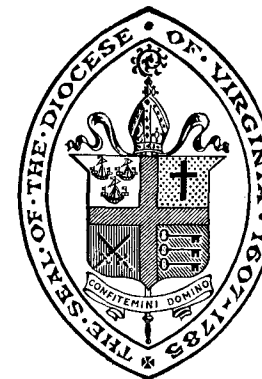


JOURNAL  
OF  
The 167th Annual Council  
OF THE  
PROTESTANT EPISCOPAL  
CHURCH  
IN THE  
DIOCESE OF VIRGINIA



HELD IN  
CHURCH OF THE HOLY COMFORTER, RICHMOND  
ON THE  
24th and 25th of January, 1962

## NOTICE OF NEXT MEETING

The One Hundred and Sixty-eighth Annual Council of the Diocese of Virginia is appointed to meet on Wednesday, January 23, 1963, at ten o'clock A. M., in Trinity Church, Arlington.

### DEPUTIES TO THE PROVINCIAL SYNOD

*Clerical*—THE VEN. JOHN A. BADEN, THE REV. JOHN R. FRIZZELL, JR., THE REV. EDWARD L. MERROW, THE REV. CHARLES P. MONCURE.

*Lay*—MR. E. HOLCOMBE PALMER, THE HON. PAUL D. BROWN, MR. ST. GEORGE T. GRINNAN, JR., MR. NORMAN E. SIMPSON.

### ALTERNATE DEPUTIES TO THE PROVINCIAL SYNOD

*Clerical*—THE REV. FREDERICK J. WARNECKE, JR., THE REV. J. HODGE ALVES, THE REV. DAVID J. GREER, THE REV. JENNINGS W. HOBSON, JR.

*Lay*—MR. J. CHISMAN HANES, MR. D. GARDINER TYLER, MR. LYNE M. SHACKELFORD, MR. F. F. CHANDLER.

## DIOCESE OF VIRGINIA

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THE RT. REV. ROBERT F. GIBSON, JR., D. D.

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THE RT. REV. FREDERICK D. GOODWIN, D. D., LL. D.

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THE RT. REV. SAMUEL B. CHILTON, D. D.

#### Retired Suffragan Bishop

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#### Archdeacon of the Diocese

THE VEN. JOHN A. BADEN

#### Administrative Assistant to the Bishop

MR. E. HOLCOMBE PALMER

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GEORGE R. HUMRICKHOUSE, ESQUIRE, RICHMOND

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*Members Whose Terms Will Expire in 1963*—THE REV. RENO S. HARP, JR., D. D., and MR. McLAIN T. O'FERRALL.

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*Members Whose Terms Will Expire in 1965*—THE REV. W. LEIGH RIBBLE, D. D., and MR. JAMES KEITH.

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*Ex-Officio Members*—THE RT. REV. ROBERT F. GIBSON, JR., D. D., THE RT. REV. SAMUEL B. CHILTON, D.D., MR. GEORGE R. HUMRICKHOUSE, MRS. E. WILSON MORRISON.

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*Valley Convocation*—To 1966: THE REV. W. HOLT SOUDER, MR. A. R. DUNNING. To 1965: THE REV. CHARLES P. MONCURE, MR. C. RICHARD JORDAN. To 1964: THE REV. JENNINGS W. HOBSON, JR., MR. HUNTINGTON HARRIS. To 1963: THE REV. JAMES R. GORDON, MR. HOWARD KAYE.

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**To Serve Until Next Council**

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**Commission for Council 1963**

*Commission on Resolutions and Petitions*—THE VERY REV. JESSE M. TROTTER, *Chairman*; THE REV. JAMES R. GORDON, THE REV. J. P. H. MASON, THE REV. LOUIS M. BRADFORD, MR. ROBERT L. BROWN, MR. WILLIAM E. MOYER, DR. ENNION S. WILLIAMS, MR. J. ARTHUR HARRIS.

## LEGAL TITLES FOR MAKING BEQUESTS

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise or bequest, property of every description, real, personal or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopates and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not" is: "*The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.*"

The legal title of the Diocesan Missionary Society is: "*The Diocesan Missionary Society of Virginia.*"

The legal title of the Theological Seminary in Virginia is: "*Protestant Episcopal Theological Seminary in Virginia.*"

The legal title of the Protestant Episcopal Education Society of Virginia is: "*Trustees of the Protestant Episcopal Education Society in Virginia,*" chartered by the Virginia Legislature to give financial aid to men preparing for the ministry of the Church.

The legal title of the Episcopal High School is: "*Protestant Episcopal High School in Virginia.*"

The legal title of the corporation which conducts the system of Schools under the control of the Diocese is: "*Church Schools in the Diocese of Virginia,*" a corporation chartered under the Laws of Virginia.

The legal title of the Blue Ridge School is: "*The Blue Ridge School, Incorporated.*"

The Shrine Mont Endowment Fund Form of Bequest: "I hereby give, devise and bequeath to the Diocesan Missionary Society of Virginia, a corporation under the laws of Virginia."

The Virginia Diocesan Home Form of Bequest: "I hereby give, devise and bequeath to the Trustees of The Home for the Aged in the Diocese of Virginia, a corporation under the laws of Virginia."

Requests for work outside the Diocese of Virginia, but in Continental United States, its possessions, or overseas should be made to: "*The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America,*" incorporated under the Laws of the State of New York. Address: 281 Park Avenue, South, New York 10, N. Y.

The legal title of the Church Home for Ladies is: "*The Protestant Episcopal Church Home,*" chartered by the Virginia Legislature. Address: 206 N. Thompson Street, Richmond 21, Va.

The legal title of Stuart Hall, owned and controlled by the three Dioceses of Virginia, Southern Virginia and Southwestern Virginia, is: "*Stuart Hall, Incorporated,*" chartered under the Laws of Virginia. Address: Staunton, Va.

"*The Bethany Institute of Virginia,*" chartered by the Virginia Legislature. "For the Purpose of establishing and conducting an orphan asylum and hospital, and for educating women in the care of the poor and sick, and religious training of the young and others, and the work of moral reformation." This charter was secured by the late Bishop Whittle, and the largest part of its fund was given by him. It will undertake the work for which it was established when sufficient funds are secured.

"*Summer Rest Association,*" chartered under the Laws of Virginia, conducts a recreation home for working girls near Greenwood, Albemarle County.

Also chartered under the Laws of Virginia:

"*The Monumental Church Endowment Fund, Incorporated.*"

"*St. Paul's Endowment Fund, Incorporated.*"

"*All Saints' Endowment Fund, Incorporated.*"

"*St. Stephen's Endowment Fund, Incorporated.*"

"*Grace and Holy Trinity Endowment Fund, Incorporated.*"

"*St. John's Endowment Fund.*" (St. John's Church, Richmond, income needs.)

"*St. John's Foundation.*" (St. John's Church, Richmond, for maintenance as a National historical shrine.)

**LIST OF THE CLERGY**  
OF THE  
**DIOCESE OF VIRGINIA**

(Corrected to January 1, 1962)

THE RT. REV. ROBERT F. GIBSON, JR., D. D., Bishop of the Diocese, *110 West Franklin Street, Richmond 20.*

THE RT. REV. FREDERICK DEANE GOODWIN, D. D., LL. D., Retired Bishop of the Diocese, *6321 Three Chopt Road, Richmond 26.*

THE RT. REV. SAMUEL B. CHILTON, D. D., Suffragan Bishop of the Diocese, *1000 St. Stephen's Road, Alexandria.*

\*THE RT. REV. W. ROY MASON, D. D., Retired Suffragan Bishop of the Diocese, *978 Locust Avenue, Charlottesville.*

\*THE REV. J. HODGE ALVES, Rector, The Falls Church, *115 East Fairfax Street, Falls Church.*

THE REV. J. JAQUELIN AMBLER, Rector, Emmanuel Church, *418 West Braddock Road, Alexandria.*

THE REV. J. JAQUELIN AMBLER V, Assistant, St. Paul's Church, *815 East Grace Street, Richmond 19.*

THE REV. ROBERT H. ANDREWS, Rector, St. Andrew's Church, *2326 North Military Road, Arlington 7.*

THE REV. STANLEY E. ASHTON, Priest-in-Charge, St. Mary's Mission Church, Goochland County, and Director of "Roslyn", *8727 River Road, Richmond 29.*

THE VEN. JOHN A. BADEN, Archdeacon of the Diocese, Diocesan Missioner and Executive Secretary, Department of Missions, *110 West Franklin Street, Richmond 20.*

THE REV. RICHARD R. BAKER III, Rector, St. James' Church, *1205 West Franklin Street, Richmond 20.*

\*Indicates those not present at Council.

LIST OF THE CLERGY

13

THE REV. HARRY W. BALDWIN, JR., Rector, St. Andrew's Church, *227 South Cherry Street, Richmond 20.*

THE REV. GEORGE Y. BALLENTINE, Priest-in-Charge, St. John's Mission Church and Christ Church Mission, Upper Truro Parish, Fairfax County, *Centreville.*

\*THE REV. HENRY E. BATCHELLER (retired), *c/o 110 West Franklin Street, Richmond 20.*

\*THE REV. JOHN Q. BECKWITH, Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

\*THE REV. FORREST J. BERGERON, JR., *410 Franklin Street, Portsmouth 1.*

\*THE REV. JAMES E. BETHEA, D. D., Rector, Leeds Parish, *Markham.*

\*THE REV. LOWELL P. BEVERIDGE, Ph. D., Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. DUDLEY A. BOOGHER, Rector, Ivy Parish, *Ivy.*

THE REV. ARTHUR E. BOOTH, Rector, Overwharton Parish, Stafford County, and Christ Church, Spotsylvania County, *Stafford.*

THE REV. PAUL D. BOWDEN, Rector, Hamilton Parish, *Warrenton.*

\*THE REV. W. RUSSELL BOWIE, D. D., Visiting Instructor, Virginia Theological Seminary, *119 Windsor Road, Alexandria.*

THE REV. MORTIMER T. BOWMAN, Rector, Westover Parish, *Route 2, Charles City.*

THE REV. ROBERT J. BOYD, JR., Rector, Church of the Epiphany, *8000 Hermitage Road, Richmond 28.*

THE REV. WILLIAM D. BOYD, Rector, St. Thomas' Parish, Orange County, and Emmanuel Church, Rapidan, *Box 147, Orange.*

THE REV. LOUIS M. BRADFORD, Priest-in-Charge, All Saints-Sharon Mission Church, *P. O. Box 4035, Alexandria.*

THE REV. LOUIS C. BREITENBACH, Assistant, St. Matthew's Church, *1101 Forest Avenue, Richmond 29.*

\*Indicates those not present at Council.

THE REV. G. MACLAREN BRYDON, D. D. (retired), Historiographer and Registrar of the Diocese, 3810 Hawthorne Avenue, Richmond 22.

†THE REV. JOSEPH P. BURROUGHS, Assistant, St. Paul's Church, 815 East Grace Street, Richmond 19.

\*THE REV. CLARENCE E. BUXTON (retired), 5912 Craig Street, Springfield.

THE REV. DAVID W. CAMMACK, Chaplain to Episcopal Students, University of Virginia, Associated with St. Paul's Memorial Church, 1920 Thomson Road, Charlottesville.

†THE REV. BRUCE H. CAMPBELL, Priest-in-Charge, St. Mark's Church (Groveton), 209 Martha Washington Street, Alexandria.

THE REV. PALMER CAMPBELL (retired), 1600 Monument Avenue, Richmond 20.

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THE REV. DABNEY J. CARR III, Rector, Bromfield Parish, Rappahannock County, Washington.

THE REV. JOHN P. CARTER, Provincial Secretary for College Work, P. O. Box 2, The Plains.

\*THE REV. FLOYD CARTWRIGHT (retired), 224 Randolph Street, Danville.

THE REV. FRANK Q. CAYCE, Rector, Cunningham Chapel Parish, Millwood.

THE REV. OREN VAN T. CHAMBERLAIN, Rector, St. Paul's Church, 6310 Glen Forest Drive, Falls Church.

THE REV. ALBERT L. CLARK, Assistant, St. George's Church, Fairfax Drive and North Nelson Street, Arlington 3.

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, Ascension Church, 707 Ratcliffe Avenue, Richmond 22.

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†Not entitled to vote in 167th Annual Council.

\*THE REV. WILLIAM A. CLEBSCH, Th. D., Professor, Theological Seminary of the Southwest, 606 Rathervue Place, Austin, Texas.

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\*THE REV. W. KIRK CRESAP, 920 Park Avenue, Richmond 20.

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THE REV. WILLIAM L. DOLS, JR., Priest-in-Charge, St. John's Mission Church, Fifth and Lexington Streets, South, Arlington 4.

\*THE REV. HERBERT A. DONOVAN, D. D., Rector, Christ Church, Charlottesville, and Priest-in-Charge, St. Luke's Mission, Simeon, 713 Park Street, Charlottesville.

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THE REV. EDWARD W. EANES, Rector, St. Peter's Parish, New Kent County, *Box 179-C, Route 1, Williamsburg.*

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\*THE REV. WILLIAM D. EDDY, Missionary to Japan, *North 15, West 5, Sapporo, Japan.*

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THE REV. JOHN R. FRIZZELL, JR., Rector, St. Alban's Church, *9309 Columbia Pike, Annandale.*

THE REV. CHURCHILL J. GIBSON, D. D. (retired), Instructor, St. Margaret's School, *Tappahannock.*

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†Not entitled to vote in 167th Annual Council.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge, St. Martin's Mission Church, Dettingen Parish, Prince William County, *Box 21, Triangle.*

\*THE REV. ROBERT A. GOODWIN, D. D. (retired), *211 West Boscawen Street, Winchester.*

THE REV. JAMES R. GORDON, Rector, Christ Church, Luray, and Priest-in-Charge, All Saints Church, Tanner's Ridge, Luray Parish, *Luray.*

THE REV. STEIRLING G. GORDON, Rector, Old Church Parish, Hanover County, and St. David's Parish, King William County, *Tunstall.*

\*THE VEN. ALLEN J. GREEN, Missionary to Latin America, *Avenida Revolucion 1527, Mexico 20, D. F.*

THE REV. DAVID J. GREER, Rector, Scott Parish, Orange County, *Gordonsville.*

\*THE REV. EDWARD M. GREGORY, Curate, St. Mark's Church, *520 North Boulevard, Richmond 20.*

THE REV. EUGENE E. GRUMBINE, Assistant, St. James' Church, *1205 West Franklin Street, Richmond 20.*

THE REV. BLAKE B. HAMMOND, Rector, Dettingen Parish, *506 Stuart Avenue, Manassas.*

THE REV. RENO S. HARP, JR., D. D., Rector, St. Stephen's Church, *6004 Three Chopt Road, Richmond 26.*

†THE REV. ODELL G. HARRIS, Priest-in-Charge, St. Peter's Mission, *22 and X Streets, Richmond 23.*

\*THE REV. LEWIS CARTER HARRISON (retired), *2401 Stuart Avenue, Richmond 20.*

THE REV. ALBERT K. HAYWARD, Rector, Holy Comforter Church, *4819 Monument Avenue, Richmond 30.*

THE REV. PAUL S. HEINS, Rector, St. Paul's Parish, *Hanover.*

\*Indicates those not present at Council.

†Not entitled to vote in 167th Annual Council.

THE REV. JOSEPH T. HEISTAND, Rector, St. Paul's Church,  
815 East Grace Street, Richmond 19.

\*THE REV. WALTER A. HENRICKS, JR., Chaplain, University  
Hospital, Box 51, University Hospital, Charlottesville.

THE REV. JOHN C. HENRY, Rector, St. Timothy's Church,  
Herndon.

THE REV. GUY L. HILL, Associate, Trinity Church, 2821 South  
9th Street, Apt. 111-C, Arlington 4.

\*THE REV. FREMONT N. HINKEL (retired), Markham.

THE REV. JENNINGS W. HOBSON, JR., Rector, Madison Parish,  
Loudoun County, Box 546, Purcellville.

THE REV. MAURICE H. HOPSON, Rector, Church of St. Clement,  
1701 Quaker Lane, Alexandria.

\*THE REV. HERBERT P. HOUGHTON, Ph.D. (retired), 5 Berkeley  
Court, Wellesley Hills 81, Massachusetts.

THE REV. BOYD R. HOWARTH, Rector, St. Mark's Church,  
520 North Boulevard, Richmond 20.

\*THE REV. ROBERT L. HOWELL, Assistant, St. Paul's Church,  
228 South Pitt Street, Alexandria.

THE REV. EMMETT H. HOY, JR., Headmaster, St. Stephen's  
School, Seminary Post Office, Alexandria.

THE REV. HOLT M. JENKINS, Assistant, Christ Church, P. O.  
Box 144, Alexandria.

\*THE REV. INNIS L. JENKINS, 7410 Columbus Avenue, College  
Park, Maryland.

THE REV. ALBERT N. JONES, Rector, Pohick Church, P. O.  
Box 95, Lorton.

THE REV. WILLIAM H. JONES, Rector, St. John's Church, King  
William County, and St. Stephen's Parish, King and Queen  
County, West Point.

THE REV. JOHN H. JORDAN, Assistant, Christ Church, 134 West  
Boscawen Street, Winchester.

\*Indicates those not present at Council.

THE REV. RAMSAY ROBERTSON KENDALL, Rector, Church of the  
Holy Comforter, 543 Beulah Road, N. E., Vienna.

\*THE REV. ROBERT O. KEVIN, Ph. D., S. T. D., Professor, Virginia  
Theological Seminary, Theological Seminary, Alexandria.

THE REV. HENRY G. LANE (retired), Gloucester.

THE REV. LEON N. LAYLOR, Rector, St. Paul's Church, 228  
South Pitt Street, Alexandria.

THE REV. WILLIAM BYRD LEE (retired), 2412 Grove Avenue,  
Richmond 20.

THE REV. DAVID H. LEWIS, JR., Rector, St. Matthew's Church,  
Tuckahoe Parish, 1110 Valley Drive, Richmond 29.

THE REV. JAMES P. LINCOLN, Executive Secretary, Diocesan  
Department of Christian Education, 110 West Franklin  
Street, Richmond 20.

\*THE REV. JOHN J. LLOYD, Missionary in Japan, Muroyama-Cho,  
Yokkaichi, Japan.

THE REV. ROBERT H. LYLES, Rector, Trinity Parish, Louisa  
County, Mineral.

THE REV. CLAUD W. MCCAULEY, Rector, Church of Our Saviour,  
P. O. Box 73, Sandston.

THE REV. H. COLEMAN MCGEHEE, JR., Rector, Immanuel  
Church-on-the-Hill, 3600 Seminary Road, Alexandria.

THE REV. MCALISTER C. MARSHALL, Rector, Ashland Parish  
602 Virginia Street, Ashland.

THE REV. H. LEE MARSTON, Rector, Greenwood Parish, Albe-  
marle County, Greenwood.

\*THE REV. HUGH McDONALD MARTIN (retired), 1412 Park  
Avenue, Baltimore 17, Maryland.

THE REV. J. PHILIP H. MASON, Rector, St. Martin's Parish,  
Hanover County, and St. Margaret's Parish, Caroline  
County, Doswell.

THE REV. LAWRENCE W. MASON, Rector, Cople Parish, West-  
moreland County, Hague.

\*Indicates those not present at Council.

THE REV. DAVID R. MATLACK, Rector, St. Michael's Church,  
1132 North Ivanhoe Street, Arlington 5.

THE REV. ALFRED ST. J. MATTHEWS, Rector, Langley Parish,  
Box 457, McLean.

\*THE REV. J. SCOTT MEREDITH (retired), c/o F. G. Wayland,  
Warrenton.

THE REV. A. RONALD MERRIX, Rector, The Monumental Church,  
P. O. Box 143, Medical College of Virginia Station, Richmond  
19.

THE REV. EDWARD L. MERROW, Rector, Grace Church, 3601  
Russell Road, Alexandria.

THE REV. HENRY B. MITCHELL, Priest-in-Charge, Trinity Mission  
Church, 415 Tenth Street, N. W., Charlottesville.

THE REV. JAMES W. MITCHELL, Priest-in-Charge, St. Paul's  
Mission, West Point, and Grace Mission Church, Millers  
Tavern, Millers Tavern.

THE REV. RAYMOND S. MITCHELL, Rector, St. Philip's Church,  
2900 Hanes Avenue, Richmond 22.

\*THE REV. A. T. MOLLEGEN, D. D., Professor, Virginia Theo-  
logical Seminary, Theological Seminary, Alexandria.

THE REV. CHARLES P. MONCURE, Rector, Grace Church, Clarke  
Parish, and Priest-in-Charge, Good Shepherd Mission,  
Bluemont, P. O. Box 254, Berryville.

†THE REV. HENRY D. MOORE, Chaplain, St. Christopher's School,  
Richmond 26.

THE REV. EDWARD MORGAN III, Rector, St. Luke's Church,  
1632 Fort Hunt Road, Wellington, Alexandria.

THE REV. FRANK H. MOSS, JR., Rector, Shelburne Parish and  
Priest-in-Charge, Church of Our Saviour, Oatlands, Loudoun  
County, Leesburg.

THE REV. HOWARD MCC. MUELLER, Rector, Abingdon Parish,  
Gloucester County, White Marsh.

\*Indicates those not present at Council.

†Not entitled to vote in 167th Annual Council.

THE REV. ALBERT C. MULLER, Secretary of the Diocese, Editor,  
The Virginia Churchman, 110 West Franklin Street, Rich-  
mond 20.

\*THE REV. T. H. MICHAEL NESBITT (Deacon), Assistant, Grace  
and Holy Trinity Church, 8 North Laurel Street, Richmond 20.

\*THE REV. MURRAY LEE NEWMAN, Associate Professor, Virginia  
Theological Seminary, Theological Seminary, Alexandria.

THE REV. ROBERT M. OLTON, Rector, All Saints Church, 8787  
River Road, Richmond 29.

†THE REV. WILLIAM A. OPEL, Ed. D., Priest-in-Charge, St.  
Thomas Mission, 101 Brook Road, McLean.

\*THE REV. GEORGE OSSMAN, D.D. (retired), 4810 Monumental  
Street, Richmond 26.

THE REV. JOHN C. OWENS, Assistant, St. Stephen's Church,  
6004 Three Chopt Road, Richmond.

\*THE REV. WILLIAM P. PARRISH, Ph. D., Virginia Episcopal  
School, Lynchburg.

THE REV. J. DONALD PARTINGTON, Rector, St. Mark's Parish,  
702 South East Street, Culpeper.

\*THE REV. HAROLD PATTISON, D. D. (retired), R. F. D. 2, Box 2,  
Charlottesville.

\*THE REV. ELMER C. PEDRICK (retired), 3801 Brook Road,  
Richmond 27.

\*THE REV. WILLIAM G. PENDLETON, D. D. (retired), P. O. Box  
483, Winchester.

THE REV. WILLIAM W. PENDLETON, Rector, Beckford Parish,  
Shenandoah County, 122 East Court Street, Woodstock.

THE REV. CHARLES A. PERRY (Deacon), Minister-in-Charge,  
Grace Church, Goochland, and Church of Our Saviour,  
Montpelier, Goochland.

\*Indicates those not present at Council.

†Not entitled to vote in 167th Annual Council.

THE REV. HAROLD B. W. PETERS, Rector, Whittle Parish, Trinity Church, Marshall, and Emmanuel Church, Delaplane, Piedmont Parish, Fauquier County, *The Plains*.

THE REV. JAMES S. PETTY, Assistant, The Falls Church, 115 East Fairfax Street, Falls Church.

THE REV. R. DOUGLAS PITT, Rector, Gibson Parish, Greene County, and Piedmont Church, Bromfield Parish, Madison County, *Stanardsville*.

THE REV. ALAN P. L. PREST, JR., Chaplain, Medical College of Virginia Hospital, 1200 East Broad Street, Richmond 19.

\*THE REV. CHARLES P. PRICE, Associate Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria*.

THE REV. GARY K. PRICE, Rector, Trinity Church, P. O. Box 4027, South Station, Arlington 4.

THE REV. ALWIN REINERS, JR., Priest-in-Charge, St. Bartholomew's Mission, 9310 Three Chopt Road, Richmond 29.

THE REV. JOHN B. REINHEIMER, Rector, St. Mary's Church, 2609 North Glebe Road, Arlington 7.

THE REV. FRANCIS B. RHEIN, Rector, Rockingham Parish, 268 Newman Avenue, Harrisonburg.

THE REV. W. LEIGH RIBBLE, D. D., Rector, Grace and Holy Trinity Church, 8 North Laurel Street, Richmond 20.

\*THE REV. CHARLES J. S. RYLEY (retired).

THE REV. SAMUEL H. SAYRE, Rector, Kingston Parish, *Mathews*.

THE REV. ROBERT S. SEILER, Executive Secretary, Department of Christian Social Relations, 110 West Franklin Street, Richmond 20.

THE REV. ROBERT H. SHAW, Ph. D., Rector, Trinity Church, 825 College Avenue, Fredericksburg.

\*THE REV. CLAUDIUS P. SHELTON, St. Stephen's Parish, Northumberland County, *Edwardsville*.

\*Indicates those not present at Council.

THE REV. GRANT R. SHERK, Rector, St. Dunstan's Church, 5809 Broyhill Drive, McLean.

\*THE REV. WALLACE C. SHIELDS, Priest-in-Charge, St. Mary's Church, Washington Parish, Box 110, Route 1, Colonial Beach.

THE REV. WILBUR M. SIMS, Priest-in-Charge, Mission Church of the Messiah, 410 North Daisy Avenue, Highland Springs.

\*THE REV. J. WINFREE SMITH, 6 Cumberland Court, Annapolis, Maryland.

\*THE REV. PHILIP ALAN SMITH, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria*.

THE REV. W. HOLT SOUDER, Rector, Christ Church, Frederick Parish, 134 West Boscawen Street, Winchester.

THE REV. STAMO S. SPATHEY, Rector, Christ Church, 2412 Kenmore Road, Richmond 28.

\*THE REV. CLIFFORD L. STANLEY, Th. D., Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria*.

\*THE REV. EDMUND H. STEVENS (retired), 4714 20th Road, North, No. 101, Arlington 7.

\*THE REV. CLAUDE C. SWAIM, 5214 Monument Avenue, Richmond 26.

THE REV. WILLIAM SYDNOR, Rector, Christ Church, P. O. Box 144, Alexandria.

THE REV. F. PARKER THORNTON (retired), 1716 Seddon Road, Richmond 27.

THE REV. MORTON TOWNSEND, Rector, Hanover and St. Paul's Parishes, King George County, *King George*.

\*THE VERY REV. JESSE M. TROTTER, D. D., Dean, Virginia Theological Seminary, *Theological Seminary, Alexandria*.

THE REV. A. CAMPBELL TUCKER (retired), Chaplain, Shrine Mont, 130 Snead Street, Ashland.

\*Indicates those not present at Council.



\*THE REV. BEVERLEY D. TUCKER, St. Michael's Church, *North 19, East 3, Sapporo, Japan.*

THE REV. DOUGLAS R. VAIR, Curate, Church of St. Clement, *1701 Quaker Lane, Alexandria.*

THE REV. GARDNER W. VAN SCOYOC, Rector, Emmanuel Parish, Fauquier County, and Ridley Parish, Culpeper County, *Remington.*

THE REV. MACON B. WALTON, Rector, St. Anne's Parish, Essex County, St. Mary's and St. Asaph's Parishes, Caroline County, *Bowling Green.*

THE REV. MARSHALL T. WARE (Deacon), Assistant, All Saints Church, *8787 River Road, Richmond 29.*

THE REV. FREDERICK J. WARNECKE, JR., Rector, Emmanuel Church, *1214 Wilmer Avenue, Richmond 27.*

THE REV. JAMES M. WARRINGTON, Assistant, St. John's Church, *1011 Melrose Drive, McLean.*

THE REV. RICHARD A. WATSON, Rector, McIlhany Parish, *Neve Hall, Route 3, Charlottesville.*

THE REV. FREDERICK G. WEBER, Rector, Newton Parish, *Box 82, Front Royal.*

THE REV. GEORGE C. WEISER, D. D. S., Rector, Cedar Run Parish, Fauquier County, *Casanova.*

THE REV. T. DABNEY WELLFORD, Rector, Lunenburg and North Farnham Parishes, Richmond County, *Warsaw.*

THE REV. STEWART B. WEST, Priest-in-Charge, Olivet Mission Church, Truro Parish, *1810 Bush Hill Drive, Alexandria.*

THE REV. DENNIS WHITTLE (retired), *1425 Kenwood Lane, Charlottesville.*

THE REV. HEDLEY J. WILLIAMS, Rector, St. George's Church, *Fairfax Drive and North Nelson Street, Arlington 3.*

\*Indicates those not present at Council.

THE REV. JOHN PAGE WILLIAMS, D. Litt., Dean and Executive Vice-President of Church Schools, *110 West Franklin Street, Richmond 20.*

THE REV. WILLIAM R. WILLIAMS, Rector, St. Thomas' Church, *3602 Hawthorne Avenue, Richmond 22.*

THE REV. HERBERT A. WILLKE, Priest-in-Charge, St. James Mission Church, *4913 Buckner Road, Woodlawn Manor, Alexandria.*

\*THE REV. JOHN F. WOOLVERTON, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. W. R. WOOTEN, JR., Assistant, St. Andrew's Church and Principal, St. Andrew's School, *227 South Cherry Street, Richmond 20.*

Clergy at work in the Diocese under license of the Bishop:

THE REV. OTTO BERG, Missionary to the Deaf, *127 Sixth Street, N. E., Washington 2, D. C.*

THE REV. ERIC D. COLLIE, Medical College of Virginia Hospital, *1205 East Broad Street, Richmond 19.*

THE REV. LAWRENCE P. HOUSTON, JR., Assistant, St. Stephen's Church, *6004 Three Chopt Road, Richmond 26.*

THE REV. THOMAS KEANE, Assistant, Grace Church, *Alexandria.*

THE REV. ALBION W. KNIGHT, JR., Part-time Assistant, St. Paul's Church (Bailey's), *2424 Holmes Drive, Falls Church.*

THE REV. RICHARD REID, *Theological Seminary, Alexandria.*

THE REV. EDWARD G. ROBINSON, *Medical College Station, Box 126, Richmond 19.*

THE REV. D. C. SLEMP, Assistant, Truro Church, *Fairfax.*

THE REV. HOLT H. GRAHAM, S. T. D., Priest-in-Charge, St. Peter's Mission Church, *Arlington.*

\*Indicates those not present at Council.

# CLERGY CHANGES BETWEEN JANUARY 1 AND MARCH 15, 1962

## Letters Dimissory Given

THE REV. FORREST J. BERGERON, JR., to Southern Virginia.

## Change Within the Diocese

THE REV. J. DONALD PARTINGTON, to be Rector of St. Christopher's Church, 7628 Mendota Place, Springfield.

THE REV. W. HOLT SOUDER, to St. Mary's Church, 9814 River Road, Richmond 29.

## Coming to the Diocese

THE REV. H. THOMAS PATEMAN, to be Rector of St. John's Church, Route 5, Box 4, Richmond 31.

## LAY DELEGATES AND ALTERNATES

27

## LAY DELEGATES AND ALTERNATES

Elected to the Annual Council of 1962

NOTE.—The names of delegates and alternates who were present at the Council are marked with an asterisk (\*). Names of parishes printed in italics are either dormant or have not been admitted to representation in Council through lack of canonical organization.

County	Parish, or Separate Congregation	Delegate and Alternate
Albemarle.....	†St. Anne's Parish.....	*Pierson Scott Wilson Shafer Larned Randolph, Alt. *William H. Brown, Alt. *William J. Birekhead Franklin Woodson, Jr., Alt. *F. L. Silbernagle *Paul J. Bloch, Alt.
	Fredericksville Parish....	
	Walker's Parish.....	
	Monticello Parish: Christ Church.....	*James R. Steed *Edwin G. Lee, Jr. *J. Tevis Michie T. Kinloch Mahone, Alt. J. Robert Neal, Jr., Alt. J. Harry Michael, Jr., Alt.
	St. Paul's Memorial Church.....	*William A. Perkins, Jr. *Bernard P. Chamberlain Almand R. Coleman, Alt. *C. Jackson Salisbury, Alt.
	Ivy Parish.....	*Robert N. Flood Norman Kelsey, Alt.
	Greenwood Parish.....	*Merriman Casey *Stanley Wilcox, Alt.
	Mason Parish.....	*D. S. Morris, Sr. Arthur Shifflet, Alt.
	McIlhany Parish.....	Harry Dorman James Morris, Alt.
Alexandria City...	Fairfax Parish: Christ Church.....	Clarence J. Robinson *Braxton H. Tabb, Jr. J. Chisman Hanes Gilbert J. Cox, Jr., Alt. *Col. Harland L. Dodge, Alt. *Dr. William H. S. Stevens, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Paul's Church.....	*Stanley King *Drury Blair *Dr. John A. Sanderson S. B. Savage, Jr., Alt. Capt. Alton Paddock, Alt. Roland Szadokierski, Alt.
	Church of St. Clement....	*Arthur J. Harris *George W. Miller *Edgar H. Parsons Catlett L. Buckner, Alt. Werner C. Strecker, Alt. Lewis W. Reed, Alt.
	Grace Church.....	*Dr. Raymond W. Herndon *Norman E. Simpson *Andrew W. West MacEason Rein, Sr., Alt. Donald E. Wilkes, Alt. *G. Harry McGregor, Alt.
	Emmanuel Church.....	*Boyakin O. Bird *Daingerfield L. Ashton *Charles M. Davison, Jr., Alt. *William L. Litsey, Alt.
	Immanuel Church-on- the-Hill.....	*William B. Knight *William E. Bobbitt *Bruce C. Gunnell, Alt. Beverley D. Causey, Jr., Alt.
Arlington.....	Arlington Parish: St. George's Church....	Henry Clay *Ernest Cox *Kenneth Roberts Charles Jenkins, Alt. John Newlon, Alt. Henry Kerfoot, Alt.
	Trinity Church.....	Richard Newman Guy Jackson *Waring Christian *Arthur R. Wise, Sr., Alt. *Dr. Henry Field, Alt. *Harry Schwalm, Alt.

## LAY DELEGATES AND ALTERNATES

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Mary's Church.....	*William Decker *Karl G. Sorg *William C. Rein Phil Anderson, Alt. Richard A. Weiss, Alt. Rolland W. Stoebe, Alt.
	St. Andrew's Church....	*Col. Henry R. Sanford *Wesley E. McDonald *Hon. Charles N. Hulvey, Jr., Alt. James W. Thatcher, Alt.
	St. Michael's Church....	*Ralph M. Smith John B. Minnick, Alt.
Caroline.....	St. Mary's Parish: Grace Church. St. Peter's Church....	*C. A. Holloway John DelCardayre, Alt.
	St. Margaret's Parish....	Garland S. Gravatt Charles E. Pugh, Alt.
	St. Asaph's Parish.....	*D. Gardiner Tyler A. G. Copland, Alt.
Charles City.....	Westover Parish.....	
Clarke.....	†Cunningham Chapel Parish.....	*George Greenhalgh, Jr. Tyree Dillard, Jr. Benjamin Harrison, Alt. *K. N. Gilpin, Jr., Alt. *Gilbert McKown *Dr. Ralph B. Snapp
	Clarke Parish.....	
	Greenway Court Parish...	
Culpeper.....	St. Mark's Parish.....	*John L. Jeffries III D. French Slaughter, Jr., Alt. Robert Bragdon *Lucien D. Winston III, Alt. *George D. Williams William H. Strong, Jr., Alt.
	Ridley Parish.....	
	Slaughter Parish.....	
Essex.....	†South Farnham Parish...	John R. Ferry *Edwin Cox Gordon Lewis, Alt. *Henry P. Taylor, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Ann's Parish.....	*William N. Beverly Robert Baylor, Alt.
Fairfax.....	Truro Parish: Pohick Church.....	*William B. Wrench Howard B. Bloomer, Jr. *Lt. Col. Bernard E. Carroll, Alt. *John Porter, Alt.
	Truro Church.....	*Edgar A. Prichard *C. Barrie Cook James Keith *Henry Butler, Alt. *Barry Sullivan, Alt. Robert J. McCandlish, Alt.
	St. Christopher's Church.....	
	Olivet Church.....	*E. W. Walker *Ashton L. Rush, Jr., Alt.
	Fairfax Parish: The Falls Church.....	*Harold J. Spelman *L. W. Harrison *Randal M. Robertson *Walter H. Morse, Alt. *Richard C. Beverley, Alt. *Albert H. Lester, Alt.
	St. Luke's Church.....	*Lester B. Kinnamon *Robert H. Alsover Harrie White, Jr., Alt. *William E. Williams, Jr., Alt.
	St. Patrick's Church.....	*William K. Cameron *Haydn L. Evans *Fred G. Blumer, Alt. Stanley O. Carroll, Alt.
	St. Paul's Church.....	*C. Morton Hotchkiss Charles B. O'Shaugnessy Donald W. Wingfield, Alt. Robert Sladek, Alt.
	St. Alban's Church.....	*Clyde S. Angel *Douglas Trollinger Gustav A. Justusson, Alt. John M. Parsons, Alt.
	Upper Truro Parish.....	Robert S. Bray Robert Y. Newell, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	Langley Parish: St. John's Church.....	*John D. K. Smoot *John O. Henderson *W. Robert Corey William S. Smoot III, Alt. Col. Henry D. Lockhart, Alt. Bright M. Carper, Alt.
	St. Dunstan's Church..	*Levering K. Jones *Thomas E. Speake, Alt. *Francis M. McDermott, Alt.
	McGill Parish.....	*Hugh Burke *Dorsey Worley Tod Fisher, Alt. William Anderson, Alt.
Fauquier.....	Hamilton Parish.....	*Thaddeus N. Fletcher William D. Doeller, Alt.
	Leeds Parish.....	*Henry L. Baxley Lucien Moss, Alt.
	Meade Parish.....	*James M. Plaskitt Gen. S. C. Cumming, Alt.
	Piedmont Parish.....	*J. H. Cunningham, Jr. Jack McCarty, Alt.
	Whittle Parish.....	*John B. Adams Robert Turner, Alt.
	†Cedar Run Parish.....	Marion M. Caskie Charles H. Tompkins, Jr. James S. Gulick, Alt.
	Emmanuel Parish.....	H. Ashby Brown *Marvin M. Bowen, Alt.
Fluvanna.....	Rivanna Parish.....	W. E. Beattie *Philip Campbell, Alt.
Frederick.....	Frederick Parish.....	*J. Victor Arthur, Jr. *Joseph A. Massie, Jr. *G. Thomas Whitham Robert S. Kern, Alt. W. Nelson Page, Alt. John G. Goodwin, Alt.
	St. Thomas' Parish.	
Gloucester.....	Abingdon Parish.....	*R. Mann Page *Col. Henry P. Gantt, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	Ware Parish.....	*Webster S. Rhoads James B. Martin, Alt.
	<i>Petsworth Parish.</i>	
Goochland.....	St. James—Northam Parish.....	*James M. Ball, Jr. Cameron M. Hess, Alt.
Greene.....	<i>Neve Parish.</i> Gibson Parish.....	George R. Haney, Jr. Everette E. Breeden, Alt.
Hanover.....	St. Paul's Parish.....	*R. Cardwell Taylor John D. Nelson, Alt.
	Old Church Parish.....	*Bennie I. Elmore James M. Tunstall, Jr., Alt.
	St. Martin's Parish.....	*W. A. Burruss W. P. Ferguson, Alt.
	Ashland Parish.....	*Melvin W. Wallinger Robert S. Jeffers, Alt.
Henrico.....	Henrico Parish: Ascension Church.....	*Joseph M. Long
	Christ Church.....	*Otis E. Snowa *William B. Attkisson Joseph J. Browe, Jr., Alt. W. J. Tyler, Jr., Alt.
	Emmanuel Church.....	*D. Tennant Bryan *J. Hopkins Davis *T. W. Tyson, Alt. C. M. Bache, Jr., Alt.
	Epiphany Church.....	*Lackey A. Martin *R. J. Cheatwood, Alt.
	Grace and Holy Trinity Church.....	*Richard P. Hankins *T. Wilson Wilmer *John D. Blackwell *George M. Tabb, Alt. *St. George T. Grinnan, Jr., Alt. F. Willson Craigie, Alt.
	The Monumental Church.....	*Oscar Lundin *Frederick M. Morris, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	Church of Our Saviour.....	*Joseph B. Shaw Samuel K. Blankenship, Alt.
	St. Andrew's Church.....	*L. Herndon Pemberton *Melvin L. Garrett Robert N. Parker, Jr., Alt. Donald L. Pemberton, Alt.
	St. James' Church.....	*Daniel L. Williams *Edwin P. Conquest *C. Braxton Valentine John T. Carter, Alt. *Walker Florance, Alt. *Andrew J. Brent, Alt.
	St. John's Church.....	*John B. Welsh *W. Russell Wooten, Alt.
	St. Mark's Church.....	*Archie C. Berkeley *Robert L. Brown N. W. Gregory John E. Friend, Alt. *J. T. Weimer, Alt. *W. D. Carleton, Alt.
	St. Paul's Church.....	Buford Scott *J. Linwood Antrim *Andrew H. Christian William P. Schaffer, Alt. *Robert L. Gordon, Jr., Alt. Thomas P. Bryan, Alt.
	St. Philip's Church.....	*Charles J. Burrell *Reuben A. Clay A. S. Mitchell, Alt. Robert Turpin, Alt.
	St. Thomas' Church.....	*Judge Henry R. Miller, Jr. *John H. Randolph *Albert M. Orgain III, Alt. *Raymond S. Smith, Alt. *T. Croxton Gordon, Alt.
Tuckahoe Parish:		
	Holy Comforter Church.....	William T. Gordon *John P. Brown G. Harry Sedgley, Alt. *Walter M. Jones, Jr., Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Stephen's Church...	*Dr. Benjamin W. Rawles, Jr. *W. Thomas Rice *Leonard A. Blackburn John W. Bates, Jr., Alt. *Dr. Robert W. Bugg, Alt. John M. Taylor, Jr., Alt.
	St. Matthew's Church...	*J. B. Jackson, Jr. *Charles R. Langhorne *Thomas W. Evans William H. Johann, Jr., Alt. John G. Lewis III, Alt. Harry P. Murphey, Alt.
	All Saints Church.....	*John R. Houck *Franklin D. Robins *Wilbur C. Allen *A. C. Epps, Alt. *L. K. Norton, Alt. *Dr. Charles Romaine, Alt.
	Varina Parish.....	L. Ashton Harrison *Randolph R. Harrison, Alt.
King and Queen...	<i>Stratton Major Parish.</i>	
	St. Stephen's Parish.....	John R. Taylor Leonard Trimyer, Alt.
King George.....	St. Paul's Parish.....	C. C. Middlebrook *C. F. Fadeley, Alt.
	Hanover Parish.....	*John J. Ballentine *Robert H. Fauntleroy, Alt.
	<i>Brunswick Parish.</i>	
King William.....	St. John's Parish.....	*John Paul Causey *Alonzo T. Dill, Alt. Frank Perry, Alt.
	St. David's Parish.....	*John DeSparre Ernest Hoover, Alt.
Lancaster.....	†Christ Church Parish...	*Charles Cherry *Wesley M. Oler *Carter M. Keane, Alt. Booker Sebra, Alt.
Loudoun.....	Shellburne Parish.....	*Edward C. M. Stahl Fulton Want, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	<i>Christ Church.</i>	
	<i>Cameron Parish.</i>	
	†Johns Parish.....	*Thomas F. Furness John di Zerega Clinton Saffer, Alt. John Logan, Alt.
	Madison Parish.....	R. J. Lake *H. M. Ball, Jr., Alt.
Louisa.....	†Trinity Parish.....	*Robert J. Kennon *Enos L. Southard Howard T. Bibb, Alt. Albert G. Johnson, Jr., Alt.
Mathews.....	Kingston Parish.....	*William Clark Coulbourn Robert Stringfellow Burton, Alt.
Middlesex.....	Christchurch Parish.....	*William P. Jones, Jr. James Flewellen, Alt.
New Kent.....	<i>Blissland Parish.</i>	
	St. Peter's Parish.....	*James M. H. Harris, Jr. W. Travis Dudley, Alt.
Northumberland..	St. Stephen's Parish.....	William Beck Kemp *Rex Reeder, Alt.
	Wicomico Parish.....	*William C. Blackwell *Denzel Edmonds, Alt.
Orange.....	St. Thomas' Parish.....	*Robert L. Morin Wyatt A. Williams, Alt.
	Scott Parish.....	*Frank D. Rock Kenneth G. Colby, Alt.
Page.....	Luray Parish.....	*Ralph J. Davis E. Ray Schaffner, Alt.
Prince William....	Dettingen Parish.....	P. A. Lewis *F. A. Holmes, Alt.
	Haymarket Parish.....	*C. Richard Jordan Macon C. Piercy, Alt.
Rappahannock and Madison.....	Bromfield Parish.....	*John G. Cargill, Jr. S. E. Hening, Alt.
Richmond.....	North Farnham Parish...	*H. E. Burton Richard A. Farmer, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	Lunenburg Parish.....	*J. Raymond Allin J. Younger Coggin, Alt.
Rockingham.....	Rockingham Parish.....	Judge Hamilton Haas G. Tyler Miller, Alt.
	Lynnwood Parish.....	Carl O. Shifflett
Shenandoah.....	†Beckford Parish.....	*Jacob Haun E. L. Hynes, Jr. Robert S. Grubbs, Jr., Alt.
Spotsylvania.....	St. George's Parish: St. George's Church....	*Orrick F. Johnson *Carroll H. Quenzel George M. Van Sant, Alt. H. Clay Haymes, Jr., Alt.
	Trinity Church.....	*Samuel W. Jamison *John MacClarence, Alt.
	Christ Church.....	*Raiford E. Sumner Arthur McWhirt, Alt.
	Berkeley Parish.....	*John T. Webner Frank Mastin, Alt.
Stafford.....	Overwharton Parish.....	*John Marshall H. Burwell Bennett, Alt.
Warren.....	Newton Parish.....	*Edwin H. Harper J. H. Mallinson, Alt.
Westmoreland....	Cople Parish.....	*Albert P. Zuger Col. C. D. Wheeler, Alt. Charles L. Gibbs, Alt.
	Washington Parish: St. Peter's Church.....	*Carl F. Flemer, Jr. Lawrence W. Latane, Jr., Alt.
	Montross Parish: St. James Church.....	*Neville G. Ball *W. H. Edwards, Alt.

## MISSION CHURCHES

Albemarle.....	Monticello Parish: Trinity Church.....	*George P. Edloe Benjamin Marshall, Alt.
	Greenwood Parish: Holy Cross.....	Gordon Dudley J. H. Craig, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

## LAY DELEGATES AND ALTERNATES

County	Parish, or Separate Congregation	Delegate and Alternate
	Fredericksville Parish: Church of Our Saviour..	*William D. Henderson, Jr. *Richard A. Bilas, Alt.
Alexandria City...	Fairfax Parish: Meade Memorial Chapel.....	Leonard Randolph *Richard T. Boyd, Alt.
Arlington.....	Arlington Parish: St. John's Church.....	*William J. Bivens *Robert E. Dudley, Alt.
	St. Peter's Church.....	*Edmund D. Campbell *Hon. Walter T. McCarthy, Alt.
Essex.....	South Farnham Parish: Grace Church.....	Dr. Elric G. Stewart *R. A. Markham, Alt.
Fairfax.....	Fairfax Parish: St. Mark's Church.....	*Robert E. Rennoe *LaClaire M. Gray, Alt.
	All Saints-Sharon.....	Edward Johnson *Fred Walker, Alt.
	Truro Parish: Good Shepherd Church..	*Clarence Sisson *William J. Castell, Alt.
	St. James Church.....	*Joseph J. Hackett *Maj. Daniel C. Perry, Alt.
	Upper Truro Parish: St. John's Church.....	*Adm. Ronald Woodaman Cmdr. R. Buckner Winfield, Alt.
Goochland.....	St. James-Northam Parish: St. Mary's Church.....	Dr. Ennion S. Williams *Alvey E. Bartholomew, Alt.
Greene.....	Neve Parish: Gibson Memorial Chapel.....	
Hanover.....	St. Martin's Parish: Church of Our Saviour..	S. R. Howard *S. A. Rhyne, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
Henrico.....	Henrico Parish: Church of the Messiah.....	*Gen. James S. Jones, Jr. Robert Mansfield, Alt.
	Osgood Memorial Church.....	*Petronius S. Jones Rodger C. Dance, Alt.
	St. Timothy's Church....	
Northumberland..	St. Stephen's Parish: St. Mary's Church.....	Wilmer E. Davis *Charles H. Williams, Jr., Alt.
Page.....	Luray Parish: St. George's Church....	Shirley A. Gray Virgil F. Pettit, Alt.
Prince William....	Dettingen Parish: St. Martin's Church....	*Albert Bishton Magruder Keys, Alt.
Westmoreland....	Washington Parish: St. Mary's Church.....	*William E. Moyer Harold M. Gouldman, Jr., Alt.
	Montross Parish: St. Paul's Church.....	*E. Veolo Hutt Ritner Pierce, Alt.
Lay Officials of the Diocese entitled to seat and vote:		
Chancellor of the Diocese.....		*George R. Humrickhouse
Lay Members of the Standing Committee...	Albert A. Smoot *Blake T. Newton, Sr. *McLain T. O'Ferrall	
President of Episcopal Churchwomen.....		*Mrs. E. Wilson Morrison
Chairman of the Board of the Departments of the Council:		
Missions.....		*A. R. Dunning
Christian Stewardship.....		*Shearer C. Bowman, Jr.

## MISSIONS

(Organized under Canon XVI on Missions)

## MISSIONS UNDER THE DEPARTMENT OF MISSIONS:

All Saints Chapel, Tanner's Ridge, Luray Parish.  
 Calvary Mission, Hanover, St. Paul's Parish.  
 Chapel of Remembrance, Middle River, Bromfield Parish.  
 Christ Church Mission, Chantilly, Upper Truro Parish.  
 Epiphany Mission, McMullen, Neve Parish.  
 Good Shepherd Mission, Bluemont, Cunningham Chapel Parish.  
 Good Shepherd Mission, Hickory Hill, McIlhany Parish.  
 Grace Mission, Red Hill, McIlhany Parish.  
 Our Saviour, Oatlands, Johns Parish.  
 St. Andrew's Mission, Ada, Piedmont Parish.  
 St. John the Baptist Mission, Ivy Parish.  
 St. Mary's Mission, Berryville, Clarke Parish.  
 St. Mary's Mission, Somerset, Scott Parish.  
 St. Paul's Mission, Ingham, Luray Parish.  
 St. Paul's Mission, West Point, St. John's Parish.  
 St. Peter's Mission, Richmond, Henrico Parish.  
 St. Stephen's Mission and Good Shepherd, Rocky Bar, Lynnwood  
 Parish.

## ORGANIZED IN 1961:

St. Bartholomew's Mission, Richmond, Tuckahoe Parish.  
 St. Thomas' Mission, McLean, McGill Parish.



## ORGANIZATION

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CANON I, SECTION 1. A list of all the ordained Ministers of the Protestant Episcopal Church canonically resident in this Diocese, with their respective post office addresses, cures, stations and positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese.

This list shall be *prima facie* evidence of a clergyman's canonical residence, and his cure, station or position.

SECTION 2. The right of any clergyman to vote in the Council shall, if challenged, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the list.

SECTION 3. The official list of the clergy of the Diocese with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the clerical delegates entitled to vote shall be determined from it.

The list of the clergy submitted to the Council shall be appended to the Journal, and be transmitted to the Secretary of the General Convention.

CANON II, SECTION 4. The Secretary of the Council shall make a roll of the Lay Delegates and Alternates certified to him as duly elected, with their respective Parishes, Separate Congregations and Mission Churches. The President shall appoint a Committee on Credentials, to be composed of one Clergyman and two Lay Delegates, to which shall be referred the Credentials of all Lay Delegates. The Committee shall make its report to the Council promptly. Until this report be received the roll as made by the Secretary shall, unless objection be made, be accepted as the authentic roll of Lay Delegates and Alternates.

Should doubt arise as to the right of any Lay Delegate to his seat, the Committee on Credentials shall hear the evidence presented and report its judgment. Upon this report the Council shall determine the matter unless by a vote of two-thirds of the members present the Council decides to hear the whole case *de novo*.

## RULES OF ORDER

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### I. ORDER OF BUSINESS.

1. The Council shall be opened on the first day with a brief service of prayer, and on the second day with a celebration of the Holy Communion, at which time there may be a sermon by a preacher selected by the Bishop.

2. Upon completion of the service on the first day the Secretary shall report the number present of the clergy canonically connected with the

Diocese according to the list prepared by the Ecclesiastical Authority and the number present of the lay delegates, certified to the Secretary as duly elected. The credentials of the lay delegates shall thereupon be referred to a committee on credentials composed of one clergyman and two lay delegates appointed by the President.

3. Except as otherwise provided herein, the following order of business shall be observed:

- (a) Report of the Secretary.
- (b) Election of the Secretary of the Diocese, who is *ex officio* the Secretary of the Council.
- (c) Adoption of Rules of Order.
- (d) Adoption of a program of the Council prepared by the Secretary and the Committee on the Dispatch of Business, in consultation with rector of the host parish.
- (e) Reading of pastoral addresses.
- (f) Appointment of committees.
- (g) Reports of standing committees, commissions and boards.
- (h) Reports of special committees.
- (i) Communications from Convocations.
- (j) Unfinished business.
- (k) New business.
- (l) Adjournment.

4. (A) There shall be appointed by the President and announced on the first day of the Council the following standing committees, to consist of an equal number of each order, unless otherwise directed:

(1) Committee on the State of the Church, which shall report to the Council on any phases of the life and organization of the Diocese which the Committee feels desirable, and shall make such recommendations to the Council as seem expedient.

(2) Committee on Invested Funds, to consist of five laymen, to whom shall be referred the accounts of all funds held by the Trustees of the Funds of the Diocese.

(3) Committee on New Parishes, whenever such a committee is needed.

(4) Committee on Canons, to whom shall be referred all motions to amend either the Canons or the Constitution of the Diocese. This committee shall function until the next annual meeting of the Council.

(5) Committee on Nominations to Diocesan Corporations, to whom shall be reported all vacancies in membership of such boards for which nominations must be made by the Council, and to whom all nominations for membership of any

of such boards shall be referred for their consideration before being presented to the Council. The Committee shall also nominate seven persons for election by the Council to represent this Diocese on the Virginia Council of Churches.

(6) Committee on the Dispatch of Business, who shall recommend orders of the day, hours for taking votes, the hour for the Council to sit as a Missionary Council, and other matters pertaining to the orderly dispatch of business.

(7) A Committee on Minutes, consisting of three clergymen and three laymen, who shall hear and approve the reading of the Minutes of the Council after each day's session.

(8) A Committee on Public Relations, consisting of at least one clergyman and one layman, who shall act as a liaison with representatives of the press and with the public in furnishing and interpreting information concerning actions of the Council.

(B)

(1) There shall be appointed by the President at each annual meeting of the Council a commission on resolutions and petitions to serve at the next annual meeting of the Council and at any special meetings that might be called before the next annual meeting. As many proposed resolutions as possible shall be forwarded to the Secretary of the Diocese at least two weeks before the annual meeting of the Council so that they may be edited, mimeographed and mailed to all deputies and to the Chairman of the commission on resolutions and petitions.

(2) The President shall have authority at each Council after making appointments of standing committees for such Council to appoint the Chairman and so many of the other members of such committees as he may think proper, who shall serve during the ensuing interim and at the next meeting of the Council.

5. Nominations for the Standing Committee of the Diocese, Members of the Executive Committee of the Council, Deputies to the Synod or the General Convention, Chancellor of the Diocese, and Registrar shall be made at the first morning session of the Council, and the names shall be placed upon the ballot, to be voted upon at an hour to be specified by the Council for the election of these and such other officers, representatives and committees, as need be chosen.

If only the number of persons to be elected shall be placed in nomination, the Secretary (upon motion made, seconded, and passed) shall cast the vote of the Council in favor of such nominees.

6. In every election where more persons are nominated than are to be elected, the balloting shall be:

(a) On the first ballot any nominee having a majority of all the votes cast shall be declared elected.

(b) If any office then remains to be filled, a second ballot shall be taken. On this and on subsequent ballots the number of nominees remaining shall be reduced by half, but such reduction shall not result in less than twice the number of offices remaining to be filled, and the manner of such reduction shall be by retaining as nominees those persons receiving the higher numbers of votes on the preceding ballot.

(c) In event of an impasse, declared to be such by the presiding officer, the Council may change or modify Section B of this rule by a majority vote of members present, notwithstanding the requirement of Rule 28 for a two-thirds vote.

## II. RULES OF PROCEDURE.

7. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary; every resolution shall be referred to its proper committee, if there be such a committee, to be considered and reported on before debate by the Council.

8. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

9. Every motion shall be reduced to writing if the President or any member require it.

10. No new motion or proposition shall be admitted under color of amendment or as a substitute for the motion or proposition under debate, but a substitute for the whole that is germane to the question may be admissible.

11. When a question is under debate no motion shall be received but to (1) adjourn, (2) to lay on the table, (3) for the previous question, (4) to postpone indefinitely, to postpone to a certain day, (5) to commit or amend; which several motions shall have precedence in the order enumerated.

12. The previous question shall be admitted only when demanded by a majority of the members present; it shall be in this form: "Shall the main question now be put?"; until decided all debate and amendments are precluded.

13. A motion to adjourn, or lay on the table, shall always be in order and shall be decided without debate.

14. When a member desires to speak in debate or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President. He shall confine himself to the question under debate, avoiding all personalities.

15. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat, unless permitted to explain.

If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

16. When two or more members rise at once, the President shall decide who is entitled to the floor.

17. No member shall speak more than twice on the same question without leave of the Council.

18. The vote on all questions shall be taken by order, whenever as many as five members request it.

19. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

20. Every member who may be in the house when any question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

21. No member shall vote upon a question in the decision of which he is immediately and personally interested.

22. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, provided such motion be made on the same or next succeeding day of the session.

23. No motion or resolution appropriating any of the funds of the Diocese shall be adopted until it has been reported up by the Committee on Program and Budget, or in its absence by a special committee.

24. Reports of all committees shall be in writing. Statistical and other reports of officers and committees which require no action by the Council may be read by title only, and any report may be read in part only when the President shall, without obligation, so direct, or when the Council shall so require. But such reports shall be published in full in the Journal unless otherwise ordered.

