S	201	530	507	503	3	134	55	82	181	10	1	7	3	0	15	1,141	57
ARLINGTON, ST. PETER'S	219	560	574	678	3	96	125	28	52	17	6	0	0	5	9	963	155
ARLINGTON, TRINITY	404	691	700	692	0	122	79	25	299	6	0	3	4	2	3	6	1,240
DUNN LORING, HOLY CROSS	32	76	0	27	0	52	28	4	95	5	2	1	2	1	2	2	124
MC LEAN, ST. DUNSTAN'S	608	1,660	1,129	1,128	194	163	78	15	341	19	2	8	1	24	9	1,935	104
	2,330	5,449	4,613	4,689	240	1,034	705	414	2,057	106	9	35	33	16	86	81	9,651
																	764
																	45
IV ALEXANDRIA																	
ALEXANDRIA, CHRIST CHURCH	761	1,760	1,211	1,373	14	259	121	14	159	41	5	14	24	26	61	9	4,399
ALEXANDRIA, CHURCH OF THE RESURRECTION	391	841	456	469	70	84	75	63	45	14	0	1	6	3	2	18	1,746
ALEXANDRIA, CHURCH OF ST. CLEMENT	214	606	384	387	0	80	65	21	40	4	1	1	1	6	3	5	510
ALEXANDRIA, EMANUEL	238	583	431	451	35	68	17	8	92	7	2	11	12	3	4	12	1,065
ALEXANDRIA, GRACE CHURCH	532	1,355	784	803	20	223	240	156	266	21	2	9	6	8	17	13	2,348
																	198
																	81

REGION - LOCATION - CHURCH	HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS	HOLY COMMUNION		OTHER SERVICES	BAPTISMS		CONF/REC		BURIALS	TOTAL ATTENDANCE AT A KEY SERVICES	PUPILS				
			PRIOR	PRESENT		SUNDAYS	WEEKDAYS		PRIVATE	CHILDREN	ADULTS	CHILDREN			ADULTS	RECEPTIONS	MARRIAGES		
IV ALEXANDRIA (CONT'D)																			
ALEXANDRIA, IMMANUEL-ON-THE-HILL	761	1,376	759	757	0	84	121	26	145	22	4	9	4	0	46	16	2,161	393	0
ALEXANDRIA, MEADE MEMORIAL	113	225	268	278	10	48	15	13	83	1	0	4	0	0	2	2	373	24	0
ALEXANDRIA, ST. PAUL'S	419	1,100	965	984	75	126	96	22	63	30	4	13	8	15	14	18	1,586	131	59
	3,429	7,846	5,245	5,502	224	972	750	323	897	140	18	62	61	61	149	93	14,183	1,629	337
V NORTH FAIRFAX																			
GREAT FALLS, ST. FRANCIS IN THE FIELDS	79	199	118	142	40	84	6	2	110	2	1	1	2	2	2	1	530	63	0
HERNDON, ST. TIMOTHY'S	356	979	409	421	159	105	16	1	29	33	3	12	1	12	16	4	1,764	232	87
MC LEAN, ST. JOHN'S	408	208	763	839	208	140	64	36	108	12	4	30	12	1	30	10	2,004	342	0
MC LEAN, ST. THOMAS'	280	825	408	417	0	104	40	84	225	13	0	9	2	0	12	3	1,034	257	0
RESTON, ST. ANNE'S	144	330	120	134	150	134	12	0	8	8	0	0	0	0	7	0	547	62	0
VIENNA, HOLY COMFORTER	303	920	627	614	87	129	134	46	74	23	3	11	3	0	13	7	1,752	238	0
STERLING, ST. MATTHEW'S	53	164	110	112	8	93	13	29	41	2	0	4	0	6	2	3	337	32	0
	1,624	4,626	2,601	2,679	651	789	285	198	595	93	11	67	20	28	80	27	7,968	1,226	87
VI MOUNT VERNON																			
ALEXANDRIA, ALL SAINTS	183	460	321	326	20	86	23	8	42	6	3	2	1	1	11	4	756	111	0
ALEXANDRIA, ST. ALDAN'S	92	233	139	136	3	102	43	12	47	8	0	0	3	0	1	1	591	110	120
ALEXANDRIA, ST. LUKE'S	312	866	636	627	38	86	70	2	187	3	0	10	3	0	7	6	1,420	93	66
ALEXANDRIA, ST. MARK'S	95	245	170	185	7	98	55	21	63	4	0	2	1	0	6	2	351	43	0
FRANCONIA, OLIVET CHURCH	142	325	232	230	26	71	15	6	63	11	0	0	0	0	5	6	603	45	0
LORTON, POMICK CHURCH	325	998	579	565	0	83	43	20	111	34	5	14	9	9	16	19	1,545	211	0
MOUNT VERNON, ST. JAMES	190	868	439	470	2	124	49	1	145	11	4	15	7	4	9	3	1,087	111	0
DALE CITY, ALL SAINTS	84	246	106	139	4	92	7	6	27	14	0	5	5	8	3	2	499	115	0
WOODBRIIDGE, ST. MARGARET'S	281	1,262	459	465	4	101	96		22	27	3	2	5	2	7	2	1,847	125	0
	1,704	5,543	3,091	3,150	108	843	401	83	1,327	118	15	50	34	27	65	45	8,699	964	186

REGION - LOCATION - CHURCH	HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS	HOLY COMMUNION		OTHER SERVICES	BAPTISMS		CONF/REC		BURIALS	TOTAL ATTENDANCE AT A KEY SERVICES	PUPILS			
			PRIOR	PRESENT		SUNDAYS	WEEKDAYS		PRIVATE	CHILDREN	ADULTS	CHILDREN			ADULTS	RECEPTIONS	WARRIARS	
VII WEST FAIRFAX																		
FAIRFAX, CHURCH OF THE APOSTLES	695	1,088	525	782	0	103	57	0	28	15	18	0	35	140	25	3	6,635	445
FAIRFAX, THURO CHURCH	930	2,747	1,379	1,528	378	156	109	30	281	41	6	52	19	56	17	6	6,049	93
BURKE, CHURCH OF THE GOOD SHEPHERD	974	2,875	1,412	1,529	247	128	146	35	383	43	3	64	18	24	26	8	4,659	230
BURKE, ST. ANDREW'S	209	625	305	370	113	104	59	3	49	17	3	38	9	7	2	2	1,416	110
CENTREVILLE, ST. JOHN'S	119	369	254	254	0	118	57	85	42	5	0	1	0	1	7	4	810	174
SPRINGFIELD, ST. CHRISTOPHER'S	349	886	442	438	0	147	36	14	48	7	0	7	1	5	6	2	1,474	118
MANASSAS, TRINITY	285	1,621	692	710	35	136	92	17	268	21	1	13	2	19	7	5	1,263	124
	3,561	10,221	4,973	5,611	773	592	558	186	1,099	149	31	175	84	252	90	30	22,306	311
VIII FALLS CHURCH																		
ANNANDALE, ST. ALBAN'S	310	1,364	1,111	1,122	0	137	62	18	30	16	4	10	3	1	18	6	1,719	265
ANNANDALE, ST. BARNABAS	235	1,216	384	368	44	105	63	25	35	9	1	1	0	10	4	8	981	53
FALLS CHURCH, ST. PATRICK'S	128	413	374	368	0	74	41	6	51	8	4	0	0	0	6	5	719	67
FALLS CHURCH, ST. PAUL'S	133	278	180	171	27	85	43	14	21	4	0	0	0	1	0	9	536	44
FALLS CHURCH, THE FALLS CHURCH	660	1,455	1,143	1,200	0	85	82	78	144	25	1	29	3	17	14	14	2,241	320
	1,466	4,726	3,195	3,329	71	486	291	141	281	62	10	40	7	19	48	38	6,198	749
IX EAST RICHMOND																		
CHARLES CITY, WESTOVER PARISH CHURCH	123	271	127	128	8	28	4	4	35	2	0	0	0	0	5	2	310	20
HIGHLAND SPRINGS, CHURCH OF THE MESSIAH	71	288	137	108	2	61	3	5	52	10	1	0	1	0	2	2	493	63
SANDSTON, CHURCH OF OUR SAVIOUR	54	105	91	77	5	32	1	2	85	2	0	0	0	0	1	1	362	39
VIENNA, VARINA CHURCH	92	215	179	177	1	13	3	0	65	2	0	0	0	0	0	5	634	60
NEW KENT, ST. PETER'S	165	307	162	157	4	28	6	12	44	4	2	1	1	5	6	6	357	64
RICHMOND, ST. JOHN'S	136	355	170	212	9	100	18	14	36	5	4	0	4	1	11	11	592	23
RICHMOND, ST. PAUL'S	870	2,116	2,142	2,112	0	164	238	195	76	20	1	12	12	2	13	16	2,930	486
RICHMOND, ST. PETER'S	84	250	180	175	0	53	33	26	4	8	0	0	0	0	0	1	298	34
	1,595	3,907	3,172	3,146	29	479	306	258	367	52	9	13	18	18	38	39	5,976	789

REGION - LOCATION - CHURCH															HOUSEHOLDS		BAPTIZED MEMBERS		COMMUNICANTS		OTHER CONFIRMED PERSONS		HOLY COMMUNION		OTHER SERVICES		BAPTISMS		CONF/RCC		BURIALS		TOTAL ATTENDANCE AT A KEY SERVICE		PUPILS								
X CENTRAL RICHMOND																																											
RICHMOND, GRACE & HOLY TRINITY															611	1,065	769	788	38	84	61	15	100	15	1	12	19	22	1,927	165	35												
RICHMOND, CHURCH OF THE HOLY COMFORTER															249	456	451	343	10	128	105	89	46	1	7	4	13	1,177	139	0													
RICHMOND, ST. ANGELO'S															182	810	285	278	0	63	15	33	137	17	0	13	1	22	915	106	90												
RICHMOND, ST. JAMES															641	1,470	1,276	1,251	77	96	76	211	180	2	0	10	0	14	32	2,062	236	0											
RICHMOND, ST. MARK'S															382	559	539	538	0	80	79	211	21	7	2	4	2	6	10	874	160	0											
															2,075	4,360	3,320	3,108	125	451	337	374	484	72	8	34	15	19	44	99	6,955	806	125										
XI NORTH RICHMOND																																											
ASHLAND, ST. JAMES THE LESS															131	318	311	167	2	74	31	5	33	2	0	0	0	0	2	3	464	68	0										
DOWELL, ST. MARTIN'S PARISH CHURCH															138	293	28	28	0	42	3	15	77	8	1	7	0	3	2	367	59	0											
HANOVER, CALVARY CHURCH															NO REPORT																												
HANOVER, ST. PAUL'S															82	204	114	142	1	18	2	0	40	3	0	6	4	0	4	2	348	64	0										
MECHANICSVILLE, CHURCH OF THE CREATOR															108	296	181	61	19	12	4	5	28	10	0	0	0	2	0	3	175	27	0										
MONTPELIER, CHURCH OF OUR SAVIOUR															36	103	61	192	3	22	3	3	14	5	0	4	1	2	3	3	407	43	0										
OLD CHURCH, IMMANUEL															86	298	308	209	0	16	9	90	52	6	9	6	1	7	7	1,253	195	0											
LAKESIDE, CHURCH OF THE EPIPHANY															111	284	441	507	11	99	100	20	147	0	0	0	0	0	0	4	17	919	72	0									
RICHMOND, EMANUEL															325	750	441	507	11	99	100	20	147	0	0	0	0	0	0	4	17	919	72	0									
AYLETT, ST. DAVID'S															22	74	27	26	5	24	1	0	90	95	3	1	3	6	4	10,028	88	0											
RICHMOND, CHRIST ASCENSION															271	515	451	432	12	104	50	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	
RICHMOND, ST. PHILLIP'S															514	616	516	644	3	75	16	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	11	108	
RICHMOND, ST. THOMAS'															299	904	493	471	0	65	52	24	55	3	2	0	0	0	1	19	599	71	34										
															1,924	4,666	3,375	3,231	56	631	312	405	566	54	14	22	25	5	41	71	6,405	875	124										
XII WEST RICHMOND																																											
COLUMBIA, ST. JOHN'S															17	35	37	32	0	20	1	12	38	0	0	0	0	0	1	2	44	0	0										
GOODLRIA, GRACE CHURCH															41	79	76	88	0	26	1	0	24	32	2	1	2	6	0	0	206	8	0										
RICHMOND, ST. MARY'S															183	486	376	388	1	57	2	1	114	93	5	14	3	5	12	7	774	145	0										
RICHMOND, ALL SAINTS															577	1,565	954	903	0	66	73	15	244	32	4	11	14	1	10	14	2,159	484	84										
RICHMOND, ST. BATHOLEMEW'S															120	333	286	265	0	73	24	3	101	18	1	4	1	2	4	4	4	413	82	0									
RICHMOND, ST. MARTIN'S															115	493	221	231	0	95	98	9	75	10	5	9	4	1	4	1	712	111	0										

REGION - LOCATION - CHURCH		HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS		HOLY COMMUNION			BAPTISMS			CONF./REC.			BURIALS	TOTAL ATTENDANCE AT A KEY SERVICES	PUPILS	
				PRIOR	PRESENT			SUNDAYS	WEEKDAYS	PRIVATE	OTHER SERVICES	CHILDREN	ADULTS	RECEPTIONS	MARRIAGES			CHURCH SCHOOL	DAY SCHOOL	
XII WEST RICHMOND (CONT'D)																				
	RICHMOND, ST. MATTHEW'S	454	1,230	842	852	36	70	57	18	71	19	2	10	4	0	13	14	1,579	314	0
	RICHMOND, ST. STEPHEN'S	1,100	2,978	2,544	2,513	40	79	38	16	185	44	3	58	16	4	35	28	4,570	958	78
		2,607	7,199	5,144	5,272	77	486	264	74	857	128	21	104	51	13	79	72	10,457	2,002	162
XIII PIEDMONT																				
	ADA, ST. ANDREW'S	38	52	41	44	2	14	1	0	56	5	1	0	3	1	1	2	95	18	0
	CASANOVA, GRACE CHURCH	33	138	89	80	0	41	9	8	40	6	0	0	0	1	2	4	185	25	0
	CATLETT, ST. STEPHEN'S	42	250	116	88	0	25	32	3	50	1	1	0	0	0	2	0	212	14	0
	MARSHAM, LEEDS PARISH CHURCH	54	89	81	78	15	65	2	5	51	0	1	1	2	0	2	0	225	0	30
	MARSHALL, PIEDMONT PARISH CHURCH	68	175	169	164	0	28	0	1	30	9	0	0	0	0	0	0	267	35	0
	THE PLAINS, GRACE CHURCH	145	330	318	227	0	66	23	9	60	4	0	8	1	0	6	5	475	42	0
	UPPERVILLE, TRINITY CHURCH	161	329	314	200	0	51	6	3	47	9	1	3	7	0	10	6	813	68	0
	WARRENTON, ST. JAMES	345	602	482	476	0	121	68	24	66	22	1	6	1	11	14	934	133	47	
	ALDIE, CHURCH OF OUR REDEEMER	39	90	49	50	3	17	0	0	3	3	0	0	0	1	2	0	95	18	0
	LESBURG, ST. JAMES	261	658	338	360	16	104	57	3	45	20	1	2	1	8	5	6	1,318	207	50
	MIDDLEBURG, EMMANUEL	135	233	128	124	23	66	67	5	43	2	0	0	0	0	6	5	379	21	0
	OATLANDS, CHURCH OF OUR SAVIOUR	48	129	65	79	0	74	6	32	40	6	0	0	0	0	10	1	227	0	0
	PURCELLVILLE, ST. PETER'S	153	425	159	161	97	106	18	6	35	3	0	3	1	1	1	8	704	130	0
	HAYMARKET, ST. PAUL'S	82	396	149	141	2	51	3	9	21	7	4	0	2	3	3	5	489	68	0
	WASHINGTON, TRINITY CHURCH	113	317	131	148	16	60	40	13	87	1	0	5	2	3	6	2	435	46	0
		1,717	4,113	2,399	2,420	174	869	332	121	674	98	10	28	22	30	66	64	6,883	825	127
XIV VALLEY																				
	BERRYVILLE, GRACE CHURCH	105	213	161	162	8	70	15	20	57	3	0	1	1	2	4	5	457	47	0
	BERRYVILLE, ST. MARY'S	21	29	20	27	3	23	2	2	25	0	0	0	3	1	0	1	108	0	0
	BLUENONT, CHURCH OF THE GOOD SHEPHERD	36	67	58	37	2	11	3	12	55	2	0	0	0	1	0	0	124	0	0
	WILLWOOD, CUNNINGHAM CHAPEL PARISH CHURCH	108	225	159	146	27	23	6	4	85	8	2	0	0	0	6	5	430	24	0
	WINCHESTER, FREDERICK PARISH CHURCH	354	736	430	437	0	133	93	45	326	21	0	25	10	3	5	18	1,747	232	0
	INGHAM, ST. PAUL'S	34	75	31	32	0	22	1	0	31	1	0	0	0	0	0	2	68	20	0
	LURAY, CHRIST CHURCH	56	136	77	82	0	22	0	0	2	0	0	0	0	1	0	2	171	43	0

REGION - LOCATION - CHURCH	HOUSEHOLDS	BAPTIZED MEMBERS	COMMUNICANTS		OTHER CONFIRMED PERSONS	HOLY COMMUNION			OTHER SERVICES	BAPTISMS		CONF/REC			BURIALS	AV. ATTENDANCE & KEY SERVICES	PUPILS	
			PRICR	PRESENT		SUNDAYS	WEEKDAYS	PRIVATE		CHILDREN	ADULTS	CHILDREN	ADULTS	RECEIVED			CHURCH SCHOOL	DAY SCHOOL
XIV VALLEY (CONT'D)																		
STANLEY, ST. GEORGE'S	58	117	51	60	0	11	2	1	46	0	1	2	1	0	207	35	0	
HARRISONBURG, EMMANUEL	210	505	431	436	0	95	59	13	93	11	0	5	5	6	849	90	16	
PORT REPUBLIC, LYNNWOOD PARISH CHURCH	102	254	150	152	4	83	31	15	66	0	0	5	1	4	561	43	0	
MT. JACKSON, ST. ANDREW'S	33	93	60	59	23	14	2	4	36	1	0	0	0	0	169	12	0	
ORKNEY SPRINGS, TRANSFORMATION	5	5	5	5	0	13	5	0	18	2	0	0	0	2	0	0	0	
WOODSTICK, EMMANUEL	57	124	82	84	0	24	2	0	31	3	0	0	0	0	149	8	0	
FRONT ROYAL, CALVARY CHURCH	172	370	248	247	10	127	87	32	15	15	0	0	5	1	915	93	0	
	1,354	3,030	1,943	1,961	77	671	308	148	846	67	3	40	26	9	5,954	692	15	
XV ALBEMARLE																		
AFTON, HOLY CROSS	17	47	28	28	0	14	0	0	55	0	0	0	0	0	84	17	0	
BOONESVILLE, GOOD SHEPHERD OF THE HILLS	31	57	40	42	0	13	2	0	0	0	0	0	0	0	95	12	0	
CHARLOTTESVILLE, MCILHANY PARISH CHURCH	48	105	76	86	0	32	2	2	74	4	1	11	3	1	174	8	0	
CHARLOTTESVILLE, CHURCH OF OUR SAVIOUR	132	445	300	325	23	81	59	15	72	13	2	8	8	12	855	98	0	
EARLYSVILLE, BUCK MOUNTAIN CHURCH	NO REPORT	287	31	31	0	25	8	6	91	2	0	0	0	3	556	43	0	
GREENWOOD, EMMANUEL CHURCH	81	257	158	169	0	24	3	0	36	1	0	0	0	7	130	3	0	
IVY, ST. JOHN THE BAPTIST	33	123	79	79	0	25	1	1	1	1	1	1	1	1	130	3	0	
IVY, ST. PAUL'S	17	413	200	200	1	1	1	1	1	1	1	1	1	1	130	3	0	
KESTICK, GRACE CHURCH	85	372	132	121	17	67	7	8	59	4	2	0	2	1	507	63	0	
SCOTTISVILLE, ST. ANNE'S PARISH CHURCH	23	42	22	24	4	14	0	1	51	0	0	0	0	0	76	0	0	
SIMEON, ST. LUKE'S	29	42	24	24	0	1	0	0	51	0	0	0	0	0	76	0	0	
CHARLOTTESVILLE, CHRIST CHURCH	517	945	761	790	50	75	65	35	81	28	0	17	14	2	1,575	205	0	
CHARLOTTESVILLE, ST. PAUL'S	376	900	610	618	225	105	379	30	63	13	4	2	14	3	1,942	159	0	
CHARLOTTESVILLE, TRINITY CHURCH	95	164	114	91	3	79	4	35	34	8	0	4	1	0	1,942	159	0	
RAPIDAN, EMMANUEL	40	157	57	53	0	12	1	1	58	2	0	0	0	0	373	33	29	
BREMO BLUFF, GRACE CHURCH	65	154	88	88	3	25	5	6	118	2	0	0	0	4	1	207	28	0
STANARDSVILLE, GRACE CHURCH	55	106	64	64	12	13	4	1	39	1	0	1	0	1	217	16	0	
GORDONSVILLE, CHRIST CHURCH	84	188	154	155	0	60	17	10	76	2	0	0	0	2	297	48	0	
ORANGE, ST. THOMAS'	110	265	185	178	0	16	45	44	54	1	0	0	0	3	443	21	0	
	2,167	5,323	3,846	3,843	337	799	644	182	1,227	104	10	54	43	18	8,742	815	29	
TOTAL - ALL REGIONS	31,488	80,226	52,458	53,585	3,263	11,004	6,252	3,388	11,011	1,407	179	816	488	1,019	135,952	16,393	1,681	

FINANCIAL STATISTICS BY CHURCHES AND REGIONS

REGION - LOCATION - CHURCH		PLEDGES - 1983		INCOME		DISBURSMENTS		TOTAL DEBT		LAND AND BUILDINGS	
NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSMENTS		VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
I UPPER RAPPAHANNOCK											
6	4,000	12,521	6,623	19,144	900	13,986	14,686	0	10,000	160,000	145,000
9	7,000	6,719	20,291	27,010	270	17,239	20,647	0	10,000	165,000	132,500
12	3,000	20,594	23,633	27,010	544	16,947	17,491	0	5,000	75,000	68,000
205	92,614	75,313	28,128	103,441	15,585	85,577	102,162	0	60,000	909,000	820,000
27	12,618	12,548	13,784	26,332	662	21,636	22,298	0	11,220	300,000	150,340
34	18,015	13,268	31,283	31,283	3,003	12,400	15,403	0	30,000	167,000	150,340
47	30,000	24,673	5,623	29,296	2,777	26,703	31,480	0	15,000	350,000	150,000
9	4,600	6,596	9,208	14,804	1,100	6,817	7,917	0	5,000	100,000	90,000
36	18,500	6,029	28,122	34,151	915	24,054	24,969	0	13,800	204,200	167,000
38	12,273	8,206	15,652	23,858	569	19,308	19,877	0	5,000	377,362	340,000
23	11,489	14,326	12,189	26,515	1,162	14,049	15,214	0	20,000	137,924	137,924
207	110,812	98,235	42,222	140,457	9,490	101,365	132,186	0	100,000	2,090,000	1,790,000
NO REPORT											
27	13,908	7,344	23,253	30,597	478	21,002	21,480	0	80,000	418,880	390,000
63	50,516	31,161	15,445	46,605	3,263	17,026	42,773	96,677	139,300	81,600	280,000
69	26,700	18,121	47,252	71,373	3,598	41,896	46,149	0	826,000	1,042,000	910,000
79	43,927	45,100	46,304	91,404	9,298	70,662	81,932	12,000	51,000	468,500	468,500
891	453,157	418,718	313,294	732,012	54,514	512,657	617,394	108,677	1,361,320	6,946,496	6,154,564
II LOWER RAPPAHANNOCK											
38	12,767	10,449	3,304	13,753	576	10,428	10,953	0	8,000	125,000	100,000
38	7,800	6,766	12,960	19,726	922	9,460	11,243	3,792	90,000	142,120	142,120
25	10,041	15,753	12,990	28,743	1,517	27,683	29,310	0	40,000	284,900	360,725
111	46,587	38,758	16,852	60,611	3,185	54,980	58,256	9,676	10,000	411,000	411,000
131	62,623	57,258	16,695	73,953	14,484	55,995	70,648	333	25,000	900,000	900,000
146	66,489	68,044	75,968	144,012	5,571	71,845	140,890	76,500	145,050	1,192,239	1,192,239
8	2,790	3,483	2,520	6,003	433	4,098	4,531	0	500	45,000	45,000
43	48,468	43,603	26,578	70,181	9,503	36,880	69,439	0	28,000	162,200	394,000
58	15,578	13,031	27,443	40,474	1,010	38,686	40,896	9,003	32,000	200,000	156,323
221	115,743	112,600	81,124	193,724	26,842	115,545	191,554	0	80,000	601,000	601,000
21	12,220	13,086	7,266	20,352	3,963	15,394	22,857	0	15,000	88,233	164,857
52	26,633	26,901	20,399	47,290	5,776	23,174	28,950	0	35,800	160,000	144,120
119	53,242	56,801	20,399	77,200	3,135	67,611	71,066	0	75,000	684,388	684,388
91	46,343	37,560	26,321	63,881	5,920	46,655	52,575	0	12,500	685,600	52,958

REGION - LOCATION - CHURCH	PLEDGES - 1983		INCOME		DISBURSEMENTS			TOTAL DEBT		LAND AND BUILDINGS		
	NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSEMENTS		VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
IV ALEXANDRIA (CONT'D)												
ALEXANDRIA, IMMANUEL-ON-THE-HILL	325	214,888	198,016	48,632	216,648	67,520	173,659	246,488	8,181	450,000	940,000	940,000
ALEXANDRIA, BEADE MEMORIAL	115	25,292	23,694	1,291	25,278	1,251	32,134	33,425	0	50,000	350,000	180,000
ALEXANDRIA, ST. PAUL'S	378	245,348	226,787	52,786	279,572	65,666	193,633	260,601	19,620	200,000	2,300,000	2,000,000
	2,264	1,461,487	1,334,259	745,465	2,079,764	432,430	1,444,714	2,007,381	370,311	2,150,000	10,536,640	8,601,640
V NORTH FAIRFAX												
GREAT FALLS, ST. FRANCIS	90	93,200	74,487	64,867	139,354	9,481	74,151	139,332	0	300,000	158,200	158,200
HERNDON, ST. TIMOTHY'S	162	113,415	74,765	433,082	507,847	4,750	464,288	482,731	185,000	225,000	770,300	670,000
MC LEAN, ST. JOHN'S	326	212,792	202,615	58,123	260,738	41,158	170,225	222,878	0	521,450	1,565,000	1,577,085
MC LEAN, ST. THOMAS	179	100,000	87,880	55,105	142,985	12,543	111,172	124,723	887	37,500	168,750	151,875
RESTON, ST. ANNE'S	61	58,500	53,660	16,014	69,674	9,766	53,752	63,898	3,690	90,000	5,000	5,000
VIENNA, HOLY COMFORTER	160	128,000	120,150	76,525	196,675	22,998	152,618	178,260	51,466	455,200	1,705,000	1,135,530
STERLING, ST. MATTHEW'S	27	17,072	16,865	34,493	51,358	2,226	46,332	48,558	0	0	0	0
	1,005	722,976	630,462	738,209	1,368,671	103,311	1,072,487	1,277,636	241,043	1,668,950	5,546,200	3,697,690
VI MOUNT VERNON												
ALEXANDRIA, ALL SAINTS	118	70,065	64,967	52,872	117,839	3,064	66,766	95,271	64,791	95,000	260,206	53,490
ALEXANDRIA, ST. ALON'S	67	83,000	81,103	20,505	102,008	5,444	65,368	95,311	0	125,000	300,400	250,000
ALEXANDRIA, ST. LUKE'S	228	155,273	149,663	107,095	256,758	24,470	196,233	237,094	416,163	100,000	1,284,200	1,882,033
ALEXANDRIA, ST. MARK'S	53	50,000	48,040	24,878	72,918	4,025	53,245	69,225	501	400,000	484,230	749,230
FRANCONIA, OLIVET CHURCH	72	51,054	54,290	59,159	113,469	9,361	53,816	107,255	0	400,000	600,000	768,881
LORTON, PORTER CHURCH	142	133,800	124,106	123,245	247,351	41,812	156,261	233,851	975,000	1,620,253	1,600,000	1,000,000
MOUNT VERNON, ST. JAMES	136	94,485	85,115	50,861	135,976	17,652	86,991	132,306	12,864	280,000	684,818	1,003,233
DALE CITY, ALL SAINTS	74	67,594	48,923	602,831	651,754	4,511	406,536	642,804	474,450	100,000	984,818	631,000
WOODBRIIDGE, ST. MARGARET'S	122	118,197	100,512	53,168	153,710	12,707	116,853	144,082	12,595	590,000	335,000	285,000
	1,012	823,468	756,719	1,095,084	1,851,803	129,046	1,202,489	1,757,197	1,028,264	2,555,000	6,764,890	7,242,867

REGION - LOCATION - CHURCH	PLEDGES - 1983		INCOME		DISBURSEMENTS			TOTAL DEBT		LAND AND BUILDINGS		
	NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSEMENTS		VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
VII WEST FAIRFAX												
FAIRFAX, CHURCH OF THE APOSTLES	0	0	1,136,738	511,205	1,750,764	641,380	1,182,589	1,321,095	0	11,993	832,938	578,800
FAIRFAX, TRURO CHURCH	536	1,485,205	920,670	821,761	1,743,431	520,237	1,105,194	1,629,065	14,896	740,000	3,455,300	2,445,300
BURKE, GOOD SHEPHERD	490	355,544	280,555	182,641	463,199	63,077	270,017	459,129	349,310	520,000	2,027,160	1,974,444
BURKE, ST. ANDREW'S	142	148,544	94,502	124,495	199,187	20,758	125,077	153,690	363,418	268,000	451,764	621,604
CENTREVILLE, ST. JOHN'S	70	61,820	56,044	34,698	96,742	21,145	48,079	91,728	7,225	21,000	205,000	165,000
SPRINGFIELD, ST. CHRISTOPHER'S	100	125,000	164,288	52,164	215,452	36,385	138,543	215,024	187,466	121,800	1,432,950	1,422,700
MANASSAS, TRINITY	130	118,754	121,627	110,313	237,540	18,599	138,301	229,237	59,584	137,500	885,000	730,000
	1,438	2,244,867	2,789,024	1,923,291	4,712,315	1,301,547	2,367,855	4,100,269	181,889	1,820,283	9,281,112	8,937,848
VIII FALLS CHURCH												
ANNANDALE, ST. ALBAN'S	229	147,860	136,578	120,912	260,490	28,516	205,183	251,589	0	140,000	1,360,000	1,511,524
ANNANDALE, ST. BARNABAS	123	92,944	80,519	36,298	116,777	13,371	96,700	112,026	60,918	67,000	380,000	390,000
FALLS CHURCH, ST. PATRICK'S	110	84,169	73,524	32,495	106,019	17,914	79,002	95,646	0	200,000	1,019,417	1,019,417
FALLS CHURCH, ST. PAUL'S	63	59,247	64,087	57,998	122,073	17,773	73,698	119,697	0	50,000	758,100	758,100
FALLS CHURCH, THE FALLS CHURCH	498	402,863	333,000	139,465	492,465	97,975	297,531	462,436	83,656	1,035,500	1,320,200	1,188,800
	1,023	787,083	690,708	407,116	1,097,824	168,749	741,624	1,042,384	144,574	1,482,500	4,847,717	4,867,841
IX EAST RICHMOND												
CHARLES CITY, WESTOVER CHURCH	56	33,575	36,998	126,696	163,694	7,354	58,913	66,267	0	15,000	548,420	548,420
HIGHLAND SPRINGS, WESTIAH	49	31,196	28,374	14,696	43,033	1,694	37,011	39,900	11,405	40,000	576,958	576,958
SANDSTON, CHURCH OF OUR SAVIOUR	39	27,976	19,467	12,117	30,584	1,893	36,000	38,078	0	40,000	592,280	592,280
VARINA, VARINA CHURCH	80	31,027	36,738	1,460	38,198	2,046	36,000	53,993	0	60,000	846,000	846,000
NEW KENT, ST. PETER'S	89	39,669	35,367	20,678	56,045	6,369	47,624	53,993	0	50,000	475,000	402,200
RICHMOND, ST. JOHN'S	101	39,723	39,736	55,973	95,709	5,043	57,958	63,007	0	90,000	93,000	762,476
RICHMOND, ST. PAUL'S	544	310,365	278,419	125,038	403,457	52,603	396,097	438,558	13,719	1,023,000	4,862,300	4,403,070
RICHMOND, ST. PETER'S	109	25,556	14,347	37,666	52,243	879	41,290	49,420	25,223	25,000	362,420	282,420
	1,067	538,987	486,446	394,517	882,963	77,356	701,115	778,737	25,223	1,273,000	8,948,378	8,365,866

REGION - LOCATION - CHURCH	PLEDGES - 1983		INCOME		DISBURSEMENTS			LAND AND BUILDINGS				
	NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSEMENTS	TOTAL DEBT	VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
X CENTRAL RICHMOND												
RICHMOND, GRACE & HOLY TRINITY	371	253,412	220,638	553,617	774,455	46,848	587,947	741,465	19,816	137,000	2,070,958	2,070,958
RICHMOND, HOLY COMFORTER	193	108,862	123,349	58,573	181,922	37,936	137,123	181,546	0	250,000	2,734,000	2,734,000
RICHMOND, ST. ANDREW'S	137	74,845	78,796	93,790	172,579	34,581	97,461	162,547	0	8,400	2,448,624	2,448,624
RICHMOND, ST. JAMES	494	261,236	303,553	201,366	504,922	79,104	259,421	363,577	0	400,000	2,000,000	1,950,000
RICHMOND, ST. MARK'S	272	94,214	92,677	107,844	200,521	23,254	138,263	175,593	0	150,000	1,000,000	900,000
	1,467	822,562	819,006	1,015,363	1,834,369	221,723	1,215,315	1,628,728	19,816	945,400	11,158,982	10,103,582
XI NORTH RICHMOND												
ASHLAND, ST. JAMES THE LESS	100	51,472	39,889	19,624	59,513	1,850	55,243	57,093	0	86,000	725,000	652,500
DOSWELL, ST. MARTIN'S	66	30,000	26,254	30,196	56,450	3,388	43,117	46,505	0	89,000	963,280	963,280
NO REPORT												
HANOVER, GALVARY CHURCH	59	38,599	31,128	9,507	40,635	2,660	31,395	34,055	0	50,000	400,000	360,000
MECHANICSVILLE, CREATOR	76	34,900	27,637	40,627	68,264	1,847	53,027	68,239	112,000	30,000	370,000	333,000
MONTFELIER, OUR SAVIOUR	14	5,000	5,236	64,521	69,757	764	14,611	15,375	0	10,000	290,000	255,000
OLD CHURCH, IMMANUEL	50	22,747	24,563	34,174	58,737	600	51,663	59,082	0	31,000	269,000	245,000
LAKEVIEW, CHURCH OF THE EPIPHANY	83	63,881	45,284	16,233	65,297	4,570	50,668	60,271	1,561	8,000	889,887	800,000
RICHMOND, EDMANUEL	288	146,000	130,956	40,301	171,257	27,203	144,340	164,543	0	500,000	1,695,106	1,695,106
AYLETT, ST. DAVID'S	0	0	7,475	4,778	12,253	355	7,527	9,297	0	12,000	124,413	112,000
RICHMOND, CHRIST ASCENSION	153	75,100	75,349	38,721	114,070	4,647	85,059	111,027	42,066	42,000	1,021,700	1,021,700
RICHMOND, ST. PHILLIP'S	220	72,630	64,763	29,568	94,271	7,637	73,542	87,582	0	8,500	570,000	524,000
RICHMOND, ST. THOMAS'	145	85,000	82,109	46,720	128,989	10,184	114,011	124,195	0	50,000	1,259,500	1,134,000
	1,254	627,329	564,223	374,900	939,123	59,805	724,203	837,264	155,627	919,500	8,577,886	8,054,586
XII WEST RICHMOND												
COLLEGE, ST. JOHN'S	12	4,300	4,121	53,518	57,639	1,054	56,530	57,584	0	10,000	334,150	334,150
GOODLAND, GRACE CHURCH	29	23,164	21,279	11,628	32,907	371	15,489	16,360	0	50,000	167,000	146,900
RICHMOND, ST. MARY'S	172	116,168	97,667	50,473	145,160	17,754	98,368	131,456	0	22,000	640,400	579,960
RICHMOND, ALL SAINTS	462	320,929	276,681	594,915	861,606	46,703	260,930	314,136	86,016	0	4,013,337	4,013,337
RICHMOND, ST. BATHOLOMEW'S	78	41,358	46,878	20,482	67,360	850	63,145	63,535	120,839	55,000	410,000	410,000
RICHMOND, ST. MARTIN'S	84	51,338	50,081	17,147	67,228	4,236	51,032	51,263	37,637	60,000	300,000	270,000