## III. GENERAL

25. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

26. The President may, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for Orders, who may be invited by the rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

27. No spectators shall, during the daily session of the Council, be admitted above or within the pews allotted to the members, and the rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

28. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

# JOURNAL

OF THE

## 167th Annual Council of the Diocese of Virginia

CHURCH OF THE HOLY COMFORTER,  
RICHMOND, VIRGINIA,

*Wednesday, January 24, 1962.*

The 167th Annual Council of the Diocese of Virginia meeting in the Church of the Holy Comforter, Richmond, January 24, 1962, was opened with a devotional service led by the Rev. J. Jaquelin Ambler IV and the Rev. Raymond S. Mitchell.

Following the service Bishop Gibson called the Council to order at 10:30 A. M., and the Secretary reported that a quorum in both orders was present.

The Rev. Albert C. Muller was unanimously re-elected Secretary of the Diocese. He appointed the Rev. David H. Lewis, Jr., and the Rev. Jack N. Eby as Assistant Secretaries of the Council.

The Rev. Albert K. Hayward, host rector, welcomed the Council to the Church of the Holy Comforter and said that this was the first time in the long history of Holy Comforter that it had had the pleasure of entertaining the Council.

Mr. Hayward moved that the Rules of Order of the previous Council be adopted. This was seconded.

Mr. George R. Humrickhouse offered the following amendments to the Rules of Order:

In Rule 5 delete the words "at large" in line 2, so that the phrase as amended shall read: "members of the Executive Committee of the Council."

In Rule 23 substitute for the words "the Department of Christian Stewardship, or in their absence", the words "the Committee on Program and Budget, or in its absence."

These amendments were seconded and adopted.

The Rules of Order as so amended were adopted.

Mr. Hayward moved, and it was seconded and carried, that the program as printed and distributed be adopted as the Program of the Council.

The Rev. W. Leigh Ribble, D. D., moved that the following persons be given a seat and voice in this Council: Mr. E. Holcombe Palmer, Administrative Assistant to the Bishop, Mr. E. Otto N. Williams, Chairman of the Program and Budget Committee, and Mr. E. N. Montague, member of the Ad Hoc Committee and presenter of that Committee's report to the Council. This was seconded and carried unanimously.

Mr. Humrickhouse presented the Rev. Bolling Robertson, Missionary to Liberia, now on furlough.

The Rev. Reno S. Harp, Jr., D. D., moved that Captain Gerald W. Rahill, U. S. N., be given a seat and voice in the Council as he was to present the report of the Committee on the State of the Church. This was seconded and carried.

Bishop Gibson appointed as the Public Relations Committee of the Council the Rev. W. Leigh Ribble, D. D., and Mr. John Paul Causey. The Bishop requested that all press releases go through this Committee.

Bishop Gibson then gave his Pastoral Address.

*To the Clerical and Lay Members of the 167th Annual Council of the Protestant Episcopal Church in the Diocese of Virginia.*

MY BRETHREN:

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

We have passed through a year of transition since Bishop Goodwin's retirement and my installation as your Bishop. It has not been an easy year for me or for you. A year ago I thought I knew and understood the office of the Bishop of this Diocese. Today I know a great deal more; and it has served to deepen my admiration for my predecessor. Thank God that Bishop Goodwin is with us, not only working hard in Confirmations and other needed capacities, but available to advise, guide and strengthen me.

The transition process will of necessity continue this year. Bishop Chilton has only recently been able to move to Alexandria, so the hoped for gains from his residence and new office in the Potomac Convocation are as yet unproved, but both of your Bishops are confident about future

value. The new diocesan organization, based on a forty-member Executive Committee, was approved a year ago, but only at this Council will we elect its full membership. The changed system of administration remains to be established and in full operation during 1962.

#### AD HOC COMMITTEE

Our Ad Hoc Committee on Organization, Administration and Program of the Diocese, having initiated the changed structure a year ago, has continued actively at work. They will make their final report to this Council with a few recommendations, which they believe will tie up loose ends from last year's action. In my judgment they have served us well. The revised organization of the Executive Committee, despite the transition handicaps, has already shown its effectiveness especially in the work of the Program and Budget Committee and the freer activity of the Department of Stewardship. The members of the Ad Hoc Committee have worked diligently for two years; they have given sacrificially of their time and energy; and they deserve the sincere gratitude of the whole diocese.

#### THE RT. REV. ALEXANDER HUGO BLANKINGSHIP

During the past year the Rt. Rev. Alexander Hugo Blankingship, Bishop of Cuba, resigned from that office, and the House of Bishops elected as his successor a Cuban citizen, Romualdo Gonzalez. Bishop Blankingship, a native of Richmond and a former parish priest of this diocese, has now made his permanent residence in Richmond. The Diocese of Virginia most heartily welcomes home a valiant missionary son and noted Christian leader after thirty-four years of service abroad. We are honored by his presence at this Council and we want him to feel that he is truly one of us. Already Bishop Blankingship has performed valued episcopal services for us, and I plan to make full use of his generous offer to be of assistance whenever needed.

#### STATISTICS AND OFFICIAL ACTS

The Official Acts of your Bishops have been filed with the Secretary and need not all be reported here. A few statistical observations, however, may be of interest and value.

The Diocese continues to grow in numbers, but slowly. At the end of 1960 we reported 41,971 communicants. Today we have 44,396. Confirmations during 1961 did not reach the record high of Bishop Goodwin's last year as diocesan, but they were more numerous than in 1959, the next highest year. There is danger in over-concern for numbers, but it should be noted that we are averaging only one Confirmation annually for each 16 active communicants. If new members are the responsibility of the whole congregation and not the clergyman alone, which I believe to be true,

then it apparently takes 16 of us annually to persuade one child or one adult to seek the strengthening gifts of the Holy Spirit.

Even so we are gaining in proportion to the whole population of the Diocese. At the time of the 1950 census the ratio of Episcopalians (Baptized Members) to the whole population within this Diocese was 1 in 24. According to the just published figures for the whole country, based upon the 1960 census, 1 in 19 persons living within this Diocese is an Episcopalian. The Diocese of Virginia thus ties for second place with the Diocese of Connecticut in the ratio of members to the population. First place goes to the Diocese of Rhode Island with 1 in 17. The ratio for the whole Episcopal Church in the United States is now 1 in 55.

#### THE CLERGY

At the end of 1961 we had canonically resident in this Diocese 194 clergymen and in addition, six canonically resident elsewhere, were serving under license in our parishes. Six new deacons were ordained and 12 priests were received by transfer during the year. (At the close of this address the Suffragan Bishop will present these men to the Council.) There are today a few vacant cures within the Diocese, but we expect to ordain 10 new deacons in June, and this is more than enough to fill all vacancies in rectorships or needed assistants.

#### IN MEMORIAM

During the past year two of the clergy of our Diocese were called to the life and service in Paradise. Both were graduates of the Virginia Seminary: one in the year 1900, the other in 1901. Both were stalwarts in rural church life. One served as rector of a rural parish in Virginia for twenty-five years, the other for thirty-four years. This Diocese and those parishes have been greatly blessed by these long ministries.

THE REV. DAVID CAMPBELL MAYERS was born in Barbados, in the British West Indies, in the year 1874. Coming to the United States in his early youth, he attended school and college in this country and entered the Virginia Seminary in 1897.

He was ordained deacon by Bishop Whittle. Having absorbed the missionary spirit which sent seven of the preceding class of 1899 to various missionary fields, Mr. Mayers volunteered to work among the Indians under the Missionary Bishop of Idaho, and served among the Blackfoot and Shoshone Indians for three years. He was ordained to the priesthood by Bishop Funsten of Idaho in 1901.

He returned to Virginia to serve in several parishes until 1918 when he served as YMCA Secretary in France, during the first World War. He was Rector of Johns Parish, Middleburg, 1921-46, retiring from active charge of a parish in 1946. During the period from 1946 to 1951 he served

with distinction as Minister-in-Charge of several vacant parishes. He retired from active work in 1956 at the age of 82. He lived in his home in Middleburg until his death on March 13, 1961.

THE REV. ELLIOTT BENDER MEREDITH was ordained deacon by Bishop Robert A. Gibson in 1901, and priest by Bishop Gravatt of West Virginia in 1902. He was a son of the Rev. Jaquelin M. Meredith, Rector for many years of Aquia Church in Stafford County.

He was one of three brothers who followed their father into the priesthood. His brother, the Rev. Reuben Meredith, has passed on into the future life, but his brother, the Rev. John Scott Meredith, survives him.

Mr. Meredith was rector of St. Luke's Church in Essex County and Christ Church in Middlesex County. He later held charges in St. Paul's, Elko, Nevada, St. Stephen's Church at Forest Depot in Virginia, and St. Mark's Church at Fincastle and St. Thomas' Church, Christiansburg, in the Diocese of Southwestern Virginia. In 1911 he came to the charge of St. Anne's Parish in Albemarle County, in the Diocese of Virginia, in which he served as rector until 1945, when he retired. He died on April 25, 1961, at the age of 88.

Thanks be to God for the lives of these faithful servants. I ask the Council to rise for prayer.

#### THE EPISCOPAL CHURCH IN THE CONFEDERATE STATES OF AMERICA

During the year 1961 there has been a national commemoration of the centennial of the War Between the States. This year, 1962, marks the centennial of an event of more direct significance in the life of the Episcopal Church and in the long history of the Diocese of Virginia. It must not pass by unnoted, and I herewith record our memorial.

One hundred years ago this year the Diocesan Conventions of the States of the Confederacy approved and effected the organization of the Protestant Episcopal Church in the Confederate States of America. They thus followed the traditional pattern and policy of the Anglican Communion of autonomous national Churches in communion with the See of Canterbury.

During that year, in St. Paul's Church, Richmond, Richard Hooker Wilmer, a native of Alexandria, was consecrated Bishop to serve the Diocese of Alabama, the first and only episcopal consecration within the Confederate Church. Bishop Wilmer served long and well, not only during the separation but in the reunited Church after the cessation of hostilities. His grandson and namesake is today the dean of our theological seminary in Connecticut.

There are truths and lessons here worthy to be long remembered and for which we may well thank Almighty God. War divided men and families; civil war separated one nation into two with all the attendant suffering and loss; but the Church provided the way to continue her ministry of mercy and hope. The record of Christian life and activity in the Con

federacy is a truly great one. Then, when hostilities were ended and the States, north and south, were again under one government, and long before the wounds of war were healed and the bitterness forgotten, the Episcopal Church, true to her heritage and faith, witnessed to oneness in Christ through immediate and full reunion. We then believed in Christian unity despite the deepest differences of human opinion. May we be found worthy today as we reverently commemorate our past.

#### THE ECUMENICAL MOVEMENT

The year just passed brought significant developments in the present day movement toward Christian Unity. Time will not permit the attention here that this merits in our thought and study, but the actions of our General Convention, the meeting of the Eastern Orthodox Churches on the Island of Rhodes, the World Council of Churches meeting in India, and the call of Pope John XXIII for a Vatican Council are all of outstanding and lasting importance.

We are meeting now on the last two days of the Week of Prayer for Unity.

I speak directly on two matters only because they are controversial and in my judgment call for caution and patience.

The National Council of the Churches of Christ has continued to be a subject of controversy, disagreement and misunderstanding. Our General Convention meeting in Detroit last September faced this issue most seriously. There long and open hearings were held in committee and there was free and general debate on the floor. The Convention then passed overwhelmingly a calm and balanced resolution which I commend to you. It asserted the values of the National Council; it recognized the weaknesses and the points of danger; it continued the active support and membership of the Episcopal Church; and it requested study, investigation and changes, with more generally available information to dioceses and parishes. We should all take cognizance of this official action of the central body of our Church. We should read the whole resolution and study and weigh the reports as they are made available. (Some copies of the General Convention's actions are on hand here through the Department of Christian Social Relations, and additional ones can be obtained through that Department's office.)

The World Council of Churches meeting in New Delhi, India, in November and December greatly enlarged its official membership by the inclusion of certain Orthodox Churches from behind the so-called iron curtain. The admission of the Russian Orthodox immediately raised an expected opposition. Was this not Communist infiltration? There are certainly dangers in this move, but it was made with eyes fully open. One can easily take sides, but it is really a question of who is infiltrating whom? Fifth columns, so to speak, can march in both directions. I consider this, and certainly the leaders of the world Churches consider this, a Christian

victory, and a potential instrument of peace. For ten years they have worked to open this door and the Russian government would not permit it. The door is now open and the power of the Holy Spirit is on the Christian side. Further, I cannot imagine any suffering and persecuted Christian brothers of ours who more need our friendship, prayers and support than the Russians; unless it be the Chinese, and that door has not yet opened to the offered hand of the World Council.

#### THE BUDGET, COMMITTEE OF 30 AND STEWARDSHIP

This Council will hear much from others in the way of reports and suggestions regarding financial needs. Decisions on the stewardship of our money represent the most pressing call upon us for immediate action.

The proposed budget for 1962 which is recommended to us by our Executive Committee is frankly an unbalanced one. Expenditures agreed upon as necessary are in excess of the presently expected income, and this Council must consider and authorize action in the light of this fact.

The Committee of 30 to study the financial needs of institutions, which was created by the last Council, will make their report after a year of serious investigation and deliberation. That report, its findings and recommendations, should be faced realistically by this Council. The Committee deserves our sincere appreciation, our understanding and our decisions on their proposals.

The Department of Stewardship, operating for a year on the new and freer basis, but without needed employees, will propose, through the Executive Committee, a 1962 campaign of stewardship education which in my opinion holds great promise of fruitfulness in helping the Diocese meet its Christian challenge. While some have felt that the proposals of the Committee of 30 and those of the Department of Stewardship are in apparent conflict, it is my considered judgment that they not only have the same goals, but that they are not mutually exclusive and can go forward hand in hand.

All of this I commend to the most serious and prayerful attention of the Council.

#### CHRISTIAN MATURITY

One year ago I was moved to conclude my address to Council by a call to Christian Maturity. This is always the call, but those words appear even more appropriate today.

"Numbers and buildings will always be an insufficient witness to the only Saviour of mankind, our Lord Jesus Christ. Concern or even success, with such things can be a curtain through which He is not seen. Our first need is not these, but rather repentance and faith, denial of self, true love of God and neighbor. To this, in the name of Almighty God, I call you."

Since then social and racial unrest and anxiety have continued at home. Differing views in regard to danger and change have continued to

breed suspicion and distrust among neighbors even within the Christian fellowship. One crisis after another has broken upon the world scene. Cuba, Berlin, Laos, Vietnam, the Congo dominate the news and endanger the peace. In all of this what we call "our way of life" has been threatened; our men, our money have been, and are, ever more deeply involved. Indeed, life itself at home has appeared in sufficient jeopardy to engender not only a wave of shelter building, but also a public debate on the morality of self-protection and even the desirability of continued living on a contaminated earth. It has been an unhappy year.

We may well thank God that we have entered 1962 having passed the apparent danger of public despair. There has been time for second thoughts, better information and calmer international relations. But we continue to live in a potentially explosive and still rapidly changing world. The power is apparently in men's hands to destroy the earth. Millions at home and abroad, desperately anxious to change their lot, are manifestly ready to chance enormous risks. If Christian maturity is needed in perilous times, it is surely called for now.

If our way of life, if life itself, is threatened, must we not re-evaluate it that despair may be balanced by hope?

What, indeed, is our way of life? Do we mean automobiles and television, ease and comfort, warm houses in winter and cool ones in summer? Grades of Churches which will let the pilgrim progress upward to the denominational level in which we take pride? A white minority securely placed above an overwhelming colored majority in the world? A rich, Christian, mechanized West dominating a benighted pagan, impoverished East?

Much of this is in truth threatened in this revolutionary world. So is each human life threatened, threatened by war and by new weapons of unimaginable destructiveness. But, we need to remind ourselves that earthly life is always threatened. Each man must die because God has made us mortals. It is the inevitability of death for which men should be prepared, rather than the method or the moment. What is it that we would preserve? What is it that we would keep secure, hope for? What do the Conservatives wish to conserve and the Liberals wish to change? Christians need honestly to ask themselves these questions.

The Christian, of whatever label, cannot doubt God's providence, or God's control of His own creation. The Christian knows that whatever happens takes place under Almighty God, and that "all things work together for good to them that love God." He knows that "neither death nor life, nor principalities, nor powers, nor things present nor things to come, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

There is much honest debate at large as to what is, and is not, Christian, but surely a man is not primarily Christian who does not share this

basic trust of the Apostle Paul. Surely this must be our starting point, our confidence, our hope.

The Christian in this sense must be a Conservative; he must conserve and defend this Faith once for all delivered to the saints. It is the very basis of his hope and life. He must conserve the established traditions, the channels of divine grace, through which the fruits of our Lord's life, death and resurrection have been given in successive generations.

But, the universal Christian prayer, the Lord's Prayer which "we are bold to say" is "Thy Kingdom come. Thy will be done, on earth as it is in heaven." Every Christian thus prays for change, radical change against much of his way of life, because God's will, as revealed in Jesus Christ, is not done on earth. This is a bewildering world and in its revolution men wish some things changed and some preserved. But the question, and the sure and certain hope, is not what we want, but what God wants.

Men, unresponsive to the grace of God, wish to transform the nature of things to suit their purposes. The Christian, led by the Spirit of God, wishes to discover the true nature of things and to conform his life to it. And how do we discover this? We look at ourselves and at the world; and we look at Christ; and we ask, humbly, what will glorify God and what will further his Kingdom on earth?

Let us then look at this troubled world, not in despair nor with selfish desires, but asking humbly what God is saying in all this turmoil. Let us not too quickly conclude that God is saying that Russia and Communism are bad and that Africans and Chinese are irresponsible. These appear as obvious truths to Americans, but is there not a deeper voice speaking?

If one third of the world is Christian, holding true citizenship in heaven and armed with confidence in Christ and the strength of the Holy Spirit, why can it not keep peace and minister justice to the other two-thirds? Is not rather God revealing the bankruptcy and weakness of a divided Christianity, disloyal, lukewarm, unable to be His redeeming and reconciling instrument?

I find God's voice *clarion clear* today in at least two ways. All men everywhere must somehow live as neighbors, accepting and respecting each other, or no men anywhere can live on this earth. And, second, if oneness in Christ the New Man is the way the miracle of life is to come about, if there is no salvation apart from His Body, the Church, then those who call themselves Christians must really and visibly be one in Him.

And, just as God's voice is clear, His good and guiding hand is visibly at work. As God through the revelation of scientific progress is making this world one neighborhood, where in fact if one member suffers all members suffer with him, so He is through the manifest movement toward Christian Unity making the scattered churches into One Body, where the redeeming and reconciling power of His Spirit may truly be at work. These are the signs of the times: one world, one mankind, one Christ, one Church. Old as the Bible, but new in their relevance to our way of life! Men may



resist, at their peril, but Christians rejoice that they have clear words to obey.

What is our situation here in America and more especially in the Diocese of Virginia? Is it not true that America is more concerned with its material well-being than with its historic vision of the deeper values of life, liberty and the pursuit of happiness for all under God? The American Church is more divided into separate, competing, and often distrusting, denominations than is true in any other country in the world. American Church members are marked by busyness in internal church affairs, by institutionalism and organizationalism. More and more they are doing things inside, while less and less is there a distinctive and unique witness outside in the world which needs redeeming. To the outsider, and this is being said in current literature, American Christianity looks like a series of private clubs rather than a redemptive society.

Of much of this we Virginia Episcopalians are also guilty. We, too, are American Christians; we, too, are mixed and confused in our motives, molded by the times and the culture in which we live. But, the Christian is meant primarily to be a witness. Remember our Lord's pronouncement to us, which is still true, and His warning: "Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out."

What do our lives show to the world around us? How do we manifestly use our wealth? Truly we have learned to profess much with our lips, but our lives show forth our real loyalties. Dare we ask how much we maintain our Church membership for personal, social, aesthetic, cultural values, and how much for their God given and redeeming content?

This Diocese in years past built many beautiful churches, started many schools, erected institutions for the aged and infirm and for other purposes. At the same time Virginia looked steadily outward and gave generously to the mission abroad, overpaying its proportionate quota. Today, with many more members, much better physical facilities and higher giving per communicant, we seem less able to meet the demands of the time at home or abroad. Why? I ask in all seriousness.

There are many reasons, of course, but have the people and the facilities tended to become ends when they should have been means? Is this self-protective? Have we erected an institution which takes too much of our energy and our means to maintain?

Perhaps we have built so big a house, with such a debt, that maintaining it, and amortizing the debt, leaves too little for the poor, the suffering, the underprivileged, the hopeless who know not Christ. If so, it would not be God's house. Surely this was not our intention or desire, but it will be the result, if we stop at this point.

But, need we stop here, sending no more to light dark corners of the earth, ignoring the needs for more churches and institutions of mercy on our very doorstep?

I lay the question seriously on the heart of each one of us. What man among us suffers that the needy may have more: Are we not still giving from our abundance after our desires are met? What parish suffers that God may have more parishes? How many Episcopalians shiver without coats that the fire of the Holy Spirit may warm the heart of one of God's little ones for whom the Lord Christ died upon a Cross?

I speak thus not that we may divest ourselves of our riches, but that we may begin in this dangerous moment to reassess our values. We Christians are, as the Apostle says, "heirs of God, and joint-heirs with Christ; if so be that we suffer with him." The Episcopal Church is not suffering. It is the world beyond us which suffers and dies for our lack of commitment to our Faith.

Finally, I pray God, my brethren, that the day has come, in this year of our Lord 1962, that His chosen people, His ambassadors in Christ here in Virginia, will offer themselves anew in real commitment. Does He need to show us more the horrors of pride and selfishness, the unspeakable dangers of this world? Can He show us more the beauty of holiness and the hope of everlasting joy than in His Son?

"Spare us therefore good Lord, spare thy people, whom thou has redeemed."

"Turn thou us, O good Lord, and so shall we be turned."

Departing from his address at one point, the Bishop mentioned the illness of the Rev. E. A. deBordenave, D. D., the Rev. James E. Bethea, D. D., and Mrs. Bethea, the Rev. J. Hodge Alves, the Rev. Edward M. Gregory, and the wife of the Rev. Wallace C. Shields; and asked our continuing prayers for their recovery.

At another point in his address, Bishop Gibson reported that Immanuel Church-on-the-Hill, Alexandria, in a congregational meeting, had agreed to give 40 per cent of its income for work outside the parish, before considering the internal budget. The Bishop noted that this would be approximately one-fourth of the anticipated increase from the whole Diocese this year.

At the conclusion of the Pastoral Address the Hon. Blake T. Newton asked and received recognition by the Chair. He praised the Pastoral Address and suggested that it be published and moved that a committee be appointed to decide how best to give it the widest distribution. The Bishop said that Senator Newton was out of order, but that as he had recognized him, he would receive the motion.

The Rev. David H. Lewis, Jr., moved an amendment, that the Council request the Bishop to consider editing the Pastoral Address and directing that it be read as a Pastoral Letter under the authority of the Bishop. The amendment was accepted by the original mover and seconded, and the motion as amended was adopted.

The Bishop announced the appointment of the following committees for this Council:

*Committee on the State of the Church*—Capt. Gerald W. Rahill, U. S. N., Chairman; The Rev. Reno S. Harp, Jr., D. D., The Rev. David R. Matlack, The Rev. Frank Q. Cayce, Hon. Paul D. Brown, Mr. Gilbert McKown.

*Committee on Nominations to Diocesan Corporations*—The Rev. Edward Morgan III, Chairman; The Rev. Dudley A. Boogher, The Rev. Harry W. Baldwin, Jr., Mr. Norman E. Simpson, Mr. Edwin G. Lee, Jr., Mr. Boykin O. Bird, Mr. D. Tennant Bryan.

*Commission on Resolutions and Petitions*—The Rev. Richard R. Baker III, Chairman; The Rev. William W. Pendleton, The Rev. Raymond W. Davis, The Rev. Gary K. Price, Mr. A. R. Dunning, Mr. Robert N. Flood, Dr. Randal M. Robertson, Mr. A. C. Epps. Alternates: Mr. John O. Henderson, Mr. Daniel L. Williams.

*Committee on Nominations for Executive Committee*—The Rev. Boyd R. Howarth, Chairman; The Rev. H. A. Donovan, D. D., The Rev. Joseph S. Ewing, The Rev. Edward L. Merrow, The Rev. Frank H. Moss, Jr., Mr. Merriman Casey, Mr. Thaddeus Fletcher, Mr. George R. Humrickhouse, Mr. James Keith, Mr. Blake T. Newton.

*Committee on Credentials*—The Rev. Wilbur M. Sims, Convener; Mr. Andrew H. Christian, Mr. Melvin L. Garrett.

*Committee on Invested Funds*—Mr. William E. Bobbitt, Convener; Mr. Webster S. Rhoads, Mr. C. Morton Hotchkiss, Mr. Jacob Haun, Mr. Henry Clay.

*Committee on New Parishes*—The Rev. Leon N. Laylor, Convener; The Rev. Thomas G. Faulkner, Jr., The Rev. David J. Greer, The Rev. Joseph T. Heistand, Mr. Clyde S. Angel, Mr. Lester B. Kinnamon, Judge Henry R. Miller, Jr., Mr. William A. Perkins, Jr. Alternates: The Rev. Treadwell Davison, Mr. Charles Cherry.

*Committee on Canons*—The Rev. H. Coleman McGehee, Jr., Convener; The Rev. Robert H. Andrews, The Rev. Robert H. Shaw, Ph. D., The Rev. Frederick J. Warnecke, Jr., Mr. George R. Humrickhouse, Mr. Stanley King, Mr. Melvin W. Wallinger, Mr. William B. Wrench. Alternate: The Rev. Robert H. Lyles.

*Committee to Read the Minutes*—The Rev. Robert J. Boyd, Jr., Convener; The Rev. Paul S. Heins, The Rev. J. C. Davis, L. H. D., Mr. John P. Brown, Mr. Wilbur C. Allen, Mr. Otis E. Snowa. Alternate: The Rev. Alwin Reiners, Jr.

*Committee on Dispatch of Business*—The Rev. Albert C. Muller, The Rev. David H. Lewis, Jr., The Rev. Jack N. Eby.

*Tellers*—The Rev. Grant R. Sherk, Jr., Head Teller; The Rev. Allie W. Frazier, Jr., The Rev. Marshall T. Ware, The Rev. Charles A. Perry, The Rev. T. H. Michael Nesbitt, The Rev. Bruce H. Campbell, The Rev. William A. Opel, The Rev. Joseph P. Burroughs, The Rev. Oscar B. Eddleton, The Rev. Lawrence P. Houston, Jr., Mr. E. W. Walker, Mr. Harry Dorman, Mr. John L. Jeffries, Mr. Robert Bragdon, Mr. J. Victor Arthur, Jr., Mr. Joseph J. Hackett, Mr. James M. H. Harris, Jr., Mr. Albert Bishton.

The Bishop also announced the appointment of the Commission on Resolutions and Petitions for the Council in 1963. This 1963 Commission is printed in the front portion of this Journal.

The Rev. Wilbur M. Sims reported for the Committee on Credentials that all credentials of the Lay Delegates and Alternates were in order except that none had been received from the following: St. Margaret's Parish, Caroline County; Greenway Court Parish, Clarke County; St. Christopher's Church, Truro Parish, Fairfax County; Gibson Memorial Chapel, Neve Parish, Greene County; St. Timothy's Church, Henrico Parish, Richmond City.

He further reported that provisional credentials had been certified for Lay Delegates and Alternates to represent the Church of Our Saviour, Rio, in Fredericksville Parish, Albemarle County, and for St. Peter's Mission, Arlington Parish, whose petitions for admission as Mission Churches were in the hands of the Committee on New Parishes, so that they might be seated should the Council act favorably upon their petitions.

The Rev. Richard R. Baker III presented the proposed Canonical changes recommended by the Ad Hoc Committee, and these were referred to the Committee on Canons.

Mr. Humrickhouse presented amendments to Canon IV and Canon XXII. This was referred to the Committee on Canons.

Dr. Ribble presented an amendment to Article III, Section

1 (f), of the Constitution. This was referred to the Committee on Canons.

In the absence of the Rev. Louis C. Breitenbach, who was detained by an emergency pastoral call, the Rev. David H. Lewis, Jr., read noonday prayers.

Mr. Muller presented for the Executive Committee an amendment to Article II of the Constitution. This was referred to the Committee on Canons.

Mr. Muller reported that petitions had been received as follows: 1. From the Vestry of Frederick Parish requesting approval for the combining of said Parish and St. Thomas' Parish; 2. From Olivet Mission Church, renewing its petition for change of status to that of a separate congregation in Truro Parish; 3. From the Church of Our Saviour Mission for admission as a Mission Church in Fredericksville Parish; 4. From St. Peter's Mission for admission as a Mission Church in Arlington Parish.

These petitions were referred to the Committee on New Parishes.

Mr. Frederick M. Morris presented by title the report of the Treasurer on the operating account of the Diocese for 1961, stating that the audited report would be available in time for inclusion in this Journal. This report was received.

Mr. Morris presented by title the report of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, stating that the audited report would be available in time for inclusion in this Journal. This report was received and was referred to the Committee on Invested Funds.

Bishop Chilton presented by title the report of the Invested Funds of the Diocesan Missionary Society, stating that the audited report would be available for inclusion in this Journal. This report was received and was referred to the Committee on Invested Funds.

The Rev. Mr. Baker presented the following resolutions which had been submitted ahead of Council to the Commission on Resolutions and Petitions:

A resolution proposed by the Rev. A. P. L. Prest, Jr., to

request action leading to national oversight of Institutional Chaplains.

A resolution proposed by the Rev. Mr. Prest requesting the Bishop to appoint a commission to study faith and health.

A resolution proposed by the Albemarle Clericus regarding the subject of clergy salaries.

The above resolutions were referred to the Commission on Resolutions and Petitions.

The Chair called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of the Rev. Leon N. Laylor. The following were nominated: The Rev. Messrs. Harry W. Baldwin, Jr., Herbert A. Donovan, James F. Ferneyhough, Jennings W. Hobson, Jr., and W. Leigh Ribble.

The Chair called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of Mr. Albert A. Smoot. The following were nominated: Messrs. James Keith, E. N. Montague and W. Russell Wooten.

The Rev. Boyd R. Howarth reported for the Committee on Nominations to the Executive Committee. In presenting the report which had been sent to all members of the Council prior to this meeting, Mr. Howarth called attention to the substitution of the name of Mr. Howard Kaye of Emmanuel Church, Middleburg, for that of Mr. Berryman Morris of Grace Memorial Church, Port Republic, who had indicated that he would not be able to serve if elected. Four clergymen and four laymen from each Convocation, by terms of the Canon as it applied for this transition year, must be elected at this time; their terms of from one to four years to be determined by lot in the first meeting of the newly elected Executive Committee. The Committee nominated eight persons in each order from each of the five Convocations as follows:

ALBEMARLE—*Clergymen*: The Rev. Messrs. David J. Greer, Charles W. Carnan, Jr., William D. Boyd, Dudley A. Boogher, Robert H. Lyles, Henry B. Mitchell, R. Douglas Pitt, H. Lee Marston. *Laymen*: Mr. Person Scott, Christ Church, Glendower, Albemarle County; Mr. Bernard P. Chamberlain and Mr. Knox Turnbull, St. Paul's Memorial Church, Charlottesville; Mr.

George D. Williams, Emmanuel Church, Rapidan; Mr. Lewis A. Keller, Jr., Church of the Incarnation, Mineral; Mr. Robert N. Flood, St. Paul's Church, Ivy; Mr. Stanley Wilcox, Emmanuel Church, Greenwood; Mr. Harry E. Walburg, Christ Church, Gordonsville.

POTOMAC—*Clergymen:* The Rev. Messrs. Alfred St. J. Matthews, Oren V. T. Chamberlain, Raymond W. Davis, William Sydnor, Leon N. Laylor, John R. Frizzell, Jr., David R. Matlack, H. Coleman McGehee, Jr. *Laymen:* Mr. Walter R. Tinsley, Church of the Holy Comforter, Vienna; Mr. Clyde S. Angel, St. Alban's Church, Annandale; Mr. William C. Rein, St. Mary's Church, Arlington; Mr. Lewis Slack, Falls Church; Mr. Ernest Cox, St. George's Church, Arlington; Dr. Raymond W. Herndon, Grace Church, Alexandria; Mr. Stanley King, St. Paul's Church, Alexandria; Mr. J. Chisman Hanes, Christ Church, Alexandria.

RAPPAHANNOCK VALLEY—*Clergymen:* The Rev. Messrs. Charles V. Covell, Treadwell Davison, Thomas G. Faulkner, Jr., McAlister C. Marshall, Samuel H. Sayre, T. Dabney Wellford, James F. Ferneyhough, Reginald W. Eastman. *Laymen:* Mr. Dan M. Chichester, Aquia Church, Stafford; Mr. Edmund T. DeJarnette, Ashland Parish, Ashland; Gen. Edwin Cox, St. Paul's Church, Minor; Mr. H. Armistead Boyd, Westover Church, Westover; Mr. Wesley C. Moreck, Ware Church, Gloucester; Mr. Dabney Overton, St. John's Church, Warsaw; Mr. James W. Latane, Jr., St. Peter's Church, Oak Grove; Mr. E. A. Stephens, Grace Church, Kilmarnock.

RICHMOND—*Clergymen:* The Rev. Messrs. Joseph T. Heistand, Harry W. Baldwin, Jr., Richard R. Baker III, John C. Owens, W. Leigh Ribble, David H. Lewis, Jr., Frederick J. Warnecke, Jr., William R. Williams. *Laymen:* Mr. E. Otto N. Williams, St. James' Church, Henrico Parish; Mr. Shearer C. Bowman, Jr., St. Stephen's Church, Tuckahoe Parish; Mr. A. C. Epps, All Saints Church, Tuckahoe Parish; Mr. John D. Blackwell, Grace and Holy Trinity Church, Henrico Parish; Mr. Charles J. E. Burrell, St. Philip's Church, Henrico Parish; Dr. E. G. Peple, St. Paul's Church, Henrico Parish; Mr. James G. Baldwin, St. Matthew's Church, Tuckahoe Parish; Mr. Otis E. Snowa, Christ Church, Henrico Parish.

VALLEY—*Clergymen:* The Rev. Messrs. W. Holt Souder, Charles P. Moncure, Gardner W. Van Scoyoc, James R. Gordon, Francis B. Rhein, Dabney J. Carr III, Jennings W. Hobson, Jr., Frederick G. Weber. *Laymen:* Mr. Howard Kaye, Emmanuel Church, Middleburg; Mr. William Mengebier, Emmanuel Church, Harrisonburg; Mr. A. R. Dunning, Christ Church, Millwood; Mr. Ernest V. Matthews, Emmanuel Church, Woodstock; Mr. Henry L. Baxley, Sr., Leeds Church, Markham; Mr. C. Richard Jordan, St. Paul's Church, Haymarket; Mr. John V. Bauserman, Emmanuel Church, Woodstock; Mr. Huntington Harris, St. James' Church, Leesburg.

The Rev. Churchill J. Gibson, Jr., moved, and it was seconded and carried, that the nominations be closed as printed, with the one amendment reported by the Chairman of the Committee.

The Chair called for nominations for four Clerical Deputies to the Synod of the Province of Washington, to be held in the Diocese of Bethlehem at Pocono Manor Inn, October 23 and 24, 1962. The following were nominated: The Rev. Messrs. J. Hodge Alves, Robert H. Andrews, John A. Baden, Dudley A. Boogher, Mortimer T. Bowman, Robert J. Boyd, Jr., William D. Boyd, Charles W. Carnan, Jr., John R. Frizzell, Jr., David J. Greer, Jennings W. Hobson, Jr., Holt M. Jenkins, Edward L. Merrow, Charles P. Moncure, Frank H. Moss, Jr., Robert M. Olton, Robert H. Shaw, Frederick J. Warnecke, Jr., and Hedley J. Williams.

The Chair called for nominations for four Lay Deputies to the Provincial Synod. The following were nominated: Messrs. Raymond Allin, William E. Bobbitt, Paul J. Bloch, Paul D. Brown, Merriman Casey, F. F. Chandler, Charles A. Chilton, St. George T. Grinnan, Jr., J. Chisman Hanes, Lemuel Houston, Robert Kean, Lester B. Kinnamon, E. Holcombe Palmer, Lyne Shackelford, Norman E. Simpson, and D. Gardiner Tyler.

Bishop Gibson nominated the Ven. John A. Baden to be Archdeacon of the Diocese. The Bishop explained that he had nominated, and the Executive Committee had elected, Mr. Baden to this position in April 1961, to serve as provided by Canon until the meeting of the Council.

The Rev. Charles P. Moncure moved, and it was seconded,

that Mr. Baden be declared Archdeacon by acclamation. This motion carried with unanimous applause.

Mr. Frederick M. Morris was nominated Treasurer of the Diocese. It was moved, seconded and carried, that the nominations be closed and that the Secretary cast the ballot of the Council for Mr. Morris.

Captain Gerald W. Rahill, U. S. N., presented the report of the Committee on the State of the Church. (See Appendix.)

Mr. William G. Rennolds, Senior Warden of the host Church, extended his welcome to the members of the Council and gave several announcements.

Bishop Chilton introduced the clergy for whom this was their first Council, as follows: The Rev. William L. Dols, Jr., who was unavoidably absent in 1961, and the Rev. Messrs. Joseph P. Burroughs, Bruce H. Campbell, Albert L. Clark, Edward W. Eanes, Oscar B. Eddleton, Allie W. Frazier, Jr., Odell G. Harris, Lawrence P. Houston, Jr., R. Robertson Kendall, Raymond S. Mitchell, Henry D. Moore, T. H. Michael Nesbitt, William A. Opel, Charles A. Perry, Samuel H. Sayre, Marshall T. Ware, and William R. Williams. Bishop Chilton also noted that the Rev. T. H. Evans, Jr., another of our Deacons, is at work in Hong Kong.

The Council adjourned for lunch at 1:00 P. M.

Bishop Gibson called the Council to order at 2:05 P. M.

Mr. Bernard P. Chamberlain moved, and it was seconded and carried, that nominations for the Executive Committee be reopened.

The Rev. Edward L. Merrow moved, and it was seconded and carried, that the name of the Rev. J. Hodges Alves be added to the list of Clerical nominees from the Potomac Convocation, for election to the Executive Committee.

It was moved, seconded and carried, that nominations for election to the Executive Committee be closed.

Bishop Gibson introduced the Rt. Rev. A. Hugo Blankingship, D. D., the retired Bishop of Cuba.

Bishop Chilton moved, and it was seconded and carried, that Bishop Blankingship be given a seat and voice in the Council.

The Chair called for the election of a Clerical member of the Standing Committee.

The Chair called for the election of a Lay member of the Standing Committee.

The Chair called for the election of four Clerical members and four Lay members of the Executive Committee from the Albemarle Convocation.

The Chair called for the election of four Clerical members and four Lay members of the Executive Committee from the Potomac Convocation.

The Chair called for the election of four Clerical members and four Lay members of the Executive Committee from the Rappahannock Valley Convocation.

Mr. E. N. Montague presented the report of the Ad Hoc Committee on Organization, Administration and Program of the Diocese of Virginia. (See Appendix.) The Committee asked to be discharged.

The Tellers reported on the first ballot for a Lay member of the Standing Committee. The Chair declared Mr. James Keith elected.

The Tellers reported on the first ballot for a Clerical member of the Standing Committee. There was no election. The following names were dropped: The Rev. Messrs. Ferneyhough and Hobson. The Chair called for a second ballot to be taken.

Mr. Muller gave the following report:

The following resolution was adopted by the 166th Annual Council:

RESOLVED, that the Executive Committee be asked to study the practicability and advisability of moving the date of the Annual Meeting of Council to the Spring and report to the next meeting of Council.

The Executive Committee referred the above matter to the Ad Hoc Committee which recommended that no change be made.

The Executive Committee then recommended that there be no change in the season in which Council shall meet.

Mr. A. R. Dunning presented the report of the Department of Missions. (See Appendix.)

Mr. Dunning introduced in turn Mrs. Dixon of St. Bartholomew's Mission, Mr. Horace Gresham of St. Paul's Mission, West Point, and the Rev. William A. Opel of St. Thomas' Mission,

McLean. Each spoke about the work being done in the respective missions.

The Tellers reported on the second ballot for a Clerical member of the Standing Committee. The Chair declared the Rev. W. Leigh Ribble, D. D., elected.

The Chair called for the election of four Clerical members and four Lay members of the Executive Committee from the Richmond Convocation.

The Chair called for the election of four Clerical members and four Lay members of the Executive Committee from the Valley Convocation.

The Rev. Frank Q. Cayce presented the report of the Commission on a Preaching and Teaching Mission. (See Appendix.) The Commission requested that it be continued. It was moved, seconded and carried, that the Commission be continued.

The Chair called for the election of four Clerical Deputies to the Provincial Synod.

The Rev. Leon N. Laylor gave the report of the Committee on New Parishes.

Action on the petition of Frederick Parish was postponed pending an opinion from the Chancellor concerning the authority to act for a dormant parish such as St. Thomas' Parish in Frederick County.

Mr. Laylor moved, and it was seconded and carried, that Olivet Mission Church be admitted as a Separate Congregation in Truro Parish.

Mr. Laylor moved that the Church of Our Saviour Mission be admitted as a Mission Church in Fredericksville Parish. The Rev. Alfred St. J. Matthews noted that technically there were on the register three less communicants than the number required for admission as a Mission Church. Mr. Laylor noted that the Committee had been assured that this deficiency was in process of being eliminated, and it had therefore recommended the above action. The original motion, duly seconded, was adopted, with Mr. Matthews voting in the negative.

Mr. Laylor moved, and it was seconded, that St. Peter's Mission be admitted as a Mission Church in Arlington Parish.

The Rev. John B. Reinheimer spoke against the motion because of the circumstances under which the Mission was begun.

Mr. Matthews spoke in favor of the motion. He moved, and it was seconded and carried, that the previous question be put.

Mr. Laylor's motion then carried, and the Lay Delegate and Alternate from St. Peter's Mission Church were then seated.

The Tellers reported on the first ballot for four Clerical members of the Executive Committee from the Rappahannock Valley Convocation. The Chair declared the following elected: The Rev. Messrs. Charles V. Covell, Thomas G. Faulkner, Jr., Treadwell Davison and T. Dabney Wellford.

The Tellers reported on the first ballot for four Lay members of the Executive Committee from the Rappahannock Valley Convocation. The Chair declared the following elected: Mr. Dan M. Chichester, Mr. Edmund T. DeJarnette, Gen. Edwin Cox and Mr. Dabney Overton.

The Tellers reported on the first ballot for four Lay members of the Executive Committee from the Albemarle Convocation. The Chair declared the following elected: Messrs. Pierson Scott, Bernard P. Chamberlain, Knox Turnbull and George D. Williams.

The Tellers reported on the first ballot for four Clerical members of the Executive Committee from the Albemarle Convocation. The Chair declared the following elected: The Rev. Messrs. David J. Greer, Charles W. Carnan, Jr., and Dudley A. Boogher. The following names were dropped: the Rev. Messrs. R. Douglas Pitt and H. Lee Marston. The Chair called for a second ballot to be taken.

The Chair called for the election of four Lay Deputies to the Provincial Synod.

Bishop Chilton took the Chair at 4:05 P. M.

The Rev. John R. Frizzell, Jr., presented the report of the Department of Christian Education. (See Appendix.)

The Rev. Frederick G. Weber submitted by title the report of the Department of Christian Social Relations. (See Appendix.)

Mr. Weber submitted by title the report of the Interdenominational Religious Work Foundation. (See Appendix.)

Mr. Weber introduced the Rev. Frederick J. Warnecke, Jr., who reported further on the work of Christian Social Relations. He was assisted from the floor in a dialogue presentation by Mr. A. C. Epps.

The Rev. R. Douglas Pitt presented the report of St. Anne's Home for Handicapped Children. (See Appendix.)

Dr. Henry St. George Tucker presented the report of the Virginia Diocesan Home. (See Appendix.) He also urged the members of the Council to read the report of the Protestant Episcopal Church Home, which was in printed form.

Mr. Laylor returned to the report of the Committee on New Parishes, asking the Chancellor for an opinion concerning dormant parishes. The Chancellor gave his opinion that the Executive Committee acted for such parishes where they came under the provisions covering abandoned Church property.

Mr. Laylor moved, and it was seconded and carried, that the petition of Frederick Parish for the combining of said Parish with St. Thomas' Parish, under the name of Frederick Parish and covering all of the territory contained in Frederick County, be granted.

Mr. Humrickhouse presented an amendment to Canon VII, Section 2, pertaining to filling vacancies on the Executive Committee. This was referred to the Committee on Canons.

The Tellers reported on the second ballot for the election of a Clerical member of the Executive Committee from the Albemarle Convocation. There was no election. The name of the Rev. William D. Boyd was dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the first ballot for the election of four Clerical members of the Executive Committee from the Potomac Convocation. The Chair declared the following elected: the Rev. Messrs. William Sydnor, John R. Frizzell, Jr., H. Coleman McGehee, Jr., and Leon N. Laylor.

The Tellers reported on the first ballot for the election of four Clerical members of the Executive Committee from the Richmond Convocation. The Chair declared the following elected: the Rev. Messrs. Joseph T. Heistand, David H. Lewis, Jr., Harry W. Baldwin, Jr., and Richard R. Baker III.

The Tellers reported on the first ballot for the election of four Lay members of the Executive Committee from the Richmond Convocation. The Chair declared the following elected: Messrs. E. Otto N. Williams, Shearer C. Bowman, Jr., John D. Blackwell and A. C. Epps.

Council recessed at 4:40 P. M.

Bishop Gibson called the Council to order at 7:40 P. M.

The Tellers reported on the third ballot for the election of a Clerical member of the Executive Committee from the Albemarle Convocation. The Chair declared the Rev. Robert H. Lyles elected.

The Tellers reported on the first ballot for the election of four Lay members of the Executive Committee from the Potomac Convocation. The Chair declared the following elected: Messrs. Walter R. Tinsley, J. Chisman Hanes and Stanley King.

The Tellers reported on the first ballot for the election of four Lay Deputies to Synod. The Chair declared Mr. E. Holcombe Palmer elected.

The Rev. Gary K. Price invited the Council to meet in Trinity Church, Arlington, in 1963.

The Rev. Robert H. Shaw, Ph.D., extended an invitation from Trinity Church and St. George's Church for the Council to meet next year in Fredericksburg.

The Chair referred these invitations to a Committee headed by the Rev. W. Holt Souder and including the Rev. Messrs. Gary K. Price, Guy L. Hill, Robert H. Shaw and Thomas G. Faulkner, Jr.

Mr. Shearer C. Bowman, Jr., presented the report of the Department of Christian Stewardship. (See Appendix.)

Mr. E. Otto N. Williams presented the report of the Committee on Program and Budget. (See Appendix.)

Mr. Williams then presented a resolution from the Executive Committee recommending a budget for 1962 of \$675,431.00.

Mr. Williams moved, and it was seconded and carried, that the following recommendation be adopted:

WHEREAS, The Bishop of the Diocese informed the 166th Annual Council of the arrangement he and Bishop Chilton had effected, which

would necessitate the moving of Bishop Chilton to the Potomac Convocation, and

WHEREAS, the 166th Annual Council directed that certain sums available, and under the control of The Trustees of the Funds, be used in the purchase of an Episcopal Residence, and

WHEREAS, An Episcopal Residence has been purchased, and

WHEREAS, The Committee on Program and Budget of the Executive Committee of the Council of the Diocese of Virginia did determine that any money expense as might be incurred by Bishop Chilton be paid from the Episcopal Fund;

THEREFORE, BE IT RESOLVED, That the Executive Committee recommends to the 167th Annual Council that the moving expenses of Bishop Chilton's household effects shall be paid from the Episcopal Fund.

Mr. Williams moved, and it was seconded and carried, that the following recommendation be adopted:

RESOLVED, That the Executive Committee does hereby recommend to the 167th Annual Council that the sum of \$1,000.00 per year from the income earned from the Episcopal Fund, as administered and controlled by The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, be made available for a period not exceeding fifteen years or until such time as the Episcopal Residence has been paid for, to the Treasurer of the Episcopal Diocese of Virginia with the complete understanding that this money will be used in the debt service of the property known as 308 Vassar Drive, Alexandria, Virginia.

The Rev. David H. Lewis, Jr., presented the report of the Commission to Study Financial Needs of Diocesan-Related Institutions. (See Appendix.)

Mr. Lewis presented a resolution concerning the raising of money for the Home for the Aged and St. Anne's Home.

The Tellers reported on the first ballot for the election of four Clerical members of the Executive Committee from the Valley Convocation. The Chair declared the following elected: the Rev. Messrs. W. Holt Souder, Charles P. Moncure and Jennings W. Hobson, Jr.

The Tellers reported on the first ballot for the election of four Lay members of the Executive Committee from the Valley Convocation. The Chair declared Messrs. A. R. Dunning and Huntington Harris elected.

Mr. E. Otto N. Williams presented the proposed program of

the Diocese for 1962 as recommended by the Executive Committee. Considerable discussion followed.

Mr. John B. Welsh moved that the Budget for 1962 as presented be adopted. The Chair pointed out that the vote on the Program Budget for 1962 was scheduled for 10:00 A. M. on Thursday, and stated that Mr. Welsh's motion would be held until that time.

Mr. Shearer C. Bowman, Jr., presented a possible year-round program of Christian Stewardship applicable to a parish church.

He then moved, and it was seconded and carried, that the following be adopted:

RESOLVED, That the Diocese of Virginia during the coming year 1962 enter upon a continuing campaign of Stewardship Education to be participated in by all parishes, missions and congregations within the Diocese under the direction of the Executive Committee acting through the Department of Christian Stewardship.

The Rev. Mr. Lewis moved that the resolution which he had previously presented, concerning the raising of money for the Virginia Diocesan Home and St. Anne's Home, be adopted. Considerable discussion of this resolution and other needs of the Diocese followed.

The Rev. Stewart B. West moved, and it was seconded and carried, that the resolution be tabled until after the Council had acted on the Program Budget on Thursday morning.

Council recessed for the night.



*Thursday, January 25, 1962.*

The Council began its second day with the service of Holy Communion at 9:00 A. M. Bishop Gibson celebrated, assisted by Bishop Chilton, Bishop Goodwin, Bishop Blankingship and the Rev. Albert K. Hayward.

Bishop Gibson called the Council to order at 10:20 A. M. and made a few brief remarks concerning the gavel which he was using. It had been made by the late Rev. D. C. Mayers of wood from the chapel at Lambeth Palace where Bishop Madison, the first Bishop of Virginia, was consecrated, and was a gift to Bishop Goodwin.

The Chair called for a second ballot for Lay members of the Executive Committee from the Valley Convocation, the names of Messrs. Matthews and Mengebier having been dropped.

The Chair called for a second ballot for a Clerical member of the Executive Committee from the Valley Convocation, the names of the Rev. Messrs. Rhein and Carr having been dropped.

The Chair called for a second ballot for a Lay member of the Executive Committee from the Potomac Convocation, the names of Messrs. Slack and Cox having been dropped.

The Chair called for a second ballot for Lay Deputies to the Provincial Synod, the following names having been dropped: Messrs. Allin, Bobbitt, Bloch, Casey, Houstin, Kean, and Kinnamon.

The Chair called for a second ballot for Clerical Deputies to the Synod, the following names having been dropped: the Rev. Messrs. Andrews, Boogher, Bowman, Robert J. Boyd, William D. Boyd, Carnan, Jenkins, Olton, and Williams.

Bishop Gibson interrupted the order of business to give the report of the Statistician, which had not been ready for inclusion in the Pastoral Address because not all Parochial Reports were in. The report showed an increase of 5.77% in Communicants, but a loss of 5.7% in Sunday School enrollment.

The Bishop then called for action on the Report of the Program and Budget Committee, and asked Mr. E. Otto N. Williams, Chairman, to re-read the resolution before Council.

Mr. D. Gardiner Tyler raised the question of the deficit

figure and Mr. E. Holcombe Palmer reported that as of today it was \$11,792. The resolution of the Program and Budget Committee was amended to put this figure in the place of the deficit figure of \$17,350.

The Rev. O. V. T. Chamberlain spoke against possible misunderstandings of such a deficit budget. Mr. Bernard P. Chamberlain spoke for what Mr. Shearer Bowman had suggested, namely, Stewardship education. Mr. John Paul Causey said, "If practical Christianity is high pressure, I'm for it."

Mr. D. Tennant Bryan moved as a substitute for the first part of the original motion that the budget as submitted be re-committed to the members of the Program and Budget Committee present in Council, with instructions to bring back a balanced budget for 1962. Mr. Braxton H. Tabb, Jr., and Mr. Humrickhouse spoke against the substitute.

Mr. T. Wilson Wilmer moved that the anticipated income from all sources be increased by the amount of the deficit now anticipated, \$11,792, and the balanced budget be submitted to Council. The Chair ruled Mr. Wilmer's motion out of order.

Mr. Bryan withdrew his substitute and the Chair declared Mr. Wilmer's substitute motion in order. General Cox seconded Mr. Wilmer's substitute motion.

The Rev. William Sydnor cautioned the Council that we not fool ourselves by thinking that we are balancing the budget when there are additional needs of over \$100,000. Mr. John D. Blackwell spoke against the motion. Mr. McDonald spoke against the motion.

The Rev. Dr. Shaw moved the previous question. This was seconded and carried. The Chair then put Mr. Wilmer's substitute motion which was defeated.

The Bishop then declared that the original motion was before the Council. The previous question was moved on the original motion. This was seconded and carried.

The original motion on the Program Budget for 1962 was then put and it was adopted as follows:

WHEREAS, The Committee on Program and Budget of the Executive Committee of the Council has received the various requests of the De-

partments and Boards of the Diocese for their needs in the calendar year 1962, and

WHEREAS, Three meetings have been devoted to a review and careful evaluation of these requests,

NOW THEREFORE, BE IT RESOLVED, That the 167th Annual Council of the Diocese of Virginia adopt a budget of \$675,431.00 for the program of the various Departments and Boards for 1962, which is \$11,571.42 out of balance, and an additional priorities listing of \$114,025.00.

BE IT FURTHER RESOLVED, That this Council make every effort to raise within the diocesan organization the needed \$11,571.42, but also that monies be sought to cover as much of the priority items as possible, said priorities being:

Church Extension.....	\$ 70,000.00
Blue Ridge School.....	10,000.00
Episcopal Radio-TV Foundation.....	1,000.00
St. Paul's College.....	3,000.00
Virginia Diocesan Home, Richmond.....	7,500.00
St. Anne's Home, Mission Home.....	7,525.00
St. George's Camp, Orkney Springs.....	15,000.00
	<hr/>
	\$ 114,025.00

The Tellers reported on the second ballot for a Lay member of the Executive Committee from the Potomac Convocation. The Chair declared Mr. Clyde S. Angel elected.

The Tellers reported on the second ballot for a Clerical member of the Executive Committee from the Valley Convocation. There was no election. The name of the Rev. Mr. Van Scoyoc was dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Lay members of the Executive Committee from the Valley Convocation. The Chair declared Mr. Jordan elected. The name of Mr. Baxley was dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Clerical Deputies to the Synod. The Chair declared the Rev. John R. Frizzell, Jr., elected. The names of the Rev. Messrs. Moss, Shaw, Greer and Hobson were dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Lay Deputies to the Synod. The Chair declared the Hon. Paul D. Brown elected. The names of Messrs. Chandler, Chilton and Tyler were dropped. The Chair called for a third ballot to be taken.

The Program Budget for 1962 having been adopted, the resolution presented by the Rev. Mr. Lewis and tabled until this time was declared to be before the Council. Mr. Lewis spoke in favor of the resolution and moved its adoption.

Mr. St. George T. Lee, President of The Episcopal Churchmen, read noonday prayers.

The Tellers reported on the third ballot for the election of a Lay member of the Executive Committee from the Valley Convocation. The Chair declared Mr. Howard Kaye elected.

The Tellers reported on the third ballot for the election of a Clerical member of the Executive Committee from the Valley Convocation. The Chair declared the Rev. James R. Gordon elected.

Mr. William J. Bivens spoke against Mr. Lewis' resolution. Extended discussion followed.

The Rev. A. P. L. Prest, Jr., moved the previous question. This was seconded and carried.

The original motion then carried and Mr. Lewis' resolution was adopted as follows:

BE IT RESOLVED by the 167th Annual Council of the Diocese of Virginia, that, unless the operating needs of the Home for the Aged and St. Anne's Home for the year 1962 are provided for in the Diocesan budget, the Department of Christian Stewardship is authorized and directed to plan and conduct a special offering throughout the Diocese in the Spring of 1962, the proceeds of which offering are to be allocated by the Executive Committee of the Diocese to these two institutions in proportion to the budgeted needs of each; and

BE IT FURTHER RESOLVED, That for the year 1963, and subsequent years, to supplement the funds which may be provided for such work in the Diocesan budget, an annual campaign be conducted to raise funds to further work among the aging and with physically handicapped children; and

BE IT FURTHER RESOLVED, That Boards of St. Anne's Home and the Home for the Aged give consideration to the joint employment by them of a person to plan and conduct such annual campaign, the expense of such employment to be provided from the Diocesan Budget until the amounts raised through such campaign are adequate to absorb such expense.

The Tellers reported on the third ballot for the election of Clerical Deputies to the Synod. The Chair declared the Rev. Messrs. Edward L. Merrow and Charles P. Moncure elected.

The Tellers reported on the third ballot for the election of Lay Deputies to the Synod. The Chair declared Messrs. St. George T. Grinnan, Jr., and Norman E. Simpson elected.

Because of the absence of prior action concerning nominations for Alternate Deputies to the Synod, an impasse was declared by the Chair.

Mr. John Paul Causey moved that Alternate Deputies to the Synod, both Clerical and Lay, be those having the next highest number of votes after the election of Deputies. This was seconded. The Rev. Mr. Lewis offered a substitute motion that Clerical and Lay Deputies already elected be removed from the ballot and a ballot then be taken for Alternates, and the four highest in each order be declared elected. This was seconded but failed to carry.

The Rev. Paul D. Bowden opposed Mr. Causey's motion.

Mr. Causey offered, as a substitute to his motion, the motion of Mr. Lewis, which had been defeated.

Mr. Humrickhouse moved that the Rules of Order be suspended and that the motion offered by Mr. Lewis and Mr. Causey be adopted. This was seconded and carried.

The Chair called for the election of Alternate Deputies, both Clerical and Lay, to the Synod.

Council recessed at 12:55 P. M.

Bishop Gibson called Council to order at 2:00 P. M.

Dr. Robert W. Bugg, Headmaster of St. Christopher's School, presented the report of the Church Schools in the Diocese of Virginia. He also called attention to the printed report. (See Appendix.)

Bishop Gibson personally, and in the name of the Council and of the Diocese, congratulated Dr. Bugg for forty-one years of devoted service to the Church Schools.

Mrs. E. Wilson Morrison, President, presented the report of the Episcopal Churchwomen (See Appendix.)

It was moved, seconded and carried, that Bishop Gibson, in accordance with the request of the Episcopal Churchwomen, contained in their report, be asked to appoint a committee to study the matter of Lay women being given the same status as Lay men.

The Rev. Mr. Frizzell reported on the cost of cabins to be built at Shrine Mont for St. George's Camp, and ways in which interested people might assist in this project.

The Rev. H. Coleman McGehee, Jr., gave the report for the Committee on Canons.

Mr. McGehee moved, and it was seconded and carried, that the following recommendation of the Committee on Canons be adopted:

"All proposed changes in Canons recommended by the Ad Hoc Committee in its report to the 167th Annual Council of the Diocese be referred to the Committee on Canons for further study in cooperation with the Executive Committee of the Diocese, and a report on the findings and recommendations of the Committee on Canons with respect thereto be made at the next annual meeting of the Council."

Mr. McGehee moved, and it was seconded and carried by a canonical majority, that Canon VII, Section 2, be amended by adding the following:

"In the event of a vacancy in the Executive Committee by reason of death, resignation, or any other cause, the Executive Committee shall elect a member to fill the unexpired term, having due regard that the person filling the vacancy be from the same convocation and same order as the person whose position is being filled. Upon completion of the term such person shall be eligible for election in his own right for a term of four years."

The Committee recommended that no action be taken on the proposed change in Canon XI. There was no action.

The Committee recommended that no action be taken at this time on the request of the Department of Missions for a Canon on Church architecture. No action was taken.

Mr. McGehee moved, and it was seconded and carried by a canonical majority, that Canon IV be amended by adding the following which shall be designated Section 3:

"The Bishop of the Diocese, or the Ecclesiastical Authority of the Diocese, is hereby authorized to administer the affairs of the Diocese in connection with the establishment of missions under the provisions of Canon XVI and as such shall have power to acquire by deed, devise, gift, purchase, or otherwise, any real property for use in the missionary work of the Diocese or for use as Diocesan headquarters or offices for the administration of the affairs of the Diocese. Property so acquired shall be

held and transferred in accordance with the provisions of Section 57-16, Code of Virginia 1950, as from time to time amended.

"In the administration of the property thus acquired, the Bishop, or Ecclesiastical Authority of the Diocese, may delegate all authority in connection with the property so acquired to the Department of Missions of the Diocese, except the right to hold and pass title to any real estate."

Mr. McGehee moved, and it was seconded and carried by canonical majority, that Canon XXII be amended by adding a new paragraph to read as follows:

"The provisions of this Canon shall not apply to property acquired for missionary work in the Diocese and held under the provisions of Canon IV."

The Committee made no recommendation on the request from the Executive Committee for a change in Article II of the Constitution concerning the day of meeting of the Council.

The Rev. Mr. Sydnor moved that the proposed amendment be adopted on first reading.

Mr. Welsh moved that the proposed change be tabled. This was seconded but failed to carry.

The Rev. Mr. Frizzell offered a substitute motion in which the words "Friday and Saturday" would be substituted for the words "Monday and Tuesday" in the original motion. This was seconded. Discussion followed. The motion was defeated.

The original motion offered by Mr. Sydnor, being duly seconded, carried, and the proposed amendment to Article II of the Constitution was adopted on first reading as follows:

"The Council shall hold on the fourth Monday in each January a regular meeting at a place designated by the preceding regular meeting of the Council, except that when the Feast of the Conversion of St. Paul shall fall upon the fourth Monday or Tuesday in January the regular meeting of the Council for that year shall be held on the Monday of the week following."

Mr. McGehee moved, and it was seconded and carried, that Article III, Section 1 (f), of the Constitution be amended on first reading, so that it shall read as follows:

"The lay members of the Standing Committee, the Chairman of the Program and Budget Committee, the Chairmen of the Boards of the Departments of the Executive Committee, the Chancellor, and the President

of the Episcopal Churchwomen of the Diocese shall be members of the Council ex officio with power to vote."

The two amendments to the Constitution, adopted on first reading above, must be approved by the next Annual Council before becoming effective.

The Rev. William Sydnor moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, the members of the Ad Hoc Committee have worked faithfully and unstintingly during the past two years in analyzing the structure and workings of the Diocese, even to the point of having their recent meetings in the hospital room of the Chairman, the Rev. E. A. deBordenave; and

WHEREAS, their recommendations indicate fair and practical consideration of and sympathetic understanding of all aspects of the episcopacy in this Diocese, and of the structural operation of the Diocese of Virginia; and

WHEREAS, the fruits of their work will long have a positive influence on the effective operation of this Diocese; and

WHEREAS, in their report to this Council they have asked to be discharged;

NOW, THEREFORE, BE IT RESOLVED, That the members of the Ad Hoc Committee be commended for their work and discharged with the grateful appreciation of this Council.

Mr. Humrickhouse moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, That this Council notes with appreciation the fine work done by the Commission to Study the Financial Needs of Diocesan Related Institutions, and hereby records its gratitude to the Chairman, the Rev. David H. Lewis, Jr., and to all the members of this Commission for the fine, unselfish work done by them and the splendid report which the Commission made.

The Tellers reported on the ballot for Alternate Lay Deputies to the Synod. The Chair declared the following elected: Messrs. J. Chisman Hanes, D. Gardiner Tyler, Lyne Shackelford, and F. F. Chandler.

The Tellers reported on the ballot for Alternate Clerical Deputies to the Synod. The Chair declared the following elected: the Rev. Messrs. Frederick J. Warnecke, Jr., J. Hodge Alves, David J. Greer, and Jennings W. Hobson, Jr.

The Rev. Richard R. Baker III reported for the Commission on Resolutions and Petitions.

Mr. Baker moved, and it was seconded, that the resolution presented by the Rev. A. P. L. Prest, Jr., pertaining to national oversight of institutional chaplains, be adopted. The Rev. John C. Davis, L. H. D., offered an amendment which was accepted by the mover. The resolution as amended, was adopted as follows:

WHEREAS, there are two full-time chaplains in state institutions who happen to be priests canonically resident in the Diocese of Virginia.

AND WHEREAS, there are many Episcopalian chaplains functioning in institutions throughout the United States.

BE IT RESOLVED, That the Diocese of Virginia respectfully requests the National Council of the Protestant Episcopal Church to take steps leading to national oversight of Institutional Chaplains through the Department of Christian Social Relations by the establishment of a position for an Executive Secretary of Chaplaincy Service and Training, or by such other means as will accomplish such oversight.

BE IT FURTHER RESOLVED, That a copy of this Resolution be sent to the Assembly of Episcopal Hospitals and Chaplains, the Rev. F. Randall Williams, President.

Mr. Baker moved, and it was seconded and carried, that the following resolution presented by the Rev. Mr. Prest be adopted:

WHEREAS, there is a great deal of interest in the Diocese of Virginia in the area of faith and health;

AND WHEREAS, there is such confusion on the part of Churchmen regarding the practice and value of the acts referred to as faith healing;

BE IT RESOLVED, That the Bishop appoint a Commission on Faith and Health, such Commission to report its findings to the Diocesan Council in two years.

Mr. Baker moved, and it was seconded and carried, that the resolution presented by the Albemarle Clericus be adopted, as amended by the Commission, to read as follows:

WHEREAS, the Committee to Study Clergy Compensation deems it necessary to improve clergy salaries; and so reported to the 166th Council of the Diocese (pp. 194-197, Journal of the Council—1961); and

WHEREAS, repeated national and local discussions and studies point to the importance of raising clergy salaries so that they not only provide a realistic living wage but also reflect the high professional standards and educational requirements set by the Church and desired by the people;

BE IT THEREFORE RESOLVED, That a copy of Canon XX, Section 2, paragraph (h), and of the report (pp. 194-197 Journal of the Council—1961) be sent to each clergyman, Senior Warden, and Treasurer in the Diocese, for study and consideration by each Vestry, and by other groups responsible for Clergy Salaries;

AND BE IT FURTHER RESOLVED, That each Vestry strive to provide not just the minimum compensation, but to endeavor to pay its clergy commensurate with the best professional standards.

Mr. Baker reported and read a resolution which had been received from the Vestry of Christ Church, Charlottesville, pertaining to the relationship of the Council to the National Council of Churches of Christ in America. He moved, and it was seconded and carried, that the resolution be not adopted.

At the request of Mr. Baker, the Chair recognized Dr. Randal M. Robertson. Dr. Robertson moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, That we, the members of the 167th Annual Council of the Diocese of Virginia, wish to express our deep appreciation to the Rector, Vestry and congregation of the Church of the Holy Comforter, Richmond, Virginia, for their gracious hospitality and efficient arrangements which have so greatly facilitated the work of this Council.

Bishop Gibson called for the report of The Episcopal Churchmen. Finding that Mr. St. George T. Lee had been unable to remain, the Bishop apologized to him in absentia for not having been able to receive his report at the time scheduled immediately after Mr. Lee had read noonday prayers. The report was received by title and appears in the Appendix.

Bishop Gibson asked Bishop Chilton to take the Chair.

The Rev. Edward Morgan III reported for the Committee on Nominations to Diocesan Corporations.

Mr. Morgan moved, and it was seconded and carried, that the Rev. William R. Williams and Mr. Melvin W. Wallinger be elected for three-year terms as representatives of the Diocese of Virginia on the Virginia Council of Churches.

Mr. Morgan moved, and it was seconded and carried, that Mr. A. Preston Moore be nominated to succeed himself as a member of the Board of Trustees of Stuart Hall, Incorporated.

Mr. Morgan moved, and it was seconded and carried, that the following be nominated for membership on the Board of

Trustees of the Home for the Aged in the Diocese of Virginia: the Rev. Messrs. Charles P. Moncure, W. Holt Souder, Gary K. Price, Hedley J. Williams, J. Hodge Alves, Blake B. Hammond, Joseph T. Heistand, Steirling G. Gordon, and Boyd R. Howarth, Col. Graham Dougherty, Messrs. V. R. Shackelford, Jr., Pierson Scott, E. B. White, Dabney Overton, Raymond Allin, F. Sheild McCandlish, Leo Carten, Edward M. Smith, Clarence Robinson, William B. Jacobs, Robert P. Buford, Jr., T. Wilson Wilmer, Frederick Deane, Jr., G. Gilmer Minor, A. Frank Robinson, and Byrd W. Davenport.

Mr. Morgan moved, and it was seconded and carried, that the following be nominated for membership on the Board of Trustees of the Diocesan Missionary Society of Virginia: the Rev. Robert M. Olton, Messrs. S. Buford Scott, Calvin T. Lucy, and J. Joseph May.

Mr. Morgan moved, and it was seconded and carried, that the following be nominated for membership on the Board of Directors of the Virginia Diocesan Library: Mrs. Stewart Materne, Mrs. William C. Rein, the Rev. Henry D. Moore, Dr. John G. Pollard, Jr., Messrs. Randolph W. Church, D. Tennant Bryan, Armistead L. Boothe, Eppa Hunton IV, Virginius Dabney, and Arthur A. Dugdale.

Mr. Morgan moved, and it was seconded and carried, that the following be nominated for membership on the Board of Directors of the Episcopal Book Store: Mrs. Lawrence Kendig, Mrs. Lewis McCormick, Mr. Daniel L. Williams and Mr. L. K. Norton.

Mr. Morgan moved, and it was seconded and carried, that the following be nominated for membership on the Board of Directors of St. Anne's Home: Mrs. Silas W. Barnes, Mrs. Virginius R. Shackelford, Jr., Mrs. Jackson L. Fray, Jr., Mrs. A. R. Dunning, Mrs. Thomas Gootée, Mrs. Joseph Sharp, Mrs. Fred Switzer, Mrs. Larned Randolph, Mrs. Edgar B. Boynton, Mrs. Mary Welles Pearson, Mrs. H. J. Redfield, the Rev. Messrs. Robert E. Cox, R. Douglas Pitt, David J. Greer, and William D. Boyd, Dr. E. D. Vere Nicoll, Messrs. Dan O. Worthington, Frank D. Rock, Joseph M. Wood II, Harry J. Michael, Coleman

Trainor, William Donaldson, John Hardy, and W. A. Barksdale, Jr.

The Rev. W. Holt Souder, reporting as Chairman of the Committee on the Place of Meeting of the 168th Annual Council, moved, and it was seconded and carried, that the following be adopted:

RESOLVED, That the 167th Annual Council accepts, with thanks, the invitation to meet in Trinity Church, Arlington, in January 1963, and that, if St. George's Church and Trinity Church in the City of Fredericksburg invite the Council for 1964, this invitation be considered.

The Rev. Charles V. Covell submitted the report of the Board of Examining Chaplains by title. (See Appendix.)

Bishop Chilton, acting for Bishop Gibson, nominated the following to serve as Examining Chaplains: The Rev. Charles V. Covell, Chairman; and the Rev. Messrs. William Sydnor, Joseph T. Heistand, Richard R. Baker III, and Gary K. Price. He also nominated as Academic Chaplains the Rev. Charles P. Price and the Rev. Murray L. Newman. On motion, duly made, seconded and carried, these nominations were confirmed.

Bishop Chilton, acting on behalf of Bishop Gibson, re-appointed as Deans of the Convocations the Rev. Messrs. Boyd R. Howarth (Richmond), Herbert A. Donovan (Albemarle), Edward L. Merrow (Potomac), Joseph S. Ewing (Rappahannock Valley), and Frank H. Moss, Jr. (Valley).

Mr. D. McC. Thornton presented the report of the Virginia Assembly of the Brotherhood of St. Andrew and Mr. Braxton H. Tabb, Jr., presented the report of the Northern Virginia Assembly. (See Appendix.)

Mr. William E. Bobbitt presented the report of the Committee on Invested Funds and suggested a change in the Rules of Order since there is not sufficient time for audit of the funds prior to the January meeting of the Council.

Mr. Humbrickhouse moved, and it was seconded and carried, that the report of the Committee on Invested Funds be made to the Executive Committee rather than to the Council.

The Rev. Dudley A. Boogher presented the report of the Blue Ridge School by title. Mr. Boogher then presented Mr.

Robert A. Wilson, the new Headmaster, who spoke of plans for re-opening Blue Ridge in the fall. (See Appendix.)

The Rev. Edward L. Merrow presented the report of the Standing Committee by title. (See Appendix.)

Bishop Gibson resumed the Chair.

The Rev. George J. Cleaveland, D. D., reported on the American Bible Society, saying that the offering in 1961 had been smaller than in 1960. He moved, and it was seconded and carried, that the following be adopted:

RESOLVED, That all congregations within this Diocese be requested to take an offering for the American Bible Society on the Second Sunday in Advent or on such a day as the rector or priest in charge shall determine, that the people be requested to be as generous as possible in contributing to this cause, and that the offering received be remitted promptly to the treasurer of the Diocese.

The report of the Registrar and Historiographer was received by title. (See Appendix.)

The report of the Virginia Diocesan Library was received by title. (See Appendix.)

The Statistician's report was received by title. (See Appendix.)

The report of Stuart Hall was received by title. (See Appendix.)

The report of the Episcopal High School was received by title. (See Appendix.)

The report of Shrine Mont was received by title. (See Appendix.)

The report of the Episcopal Book Store was received by title. (See Appendix.)

The report of the Virginia Council of Churches was received by title. (See Appendix.)

The report of the Protestant Episcopal Church Home was received by title. (See Appendix.)

The Rev. Douglas Vair moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, That this Council instructs its Deputies to the Provincial Synod to submit a written report on the next Synod and that this report be received in time to be printed in the next pre-Council Journal.

Bishop Gibson announced that he was designating the Council offering received at the service of Holy Communion to go as a part of this Diocese's gift to the new Episcopal Church Center in New York City.

Mr. Welsh moved an expression of appreciation for the Bishop's excellent handling of the Council and that this be done by a rising vote. The Bishop said that he appreciated Mr. Welsh's gracious comment but that a rising vote at this point might be taken as a move to adjourn.

The Rev. McAlister C. Marshall moved that a message of regret at their absence and a greeting be sent to those prevented from being present at the Council. This was seconded and carried.

After the singing of the hymn, "Blest Be the Tie That Binds," Bishop Gibson pronounced the benediction and declared the 167th Annual Council of the Diocese of Virginia adjourned *sine die*.

ROBERT F. GIBSON, JR., D. D., *Bishop*  
SAMUEL B. CHILTON, D. D., *Suffragan Bishop*  
ALBERT C. MULLER, *Secretary*  
DAVID H. LEWIS, JR., *Assistant Secretary*  
JACK N. EBY, *Assistant Secretary*

COMMITTEE TO READ THE MINUTES: Robert J. Boyd, Jr., *Chairman*; John C. Davis, L. H. D., Paul S. Heins, Wilbur C. Allen, John P. Brown and Otis E. Snowa.

## *In Memoriam*

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THE REVEREND  
DAVID CAMPBELL MAYERS

---

Born in Barbados, British West Indies, on June 10, 1874.

Son of Samuel Lewis and Mercy Keturah Jane (Drayton) Mayers.

He graduated from Virginia Theological Seminary in 1900.

He was ordained Deacon in 1900 and Priest in 1901.

He married Josephine Harte Simmonds on June 28, 1900.

Mr. Mayers was Missionary to the Blackfoot and Shoshone Indians, Fort Hall, Idaho, 1900-03; Rector of Trinity Church, South Boston, Virginia, 1903-06; Rector of Grace Church, Radford, Virginia, 1906-09; Rector of Grace Church, Casanova, Virginia, 1909-15; Rector of Emmanuel Church, Greenwood, Virginia, 1915-21; YMCA Secretary in France, 1918; Rector of Johns Parish, Middleburg, Virginia, 1921-46; Rector Emeritus, 1946-61; Supply Work in Diocese of Virginia, 1946-56.

He died on March 13, 1961.

## *In Memoriam*

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THE REVEREND  
ELLIOTT BENDER MEREDITH

---

Born in Rectory, Virginia, on May 17, 1873.

Son of Jacquelin Marshall and Ellen (Bankhead) Meredith.

He graduated from Virginia Theological Seminary in 1901.

He was ordained Deacon in 1901 and Priest in 1902.

He married Esther N. Montague on June 25, 1901.

Mr. Meredith was Rector of St. Luke's Church, Essex County, and Christ Church, Middlesex County, Virginia; Rector of St. Paul's Church, Elko, Nevada; Rector of St. Stephen's Church, Forest Depot, and St. Mark's Church, Fincastle, Virginia, 1907-08; Rector of St. Thomas' Church, Christiansburg, Virginia; Rector of Christ Church, Glendower, and St. Anne's Parish, Albemarle County, Virginia.

He died on April 25, 1961.



## APPENDICES

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### APPENDIX A. REPORTS:

- I. Bishop Gibson's Report of Official Acts.
- II. Confirmations and Receptions.
- III. Report of the Executive Committee:
  - (a) Report of Department of Christian Education.
  - (b) Report of Department of Christian Social Relations.
  - (c) Report of Department of Missions.
  - (d) Report of Department of Christian Stewardship.
  - (e) Report of Committee on Program and Budget.
- IV. Schools:
  - (a) The Church Schools in the Diocese of Virginia.
  - (b) The Blue Ridge School.
  - (c) Episcopal High School.
  - (d) Stuart Hall.
- V. Other Reports:
  - (a) Standing Committee.
  - (b) Committee on State of Church.
  - (c) Board of Examining Chaplains.
  - (d) Virginia Diocesan Library.
  - (e) Report of Historiographer.
  - (f) Report of Registrar.
  - (g) Shrine Mont.
  - (h) Protestant Episcopal Church Home.
  - (i) Virginia Council of Churches.
  - (j) Episcopal Churchmen of the Diocese.
  - (k) Brotherhood of St. Andrew.
  - (l) American Bible Society.
  - (m) Episcopal Churchwomen of the Diocese.
  - (n) Episcopal Book Store.
- VI. Report of Ad Hoc Committee to Study Diocesan Organization.
- VII. Report of Commission to Study Financial Needs of Diocesan Related Institutions.
- VIII. Report of the Commission on a Preaching and Teaching Mission.

### APPENDIX B. REPORTS OF TREASURERS:

- I. Receipts from Churches.
- II. Operating Account of the Diocese, and Investment Account of the Diocesan Missionary Society.

III. Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

APPENDIX C. REPORTS:

- I. Parochial Reports of Parishes, Separate Congregations, Mission Churches and Missions.
- II. Parochial Statistics.
- III. Statistician's Report.

## APPENDIX A

### I. BISHOP GIBSON'S REPORT OF OFFICIAL ACTS 1961

#### POSTULANTS ADMITTED—4

Henry Lee Atkins, Jr., John Dulaney Chappell, Edward Wilbur Eanes, Hunter Holmes Wood. Total—17.

#### CANDIDATES FOR HOLY ORDERS ADMITTED—2

Thomas Evan Clemans, Jr., W. Hill Brown III. Total—9.

#### DEACONS ORDAINED—6

April 8, 1961—Edward Wilbur Eanes, Westover Parish, Charles City, by Bishop Gibson.

June 23, 1961—Theodore Hubbard Evans, Jr., Virginia Theological Seminary Chapel, Alexandria, by Bishop Gibson.

June 23, 1961—Allie Washington Frazier, Jr., Virginia Theological Seminary Chapel, Alexandria, by Bishop Gibson.

June 23, 1961—Thomas Hunter Michael Nesbitt, Virginia Theological Seminary Chapel, Alexandria, by Bishop Gibson.

June 23, 1961—Charles Austin Perry, Virginia Theological Seminary Chapel, Alexandria, by Bishop Gibson.

June 23, 1961—Marshall Taylor Ware, Virginia Theological Seminary Chapel, Alexandria, by Bishop Gibson.

#### PRIESTS ORDAINED—7

May 27, 1961—Dabney Jefferson Carr III, Trinity Church, Washington, by Bishop Chilton.

June 24, 1961—James Harry Cunningham, Christ Church, Charlottesville, by Bishop Chilton.

June 25, 1961—Lawrence Walker Mason, Yeocomico Church, Tucker Hill, by Bishop Goodwin.

July 1, 1961—Robert Henry Crewdson, Grace Church, Lynnwood, by Bishop Chilton.

July 8, 1961—Eugene Edmund Grumbine, Church of the Holy Comforter, Vienna, by Bishop Gibson.

July 15, 1961—James Malcolm Warrington, St. John's Church, McLean, by Bishop Chilton.

December 16, 1961—Edward Wilbur Eanes, St. Peter's Church, New Kent County, by Bishop Gibson.

## LETTERS DIMISSORY GIVEN—10

January 1, 1961—John Robert Stanton, to the Diocese of Southern Virginia.

January 22, 1961—Richard Cobb Fell, to the Diocese of South Carolina.

February 14, 1961—Charles Pickett, to the Missionary District of the Panama Canal Zone.

February 1, 1961—Henry Thompson Rodman, to the Diocese of Texas.

February 20, 1961—Paul Clark Martin, to the Diocese of Massachusetts.

April 1, 1961—David McDaniel Simms, to the Diocese of New York.

April 5, 1961—Beverly Madison Currin, Th. D., to the Diocese of South Carolina.

June 1, 1961—Spencer Records Quick, to the Diocese of Delaware.

September 13, 1961—Theodore H. Evans, D. D., to the Diocese of Western Massachusetts.

October 9, 1961—David E. Bergesen, to the Missionary District of Central America.

## LETTERS DIMISSORY RECEIVED—12

January 1, 1961—William Ludwig Dols, Jr., from the Diocese of Maryland.

February 21, 1961—Samuel Huntting Sayre, from the Diocese of Los Angeles.

April 1, 1961—Raymond Scott Mitchell, from the Diocese of Pennsylvania.

April 15, 1961—Ramsay Robertson Kendall, from the Diocese of West Virginia.

July 1, 1961—Albert Lee Clark, from the Diocese of Harrisburg.

July 10, 1961—William Robert Williams, from the Diocese of Washington.

August 9, 1961—William A. Opel, from the Diocese of Washington.

September 1, 1961—Oscar B. Eddleton, from the Diocese of North Carolina.

September 15, 1961—Bruce H. Campbell, from the Diocese of Harrisburg.

September 15, 1961—Henry Durthie Moore, from the Diocese of Western North Carolina.

October 1, 1961—Odell G. Harris, from the Diocese of Atlanta.

December 2, 1961—Joseph P. Burroughs, from the Diocese of East Carolina.

LAY READERS—489

SENTENCE OF CONSECRATION REMOVED—2

February 9, 1961—(Old) All Saints Church Building, 312 W. Franklin Street, Richmond, by the Rev. Robert M. Olton, acting for Bishop Gibson.

May 7, 1961—St. David's Church, Wyatt's Mountain, by the Ven. John A. Baden, acting for Bishop Gibson.

## II. CONFIRMATIONS AND RECEPTIONS

## (a) Bishop Gibson's Confirmations—1961

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
January	8—Varina Church, Varina.....	13
	Westover Parish Church, Charles City (in Varina Church).....	1
January	15—Grace Church, Goochland.....	4
January	22—Church of the Incarnation, Mineral.....	7
January	29—Trinity Church, Arlington.....	30
	St. Christopher's Church, Springfield (in Trinity Church, Arlington).....	2
February	5—Trinity Church, Bromfield Parish, Washington....	6
February	12—Calvary Church, Front Royal.....	15
March	5—Christ Church, Charlottesville.....	39
	Mason Parish, Mission Home (in Christ Church, Charlottesville).....	1
March	12—St. James' Church, Warrenton.....	14
	Trinity Church, Fredericksburg.....	12
March	19—Emmanuel Church, Alexandria.....	34
	St. Christopher's Church, Springfield.....	46
	St. Dunstan's Church, Falls Church.....	21
March	26—St. James' Church, Richmond.....	27
April	2—St. Andrew's Church, Richmond.....	27
April	4—All Saints Church, Richmond (in St. Stephen's Church, Richmond).....	1
April	9—St. Stephen's Church, Richmond.....	76
April	16—St. Paul's Church, Alexandria.....	38
	St. Michael's Church, Arlington.....	51
	Grace Church, Goochland (in St. Michael's Church, Arlington).....	1
April	23—All Saints Church, Richmond.....	31
May	7—Emmanuel Church, Harrisonburg.....	14

May	14—Trinity Church, Manassas.....	7
	St. George's Church, Arlington.....	44
May	21—St. Mary's Church, Goochland County.....	3
May	28—St. Patrick's Church, Falls Church.....	27
	St. James' Mission, Mt. Vernon.....	10
May	31—Ware Church, Gloucester.....	11
June	11—St. Andrew's Church, Arlington.....	40
	Trinity Church, Arlington.....	17
	St. John's Church, Arlington (in Trinity Church, Arlington).....	6
June	18—Christ Church, Cunningham Chapel Parish.....	10
	Christ Church, Winchester (in Christ Church, Cunningham Chapel Parish).....	1
June	25—St. Paul's Church, Hanover.....	6
	St. James' the Less, Ashland (in St. Paul's, Han- over).....	1
June	27—Pohick Church, Lorton.....	40
	For Fort Belvoir (2) included in above listing.	
July	2—St. Mary's Church, Fleeton.....	2
July	8—Church of the Holy Comforter, Vienna.....	2
July	9—Holy Cross Mission, Afton.....	3
	Emmanuel Church, Greenwood.....	3
July	16—Church of Our Saviour, Rio Road, Charlottesville.....	12
July	23—St. Asaph's Church, Bowling Green.....	2
	St. Peter's Church, Port Royal (in St. Asaph's, Bowling Green).....	1
September	10—St. Paul's Church, West Point.....	6
	Grace Church, Millers Tavern (in St. Paul's, West Point).....	1
October	1—Madison Parish, Purcellville.....	17
October	7—Grace Church, Stanardsville.....	7
October	22—St. John's Church, King George.....	3
	St. Paul's Church, Owens.....	5
October	29—St. John the Baptist, R. F. D., Charlottesville....	2
	St. Paul's Church, Ivy.....	8
November	5—Church of the Good Shepherd, Hickory Hill.....	9
	Grace Church, Red Hill.....	2
November	12—Grace Church, Berryville.....	17
November	19—St. Matthew's Church, Richmond.....	3
	Christ Church, Richmond.....	14
November	27—St. Philip's Church, Richmond.....	2
December	3—St. John's Church, Arlington.....	15
December	10—St. George's Church, Fredericksburg.....	19
	St. Mary's Church, Colonial Beach.....	13

December	17—St. John's Church, Centreville.....	9
	Christ Church, Chantilly.....	2
December	19—Westover Church, Charles City.....	1
December	21—St. Thomas' Church, Richmond.....	30
	Epiphany Church, Richmond (in St. Thomas', Richmond).....	1
	Christ Church, Richmond (in St. Thomas', Rich- mond).....	1
December	24—St. John's Church, Lewiston.....	1
Total.....		947

## (b) Bishop Chilton's Confirmations—1961

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
January	8—St. Alban's Church, Annandale.....	37
	St. Michael's Church, Arlington (in St. Alban's, Annandale).....	1
January	15—Christ Church, Christchurch.....	8
January	22—St. Timothy's Church, Herndon.....	15
January	29—Church of St. Clement, Alexandria.....	23
February	19—St. John's Church, West Point.....	4
February	23—St. Andrew's Church, Richmond (in Clayton Rest Home).....	1
February	27—St. Martin's Church, Triangle.....	1
March	5—Olivet Church, Franconia.....	3
March	12—St. Mark's Church, Richmond.....	26
March	26—St. John's Church, McLean.....	22
	Church of St. Clement, Alexandria (in St. John's, McLean).....	2
	All Saints Church, Sharon.....	24
March	29—Church of the Ascension, Richmond.....	4
April	2—St. Timothy's Church, Richmond.....	3
	Christ Church, Richmond.....	25
April	9—St. Thomas' Church, Orange.....	6
April	10—Aquia Church, Stafford.....	1
April	16—St. John's Church, Tappahannock.....	9
April	23—The Falls Church, Falls Church.....	89
	Meade Memorial Church, Alexandria.....	24
April	30—St. Paul's Church, Richmond.....	30
	St. Paul's Church (Bailey's), Falls Church.....	16
May	7—Trinity Church, Upperville.....	26
	Cunningham Chapel Parish, Millwood (in Trinity, Upperville).....	1

May	14—St. Paul's Church, Charlottesville.....	26
	St. Paul's Church, Charlottesville (in University Hospital).....	1
May	21—Grace Church, Alexandria.....	63
	St. Peter's Church, Richmond.....	18
May	28—Truro Church, Fairfax.....	59
	St. Mary's Church, Arlington (in Truro Church, Fairfax).....	2
	St. Martin's Church, Triangle.....	11
	Grace Church, Goochland (in St. Martin's, Triangle).....	3
May	31—St. Luke's Church, Wellington, Alexandria.....	2
	Holy Comforter Church, Vienna.....	20
June	1—Trinity Church, Fredericksburg.....	4
June	4—St. Luke's Church, Wellington, Alexandria.....	36
	St. Stephen's Church, Catlett.....	9
	Grace Church, Casanova.....	5
June	6—Emmanuel Church, Middleburg.....	5
June	13—St. Mary's Whitechapel Church, Lively.....	2
	Grace Church, Kilmarnock.....	8
June	15—St. Paul's Church, Owens.....	5
June	18—Westover Church, Charles City.....	4
	St. Peter's Church, New Kent County.....	2
	Church of the Messiah, Highland Springs (in St. Peter's, New Kent).....	1
June	21—Grace Church, Cismont.....	8
June	25—St. John's Church, Warsaw.....	2
	North Farnham Church, Farnham.....	3
	Trinity Church, Charlottesville.....	10
June	28—St. Alban's Church, Annandale.....	30
July	2—Church of St. Stephen and the Good Shepherd, Rocky Bar.....	14
	Grace Church, Lynnwood.....	7
July	9—Meade Memorial Church, Alexandria.....	5
July	16—Abingdon Church, White Marsh.....	10
July	30—St. George's Church, Pine Grove.....	4
August	13—St. Luke's Church, Wellington, Alexandria.....	1
August	27—Emmanuel Church, Delaplane.....	4
September	10—Fork Church, St. Martin's Parish, Doswell.....	3
September	13—Trinity Church, Manassas.....	3
October	1—Grace Church, The Plains.....	8
October	8—St. Stephen's Church, Culpeper.....	17
	Christ Church, Luray.....	2
October	15—St. John's Church, Columbia.....	1

October	22—St. James' Church, Leesburg.....	25
	Church of Our Saviour, Oatlands (in St. James', Leesburg).....	1
October	29—Grace and Holy Trinity Church, Richmond.....	8
	St. Andrew's Church, Arlington.....	12
November	5—St. Paul's Parish, Haymarket.....	5
	St. Andrew's Church, Ada (Leeds Parish).....	5
November	12—Emmanuel Church, Woodstock.....	4
November	14—Trinity Church, Manassas.....	2
November	19—Church of the Epiphany, Richmond.....	15
	Osgood Memorial Church, Richmond.....	2
	Aquia Church, Stafford.....	16
	St. Martin's Church, Triangle (in Aquia Church, Stafford).....	1
November	26—Church of Our Saviour, Sandston.....	20
December	3—Christ Church, Winchester.....	27
	Grace Church, Lynnwood.....	6
	St. Stephen and the Good Shepherd, Rocky Bar (in Grace Church, Lynnwood).....	1
December	7—Trinity Church, Fredericksburg.....	2
December	10—Church of the Good Shepherd, Burke.....	8
	St. Christopher's Church, Springfield (in Good Shepherd, Burke).....	1
	Christ Church, Alexandria.....	21
December	17—St. Paul's Church (Bailey's), Falls Church.....	21
December	30—Christ Church, Alexandria.....	1
December	31—Immanuel Church, Old Church.....	5
Total.....		1,028

## (c) Bishop Goodwin's Confirmations—1961

Date	Place	Number of Confirmations
January	8—Truro Church, Fairfax.....	26
January	15—Fork Church, St. Martin's Parish, Doswell.....	7
	Emmanuel Church, Richmond (in Fork Church, Doswell).....	5
March	12—Gibson Memorial Chapel, St. George.....	11
March	26—St. Thomas' Church, Richmond.....	20
	Prince of Peace Mission, Richmond (in St. Thomas' Church, Richmond).....	1
April	9—Church of the Holy Comforter, Richmond.....	39
April	23—Christ Church, Alexandria.....	18
May	14—St. Mary's Church, Arlington.....	55

May	21—St. Matthew's Church, Richmond.....	73
May	25—Immanuel Church-on-the-Hill, Alexandria (Episcopal High School boys).....	3
May	28—Church of St. Clement, Alexandria.....	17
	St. Andrew's Church, Arlington (in St. Clement's, Alexandria).....	2
June	6—Christ Church, Richmond (in hospital).....	1
June	11—St. James' Church, Montross.....	2
June	18—St. Philip's Church, Richmond.....	18
June	25—Cople Parish, Hague.....	9
	St. Stephen's Church, Richmond (in Cople Parish, Hague).....	1
September	3—St. Peter's Church, Oak Grove.....	5
October	8—Christ Church, Gordonsville.....	8
October	12—St. James' Church, Richmond.....	1
October	29—St. James' Church, Richmond.....	8
November	5—Olivet Church, Franconia.....	18
November	8—St. Dunstan's Church, Falls Church.....	22
November	12—St. John's Church, McLean.....	17
November	19—The Falls Church, Falls Church.....	11
November	26—St. Stephen's Church, Richmond.....	14
December	3—St. Luke's Church, Wellington, Alexandria.....	28
December	10—Grace Church, Alexandria.....	15
	St. Michael's Church, Arlington (in Grace Church, Alexandria).....	3
December	15—Wicomico Church, Wicomico Church.....	1
December	17—St. Patrick's Church, Falls Church.....	20
	St. George's Church, Arlington.....	25
December	31—St. James' Church, Mt. Vernon.....	14
Total.....		518

**(d) Bishop Mason's Confirmations—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
March	5—St. Luke's Mission, Simeon.....	1
March	10—Christ Church, Charlottesville.....	2
Total.....		3

**(e) Bishop Bentley's Confirmations for the Diocese of Virginia—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
April	30—Immanuel Church-on-the-Hill, Alexandria.....	37
Total.....		37

**(f) Bishop Blankingship's Confirmations for the Diocese of Virginia—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
November 19	—Church of the Ascension, Richmond.....	2
December 13	—Christ Church, Christchurch (in Mayo Memorial Chapel, Richmond).....	1
December 19	—St. Paul's Church, Richmond.....	7
Total.....		10

**(g) Bishop Brown's Confirmations for the Diocese of Virginia—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
December 10	—Meade Memorial Church, Alexandria.....	7
Total.....		7

**(h) Bishop Creighton's Confirmations for the Diocese of Virginia—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
April	16—Christ Church, Alexandria.....	1
Total.....		1

**(i) Bishop Wright's Confirmations for the Diocese of Virginia—1961**

<i>Date</i>	<i>Place</i>	<i>Number of Confirmations</i>
April	30—Immanuel Church-on-the-Hill, Alexandria.....	1
Total.....		1

Bishop Gibson.....	947
Bishop Chilton.....	1,028
Bishop Goodwin.....	518
Bishop Mason.....	3
Bishop Bentley.....	37
Bishop Blankingship.....	10
Bishop Brown.....	7
Bishop Creighton.....	1
Bishop Wright.....	1

Grand Total..... 2,552

### III. REPORT OF THE EXECUTIVE COMMITTEE OF THE COUNCIL

#### (a) Report of the Department of Christian Education

The Department wishes first of all to acknowledge its deep sense of loss at the resignation of Miss Florence Read, who left in October to become Director of Christian Education at Christ Church, Alexandria. The ability, devotion and joy which she brought to her work made a tremendous contribution to the general welfare of Christian education in the Diocese. It will be difficult to replace her. At the same time, the Department wishes to express publicly its appreciation for the able and dedicated work of the Executive Secretary, the Rev. James P. Lincoln, who continues to make a significant contribution to Christian Education on both the national and diocesan levels.

In reviewing the activities of the past year, three items stand out as worthy of major attention. The first of these is the Consulting Training Conference held in each Convocation during the week of May 8th-12th. Under the leadership of the Rev. Sumner Walters, Associate Secretary of the Leadership Training Division of The National Council, and assisted by Mr. Lincoln and members of the Department, Parish Clergy, Directors of Christian Education, Church School Superintendents and other persons with responsibility in the field of teacher training were given instruction and practice in the art of consultation in Christian education. On the national level, it is felt that teacher training can be done on a deeper level, and with more practical help to the individual teacher through personal consultation than through general teacher training sessions. These conferences were attempts to bring the why and the how of consulting down to the parish level.

The second item of major interest has been the production of a marriage manual entitled *AN HONORABLE ESTATE, INSTITUTED OF GOD*. This is a discussion guide for use with junior and senior high school youth, and deals with the whole area of pre-marital thinking. It is an attempt to help our young people develop concern for and understanding of the Christian teaching on marriage and marriage relationships. Produced largely by the Rev. James P. Lincoln and still under editorial review, this manual has been very favorably received by The National Council, and should be a valuable resource to our youth program when it is ready for release.

The third area of development is in our Conference program. After considerable thought and planning, and with the help of a gift of \$1,000.00 from an interested layman, the Department felt ready to initiate work in a new area of group living. We, therefore, opened our program last summer to 9- and 10-year-old boys and girls, and began St. George's Camp at Shrine Mont. St. George's is an attempt to move into a camping experience as contrasted to the conference-type programs we have run in the past, both

at Roslyn and Shrine Mont. Two wooden platforms were built on the Shrine Mont Mountain, one large enough to serve as a dining tent, the other to serve as the foundation for a craft house. Two youth work camps cleared the site, built a trail up the mountain, and made an outdoor fireplace for the Camp. The Camp was run for a month—two weeks for boys and two for girls—and was very enthusiastically received by campers and parents. There is a marked difference between a camp program and a conference program. The former is activity centered. It begins with the experiential situation and moves toward the conceptual. The latter is thought centered. It deals primarily with the conceptual seeking identification with life situations. It is the firm belief of the Department that the camp-type program begun at St. George's will be the means of providing a fuller and deeper experience of Christian living for our young people, and, eventually, for our adult communicants.

In addition to the above, the Department in the past year has continued its regular program of service to the Diocese through teacher training, conference programs, audio-visual assistance and general resource work in the field of Christian Education. One frequently overlooked resource to congregations is the Music Conference held at Roslyn on November 6th-8th. For several years, members of the Music Commission have succeeded in bringing top people in the field of Church music to lead these conferences, yet the response of the Diocese has been quite limited. Tapes of this entire Conference are available from the Diocesan Office. The Music Conference is not for professional musicians only, but is designed to help the most inexperienced choir and most non-professional choir-leader or organist use the 1940 HYMNAL fully and correctly in the smallest congregation, to the Glory of God.

In looking toward the future, the Department finds itself confronted by a question to which it does not have the answer. Yet until the answer is clearly given, much of our work must be on a hand-to-mouth, impermanent basis. The question is this: Is the Diocese now ready to stop regarding the Camp-Conference program as an expensive luxury—a sort of extra added attraction, good if it can be afforded—and see it instead as a vital and necessary part of the Church's mission? An honest consideration of this question cannot, in our opinion, be any longer delayed. The Camp-Conference program requires money. Capital funds in the amount of \$15,000.00 will be needed to build St. George's Camp to what it should be. Operating subsidies will be required to keep the cost per camper of our total program within reach of the average communicant of this Diocese. Studies of denominations and community agencies operating camps and conferences in this area have shown clearly that our rates to the camper are already the highest on record. If we are not to price ourselves out of the market, this situation cannot be allowed to continue. If looked at solely as a budget item, the Camp-Conference program is a major expense, and the question is

rightly asked—in view of all the other demands on diocesan funds—can this item be justified? The Department offers these bases for justification:

1. Christian Education is not simply an activity of the intellect. It is the redemption and transformation of the spirit. No one is enabled to live the life in Christ simply by virtue of factual knowledge about the Bible, the Church, or the Christian ethic; but he does discover and experience the intellectual and emotional meaning of redemption, love, discipline and acceptance through the community of God's people. Camp-Conference programs provide such an opportunity for growth in Christ in a way not easily duplicated on the parish level. A generous estimate would indicate that a child, young person or adult who attends both Church school and public worship for two hours each Sunday can get a maximum of 104 hours as a member of the worshipping community in a given year—and this is an unusual total—amounting to only a little better than four full days as contrasted to at least eight full days in the life of such a community at a camp or conference. What an opportunity for growth in Christ!

2. Surveys have shown that by 1975 more than half of the population of this country will be under 24 years of age, and by that same year the smallest population bracket will be between 23 and 45 years. This puts a premium on the development of young, responsible, trained leadership if the Church is to fulfill her mission. The Camp-Conference program is the best instrument we have now for developing that leadership.

3. The Sunday School program has not yet produced an effective means of dealing with teen-age dropout, which is a problem in almost every parish church. Yet the Camp-Conference program has shown the ability to attract, hold and influence an ever-increasing number of the Church's youth. It has a proven record of effectiveness in evangelism and conversion. If the Diocese were told that a group of 19,000 persons interested in Jesus Christ and His Church were without a house of worship, it would give that group a high priority in our Church Extension schedule without a moment's hesitation. Such a group does exist. There are that many children in the Church Schools of this Diocese. They constitute a mission field of great opportunity and importance. The Department feels that the Camp-Conference program is a prime missionary instrument for preaching the Gospel to these people as well as to the adults, who also benefit from it. We, therefore, ask the wholehearted support both in terms of money and of personal concern for this program of the clergy and laity of the Diocese of Virginia.

JOHN R. FRIZZELL, JR., *Chairman*

#### (b) Department of Christian Social Relations

The past year, 1961, has been a difficult one in the life of the Department of Christian Social Relations. For this reason, we will divide our Report

to Council into three parts: past history, activities of 1961, and a look at 1962 and the future.

At the meeting of the 158th Annual Council of the Diocese held at St. James' Church in Richmond in May 1953, a reorganization of the Diocese took place which resulted in the establishment of the Department of Christian Social Relations. Previous to that date, we had had a Diocesan Board whose activities had been carried out mainly through the office of the Richmond City Missionary, the Rev. Dr. R. Cary Montague.

With the establishment of the Department in 1953, it was determined that an effort should be made to develop a wide range of programs in the whole field of Social Relations in an effort to serve all the people of the Diocese. Looking at the budget, we note that an appropriation of \$3,893.00 was adopted for the year 1954 for the Department of Christian Social Relations. Most of this went toward the salary and expenses of a part-time Executive Secretary or Institutional Chaplain. Starting with a part-time Executive and continuing on a limited basis the chaplaincy service previously carried out by the Richmond City Missionary, the Department began to develop a variety of programs. Its first emphasis was in encouraging local parishes to form committees on Christian Social Relations so that clergy and laity alike might have a more effective channel through which to exercise their social ministry. Then, in cooperation with the Interdenominational Religious Work Foundation, the Department worked toward the establishment of a full-time chaplaincy program at the Medical College of Virginia Hospital in Richmond. A short time later, again working with this Foundation, we helped the first full-time chaplaincy program at the University of Virginia Hospital in Charlottesville. The Episcopally ordained Chaplains in these two positions are not only ministering directly to patients and staff but in the case of the Medical College of Virginia, Chaplain Prest has established a program in Pastoral Clinical Training and it is anticipated that Chaplain Henriks' program in Pastoral Clinical Training will commence in June 1962. During 1961, Chaplain Prest had 30 trained Seminary Students and 10 ordained Clergymen. This Chaplaincy Program, in which we cooperate with other denominations through the Interdenominational Religious Work Foundation, represents one of the major services of the Department.

Care of the Aging has been another major concern of the Department. At the 1955 meeting of the Council of the Diocese approval was given to the establishment of a corporation with authority to operate one or more homes for the aging in the Diocese. The preliminary planning for this was done by the Department and it has worked with the Home for the Aged ever since its initial inception. Two years later, in 1957, the first unit, the Virginia Diocesan Home, opened its doors in Richmond.

In 1956, the Executive Committee of Council asked the Department to take over the operation of St. Anne's Preventorium. Founded about 1930 by Miss Annie Park, R. N., with the aid of Bishop Mason, this institution



had never been under direct control of the Diocese. With the help of a local Board of Managers, the institution was transformed into a Home and School for Physically Handicapped Children and in 1960 was incorporated under the laws of the State of Virginia as St. Anne's Home.

Refugee re-settlement and World Relief has been another major concern of the Department. Working with many parish groups, individuals and Councils of Churchwomen, over 170 refugees representing 13 different nationalities were re-settled in Virginia under the Refugee Relief Act of 1953. Since the program was completed in 1957 the Executive Secretary has worked with a number of individuals requesting help in coming to this country, so that now over 200 refugees have been re-settled through the efforts of the Diocese. In addition to the re-settlement program a great deal of publicity has been given to the Presiding Bishop's Fund for World Relief. More and more of our Church people are learning that what is given through our Church for World Relief goes much farther than what is given through secular agencies of the community.

Working with the other two Dioceses in Virginia, a Joint Committee on Christian Citizenship was established in 1957. This Committee, through the publishing of a series of pamphlets entitled "Inasmuch as", has endeavored to help the people of the Church think through some of the issues facing us in our lives as citizens. This Joint Committee has also sponsored conferences at Roslyn on State Government, giving Episcopalians across the State an opportunity to know more about how their State Government works, to see the General Assembly in session and to meet some of their elected representatives. In addition, Corporate Communion Services for Episcopal members of the General Assembly have been held each year that the Assembly is in session.

With the understanding that Christian Social Relations calls us to a concern not only for those in need but also to a deep concern to witness in every area of human life, the Department has sponsored conferences under the general theme of the Christian and his daily work. Roslyn conferences have been held for businessmen, for lawyers and for Social Workers. These have given our lay people an opportunity to grapple with the Christian Faith and how it speaks to them in and through their daily work.

Two conferences have been held at St. Margaret's School in Tappahannock, for Senior Church Members. The purpose of these conferences has been to help Church people over 60 to see how the Faith speaks to them at their special time of life and also to give them an opportunity to discover new ways that they might serve the Church and the community.

Since 1954 the Department has had an ongoing committee in the field of alcohol. First, originally called the Committee on Alcoholism, the name has now been changed to a Committee on Alcohol which reveals in part our changing emphasis from the pastoral care of the alcoholic and his family to the whole area of educating our people about the many questions

raised by the use and abuse of beverage alcohol in our society. Many parishes have been visited and discussion groups have been held with young people and adults. In addition, periodical conferences have been held for the clergy to give them a better background in dealing with pastoral problems in which alcohol plays a part.

In the field of Race Relations, the Department has been active in a variety of ways. Through resolutions presented to the Diocesan Council, through study material developed, and through the holding of discussions in parishes and Convocations we have continued to encourage the people of the Diocese to think about the many issues raised by the changing relationships of people in our Commonwealth.

During the year 1959, the Department carried on an intensive study of eleven different institutions related to the Diocese of Virginia. This study developed a "Model for a Diocesan Related Health and Welfare Institution" and outlined the responsibilities of such an institution and the responsibilities of the Diocese towards them. In addition, it made specific suggestions dealing with the future of these institutions.

The Department, through the office of the Executive Secretary, has also developed a Referral Service for the benefit of clergy and laity alike. Many requests come to us dealing with questions of adoption, placement of children and adults in institutions, where to seek professional help in counseling situations, and a variety of other pastoral problems.

Through the years the Department has worked closely with the Episcopal Churchwomen of the Diocese, the National Department of Christian Social Relations, the Virginia Council of Churches, and the Virginia Council of Social Welfare. Through these channels we have tried to broaden the concern of the people of the Diocese.

#### THE YEAR 1961

Entering the year 1961, the Department faced a period of difficulty and soul searching. This was brought about by the realization that we were faced with a shortage of both financial support and manpower to do the tasks assigned to us by the Diocesan Council. On the one hand, the Diocesan Council had not been able to grant the increased appropriations requested by St. Anne's Home and the Virginia Diocesan Home. Fortunately, however, Council did approve the Department's recommendations for the establishment of a Financial Study Commission to grapple with the present and future financing of these and other Diocesan related institutions. On the other hand, it was clear that the Executive Secretary could not service the needs of the Diocesan institutions and at the same time work with all of the areas of concern of the Department. With the aid of Bishop Gibson, the Department faced up to this situation, and directed the Executive Secretary to give priority to the use of his time by working with St. Anne's Home, the Home for the Aged, Financial Study

Commission, and two areas of Inter-Church cooperation, namely, the Virginia Council of Churches and the Interdenominational Religious Work Foundation. This Department action meant that the Executive Secretary would not be able to give staff assistance to its other activities in 1961. This decision is to be reviewed yearly.

During 1961 our Committee on Alcohol has been active. Through their efforts a chapter of Alcoholics Anonymous has been established at the State Penitentiary in Virginia. A member of this committee, Dr. Ebbe C. Hoff, has written a Senior High Study Manual entitled "Decisions About Alcohol", which was prepared jointly by the National Departments of Christian Education and Social Relations. This study guide was developed out of discussions led by Dr. Hoff and members of the Committee in several parish churches in our Diocese. The Department also granted scholarships to send the Rev. Charles W. Carnan, Jr., to the Yale School of Alcohol Studies and the Rev. Messrs. Howard Mueller, Henry Mitchell and John Henry to the refresher course at the Yale School.

In an effort to help more of the people of the Diocese understand the meaning and work in the broad field of Christian Social Relations, the Department has requested Bishop Gibson to ask all the Clergy of the Diocese to keep a Sunday set aside by the Presiding Bishop as "Human Affairs Sunday", and further, that Bishop Gibson request the Clergy to teach the meaning and work of Christian Social Relations by sermons on that Sunday throughout the Diocese. The Presiding Bishop has designated the Sunday after Epiphany as "Human Affairs Sunday".

During the year the Department urged the National Department of Christian Social Relations to reissue its pamphlet entitled "The Church—Bulwark Against Communism". We are glad to report that a new and revised pamphlet citing action of the 1961 General Convention is now available.

Refugees are still of concern to the Department. During the fall of 1961 the Department has requested Clergy and People of the Diocese to help in the settlement of those victims under Castro who are now in Miami. To date, two families have arrived in the Diocese, and it is hoped that other parish groups will offer sponsorship in 1962.

Nineteen hundred and sixty-one has also been a year in which we have left many things undone. We have not followed through on the resolution passed by Council last year directing the Department to work with parishes in encouraging the development of inter-racial committees. The Joint Committee on Christian Citizenship, due to lack of staff assistance from Mr. Seiler, has not been able to carry forward their program in the past year.

One other area of need has been brought to our attention in recent months. Over a period of years many of the Clergy and laity of the Diocese have requested the Department of Christian Social Relations to assist them in finding suitable educational facilities for both boys and girls who

for various reasons need a school away from home and cannot qualify academically or financially for existing Diocesan related schools. Often these children must be referred to schools operated by other denominations or private organizations. The Department feels that the Church has a definite responsibility to meet this need. To spell out the scope of the need and the most constructive way for the Diocese to meet it will be given major consideration by the Department in 1962. We shall report our findings and recommendations to the 1963 Council.

A new committee working in conjunction with the Department of Christian Education with the purpose of encouraging parishes to discussions on "The Mission of the Parish to Its Community and World" has not functioned.

#### 1962 AND THE FUTURE

It is clear from this review of the past work that this field of the Christian life, which we label Christian Social Relations, is as broad as all of human life.

For God's concern reaches out into all areas of human life and calls us to show concern for every child of God. The real question confronting the Department is, therefore, where should our major effort be spent in the coming year, and what can be accomplished without the staff time of the Executive Secretary? How much longer should he be allowed to devote considerable time to working with the Diocesan related institutions which certainly, in time, should be operated as independently of the Department as possible? The answer to this question is, of course, that the release of the Executive Secretary from work with the Diocesan institutions is dependent on their receiving adequate financial support.

What should we do in 1962 and in the future? Surely our basic task is to find ways to help the people of our parishes serve their neighbors and become better equipped to carry the good news of the Gospel out into every area of human life. In addition, we are concerned with the development of Diocesan institutions which help the people of our parishes to do the things cooperatively which they could not possibly do alone to serve their neighbors. It is clear that on the level of the parish we have not scratched the surface in terms of the development of adequate on going educational programs in a wide range of social concerns. We might mention by title some of the resolutions passed by the 1961 General Convention to show areas of concern that the General Convention has directed the Church to focus its attention on: Communism, Church and Society, Adult Study of Special Problems, Desegregation within the Life of the Church, Ministry to our Cities, Civil Defense, Christian Marriage and Population Control, Workmen's Compensation Laws, World Relief and Inter-Church Aid. From this list, as well as from programs developed by the Department in the past, it is clear that this whole task of relating the Church and its people to the broader issues of society is a tremendous one. We believe

this is the mission of the Church and needs the staff time and the whole-hearted support just as much as any other section of the Church's mission.

The Department along with the Diocese as a whole awaits with interest the Report of the Financial Study Commission. We believe that the Diocese must solve the problems inherent in the financing of these important institutions. They belong to the people of the Diocese and they need the support of the Diocese. Our Lord commanded us to heal the sick and to shelter the widow and the orphan. This is precisely what is being done at St. Anne's Home and through the work of the Home for the Aged. But both of these present operations are limited. St. Anne's Home must move its location nearer the medical center at Charlottesville, the Home for the Aged must provide adequate nursing facilities in Richmond and it is now facing the challenge of the need of an adequate program in Northern Virginia. The action of these Boards is ultimately dependent upon the interest and the concern of the people as they reveal their willingness to support these institutions. We trust that the Financial Study Commission will bring in the type of strong recommendations that can win the whole-hearted support of the Diocese.

FREDERICK G. WEBER, *Chairman*

#### **The Virginia Diocesan Home**

The Virginia Diocesan Home will complete its first five years of operation this spring. We have learned much during this time, but most of the questions as to our future course, which were discussed here a year ago, are still unanswered.

During the past year the Home has continued to be filled. One hundred and five inquiries from persons seeking admission were received. Of these, 23 were rejected because their state of health indicated that they needed the care of a nursing home; others were deferred awaiting the availability of rooms. We admitted 8 new residents during 1961. Three residents died and 5 were transferred to nursing homes in the community. Our pattern of inquiries clearly indicated the continuing need for both residential and nursing care for many of our people from across the Diocese.

The ladies' Board of Managers has very efficiently handled the entire operation of the Home, and most of the admission procedure. No effort has been spared by them to add to the comfort, happiness, and spiritual welfare of the guests. Their public relations committee has done much to publicize the needs of the Home throughout the Diocese. We are grateful to Mrs. Franklin Bacon, the Chairman, and to all the members of the Board of Managers, for their splendid work. We also appreciate their continual reminders to us of the need for better facilities for nursing care, and for a plan that can guarantee lifetime care for all the guests who enter the Home.

These matters continue to trouble us. Additional nursing help has been

obtained, but limited finances have caused us to defer the securing of a full time Director, approved by the Board a year ago. We are again including in our new budget the salary for a full time Director, but increased financial support will be necessary to meet this budget.

A year ago we were authorized to conduct a campaign for additional funds. This was attempted last spring. A limited campaign was conducted in the area of the Richmond Convocation, and was moderately successful. We are most grateful to all who took part in this endeavor. We do feel that this method of fund raising would not be practical as an annual source of support, and we believe that any future campaign should be sponsored by the Diocese and should reach all church members throughout the Diocese. These matters have had thorough consideration by the Diocesan Financial Study Commission and we shall await their report with interest.

A Long Range Planning Committee of our Board has attempted to appraise future needs for the care of the aged in the Diocese. Their recommendations include the ultimate building of 50 bed nursing units and 50 bed residential units, both in the Richmond area and in the Potomac Convocation. These recommendations are realistic, but further progress towards these goals must await a sound plan for financial support.

The committee in northern Virginia, appointed in 1960, has pursued diligently its task and has demonstrated the need for a home for the aged in that area. It has urged the acceptance of the offer of land of Mr. B. M. Smith for the erection of such a home. This offer, however, has been contingent on a definite commitment to build. Our Board of Trustees and the Executive Committee of Council have both approved acceptance of this land provided a sound financial basis can be found, both for the necessary capital expenditure and for its continued support. This is under active study at the present time.

Thus we can look back with satisfaction on much that has been accomplished, but also, we can see more acutely the needs we have not been able to fill, and the opportunities for greater service for the aged that are before us. The financial problems are serious and must be solved before further progress can be made. With your prayers and support we believe that solutions can be found, and the work with the aged proceed to its proper fruition.