REGION - LOCATION - CHURCH	PLEDGES - 1983		INCOME		DISBURSEMENTS			LAND AND BUILDINGS				
	NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSEMENTS	TOTAL DEBT	VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
XIII PIEDMONT												
XIII WEST RICHMOND (CONT'D)												
RICHMOND, ST. MATTHEW'S	280	169,455	161,378	40,322	201,700	31,571	133,745	197,737	0	47,500	1,413,080	1,413,080
RICHMOND, ST. STEPHEN'S	934	472,000	455,968	107,928	563,896	161,382	381,341	542,723	0	500,000	4,637,087	4,637,087
	2,051	1,197,950	1,111,083	886,113	1,997,196	266,921	1,061,040	1,375,266	244,492	744,500	11,915,554	11,904,514
XIII PIEDMONT												
ADA, ST. ANDREW'S	15	1,963	2,059	2,530	4,589	185	2,645	2,830	0	7,000	37,500	30,000
CASANOVA, GRACE CHURCH	26	18,116	20,079	15,256	35,335	1,464	25,911	31,369	0	68,400	307,000	307,000
CATLETT, ST. STEPHEN'S	21	12,970	15,707	13,086	28,793	2,166	26,580	28,776	10,993	42,100	274,671	192,700
MARKHAM, LEEDS PARISH CHURCH ..	42	19,800	13,624	32,113	45,737	3,544	37,705	43,521	0	34,800	164,700	296,000
MARSHALL, PIEDMONT CHURCH	63	49,201	46,912	31,143	78,055	6,467	31,167	63,177	0	30,000	225,000	202,500
THE PLAINS, GRACE CHURCH	70	56,000	51,218	146,833	198,051	19,041	79,846	191,074	0	53,000	768,000	691,000
UPPERVILLE, TRINITY CHURCH	97	85,331	81,520	117,129	188,649	7,200	112,265	157,701	0	40,000	8,000,000	7,200,000
WARRINGTON, ST. JAMES	160	84,867	81,868	106,428	188,296	13,857	133,983	176,821	0	100,000	882,520	2,232,778
ALDIE, CHURCH OF OUR REDEEMER ..	21	8,713	8,192	11,678	19,860	2,195	13,757	15,992	3,000	10,000	221,753	180,000
LEESBURG, ST. JAMES	197	111,430	94,840	49,506	144,346	17,864	129,757	143,896	0	500,000	1,428,000	1,428,000
MIDDLEBURG, EMANUEL	50	40,480	55,564	41,017	96,581	7,313	66,061	98,127	0	50,000	930,000	846,000
OTLANDS, CHURCH OF OUR SAVIOUR ..	22	18,637	24,619	66,905	95,524	14,335	34,364	48,669	0	4,000	157,500	157,500
PURCELLVILLE, ST. PETER'S	93	55,957	51,081	36,239	87,320	19,100	65,111	84,907	0	45,000	545,000	634,380
HAYMARKET, ST. PAUL'S	42	49,113	63,779	17,006	116,779	14,820	67,952	87,972	0	27,700	669,508	629,620
WASHINGTON, TRINITY CHURCH	71	35,198	39,087	17,410	56,497	5,625	39,623	47,748	0	35,000	508,429	473,429
	990	645,776	654,447	734,036	1,388,483	135,206	866,810	1,212,540	13,953	1,347,000	15,107,481	15,432,507
XIV VALLEY												
BERRYVILLE, GRACE CHURCH	57	33,914	44,523	30,119	74,642	6,254	59,773	69,172	0	51,600	523,100	1,322,978
BERRYVILLE, ST. MARY'S	10	1,000	2,744	4,091	6,835	416	5,374	5,790	500	15,600	214,063	214,063
BLUENONT, GOOD SHEPHERD	13	6,702	5,031	3,107	8,138	415	6,627	7,042	0	4,999	126,000	114,248
MILLWOOD, CUNNINGHAM CHAPEL	76	45,502	42,775	29,105	70,880	3,928	60,167	70,104	3,000	5,000	2,188,910	2,188,910
WINCHESTER, FREDERICK PARISH	216	173,043	185,527	72,456	257,983	41,437	170,239	251,134	34,520	105,500	745,200	670,000
INGHAM, ST. PAUL'S	18	5,100	5,100	2,421	8,521	500	6,101	6,601	0	5,000	89,172	89,172
LURAY, CHRIST CHURCH	28	20,000	19,136	6,158	24,294	1,949	18,120	25,843	3,600	16,500	347,000	316,141

REPORT OF PLEDGES TO THE DIOCESE OF VIRGINIA

REGION - LOCATION - CHURCH	PLEDGES - 1983		INCOME			DISBURSEMENTS			TOTAL DEBT	LAND AND BUILDINGS		
	NUMBER	AMOUNT	PLEDGES	ALL OTHER INCOME	TOTAL INCOME	FOR WORK OUTSIDE OF CHURCH	CHURCH EXPENSES	TOTAL DISBURSEMENTS		VALUE OF LAND	VALUE OF BUILDINGS	INSURANCE
XIV VALLEY (CONT'D)												
STANLEY, ST. GEORGE'S	47	7,000	7,685	19,204	26,879	1,174	17,830	18,934	0	21,400	450,000	265,500
HARRISBURG, EMANUEL	127	8,741	9,706	59,111	117,117	1,298	4,425	11,715	21,476	117,000	1,054,000	615,400
PORT REPUBLIC, LYNNWOOD PARISH	88	8,363	8,706	19,204	27,967	2,406	2,406	41,470	0	10,000	690,567	620,600
MT. JACKSON, ST. ANDREW'S	36	23,915	20,761	7,748	28,509	2,333	13,476	23,998	0	25,000	184,400	125,000
CRANEY SPRINGS, TRANSFIGURATION	1	700	1,050	950	2,000	0	0	2,000	0	6,000	40,000	11,000
WOODSTOCK, EMANUEL	22	12,000	18,802	13,640	32,442	1,727	30,023	31,750	58,734	35,000	350,000	315,000
FRONT ROYAL, CALVARY CHURCH ..	157	91,180	79,709	32,048	111,757	15,678	83,531	110,014	0	297,000	918,500	552,346
	941	524,067	527,393	206,100	823,493	90,832	600,490	791,670	122,380	751,200	7,920,267	7,753,767
XV ALBEMARLE												
AFTON, HOLY CROSS	0	0	860	6,043	6,933	300	4,425	4,725	588	12,500	63,300	171,740
BOONESVILLE, GOOD SHEPHERD	18	6,125	4,077	3,298	7,375	0	6,163	6,163	0	8,400	107,500	95,000
CHARLOTTESVILLE, MCILHANN	24	5,780	8,764	13,532	22,206	944	14,365	15,309	0	22,500	300,990	300,990
CHARLOTTESVILLE, OUR SAVIOUR ..	144	87,783	73,483	27,335	100,818	7,282	75,350	94,050	0	63,000	450,700	770,379
NO REPORT												
EARLYSVILLE, BUCK MOUNTAIN	78	51,561	47,468	29,709	77,177	4,728	65,253	69,981	0	45,000	711,125	568,900
GREENWOOD, EMANUEL CHURCH	15	6,486	8,518	11,738	20,256	1,508	16,393	17,901	0	15,000	180,000	141,630
IVY, ST. JOHN THE BAPTIST	150	74,564	66,251	21,107	87,359	12,018	70,725	83,110	21,750	29,000	867,135	780,421
IVY, ST. PAUL'S	92	41,600	47,196	65,028	112,224	14,344	71,845	87,177	0	63,400	603,700	543,000
KESHICK, GRACE CHURCH	74	43,920	48,867	175,422	224,089	5,779	205,486	223,932	0	50,000	933,300	858,600
SCOTTSVILLE, ST. ANNE'S PARISH ..	0	0	787	4,610	5,397	223	2,327	2,575	0	3,300	155,514	139,962
SIMON, ST. LUKE'S	270	133,386	102,173	206,692	42,389	188,782	246,579	246,579	0	153,300	3,488,738	3,139,864
CHARLOTTESVILLE, CHRIST CHURCH ..	251	184,948	168,073	204,575	352,648	32,692	299,015	346,784	0	162,000	2,466,017	2,219,416
CHARLOTTESVILLE, ST. PAUL'S ...	62	22,480	19,648	35,516	54,164	1,413	44,736	51,261	139,933	50,000	525,000	475,000
CHARLOTTESVILLE, TRINITY CHURCH ..	23	7,179	7,526	15,700	27,316	450	22,853	23,305	0	4,000	100,000	100,000
RAPIDAN, EMANUEL	24	13,452	14,509	14,509	29,016	1,323	23,538	24,862	0	10,000	253,000	225,000
BRAND BLUFF, GRACE CHURCH	26	6,400	6,400	14,706	21,106	1,323	4,775	6,477	0	50,500	161,000	161,000
STANARDSVILLE, GRACE CHURCH ...	48	36,803	41,833	30,078	71,911	950	71,245	71,926	0	19,500	874,963	874,963
GORDONSVILLE, CHRIST CHURCH	84	26,205	42,237	21,432	63,669	5,024	53,236	62,764	131	75,000	875,000	840,519
ORANGE, ST. THOMAS'	1,382	748,276	742,695	783,641	1,526,340	132,267	1,244,316	1,441,860	161,502	854,500	13,146,982	12,436,384
TOTAL - ALL REGIONS	1985	13213.950	13213.950	108751.87	240897.17	349967.72	15644.184	214399.15	3828.67	21158953	136030218	130853727

REPORT OF 270.
PLEDGES TO THE DIOCESE OF VIRGINIA

AS OF JANUARY 14, 1983

REGION #1	Pledges	% of	Pledges
Upper Rappahannock	1982	Total Income	Paid
Aquia Church, Stafford	\$ 1,000.00		\$ 1,000.00
Christ Church, Brandy Station	200.00		200.00
Christ Church, Spotsylvania	2,700.00	7	2,700.00
Emmanuel Church, Port Conway	1,100.00		1,100.00
Incarnation, Mineral	500.00		500.00
Piedmont, Madison	500.00		500.00
St. Asaph's, Bowling Green	400.00		400.00
St. George's, Fredericksburg	6,200.00	5.25	5,683.37
St. James's, Louisa	550.00		550.00
St. John's, King George	2,800.00		2,800.00
St. Luke's, Remington	450.00		450.00
St. Mary's, Colonial Beach	2,838.00	6	2,838.00
St. Mark's Parish, Culpeper	11,050.00		11,675.00
St. Paul's, Owens	.00		2,777.00
St. Peter's, Port Royal	.00		120.00
Trinity, Fredericksburg	6,500.00	7	6,515.04
	\$ 36,788.00		\$ 39,808.41

REGION #2
Lower Rappahannock

Abingdon Church, White Marsh	\$ 3,000.00	5.6	\$ 3,000.00
Christ Church, Middlesex	4,570.00		5,220.00
Cople Parish, Hague	2,500.00	5.76	2,500.00
North Farnham Parish, Farnham	600.00	6	600.00
Grace Church, Kilmarnock	16,500.00	15	16,500.00
Grace Church, Miller's Tavern	700.00	14	524.87
Immanuel Church, King & Queen	325.00		325.00
Kingston Parish, Mathews	1,800.00		1,800.00
St. James's, Montross	2,300.00	8.8	2,300.00
St. John's, Tappahannock	2,750.00	6	2,750.00
St. John's, Warsaw	2,500.00	8	2,500.00
St. John's, West Point	6,125.00	13.8	6,153.00
St. Mary's, Fleeton	.00		1,815.00
St. Mary's, Lively	2,500.00	9	1,875.00
St. Paul's, Millers Tavern	1,200.00	4.8	1,200.00
St. Paul's, Nomini Grove	250.00	3.2	250.00
St. Paul's, West Point	600.00	3	600.00
St. Peter's, Oak Grove	1,200.00	7.4	1,200.00
St. Stephens, Heathsville	1,000.00	3.5	1,000.00
Trinity Church, Lancaster	600.00	5	600.00
St. Anne's, Loretto	500.00		500.00
Ware Church, Gloucester	12,000.00	20	12,000.00
Wicomico Church, Wicomico	880.00	4.4	880.00
	\$ 64,400.00		\$ 66,092.87

REGION #3
Arlington

Pledges	% of	Pledges
1982	Total Income	Paid
Holy Cross, McLean	\$ 400.00	\$ 200.00
St. Andrew's, Arlington	27,000.00	28,500.00
St. Dunstan's, McLean	28,350.00	28,350.00
St. George's, Arlington	23,975.00	22,448.00
St. John's, Arlington	1,800.00	1,800.00
St. Mary's, Arlington	4,400.00	4,458.37
St. Michael's, Arlington	7,800.00	7,800.00
St. Peter's, Arlington	7,500.00	7,500.00
Trinity, Arlington	29,000.00	29,000.00
	\$ 130,225.00	\$ 130,056.37

REGION #4
Alexandria

Christ Church, Alexandria	\$ 36,700.00	10	\$ 39,117.00
Emmanuel Church, Alexandria	13,200.00		13,200.00
Grace Church, Alexandria	35,350.00	15	35,258.33
Immanuel-on-the-Hill, Alex.	32,000.00		26,000.00
Heade Memorial, Alexandria	1,000.00	3	1,000.00
Resurrection, Alexandria	14,000.00	9.2	14,000.04
St. Clement's, Alexandria	5,084.75	9	5,084.75
St. Paul's, Alexandria	43,500.00		43,500.00
	\$ 180,834.75		\$ 177,160.12

REGION #5
North Fairfax

Holy Comforter, Vienna	\$ 11,241.00	8	\$ 12,191.00
St. Anne's, Reston	2,000.00	3.3	2,000.00
St. Francis, Great Falls	3,300.00	5	3,905.26
St. John's, McLean	36,200.00	16.25	36,200.00
St. Matthew's, Sterling	1,885.00	4	1,732.85
St. Thomas's, McLean	3,600.00		5,000.00
St. Timothy, Herndon	4,750.00	5	4,749.96
	\$ 62,976.00		\$ 65,779.07

REGION #6
Mount Vernon

All Saints-Sharon, Alexandria	\$ 4,800.00	5.7	\$ 4,800.00
All Saints-Triangle(Dale City)	1,435.00	2	1,300.00
Olivet-Franconia-Alexandria	6,000.00		6,000.00
Pohick, Lorton	7,400.00		9,000.00
St. Aidan's, Alexandria	1,500.00	2	1,500.00
St. James's, Mt. Vernon	4,700.00	5	4,925.00
St. Luke's, Alexandria	15,836.00	9	16,307.61
St. Margaret's, Woodbridge	5,000.00	4	5,000.04
St. Mark's, Alexandria	1,500.00	3	1,500.00
	\$ 48,171.00		\$ 50,332.65

REGION #12
West Richmond

	Pledges 1982	% of Total Income	Pledges Paid	272.
All Saints, Richmond	\$ 38,300.00	14	\$ 38,400.00	
Grace Church, Goochland	.00		250.00	
St. Bartholomew's, Richmond	500.00		868.35	
St. John's, Columbia	380.00	10	400.00	
St. Martin's, Richmond	1,500.00	3	1,500.00	
St. Mary's, Goochland	15,000.00	15.79	15,000.00	
St. Matthew's, Richmond	18,000.00	12	18,000.00	
St. Stephen's, Richmond	100,000.00	22	99,999.64	
	\$ 173,680.00		\$ 174,417.99	

REGION #13
Piedmont

Emmanuel, Middleburg	\$ 7,000.00	8.9	\$ 7,000.00
Grace, Casanova	1,383.00	4.5	1,257.30
Grace, The Plains	7,490.00	10	7,492.00
Leeds Parish, Markham	2,000.00		2,750.00
Our Redeemer, Aldie	1,575.00	8	1,312.49
Our Saviour, Oatlands	2,600.00	10	3,092.00
Piedmont Parish, Marshall	3,000.00	5	3,000.00
St. Andrew's, Ada	.00		100.00
St. James's, Leesburg	9,000.00	8	9,000.00
St. James, Warrenton	9,000.00		9,000.00
St. Paul's, Haymarket	7,721.00	10	7,463.00
St. Peter's, Purcellville	7,560.00	12	7,560.00
St. Stephen's, Catlett	1,800.00	6.6	1,800.00
Trinity, Upperville	5,000.00		3,875.00
Trinity, Washington	4,400.00	10	4,450.00
	\$ 69,529.00		\$ 69,149.79

REGION #14
Valley

Calvary, Front Royal	\$ 7,700.00	8	\$ 7,700.00
Christ Church, Luray	1,000.00	4	1,600.00
Cunningham Chapel Parish, Millw	5,000.00		5,000.00
Emmanuel, Harrisonburg	2,500.00	3.6	2,500.00
Emmanuel, Woodstock	1,726.80	8	1,726.80
Frederick Parish, Winchester	31,750.00	17	31,750.00
Good Shepherd, Bluemont	300.00	6	300.00
Grace, Berryville	3,070.00	6.3	3,070.00
Grace Church, Port Republic	905.00	4.2	995.04
St. Andrew's, Mt. Jackson	2,070.00	8	2,070.00
St. George's, Stanley	1,000.00	4.5	1,000.00
St. Mary's, Berryville	300.00	6	300.00
St. Paul's, Ingham	300.00	6	300.00
St. Paul's, Winchester	1,500.00	5.8	1,375.00
Transfiguration, Orkney Springs	2,000.00		2,000.00
St. Stephen's & Good Shepherd, Rocky Bar	135.00		45.00
	\$ 61,256.80		\$ 61,731.84

REGION #7
West Fairfax

	Pledges 1982	Total Income	Pledges Paid	273.
Church of the Apostles, Fairfax	\$ 105,000.00	10	\$ 105,000.00	
Good Shepherd, Burke	13,000.00	4	12,000.00	
St. Andrew's, Burke	8,000.00	7.5	8,500.00	
St. Christopher's, Springfield	6,534.00	3.5	7,502.00	
St. John's, Centreville	6,700.00	10	6,187.50	
Trinity, Manassas	15,000.00	10	15,000.00	
Truro, Fairfax	107,200.00	10	107,200.00	
	\$ 261,434.00		\$ 261,389.50	

REGION #8
Falls Church

Falls Church, Falls Church	\$ 65,000.00	21	\$ 65,000.00
St. Alban's, Annandale	16,050.00	10.4	16,299.98
St. Barnabas, Annandale	5,000.00	5	4,590.00
St. Patrick's, Falls Church	8,500.00	9.7	8,500.00
St. Paul's, Falls Church	5,500.00	7.13	5,500.00
	\$ 100,050.00		\$ 99,889.98

REGION #9
East Richmond

Messiah, Highland Springs	\$ 800.00		\$ 800.00
Our Saviour, Sandston	.00		999.60
St. John's, Richmond	3,600.00	6.5	3,600.00
St. Paul's, Richmond	52,000.00	11.66	52,000.00
St. Peter's, Richmond	500.00		500.00
St. Peter's Parish, New Kent	2,135.00	5	1,980.34
Varina Church, Varina	1,800.00	4.3	1,800.00
Westover Church, Charles City	4,335.00		4,335.00
	\$ 65,170.00		\$ 66,014.94

REGION #10
Central Richmond

Grace & Holy Trinity, Richmond	\$ 34,000.00		\$ 34,000.00
Holy Comforter, Richmond	15,000.00	10.27	15,000.00
St. Andrew's, Richmond	12,000.00	12.2	12,000.00
St. James's, Richmond	35,000.00	11.5	32,083.34
St. Mark's, Richmond	18,000.00	14	18,000.00
	\$ 114,000.00		\$ 111,083.34

REGION #11
North Richmond

Calvary, Hanover	\$.00		\$.00
Christ Ascension, Richmond	7,200.00	10	4,200.00
Creator, Mechanicsville	400.00	6	400.00
Emmanuel Church, Richmond	18,504.00	12	18,504.00
Epiphany, Richmond	3,900.00	8.75	3,900.00
Immanuel, Old Church	525.00	.015	525.00
Our Saviour, Montpelier	300.00	3	300.00
St. David's, Aylett	150.00	1.8	150.00
St. James-The-Less, Ashland	1,800.00		1,800.00
St. Martin's Parish, Doswell	3,000.00	9.4	3,000.00
St. Paul's, Hanover	2,000.00		2,360.00
St. Phillip's, Richmond	4,400.00	5.5	4,400.00
St. Thomas's, Richmond	5,500.00		5,500.00
	\$ 47,679.00		\$ 45,039.00

REGION #15	Pledges	% of	Pledges	274.
Albemarle	1982	Total	Paid	
		Income		
Buck Mountain, Earlysville	\$.00		\$.00	
Christ Church, Charlottesville	13,400.00	10	13,400.04	
Christ Church, Gordonsville	2,000.00		2,000.00	
Emmanuel, Greenwood	3,000.00	6	3,000.00	
Emmanuel, Rapidan	412.00		412.00	
Good Shepherd, Boonesville	.00		.00	
Grace, Keswick	5,050.00	6	5,050.00	
Grace, Stanardsville	.00		700.00	
Grace, Brema Bluff	400.00	2	400.00	
Holy Cross, Afton	.00		250.00	
McIlhany Parish, Charlottesville	409.00		409.00	
Our Saviour, Charlottesville	3,216.00		3,216.00	
St. Anne's Par., Charlottesville	2,500.00	5.5	2,500.00	
St. John's, Ivy	.00		1,000.00	
St. Luke's, Simeon	104.00	5	126.78	
St. Paul's Mem., Charlottesville	15,000.00	8	15,000.00	
St. Paul's, Ivy	7,000.00		7,000.00	
St. Thomas's, Orange	3,600.00		3,630.00	
Trinity, Charlottesville	500.00	1	500.00	
	\$ 56,591.00		\$ 58,593.82	

NOTE: Column 3 of this Report reflects the request of the Executive Board in asking the individual vestries in determining the pledge to the diocese for the General Church and Diocesan Programs, that a percentage be shown on the "pledge card" to indicate what percentage of the pledge is to the total income of the church.

Many churches did not so indicate the percentage on their "pledge card".

Other churches indicated that a dollar amount was determined by the vestry and that a percentage was calculated on pledged income rather than total income.

That since this report to the Council's Budget Committee was made many churches have paid in full or over paid their pledges commitment.

275.

THE 1983 PROGRAM BUDGET OF THE DIOCESE OF VIRGINIA AS APPROVED BY THE 188TH ANNUAL COUNCIL OF THE DIOCESE



REPORT OF THE COMMITTEE ON THE BUDGET
ACCEPTED BY
THE 188TH ANNUAL COUNCIL
OF THE DIOCESE OF VIRGINIA

The Budget Committee rejoices at the continuing growth in commitment to stewardship in the Diocese. This year pledges from parishes to the Diocese have increased 15.4%, and they show a 74.0% increase over the past four years. We believe this is joyous evidence of a growing understanding of, and commitment to the Biblical Tithe as the minimum standard of Christian giving.

We also applaud the action of the 1982 General Convention of the Church which adopted an explicit commitment to tithing as the minimum standard of Christian giving for the first time.

Once again we wish to reaffirm The Virginia Plan of Proportionate Giving, which has been a great stimulus to the Diocese and a trustworthy guide to our understanding of parochial and diocesan responsibility for Christian Outreach. We affirm again, as did the Councils of 1977 and 1982, the five basic principles of that Plan, which are as follows:

1. That individuals be asked to give sacrificially a proportion of their income to the work of God through his Church with the Biblical Tithe as the minimum standard of individual Christian giving.
2. That each Vestry be asked to give sacrificially a proportion of its income to the ministry of Christ outside itself through the Diocese and General Church and in the Community, the Nation and the World.
3. That the Diocese similarly be asked to give sacrificially a proportion of its income to the ministry of Christ outside itself through the General Church and in the Community, the Nation and the World.
4. That parishes and the Diocese work toward spending as much on others as they do on themselves.
5. That both the parishes and the Diocese carry out year-round programs of stewardship education which emphasize these principles.

* * * * *

The Committee believes that there are three items of budgetary concern that are beyond its competence and jurisdiction, which it refers back to Council:

1. As was true within the Executive Board, there was considerable discussion in regard to the programs that are now, and that properly should be, included within the category of "Outreach". The Budget Committee recommends that Council request the Bishop to appoint a Committee to study during 1983 all programs and identify all of those programs that are considered Outreach, and to define Outreach.
2. The Committee having no adequate figures to deal with Resolution "B-2" "that the medical insurance premiums of the surviving spouses of clergy in the Diocese of Virginia be paid from the Diocesan Budget" recommends that Council request the Bishop to refer the matter to the Executive Board for further consideration.

3. The Committee recommends that Council request the Bishop to appoint a Committee for Youth Ministry that will function in its area somewhat as the Stewardship Committee does in its area, in discovering, marshalling and sharing among the churches the resources for this important ministry already available with the Diocese.

* * * * *

STATEMENT OF INCOME

A. PLEDGES FROM CHURCHES	\$ 1,697,403	
B. INVESTMENT INCOME DESIGNATED FOR PROGRAMS....	52,175	
C. INCOME FROM OFFICE USE	1,500	
D. INVESTED INCOME DESIGNATED FOR MOCUS	22,000	
E. INDIVIDUAL GIFTS TO PROGRAM	2,000	
		\$ 1,775,078 *
F. ADDITIONAL INCOME NOT CONSIDERED "INCOME":		
1. Excess Revenues from 1982	25,097	
2. From Reserve for Future Needs	10,000	
		35,097
TOTAL AVAILABLE MONIES FOR PROGRAM		<u>\$ 1,810,175</u>

* The anticipated income base for determining an Outreach percentage is \$1,775,078.

EXPENDITURESA. OUTREACH (39.2% of Income Base)

1. General Church Programs (33.3%)	\$ 592,000	
2. Diocesan Outreach Programs:		
a. John Moncure Scholarships	2,500	
b. St. Paul's College, Lawrenceville	3,500	
c. Peter-Paul Development Center	22,500	
d. Committee on Human Needs	22,500	
e. Bloomfield Home	1,500	
3. Ecumenical Outreach Programs:		
a. The Virginia Council of Churches	15,000	
b. Chaplain Services of the Churches of Virginia	25,000	
c. Campus Ministries	2,500	
d. The Ecumenical Committee	2,380	
e. Ministry of the Elderly	6,000	
		\$ 695,380

B. THE BISHOP AND HIS SUPPORT STAFF

1. All Base Salaries	366,145	
2. Clergy Housing Allowances	32,380	
3. Clergy Utility Allowances	17,960	
4. Clergy Pension Assessment	38,877	
5. Lay Annuity Program	30,148	
6. Lay Social Security Taxes	14,150	
		499,660

C. DIOCESAN PROGRAMS

1. Stewardship	3,700	
2. Committee on Campus Ministries	2,000	
3. Committee on Youth Ministries	1,500	
4. Committee on Camps and Conferences	58,145	
5. The Deacons' Program	10,000	
6. The Commission on The Ministry	16,000	
7. Church Schools in the Diocese of Virginia ...	7,000	
8. Ministry of the Laity	1,180	
9. Education for Mission and Ministry	12,000	
10. Mid-Atlantic Committee for Training and Consultation (MATC)	500	
11. Committee on Race	500	
		112,525

280.

D. JOINT DIOCESAN/REGIONAL PROGRAMS

1. Missionary Outreach and Churches Under Supervision of the Bishop	\$ 237,500
2. Communication:	
a. The Virginia Churchman	25,000
b. Video Ministry	1,000
3. Amortization of DMS Loan #2	4,800
4. Insurance on Mission Property	300
5. Real Estate Taxes on Mission Property	10,000

278,600

E. OPERATING COSTS

1. Auto Expenses:	
a. Replacement Reserve	10,000
b. Insurance	4,000
c. Upkeep-Repair-Maintenance	1,000
d. Travel Expenses of:	
(1) Bishop Hall	5,750
(2) Bishop Lewis	5,350
(3) E. Holcombe Palmer	4,000
(4) Bernard S. Johnson	4,000
(5) Milton R. LeRoy	4,000
(6) Charles L. Johnson	4,000
(7) Allen W. Brown	4,000
(8) Jennings W. Hobson, Jr.	2,500
	48,600
2. Building Expenses:	
a. Mayo House Insurance	4,000
b. Mayo House Utilities	17,400
c. Mayo House Janitorial Services	10,000
d. Mayo House - Minor Repairs	2,000
e. Alexandria Office Rental	4,000
f. Repair-Maintenance-Upkeep of the Bishop's Residence	5,000
	42,400
3. Council Related Expenses:	
a. Expenses of Committees of Council	3,000
b. Expenses of Council Meetings	10,000
c. Printing of Council's Journal	7,000
d. Printing of Council's Program Booklet ..	3,000
	23,000
4. Office Expenses;	
a. Alexandria Office	3,500
b. Mineral Office	1,200
c. Telephone	19,435
d. Machines & Computer Costs	12,000
e. Stationery & Supplies	8,000
f. Clergy Deployment Printouts	300
g. Audit Expense	6,000
h. Repair-Maintenance of Office Equipment..	2,000
i. Replacement of Office Equipment	3,500

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4. Office Expenses: (Cont'd)

j. Safe Deposit Box Rental	\$ 175
k. Postage	13,500
l. Computer/Word Processing Study	500
	70,110

5. Other Expenses:

a. Employee Hospitalization & Insurance ...	24,000
b. Episcopal Assistance	900
c. Expenses of The Standing Committee	500
d. Reserve for Deputies to General Convention	7,000
e. Pension Supplement to One Retired Mountain Worker	2,500
f. Blanket Fidelity Bond	2,000
g. Miscellaneous Costs	3,000
	39,900

Total Operating Costs 224,010

TOTAL EXPENDITURES \$ 1,810,175

NOTE: There follows individual schedules giving breakdown of total Line Item figures in budget and individual Program Budget.

THE BISHOP AND HIS SUPPORT STAFF

EMPLOYEE

THE EPISCOPATE

	<u>BASE</u> <u>SALARIES</u>	<u>CLERGY</u> <u>HOUSING</u>	<u>CLERGY</u> <u>UTILITIES</u>	<u>CLERGY</u> <u>PENSION</u>	<u>LAY</u> <u>ANNUITY</u>	<u>SOCIAL</u> <u>SECURITY</u>	<u>TOTALS</u>
Bishop Robert B. Hall	\$ 42,910	\$ *	\$ 4,000	\$10,555	\$	0	\$ 57,465
Bishop David H. Lewis, Jr.	32,210	9,400	4,000	8,210	0	0	53,820
The Rev. Allen W. Brown, Jr.	19,950	8,480	3,000	5,654	0	0	37,084
The Rev. Charles L. Johnson	20,979	8,400	2,900	5,657	0	0	37,936
** The Rev. Jennings W. Hobson, Jr.	11,565	1,800	800	2,782	0	0	16,947
Mrs. Irene Benton	14,500	0	0	0	2,175	972	17,647
Mrs. Judy Bryan	13,000	0	0	0	1,950	871	15,821
Mrs. Betsy Walker	13,000	0	0	0	1,950	871	15,821

THE SECRETARY-TREASURER

Mr. E. Holcombe Palmer	32,525	0	0	0	4,879	1,990	39,394
Miss Jessamond Hughes	14,600	0	0	0	2,190	978	17,768
Mrs. Jennie Foutz	18,165	0	0	0	2,725	1,217	22,107
Mrs. Mary Mc Lear	14,000	0	0	0	2,100	938	17,038
Mrs. Sherri Jordan	10,710	0	0	0	1,607	718	13,035
Mrs. Dorothy Gregory	10,380	0	0	0	1,557	695	12,632
Mr. Joseph Johnson	12,500	0	0	0	1,875	838	15,213

PLANNING AND PROGRAM DEVELOPMENT

Mr. Bernard S. Johnson	30,100	0	0	0	4,515	1,990	36,605
Ms. Libby Jacobi	14,000	0	0	0	700	938	15,638

EDUCATION FOR MISSION AND MINISTRY

The Rev. Milton R. Le Roy	23,500	4,300	3,260	6,020	0	0	37,080
Mrs. Fay Fulghum	14,000	0	0	0	1,925	938	16,863

EMPLOYEE

OTHER

	<u>BASE</u> <u>SALARIES</u>	<u>CLERGY</u> <u>HOUSING</u>	<u>CLERGY</u> <u>UTILITIES</u>	<u>CLERGY</u> <u>PENSION</u>	<u>LAY</u> <u>ANNUITY</u>	<u>SOCIAL</u> <u>SECURITY</u>	<u>TOTAL</u>
E. Allen Coffey	\$ 635	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 635
Additional Office Help - Richmond Office	2,515	0	0	0	0	169	2,684
Additional Office Help - Alexandria Office	400	0	0	0	0	27	427
	<u>\$366,145</u>	<u>\$32,380</u>	<u>\$ 17,960</u>	<u>\$38,877</u>	<u>\$30,148</u>	<u>\$ 14,150</u>	<u>\$ 499,660</u>

* Housing Provided

** Part-time Employee

THE DIOCESE OF VIRGINIA
CAMPS AND CONFERENCES
1983

INCOME AND EXPENDITURE ITEMS	ST. GEORGE'S	WILDERNESS ODYSSEY	CHOIR	SHRINE MONT	YOUTH	THE ARTS	TOTAL
<u>INCOME</u>							
From Tuition Payments	\$ 58,860	\$ 16,920	\$10,280	\$10,800	\$5,800	\$ 6,600	\$108,260
From the Diocesan Program Budget	35,392	10,504	4,259	1,598	1,927	4,365	58,145
	<u>\$ 94,252</u>	<u>\$ 27,424</u>	<u>\$13,539</u>	<u>\$12,498</u>	<u>\$7,727</u>	<u>\$10,965</u>	<u>\$166,405</u>
<u>EXPENDITURES</u>							
Room and Board - Campers	\$ 58,320	\$ 0*	\$ 9,120	\$10,320	\$5,700	\$ 6,490	\$ 89,950
Insurance - Campers	567	80	84	105	53	71	960
Room and Board - Staff	15,194	0*	1,862	0	608	1,152	18,816
Insurance - Staff	143	55	15	0	4	9	226
Staff Salaries	13,710	14,750	990	680	550	850	31,530
** Chaplain-On Site Co-Ordinator (65% of Total)	1,410	374	471	522	137	312	3,226
** Conference Center Nurse (65% of Total)	778	0	247	271	75	181	1,552
Food - Wilderness Odyssey	0	3,000	0	0	0	0	3,000
Housing- Wilderness Odyssey	0	2,400	0	0	0	0	2,400
Supplies & Equipment	2,540	1,925	400	300	150	1,300	6,615
Administration	400	400	100	100	100	100	1,200
Travel Reimbursement	100	300	50	0	150	250	850
Publicity & Promotion	450	700	100	100	100	150	1,600
Van Operation	100	1,600	0	0	0	0	1,700
Van Insurance	40	500	0	0	0	0	450
Van Replacement	0	1,000	0	0	0	0	1,000
C canoe Insurance	140	140	0	0	0	0	280
Miscellaneous Costs	360	200	100	100	100	100	960
	<u>\$ 94,252</u>	<u>\$ 27,424</u>	<u>\$13,539</u>	<u>\$12,498</u>	<u>\$7,727</u>	<u>\$10,965</u>	<u>\$166,405</u>

* There are no room and board charges for Wilderness Odyssey Programs. The base for tuition is derived from the cost of food, housing, salaries, etc.

** Shared with Shrine Mont Conference Center, our share being 65% of the total cost.

1983 COMMUNICATIONS BUDGET

<u>INCOME</u>	
Virginia Churchman subscriptions	\$ 93,750
Advertising	6,000
Support for video ministry	1,000
Support for The Virginia Churchman	25,000
	<u>125,750</u>
<u>EXPENDITURES</u>	
Editor's salary	27,948
" pension	4,192
" FICA	1,783
" medical insurance	604
" life insurance	156
Assistant editor's salary	15,064
" " pension	2,260
" " FICA	1,009
" " medical insurance	604
" " life insurance	156
Staff writer's salary	9,000
" " FICA	603
Clerk's salary	7,500
" FICA	503
Printing and trucking	24,520
Mailing and postage	20,000
Photography	1,500
Artist	800
Administration	1,000
Travel	2,500
Religious News Service	1,048
Reserve for General Convention	1,000
Reserve for auto replacement	1,000
Video ministry (travel, supplies, insurance-	1,000
	<u>125,750</u>

M O C U S F U N D I N G

<u>CHURCH/MINISTRY</u>	<u>1983 REQUEST (Firm Figures)</u>	
All Saints', Dale City	\$ 31,092	
Creator, Mechanicsville	20,296	
Our Saviour, Sandston	18,630	
St. Andrew's, Burke	-0-	
St. Bartholomew's, Richmond	11,027	
St. George's, Stanley/St. Paul's, Ingham	10,000	
St. Matthew's, Sterling	20,000	
St. Paul's, West Point	11,800	
St. Peter's, Richmond	22,500	
Trinity, Charlottesville	17,000	
Hispanic Ministry	21,121	
Hearing Impaired, Diocesan	14,742.50	
Hearing Impaired, Christ Church, Alexandria	7,000	
Peter-Paul Development Center - (funded under Outreach - \$22,500)	---	
	<u>\$205,208.50</u>	<u>\$205,208.50</u>

POSSIBLE CONTINGENCIES IN 1983

St. Matthew's, Sterling (building start-up)	\$ 20,000	
St. Andrew's, Burke (deacon)	5,000	
	<u>\$ 25,000</u>	<u>25,000</u>

UNFORESEEN CONTINGENCIES

Emergencies	19,791.50	7,291.50
	<u>\$ 250,000 (a)</u>	<u>\$ 237,500 (b)</u>

- (a) Original request
(b) Approved by Annual Council

**WRITTEN REPORTS
SUBMITTED PRIOR TO
THE 188TH ANNUAL MEETING
OF THE
COUNCIL OF THE DIOCESE**

CATEGORY I

**THOSE INSTITUTIONS WHICH ARE INTEGRAL AND NECESSARY TO
THE LEGAL AND CANONICAL FUNCTIONING OF THE CHURCH IN THE
DIOCESE OF VIRGINIA.**

THE STANDING COMMITTEE REPORT
on the
STATE OF THE CHURCH

The establishment by the Executive Board in 1981 of a Planning Process for the Diocese of Virginia made it possible to do a more careful and extensive evaluation of specific objectives and programs in the Diocese than the Standing Committee is prepared to do. We commend the designers of this process and the manner in which the various Planning Centers and the Executive Board have discharged their responsibilities. We have all benefited from their work.

The Standing Committee, therefore, feels free to take a broad look at the life of the Diocese and to call to Council's attention those areas of that life which we think need to be underlined. We will present our full report at Council's meeting in January. The specific contents of that report will be developed as we complete our own discussions but, at this date, two items are already targeted: Continued progress in communication and concern within the Clergy family and the work of a Commission on Human Sexuality. At least two other areas are under consideration at present.

The Record of the Official Acts of the Standing Committee will be submitted by the Secretary for inclusion in the Journal of the 188th Annual Council when it is published.

(The Rev'd) John R. Frizzell, Jr.
President

ANNUAL REPORT OF
THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

The mission of the Diocesan Missionary Society is to assist in missionary work in the Diocese. This is done by seeking out gifts, loans and property in order to make low interest loans available for the extension of the mission of the church in response to our Lord's injunction. Thus, it translates the concept of stewardship into land, bricks and mortar so that the church can continue to grow in places where it already is and begin new work in undeveloped fields.

The response of churches and individuals in the Diocese to our request for funds to assist churches with building programs has been very gratifying during 1982. Loans and gifts were received from St. John's, West Point; St. Andrews, Richmond; St. Mark's, Richmond; Trinity Church, Arlington; Ware Episcopal Church, Gloucester; Grace Church, Keswick; St. Alban's, Annandale; Christ Church, Gordonsville; St. James, Mt. Vernon; and St. Paul's, Charlottesville. In addition, Church of the Good Shepherd, Burke, prepaid its loan from DMS in order to make funds available for lending to other churches. This help from the Diocesan family is very encouraging and deeply appreciated.

These and prior gifts and loans made possible a loan to All Saints Dale City of \$249,207 making it possible to proceed with construction of the church.

We are thankful for the challenge of new church building programs. These require financing far in excess of current DMS resources. We continue to seek gifts or loans on a 15-year term at an interest rate of 6-1/2% which DMS will in turn lend to churches at 7-1/4%. This source of financing is crucial for new churches to finance new construction and for some existing churches to arrange for renovations or expansion.

The DMS campaign to raise by loans or gifts several hundred thousand dollars for churches which have building programs continues.

We solicit your continued support in this endeavor.

Harrison D. Hutson
President

1982

TRUSTEES OF THE FUNDS
of the
PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF VIRGINIA

The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, a Virginia Corporation, and one of the "oldest related organizations" - more often referred to as "The Trustees of the Funds," was chartered by an act of the General Assembly in 1892. The charter has been amended three times and the latest being January 5, 1972. In this Diocesan Corporation a vehicle is provided, as well as a service, whereby funds of the individual churches and/or parishes and those diocesan funds might be held by a church fiduciary and properly managed and invested with income remittal on an annualized basis.

The Corporation follows the general Diocesan Policy of implementing the principle of rotating membership on its Board of Trustees. In keeping with the report of the Committee on Institutions and/or Corporations adopted by the 177th Annual Council, the Trustees are nine (9) in number and the Bishop of Virginia serves as President, ex officio, thereby making the total membership of the Board of Trustees a total of ten(10) persons.

Each Annual Council nominates through the recommendations of the Committee on Related Organizations, six (6) persons from whom the Board of Trustees elects three (3) to fill the three (3) vacancies caused by rotation.

Those Trustees whose terms will expire in 1983 are: Mr. Waller H. Horsley, Mr. William A. Johnston III, and Mr. S. Buford Scott. The full membership of the Board of Trustees appears in the front of the Journal and listing their class membership

As of September 30, 1982, (the report as of December 31, 1982 is not available at the time of printing of the pre-Council Journal), there were 121 individual church/parish type funds held by the Corporation which at that time had a market value of \$1,631,412.23. The total number of investment units in the Common Fund were 5,744.530 and the unit value being \$283.99403. The First and Merchants National Bank of Richmond acts as agent dealing with Church and Parish Type Funds. The Funds held by the Trustees of the Funds for churches and/or parishes are endowment type funds, cemetery funds, building funds, (both endowment and perpetual care), preservation funds, restoration funds, altar guild and garden funds.

The Corporation also holds some sixty-four (64) specific separate funds with a total market value of \$3,019,348.25. There are 1024.610 units in this Common Fund and the unit value being \$301.193588. The United Virginia Bank of Richmond acts as agent for the Trustees in the management of the Diocesan Type Funds.

Of the total funds held, twelve (12) in number are held by the Trustees who act as agent under a will or a trust to distribute the income yearly to a specific church in the Diocese.

The Trustees of the Funds hold some seven (7) funds which are specifically designated for Church Schools and/or scholarship assistance.

Seven (7) individual funds are held for the specific use of Shrine Mont and there are over thirty-three (33) funds held by the Corporation which are identifiable by their instrument of donation as funds left to the Diocese of Virginia and/or the Trustees of the Funds and/or the Bishop of the Diocese of Virginia.

It is in this category that the funds available to the Bishop of Virginia, as discretionary funds - restricted and non-restricted - are also invested with the income used by the Bishop at his discretion.

The Trustees of the Funds have designated the Virginia National Bank, Charlottesville, as the agent to manage the Sally Walke Chipley Fund for the benefit of Grace Church, Cismont (Keswick).

As a matter of historical reference the management of Diocesan Type Funds, the investment objective was changed in 1980 from that of the total return principle and the Trustees adopted an investment policy and guidelines so that in the future there would be a pre-determined percentage increase in the dollar payout per unit on all Diocesan Type Funds. Such a pre-determined percentage payout increasing yearly permits orderly planning by both the beneficiaries and the Trustees as well, as providing a pre-determined increase.

Secondly, all cash income (interest and dividends), will be invested in a separate income account pending the year-end payout. The payout taken by any fund will be reinvested in additional units of participation as of September 31st of each year. Any cash income over and above the stipulated amount for the current year will be segregated and will be held in income reserve for future years.

SECURITY VALUATION:

Investments in securities traded on a national securities exchange are stated at market value based on closing prices reported on the last business day of the year; securities traded in the over-the-counter market are stated at market value based on the last reported bid price of the year.

INVESTMENT UNITS:

The equity of each Fund in the pooled net assets is represented by the investment units. New money entering the pool is accepted at the unit value of the appropriate Parish or Diocesan net assets as of the last day of the calendar quarter in which the deposit is made. The number of new units bought is determined by dividing the new money by the unit value. Withdrawals from the pool are based on similar unit values. Withdrawals or additions are accepted at the end of any quarter.

INCOME DISTRIBUTION:

Investment income is distributed as follows:

- PARISH FUNDS: The income distributed to each Fund as invested is computed for each quarter based on the number of units owned during the quarter and the "payout" being for the quarter ending September 30.

- DIOCESAN FUNDS: Annual withdrawals are at a specific pre-determined percentage, determined by the Trustees of the Funds with distribution of "payout" as of September 30 of each year.

For the information of the church at large, the Journal reporting the proceedings of the Annual Council meeting, there is printed the complete Audit Report as prepared by the firm, A. M. Pullen & Company, Certified Public Accountants, Richmond, Virginia which list the individual parish or church-type funds as well as the diocesan-type funds and there is included a complete listing of all the securities owned by the three types of funds as managed by the Trustees.

Respectfully submitted,

E. Holcombe Palmer
Secretary-Treasurer

REPORT ON THE CHURCH PENSION FUND

Our Diocesan Canon V, titled "The Church Pension Fund" specifies that a report be made to the Annual Meeting of the Council concerning information dealing with the Church Pension Fund.

In statistical information made available to the Secretary of the Diocese covering the year 1982, a tabulation of the men, women, and children throughout the church who are currently receiving benefits from the Church Pension Fund, is shown. The tabulation is as follows:

	Number of Beneficiaries	Amount of Annual Benefit
Retired Clergy	2,246	\$12,070.626
Disabled Clergy	307	1,535,330
Surviving Spouses	1,801	5,498,891
Children	290	195,934
TOTALS.....	4,644	\$19,300,781

Of particular interest to the Diocese of Virginia I report that the Church Pension Fund made payments to various persons within our Diocesan Family as follows:

33 Surviving Spouse Benefits totaling	\$108,848
4 Children/Orphan Benefits totaling	2,370
49 Retired Clergy totaling	343,232
11 Clergy taking early retirement totaling	30,309
3 Clergy receiving disability retirement totaling	22,862

TOTAL BENEFITS PAID \$507,622.00

A unique feature of the Church Pension Fund is that a surviving spouse of a clergyperson is entitled to a benefit for life (unless remarriage). A surviving spouse also receives a cash death benefit which varies from \$2 - 5,000.

Effective January 1, 1982, Church Pension Fund instituted certain increases in benefits to pensioned ministers which range from a minimum of \$60.00 to \$540 annually, as well as increasing the benefit payable to pensioned spouses. The net dollar effect of these benefit increases made available in 1982 was an additional \$55,500 to Diocese of Virginia recipients.

An affiliate corporation of the Church Pension Fund is the

Church Life Insurance Corporation and the Diocese of Virginia continues to maintain the mandatory term life insurance plan for clergy on the canonical list of the bishop, as well as the availability, but not mandatory, coverage for those lay persons as employees of churches who might qualify and thereby be eligible for similar coverage. The mandatory coverage for clergy is \$20,000.

The majority of vestries and vestry committees in the diocese provide for this coverage costing \$139.00 per annum.

Through another affiliate of the Church Pension Fund -- the Church Insurance Corporation -- the Diocese carries in its Operating Budget the premium cost for the surety bond for all treasurers and other employees/volunteer workers, up to \$10,000. By providing this service, all churches comply with Title I, Canon VI, Sect. (3), of the General Church Canons, and Canon XVI, Sect. (3) of the Diocesan Canons, which require such bonding. Should a church desire a larger surety bond it is available through this corporation.

The Church Insurance Company also provides liability, theft, fire, damage and other similar types of insurance to many of the churches in this Diocese. The Diocese itself maintains a blanket policy through this Corporation which protects and covers all aided congregations, as well as specific Diocesan property.

As the Treasurer of the Diocese and Administrator of the Church Pension Fund, throughout the year I receive calls from church treasurers, clergy and others to inquire about the "formula" on which the Church Pension Fund assessment is based for clergy and precisely how it is calculated. To make available this information, the following information is again made available:

The Church Pension Fund defines the ASSESSMENT as the amount equal to 18% of the total compensation paid to a clergyperson.

The BENEFIT is defined as a payment made by the Church Pension Fund to a clergyperson during disability or upon their retirement, or upon the death to the spouse, and minor children.

COMPENSATION is defined as the total amount of the following items:

- (a) CASH SALARY: The amount of money, including bonuses, gifts, and any part of personal social security tax, which is paid to or on behalf of the clergyperson.

NOTE: Allowances for car, car purchase, travel, insurance and medical expenses, and discretionary funds used for parish work are not included as part of the compensation for assessment purposes.

If a person has purchased a tax sheltered annuity, for pension purposes, assessments are still based on the original unreduced parish salary.

- (b) UTILITIES: The total amount paid for gas, electricity, water and fuel, if paid for by the vestry or some source other than the clergyperson for such payments.
- (c) HOUSING: If the clergyperson has living quarters provided rent free by the church/parish, the housing, for pension purposes, is calculated at 25% of the combined total of cash salary plus utilities. If, however, a rental or housing allowance is provided, housing is figured as the actual amount of 25% of the cash salary plus utilities combined, whichever is greater.

NOTE: (1) when there is more than one source of compensation each source shall be assessed with a proportionate share of the housing value.

(2) if both board and housing are provided at no cost to the clergyperson, the value is figured at 40% of the cash salary plus utilities, if provided.

- (d) CREDITED SERVICE: The period of time for which full assessment payments have been based on the compensation the clergyperson receives during his/her career. Credited service, along with a minister's Highest Average Compensation spanning ten consecutive years, are a part of the formula used to determine benefits from the Church Pension Fund.

The following formula is used for determining the total compensation and the assessment due on it.

CASH SALARY
+UTILITIES
<hr/>
TOTAL
+HOUSING ($\frac{1}{4}$ of the above total)
<hr/>
+TOTAL COMPENSATION
x18%
<hr/>
=ANNUAL ASSESSMENT DUE

The representative of the Church Insurance Company for this area is Mr. Roy S. Whitescarver, Mid-Atlantic Representative, 630 Abney Road, Suite 107, Roanoke, VA 24019, Tele: 703/366-3330. I have found Mr. Whitescarver most cooperative and helpful to our churches.

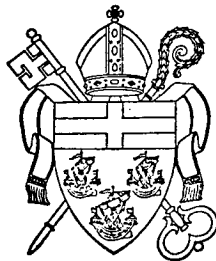
The Church Pension Fund Office is located at 800 Second Avenue, New York, N. Y. 10017.

The Toll Free Number is: 1-800-223-6602.

Two key persons of the Church Pension Fund are: The Rev'd Harry B. Whitley, the Fund's clergy coordinator; and Mr. Barry D. Podob, Vice President.

Respectfully submitted, E. Holcombe Palmer
Administrator
Church Pension Fund

THE THIRD ANNUAL REPORT
OF THE
VENTURE IN MISSION AUDIT COMMITTEE
TO
THE 188TH ANNUAL COUNCIL OF
THE DIOCESE OF VIRGINIA
1983



- REPORT -
December 31, 1982

The third year of the Venture in Mission pledge payment period has ended with all but seven projects inside the Diocese and two outside completely funded. Appended to this report is a master list of all VIM projects undertaken by this Diocese to date, showing the total amount expended on each and the balance due on those remaining uncompleted. This master list will be referred to in the course of the oral report you will receive at Council.

The amounts shown as still due to D-7/10 (Evangelism/Outreach), and N-8 (National Church Undesignated) are based on allocations made three years ago on completion of the pledge campaign, and approved by the Executive Board in the spring of 1980. At that time, the total of pledges and gifts was in excess of three million dollars, but pledge cancellations, reductions in amounts pledged, and defaults due to death or departure from the Diocese, have reduced the total to slightly less than three million. In addition, surveys of overdue pledges during the past year, supplemented by direct inquiries to the rectors of more than half the churches in the Diocese, have identified some \$300,000 due on pledges which will probably not be paid. Nevertheless, income from VIM funds invested while awaiting disbursement to approved projects until they were ready to use them, has covered not only the entire cost of setting up the data bank and administering the VIM program for 3½ years, but bids fair to cover most of the amounts originally allocated to projects D-7/10 and N-8, and any shortfall will be divided equally between them.

More than 5,500 members of this Diocese pledged or made gifts to Venture in Mission, and they may be proud of what has been accomplished. The June-July issue of THE VIRGINIA CHURCHMAN listed the areas in which VIM funds have been working. Not included in that listing were two more Hospice programs - Hospice of Fauquier County in Warrenton and Hospice of the Piedmont in Charlottesville - which have received start-up grants of \$20,000 and \$10,000 respectively. Since funds in the Hospice loan and grant account had been exhausted, the Bishop and Executive Board approved the Audit Committee's recommendation that \$15,000 each be reprogrammed from projects D-7/10 and N-8. Since last July, the Diocesan Commission on Alcoholism, appointed by Bishop Hall after the 185th Council, has received \$2,000 for the purchase of training films, and \$5,400 has been granted to Alcoholic Rehabilitation Inc., of Arlington, to help equip a shelter presently under construction for alcoholic women. A grant of \$4,750 is funding the salary of a part-time instructor for the Shenandoah Valley Special Riding program which provides therapeutic riding instruction to physically and mentally handicapped young persons, and the Central Virginia Child Development Center in Charlottesville has received \$3,000 to publicize the funding needs and availability of a shelter for runaway or temporarily homeless youths under the age of 18. The Diocesan ACT Committee has been of great assistance in evaluating and monitoring projects having to do with children in trouble.

As this 188th Annual Council convenes, \$500,000 of undesignated VIM funds is en route to National Church Headquarters. This money forms part of the \$1,750,000 which the Executive Council of the National Church at its meeting in November of 1982 allocated to various

VIM projects around the world. Areas where these funds will be used to support and advance the work of the church include Brasil, Colombia, Guatemala, Taiwan, Ecuador, Tanzania, the Philippines, and Liberia. We have now sent a total of \$600,000 of undesignated funds to the National Church, leaving a balance of \$301,000 due from the original allocation. As has been pointed out previously, our ability to fulfill this obligation depends on the extent to which overdue pledges are paid up, and the extent to which investment income covers the pledge shortfall. We are extremely fortunate to have been able to take advantage of the unusually high interest rates which prevailed during the past three years, and thus ensure that every dollar you gave to VIM was used for projects you had designated for accomplishment.

Since July of 1980, we have made regular payments to the Bishop Williams Memorial Fund at Rikkyo University in Tokyo. This fund pays the expenses of visiting researchers, younger men and women from within the Anglican Communion who are invited to do further research in their academic discipline or take further training in their special field utilizing the facilities of Rikkyo University. A young woman lawyer of Japanese descent from Sao Paulo Brazil is the present participant. In addition, the fund pays the expenses of visiting lecturers during the summer. The 1983 lecturer will be Dr. Henry F. May, Professor of History at the University of California, Berkeley, a foremost authority on the history of religion in America. In a letter to Bishop Hall, Dr. Norio Ogata, President of Rikkyo University, has expressed his thanks for the grant which gives assurance of the depth and strength of the ties between the Diocese of Virginia and Rikkyo.

In the 3½ years since the first meeting of the VIM Audit Committee, we have authorized the disbursement of \$661,500 on projects within the Diocese and, including the \$550,000 now en route to the National Church, \$1,001,000 outside the Diocese. We expect to complete the funding of all projects outside the Diocese, and all inside the diocese, except Evangelism/Outreach, by the end of the second quarter of this year, at which time the Bishop and Executive Board will be requested to advise us of the disposition to be made of any funds remaining in the Evangelism/Outreach account.

Frank L. Pinney, Jr.
Audit Committee Chairman

COMPLETED- IN DIOCESE

NUMBER	NAME	AMOUNT
D-1	Colonial Beach youth ministry	5,000
D-3a	Hartwood House- retarded children	13,000
D-3b	REACH-Alexandria youth-Urban League	30,800
D-3c	Northern Neck children's home	25,000
D-3d	Reston Day Care Center	10,000
D-3e	Turning Points-children of broken homes	9,000
D-3f	PEERS- wayward youth-urban corridor	11,000
D-3g	Trinity Child care center	5,000
D-3i	Central Va. Child Development Ctr.	3,000
D-3k	Juvenile Assistance of McLean	5,000
D-4a	Hospice of Northern Va.	80,000
D-4b	Rappahannock Hospice	15,400
D-4c	Blue Ridge Hospice	30,000
D-6a	Low cost housing-Northern Va.	5,000
D-6c	Rappahannock Westminster-Canterbury	34,000
D-6d	Elderly Housing-Charlottesville	10,000
D-8	Lord Fairfax Interchurch Council	25,000
D-9	Brookland housing-elderly blacks	24,000
D-11b	Battered women-Alexandria	25,500
D-11d	ACTS- temporary shelters	16,000
D-11e	Van-families of prisoners, Northern Va.	1,000
D-11f	Mental health housing-Arlington	6,000
D-11g	Central Va. food bank	7,000
D-11h	Diocesan Comm. on Alcoholism	2,000
D-11i	Emergency hot line-Prince William County	3,000
D-11j	Alcoholic Rehabilitation	5,400
		406,100

COMPLETED- OUTSIDE DIOCESE

N-1	Lay ministry- Ambridge Pa.	70,000
N-2	Tanzania hunger	25,000
N-3	Piggery/poultry-Philippines	45,000
N-4	Sri Lanka Counselling	30,000
N-5	Uganda rebuilding	30,000
N-6	Darien Indians	1,000

201,000

ACTIVE - IN DIOCESE

	SPENT	DUE
D-2	Prisoner visitation	11,200
D-3h	Shenandoah valley special riding	2,750
D-4d	Hospice of Fauquier County	10,000
D-4e	Hospice of the Piedmont	6,000
D-5	Fairfax Emergency Housing	42,000
D-7/10	Evangelism/Outreach(MOCUS)	154,500
D-11a	Bethany House of Northern Va.	29,000
		255,450

ACTIVE -OUTSIDE DIOCESE

N-7	Bp Williams Memorial-Tokyo	200,000	179,000
N-8	National Church-Undesignated	100,000	801,000#
		300,000	818,000

Availability of these totals dependent on extent to which pledge shortfall is covered by investment income.

MASTER LIST OF VENTURE IN MISSION PROJECTS 12/31/82

COMPLETED- IN DIOCESE

NUMBER	NAME	AMOUNT
D-1	Colonial Beach youth ministry	5,000
D-3a	Hartwood House- retarded children	13,000
D-3b	REACH-Alexandria youth-Urban League	30,800
D-3c	Northern Neck children's home	25,000
D-3d	Reston Day Care Center	10,000
D-3e	Turning Points-children of broken homes	9,000
D-3f	PEERS- wayward youth-urban corridor	11,000
D-3g	Trinity Child care center	5,000
D-3i	Central Va. Child Development Ctr.	3,000
D-3k	Juvenile Assistance of McLean	5,000
D-4a	Hospice of Northern Va.	80,000
D-4b	Rappahannock Hospice	15,400
D-4c	Blue Ridge Hospice	30,000
D-6a	Low cost housing-Northern Va.	5,000
D-6c	Rappahannock Westminster-Canterbury	34,000
D-6d	Elderly Housing-Charlottesville	10,000
D-8	Lord Fairfax Interchurch Council	25,000
D-9	Brookland housing-elderly blacks	24,000
D-11b	Battered women-Alexandria	25,500
D-11d	ACTS- temporary shelters	16,000
D-11e	Van-families of prisoners, Northern Va.	1,000
D-11f	Mental health housing-Arlington	6,000
D-11g	Central Va. food bank	7,000
D-11h	Diocesan Comm. on Alcoholism	2,000
D-11i	Emergency hot line-Prince William County	3,000
D-11j	Alcoholic Rehabilitation	5,400
		<u>406,100</u>

COMPLETED- OUTSIDE DIOCESE

N-1	Lay ministry- Ambridge Pa.	70,000
N-2	Tanzania hunger	25,000
N-3	Piggery/poultry-Philippines	45,000
N-4	Sri Lanka Counselling	30,000
N-5	Uganda rebuilding	30,000
N-6	Darien Indians	1,000
		<u>201,000</u>

ACTIVE - IN DIOCESE

		SPENT	DUE
D-2	Prisoner visitation	11,200	3,800
D-3h	Shenandoah valley special riding	2,750	2,000
D-4d	Hospice of Fauquier County	10,000	10,000
D-4e	Hospice of the Piedmont	6,000	4,000
D-5	Fairfax Emergency Housing	42,000	57,000
D-7/10	Evangelism/Outreach(MOCUS)	154,500	580,500#
D-11a	Bethany House of Northern Va.	29,000	11,500
		<u>255, 450</u>	<u>668,800</u>

ACTIVE -OUTSIDE DIOCESE

N-7	Bp Williams Memorial-Tokyo	200,000	170,000
N-8	National Church-Undesignated	100,000	801,000#
		<u>300,000</u>	<u>818,000</u>

Availability of these totals dependent on extent to which pledge shortfall is covered by investment income.

ANNUAL REPORT
THE COMMISSION ON ALCOHOLISM
DIOCESE OF VIRGINIA

When in 1950 one half of a per cent of the population suffered from polio it created an enormous stir and was treated as one of the major epidemics of American history. Today in America, using the most conservative available estimates, 10 per cent of our population are either alcohol abusers or addicted alcoholic persons. The responsibility of the Commission on Alcoholism has been to heighten our awareness of how it is that we as a church, and a society, can prevent and treat alcoholism. I am most grateful to the members of our Commission for their energy, imagination, faithfulness and commitment to this ministry of both treatment and prevention.

In 1982 the Commission continued to struggle with those parishes who have not bothered to respond to Diocesan Council's request that every parish and mission of the Diocese have written policies on the use and distribution of alcoholic beverages at church-sponsored events and on church owned properties. At the same time, we are grateful for those many responsible parishes and missions who have taken the time to articulate their policies. Presently, 45 per cent of the parishes and missions of the Diocese fall into this latter category.

This past September, at the Rosslyn conference center, the Commission sponsored a three-day workshop for clergy and interested lay persons on current techniques and understandings of alcoholism. I am grateful to the Rev'd Charles "Buck" Aiken for the thoughtfulness and faithfulness he offered in making it such a good conference. As well, the Commission is grateful to Bishop Hall for both his support and presence at the conference.

The Commission, in fulfilling its mandate to provide educational opportunities, designed a day with those persons involved in the Deacons' Training Program. Happily, our time together was a result of requests made by the Deacons themselves . . . and we hope that it was helpful in meeting some of their needs as they begin their ministries.

Through the generosity of a Venture in Mission grant from the Diocese and a grant from the Falls Church Foundation, the Commission is now in a position to acquire some basic films for alcohol education in parishes. The films we anticipate acquiring will include those appropriate for various segments of our parish churches: young people, women, the addicted themselves, and the families of the addicted. The films themselves and suggested educational models for use in our parishes and missions ought to be available by the spring of this year. It is our hope that they will become a helpful aid in planning youth ministry programs, Sunday morning adult forums, Lenten programs, etc.

Members of the Commission have been faithful to the planning process which has resulted recently in the formation of the National Episcopal Coalition on Alcohol, that umbrella organization for all of the Commissions on Alcoholism in the Episcopal Church. The Coalition is similar to the Urban Caucus, in that it will act as a clearing house for information and programs related to the church's ministry of prevention and treatment of alcoholism.

I am pleased to report that two of our Church Schools, St. Stephens' and St. Agnes' have written guidelines for the use and distribution of alcoholic beverages on their properties and at school-sponsored functions.

Working with our two good Bishops, both of whom serve as Trustees of the Virginia Seminary, courses on alcoholism were made available in both academic years 1981-1982 and 1982-1983. The Commission was very pleased that General Convention officially urged all of the seminaries in the church to take similar steps and provide alcohol education as a fundamental part of preparation.

To help in heightening the Church's awareness of the crucial role it plays in responding to the disease of alcoholism, the Commission has contracted with the Rev'd John Bolton, a priest of our Church and a well-known alcohol counselor in the Richmond area, to write and present at the Fall Clergy Conference a paper on the "Pastoral Aspects of a Parish Priest's Ministry to Alcoholics".

Finally, the Commission is just beginning to respond to a request of Bishop Hall's, that there be available on a geographic basis, resources to help parish clergy design and execute alcohol interventions. This request raises some interesting questions as to geography, the use of professional paid counselors, the need for clergy training, etc. We look forward to being able to respond to the Bishop's request by early this spring at one of the meetings of the Deans.

Mark S. Anschutz, Rector
Christ Church
Chairman, Commission on Alcoholism

ALTERNATIVES FOR CHILDREN IN TROUBLE

("ACT")

This has been a rebuilding year for the ACT Committee. The Diocesan Council voted in January to delete all ACT funds from the 1982 budget, eliminating the part-time salary and expenses for the ACT Professional Coordinator. This position had been created in 1980 by the Executive Board, as recommended by the ACT Committee, to provide professional advice and continuity to the planners and executors of ACT projects throughout the Diocese. The Council's "zeroing" of the ACT budget left about \$8,800 returned by unsuccessful projects in prior years to be distributed as "seed money" for new projects in 1982.

Bishop Hall voiced his strong support of the ACT Program after the 1982 Council's set-back, and he took positive action by personally requesting the Deans and Presidents of the seven Regions not then represented on the ACT Committee to nominate members to join us and to look out for the needs of children in trouble in their Regions. As a result of the Bishop's requests, Regions 4, 5, 9, 11 and 14 have nominated members who add fresh enthusiasm and valuable experience to that of the members already on the Committee. We look forward to welcoming additional new members, from Regions 3, 7, 8, 13 and 15, since our experience has been that children from Regions represented on the ACT Committee generally get the most help. Only 5 of the 24 ACT projects approved since the program started in 1978 have been in Regions not represented on the Committee. We doubt that those Regions have no children in trouble -- rather, we suspect that their Regional Councils have other issues higher on their priority lists.

The ACT Committee has received several requests for grants in 1982, and despite the zero budget established by the 1982 Council, we have approved the following seven new projects, voting \$24,065 as seed money for them from several sources:

- The Elk Hill Farm home for troubled boys was given \$6,265 for repairs needed to stay in operation under State and local codes. Elk Hill Farm has about 20 teenage boys in residence at any one time, and they care for many more than that number per year. This grant came from the ACT carry-over funds.

- The Virginia Council of Churches' Volunteer Emergency Foster Care (VEFC) program was given \$2,500 from ACT carry-over funds to extend their activities to several additional counties in Virginia. VEFC has helped over 200 children in trouble, and they now have active foster homes in 21 counties.

- The Culpeper Branch of the VEFC was given \$1,000 to help with start-up costs in training volunteer foster parents and helping the Juvenile and Domestic Relations Court in its referral system. These funds were provided by the Diocesan Committee on Human Needs, of which the ACT program is now a part.

- The Family Growth Center in McLean was given \$5,000 to help start their efforts to help families of teenage runaways with the types of counseling and after-care help which the co-located Alternative House of McLean has provided to over 200 teenagers per year for several years. This grant came from the VIM account for Children in Trouble on the recommendation of the ACT Committee.

- The Emergency Shelter Program of the Central Virginia Child Development Association (CVCDA) in Charlottesville was given \$3,000 to match funds from other sources for continuing their program to provide short-term care for runaway teenagers. This program is in its second year and is recruiting and training foster parents and referring children to them in close cooperation with local authorities. This grant was also provided from the VIM account for Children in Trouble.

- Project E.A.C.H. (Episcopal Awareness Center on the Handicapped) at the Church of the Good Shepherd in Burke was voted \$3,000 to supplement local contributions for providing a lending library service of expert literature for handicapped children, their families and their priests. This project is serving handicapped children throughout the Diocese. VIM is the recommended source of ACT funds for Project E.A.C.H.

- The GREAT Place (Greater Reston Education and Action for Teens) under the auspices of Reston Interfaith Housing, Inc. was voted \$3,300 to help establish a center for young people as a preventive measure for children not yet in trouble in the Reston area. This grant will help pay for some of the facility and supply costs while the committed local churches and other volunteer groups complete their plans for operation of The GREAT Place. VIM has been requested to provide the ACT funds for this project.

Since it started in 1978, the ACT program has helped over 1500 children in trouble and their families through seed money grants totalling over \$90,000 to 24 projects in 10 Regions of the Diocese. The ACT Committee has been heartened by the increasing number and quality of grant proposals received in 1982. However, the problems have not all been solved, and many more opportunities will be identified as the additional Regions become more involved. To maintain our momentum and to extend ACT help to the five Regions which have not yet become involved, we urge the 1983 Council to approve at least the \$21,700 requested for ACT for 1983 by the Committee on Human Needs.

William B. Taylor, Chairman
 Eleanor Lewis .. Region 1
 Herbert Feild .. Region 2
 James Pendergrass .. Region 4
 Betty Johnston .. Region 6
 The Rev'd Marian Windel .. Region 9
 The Rev'd J. Fletcher Lowe .. Region 10
 Marian Hunter ... Region 11
 Robert Fleischman .. Region 12
 The Rev'd Randolph Bragg .. Region 14

COMMUNICATIONS COMMITTEE

REPORT

A major share of the planning and work of your Communications Committee this year has been focused on the beginning steps in a diocesan video ministry. The Rev'd William Sachs, assistant, St. Stephen's, Richmond, and the Rev'd Jeff Kellam of Union Theological Seminary, head this effort on a time available basis.

Efforts to recruit and train persons in the several regions of the Diocese have met with modest response. Much more recruiting and involvement of persons willing to volunteer to help in this fast-developing communications field is essential.

In early 1983 your Communications Committee plans to have both additional personnel and equipment in place to coordinate and expand this ministry. We look forward to securing a part-time staff person for coordinating our efforts. We shall also provide a Video sub-committee in our structure to develop, implement, policy and program.

It is our belief that the video ministry can be a strong support to much that will develop in evangelism at all levels of our common life in the Diocese. It will be helpful to share through video with one another the kinds of things into which the Spirit may lead us. It would be so easy to let so much of this "slip through the cracks" of our diocesan life without the persons and equipment to do the information and inspiration sharing. We plead for support of this video ministry in terms of our budget requests for 1983.

Efforts continue with good results in our bringing you the regular issues of our outstanding diocesan paper, THE VIRGINIA CHURCHMAN. Editor Lee Hickling and his editorial staff of Helena Dean and Mary Louise Michal merit high commendation for their skills and dedication. Jo Privette, who handled circulation and copy-typing duties for many years, left late in the year. Margaret Strickland has recently begun duties on a part-time basis in our circulation department.

We conclude this report with hearty thanks to the vestries and people of the Diocese whose support and interest in THE VIRGINIA CHURCHMAN is a constant source of joy and inspiration.

The Rev'd Burtis M. Dougherty
 Chairman

REPORT OF THE COMMITTEE ON CAMPS AND CONFERENCES

The year 1982 was a banner year for the Committee on Camps and Conferences. The Committee feels that the enthusiastic response from the participants has affirmed the Committee's Mission Statement. The Mission charges the Committee with the responsibility to create, develop and implement programs for Christian living experiences with and for the Diocese of Virginia.

A brief review of our program is as follows:

ST. GEORGE'S CAMP: served 247 campers in 1982. As usual, these campers are among our most enthusiastic supporters. Historically, Session I does not usually fill due to the tender age of the campers and that was the case again this year. The Committee decided to restructure the sessions in regard to age groupings as follows: Session I - 9, 10 and 11 year olds; Session II - 12 and 13 year olds; and Session III - 14 and 15 year olds. We formerly had the 9 and 10 year olds, the 11 and 12 year olds, and the 13, 14 and 15 year olds in groupings. Hopefully, this restructuring will let us get all sessions filled. As always, there is a need to promote St. George's to our rural and minority youth.

WILDERNESS ODYSSEY: This program continues to minister to the young people and adults of the Diocese by offering Christian living experiences through the use of experiential outdoor adventure activities. Wilderness Odyssey had increased registration over that of 1981 although the trail trips did not completely fill. The Committee has, on recommendation of Growing Edge, a group of outdoor education specialists consisting of former Directors of our Wilderness Odyssey Program, decided to schedule only canoe trips for 1983 with the exception of one combination trail-canoe trip for teenagers. Two non-budgeted trail trips will be offered depending on the response.

Of some concern to the Committee is finding suitable housing for the Wilderness Odyssey staff. Plans are underway to fund and construct a permanent structure for the staff.

Our relationship with Growing Edge continues to be mutually beneficial and we hope the association will continue in the years ahead.

CHOIR CAMP: This program continues to provide training to Junior Choir members in the music of the Church. This camp was filled to capacity.

THE SHRINE MONT CONFERENCE: This conference provides the opportunity for families and individuals to experience a Christian living experience in the context of the family setting. The directors report an enthusiastic response to the program design. This conference was filled also in 1982.

THE CAMP FOR THE ARTS: This Camp provides an experience in the Church as a community of worship, activity and responsible relationships by using art forms as a means of expression.

This year we were fortunate in having several graduate art students from James Madison University to serve as Visiting Artists. We intend to continue our relationship with James Madison in 1983. We also will offer 2 one week sessions in 1983 and split the age groupings by putting 9-12 year olds together in the first session, and 13-15 year olds in the second session. This is a growing program and we expect great things of it in the future. The Camp for the Arts was filled this year.

DIOCESAN SENIOR HIGH YOUTH CONFERENCE: This conference was small which we expected in view of the less than successful 1981 Youth Conference. However, the staff was very enthusiastic, the program was extremely well planned thus the conference was a rousing success. We feel that a real living experience was had by all and indications are that great things will occur with this conference in years to come.

WEEK-END EXPEDITIONS: The week-end outdoor programs served 126 people in the spring and fall of 1982. This program is expanding. It is self-supporting and is staffed by the Growing Edge group. The programs include week-end canoe, trail and rock climbing experiences and is offered to adult and youth groups of various churches throughout the Diocese.

We, as a Committee, feel that we have been able to plan and implement programs that are of great value to the adults and youth of our Diocese. With your support, we will continue to do so in the future. The Committee is most grateful to the people of the Diocese of Virginia for their interest and concern for our programs.

Respectfully submitted,

Edgar F. Dickson, Chairman

ANNUAL REPORT OF THE
COMMISSION ON MINISTRY
DIOCESE OF VIRGINIA
January 1983

The World to Christ We Bring

Nineteen-eighty-two was a very active year in the life of the Commission on Ministry. In February and March we interviewed 17 men and women who were applying for Postulancy. In September we interviewed 15 Postulants who were applying for Candidacy, the step before ordination to the Diaconate. In May, Bishop Hall ordained 6 men and women as Deacons in the chapel of Virginia Seminary.

The Rev'd Jennings ("Deac") Hobson, the Commission's coordinator, reports that approximately 35 men and women have expressed an interest in applying for Postulancy in the spring of this year. In this diocese there are presently 20 Postulants, 22 Candidates, and 7 Deacons in the process toward ordination.

These numbers provoke both joy and concern. We are joyful at the high caliber of men and women who believe themselves to be called to ordained ministry. Their multi-faceted talents promise an intelligent, articulate and committed body of clergy in the coming years.

The concern is equally real. There are only a limited number of traditional jobs available for newly-ordained deacons. Each year, for at least the past five years, the Commission on Ministry has urged Council to adopt a budget which would provide more money for the placement of deacons in the diocese. Each year Council's response has been substantially less than the request, and -- we believe -- the need. As a result, the Bishop is forced to release graduating seminarians to take jobs in other dioceses. While this undoubtedly enriches the Episcopal Church as a whole, this diocese is losing some of its assets.

For the past several years we have consistently lost some of our best candidates: men and women whose talents are needed here. The network of relationships among seminarians, clergy and lay people of this diocese is disrupted when a graduating seminarian takes a job elsewhere. This loss often represents a squandering of valuable human resources.

Although the number of traditional parish jobs is limited, new types of compensated ministries are gradually developing for clergy: chaplaincies, hospices, rural and urban missions. The growth of these ministries has, however, outpaced the extent to which they are compensated. Some newly ordained clergy have part-time parish jobs and earn some or all of their living from secular work. Many of these compensated ministries are created as a response to a perceived need in the world, and as a response to the Gospel. We need clergy not only in the traditional parish setting, but also in the diverse communities where human beings congregate daily. Today we find ourselves in the anomalous position of having too many men and women prepared for ordination in terms of jobs available but not enough in terms of fulfilling our mission.

Several other concerns are raised by the number of people presenting themselves for Postulancy. The growth of programs such as the Education for Ministry Program of the University of the South demonstrates that more and more lay people are finding their primary identities as ministers of the Gospel of Jesus Christ. The institution of the Church is struggling with how to take advantage of this phenomenon. There will be some confusion of roles as the Church continues to refine its understanding of the unique functions of clergy and laity. As more Christians think seriously about ministry as part of their personal identity, it is likely that more people will hear a call to ordination. Whether the call to that particular ministry is from God, is another matter. Thus, it will become more difficult to discern priestly vocation.

This diocese has resisted the imposition of any artificial quotas on the number of Postulants it will accept in any given year. The Commission on Ministry believes that policy to be correct. But the fact remains that not everyone who feels the movement of God's spirit is called to ordination. In the past year the Commission has attempted to work more closely with the vestries of the various parishes presenting applicants for postulancy. The local Christian community provides some of the most valuable insights as to whether a call is to ordination or to another ministry. By involving the Rector and vestry more than ever before recommending a person for Postulancy, the Commission believes that the "problem" of numbers can be lessened.

At the same time we should also view this dilemma within a larger setting. The world's need for the ministry of the Church cannot be quantified. The process of discernment of vocation necessarily includes, either implicitly or explicitly, the Church's own perception of what the world's needs for ministry are. The "problem" of numbers may be one of the ways in which God calls this diocese to examine God's purpose for us as an institution now and in the years to come.

Jack W. Burtch, Chairman
Commission on Ministry

The Rev'd Wm. L. Mengebier, Ph.D.
The Very Rev'd Michael O. Moore
Mrs. Patricia Drake
The Rev'd Paula V. A. Woods
Mr. W. Garland Clarke
The Rev'd Jeffrey P. Fishwick
Mr. Thomas N. Pollard, Jr.
The Rev'd W. Allen Coffey
Mrs. Adelaide Winstead
The Very Rev'd F. Clayton Matthews
Mr. Russell Murphy

REPORT OF THE COMMISSION ON THE MINISTRY OF THE LAITY

The genesis of the Commission was the report to Diocesan Council of an appointed task force whose study of "Ministry, Training and Orders" convinced them that the Commission on Ministry as a separate and equal Commission on the Ministry of the Laity; members to be appointed in rotating classes by the Bishop in other areas, and the Committee on Lay Ministry was born in May 1979 as a committee of the Commission on Ministry.

In the spring of 1982, Bishop Hall announced that, in accord with a request from the Commission on Ministry, he was severing the connection between the two groups and establishing this body as a separate and equal Commission on the Ministry of the Laity; members to be appointed in rotating classes by the Bishop by letter.

We have been independent all along in setting our goals and membership. In some ways we have been naive and too task oriented, expecting to have achieved all our goals and to have seen results. Since becoming a Commission we have re-evaluated our life to date and reassessed the mission and objectives. Our mission statement is as follows:

"To enable all Baptized Christians to recognize and claim their responsibility to live, and their authority to share, the Gospel of the Lord Jesus Christ."

We believe this mission to be a lifelong learning process, rather than a win/lose situation under the judgment of calendars and budgets. Even as we feel the tension of not being able to count tangible results of our work, we know of programs that have had good results. We have fulfilled the original mandate of setting up and running two Total Ministry Conferences per year, and designed a program for the Clergy/Spouse Conference in the spring of 1980. The total ministry conferences, originally designed by the Commission on Ministry as a means to help people decide whether their call was to ordained or unordained ministry, have developed into an "Ed Center" format, in which participants are invited to struggle with basic questions of ministry as the calling of all Baptized Christians.