Respectfully submitted,

H. ST. GEORGE TUCKER, JR.

*President, Board of Trustees*

*The Home for the Aged in the Diocese of Virginia, Inc.*

#### **St. Anne's Home**

The year 1961 has been a good year for St. Anne's Home and we are all very grateful for this fact. Most of all we are grateful to Deaconess

Campbell, our Director, and to Deaconess Sherman, our school teacher, and to those who worked with them on the staff. Without them the Home could not operate at all. At the same time we are deeply appreciative of the interest and help of all the friends of St. Anne's both within our Diocese and beyond, and we realize that without this interest and help the Board and the staff could have accomplished nothing.

As this report is being written there are twenty children at the Home. These boys and girls come from all parts of Virginia and from near-by states. Their ages range from five to sixteen years. Almost all of the children are enrolled in the day school conducted in the Home. The younger children attend the kindergarten which is taught by one of our older girls. One of the older boys attends the public school in Stanardsville.

The Board of Trustees feels that St. Anne's continues to fill a real need in its service to the physically handicapped children of Virginia. In this past year more children have been cared for than in any recent year. The operation of the Home has been most efficient and the increased interest and support of our work has been most gratifying. As a result of the generosity of our friends, many improvements have been made and these add both to the appearance of the Home and to its efficient operation.

Mason Parish, in which St. Anne's is located, has been without a Rector for many months and both the staff and the Board are grateful to The Rev. James Cunningham for his help in carrying on services in the Chapel. Daily services are conducted by the staff and by the children and Mr. Cunningham has come for the Holy Communion Services.

All of us concerned with the life and work of St. Anne's Home look forward to a new year with the sincere hope that our plans to move the Institution nearer to Charlottesville will progress and that our work at the present location will grow even greater in scope than it has in 1961.

D. O. WORTHINGTON  
*Chairman, Board of Trustees*

#### **Report of the Interdenominational Religious Work Foundation**

The past year has not been one in which we have seen much movement in the life of the Interdenominational Religious Work Foundation. You will recall that in our report to Council a year ago we reported to you our displeasure with both the quality and quantity of the ministry being carried out in State institutions by this organization. There are many thousands of persons in our State institutions who are receiving no regular ministry from the Christian Church of Virginia today.

During the past year it had been our hope that the Religious Work Foundation would seek to find more ways to actively cooperate with the State of Virginia in supplying qualified chaplains to persons in institutions. Further, we stated that we hoped that it would be possible during 1961 to

start discussions which would lead towards the merger of this organization with the Virginia Council of Churches. We are sorry to report that no constructive steps along either line have been taken and, by and large, the work of this Foundation has stood still during 1961.

In the spring of 1961 the Executive Secretary, the Rev. Henry Lee Robison, Jr., resigned his post and became the full time chaplain at the State Farm for Men in Goochland County. This is a State penal institution for both misdemeanants and felons.

We are glad to report that the Board of Trustees of the Foundation has secured the services of a new Executive Secretary, effective February 1st, 1962. He is the Rev. Russell T. Loesch, an ordained clergyman of the Congregational Christian Church. As you know, this body merged with the Evangelical and Reformed Church during the past summer, forming the new United Church of Christ. For the past few years Mr. Loesch has been in the national office of the Congregational Christian Church, in charge of the ministry to the armed forces and to those in institutions. In this position he traveled throughout the United States and all over the world to visit institutions and their chaplains. We are delighted that the Rev. Mr. Loesch is now coming to Virginia and we trust that under his leadership the Religious Work Foundation will move forward to more adequately minister to those in our State institutions.

We would again like to bring to your attention the excellent ministry being carried on by the Rev. A. P. L. Prest, Jr., chaplain at the Medical College of Virginia Hospital here in Richmond. Mr. Prest, in addition to his role as chaplain at the Medical College, is carrying on a full program of clinical pastoral training. In Charlottesville, the Rev. Walter A. Henricks, Jr., took a six months' leave of absence during 1961 to complete advanced training at Grady Memorial Hospital in Atlanta. Chaplain Henricks and the University of Virginia Hospital have now been accredited as a clinical training center and they will have their first students in the summer of 1962. The work of these chaplains in our large State hospitals, with the assistance of Deaconess Hutton at the University Hospital in Charlottesville, is deeply appreciated, not only by Episcopalians, but by members of many other denominations across the Commonwealth.

In closing we trust that in 1962 the Religious Work Foundation, under the leadership of the new Executive Secretary, can find new and creative ways to minister to persons in institutions in Virginia.

Respectfully submitted,

ROBERT S. SEILER

#### **(c) Report of the Department of Missions**

The Board of the Department of Missions presents to you this year a brief report of the commissions, which we have executed with the funds

entrusted to us, along with some mention of our omissions of things which we failed to accomplish.

#### COLLEGE WORK

Your committee is glad to report that missionary endeavor is now being conducted in every college facility within our Diocese. Besides Mary Washington College, Madison College, Virginia Union University, the Medical College of Virginia, Randolph-Macon, and the University of Virginia whose programs receive the direct support of the Department of Missions, we would add that St. James' Church and St. Stephen's Church of Richmond are carrying on college work at Richmond Professional Institute and the University of Richmond-Westhampton College respectively as part of their own parochial responsibility. The assuming of this obligation at the parish level is most generous, and the appreciation of the Department of Missions is extended to the Rectors and Vestries of these Churches.

As in the past, all programming at the various facilities is under the direction of the Rector of the parish in which the college is located. However, the Board of the Department of Missions does maintain an active and continuing interest in the individual operations, and it is receptive to suggestions implementing the programs as submitted from time to time by the parish rectors and/or its own Committee on College Work.

The Board of the Department of Missions continues to consider college work as one of our more important obligations. However, due to a continuing paucity of funds at our disposal, we are committed to a minimal or holding operation at this time. It is our earnest hope that ever-increasing returns from our efforts in establishing new congregations and more churches will ultimately enable us to sustain a vastly increased program in the college field.

#### AIDED CONGREGATIONS

During 1961 your Department provided aid to 38 congregations within the Diocese. Of this number, 8 are either brand new or vigorous parishes, which in the near future, we expect, will be entirely self-supporting. Not only will they be self-supporting, but as they grow they will be returning to the Diocese ever-increasing pledges and contributions for the further missionary outreach of the Church. Nine additional congregations are progressing steadily and, over a somewhat longer period, will ultimately achieve independent status. Of the remaining 21, one Mission has been closed on the recommendation of your Department as being physically inoperable and unsuitably located in the area which it was designed to serve.

The remaining 20 will, very possibly, be with us over an extended period. Some are located in areas where economic change has caused large sections of the population to move away. We have an obligation to those remaining

and we will continue to see that they receive the Sacraments and the Word and all other benefits of the Church.

Included in the last group of 20 are 5 Negro congregations. And here we must confess our shortcomings in dealing with this particular work. If we had Negro communicants in the same proportion to their total population within the Diocese as we show in the white congregations, our Church should be ministering to over 7,000 Negro members. Actually, according to our records, we now report a total of only 1,067 in the Diocese. Something here is seriously wrong, and it is a continuing concern to your Department.

#### CHURCH EXTENSION—LAND AND BUILDINGS

It is in this field of Church Extension that your Department is concentrating its efforts at this time. While other areas of Missionary work may ultimately be of equal or greater concern to our Diocese, it is on Church Extension that your Department, as investors of your funds, can offer you the quickest return.

New Churches bring in new members; new members bring in new money; and new money returns to the Diocesan Revolving Fund to be used over and over again in the further work of our Church. And let us not be over-delicate on this subject of money. It takes money to do the bidding of our Lord.

Your Department of Missions reports the following for 1961. (1) A new Church was built and a rectory purchased on Three Chopt Road in Henrico County. St. Bartholomew's broke ground on May 14, 1961, and held its first service within the Church on August 20th. (2) St. Thomas' Church and rectory were built at Woodside Estates in Fairfax County. While the rectory was not quite completed at the end of the year, they were able to hold their first service on December 25th. I am pleased to report that both of these new congregations have made generous pledges to the Diocese for 1962. (3) A new Church was built by an old and devoted congregation at St. Paul's, West Point. Having worshipped together for many years under most difficult circumstances, they now have their first real church building. (4) A desirable piece of land was purchased by and for the Trinity Church congregation at Charlottesville. They will soon build a new church on this property. Their present holding, too small for further expansion but potentially valuable as a commercial site, will be sold. (5) A new parish house is being built by the Church of Our Saviour at Rio. Located just outside the city limits of Charlottesville, this old Church is encountering and preparing to serve the new and large developments in that area. (6) Additional land was purchased by St. John's, Centreville, to round out their acreage and prepare for a growing congregation. (7) A tract of land was purchased four miles north of Fredericksburg on Route 1 as a site for a future Church. This was accomplished through the generosity of one of our laymen, who after selling us a small acreage made a gift of a

materially larger adjoining piece to the Diocese of Virginia. (8) In addition to the above, regular payments were made on properties purchased in prior years.

In each of the above instances your Board would recall to you that funds advanced for the purposes listed were all in the form of loans and not grants. Through the years this money will be returning to the Diocesan Revolving Fund for the further increase of God's work in this Diocese.

(Here Mr. Dunning introduced in turn representatives of St. Bartholomew's Mission in Henrico County, St. Paul's Mission in West Point and St. Thomas' Mission in Fairfax County. Each gave a description of the work thus represented.)

We are glad to have been able to point out the accomplishments enumerated. However, on the other side of the ledger, permit me to make a few comments.

(1) While Henrico County increased in population 104% during the past ten years, St. Bartholomew's is the only new Episcopal congregation established in that area during that period.

Yesterday your Department of Missions met at this new Church. Then we toured the new developments along Route 250. We were appalled at the number of new homes (literally in the thousands) and not a church in the area.

(2) St. Thomas' is the first Episcopal Church built in Fairfax County in four years, and the population in that county has been increasing at the rate of 14,000 people per year and they expect to double in the next ten years.

#### NEW CHURCHES AND THE FUTURE

Your Department of Missions is actually about ten years behind in this field. During 1958, 1959 and 1960, no new churches were started in the Diocese. After projecting in 1960 three new churches per year for the next ten years, and incidentally that is nowhere near enough, we finally were able to get two started and practically completed in 1961. This year we are again scheduling three new churches and three churches will be built if the funds are forthcoming.

Property for the churches built last year should have been purchased years before. As the population grows, fewer church sites are available, and the price per acre skyrockets. We are now being asked three, four, five and up to eight thousand dollars per acre.

If we are going to build new churches where they are now needed, we are going to have to pay these outrageous land prices.

There are two suggestions that I would like to emphasize. If any of you or any of the members of your home parishes hear of land going on the market that could possibly be used as a church site now or up to ten years in the future, please report it to the Department of Missions for evaluation by one of its Strategy Committees.

If you know of any desirable pieces for church construction, and please take it upon yourselves to look around, even if they are not now on the market, talk to the owners. They might be glad to sell one or two acres at at good price and donate an adjoining piece as a gift to the Church and to the Glory of God. This practice offers an advantage not only to the Church, but also to the donor. In this manner last year we obtained our choice site on Route 1 north of Fredericksburg. It is our earnest hope that this may become a continuing source of land for Church construction.

And on this practice or on something equivalent to it, your Department of Missions will have to depend. The proposed budget for 1962 allocates \$49,356 to Church Extension Land and Buildings, about \$250 less than last year. This is the total for the new missionary outreach within our Diocese for the next year.

But wait: of this \$49,000 we already have committed \$26,000 as payments due this year on property previously purchased. With the remaining \$23,000 we are charged to build three new churches this year as well as a couple of rectories and maybe a parish house or two. That is, if the Council approves the budget as submitted.

I would report that at our meeting yesterday, we took the first step. Pending the approval of the budget, \$16,000 was earmarked for a new church on Ravensworth Road in Fairfax County, and \$7,000 toward a new rectory at Meade Memorial, Alexandria. If you will add 7 and 16 and subtract from 23, you will perceive what funds are available to the Department of Missions this year in extending the Word of God to the unchurched in our Diocese.

This should be food for thought. Church extension is a cold word. But bringing the ministry of our Lord to people at home who are not one whit different from us only in that they live in a new and exploding community is not a cold proposition.

Our course for the future is open. It is for us here and now to decide. Does the Episcopal Church in the Diocese of Virginia really wish to make a meaningful missionary effort? Are its communicants going to wake up and do the job for which they have the means and are eminently qualified? It is a time for decision and we are the men who will have to make it.

A. R. DUNNING, *Chairman*

#### (d) Report of the Department of Christian Stewardship

During 1961 your Department of Christian Stewardship, as result of a very wise and foresighted recommendation of the Ad Hoc Committee, was relieved by the Executive Committee of budgetary problems involving many accounting and managerial functions which had heretofore absorbed much of our time.

Now the Department of Stewardship is permitted to devote its full

efforts, abilities and talents towards the education and teaching of Christian Stewardship in its purest sense throughout the Diocese.

Our first effort was an appraisal of our Stewardship as expressed through proportionate giving. It was the unanimous opinion that proportionate giving was the correct approach for our efforts. However, many do not understand its meaning or have been challenged by its opportunity. Very few realize that the permanent purpose in this approach is the Christian growth of the giver; that the motivation is the giver's gratitude for God's love, to teach God's love and man's responsibilities.

How then do we propose to strengthen the giver in his relationship to God?

It was decided this could best be done by the formation of committees with specific responsibilities. The first committee was Goals, Aims and Ambitions of Stewardship. The following excerpt from its report may mean more than anything I can express:

"The *mission* of the Church is to preach the Gospel of Christ to all peoples and to convert them to Christianity. The *goal* of the Department of Christian Stewardship must be to effect the wholehearted support of this *mission* by all Church members within the Diocese of Virginia. *Wholehearted support* is the dedication of all of each individual's abilities to the accomplishment of the *mission* of the Church.

"The *task* of the Department of Christian Stewardship must be:

"(1) To *teach* our people the meaning of the Church by: (a) *Instructing* them in the theology of their relationship to God, and (b) *Familiarizing* them with the material work of the Church on the parish, diocesan, national and world levels; and

"(2) To *inspire* our people to support the work of the Church by: (a) *Providing* clerical and lay witness of service, and (b) *Demonstrating* its accomplishments; in order that we may preach the Gospel of Christ to all peoples and convert them to Christianity."

THE VIRGINIA CHURCHMAN COMMITTEE. How can we make The Virginia Churchman a more effective arm of Stewardship?

THE SPEAKERS BUREAU. To educate, inspire and sell the ever increasing number of Parishes and its members the wonderfulness of proportionate giving.

COMMITMENT. The work of this committee is the most difficult. How do we educate that Stewardship is nothing more or less than life commitment to Christ and His Church?

A Spring Seminar for the training of Every Member Canvass Chairmen and those interested was held at Roslyn. The principal speaker was Mr. Huntington Hanchett, a specialist in the area of Stewardship and a consultant to the National Council.

As Chairman of the Department of Stewardship, I had the privilege of attending a week-long seminar on Stewardship in Birmingham, Alabama, which was attended by Department Chairmen of the Dioceses of the Southeastern part of the United States. It was most inspiring and helpful.

The Department produced a small brochure entitled "One-hundred Percent Commitment", which was widely accepted. Your Department prepared a manual entitled "Guide for Stewardship" which was written primarily for the Canvass Chairmen, the Clergy and Vestry Stewardship Committees. We have received many requests that this be enlarged and in more detail, which will be our plan this year.

The Department arranged for convocational meetings in an effort to promote every member canvass and to encourage workers to do a better job in their canvass. These were held at Gordonsville, Millwood, Warsaw, Alexandria and Richmond. We were fortunate that the key speaker for the Potomac and Richmond Convocations was the Rt. Rev. Haskins-Abraham, Bishop Suffragan of Lancaster, England.

Regular monthly meetings were held by the Board of Stewardship including July and August, as we found that the work in these two months is most helpful in developing our program.

May I take this opportunity to thank each of the members of the Stewardship Board for their devotion, loyalty and efforts.

Your Department of Stewardship has been hampered by lack of professional help and urgently needs an executive secretary-field worker and an office secretary who can continually stay on the work of the Department, as this is paramount to carry forth its stewardship program, which I will report on at another time. (That report was given on Wednesday night and it appears immediately below.)

#### STEWARDSHIP AND YOU IN '62

For many years one hardly ever heard the word Stewardship mentioned in the Church except at Every Member Canvass time. In the minds of too many, stewardship is still limited to a way of raising money for our Church. For us to be more faithful stewards, we must first have a better understanding of what is meant by stewardship.

Bishop Warnecke of the Diocese of Bethlehem says: "Christian Stewardship is no more nor anything less than the Christian way of life as it relates to the use of our time, the dedication of our abilities, and the trusteeship of our possessions."

Any understanding less than this is evidence of our unwillingness to accept our Christian obligation by mental evasion or rationalization. However, this does not alter our Christian obligation or responsibility to carry on God's work as listed in the Office of Instruction, page 291 in the Book of Common Prayer: "My bounden duty is to follow Christ, to worship God every Sunday in His Church; and to work and pray and give for the spread of His kingdom."



Christian Stewardship then means concern about all of our income and possessions and the right and responsible use of it all. It is not another gimmick to raise money for the Church, nor even to get people to tithe. Christian Stewardship means more concern that all our days be the Lord's days. It calls us to number all our time with wisdom, not just that we go to Church for an hour on Sunday morning, Easter, Christmas, etc.

Christian Stewardship means that we treasure all our abilities and talents as a trust from God, and that we use them all to the utmost potential for greatness and good. This sense of Christian Stewardship is associated with the Church because there we find fellowship of like minded people. There we receive the grace of God through prayer and worship, sacrament and teaching. There we abundantly can practice this new way of life. There we can test our new principles of Christian Stewardship that will never dare end with Church going or Church work of Church service.

Indeed these are the lesser part of Christian Stewardship. Our Christian Stewardship as a total way of life, should enter into our marriage and our home. It should guide us in our daily way that we earn our living and manage our property. It speaks to our total life and its right use of whatever time God gives us to enjoy this world.

How then do we initiate and implement this fuller and year-round stewardship?

We must begin first by acknowledging our failure to meet our Christian responsibilities and obligations. Bishop Gibson in his pastoral address this morning asks, "What do our lives show to the world around us? How do we manifestly use our wealth? Truly we have learned to profess much with our lips, but our lives show forth our real loyalties."

Today we must face realistically by action and not lip service the budget that has been presented by the Executive Committee. There are those who will condemn this unbalanced budget, or will criticize the idea of challenging our people with the listing of seven priorities recommended by the Committee on Program and Budget for the minimum unmet needs of our Diocese, contending that this approach is unrealistic, star-gazing and wishful thinking, that our only concern is pocket book commitment.

To the extent we have failed in the past, and to the extent we may succeed in the future, it is not a matter of money but of commitment.

In the past we have met in Council and approved a balanced budget which has not really met the minimum needs of the Diocese and our National Church; and we have gone back to our homes and our Parishes with a smug feeling that we have discharged our responsibility when in fact we have evaded and avoided facing our Christian obligation of carrying on God's work.

We in Virginia pride ourselves on our conservatism and our conservative way of life. However, we cannot use this shield of conservatism as an excuse or alibi for our failure to realistically face our Christian respon-

sibilities and obligations, in meeting minimum budgets to carry on an expanding opportunity and a Christian privilege.

Stewardship in '62 asks you to look to the facts of our unmet needs: (a) We face a shortage this year of \$131,475.00; (b) Committee of 30 report of Diocesan related institutions; (c) The report of the committee of 30 is not in conflict with the Plan of Stewardship, but further dramatizes our failure to accept and meet some of our Christian obligations; (d) Present and past reports of other departments tell of Diocesan needs.

How do we meet these needs? (a) Capital funds drive of \$2,500,000.00 to \$3,000,000.00? (b) Special drives, campaigns or designated Sunday offerings for a special needs project? (c) Wholehearted adoption of efforts to make proportionate giving a success?

Stewardship urgently suggests the following approach for meeting our needs: (a) Make '62 a time of recommitment and rededication to the principle of proportionate giving. (b) There are those who want to make proportionate giving the whipping boy for our failure to receive sufficient monies to meet all of the Diocesan needs. (c) Proportionate giving has not failed us, but we have failed proportionate giving because we have not been willing to give the necessary emphasis and drive to make it work. (d) Stewardship through proportionate giving will succeed if we want to make it succeed. If not, we are conditioning ourselves for a Capital Funds Drive in the next two or three years for \$2,000,000.00 or \$3,000,000.00. (e) The question to each of us is, "Shall we make pledges based on love or accept fund raising assessments?"

Stewardship and you in '62 asks each of us to make '62 the year of stewardship and commitment: (a) To recommit ourselves to a fuller and bigger concept of stewardship and rededication of our efforts, our time and our talents. (b) Not just the Stewardship Department but all of the people in the Diocese from our Bishops to the Clergy (Priests and Deacons), from the Executive Committee down to the lowliest Parish organization. (c) Not merely by lip service but concern, desire and dedication to make proportionate giving truly speak of our love to God. (d) Use all of the manpower, the ingenuity and concern to give proportionate giving meaning, to our life to the same extent that it would be necessary and required to put on a successful Capital Fund Raising Drive.

(e) By education and organization tell all of the people of the Diocese of our needs and responsibilities; less than 10% of our people know of our failures to meet the new work of the Church or the real needs of: 1. Church Extension. 2. Foreign Missions. 3. Diocesan Supported institutions. 4. Capital Funds needs. 5. National Church. 6. Christian Education. 7. Christian Social Relations.

The majority of our people are interested in helping to carry on God's work, but only when the need is made known and the privilege and opportunity extended on a realistic and practical basis, do they accept it.

Proportionate giving's only shortcoming, if it has any, is that it has



not made possible the pledge to specific needs of the Diocesan Program or institutions as mentioned above. Many people will not pledge large amounts to any Church. However, if they were educated to the needs and the goals of the Diocese, and it was possible to make a special pledge to the needs that particularly appeal to them, I feel confident that much money would be realized.

We recommend the use of a revised pledge card which would: 1. Top line make the regular annual pledge to the support of the Church and the Diocese. 2. There would be additional spaces or lines on the pledge card on which an individual could make specific pledges to the particular need of the Church, whether it be Church Extension, Home for the Aged, St. Anne's School, foreign missions or any other specific projects that the Bishop or the Executive Committee may feel are paramount at the time. 3. This secondary pledge could be made direct to the Diocese. 4. Re-education and re-evaluation of proportionate giving, so that it may be sufficiently well understood that a pledge of \$1,000.00 to Church Extension or to any other specific need, can be proportionate giving in the same manner as \$20.00 a week given 52 weeks a year.

To accomplish these goals we recommend the following organizational setup be: (a) Diocesan Stewardship Committee enlarged and strengthened, with the best manpower available. (b) Convocational Stewardship Committees of the same type and calibre. (c) Sub-Convocational Stewardship Committees, geographical and other related bases. (d) Parish Stewardship Committees. These may be the vestry or other men that the rector and the vestry at the annual meeting designate as most capable and qualified to activate and promote these stewardship activities.

We have set for '62 a minimum goal of 25 units, 5 from each Convocation.

Recommended also: employment of an executive secretary-field worker in the Department of Stewardship, who would work on a continuing basis in the field setting up promotion of Stewardship Committees; employment of an additional woman secretary in the Stewardship Department as promptly as possible; preparation of the best possible manual for year around stewardship, using the materials that are available to us from the National Church and other Dioceses plus our own effort and work, to the end that this material could be available to individual Parishes at the earliest possible date; and preparation of stewardship and canvass evaluation questionnaire that would be mailed to the Rectors, Senior Wardens and last year's Every Member Canvass Chairman in every Parish in the Diocese.

Listed on this evaluation questionnaire would be all of the questions and information as to the success or failure of the canvass, how the canvass was conducted, the amount of proportionate giving education that was used, the amount of promotion, the number of stewardship sermons, films, speakers, slides and all other pertinent information that could be of help to the individual Parish and be of assistance to the Diocese in preparing

a Stewardship Program. This would be submitted in duplicate so that one copy could be kept by the Parish for its own plans, and the other forwarded to the Diocese to be of assistance.

We would like to request our Bishop to assist us at the next Clergy Conference to inform the Clergy concerning the aims, goals and ambitions of Stewardship and request their aid, cooperation and assistance in establishing and carrying on work of this enlarged Stewardship Program.

The Plan would include the preparing of slides and movies, giving the complete stewardship activity for our Diocese, and telling of the work of Church Extension, Christian Education, etc., in order that all of our people may know of the work and the needs, the aims, and the goals of our Church.

We would develop an educational program to teach the Christian's need of giving; that giving is an act of worship and that our giving is a measure of our faith. (Here Mr. Bowman presented details of the proposed plan providing for the training of laymen to put on stewardship programs in their home or neighboring parishes at intervals during the year; formation of a Speakers Bureau; establishing a stewardship calendar adaptable to size of parish; a stewardship plan regarding phases of parish activities. He also developed in detail the proposed year round calendar. He admitted it was a big but necessary order and an ambitious program. If we have the concern and desire, it will not be difficult. He stressed, rather than a one-time capital drive, a continuous emphasis on proportionate giving which should have a lasting and cumulative effect over the years.)

We believe by this approach of education and recommitment we would receive an additional \$50,000.00 to \$100,000.00 during the year, parishes reviewing their pledge to the Diocese, or by possible gifts of land by individuals or by the individual parish at the end of the year splitting with the Diocese on a 50-50 basis any balance they may have left from their year's program.

From my observation as Chairman of Stewardship, less than 25% of our parishes are doing a good job in canvass and proportionate giving, about 50% of them are doing a poor to average job, and 25% are really conducting no canvass in the true sense whatsoever and have not tried proportionate giving.

We should put special emphasis on aided parishes, endeavoring to organize and assist them to become self-sufficient. This could be one of the grandest things that we could do for all of the weaker parishes in our Diocese, to help them in becoming self-sustaining.

This program keeps one central thought in mind of developing in all of the parishes in the Diocese, a feeling of belonging, of participation in all of the Diocesan activities and responsibilities; work toward unity of purpose among all of our churches to meet the greater needs in God's work; establish the idea that our Church is a 365 day organization and not just an organization 52 Sundays a year, Christmas, Thanksgiving and Easter.

Our Church will become an integral part of each individual's life when it has this meaning. Each will give more thought in pledging for its support.

Proportionate giving is an opportunity for the laymen to serve their Church, in the same way the women's organizations do and thereby have a sense of pride in belonging and contributing.

Set up the program so that the Clergy would develop the theology of giving and our need as Christians of learning joy and experience in participating in God's work, and we as laymen carrying out this work.

This is not a short range plan or a miracle, but one with the whole-hearted effort of all of our churches, and I believe that within three years our parish giving to the Diocese can be raised from \$625,000.00 a year now to a million dollars.

We must admit that most Parishes in the Diocese have backed into proportionate giving and in spite of this it has done well. Think what it will do if we really want to make it succeed. For Diocesan stewardship to succeed this will require the efforts of the whole Church, of all of its organizations, of all of its manpower.

Your Stewardship Department will welcome any suggestions or thoughts that will make this work, as well as the suggestion of any manpower in our Diocese willing to give of themselves and their talents to this great work. Let's not be too timid to bring to bear on the hearts and minds of Christians men and women the challenge of stewardship.

There is something in mankind that responds to a challenge that demands courage and dedication. Sometimes it seems to me international communism manifests more of the spirit of daring and challenge and complete dedication to the cause than does the hesitant Christian of today.

In closing I would again like to quote from Bishop Gibson's pastoral address:

"I lay the question seriously on the heart of each one of us. What man among us suffers that the needy may have more: Are we not still giving from our abundance, after our desires are met? What parish suffers that God may have more parishes? How many Episcopalians shiver without coats that the fire of the Holy Spirit may warm the heart of one of God's little ones from whom the Lord Christ died upon a Cross?"

Mr. Chairman, the Department of Stewardship wishes to present the following resolution:

RESOLVED: That, the Diocese of Virginia during the year 1962 enter upon a continuing campaign of Stewardship Education to be participated in by all parishes, missions and congregations within the Diocese under the direction of the Executive Committee acting through the Department of Christian Stewardship.

SHEARER C. BOWMAN, JR., *Chairman*

### Report of The Virginia Churchman for 1961

Balance on hand, January 1, 1961.....\$ 850 25

#### RECEIPTS

Advertising.....	3,615 69
Subscriptions.....	3,354 20
Appropriation.....	2,500 00

\$10,320 14

#### DISBURSEMENTS

Printing.....	6,321 50
Salaries.....	1,580 00
Postage.....	230 00
Bank service charges.....	25 11
Audit.....	250 00
Office and auto expense.....	527 55
Social Security Tax.....	80 34

\$ 9,014 50

Balance on hand January 1, 1962.....\$ 1,305 64

Advertising Accounts Receivable—\$114.00

Cash received from subscriptions and spent for postage and office expense by Mr. Muller's office, 1961—\$259.22.

The above accounts are available for inspection and are subject to audit.

JOSEPH B. SHAW, *Manager-Treasurer*

### (e) Report of Committee on Program and Budget

Your Program and Budget Committee, which is really the Executive Committee of the Executive Committee, held its first meeting on May 4, 1961. This committee, composed of Mr. E. Otto N. Williams, Mr. E. Holcombe Palmer, the Rev. T. Dabney Wellford, Mr. Carter M. Keane, the Rev. Jennings W. Hobson, Jr., Mrs. E. Wilson Morrison, the Rev. William Sydnor, Mr. Edward M. Smith, the Rev. W. Leigh Ribble, Mr. John D. Blackwell, the Rev. J. Donald Partington, and Mr. Bernard P. Chamberlain, has been operating under the authority of Council under the directive contained in Article V, Section II, of the By-Laws of the Executive Committee which is as follows:

"The Committee on Program and Budget shall have the following responsibilities: Planning the Program of the Diocese; reviewing existing activities and initiating new ones; reviewing activities proposed by the Departments; the supervision and direction of the financial

affairs of the Diocese; the preparation of the annual budget; the establishment and maintenance of accounting and auditing procedures for the funds of the Diocese; the supervision of the investment of the funds of the Diocese; the direction of any Diocesan offerings; the collection and disbursement of the funds of the Diocese, and other duties delegated to the Executive Committee under Canons XX and XXI; the supervision and safe-guarding of all property of the Diocese; the housekeeping functions and day-to-day operation of the Mayo Memorial Church House; the supervision of all personnel employed at the Mayo Memorial Church House; and between meetings of the Executive Committee, and in cases of emergency, it shall exercise the duties, functions and authority of the Executive Committee."

We have been meeting once a month between the hours of 10:30 A. M. and 3:00 P. M. There were two meetings which extended into the night and into the next day. Since this committee began to function only in May, we have not had sufficient time to perform adequately all of the duties assigned to it. We feel, however, that we have made real progress and that the departments of our Diocese understand more clearly their function and our functions. Due to the lack of time, we have not been able to develop any long-range program of the Diocese. This is one function which I hope will receive more time and thought this year.

In preparing a budget for this calendar year of 1962, we endeavored to appropriate funds for each department which were no less an amount than was available to them last year. There are items in the budget which represent an increase due to essential increases in salaries and wages and normal operating expenses.

After receipt of information from the various parishes concerning their pledges for this year, there were insufficient funds to allocate the requested increases from the various departments. We considered it essential that the Stewardship Department, which will be from now on the continuing selling arm of the Diocese, be allocated sufficient funds to employ an Executive Secretary and an office secretary with sufficient funds to take care of the anticipated expenses.

I am presenting a budget as mailed to each of you in accordance with the Canon which is the recommendation of the Executive Committee based upon the amount of income which was available or projected at the January 12th meeting of the Executive Committee.

In view of the fact that I will have an opportunity tonight and tomorrow to discuss the budget in detail, this will conclude this portion of my report on Program and Budget at this time.

In conclusion, I would like to thank the members of Program and Budget for their untiring and unselfish efforts. They labored many hours in endeavoring to perform the functions of Program and Budget, and I am most grateful to them for their tremendous help.

E. OTTO N. WILLIAMS, *Chairman*

### Program Budget of the Diocese for 1962 as Approved by the Council

WHEREAS, The Committee on Program and Budget of the Executive Committee of the Council has received the various requests of the Departments and Boards of the Diocese for their needs in the calendar year 1962, and

WHEREAS, Three meetings have been devoted to a review and careful evaluation of these requests,

NOW, THEREFORE, BE IT RESOLVED, That the 167th Annual Council of the Diocese of Virginia adopt a budget of \$675,431.00 for the program of the various Departments and Boards for 1962, which is \$11,571.42 out of balance, and an additional priorities listing of \$114,025.00.

BE IT FURTHER RESOLVED, That this Council make every effort to raise within the Diocesan organization the needed \$11,571.42, but also that monies be sought to cover as much of the priority item as possible, said priorities being:

Church Extension.....	\$ 70,000 00
Blue Ridge School.....	10,000 00
Episcopal Radio-TV Foundation.....	1,000 00
St. Paul's College.....	3,000 00
Virginia Diocesan Home, Richmond.....	7,500 00
St. Anne's Home, Mission Home.....	7,525 00
St. George's Camp, Orkney Springs.....	15,000 00
	<hr/>
	\$ 114,025 00

RESOLVED: That the Executive Committee of the Council recommends to the 167th Annual Council that any undesignated gifts received from churches or parishes for the 1962 Program of the Diocese be subject to our resolution of December 12, 1961, relating to proportionate giving to The National Council.

### Estimated Income

127 Parishes and Churches have pledged to date.....	\$ 473,927 11
44 Parishes and Churches have not pledged to date but pledged in 1961.....	144,908 62
—	<hr/>
171 Total Parishes and Churches.....	\$ 618,835 73

### Other Income from Pledges:

Anticipated collection upon unpaid 1961 pledges (9 Churches in arrears).....	1,970 00
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## Add:

## Income from Investments:

Douglas F. Forest Fund (D. M. S.).....	\$ 553 00	
Disabled Clergy Fund.....	9,100 00	
Widow's and Orphan's Fund.....	900 00	
		\$ 10,553 00

## Income for Use of Office/or Services:

Trustees of the Funds.....	\$ 1,621 88	
Memorial Trustees-Virginia Diocesan Center	200 00	
Virginia Diocesan Home.....	600 00	
		2,421 88

Estimated Gifts from Individuals/or Others for Program 600 00

## Gifts and Income Designated for Department of Missions:

Invested Funds for Mountain Work.....\$ 5,431 04

## Episcopal Churchwomen of Diocese:

For Mountain work.....	1,600 00	
For Layworkers Pension.....	2,340 00	
Baker Fund for Diocesan Missioner.....	3,005 00	
Middle Atlantic Parish Training Program....	200 00	
		12,576 04
Balance from 1961 Program Transferred by Exe. Com...		11,124 80

Total Income Estimated January 12, 1962 for  
Diocesan Program Account..... \$ 658,081 45

## Recapitulation:

44 No report  
68 Increased—\$38,516 95  
7 Decreased—\$6,975 00  
52 Remained the same

171 Total Parishes and Churches

33 1/3 of \$618,835 73—\$206,257 96

1962 Quota asked by National Council.....	\$ 204,027 00
1962 General Convention Assessment.....	3,305 00
Total Pledge to National Council.....	\$ 207,332 00

	1961 Budget	1962 Requested by Departments	1962 Approved by the Council
General Church.....	\$190,000 00	\$204,027 00	\$204,027 00
1. General Convention Assessment.....			3,305 00†
Total.....			\$207,332 00*
Department of Missions.....	210,897 73	311,274 00	228,273 00
Department of Christian Education.....	29,145 52	30,723 00	29,179 00
Department of Christian Social Relations.....	41,966 28	56,835 00	41,801 00
Department of Stewardship.....	20,955 00	26,484 00	23,738 00
Diocesan Expense Budget.....	130,144 47	172,956 00	148,413 00
	\$623,109 00	\$802,300 00	\$675,431 00
Estimated Income from Parochial Pledges and Other Income.....			663,859 58
Deficit in 1962 Program as of January 12, 1962.....			(11,571 42)

\*The Executive Committee on December 12, 1961, passed the following Resolution concerning the Pledge of the Diocese of Virginia to the National Council as its share in the General Church Program:

"Resolved: That the Executive Committee recommends to the 167th Annual Council of the Diocese of Virginia, that the payment to The National Council of The Protestant Episcopal Church for its quota and assessment for the year 1962 be 33 1/3% (thirty-three and one-third percent) of all income received through parochial pledges by it for its 1962 program up to January 10, 1963, but in no event less than \$207,332.00, of which \$3,305.00 shall be applied to the assessment and balance to the quota."

†The General Convention Assessment of \$3,305.00 is included in the Diocesan Expense Budget.

## DEPARTMENT OF MISSIONS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
A. INTERDENOMINATIONAL WORK			
1. Virginia Council of Churches..	\$ 4,000 00	\$ 4,200 00	\$ 4,200 00
2. Council of Churches, National Capital Area.....	700 00	750 00	750 00
B. COLLEGE WORK.....	17,568 80	21,673 02	18,673 00
C. CHURCH EXTENSION			
1. Aid to Congregations.....	99,291 00	126,067 08	116,067 00
2. Land and Buildings.....	49,620 53	119,356 99	49,356 00
D. ADMINISTRATIVE STIPENDS.....	16,107 40	16,507 40	16,507 00
E. OPERATING ACCOUNTS.....	12,425 00	11,625 00	11,625 00
F. MAINTAINING ACCOUNTS.....	11,185 00	11,095 00	11,095 00
	<u>\$210,897 73</u>	<u>\$311,274 49</u>	<u>\$288,273 00</u>

## B. COLLEGE WORK

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
MARY WASHINGTON COLLEGE			
Chaplain.....	\$ 500 00	\$ 500 00	\$ 500 00
Pension Assessment.....	75 00	75 00	75 00
Secretary.....	3,000 00	2,750 00	2,750 00
Social Security.....	90 00	82 50	82 50
Equipment.....	350 00	.....	.....
Canterbury and Discretionary..	500 00	500 00	500 00
Women's Vocational Conference. ....	.....	313 72	313 72
	<u>\$ 4,515 00</u>	<u>\$ 4,221 22</u>	<u>\$ 4,221 22</u>
MADISON COLLEGE			
Secretary.....	1,560 00	1,560 00	1,560 00
Social Security.....	46 80	46 80	46 80
Equipment.....	150 00	.....	.....
Canterbury and Discretionary..	602 00	600 00	600 00
	<u>\$ 2,358 80</u>	<u>\$ 2,206 80</u>	<u>\$ 2,206 80</u>

## UNIVERSITY OF VIRGINIA

## Chaplain:

Salary.....	\$ 5,000 00	\$ 5,000 00	\$ 5,000 00
Housing.....	1,800 00	1,800 00	1,800 00
Pension.....	1,020 00	1,020 00	1,020 00
Travel.....	600 00	600 00	600 00
Secretary.....	.....	1,000 00	1,000 00
Social Security.....	.....	.....	.....
	<u>\$ 8,420 00</u>	<u>\$ 9,420 00</u>	<u>\$ 9,420 00</u>

## MEDICAL COLLEGE OF VIRGINIA

Canterbury and Discretionary..	1,225 00	1,225 00	1,225 00
College Worker.....	.....	3,000 00	.....
	<u>\$ 1,225 00</u>	<u>\$ 4,225 00</u>	<u>\$ 1,225 00</u>

RANDOLPH-MACON COLLEGE.....	400 00	600 00	600 00
VIRGINIA UNION UNIVERSITY.....	150 00	300 00	300 00
FACULTY AND STUDENT CONFERENCES.	400 00	600 00	600 00
COMMITTEE EXPENSES.....	100 00	100 00	100 00
	<u>\$ 17,568 80</u>	<u>\$ 21,673 02</u>	<u>\$ 18,673 02</u>

## C-1. AID TO CONGREGATIONS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
Ada, St. Andrew's Mission.....	\$ 760 00	\$ 760 00	\$ 760 00
Alexandria, Meade Memorial.....	5,700 00	5,010 00	5,010 00
Alexandria, St. Mark's.....	8,647 00	7,782 00	7,782 00
Arlington, St. John's.....	3,510 00	2,990 00	2,990 00
Aylett, St. David's Mission.....	700 00	700 00	700 00
Berryville, St. Mary's Mission.....	1,080 00	892 00	892 00
Burke, Good Shepherd.....	3,725 00	3,191 70	3,191 70
Centreville and Chantilly.....	2,600 00	2,698 00	2,698 00
Charlottesville, McIlhenny Parish...	3,720 00	3,605 00	3,605 00
Charlottesville, Trinity.....	2,998 00	2,575 50	2,575 50
Columbia Beach, St. Mary's Mission.	3,257 00	2,743 00	2,743 00
Columbia, Rivanna Parish.....	1,220 00	990 00	990 00
Highland Springs, Messiah.....	3,368 80	3,368 80	3,368 80
Louisa, Trinity Parish.....	2,114 78	1,693 59	1,693 59

Luray, Christ Church.....	\$ 1,417 50	\$ 1,065 00	\$ 1,065 00
McLean, St. Thomas' Mission.....	9,479 00	9,510 00	9,510 00
Miller's Tavern and West Point.....	3,068 00	4,000 00	4,000 00
Mission Home, Mason Parish.....	4,093 00	3,634 00	3,634 00
Mount Vernon, St. James.....	6,000 00	5,542 00	5,542 00
Mt. Jackson, St. Andrew's.....	1,547 00	1,405 75	1,405 75
Raccoon Ford, St. Paul's.....	1,858 00	1,785 00	1,785 00
Richmond, Osgood Memorial.....	1,075 00	1,000 00	1,000 00
Richmond, St. Bartholomew's.....	9,640 00	9,640 00	9,640 00
Richmond, St. Peter's Mission.....	9,685 00	9,340 00	9,340 00
Richmond, St. Timothy's.....	3,825 00	900 00	900 00
Rio and Earlsyville.....	4,379 25	3,937 45	3,937 45
Stanardsville, etc.....	2,022 00	1,793 00	1,793 00
Stanley and Ingham.....	3,836 50	4,365 25	4,365 25
Triangle, St. Martin's.....	.....	3,597 37	3,597 37
Woodbridge-Marumseo.....	4,590 00	2,771 67	2,771 67
Manassas Park, St. Francis'.....	950 00	.....	.....
Supplementary Salary Fund.....	1,000 00	1,000 00	1,000 00
Three New Missions.....	20,655 00	20,655 00	20,655 00
Lay Worker—St. Peter's, Richmond.....	.....	1,117 00	1,117 00
	<u>\$ 99,291 00</u>	<u>\$126,067 08</u>	<u>\$126,067 08</u>
Less.....		10,000 00	
Total.....			<u>\$116,067 08</u>

## C-2. LAND AND BUILDINGS

APPROPRIATION—1961: \$49,620 53

	1962 Requested by Department	1962 Approved by the Council
BALANCE COMMITTED IN 1961 BUT NOT USED TO DATE		
St. Peter's Rectory—Balance...\$	2,352 00	
St. Thomas' Mission, Woodside.	150 00	
St. Bartholomew's, Richmond..	631 37	
Land—Stafford County.....	3,225 93	
	<u>\$ 6,359 30</u>	

## CONTINUING COMMITMENTS IN 1962

22nd and Venable Streets, Richmond.....	\$ 1,625 00
St. Peter's Church, Richmond..	2,975 00
Lot—Hanover County.....	5,825 00
Lot—Woodside (Tyson's Corner)	7,791 00
Manassas Park, St. Francis'....	445 92
Land—Stafford County.....	1,274 07
	<u>\$ 19,935 99</u>

TOTAL AMOUNT COMMITTED..... \$ 26,295 29

FUNDS AVAILABLE TOWARDS COMMITMENTS..... 6,938 30

AMOUNT NEEDED FOR COMMITMENTS..... \$ 19,356 99

## REQUEST FOR 1962

On Commitments.....	\$ 19,356 00	\$ 19,356 00
Purchase of Land.....	70,000 00	.....
Down Payments on 3 New Mission Churches	30,000 00	30,000 00

TOTAL REQUESTED FOR 1962..... \$119,356 00 \$ 49,356 00

## LIST OF PROPOSED PRIORITIES FOR 1962

Annandale—Springfield Area, Fairfax County  
 Elkton Area, Rockingham County  
 Highway No. 250 (West), Henrico County  
 Reston Area Development, Fairfax County  
 Sterling Area Development, Loudoun County  
 Wellington-Mount Vernon Area, Fairfax County

## D. ADMINISTRATIVE STIPENDS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
ARCHDEACON/EXECUTIVE SECRETARY			
Salary.....\$	3,750 00	\$ 3,750 00	\$ 3,750 00
Housing.....	900 00	900 00	900 00
Pension Assessment.....	697 50	697 50	697 50
DIOCESAN MISSIONER			
Salary.....	3,750 00	3,750 00	3,750 00
Housing.....	900 00	900 00	900 00
Pension Assessment.....	697 50	697 50	697 50

## ADMINISTRATIVE ASSISTANT

Salary.....	\$ 4,800 00	\$ 5,200 00	\$ 5,200 00
Annuity Premium.....	468 40	468 40	468 40
Social Security.....	144 00	144 00	144 00
	<u>\$ 16,107 40</u>	<u>\$ 16,507 40</u>	<u>\$ 16,507 40</u>

## E. OPERATING ACCOUNTS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
Moving Clergy.....	\$ 4,000 00	\$ 3,000 00	\$ 3,000 00
Supply Services.....	500 00	500 00	500 00
Town and Country Training Experiments.....	1,000 00	1,000 00	1,000 00
Training Program—Seminary Students.....	750 00	750 00	750 00
Overseas Missions Program.....	250 00	250 00	250 00
Travel.....	1,750 00	2,000 00	2,000 00
Upkeep and Taxes on New Church Sites.....	800 00	750 00	750 00
Telephone.....	950 00	950 00	950 00
Postage.....	340 00	340 00	340 00
Printing and Stationery.....	585 00	585 00	585 00
Contingencies.....	1,500 00	1,500 00	1,500 00
	<u>\$ 12,425 00</u>	<u>\$ 11,625 00</u>	<u>\$ 11,625 00</u>

## F. MAINTAINING ACCOUNTS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
Repairs to Mission Property.....	\$ 5,000 00	\$ 5,000 00	\$ 5,000 00
Automobile Replacement.....	400 00	400 00	400 00
Insurance on Missions.....	1,500 00	1,500 00	1,500 00
Payment on Purchase Agreement....	90 00		
Retired Workers' Pensions.....	4,195 00	4,195 00	4,195 00
	<u>\$ 11,185 00</u>	<u>\$ 11,095 00</u>	<u>\$ 11,095 00</u>

## DEPARTMENT OF CHRISTIAN EDUCATION

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
EXECUTIVE SECRETARY			
Salary.....	\$ 6,400 00	\$ 6,400 00	\$ 6,400 00
Pension.....	1,230 00	1,230 00	1,230 00
Housing.....	1,800 00	1,800 00	1,800 00
FIELD WORKER			
Salary.....	4,300 00	4,500 00	3,723 00
Social Security.....	129 00	144 00	120 00
Annuity.....	387 60		
TRAVEL FOR BOTH EXECUTIVE SECRETARY AND FIELD WORKER.....			
	2,980 00	2,980 00	2,700 00
ADMINISTRATIVE ASSISTANT			
Salary.....	3,200 00	3,300 00	3,300 00
Social Security.....	96 00	99 00	99 00
Annuity.....	420 06	430 06	430 06
GENERAL EXPENSE			
Board Travel and Meals.....	350 00	350 00	350 00
Office Expense.....	1,470 00	1,545 00	1,545 00
Secretarial Help.....	200 00	200 00	200 00
Social Security on Secretarial Help.....	6 00	6 00	6 00
Visual Aids.....	400 00	400 00	400 00
Books and Pamphlets.....	125 00	200 00	125 00
Conferences Attended.....	550 00	550 00	300 00
Miscellaneous Expenses.....	50 00	50 00	50 00
Publications.....	400 00	400 00	400 00
Insurance:			
Auto Liability.....			
Projs. and Films.....	376 86	376 86	376 86
National Council Team.....	75 00	75 00	75 00
Area Workshops.....	300 00	300 00	300 00
Depreciation.....	1,100 00	1,100 00	950 00
Summer Conference Account....	2,500 00	4,000 00	4,000 00
Hood Conference Account.....	100 00	100 00	100 00
Music Commission.....	200 00	200 00	200 00
	<u>\$ 29,145 52</u>	<u>\$ 30,723 92</u>	<u>\$ 29,179 00</u>

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
<b>EXECUTIVE SECRETARY</b>			
Salary.....	\$ 6,300 00	\$ 6,300 00	\$ 6,300 00
Housing Allowance.....	1,800 00	1,800 00	1,800 00
Pension Premium.....	1,215 00	1,215 00	1,215 00
Travel.....	1,110 00	1,110 00	1,110 00
	<u>\$ 10,425 00</u>	<u>\$ 10,425 00</u>	<u>\$ 10,425 00</u>
<b>OFFICE SECRETARY</b>			
Salary.....	\$ 2,200 00	\$ 2,200 00	\$ 2,200 00
Social Security.....	66 00	66 00	66 00
<b>OFFICE EXPENSES</b>			
Supplies, Postage, Telephone, etc.....	600 00	600 00	600 00
Equipment for Office.....	100 00	100 00	100 00
<b>DEPARTMENTAL EXPENSES</b>			
Educational Material.....	300 00	300 00	300 00
Committee Work.....	325 00	325 00	325 00
Conferences to Attend.....	400 00	400 00	400 00
Conferences to Be Held.....	100 00	100 00	100 00
Contingency Fund.....	150 00	150 00	150 00
	<u>\$ 14,666 00</u>	<u>\$ 14,666 00</u>	<u>\$ 14,666 00</u>
<b>CHAPLAINCY SERVICE</b>			
1. Grant to Interdenominational Religious Work Foundation (Schedule No. 1).....	\$ 15,600 00	\$ 13,500 00	\$ 13,500 00
2. Salary, Deaconess Hutton....		2,700 00	2,700 00
3. Supplement to Episcopal Chaplains (Schedule No. 2)...	4,700 28	3,935 00	3,935 00
GRANT TO VIRGINIA DIOCESAN HOME.	6,000 00	13,509 00	6,000 00
GRANT TO ST. ANNE'S HOME.....	1,000 00	8,525 00	1,000 00
	<u>\$ 27,300 28</u>	<u>\$ 42,169 00</u>	<u>\$ 27,135 00</u>
Total Program Division....	<u>\$ 27,300 28</u>	<u>\$ 42,169 00</u>	<u>\$ 27,135 00</u>
Total Departmental Budget.	<u>\$ 41,966 28</u>	<u>\$ 56,835 00</u>	<u>\$ 41,801 00</u>

## Interdenominational Religious Work Foundation, Incorporated

NOTE: This schedule supports our contribution to the foundation; but it is NOT a part of the Diocesan Budget.

## BUDGET FOR 1961

Schedule 1

## SALARIES

## Administrative:

## Executive Secretary—

Salary.....	\$ 6,000 00
Housing.....	1,500 00
Retirement.....	720 00
Administrative Assistant-Accountant.....	4,800 00
Office Secretary.....	3,000 00

## General Hospitals:

## Medical College of Virginia—

Salary.....	5,800 00
Housing.....	1,500 00

## University of Virginia—

Salary.....	5,500 00
Housing.....	1,500 00

## University of Virginia Assistant.....

2,100 00

## Prison:

## Penitentiary—

Salary.....	5,500 00
Housing.....	1,500 00

## Southampton Farm—Salary and Travel.....

3,000 00

## Bland Correctional Farm—Salary and Travel.....

1,800 00

## State Farm.....

1,200 00

## Industrial Farm for Women.....

2,700 00

## Juvenile Institutions:

## Janie Porter Barrett School for Girls.....

2,800 00

## Beaumont School for Boys—Travel and Program....

900 00

## Bon Air School for Girls.....

2,500 00

## Hanover School for Boys.....

2,100 00

## Service Expansion:

## State Farm.....

4,500 00  
(60,920 00)s

## ADMINISTRATIVE EXPENSE

Office Rent.....	900 00
Telephone.....	400 00
Insurance.....	200 00
Social Security Tax.....	600 00



General Office Expense—Janitor, Stationery, Supplies, Postage, Auditor.....	\$ 1,500 00
Office Equipment.....	1,000 00
Promotion—Bulletin and Mailings.....	2,500 00
Station Wagon and Secretary's Travel.....	1,800 00
	(8,900 00)s

## PROGRAMS

General Institutional—Materials and Services.....	2,000 00
Prisoners and Patients Emergency Aid Fund.....	2,000 00
Christmas Fund.....	17,000 00
Training Conference.....	500 00
	(21,500 00)s

Total.....\$ 91,320 00

**Schedule 2—Additional Supplements for Episcopal Chaplains**  
(Paid Direct for Purpose Indicated)

	1961 Budget	1962 Requested by Department	1962 Approved by the Council
(1) PENSIONS			
(a) University of Virginia—Hos- pital.....	\$ 1,042 50	\$ 1,050 00*	\$ 1,050 00
(b) Medical College of Virginia..	1,117 50	1,095 00†	1,095 00
Total Pensions.....	\$ 2,160 00	\$ 2,145 00	\$ 2,145 00
(2) TRAVEL AND EXPENSES			
(a) University of Virginia—Hos- pital.....	600 00	600 00	600 00
(b) Medical College of Virginia..	600 00	600 00	600 00
Total Travel and Ex- pense Allowances.....	\$ 1,200 00	\$ 1,200 00	\$ 1,200 00
(3) SALARY SUPPLEMENT			
(a) University of Virginia—Hos- pital.....	150 00		
(b) Medical College of Virginia..	150 00		
	\$ 300 00		

\*Based on Salary of \$5,500.00 and Housing \$1,500.00.

†Based on Salary of \$5,800.00 and Housing \$1,650.00.

## (4) HOUSING SUPPLEMENT

(a) Medical College of Virginia..	\$ 300 00	\$ 150 00	\$ 150 00
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## (5) DEACONESS HUTTON

(a) Salary Supplement.....	300 00		
(b) Annuity.....	368 28	368 28†	368 28
(c) Social Security.....	72 00	72 00	72 00

Total Supplement, Dea-  
coness Hutton.....\$ 740 28 \$ 440 28 \$ 440 28

Total Supplement..... 4,700 28 3,935 28 3,935 28

## CHRISTIAN STEWARDSHIP

Account Number	1961 Budget	1962 Requested by Department	1962 Approved by the Council
* (1) 601 Salary and Housing (Mul- ler).....	\$ 7,400 00		
601 Editorial Services—The Virginia Churchman.....		\$ 2,960 00	\$ 2,960 00
637 Clergy Pension Fund.....	1,110 00	444 00	444 00
* (2) 602 Salary and Social Security Secretary.....		865 00	865 00
629 Virginia Churchman.....	2,500 00	2,500 00	2,500 00
611 Telephone and Telegram..	950 00	950 00	950 00
612 Postage.....	340 00	340 00	340 00
613 Stationery and Supplies...	585 00	585 00	585 00
628 Promotion—Stewardship..	4,500 00	4,500 00	4,500 00
* (3) 629 Executive Secretary.....		7,000 00	5,834 00
630 Social Security.....		227 50	189 00
631 Travel—Executive Secre- tary.....		1,400 00	1,167 00
632 Secretary to Executive Sec- retary.....		3,600 00	3,300 00
633 Social Security.....		112 50	104 00

†A study is being initiated to determine when the Deaconess should come under the Church Pension Fund, and whether or not this annuity should be continued.

## NOTES:

- (1) Recommendation is made to Program and Budget that this Department carry only that portion of Salary which is directly related to the Editorial Services of the Virginia Churchman. Forty percent (40%) of this total Salary, Housing and Pension is considered an equitable share. The balance of the Salary, Housing and Pension to be carried by the Diocesan Expense Budget.
- (2) In like manner forty percent (40%) of the Secretarial costs of the part-time Secretary under the direction of the Editor of The Virginia Churchman are recommended, as coming from this Departmental source.
- (3) Provision for Employment of an Executive Secretary and Secretary with necessary travel and Social Security benefits.

* (4) 634 Episcopal Radio-TV Foundation.....	\$ 1,000 00		
* (5) 608 Printing of Journal.....	\$ 3,570 00		
	\$ 20,955 00	\$ 26,484 00	\$ 23,428 00

## RESOLUTION

WHEREAS, the Right Reverend Frederick D. Goodwin became Bishop Coadjutor of this Diocese in 1930 and thereafter became Bishop of this Diocese in 1944; and

WHEREAS, Bishop Goodwin retired on December 31, 1960, from active service as Bishop with no further duties or responsibilities toward the Diocese or the Church except those that he may wish voluntarily to assume; and

WHEREAS, during his many years of service to the Diocese the Bishop has given himself unstintingly to his work and has won the esteem, affection and admiration of the Episcopal Church throughout the Diocese of Virginia, Now Therefore,

BE IT RESOLVED, That the Treasurer of the Diocese as a small token of our admiration is hereby directed to pay as a gift during the calendar year 1962 to Bishop Goodwin the sum of \$3,000.00, such amount to be included in the 1962 program of the Diocese.

## COMMITTEE ON PROGRAM AND BUDGET—THE DIOCESAN EXPENSE BUDGET

Account Number	1961 Budget	1962 Requested by Committee	1962 Approved by the Council
201 Salaries (See Schedule Attached).....	\$ 58,200 00	\$ 70,955 00	\$ 70,955 00
202 Episcopal Assistance.....	600 00	600 00	600 00
203 Travel—Bishop Chilton.....	1,500 00	1,750 00	1,500 00
204 Travel—Bishop Gibson.....	1,750 00	2,200 00	2,200 00
204A Travel—Bishop Goodwin.....		250 00	250 00
205 General Convention Expense (Res.).....	1,500 00	1,500 00	1,500 00
205A General Convention Assessments.....	4,004 00	3,305 00	3,305 00

## NOTES:

- (4) For the past few years \$500.00 has been contributed to the Episcopal Radio-TV Foundation Atlanta, Georgia, from funds available and under the sole control of the Bishop. With the advance and important work being done in this field by the Foundation, \$1,000.00 is recommended.
- (5) Printing of Journal to Program and Budget for 1962.