The Clergy Interview Project was designed to help us discover attitudes of clergy toward total ministry and, too, what was happening in lay ministry in their congregations. Some 40 priests have been interviewed and have given us insight and direction for future work. Parishes and regions have begun to express interest in programs on ministry.

In the process of this work over some three years the Commission has developed as a support function for its members, most of whom had previously experienced the loneliness always encountered when working in "uncharted waters."

Ms Elizabeth Courain of Charlottesville has been elected as the new chairperson and will officially take office at the end of January 1983.

Respectfully submitted,

Patricia Byrd, Chairman

REPORT TO THE 188TH COUNCIL

THE DEACONS' PROGRAM

The Deacons' Program is in its fourteenth year with nine Deacons employed in the Diocese of Virginia. Five of these Deacons were ordained in the Diocese of Virginia. Four of them come from other Dioceses. Three Deacons ordained in the Diocese of Virginia found employment outside the Diocese.

A purpose statement for this current session:

To help the Bishop support his Deacons by providing an opportunity to explore and experience the nature of the Diaconate and to examine the process of formation of their ministry as Priests by:

1. Providing a peer group in which to
 - (a) Reflect on issues of common concern
 - (b) Give support during times of personal or professional crisis.
2. Provide supervisory relationships from which insights, skills, and confidence can be gained in the practice of ordained ministry.
3. Increase the understanding of the Canonical structure of the National Church and the Diocese of Virginia under which they function.

These Deacons are Curates or Assistants in Churches where they work closely with their Rector/supervisors. A conference with the Deacons and their Supervisors is held in July and in September. From October through April the Deacons and Supervisors meet monthly and the Deacons meet in two sessions each month with the Director. Currently, these meetings are held at St. James' Church, Warrenton.

The Church needs and will continue to need qualified clergy. The Diocese of Virginia is fortunate in having a competent Commission on Ministry to screen applicants and support those accepted in the process toward ordination. The report of the Commission deals with many of their concerns. The Deacons' Program is concerned with employment and support of these persons in their entrance into the ordained ministry.

In June as many as twelve persons may be found qualified to be ordained Deacon. We are fortunate in the Diocese that Churches have continued to find employment for Deacons. Often assistance in one or two budget years from the funds made available in the Diocesan Budget for the Bishop's discretionary use, have made positions available that might not have existed otherwise. Churches that need clergy assistance but are not quite ready to fund this additional staff in their budget are potential sources of employment. We urge Rectors and Vestries to consider such possibilities.

(The Rev'd) Jennings W. Hobson, Jr.
Director

REPORT
of the
EPISCOPAL DEAF MINISTRY IN VIRGINIA

"Seeing is believing," they say. The Episcopal Deaf Ministry in Virginia deems this a true saying. We're completing our third year of sign language ministry in the Diocese of Virginia and Southern Virginia. The two dioceses jointly fund the salary portion of this ministry. I'm deeply grateful for their continued care, guidance and attention to our needs.

We are three missions now. Christ Church in Alexandria serves the deaf of Northern Virginia. Christ Church's proximity to Washington, D. C., and to Gallaudet College give it special importance and potential. The Rev'd Otto Berg is acting as interim missionary at Christ Church replacing the Rev'd Fielding Rogers who accepted a call to California. The rector, vestry and staff of the church give the deaf much attention and encouragement.

St. Paul's in Richmond serves Central Virginia. There has been ministry with deaf since the 1940s. Episcopal and Roman Catholic deaf communities work closely in adult Christian education. Eucharist is celebrated every Sunday and the missionary is usually available Mondays and Thursdays.

Grace Church in Newport News serves Tidewater Virginia. For eight months we experimented with a "mainstream" service in which hearing and deaf would worship together. The principle eucharist was both signed and spoken by the celebrant. Now eucharist and Christian education are available at least three Sunday afternoons each month beginning at 2:00 p.m.

Visitors are always welcome to worship with the deaf. The missionary lives in Williamsburg and is available as a resource to parishes of both dioceses to speak to groups that might be interested in this ministry.

David J. Tetrault
Missioner with the Deaf

DIOCESAN ASSOCIATION OF CHRISTIAN EDUCATORS



DACE, now in its seventh year, has remained faithful to its purpose of service to the Diocese. That service is focused on the support and growth of all persons called to the ministry of Christian Education.

DACE's members are all volunteers, diverse in background, interest, location and current fields of endeavor. This membership makes for an energetic group of educators dedicated to their own spiritual growth and committed to the growth of others.

DACE's purpose is carried out in these program areas:

Travelling Education Teams - offering consultation skills and information to local churches by working with the rector, appointed vestry members and the educational group involved such as Church School, Adult Education, Churchwomen, youth groups.

Annual Summer Conference - offering five days, July 10-15, 1983, at the Orkney Springs Hotel centered around an educational theme, a keynote speaker, and a variety of workshops. This time of fellowship, worship, study, discussion and fun is an opportunity for spiritual growth, specific skills, and relaxation.

Monthly Meetings - offering a variety of practical helps for those with specific responsibility for Christian Education in the local church. The meetings include sneakers, workshops, worship, lunch and sharing of skills and resources.

DACE has been able to continue its mission because of the consistent help and support of its leaders, members and diocesan staff. My personal thanks go to Trinity Church in Fredericksburg for providing a home for DACE all these years and for their Director of Christian Education, Mrs. Patty Marion, for undertaking those extra chores that come with regularly hosting a group. My thanks, too, to the Steering Committee whose enthusiasm and support make the job of Coordinator fun and rewarding.

Respectfully submitted,

Claire H. Fulghum

Claire H. Fulghum
Coordinator

REPORT TO COUNCIL
DIOCESAN ECUMENICAL COMMITTEE
1982

A bright beacon to past ecumenical progress and a sign for the future was the visit of Pope John Paul II to England and Canterbury Cathedral last May. This international event stimulated and served as a model for world ecumenism. A different event on this side of the Atlantic in 1983 will be the 6th Assembly of the World Council of Churches in Vancouver. We need to anticipate it by prayer and study.

The Diocesan Ecumenical Committee is sensitive to both events, their repercussions and preparations. We met five times in 1982. We were occupied with plans for the Annual Anglican/Roman Catholic Conference in Virginia, for the Virginia Council of Churches' Joint Commission meeting (both of which were well attended and excited interest), and also with sharing understanding of some of the Episcopal Church's official dialogues with other communions, and, near to home, with mutual support and consultation about events within the Regions and parishes of the Diocese. We are encouraged to see considerable activity in worship, study and service.

General Convention brings special concerns and often new responsibilities. The resolution in which the Episcopal Church recognizes the three Lutheran bodies as, "churches in which the Gospel is preached and taught," is bringing us into new and closer relationship with each other. Since the Virginia Synod of the Lutheran Church in America -- the largest of the three in this area -- covers the whole State, we have set up a structure with co-chairmen for the whole, and subcommittees for each Episcopal Diocese. Working in conjunction with all the bishops, we hope to help implement the other resolutions regarding the sharing of study, prayer, facilities and Eucharist. Guidelines are being prepared. We hope that many of our congregations will be in contact with their Lutheran neighbors.

The Committee is alert to the continuing dialogues and consultations with other denominations and with the National and World Councils. We also hope that we may play our part in the projected "Next Steps in Mission." Mission and outreach can hardly be separated from commitment to Christian unity.

The Diocesan Ecumenical Committee issues a newsletter, entitled UNITAS, several times a year, edited by Pat Geerdes of Region 11. It brings to Communique recipients brief accounts of activities resources and announcements. Some of these are also highlighted in the Communique itself. THE VIRGINIA CHURCHMAN has covered ecumenical events in the calendar as well as special articles, for which we are grateful.

In its Planning Report and budget the Committee indicated its desire to be of service to as many diocesan programs as we may. This year we have conferred with DACE and members of the Liturgical Commission. The Virginia Council of Churches has been

of particular concern. However, we anticipate strengthened relationships with the Council's new staff and with our own representatives on the Concern Areas.

One of your Ecumenical Officers attended the National Workshop on Christian Unity and the Episcopal Diocesan Ecumenical Officers' annual meeting in Grand Rapids -- two necessary meetings for the mileage of one. Both of us were at the Fall Meeting of Province III's Officers in Washington, D.C. One of us (Phebe) was part of the EDEO team at General Convention. She was privileged to be one of those invited by the Presiding Bishop to pay tribute to Dr. Cynthia Wedel at his dinner in her honour -- a happy occasion for a fellow Virginian.

The Committee expresses thanks to the Council, to our two bishops for their encouragement and also to the Bishop's Executive Assistant, Allen Brown, our staff liaison.

In the words of The Archbishop of Canterbury and Pope John Paul II, we conclude this report:

"Confident in the power of the Holy Spirit, we commit ourselves anew to the task of working for unity with firm faith, renewed hope and ever deeper love."

The Rev'd G. Charles Rowe
Mrs. Phebe M. Hoff
Ecumenical Officers

1982 ANNUAL REPORT
COMMITTEE ON HUMAN NEEDS

Last May, the Committee on Human Needs held its first official meeting as a diocesan Committee.

During the past six months, we have:

1. Developed long range plans and objectives which are published in the Proposed Program booklet for 1983;
2. Established a diocesan Clearing House through Milton LeRoy's office which is managed by Fay Fulghum;
3. Sent letters to all rectors and Outreach Chairmen in the Diocese, explaining the Clearing House functions of CHN and encouraging formation of Outreach Committees in churches where none are established;
4. Developed a public relations program and started to plan an education program;
5. Proposed the theme of Human Needs for 1983 Council to the Executive Board and developed plans for an hour's program to be presented at Council;
6. Recommended to Executive Board that \$1000 be voted to the ACT Program as an incentive for further VIM funding, which was accomplished;
7. Received \$1000 donation from St. Peter's Episcopal Church in Arlington for CHN operating expenses;
8. Tabulated the responses from the Pastoral Address Data (PAD) survey which was sent to all churches following last year's Council. Results of this survey follow this report.

The Committee on Human Needs came into being as a direct result of the mandate of last years Council and Bishop Hall's request.

The primary function of this Committee is to stimulate churches, regions and sub-clusters to organize to help meet human needs in their areas, and to offer assistance through education, publicity, funding, advocacy and a networking system to keep information flowing throughout the Diocese.

The Committees of ACT, Aging, Alcoholism and Hunger are now sub-committees of the Committee on Human Needs.

We encourage everyone to become acquainted with the services that CHN provides:

1. Funding Review - For recommendation to Executive Board, send your proposals for funding of new programs or continuation of existing programs to Dr. Earl Huyck, Program and Budget Chairman, 5116 Elsmere Avenue, Bethesda MD 20814, (H) 301/530-4122 (O) 301/496-1174.

2. Clearing House - Send or receive information on current Human Needs projects: Fay Fulghum, Clearing House Coordinator, 110 West Franklin Street, Richmond VA 23220 (H) 804/264-1209 (O) 804/643-8451.
3. Publicity - To publish your program or project in the CHN Newsletter or VIRGINIA CHURCHMAN, contact Public Relations Coordinator, Rear Adm. Don Poe (Ret.), 3523 Woolman Drive, Haymarket VA 22069 (H) 703/754-7567 (O) 703/369-5292.
4. Education - Workshops and Consultation plans are currently in the development stage but will be available by mid-1983. Contact Kate-Roy Christian, 34 Old Mill Road, Richmond VA 23226 (H) 804/285-9991.

The Committee members feel that there is great potential within the Episcopal Church for expanding our ministry to help meet the human needs of our communities, if we join forces and talents in this endeavor.

Respectfully submitted,

Mrs. Claire Williams, Chairman
4405 Holborn Avenue
Annandale VA 22003
H: 703/978-3261
O: 703/560-7700 Ext 265

PASTORAL ADDRESS DATA (PAD) SUPPLIED BY 65 RESPONDENTS

PROGRAM	#PEOPLE	# CHURCHES	# DOLLARS
Aging	266	35	26,210
Alcohol/Drug	113	20	2,000
Clothing	589	42	15,825
College	24	10	20,918
Community Programs	563	34	166,075
Day Care Centers	40	13	52,485
Day Schools	69	15	199,300
Development Centers	12	4	6,300
Facility Use		49	
FISH	106	14	3,175
Food Relief	789	34	36,995
Handicapped Children	39	9	4,269
Hospice	48	18	2,300
Hunger	185	14	6,065
Meals on Wheels	158	20	3,875
O A R	23	11	1,700
Refugees	203	16	50,000
Seniors	475	25	2,050
Shut-ins	154	37	450
Special Ed	13	7	50
Thrift Shop	61	9	
Drivers	144	27	150
TOTALS	4,074		\$610,592

NOTE: All figures are rough estimates taken from PAD forms mailed to parishes following 187th Annual Council. The information reflects "areas of human and social concern in which parishes are working and the approximate number of persons and dollars involved".

HUNGER TASK FORCE REPORT

The Hunger Task Force within the Diocese of Virginia has worked closely with the Committee on Human Needs to establish priorities and is working to open communications between parishes and the Task Force. With the issue of hunger, especially during these difficult economic times, on the forefront of the Christians concern the Task Force has availed itself of requests for information concerning this issue. Working closely with Dr. David Crean, Hunger staff person for the Episcopal Church, new information has been cataloged and made into a Hunger Resource Center housed at St. Paul's Church, Richmond. This compilation of material is immediately available upon request from groups within the diocese.

As various churches attempt to answer the crying need for food, the Hunger Task Force is ready to mark the achievements of various groups and to spearhead future projects within the diocese. That education is the cornerstone to the understanding of this complicated issue is lifted up between various members of the Task Force who, upon request, are willing to speak on this issue.

During the coming year the Task Force hopes to further the work of the human needs committee and would seek the assistance of anyone interested in this area. One may contact The Rev'd David L. Manning, St. Paul's Church, Richmond, Virginia.

ELEMENTAL OVERVIEW OF THE MINISTRY
AT AND THROUGH THE
PETER-PAUL DEVELOPMENT CENTER, INC.

We have found that as people come together in a group, certain needs become evident and call forth effort. These efforts are themselves ministries, some being a result of people having come together. None of these can be neglected. So it is with Peter-Paul Development Center. The People have come together as a group; both they and the group have needs, and both they and the group create needs. These needs must be ministered with vigor; and with a desire to make the word of God visible to the community around the church.

The needs or ministries identified in this community are not fully inclusive; they are but a limited identification of the major needs seen for the present: Youth; Outreach; and Evangelism. These are called into being to nurture the people towards a full relationship with the Lord, and to make visible that relationship to others as the people extend His loving care.

INVOLVEMENT OF CENTER:

The experience of the Peter-Paul Development Center is one that has been as varied and as vivid as all of the different persons who have been touched by it. The activities of the past have steadfastly pursued the Center's purpose of cultivating "a concept of self-awareness and self-acceptance" that may lead

to the maximum "use of internal resources to improve the quality of life" by it's community members.

In striving to meet this purpose, the activities of the Peter-Paul Development Center have been geared to a variety of persons from many different "walks of life." As director of the Center, the numerous situations in which I am placed to work force me to draw on various skills. However, the broad range of work that is done falls into the following basic categories:

1. Personal Development
2. Spiritual Development
3. Community Development
4. Public Education
5. Individual Counseling

Development: The Bottom Line

A concept of development as a ministry for Peter-Paul Development Center, was both conscious and overt. God has fore-ordained us all with abilities to become whole persons. Our task is to affirm one another gifts and to act as a collective body in developing these gifts for the building of God's kingdom.

Criteria and Goals Development

Development is not "something" given to people in need. Development is an unfolding, unwrapping, and building on that which people already have. It is a process by which a person or group acquire MASTERY over one's own resources.

This process calls for cooperation. It means to work in union with people and not for people. Development cannot be thrust down from above; people must first be won to the cause for a better life.

True development is not first and foremost a matter of increasing production and possessions with a "larger pie" to be divided later on. It is first and foremost the raising of a new consciousness in the people. For this is the basis for all further growth. Only then can there be a development that reaches beyond economics into the political, social and spiritual spheres. Development being the bottom line in a ministry of presence, the center takes serious the advice of the Chinese:

Go to the people
Live among them
Learn from them
Love them
Serve them
Plan with them
Start with what they have
Build on what they have.

In trying to follow this advice, we have learned that there can be no Christian ministry apart from a presence in a community--for development takes place in the community. Christian ministry wherever it takes place is at work building relationships that will enable development to grow in the fertile soil of our faith in Christ.

Whatever else Christian ministry means, it surely includes looking at the world around us. Discerning the signs of a closed and insensitive society where the very people whom God has made are not given a chance to claim the birth-right he gave them.

Christian ministry is an effort to develop a sense of wholeness by sharing God's grace and gifts for his glory. We believe that by people "being there", embracing one another in the midst of God's Spirit and Grace, and presenting their foregiven gifts as their participation in the new covenant of love.

OUTREACH

Any Program that is developed in the church or social agency, must involve the direct exposure to the conditions and to the people of the community. There must also be opportunities for interracial, inter-ethnic, and intercultural exchange. This exchange comes through people of different walks of life talking to one another, prophetic voices, and inclusion of urban problems into the ministry of the church.

Reaching out to the community is one means by which the church can contribute to making life better for everyone. Through reaching out, many members of various churches have been sensitized to the spiritual as well as social needs of the city. Some of them have had to confront and question the nature of their own commitment to Christ. Others have re-evaluated their concept of the church in the inner city.

From this new awareness and commitment, many members of several parishes have come forward to assist in various ways in the ministry of the Center.

Contribution of funds for programs, food and clothing for the needed. Some have given of their expertise in different areas. New relations have been developed through these people meeting in a mutual giving and receiving.

To this end, the director has served as a resource person, consultant, and trainer to churches in the diocese of Virginia, in their efforts to:

- study and understand the urban crisis, racism, and church in society;
- assisting the members in creating and designing opportunities for service to others; and
- helping them to develop their gifts in order that they can participate in the building of God's community of wholeness.

The following are some of the churches and schools in the diocese which have shared in a mutual ministry with the Center:

CHURCHES

- The Church of the Messiah
- Holy Comforter
- St. Stephens
- St. Matthews
- Emmanuel
- St. James
- St. Mary's

SCHOOLS

- St. Christopher's
- St. Catherine's
- Christ Church

WORKSHOP DESIGNED AND CONDUCTED BY THE DIRECTOR IN 1982

Number of Participants

(1) February 20-21

St. Elizabeth Catholic Church
Parish Council Retreat
"Catholic Laity: Called & Gifted" 27

(2) March 4-11

Downtown Churches United-Petersburg, Va.
Participants from 14 Churches
"Issues confronting the church" 193

(3) March 19-26

Richmond Urban League
"Activating the Community" 60

(4) March 27

St. Peter's Episcopal Church
Commission of Laity
"A Day of Spiritual Exploration..." 37

(5) April 3

City of Richmond
Teen-age Conference
"Self-Awareness" 105

(6) May 5

Richmond Head Start Policy Council
"Community Resources: Where, What & How?" 27

(7) May 19

Catholic Diocese of Richmond
"RACISM: The Churches' Unfinished Business" 36

(8) May 26

Richmond Youth Service Commission
City-Wide Youth Forum
"Youth Speak Out"

56

(9) June 8

WTVR-TV Richmond
"Human Relations for Media Workers"

14

(10) October 11-13-18-20

Richmond Redevelopment Housing Authority
"Personal Assessment & Group Dynamics"

18

(11) November 13

James River Valley Women's League
"Teen-age Pregnancy Forum"

52

TOTAL PARTICIPANTS

625

PUBLIC EDUCATION

Proclaiming the word has not ended within the boundaries of the diocese. There have been endless opportunities to speak in other forum about the ministry of the Center.

One such forum has been through public education. Public education is teaching--teaching the general public, something that another person is familiar with.

Just a few of numerous public education activities include the following schools, groups, and agencies:

Collegiate
St. Gertrude School
Chimborazo School
Virginia Commonwealth University
West End Rotary Club
Downtown Kiwanis Club
Christian Children Funds

The response from groups for such public education workshops is usually most generous in words of praise, but one letter from Chimborazo School was particularly generous:

Dear Mr. Coleman:

"Based on the annual evaluation of our staff development sessions, your name was "first" in terms of the effectiveness of presentations and their relevancy for parents of school age children. They also stated that we should invite you to continue sharing ideas with them that will enhance excellence in the education process of children and families.

We will be more than pleased if you will continue providing us with your expertise as a community service with your usual outstanding contribution."

BI-WEEKLY CLASSES WITH STUDENTS FROM THE OPEN HIGH SCHOOL:

I teach a class on Community Organization through Citizen Participation.

The following comments are from the students, which is more than I could say about what they learned.

What I have learned in this class:

"We have to spend energy and time by getting involved. Also, we have to stop caring just for ourselves and trying to get over on other people. We have to pay the price for what we do and to see a vision for upcoming things. I learned that there cannot be a strong nation with weak people. What I have learned in this class has given me a joyous experience in learning."

Dionna Plush

"Being in your class I have learned to think objectively. In other words, I've learned to see and to think in a sense of reality. You have helped me see new light in different issues of life."

Antoine Jasper

"I have learned a lot in this class, but there are those important things which stand out from the rest. These are honest things that will remain with me for the duration of my life.

One of those things that I know will help me is really obvious, but I just didn't pay attention to it. This is that people are very different than one another and their opinions will also be different. I knew this but never really thought about how to apply this to living and dealing with people. This class caused me to think about it and now I feel as though I can use this to my advantage."

James W. Beane, Jr.

"John Coleman's class has been unforgettable. It was the type of class that provided not only an education based on facts, but also which allowed individual perception of these facts. The non-structured class discussions were very beneficial because each person was able to express his or her own opinions. This class has enabled me to look at life differently than if I wouldn't have taken it."

Jean Martin

YOUTH MINISTRY

Jesus said, "suffer the little children to come unto me, and and forbid them not...."

My purpose for working with youth is different now than it was in years past. I am able to see them differently and I have begun to appreciate their strengths and struggles. Before, when I worked with youth--I did so out of a sense of duty and a personal need to help others. I now work with them that I might come to understand them and thereby help them to develop their strengths and to deal with their struggles with as few destructions as possible.

Learnings

One of the first things I learned when I took a closer look is that most youth have a very clear picture of what's happening to them. They are aware that all is not well and much of their "acting out" is a result of not understanding why. They often strike out at those closest to them (which is logical). The home, school and the community are in the most cases the whipping poles. They have set themselves up in the we/they camp.

We/They Camp

Through working with a few selected students in one of the city's schools--I have come to know them to some degree and their trust in me has increased. Most of these students like school even though they do not always enjoy being there. They have not yet learned how to deal with the procedures and processes of school. School immediately tries to socialize youth rather than teach them a concept of sociability. This is perhaps the beginning of a fruitless relationship.

Observations

It would be a grave mistake to think that we are going to deal effectively with these conflicts--if all we have to offer is an individual approach in psychology, psychiatry,

and social work treatment and "better" trained professionals --more of the same is not enough. New methods and new approaches with no new content or intent will not be sufficient to meet the complex problems of our youth.

What we need is a new vision--a more active will and a greater determination. We must be able to see something beyond that which now exists. Coupled with our personal desire and need to deal with what we see in the young people's world. Finally we have to hang in there with them until we have given the most and the best of ourselves to and for them.

Ministry to youth is an important part of the mission of any church or community project today. The church plays a big role in providing for the spiritual development of children. Peter-Paul Development Center offers flexible activities, training and expanded exposure to developing and nourishing the gifts of these children.

During the year, we have offered the youth such activities as:

- * Creative Dancing
- * Arts and Crafts
- * Studying the Bible
- * Cultural and Field Trips
- * Individual Counseling
- * Free Play

With funds from the Diocesan's Human Needs Committee and the Women of St. Stephen's Church, Richmond, we were able to conduct a Summer Exposure and Enrichment Program (SEE). Through other donations we also were able to provide employment

for several neighborhood teens. We at the Center believe that these activities and exposures are exciting and meaningful opportunities for us to continue our efforts to reach out into the community.

There is more that can be done through the Center. Still we have been able to improve some of the situations in the lives of the young people who come to the Center, by involving them in activities that foster spiritual, personal and community enhancement.

Individual Counseling

The activities surrounding Individual Counseling are not easy to list. Individual Counseling is done continuously for it is the direct result of relationships that are made in other aspects of personal, spiritual and community development.

Again the words of other people can best express the value of this ministry.

Dear John:

"Thanks again for your wonderful advice. I really appreciate it. It saved me from getting hurt."

Dear John:

"Thank you for sharing yourself, your wisdom and wit. All three are truly vehicles of the spirit. At different times I felt that I was carried like a lamb, goaded like a donkey and transported on high in a fiery chariot."

"John Coleman is one of the nicest people in the whole world. He does many things with us. When we fight it upsets him and he tells us we shouldn't fight each other. John tells us about what happened when he was young. We do bible studies and games, and he gives us a chance to tell how we feel about things."

Evangelism

Through the activities of the Center, we feel that we are involved in evangelism. As we interact, with the residents of the neighborhood and the participants at the Center - - we do our best to raise Christ up as the focus of our ministry.

We have learned that evangelism has nothing to do with numbers, results or methods. It is not to make Christians of others - - it is to raise Christ up so that he may draw people to him.

This raising of Christ is done in three ways:

- Prayer/an avenue to power
- Fellowship/helps us to know that we are not alone
- Witness/allowing others to see Christ through our lives

Evangelism is the first step toward bringing people together so that we can begin building the body of Christ.

OTHER ACTIVITIES

WORSHIP SERVICE AND BIBLE STUDY FOR SENIORS

Senior citizens are given the opportunity for collective worship and Bible Study.

EMERGENCY FOOD AND CLOTHES FOR THE NEEDY

Various other churches in the area contribute goods to the Center which distributes them as persons in need seek help.

Everything that has been described so far combined to make the Peter-Paul Development Center.

The activities of the Peter-Paul Development Center are even more numerous than what has been described here. These activities have to be viewed as representatives of all the different things going on in and around the Center. Hopefully, anyone reading this compilation is able to learn just a part of the total essence of the Peter-Paul Development Center.

CONCLUSION

In 1979 when the Peter-Paul Development Center was founded, it had a two-fold mission:

-To become a ministry of presence among the poor and alienated as an avenue for self-advocacy, empowerment, and transformation in their struggle for personal, spiritual and community wholeness; and

-To challenge and assist the church at large to a deeper awareness and responsiveness to this evangelistic ministry and mission.

Today, the Center holds firm this initial mission--because in spite of efforts by the church as an institution, the government, and local agencies, few conditions have changed for poor people.

Poor housing or no housing is still a problem. Jobs are difficult to find. Young people are still being denied a functional education. Tension between races are faced by not facing it; and many people continue to be entrenched in their own individualism.

In the midst of this chaos and conflict, the church continues to be confused about her ministry and mission to the people in the city. The bible opens with a garden and closes with a city---. Therefore, the place of the church is precisely in the turmoil and turbulence, in the joys and frustrations of the modern city. For the city is God's dwelling place where people are "mandated" to join together in community.

The most important causes of our social sickness are found in our system of dealing with people. They arise from the structures through which the goods and services of our society are produced and distributed, and from the insensitive political systems which are dependent upon these structures.

A caring church and caring people have an obligation to understand and alter those structures so that they serve people. A caring church and caring people have an obligation to identify with and minister to the victims of those structures. Responsible action must be related to and done in concert with others, in and out of church, who share these concerns.

Social Consciousness

The future of our cities may be determined by our ability to build a new kind of radical pluralism where sameness and difference are held together in a creative tension which calls for a oneness in Christ.

A new Social Consciousness is much needed today. And this new sense of social consciousness really derives from the following five old ingredients:

Like-Mindedness of people

- That we have some common goal. That we accept that we are all trying to create something that is for the good of everyone.

Mutual Influence of people

- That we are all parts of one whole, each part unavoidably affected by every other; that we are bound up in one bundle of life with all people, and cannot live an isolated life if we would; that we do influence one another whether we will or not, and tend unconsciously to draw others to our level and are ourselves drawn toward theirs; that we joy and suffer together whether we will or not, and grow or deteriorate together.

The Value and Sacredness of the Person

- Reverence for personhood--the steadily deepening sense that every person has a value not to be measured in anything else, and is in oneself sacred to God and human beings. Without it, whatever the other marks of civilization, you have only dictatorship and slavery; with it, though every trace of good living and a lot of possessions are missing--you have the perfection of human relations.

The Sense of Obligation

- We are constantly under obligation not only to do direct service to others, but so to order our own lives as to help, not to hinder others. As an element of the social consciousness, the sense of obligation means for a given individual a growing sense of responsibility for all, and for society at large an increase in the number of those who feel the obligation to serve.

The Sense of Love

- And the social consciousness ends necessarily in love--in the broader meaning of that word. We shall never feel that social consciousness is complete short of real love. All the other elements of the social consciousness lead to love and are included in it.

It has become constantly more and more clear that our obligation, what we owe to others, is ourselves; and the giving of the self is love. There is no solution of any social problem without a personal self-giving in some way on the part of some; that there is no cheaper way than this very costly one of love, of the giving of ourselves--whether in

- the family
- Church
- work or
- community

Each and every person offering their gifts, from God, to the building of the community--which in essence is the Body of Christ.

Compiled by the Director
John H. Coleman, Jr., and
Submitted by the Board of
Directors.

PETER-PAUL DEVELOPMENT CENTER, INC.

BUDGETEXPENSES

Center Program

- After-school Activities
- High School Students Developmental Project
- Senior Citizens Activities

\$ 6,000.00

Supplies 1,500.00

Stipends For Student Helpers 4,000.00

Social Security, etc. 550.00

Telephone 800.00

Travel 900.00

Community Development/Outreach 2,000.00

Continuing Education/Conferences 1,000.00

Special Funds For Emergencies 1,200.00

\$17,950.00

REPORT OF THE STEWARDSHIP COMMITTEE

The Stewardship Committee of the Executive Board exists to provide leadership within the Diocese to bring about deeper understanding of the rewards and responsibilities of Christian stewardship. In the past year, our second year as a Committee, we have been hard at work carrying out our Mission through the specific goals of our 1982 Plan.

Our Committee's work falls under five major headings:

Consultation with Churches

Our Plan called for us to provide trained Committee members who, as teachers/consultants, would assist at least three churches in their stewardship programs. We are pleased that we have been able to assist twenty churches in 1982. These churches are located in 12 of the 15 Regions and represent a great variety of congregations: urban, suburban and rural; very small to very large; with widely differing styles of ministry. In each case we worked first with the Rector and Vestry, since it is our firm conviction that strong commitment by the leadership is essential to any effective, Biblically-based program within the congregation. In seven churches where the Rector and Vestry were clear about their own leadership and desired our further assistance, we offered consultation in designing stewardship programs tailored to those churches' particular needs. In addition, we provided stewardship teaching to parish callers or, in two cases, to nearly the entire congregation.

We have also provided speakers at parish events as requested, and as our time has permitted. We want to respond to every request, but we have placed the highest priority on working first with the parish leadership.

The response to this work has been overwhelmingly positive. We called this first year a "pilot program" because we knew we had much to learn. We have made mistakes and we have made significant changes in our education program based on our experience with these churches. It has been an exciting year for our Committee as we have gathered at our monthly meetings to discuss our learnings and improve our teaching.

In numerous cases, clergy and vestry members have said to us, "This has been the most exciting Vestry meeting I've ever been a part of." We have sought to guide the parish leadership in reflecting first and foremost on their own personal commitment to Jesus Christ and then, second, on their role as spiritual leaders in that church in Christian stewardship. As we have shared the Good News of Christ's love, again and again we have seen people released from the guilt and anxiety about their own stewardship and freed to respond in a new and deeper way to their Lord.

Annual Diocesan Workshop

We offered our Fourth Annual Diocesan Stewardship Workshop, this year led by our Bishops and the Rev'd Canon Charles H. Murphy, III of Trinity Cathedral, Columbia, South Carolina.

At the request of several churches, we shifted the Workshop from September to April to allow time for the learnings from the day to be incorporated into parish programs this fall. We were heartened that the attendance was even greater than in previous years, with some 175 clergy and lay readers present. The response to Canon Murphy was extremely positive, prompting a number of churches to seek further assistance from the Committee.

In 1983, the Workshop will be held on Saturday, April 30 in Fredericksburg and will be led by The Rev'd James L. Sanders of St. John's Church, Knoxville.

Training for Committee Members

A great deal of our time together as a Committee has been spent developing our skills as teachers/consultants to churches. In late 1981 we had brought in an experienced stewardship teacher from another diocese to provide basic training for the entire Committee. In the spring we had another overnight training session to enhance our skills and to begin the process of modifying our program based on our experience in the churches of the Diocese. This process has continued at all of our meetings as we report and reflect on the teaching each of us has done.

In the past year our Committee has grown from 10 to 18 members. We have provided a day-long basic training session in November for five of our new members.

Contact with Stewardship Programs Outside our Diocese

In May, members of the Committee attended one of the National Church Stewardship Office's regional meetings for diocesan leaders. These annual events, for which the National Church pays all but transportation costs, have been valuable in keeping us in touch with other diocesan committees which have more experience than ours, and with the National Church stewardship officers who have offered guidance in shaping a program to address the varied needs in this Diocese.

In addition, we have been called upon to work directly with two other dioceses, in one case leading the annual diocesan workshop and, in the other, consulting with the Bishop and newly-formed Stewardship Committee as it began its work.

Support of the Diocesan Budget Process

The Committee has, when asked by the Bishop or the Executive Board, assisted in seeing that our Diocesan planning and budget process is consistent with sound stewardship principles. In April, we led the Bishops and members of the Executive Board in discussing and reaffirming their personal commitment to the Biblical tithe as the minimum standard for their own giving. At the Bishop's request, we have also reviewed three General Convention resolutions on stewardship and have, in response, submitted two resolutions to the 188th Annual Council.

Looking Ahead

As a Stewardship Committee, we are well aware that we are in the business of planting the seeds of the Gospel, trusting in God to give the growth. We care about people and their relationship with Jesus Christ; we are not fundraisers for Diocesan or parish budgets. We believe that commitment to Christ comes first, knowing that where commitment is clearly made, money will be given in thankful response to carry out the mission and ministry of the Church.

We hope in the coming year to serve even more churches in our Diocese. We eagerly await your invitation.

The Rev'd John A. M. Guernsey
Chairman, Committee on Steward-
ship of the Executive Board.

CATEGORY II

THOSE INSTITUTIONS WHICH ARE AUXILIARY TO THE WORK OF THE CHURCH IN THE DIOCESE, BUT WHICH ARE RELATED TO THE DIOCESE LEGALLY AND CANONICALLY.

REPORT OF THE EPISCOPAL CHURCHWOMEN

The Episcopal Churchwomen of the Diocese of Virginia feel extremely proud and indeed blessed to have the active interest and active concern of our bishops. Their support gives us courage to try and impetus to forge ahead with efforts to spread the love of Christ throughout the diocese, throughout the nation and throughout the world.

For the next two years, the ECW is talking about what it does the very best -- caring. Every fact of every ECW endeavor deals with caring for individuals and caring for our fellowman through our love of Jesus Christ and our faith that Jesus Christ fills every minute of every day of every year with His presence.

In May 1982, the ECW Annual Meeting was held at St. Margaret's School, Tappahannock. Three churches and the school served as hosts. It was a glorious occasion in many ways. The ECW of the three churches, four ministers and three bishops worked together to produce a smooth happy meeting. Never have there been so many attending - 624! Never have the clergy of the diocese vested and served as choir! Never have the U.T.O. Custodians of the diocese presented their offering and announced their church - approximately 100 U.T.O. Custodians! What a day!

The Christian Education Institute was held in Fredericksburg. The leader, the Reverend Tilden Edwards, Director of the Shalem Institute, used as his theme, "Rhythms of Time and Friendship: Vital Disciplines for Spiritual Sanity". Around 150 people benefited from an experience designed to strengthen inner faith. We care!

St. Paul's, Richmond, was the site of the ECW Altar Guild Workshop. Mrs. Richard Hynson, Director of the Altar Guild at the Washington Cathedral, demonstrated flower arranging techniques to over 230 fascinated women. We care!

The United Thank Offering is always a major interest of your women. Daily, nickels and dimes are given in thanksgiving for unexpected blessings. These nickels and dimes grew to become \$89,332.86 this year from the Diocese of Virginia. This money combined with U.T.O. offering all over the United States equaled over two million. One Hundred Thirteen grants were awarded at Triennial. We care!

This year's project for Christian Social Relations will be the study of religious persecution. In many countries Christians are being jailed - just because they are Christians. Each region has been given the name of a particular jailed Christian to whom letters would be sent and for whom prayers are offered. We hope that our concern will help oppressed people. We care!

The ECW works towards bringing together several denominations through ecumenism. We hope that through such effort all will achieve one common goal - unity in Jesus Christ. We care!

Money for scholarships is received through the Gifts of Life and Book of Remembrance. These thanksgiving offerings are given for birth and for life. What better way to perpetuate the memory of a friend or loved one is there than to better another's life through education? This year we are helping a young seminarian. We care!

Mrs. Jean Lohman, Miss Etta Ambler, Mrs. Marjorie Leighey and Deaconess Hutton are very special to the ECW. These four ladies served as missionaries here and abroad. It is our particular privilege to know them. Our Prayer Partners are Mother Anne Marie, the Rev'd Joel Nafuma, the Rev'd Anthony Jemmott and the Rev'd Beverley D. Tucker. Each region remembers one of the Prayer Partners often with prayers and money. We care!

At Triennial Bishop Allen asked, "Are you offering something for every woman?" The ECW offers educational programs, retreats and fellowship. The ECW offers fund for grants, scholarships and individuals. We care!

The Episcopal Churchwomen in this diocese are dedicated, vital Christians. They are concerned about Social and Economic problems around the world as well as within the United States. The ECW is not a diocesan group. It is you, your wife or the woman next door. We care!

Let us pray:

O God, who has brought us into the Church of the dear Son, make all in the ECW to be of one heart and mind in love towards Thee: and grant that our common life and work may help to bring in Thy Kingdom, through Jesus Christ our Lord. Amen.

Mrs. Richard A. Farmar, Jr.
President

REPORT OF
CHURCH SCHOOLS IN THE DIOCESE OF VIRGINIA

In 1975, when I was asked to become Dean of Church Schools, several well-wishers said that this organization of Schools and its relation to the Episcopal Church was a remarkable institution and unique in this country. They also said that two issues needed to be examined, the structure of governance of the Corporation and the ability of the system itself to raise funds that would otherwise be inaccessible to the individual Schools. Before the end of 1975, the Trustees had already addressed the first question. For the first time, the Chairman of each School's Board of Governors automatically became a Trustee and was invited to be a member of the Church Schools Executive Committee--which, after fifty-five years, gave the Schools seat, voice, and vote in determining the affairs of the Corporation.

It was not until 1977, after numerous informal discussions, that I brought to the Trustees the question, "Could and should Church Schools as a corporation get into the fund-raising business?" and was given permission to pursue an answer. With the appointment of Lee Switz to be full-time Director of Church Schools endowment in September 1981 and, three months later, J. Harvie Wilkinson's generous agreement to be Chairman of the Steering Committee for Church Schools Development program, we were at last on our way to shaping the answer to our persistent question.

The Church Schools Development Program is the story of people. One day it will also be the story of money--but it will never cease to be the story of people. People have adopted the idea, people have accepted the challenge, people have been doing the work and giving the money that is becoming Church Schools Endowment.

When Lee Switz accepted her position she became aware that three things were needed for an effective development program: good leadership, a constituency of supporters, a group with a history of giving. Needless to say, Church Schools had none of these five years ago. The faith and vision of Dr. Thomas Johns, President of Church Schools, who had the tenacity and commitment to work with the Dean and several Trustees, launched a development program which has just completed its first full year of operation.

Along with the expertise of John Harper, a consultant in educational fund-raising from Princeton, Harvie Wilkinson agreed to structure the campaign for the first phase and to assume the title of Chairman of the Steering Committee. Shortly thereafter, Bruce Gunnell agreed to be his Co-Chairman in Upper Virginia. Last January, Jim Wheat joined the team as Campaign Chairman. Since then, Robert L. Gordon, Jr., retired Chairman of First & Merchants Bank, and Charles Guthridge, Senior Vice President of Transco Coal Co., have also joined the team. With such experienced and tireless leadership out front for Church Schools, we are now beginning to raise some money.

Last December when he had been shouldering his new responsibilities for about a week, Harvie Wilkinson called Mrs. Switz on the phone and said, "Lee, do you realize we have no constituency?" He went on to say, "I've never worked in a program with no constituency!" We have no alumni, parents, or friends; we have no campus. We have no congregation. We have no museum with members. All we have is an idea.

By January, 1982, Harvie and others began to comb the Diocese for people interested in an idea, seeking out a special sort of person. Those we have been seeking need to be interested in the Church or education, or both. We hope some of them will have the ability to give between \$100,000 and a million dollars over three years. We have talked to a number of people who might know such persons. Since December 8, 1981, Harvie Wilkinson and Lee Switz have had appointments with about fifty individuals who have provided names of people with the capacity to give Church Schools between \$100,000 and \$1 million over three years. Some have recommended tried and true Episcopalians who might be willing to work with us in identifying, informing, and interesting these people.

Last winter Church Schools produced a brochure. On the cover is printed the first sentence of a letter from Bishop Hall, who writes, "The education a society provides for its children reflects that society's values and determines the quality of life for succeeding generations." The Church Schools have been founded on solid values. Ensuring that they live up to those values in the future takes money for teachers' salaries, for scholarships, for Chaplains, for innovative programs. Money and public relations are what the Development Office is all about.

Once the brochure was ready in June, Harvie Wilkinson and Jim Wheat began to seek some challenge grants for the first \$3 million phase of the Church Schools Endowment Drive. Since June, they have received pledges of \$576,400 of unrestricted endowment, with \$97,000 in cash already in hand. During that time, they also completed the funding of the Church Schools Development Office through December of 1984, amounting to \$273,000 for a three and a half year operation. We have a special challenge proposal to offer a foundation or an individual who may be interested, a "double match": money to match the challenge grants, raised through the efforts of Church Schools; money raised from the Schools to match funds distributed to each of them from grants made from the Development effort.

Lee Switz summed up this most significant venture of Church Schools: We've come a long way. It has been a productive year. We have a long way to go. But at least we now possess the basic elements of a viable fund-raising program. We have superb leadership. We have a handful of generous donors--courageous people who haven't minded being first. And, we have a sprouting constituency throughout the Diocese. Wish us luck...and say a prayer.

As in years past, I have asked each School Head to report briefly on current activities in the individual Schools. Their remarks, which follow, conclude this report to the 1982 Diocesan Council.

Respectfully submitted by

Christopher M. Brookfield
Vice President, Dean, Secretary
Church Schools in the
Diocese of Virginia

St. Christopher's School - George J. McVey, Headmaster

During the fall of 1982, three new facilities were put into service on the St. Christopher's School campus--a track and football/lacrosse field, an industrial arts center, and a six-classroom addition to the Middle School. Enrollment in the Lower, Middle, and Upper Schools reached an all-time high--867 students--with the largest influx of new students coming in grades 6,7,8, and 9. Plans are to increase the size of the Upper School as these students move up.

As in the past, the teaching staff continues to be remarkably stable, with a minimum of turnover. The school did have one difficult vacancy to fill this year. The chaplain, W. Ray Worthington, left in June to take an administrative post at All Saints Episcopal Day School in Phoenix, Arizona. The new chaplain is the Rev'd William R. Martin. Mr. Martin has served as chaplain at Old Dominion University and Culver Military Academy. His most recent position was as interim rector at Old Saint Paul's Church in Norfolk, Virginia.

St. Anne's-Belfield School - The Rev'd George E. Conway, Headmaster

St. Anne's-Belfield has embarked on new leadership. Despite the upheaval of the recent past I have found this school ready to move forward, determined to place behind it the vicissitudes of the recent past. I have discovered competent and dedicated faculty who have greeted me with openness as well as tremendous energy. The Board has been supportive of changes I have brought to the school and is busy charting a clear course for meeting our financial needs. The students have been the most delightful of the many fine discoveries I have made. I have been warmly welcomed by them, and I continue to be impressed with the high calibre of students St. Anne's-Belfield has been able to attract.

The "changes" I have brought really constitute a return to policies once held by the school. Included among these changes: a modest Dress Code (no T-shirts), a Demerit System, and weekly Chapel in each of the three school divisions. I have attempted to stress the importance of our Honor Code, at the same time encouraging academic rigor in the educational program. We are presently offering a number of advanced placement courses, and we intend to continue to expand our offerings into other areas.

The biggest news at St. Anne's-Belfield is our new Computer Center. We have installed ten new Apple II Plus computers which were given to the school by a local business. The addition of this major computer facility will enable us to expand greatly our course offerings. Our goal is to completely integrate the computer into our curriculum during the school year 1983-84. We presently enjoy an outstanding computer/student ratio and are looking forward to expanding the study of computers into the Lower School. Additionally, the gift of an Apple III has offered us word processing capability beyond anything we have enjoyed in the past, and we hope by the first of the year to begin putting such business office functions as the payroll on the computer. This new equipment will help us avoid the need to add office personnel.

An enrollment increase of 9% and new internal budget management methods will bring us closer to a balanced budget than we originally thought could be achieved this year. The new position of Director of Admissions has already proven a valuable addition to our program. Our administrative staff has taken on the organization of our Annual Giving Campaign and we are already working hard to reach the ambitious goal of \$75,000.00.

St. Anne's-Belfield is ready once again to claim a position of leadership

in independent education in our area.

St. Catherine's School - Allen W. Becker, Headmaster

The 1981-82 year at St. Catherine's ended on a high note with the announcement that members of the graduating class had won national scholarship competitions. The Class of 1982 included a Morehead Scholar at North Carolina, a Stuart Scholar at Davidson, a Jefferson Scholar at Virginia, and a National Merit Scholar at Yale.

The last school year also saw the institution of an on-going long-range planning process. The Board and the faculty spent hundreds of hours looking at the school as it presently is and dreaming about how it might be made even stronger during the next five years. The conclusion of the first year's study was that the task ahead consists of the following: to maintain the excellence of core programs, to strengthen science, and to enhance the present curriculum by adding or extending programs in computer literacy, economics education, current events, and athletics. The financial priorities emerging from this long-range planning are increased faculty salaries, improved financial aid, and funds for new programs. The school's confidence about the future was heightened by the setting of new annual giving records in alumnae and parent participation and in total dollars raised during 1981-82.

The current 1982-83 year has begun propitiously with a full enrollment and strong student leadership. Developments in the curriculum include a new earth science course in Grade 7, making science a continuous program throughout Grades One through Twelve. Advanced Placement Biology has replaced a regular second year course. Other additions to the Upper School program include Greek, computer programming, and theater process. Volleyball has become the eleventh interschool sport.

St. Agnes School - Robert E. Leipheimer, Headmaster

St. Agnes opened for the 1982-83 school year with 521 students, the highest enrollment in its history. This year's student body includes 32 boys in Kindergarten through Grade Three and 489 girls in Kindergarten through Grade Twelve.

Increased scholarship assistance is now available as a result of a generous bequest from the school's first graduate, Helene Haskin Krause. This bequest eventually will provide an endowment fund in excess of \$100,000 and, together with other funds, will help the school honor a primary commitment--to make a Church School education accessible to as many students as possible and to maintain and enhance diversity among its students. The Admissions Office welcomes inquiries from families interested in information concerning financial aid opportunities.

Under the leadership of the chaplain, the Rev'd Margaret Phillips, St. Agnes has become a field education site for students from Virginia Theological Seminary. The "St. Agnes Seminarian" for this year is Caroline Pyle (Mrs. Howard). The school family is also honored by a different and very special tie to the Seminary: the Very Rev'd Richard Reid, recently named Dean and President, currently serves as Chairman of the St. Agnes Board of Governors.

The instructional program has been enriched further by the acquisition of eight new computers for the Middle School and two additional "Apples" for the Upper School--all through generous assistance from funds raised by the Parent-Teacher Organization. Students and faculty are also benefiting from the talents of a visiting instructor from Uganda, Dr. Nassan Tandekwire,

who is conducting classes and special lectures on African culture and contemporary problems confronting African countries.

In keeping with Diocesan policy, the School has adopted and implemented guidelines for the serving of alcoholic beverages. Additionally, the Parent-Teacher Organizations of St. Agnes and St. Stephen's Schools are continuing joint efforts to facilitate "parent networking"--a process that encourages increased mutual support and communication among parents on matters such as appropriate standards for student parties, parent supervision, and ways of dealing with related decisions and problems of adolescents.

St. Agnes School continues its work in many areas, always mindful that it is a school of the Church and, as such, one of the schools which represents the educational arm of the Diocese of Virginia.

St. Margaret's School - Viola H. Woolfolk, Headmistress

Although the school is small, diversity is a hallmark of our living and working together at St. Margaret's. Our student body continues to be 75% boarding and 25% day. Six of our students this year are from foreign countries. Our staff spans a wide range of ages and backgrounds and this year it includes men. We are striving within the framework of our diversity, to live our philosophy, to "develop and nurture responsible young women and to promote sound education within a Christian context."

Our diversity takes many forms. We continue to evaluate our College Preparatory Curriculum. The music, art, and drama programs are expanding while sports continue to be strong. Our computer program is growing as all teachers and students become computer literate. In our regular Chapel services, we are seeking through folk hymns and guitar music and through various forms of Services led by Staff and Students, to find new styles of worship that are meaningful to the whole school community, without abandoning old forms.

We are, indeed, living in the present, even as the Board and others who are responsible for the school work through systematic planning toward St. Margaret's future.

St. Stephen's School - The Rev'd Edwin M. Ward, Headmaster

If a school is doing its job these days, it is an extremely busy place. The reflective and measured pace of life behind the ivy-covered walls of Banfield and To Serve Them All My Days is a thing of the past.

St. Stephen's is no exception. Since our last report we have pursued diligently and sensibly, I think, our primary mission of providing education for almost 600 boys (Grades Three through Twelve) in a Christian context. But somehow, we have done much more than that. We have completed our ten-year self-study and an evaluation by a visiting committee from the Virginia Association of Independent Schools. We have held a day-long symposium on "Financing the Future of the Independent School," announcing a \$6,000,000 endowment campaign. We have dedicated a portrait of Willis Wills, recognizing his priceless contributions to the school as a former Headmaster. And we have mourned the death and celebrated the life of our first Headmaster, the Rev'd Edward E. Tate. We celebrated the largest Homecoming crowd ever and danced with our parents at the annual Big Red Ball. We listened with enthusiasm to our spirited new Pep Band and admired our thespians in their fall play. We have welcomed a Haitian student into our midst as a result of our exchange program with a school there. We thrilled week-by-week to the gutsy play of a Cinderella undefeated, conference-champion football team.

We have done this and more. But as we look backwards probably the real meaning of it all is found not in how much we have accomplished but in the spirit with which it is done and the larger purpose we embrace: the pursuit of a quality education in a Christian environment. It is this on which we are finally judged. Though we are told we are doing this pretty well, we will continue to seek ways of doing it better and better.

Christchurch School - Louis W. Randall, Headmaster

In the nine years I have been Headmaster of Christchurch School, I have often participated in discussions about "What is a Church school?" Is it daily chapel and courses in Bible and prayers in the morning and a chaplain? Yes, it is all those things, but I believe that to be a Church school we must be a great deal more. Viktor Frankl, the Austrian psychiatrist, once said, "...if religion is to survive, it will have to be profoundly personalized." I believe the same is true of education. If education is to have value, i.e., if it is to survive and have meaning for those being educated, it must be profoundly personalized. Our responsibility in education, especially education in a church-related school, is not just to educate the minds of our students, but to become involved in their lives in a profoundly personal way--to be sensitive, understanding, and compassionate; to encourage and challenge, yet not defeat; to be aware that at the heart of each student's life is a search for identity. I believe that the mission of education at Christchurch School, and in all other church-related schools, is to guide and encourage and accept each student so that he feels a little less alone as he makes his way through the turbulent and confusing years of adolescence. I believe that the Church school's role is to bring together teachers and students to form relationships and to work together to ensure that the years of school will be a time of mutual growth not only physically but intellectually, not only emotionally but spiritually; for I believe with Mary Richards that education is "a process of waking up to life."

What can a young person learn from these relationships with adults in a Church school? (1) Not to give up; if some questions are without answers, to go on asking them. (2) No one is completely alone and no personal sorrow is exclusively one's own; others have gone through similar experiences and endured. (3) Knowing where to look and to whom. (4) Learning that God is everywhere, even in pain, even in the search for identity. (5) Education, especially at Christchurch and at other Church schools, is not about miracles, but about friendship and hope and compassion--the greatest miracles of all.

Last year we announced a capital campaign with a first phase goal of \$1.5 million. With God's help we have raised \$1.4 million toward that goal. With God's continued help, we will reach \$1.5 million one year ahead of schedule. Friendship and hope and compassion really are the greatest miracles of all.

STUART HALL
College Preparatory School for Girls

Stuart Hall continues to thrive under the leadership of the headmaster, Patrick F. Bassett. Changes, however, minor or magnificent, contribute to the high spirit and morale of the faculty, staff, and student body.

Last year, Stuart Hall underwent an extensive self-study which culminated this year in a visitation by representatives from the Virginia Association of Independent Schools. Their final report, which is compiled for accreditation purposes, commended the school for its high caliber of professionals, for its energetic and creative pursuit of academic excellence, and for the revitalized "esprit de corps." Several factors compose aspects of these attributes.

Endowment was increased by 50% this past year, the partial income of which was used to redecorate and renovate various areas of the physical plant. A fresh, elegant setting thus sustains the new program at Stuart Hall, one of which is the Pilot Program for the Gifted.

Academically distinguished students find a challenging curriculum at Stuart Hall where faculty understand that their precocious intellects belie their adolescent immaturity. These new students are enrolled in a program that will allow them to complete the Stuart Hall Mastery Curriculum in three or, in some cases, fewer years, and then proceed to nearby Mary Baldwin College where they enroll in college courses. The students thrive and thrill at such academic challenges and thus their needs are met and the Stuart Hall classroom communities are brightened by their enthusiastic presence.

Besides these physical and intellectual/emotional renaissances there also seems to be a spiritual one as well. Students are taking a greater part in the weekly chapel services, offering not only their time and energy but youthful faith which serves to activate the Christian consciences of those around them.

Stuart Hall has set for itself twin missions: to provide a strong, traditional college preparatory curriculum; to nurture Christian values of honesty, charity, and respect. The school and its community prove to be at once pursuing and achieving those goals.

Kendall Speck
Assistant to the Headmaster

Box 210, Staunton, Virginia 24401

VIRGINIA DIOCESAN HOMES
REPORT TO
THE 188TH ANNUAL COUNCIL OF THE
DIOCESE OF VIRGINIA

VDH is happy to report to the 188th Annual Council that many of its plans and goals for 1982 have been achieved and/or advanced to their next stage of development:

I. CORPORATE RESTRUCTURE:

- A) In March 1982 VDH corporate title was changed to Goodwin House, Inc.; this assured a continuity of corporate existence for contract, tax exemption, and bequest purposes. The newly titled Goodwin House, Inc., will in 1983 have its own Board of Trustees who will be elected on a rotation basis by a new VDH, Inc.
- B) In March 1982 a new VDH, Inc. was chartered to encourage the development of new homes and ministries to the aging and to supervise their operations based on established criteria in the areas of finance and investment, quality of service, admissions policies, financial (Fellowship) assistance, fund raising and public information. VDH, Inc. will continue to be the Diocesan agency for homes ministering to the aging and the Council will nominate persons whom VDH, Inc. will elect to membership on its board. In turn, VDH, Inc. elects one half of the members of the Westminster-Canterbury Houses in Richmond, Rappahannock, and Winchester.

II. DEVELOPMENT OF NEW HOMES:

- A) Rappahannock - Westminster-Canterbury planning continues to move ahead with a grant-loan of \$20,000 and an additional secured line of \$100,000.00 from VDH. An on-site administrator, Mr. Michael Martin, works with the board and its committees to advance the project.
- B) Winchester W/C has received encouragement to move ahead with its plans for a life care retirement community with a grant-loan of \$25,000.00 from VDH.
- C) VDH, Inc. staff has made contacts with interested church persons in Charlottesville in an attempt to coordinate the efforts of a private development firm and church sponsorship of a life care community to the mutual benefit of each body and the production of a ministry to the aging in that city.
- D) VDH, Inc. has given approval to Goodwin House, Inc. to move forward with plans to purchase land and secure zoning and a special use permit for the construction of a 273 unit Life Care Community in Northern Virginia. Plans to go ahead, or not, with this project will be completed in early 1983.

- E) VDF, Inc. gave advice and encouragement to the St. Alban's Corporation of Annandale in its attempt (successful) to secure a contract from the Department of Housing and Urban Development to sponsor the construction of 202, Section 8 Housing for the Elderly. Our production was limited to the production of "tract record" letters re VDH, Inc. operation and experience as an agency of the Diocese of Virginia sponsorship.

III. VDH, Inc. participation in a joint study and development of a data processing program for five homes has been progressing slowly and painfully. Some functions are now in place and operative while others have yet to be effectively programmed and placed in operation. Hopefully, June 1983 will find the project completed, and the NCR 9020 in full operation.

IV. UDH, INC. AFFILIATED HOMES:

- A) Goodwin House, Inc. celebrated its 15th anniversary on Sunday, October 31, 1982. Three categories of persons were honored in the festivities of the day. (1) Board members past and present; (2) Residents (over 1000) and (3) employees.

The Development Office launched "The Friends of Goodwin House" a sustaining gifts program for Donor (\$100+), Sponsor (\$250+), Patron (\$500+) and Benefactor (\$1,000+).

Through 12 months ending September 30, 1982, \$67,994.00 had been contributed in the annual Fellowship Fund campaign. The Goodwin House Endowment Fund grew to a total of \$438,976.

For 1981-82 Fiscal Year:

Revenues	\$4,834,224
Expenses	\$4,612,747

Currently, 51 residents are receiving Fellowship Assistance which amounts to \$240,709 for the year.

Current Goodwin House statistics are:

Residents in apartments	285
Residents in Infirmary	67
Total . . .	352

Private Infirmary Patients	19
Total Census . . .	371

New Admissions 10-1-81 thru 9-30-82 380
Applications List

- B) The report of the Westminster-Canterbury House of Richmond will be found elsewhere in this Council Journal.

- C) Reports of the Rappahannock and Winchester Westminster-Canterbury Homes in the planning stage will appear elsewhere.

Your continued interest and support of the Diocese of Virginia ministry to the aging through Virginia Diocesan Homes, Inc. is greatly appreciated and is essential to our success.

Respectfully submitted,

The Rev'd Charles P. Moncure
Assistant Vice President, VDH
Associate Administrator
Goodwin House

December 1982

WESTMINSTER-CANTERBURY CORPORATION
RICHMOND, VIRGINIA

Report to the 188th Council of the Episcopal Church
in the Diocese of Virginia

In the very short time between now and the year 2000, the number of people over age 65 in Virginia will increase by 48 percent. This rate of projected growth is twice that of the general population and will comprise an ever bigger portion of the population pie.

These facts reflect some of the most challenging demographics of our time and strongly indicate the direction in which this corporation must move.

Since 1975 we have offered three major levels of care: Independent apartment living and skilled and intermediate nursing care in the Health Care Center. With these services offered, our waiting list has grown to more than 300 applicants.

Now the time has come to expand both the building and the levels of care offered to meet the needs of those we serve. The past two years for trustees, administration, and staff have been devoted to research and planning for expansion; and we now believe, as we implement those plans, that we are creating one of the most innovative and practical, as well as attractive and liveable, life-care facilities in the country.

Construction for the new project began in November 1982, and is scheduled for completion in August 1984. At that time, in addition to the present three levels of care, Westminster-Canterbury also will offer personal assistance, home health, hospice, adult day care services and respite care.

Financing for the project will be gained from the sale of industrial revenue bonds and a \$3 million capital campaign. The latter will, in addition, provide funds for new Fellowship grants to residents with financial need.

Leading the capital campaign are Wallace Stettinius, president of William Byrd Press and a member of St. Mary's, Goochland; and John Pasco, Jr., a Richmond agency manager of the Equitable Life Assurance Society and a member of Second Presbyterian Church in Richmond.

At Westminster-Canterbury in Richmond we are increasing our efforts to find more applicants from the Episcopal and Presbyterian churches for Fellowship aid. As this service is basic to our philosophy, we have fortunately been able to increase our available Fellowship funds through annual giving and the establishment in 1981 of a new endowment. We plan to accept three to five new Fellowship applicants per year through the foreseeable future.

The Winklevoss actuarial and accounting report, first completed in 1980, was reviewed and brought up to date in 1982.

The indication of the report based on exhaustive analysis of Westminster-Canterbury's financial and demographic data, is that the facility is well managed financially for both the short and long term. An actuarial deficit still exists because of the high costs of health care and a revision of our accounting procedure; but, this will be eliminated by revised rates and an improved financial position when the building addition is complete and each resident is provided the most appropriate level of services. Our cash flow remains strong and by all measurements we are in excellent financial health.

Cutbacks in Medicaid reimbursement have hurt us like all other health care providers, especially long-term care. We applaud the intent of the Health Department and General Assembly to curb these runaway costs; however, we totally disagree with their methods and have so told them. Fortunately, the number of residents on Medicaid is relatively small; so we have not been hurt as badly as others. As is always true, when government pays less than cost, the difference has to be made up by those who pay their own way; or we reduce the scope and quality of service, which we are very opposed to.

Employee recruitment and retention remain excellent. There are now 95 employees on our staff who have been with us for five or more of our seven years. The employee turnover rate is 23 percent, which is considerably lower than the average of other long-term care facilities in this area.

We look to the future with both confidence and enthusiasm as we continue to serve the older adult spiritually, physically, and financially. The outstanding commitment of our trustees, staff and church sponsors is the major factor in the continuing success of Westminster-Canterbury House.

Nathan Bushnell III
Administrator

ROSLYN MANAGERS CORPORATION

The Roslyn Managers Corporation, which is the operational arm of the Memorial Trustees of the Virginia Diocesan Center, is pleased to report to Council another successful year in service to the Diocese of Virginia.

Episcopal usage continues to grow--and could grow even more, if only we had the space when you, the Diocese, want it. Some steps have been taken in that direction, with the completion of additional dining facilities and a new foyer reception area at Tucker Hall. This addition frees a nice meeting room for small groups using Tucker Hall, or for Richmond area day-only groups.

We are delighted with the action of the Executive Board at their October meeting in approving a resolution designating the corpus of the George Harmon Ross, Jr., Fund for future construction at Roslyn by our Memorial Trustees, effective January 1, 1983. Unfortunately, unless additional funds can be found for expansion, the Ross Fund (approximate value \$276,000) would take six to eight years to accrue enough income to enable Roslyn to tackle its next developmental step.

For those rare individuals who read reports like this, I must sound like a broken record, telling you year after year of our yearnings to respond more fully to the needs for conference space which we already know you have. But, in spite of many myths which abound in the Diocese of Virginia, Roslyn does not have unlimited financial resources and, like everybody else, has to make choices with the funds it does have available. We receive no subsidy from the Diocese -- indeed, we subsidize the Diocese when it comes to conferences and retreats. We rely solely on income generated from groups using our facilities, and income from Miss Walker's trust.

In leaving Roslyn to her Memorial Trustees, the late Miss Annie Rose Walker expressed the hope that others would similarly provide for Roslyn in their wills, and we hope so too! We rejoice daily in Miss Walker's gift, made in the 1930's. Now, the late Mr. Ross' bequest (1965) has found its final home, having recently funded the repair and renovations to the Mayo Memorial House along the way. The Diocese and Roslyn's Trustees have labored long and hard to find a balanced interpretation of the Ross Fund which would serve the Diocese and Roslyn.

All should note here how crucial it is, in making wills, to be as clear and accurate as possible in regard to facts and intentions.

Program-wise, you will be delighted to know of our successes this past year. We had to cancel only one out of 13 events sponsored by Roslyn to meet a variety of diocesan needs - few had to be cancelled due to lack of participation. Our workshops for parish wardens, musicians and secretaries continue to be especially popular; more people are beginning to attend our spiritual retreats; and the "cutting edge" seminars have been especially exciting. Roslyn is one of only three Episcopal Conference Centers offering programs on a year-round basis, the others being Thompson House in the Diocese of

North Carolina. Roslyn has been the prototype for Thompson House and Kanuga when it comes to self-generated programs.

In an effort to make our program even more responsive to diocesan needs, Bishop Hall has invited the Roslyn program staff to begin sitting in on his monthly staff meetings. This will lead to some joint program planning and increased communication between the two entities.

Finally, some pertinent statistics: 4,400 people attended 204 conferences at Roslyn this past year, using the center on 300 calendar days. While not nearly full on some of the weekdays, Roslyn Conference Center did have at least one group in residence 83% of the time. We had 54 Episcopal groups, almost all on weekends.

Respectfully submitted,

The Rev'd Jack Andersen
Executive Director

REPORT OF
THE VIRGINIA THEOLOGICAL SEMINARY

It is an honor and privilege to address this report to the Diocese of Virginia in my new capacity as Dean and President of the Virginia Seminary. As you know, in November of 1981 the Very Reverend Cecil Woods announced his decision to retire from his position as of July 1, 1982. The Board of Trustees appointed a search committee under the chairmanship of Bishop Atkinson of West Virginia. That committee made its report to the meeting of the Board of Trustees on November 10, 1982 and I was elected at that time.

In accepting this new responsibility I am fully aware that the strength of the Seminary today is due, in no small measure, to the excellent leadership provided by our previous Deans. The wisdom and dedication of men like Cecil Woods, Jess Trotter, and Felix Kloman whom I have had the privilege of knowing personally, as well as of Alexander Zabriskie, Stanley Brown-Serman, Wallace Rollins and their predecessors, whom I know only by the testimony of others, have helped to bring the Seminary to the position it occupies today.

I am also appreciative of the leadership provided on the Board of Trustees by clergy and lay members of the Diocese of Virginia. At the present time Bishop Hall serves as Chairman of the Board and Bishop Lewis as Chairman of the important Faculty and Theological Education Committee. Jim Green, Hugo Blankingship, Lee Camp, Bettie Lacy, and Ed Smith have used their many talents to the benefit of the Seminary. The tale of their service would be much too long for this report but I want you to know that they are valued members of the Board of Trustees. Deans and trustees, faculty, lay friends, and alumni have all worked together to benefit the Seminary.

The Seminary will, I trust, continue to serve the Church, as it has in the past, by educating leaders, both lay and ordained, who are committed to Christ and eager to make Him known, and who are also sensitive pastors with a deep concern for individuals and for the society at large. To accomplish that goal we must remain faithful to the gospel entrusted to us by our Lord, and open to the new dimensions of truth and service into which His Spirit will lead us. I pledge myself to do my best to provide wise leadership for the Seminary and I ask your prayers for me and for all of us at the Seminary as we move ahead in our efforts to serve Christ and His Church.

Enrollment at the Seminary remains strong. This year 58 new students began their studies in September. The table following this report will give you the breakdown of current enrollment in the several degree programs.

In addition to 224 full- and part-time students we also enroll each year about 200 persons in one of the several continuing education programs. Clergy come to the Seminary for a wide variety of such programs including the six weeks courses, the summer refresher in June, and a number of short term conferences. The lay school continues to attract about 300 students each year to one or more of the evening courses in the fall and spring terms. For the past two summers we have sponsored an Elderhostel program under the able leadership of

Capt. Janet Lewis Maguire, USN (ret). About 45 older people come in the summer for a one week program of courses and other activities. There have been waiting lists both summers for these programs and so we intend next summer to have two weeks of Elderhostel rather than one.

The Seminary is committed to an ecumenical perspective in theological education and continues to work with the Washington Theological Consortium to express that commitment. Students are required to take at least one course with a professor from another seminary and many of them take several such courses. Two of our faculty are members of other Christian communions and we always have at least a small number of students from other churches.

We also wish to keep alive and strong the concern of the Seminary for the mission of the Church and for Christians in other parts of the world. We have this year ten students from outside the United States, one each from Liberia, Uganda, Nigeria, Namibia, Guyana, Italy, Hong Kong, and three from India. They help us to break through what can easily become a narrow view of the Christian Faith and open our eyes to the needs and opportunities of the Church in other places.

This past summer two members of the faculty, Dr. VanDevelder and Dr. Morgan, went to Jamaica at the invitation of the Bishop, to conduct a continuing education program for the clergy of that diocese.

The final thing that I would like to call to your attention is the action of the General Convention in New Orleans in approving a new policy for the Episcopal Church with regard to funding the accredited seminaries of the Church. As you know, the seminaries receive no financial support from the national church or from any diocesan budget. We have been dependent on voluntary parish giving through the theological education Sunday offering and more recently through decisions by vestries to include giving for seminaries in the budget, the so-called 1½ per cent plan. Virginia Seminary, for example, needs annually to raise 15% of its operating funds from parishes and friends.

After very careful study over a period of years, including a survey of all the seminaries' financial needs by a firm of consultants, legislation was introduced in New Orleans with the support of the Board for Theological Education and the Deans of all the accredited seminaries. This legislation which was passed by the Convention declares that it is the policy of the Church that every parish and mission give at least one per cent of its net disposable income to one or more of the accredited seminaries. It also calls on the dioceses to set up procedures to implement this policy and it requires the seminaries to make regular reports to the Church through the B.T.E. and to take the initiative in entering into dialogue with dioceses and parishes about their concerns about theological education.

We at Virginia Seminary are very grateful for the support we have received for many years from the parishes and missions of this diocese. We hope now that the Diocese of Virginia will see fit to implement the new policy of the General Convention so that all the seminaries of the Church may have the financial

resources to continue the important work of educating men and women for leadership. We are ready to do our part by informing you about our work and by listening to your concerns for theological education. A learned ministry is one of the treasured parts of our heritage as Episcopalians. We now have the opportunity to assure the financial health of those institutions whose task it is to provide that kind of ministry, lay and ordained, in the future.

Respectfully submitted,

The Very Rev'd Richard Reid
Dean and President

VIRGINIA THEOLOGICAL SEMINARY

Fall Semester 1982

Student Count

	FULL TIME			PART TIME			GRAND TOTALS		
	Men	Women	Total	Men	Women	Total	Men	Women	Total
MASTER IN DIVINITY									
Seniors	23	13	36		1	1	23	14	37
Middlers	39	17	56				39	17	56
Juniors	32	12	44				32	12	44
Total Master in Divinity	94	42	136		1	1	94	43	137
MASTER IN THEOLOGICAL STUDIES									
Second Year	3	3	6		3	3	3	6	9
First Year		2	2		1	1		3	3
Total Master in Theological Studies	3	5	8		4	4	3	9	12
INTERNS									
	1		1				1		1
TOTAL DEGREE CANDIDATES	98	47	145		5	5	98	52	150
SPECIAL STUDENTS									
	5	1	6		7	9	12	10	22
Total Full- and Part-time Students Enrolled in Courses for Credit	103	48	151		7	14	110	62	172
AUDITORS									
					8	2	8	2	10
DOCTOR OF MINISTRY CANDIDATES					42		42		42
TOTAL ALL STUDENTS	103	48	151		57	16	160	64	224

CATEGORY III

INSTITUTIONS WHICH ARE RELATED TO THE DIOCESE BY TRADITION WHICH IN A SENSE NEED THE DIOCESE RATHER THAN BEING NECESSARY TO THE WORK OF THE CHURCH IN THE DIOCESE.

1982 Report to
DIOCESE OF VIRGINIA
by
Chaplain Service of the Churches of Virginia, Inc.
The Reverend George F. Ricketts, Executive Director

FASTEST GROWING COMMUNITY

The state prison system in Virginia is the fastest growing community in the state. From the beginning of 1976 through 1982, the population of prisoners increased seventy-eight percent. To deal with this increase, the Department of Corrections' budget has increased 140 percent.

This huge increase has drastically affected the Christian ministry in the prison community. Since 1920, the Diocese of Virginia and other denominations have provided the ministry in the state prisons through Chaplain Service. Since 1976, the Chaplain Service staff of chaplains has increased 6 percent, while the number of prisoners increased 78 percent. Additional support is urgently needed to meet the spiritual needs in the nine new prisons and for the additional prisoners in existing prisons.

THE MISSION

More than 9,200 prisoners are confined in the 45 state prisons and 800 children are in the seven state juvenile institutions. Worship services, programs in religious education, and Christian counseling are provided through Chaplain Service to these lonely and troubled children and prisoners. This Christian ministry also includes the families of the prisoners and children who are "locked up" in our correctional institutions.

THE MINISTRY

Chaplain Service employs six full-time chaplains and thirteen part-time chaplains to provide this challenging ministry. The greatest emphasis is placed on the ministry with the children. Forty percent of the chaplains work with the 800 children and sixty percent of the chaplains work with the 9,200 prisoners.

The full-time chaplains have an average of fourteen years' experience as correctional chaplains. They all meet, or exceed, national standards for chaplains. Because of the huge increase in prisoners, all the full-time chaplains are assigned to at least two and up to seven correctional institutions.

THE CHALLENGE

The requests for counseling and spiritual guidance continue to grow from children, prisoners, and their families. Correctional administrators have requested additional chaplains for the expanding prison population.

For sixty-two years, the church people in Virginia have taken seriously the call of our Lord to visit those in prison. Never has the challenge been greater to share the Good News with those confined in our state than it is today.

THANK YOU

Thank you for caring for the lonely children and adults in Virginia's correctional system.

REPORT FROM THE COMMITTEE ON OUTREACH TO THE ELDERLY

The major aspects of this ministry in this Region are pastoral visits, talks and programs and classes for groups of elderly, and organizational work. We visit seniors in their homes, in retirement homes, nursing homes, and hospitals. One member of our Advisory Council makes hospital calls weekly on the elderly out of town Episcopal patients at the University of Virginia Hospital...I give Bible talks to groups of seniors and teach one Bible Class at the Senior Center and one at Martha Jefferson House and Infirmary, a retirement home. We are involved in the Region organization, our own Advisory Council, and the Council on Aging for this area. As Diocesan Designee, I also attended the Province III conference of the Episcopal Society for Ministry to the Elderly.

I have some assistants in this ministry. Jack Jernigan, an intern from the Sociology Department of the University of Virginia, helped in many ways until he graduated in May. He was especially gifted in pastoral work. In April, Mrs. Virginia Fischer, former staff member of the Jefferson Area Board for Aging, and a trained Minister of Music in the Presbyterian Church, works in the above areas. We rarely visit the same groups. She leads hymn sings and does rhythmic exercises with the groups. She has hymn singing groups every other week at a nursing home, and at an apartment building where middle income elderly and handicapped live. I am also assisted at times by the pastoral poodles, a pair of toy poodles who give joy therapy and amazing pastoral comfort to some elderly and retarded folks.

Preparation for the Diocesan Committee on Ministry to the Elderly --

We formed a Task Force to work on this project. It has been enlarged to include representatives from Northern Virginia and Richmond. We have met four or five times and worked out some plans. The Rev'd Bob Seiler has attended one of these meetings and worked out plans. He is interested in heading this committee of the Diocese.

It is encouraging to see in the Proposed Budget of the Diocese of Virginia money for funding this ministry. Funds are needed for salary, travel, communication, etc. Other Dioceses have ministries of this kind.

The Rev'd Margaret D. Jefferson
Region 15

THE INSTITUTE FOR SPIRITUAL DIRECTION

In August the Institute for Spiritual Direction began its seventh year of service to Christian people of Virginia and the greater Washington metropolitan area. The Institute is a non-profit, tax-exempt Virginia Corporation.

The Institute is supported entirely by contributions. No charge is made to anyone for any of its services. Appointments for counseling and spiritual guidance are made by referral from clergymen or people who know of the Institute's work.

(The Rev'd) Warren A. Schaller, Jr.
Executive Director

THE DIOCESE OF VIRGINIA
ANNUAL REPORT
SAINT PAUL'S COLLEGE

As we move into Saint Paul's 95th Year, we are especially grateful to the membership of the Diocese of Virginia for their inspiration and material support. As the only Episcopal Church-related college in Virginia, we appreciate the appropriations from the Diocese as well as from many individual churches. Your presence enables us to provide a truly quality education in a church-related environment to many young men and women who might not otherwise receive a college education.

The most striking improvement noticeable to the visitor in September 1982 is the campus entrance with its improved road system and new foliage. Other additions not as noticeable but still vital are:

- . Eleven per cent (11%) increase in enrollment from 619 to 687 for 1982-83, a year when many colleges are experiencing a decrease.
- . Funding under Title III of the federal government for \$341,139 for general strengthening of the College.
- . Nearly completed funding of renovation of Julia C. Emery Hall, men's dormitory, given by United Thank Offering in 1930.
- . A low interest loan of \$764,000 from the Department of Education.
- . One-for-three challenge grant by an anonymous donor of which \$55,000 has been received toward a total of \$120,000 needed for furniture in the dormitory.
- . The United Thank Offering appropriation of \$25,000 from the Churchwomen of the Diocese of Virginia, to be used to help match the challenge grant.
- . An 11.2 per cent increase in 1981-82 in contributions from the Church for which we are deeply grateful.
- . A grant of \$125,000 in 1981-82 from the Charles Stewart Mott Foundation to increase our fund raising capacity.

We hope many of you as individuals or in groups will visit our campus throughout the year and see the dramatic changes that are taking place. Please let us know how we can serve you.

November 1982

S. Dallas Simmons

A P P E N D I X I
DIOCESAN PROGRAMS

DIOCESE OF VIRGINIA

Richmond, Virginia

FINANCIAL STATEMENTS

WITH

REPORT OF CERTIFIED

PUBLIC ACCOUNTANTS

YEAR ENDED DECEMBER 31, 1982

DIOCESE OF VIRGINIA
C O N T E N T S
December 31, 1982

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A.M. Pullen & Company /certified public accountants

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

The Executive Board
Diocese of Virginia
Richmond, Virginia

We have examined the balance sheet of the Diocese of Virginia as of December 31, 1982 and the related statements of support and revenue, expenses and changes in fund balances and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the financial statements referred to above present fairly the financial position of the Diocese of Virginia at December 31, 1982, and the results of its operations and changes in its financial position for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year after giving retroactive effect to the change, with which we concur, in the reporting format as described in note 2 of the notes to financial statements.