206 Synod-Province of Washington Assessment.....	\$ 1,205 00	\$ 1,205 00	\$ 1,205 00
206A Expenses of Delegates to Synod	200 00	500 00	500 00
207 Examining Chaplains and Standing Committee Expense.	675 00	675 00	500 00
208 Expense of Delegates to Anglican Cong. (Res.).....		800 00	800 00
209 Social Security Expense.....	703 50	1,104 42	1,104 42
210 Lay Workers Annuity (Est.)..	2,041 47	1,626 66	1,626 66
211 Telephone and Telegram Exp..	2,250 00	2,500 00	2,250 00
212 Postage Expense.....	1,160 00	1,160 70	1,160 70
213 Stationery and Office Supplies.	3,315 00	3,500 00	3,500 00
214 Bishop's Office-Ordination Expense.....	200 00	200 00	200 00
215 Auditing Expense.....	1,000 00	1,500 00	1,500 00
216 Medical Examination of Ministerial Students.....	500 00	500 00	400 00
217 Expense: Committees of Council.....	1,100 00	1,100 00	1,100 00
218 Repairs to Office Equipment..	600 00	800 00	800 00
220 Safety Deposit Box Rental...	45 50	65 50	65 50
221 New Equipment for Office...	900 00	1,900 00	1,700 00
222 Fuel, Water and Electricity..	2,700 00	2,700 00	2,700 00
223 Repairs and Maintenance to Mayo Building.....	1,500 00	1,500 00	1,500 00
224 Insurance and Taxes.....	1,375 00	1,375 00	1,375 00
225 Depreciation on Diocesan Autos.....	1,200 00	1,200 00	1,200 00
227 Miscellaneous and Contingencies.....	2,000 00	2,000 00	2,000 00
230 Janitor Supplies and Cleaning.	3,600 00	3,600 00	3,600 00
233 Expenses of Council Meeting..	500 00	500 00	500 00
233A AD HOC Committee Expenses	500 00	500 00	
236 Travel—Executive Secretary.	2,500 00	2,000 00	2,000 00
237 Clergy Pension Fund Assessment.....	3,570 00	4,391 00	4,391 00
240 John Moncure Scholarships...	1,725 00	1,725 00	1,725 00
240A Children of Clergy—Scholarships.....	3,200 00	3,200 00	3,200 00
241 Blue Ridge School Grant.....	7,500 00	15,000 00	5,000 00
242 St. Paul's College Grant.....	3,000 00	5,000 00	3,000 00
243 Religious Education in Church Schools Grant.....	7,000 00	7,000 00	7,000 00
244 Clergy Conference Expense...	1,625 00	2,500 00	1,500 00
247 Statistician's Fee.....	200 00	200 00	200 00

248	Gift, Bishop Goodwin (See Resolution).....	\$ 3,000 00	\$ 3,000 00	\$ 3,000 00
249	Major Medical Insurance.....		10,067 72	.....
250	Printing of Journal.....	3,570 00	4,000 00	4,000 00
251	Episcopal Residence, Alexandria, Va.....		1,800 00	1,800 00
	Totals.....	<u>\$133,714 47</u>	<u>\$172,956 00</u>	<u>\$148,413 00</u>

## IV. REPORTS OF CHURCH SCHOOLS

## (a) Report of Church Schools in the Diocese of Virginia

It is commonplace for people to speak of the terrifying and exhilarating rate of change in the twentieth century with its dynamic effects on man's knowledge, man's power and man's patterns of living. The mass of facts about the universe, and life in it, and the techniques of dealing with, and using, the new knowledge has grown at a rate which is staggering to those who are responsible for passing on our heritage to the next generation. It would be difficult enough if schools could be content merely with introducing young people to this mass of knowledge and skills. The increasing mass, however, has made even greater another, more important, and more difficult, responsibility for educators whose faith has made them see the true dimensions of their work.

Our ancestors of the nineteenth century, who lived in the midst of areas of knowledge and social customs which were in many respects Christianized, developed an intense interest in foreign missions to the areas of the earth which knew not the Christian Gospel, had not been Christianized. Present day Westerners who call themselves Christians are being forced to recognize that they live in the midst of areas of knowledge and social customs which know not the Christian Gospel. The frontiers of missionary responsibilities are right at hand as well as abroad. Students today desperately need an understanding of the Faith which will enable them to make sense out of the new immensities of knowledge.

As President Shannon said at the recent Fiftieth Anniversary celebration at St. Christopher's School, "For educational institutions and individuals alike to be satisfied merely with the attainment of knowledge is to settle for sheer acquisitiveness. . . . It is the responsibility of every educational institution to keep the goal of wisdom steadily before the minds and hearts of its students. . . . Wisdom finds its completion in the recognition of the divine element in human existence and the love of God."

It has always seemed to many people that the Episcopal Church had particular resources for education. The Church's theology, worship and discipline should inspire, stimulate and support the kind of education especially needed for a fast changing world and one in which concern with the material and worldly cries out for the kind of wisdom based on a sacramental understanding of the universe and life. Furthermore, over the centuries, in England, in America and in other lands the Church to which we belong has built up a great body of educational experience. This combination of faith and experience has given to many of us pride and smugness more often than it has aroused us to the tremendous responsibility which is ours to use these talents to help a world so badly in need. The history of education bears witness to many periods in which the Episcopal Church has been active in founding schools and colleges. The same history is, however, marked by the record of the way in which the Episcopal Church

has let these same educational institutions slip from its grasp and influence. Yet we would not be true to our heritage if we underestimated the influence of the Episcopal Church on State education through the Church's earlier formative influence on strong independent schools and colleges.

As our Diocese considers its many vocations it should keep in mind its opportunities, talents and responsibilities for work in schools and colleges.

Your schools are important both for the work they do with the children enrolled in them and for the way in which they represent the Episcopal Church in the educational world.

#### FINANCIAL RESPONSIBILITY AND THE DIOCESE

Work in your schools is as truly a missionary responsibility of the Diocese as is work among the college students of the Diocese. There is no more reason to believe that the cost of this work should be borne entirely by the parents than there is to believe that the cost of Diocesan programs in colleges should be borne by the parents of the students in the colleges. Both schools and colleges offer the kind of missionary work which can be done with particular effectiveness by Episcopalians who understand their heritage.

Your schools have in recent years received generous support from individual Church members. Some of these supporters see the schools as Diocesan schools, some do not. There is a difference between Diocesan schools and schools which are merely supported and operated by a group of sincere Christian people. The difference may not be discernible over a few years but it can be discernible in the long run. Membership in the Church, with its giving and receiving, is important to institutions as it is to individuals. Generous as people are, there is always an element of control involved in financial support given to an institution. Since the Diocese is not now in a position to provide total financial support for the schools, or even the support required over and above tuition fees, the control of the school by the Diocese is subject to many compromises.

Some of us have been disturbed to find, as we have sought to raise money for individual schools, that many people are not prepared to give to the schools either because they think the Diocese gives them great support or, when they discover the facts, because they wonder whether they should support the schools if the denomination does not consider them valuable enough to support.

We do not minimize the investment of approximately \$900,000 which the Diocese has made in the schools over the past 40 years, but this is equivalent to only about 40 per cent of the current operating expenses for one year or about 10 per cent of the value of the school properties. Individual Church members have been generous in their support of the schools through gifts and tuition fees, but over the long run this may not be enough to keep the schools involved with the Diocese and its mission.

The problems, opportunities and experience of the Church Schools

can give light to the Diocese as it faces its institutional responsibilities, and due account should be given to the support of Church schools in discussions of stewardship within the Diocese.

At the risk of being superficial I should like to mention some of the high lights for the individual schools during the past year.

#### ST. AGNES' SCHOOL

Under the leadership of Miss McBride, St. Agnes' School continues to strengthen its faculty and its program. A notable innovation this year was a two-day meeting of student leaders and faculty sponsors held at Roslyn in September. In this meeting faculty members and students considered St. Agnes' function as a school and as a Church school and worked over ways of carrying out the school's ideals and responsibilities. Good results are already apparent in the life of the school. In her annual report, Miss McBride has made this observation in regard to the response of students to the pressures under which students all over the country are laboring these days: "The students seem to be working with increasing seriousness, but are so afraid of receiving poor grades that they are losing the spirit of intellectual adventure. It seems to me that our greatest problem at this time is the need to foster intellectual daring and creativity. The answer, I am afraid, does not lie in advanced placement courses, or the new mathematics, or teaching machines and language laboratories. It lies, rather, I think, in the development of the spirit of courage to be one's self—even at the risk of seeming maladjusted. The creative work of the world will not be done by those in search of security and conformity, but rather by those with a consuming passion which leads them in one direction regardless of the cost."

The school has been encouraged by the response to the annual giving program to the development of which Mrs. Elwood Williams has generously given her time and talent. The Fathers' Association, noted throughout its history for services to St. Agnes' School, has given the school a fine new grandstand for the athletic field.

#### ST. STEPHEN'S SCHOOL

During the past year St. Stephen's School has been taking a hard look at itself. The school can boast a higher rate of utilization of classrooms and building than any other school or any parish in the Diocese. In only one 45-minute period during the week's five school days is there a vacant classroom. Yet St. Stephen's School was ready to sacrifice some conveniences in order to provide office space for the Suffragan Bishop and his secretary.

Local Board committees, under the leadership of Mr. Nicholas Tiedeman, chairman of the Local Board, has studied the school's needs and potentials and developed a program for expanding the enrollment from the

present 384 students to 502 students by 1965. The school is now in the preliminary stages of an effort to raise the capital funds necessary for this growth in service. At the same time the school continues to attract strong teachers and to seek to enable them to keep up with developments in their field of teaching. Student Government has become steadily more effective. Part of its influence is developed at a planning session held at Shrine Mont each fall just prior to the opening of school. The interest and support of various parents' organizations continue to give strength to the school.

#### CHRISTCHURCH SCHOOL

Since the last meeting of the Council Christchurch School, through the efforts of the headmaster (Mr. Robert Yarbrough), the chairman of the Local Board (Mr. Alvin Miller), the co-chairman of the Campaign Committee (Messrs. Ed P. Phillips and J. Garland Pollard, Jr.), the members of the Local Board and many voluntary workers, has obtained gifts and pledges totalling over \$350,000 to be used for the construction of a dormitory and a classroom building. The generosity of contributors up to this point has brought great encouragement to the school. Construction of the new dormitory was started in mid-November and plans are being drawn for the new classroom building. It is estimated that the cost of the dormitory, the classroom building, utilities and other necessary parts of the program will total a little more than a half-million dollars. Some of the additional money will come from earnings of the school, but it will be necessary for the school to continue to raise funds during the coming months. Throughout its history Christchurch School has received generous support at crucial points from Mrs. J. Fenton Taylor and her brother, the late Rev. John G. Scott. In the current development program, the generosity of Mrs. Taylor and the Scott Foundation has had much to do with the success of the program in terms of both money contributed and stimulation to others who have given liberally to the school.

These developments are a sign of the appreciation of the work which the Diocese has been doing through Christchurch School and will be a means of strengthening that work. Even as the fund raising and construction of buildings have been proceeding the school has been improving its program by additional offerings and by raising the standards of work to which it is leading and holding students.

#### ST. ANNE'S SCHOOL

Members of the Council who were present last year heard from Miss Margaret Jefferson a statement of her excellent ideas about the education of girls. Since the last meeting of the Council Miss Jefferson has been busy moulding St. Anne's School according to these ideas. The response of parents, students, faculty members and board members has been excellent. Various changes have been made in extra curricular life of the school in

order to cultivate the talents and constructive interest of the individual girls and to adjust the program of the school to developments in the communities from which the students come and to which they return.

St. Anne's is making considerable efforts, as all our schools are, to help guide students to selection of, and admission by, appropriate colleges.

Provision has been made to allow teachers more time for conferences with students. A remedial reading clinic was held at the school last summer under Dr. Bleismer of the McGuffey Reading Clinic. It is expected that this will be continued during the summer of 1962.

Progress is being made towards involving the alumnae and parents in the work of the school. A large group of parents attended Parents Week end in October in spite of adverse weather conditions. Local Board committees are active in the work of the school.

#### ST. MARGARET'S SCHOOL

Since the last meeting of the Council St. Margaret's School has gone through the process of self-evaluation followed by an evaluation by a visiting committee. The experience was an exhausting but stimulating one to the faculty. The visiting committee, an unusually strong one, consisting of public school, independent school and college personnel, showed great enthusiasm for the work of the school. The visiting committee commended the school for many features of its present program and for its plans for improvement.

St. Margaret's School will receive a generous bequest from the estate of the late George W. Dangerfield of Tappahannock. This bequest is a trust fund and the income is to be used for scholarships with preference being given to children from the Rappahannock area. The amount of the bequest is not yet finally settled, but it is estimated to be over \$150,000. The generosity of this neighbor who was familiar with the work of St. Margaret's School over many years is particularly meaningful.

The enrollment of the school has continued to grow in spite of the fact that its facilities already seemed to be full. As a result of the steady increase in the improvement of the facilities and the support of the school, it has been possible to attract and hold an increasingly able faculty. During the summer, through generous gifts and careful use of income, the school constructed a small Science building and made other important improvements in its facilities.

#### ST. CHRISTOPHER'S SCHOOL

During the year St. Christopher's has marked the end of its first half century and the beginning of its second half century. At the commencement exercises in June 1961, Dr. Dabney S. Lancaster, who was the only other member of the faculty when the Rev. Churchill G. Chamberlayne, Ph. D., opened the Chamberlayne Country School in September 1911,

spoke in appreciation of Dr. Chamberlayne and the work of the school. (When the Diocese acquired the Chamberlayne School in 1920 it was, at the suggestion of Dr. Chamberlayne, renamed St. Christopher's School.) On November 10th and 11th, the school held three inspiring events. President Shannon spoke on November 10th under the auspices of the Fathers Association to a large gathering in the Scott Gymnasium. His topic was "The Quest of Wisdom". On November 11th, an inspiring service of Thanksgiving and Rededication was led by Bishop Gibson and Bishop Goodwin. A number of the 22 former students who have entered the ministry were present in the procession. The service was followed by an alumni meeting in which five alumni, with Mr. E. Otto N. Williams as master of ceremonies, spoke in reminiscence and appreciation of what the school had meant to them and their contemporaries. A history of the school, "The First Fifty Years", was written with skill and devotion by Mr. J. DeWitt Hankins (alumnus, former teacher, and former board member). Copies are still available from the school. Unwilling to rest on past accomplishments, Dr. Bugg and his faculty continue to move forward with the school's program. This year an extra period has been added to the school day to offer more opportunities for conferences between individual students and teachers. There have been a number of other developments in the curriculum and in extra-curricular activities.

#### ST. CATHERINE'S SCHOOL

St. Catherine's School continues to make progress with a new high school schedule which provides for four regular recitation periods, of increased length, in each subject each week and more time free for conferences and independent study.

Efforts to improve the economic situation of teachers continue to be made. Recently the school, under the leadership of its Local Board, has set up a trustee pension plan to improve the pensions of teachers who retire. The school is pressing its program of annual giving and expects to be able to gain much support as a result of intensive efforts to develop better informed parents and alumnae. This year the school has received a grant of \$1,000 from the Leadership and World Society Foundation. Grants from this foundation have been given to 29 independent schools and one public school to promote among high school students a deeper interest in the knowledge of other countries, with the hope that they will develop into responsible Christian leaders. The grant is being used at St. Catherine's this year to introduce information about Latin America into courses and into extra-curricular activities.

#### FALL-OUT SHELTERS

The boards and administrations of the schools have considered earnestly their responsibilities for civilian defense measures. Since the schools have

buildings easily adapted to the needs of civilian defense and since most of the schools are responsible for a significant number of children and adults in residence, they have a particular responsibility in this area. Some schools have already undertaken to provide protection and others are still studying their possibilities in this area.

#### MR. DONNAN'S RETIREMENT

For the past three years the schools have had the pleasure and benefit of the service of Mr. Alexander Donnan as Treasurer. Mr. Donnan after a career of banking in Richmond, New York and Roanoke, and as a devoted layman in the Diocese of Southwestern Virginia, won the affection and gratitude of principals and board members for his work with the business affairs of the schools and his counsel for both business managers and principals. He has now retired to Virginia Beach and is already active in a parish in the Diocese of Southern Virginia, but is continuing to help until his successor is found.

#### SERVICES TO THE DIOCESE

The principals, their assistants and I take seriously our responsibilities both to students enrolled in the schools and to the Diocese. We welcome opportunities to speak to meetings of parish organizations either about the schools or about current developments in education. Your school principals are also ready to talk with families who wish help in dealing with educational problems, whether the boys and girls involved are prospective students or not.

#### ENROLLMENT

Total enrollment in the schools at the beginning of the current session was 2,358 students. This was an increase of 36 students over the previous session. Episcopalians total 1,731 and non-Episcopalians 627. Day students total 1,780 and boarding students 578. Enrollment by schools was as follows:

	Day	Boarding
St. Catherine's.....	441	151
St. Christopher's.....	469	61
St. Margaret's.....	14	119
St. Anne's.....	71	86
Christchurch.....	7	133
St. Agnes'.....	394	28
St. Stephen's.....	384	....
Total.....	1,780	578

J. P. WILLIAMS  
Executive Vice-President

**(b) Report of Blue Ridge School**

In his interim report on the Blue Ridge School to the 166th Annual Council of the Diocese of Virginia, Bishop Gibson outlined in these terms the general conditions under which the School would be re-opened: ". . . The Board still seeks the most worthy need for its future service and the most responsible stewardship of the school's wide and generous support."

The Board of Trustees of the school feels that in the year that has elapsed since that report, these conditions have been fully met; and the Blue Ridge School will, accordingly, re-open in September of 1962, as a boarding school for boys, under the headship of Mr. Robert A. Wilson, an able educator experienced in both the classroom and administrative phases of school work. For the session of 1962-63, students will be accepted for the 8th and 9th grades, and possibly the 10th; in uninterrupted continuity, grades 10, 11 and 12 will be added.

Special attention will be given to individual aptitudes and needs of each student, that, without undue academic pressure, in a Christian and homelike atmosphere, each boy's potential may be realized. This ideal is based on the belief that the best talents of some boys will be developed after graduation from Blue Ridge School by continuation of formal education in four-year colleges or junior colleges; the best in others will be developed in schools beyond high school, or in congenial work of one kind or another.

The Board of Trustees of the Blue Ridge School has authorized the rental of the facilities of the school during the summer months to the Corolla Academy for their tutorial school-camp. This well-known academy, whose director is Mr. Hatcher C. Williams, was formerly situated on the coast of North Carolina. It will begin its first session at the Blue Ridge School this summer. The Board of Blue Ridge feels that this academy will greatly benefit the Blue Ridge School, not only this summer but in its future operation.

These boys enrolled at the Blue Ridge School who can pay the regular fees will be expected to do so; scholarship help will be available to others, unable to pay full charges. We hope as time goes on to increase the scholarship help now available.

An excellent faculty is being recruited, with the needs in mind of both the 1962-63 session and the future school of five forms. A new building, to house dining room and study hall, will be ready for use for our September re-opening. Many other improvements of school property have already taken place, and others are planned for the near future.

The older members of this Council who have known the Blue Ridge School for many years and are aware of the ideals and aims for which it was originally established will be happy to know that the new Blue Ridge School will still reverence and carry on these aims and ideals in the new venture. Obviously, a transition as ambitious as this one is an expensive one, and we need the help and encouragement and financial support of the

clergy and lay people of the Diocese. The Board is happy to announce, at this point, that a very advantageous arrangement with a charitable foundation situated in Charlottesville has been made, whereby the Foundation will "match" the gifts to the Blue Ridge School—one dollar for every two from other sources—up to \$100,000.00, for a certain period of time. This challenge encourages us to hope that funds needed to prepare for and equip the reactivated school will be forthcoming in the next few months. We further hope that school men and other interested people in the Diocese will recommend possible students to the school. We hope and believe that the Blue Ridge School will continue to merit the heritage of an honored name among schools.

DUDLEY A. BOOGHER,  
*Chairman of the Board of Trustees*

**(c) Report of Episcopal High School**

The Episcopal High School sends its greetings and respects to the Diocese of Virginia on the occasion of its 167th Annual Council.

The chief curricular news this session is our experiment with Sacred Studies (now designated as Religious Studies). In an attempt to provide greater continuity of instruction, these classes are now taught entirely during the first term (September-December) on an every-other-day basis, rather than throughout the session on a once-per-week basis. This procedure also enables us to provide six more class periods in each Religion course, and we are planning to offer elective courses, or seminars, for credit during the remainder of the session. These courses will be taught by the school chaplain, the Rev. Harland M. Irvin, Jr., who continues to give excellent leadership and stimulus to our program of Christian education.

The other major news concerns the launching of a drive to raise \$1,500,000 for the school over a three-year period to provide better faculty compensation, additional scholarship funds, more classrooms, and expanded administrative and counseling offices. This important project was initiated during the past summer by our Board of Trustees, following a professional study of the school's present and future needs. It is planned that the drive, designated as our "Forward With Faith" campaign, will be concluded in 1964 to coincide with the celebration of the school's 125th Anniversary.

Respectfully submitted,

RICHARD P. THOMSEN, *Headmaster*

**(d) Report of Stuart Hall**

Stuart Hall opened its 1961-62 session with a boarding enrollment of 144, which is current capacity, and a day enrollment of 16. Of the boarders, 43 are Virginians; 91 are from other states, the District of Columbia, and

Puerto Rico; and 10 are from eight foreign countries. Of the total enrollment, 59.4 per cent are Episcopalians, 31 of them being from Virginia dioceses. Our five daughters of clergymen are from Virginia, Kentucky, Florida, Massachusetts, and California. Stuart Hall's service to the Church is nationwide.

The principal improvement of the plant during the current year has been the installation of two new automatic boilers. They normally burn gas, but stand-by facilities for oil enable the school to profit by the interruptable rate for gas.

Last year the Board of Trustees of Stuart Hall sought and secured from each of the three dioceses in Virginia approval for a selective type of campaign to raise funds for a badly needed chapel-auditorium. The campaign is still in the future, for considerable preparation was found to be needed. The Board of Trustees has now authorized the expenditure of necessary funds for (1) the working out of a long-range plan for the development of the school and (2) the employment of a director of promotion to lay the groundwork for a campaign. A qualified person for this position is now being sought.

Stuart Hall has been strengthened this year by the employment of an administrative assistant to the headmistress. Miss Paula Dresser, who has served successfully as teacher and assistant dean at Fairfax Hall, as assistant headmistress of St. Anne's School, and as associate headmistress of the Masters School in Dobbs Ferry, New York, is eminently suited by training, experience, and personal qualities to make a constructive contribution at Stuart Hall.

Stuart Hall continues to stress its overall objective of the well rounded development of each student with special emphasis on intellectual development and Christian character.

The Advanced Placement course in English begun last year for selected seniors has proved quite successful. Although schools often make a poor showing with such a course the first session, all Stuart Hall girls who took the Advanced Placement examinations last spring passed and one scored "High Honors". A student scored "Honors" on an Advanced Placement examination in Latin, also, though she had not had an Advanced Placement course. Each year students write from colleges of their satisfaction in their preparation, and some always report having been placed in advanced sections in certain subjects. Various Stuart Hall alumnae have recently won college honors in the areas of academic achievement, character, and service.

Within the school this year two new undertakings in character training and Christian education are expected to bear good fruit. Last fall's Honor Week, a period of special emphasis on the honor system and the Honor Code, featured speakers from both inside and outside the school. Next spring's two week-end retreats, each including half of the junior class, are a special plan of the Chaplain's. Experience shows that good leaders can

accomplish much by taking a group away from the distractions of routine to concentrate for a short time on problems of Christian faith and living. If the plan proves successful and is repeated annually, the spiritual strengthening of each rising senior class should strengthen the entire school.

Stuart Hall commends itself to your interest, your loyal support, and your prayers.

Respectfully submitted,

MARTHA DABNEY JONES, *Headmistress*



## V. OTHER REPORTS

### (a) Report of the Standing Committee

The Standing Committee has held seven meetings since the last Annual Council of the Diocese, and has performed the following acts:

(1) It has recommended for admission as Candidates for Holy Orders: Messrs. Charles Duval Aiken, Thomas Copes Barnes, William Hill Brown III, Thomas Evans Clemans, Jr., Charles F. Glaenzer (Lt. Col., U. S. A. F., Retired), and Frank VanDevellder.

(2) It has recommended for Ordination to the Diaconate: Edward Wilbur Eanes, Chaplain (Col., U. S. A., Retired) (this action was taken under the provisions of Canon 36, Section 6, at the request of the Bishop), Theodore Hubbard Evans, Jr., Allie Washington Frazier, Jr., Thomas Hunter Michael Nesbitt, Charles Austin Perry, and Marshall Taylor Ware.

(3) It has recommended for Ordination to the Priesthood: The Rev. Messrs. Dabney J. Carr III, Robert Henry Crewdson, James H. Cunningham, Eugene Edmund Grumbine, Lawrence W. Mason, and James Malcolm Warrington.

(4) It gave consents for the election of a second Suffragan Bishop for Connecticut and for the election of a second Suffragan Bishop for Long Island.

(5) It gave consents for the election of a Bishop Coadjutor for Louisiana, for the election of a Bishop Coadjutor for Mississippi and for two elections of a Bishop Coadjutor for Tennessee. The two Tennessee elections in one year were occasioned by the death of the Diocesan Bishop, the succession by the Bishop Coadjutor and the request for the election of a new Bishop Coadjutor.

(6) It gave concurrence in the elections of: The Rev. Canon William Loftin Hargrave, B. D., and the Rev. James Loughlin Duncan, B. D., to be Ordained and Consecrated Suffragan Bishops for South Florida; the Venerable Canon Charles Waldo MacLean, S. T. D., to be Ordained and Consecrated Suffragan Bishop for Long Island; the Rev. Russell Theodore Rauscher, B. D., to be Ordained and Consecrated Bishop Coadjutor for Nebraska; the Rt. Rev. Iveson Batchelor Noland, D. D., Suffragan Bishop of Louisiana, to become the Bishop Coadjutor for Louisiana; the Rt. Rev. John Vander Horst, D. D., Suffragan Bishop of Tennessee, to become the Bishop Coadjutor for Tennessee.

(7) It gave advice and consent under Diocesan Canon XXII to St. James' Church, Trinity Parish, Louisa, to encumber consecrated church property.

(8) Upon request of the Bishop after favorable recommendation

by the Executive Committee of Council, it gave advice and consent to the Bishop under Canon XXII for the sale of the former mission property on Wyatt's Mountain, Greene County.

(9) It gave advice and consent under Diocesan Canon XXII for St. Paul's Church, St. Paul's Parish, King George County, to encumber consecrated church property.

(10) It gave advice and consent under Diocesan Canon XXII to The Church of Our Saviour, Rio Road, Charlottesville, to encumber consecrated church property.

(11) It addressed a letter to the Bishop expressing its concern at receiving a report from the Board of Examining Chaplains showing deficiencies in New Testament in recent Canonical Examinations. A copy of this letter was sent to the Dean of the Seminary in Virginia.

(12) It unanimously agreed to establish set meeting dates, to notify all Diocesan Parochial Clergy of these dates and to not meet in the interims save for bona fide emergencies which will be so determined by the Bishop.

Respectfully submitted,

LEON N. LAYLOR, *President*

EDWARD L. MERROW, *Secretary*

### (b) Report of Committee on the State of the Church

#### FORWARD

The Journal of the 166th Annual Council (1961) sets forth our charter in these words: "The Committee on the State of the Church shall report to the Council on any phases of the life and organization of the Diocese which the Committee feels desirable and shall make recommendations to the Council as seem expedient."

This report is addressed to the single subject of Christian Stewardship. We are concerned about the lack of understanding of the meaning of stewardship on two levels: (1) The individual (the average layman) and (2) the parish. Taken as a group, the pace of our progress in understanding is too slow.

The subject of Christian Stewardship has been discussed and explained in detail in numerous pamphlets and publications available to all of the Council members. It is our belief that the continued effectiveness, here and abroad, of the Diocese of Virginia depends on a "break-through" in commitment.

The Diocese needs committed parishes—filled with committed stewards, mature in the realization of their Christian duties and the challenges which lie beyond their own horizons. Parochialism is like an evil vine,

choking the growth of the tree of stewardship. Ignorance is another evil, inhibiting a fuller understanding of the meaning of stewardship (which is to say retarding its growth)—ignorance on the part of our individual members of the needs of others, and of our responsibility to fulfill those needs. It is up to the members of this Council to read and heed the reports of the other committees which set forth our inadequate response to the needs of others—in the Diocese, State, Nation and World. It is up to the members of this Council to carry back to their own parishes an understanding of the needs beyond parochial limits.

The individual is of utmost importance in our Christian civilization. Each one has a need to give of his time, talents and treasure. Each one has a need to know what is being done outside his own parish—such things as:

- (1) Size and scope of the Diocesan organization, and the mechanics of its operation; and
- (2) Just how his dollars are used for the spread of Christ's Kingdom in and beyond the Diocese.

One cannot fulfill his need to give until he comprehends that need. But understanding his own need to give is not enough. For example, if a committed Christian stacked his tithe on an altar and burned the roll of bills, he would be exhibiting a lack of understanding of another vital need. He needs also to understand the requirements of the Diocese, and beyond, for his contributions. Both our needs, and the needs of others—we need to love both God and our neighbors.

This Council said, at the adoption of the Virginia Plan, that totally dedicated Christians would not be token "dues payers" but rather would dedicate all of their time, talent and income to God, and would assign a significant percentage of such income to God's work by a church pledge. We said this kind of dedicated giving would provide each Parish and the Diocese sums sufficient for God's work.

Let us note parenthetically that the plan does not force or prescribe any specific percentage; but let us not delude ourselves. Almost every committed person has said this plan has meant for him, the giving of at least 5 percent of his gross income. On the parish level we concluded that each congregation should give to the needs of others as much as it spends on its own program.

The basic fact is that if we practice Christian Stewardship "not only with our lips but in our lives", we return to God as our contribution of money to the work of his Church a meaningful proportion of our income. If all Council members would personally subscribe to the Virginia Plan of giving a significant percentage of their income, and urge their vestries to do likewise, we would thereby set an example—qualifying ourselves to be the leaders of this Diocese. This Diocese needs WITNESSES, men and women who will go before their fellow parishioners and say, "I believe that the Virginia Plan of thankful, sacrificial and proportional giving is sound; I believe it is necessary—both for us as individuals and for the life

of the Diocese. I witness to you that I pledge at least 5 percent of my gross income, and I urge you to do likewise."

Will the members of this Council join the undersigned in subscribing to, and pledging to fulfill, this statement? Sacrificial commitment to the work of our Lord Jesus Christ—the foundation on which Western Civilization was built—may well be demanded of us if we are to meet Communism's challenge in this decade.

We have acted like adolescents too long. It is time for maturity, time for facing up to our responsibilities. And the burden of this report is to point out to the Council members here assembled that—just as the time came when man had to apply sufficient energy to break out of the earth's atmosphere against the pull of gravity—we must now make a concerted effort for a spiritual break-through.

First, thankful, sacrificial and proportional giving on the part of each communicant in this Diocese is the aim. And secondly, we all need a clear understanding of the goal for each parish to provide one-half its annual income for work outside its own parochial limits.

The Committee on the State of the Church concludes its report with this earnest urging, this call to action: Within this Diocese of Virginia, let us bestir ourselves to make a "break-through" in 1962—a major advance this year in the number of individuals and parishes who are COMMITTED to the principles of Christian Stewardship.

PAUL D. BROWN  
FRANK Q. CAYCE  
RENO S. HARP, JR.  
DAVID R. MATLACK  
GILBERT MCKOWN  
GERALD W. RAHILL, *Chairman*

#### (c) Report of Board of Examining Chaplains

Since the last meeting of Council the Board has examined the following:

##### Class of 1961—

Theodore H. Evans, Jr.  
Allie W. Frazier, Jr.  
T. H. Michael Nesbitt  
Charles A. Perry  
Marshall T. Ware

##### Class of 1960—

Thomas E. Clemans, Jr.  
John Fred Evans  
Robert Alan Hargreaves

William Richardson Martin  
Harrison Thayer Simons  
James D. Smith  
David F. Wayland

Special examinations were given—

The Rev. Edward Eanes, Deacon  
John Philip Pulliam

Results of the examinations have been duly reported to the Bishop.

Respectfully submitted,

CHARLES V. COVELL, *Chairman*  
RICHARD R. BAKER III  
JOSEPH T. HEISTAND  
GARY K. PRICE  
C. WILLIAM SYDNOR, JR.

**(d) Report of Virginia Diocesan Library**

**(e) Report of Historiographer**

**(f) Report of Registrar**

These three offices (Registrar, Historiographer, and Chairman-Treasurer of the Virginia Diocesan Library) held by one man are so closely inter-allied that it would seem advisable to make one report including all three functions.

As Registrar of the Diocese he has carried on for forty years the important duty of caring for all Parish and Diocesan Record books no longer required in the several parishes or in the operation of the Diocese. The Diocese of Virginia is more fortunate than many of our surrounding Dioceses because this has resulted in our having in our possession all the official records of the Diocese from 1842. The two earlier Bishops, Madison and Moore, were averse to keeping official records.

Most of the records of parishes prior to that date—back to the beginnings in 1607—have disappeared in the course of time since the State of Virginia seized by the Act of 1802 all the property of the "Church of England in Virginia" acquired prior to 1776. But there are still some colonial parish records prior to 1776. The Bishop of Virginia about 1925 with the approval of the Diocesan Council entered into a safekeeping agreement with the Virginia State Library, and placed in that library all the parish records it had prior to 1800. This has been, and still is, a very fortunate and happy agreement because the State Library Archives Department has been able to secure many other parish records of that early period either in original

or in photostat form. The great use made now-a-days of these earlier records is for genealogical research by persons interested in family genealogies. The Diocesan officials are not trained to do genealogical work—and so can refer all such questions to the State Library.

But the Registrar of the Diocese is frequently called on for help by persons seeking Baptismal records—for Social Security reasons and Confirmation records by persons seeking to be recorded in some parish as communicants in good standing. The present Registrar has a steady flow of correspondence from persons requiring this help and he has helped a great many persons.

The office of Historiographer of the Diocese has no Diocesan duties assigned to it. It is generally filled by some student interested in writing history, and is of value as a compliment to a person who is interested in the broad field of the History of the Church.

The Virginia Diocesan Library is now an institution incorporated under State law to hold title to all books and other records of value owned by the Diocese. It has never as yet, since its incorporation in 1960, been able to secure sufficient endowment to be developed into an active institution for administration of a library for the general lending of books. That form of service will come in the future when our people realize more keenly the importance of the service of lending books to our Church people. But we are able to lend books to many students now who are engaged in preparing papers on scholastic subjects—and we are helping many people.

But in the current year the Diocesan Library has been performing a most important service in helping the Diocese of Southwestern Virginia to organize and open for service a Diocesan Library in Roanoke. We have been able to give them some hundreds of books, which are duplicates in our Library, and will be able to give many more. We are cooperating with that Library in securing copies of official manuscript records bearing on the life of the Church in Virginia.

G. MACLAREN BRYDON

**(g) Report of Shrine Mont**

Because of the frequent and heavy snows in the East last winter, the public schools continued later into June than usual. This, with the cold, wet spring, made our season quite dull for the first few weeks. But in spite of this slow beginning, 1961 developed into an excellent season. Our income was sufficient to pay operating expenses, reduce our indebtedness the prescribed amount, and leave a sufficient balance to care for the property through the winter and get under way next spring. Much credit for these excellent results is due to the able management of our Director, Mr. Wilmer Moomaw. Daily services at the Shrine were conducted through the season.

St. George's Camp was transferred from the Blue Ridge School to us this year. The Camp got off to a good start and will, we feel, develop into quite an asset, both for the youngsters and for Shrine Mont.

We were surprised and deeply gratified to receive from the administrators of the estate of Miss Fairfax Prouditt of Tennessee a check for \$10,000.00. Miss Prouditt and her sister spent many vacations with us, and out of gratitude for what Shrine Mont meant to them throughout the years she left us this bequest. This money has been invested and an appropriate memorial to her established.

The Rev. Dr. Churchill J. Gibson delivered our Shrine Mont Lectures this year. They were splendid—just as we expected them to be. Next year's Lectures will be delivered by the Rev. Boyd R. Howarth, Rector of St. Mark's Church, Richmond. For 1963 Dr. Marshall W. Fishwick of Washington and Lee University has tentatively accepted our invitation to be our Lecturer.

A. CAMPBELL TUCKER, *Chaplain*

#### (h) Report of the Protestant Episcopal Church Home

The Protestant Episcopal Church Home, which is located at 206 N. Thompson St. in Richmond, has been caring for ladies in the Diocese of Virginia for 86 years. The truly dedicated services of the men's Board of Corporators and the women's Board of Managers have built fine traditions and a spirit of fellowship that is extraordinary. We are proud of the leadership and accomplishments of past generations, finding it hard to lose such a leader as Mrs. George Warren, a board member for 51 years, who died in September; but our main endeavor is to keep abreast of the ever increasing knowledge in the fields of geriatrics. Our Superintendent, Miss Lida Holt, attends many meetings and conferences, constantly searching for new thoughts and ways of adding interests and comforts for our 37 residents.

Under the supervision of Dr. James O. Burke our medical care is excellent. Twenty-one doctors give their services to the Home. We employ a resident registered nurse, who supervises our licensed practical nurses and nurses' aides. Because of the advanced age of our ladies, 15 in their 80's and four in their 90's, it is inevitable that the cost of care for nursing and drugs is high. We are indeed grateful to our faithful doctors, to the Women of the Church, the parishes throughout the Diocese and the many individuals who have contributed to our Home. Without their support we could not give our ladies adequate care.

We have been fortunate in securing the services of volunteer office workers, but our great need today is to obtain volunteer Red Cross Nurses' Aides. One of our board members contributes her time and experience in this area, but we need additional help.

The weekly morning prayer services, which were conducted for 40 years by Dr. Cary Montague, have been led not only by Episcopal clergymen from the Richmond Convocation, but by ministers of other denominations and other faiths. This new plan is the source of much interest and stimulating discussion among the ladies, and the services are extremely well attended.

A new committee from the women's board has been formed to render personal services to the ladies. The ladies themselves continue their volunteer work through the Volunteer Service Bureau.

Respectfully submitted,

MARY B. CONVERSE  
(MRS. HENRY A. CONVERSE III)  
*President, Board of Managers*

#### (i) Report of Virginia Council of Churches

The Virginia Council of Churches sends greetings and best wishes to the Diocese of Virginia on the occasion of the 167th Annual Council.

The past year has been one of continuing growth in the cooperative programs of the Council on behalf of the fifteen member denominations. Our continuing goal of the Council is to do together those things which the member denominations can only do together; to do together those things which can be done better and more effectively together; and to do together those things which Churches ought to do together by the very nature of our Christian faith. In all its efforts the Council seeks to help give expression to the unity and oneness of the Church and to serve the member denominations in such cooperative projects as this growing spirit leads us to undertake together. The Virginia Council of Churches expresses appreciation to the Diocese for its cooperation and whole-hearted support. We have been grateful for the leadership of many persons who have given generously of their time and efforts at both the state and local levels.

Among new areas of work undertaken during the past year have been concern for older adults as expressed through three area conferences on The Church's Ministry to the Aging; two regional conferences on The Church and the Family; two consultations for denominational leaders to consider problems involved in developing more effective programs with students on State college campuses; a three-day Workshop on Day Camping; an Institute on Peace and International Relations; and a Churchmen's Seminar on State Government to help citizens understand the processes of government in Virginia and to better understand our responsibilities as Christian citizens.

In other areas of concern the Council continues its work in the program of Weekday Religious Education which reaches nearly 50,000 boys and girls each week accounting for 97.8 per cent of all who have had the opportunity to enroll and of whom only 66 per cent are attending Sunday School. The Ministry to Migrants employed a seasonal staff of twenty-five persons in a program of religious ministry, child care, recreational and educational activities in principal migrant labor areas. Efforts in improving race relations and establishing communication across racial lines have continued

through a series of fellowship retreats. Denominational leaders in evangelism and research and church planning are meeting together in efforts to strengthen our united witness in these areas of concern. A growing emphasis is being given to the whole field of church camping with a variety of opportunities for training of church leaders to serve denominational camping programs. Radio and television workshops, the scheduling of religious radio and TV programs on Virginia stations, the Council of United Church Women, the overseas relief program and the organization of local cooperative programs continue as important areas of work.

The Council enlists the prayers and continuing support of the Diocese to the end that the churches through the Council may give expression to their oneness in Jesus Christ as Lord and Savior and serve His cause more fully in Virginia.

MYRON S. MILLER, *Executive Secretary*

We, members of the Diocese of Virginia who serve on the Executive Committee of the Virginia Council of Churches, are glad to transmit the report of the Executive Secretary. We trust that the 167th Annual Diocesan Council, representing the people of the Diocese of Virginia, will more fully understand and increasingly support the vitally important work of the Virginia Council of Churches.

F. D. GOODWIN  
ROBERT F. GIBSON, JR.  
THOMAS G. FAULKNER, JR.

ROBERT O. KEVIN  
E. A. PRICHARD  
ROBERT S. SEILER

#### (j) Report of the Episcopal Churchmen of the Diocese

The spring meeting was held at Roslyn on April 29-30, 1961. Discussion was led by the Rev. Samuel Van Culin and Col. Harold D. Kehm, who presented an outline and the background of the work of Laymen International.

The fall meeting was held at Roslyn on September 30 and October 1. Saturday afternoon Blake T. Newton presented a report on the General Convention, and the rest of the meeting was devoted to a discussion of Laymen's work.

The Episcopal Churchmen again sponsored the men's Corporate Communion on Advent Sunday. Receipts from the offering at this service will be distributed 70 per cent to the Bishop's Theological Education Fund, 25 per cent to reopen the doors of the Blue Ridge School, and 5 per cent for operating expenses of The Episcopal Churchmen. The total receipts from the 1961 offering were \$3,010.20.

Dr. Balmer H. Kelly, Professor of Biblical Theology, Union Theological Seminary, Richmond, will be the leader at the 1962 Spring Conference,

April 7-8, at Roslyn. Dr. Kelly is noted for the outstanding work he has done with Laymen of the Presbyterian Church.

The writer has met and will continue to meet with Bishop Gibson and several laymen to discuss the future of this organization and how we may best serve the Diocese.

ST. GEORGE T. LEE, *President*

#### (k) Report of The Brotherhood of St. Andrew

##### VIRGINIA ASSEMBLY

This organization for men and boys of the Episcopal Church is based on two simple rules of Prayer and Service. First, the Rule of Prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the labors of the Brotherhood.

Second, the Rule of Service is to make continuous efforts, week by week, to bring men and boys nearer to Christ through His Church.

Throughout the Diocese of Virginia there are a number of chapters—and in the City of Richmond there are eight. The date of our annual Assembly meeting is always November 30th, St. Andrew's Day. On February 22nd, our annual George Washington Breakfast will take place with Mr. Walkley E. Johnson as the main speaker. This year it will be held at St. James' Church, Richmond.

The outstanding event of the year is always the Williamsburg-Jamestown Pilgrimage. The attendance is usually in excess of two hundred. They come from throughout Virginia and from four or five surrounding states. On June 16th and 17th this year our annual Pilgrimage will be held. It consists of a very solemn preparation service on Saturday night at Williamsburg, sleeping in the dormitories at William and Mary College and then a Holy Communion service before the Robert Hunt Shrine on Jamestown Island at 7:30 the following morning.

With the men and boys kneeling together at this sacred spot where the first recorded Anglican service of Holy Communion on American soil was held, invariably the spiritual inspiration received is so deep that it is felt for some time afterwards. This experience makes a lasting impression.

I have here a photograph of five hundred Brotherhood men and boys in their first meeting on Jamestown Island in the year 1921. Probably some of those at this Council meeting will find their own picture in this group.

It is hoped that some of you present here today would like to be with us at Jamestown on June 16th and 17th and share in our Pilgrimage experience. The Diocesan Headquarters in Richmond, Virginia, will upon your request see that our Pilgrimage Chairman furnishes you with all information so that you or that group of boys you have in mind may attend. Each year we mail out about two thousand brochures into seven states.

The Diocesan Office in Richmond can also direct you to the National Headquarters of the Brotherhood of St. Andrew so that they can supply you with all material necessary to establish a chapter of the Brotherhood in your own church back home. I can assure you this work is very rewarding.

D. McC. THORNTON, *President*

#### NORTHERN VIRGINIA ASSEMBLY

The Assembly has had a year with normal activity. George Washington's birthday was commemorated by a service of Holy Communion at Christ Church, Alexandria, followed by breakfast and address by the Rev. Grant R. Sherk, Jr., rector of St. Dunstan's. A one day retreat was held during Lent led by the Assembly Chaplain, the Rev. John R. Frizzell, rector of St. Alban's, Annandale.

Many members attended the annual Williamsburg-Jamestown Pilgrimage in June. The Assembly will have charge of plans for the 1962 Pilgrimage.

The growth of population in Northern Virginia has resulted in additional hospitals. Brotherhood men are keeping abreast of this expansion by increased hospital calling by several chapters.

STANLEY J. BUTCHER, *President*

#### (1) Report of American Bible Society

The generous offering given by the Churches of the Diocese during 1961 for the work of the American Bible Society was smaller than that of 1960.

#### RESOLUTION

RESOLVED, That all congregations within this Diocese be requested to take an offering for the American Bible Society on the Second Sunday in Advent or on such a day as the rector or priest in charge shall determine, that the people be requested to be as generous as possible in contributing to this cause, and that the offering received be remitted promptly to the Treasurer of the Diocese.

GEORGE J. CLEVELAND, *Chairman,*  
*Diocesan Committee*

#### (m) Report of Episcopal Churchwomen

During the past year the women of the Diocese have continued their support in practically every area of the Church's work. Attendance has been good at Diocesan meetings and Institutes. Missions, Schools of

Prayer, Quiet Days and Retreats have been held in parishes and Convocations and on the diocesan level. Workshops, combining the Departments of Prayer and Worship, Christian Education and Christian Social Relations, have been held in the Convocations. Communication between the Diocesan Executive Board and the women in the parish is maintained by correspondence and personal contact. News letters are used in some of the Convocations as another means of effective communication.

A pilot study of the booklet "Jesus Christ the Light of the World" was completed by selected groups of Church women, and an evaluation sent to each member of our delegation to the Third Assembly of the World Council of Churches. This has also been the study emphasis in the branches.

The fruits of our worship and study are reflected in the financial reports from the parish presidents, who reported that over \$233,000.00 had been spent. Of this amount, \$108,000.00 was kept in the parishes for local projects, \$28,000.00 went to Home and Overseas Missions and over \$28,000.00 went to financial objectives in the Diocese. Our United Thank Offering, \$44,000.00, will be used eventually as part of the budget for the program of the National Church. The rest of the money was used for Supply, Christian Social Relations, the Church Periodical Club, and other special projects. To my knowledge, this is the first time we have spent a little more on others than we have kept for ourselves.

Our representation in all of the Departments of this Diocese has been one of the most effective means of relating us as women to the total Church program. We were delighted when the Bishop invited us to send a representative to the Provincial Training Conference on the subject, "The Christian's Responsibility in Our Contemporary World". We rejoice in the Unified Parish Program of Missionary Education. In some parishes there is cooperative planning in study groups by both men and women which seems to result in a better understanding and participation in the diocesan program.

The report of the Executive Secretary of the General Division of Women's Work to the Triennial reflected the change in status and function of women's work in our National organization as well as in some of the dioceses and parishes. Nationally, we have either a liaison or staff officer in every Department or General Division of the National Council, except finance. Women serve on vestries in thirty-seven dioceses and missionary districts. They serve as delegates to diocesan convention in forty-seven dioceses but not in all the same ones in which they serve on vestries. Fifteen dioceses have reported an increase in the number of parishes allowing women to serve on vestries.

At General Convention, the House of Deputies defeated the resolution requesting that the Constitution and Canons be amended by substituting the words "lay persons" where the word "laymen" now appears. This was a distinct disappointment to many of the Triennial Delegates, including

those from Virginia. The members of the Diocesan Executive Board feel that it is my responsibility to report to you their conviction, that in the Diocese of Virginia, lay women should be recognized by the Church as lay persons with the same status and responsibilities now enjoyed only by lay men. To this end, we are respectfully requesting the Bishop to appoint a special committee, composed of men and women, to explore this particular approach to mission and unity.

Many of you, the Bishops, members of the clergy and laity, have encouraged and supported us during the past year and again we rejoice in this opportunity to say thank you.

FLORENCE PARKER MORRISON, *President*

#### (n) Report of the Episcopal Book Store

The Episcopal Book Store, Inc., can report a steady growth. For the past fiscal year sales amounted to \$49,000, an increase of approximately \$4,000 over the previous year. This increase is due largely to the increasing support of our churches, particularly in the purchase of Church school supplies. It is now necessary to stock a much larger inventory and there has been a general increase in operational expenses. The debt which the present corporation inherited is being slowly reduced.

The Board of the Book Store wishes to commend Miss Mary McCausland on her management of the store in offering a large and varied selection of reading and study materials, while working against the handicaps of limited display space, and limited storage area, and limited capital. In addition to the regular staff of Miss McCausland, Mrs. W. A. Schreck and Mrs. Cyrus Bache, the Book Store Board is indebted to Mrs. Ebbe Hoff and Mrs. Julian Gray for their constant work as volunteers.

The members of the Book Store Board have arranged book displays for all Convocations of the Churchwomen, for all conferences at Roslyn and for many convocational and parochial meetings.

A selection of books is available on loan to churches which do not have parish libraries. The Board also is working in conjunction with The National Council on methods and materials for establishing parish libraries.

The Episcopal Book Store appreciates the growing support of the people of this Diocese and asks that the clergy and laity continue to make it known that the Book Store offers a wide selection of new publications, art books, children's literature, gifts and awards.

DOUGLAS FLEET, *President*

## VI. REPORT OF THE 1960-61 AD HOC COMMITTEE ON ORGANIZATION, ADMINISTRATION AND PROGRAM OF THE DIOCESE

### INTRODUCTION

An introduction to this report is necessary in order to refresh the memory of those members of this Council who were members of the 166th Annual Council, and to inform those members of this Council who were not members of the Council of last year.

The 165th Annual Council of the Protestant Episcopal Church in the Diocese of Virginia, meeting at Christ Church, Winchester, on the 27th and 28th of January, 1960, adopted the following resolution:

"NOW, THEREFORE, BE IT RESOLVED by the 165th Annual Council of the Diocese of Virginia, that the Bishop be requested to create an Ad Hoc Committee, comprised of clergy and laymen, to study the organization and administration of this Diocese and related matters, with special emphasis on a consideration of the program of the Diocese, our needs, and our opportunities to witness to Christ both now and in the foreseeable future, and to report its findings and recommendations to the Executive Committee of Council not later than January 1961.

"AND BE IT FURTHER RESOLVED, that such recommendations as may be made by the Committee be also reported to this Council at its next regular meeting."

In accordance with this request, the Bishop asked the Reverend Messrs. E. A. deBordenave (Convenor), Middleburg; Richard C. Fell, Richmond; H. Coleman McGehee, Jr., Arlington; and J. Donald Partington, Culpeper; and Messrs. James R. Ayers, Jr., Richmond; Joseph A. Massie, Jr., Winchester; E. N. Montague, Alexandria; and Knox Turnbull, Charlottesville, to serve on this Committee. All agreed to do so. The Committee held its first meeting on February 23, 1960, and elected The Reverend Dr. deBordenave Chairman and Mr. Turnbull Secretary. The Committee reported to the 166th Annual Council of the Diocese which met at Fairfax on January 25, 1961, and that Council continued the Committee for another year.

The Reverend Richard C. Fell, Richmond, accepted a call outside this Diocese and the Bishop appointed the Reverend Richard R. Baker III to serve in his place.

The Committee has continued to be guided in its deliberations by the basic thinking outlined in its report last year. The Church is the called people of God with a God-given task. Its calling and its task do not change. God's people, however, are in this world. This involves total stewardship through organization, administration and program. It is right and proper that these should change with changing times and conditions. It is with these that this Committee has to do.

The Committee recognizes the real danger that people might become so involved with organization, administration and program that they allow these to become ends in themselves. It should always be remembered that these are means to the end of serving God's purpose—our calling. The danger is accentuated at this time by the fact that many people seem to be turning to the Church as a haven of refuge from the numerous threats to our existence, symbolized by the threat of extinction by thermonuclear war. Participation in the organization of the Church can easily obscure the fact that people never have really made a faith commitment to the God who has come to us and still comes to us in Christ—therefore do not sense their stewardship obligation. This danger of over-emphasis on organization must be stated boldly and constantly kept in mind as we try to perform the work of this Diocese.

#### EPISCOPACY

The year 1961 has truly been a transitional year in the life of the Diocese of Virginia. Bishop Gibson became the Diocesan on January 1. At the Council meeting in January 1961 rather drastic changes in the organizational structure of the Diocese were initiated. These will have to be completed by actions of this Council, and necessary changes in Canons will be recommended later in this report.

At the request of Bishop Gibson, the work of your Committee during 1961 began with deep and lengthy consideration of problems connected with the episcopacy. Bishop Gibson had been working full time at his tasks as Bishop Coadjutor. When he became the Diocesan he not only had his former duties as Coadjutor but also those performed by Bishop Goodwin prior to his retirement. It can be understood that Bishop Gibson felt himself "swamped" and asked this Committee to pay special attention to the problems of the episcopacy.

The Committee's approach was to try to determine first what duties are expected of Bishop Gibson. We list them for your information:

I. EPISCOPAL FUNCTIONS: Ordinations, confirmations and signing certificates, students for the ministry, filling vacant cures, clergy problems, vestry problems, entertaining visiting clergy, planning Diocesan work, divorce cases, pastoral relations with clergy and families, correspondence, sermon and speech preparation, dedications and consecrations of buildings, groundbreaking for buildings, institution of new clergy;

II. OFFICIAL DIOCESAN MEETINGS: Council of the Diocese, Executive Committee of the Council, departmental meetings, convocational meetings (a. for men, b. for women), annual meeting of Episcopal Churchwomen, annual meeting of Episcopal Churchmen, appointments of committees of Council, meeting with committees of Council, examining chaplains, clergy conferences, vestry meetings, Parish Council meetings, Church Schools in Diocese, Memorial Trustees (Roslyn), Trustees of the Funds,

Trustees of the Diocesan Missionary Society, Bethany Institute, Blue Ridge School, Protestant Episcopal Church Home, Virginia Diocesan Home, St. Anne's Home, Shrine Mont, special church services, time for making plans for Diocesan administration;

III. SEMI-OFFICIAL DIOCESAN MEETINGS: Daughters of the King, Brotherhood of St. Andrew, clericuses, School of Christian Studies, Summer Rest;

IV. GENERAL CHURCH: Meeting of General Convention, Provincial Synod, Seminary, Episcopal High School, Joint Commission on Theological Education, Joint Commission on Approaches to Unity, St. Paul's College, consecration of bishops.

V. OTHER: Committee of Nine of House of Bishops, attend annual meeting of House of Bishops, sign diplomas for graduates of Diocesan schools, sign diplomas for graduates of Seminary, sign Lay Reader Certificates, head of Loan Fund.

The Committee met with the Bishop, with Bishop Chilton, with Mr. Palmer and with Mr. Otto Williams, who had become the Chairman of the Committee on Program and Budget of the Executive Committee. Extensive consideration was given to each of the duties expected of the Bishop. It became evident quite early that we are faced in this Diocese with the alternative of "breaking some traditions" or "breaking the Bishop"!

The Committee gave the Bishop its considered advice, recognizing, of course, that it is the Bishop's prerogative to accept or reject such advice. Some specific items perhaps should be reported to the Council:

First, the guiding consideration for the Committee's advice was that the Bishop should delegate every authority and responsibility that can rightly and properly be delegated, and that there is a responsibility on all of us, clergy and laity alike, to assist the Bishop by promptly and properly handling that which he has delegated to us.

A second consideration was the action of Council last year in making Deans of Convocations appointees of the Bishop. It was thought then, and your Committee still believes, that the responsibilities of the office of Dean can be further increased. As the Deans are given additional responsibilities, the Bishop can be relieved of many obligations in the various Convocations. The Committee thinks that this process should be pursued as rapidly as is practicable.

Another consideration is the fact that all Church related institutions and corporations feel that their relationship to the Diocese is enhanced by having the Bishop as a member of the Board. The Committee has recommended to the Bishop that in each case where in his judgment the work of such a corporation or board would not be seriously impaired, he resign and request that he not be re-elected, and the Committee urges understanding cooperation from all corporations and boards involved.



In instances where corporate charters name the Bishop as a trustee, we recommend that such charters be changed to eliminate this provision. This recommendation has been made several times in the past. It is urged that boards act thereon. This will not mean that the Bishop will cease to have interest in the work of these corporations, but he should be relieved of the necessity of attending meetings and assuming responsibility for their operations. Of course, there are certain institutions which the Bishop will feel he must continue to serve in an active capacity.

Just as boards of institutions feel that the presence of the Bishop enhances their prestige, so does every meeting throughout the Diocese. This is true of convocational meetings, meetings of clericuses, meetings of women, meetings of men, meetings of vestries and meetings of youth. It is obvious that it would be the Bishop's desire to be present at every such meeting throughout the Diocese. It is equally obvious that it is impossible for him to do so—much less to be "the speaker"!

Your Committee, therefore, urges every Program Chairman of every meeting to use restraint in asking the Bishop to be "the speaker" or making him feel that his presence is essential. Of course, he will know that his presence is desired and that anything he wants to say will be happily heard.

The Bishop will know that he is always welcome at every meeting in the Diocese and will attend those he can and should. Even though he is Chairman of the Executive Committee and has to be present at its meetings, it should be noted that he should not be expected to attend meetings of its committees or divisions. The work of such divisions will be relayed to him through the Program and Budget Committee and through the Executive Committee. In other words, he will stay informed although he is not physically present through all of the discussions whereby policies and decisions are threshed out.

There is another major consideration in regard to the episcopacy of this Diocese. We live in a time when signs are certain that the Holy Spirit is working towards the unity, the healing of the brokenness, of Christ's Body on earth. Our General Convention, meeting in Detroit, took a number of significant steps in the direction of that unity. A joint commission of the two Houses has been given the task of implementing these steps. The name of this joint commission is "On Approaches to Unity." The Chairman of this joint commission is the Bishop of Virginia. Bishop Gibson has served on this commission for a number of years; he has given it a leadership appreciated by the members of the commission, by the House of Bishops and by the House of Deputies. His leadership is also accepted and respected by the negotiating groups of other denominations. At this time there is no person in our Church today who could replace Bishop Gibson in this important function, and this is just one role which Bishop Gibson fills in the life of our national Church. There are others—perhaps not so dramatic yet equally important. Thus, our Diocese, in addition to our financial support, is making a substantial contribution to the work of the national Church through the time, effort and energy of Bishop Gibson.

Therefore, the local problem of "breaking traditions" or "breaking the Bishop" again comes sharply into focus. It is better to "break traditions." Your Committee believes:—*First*, that Council at this meeting should complete the reorganization of the Executive Committee begun last year. *Secondly*, when Dr. Chilton was elevated to the position of Bishop Suffragan, no one was added to the Department of Missions to take his place there. This means that during the past year we have been functioning with one less person than was employed by the Diocese in preceding years. This condition should not be allowed to continue. Although we believe that the Bishop should have an Administrative Assistant who is a clergyman, who has served in various capacities in this Diocese, and who would be able to take on many ecclesiastical responsibilities now expected of the Bishop himself, the Committee does not make a specific recommendation at this time. *Third*, in regard to the question of a second Suffragan Bishop, the Diocese is particularly happy and fortunate to have available the services of Bishops Goodwin, Mason and Blankingship. These Bishops are helping with confirmations and there does not seem to be a necessity for consecrating another man as Bishop Suffragan. Administrative work can be done by a clergyman without making him a Bishop. The Committee has recommended to the Bishop that the position of a second Suffragan not be considered now.

Many of the problems referred to this Committee were mentioned in the report to last year's Council. During 1961, however, some of these have been emphasized again. Among them are—(1) The question of parish boundaries with special reference to urban areas where there are a number of separate congregations within one geographical parish necessitating a Parish Council. Is the Parish Council the most effective way of doing the job? (2) The question of Diocesan-aided-missions—how soon should they be allowed to become independent parishes free from control of the Executive Committee? In most cases money for buildings has been furnished by the Diocese and second mortgage endorsements have been given. When a mission is given Parish status it then has independent power subject to Canons to decide its size, the extent of its building program, its indebtedness, and its missionary giving to the Diocesan Program. (3) The question of whether or not the organization of the Men of the Diocese should be continued, and if so, why and in what form? (4) The question of correlating the budgets of the Women of the Diocese and the Diocesan Program is an area needing considerable study. (5) The problem of having separate Trustees for the Funds of the Diocese and the Diocesan Missionary Society is one to which the Committee has given attention. The charters of these corporations provide that vacancies among their trustees shall be filled by nominees made by the Council and that their funds shall be used as directed by Council. Should not these two Boards of Trustees be consolidated and the members of the Executive Committee, or a fraction thereof, serve as trustees of the resulting corporation? This is not a question that can be

quickly settled. It is one which this Committee feels should be approached with realism and careful study. (6) The question of how various institutions are related to the Diocese:—It is the opinion of this Committee that the boards of these institutions should forthwith undertake full management and responsibility for their respective institutions, including the responsibility of fund raising and of budget. Institutions requesting funds from the Diocesan budget should submit an application to the appropriate division of the Executive Committee. The division should make its recommendation to the Program and Budget Committee which would then evaluate the various requests, weighing one against another and the total against the total available. Its recommendations would then be made to the Executive Committee which in turn recommends to Council. No appeals for funds for institutions should be made to Council except through the above procedure.

These and other problems are of a continuing nature, and continuing problems of the Diocese should be dealt with by continuing bodies and not by an "ad hoc" committee. Therefore, it has seemed right that this Committee direct itself primarily to organization.

On the other hand, it is the conviction of this Committee that the organization itself is a continuing problem and should be subjected to a continuing critical study. This Committee does not believe it should be given this task, nor does it desire to have it. The task seems to fall within the realm of the "State of the Church."

Your Ad Hoc Committee has examined the function of the Council's Committee on the State of the Church. It discovered that the Canons provide that the Bishop in his pastoral address shall report to Council on the state of the Church, but rules of Council have provided that there be a committee to report on the state of the Church. This is an unnecessary duplication, although these committees have made valuable criticisms and recommendations in the past. We recommended at the opening of this Council that the provision for the Committee on the State of the Church not be made a part of the Rules. We now recommend that the Committee on the State of the Church be given a new name and a new responsibility by adopting the following change in the Rules of Council as Subsection 1 of Section 4(A):

*Committee on Advice and Strategy, which shall study the organization, administration and program of the Diocese and make recommendations to the Bishop, Executive Committee and the Council as may seem advisable.*

This will give the Council a continuing committee to deal with the continuing organizational problems of the Diocese. Since the rules of Council are adopted annually, this committee can be abolished if after two or three years' experience it becomes evident that another method would be better.

#### PROPOSED CHANGES TO CANONS AND REASONS FOR SAME

The Council and the Diocese owe a debt of gratitude to the Bishop and to many clergy and lay people who have labored for the Diocese during the transitional year of 1961. They have worked under many handicaps, one of the major handicaps being the fact that the Executive Committee had to function during 1961 with only 22 or 23 members, whereas this Council will elect a full committee of 40 members. This is a result of actions taken a year ago.

When Canon VII, entitled "The Executive Committee of the Council," was amended a year ago, it was contemplated that the departments would be made subcommittees of the Executive Committee.

The changes about to be proposed are to correct errors that have come to light during the past year and to make explicit the chain of authority within the Diocese.

I. The Council is the governing body of the Diocese and the Executive Committee of the Council is the body that acts for Council between meetings of the Council. The Executive Committee is responsible for all of the Council's program. The Canon, however, makes no provision that the Executive Committee shall report to the Council. This seems to be an oversight; therefore, it is recommended that there be added (e) of Canon VII, Section 1, to read as follows:

*(e) The Executive Committee shall report to each regular meeting of the Council on the work of the Committee during the preceding year and shall make such recommendations as it may deem advisable.*

II. Section 3 of Canon VII gives the Executive Committee the right to make its own rules and by-laws. Your Committee thinks that this is as it should be, but that a report of such rules and by-laws should be made to the Council so that a record of them can be printed in the Council's Journal. Therefore, it is recommended that the following sentence be added to Paragraph 5 of Section 3 of Canon VII:

*Such rules and by-laws and changes thereto shall be reported annually to the Council.*

III. One result of the changes made by last year's Council in Canon VII needs to be corrected. The Council is the governing body of the Diocese, the Executive Committee is the governing body between meetings of Council, and it was the intention of the Canon as changed last year to make the Program and Budget Committee of the Executive Committee serve in effect as the Executive Committee's "executive committee." It was designated last year as a "subcommittee," which has given rise to possible misunderstandings as to the intention of the Canon. Therefore, it is recommended that in Paragraph 2 of Section 3 of Canon VII where the word "subcommittee" appears, the prefix "sub" be deleted and in each instance the Canon to read simply "committee."

Although the rules adopted by the Executive Committee spell out in detail the duties and responsibilities of its Program and Budget Committee, the Canons themselves should at least indicate the Program and Budget Committee's responsibility. Therefore, it is recommended that the second sentence of Section 3 of Canon VII, second paragraph, be deleted and the following substituted therefor:

*This Committee shall evaluate and coordinate existing and proposed programs, initiate new ones, act as the finance and budget committee and make its recommendations to the Executive Committee. It shall have such other powers and duties as may be assigned to it by the Executive Committee.*

IV. The Executive Committee is responsible for all phases of the Diocesan program, even though its work is divided among various "departments." This responsibility and division of work should be adequately recognized and provided for by Canons, but the details of the execution thereof should be covered in the rules and by-laws of the Executive Committee.

Each of the Executive Committee's 40 elected members will be called upon to shoulder a time-consuming share of the work of the Committee. It is obvious that members of the Committee on Program and Budget will have a demanding task but their task should not be greater than that of other elected members. Each member of the Executive Committee not on the Committee on Program and Budget should have an assigned task in the execution of the work of the Diocese.

These considerations indicate two things: First, the word "division" is a better word than either "subcommittee" or "department," especially since the latter may have the connotation of separated compartments. Second, the "divisions" must be divisions of the Executive Committee since this is the committee that has the responsibility for all phases of the work. Each division should have the power and duty to enlist other members of the Diocese in its work, especially such people as may have special knowledge or experience in the field assigned to the division.

This is essentially a restatement of recommendations made to the 166th Council but with some modifications made in the light of experience during this past transitional year. Therefore, it is recommended that Sections 5 and 7 of Canon VII be deleted and Section 6 be renumbered "Section 5," and that the following be adopted as Section 6 of Canon VII:

*Section 6. There shall be the following Divisions of the Executive Committee: Missions, Christian Education, Christian Social Relations, Christian Stewardship, and such other Divisions as the Executive Committee may from time to time establish.*

*The membership of each Division shall be comprised of not less than four members of the Executive Committee. Each Division shall have a Chairman and such other officers as may be determined by the Executive*

*Committee. The method of assigning members to Divisions and of selecting Division officers shall be as determined by the Executive Committee.*

*Each Division shall have the power and duty to enlist additional members from communicants of the Diocese to serve as members of the Division, provided that the total membership of a Division shall not exceed the number of 12.*

*Each Division shall have such employees as may be approved by the Council or its Executive Committee and such employees shall be responsible to the Division and shall have such duties as may be assigned by it. Executive Secretaries shall be nominated by the Bishop, elected by the Executive Committee, and assigned to the Divisions.*

*Each Division shall make regular reports to the Executive Committee of its work and make recommendations for actions to be taken by the Executive Committee; all such reports and recommendations shall be made through the Committee on Program and Budget.*

(a) *The Missions Division of the Executive Committee shall be responsible for the direction and development of the missionary work of the Diocese, for the promotion and supervision of evangelistic work within the Diocese, for advice and guidance in the establishment of new churches, for advice and guidance in the supply for vacant cures.*

(b) *The Christian Education Division of the Executive Committee shall be responsible for the work of Christian education in the Diocese, for advice and guidance of Sunday Schools, for the promotion of youth activities, and for advice concerning music and liturgy.*

(c) *The Christian Social Relations Division of the Executive Committee shall be responsible for the work of the Diocese in the field of social welfare and the development and execution of programs for the amelioration of community social problems.*

(d) *The Christian Stewardship Division of the Executive Committee shall continuously encourage the communicants of the Diocese, the rectors and vestries of the several parishes, separate congregations, mission churches and missions of the Diocese to assume their individual responsibility and to give generously to the work of the Church. To this end the Christian Stewardship Division shall present to the several parishes, separate congregations, mission churches and missions the general nature and extent of the work of the Church throughout the world, at home and abroad.*

*The congregational authorities and committees organized for the purpose, with the assistance of the Christian Stewardship Division, shall conduct each year an Every Member Canvass, which shall be made after adequate preparation in each parish, separate congregation, mission church and mission, so far as possible at a time recommended by the Christian Stewardship Division.*

## OTHER CANONICAL CHANGES

It is recommended:

*Wherever in the Canons the title "Department of (So and So)" shall occur, it shall be changed to "(Such and Such) Division of the Executive Committee."*

This is simply to make the Canons consistent in their terminology.

V. The foregoing recommended changes in Canons provide that programs normally will be initiated by the Divisions, reported to the Program and Budget Committee which will evaluate such recommendations against the recommendations of other Divisions, and in turn make recommendation to the Executive Committee. The Executive Committee will then act on this and will make its report to the Council, which report will include all of the work of its various divisions. Since this is the case, it is therefore recommended:

*Section 2 of Canon XXVII be deleted.*

The Executive Committee can assign such responsibility as it deems advisable to the Christian Education Division.

One final word: It has been a privilege for the members of this Committee to serve the Diocese. Our prayer is that the service may bear fruit for the furtherance of God's Kingdom.

It is recommended that the Committee be discharged.

Respectfully submitted,

E. A. DEBORDENAVE,  
Chairman.

January 15, 1962

## VII. REPORT OF THE COMMISSION TO STUDY FINANCIAL NEEDS OF DIOCESAN-RELATED INSTITUTIONS

### INTRODUCTION

The Council of the Diocese of Virginia, at its meeting in 1961, requested the Bishop to appoint a special financial study commission which was "To study the present and future financial needs of our Diocesan-Related Institutions, specifically: The Home for the Aged in the Diocese of Virginia, St. Anne's Home, and such others as are seeking Diocesan support. To explore ways that funds can be raised to assure efficient operation of said institutions and provide for capital expansion as needed. To report to the Executive Committee prior to the 1962 Council and to recommend to the 1962 Council a plan whereby adequate support of said institutions can be assured." (See Resolution)

Twenty-seven persons (including ten clergy, fifteen laymen and two laywomen) responded to the Bishop's invitation to serve on this Commission and they organized at a meeting in Fredericksburg in May. At this meeting in May the following sub-committees were appointed. Home for the Aged, St. Anne's Home, other Institutions seeking Diocesan Support, and What Other Dioceses and Denominations are doing in regard to church-related institutions. Each of the sub-committees has made at least one full report and a supplementary report to the full commission. The Commission has met five times, and an Executive Committee for drafting the report has had one meeting.

### I. FINDINGS

The institutions we were asked to consider fall into two distinct categories—Educational Institutions (Church Schools in the Diocese of Virginia, St. Paul's College, and Blue Ridge School) and Institutions for the care of the aged and physically handicapped children (The Home for the Aged in the Diocese of Virginia and St. Anne's Home).

### A. EDUCATIONAL INSTITUTIONS

#### (1) Church Schools in the Diocese of Virginia

Church Schools are operated by a corporation. They received in Diocesan support at the beginning of the schools' operation and over a long period of years a sum totaling just under \$900,000.00. At present the item in the Diocesan Budget is for central office expense, and scholarships for faculty study. This is a minimum amount as a token of Diocesan responsibility. Individual campaigns have been conducted by the schools—Christchurch is in the midst of a fund-raising drive; St. Stephen's will seek

to raise \$200,000.00 beginning in 1962, and St. Christopher's will try to raise \$300,000.00 in 1963.

(2) St. Paul's College, Lawrenceville

St. Paul's College is making available to young Negroes the possibility of graduating from a fully accredited college with a B.S. or an A.B. degree at the surprisingly low annual cost of \$699.50 for room, board, laundry, general fees, and *tuition*. St. Paul's receives support from Southern Virginia in the amount of \$6,000.00, and the Diocese of Virginia is currently giving \$3,000.00. The importance of this work can be seen from the striking statistic that there are 1,000 teachers in the public schools of the Commonwealth who are graduates of St. Paul's College.

(3) Blue Ridge School

The Blue Ridge School has completed two phases of its history. For many years following its establishment under Dr. George P. Mayo, its purpose was to provide an education for mountain children. Following the spread of public schools, it entered a period in which its purpose was to provide a home and education for boys and girls from broken or inadequate homes as well as boys and girls who had special problems.

Plans for a new type of school are now in progress. A headmaster has been employed, and the intention is that the school be a preparatory school for boys at a moderate cost and with sound scholastic standards. It will not duplicate any of the existing schools in the corporation, Church Schools in the Diocese.

(See Appendix A—Sub-Committee Report)

(4) Summary of Needs:

Each of the above Institutions is operated as an independent corporation under a Board of Trustees which is responsible for the administration and program of the Institution. They are seeking financial support from the 1962 Diocesan Budget in the following amounts:

(1) Church Schools in the Diocese of Virginia	\$ 7,000.00
(2) St. Paul's College, Lawrenceville	\$ 5,000.00
(3) Blue Ridge School	\$15,000.00

Total	\$27,000.00
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For future years it is anticipated that the requests from Church Schools and St. Paul's College will remain substantially the same.

The current request from the Blue Ridge School is for a half-year's operation. If the Blue Ridge School continues in its present form of organization, we believe, on the basis of information afforded us, that during the next three or four years a contribution double or triple this amount may be requested. The School hopes that after the initial year or two the asked contribution will be reduced, and that by the end of this initial period the school will be self-supporting.

B. INSTITUTIONS FOR THE CARE OF THE AGED AND PHYSICALLY HANDICAPPED CHILDREN

(1) The Home for the Aged in the Diocese of Virginia

The Home for the Aged, incorporated in 1955 with the authority to operate one or more homes across the Diocese, opened in 1957. It has provided a home for 60 persons but, according to a report of the Board of Trustees, it has been unable to give adequate nursing care. In 1961, the average age of admissions was 83. This contrasts with the national average in 1950 of 70 years. Adequate nursing care, therefore, becomes a primary concern, but the 30-bed facility at 1621 Grove Avenue, Richmond, in the opinion of its Board, neither lends itself to this kind of operation nor is it economically adaptable.

Since 1957, the operating deficit has been partially subsidized from the Diocesan Budget and partially from offerings and gifts of interested churches and persons.

There is a demand for the expansion of our facilities for the care of the aged and the Board of Trustees have outlined a plan which includes a 50-bed nursing unit and a 50-bed Home in the Northern Virginia area and equal facilities in the Richmond area. In 1961 the Council gave tentative qualified approval to the acceptance of the offer of land in the Potomac Convocation, and there is a great interest in that Convocation in the establishment of a Home there. Directly across the street from the land offered to the Diocese, is a multi-million dollar Methodist home under construction.

For the proposed expansion, a large capital outlay is estimated. When the expansion is completed, operating needs to be met from Diocesan sources would be greatly increased as shown in the summary below.

(See Appendix B-1—Sub-Committee Report and Report of Trustees of Home for the Aged)

(2) St. Anne's Home

In 1959, a Committee of the Virginia Council on Health and Medical Care, under Mrs. DuPont Guerrey as Chairman, commended the work of St. Anne's Home as a *unique* facility for handicapped children and recommended its continuance, expansion, and removal to a location near the medical center in Charlottesville. That same year, the Council of the Diocese declared its intention to continue and expand the activities and staff at St. Anne's Home.

Through the devoted work of the Board of Trustees, and under the leadership of Deaconess Campbell and Deaconess Sherman, who have been at St. Anne's since 1960, the work at St. Anne's has gone ahead in spite of the obstacles—especially that of isolation.

There is, however, both the opportunity and the need to do a greater work. St. Anne's has 20 children enrolled at the present, is licensed to take 30 children, and in the proposed move plans are for a 40-bed unit. In the

opinion of the Board of Trustees of St. Anne's, a move to Charlottesville would provide a partial solution to transportation problems, better communications, greater ease in staffing, better service from utilities and service men, better police and fire protection, nearness to hospital and outpatient care, greater willingness of physicians and social workers to refer patients and to visit them, and better contact with society, school, church and visitors.

For the proposed capital outlay the Trustees do not believe they will need help from the Diocesan Budget. For the increased cost of operations, however, they would seek assistance from the Diocesan Budget. Until 1961, St. Anne's had received no help from the Diocesan Budget.

Their 1961 Budget was \$30,289.00 of which \$9,500.00 was requested from the Diocese, but they received only \$1,000.00. Fortunately, offerings and gifts from interested churches and persons have helped to make up the difference.

(See Appendix B-2—Sub-Committee Report)

#### Summary:

Requests for operating needs from 1962 Diocesan Budget:

(1) The Home for the Aged	\$13,508.00
(2) St. Anne's Home	\$ 8,525.00
Total	\$22,033.00

Proposed Capital Needs:

(1) *Care for the Aged* will require funds for capital expansion, as follows:

Northern Virginia: Nursing Unit	\$600,000.00
Residential Unit	\$500,000.00
Richmond: Nursing Unit	\$600,000.00
Residential Unit	\$500,000.00
Total	\$2,200,000.00

It is hoped that \$660,000.00 of the amount required for nursing unit construction will come from Hill-Burton funds. Beyond this, the Trustees have no firm plans as to the manner of raising the balance needed.

(2) St. Anne's Home, if it moves to Charlottesville, will require \$300,000.00 for its new facilities. The Trustees feel that various established funds, individual gifts, and funds provided through the Hill-Burton Act will provide the necessary initial capital outlay and that no capital funds will be requested from the Diocesan Budget.

Estimated Annual Operating Needs to be met from Diocesan sources after proposed expansion:

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(1) Care for the Aged	Minimum	Maximum
Northern Virginia: Nursing Unit	\$48,000	\$60,000
Residential Unit	\$16,000	\$20,000
Richmond: Nursing Unit	\$48,000	\$60,000
Residential Unit	\$16,000	\$20,000
(2) Physically Handicapped Children		
St. Anne's Home	\$24,000	\$24,000
	\$152,000	\$184,000

### C. WHAT OTHER DENOMINATIONS AND DIOCESES ARE DOING IN REGARD TO THEIR CHURCH-RELATED INSTITUTIONS:

Our Commission has investigated what other dioceses and denominations are doing in regard to financing the work of their Church-related institutions and we find that there are a variety of methods in operation. In general the program depends upon and is adapted to the particular need. Those dioceses having an "Episcopal Charities" type of organization seem to have reached a workable solution to their particular problems. Because of the totally different situation with regard to our institutions, we do not think it advisable for our Diocese to consider this method of financing at this time.

(See Appendix C—Sub-Committee Report)

## II. RECOMMENDATIONS

The Financial Study Commission is convinced that our Diocese should continue to place a major emphasis on the Virginia Plan of Proportionate Giving as the means by which we try to meet the financial needs of all Diocesan and Diocesan-Related work. Moreover, we believe that our work among the aging and with crippled children should continue to be a matter of Diocesan concern and that this work should be given financial support through the Diocesan Budget. As our churches are encouraged to pledge larger amounts to the Diocesan Program there will be more money available for our Diocesan-Related Institutions.

However, we must recognize that in the immediate years ahead, the capital needs and operating expenses of these institutions will, in all probability, be larger than what can be provided from the Diocesan Budget. Looking toward a means of meeting this situation, we refer to the resolution adopted by the 1961 Council, as follows: "Nothing in the Virginia Plan was ever intended to prevent, or to be construed as preventing, any Diocesan-Related Institution, or individual communicant of the Church in this Diocese from soliciting the personal or financial assistance of any individual in promoting the development of any Church activity in which they may be interested."

Therefore, to meet the needs of our Diocesan-Related Institutions, we offer the following recommendations:

A. *Educational Institutions*

(1 and 2) Church Schools and St. Paul's College—

As the operating needs of these institutions from the Diocesan Budget are small but represent a Diocesan responsibility, we believe that requests of these two institutions for monies should be supplied from the Diocesan Budget.

(3) The Blue Ridge School: The Commission only learned in September that the Blue Ridge School plans to re-open in 1962 and, therefore, feels that it could not adequately study the Blue Ridge School but makes the limited recommendation that the asking of this school should come from the Diocesan Budget for 1962.

B. *Institutions for the Care of the Aged and Physically Handicapped Children*

(1) We recommend that for the year 1962 the needs of the Home for the Aged and St. Anne's Home for operating expenses be met from the Diocesan Budget. In the event that this is not done, we recommend that the Council be asked to authorize the Department of Christian Stewardship to plan for a special offering to be taken throughout the Diocese in the Spring of 1962 to help meet the needs of these two institutions for operating funds. We recommend that the Executive Committee of the Diocese be authorized to allocate the total receipts of this offering to these two institutions in proportion to the budgeted needs of each.

(2) For subsequent years we recognize that there are sources of funds, such as foundations and persons interested in this particular work (both members and non-members of our denomination) available to these institutions for operating and capital needs, other than those available for the support of the Diocesan Budget. Accordingly, while provision should be made in the Budget towards needs of these institutions, in order to augment whatever funds the Diocese may be able to appropriate for this work, we recommend that this Council endorse an annual campaign to raise funds to further our work among the aging and with physically handicapped children. It is anticipated that in the organization of this campaign provision would be made to receive legacies, bequests and trust funds for these two areas of work, as well as funds from other sources. A part of this campaign might be an annual offering for the operating expenses of the two institutions to be divided in proportion to the budgeted needs of each.

(3) Finally, we recommend that this Council request the Boards of the two institutions to consider employing a person to have the responsibility of conducting this annual campaign to further this work and that until this fund has raised sufficient money to take over the expenses of such employment that it be provided from the Diocesan Budget. It is the hope

and belief of this Commission that this fund will be sufficient to provide money for both operating needs and capital funds for expansion, at which time these institutions will operate on the same basis as Church Schools with respect to the Diocesan Budget.

DAVID H. LEWIS, JR., *Chairman*PIERSON SCOTT, *Vice-Chairman*MRS. JOHN GARLAND POLLARD, JR., *Secretary*

MRS. STANLEY KING, MORTIMER T. BOWMAN, CHARLES W. CARNAN, JR., O. V. T. CHAMBERLAIN, REGINALD W. EASTMAN, LEON N. LAYLOR, CHARLES P. MONCURE, DOUGLAS PITT, WILBUR M. SIMS and HOLT SOUDER; DAVID ANDERSON, PAUL ARRINGTON, WILLIAM ATKISSON, JOHN PAUL CAUSEY, RICHARD L. CHEESEMAN, E. F. HUDSON, CRAIG LIVINGSTON, KARLE PAYNE, MASON RICHARDS, BRAXTON VALENTINE, E. B. WHITE, T. WILSON WILMER, and W. T. JONES (who moved from the Diocese).

## RESOLUTION ADOPTED BY THE 166TH ANNUAL COUNCIL

WHEREAS, Our Lord has commanded: "That ye love one another, even as I have loved you" and, we Christians have ever before us the example of our Master in His ministry of healing; and

WHEREAS, The Council of the Diocese of Virginia, in 1955, did authorize and direct the creation of a new corporation, known as the Home for the Aged in the Diocese of Virginia, with authority to operate one or more homes for men, women and couples in the Diocese of Virginia and this corporation is confronted with an opportunity to greatly increase its service to the aging at the present Virginia Diocesan Home and in Northern Virginia, and there is need everywhere in the Diocese for this ministry;

WHEREAS, The Council of the Diocese in 1959 did resolve: "That the Diocese of Virginia declare its intention to continue and expand the activities and staff at St. Anne's Home for neglected, physically handicapped children"; and

WHEREAS, The maintenance of high quality service in our Diocesan-Related Institutions is dependent on adequate financial resources;

THEREFORE, BE IT RESOLVED: That the Council of the Diocese of Virginia request its Bishop, advised by the Executive Committee, to appoint a special financial study commission, under the Bishop, the Commission's composition and responsibilities to be as more specifically set forth hereinafter:

1. *Composition:* The Commission is to be composed of not more than

30 communicants, to be widely representative of the five Convocations of the Diocese, and to include clergy and laity.

2. *Responsibilities:*

- (a) To study the present and future financial needs of our Diocesan-Related Institutions, specifically: The Home for the Aged in the Diocese of Virginia, St. Anne's Home, and such others as are seeking Diocesan support.
- (b) To explore ways that funds can be raised to assure efficient operation of said institutions and provide for capital expansion as needed.
- (c) The Commission shall meet not less than four times in 1961, including once at each institution in question, and the area of the proposed site in Northern Virginia.
- (d) To report to the Executive Committee prior to the 1962 Council and recommend to the 1962 Council a plan whereby adequate support of said institutions can be assured.

#### APPENDIX A

AN ABSTRACT OF THE REPORT OF THE SUB-COMMITTEE OF THE FINANCIAL STUDY COMMISSION WHICH WAS CHARGED WITH THE STUDY OF CHURCH SCHOOLS IN THE DIOCESE OF VIRGINIA, ST. PAUL'S COLLEGE, AND THE BLUE RIDGE SCHOOL.

I. This sub-committee met as a sub-committee five times. The last of these meetings was held at the Blue Ridge School. The sub-committee met also, of course, with the commission when it met as a whole.

II. To this sub-committee fell the responsibility of fulfilling that part of the resolution passed at the 1961 meeting of the Council which reads, "——— and such others as are seeking Diocesan support." This sub-committee found the "such others" to be: St. Paul's College for Negroes in Lawrenceville, Virginia, the Church Schools in the Diocese of Virginia, and the Blue Ridge School, Greene County, St. George, Virginia.

III. It is the consensus of the sub-committee that the life and work of the Diocese and their financial support be placed in this order of priority:

- 1st—The ministry of the Word and Sacraments.
- 2nd—Parish life in all its several facets, but the Christian nurture of the young taking a distinctly first place within this category.
- 3rd—The advancement of Christ's Kingdom at home, personal evangelism taking first place within this category, and the establishment of missions which can reasonably be expected to become self-supporting within a relatively short time being a close second within this category.
- 4th—The fulfillment of the needs of our own people where they cannot

fulfill them as individuals, specifically the institutionalized care of the young and the aged, and in view of the times, the care of our senior citizens seems to be the most pressing need in this category.

5th—The advancement of Christ's Kingdom overseas.

6th—The establishment and support of Church schools.

Understanding then that the fulfillment of the following recommendations should come after the fulfillment of the first five of the above categories, and in anticipation of their fulfillment, and the cost thereof, we make the following recommendations as to the fulfillment of the sixth:

A. An appropriation of \$5,000.00 for the St. Paul's College should be entered in the 1962 budget of the Diocese, and \$6,000.00 should be the annual appropriation for 1963 and 1964.

B. The Church Schools in the Diocese of Virginia should receive an annual appropriation of not less than \$10,000.00.

C. Because of the peculiarities of the situation set forth in the full report of the sub-committee, the peculiarities of the situation having to do largely with the change in function of the Blue Ridge School, the sub-committee recommends that the Blue Ridge School receive:

From the 1962 budget.....	\$25,000.00
From the 1963 budget.....	\$50,000.00
From the 1964 budget.....	\$30,000.00
From the 1965 budget.....	\$20,000.00
From the 1966 budget.....	\$10,000.00

IV. The foregoing recommendations are made for the following reasons:

A. 1. The Church Schools and St. Paul's College are in fact Christian schools by any reasonable standard of measurement. In the Church Schools there are regular periods given over to the instruction of the Anglican understanding of the Christian religion. Public worship, after the form and order and theology of Anglicanism is conducted, in most instances, once a day. The ethos of the life of the schools and the college is Christian. The Blue Ridge School is now closed, but expects to open in September of this year. We are well assured that the same Christian teaching, worship, and ethos will accrue at the Blue Ridge School.

2. As for St. Paul's College, young people of all faiths, and perhaps no faith, are admitted. This is more or less customary with Church-related colleges. The college (then referred to as a normal and/or training school after the custom of the day) was founded by a priest of the Episcopal Church in 1883. The chapel, recently redecorated, was given by the Diocese of Long Island in 1904. The full-time chaplain is, of course, a



priest of our Church. These facts, together with those set forth in paragraph (A. 1.) must surely afford a good opportunity for exposure, at least, to our understanding of the Christian religion.

B. 1. The very minimum existence of Christian schools of any sort makes them a judgment upon the necessarily secularized pressures upon public schools supported by civil governments, and the resultant impersonalized and secularized ethos of such institutions. No implication is here intended that tax-supported education is anti-Christian or even un-Christian, necessarily. We simply imply, and mean to say clearly, that the mind, body, and spirit are a psychic entity and are, therefore, best educated concurrently and under the same institutional auspices. The sole reason for being of a Church-related or Christian school or college is the Christian education of the whole person, mind, body, and soul.

2. St. Paul's College is making a particularly significant witness in our State through the approximately one thousand (1,000) graduates of the college who are teaching in the public schools in Virginia at the present.

C. 1. It is very likely true that the cost of tuition and other fees in one of the Church schools is more than the average communicant family of the Episcopal Church can afford. What may be economically possible for only the few should not be denied to all, however, simply because only the few can afford it. Increased patronage on the part of communicant families should result in somewhat lower tuition costs.

2. St. Paul's College is making available to young Negroes the possibility of graduating from a fully accredited college with a B.A. or B.S. degree at the surprisingly low cost of \$699.50 for *all costs* (except clothing, and personal needs, of course)—room, board, laundry, general fees, and *tuition*. The income of the young people who attend the college and that of their parents does not warrant any increase in such fees.

D. 1. Private schools and colleges are finding it increasingly difficult to obtain grants from foundations where the primary sponsoring institutions do not give them financial support or even only token financial support. The primary sponsoring institution of the Church Schools and the Blue Ridge School is the Diocese of Virginia. The Episcopal Church in general is the primary sponsoring institution of St. Paul's College. Therefore, if our schools and our college are to receive further aid from foundations, the Episcopal Church (the Diocese of Virginia), as the Episcopal Church and not just Episcopalians as private individuals, must give financial support to these institutions if they are to receive other assistance elsewhere.

2. The cost of education in private institutions, as in public or tax-supported institutions, continues to increase.

WILBUR M. SIMS, *Chairman, Sub-Committee*

## APPENDIX B-1

### REPORT OF THE SUB-COMMITTEE ON THE HOME FOR THE AGED

This sub-committee has held two meetings and discussed at length the report on future plans for the Home for the Aged, which was submitted to us by the Executive Committee for the Home for the Aged in the Diocese of Virginia, Inc. We endorse, in principle, this report as a basis for long-range planning.

Critical needs at 1621 Grove Avenue appear to be in the following areas:

- a. Nursing Facilities
- b. Adequate Financing

While this committee is aware of the offer of land in Northern Virginia, we cannot recommend that any additional facilities be built until such time as adequate funds are provided to properly operate existing facilities.

If and when funds become available, we recommend that the long-range plan be carried out in this order:

1. Adequate operating expenses for existing facilities.
2. The construction of a 50-bed nursing unit at a suitable location.
3. The construction of the remaining facilities listed in the "Future Plans" report.

MORTIMER T. BOWMAN, *Acting Chairman, Sub-Committee*

### FUTURE PLANS FOR THE HOME FOR THE AGED IN THE DIOCESE OF VIRGINIA, INCORPORATED

In developing long-range plans for the care of the aging in the Diocese, the following should be kept in mind:

A. The Home for the Aged was incorporated in 1955 with authority to operate one or more Homes across the Diocese, for men, women and couples. The first unit, which opened in March 1957, known as the Virginia Diocesan Home, has provided a haven for 60 persons, but it has fallen far short in that it has not been able to give adequate nursing care. The assumption at the time of creation of this Home was that it was simply to be a Home for elderly well persons. Experience has clearly taught us, both from our operations and from the changing nature of applications, that the greatest single need today is for persons who are seeking care and either need medical and nursing attention at the time of admission, or will shortly fall into that category.

B. In considering future plans, it should be clearly recognized that the Diocese of Virginia can never completely meet the needs of its older people in institutional settings. Along with the development of institutions, the Church should develop non-institutional services in an effort to help its older people remain in their communities as long as possible.

C. The Diocese of Virginia might be likened to an hour glass, with the bulk of its communicants in two Convocations; the rapidly growing Potomac Convocation in Northern Virginia, and the Richmond Convocation. These are two urban areas. The other three Convocations are still primarily small town and rural areas. A majority, but not all of the people in the rural Convocations, still look towards Richmond, traditionally, for medical, nursing and other services.

In light of this, it is clear that the Home for the Aged should look forward to developing adequate institutions for its older people, both in Richmond and in Northern Virginia.

With this in mind we recommend the development of two units in Richmond and two units in Northern Virginia, as follows:

A. A fifty-bed licensed Nursing Home, operated as a progressive rehabilitation center for older people, with a goal of restoring persons to more independent living whenever feasible. Our goal will be to restore people to their communities wherever possible. This licensed Nursing Home would admit persons in need of nursing care directly from the present Virginia Diocesan Home, from the Protestant Episcopal Church Home (if the Board so desires) and directly from communicants across the Diocese.

B. Adjacent to the Nursing Home should be located a fifty-bed Home for the aged. This unit would be designed to foster as much independent living as possible. Part of it might be designed as small apartments for married couples, sisters and other persons who desire to live together. A central dining room would be provided. A minimum type of supervision would prevail in this unit, but there would be an arrangement by which persons could be transferred to the nursing unit for maximum care as needed.

If this plan is adopted it would be clear that the Diocese would be moving towards the development of two hundred institutional beds for the aging, half to give skilled nursing care and half for the relatively well aged who need a certain amount of sheltered care.

#### *Priority of Construction*

At this date, the Board of Trustees has taken no action on the question of priority of construction.

#### *Financing*

##### *I. Capital Costs:*

###### *A. Fifty-Bed Licensed Nursing Home:*

Hill-Burton Grant—55%	\$330,000	
Cash (Capital Funds Drive)	\$270,000	\$600,000

###### *B. Fifty-Bed Home for the Aged:*

Total cost to run between \$400,000 and \$500,000

Financing is possible under favorable Federal legislation granting long-term loans at a very low interest rate. But, due to the need for large amounts for yearly operation, it is recommended that all new buildings be financed by capital fund drives.

##### *II. Operating Costs:*

###### *A. For a Fifty-Bed Nursing Unit:*

###### *Income:*

2/3 from residents, their families, or public assistance.	\$ 87,000 to \$120,000 per year
1/3 from contributions	\$ 48,000 to \$ 60,000 per year

\$135,000	\$180,000
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###### *Expenses:*

To include Room, Board, Drugs, Doctors, Nursing Care and Rehabilitative Services, ranging from \$225.00 to \$300.-00 per month per person

\$135,000	\$180,000
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###### *B. For a Fifty-Bed Home for the Aged:*

These figures are based on our present operation at the *Virginia Diocesan Home*.

1961 Budget	\$54,914.00	(\$160 per month for 28 persons)
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Add Director and Nurse	8,086.00	
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Anticipated 1962 Budget	\$63,000.00	(\$187.50 per month for 28 persons)
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Contributions needed in 1962 (estimated)	\$16,000.00	(26% of the total)
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#### **APPENDIX B-2**

##### **REPORT OF THE ST. ANNE'S HOME SUB-COMMITTEE**

The sub-committee held a meeting at St. Anne's Home on Monday, June 12, 1961, at 4:00 P.M., with Messrs. Moncur, Carnan and Scott pres-

ent. The Rev. Robert E. Cox, a member of the Board of St. Anne's, met with the sub-committee giving us a review of the Home's history, service in past and at present, and the picture of its present financial position.

Following an hour and a half conference with Mr. Cox, the sub-committee enjoyed a picnic supper with the children and staff which provided us a chance to see the Home in action as a "home-institution" giving handicapped children a home-away-from-home. After supper, Deaconess Sherman, St. Anne's assistant director and teacher of the in-home school, took the sub-committee on a tour of the Home.

After the tour, the sub-committee went into conference for a short time to exchange ideas and reactions to the day's work, thus far. We then asked Deaconess Campbell, the Director of St. Anne's Home, to join us and give us her views on St. Anne's, its work, its problems, its location, and any other thoughts she might wish to express. Our visit was concluded at 9:00 P.M.

The sub-committee was unanimous in its praise of the present board and Deaconesses Campbell and Sherman. We were much impressed with their intimate knowledge and deep concern for each of the children. We were amazed that after studying the budget for 1961, that such work as is being done at St. Anne's could be done at so little cost. There was no question at the end of our study but that St. Anne's Home is doing a vital and necessary service in its operation. Seventeen children, two of them at present in the University of Virginia Hospital, suffering from handicaps (Spastic, Epileptic, Polio, Rheumatic, etc.) being provided a home on long-term care basis for as little as \$30,289.00; this is truly amazing. The present staff: the two Deaconesses, two housemothers, cook and part-time janitor.

The sub-committee found the building and facilities in good condition with only the usual up-keep needs of paint, etc., to be done. The refrigeration facilities were somewhat aged and worn and need soon to be replaced.

#### *Conclusion:*

1. The sub-committee would first like to endorse and present the report of the Virginia Council on Health and Medical Care's study of St. Anne's Home as a part of its report. Their evaluation of the Home's need and service cannot be disputed and we add our voice to their report. (See appended report).

2. Financial picture: St. Anne's is licensed by the State of Virginia to care for 30 children. The board is in the process of working carefully toward that number of children in the Home. Larger staff, greater all-around costs, an impossible transportation problem, would be a result that demands greater Diocesan support. The Home has received no support from the Diocesan budget until 1961 when it received an appropriation of \$1,000.00 in response to its request of \$9,500.00. The Board seeks Diocesan

support, either in the Diocesan budget or by the full blessing of the Diocese upon its appeals to churches and their members for support.

The Home now has only a few thousand dollars capital as some of these funds were, of necessity, used to bring the building out of a bad state of disrepair. The present need for operational costs was clearly and accurately presented to the council of 1961—\$9,500.00—Future capital needs—for relocation—one-half million.

3. Location of St. Anne's Home: It was the strong recommendation of the Virginia Council on Health and Medical Care (study committee) that the Home be moved to Charlottesville, thus a "partial solving of the transportation problem, better communications, greater ease in staffing and more public awareness of its existence."

Our sub-committee lists these other points indicating the desirability and necessity of a move to Charlottesville:

(1) Proximity to hospital and out-patient care. Therapists could come to the Home. Possibility of co-operation with a Board of Therapists.

(2) Contact with more society—school, Church and Church school, visitors. The children are isolated in their handicaps. The present location isolates them geographically. In such a sheltered and isolated condition psychological and emotional barriers to a venture into normal life may become greater than the original handicap. Deaconess Campbell and the sub-committee feel this to be the most compelling factor indicating the need for relocation.

(3) Improved employee procurement—undoubtedly at greater cost than local mountain people at the present location.

(4) Better service—delivery, mechanic, electric, police, fire-protection.

(5) Public relations—in Church, community, professional interchange.

(6) Homes of children more accessible—thus more visits home and vice-versa.

(7) Deaconesses can visit the Home's children in the hospital more readily.

(8) Doctors will more readily refer cases that might need instantaneous hospital care.

The sub-committee believes that St. Anne's Home should continue its exceptionally fine work at the present location, but that study and planning be carried on, and possibilities searched out, which will bring about relocation.

At the November meeting of the Commission, the sub-committee on St. Anne's Home presented information received from Mr. Dan O. Worthington, Chairman of the Board of St. Anne's Home, in response to a request from the Commission at its meeting in September. The following

is a summary in substance—all having to do with a possible re-location of St. Anne's Home in or near Charlottesville:

1. It would take at least two years before a move could be made.
2. In the present location the Home will need approximately \$9,000 assistance per year from the Diocese.
3. The Board's present thinking for a new Home would be one for approximately forty children; land and buildings would cost 200 to 250 thousand dollars.
4. In the raising of capital funds, the Board feels that various established funds, individual gifts and Hill-Burton Act funds would provide the necessary capital without asking for capital funds from the Diocesan Budget.
5. The Board could not predict anything about the possibility of expansion of the facilities at a new location and stated that additional requirements would have to be met as they presented themselves.
6. If the Home were moved, the board feels that its help for operational needs from the Diocesan Budget would be in the same proportion of the budget that exists today (\$9,000 of a \$30,000 budget).

CHARLES P. MONCURE  
*Chairman, Sub-Committee*

#### REPORT OF THE VIRGINIA COUNCIL ON HEALTH AND MEDICAL CARE'S STUDY OF ST. ANNE'S HOME

The Department of Christian Social Relations of the Diocese of Virginia asked the Virginia Council on Health and Medical Care to "make a comprehensive survey" of St. Anne's Home, at Mission Home, Virginia, studying the present operation and making recommendations for the future.

A Committee, with Mrs. DuPont Guerry III as Chairman, was appointed by the Virginia Council. Mrs. Guerry is also Chairman of the Council's Co-ordinating Committee on Crippled Children's Services. Members of Mrs. Guerry's Committee are: Mrs. O. F. Northington, Jr., representing the Episcopal Church; Miss Jean Bourne, Supervisor, Children's Agencies Section, Department of Welfare and Institutions; Dr. Louise F. Galvin, Director, Bureau of Crippled Children, State Department of Health; Mr. W. Kuhn Barnett, Director of Elementary and Special Education, State Board of Education; Dr. John Hamilton Allan, University of Virginia Hospital, and Mr. Edgar J. Fisher, Jr.

The Committee held a meeting at St. Anne's Home on Tuesday, May 12, 1959, with all members present.

The morning was spent touring the Home with Miss Margaret Wright, R.N., the Director, and talking with Miss Wright about the Home and its operation. The Committee had lunch with the children and staff and spent

time during the afternoon discussing the Home, some of its problems, and the course it might take in the future.

The Committee was unanimous in its praise of Miss Wright and her devoted work for and with the children. She and her staff are to be commended most enthusiastically.

The Committee sees St. Anne's Home as a group foster home with facilities for handicapped children. It feels that, ideally, an institution or home like St. Anne's, should be located close to a medical center such as the one in Charlottesville. In fact, the Committee recommends that if at all possible, the Home be moved to, or adjacent to, Charlottesville. A more central location would result in a partial solving of the transportation problem, better communication (telephone, etc.), greater ease in staffing and more public awareness of its existence, as the Home could then be seen and visited readily.

It is the feeling of the Committee that the quality of service which the children receive at St. Anne's is good, but with the addition of more service, a greater number of children could be served.

However, if this suggested move is not possible because of the expense of establishing a new Home, and, since there is no other facility like St. Anne's Home in Virginia, it is the feeling of the Committee that the Home should continue to function at its present location, and that thought be given to the following suggestions:

1. Consideration should be given to adding additional personnel to the staff of the Home. This would strengthen services. Those to be added might include a nurse or housemother to assist Miss Wright, a social caseworker who could maintain a close liaison between parents of children and the Home, and part-time physical and occupational therapists. The physical and occupational therapists could work out from the University Medical School under the direction of the Chief Orthopedist. By doing this, trips to the center could be cut down and follow-up care in the Home could be improved.

2. All organizations offering possible "strengthening resources" for the Home, might be contacted, such as:

*State Department of Education* regarding possibility of securing home bound teacher with support of matching funds from localities from which the children come.

*State Bureau of Crippled Children* regarding supplying equipment to be used by part-time therapist.

*Virginia Society for Crippled Children* or *Virginia Branch, United Cerebral Palsy*, regarding responsibility of paying for part-time therapist through Orthopedic Department of University School of Medicine.

3. More might be done to acquaint Episcopal Churches throughout Virginia with the Home, and encourage them, through their Circles and other organizations, to become more active in support of the Home both financially and by referral of cases.

4. Ways and means of publicizing the Home might be explored. This Committee would be delighted to co-operate in helping to accomplish this objective. More workers in health, welfare, education and allied fields should be familiar with St. Anne's and what it has to offer.

5. In view of the fact that St. Anne's Home accepts children from local welfare departments, a very close working relationship with these departments should be encouraged.

Again, the Committee wishes to emphasize that it feels that St. Anne's Home is filling an important need in Virginia by providing unique facilities for neglected, physically handicapped children, and that it should continue and expand its activities and staff. It is not a duplication of any medical or rehabilitation set-up, but rather a temporary Christian Group Home where the crippled child can feel wanted and loved and can have the medical orders carried out in a more consistent and conscientious fashion than in his own home.

If the Special Committee of the Virginia Council on Health and Medical Care can be of further assistance to the Diocese of Virginia and St. Anne's Home, the Committee stands ready to help in any way possible.

June 29, 1959.

### APPENDIX C

#### REPORT OF THE SUB-COMMITTEE TO INVESTIGATE WHAT OTHER DIOCESES AND DENOMINATIONS ARE DOING IN FINANCING THEIR INSTITUTIONS

This sub-committee has held two meetings to consider how other dioceses and denominations attempt to meet the financial needs of their Diocesan-related institutions. Our report will summarize the information we have gathered and will conclude with a tentative suggestion about meeting the needs of our Diocesan-related institutions, together with a recommendation with respect to any fund raising that is undertaken on their behalf.

#### *Other Denominations*

Our committee has information about the Presbyterian, Methodist, Baptist and Lutheran Churches, and we have found that there is no over-all policy governing what these other denominations do. Of particular interest to us in Virginia is the fact that in the Presbyterian Church the Synod of Virginia finances its "Children's Home" in Lynchburg through a yearly plate offering on Thanksgiving Day. This offering is bringing in approximately \$54,000.00 annually. On the other hand this Church's "Sunnyside Home" at Massanetta Springs is sponsored through the budget of the Synod of Virginia. During this current year they are giving \$31,000.00 from the budget for this purpose.

The Methodists of Virginia support their institutions mainly through special offerings. The offering last year for Hermitage, the Methodist Home for the Aged, was over \$90,000.00.

In recent years the Baptists have developed what is known as their "Cooperative Program." They encourage all their people to give, either through a double offering in the local church, or through two envelopes. One offering is retained by the local church and the second offering goes to the state-wide "Cooperative Program". The Baptist State Board then determines what percentage of this goes to the various institutions and agencies at home and abroad. In recent years they have found it necessary through the "Cooperative Program" to increase their giving, both to the Children's Home in Salem and to the Home for the Aged in Culpeper.

Our information with respect to the Lutheran Church is that, in general, Annual Conferences attempt to support capital improvements in their related institutions, and operating expenses of these institutions are raised on the local level.

In summary, none of the denominations from which we sought information have any set pattern about financing their comparable institutions. The success of the offering method in two cases is, however, quite impressive.

#### *Other Dioceses*

We have received information how about twelve other dioceses attempt to deal with the matter under consideration. In general, these divide into two clear-cut categories with one exception. Most of the dioceses we contacted are in exactly the same position in which we find ourselves today. Three of them, notably the Dioceses of Long Island, Rhode Island and Chicago operate their Diocesan-related institutions under the "Episcopal Charities" plan. The Diocese of Michigan is presently studying this very problem and has arrived at certain tentative plans which will be described later.

What constitutes a Diocesan-related institution in a given diocese varies in each of the dioceses we heard from. The means of supporting these institutions also vary. In Delaware several institutions are "supported to a certain extent by our Diocesan budget, but in general they are entirely on their own." The Diocese mainly attempts to coordinate the different fund drives. In Massachusetts token annual support is written into the Diocesan budget. In South Florida, \$10,000.00 a year is given by the Diocese to their home for older people. An amount equal to this is raised through what they call "The Living Endowment" for this home. In Maryland the Diocese contributes to the capital and operating expenses of the Claggett Diocesan Center. Other Diocesan-related institutions operate annually through their own endowments and private contributions. Incidentally, in Maryland the endowment funds of their related institutions are managed through a Diocesan Investment Fund, but in Maryland each institution is also encouraged to secure as much outside help as it needs.

The best position with respect to their Diocesan-related institutions seems to us to be in the three dioceses from which we have received infor-

mation about the "Episcopal Charities" type of appeal. In brief, these dioceses conduct one campaign a year. This is a highly organized and professionally managed campaign. All monies raised are under the direction of a special board which receives these funds and allocates them in accordance with existing needs. The drive for these funds is conducted at a time which does not interfere with their every-member canvass and includes an effort to raise both Special Gifts and small contributions. The key to the success of this type of annual campaign seems to be a careful preparation and a complete coverage with every communicant being given the opportunity to participate. Your sub-committee is impressed with the results of these annual appeals but we observe that the establishment of an "Episcopal Charities" type of set-up tends to remove the Diocesan-related institutions from organized Diocesan responsibility. If, for example, such an organization would be the answer to the needs of our related institutions, the responsibility of the Diocesan Council and its Executive Committee for our related institutions would be in name only. We are not prepared to argue whether this is good or bad. So far as the institutions are concerned this seems to be the way to raise the money. On the other hand the effect is to take the control or responsibility away from the Diocese and place these in the hands of an extra-diocesan organization.

In the Diocese of Michigan a proposal is under study which attempts to combine the best features of the plans they have studied. Their Study Commission proposes that an Episcopal Service Fund be organized to conduct an annual appeal for the partial support of the Diocesan-related institutions. They would invite every communicant to give to the Fund, but they would also encourage each of the organizations to conduct an individual appeal. Net receipts for the Fund would be divided among the organizations and the persons contributing to the Fund could, on request, be excluded from being canvassed by the individual agencies. Your sub-committee questioned the practical aspects of such a proposal and can anticipate that the bookkeeping involved in order to keep from conducting a double canvass would be considerable. We feel it is best to hope that the communicants of the Diocese of Virginia would contribute to one fund or respond to one method of appeal.

#### *Recommendations*

No. 1. Our sub-committee would like to recommend that in order to meet the immediate need for operating funds, both for the Virginia Diocesan Home and St. Anne's Home, a special offering be taken throughout the Diocese on the first Sunday in May 1962 and allocated proportionally to the operating budget of each. We feel that if the needs of these two related institutions are given wide and effective publicity, and that if an organized effort can be made throughout the Diocese on this special Sunday, the people of our Diocese would respond. We do not feel that the first Sunday in May is the only time for such an offering but we did consider

carefully other Sundays in the spring and felt that this was probably the best time.

No. 2. While there is no doubt that the system which has been worked out in Long Island and Chicago is effective, your sub-committee is not prepared at this time to recommend that we adopt such a procedure in this Diocese. One reason for our hesitancy at the present time is we do not feel that our Diocesan-related institutions are of sufficient number to justify this type of organization. A second reason for our hesitancy has to do with the fact that our sub-committee is not sure what the scope of these institutions will be in the future, or whether other organizations or agencies should be included.

No. 3. In any event, whether we adopt the method of a special offering, or whether we embark on a larger and more ambitious plan for financing, this sub-committee is of the definite opinion that any effort to raise funds by special appeal should be under the direction of a full-time employee who would direct the drive and devote all his time to publicizing and keeping in touch with those people who are known to us as being interested in our Diocesan-related institutions. It is impractical and, in the long run, self-defeating to hope or to think that adequate funds for the Virginia Diocesan Home and St. Anne's Home can be raised apart from some one person giving this matter his full-time attention. To undergird our argument we cite the experience of the Boys' Home in Covington. Prior to the time when the Boys' Home was able to secure a person to raise money for its operating budget and capital improvements, it was a struggling institution. Since securing a person whose main job is to publicize, promote and raise funds for the Boys' Home, it has made great strides in meeting the needs for which it was established. It should not be difficult to raise operating funds for either of our Diocesan institutions if proper attention to this matter could be given. It is impossible under our present set-up to expect anyone connected with either of these institutions at the present time to be able to devote the time and energy that is necessary to accomplish this matter.

W. HOLT SOUDER

*Chairman, Sub-Committee*

### VIII. REPORT OF COMMITTEE ON A PREACHING AND TEACHING MISSION

At the meeting of the 166th Annual Council in 1961, under the heading "A Revival of Faith", the Committee on the State of the Church asked the Bishop to give his blessing and leadership to a Diocese-wide Preaching and Teaching Mission to be conducted in each Parish and Mission area during 1961, and further, that the Bishop appoint a committee consisting of a layman and Priest from each Convocation to draw on the experience of others in effecting this mission. This the Bishop has done, and during the year, we have met several times in an effort to discharge the duties asked. We have no tangible results of our meetings to report, as we have had a difficult time in organizing the interest of the committee.

We have no plans at this time for a mission as suggested, but we do believe we have made some progress in our discussions. There is a great need for an evangelistic effort on the part of every parish and mission in the Diocese. It is a matter of preparation and planning which may not be achieved quickly.

We have felt there are a great many committed Christians in the Diocese concerned by the lack of church extension both geographically and in existing parishes and missions. Each parish and mission during its existence has involved large numbers of people at one time or another in its life; but the examination of any parish will show that for almost every active, concerned and committed Church member in good standing, there is his opposite in a person who has had the benefit of the offices of the Church, such as Baptism and Confirmation, but who has not maintained his original interest or commitment. In other words, our Church records are filled with lapsed, inactive and token members.

We would suggest that the first step in preparation for any diocese-wide extension be devoted to an emphasis on these people in order to fulfill an original and long-standing obligation. Towards this goal, we have considered ways of re-activating dormant names within our parishes, using the abilities and concern of those in active communication with the Church. This mission is in itself a large and neglected part of our Church life, and we feel it is first necessary to involve these fringe members in order to go forward in other areas.

We do not feel we can make any extensive plans for a diocese-wide mission, until we have done something about this situation, using the experience gained in this area at a later date. It is conceivable to us, that we are several years away from the possibility of having a first-rate, effective evangelistic program, without first working parish by parish, mission by mission, with the present committed and active Churchpeople in an attempt to give them the incentive and opportunity to voice properly the concern which is obviously present. It is a matter of prayer, preparation, and planning, rather than projects, programs, and presentations.

We believe the Diocese has an idea of mission, a sense of mission, among a great many people. We think this can be developed in a larger area among more people. Therefore, we ask the Bishop to continue this committee for another year, either in a similar or augmented form, and give us the opportunity to further explore and plan for the future, which must bring more and more people into the Church's continuing life and the Gospel of Jesus Christ. We are in no way content or pleased with the work we have done. It has been marked by an inexcusable lack of leadership and organization; it has been bumbling and inefficient, but we do believe that at least we have some kind of start, a very poor one, and an idea of the enormous job ahead. We would like the opportunity to see what we can do to compensate for our present failure.