A.M. Pullen & Company

Richmond, Virginia
April 23, 1983

DIOCESE OF VIRGINIA

BALANCE SHEET

December 31, 1982
(With Comparative Totals for 1981)

	1982			
	Operating Funds	Designated Funds	Venture in Mission Fund	Restricted Funds
A S S E T S				
Equity in pooled cash and temporary investments	\$ 4,696	\$	\$1,276,844	\$ 340,592
Investments - at cost, which approximates market value	75			
Accounts receivable:				
Pledges of churches to the Diocese	8,750			
Executive Council (PECUSA)	44,234		14,130	
Miscellaneous	429			6,265
Pledges - Venture in Mission - less allowance for shrinkage of \$300,000; \$150,000 in 1981			131,371	
Loans and advances:				
Officer and employees	4,302			
Clergy housing loans				105,358
Orkney Springs Hotel	31,000			
Episcopal Book Store	61		13,750	
Other	1,409			
Prepaid expenses				
Churches Under Supervision of The Bishop: (Note 3)				
Land and buildings				
Rectories		22,739		15,379
Interfund receivables				
Total Assets	<u>\$ 94,956</u>	<u>\$ 22,739</u>	<u>\$1,436,095</u>	<u>\$ 467,594</u>

(Continued)

1981		
Endowment Funds	Real Estate Funds	Total
\$ 171,800	\$	\$1,793,932
20,745		20,820
		8,750
		58,364
		6,694
		131,371
		4,302
		105,358
		31,000
		13,811
		1,409
		1,506,574
		80,024
		38,118
<u>\$ 192,545</u>	<u>\$1,893,284</u>	<u>\$4,107,213</u>
		<u>\$4,079,267</u>

DIOCESE OF VIRGINIA

BALANCE SHEET
(Continued)December 31, 1982
(With Comparative Totals for 1981)

	1982			
	Operating Funds	Designated Funds	Venture in Mission Fund	Restricted Funds
LIABILITIES AND FUND BALANCES				
Accounts payable	\$ 6,714	\$	\$	\$
Notes payable: (Note 3)				
Diocesan Missionary Society				
Other mortgage lenders	26,376			
Deferred revenue	22,194			
Interfund payables				
Total Liabilities	55,284			
Fund balances:				
Restricted by donor for specific purposes				467,594
Expended by the Diocese				
Expended by the churches				
Designated for special purposes		22,739	1,436,095	
Undesignated (Reserve for Future Needs)	39,672			
Total Fund Balances	39,672	22,739	1,436,095	467,594
Total Liabilities and Fund Balances	\$ 94,956	\$ 22,739	\$ 1,436,095	\$ 467,594

The Notes to Financial Statements are an integral part of this statement.

	1981	
	Real Estate Funds	Total
Endowment Funds		
	\$ 6,714	\$ 5,845
	906,644	906,644
	112,726	112,726
	26,376	26,376
	38,118	38,118
	15,924	15,924
	1,019,370	1,019,370
	644,215	644,215
	421,268	421,268
	452,646	452,646
	1,458,834	1,458,834
	39,672	39,672
	873,914	873,914
	3,016,635	3,016,635
	176,621	176,621
	1,893,284	1,893,284
	\$ 4,107,213	\$ 4,107,213
	\$ 4,079,267	\$ 4,079,267

DIOCESE OF VIRGINIA

STATEMENT OF SUPPORT AND REVENUE, EXPENSES AND
CHANGES IN FUND BALANCESYear Ended December 31, 1982
(With Comparative Totals for 1981)

	1982				1981			
	Operating Funds	Designated Funds	Venture in Mission Fund	Restricted Funds	Endowment Funds	Real Estate Funds	Total	Total
Support and Revenue:								
Pledges from churches	\$1,502,069	\$	\$	\$	\$	\$	\$1,502,069	\$1,290,184
Distributions - income from Trustees of the Funds of the Protestant Episcopal Church	45,689			107,577			153,266	117,598
Distributions - income from The Diocesan Missionary Society	22,221						22,221	20,742
Other funds from Trustees of the Funds				439,381			439,381	15,720
Gifts and payments designated for program	1,803						1,803	13,414
Other gifts, grants and pledges		4,534	12,683	264,324	20,745		302,286	264,894
Less: Provision for pledge shrinkage			(177,163)				(177,163)	(32,450)
Investment income	17,065		168,625	16,077			201,767	186,259
Income from endowment funds				23,529			23,529	12,630
Bookkeeping service revenue	1,695						1,695	2,045
Program revenue:								
Virginia Churchman	81,702						81,702	77,478
Camps and Conferences program	89,844						89,844	97,829
Other		8,703					8,703	
Other income		692		10,278		4,162	15,132	22,185
Interfund transfers (including \$23,112 included in operating fund expenses)		60,112		1,115			61,227	22,900
Total Revenue	<u>1,762,088</u>	<u>74,041</u>	<u>4,145</u>	<u>862,281</u>	<u>20,745</u>	<u>4,162</u>	<u>2,727,462</u>	<u>2,111,428</u>
Expenses:								
General Church program	525,000			3,000			528,000	581,400
Support to co-operative ministries:								
In the Diocese	71,651		161,490	23,807			256,948	253,577
Outside the Diocese			123,400				123,400	173,300
Support to churches and ministry programs of the Diocese	167,545		114,000	209,051			490,596	257,653
Diocesan ministry and educational programs	44,227	13,852		28,443			86,522	46,301
Diocesan newspaper - The Virginia Churchman	122,911						122,911	103,971

(Continued)

DIOCESE OF VIRGINIA

STATEMENT OF SUPPORT AND REVENUE, EXPENSES AND
CHANGES IN FUND BALANCES
(Continued)Year Ended December 31, 1982
(With Comparative Totals for 1981)

	1982			
	Operating Funds	Designated Funds	Venture in Mission Fund	Restricted Funds
Expenses: (Continued)				
Diocesan Camps and Conferences program	\$ 146,465	\$	\$	\$ 6,000
Bishop of the Diocese and his staff - compensation and benefits	445,108			
General operating costs	216,637		24,420	2,978
Aid to individuals and organizations		3,387		27,376
Expenses of special functions		50,927		18,384
Special projects		25		13,231
Other				
Major property and equipment repairs and replacements		7,463		409,299
Interfund transfers			37,000	1,115
	<u>1,739,544</u>	<u>75,654</u>	<u>460,310</u>	<u>742,684</u>
Excess (Deficiency) of Revenue Over Expenses	22,544 (	1,613) (	456,165)	119,597
Additions - expenditures by mission churches				
	<u>22,544</u> (	<u>1,613</u>) (	<u>456,165</u>)	<u>119,597</u>
Fund Balance at Beginning of Year:				
As previously reported	17,128		1,892,260	575,332
Reclassification of designated fund balances		24,352	(	24,352)
Reclassification of endowment fund balances			(	155,876)
Reclassification of deferred revenue			(	47,107)
As restated	<u>17,128</u>	<u>24,352</u>	<u>1,892,260</u>	<u>347,997</u>
Fund Balance at End of Year	<u>\$ 39,672</u>	<u>\$ 22,739</u>	<u>\$ 1,436,095</u>	<u>\$ 467,594</u>

The Notes to Financial Statements are an integral part of this statement.

1981		
Endowment Funds	Real Estate Funds	Total
\$	\$	\$ 152,465
		445,108
		244,035
		30,763
		69,311
		13,256
		416,762
		38,115
		<u>3,018,192</u>
		<u>2,324,489</u>
20,745	4,162 (	290,730) (
	39,198	39,198
20,745	43,360 (	251,532) (
	830,554	3,315,274
155,876		3,492,660
	(	47,107) (
155,876	830,554	3,268,167
\$ 176,621	\$ 873,914	\$3,016,635
		<u>\$3,268,167</u>

7

The Notes to Financial Statements are an integral part of this statement.

		1981	
Endowment Funds	Real Estate Funds	Total	Total
\$ 20,745	\$ 4,162	(\$ 290,730)	(\$ 213,061)
(20,745)		(177,163 20,820)	32,450
	4,162	(134,387)	(180,611)
178,175		402,924 178,175	661,465
	306,686	306,686	99,000
	39,198	39,198	34,922
		869	(8,158)
178,175	350,046	793,465	606,618
		36,558	20,088
		5,802	6,849
		909	(1,321)
	306,686	306,686	99,000
	43,360	45,464	44,926
		20,731	2,247
			97,798
6,375			
6,375	350,046	416,150	269,587
\$ 171,800	\$ -	\$ 377,315	\$ 337,031

NOTES TO FINANCIAL STATEMENTS

1. Summary of Significant Accounting Policies.

(a) Reporting Entity and Related Organizations. These statements present financial position and results of operations for all funds under Diocesan Control. These statements do not purport to present such information on individual church, parish, or regional organizations or separately organized and controlled entities in the Diocese such as Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, Diocesan Missionary Society of Virginia, Church Schools of The Diocese of Virginia, The Episcopal Book Store, The Episcopal Churchwomen, Virginia Diocesan Homes, the Roslyn Conference Center, and the Shrine Mont Camps and Conference Center.

(b) Accounting Method. The financial statements of the Diocese of Virginia have been prepared on the accrual basis of accounting. To ensure observance of limitations and restrictions placed on the use of resources available to the Church, the accounts of the Diocese are maintained in accordance with the principles of fund accounting, whereby separate accounts are maintained for each specific fund; however in the accompanying financial statements, funds that have similar characteristics have been combined into fund groups. The assets, liabilities and fund balances of the Diocese are reported in six self balancing fund groups as follows:

(1) Operating funds which include the unrestricted funds available for operations as controlled by the annual Diocesan budget.

(2) Designated funds which include those unrestricted funds which have been designated by the Executive Board for specific purposes.

(3) Venture in Mission Fund which accounts for the unrestricted funds generated by the special Venture in Mission fund raising campaign undertaken by the Diocese of Virginia in 1979 in conjunction with other similar programs throughout the Protestant Episcopal Church - USA. Funds raised in this campaign have been designated by The Council of the Diocese of Virginia and are limited to such use. This fund's pledging period ended December 31, 1982.

(4) Restricted funds which include those funds the use of which is restricted to a specific purpose as designated by the donor.

(5) Endowment funds which represent funds that are subject to restrictions of gift instruments requiring in perpetuity that the principal be invested and the income only be used.

(6) Real estate funds which account for the real property owned by the Diocese in the name of the Bishop.

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

1. Summary of Significant Accounting Policies. (Continued)

(c) Land, Buildings and Rectories. Land, buildings and rectories of the Churches Under Supervision of the Bishop are carried at cost if purchased or at value at date received if acquired by gift.

The Mayo Memorial Church House, which serves as the administrative headquarters of the Diocese, is carried as an asset by the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

No depreciation is provided on buildings or rectories.

(d) Furnishings and Equipment. Expenditures for furnishings and equipment are expensed at the time of purchase.

2. Revised Reporting Format.

Effective January 1, 1982, the Diocese revised its accounting and reporting procedures so as to produce financial statements which include on each basic financial statement all funds as recommended in the "Manual of Accounting Principles and Reporting Practices for Episcopal Dioceses, Parishes and Missions" as issued by the National Church. The Diocesan financial statements now report in accordance with the principles of fund accounting as more fully explained in Note 1(b). This reporting revision also resulted in the reclassification as of January 1, 1982, of \$47,107 of deferred revenue from restricted funds to a deferred liability. The summary totals of amounts for 1981 presented in these statements for comparative purposes only, have been revised and restated to report those totals in the classifications so as to be comparable to the 1982 financial statements presented in the revised format.

3. Notes Payable.

Notes payable at December 31, 1982 and 1981, consist of the following:

	1982	1981
Operating Funds:		
Diocesan Missionary Society - 4% payable		
\$525 monthly including principal and interest	\$ -	\$ 2,104

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

3. Notes Payable. (Continued)

	1982	1981
Real Estate Funds - Churches Under Supervision of the Bishop:		
Sundry financial institutions - mortgage notes, currently principal and interest being paid by applicable churches	\$ 94,726	\$119,985
Episcopal Church Foundation - 4% promissory note payable annually \$3,000 plus interest	18,000	21,000
Diocesan Missionary Society:		
Sundry mortgage notes, currently principal and interest being paid by applicable churches	898,368	602,621
6% mortgage note payable \$400 monthly including principal and interest	8,276	12,438
	<u>\$1,019,370</u>	<u>\$756,044</u>

The scheduled principal payments due in the next five years are as follows:

1983	\$146,012
1984	141,173
1985	39,571
1986	40,889
1987	43,138

The above mortgage notes are collateralized by real estate having a book value of approximately \$1,700,000.

4. Contingent Liability Collateralized by Capital Stock of Orkney Springs Hotels, Inc.

On January 19, 1979, as authorized by the Executive Board of the Diocese, the Bishop of the Diocese entered into an agreement to purchase all the outstanding capital stock of Orkney Springs Hotels, Inc. on behalf of Shrine Mont, the camp and conference center of the Diocese, whose property is adjacent to the corporation's property. The total purchase price for the stock was \$1,200,000 with an initial down payment of \$100,000 which was paid from Shrine Mont funds, with the remainder to be paid over twenty years in equal annual installments without interest. As of December 31, 1982 and 1981, the balances owed on these notes were \$935,000 and \$990,000, respectively. It is believed that these annual payments can be made with funds generated from operations of the hotel and special gifts to Shrine Mont. Since these financial statements do not include any reporting on the operations of Shrine Mont, the investment in capital stock of the corporation and the notes payable are not shown on the balance sheet of the Diocese of Virginia.

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

5. Pension Plan.

The Diocese has a defined contribution pension plan for all full-time lay employees. Contributions to the plan were \$21,775 in 1982 and \$20,300 in 1981. Clergy employees of the Diocese participate in the National Church Pension Program, also a defined contribution plan, which is funded through the Prudential Insurance Company of America. Pension plan contributions on behalf of clergy employees of the Diocese were \$39,009 in 1982 and \$28,375 in 1981.

A.M. Pullen & Company /certified public accountants

 REPORT OF CERTIFIED PUBLIC ACCOUNTANTS ON
THE SUPPLEMENTARY DATA

 The Executive Board
Diocese of Virginia
Richmond, Virginia

Our examination was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplementary data included hereinafter is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such data has been subjected to the auditing procedures applied in the examination of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

A. M. Pullen & Company

 Richmond, Virginia
April 23, 1983

 DIOCESE OF VIRGINIA
OPERATING FUND
BUDGETARY COMPARISON OF REVENUE AND EXPENSES
Year Ended December 31, 1982
(With Comparative Amounts for 1981)

SCHEDULE 1

	1982		1981
	Budget	Actual	Actual
Revenue:			
Pledges from churches - current year	\$1,470,924	\$1,476,540	\$1,280,048
Pledges from churches - prior year	24,430	25,529	10,136
Income from investments	45,000	56,074	43,053
Gifts and income for missionary purposes	21,000	28,901	26,815
Individual gifts to program	3,000	1,803	13,414
Income from office use	2,000	1,695	2,045
Total Revenue (Note)	1,566,354	1,590,542	1,375,511
Expenses:			
Outreach:			
General Church program	525,000	525,000	481,440
Diocesan program of outreach:			
Chaplain Service of Virginia	22,000	22,000	15,000
Virginia Council of Churches	11,800	11,800	10,800
Campus ministries	2,000	511	
Ecumenical Committee	1,000	1,012	1,027
John Moncure scholarships	2,500	2,250	1,850
St. Paul's College, Lawrencville	3,500	3,500	3,500
Peter Paul Development Center	18,000	19,201	
Special fund for human needs	11,377	11,377	
	72,177	71,651	32,177
Total Outreach	597,177	596,651	513,617
The Bishop of Virginia and his support staff:			
Base salaries	326,510	329,037	272,354
Clergy housing allowances	29,200	28,844	20,037
Clergy utility allowances	15,830	14,381	12,291
Clergy pension assessment	36,544	39,009	28,375
Lay annuity program	23,283	21,775	20,300
Lay social security payments	12,198	12,062	9,974
	443,565	445,108	363,331
Diocesan programs:			
Stewardship	3,275	3,298	2,880
Campus ministry	500	535	
Youth ministry	1,000	1,160	
Camps and conferences (Note)	54,112	56,621	46,831
Education for mission and ministry	3,000	2,745	2,224
Diocesan Association of Christian Educator	5,000	5,000	4,000
The deacons' program	18,100	18,115	8,330
The Commission on the Ministry	14,400	12,874	12,824
Mid-Atlantic Com. for Trng. & Consultation	500	500	500
Other			1,700
	\$ 99,887	\$ 100,848	\$ 79,289

(Continued)

DIOCESE OF VIRGINIA

14

OPERATING FUND (Continued)

BUDGETARY COMPARISON OF REVENUE AND EXPENSES

Year Ended December 31, 1982
(With Comparative Amounts for 1981)

	1982		1981
	Budget	Actual	Actual
Expenses: (Continued)			
Joint Diocesan/Regional programs:			
Commission on alcoholism	\$ 500	\$ 496	\$
Missionary outreach and churches	182,000	151,209	180,651
under supervision of the Bishop	32,000	41,209	26,493
Communication (Note)	4,800	4,795	4,795
Amortization of DMS loan #2	300	845	327
Insurance on mission property	10,000	10,200	10,158
Real estate taxes on mission property			
Goodwin House and			200
Westminster-Canterbury			6,323
Alternatives for Children in Trouble			
	229,600	208,754	228,947
Operating costs	196,125	216,637	188,849
Total Expenses	1,566,354	1,567,998	1,374,033
Excess of Revenue Over Expenses	\$ -	\$ 22,544	\$ 1,478

NOTE: Program revenues in 1982 of \$81,702 for the Virginia Churchman and \$89,844 for Camps and Conferences have been netted against the respective expense accounts in order to conform to the budget presentation.

DIOCESE OF VIRGINIA

15

OPERATING FUND

EXPENSES - MISSIONARY OUTREACH AND CHURCHES UNDER
SUPERVISION OF THE BISHOP

Years Ended December 31, 1982 and 1981

SCHEDULE 2

Church	1982		1981
	Budget	Actual	Actual
All Saints, Dale City	\$ 8,660	\$	\$ 4,563
Creator, Mechanicsville	21,633	21,633	23,825
Our Saviour, Sandston	15,666		6,203
St. Andrew's, Burke	8,000	8,000	15,536
St. Bartholomew's, Richmond	7,151	7,151	7,500
St. Matthew's, Sterling	15,500	15,500	15,786
St. Paul's, West Point	10,400	10,400	10,163
St. Peter's, Richmond	23,515	23,515	19,094
Trinity, Charlottesville	18,740	18,740	21,648
Hispanic Ministry	18,600	18,600	16,857
Hearing Impaired Ministry	13,100	13,100	12,829
Contingencies	21,035	14,570	2,034
St. David's, Manassas			7,054
Peter Paul Development Center			17,559
	\$182,000	\$151,209	\$180,651

DIOCESE OF VIRGINIA

16

OPERATING FUND

EXPENSES - OPERATING COSTS

Years Ended December 31, 1982 and 1981

SCHEDULE 3

	1982		1981
	Budget	Actual	
Travel and Auto:			
Diocesan Bishop	\$ 6,000	\$ 3,887	\$ 5,045
Suffragan Bishop	6,000	2,735	3,922
Secretary-Treasurer	4,200	3,951	4,749
Director - Office of Program and Planning	4,200	4,993	4,425
Archdeacon	3,700	3,791	3,477
Assistant to Suffragan	4,200	2,170	1,173
Assistant to Bishop	3,900	3,614	
Director - Deacons Training Program	2,500	2,500	2,500
Reserve for replacement of autos - additions	6,000	6,000	5,000
Auto insurance	4,000	3,408	3,272
Building:			
Mayo House:			
Insurance	4,000	2,849	3,195
Utilities	14,500	14,643	12,020
Minor repairs	3,500	2,351	5,144
Janitorial service	9,000	8,786	8,602
Office rental Alexandria Office	3,000	3,636	2,400
Repairs and maintenance - Bishop's residence	3,000	6,395	6,900
Council Related:			
Committees of Council	1,750	2,949	3,016
Council meeting	3,500	16,403	4,018
Printing of Council's Journal	5,500	6,231	6,576
Office:			
Alexandria office	2,430	3,697	1,602
Mineral office	2,700	2,700	
Telephone	16,900	18,746	16,322
Stationery and office supplies	6,480	9,037	11,651
Machine cost	10,800	19,350	15,452
Computer		6,200	
Repair/upkeep of office equipment	2,200	1,728	2,574
Purchase new office equipment	2,000	463	340
Audit	5,200	5,028	5,500
Safe deposit box rental	175	225	225
Postage	10,000	9,496	8,608
Clergy deployment printouts	300	313	748
Other:			
Employee hospitalization and insurance	23,490	24,079	20,042
Interest DMS Loan #1	6,300	10	217
Episcopal assistance	900	635	729
Standing Committee	500	648	1,075
Reserve for Deputies to General Convention	6,000	6,000	6,000
Pension supplement - 1 retired mountain worker	2,500	2,500	2,500
Blanket fidelity bond	1,800	1,636	1,682
Moving - clergy			2,072
Miscellaneous	3,000	2,854	6,076
	<u>\$196,125</u>	<u>\$216,637</u>	<u>\$188,849</u>

DIOCESE OF VIRGINIA

17

OPERATING FUND

EXPENSES OF PUBLISHING "THE VIRGINIA CHURCHMAN"

Years Ended December 31, 1982 and 1981

SCHEDULE 4

	1982		1981
	Budget	Actual	Actual
ACCOUNT			
Editor - compensation and benefits	\$ 33,152	\$ 33,079	\$ 29,924
Assistant Editor - compensation and benefits	18,264	18,349	16,754
Secretary - compensation and benefits	12,536	11,292	10,915
Staff writer	6,393	4,999	5,959
Printing	20,205	20,205	19,335
Mailing	23,500	26,755	15,331
Photo service	1,000	822	840
Administrative	1,000	572	830
Reserve for General Convention provision	1,100	548	400
Travel	3,000	3,700	1,794
Auto replacement reserve provision	1,000	1,000	1,000
Religious news service	1,000	941	889
Video ministry		649	
	<u>122,150</u>	<u>122,911</u>	<u>103,971</u>
Less:			
Parish subscription income	81,150	75,972	68,712
Advertising income	9,000	5,730	8,766
	<u>90,150</u>	<u>81,702</u>	<u>77,478</u>
Net Expenses	<u>\$ 32,000</u>	<u>\$ 41,209</u>	<u>\$ 26,493</u>

OPERATING FUND

EXPENSES - CAMPS AND CONFERENCES PROGRAM

Years Ended December 31, 1982 and 1981

SCHEDULE 5

	1982		1981
	Budget	Actual	Actual
Expenses:			
Room and board and food	\$121,130	\$ 93,569	\$ 96,424
Camper insurance	1,126	1,202	817
Staff compensation	14,254	30,591	30,129
Staff insurance	163		118
Chaplain/coordinator	2,397	3,117	
Camp nurse	1,493	981	
Staff training	1,400	1,500	1,150
Housing - Wilderness Odyssey	2,000	1,389	1,728
Supplies and equipment	6,650	7,677	5,535
Administration	1,600	757	1,514
Travel reimbursement	1,000	629	960
Publicity	1,500	406	1,120
Van operation	1,700	1,715	2,707
Van insurance	540		
Van replacement reserve provision	1,200	1,200	1,200
Canoe insurance	280		280
Miscellaneous	1,400	1,732	978
	<u>159,833</u>	<u>146,465</u>	<u>144,660</u>
Less:			
Tuition (includes camper scholarships of \$3,379; \$4,000 in 1981)	105,721	89,644	95,338
Gifts and other income		200	2,491
	<u>105,721</u>	<u>89,844</u>	<u>97,829</u>
Net Expenses	<u>\$ 54,112</u>	<u>\$ 56,621</u>	<u>\$ 46,831</u>

DESIGNATED FUNDS

Year Ended December 31, 1982

SCHEDULE 6

CLASSIFICATION AND ACCOUNT	Balance 1-1-82	Receipts and Transfers	Disburse- ments and Transfers	Balance 12-31-82
Miscellaneous Funds:				
Mission Discretionary Fund	\$ 489	\$ 2,900	\$ 3,386	\$ 3
Diocesan Extension Discretionary Fund		1,000		1,000
Revolving Fund - D.C.E.	125	4	16	113
All Saints Memorial Chapel, Mitchells, Virginia	143	93		236
Total Miscellaneous Funds	<u>757</u>	<u>3,997</u>	<u>3,402</u>	<u>1,352</u>
Diocesan Operating Expenses:				
Reserve for expenses of General Convention	11,400	6,000	16,293	1,107
Scholarship - John Moncure	331			331
Reserve for stewardship promotion	2,024			2,024
Reserve for the Commission on Ministry	1,949	15,008	13,852	3,105
Reserve for auto replacement	3,659	7,000	7,463	3,196
Reserve for new office equipment	(2,018)	900		(1,118)
Reserve for repairs - Bishop's residence	2,001			2,001
Reserve for repairs and renovations Mayo Memorial Church House	377			377
Mayo House renovation	(18,632)			(18,632)
Reserve for van acquisition - summer camps	2,400	900		3,300
Advent Event		37,934	34,634	3,300
Conferences OEFMM		2,007	10	1,997
Total Diocesan Operating Expenses	<u>3,491</u>	<u>69,749</u>	<u>72,252</u>	<u>988</u>
Other Accounts:				
Dunn Loring Condemnation Proceeds	9,250			9,250
Special Discretionary	1			1
Rent - Christ Church, Chantilly	10,523			10,523
Rent - Corbin Church	330	295		625
Total Other Accounts	<u>20,104</u>	<u>295</u>		<u>20,399</u>
	<u>\$ 24,352</u>	<u>\$ 74,041</u>	<u>\$ 75,654</u>	<u>\$ 22,739</u>

DIOCESE OF VIRGINIA

20

VENTURE IN MISSION FUND

SUPPORT AND REVENUE, EXPENSES AND FUND BALANCE

Years Ended December 31, 1982 and 1981

SCHEDULE 7

	1982	1981	(Memorandum) Cumulative 1-1-79 to 12-31-82
Support and Revenue:			
Gifts pledged	\$ 12,683	\$ 19,825	\$ 2,971,630
Less: Provision for pledge shrinkage	<u>177,163</u>	<u>32,450</u>	<u>327,163</u>
	(164,480)	(12,625)	2,644,467
Investment income - interest	<u>168,625</u>	<u>152,055</u>	<u>374,738</u>
	<u>4,145</u>	<u>139,430</u>	<u>3,019,205</u>
Expenses:			
Operations:			
Professional services - fund raising fee			225,000
Professional services - feasibility study			7,500
Professional services - accounting	4,279		17,974
Salaries, payroll taxes and employee benefits	14,305	13,260	57,003
Travel and meetings		180	18,227
Program development and promotion			36,097
Office supplies	676	232	14,411
Equipment - purchased and rental	1,556	2,223	13,008
Telephone		46	10,454
Postage and mailing	1,099	1,985	11,796
Planning and Special Council			4,427
Miscellaneous	<u>2,505</u>	<u>3,436</u>	<u>8,163</u>
	<u>24,420</u>	<u>21,362</u>	<u>424,060</u>
Projects:			
Grants in Diocese	312,490	221,480	658,050
Grants outside Diocese	<u>123,400</u>	<u>273,300</u>	<u>501,000</u>
	<u>435,890</u>	<u>494,780</u>	<u>1,159,050</u>
	<u>460,310</u>	<u>516,142</u>	<u>1,583,110</u>
Excess (Deficiency) of Support and Revenue Over Expenses	(456,165)	(376,712)	1,436,095
Fund Balance at Beginning of Year	<u>1,892,260</u>	<u>2,268,972</u>	
Fund Balance at End of Year	<u>\$1,436,095</u>	<u>\$1,892,260</u>	<u>\$ 1,436,095</u>

DIOCESE OF VIRGINIA

21

VENTURE IN MISSION FUND

PROGRAM PROJECTS

Year Ended December 31, 1982

SCHEDULE 8

	Expended 1982	(Memorandum) Cumulative 1-1-79 to 12-31-82
Projects:		
D-1 Colonial Beach - youth ministry	\$	\$ 5,000
D-2 Prisoner visitation	3,600	11,200
D-3a Hartwood House - retarded children	3,000	13,000
D-3b REACH - Alexandria youth urban league		30,800
D-3c Northern Neck Children's Home		25,000
D-3d Reston Day Care Center		10,000
D-3e Turning Points - children of broken homes	3,000	9,000
D-3f PEERS - wayward youth	8,250	11,000
D-3g Trinity Child Care Center	5,000	5,000
D-3h Shenandoah Valley - special riding	2,750	2,750
D-3i Central Virginia Child Development Center	3,000	3,000
D-3k Juvenile Assistance of McLean	5,000	5,000
D-4a Hospice of Northern Virginia		80,000
D-4b Rappahannock Hospice	10,000	15,400
D-4c Blue Ridge Hospice	12,000	30,000
D-4d Hospice of Fauquier County	10,000	10,000
D-4e Hospice of the Piedmont	6,000	6,000
D-5 United Community Ministries	15,000	42,000
D-6a Elderly housing - Northern Virginia		5,000
D-6c Rappahannock Westminster - Canterbury	20,000	34,000
D-6d Elderly housing - Charlottesville		10,000
D-7/10 Evangelism/Outreach (MOCUS)	151,000	151,000
D-8 Lord Fairfax Interchurch Council	5,240	25,000
D-9 Brookland - housing for elderly		24,000
D-11a Bethany House of Northern Virginia	15,000	29,000
D-11b Battered Women - Alexandria	12,750	25,500
D-11d ACTS - temporary shelter	8,000	16,000
D-11e Prison van - Northern Virginia		1,000
D-11f Mental health housing - Arlington		6,000
D-11g Central Virginia Food Bank	3,500	7,000
D-11h Diocesan Committee on Alcoholism	2,000	2,000
D-11i ACTS - emergency hot line Prince William County	3,000	3,000
D-11j Alcoholic rehabilitation	<u>5,400</u>	<u>5,400</u>
Total of Projects in The Diocese	\$ 312,490	\$ 658,050

(Continued)

DIOCESE OF VIRGINIA
VENTURE IN MISSION FUND
PROGRAM PROJECTS (Continued)
Year Ended December 31, 1982

22

		(Memorandum)	
		Expended	Cumulative
		1982	1-1-79 To
			12-31-82
Projects: (Continued)			
N-1	Lay ministry - Ambridge, Pennsylvania	\$	\$ 70,000
N-2	Tanzania hunger	8,400	25,000
N-3	Piggery Poultry - Philippines	15,000	45,000
N-4	Sri Lanka counselling	20,000	30,000
N-5	Uganda rebuilding		30,000
N-6	Darien Indians		1,000
N-7	Bishop Williams memorial - Tokyo	80,000	200,000
N-8	National Church - undesignated		100,000
Total of Projects Outside The Diocese		123,400	501,000
		\$ 435,890	\$ 1,159,050

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Year Ended December 31, 1982

SCHEDULE 9

ACCOUNT	Receipts and Transfers		Disbursements and Transfers		Balance 12-31-82
	Balance 1-1-82				
Minority Scholarship Fund	\$ 345	\$	\$	\$ 345	
Sunday School Mission Offering	3,624	2,218	474	5,368	
Birthday Thank Offering	2,713	727	3,440		
Good Friday Offering	1,577	834		2,411	
Theological Education Sunday Offering	64	88		152	
Archdeacon LeRoy's Emergency Fund	(88)				
Bishop Chilton's Discretionary Fund	5,193	4,334		88	
Bishop Hall's Discretionary Fund	5,683	10,879	5,372	11,191	
Bishop Lewis's Discretionary Fund	5,683	10,000	10,000	65	
Bishop's Accounts - Mayo Memorial	(1,150)				
Bishop's Funds from Trustees of the Funds	35,105	33,158	24,578	1,150	
Bishop's Discretionary Fund for clergy housing	30,330	43		31,875	
Bishop's Combined Discretionary Funds	24,952	25,916	18,993	80,557	
Episcopal Fund - Clergy Housing Loan	75,430	5,127		13,224	
Albert A. Smoot Gift	13,224			8,870	
Residing Bishop's Fund for World Relief	7,360	1,510		2,380	
Bishop Hall's Hunger Fund	4,704	676		8,306	
Bishop Hall's Development Center	5,104	10,202		13,401	
Albert A. Smoot Endowment Income Fund	2,157	11,244		3,921	
Committee on Alternatives for Children in Trouble	10,200	75		6,354	
Refugee/Migration Fund		3,617		4,800	
Julia A. Ward Fund		7,750		4,376	
Katherine G. Cooke Scholarship Fund	3,574	1,518		1,059	
Hugh McGuire Taylor Fund	13,677	11,581		10,500	
Albert Baker Fund	31,551	14,715		9,260	
Bishop Goodwin Memorial Scholarship Fund	3,182			3,963	
Episcopal Fund		3,847		2,884	
Mary Amanda Stewart Fund		3,176		2,522	
Bishop Roy Mason Memorial Fund	2,887	290		3,541	
Partha C. Overton Memorial Fund	264			3,769	
Fances Edmonia Newman Fund	3,769			5,838	
Viva Voice Theological Education Fund	30,057	29,992		39,181	
Diocesan Association of Christian Educators	2,498			20	
Clergy Continuing Education Fund	2,120			1,319	
E. Holcombe Palmer Retirement Fund	22			84	
St. John's Chapel and Cemetery Fund, Louisa County	26,567	3,878		30,465	
St. John's Waldrop Fund, Louisa County	489	596		647	
Episcopal Book Store Capital Funds		31,875		31,831	
All Saints, Triangle Building Program		125,000		125,000	
Domestic and Foreign Mission Grants		27,500		27,500	
Mayo House Renovation Fund		469,167		409,299	
Scholarship Fund - summer camps and conferences		3,105		3,379	
Gifts - summer camps and conferences	292	25		(906)	
Dungan gift - Wilderness Program	(911)	6,000		6,000	
	\$347,997	\$ 862,281		\$ 742,684	\$467,594

DIOCESE OF VIRGINIA

24

ENDOWMENT FUNDS

Year Ended December 31, 1982

SCHEDULE 10

Albert A. Smoot Fund
 Carl W. and Katherine
 James Zimmerman Fund
 United Thank Offering Fund

Balance 1-1-82	Receipts	Disbursements	Balance 12-31-82
\$ 75,000	\$	\$	\$ 75,000
80,876			80,876
	20,745		20,745
<u>\$155,876</u>	<u>\$ 20,745</u>	<u>\$ -</u>	<u>\$176,621</u>

REAL ESTATE FUNDS

ASSETS, LIABILITIES AND FUND BALANCES
OF CHURCHES UNDER SUPERVISION OF THE BISHOP

December 31, 1982

SCHEDULE 11

	Assets		Liabilities and Fund Balances					
	Land and Building	Rectories	Total Assets	Notes Payable			Total Liabilities and Fund Balances	
				Diocesan Missionary Society	Other	Expended By The Diocese		
St. Aidan's Mission, Mt. Vernon	\$ 313,359	\$ 29,852	\$ 343,211	\$ 11,907	\$ 79,743	\$ 46,479	\$ 205,082	\$ 343,211
St. Barnabas' Mission, Annandale	107,582	24,697	132,279		12,663	40,447	79,169	132,279
St. Martin's Mission, Henrico County	96,106	25,475	121,581	35,317	2,320	35,144	48,800	121,581
Church of the Creator, Mechanicsville	159,503		159,503	114,136		21,876	23,491	159,503
St. Andrew's Church, Burke	513,519		513,519	331,322	18,000	68,093	96,104	513,519
All Saint's, Dale City	405,686		405,686	405,686				405,686
Coverstone Tract, Prince William County	12,496		12,496			12,496		12,496
Reston Property, Fairfax County	14,043		14,043			14,043		14,043
Dunn Loring Property, Loudoun County	50,339		50,339			50,339		50,339
Hillard Property, Loudoun County	34,424		34,424			34,424		34,424
Sterling Park Property, Loudoun County	26,108		26,108	8,276		17,832		26,108
Bishop's residence, Richmond	80,095		80,095			80,095		80,095
	\$1,813,260	\$ 80,024	\$1,893,284	\$ 906,644	\$112,726	\$421,268	\$452,646	\$ 1,893,284

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REAL ESTATE FUNDS

CHANGES IN FUND BALANCES OF
CHURCHES UNDER SUPERVISION OF THE BISHOP

Year Ended December 31, 1982

SCHEDULE 12

	1982		1981	
	Expenditures			
	By The			
	<u>Diocese</u>	<u>Church</u>	<u>Total</u>	<u>Total</u>
Balance at Beginning of Year	\$417,106	\$413,448	\$830,554	\$788,711
Add:				
Payments made by the churches to				
reduce principal indebtedness:				
St. Aidan's Mission, Mt. Vernon		17,702	17,702	16,684
St. Barnabas' Mission, Annandale		6,172	6,172	5,819
St. Martin's Mission, Henrico		4,539	4,539	4,820
County				
Church of the Creator,				
Mechanicsville		3,070	3,070	3,158
St. Andrew's Church, Burke		4,715	4,715	4,441
Payment by Diocesan Operating Fund				
of principal on loan from Diocesan				
Missionary Society on Sterling				
Park Property, Loudoun County	4,162		4,162	3,921
Payment by St. Stephen's, Richmond				
on the indebtedness of St. Andrew's,				
Burke		3,000	3,000	3,000
Total Additions During the Year	4,162	39,198	43,360	41,843
Balance at End of Year	\$421,268	\$452,646	\$873,914	\$830,554

APPENDIX II
TRUSTEES OF THE FUNDS

TRUSTEES OF THE FUNDS
OF THE
PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

Richmond, Virginia

FINANCIAL STATEMENTS
WITH
REPORT OF CERTIFIED
PUBLIC ACCOUNTANTS

YEAR ENDED DECEMBER 31, 1982

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 1
IN THE DIOCESE OF VIRGINIA

C O N T E N T S

December 31, 1982

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A.M. Pullen & Company /certified public accountants

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

The Trustees of the Funds of
the Protestant Episcopal Church
in the Diocese of Virginia
Richmond, Virginia

We have examined the statement of assets and liabilities of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia including the portfolios of investments as of December 31, 1982, and the related statements of operations for the year then ended and statements of changes in net assets for each of the years in the two-year period then ended. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances, including confirmation of securities owned at December 31, 1982, by correspondence with the custodians.

In our opinion, the financial statements referred to above present fairly the net assets of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia at December 31, 1982, and the results of its operations for the year then ended and the changes in its net assets for each of the years in the two-year period then ended, in conformity with generally accepted accounting principles applied on a consistent basis.

A.M. Pullen & Company

Richmond, Virginia
April 23, 1983

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

BOARD OF TRUSTEES

The Rt. Rev. Robert Bruce Hall, D. D.

David L. Norton

Warren M. Pace

William A. Johnston, III

James C. Wheat, Jr.

Waller H. Horsley

S. Buford Scott

Joseph C. Jessup

Richard H. Dilworth

G. Slaughter Fitz-Hugh

OFFICERS

The Rt. Rev. Robert Bruce Hall, D. D.
President

S. Buford Scott
Vice President

E. Holcombe Palmer
Secretary/Treasurer

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 3
IN THE DIOCESE OF VIRGINIA

STATEMENT OF ASSETS AND LIABILITIES

December 31, 1982

Parish Funds:

Assets:

Investments, at market value (cost \$1,445,972)	\$1,852,717	
Cash	1,628	
Amount due from prior year income balance	3,690	\$1,858,035

Liabilities:

Accounts payable - bank fee (F & M)	8,537	
-------------------------------------	-------	--

Net assets of Parish Funds (111 Parish

Funds)(5,763.272 units at \$319.87)	1,843,499	
Undistributed income	5,999	1,849,498

Diocesan Funds:

Assets:

Investments, at market value (cost \$2,863,045)	3,451,085	
Cash	1,040	
Accounts receivable - Diocesan Missionary Society	50,157	3,502,282

Liabilities:

Accounts payable - bank fee (UVB)	3,166	
Outstanding call options, at market value (premium received \$9,578)	8,762	
Due to prior year income balance	6,495	18,423

Net assets of Diocesan Funds (63 Diocesan

Funds)(10,098.301 units at \$325.91)	3,291,143	
Undistributed income (Note 6)	192,716	3,483,859

Bishop's Special Fund - Shrine Mont: (A Diocesan Type Fund)(Note 2)

Assets:

Investments, at market value (cost \$11,925)	12,825	
Cash	187	

Net assets of Bishop's Special Fund - Shrine Mont

13,012

Sally Walke Chipley Fund (A Diocesan Type Fund): (Note 3)

Assets:

Investments, at market value (cost \$244,372)	275,139	
Cash	10,470	285,609

Liabilities

Net assets of Sally Walke Chipley Fund

279,633	
5,976	\$ 285,609

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 4
IN THE DIOCESE OF VIRGINIA

STATEMENT OF ASSETS AND LIABILITIES (Continued)

December 31, 1982

George H. Ross, Jr. Accumulated Income Fund (A Diocesan Type Fund) (Note 4):

Assets:

Cash	\$	514
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Prior Year Income Balance:

Assets:

Cash	\$	6,197	
Due from Diocesan funds	6,495	12,692	

Liabilities:

Due to Parish Funds	3,690	
Due to Diocese of Virginia	7,408	11,098

Net assets of Prior Year Income Balance

1,594

Mayo Memorial Fund:

Assets:

Land and building (Mayo Memorial House), at cost	489,299	
--	---------	--

Total Net Assets

\$6,123,385

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

5

PORTFOLIO OF INVESTMENTS - PARISH FUNDS

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Amount	Value Percent
Managerial Custodian - First & Merchants National Bank:				
Common stock:				
Capital goods:				
General Electric Company	600	\$ 18,436	\$ 56,925	
Westinghouse Electric Corp.	1,000	18,910	38,875	
Combustion Engineering, Inc.	1,600	51,999	52,600	
Square D Co.	1,400	24,669	47,950	
		<u>114,014</u>	<u>196,350</u>	10.60%
Consumer durables:				
Eaton Corp.	1,050	14,139	33,600	1.81
Consumer nondurables:				
Coca Cola Company	700	26,716	36,400	
General Mills, Inc.	500	21,333	24,375	
Heinz, H. J. Co.	700	23,268	28,263	
Philip Morris, Inc.	1,000	2,016	60,000	
Humana, Inc.	1,500	37,165	67,500	
Penney, J. C. Co., Inc.	800	47,251	38,700	
		<u>157,749</u>	<u>255,238</u>	13.78
Energy:				
Phillips Petroleum Co.	1,000	4,657	32,625	
Exxon Corp.	1,392	11,008	41,412	
Texaco, Inc.	800	30,445	24,900	
MC Dermott, Inc.	1,500	30,605	30,750	
Schlumberger, Ltd.	750	36,178	34,969	
		<u>112,893</u>	<u>164,656</u>	8.89
Finance:				
First & Merchants Corp.	1,320	5,921	27,060	
United Virginia Bankshares	800	9,480	38,600	
Continental Corp.	1,000	4,153	29,625	
		<u>19,554</u>	<u>95,285</u>	5.14
Materials and services:				
Kimberly-Clark Corp.	600	16,610	44,325	
Weyerhaeuser Co.	800	24,200	28,800	
Continental Group, Inc.	800	13,010	27,200	
Monsanto Co.	400	29,182	30,500	
Aluminum Co. of America	1,300	32,747	40,300	
		<u>\$115,749</u>	<u>\$171,125</u>	9.24

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

6

PORTFOLIO OF INVESTMENTS - PARISH FUNDS (Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Amount	Value Percent
Managerial Custodian - First & Merchants National Bank: (Continued)				
Common stock: (Continued)				
Technology:				
Internatl Business Machines	840	\$ 50,036	\$ 80,850	4.36%
Transportation:				
CSX Corp.	700	40,744	35,788	1.93
Utilities:				
American Tel & Tel Co.	500	25,357	29,686	
Middle South Utilities, Inc.	1,300	11,442	19,338	
Pacific Gas & Electric Co.	1,000	24,315	28,125	
American Natural Resources Co.	1,000	10,421	33,500	
		<u>71,535</u>	<u>110,649</u>	5.97
Total Investments - Common Stock				
		<u>696,413</u>	<u>1,143,541</u>	61.72
Corporate debt obligations:				
American Tel & Tel deb. 4.625%, maturing 2-1-94	\$ 25,000	20,606	14,990	
American Tel & Tel deb. 5.500% maturing 1-1-97	75,000	58,055	45,501	
C I T Financial Corp. deb. 6.375%, maturing 10-1-86	25,000	24,908	20,917	
Chesapeake & Potomac Telephone Company of Virginia deb. 5.625%, maturing 3-1-07	50,000	50,518	26,530	
Columbia Gas System, Inc. deb. 5.125%, maturing 6-1-86	24,000	24,826	19,805	
General Motors Acceptance Corp. deb. 6.250%, maturing 8-1-88	25,000	25,000	19,964	
Home Savings & Loan Association of California Mortgage Backed Bonds, Series B 7.750%, maturing 11-15-83	25,000	24,925	24,411	
Sears Roebuck and Co. S. F. deb. 6.375%, maturing 4-1-93	25,000	25,000	17,935	
Total Corporate Debt Obligations				
		<u>\$253,838</u>	<u>\$ 190,053</u>	10.26

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

7

PORTFOLIO OF INVESTMENTS - PARISH FUNDS (Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - First & Merchants National Bank: (Continued)				
Government and agency obligations:				
Federal National Mortgage Association deb., ser SM-1983-D 8.000%, maturing 12-12-83	25,000	\$ 24,859	\$ 24,766	
Federal National Mortgage Association deb., ser SM-1987-D 9.100%, maturing 7-10-87	50,000	49,703	47,000	
Federal Farm Credit Banks Cons. Systemwide Bonds Series-A 1985 10.900%, maturing 1-21-85	50,000	46,125	51,094	
Federal Home Loan Banks Cons. Bond Series F-1983 11.600%, maturing 5-25-83	40,000	40,275	40,488	
Government National Mortgage Association, mortgage backed certificates, pool no. 31042 9.500%, maturing 7-15-09	\$23,382.63	20,080	20,168	
U. S. Treasury Notes 13% 11-15-90	25,000	24,492	27,921	
U. S. Treasury Notes 16% 11-15-84	50,000	49,703	55,343	
U. S. Treasury Notes 13.25% 4-15-88	25,000	24,875	27,655	
U. S. Treasury Notes 13.25% 5-15-84	50,000	49,406	52,438	
U. S. Treasury Notes 14.125% 12-31-85	50,000	49,203	55,250	
Total Government and Agency Obligations		378,721	402,123	21.70%
Cash equivalents:				
Master notes:				
Temporary Investment Fund	16,000	16,000	16,000	
Fidelity Money Market	101,000	101,000	101,000	
Total Cash Equivalents		117,000	117,000	6.32
Total Investments		\$1,445,972	\$1,852,717	100.00%

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

8

PORTFOLIO OF INVESTMENTS - DIOCESAN FUNDS

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Capitoline Investment Services, Incorporated:				
Common stock:				
Auto parts and accessories:				
Genuine Parts Co.	1,000	\$ 37,240	\$ 45,250	
Snap On Tools Corp.	2,000	37,070	54,000	
		74,310	99,250	2.88%
Food - packaged goods:				
Nabisco Brands, Inc.	1,500	46,898	55,125	1.60
Photography:				
Eastman Kodak Co.	900	23,372	77,400	2.24
Tobacco:				
Philip Morris, Inc.	2,000	19,908	119,772	
Reynolds, R. J. Inds., Inc.	1,500	9,475	76,500	
		29,383	196,272	5.69
Chains - general merchandise:				
Associated Dry Goods Corp.	1,400	40,530	62,300	1.81
Media-Network broadcasters:				
CBS, Inc.	1,200	66,445	71,700	2.08
Recreation:				
Warner Communications, Inc.	500	23,813	16,750	.49
Drugs - ethical:				
Merck & Co., Inc.	500	34,959	42,313	
Pfizer, Inc.	500	26,125	34,438	
Schering Plough Corp.	700	36,633	27,563	
		97,717	104,314	3.02
Drugs - proprietary:				
Bristol Myers Co.	900	49,753	60,525	
Morton Thiokol, Inc.	800	31,793	39,800	
		81,546	100,325	2.91
Containers and packaging:				
Continental Group, Inc.	1,600	49,136	54,400	1.58
Chemicals - specialty:				
Ethyl Corp.	2,000	\$ 34,748	\$ 59,000	1.71

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

9

PORTFOLIO OF INVESTMENTS - DIOCESAN FUNDS (Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Capitoline Investment Services, Incorporated: (Continued)				
Common stock: (Continued)				
Paper:				
Chesapeake Corp., Virginia	2,500	\$ 23,134	\$ 68,750	1.99%
Oil - domestic:				
Atlantic Richfield Co.	2,400	47,482	100,800	
Pennzoil Co.	500	26,208	17,563	
Union Oil Co., California	2,000	19,161	53,250	
		92,851	171,613	4.97
Oil - international:				
Standard Oil Co., California	2,000	60,136	64,000	1.85
Oil - services and equipment:				
Halliburton Co.	500	27,063	17,688	.51
Equipment - diversified manufacturing:				
General Electric Company	500	26,217	47,438	1.37
Equipment - power transmission:				
Square D Co.	1,000	32,911	34,250	.99
Equipment - miscellaneous:				
Emerson Electric Company	600	35,760	36,300	1.05
Agricultural:				
Deere & Co.	1,000	33,500	29,500	.86
Industrial:				
Sundstrand Corp.	1,000	35,950	44,000	1.27
Main frame computers:				
International Business Machines Corp.	500	31,293	48,125	1.39
Banks - money center:				
Citicorp	1,000	26,660	32,500	.94
Banks - regional:				
United Virginia Bankshares, Inc.	1,200	14,220	57,900	1.68

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

10

PORTFOLIO OF INVESTMENTS - DIOCESAN FUNDS (Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Capitoline Investment Services Incorporated: (Continued)				
Common stock: (Continued)				
Rail:				
Union Pacific Corp.	500	\$ 39,675	\$ 23,500	.68%
Communications:				
American Tel & Tel Co.	1,350	50,268	80,156	2.32
Gas:				
Nicor, Inc.	150	4,958	4,144	.12
Miscellaneous:				
Norfolk Southern Corp.	1,800	52,463	98,550	2.86
Total Investments - Common Stock		1,154,957	1,755,250	50.86
Corporate bonds:				
Financial:				
Manufacturers Hanover Co., 11.500%, 10-15-85	\$ 100,000	100,000	102,000	
Industrial:				
Weyerhaeuser Co., 8.000%, 1-15-85	100,000	99,625	95,000	
Total Corporate Bonds		199,625	197,000	5.71
U. S. Government obligations:				
U. S. Government:				
U. S. Treasury Notes 8.000% 8-15-86	125,000	125,000	117,930	
U. S. Treasury Notes 9.000% 2-15-87	200,000	200,000	194,164	
		325,000	312,094	9.04
U. S. Government agencies:				
Federal Farm Credit Banks, 9.100%, 7-22-91	100,000	99,688	91,000	
Federal Home Loan Banks cons. 8.125%, 5-28-85	100,000	100,000	96,094	
		\$ 199,688	\$ 187,094	5.42

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

11

PORTFOLIO OF INVESTMENTS - DIOCESAN FUNDS (Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Capitoline Investment Services Incorporated: (Continued)				
U. S. Government obligations: (Continued):				
Government and agency curtailed:				
Federal Home Loan Mortgage Corp., 9.400% 9-15-08	\$ 58,300	\$ 58,009	\$ 51,741	1.50%
Fannie Maes:				
Federal National Mortgage Association, 9.750%, 9-10-84	100,000	88,875	99,750	
Federal National Mortgage Association, 11.150%, 5-11-87	125,000	108,828	126,406	
Federal National Mortgage Association, 7.450%, 9-10-85	100,000	100,063	93,750	
		<u>297,766</u>	<u>319,906</u>	<u>9.27</u>
Total Government Obligations		<u>880,463</u>	<u>870,835</u>	<u>25.23</u>
Short term investments:				
Sears commercial note	627,000	627,000	627,000	
Money Market Trust	1,000	1,000	1,000	
Total Short Term Investments		<u>628,000</u>	<u>628,000</u>	<u>18.20</u>
Total Investments		<u>\$2,863,045</u>	<u>\$3,451,085</u>	<u>100.00%</u>

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

12

PORTFOLIO OF INVESTMENTS -
BISHOP'S SPECIAL FUND - SHRINE MONT

December 31, 1982

	Number of Shares	Cost	Market Value Amount	Percent
Managerial Custodian - Capitoline Investment Services, Incorporated:				
Common stock:				
Utilities - communication - American Telephone & Telegraph Company	216	\$ 11,925	\$ 12,825	100.00%
Total Investments		<u>\$ 11,925</u>	<u>\$ 12,825</u>	<u>100.00%</u>

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 13
IN THE DIOCESE OF VIRGINIA

PORTFOLIO OF INVESTMENTS - SALLY WALKE CHIPLEY FUND

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Virginia National Bank - Charlottesville:				
Common stock:				
Finance - banks:				
Continental Illinois Corporation	100	\$ 2,741	\$ 2,038	
BankAmerica Corporation	200	5,008	4,025	
		<u>7,749</u>	<u>6,063</u>	2.20%
Finance - insurance companies and others:				
U. S. Fidelity and Guaranty Corp.	100	3,180	4,536	1.65
Business machines:				
International Business Machines Corporation	100	6,908	9,625	
Xerox Corporation	100	5,719	3,738	
		<u>12,627</u>	<u>13,363</u>	4.86
Drug and cosmetic:				
Schering-Plough Corporation	300	15,700	11,813	4.29
Oil and gas:				
Atlantic Richfield Company	200	3,957	8,400	
Exxon Corporation	200	5,027	5,950	
Getty Oil Company	100	5,269	4,850	
Columbia Gas Systems, Inc.	105	2,245	3,032	
		<u>16,498</u>	<u>22,232</u>	8.08
Recreation:				
CBS, Incorporated	100	5,537	5,975	2.17
Retailers:				
Melville Corporation	200	6,527	14,150	5.14
Telecommunication:				
United Telecommunication, Inc.	300	\$ 5,800	\$ 6,262	2.28

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 14
IN THE DIOCESE OF VIRGINIA

PORTFOLIO OF INVESTMENTS - SALLY WALKE CHIPLEY FUND
(Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Virginia National Bank - Charlottesville: (Continued)				
Common stock: (Continued)				
Tobacco:				
R. J. Reynolds Industries, Inc.	300	\$ 1,895	\$ 15,300	5.56%
Transportation:				
Norfolk Southern Corp.	300	8,744	16,425	5.97
Utilities - communication:				
General Telephone & Electronics Corp.	100	2,766	4,150	1.51
Utilities - electric:				
Houston Industries, Inc.	150	3,017	3,000	
Middle South Utilities	400	5,406	5,950	
		<u>8,423</u>	<u>8,950</u>	3.25
Total Investments - Common Stock				
		<u>95,446</u>	<u>129,219</u>	46.96
Bonds:				
Finance:				
Ford Motor Credit Company - 9%, due February 1, 1984	\$ 25,000	25,281	24,375	8.86
United States Government obligations:				
United States Treasury Notes:				
8%, due August 15, 1986	25,000	25,000	23,617	
Federal National Mortgage Association - 8.6%, due June 10, 1985	25,000	24,984	24,267	
Total United States Government Obligations				
		<u>\$ 49,984</u>	<u>\$ 47,884</u>	17.40%

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 15
IN THE DIOCESE OF VIRGINIA

PORTFOLIO OF INVESTMENTS - SALLY WALKE CHIPLEY FUND
(Continued)

December 31, 1982

	Number of Shares or Principal Amount	Cost	Market Value Amount	Percent
Managerial Custodian - Virginia National Bank - Charlottesville: (Continued)				
Mortgage notes receivable:				
David W. Abse - 12.0%, due October 6, 1985	\$ 5,000	\$ 5,000	\$ 5,000	
Floyd M. & Carla H. Artrip - 16.0%	15,000	15,000	15,000	
William G. & Jeanne Roberts - 16.0%	15,000	15,000	15,000	
Dennis Spencer - 12.0%	5,000	5,000	5,000	
		40,000	40,000	14.54%
Short term notes:				
Trust for short term United States Government securities	33,661	33,661	33,661	12.24
Total Investments		\$244,372	\$275,139	100.00%

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 16
IN THE DIOCESE OF VIRGINIA

STATEMENT OF OPERATIONS - PARISH FUNDS

Year Ended December 31, 1982

Net Investment Income:		
Income:		
Dividends	\$ 69,007	
Interest	72,484	\$141,491
Expenses:		
Custodial and management fees (Note 5)	8,537	
Transfer to prior year income balance for general expenses	6,840	15,377
Net investment income		\$126,114
Net Realized and Unrealized Gain on Investments:		
Net realized gain from investment transactions (excluding short term securities):		
Proceeds from sales	\$367,992	
Cost of securities sold	355,008	\$ 12,984
Increase in net unrealized appreciation of investments:		
End of year	406,745	
Beginning of year	206,682	200,063
Net realized and unrealized gain on investments		\$213,047

The Notes to Financial Statements are an integral part of this
statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 17
IN THE DIOCESE OF VIRGINIA

STATEMENT OF OPERATIONS - DIOCESAN FUNDS

Year Ended December 31, 1982

Net Investment Income:		
Income:		
Dividends	\$ 91,678	
Interest	<u>185,363</u>	\$277,041
Expenses:		
Custodial and management fees (Note 5)	18,812	
Transfer to prior year income balance for general expenses	<u>8,660</u>	<u>27,472</u>
Net investment income		<u>\$249,569</u>
Net Realized and Unrealized Gain on Investments:		
Net realized gain from investment transactions (excluding short term securities):	\$847,931	
Proceeds from sales	<u>794,995</u>	\$ 52,936
Cost of securities sold		
Increase in net unrealized appreciation of investments:		
End of year	588,040	
Beginning of year	<u>298,505</u>	<u>289,535</u>
Net realized and unrealized gain on investments		<u>\$342,471</u>

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 18
IN THE DIOCESE OF VIRGINIA

STATEMENT OF OPERATIONS -
BISHOP'S SPECIAL FUND - SHRINE MONT

Year Ended December 31, 1982

Net Investment Income:		
Income:		
Dividends		<u>\$ 975</u>
Net Realized and Unrealized Gain on Investments:		
Net realized gain from investment transactions:		
Proceeds from sales	\$ 87	
Cost of securities sold	<u>83</u>	\$ 4
Increase in net unrealized appreciation of investments:		
End of year	900	
Beginning of year	<u>631</u>	<u>269</u>
Net realized and unrealized gain on investments		<u>\$ 273</u>

The Notes to Financial Statements are an integral part of this statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 19
IN THE DIOCESE OF VIRGINIA

STATEMENT OF OPERATIONS -
SALLY WALKE CHIPLEY FUND

Year Ended December 31, 1982

Net Investment Income:

Income:		
Dividends	\$ 7,780	
Interest	16,100	\$ 23,880
Expenses:		
Custodial and management fees (Note 5)	1,304	
Transfer to prior years income balance for general expenses	850	2,154
Net investment income		<u>\$ 21,726</u>

Net Realized and Unrealized Gain on

Investments:		
Net realized gain from investment transactions (excluding short term securities):		
Proceeds from sales	\$ 36,602	
Cost of securities sold	36,452	\$ 150
Increase in net unrealized appreciation of investments:		
End of year	30,767	
Beginning of year	4,914	25,853
Net realized and unrealized gain on investments		<u>\$ 26,003</u>

The Notes to Financial Statements are an integral part of this
statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 20
IN THE DIOCESE OF VIRGINIA

STATEMENT OF OPERATIONS -
GEORGE H. ROSS, JR. ACCUMULATED INCOME FUND

Year Ended December 31, 1982

Net Investment Income:

Interest income	<u>\$ 33,695</u>
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The Notes to Financial Statements are an integral part of this
statement.

STATEMENTS OF CHANGES IN NET ASSETS - PARISH FUNDS

Years Ended December 31, 1982 and 1981

	1982	1981
From Investment Activities:		
Net investment income	\$ 126,114	\$ 140,159
Distributions to Fund investors - including reinvestments	<u>132,989</u>	<u>141,071</u>
Increase (decrease) in undistributed investment income	(6,875)	(912)
Net realized gain from investment transactions	12,984	44,652
Increase (decrease) in unrealized appreciation of investments	<u>200,063</u>	<u>(127,630)</u>
Increase (decrease) in net assets derived from investment activities	<u>206,172</u>	<u>(83,890)</u>
From Fund Transactions:		
New funds deposited and additional deposits made to existing funds	16,236	20,085
Investment income distributions reinvested	<u>13,963</u>	<u>14,145</u>
	30,199	34,230
Withdrawals during the year	<u>92,393</u>	<u>91,783</u>
Decrease in net assets derived from fund transactions	(62,194)	(57,553)
Increase (Decrease) in Net Assets	143,978	(141,443)
Net Assets at Beginning of Year	<u>1,705,520</u>	<u>1,846,963</u>
Net Assets at End of Year (Including undistributed income of \$5,999; \$12,874 in 1981)	<u>\$1,849,498</u>	<u>\$1,705,520</u>

The Notes to Financial Statements are an integral part of these statements.

STATEMENTS OF CHANGES IN NET ASSETS - DIOCESAN FUNDS

Years Ended December 31, 1982 and 1981

	1982	1981
From Investment Activities:		
Net investment income	\$ 249,569	\$ 264,390
Distributions to Fund investors including reinvestments	<u>226,464</u>	<u>190,043</u>
Increase in undistributed investment income	<u>23,105</u>	<u>74,347</u>
Net realized gain from investment transactions	52,936	263,772
Distributions to Fund investors of realized gains	(2,899)	(37,851)
Increase (decrease) in unrealized appreciation of investments	<u>289,535</u>	<u>(262,271)</u>
Increase (decrease) in undistributed net realized and unrealized gains	<u>339,572</u>	<u>(36,350)</u>
Increase in net assets derived from investment activities	<u>362,677</u>	<u>37,997</u>
From Fund Transactions:		
New funds deposited and additional deposits made to existing funds	1,608	36,047
Investment income distributions reinvested	<u>23,877</u>	<u>58,022</u>
	<u>25,485</u>	<u>94,069</u>
Withdrawals during the year	5,851	13,926
Transfer - George H. Ross, Jr.	<u>52,133</u>	<u>322,252</u>
Accumulated Income Fund	<u>57,984</u>	<u>336,178</u>
Increase (decrease) in net assets derived from fund transactions	(32,499)	(242,109)
Increase (Decrease) in Net Assets	330,178	(204,112)
Net Assets at Beginning of Year	<u>3,153,681</u>	<u>3,357,793</u>
Net Assets at End of Year (Including undistributed income of \$192,716; \$169,611 in 1981)	<u>\$3,483,859</u>	<u>\$3,153,681</u>

The Notes to Financial Statements are an integral part of these statements.

STATEMENTS OF CHANGES IN NET ASSETS -
BISHOP'S SPECIAL FUND - SHRINE MONT

Years Ended December 31, 1982 and 1981

	1982	1981
From Investment Activities:		
Investment income	\$ 975	\$ 690
Reinvestments of income	975	690
Increase in undistributed investment income	-	-
Net realized gain from investment transactions	4	2
Increase in unrealized appreciation of investments	269	1,394
Increase in net assets derived from investment activities	273	1,396
From Fund Transactions:		
Additional fund deposit	2,000	2,000
Investment income reinvested	975	690
Increase in net assets derived from fund transactions	2,975	2,690
Net Increase in Net Assets	3,248	4,086
Net Assets at Beginning of Year	9,764	5,678
Net Assets at End of Year	\$ 13,012	\$ 9,764

The Notes to Financial Statements are an integral part of these statements.

STATEMENTS OF CHANGES IN NET ASSETS -
SALLY WALKE CHIPLEY FUND

Years Ended December 31, 1982 and 1981

	1982	1981
From Investment Activities:		
Net investment income	\$ 21,726	\$ 21,151
Distributions to Fund including reinvestments	22,089	19,653
Increase (decrease) in undistributed investment income	(363)	1,498
Net realized gain (loss) from investment transactions	150	(1,560)
Increase (decrease) in unrealized appreciation of investments	25,853	(7,972)
Increase (decrease) in net assets derived from investment activities	25,640	(8,034)
Net Assets at Beginning of Year	259,969	268,003
Net Assets at End of Year (including undistributed income of \$5,976; \$6,339 in 1981)	\$285,609	\$259,969

The Notes to Financial Statements are an integral part of these statements.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 25
IN THE DIOCESE OF VIRGINIA

STATEMENT OF CHANGES IN NET ASSETS -
GEORGE H. ROSS, JR. ACCUMULATED INCOME FUND

For the Year Ended December 31, 1982 and
the Period From August 4, 1981 to December 31, 1981

	1982	1981
From Investment Activities: (Note 4)		
Interest income	\$ 33,695	\$ 17,373
Reinvestments of income	<u>33,695</u>	<u>17,373</u>
Increase in net assets derived from investment activities	<u>-</u>	<u>-</u>
From Fund Transactions:		
Additional deposit	10,000	
Transfer from Diocesan Funds	52,133	322,252
Investment income reinvested	33,695	17,373
Fund withdrawals during year (Note 4)	<u>(434,939)</u>	<u>-</u>
Increase (decrease) in net assets derived from fund transactions	<u>(339,111)</u>	<u>339,625</u>
Net Increase (Decrease) in Net Assets	<u>(339,111)</u>	<u>339,625</u>
Net Assets at Beginning of the Period	<u>339,625</u>	<u>-</u>
Net Assets at End of the Period	<u>\$ 514</u>	<u>\$339,625</u>

The Notes to Financial Statements are an integral part of this
statement.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 26
IN THE DIOCESE OF VIRGINIA

STATEMENTS OF CHANGES IN NET ASSETS - PRIOR YEAR INCOME BALANCE

Years Ended December 31, 1982 and 1981

	1982	1981
Balance of Income Account at Beginning of Year	\$ 121	(\$ 700)
Income:		
Interest earned on savings deposits	133	121
Transfers from other funds (Parish, Diocesan, Sally Walke Chipley) for general expenses	<u>16,350</u>	<u>14,200</u>
	<u>16,483</u>	<u>14,321</u>
General and Administrative Expenses:		
Treasurer's remuneration	7,776	7,200
Professional fees	6,900	6,000
Miscellaneous	<u>334</u>	<u>300</u>
	<u>15,010</u>	<u>13,500</u>
Net Increase in Assets	<u>1,473</u>	<u>821</u>
Net Assets at End of Year	<u>\$ 1,594</u>	<u>\$ 121</u>

The Notes to Financial Statements are an integral part of these
statements.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 27
IN THE DIOCESE OF VIRGINIA

STATEMENTS OF CHANGES IN NET ASSETS - MAYO MEMORIAL FUND

Years Ended December 31, 1982 and 1981

	1982	1981
Balance at Beginning of Year	\$ 80,000	\$ 80,000
Add:		
Renovations made to Mayo Memorial Church House (Note 4)	409,299	
Balance at End of Year	<u>\$489,299</u>	<u>\$ 80,000</u>

The Notes to Financial Statements are an integral part of these statements.

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH 28
IN THE DIOCESE OF VIRGINIA

NOTES TO FINANCIAL STATEMENTS

1. Significant Accounting Policies.

The primary purpose of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia is to act as an investment company for the churches in the Diocese of Virginia.

Operations are conducted in a manner similar to a common trust fund. The following is a summary of the major accounting policies.

(a) Investments Valuation. Investments traded on a national securities exchange are stated at market value based on closing prices reported on the last business day of the year; investments traded in the over-the-counter market are stated at market value based on the last reported bid price of the year.

(b) Investment Units. The equity of each fund in the pooled net assets is represented by investment units. New money entering the pool is accepted at the unit value of the appropriate Parish or Diocesan net assets as of the last day of the calendar quarter in which the deposit is made. The number of new units bought is determined by dividing the new money by the unit value. Withdrawals from the pool are based on similar unit values.

(c) Income Recognition. Income on investments is recognized when received.

(d) Income Distributions. Investment income is distributed as follows:

Parish Funds:

The income distributable to each fund on deposit is computed for each quarter based on the number of units owned during the quarter. Payments of income are made after the end of the quarter ending September 30.

Diocesan Funds:

The income distributable, including realized gains from a special options account, is accumulated over the period October 1 - September 30. The Trustees determine a per unit income distribution pay out which is disbursed in December. Any fund for which no pay out is made receives its income distribution through acquisition of additional investment units as of December 31.

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

2. Bishop's Special Fund - Shrine Mont.

This special segregated Diocesan type fund was created April 1, 1979, at the request of Bishop Hall, President of Shrine Mont Commission. The investments of the Bishop's Special Fund - Shrine Mont are managed by Capitoline Investment Services, Inc. Income, net of expenses, is reinvested by the Fund as received.

3. The Sally Walke Chipley Fund - A Diocesan Fund.

At the request of the beneficiary of the Fund, the Sally Walke Chipley Fund was segregated from the Diocesan group of funds in 1978. The investments of the Sally Walke Chipley Fund are managed by Virginia National Bank - Charlottesville. Income, net of expenses, is distributed quarterly to the designated beneficiary.

4. George H. Ross, Jr. Accumulated Income Fund - A Diocesan Fund.

The Trustees of the Funds, having consulted with the Executive Board of the Council of the Diocese of Virginia and with the Memorial Trustees - Virginia Diocesan Center petitioned the Circuit Court of Richmond to authorize the use of the accumulated income of the George H. Ross, Jr. Fund (a Diocesan Fund) for renovation and repair of the Mayo Memorial Church House. The petition was granted and on August 4, 1981, assets equal to the accumulated income of the George H. Ross, Jr. Fund were transferred from the Diocesan Funds, and the new fund, The George H. Ross, Jr. Accumulated Income Fund, was established. The investments of this new fund are managed by Capitoline Investment Services, Inc. Income net of expenses is reinvested by the Fund as received. Withdrawals are made from the fund to pay for Mayo House renovations as the work progresses. During 1982, \$434,939 was withdrawn from this fund and transmitted to the Diocese of Virginia for this purpose. Actual expenditures by the Diocese for renovation costs amounted to \$409,299, which has been reflected as an increase in the assets of the Mayo Memorial Fund during 1982, with the balance of \$25,640 being held in a restricted fund of the Diocese of Virginia to pay additional renovation costs.

5. Investment Advisory Fees.

Fees of \$28,653 in 1982 for management advisory and custodian services were paid to investment advisers as follows:

Parish Funds - Managerial Custodian:

Managerial custodian fee of \$8,537 was based on the average market value of the portfolio of investments managed at the annual rate of .6 of one percent on the first \$1,000,000, .4 of one percent on the next \$1,000,000 and .25 of one percent on the excess over \$2,000,000.

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

5. Investment Advisory Fees. (Continued)

Diocesan Funds - Managerial Custodian:

Managerial custodian fee for 1982 of \$18,812 was based on the average market value of the portfolio of investments managed at the annual rate of .75 of one percent on the first \$250,000; .5 of one percent on the next \$750,000; .3 of one percent on the next \$1,500,000; and .25 of one percent on any in excess of \$2,500,000, plus \$50 annually per investor fund for which accounted; plus 1% of the average market value of the portfolio of investments managed in the separate options trading account.

Sally Walke Chipley Fund - Managerial Custodian:

Managerial custodian fee of \$1,304 was based on the average market value of the portfolio of investments managed at the annual rate of .5 of one percent.

6. Undistributed Income - Diocesan Funds.

In accordance with a policy adopted on July 16, 1979, the Trustees have designated a portion of the undistributed income of the Diocesan Funds as an "Income Reserve for Future Years". At December 31, 1982 this designated amount was \$147,043.