FRANK Q. CAYCE, *Chairman*

# APPENDIX B

## REPORTS OF TREASURERS

### I. RECEIPTS FROM PARISHES AND CHURCHES IN 1961

COUNTY, PLACE AND CHURCH	Pledge to 1961 Program	Paid on Pledge for 1961	Other Missionary Giving
<b>ALBEMARLE COUNTY</b>			
Afton—Holy Cross		\$ 62 00	\$ 42 75
Charlottesville—Christ Church	\$ 9,270 00	10,270 00	1,675 83
Charlottesville—St. Paul's	10,475 00	10,475 00	961 23
Charlottesville—Trinity	600 00	600 00	58 37
Cismont—Grace	3,300 00	3,300 00	138 50
Earlsville—Buck Mountain Church	150 00	151 85	
Esmont—St. Stephens	100 00	100 00	3 09
Glendower—Christ Church	1,400 00	1,400 00	143 09
Greenwood—Emmanuel	1,650 00	1,650 00	157 85
Hickory Hill—Good Shepherd	99 56	99 56	39 20
Ivy—St. John the Baptist	260 00	260 00	118 92
Ivy—St. Paul's	4,200 00	4,200 00	652 91
Mission Home—Mason Parish	600 00	500 00	
Red Hill—Grace	110 50	110 50	31 25
Rio—Our Saviour	150 00	150 00	5 00
Scottsville—St. John's	500 00	600 00	10 58
Simeon—St. Luke's	100 00	50 00	
Stony Point—All Saints			
<b>ALEXANDRIA CITY</b>			
Christ Church	20,000 00	20,000 00	1,230 00
Emmanuel	8,400 00	8,645 00	749 93
Grace	12,750 00	12,750 00	501 92
Immanuel-on-the-Hill	15,800 00	15,800 00	484 89
Meade Memorial	405 00	405 00	25 00
St. Clement's	3,600 00	3,000 00	344 59
St. Paul's	20,000 00	20,000 00	656 59
<b>ARLINGTON COUNTY</b>			
St. Andrew's	8,400 00	8,400 00	505 25
St. George's	9,400 00	9,631 20	383 42
St. John's	1,400 00	1,400 00	154 03
St. Mary's	660 13	660 13	120 05
St. Michael's	8,400 00	9,100 00	322 27
St. Peter's	5,000 00	5,000 00	10 00
Trinity	9,500 00	9,500 00	675 61
<b>CAROLINE COUNTY</b>			
Bowling Green—St. Asaph's	100 00	100 00	22 50
Port Royal—St. Peter's	300 00	300 00	43 60
<b>CHARLES CITY COUNTY</b>			
Westover Parish	2,575 00	2,575 00	237 83
<b>CLARKE COUNTY</b>			
Berryville—Grace	2,500 00	2,500 00	259 12
Berryville—St. Mary's	96 00	96 00	
Bluemont—Good Shepherd	100 00	100 00	51 25
Millwood—Cunningham Chapel Parish	5,543 50	5,543 50	535 99
White Post—Meade Memorial	500 00	500 00	25 00
<b>CULPEPER COUNTY</b>			
Brandy—Christ Church	250 00	250 00	106 35
Culpeper—St. Mark's Parish	4,600 00	4,620 00	536 69
Raccoon Ford—St. Paul's	205 00	205 00	12 41
Rapidan—Emmanuel	400 00	400 00	190 00
<b>ESSEX COUNTY</b>			
Loretto—St. Anne's Parish	500 00	500 00	55 73
Miller's Tavern—Grace	150 00	150 00	10 00
Minor—St. Paul's	658 00	658 00	33 00
Tappahannock—St. John's	1,200 00	1,200 00	148 55

# RECEIPTS FROM PARISHES AND CHURCHES

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## RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1961 Program	Paid on Pledge for 1961	Other Missionary Giving
<b>FAIRFAX COUNTY</b>			
Annandale—St. Alban's	\$ 5,500 00	\$ 5,500 00	\$ 218 85
Bailey's—St. Paul's	3,000 00	3,000 00	
Burke—Good Shepherd	500 00	500 00	126 25
Centreville—St. John's	300 00	350 00	36 00
Chantilly—Christ Church	70 00	70 00	
Fairfax—Truro	9,000 00	9,500 00	574 46
Falls Church—Falls Church	16,500 00	16,500 00	1,322 59
Falls Church—St. Dunstan's	1,000 00	1,000 00	176 82
Falls Church—St. Patrick's	3,500 00	3,500 00	339 39
Franconia—Olivet	350 00	260 00	220 68
Groveton—St. Mark's	300 00	300 00	96 25
Herndon—St. Timothy's	1,800 00	1,800 00	95 25
Lorton—Pohick	2,500 00	2,500 00	256 42
McLean—St. John's	6,000 00	6,000 00	569 44
McLean—St. Thomas' Mission	200 00	200 00	
Mt. Vernon—St. James	1,600 00	1,600 00	308 15
Sharon—All Saints	500 00	500 00	94 30
Springfield—St. Christopher's	1,200 00	1,300 00	571 56
Vienna—Holy Comforter	4,500 00	4,000 00	54 57
Wellington—St. Luke's	10,000 00	10,000 00	179 30
<b>FAUQUIER COUNTY</b>			
Ada—St. Andrew's	54 00	54 00	
Casanova—Grace	300 00	170 00	194 92
Catlett—St. Stephen's	600 00	600 00	47 00
Delaplane—Emmanuel	250 00	250 00	145 20
Markham—Leeds Parish	880 00	880 00	182 16
Marshall—Trinity	200 00	200 00	65 00
Remington—St. Luke's	450 00	450 00	146 64
The Plains—Grace	2,300 00	2,300 00	230 00
Upperville—Trinity	2,700 00	3,000 00	
Warrenton—St. James	8,000 00	8,000 00	710 60
<b>FLUVANNA COUNTY</b>			
Bremo Bluff—Grace	300 00	300 00	80 00
Columbia—St. John's	200 00	200 00	15 00
<b>FREDERICK COUNTY</b>			
Winchester—Christ Church	14,000 00	14,000 00	1,351 96
<b>GLOUCESTER COUNTY</b>			
Gloucester—Ware Church	5,000 00	5,000 00	702 68
White Marsh—Abingdon	700 00	700 00	287 53
<b>GOOCHLAND COUNTY</b>			
Goochland—Grace	400 00	670 00	108 55
Richmond, R. F. D.—St. Mary's	2,420 00	2,420 00	734 55
<b>GREENE COUNTY</b>			
McMullen—Neve Parish		100 00	
St. George—Gibson Memorial	150 00	150 00	113 85
Stanardsville—Grace	450 00	450 00	122 92
<b>HANOVER COUNTY</b>			
Ashland—St. James the Less	2,400 00	2,400 00	226 93
Doswell—St. Martin's Parish	1,500 00	1,500 00	340 75
Hanover—Calvary Mission	120 00	120 00	5 16
Hanover—St. Paul's	1,150 00	1,250 00	152 65
Montpelier—Our Saviour	175 00	175 00	28 71
Old Church—Immanuel	1,200 00	1,200 00	231 37
<b>HENRICO COUNTY</b>			
Highland Springs—Messiah	1,000 00	1,000 00	63 82
Sandston—Our Saviour	2,400 00	2,400 00	270 05



## RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1961 Program	Paid on Pledge for 1961	Other Missionary Giving
<b>RICHMOND CITY</b>			
All Saints.....	\$ 6,000 00	\$ 6,000 00	\$ 400 35
Ascension.....	1,500 00	1,500 00	376 85
Christ Church.....	2,700 00	2,800 00	309 00
Emmanuel.....	10,500 00	10,500 00	263 16
Epiphany.....	5,280 00	5,280 00	40 00
Grace and Holy Trinity.....	22,010 00	22,010 00	3,391 89
Holy Comforter.....	5,400 00	5,950 00	363 63
Monumental.....	3,000 00	3,000 00	119 00
Osgood Memorial.....	300 00	100 00	
St. Andrew's.....	8,000 00	8,000 00	1,657 94
St. Bartholomew's.....		213 46	213 56
St. James.....	38,330 00	38,330 00	2,527 43
St. John's.....	4,700 00	4,700 00	609 01
St. Mark's.....	13,600 00	13,600 00	565 88
St. Matthew's.....	10,400 00	10,400 00	1,615 62
St. Paul's.....	38,016 00	38,016 00	1,630 08
St. Peter's.....	300 00	100 00	81 09
St. Philip's.....	1,200 00	1,200 00	107 20
St. Stephen's.....	40,000 00	40,000 00	6,238 47
St. Thomas.....	10,500 00	10,500 00	596 71
St. Timothy's.....	250 00	150 00	41 30
Richmond, R. F. D.—Varina.....	1,200 00	1,200 00	89 75
<b>KING AND QUEEN COUNTY</b>			
King and Queen—Immanuel.....	360 00	360 00	51 95
<b>KING GEORGE COUNTY</b>			
King George—St. John's.....	953 71	953 71	168 55
Owen's—St. Paul's.....	1,594 84	1,594 84	125 15
Port Conway—Emmanuel.....	430 85	430 85	5 00
<b>KING WILLIAM COUNTY</b>			
Aylett—St. David's.....	300 00	300 00	36 57
West Point—St. John's.....	3,800 00	3,800 00	342 70
St. Paul's Mission.....	125 00	125 00	67 00
<b>LANCASTER COUNTY</b>			
Kilmarnock—Grace.....	2,000 00	2,000 00	414 07
Lancaster—Trinity.....	360 00	360 00	102 00
Lively—St. Mary's.....	1,100 00	1,100 00	55 00
<b>LOUDOUN COUNTY</b>			
Aldie—Our Redeemer.....	500 00	600 00	20 75
Leesburg—St. James'.....	6,000 00	6,000 00	313 25
Middleburg—Emmanuel.....	3,600 00	4,075 00	105 00
Oatlands—Our Saviour.....			
Purcellville—Madison Parish.....	800 00	800 00	333 07
<b>LOUISA COUNTY</b>			
Louisa—St. James'.....	350 00	350 00	119 50
Mineral—Incarnation.....	400 00	400 00	97 35
Waldrop—St. John's.....	210 00	210 00	
<b>MADISON COUNTY</b>			
Madison—Piedmont.....	220 00	220 00	63 82
<b>MATHEWS COUNTY</b>			
Mathews—Kingston Parish.....	1,400 00	1,400 00	34 97
<b>MIDDLESEX COUNTY</b>			
Christchurch—Christ Church.....	1,500 00	1,500 00	294 00
<b>NEW KENT COUNTY</b>			
Tunstall—St. Peter's.....	455 00	455 00	32 00

## RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1961 Program	Paid on Pledge for 1961	Other Missionary Giving
<b>NORTHUMBERLAND COUNTY</b>			
Fleeton—St. Mary's.....	\$ 400 00	\$ 400 00	\$ 17 33
Heathsville—St. Stephen's.....	600 00	600 00	227 97
Wicomico Church—Wicomico Church.....	350 00	350 00	55 00
<b>ORANGE COUNTY</b>			
Barboursville—Barbour Memorial.....	218 00	239 00	30 00
Gordonsville—Christ Church.....	2,200 00	2,696 97	290 98
Orange—St. Thomas'.....	5,700 00	5,700 00	253 51
Somerset—St. Mary's Mission.....	60 00	60 65	10 00
<b>PAGE COUNTY</b>			
Ingham—St. Paul's.....	137 00	137 00	
Luray—Christ Church.....	1,000 00	1,000 00	155 25
Pine Grove—St. George's.....	220 00	276 00	10 00
Tanner's Ridge—All Saints.....			
<b>PRINCE WILLIAM COUNTY</b>			
Haymarket—Haymarket Parish.....	1,200 00	1,200 00	177 34
Manassas—Trinity.....	4,000 00	4,000 00	409 98
Manassas Park—St. Francis Mission.....	50 00	50 00	5 12
Triangle—St. Martin's.....	1,000 00	1,000 00	188 91
<b>RAPPAHANNOCK COUNTY</b>			
Washington—Bromfield Parish.....	400 00	650 00	164 45
<b>RICHMOND COUNTY</b>			
Farnham—North Farnham.....	708 75	708 75	59 50
Warsaw—St. John's.....	2,100 00	2,100 00	132 00
<b>ROCKINGHAM COUNTY</b>			
Harrisonburg—Emmanuel.....	1,500 00	1,500 00	214 71
Lynnwood—Grace.....	408 00	408 00	44 83
Rocky Bar—Good Shepherd and St. Stephen's.....	156 00	191 00	68 19
<b>SHENANDOAH COUNTY</b>			
Mt. Jackson—St. Andrew's.....	275 00	275 00	46 78
Orkney Springs—Transfiguration.....	150 00	561 38	
Woodstock—Emmanuel.....	550 00	550 00	154 94
<b>SPOTSYLVANIA COUNTY</b>			
Fredericksburg—St. George's.....	7,150 00	7,150 00	1,648 61
Fredericksburg—Trinity.....	2,700 00	2,700 00	376 69
Lewiston—St. John's.....	75 00	75 00	
Spotsylvania—Christ Church.....	125 00	125 00	5 00
<b>STAFFORD COUNTY</b>			
Stafford—Overwharton Parish.....	400 00	400 00	156 64
<b>WARREN COUNTY</b>			
Front Royal—Calvary.....	5,250 00	5,650 00	560 89
<b>WESTMORELAND COUNTY</b>			
Colonial Beach—St. Mary's.....	850 00	852 00	98 93
Hague—Cople Parish.....	2,000 00	2,000 00	330 71
Montross—St. James'.....	1,000 00	1,202 87	303 49
Nomini Grove—St. Paul's.....	375 00	375 00	77 30
Oak Grove—St. Peter's.....	540 00	540 00	147 64
Totals.....	\$ 587,269 84	\$ 592,595 22	\$ 54,711 25

## II. OPERATING ACCOUNT OF THE DIOCESE, AND INVESTMENT FUNDS OF THE TRUSTEES OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

To the Executive Committee,  
Diocese of Virginia,  
Richmond, Virginia.

GENTLEMEN:

We have made an audit of the Treasurers' records and accounts of the administration of

### OPERATING FUNDS OF THE DIOCESE

and

### INVESTMENT FUNDS

of the

### DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

for the year ended December 31, 1961, as maintained by your Treasurers, Frederick M. Morris and Rt. Rev. Samuel B. Chilton, respectively, and submit herewith sundry statements, as described in the foregoing table of contents, together with the following related comments.

The accounts of the Operating and Investment Funds, considered as a whole, embrace miscellaneous funds for general church administrative and extension purposes in the Diocese, and reflect the cash funds for the purpose designated, which were derived mainly from churches, auxiliary organizations and individuals.

In the verification of the amounts shown as accruing to the general account from the various sources enumerated above, we have not proved or tested entries beyond the records of your Treasurer, but have relied substantially on a check of all recorded receipts and disbursements.

The form of the statements presented herewith is substantially in conformity with that of former years and with that requested by your Treasurer.

Exhibit "A" reflects the assets, liabilities and fund balances of the Diocese at December 31, 1961.

Exhibits "B" through "H" reflect the receipts and disbursements of sundry Diocesan operations.

Exhibits "I", "I-1" and "J" pertain to the Diocesan Missionary Society of Virginia and reflect their financial condition, details of securities and the additions and reductions to principal and income of the various funds, respectively.

Insurance policies examined by us are set forth in Schedule 1.

### SCOPE OF AUDIT

Cash receipts as recorded were traced to bank deposits and cash disbursements were represented by cancelled checks properly endorsed. Cash on deposit at the end of the year was reconciled with amounts reported directly to us by the depositories.

Accounts and notes receivable shown listed in Exhibit "A" were not verified beyond an inspection of the notes and an examination of the supporting office records. Investments shown in Exhibit "I-1" are held by the First and Merchants National Bank, custodian, and were inspected by us.

Notes payable were confirmed by the holders thereof or satisfactorily proved.

Receipted bills and invoices supporting expenditures were substantially tested and found to be in order.

Respectfully submitted,

A. M. PULLEN & Co.,  
Certified Public Accountants.

### DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

### ASSETS, LIABILITIES AND FUND BALANCES

December 31, 1961

#### EXHIBIT "A"

#### Assets

#### Cash:

On deposit—First and Merchants

National Bank:

Regular.....\$60,222 94

Payroll.....100 00

On hand—petty cash fund.....\$60,322 94  
25 00

\$60,347 94

#### Accounts receivable:

American Airlines, Inc.—deposit.....\$ 425 00

Hospitalization premiums.....2,612 62

The Church Pension Fund.....2,307 27

Suffragan Bishop's residence—advances.....1,913 09

7,257 98

## Notes receivable:

Officers and employees—payroll advances....	\$ 2,264 21	
St. Martin's Mission, Triangle—to be repaid in eight annual installments without in- terest.....	10,400 00	
	<u>\$12,664 21</u>	
		<u>\$80,270 13</u>

*Liabilities and Fund Balances*

## Note payable:

From Episcopal Church Foundation to be repaid in ten annual installments beginning February 1, 1960.....	\$13,000 00	
Less: Payments.....	2,600 00	
	<u>\$10,400 00</u>	
Taxes payable—Social Security and income taxes.....	847 82	
St. Peter's rent account.....	709 44	
Teusler Hall Fund.....	1,269 06	
New mission—Ellison, Va.....	616 80	
Mason Parish Building Fund.....	2,234 26	
Henrico County Mission.....	211 60	
St. Paul's, West Point Building Account.....	6,450 75	
St. Bartholomew's Building Fund.....	2,990 45	
Gift for establishment of mission—held pending instructions..	700 00	
Trustees of the Diocesan Missionary Society—income balances	212 72	
St. Anne's Home (Exhibits "A-1" and "F").....	6,999 66	
Church Schools in the Diocese of Virginia.....	253 63	
Executive Committee (Exhibit "B"):		

## Diocesan expenses and program:

Fund for. Church Extension—land and buildings.....	\$ 6,938 30
Reserve for future needs.....	14,563 41
Other receipts.....	2,950 00

\$24,451 71

Less: Operating deficit..... 7,543 22\* 16,908 49

## Diocesan expense budget (Exhibit "C"):

Reserve for replacement of automobiles.....	\$ 5,067 31
Held for Bishop Goodwin's travel.....	89 02
Held for City Missionary.....	18 55
Held for John Moncure scholarships.....	293 50
	<u>\$ 5,468 38</u>

\*See Note Exhibit "B"—Division I.

## Less:

Advanced for Bishop Chilton's office equipment.....	\$ 521 34	
Advanced for repairs to Bish- op's office.....	981 29	
Advanced on costs of tax case..	245 62	
	<u>\$ 1,748 25</u>	
		<u>\$ 3,720 13</u>

## Department of Missions (Exhibit "D"):

Fund for loans to deacons for purchase of cars.	\$ 971 67	
Archdeacon Baden—Discretionary Fund.....	4,156 48	
Blue Ridge Missions.....	2,262 77	
	<u>7,390 92</u>	

## Department of Christian Education (Exhibit "E"):

Reserve for replacements.....	\$ 2,959 56	
Revolving Fund.....	28 63	
Sundry accounts.....	373 49	
	<u>3,361 68</u>	

Department of Christian Social Relations (Ex-  
hibit "F"):

Robert S. Seiler Discretionary Fund.....	\$ 3 34	
Richmond City Missionary.....	2 87	
Reserve for typewriter.....	479 20	
Joint Committee on Christian Citizenship....	483 30	
Conference account.....	40 65	
St. Peter's Mission.....	2,600 00	
	<u>3,609 36</u>	

Department of Christian Stewardship (Exhibit  
"G"):

Gifts (Exhibit "H").....	11,383 36	
	<u>\$80,270 13</u>	

## ST. ANNE'S HOME

## BALANCE SHEET

December 31, 1961

## EXHIBIT "A-1"

## Assets

Cash—petty fund.....	\$ 25 00
Inventory—food and provisions.....	1,086 10

## Fixed assets:

Automobile.....	\$ 2,182 94	
Fixtures and equipment.....	9,892 38	
		\$12,075 32
Due from the Treasurer of the Diocese of Virginia (Exhibits "A" and "F").....	6,999 66	
Prepaid pension premium—Deaconess.....	206 21	
		\$20,392 29

*Liabilities and Net Worth*

St. Anne's Home Building Fund.....	\$	5 50
Net Worth:		
Balance—January 1, 1961.....	\$14,824 51	
Add: Net gain for year.....	5,562 28	
		20,386 79
		\$20,392 29

**INSURANCE COVERAGE***December 31, 1961*

## SCHEDULE 1

<i>Classification</i>	<i>Amount</i>
Fire and extended coverage:	
Mayo Memorial House—110 West Franklin Street, Richmond, Virginia:	
Building and contents with 80% coinsurance clause.....	\$ 128,021 00
105-109 North Jefferson Street, Richmond, Virginia (adjacent to Memorial House) (80% coinsurance):	
Building.....	13,088 00
Sundry church properties and contents:	
Diocese of Virginia.....	687,175 00
Comprehensive general liability:	
Bodily injury.....	100/300,000 00
Property damage.....	5/25,000 00

## Automobiles:

## Owned:

Bodily injury.....	\$250/500,000 00
Property damage.....	25,000 00
Comprehensive.....	A. C. V.

## Nonowned:

Bodily injury.....	250/500,000 00
Property damage.....	25,000 00
Steam boiler—Mayo Memorial Church House (limit per accident).....	50,000 00
Workmen's compensation.....	Schedule
Property floater—sundry equipment.....	6,500 00
Fidelity bond—blanket coverage—each employee.....	50,000 00

## Mercantile safe burglary:

On premises.....	2,500 00
Off premises.....	2,500 00
Mercantile open stock.....	1,000 00
Fine arts.....	7,000 00
Aviation—bodily injury—loss of life.....	1/10/50,000 00

The above policies show the insured as being one or a combination of the following:

Diocese of Virginia  
 Diocesan Missionary Society of Virginia  
 Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia  
 Board of Christian Education, Diocese of Virginia  
 Memorial Trustees of the Virginia Diocesan Center

## DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

## RECEIPTS AND DISBURSEMENTS—EXECUTIVE COMMITTEE

*Year Ended December 31, 1961*

## EXHIBIT "B"

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1961.....	\$ 32,246 16	

*Receipts*

I. For Diocesan expenses and program.....	\$603,090 42	
II. For Church Extension—land and build- ings.....	88,260 07	
III. For reserve for future needs.....	1,864 95	
IV. Other receipts.....	982 75	
	<hr/>	\$694,198 19
Total available.....		\$726,444 35

*Disbursements*

I. Diocesan expenses and program.....	\$610,633 64	
II. Church Extension—land and buildings...	98,902 22	
III. Reserve for future needs.....		
IV. Other disbursements.....		
	<hr/>	709,535 86
Balance—December 31, 1961 (Exhibit "A").....		\$ 16,908 49

## I. DIOCESAN EXPENSES AND PROGRAM

Balance—January 1, 1961.....

*Receipts*

1960 pledges paid in 1961.....	\$ 1,810 00	
Parish pledges.....	572,991 12	
Income from investments:		
For clergy pension premiums..	\$ 10,594 53	
Bishop's Residence Fund.....	295 79	
Douglas F. Forrest Fund of the D. M. S.....	603 30	
For Department of Missions..	8,446 28	
	<hr/>	19,939 90
Louisa T. Davis Memorial Fund for pensions..	4,195 08	
Gifts designated for Department of Missions..	1,660 00	
Other gifts.....	\$ 1,771 54	
Less: Designated gift remitted	1,000 00	
	<hr/>	771 54
Trustees of the Funds—for use of office.....	800 00	
Memorial Trustees—for use of office.....	300 00	
Virginia Diocesan Home—for bookkeeper....	600 00	
Miscellaneous.....	22 78	

Total Receipts..... \$603,090 42

Total Available..... \$603,090 42

*Disbursements*

## Department of Missions:

General Church.....\$190,000 00

## Church Extension:

Aid to con-  
gregations  
(Exhibit  
"D-1").....\$88,666 47Land and  
buildings  
(appropria-  
tions)..... 49,620 53

138,287 00

College Work (Exhibit "D-2") 16,809 22

Virginia Council of Churches  
(Exhibit "D-2")..... 4,000 00Administrative stipends (Ex-  
hibit "D-2")..... 16,107 40Administrative expenses (Ex-  
hibit "D-2")..... 23,735 19

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\$388,938 81

Department of Christian Education..... 28,114 06

Department of Christian Social Relations.... 40,358 47

Department of Christian Stewardship..... 19,737 55

Diocesan Expense Account (Exhibit "C-1").. 133,484 75

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\$610,633 64

Balance—December 31, 1961 (Overdraft)..... (\$ 7,543 22)\*

\*This overdraft was covered by collections on  
1961 pledges in January, 1962, as follows:

Payments on 1961 pledges received..... \$ 17,333 73

Applied to overdraft at December 31, 1961.. 7,543 22

Balance available for operations of

1962..... \$ 9,790 51

## II. CHURCH EXTENSION—LAND AND BUILDINGS

Balance—January 1, 1961..... \$ 17,580 45

*Receipts*

Payments on 1960 pledges received in 1961.... \$ 13,117 79

Gifts—undesignated..... 6,204 55

## Gifts—designated:

For St. Bartholomew's Mission, Three Chopt Road....	\$ 19,217 20
For St. Thomas', Woodside Estates.....	100 00
	<u>\$ 19,317 20</u>
Appropriation—1961—from budget.....	49,620 53
	<u>\$ 88,260 07</u>
Total Available.....	\$105,840 52

*Disbursements*

National Council—final payment on loan..... \$ 10,000 00

## Grants:

Meade Memorial, Alexandria..	\$ 680 00
St. Peter's, Richmond—rectory.....	148.00
St. Peter's, Richmond—on new loan.....	2,984 57
St. Peter's, Richmond—on old loan.....	1,703 14
15-A Hanover—balance.....	212 73
Purchase of land—Three Chopt Road.....	17,835 00
St. Bartholomew's Mission, Richmond:	
Church.....	\$12,301 83
Down payment on rectory.....	2,500 00
	<u>14,801 83</u>
Lot—Woodside Estates—payment on purchase money note.....	5,511 95
St. Paul's Mission, West Point	2,000 00
Lot—Hanover County—payment on purchase money note.....	5,825 00

## To Diocesan Revolving Fund to make loans granted:

Trinity, Charlottesville.....	\$ 5,500 00
St. Paul's, West Point.	8,000 00
St. Thomas', Woodside Estates....	10,000 00
St. Bartholomew's, Richmond.....	3,000 00
Church of Our Saviour, Rio.....	6,000 00
St. John's, Centreville.	4,700 00
	<u>\$ 37,200 00</u>
	<u>\$ 88,902 22</u>
	<u>\$ 98,902 22</u>

Balance—December 31, 1961..... \$ 6,938 30

## III. RESERVE FOR FUTURE NEEDS

Balance—January 1, 1961..... \$ 12,698 46

*Receipts*

1960 pledges.....	\$ 1,654 20
Gain on U. S. Treasury Bills.....	210 75
	<u>1,864 95</u>
Total Available.....	\$ 14,563 41

*Disbursements*

None.....	.....
Balance—December 31, 1961.....	<u>\$ 14,563 41</u>

## IV. OTHER RECEIPTS

Balance—January 1, 1961..... \$ 1,967 25

*Receipts*

Church of the Messiah, Highland Springs—repayments..... 982 75

Total Available..... \$ 2,950 00

*Disbursements*

None.....

Balance—December 31, 1961..... \$ 2,950 00

Total (Exhibit "A")..... \$ 16,908 49

## DIOCESAN EXPENSE BUDGET

*Receipts and Disbursements—Year Ended December 31, 1961*

## EXHIBIT "C"

*Amount      Total*

Balance—January 1, 1961..... \$ 19,758 63

*Receipts*

For Bishop Goodwin's travel—net..... \$ 89 02

For Anglican Church in Korea..... 42 18

For John Moncure Scholarship..... 10 50

141 70

Total Available..... \$ 19,900 33

*Disbursements*

Diocesan expenses (Exhibit "C-1")..... \$133,484 75

Add: Expenses paid from reserve for expenses of  
General Convention..... 3,000 00

\$136,484 75

## Other disbursements:

For Bishop Chilton's office equip-  
ment.....\$ 521 34

Repairs to Bishop's office..... 981 29

Cost of tax case..... 245 62

City Missionary..... 252 50

For dinner honoring Bishop

Goodwin—net..... 2,171 06

Bishop Goodwin's purse—net... 10,208 39

\$ 14,380 20

Total Disbursements..... \$150,864 95

Less: Amount not disbursed—transferred to  
reserve for replacement of autos..... 1,200 00

Net Disbursements..... \$149,664 95

Total Needed..... \$129,764 62

## Appropriation:

From Diocesan Program..... 133,484 75

## Balance—December 31, 1961 (Exhibit "A"):

Reserve for replacement of automobiles... \$ 5,067 31

Held for John Moncure Scholarships..... 293 50

Balance for Diocesan Expense Budget.. \$ 5,360 81

City Missionary..... 18 55

Bishop Goodwin's travel..... 89 02

\$ 5,468 38

## Less:

Advances for Bishop Chil-  
ton's office equipment...\$ 521 34

Advance for repairs to Bish-  
op's office..... 981 29

Advanced on costs of tax  
case..... 245 62

1,748 25

\$ 3,720 13

## DIOCESAN EXPENSE BUDGET

Sundry Disbursements—Year Ended December 31, 1961

## EXHIBIT "C-1"

Account Number	Amount
201 Salaries.....	\$ 60,904 19
202 Episcopal assistance.....	200 00
203 Travel—Bishop Chilton.....	815 15
204 Travel—Bishop Gibson.....	1,750 00
205 General convention.....	5,461 30
206 Synod.....	1,235 01
207 Examining Chaplains and standing committee.....	283 81
209 Social security taxes.....	967 96
210 Lay workers annuity.....	2,033 95
211 Telephone and telegraph.....	2,673 90
212 Postage.....	1,081 96
213 Stationery and supplies.....	3,252 09
214 Bishop's office—ordinations.....	97 72
215 Audits.....	1,500 00
216 Medical examination of ministerial students.....	291 00
217 Committee of Council.....	857 11
218 Repairs to office equipment.....	799 78
220 Safety deposit box.....	65 50
221 New equipment for office.....	1,645 84
222 Fuel, water and electricity.....	2,767 43
223 Repairs and painting of building.....	1,509 42
224 Insurance and taxes.....	1,135 38
225 Depreciation of Diocesan automobiles.....	1,200 00
227 Miscellaneous.....	2,642 16
230 Janitors' supplies and cleaning.....	3,499 70
231 Diocesan auto expense.....	253 84
233 Expense of Council meeting.....	381 76
233A Ad Hoc Committee.....	434 79
236 Travel—Executive Secretary.....	2,469 95
237 Clergy Pension Fund.....	3,570 00
240 Scholarships.....	4,825 00
241 Blue Ridge School.....	7,500 00
242 St. Paul's Polytechnic Institute.....	3,000 00
243 Religious Education in Church Schools.....	7,000 00
244 Clergy Conference.....	2,179 05
247 Statisticians' fee.....	200 00
248 Gift—Bishop Goodwin.....	3,000 00

Total Disbursements—Diocesan Expense Budget (Exhibits "B" and "C").....\$ 133,484 75

## DEPARTMENT OF MISSIONS

Receipts and Disbursements—Year Ended December 31, 1961

## EXHIBIT "D"

	Amount	Total
Balance—January 1, 1961.....	\$	3,793 29

## Receipts

Repayment of automobile loans to clergy.....	\$	395 00
Archdeacon Baden's Discretionary Fund—net..		3,162 13
Central Clothing Bureau.....		1,500 00
From operation of automobile—net.....		301 50
		<u>5,358 63</u>
Total Available.....	\$	9,151 92

## Disbursements

General Church.....	\$190,000 00
Church extension:	
Aid to congregations (Exhibit "D-1").....	\$ 88,666 47
Land and buildings (appropriations).....	49,620 53
	<u>138,287 00</u>
College work (Exhibit "D-2").....	16,809 22
Interdenominational work (Exhibit "D-2").....	4,000 00
Administrative stipends (Exhibit "D-2").....	16,107 40
Administrative expenses (Exhibit "D-2").....	23,735 19
	<u>\$388,938 81</u>
Total Departmental Disbursements	\$388,938 81
St. Peter's Mission Account transferred to Department of Christian Social Relations....	525 00
Expenses of Central Clothing Bureau.....	1,236 00
	<u>390,699 81</u>
Total Disbursements.....	390,699 81
Total Needed.....	\$381,547 89
Appropriation from Diocesan Program.....	<u>388,938 81</u>



## 216 167TH ANNUAL COUNCIL DIOCESE OF VIRGINIA (1962)

Balance—December 31, 1961 (Exhibit "A"):

Fund for loans to deacons for purchase of cars.....	\$ 971 67
Archdeacon Baden—Discretionary Fund....	4,156 48
Blue Ridge Missions.....	2,262 77
	<u>\$ 7,390 92</u>

## AID TO CONGREGATIONS

Year Ended December 31, 1961

## EXHIBIT "D-1"

Location	Church	Amount
Ada.....	St. Andrew's.....	\$ 379 98
Alexandria.....	Meade Memorial.....	5,700 00
Alexandria.....	St. Mark's (Groveton).....	5,222 03
Arlington.....	St. John's (Glencarlyn).....	3,510 00
Aylett.....	St. David's, Spotsylvania, Christ Church	699 96
Berryville.....	St. Mary's Mission.....	570 00
Burke.....	Good Shepherd.....	3,724 92
Centreville.....	St. John's Church, Chantilly, Christ Church	2,600 00
Charlottesville.....	McIlhany Parish.....	3,649 09
Charlottesville.....	Trinity Mission.....	2,999 24
Colonial Beach.....	St. Mary's.....	1,899 87
Columbia.....	Rivanna Parish.....	1,220 00
Highland Springs.....	Church of the Messiah.....	1,403 65
Louisa.....	Trinity Parish.....	2,040 30
Luray.....	Christ Church, Tanners Ridge, All Saints.....	1,205 76
Manassas Park.....	St. Francis' Mission.....	951 32
Millers Tavern.....	Grace, West Point, St. Paul's.....	4,427 92
Mission Home.....	Macon Parish.....	2,616 49
Mount Vernon.....	St. James' Mission.....	5,920 89
Mount Jackson.....	St. Andrew's Mission.....	1,557 80
Racoon Ford.....	St. Paul's.....	1,859 24
Richmond.....	Osgood Memorial.....	1,122 94
Richmond.....	St. Peter's Mission.....	8,572 60
Richmond.....	St. Timothy's Mission.....	2,904 06
Rio, Our Saviour.....	Charlottesville.....	4,106 37
Stanardsville.....	Madison and Earlsyville.....	2,407 20
Stanley.....	Ingham and Cabbage Hollow.....	1,928 67
Supplementary.....	Salary Fund.....	543 75

## REPORTS OF THE TREASURERS

217

New Mission.....	Three Chopt Road.....	\$ 6,793 62
New Mission.....	Woodside, Fairfax County.....	4,312 15
New Mission.....	Marumseo Village, Prince William County.....	1,816 65
Total Aid to Congregations (Exhibits "B" and "D")..		<u>\$ 88,666 47</u>

## SUNDRY DISBURSEMENTS

Year Ended December 31, 1961

## EXHIBIT "D-2"

## College Work

Account Number	Amount
320A Mary Washington College.....	\$ 4,444 48
320B Madison College.....	2,289 85
320C University of Virginia.....	8,092 93
320D Virginia Union.....	150 00
320F Medical College of Virginia.....	1,224 96
320G Committee on College Work.....	7 00
320H Faculty and Students' Conferences.....	200 00
320K Randolph-Macon College.....	400 00

Total College Work (Exhibits "B" and "D")....\$ 16,809 22

Virginia Council of Churches (Exhibits "B" and "D")..\$ 4,000 00

## Administrative Stipends

309 Executive Secretary and Missioner.....	\$ 10,695 00
309A Administrative Assistant.....	5,412 40

Total Administrative Stipends (Exhibits "B" and "D").....\$ 16,107 40

## Administrative Expenses

302 Moving Clergy.....	\$ 3,975 54
304 Supply service.....	550 70
305 Upkeep of church sites.....	780 93
306 Council of Churches—National Capital.....	700 00

307	Telephone, postage and supplies.....	\$ 1,875 00
308	Contingencies.....	1,706 59
310	Travel.....	1,926 09
318	Town and country equipment.....	1,000 00
343	Town and country training program.....	750 00
344	Overseas Missions.....	79 57
360	Retired workers' pensions.....	4,195 08
361	Purchase agreement.....	90 00
383	Fire insurance.....	1,169 13
385	Automobile replacement.....	400 00
389	Repairs and improvements.....	4,536 56

Total Administrative Expenses (Exhibits "B"  
and "D").....\$ 23,735 19

## DEPARTMENT OF CHRISTIAN EDUCATION

Receipts and Disbursements—Year Ended December 31, 1961

## EXHIBIT "E"

	Amount	Total
Balance—January 1, 1961.....	\$ 2,589 79	

## Receipts

Sundry—for Revolving Fund.....	\$ 1,218 27	
Diocesan young people—for projects and dues....	149 00	
		1,367 27

Total Available.....\$ 3,957 06

## Disbursements

Account  
Number

401	Salaries and housing.....	\$ 15,039 10
402	Travel.....	2,660 81
403	Board—travel.....	123 60
404	Office expense.....	1,370 33
405	Pension premium.....	2,128 52
406	Visual aids.....	331 31
407	Books and pamphlets.....	201 25
408	Conferences attended.....	54 00

409	Miscellaneous expense.....	\$ 41 00
410	Publications and travel.....	41 15
411	Insurance—auto, projectors, films, etc..	264 50
412	National Council Leadership Team....	66 63
414	Area Work Shop.....	305 98
419	Depreciation*.....	1,100 00
432	Summer conferences.....	4,210 83
433	Hood conferences.....	100 00
440	Music committee.....	75 05

Total Disbursements.....\$ 28,114 06

\*Less: Amount not disbursed—trans-  
ferred to Reserve for Automobile,  
Projectors, etc.....1,100 00

Total Departmental Expenditures..\$ 27,014 06

Revolving Fund.....	1,626 12
Diocesan youth projects.....	69 26

Total Disbursements.....\$ 28,709 44

Total Needed.....\$ 24,752 38  
Appropriation—from Diocesan Program.....28,114 06

Balance—December 31, 1961 (Exhibit "A"):

Reserve for replacement of automobile, projectors and office equipment.....	\$ 2,959 56
Revolving Fund.....	28 63
Executive Secretary—Discretionary Fund (overdraft).....	( 9 34)
Diocesan youth projects.....	125 55
Christmas Box Fund.....	257 28
	\$ 3,361 68

## DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Receipts and Disbursements—Year Ended December 31, 1961

## EXHIBIT "F"

	Amount	Total
Balance—January 1, 1961.....	\$ 3,121 81	

*Receipts*

Gifts—R. S. Seiler Discretionary Fund.....	\$ 1,193 86
Income—Madge Freedley Matteosian Fund.....	187 83
Gifts—Richmond City Missionary.....	154 00
Reserve for typewriter.....	479 20
Donation for St. Peter's Mission.....	525 00
	<u>\$ 2,539 89</u>

Total Available..... \$ 5,661 70

*Disbursements*

Account  
Number

501B Educational material.....	\$ 285 94
501C Conferences to attend.....	223 85
501D Office expenses and equipment.....	516 89
501F Committee on alcohol.....	471 57
501I Contingency Fund.....	42 00
503 Supplement to Chaplains.....	4,375 71
504 Religious Work Foundation.....	15,600 00
509 Salary, pension, housing, etc.—Execu- tive Secretary.....	10,368 59
509A Salary and social security—Secretary..	1,473 92
549 St. Anne's Home.....	1,000 00
550 Home for the Aged.....	6,000 00

Total Departmental Expenditures.. \$ 40,358 47

Committee on Society of Alcohol.....	50 00
Chaplain—University of Virginia Hospital.....	239 57
R. S. Seiler Discretionary Fund.....	1,109 03
Richmond City Missionary.....	653 74

Total Disbursements..... 42,410 81

Total Needed..... \$ 36,749 11

Appropriation from Diocesan Program..... 40,358 47

Balance—December 31, 1961 (Exhibit "A"):

Robert S. Seiler Discretionary Fund.....	\$ 3 34
Richmond City Missionary.....	2 87
Reserve for typewriter.....	479 20
Joint Committee on Christian Citizenship..	483 30
Conference Account.....	40 65
St. Peter's Mission.....	2,600 00
	<u>\$ 3,609 36</u>

## ST. ANNE'S HOME

Balance—January 1, 1961..... \$ 3,950 94

*Receipts*

Board and tuition.....	\$ 13,840 35
Boarding services—teachers, parents, etc.....	3,168 15
Students' accounts (\$59.56 less \$66.56 for 1960)..	( 7 00)
Donations.....	16,763 57
Investment income.....	73 82
	<u>33,838 89</u>

Total Available..... \$ 37,789 83

*Disbursements*

Salaries and wages.....	\$ 13,923 60
Board and lodging.....	3,168 15
Social security taxes.....	546 50
Food and provisions.....	4,158 66
Fuel and electricity.....	1,994 98
Transportation.....	705 56
Medical care.....	150 82
Administrative expenses.....	948 66
Repairs and maintenance.....	1,377 59
School supplies.....	56 95
Insurance.....	154 89
Children's allowances.....	80 65
Miscellaneous.....	342 11
Travel—board.....	251 00
Telephone.....	258 05
Deaconess—Discretionary Fund.....	225 00
Pension premium—Deaconess.....	206 21
Fixtures and equipment purchased.....	90 79
Automobile purchased.....	2,150 00

Total Disbursements..... 30,790 17

Balance—December 31, 1961 (Exhibits "A" and "A-1")..... \$ 6,999 66

## DEPARTMENT OF CHRISTIAN STEWARDSHIP

*Receipts and Disbursements—Year Ended December 31, 1961*

## EXHIBIT "G"

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1961.....		

*Receipts*

None.....	
Total Available.....	

*Disbursements*

*Account  
Number*

601	Salary and housing.....	\$ 7,399 92	
608	Printing of Journal.....	3,433 11	
611	Telephone and telegraph.....	950 00	
612	Postage.....	340 00	
613	Stationery and supplies.....	585 00	
628	E. M. C. Promotion.....	3,419 52	
629	Virginia Churchman.....	2,500 00	
637	Clergy Pension Fund.....	1,110 00	
	Total Disbursements.....	\$ 19,737 55	
	Total Needed.....	\$ 19,737 55	
	Appropriation from Diocesan Program.....	19,737 55	
	Balance—December 31, 1961 (Exhibit "A").....		

**GIFTS—DESIGNATED OBJECTIVES***Receipts and Disbursements—Year Ended December 31, 1961***EXHIBIT "H"**

	<i>Balance 1-1-61</i>	<i>Receipts</i>	<i>Disburse- ments</i>	<i>Balance 12-31-61</i>
Bishop's request.....	\$ 875 00	\$ 2,473 00	\$ 3,348 00	
Sundry—Diocesan objectives	2,440 07	5,641 45	7,208 51	\$ 873 01
Sundry—General Church ob- jectives.....	193 92	14,609 80	14,803 72	
Miscellaneous.....	210 00	10 00	20 00	200 00
American Bible Society.....	352 28	1,032 51	1,014 93	369 86
Birthday Thank Offering....	653 65	804 53	1,159 06	299 12
Good Friday Offering.....	4 75	2,040 11	2,044 86	
Theological Education Sun- day Offering.....	210 00	3,994 75	4,199 75	5 00
Bishop Goodwin's Emergency Fund.....	772 95	1,281 89	1,651 95	402 89

Bishop Gibson's Emergency Fund.....	\$ 87 30	\$4,080 73	\$3,732 80	\$ 435 23
Bishop Mason's Emergency Fund.....	34 39		34 39	
Bishop Chilton's Emergency Fund.....	192 94	4,563 41	4,299 66	456 69
Ellen R. Goldsborough Fund. (	151 33)	4,833 34	5,397 57	( 715 56)
Hattie Newcomer Gilpin Fund.....	58 09	172 50		230 59
Virginia Beveridge Fund....	35 80	778 18		813 98
Margaret D. Mason Fund....	57 44	103 85		161 29
John Moncure Fund.....		92 21		92 21
Historiographer's Fund..... (	63 19)			( 63 19)
Presiding Bishop's Fund for World Relief.....	1,774 76	2,681 88	4,456 64	
Episcopal Churchmen of the Diocese of Virginia.....	2,742 86	2,842 84	3,502 00	2,083 70
Bishop's Theological Educa- tion Fund.....	50 00	15,290 88	11,229 16	4,111 72
Trinity Church, Charlottes- ville.....	185 00		185 00	
Atomic reactor—St. Paul's University, Japan.....	48 60		48 60	
Viva Voce pledges—Episco- pal Churchwomen of the Diocese.....	1,797 25	1,215 00	2,337 25	675 00
Church Home for the Aged..	714 50	3,268 52	3,146 20	836 82
Retired Clergy Fund.....	15 00			15 00
New Episcopal Church Cen- ter.....		100 00		100 00
	\$13,292 03	\$71,911 38	\$73,820 05	\$11,383 36

(Exhibit "A")

**DIOCESAN MISSIONARY SOCIETY OF VIRGINIA**RT. REV. SAMUEL B. CHILTON, *Treasurer***ASSETS, LIABILITIES AND FUND BALANCES***December 31, 1961***EXHIBIT "I"***Assets*

Cash—First and Merchants National Bank.....	\$ 11,699 03
Securities (Exhibit "I-1").....	416,752 54

## Investments in real estate (Note 1):

Richmond Area .....	\$192,581 53	
Fredericksburg.....	2,507 75	
Potomac Area.....	85,180 71	
Albemarle Convocation .....	7,200 00	
	<hr/>	287,469 99
Treasurer of the Diocese—income balance.....		163 47
		<hr/>
		\$716,085 03
		<hr/>

*Liabilities and Fund Balances*

## Notes Payable:

First and Merchants National Bank—dated November 22, 1961—5%—due May 22, 1962 .....	\$ 20,000 00
Atlantic Life Insurance Company (secured by deed of trust on property northeast corner Venable and 22nd Streets) payable July 1, 1962 .....	1,562 50
Atlantic Life Insurance Company (secured by deed of trust on 2305 National Street, Richmond, Virginia)—maturity September 1, 1967; payable \$47.46 monthly .....	2,838 42
Elizabeth Elgin Berry (secured by deed of trust on 5.129 acres near Tyson's Corner on Highway 7 in Fairfax County, Virginia) dated July 19, 1960, in original amount of \$12,425.00 interest at 6%; \$5,075.00 plus interest payable February 20, 1962, and balance February 20, 1963 .....	7,350 00
Lelia Estelle McDougale (secured by deed of trust on 15.049 acres on northeast corner of Routes 606 and 640 in Hanover County, Virginia) dated November 30, 1960, in amount of \$15,000.00 interest at 5½%; payable in annual installments of \$5,000.00 plus interest, beginning December 1, 1961 .....	10,000 00
First and Merchants National Bank (secured by deed of trust on 308 Vassar Drive, Alexandria, Virginia) dated October 27, 1961, interest at 5¼%; payable in monthly installments of \$192.94, interest and balance to principal .....	23,823 74

First and Merchants National Bank, dated November 1, 1961, 5¼%; payable \$117.93 December 1, 1961, and monthly over 20 years..... \$ 17,417 08

First and Merchants National Bank, dated December 6, 1961, due December 6, 1962, 5¼%; payable monthly..... 28,000 00

Sally Aiken Williams Fund of John Moncure School.....		\$110,991 74
Annie Belle Yancey Legacy.....		2,080 00
Income Balance:		1,767 77
General investment income unallocated.....	\$ 174 76	
Less: Diocesan Revolving Fund—proper (overdraft) (Exhibit "J").....	126 15	
	<hr/>	48 61
Payments on loans received in advance.....		1,317 00
Surplus arising from appropriations and gifts for purchase of real estate.....		173,970 60
Reserve for losses on investments.....		1,734 21
Invested funds:		
Diocesan Revolving Fund (Note 2).....	\$341,046 73	
Other funds.....	83,128 37	
	<hr/>	424,175 10
		<hr/>
		\$716,085 03
		<hr/>

## NOTES:

- (1) Exclusive of sundry Mountain Mission properties not valued.
- (2) The following funds are held in the Diocesan Revolving Fund on loan from the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia with the provision that the Trustees of the funds may withdraw same upon two years notice:
 

Yancey—Mason Fund.....	\$41,591 90
James P. Massie Fund.....	1,000 00
Roy Ellerson Massie (Mrs. Eugene) Fund.....	5,000 00
- (3) Contingent Liability:
 

Contingent liability exists jointly with the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

<i>Maker</i>	<i>Date of Note</i>	<i>Balance</i>
St. John's Episcopal Church, McLean, Virginia....	6- 7-55	\$ 24,500 00
St. Alban's Episcopal Church, Annandale, Virginia.	9- 7-56	8,707 79
St. Alban's Episcopal Church, Annandale, Virginia.	11-14-56	2,902 41
Trinity Protestant Episcopal Church, Arlington, Virginia.....	6- 1-56	29,099 25
St. Dunstan's Mission, Falls Church, Virginia.....	7-17-58	29,727 23
St. Philip's Episcopal Church, Richmond, Virginia	12-23-59	29,557 80
St. Andrew's Church, Arlington, Virginia.....	6-30-61	30,000 00
		<u>\$154,494 48</u>

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia and the following funds of the Trustees of the Diocesan Missionary Society of Virginia:

<i>Fund Designation</i>	<i>Balance</i>	
	<i>At Assignment</i>	<i>12-31-61</i>
General Reserve Fund.....	\$ 13,259 47	\$ 35,668 84
E. Hope Stewart Fund.....	5,000 00	5,000 00
Norma Stewart Fund.....	5,000 00	5,000 00
Diocesan Revolving Fund.....	50,797 12	118,128 47
	<u>\$ 74,056 59</u>	<u>\$163,797 31</u>

#### SECURITIES HELD FOR FUNDS

December 31, 1961

EXHIBIT "I-1"

First and Merchants National Bank—Custodian

	<i>Amount</i>	<i>Total</i>
<b>Bonds:</b>		
U. S. Treasury Bond—2½%, due December 15, 1967/72 (\$1,000 par).....	\$ 943 75	
U. S. Treasury Bond—3¼%, due June 15, 1983/78 (\$500 par).....	523 12	
		<u>\$ 1,466 87</u>

#### Sundry Notes:

Vestry of Christ Episcopal Church, Luray, Virginia, 4%, dated October 28, 1953, due October 27, 1963.....	\$ 1,115 79
Church of the Good Shepherd, Hickory Hill, Albemarle County, dated November 5, 1958, payable \$30.38 monthly.....	1,396 36
Trustees of Mason Parish, 4%, secured by second deed of trust on 3A on SW side of State Route 601, Albemarle County, Vir- ginia, near Boonesville; matures January 26, 1976.....	4,000 00
Vestry of Meade Memorial Church, Alex- andria, Virginia, 4½%, dated November 1, 1955, payable \$40.00 monthly.....	2,368 87
Church of the Messiah, Highland Springs, Virginia, 4%, dated February 17, 1955, payable \$600.00 annually, including in- terest.....	8,409 87
Church of the Messiah, Highland Springs, Virginia, 4%, dated April 20, 1956 (second deed of trust).....	4,400 00
Vestry of Olivet Church, Franconia, Vir- ginia, 4%, second mortgage, dated July 10, 1956, and payable in installments....	16,152 93
Church of Our Saviour, Montpelier, Vir- ginia, 4%, dated March 16, 1960, payable \$75.00 monthly.....	8,606 84
Church of Our Saviour, Rio, Virginia, ½%, dated December 17, 1961, interest only payable first two years, then to be amor- tized over period of the next eight years..	6,000 00*
Vestry of the Church of Our Saviour, Sandston, Virginia, 4%, dated February 8, 1958.....	15,000 00
Vestry of the Church of Our Saviour, Sandston, Virginia, ½%, dated December 6, 1957.....	10,000 00
Vestry of Rivanna Parish, Fluvanna County, Virginia, 4%, dated April 30, 1953, due April 30, 1954 (with right of renewal not to exceed five years).....	300 00

\*In process of completion.

Trustees of St. Christopher's Church, Springfield, 4%, dated April 21, 1959, payable \$496.53 monthly, including in- terest.....	\$ 37,816 88
St. Dunstan's Church, Falls Church, Vir- ginia, 4%, dated July 7, 1958.....	6,713 00
Trustees of St. James Episcopal Church (Mt. Vernon), Fairfax County, Virginia, ½% for five years, then 4%, dated June 23, 1960.....	10,000 00
Trustees of St. James Episcopal Church (Mt. Vernon), Fairfax County, Virginia, 4%, dated June 23, 1960.....	35,000 00
Trustees of St. John's Protestant Episcopal Church, Arlington, Virginia, 4%, dated March 1, 1960.....	24,846 41
Trustees of St. Mark's Church, Groveton, Alexandria, Virginia, 4%, dated June 12, 1959, payable \$150.00 monthly, interest and principal.....	32,752 84
St. Martin's Mission, Triangle, 4%, dated June 20, 1960, payable \$2,513.00 annually first ten years, then \$3,813.00 annually until paid.....	27,647 00
St. Martin's Church, Triangle, 4%, dated September 8, 1960.....	2,500 00
Vestry of St. Mary's Church, Berryville, 4%, dated September 29, 1959, payable \$25.00 monthly.....	607 72
Vestry of St. Matthew's Episcopal Church, Richmond, 4%, dated May 8, 1957.....	6,665 38
Vestry of St. Michael's Church, Arlington, Virginia, 4%, dated April 1, 1950, payable \$200.00 annually, beginning ten years after date.....	1,600 00
Vestry of St. Patrick's Church, Falls Church, Virginia, 4%, second deed of trust, dated September 11, 1956, payable \$50.63 monthly.....	2,665 18
Mission Vestry Committee of St. Thomas' Episcopal Church, Woodside Estates, Fairfax County, Virginia, ½%, demand..	10,000 00
Mission Vestry Committee of St. Thomas' Episcopal Church, Woodside Estates, Fairfax County, Virginia, 4%, demand..	15,000 00

Vestry of St. Timothy's Church, Richmond, Virginia, 4% (second deed of trust), dated March 1, 1956, payable \$113.11 monthly, including interest.....	\$ 6,745 11
	<hr/> \$298,310 18

## Open Loans:

St. Andrew's Church, Arlington, Virginia, Building Fund, without interest, payable in annual installments of \$1,500.00.....	\$ 1,600 00
St. Bartholomew's Mission, Richmond, without interest, payable monthly.....	2,967 93
St. Paul's Mission, West Point, Virginia, without interest, dated November 15, 1961, to be paid at the rate of \$400.00 per year over twenty years.....	8,000 00
Trinity Church, Charlottesville, Virginia, dated August 22, 1961, to be repaid when the present property of this mission is sold.....	5,500 00
	<hr/> 18,067 93

## Advance:

Cash advance to Shrine Mont (no note) to be repaid at rate of \$500.00 or more an- nually. Curtail of principal and 4%, interest on amount outstanding.....	1,500 00
--	----------

## Stocks:

## Shares:

## Preferred:

25	Appalachian Power Company—4½% cumulative (\$100 par).....	\$ 2,695 88
2	Beneficial Finance Company, 5% (\$50 par).....	86 00
10	Consolidated Edison Company of New York, \$5.00 cumulative (no par).....	1,075 12
100	General American Investors Cor- poration, \$4.50 cumulative (\$100 par).....	10,779 20
20	General Motors Corporation, \$5.00 (no par).....	2,080 00
100	Oklahoma Natural Gas Company, 4¾%, Series A (\$50 par).....	5,629 20

55	Union Pacific Railroad Company, 4%, noncumulative (\$10 par)....	\$ 550 00
50	Virginia Electric and Power Com- pany, \$5.00 cumulative (\$100 par).....	5,818 50
		<hr/> \$ 28,713 90

## Common:

100	American Cyanamid Company (\$10 par).....	\$ 2,608 73
50	Asbestos Corporation, Ltd. (no par).....	2,026 00
31	Beneficial Finance Company (\$1 par).....	502 65
267	Chesapeake Corporation of Vir- ginia (\$5 par).....	2,268 48
220	Commonwealth Natural Gas Com- pany (\$5 par).....	2,907 00
220	Continental Insurance Company (\$5 par).....	4,865 56
106	Dow Chemical Company (\$5 par)..	3,775 30
150	First and Merchants National Bank of Richmond (\$20 par).....	5,807 95
300	General Electric Company (\$5 par).	4,142 27
200	Joy Manufacturing Company (\$1.66 par).....	3,120 60
90	Keoger Company (\$1 par).....	1,420 12
416	Life Insurance Company of Virginia (\$10 par).....	5,516 12
145	Merck and Company, Inc. (16½ cents par).....	5,715 90
450	Middle South Utilities, Inc. (\$. par).....	4,537 48
33	Northern States Power Company (\$5 par).....	587 31
45	Pennsalt Chemical Corporation (\$10 par).....	897 81
400	Phillips Petroleum Company (\$5 par).....	5,116 03
50	Southern Company (\$5 par).....	1,155 86
180	Standard Oil Company (N. J.) (\$7 par).....	5,468 63
15	Union Carbide Corporation (no par).....	1,801 86

100	Virginia Electric and Power Com- pany (\$8 par).....	\$ 2,283 46
50	F. W. Woolworth Company (\$10 par).....	2,168 54
		<hr/> \$ 68,693 66
	Total Securities (Exhibit "I").....	<hr/> \$416,752 54





### III. THE TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

REV. G. MACLAREN BRYDON, D. D., *Treasurer*

To the Trustees of the Funds of the  
Protestant Episcopal Church  
in the Diocese of Virginia,  
Richmond, Virginia.

GENTLEMEN:

We have examined the records of the account relating to the

#### FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

for the year ended December 31, 1961, and, in connection therewith, we have prepared the accompanying statements as set forth in the foregoing table of contents, which, in our opinion, reflect the changes that have occurred in the various funds during the year 1961 and show their status at the close of the year.

Exhibit "A" sets forth the assets, fund balances and contingent liabilities at December 31, 1961.

Exhibit "B" reflects the total increases and decreases during the year and the year-end balances of both fund principal and income of the individual funds of the general group. In accordance with authorization of the Finance Committee set forth in their meeting on December 7, 1961, all investments consisting of cash and securities of the Widows' and Orphans' Fund and of the Disabled Clergy Fund have been transferred as of December 31, 1961, to the General Fund.

In the allotting of income to the various funds, your Treasurer has apportioned net income to the funds on a basis of 5.75% of the average monthly balance of principal, except in the case of specified securities held for certain funds, in which case the income was allocated as received from the respective investment.

Changes in the general investment income during the year are set forth in Exhibit "B" and are restated in detail as follows:

Balance—January 1, 1961..... \$ 1,877 76

#### Receipts:

Income from investments.....	\$ 67,870 93	
Less: Amortization.....	108 94	
		67,761 99

#### Charges:

Transferred to operating account.....	\$ 4,116 78	
Accrued interest purchased.....	357 53	
Transferred to contingency reserve.....	8,100 00	
Income allocated to individual funds at 5.75%.....	52,784 25	
		65,358 56

Balance—December 31, 1961..... \$ 4,281 19

Exhibit "C" details the receipts and disbursements of the Trustees and Custodian (First and Merchants National Bank) for the Sallie May Dooley Fund for the year ended December 31, 1961.

Exhibits "D" and "E" are statements of the Principal Fund cash and securities and other assets held for all funds. As stated above all investments of the Widows' and Orphans' and Disabled Clergy Funds have been transferred to the General Fund as of December 31, 1961. The above statements were prepared by us from the general and office records and are summarized as follows:

Fund	Cash	Securities	Real Estate	Total
General.....	\$40,031 12	\$1,273,689 75	\$80,000 00	\$1,393,720 87
Sallie May Dooley.....	1,137 43	273,656 07		274,793 50
Totals.....	\$41,168 55	\$1,547,345 82	\$80,000 00	\$1,668,514 37

Presented below is a comparison of fund balances at December 31, 1961, and 1960:

	Amount		Increase (Decrease)
	12-31-61	12-31-60	
General (see note).....	\$1,393,720 87	\$1,312,339 47	\$81,381 40
Sallie May Dooley.....	274,793 50	274,793 50	
Totals.....	\$1,668,514 37	\$1,587,132 97	\$81,381 40

The details of increases and decreases in General Fund are reflected in Exhibit "B".

NOTE: Includes Widows' and Orphans' and Disabled Clergy Funds.

Insurance coverage on property of the Trustees of the Funds is incorporated in separate audit report of the Diocese of Virginia, which coverage includes fidelity bond on each employee of \$50,000.00.

## SCOPE OF AUDIT

Cash receipts and disbursements, as represented by statements on file in your office, submitted by the Custodian, were traced to recorded receipts and disbursements. Recorded receipts were traced to bank deposits and recorded disbursements by the Treasurer were represented by cancelled checks properly endorsed. Cash on deposit was reconciled with amounts reported to us by the depositories.

Invoices or other evidence in support of charges to the operating account were tested by us.