A.M. Pullen & Company / certified public accountants

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS ON THE SUPPLEMENTARY DATA

The Trustees of the Funds of
the Protestant Episcopal Church
in the Diocese of Virginia
Richmond, Virginia

Our examination was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplementary data included hereinafter is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such data has been subjected to the auditing procedures applied in the examination of the basic financial statements (data relative to December 31, 1981 has been taken from the financial report for 1981 in which our opinion on the basic financial statements was unqualified) and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

A. M. Pullen & Company

Richmond, Virginia
April 23, 1983

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

PARISH FUND BALANCES

December 31, 1982 and 1981

Fund Description	1982		1981	
	Market Value	Units	Market Value	Units
Abingdon Parish:				
Abingdon Church Cemetery	\$ 24,852	77.694	\$ 21,873	77.694
Arlington Parish:				
St. Michael's Theological Education			5,290	18.791
St. Michael's Thanksgiving and Endowment Fund			8,781	31.190
Ashland Parish:				
St. James-The-Less - Emily Carter DeJarnette				
Garden Fund	2,972	9.291	2,616	9.291
Permanent Endowment	2,117	6.619	1,863	6.619
Blair (Formerly Henrico) Parish:				
Lucy W. Stewart Fund of Emmanuel Church, Brook Hill	90,750	283.710	79,874	283.710
Annie C. Stewart Fund of Emmanuel Church, Brook Hill	64,234	200.813	56,536	200.813
Bronfield Parish:				
Louise O'Bannon Memorial Fund of Emmanuel Church	2,997	9.368	2,637	9.368
Mary W. Austin Endowment	1,285	4.017	1,131	4.017
Achsah D. Miller Fund	1,273	3.981	1,121	3.981
Sarah B. Miller Fund	1,849	5.781	1,628	5.781
William B. Smoot Fund	36,979	115.607	32,547	115.607
Belle Strother Memorial Fund	5,430	16.977	4,780	16.977
St. Paul's Woodville Cemetery Endowment Fund	26,616	83.208	23,426	83.208
Henry Turner Fund	6,862	21.453	6,040	21.453
Bruce F. Bruce Fund of Trinity Church	656	2.050	577	2.050
Mary Herndon Green King of Trinity Church	3,440	10.753	3,027	10.753
Christ Church Parish - Lancaster:				
Jesse Ball DuPont Preservation	61,164	191.214	53,833	191.214
Jesse Ball DuPont Preservation - Prime	25,390	79.376	22,347	79.376
St. Mary's Whitechapel Church Cemetery Fund	49,589	155.028	41,885	148.776
St. Mary's Whitechapel Endowment	12,224	38.215	10,759	38.215
The Flemintine Pierce Fund	20,734	64.819	17,243	61.247
Christ Church Parish - Middlesex:				
Christ Church Restoration Fund	64,461	201.521	52,592	186.807
Christ Church Cemetery Fund	20,994	65.632	18,478	65.632
Christ Church Parish Fund	32,689	102.194	26,665	94.713
Clarke Parish:				
Grace Episcopal Church Endowment Fund	57,626	180.155	50,720	180.155
Lewis Fund	18,490	57.804	16,274	57.804
Wickliffe Church Endowment Fund	370	1.156	325	1.156
Cople Parish:				
Cople Parish Endowment Fund	18,842	58.905	16,584	58.905
Yeocomico Church Endowment Fund	40,331	126.087	35,498	126.087
Yeocomico Cemetery Endowment	76,104	237.921	66,983	237.921
"Special Fund"	1,449	4.531	1,276	4.531
Cunningham Chapel Parish:				
George Reynolds Green Memorial	4,842	15.137	4,262	15.137
Henry C. Page Memorial	1,849	5.781	1,628	5.781
Meade Memorial Cemetery Endowment	344	1.074	302	1.074
Dettingen Parish:				
Garetta P. Hagmeyer Fund of St. Anne's Church	14,792	46.243	13,019	46.243
Salina V. Wolfe Fund	5,136	16.066	4,523	16.066
Dover Parish:				
Richard S. Allen - St. Mary's Church	3,630	11.348	3,195	11.348
John Wickham Fund of St. Mary's Church, Lorraine	4,068	12.717	3,580	12.717
Falls Church Parish:				
The Ball-Dulany Fund of Falls Church	2,588	8.092	2,278	8.092
Frederick Parish:				
The Marshall Scholarship Fund of Christ Church - Winchester	3,486	10.897	3,068	10.897
Gibson-With-Neve (Formerly Neve) Parish:				
Mary Walker Triplett Endowment Fund of St. John's Church	1,201	3.756	1,057	3.756
Hanover-With-Brunswick (Formerly Brunswick) Parish:				
Lamb Creek Church Fund	16,061	50.210	13,104	46.544
Emmanuel Churchyard of Hanover Parish	28,819	90.095	23,513	83.517
Haymarket Parish:				
St. Paul's Cemetery Fund	28,784	89.987	25,334	89.987
William G. & Mary Frances Creve Memorial Fund of St. Paul's Episcopal Church	5,883	18.392	5,178	18.392
Henrico Parish:				
Dora Rasbach Pleasants Fund of the Church of the Messiah, Highland Springs	5,792	18.107	5,098	18.107
Cridlin Trust of the Church of the Messiah	5,419	16.941	4,769	16.941
Kingston Parish:				
Kingston Parish - Christ Church			20,632	73.283
Kingston Parish - Christ Church Cemetery	51,939	162.374	42,755	151.866
Kingston Parish - Trinity Church Cemetery	39,219	122.609	32,856	116.702
Kingston Parish Memorial Fund	12,389	38.731	9,783	34.749
Kingston Parish - Alter Guild of Kingston Parish, Mathews, Va.	1,116	3.489	982	3.489
Kingston Parish - Trinity Church	4,771	14.915	4,199	14.915

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

PARISH FUND BALANCES (Continued)

December 31, 1982 and 1981

Fund Description	1982		1981	
	Market Value	Units	Market Value	Units
Leeds Parish:	\$	1,086	\$	956
Mary Morris Ambler Churchyard Fund	2,674	3,396	2,353	3,396
Caroline M. Stribling Fund	616	1,926	542	1,926
William C. and Panny Hall Stribling Fund	171	.535	151	.535
Henry M. and Agnes Marshall Fund - Leeds Churchyard	8,563	26.771	7,537	26.771
J. Keith Marshall Fund	6,297	19.686	5,542	19.686
Lockett W. Marshall Fund	4,882	15.263	4,297	15.263
Katherine Steedman Winckley Fund				
The Burr Memorial Fund in Memory of Alice	2,044	6.390	1,799	6.390
Elizabeth Gratz Burr	2,057	6.431	1,811	6.431
William Leachman Memorial				
Loray Parish:	687	2.147	604	2.147
Christ Church Memorial Endowment				
Monticello Parish:	2,808	8.780	2,472	8.780
Julia R. Macon - St. Luke's Simeon				
Julia R. Macon - Christ Church - Charlottesville -	7,396	23.122	6,510	23.122
Women's Auxiliary	1,849	5.781	1,628	5.781
Carrie Randolph Memorial				
Joseph Allen Wheat Memorial Fund - St. Paul's	19,617	61.328	17,266	61.328
Memorial Church	1,312	4.102	1,155	4.102
Lucy Minor Davis Memorial Fund	1,284	4.015	1,130	4.015
Wylie Page Fund - Christ Church				
Montross Parish:				
D. M. Wharton Memorial Fund of St. Paul's Church -	7,396	23.122	6,510	23.122
Nomini Grove				
Susan Jane Brown Rutt Memorial Fund of	11,102	34.707	9,771	34.707
St. Paul's Church - Nomini Gove				
Newton Parish:	10,378	32.444	8,467	30.075
Calvary Church Endowment Memorial	16,922	52.903	13,806	49.040
Adelaide Van Deusen Bequest of Calvary Church				
North Farnham Parish:	1,229	3.841	1,081	3.841
North Farnham Parish Fund				
Old Church (Formerly St. Paul's) Parish:	2,524	7.891	2,222	7.891
Janie Ruffin Fund - Immanuel Old Church	19,367	60.546	17,046	60.546
Immanuel Church Cemetery Fund				
Overwharton Parish:	3,197	9.995	2,814	9.995
Dipple Graveyard Fund	66,396	207.573	57,447	204.052
Aquila Church Cemetery Fund				
Piedmont Parish:	1,307	4.087	1,151	4.087
C. F. Wheat Fund - Emmanuel Delaplane	1,849	5.781	1,628	5.781
Charles Ritchie Ward Fund - Emmanuel Church, Delaplane	6,656	20.809	5,858	20.809
Elizabeth M. Horner Fund of Trinity Church, Marshall				
Ridley Parish:	29,264	91.487	25,757	91.487
Christ Church - Brandy Fund				
Rivanna Parish:	19,615	61.321	17,117	60.880
Grace Church Cemetery Endowment Fund	713	2.230	628	2.230
Johnston-Cocke Memorial Fund				
St. David's Parish:	18,490	57.804	16,274	57.804
Henry Douglas Pollard Memorial				
St. David's Trust Fund of St. David's Episcopal	1,270	3.969	1,117	3.969
Church, King William County, Va.				
St. James - Northham Parish:	55,493	173.487	48,842	173.487
Rosalie Woland Ball Fund - Grace Church, Goochland				
St. Martin's Parish:	288	.900	253	.900
Nancy Wright Pollard Fund	5,277	16.496	4,305	15.292
St. Martin's Building Fund	2,185	6.830	1,923	6.830
Mary E. Moland Fund - Fork Church	1,052	3.289	926	3.289
Bessie C. Clarke Fund - Trinity Church	1,104	3.452	964	3.425
Altazera Hackett Oliver Memorial Fund of St. Martin's	5,518	17.250	4,818	17.113
Stuart A. Oliver Fund of Fork Church				
St. Mary's Parish:	20,755	64.885	18,267	64.885
Nannie F. Johnson Fund - St. Peter's Church, Port Royal				
St. Paul's Parish - Hanover County:	1,301	4.067		
St. Paul's Cemetery Fund				
St. Paul's Parish - King George County:	27,661	86.475	23,080	81.978
Alice Ashton Fitzhugh Memorial	5,473	17.109	4,465	15.860
St. Paul's Parish House Fund of King George County	3,770	11.787	3,101	11.015
Westley Baker Memorial Scholarship Fund				
St. Thomas' Parish:			26,549	94.303
St. Thomas' Church Fund				
Shelburne-With-Cameron Parish:	370	1.156	325	1.156
Virginia Long Fund - St. James Women's Auxiliary	8,422	26.328	7,412	26.328
St. Paul's Cemetery Fund	2,967	9.277	2,612	9.277
St. Paul's Cemetery Endowment Fund	40,999	128.175	36,086	128.175
Henry and Arthur Temple and Henry Walker Endowment				
Trinity Parish:	8,626	26.968	7,504	26.655
St. John's Chapel and Cemetery Fund	23,949	74.872	19,540	69.405
St. John's Invested Funds for Future Needs				

(Continued)

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

PARISH FUND BALANCES (Continued)

December 31, 1982 and 1981

Fund Description	1982		1981	
	Market Value	Units	Market Value	Units
Walker's Parish:				
Grace Church, Cismont Cemetery Endowment Fund	\$ 82,977	259.409	\$ 73,032	259.409
Boyd Memorial Fund	1,850	5.781	1,628	5.781
Ware-With-Petsworth (Formerly Ware) Parish:				
Ware Church Fund			27,955	99.295
Washington Parish:				
The Hungerford-Griffith Cemetery Fund - St. Peter's Church	3,710	11.600	2,626	9.326
Plemer-Ingelside Plantation Cemetery Fund of St. Peter's Church	4,116	12.867		
Westover Parish:				
Julia Sackett Memorial Fund	10,180	31.826	8,960	31.826
Westover Church Cemetery Fund	35,710	111.638	31,430	111.638
Westover Parish Endowment Fund	9,001	28.138	7,922	28.138
Whitaker (Formerly Henrico) Parish:				
Grace Arents Fund - St. Andrew's	161,714	505.560	153,004	543.468
Whittle Parish:				
Our Saviour Georgetown Cemetery Fund	23,116	72.267	20,346	72.267
	<u>\$ 1,843,499</u>	<u>5,763.272</u>	<u>\$ 1,692,646</u>	<u>6,012.234</u>

TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

DIOCESAN FUND BALANCES

December 31, 1982 and 1981

Fund Description	1982		1981	
	Market Value	Units	Market Value	Units
Philip A. Arthur Memorial Fund	\$ 863	2,647	\$ 721	2,469
Albert Baker Fund	209,606	643.141	187,709	643.141
Rosalie Noland Ball Fund	118,170	362.585	105,825	362.585
Lucy Briscoe Barber Memorial	1,797	5.515	1,610	5.515
Boykin Memorial of Blue Ridge School	12,104	37.140	10,840	37.140
Bremo Grace Church Endowment Fund	29,071	89.200	24,379	83.530
Bruce Fund	37,110	113.866	33,233	113.866
Jennie Cooper Calvert Fund	15,728	48.260	14,085	48.260
B. D. Chambers	13,089	40.162	11,722	40.162
Emmanuel Churchyard Endowment Fund	37,145	113.974		
Katherine G. Cooke Scholarship	7,692	23.601	6,888	23.601
John C. & Ethel W. Davis Fund	1,830	5.615	1,529	5.240
Lucy Chandler Dent Fund of St. James	3,595	11.030	3,219	11.030
Disabled Clergy	617,372	1,894.301	549,047	1,881.178
Widows and Orphans	57,978	177.895	51,851	177.655
Sallie May Dooley Fund	302,830	929.181	271,194	929.181
Emmanuel Churchyard Endowment Fund - Port Conway			33,265	113.974
The Episcopal Fund	91,193	279.810	82,372	282.226
Douglas F. Forest Fund	36,074	110.688	32,306	110.688
Ida B. Gale Fund	79,430	243.718	71,132	243.718
John A. Gilmore Fund	14,857	45.587	13,305	45.587
Hattie Newcomer Gilpin Fund	10,782	33.083	9,656	33.083
Ellen R. Goldsborough Fund	117,833	361.550	105,523	361.550
Elbert Moncure Goodwin Memorial	11,554	35.451	10,347	35.451
Bishop Goodwin Fund for Emergency Needs	11,736	36.011	10,510	36.011
Bishop Goodwin Memorial	16,623	51.004	14,886	51.004
John Green Hayes Fund	16,866	51.750	15,104	51.750
Emma W. Lacy Fund - Monumental Church	7,665	23.519	6,405	21.946
Isabella M. Lukens	1,247	3.827	1,117	3.827
John H. Lyons Fund	11,269	34.577	9,417	32.265
C. R. Marchant Fund - Christ Church Cemetery Fund			535	1.834
Fund Kingston Parish	626	1.920		
C. R. Marchant Fund - Trinity Church Cemetery Fund			322	1.102
Kingston Parish	359	1.102	355	1.217
C. R. Marchant Fund - for The Diocese of Virginia	397	1.219	3,704	12.690
Bishop Roy Mason Memorial Fund	4,136	12.690	3,886	13.314
Margaret D. Mason Fund	4,339	13.314	46,868	160.582
Earnest Lynnwood May Legacy	52,335	160.582	2,716	9.306
George P. Mayo Memorial Fund	3,033	9.306	10,740	36.799
John Moncure Memorial Fund	11,993	36.799	8,983	30.776
Marie Brown Morice Fund	10,030	30.776	87,969	301.403
Frances Edmonia Newman Fund	105,269	322.999	13,864	4.046
Charles J. Nourse Fund	4,519	13.864	27,705	94.924
Martha C. Overton Memorial Fund	30,937	94.924	1,959	6.712
Adelaide Pringle Fund of Bromfield Parish	2,188	6.712		
Mary Rixey and Frances Rixey Coles Fund -			37,013	126.815
Trinity Church in Dettigen Parish	41,331	126.815	328,105	1,124.174
George H. Ross, Jr. Fund	305,818	938.350	28,092	96.249
St. George's, Crozet, Scholarship Fund	33,616	103.146	5,633	19.301
St. James Church - Pew 130 Endowment Fund	6,290	19.301	9,219	31.588
St. Peter's Mission, Richmond	11,033	33.852	16,682	57.155
Shrine Mont Endowment	18,627	57.155	322	1.103
Sophie M. Slaughter Memorial	360	1.102	23,558	80.717
Lettice Lee Woodward Smith Memorial Fund	26,307	80.717		
Elizabeth Kemper Switzer Memorial Fund of			9,693	33.212
Lynwood Parish	10,824	33.212	67,007	229.582
Stafford and Olive Fox - Thomas Endowment Fund	74,823	229.582	40,510	138.798
Mary Amanda Stewart Fund	45,236	138.798	150,511	515.690
Hugh McGuire Taylor Memorial Fund	168,069	515.690	32,689	112.002
Virginia Diocesan Library	39,119	120.028	83,273	285.315
L. Marshall Walker Memorial Fund	92,987	285.315	1,204	4.124
Edmund Lee Woodward Memorial	1,344	4.124	105,624	361.895
Francis Gibson Woodward Memorial	117,946	361.895	18,331	62.805
John Douglas Woodward Memorial	20,469	62.805		
Warner Minor Woodward and Mary Stewart			45,833	157.036
Woodward Memorial	51,180	157.036	1,946	6.666
James P. Massie	2,173	6.666	9,641	33.033
Roy Ellerson Massie (Mrs. Eugene)	10,766	33.033	80,199	274.783
Yancey-Mason	89,555	274.783		
	\$ 3,291,143	10,098.301	\$ 2,984,070	10,224.199

A P P E N D I X I I I
DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

Richmond, Virginia

FINANCIAL STATEMENTS

WITH
REPORT OF CERTIFIED
PUBLIC ACCOUNTANTS

YEARS ENDED DECEMBER 31, 1982 AND 1981

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

OFFICERS

HARRISON O. HUTSON
President

The Rev. John O. von Hemert
Vice President

R. Duval Dickinson
Secretary

Mrs. Marian C. Greene
Treasurer

TRUSTEES

The Rev. John O. von Hemert
Bennie Elmore
The Rev. James Green
George E. Travers
R. Duval Dickinson
Edgar A. Prichard

Harrison O. Hutson
William Wrench
Hunter Hurst
The Rt. Rev. David H. Lewis, Jr.
The Rev. Vincent S. Hodge, C.A.
Randolph F. Totten

C O N T E N T S

December 31, 1982 and 1981

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A.M. Pullen & Company /certified public accountants

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS

The Executive Committee
Diocesan Missionary Society of Virginia
Richmond, Virginia

We have examined the balance sheets of the Diocesan Missionary Society of Virginia as of December 31, 1982 and 1981, and the related statements of changes in fund balances for the years then ended. Our examinations were made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the financial statements referred to above present fairly the financial position of the Diocesan Missionary Society of Virginia at December 31, 1982 and 1981, and the changes in fund balances for the years then ended, in conformity with generally accepted accounting principles applied on a consistent basis.

A. M. Pullen & Company

Richmond, Virginia
February 23, 1983

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

BALANCE SHEETS

December 31, 1982 and 1981

A S S E T S

	1982	1981
Revolving Loan Funds:		
Cash	\$ 118,926	\$ 24,762
Reserved cash and investments (Note 4)	81,685	70,000
Temporary investments		180,000
Loans to churches and Diocese of Virginia	853,189	612,972
Accrued interest receivable	5,099	
	<u>1,058,899</u>	<u>887,734</u>
Total Revolving Loan Funds		
First Deed of Trust Funds:		
Due from Revolving Loan Funds	30,540	
Loans to churches and Diocese of Virginia	273,258	342,054
Accrued interest receivable	424	
	<u>304,222</u>	<u>342,054</u>
Total First Deed of Trust Funds		
First Deed of Trust - Loan Funds: (Note 3)		
Due from Revolving Loan Funds	8,475	14,088
Due from First Deed of Trust Funds		40,229
Loans to churches and Diocese of Virginia	455,974	289,574
	<u>464,449</u>	<u>343,891</u>
Total First Deed of Trust - Loan Funds		
Real Estate:		
Real Estate Funds:		
Property held for sale	14,000	14,000
Richmond area	33,190	34,090
Shrine Mont (Note 5)	122,800	122,800
Blue Ridge Missions	114,300	114,300
Valley Convocation	55,752	55,752
Rappahannock Valley Convocation	25,042	25,042
	<u>365,084</u>	<u>365,984</u>
Total Real Estate Funds		
	<u>\$2,192,654</u>	<u>\$1,939,663</u>

The Notes to Financial Statements are an integral part of these statements.

LIABILITIES AND FUND BALANCES

	1982	1981
Revolving Loan Funds:		
Due to First Deed of Trust Funds	\$ 30,540	\$
Due to First Deeds of Trust - Loan Funds	8,475	14,088
Payroll taxes withheld	165	42
	<u>39,180</u>	<u>14,130</u>
Fund balance: (Note 2)		
Principal of Revolving Loan Funds:		
Loaned to churches	853,189	612,972
Reserve fund (Note 4)	80,000	70,000
Available for loans	83,301	189,611
	<u>1,016,490</u>	<u>872,583</u>
Total Principal		
Undistributed income	3,229	1,021
	<u>1,019,719</u>	<u>873,604</u>
Total Revolving Loan Funds	<u>1,058,899</u>	<u>887,734</u>
First Deed of Trust Funds:		
Due to First Deed of Trust - Loan Funds		40,229
Fund balance:		
Principal of First Deed of Trust Funds	300,342	300,342
Undistributed income	3,880	1,483
	<u>304,222</u>	<u>301,825</u>
Total First Deed of Trust Funds	<u>304,222</u>	<u>342,054</u>
First Deed of Trust - Loan Funds:		
Notes payable (Note 3)	456,135	340,135
Fund balance	8,314	3,756
	<u>464,449</u>	<u>343,891</u>
Total First Deed of Trust - Loan Funds		
Real Estate Funds:		
Fund balance:		
Principal of real estate funds	365,084	365,984
	<u>365,084</u>	<u>365,984</u>
Total Real Estate Funds	<u>\$2,192,654</u>	<u>\$1,939,663</u>

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

4

CHANGES IN FUND BALANCE - REVOLVING LOAN FUNDS

Years Ended December 31, 1982 and 1981

	1982	1981
PRINCIPAL ACCOUNT		
Balance at Beginning of Year - Principal	\$ 872,583	\$816,095
Add:		
Income added to principal	36,479	49,785
Gifts	107,428	2,000
Transfer from First Deed of Trust - Loan Fund		4,703
	143,907	56,488
Balance at End of Year - Principal	1,016,490	872,583
INCOME ACCOUNT		
Balance at Beginning of Year - Undistributed Income	1,021	7,826
Income:		
Interest on loans	39,732	34,193
Interest on savings account	1,125	1,177
Interest on investments	11,201	18,895
	52,058	54,265
Distributions:		
Operating expenses	9,146	7,211
Transferred to principal above	36,479	49,785
Remitted to Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia - Diocesan Funds	3,511	3,308
Remitted to Diocese of Virginia - Restricted - Bishop's Discretionary Funds	354	334
Remitted to city missionary of the Diocese of Virginia	305	366
Remitted to St. Paul's Altar Guild	55	66
	49,850	61,070
Balance at End of Year - Undistributed Income	3,229	1,021
Fund Balance at End of Year	\$1,019,719	\$873,604

The Notes to Financial Statements are an integral part of these statements.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

5

CHANGES IN FUND BALANCE - FIRST DEED OF TRUST FUNDS

Years Ended December 31, 1982 and 1981

	1982	1981
PRINCIPAL ACCOUNT		
Balance at Beginning and End of Year - Principal	\$300,342	\$300,342
INCOME ACCOUNT		
Balance at Beginning of Year - Undistributed Income	1,483	4,772
Add:		
Interest on loans	19,989	15,016
Interest on savings account	450	679
Interest from investments	4,479	2,038
	24,918	17,733
Deduct:		
Remittances and transfers:		
To Diocesan Program	22,221	20,742
To Treasurer of Grace Memorial Church	170	159
To Treasurer of Aquia Episcopal Church for camp scholarship	75	70
To Treasurer of Christ Church, Winchester	55	51
	22,521	21,022
Balance at End of Year - Undistributed Income	3,880	1,483
Fund Balance at End of Year	\$304,222	\$301,825

The Notes to Financial Statements are an integral part of these statements.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
CHANGES IN FUND BALANCE - FIRST DEED OF TRUST LOAN FUNDS

6

Years Ended December 31, 1982 and 1981

	<u>1982</u>	<u>1981</u>
INCOME ACCOUNT		
Balance at Beginning of Year	\$ 3,756	\$ 4,704
Add:		
Interest on loans	19,889	16,169
Interest on savings accounts	675	1,692
Interest from investments	6,720	4,689
	<u>27,284</u>	<u>22,550</u>
Deduct:		
Interest paid	22,726	18,795
Transfer to Revolving Fund - Principal Account		<u>4,703</u>
	<u>22,726</u>	<u>23,498</u>
Fund Balance at End of Year	<u>\$ 8,314</u>	<u>\$ 3,756</u>

The Notes to Financial Statements are an integral part of these statements.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
CHANGES IN FUND BALANCE - REAL ESTATE FUNDS
Years Ended December 31, 1982 and 1981

7

	<u>1982</u>	<u>1981</u>
Balance at Beginning of Year	<u>\$365,984</u>	<u>\$351,984</u>
Add:		
Gift of Mary H. O'Shaughnessy - lot, Chantilly, Virginia		<u>14,000</u>
Deduct:		
Fulton lot disposal in prior year	<u>900</u>	
Balance at End of Year	<u>\$365,084</u>	<u>\$365,984</u>

The Notes to Financial Statements are an integral part of these statements.

NOTES TO FINANCIAL STATEMENTS

1. Significant Accounting Policies.

(a) Accounting Method. The accounts of the Diocesan Missionary Society of Virginia (DMS) are maintained primarily on the cash basis which recognizes income or expense when received or paid rather than when accrued; however, the results approximate full accrual accounting.

(b) Real Estate. The value at which the real estate is carried on the books represents acquisition cost or value assigned at date of acquisition by the DMS.

2. Funds on Loan from Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

The following, included in the fund balances of the Revolving Loan Funds, are on loan from the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia with the provision that the Trustees of the Funds may withdraw same upon two years' notice.

Yancey-Mason Fund	\$ 43,834
James P. Massie Fund	1,055
Roy Ellerson Massie (Mrs. Eugene) Fund	<u>5,269</u>
	<u>\$ 50,158</u>

3. Notes Payable - First Deed of Trust Loan Funds.

The notes payable of the First Deed of Trust Loan Funds consist of loans from churches to DMS, for lending to other churches to help finance additional construction. The loans from the churches to DMS are evidenced by 15-year negotiable promissory notes. Notes issued prior to 1981 bear interest at the rate of 5-1/2% annually. Those issued subsequent to January 1, 1981 bear interest at the rate of 6-1/2% annually. Interest on all notes is payable June 30th and December 31st, with principal due 15 years from the date of issue. Aggregate principal maturities of the notes payable are as follows:

1983	\$ 5,000
1988	46,044
1989	25,000
1991	26,000
1992	30,822
1993	198,669
1996	8,600
1997	<u>116,000</u>
	<u>\$456,135</u>

(Continued)

NOTES TO FINANCIAL STATEMENTS (Continued)

4. Reserve for Repayment of Capital Debt.

In 1974, the Trustees of DMS agreed to establish a sinking (reserve) fund to provide sufficient cash to meet the payments due on outstanding loans each year. The Trustees agreed that the reserve fund would be funded from income received each year, and that the amount would be decided by the Trustees annually. At December 31, 1982 and 1981, the balances reserved were \$80,000 and \$70,000, respectively.

5. Subsequent Event.

In conjunction with the development of the Diocesan Camps and Conference Center, Shrine Mont, the Trustees are in the process of approving a transfer of the property, Shrine Mont, which has a book value of \$122,800, to a separate corporate entity.

A.M. Pullen & Company / certified public accountants

REPORT OF CERTIFIED PUBLIC ACCOUNTANTS ON THE SUPPLEMENTARY DATA

The Executive Committee
Diocesan Missionary Society of Virginia
Richmond, Virginia

Our examinations were made for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplementary data included hereinafter is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such data has been subjected to the auditing procedures applied in the examinations of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

A. M. Pullen & Company

Richmond, Virginia
February 23, 1983

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA LOANS TO CHURCHES AND DIOCESE OF VIRGINIA

REVOLVING LOAN FUNDS

December 31, 1982

SCHEDULE 1

	Balance 1-1-82	Changes During Year		Balance 12-31-82	Interest Earned
		Increases - Loans Made	Decreases - Principal Collections		
Notes Receivable:					
Church of the Good Shepherd, Burke, 5%, dated December 20, 1968, payable \$712 monthly, including interest	\$ 16,654	\$	\$ 16,654	\$	\$ 375
St. Aidan's Episcopal Church, Alexandria, 5%, dated December 15, 1972, payable \$79 monthly, including interest until February 1987 and thereafter \$1,900 monthly payments until paid in full	12,246		338	11,908	605
Trustees of St. Mark's Church, Alexandria (collateralized by deed of trust) 6% dated November 1, 1979 payable \$372 monthly, including interest, unpaid balance due five years after date	35,267		2,411	32,856	2,053
Echoes of Faith Church, Richmond (collateralized by deed of trust) 5-1/4%, dated December 9, 1964, payable \$130 monthly including interest until December 1, 1981 when any unpaid balance is due	762		762		10
Church of The Creation, Mechanicsville, Virginia, 5%, dated June 30, 1972 payable in 60 monthly installments due respectively 8-1-72 and monthly thereafter. Monthly installments are based on a 30-year amortization schedule with interest rate of 5%. Principal balance as of August 1, 1977 payable in full or subject to renegotiation	117,206		3,070	114,136	5,790
Trinity Church, Charlottesville (collateralized by deed of trust) 6%, dated May 24, 1973, payable \$488 monthly, including interest	72,800		1,527	71,273	4,327
St. Christopher's Church, Fairfax County (collateralized by deed of trust) 6%, dated April 22, 1975, payable \$186 monthly, including interest	28,063		2,097	25,966	1,806
St. Mary's Church, Colonial Beach (collateralized by deed of trust) 7-1/4%, dated April 24, 1981, payable \$164 monthly, balance due in full April 24, 1986	13,095		1,057	12,038	915
Christ Church, Spotsylvania (collateralized by deed of trust) 7-1/4%, dated June 23, 1981, payable \$790 monthly, including interest, note subject to renegotiation in June 1986	98,865		2,395	96,470	7,090
St. Barnabas' Episcopal Church, Annandale (collateralized by deed of trust) 6%, dated June 9, 1976, payable \$181 monthly, including interest	15,636		1,165	14,471	831

(Continued)

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
LOANS TO CHURCHES AND DIOCESE OF VIRGINIA
REVOLVING LOAN FUNDS (Continued)

December 31, 1982

	Balance 1-1-82	Changes During Year		Balance 12-31-82	Interest Earned
		Increases - Loans Made	Decreases - Principal Collections		
Notes Receivable: (Continued)					
St. Barnabas' Episcopal Church, Annandale (collateralized by deed of trust) 6%, dated September 9, 1977, payable \$223 monthly, including interest, balance due in full June 9, 1991	\$ 19,456	\$	\$ 1,416	\$ 18,040	\$ 1,036
Diocese of Virginia (collateralized by deed of trust on 4.05 acres in Loudoun County) 6%, dated June 21, 1976, payable \$400 monthly, including interest	12,438		4,162	8,276	633
Diocese of Virginia-St. Andrew's, Burke (collateralized by deed of trust) 6%, dated February 11, 1980 payable \$610 monthly, including interest, balance due in full March 1, 1990	99,332		1,394	97,938	5,922
St. Timothy's Episcopal Church Herndon (collateralized by deed of trust) 7-1/4% dated February 2, 1982, payable \$790 monthly including interest, balance due five years from date		100,000		100,000	5,099
Diocese of Virginia - All Saints Church, Dale City, noninterest bearing promissory note, dated January 2, 1982		100,000		100,000	
Diocese of Virginia - All Saints Church, Dale City, 7-1/4% construction loan, repayment to begin June 1, 1983		90,686		90,686	
Open Loans:					
St. Margaret's Woodbridge, 5%, Department of Missions	5,479		5,479		149
St. Martin's, Richmond, 4%, Department of Missions	38,132		2,815	35,317	1,352
St. Paul's, West Point, 7-1/4%, payable \$100 monthly, including interest, balance due in full February 1, 1986	10,584		409	10,175	691
St. Peter's Church, Richmond, 7-1/2%, payable \$188 monthly, including interest	14,854		1,215	13,639	1,037
Diocese of Virginia, 4%	2,103		2,103		11
	\$612,972	\$ 290,686	\$ 50,469	\$853,189	\$ 39,732

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
LOANS TO CHURCHES AND DIOCESE OF VIRGINIA
FIRST DEED OF TRUST FUNDS

December 31, 1982

SCHEDULE 2

	Changes During Year			Balance 12-31-82	Interest Earned
	Balance 1-1-82	Increases - Loans Made	Decreases - Principal Collections		
Notes Receivable:					
Church of the Resurrection, Alexandria, Virginia, 7-1/4%, dated November 18, 1971, payable \$1,896 monthly, including interest with balance due November 10, 1986	\$221,044	\$	\$ 13,027	\$208,017	\$ 15,389
Trinity Church, Charlottesville, (collateralized by deed of trust) 6%, dated May 24, 1973, payable \$163 monthly, including interest	24,470		496	23,974	1,455
Diocese of Virginia - St. Andrew's, Burke (collateralized by deed of trust) 6% dated February 11, 1980 payable \$120 monthly, including interest	19,540		273	19,267	1,165
Diocese of Virginia - All Saint's Church, Dale City, 6% promissory note, dated October 9, 1981 interest due semiannually, principal balance due May 15, 1984	77,000	(55,000)		22,000	1,980
	\$342,054	\$ 55,000	\$ 13,796	\$273,258	\$ 19,989

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
LOANS TO CHURCHES AND DIOCESE OF VIRGINIA
FIRST DEED OF TRUST LOAN FUNDS

December 31, 1982

SCHEDULE 3

	Changes During Year			
	Balance 1-1-82	Increases - Loans Made	Decreases - Principal Collections	Balance 12-31-82
Notes Receivable:				
Trinity Church, Charlottesville, (collateralized by deed of trust) 68, dated May 24, 1973, payable \$306 monthly, including interest	\$ 45,458	\$	972	\$ 44,486
Grace Church, Millers Tavern, (collateralized by deed of trust) 68, dated June 30, 1976, payable \$72 monthly, including interest	4,952		580	4,372
Diocese of Virginia - St. Andrew's, Burke, (collateralized by deed of trust) 68, dated February 11, 1980 payable \$1,332 monthly, including interest	217,164		3,048	214,116
Diocese of Virginia - All Saint's Church, Dale City, 68 promissory note, dated October 7, 1981 interest due semiannually, principal balance due May 15, 1984	22,000	55,000		77,000
Diocese of Virginia - All Saint's Church, Dale City, 7-1/8% construction loan repayment to begin June 1, 1983		116,000		116,000
	\$289,574	\$ 171,000	\$ 4,600	\$455,974
				\$ 19,889

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DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

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REAL ESTATE OWNED - REAL ESTATE FUNDS

December 31, 1982

SCHEDULE 4

Date Acquired	Description	Appraised Value	Carrying Amount
Property Held For Sale:			
11-20-80	O'Shaughnessy lot, Chantilly, Virginia	\$ 14,000 (3)	\$ 14,000
Richmond Area:			
9- 1-52	Bowles property, Henrico County	31,000 (2)	33,190
	Shrine Mont	122,800	122,800
Blue Ridge Missions:			
11-23-62	St. John the Baptist, Ivey	21,000 (1)	21,000
11-23-62	Good Shepherd, Hickory Hill	45,000 (1)	19,000
11-23-62	Grace Church, Red Hill	33,450 (1)	14,000
11-23-62	St. George's, Pine Grove	68,000 (1)	47,300
11-23-62	St. Paul's, Ingram	8,925 (1)	13,000
		176,375	114,300
Valley Convocation:			
11-23-62	St. Mary's, Berryville	36,080 (2)	36,080
11-23-62	Good Shepherd, Bluemont	19,672 (2)	19,672
		55,752	55,752
Rappahannock Valley Convocation:			
6-15-62	St. Paul's, West Point	34,000 (1)	25,042
		\$ 433,927	\$365,084

- As furnished by American Appraisal Company to the Missions in 1965.
- Estimated value as furnished by the Department of Missions of the Diocese of Virginia in 1965.
- As appraised in 1981.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
PRINCIPAL AND INCOME OF FUNDS - REVOLVING LOAN FUNDS
Year Ended December 31, 1982

SCHEDULE 5

Fund	Principal Account			Income Account		
	Balance 1-1-82	Additions (Withdrawals)	Balance 12-31-82	Balance 1-1-82	Income from Loans and Investments	Remittances and Transfers
Diocesan Revolving Fund						
Proper Freedley	\$576,842	\$	\$ 133,907	\$ 710,749	\$	\$ 25,957 (A)
Wedge Freeman	5,547		5,547		305	305 (B)
Wedge Freeman	5,269		5,269		237	237 (B)
Wedge Freeman	5,269		5,269		237	237 (A)
E. Hope Stewart	5,394		5,394		242	242 (A)
Lucy W. Stewart	1,055		1,055		47	47 (A)
Richard H. Meade	5,025		5,025		226	226 (A)
Margie O. Shands	6,191		6,191		278	278 (A)
Margaret D. Mason	6,191		6,191		278	278 (A)
Annie Belle Yancey	43,834		43,834		3,068	3,068 (C)
Yancey-Mason	1,055		1,055		74	74 (C)
James P. Massie	5,269		5,269		369	369 (C)
Roy Ellerson Massie	5,269		5,269		237	237 (A)
Annie C. Stewart	5,055		5,055		354	354 (D)
Frederick D. Goodwin	2,606		2,606		117	117 (A)
Tanner's Ridge -	9,318		9,318		423	423 (A)
Sarah J. Stoddard	525		525		23	23 (A)
William R. Morris	7,880		7,880		354	354 (A)
Louise R. Morris	1,000		1,000		45	45 (A)
Elizabeth Cardoza Lloyd	500		500		22	22 (A)
Archdeacon's Residence	3,389		3,389		152	152 (A)
Fund	1,000		1,000		55	55 (E)
Bishop W. Roy	3,477		3,477		156	156 (A)
Mason Memorial Fund	5,383		5,383		242	242 (A)
The Reverend	89,313		89,313		4,046	4,046 (A)
John Chappell	70,000	10,000	80,000		3,150	3,150 (A)
Memorial Fund				1,021	11,354	9,146 (P)
Katherine Dennis Memorial						
St. Paul's Altar						
Guild						
R. Hunter Barksdale						
Escate Fairfax						
Richard Fairfax						
Warrison Estate						
East of Church						
Reserve for repayment						
of capital debt						
General Investment						
Accounts						
	\$872,583	\$	\$ 143,907	\$ 1,016,490	\$ 52,058	\$ 49,850
						\$ 3,229

(Continued)

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
PRINCIPAL AND INCOME OF FUNDS - REVOLVING LOAN FUNDS
(Continued)

Year Ended December 31, 1982

- (A) Transferred to Principal
(B) Remitted to Reverend Fletcher Lowe for city missions.
(C) Remitted to Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia - Diocesan Funds.
(D) Remitted to Diocese - Bishop's Discretionary Funds.
(E) Remitted to St. Paul's Altar Guild.
(F) Operating expenses consist of the following:

Treasurer's compensation	\$ 4,200
Auditing fee	2,860
Office supplies and expense	2,086
	<u>\$ 9,146</u>

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

PRINCIPAL AND INCOME OF FUNDS - FIRST DEED OF TRUST FUNDS

Year Ended December 31, 1982

SCHEDULE 6

Fund	Principal Account		Income Account		Balance 12-31-82
	Balance 1-1-82	Additions (Withdrawals) 12-31-82	Balance 1-1-82	Income from Loans and Investments	
Douglas P. Forrest of DMS	\$ 45,119	\$	\$ 45,119	\$ 3,383	(A) \$
William C. Rives	158,138		158,138	11,860	(A)
Leigh Wilber-Elizabeth Griffith Hoxton Reid	16,280		16,280	1,221	(A)
Frances Young	22,908		22,908	1,718	(A)
Bessie Ramsay Rodgers Memorial	3,659		3,659	274	(A)
Phillis Langhorne Brand	12,102		12,102	907	(A)
Betty S. Brent	20,263		20,263	1,572	(A)
Margaret Mason	4,693		4,693	351	(A)
Annie Belle Yancey	2,335		2,335	175	(A)
Archdeacon's Neve Endowment	6,840		6,840	513	(A)
St. John's Church, Front Royal, Virginia	3,293		3,293	247	(A)
Fund of John Moncure School	2,272		2,272	170	(B)
Grace Memorial Church Fund	1,000		1,000	75	(C)
Arthur E. Booth Memorial	740		740	55	(D)
Bishop & Mrs. John Baden Fund				2,397	
Income account					
	\$300,342	\$ -	\$300,342	\$ 1,483	
				\$ 24,918	
				\$ 22,521	
					\$ 3,880

(A) Remitted to Diocesan Program.

(B) Remitted to Treasurer of Grace Memorial Church.

(C) Remitted to Treasurer of Aquia Episcopal Church for camp scholarship.

(D) Remitted to Treasurer of Christ Church, Winchester.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

NOTES PAYABLE AND INCOME ACCOUNT - FIRST DEED OF TRUST LOAN FUNDS

Year Ended December 31, 1982

SCHEDULE 7

Payee	Notes Payable		Income Account		Balance 12-31-82
	Balance 1-1-82	Additions (Withdrawals) 12-31-82	Balance 1-1-82	Interest Earned	
Christ Episcopal Church Fund, Lucy, Virginia	\$ 1,000	\$	\$ 1,000	\$ 55	\$ 55
The Rector's Discretionary Fund of Grace Church, The Plains, Virginia	38,000		38,000	2,090	2,090
The Rector's Discretionary Fund - St. John's Church, Richmond, Virginia	3,544		3,544	195	195
St. Stephen's Investment Fund, Culpeper, Virginia	3,500		3,500	193	193
Missionary Loan Fund - Christ Church, Front Royal, Virginia	5,000		5,000	275	275
St. James' Church, Leesburg, Virginia	25,000		25,000	1,375	1,375
Christ Episcopal Church Fund, Charlottesville, Virginia	10,000		10,000	550	550
Morris Hunter Fund, St. Martins' Parish, Doswell, Virginia	16,000		16,000	880	880
Trustees' Endowment Fund, St. John's, McLean, Virginia	5,491		5,491	302	302
Trinity Church Fund, Arlington, Virginia	20,000	10,000	30,000	1,425	1,425
Ramey Fund, St. Paul's, Alexandria, Virginia	20,000	10,000	30,000	1,520	1,520
St. Timothy's Church Fund, H. Timothy, Eggleston, Virginia	1,000		1,000	55	55
Christopher C. Cost Fund, Culpeper, Virginia	2,000		2,000	110	110
St. John's Church Fund, Richmond, Virginia	1,000		1,000	55	55
Christ Church Endowment Fund, Alexandria, Virginia	20,000		20,000	1,100	1,100
St. James-The-Less Church Fund, Ashland, Virginia	100,000		100,000	5,500	5,500
Emmanuel Church Fund, Woodstock, Virginia	50,000		50,000	2,750	2,750
The Episcopal Church Women of Holy Comforter Church, Vienna, Virginia	10,000		10,000	550	550

(Continued)

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA
NOTES PAYABLE AND INCOME ACCOUNT - FIRST DEED OF TRUST LOAN FUNDS
(Continued)

Year Ended December 31, 1982

Payee	Notes Payable		Income Account	
	Balance 1-1-82	Additions (Withdrawals) 12-31-82	Balance 1-1-82	Remittances Interest Earned Transfers Balance 12-31-82
St. John's Episcopal Church Fund, West Point, Virginia	\$ 8,600	\$ 20,000	\$ 28,600	\$ 992
The Falls Church Endowment Fund, The Falls Church, Virginia		30,000	30,000	1,381
St. James Episcopal Church, Richmond, Virginia		10,000	10,000	419
St. Mark's Church, Richmond, Virginia		10,000	10,000	379
Christ Episcopal Church, Gordonsville, Virginia		1,000	1,000	33
Ware Episcopal Church, Gloucester, Virginia		25,000	25,000	542
General Investment Account			3,756	4,558
	\$340,135	\$ 116,000	\$456,135	\$ 27,284
			3,756	22,726
				\$ 8,314

Note: Remittances are made semiannually to the respective churches for interest earned during the year; the income account above represents the excess of interest income earned on loans to churches over interest expense on above notes payable. Notes payable to churches made prior to 1980 bear interest at 6-1/2% per annum and all notes made prior to 1981 bear interest at 5-1/2% per annum.

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