Securities comprising the invested funds were verified by actual inspection, and amounts as called for as of December 31, 1961, were satisfactorily established. A summary of investments is set forth in Exhibit "F".

Respectfully submitted,

A. M. PULLEN & Co.,  
Certified Public Accountants.

## ASSETS AND FUND BALANCES

December 31, 1961

## EXHIBIT "A"

## Assets

	Principal	Income	Total
Cash:			
Virginia Trust Company.....	\$ 40,031 12	\$15,990 90	\$ 56,022 02
First and Merchants National Bank.....	1,137 43	1,480 56	2,617 99
Total Cash.....	\$ 41,168 55	\$17,471 46	\$ 58,640 01

## REPORTS OF THE TREASURERS

## Securities (book value) (Exhibit "F"):

## Bonds:

U. S. Government.....	\$ 292,420 63	\$ 292,420 63
Bank.....	30,498 75	30,498 75
Industrial.....	108,073 67	108,073 67
Railroad.....	36,272 31	36,272 31
Public utilities.....	64,795 51	64,795 51
Total Bonds.....	\$ 532,060 87	\$ 532,060 87

## Stocks:

Preferred.....	\$ 210,704 57	\$ 210,704 57
Common.....	699,808 97	699,808 97
Total Stocks.....	\$ 910,513 54	\$ 910,513 54

Real estate mortgage notes..	\$ 57,179 51	\$ 57,179 51
Total Securities.....	\$1,499,753 92	\$1,499,753 92

## Real estate:

Mayo Memorial, 110 West Franklin Street (land and building).....	\$ 80,000 00	\$ 80,000 00
--	--------------	--------------

Diocesan Missionary Society of Virginia (funds invested in Diocesan Revolving Fund).....	\$ 47,591 90	\$ 47,591 90
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Total Assets.....	\$1,668,514 37	\$1,685,985 83
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## Fund Balances

## General Fund:

Individual funds.....	\$1,214,911 93	\$11,709 71	\$1,226,621 64
Reserve for contingencies....	178,808 94		178,808 94

General investment account			
—income balance.....	4,281 19	4,281 19	
	<u>\$1,393,720 87</u>	<u>\$15,990 90</u>	<u>\$1,409,711 77</u>
Disabled Clergy Fund (included in General Fund—\$160,798.06).....			
Widows' and Orphans' Fund (in- cluded in General Fund—\$14,- 212.53).....			
Sallie May Dooley Fund.....	274,793 50	1,480 56	276,274 06
	<u>                    </u>	<u>                    </u>	<u>                    </u>
Total Funds (Exhibit "B").....	\$1,668,514 37	\$17,471 46	\$1,685,985 83
	<u>                    </u>	<u>                    </u>	<u>                    </u>

*Contingent Liability*

Contingent liability exists jointly with The Diocesan Missionary Society of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

<i>Maker</i>	<i>Date of Note</i>	<i>Balance 12-31-61</i>
St. John's Episcopal Church, McLean, Va.....	6-17-55	\$ 24,500 00
St. Alban's Episcopal Church, Annandale, Va.....	9- 7-56	8,707 79
St. Alban's Episcopal Church, Annandale, Va.....	11-14-56	2,902 41
Trinity Protestant Episcopal Church, Arlington, Va.....	6- 1-56	29,099 25
St. Dunstan's Mission, Falls Church, Va.....	7-17-58	29,727 23
St. Philip's Episcopal Church, Richmond, Va.....	12-23-59	29,557 80
St. Andrew's Church, Arlington, Va.....	6-30-61	30,000 00
		<u>\$154,494 48</u>

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of The Diocesan Missionary Society of Virginia, and the following funds of the Trustees of the Funds of The Protestant Episcopal Church in the Diocese of Virginia:

<i>Fund</i>	<i>Balance</i>	
	<i>At Assignment</i>	<i>12-31-61</i>
John Green Hayes Fund.....	\$ 5,000 00	\$ 5,000 00
Bruce Fund.....	10,600 00	10,347 40
Hattie Newcomer Gilpin Fund.....	3,000 00	3,000 00
Episcopal Fund.....	86,544 23	75,484 49
	<u>                    </u>	<u>                    </u>
Totals.....	\$105,144 23	\$ 93,831 89

## STATEMENT OF PRINCIPAL AND INCOME OF FUNDS

EXHIBIT 'B'

Year Ended December 31, 1961

FUND DESCRIPTION	PRINCIPAL OF FUNDS			INCOME OF FUNDS					
	Balance January 1, 1961	Additions 1961	With- drawals 1961	Balance December 31, 1961	Balance January 1, 1961	Income From Invest- ments	Income Transferred to Principal	Expenses and Reim- tances	Balance December 31, 1961
GENERAL FUND									
DIOCESAN FUNDS:									
Albert Baker.....	\$ 52,254 21			\$ 52,254 21		\$ 3,004 62		\$ 3,004 62	
Martha Bagby Battle Memorial—									
Blue Ridge School.....	5,450 00			5,450 00		313 38			313 38
Bishop's Residence.....	7,583 45		\$ 7,583 45			295 79		295 79	
Bishop's Temporary Reserve.....	285 64	\$ 1,800 91	1,500 00	586 55		86 27	\$ 86 27		
Boykin Memorial of the Blue									
Ridge School.....	5,000 00			5,000 00		287 50			287 50
Bruce.....	10,347 40			10,347 40	\$ 262 46	594 98			857 44
Jennie Cooper Calvert.....	5,100 00			5,100 00		293 25		293 25	
Disabled Clergy—transferred from		180,798 06		180,798 06		( 1 08)			( 1 08)
former account (below).....									
Widows and Orphans—transferred		14,212 53		14,212 53		4 69			4 69
from former account (below)		483 47	274 51	4,269 11		228 96			
Emergency Loan.....	4,090 15			75,484 49		4,104 36			
The Episcopal.....	71,380 13	4,104 36		10,055 00	631 20	578 17		900 00	309 37
Douglas F. Forrest.....	10,055 00								
Elbert Moncreux Goodwin Memorial									
(holds two life insurance policies									
deposited by Bishop									
Goodwin)									
Ida B. Gale.....	22,236 90			22,236 90		1,278 63		1,278 63	
George P. Mayo Memorial.....	1,155 41			1,155 41	49 36	66 44			115 80
Hattie Newcomer Gilpin.....	3,000 00			3,000 00		172 50		172 50	
The Bishop Goodwin for Emergency									
Needs.....	5,212 50			5,212 50	( 30 15)	299 72		700 00	( 430 43)
The Rt. Rev. Robert F. Gibson,		311 00		5,719 68		311 00	311 00		
Jr., Fund for Teusler Hall.....	5,408 68			5,000 00		287 50		307 60	287 50
John Green Hayes.....	5,000 00								

## REPORTS OF THE TREASURERS

Margaret D. Mason.....	1,806 00			1,806 00	103 85		103 85	
James P. Massie.....	1,000 00			1,000 00	40 00		70 89	40 00
Roy Peterson Massie (Mrs. Eugene)	5,000 00			5,000 00	318 76		318 76	200 00
Ernest Lynwood May Legacy.....	60,000 00			20,000 00	169 84		2,272 60	436 83
May Memorial.....	80,000 00		40,000 00	80,000 00	1,013 75		321 71	1,292 04
John M. McArthur.....	3,285 00			3,383 89	291 10		98 89	
John M. McArthur Memorial.....	17,368 00	98 89		17,368 00	998 66		998 66	
Frances Patricia Newman.....	1,288 86			1,288 86	74 11		74 11	
St. George's Church, Crozet, School-								
arsup.....	4,500 00			4,500 00	258 75			1,074 75
Mary Francis Stewart.....	12,000 00			12,000 00	690 00		1,000 00	1,564 00
Ruth M. Thure Taylor Memorial.....	40,000 00			40,000 00	3,011 78		1,300 00	4,011 78
Virginia D. Thure Taylor.....	3,493 50			5,697 50	83 67		387 12	
Francis M. White Memorial.....	7,850 40	2,255 00		8,311 42	451 63		451 63	
Yancey M. Mason.....	41,593 90	451 93		800 35	1,663 88		1,267 39	1,286 64
Sophie M. Slaughter Memorial.....	100 00			100 00	5 75		5 75	
Lucy Kincoe Barber Memorial.....	500 00			500 00	28 75		28 75	
Churchill G. Chamberlayne School-								
arsup Fund of St. Christopher's								
Church.....	42,100 00			42,100 00	2,420 75		2,420 75	
E. Randolph Williams Legacy for								
St. Christopher's School.....	2,615 66			2,615 66	150 41		150 41	
Dioecesan Funds in General								
Fund (See other Dioecesan								
Funds following General								
Fund).....	\$ 538,016 88	\$184,486 15	\$ 49,357 96	\$ 673,145 07	\$ 9,469 51	\$ 5,281 41	\$ 17,875 35	\$ 11,650 21
<b>PARISH FUNDS</b>								
<b>ABINGDON PARISH:</b>								
Abingdon Church Cemetery.....	\$ 2,650 00	\$ 925 00		\$ 3,575 00			\$ 152 38	
Abingdon Parish:								
St. Michael's Theo. Education	710 07	40 83		750 90	40 83	\$ 40 83		
Beckford Parish:								
Shrine Mont Endowment:	4,014 11			4,014 11	230 82		230 82	
General Account.....	5,715 30			5,715 30	328 63		328 63	
John Douglas Woodward Me-								
morial.....	34,714 81			34,714 81	1,996 11		1,996 11	
Shrine Foundation:								
Frances Gibson Woodward Me-								
morial.....	15,000 00			15,000 00	862 50		862 50	
Warner Minor Woodward and								
Mary Stewart Woodward Me-								
morial.....	219 92	12 65		232 57	12 65			
Edmund Lee Woodward Me-								
morial.....								

## STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS				INCOME OF FUNDS			
	Balance January 1, 1961	Additions 1961	Withdrawals 1961	Balance December 31, 1961	Balance January 1, 1961	Income From Investments	Income Transferred to Principal	Expenses and Reimbursements
Shrine Mont Building and Improvement.....		\$ 10,000 00		\$ 10,000 00				
BROMFIELD PARISH:								
Mary W. Austin Endowment.....	500 00			500 00		28 75		28 75
Sarah B. Miller.....	500 00			500 00		28 75		28 75
Adelaide Pringle.....	582 55			582 55		33 50		33 50
William B. Smoot Memorial.....	10,000 00			10,000 00	2 00	575 00		575 00
St. Paul's Woodville Cemetery Endowment.....	971 82			971 82		55 88		55 88
Henry Turner.....	1,855 70			1,855 70		106 71		106 71
BRUNSWICK PARISH:								
Lamb Creek Church.....	1,565 68	90 03		1,655 71		90 03	\$ 90 03	
CHRIST CHURCH PARISH—LANCASTER COUNTY:								
Whitechapel Church Preservation.....	8,076 48			8,076 48		464 40		464 40
Jesse Ball Fund—St. Mary's, Whitechapel.....	5,479 16			5,479 16		315 06		315 06
St. Mary's Whitechapel Church Cemetery.....	9,178 75	650 00		9,828 75		551 02		551 02
St. Mary's Whitechapel Church Endowment.....	3,503 17			3,503 17		201 44		201 44
King Carter's Church Endowment.....	1,200 00			1,200 00		69 00		69 00
CHURCH PARISH—MIDDLESEX COUNTY:								
Christchurch Restoration.....	9,288 28	583 47		9,871 75		535 07	535 07	
Christchurch Parish Cemetery.....	3,236 89	1,330 00		4,566 89		229 80		229 80
CLAREE PARISH:								
Wickliffe Church Endowment.....	100 00			100 00		5 75		5 75
Charles Henry Lewis and Estelle St. Pierre Green Lewis.....	5,000 00			5,000 00		287 50		287 50
COYLE PARISH:								
Yeocomico Church Endowment.....	3,958 95	1,461 00		5,419 95		238 12		238 12
Yeocomico Cemetery Endowment.....	8,117 50	4,282 87		12,400 37		649 37		649 37

CUNNINGHAM CHAPEL PARISH:								
B. Duval Chambers of Emmanuel Chapel, Boyce.....	1,731 00			1,731 00		99 54		99 54
DETTINGEN PARISH:								
Edith C. Kelly Fund of St. Francis' Mission.....	516 78	29 72		546 50		29 72	29 72	
Garetta P. Hagemeier, St. Anne's Church, Nokesville.....	4,000 00			4,000 00		230 00		230 00
Mary E. Rixey and Frances Rixey Coles, Trinity Church.....	11,134 05			11,134 05		640 21		640 21
Salina V. Wolfe.....	2,000 00			2,000 00		115 00		115 00
EMMANUEL PARISH:								
St. Luke's Church, Remington Building Fund.....	2,232 29		\$ 2,232 29			96 21		96 21
FAIRFAX PARISH:								
Ball-Dulany, Falls Church.....	700 00			700 00		40 25		40 25
St. Paul's Church, Lincolnia.....	792 90	45 60		838 50		45 60	45 60	
St. Albans Church.....	1,000 00			1,000 00		57 50		57 50
GREENSPRINGS PARISH:								
St. John's Church, Mechanicsville Rectory.....	4,152 22	238 76		4,390 98		238 76	238 76	
GREENWAY COURT PARISH:								
George Reynolds Green Memorial Henry C. Page Memorial.....	1,578 83	90 79		1,669 62		90 79	90 79	
Meade Memorial Church Cemetery Endowment.....	500 00			500 00		28 75		28 75
HANOVER PARISH:								
Emmanuel Churchyard Endowment.....	100 00			100 00		5 75		5 75
HANOVER PARISH FUND:								
St. John's Fund, Inc.....	1,224 67	70 42		1,295 09		70 42	70 42	
St. John's Fund, Inc.....	2,900 60	938 35		3,838 95		188 35	188 35	
HAYMARKET PARISH:								
Cemetery Fund of St. Paul's Church.....	3,337 77	165 00		3,502 77		192 72	192 72	
HANOVER PARISH:								
William F. Knox—Church of the Ascension.....	500 00			500 00		28 75		28 75
Church of the Epiphany.....	5,000 00		9,046 72	5,000 00		287 50		287 50
Emma W. Lucy—Monumental Church.....	9,046 72					207 30		207 30
Grace Arenis Fund—St. Andrew's Church.....	1,000 00			1,000 00		57 50		57 50
St. James' Church, Few 130 Endowment.....	47,093 00			47,093 00		2,707 85		2,707 85
J. S. Moore Fund—St. John's Church.....	1,750 00			1,750 00		100 63		100 63
	1,000 00			1,000 00		57 50		57 50

## STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS			INCOME OF FUNDS				
	Balance January 1, 1961	Additions 1961	With- drawals 1961	Balance December 31, 1961	Income From In- vest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1961
Joseph H. Estes Fund, St. John's Church.....	\$ 2,000 00			\$ 2,000 00	\$ 115 00		\$ 115 00	
Lucy W. Stewart, Emmanuel Church.....	25,000 00			25,000 00	1,437 50		1,437 50	
Annie C. Stewart, Emmanuel Church.....	25,000 00			25,000 00	1,437 50		1,437 50	
JOHNS PARISH:								
Eustis, Church of Our Saviour, Oatlands.....	2,025 00			2,025 00	227 82		227 82	
Church of Our Saviour, Oatlands.....	1,700 00			1,700 00	191 25		191 25	
KINGSFORD PARISH:								
Kate Harrison Robertson.....	684 00			684 00	39 33		39 33	
Bettie Williams.....	684 00			684 00	39 33		39 33	
Cordelia Cary Murray.....	1,000 00			1,000 00	57 50		57 50	
Eugenia Williams.....	500 00			500 00	28 75		28 75	
Ellen Randolph Tabb Lane.....	500 00			500 00	28 75		28 75	
Christchurch Graveyard.....	1,500 00			1,500 00	86 25		86 25	
Christchurch Cemetery—John R. Gill.....	500 00			500 00	28 75		28 75	
Christchurch Cemetery—Carrie Davis Livett.....	500 00			500 00	28 75		28 75	
Christchurch—Carrie Davis Livett, Captain Sally Tompkins, Christchurch.....	2,000 00			2,000 00	115 00		115 00	
C. R. Marchant, Christchurch.....	561 82			561 82	32 31		32 31	
C. R. Marchant, Trinity Church.....	500 00			500 00	12 50		12 50	
Trinity Church, Cemetery Endow- ments.....	300 00			300 00	7 50		7 50	
Trinity Church, Cemetery Endow- ments.....	200 00			200 00	11 50		11 50	
LANGLEY PARISH:								
St. Dunstan's Episcopal Church Parochial School.....	16 33	\$ 95		17 34	95	\$ 95		95

LEAS PARISH:								
Corline M. Stribling.....	1,000 00			1,000 00	57 50		57 50	.....
Walter Wallace Braxton Bequest.....	2,790 00			5,000 00	276 92		276 92	.....
MONROE PARISH:								
John R. Macdon, St. Luke's Church, Shenandoah.....	1,500 00			1,500 00	86 25		86 25	.....
John R. Macdon, Christchurch, Charlottesville Woman's Auxil- iary.....	2,000 00			2,000 00	225 00		225 00	.....
Carrie Randolph Memorial.....	500 00			500 00	28 75		28 75	.....
Joseph W. Wicks Memorial, St. Paul's Memorial Church.....	5,000 00			5,000 00	287 50		287 50	.....
MONROE PARISH:								
D. W. Warden, Memorial, St. Paul's Church, Nomin Grove.....	2,000 00			2,000 00	115 00		115 00	.....
Lacy Chandler Dent, St. James' Church.....	1,000 00			1,000 00	57 50		57 50	.....
Susan Jane Brown, Hutt Memorial, St. Paul's Church, Nomin Grove.....	2,000 00			2,000 00	115 00		115 00	.....
NEVE PARISH:								
Mary Walker Triplett Endowment, St. John's Church, Blackwell Hollow.....	365 83			365 83	21 04		21 04	.....
NORTH FAIRHAM PARISH:								
North Fairham Parish.....	350 00			350 00	20 13		20 13	.....
Old Church Parish:								
Jane Ruffin, Emmanuel Church, Old Church.....	552 16	31 75		583 91	31 75	31 75		.....
Immanuel Church Cemetery.....	1,933 86	914 79		2,848 65	124 79	124 79		.....
OVERHAYDON PARISH:								
Dimple Graveyard.....	864 59			864 59	49 72		49 72	.....
Aqua Church Cemetery.....	10,800 00	800 00		11,600 00	655 30		655 30	.....
PREMONT PARISH:								
Charles Ritchie Ward, Emmanuel Church, Delaplane.....	500 00			500 00	28 75		28 75	.....
Elizabeth M. Horner, Trinity Church, Marshall.....	1,800 00			1,800 00	103 50		103 50	.....
Trinity Rectory.....	14,352 50	825 27		15,177 77	825 27	825 27		.....
RIDLEY PARISH:								
Christchurch, Brandy.....	11,000 00			11,000 00	632 50		632 50	.....
RIVANNA PARISH:								
Rivanna Parish Endowment.....	1,300 00			1,300 00	74 75		74 75	.....
Rivanna Rectory Endowment.....	2,050 00			2,050 00	117 88		117 88	.....

## STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS				INCOME OF FUNDS				
	Balance January 1, 1961	Additions 1961	With- drawals 1961	Balance December 31, 1961	Balance January 1, 1961	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1961
Mary B. Cocke, Grace Church.....	\$ 300 00			\$ 300 00		\$ 17 25		\$ 17 25	
Lettie Wooling Cocke, Grace Church.....	500 00			500 00		28 75		28 75	
ST. ANNE'S PARISH—ALBEMARLE COUNTY:									
Christchurch Cemetery.....	2,400 00			2,400 00		138 00		138 00	
Endowment Christchurch.....	1,200 00			1,200 00		69 00		69 00	
ST. DAVID'S PARISH:									
Henry Douglas Pollard Memorial.....	5,000 00			5,000 00		287 50		287 50	
ST. JAMES—NORTHAM PARISH:									
John Wickham, St. Mary's Church, Lorraine.....	1,100 00			1,100 00		63 25		63 25	
Richard S. Allen, St. Mary's Church.....	1,000 00			1,000 00		57 50		57 50	
ST. JOHN'S PARISH:									
St. Paul's Church, West Point Building Fund.....	4,912 23	\$ 894 15	\$ 5,500 00	306 38		297 15	\$ 297 15		
ST. MARGARET'S PARISH—CAROLINE COUNTY:									
Morris Hunter, St. Margaret's Church.....	5,000 00			5,000 00		287 50		287 50	
ST. MARTIN'S PARISH:									
Nancy Wright Pollard.....	200 00			200 00		11 50		11 50	
Kenneth I. Lowry.....	1,000 00			1,000 00		57 50		57 50	
Florence W. Page, Fork Church.....	3,232 26			3,232 26		185 86		185 86	
Mary E. Noland, Fork Church.....	1,450 00			1,450 00		83 38		83 38	
Fork Church Cemetery Endowment.....	5,150 65	200 00		5,350 65		304 55		304 55	
Bessie C. Clarke, Trinity Church.....	829 73			829 73		47 71		47 71	
Rosie J. Thompson Memorial, Church of Our Saviour.....	4,590 38			4,590 38		263 95		263 95	
Myra E. Thompson Memorial.....	300 00			300 00		17 25		17 25	
Church of Our Saviour Cemetery Endowment.....	3,900 00	525 00		4,425 00		236 11		236 11	

## REPORTS OF THE TREASURERS

Elizabeth Frances and Watkins Leigh Wickham Memorial, Church of Our Saviour.....	210 00			210 00		12 08		12 08	
Altazera Hackett Oliver Memorial.....	546 74	3 14		549 88		31 44	3 14	28 30	
ST. MARY'S PARISH:									
Nannie F. Johnson, St. Peter's Church, Port Royal.....	5,612 50			5,612 50		322 72		322 72	
ST. PAUL'S PARISH—HANOVER COUNTY:									
St. Paul's Church Endowment.....	500 00			500 00		28 75		28 75	
Bettie Winston, St. Paul's Church.....	100 00			100 00		5 75		5 75	
St. Paul's Cemetery.....	403 68	23 22		426 90		23 22	23 22		
ST. PAUL'S PARISH—KING GEORGE COUNTY:									
St. Paul's Parish.....	4,000 00		3,500 00	500 00		179 69		179 69	
Alice Ashton, Fitzhugh Memorial, St. Paul's Church.....	4,164 95	239 49		4,404 44		239 49	239 49		
ST. PETER'S PARISH:									
St. Peter's Parish House.....	1,038 34	581 27		1,619 61		81 27	81 27		
Women of St. Peter's Church.....		2,092 55		2,092 55		57 65	57 65		
ST. STEPHEN'S PARISH:									
Rectory Fund of St. Stephen's Church.....		4,713 33		4,713 33					
ST. THOMAS' PARISH—FREDERICK COUNTY:									
St. Thomas' Church, Middletown Endowment.....	501 33	28 83		530 16		28 83	28 83		
SHELBOURNE PARISH:									
Virginia Long, St. James' Church Woman's Auxiliary.....	100 00			100 00		5 75		5 75	
SLAUGHTER PARISH:									
Emmanuel Rectory.....	5,338 67	8,250 00		13,588 67		650 78		650 78	
South Farnham Parish.....	7,144 38	937 16		8,081 54		437 16	437 16		
ST. PAUL'S CHURCH BUILDING.....	1,033 55	59 43		1,092 98		59 43	59 43		
St. John's Cemetery Endowment.....	3,850 00	2,000 00		5,850 00		230 96		230 96	
St. John's Church Emergency.....	7,242 73	2,426 05		9,668 78		426 05	426 05		
St. Paul's Church Cemetery (for maintenance).....	1,000 00			1,000 00		57 50		57 50	
St. Paul's Church Cemetery En- dowment.....	614 70			614 70		35 35		35 35	
Henry and Arthur Temple and Henry Walker Endowment.....	13,005 00			13,005 00		747 79		747 79	
TRINITY PARISH:									
St. James' Rectory Building.....	6,552 20		6,552 20			120 12		120 12	
St. John's Chapel and Cemetery.....	2,254 38	655 99		2,910 37		155 99	155 99		



## STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS			INCOME OF FUNDS				
	Balance January 1, 1961	Additions 1961	With- drawals 1961	Balance December 31, 1961	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1961
TRURO PARISH: Ponick Church Organ.....	\$ 1,410 00	\$ 275 00		\$ 1,685 00	\$ 86 59		\$ 86 59	
General Church Fund, Ponick Church.....	6,700 00			6,700 00	385 25		385 25	
UPPER TRURO PARISH: St. John's Church, Centerville Cemetery Endowment.....	1,875 00			1,875 00	107 82		107 82	
WALKER'S PARISH: Grace Church, Cismont Cemetery Endowment.....	13,337 51	375 00		13,712 51	775 54		775 54	
Boyden Memorial.....	500 00			500 00	28 75		28 75	
WARE PARISH: Ware Church.....	5,950 00			5,950 00	342 13		342 13	
WASHINGTON PARISH: Hungerford-Griffith Cemetery, St. Peter's Church.....	1,000 00			1,000 00	57 50		57 50	
Washington Parish (St. Peter's Church).....	3,292 86			3,292 86	189 34		189 34	
WESTOVER PARISH: Westover Church Cemetery En- dowment.....	1,500 00			1,500 00	86 25		86 25	
Westover Parish General Fund.....	1,332 14	111 10		2,043 24	111 10		111 10	
Westover Parish Endowment.....	1,200 96			1,200 96	69 06		69 06	
WHITTLE PARISH: Church of Our Saviour, George- town Cemetery Endowment.....	2,000 00			2,000 00	115 00		115 00	
WICOMICO PARISH: Wicomico P. E. Church.....	2,263 12			2,263 12	130 13		130 13	
Total Parish Funds.....	\$ 518,500 11	\$ 50,097 96	\$ 26,831 21	\$ 541,766 86	\$ 2 00	\$ 30,442 85	\$ 4,245 46	\$ 59 50
Total Individual Funds.....	\$1,056,516 99	\$234,584 11	\$ 76,189 17	\$1,214,911 93	\$ 9,471 51	\$ 55,780 31	\$ 44,015 24	\$ 11,709 71

Reserve for contingencies.....	81,309 87	98,908 87	1,409 80	178,808 94				
General investment account: Total income.....								
Allocated to funds at 3.75%.....								
					1,877 76	15,086 68	8,100 00	4,583 25*
Total General Fund.....	\$1,137,826 86	\$333,492 98	\$ 77,598 97	\$1,393,720 87	\$ 11,349 27	\$ 70,866 99	\$ 17,626 87	\$ 48,598 49
				(Exh. "D")				\$ 15,990 90
DISABLED CLERGY FUND.....	160,296 31	505 52	3 77		36 10	10,070 65		10,107 83
Transferred to General Fund (above)								( 1 68)
WIDOWS AND ORPHANS' FUND.....	14,216 30		160,798 06		13 08	1,042 29		1,055 88
Transferred to General Fund (above)								4 69
SALLIE MAY DOOLEY FUND.....	274,793 50		14,212 53	274,793 50	4,835 37	9,752 25		13,137 66
				(Exh. "E")				1,480 56
Total Funds.....	\$1,587,132 97	\$333,998 50	\$252,617 10	\$1,668,514 37	\$ 16,233 82	\$ 91,762 18	\$ 17,626 87	\$ 72,897 67
				(Exh. "A")				\$ 17,471 46
								(Exh. "A")

Note:  
\*Includes \$4,116.78 transferred to operating account (Schedule 1).

## SALLIE MAY DOOLEY FUND—INCOME ACCOUNT

Year Ended December 31, 1961

## EXHIBIT "C"

	Amount	Total
Balance—January 1, 1961 (Exhibit "B"):		
Treasurer's account.....	\$ 3,013 85	
Custodian's account.....	1,821 52	
		\$ 4,835 37
<i>Receipts</i>		
Income from investments.....		9,782 25
Total Available.....		\$ 14,617 62
<i>Disbursements</i>		
Custodian's commission and expenses.....	\$ 353 71	
Amortization—net.....	146 50	
Appropriations paid:		
St. James, Louisa.....	\$ 1,000 00	
Stanardsville Rectory.....	800 00	
St. Paul's, West Point, Building Fund.....	1,000 00	
St. Timothy's, Richmond.....	442 97	
Grace, Miller's Tavern.....	250 00	
St. Luke's, Remington Rectory.....	2,000 00	
St. Bartholomew's, Richmond, on Rectory.....	872 11	
St. Paul's Haymarket, Parish House.....	1,000 00	
St. David's, Aylett.....	500 00	
Clergy placement and special training.....	1,355 07	
Chapel in Mayo Memorial.....	250 00	
Clergy assistance.....	1,166 70	
St. Paul's, West Point.....	2,000 00	
		12,636 85
Total Disbursements.....		13,137 06
Balance—December 31, 1961 (Exhibit "B"):		
Treasurer's account.....	\$ 100 56	
Custodian's account.....	1,380 00	
		\$ 1,480 56

INVESTMENT SECURITIES AND CASH HELD—  
GENERAL FUND

December 31, 1961

## EXHIBIT "D"

Virginia Trust Company, Custodian

Par	DESCRIPTION	Rate %	Maturity	BOOK VALUE	
				Amount	Total
	UNITED STATES GOVERNMENT OBLIGATIONS:				
\$ 1,000 00	United States Treasury Bonds.....	2½	9-15-72	\$ 1,000 00	
25,000 00	United States Treasury Bonds.....	2½	8-15-63	24,679 69	
25,000 00	United States Treasury Bonds.....	3	2-15-95	25,082 50	
20,000 00	United States Treasury Notes—Series E.....	3¾	8-15-64	20,076 25	
25,000 00	United States Treasury Notes—Series B.....	4	8-15-62	25,273 13	
40,000 00	United States Treasury Bills.....		1-25-62	39,895 22	
\$136,000 00					\$ 136,006 79
	BANK BONDS:				
\$ 20,000 00	International Bank for Reconstruction and Development.....	3½	1- 1-69		20,205 00
	INDUSTRIAL BONDS:				
\$ 20,000 00	Allied Chemical and Dye Debentures.....	3½	4- 1-78	\$ 19,868 00	
10,000 00	Aluminum Company of Canada Sinking Fund.....	4½	4- 1-80	10,159 95	
10,000 00	American Tobacco Company.....	3	10-15-69	10,027 30	
10,000 00	International Harvester Credit Corporation.....	4½	11- 1-79	9,957 20	
10,000 00	Koppers Company.....	3	10- 1-64	10,000 00	
5,000 00	National Tea Company—Sinking Fund Debentures.....	3½	11- 1-80	5,075 12	
14,000 00	Phillips Petroleum Company—Convertible Debentures.....	4½	2-15-87	14,570 35	
20,000 00	Sinclair Oil Corporation—Convertible Debentures.....	4¾	12- 1-86	22,046 60	
\$ 99,000 00					101,704 52
	RAILROAD BONDS:				
\$ 5,000 00	Carolina, Clinchfield and Ohio Railway.....	4	9- 1-65	\$ 5,020 00	
20,000 00	Virginian Railway—first lien and refunding ..	3	5- 1-95	20,899 14	
\$ 25,000 00					25,919 14
	PUBLIC UTILITY BONDS:				
\$ 20,000 00	American Telephone and Telegraph Company.....	4¾	4- 1-85	\$ 20,199 50	
7,000 00	Cleveland Electric Illuminating Company....	3	7- 1-70	7,164 70	
9,000 00	Philadelphia Electric Company.....	2¾	11- 1-67	9,027 50	
6,000 00	Southern Bell Telephone Company.....	3	7- 1-79	6,211 56	
\$ 42,000 00					42,603 26
	Total Bonds.....				\$ 326,438 71

INVESTMENT SECURITIES AND CASH HELD—  
GENERAL FUND—CONTINUED

Shares	DESCRIPTION	Rate %	BOOK VALUE	
			Amount	Total
Stocks:				
Preferred:				
200	Appalachian Power Company (new).....	4½	\$ 20,000 00	
10	Appalachian Power Company (old).....	4½	1,028 75	
200	General American Investors.....	4½	20,421 70	
13	Gulf States Utilities Company.....	4.40	1,290 25	
100	Miller and Rhoads, Inc.—cumulative.....	4¾	10,000 00	
100	Narragansett Electric Power Company.....	4½	5,018 25	
18	New York State Electric and Gas Corporation.....	3¾	1,512 00	
100	Ohio Power Company—cumulative.....	4½	10,410 75	
105	Owens-Illinois Glass Company.....	4	3,341 57	
100	Pennsylvania Electric Company—cumulative.....	3.70	9,900 35	
50	Radio Corporation of America.....	3½	3,875 00	
200	Reynolds Metals Company—cumulative.....	4¾	10,000 00	
100	Reynolds Metals Company—second convertible.....	4½	10,000 00	
26	South Puerto Rico Sugar Company.....	8	1,040 00	
200	Tennessee Gas Transmission Company—cumulative.....	4.10	19,715 15	
100	Tennessee Gas Transmission Company—cumulative.....	4½	10,000 00	
100	Universal Leaf Tobacco Company, Inc.....	8	16,210 55	
142	Virginia Electric and Power Company.....	\$5.00	16,057 75	
	Total Preferred Stocks.....			\$ 169,822 07
Common:				
Finance:				
240	American Insurance Company of Newark, N. J.....	\$ 3,323 94		
290	Commercial Credit Company.....	6,238 41		
1,287	Continental Insurance Company.....	23,795 12		
400	First and Merchants National Bank.....	15,790 00		
531	Life Insurance Company of Virginia.....	9,822 10		
320	State-Planters Bank of Commerce and Trusts.....	18,300 00		
	Total Finance.....		\$ 77,269 57	
Public Utilities:				
425	Alleghany Power System, Inc. (West Penn Electric).....	\$ 10,644 70		
800	American Telephone and Telegraph Company.....	40,782 40		
910	Cincinnati Gas and Electric Company.....	9,739 01		
720	Cleveland Electric Illuminating Company.....	13,776 45		
100	Electric Bond and Share Company.....	811 14		
250	Gulf States Utilities Company.....	2,182 91		
400	Illinois Power Company.....	7,984 82		
1,800	Inter-Mountain Telephone Company.....	15,785 98		
940	Middle South Utilities, Inc.....	9,543 21		
1,050.60	Potomac Electric Power Company.....	14,888 31		
1,150	Southern Company.....	14,115 66		
440	Texas Utilities Company.....	6,583 84		
360	Union Electric Company of Missouri.....	4,646 22		
1,680	Virginia Electric and Power Company.....	17,527 57		
200	Washington Water Power Company.....	6,311 26		
220	Wisconsin Electric Power Company.....	4,985 11		
	Total Public Utilities.....		180,308 59	
Oil and Natural Gas:				
2,005	American Natural Gas Company.....	\$ 26,579 73		
400	Consolidated Natural Gas Company.....	14,888 74		
400	Continental Oil Company.....	3,418 88		
388	Northern Natural Gas Company.....	7,809 77		
1,400	Phillips Petroleum Company.....	26,081 69		
200	Pure Oil Company.....	7,179 64		
400	Socony Mobile Oil Company.....	9,198 34		
1,050	Standard Oil Company of California.....	8,768 63		
100	Standard Oil Company of Indiana.....	5,903 60		
864	Standard Oil Company of New Jersey.....	17,720 67		
1,278	Texaco, Inc.....	9,666 54		
	Total Oil and Natural Gas.....		137,216 23	

INVESTMENT SECURITIES AND CASH HELD—  
GENERAL FUND—CONTINUED

Shares	DESCRIPTION	Rate %	BOOK VALUE	
			Amount	Total
	Tobacco:			
76	American Tobacco Company .....	\$ 2,520 38		
600	Lorillard (P.) Company .....	8,506 93		
156	Philip Morris Company, Ltd., Inc. ....	6,114 91		
2,500	R. J. Reynolds Tobacco Company .....	33,052 15		
	Total Tobacco .....		50,194 37	
	Industrial:			
300	American Can Company .....	\$ 14,173 59		
55	Armco Steel Company .....	1,436 94		
155	Bigelow-Sanford Carpet Company, Inc. ....	2,066 57		
50	Borg-Warner Corporation .....	840 41		
642	Chesapeake Corporation of Virginia .....	14,730 22		
45	Chicago Pneumatic Tool Company .....	1,373 96		
600	Consolidation Coal Company (Pittsburgh Consolidated Coal Company) .....	15,310 23		
400	Continental Can Company .....	10,154 81		
922	Dow Chemical Company .....	14,192 74		
164	Eastman Kodak Company .....	2,262 56		
300	Freeport Sulphur Company .....	10,149 10		
314	General Electric Company .....	4,532 78		
800	General Motors Corporation .....	12,651 57		
165	General Telephone & Electronics Corporation .....	1,425 28		
150	International Nickel Company of Canada .....	8,337 81		
1,216.86	International Paper Company .....	34,495 21		
300	Koppers Company, Inc. ....	18,385 77		
150	Laboratory for Electronics, Inc. ....	5,459 77		
20	National Cash Register Company .....	1,163 34		
400	National Dairy Products Corporation .....	16,717 88		
270	Owens-Illinois Glass Company .....	7,347 86		
52	Sterling Drug Company .....	1,078 38		
200	Union Carbide and Carbon Company .....	22,692 60		
100	United Fruit .....	2,990 26		
200	Westinghouse Electric and Manufacturing Company .....	1,935 16		
38	Woolworth (F. W.) Company .....	1,764 00		
	Total Industrial .....		227,668 80	
	Total Common Stocks .....			\$ 672,657 56

DESCRIPTION	Amount	Total
FIRST MORTGAGE REAL ESTATE NOTES:		
Clarke, Walter C. and Lena .....	\$ 55,179 51	
Folsom, Ruth .....	2,000 00	
Total First Mortgage Real Estate Notes .....		57,179 51
Total Securities (Exhibit "F") .....		\$1,226,097 85
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT .....		40,031 12
Total Cash and Securities in Hands of Virginia Trust Company, Custodian .....		\$1,266,128 97
REAL ESTATE (Exhibit "A") .....		80,000 00
DUE FROM DIOCESAN MISSIONARY SOCIETY OF VIRGINIA (Funds invested in Diocesan Revolving Fund) .....		47,591 90
Total General Fund (Exhibits "A" and "B") .....		\$1,393,720 87

## NOTE:

As of December 31, 1961, all investments of the Disabled Clergy and the Widows' and Orphans' Funds, consisting of securities, cash principal and cash income, were transferred to General Fund by order of Finance Committee December 7, 1961.

INVESTMENT SECURITIES AND CASH HELD—  
SALLIE MAY DOOLEY FUND

December 31, 1961

## EXHIBIT "E"

First and Merchants National Bank, Custodian

Par	DESCRIPTION	Rate %	Maturity	BOOK VALUE	
				Amount	Total
	UNITED STATES GOVERNMENT OBLIGATIONS				
\$ 70,000 00	United States Treasury Bonds.....	2½	12-15-67-72	\$ 70,857 59	
30,000 00	United States Treasury Bonds.....	2½	6-15-64-69	30,000 00	
50,000 00	United States Treasury Bonds.....	3½	2-15-90	45,556 25	
10,000 00	United States Treasury Notes.....	3¼	8-15-62	10,000 00	
<u>\$160,000 00</u>					\$ 156,413 84
	BANK BONDS:				
\$ 10,000 00	International Bank for Reconstruction and Development.....	3½	10-15-71		10,293 75
	INDUSTRIAL BONDS:				
\$ 6,000 00	Standard Oil of Indiana.....	3½	10- 1-82		6,369 15
	RAILROAD BONDS:				
\$ 10,000 00	Virginian Railway Company—first lien and refunding mortgage—Series B.....	3	5- 1-95		10,353 17
	PUBLIC UTILITIES BONDS:				
\$ 12,000 00	Philadelphia Electric Company.....	2¾	11- 1-67	\$ 12,060 00	
10,000 00	Potomac Electric Power Company.....	4½	2-15-82	10,132 25	
<u>\$ 22,000 00</u>					22,192 25
	Total Bonds.....				\$ 205,622 16

INVESTMENT SECURITIES AND CASH HELD—  
SALLIE MAY DOOLEY FUND—CONTINUED

Shares	DESCRIPTION	BOOK VALUE	
		Amount	Total
	STOCKS:		
	Preferred:		
30	Appalachian Electric Company.....	\$ 3,265 50	
100	Monongahela Power Company.....	10,641 00	
100	Pennsylvania Electric Company.....	10,255 00	
400	South Puerto Rico Sugar Company.....	16,721 00	
	Total Preferred Stocks.....		\$ 40,882 50
	Common:		
	Railroad:		
200	Richmond, Fredericksburg and Potomac Railroad Company—dividend obligations.....	\$ 10,510 00	
	Oil and Natural Gas:		
440	Commonwealth Natural Gas.....	10,388 30	
	Industrial:		
100	Koppers Company, Inc.....	\$4,185 75	
30	Owens-Illinois Glass Company.....	2,067 36	
		6,253 11	
	Total Common Stocks.....		27,151 41
	Total Securities (Exhibit "F").....		\$ 273,656 07
	CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT.....		1,137 43
	Total—Sallie May Dooley Fund (Exhibits "A" and "B").....		\$ 274,793 50

## SUMMARY OF INVESTMENTS—BOOK VALUE

December 31, 1961

## EXHIBIT "F"

	General Fund (See Note)	Sallie May Dooley Fund	Grand Total
<b>BONDS:</b>			
Par			
\$296,000.00 U. S. Government.....	\$ 136,006 79	\$ 156,413 84	\$ 292,420 63
30,000.00 Bank Bonds.....	20,205 00	10,293 75	30,498 75
105,000.00 Industrial.....	101,704 52	6,369 15	108,073 67
35,000.00 Railroad.....	25,919 14	10,353 17	36,272 31
64,000.00 Public Utility.....	42,603 26	22,192 25	64,795 51
Total Bonds.....	\$ 326,438 71	\$ 205,622 16	\$ 532,060 87
<b>STOCKS:</b>			
Preferred.....	\$ 169,822 07	\$ 40,882 50	\$ 210,704 57
Common.....	672,657 56	27,151 41	699,808 97
Total Stocks.....	\$ 842,479 63	\$ 68,033 91	\$ 910,513 54
<b>REAL ESTATE MORTGAGE NOTES</b> .....	\$ 57,179 51		\$ 57,179 51
Totals.....	\$1,226,097 85	\$ 273,656 07	\$1,499,753 92
	(Exh. "D")	(Exh. "E")	(Exh. "A")

NOTE:  
Includes securities of Disabled Clergy Fund and Widows' and Orphans' Fund transferred to General Fund as of December 31, 1961, per authority of the Finance Committee December 7, 1961.

## OPERATING ACCOUNT

Year Ended December 31, 1961

## SCHEDULE 1

	Amount	Total
<b>Debits:</b>		
Virginia Trust Company, Custodian—fee for handling securities.....	\$ 2,446 38	
Payment to Diocese of Virginia:		
On salaries:		
Rev. G. MacLaren Brydon..	\$ 100 00	
F. M. Morris.....	700 00	
		800 00
Social security taxes.....		21 00
Use of Diocesan office.....		500 00
Preparing reports.....		300 00
Minute book.....		17 60
Legal fees.....		31 80
		<u>\$ 4,116 78</u>
<b>Credits:</b>		
Transfer from general investment account (Exhibit "B")..	\$ 4,116 78	
		<u><u>\$ 4,116 78</u></u>

## APPENDIX C

### PAROCHIAL REPORTS

January 1, 1961 to December 31, 1961

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### ALBEMARLE COUNTY

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#### MONTICELLO PARISH

CHRIST CHURCH, Charlottesville.

THE REV. H. A. DONOVAN, D. D., Rector, 713 Park Street.

Lay Reader—Edwin G. Lee, Jr.

Wardens—James Randolph Steed, Cargil Lane; Judge George M. Coles, Court House Square. Register—John S. Tyng, 1314 Welford Street. Treasurer—Dr. William J. Phillips, Cargil Lane.

Sunday School Superintendent—D. Landon Birkhead, "Carrsbrook".

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ST. PAUL'S MEMORIAL CHURCH, Charlottesville.

(Vacant)

THE REV. DAVID W. CAMMACK, Chaplain to University Students.

Wardens—Dr. George Cooper, Jr., 1800 Dairy Road; William A. Perkins, Jr., 23 Farmington Drive, Farmington. Register—Frederick L. Watson, Jr., 1843 Winston Road. Treasurer—Robert H. Kean, 32 Old Farm Road, Bellair.

Sunday School Superintendent—C. Jackson Salisbury, 1705 Rugby Avenue.

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TRINITY MISSION CHURCH, Charlottesville.

THE REV. HENRY B. MITCHELL, Priest-in-Charge, 415 10th Street, N. W.

Wardens—George R. Ferguson, 702 Ridge Street; George P. Edloe, 316 8th Street, N. W. Register—William T. Arnette, 807 Concord Avenue. Treasurer—William H. Gibbons, 530 Ridge Street.

Sunday School Superintendent—Mrs. Teresa Walker, 206 6th Street, N. W.

### ALBEMARLE COUNTY

259

ST. LUKE'S MISSION, Simeon.

THE REV. H. A. DONOVAN, D. D., Priest-in-Charge,  
713 Park Street, Charlottesville.

Lay Reader—Edwin G. Lee.

Treasurer—H. A. Donovan.

Sunday School Superintendent—Miss Nellie Sprouse, R. F. D. 1,  
Charlottesville.

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#### IVY PARISH

ST. JOHN THE BAPTIST MISSION, R. F. D. 3, Charlottesville.

THE REV. DUDLEY A. BOOGHER, Priest-in-Charge, Ivy.

Lay Reader—Freeman J. Fisk.

Wardens—Richard Gibson, Rt. 3; Preston E. Gianniny, Rt. 3. Register—John Clarke, Farmington. Treasurer—Miss Dorothy A. Sprouse, 1025 Grove Street.

Sunday School Superintendent—Mrs. James Morris, Rt. 3.

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ST. PAUL'S CHURCH, Ivy.

THE REV. DUDLEY A. BOOGHER, Rector.

Lay Reader—Norman Kelsey.

Wardens—Robert N. Flood, Dogwood Lane, Charlottesville; George C. Quelch, Ivy. Register—Norman Kelsey, Rt. 3, Charlottesville. Treasurer—William P. Moore, Bellair, Charlottesville.

Sunday School Superintendent—Coleman E. Trainor, 117 Cameron Lane, Charlottesville.

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#### FREDERICKSVILLE PARISH

BUCK MOUNTAIN CHURCH, Earlysville.

THE REV. JAMES HARRY CUNNINGHAM, Priest-in-Charge,  
Box 67-A, Rio Road, Charlottesville.

Wardens—Lewis C. Huff, William J. Birkhead. Register—Franklin Woodson. Treasurer—Miss Margaret Huff.

MISSION CHURCH OF OUR SAVIOUR, Rio Road, Charlottesville.

THE REV. JAMES HARRY CUNNINGHAM, Priest-in-Charge,  
Box 67-A, Rio Road, Charlottesville.

Warden—William D. Henderson, Jr., 1100 Park Street. Register—  
Robert S. Lewis, Airport Acres, Charlottesville. Treasurer—Franklin  
Jay McLean, 116 Howard Drive.

#### GREENWOOD PARISH

EMMANUEL CHURCH, Greenwood.

THE REV. H. LEE MARSTON, Rector.

Lay Reader—Stanley Wilcox.  
Wardens—Langhorne Gibson, David Smith. Register—Stanley Wilcox,  
Crozet. Treasurer—Merriman Casey, Crozet.  
Sunday School Superintendent—Stanley Wilcox, Crozet.

HOLY CROSS MISSION CHURCH, Afton.

THE REV. H. LEE MARSTON, Priest-in-Charge, Greenwood.

Wardens—Dick Canody, Roy Barksdale. Register—Julius Craig.  
Treasurer—Wilford Thompson, Greenwood.  
Sunday School Superintendent—Mrs. John Fox.

#### ST. ANNE'S PARISH

(Vacant)

CHRIST CHURCH, Glendower.

ST. JOHN'S CHURCH, Scottsville.

ST. STEPHEN'S CHURCH, Esmont.

Wardens—Wilson M. Shafer, Schuyler; Floyd E. Johnson, Mill House,  
Scottsville. Register—Harry F. Langhorne, Scottsville. Treasurer—  
Wilfred Lloyd-Rees, Scottsville.  
Sunday School Superintendent—Russell Moon, Scottsville.

#### McILHANY PARISH

GRACE MISSION, Red Hill.

THE REV. RICHARD A. WATSON, Priest-in-Charge,  
Neve Hall, R. F. D. 3, Charlottesville.

Warden—James L. Morris, North Garden. Treasurer—C. G. Hoffman,  
North Garden.  
Sunday School Superintendent—Mrs. James L. Morris, North Garden.

CHURCH OF THE GOOD SHEPHERD MISSION, Hickory Hill.

THE REV. RICHARD A. WATSON, Priest-in-Charge,  
Neve Hall, R. F. D. 3, Charlottesville.

Lay Reader—Melvin Leake.  
Warden—William Morris, 1623 Center Avenue, Charlottesville. Treas-  
urer—Mrs. Roy C. Haney, 314 Montebello Circle, Charlottesville.  
Sunday School Superintendent—Mrs. Alton C. Leake.

#### WALKER'S PARISH

GRACE CHURCH, Cismont.

THE REV. CHARLES W. CARNAN, Jr., Rector.

Wardens—John C. Boocock, Keswick; Charles Long, Keswick. Reg-  
ister—Edward Van Laer, Keswick. Treasurer—Edward F. Hudson, Rt. 4,  
Charlottesville.

Sunday School Superintendent—Mrs. Edward F. Hudson, Rt. 4, Char-  
lottesville.

ALL SAINTS MISSION, Stony Point.

(No Report.)

#### MASON PARISH

GOOD SHEPHERD OF THE HILLS MISSION, Boonesville.

DALE E. HALLOCK, Church Army.

Warden—Ray Hansbrough, R. F. D. 3, Elkton. Register—Lee L.  
Loving, Mission Home. Treasurer—D. S. Morris, Sr., Boonesville.  
Sunday School Superintendent—Mrs. George W. Hall, Boonesville.

# CITY OF ALEXANDRIA

## FAIRFAX PARISH

### CHRIST CHURCH

THE REV. WILLIAM SYDNOR, Rector.

THE REV. HOLT M. JENKINS, Assistant.

Wardens—Judge Albert V. Bryan, 2826 King Street; Stanley G. Price, 8 Beech Tree Drive. Register—David M. Burke, 3309 Cameron Mills Road. Treasurer—Gilbert J. Cox, Jr., 205 West Walnut Street. Sunday School Superintendent—Jack G. Maize, 502 Janney's Lane.

### EMMANUEL CHURCH

THE REV. J. JAQUELIN AMBLER IV, Rector, 418 Braddock Road.

Lay Readers—Milton E. Coward, Haywood W. Taylor.

Wardens—William L. Litsey, 405 Lloyd Lane; Col. George L. Huffman, 612 Tennessee Avenue. Register—Col. Montgomery B. Raymond, 813 Albany Avenue. Treasurer—Nicholas Tiedeman, 2507 Clay Street. Sunday School Superintendent—The Rector.

### GRACE CHURCH

THE REV. EDWARD L. MERROW, Rector, 3601 Russell Road.

THE REV. THOMAS KEANE, Assistant.

Wardens—Andrew W. West, 2938 S. Columbus Street, Arlington; Leveson G. Leslie, 4 E. Chapman Street. Register—Norman E. Simpson, 3725 Holmes Lane. Treasurer—T. J. Bayliss, 507 Tennessee Avenue.

Sunday School Superintendent—George B. Simms, Rt. 5, Box 433, Telegraph Road.

### IMMANUEL CHURCH-ON-THE-HILL

THE REV. H. COLEMAN MCGEHEE, JR., Rector, 3600 Seminary Road.

Wardens—William E. Bobbitt, Episcopal High School; William B. Knight, 402 Cambridge Road. Register—James F. Fort, 310 Virginia Avenue. Treasurer—Francis S. Burnham, 407 Tyler Place.

Sunday School Superintendent—Robbins G. Hickson, 600 Taylor Run Parkway.

# ARLINGTON COUNTY

## MEADE MEMORIAL MISSION CHURCH

THE REV. JOHN C. DAVIS, L. H. D., Priest-in-Charge,  
322 North Alfred Street.

Lay Reader—Clarence P. Halstead.

Wardens—Clarence P. Halstead, 2608 18th Street, South, Arlington; Richard T. Boyd, 420 South St. Asaph Street. Register—Nelson Greene, 814 Franklin Street. Treasurer—Cecil M. Robinson, 1214 Oronoco Street. Sunday School Superintendent—Earl Edwards, 1226 Oronoco Street.

## THE CHURCH OF ST. CLEMENT

THE REV. MAURICE H. HOPSON, Rector, 1701 Quaker Lane.

THE REV. DOUGLAS R. VAIR, Assistant.

Wardens—Lloyd Tomlinson, 3052 South Buchanan Street, Arlington; Lewis M. Read, 4532 S. 34th Street, Arlington. Register—George Miller, 1641 Mt. Eagle Place. Treasurer—Catlett L. Buckner, 523 Ripley Street.

## ST. PAUL'S CHURCH

THE REV. LEON N. LAYLOR, Rector, 228 South Pitt Street.

THE REV. ROBERT L. HOWELL, Assistant.

Wardens—Donald S. King, 321 South Lee Street; Drury H. Blair, 225 South Pitt Street. Register—Capt. Alton E. Paddock, 409 Westgrove Blvd. Treasurer—Simmons B. Savage, 409 Jefferson Street.

Sunday School Superintendent—Robert S. Hope, 15 Vernon Terrace.

# ARLINGTON COUNTY

## ARLINGTON PARISH

### ST. ANDREW'S CHURCH

THE REV. ROBERT II. ANDREWS, Rector, 2326 N. Military Road.

Wardens—James W. Thatcher, 3805 N. 20th Street; William M. Powell, 700 S. Court House Road, Apt. 206. Register—Col. H. W. Patch, 2667 N. Upsur Street. Treasurer—Carl E. Jonson, 6070 N. 9th Road.

Sunday School Superintendent—Col. H. W. Patch.



ST. GEORGE'S CHURCH

THE REV. HEDLEY J. WILLIAMS, Rector, Fairfax Drive and North Nelson Street.

THE REV. ALBERT L. CLARK, Assistant.

Wardens—Ernest G. Cox, 3838 Columbia Pike; Carl W. Buchholz, 6514 N. Washington Boulevard. Register—Donald Lunquist, 1614 N. Kenilworth Street. Treasurer—E. Perry Knapp, 3735 N. Pershing Drive. Sunday School Superintendent—Kenneth Roberts, 6312 N. 29th Street.

ST. JOHN'S MISSION CHURCH

THE REV. WILLIAM L. DOLS, JR., Priest-in-Charge, Lexington and Fifth Streets, South.

Wardens—Dr. Frank A. Todd, 145 S. Aberdeen Street; Joseph D. Peake, 5843 North First Street. Register—Warren E. Young, 5609 S. Fourth Street. Treasurer—C. J. A. Johnson, Jr., 5893 South Second Street.

Sunday School Superintendent—George Newton, Jr., 5622 South Fifth Street.

ST. MARY'S CHURCH

THE REV. JOHN B. REINHEIMER, Rector, 2609 North Glebe Road.

Wardens—Karl Sorg, 3101 John Marshall Drive; Col. John Hughes, 4711 N. 24th Road. Register—Rolland Stoebe, 4214 N. 50th Street. Treasurer—Dave Lowery, 894 N. Kensington Street.

ST. MICHAEL'S CHURCH

THE REV. DAVID R. MATLACK, Rector, 5118 15th Street, North.

Wardens—C. Gordon Beale, 1118 N. Inglewood Street; Alvin H. Kuehn, 1200 N. Harrison Street. Register—Col. Robert P. Riordan, 540 N. Lombardy Street. Treasurer—James C. Harris, 5803 N. Four Mile Run Drive.

Sunday School Superintendent—Dr. John R. Pate, 1503 North Jefferson Street.

TRINITY CHURCH

THE REV. GARY K. PRICE, Rector, 1910 Columbia Pike, No. 7.

THE REV. GUY L. HILL, Assistant.

Wardens—Berryman Davis, 594 Arlington Village; T. Granville Thomas, 4004 N. 20th Road. Register—Richard Newman, 3814 Columbia Pike. Treasurer—Arthur R. Wise, 700 North Illinois Street.

Sunday School Superintendent—Berryman Davis, 594 Arlington Village.

ST. PETER'S MISSION CHURCH

THE REV. HOLT H. GRAHAM, S. T. D., Priest-in-Charge.

Wardens—Walter T. McCarthy, 3800 N. Albemarle Street; J. William Magee, 4527 North 32nd Road. Register—Lloyd R. Kuhn, 3606 N. Dickerson Street. Treasurer—Arthur P. Coe, 4806 Little Falls Road.

Sunday School Superintendent—Griffin T. Garnett, Jr., 4613 Rock Spring Road.

CAROLINE COUNTY

ST. ASAPH'S PARISH

ST. ASAPH'S CHURCH, Bowling Green.

THE REV. MACON B. WALTON, Rector.

Wardens—Charles E. Pugh; Julien Mason. Register—Julien Mason. Treasurer—W. A. Homes.

Sunday School Superintendent—Garland Gravatt.

ST. MARGARET'S PARISH

ST. MARGARET'S CHURCH, Ruther Glen.

THE REV. J. P. H. MASON, Rector, Doswell.

Wardens—C. T. Smith, Hanover; W. A. Burruss, Ruther Glen. Register—W. A. Burruss. Treasurer—J. P. H. Mason.

ST. MARY'S PARISH

ST. PETER'S CHURCH, Port Royal.

THE REV. MACON B. WALTON, Rector, Bowling Green.

Wardens—Cleveland A. Holloway, Harry Banks. Register—Richard Pratt, Jr. Treasurer—E. Conway Davis.

Sunday School Superintendent—Mrs. Sarah Jane Powers, Star Route, Fredericksburg.

CHARLES CITY COUNTY

WESTOVER PARISH

WESTOVER CHURCH, Westover.

THE REV. MORTIMER T. BOWMAN, Rector, R. F. D., Charles City.

Lay Reader—M. W. Webb.

Wardens—D. Gardiner Tyler, Rt. 1, Charles City; C. Hill Carter, Jr., Rt. 2, Charles City. Treasurer—Frederic S. Bock, Jr., 7209 Hermitage Road, Richmond.

Sunday School Superintendent—John A. Copland, Rt. 1, Charles City.

CLARKE COUNTY

CLARKE PARISH

GRACE CHURCH, Berryville.

THE REV. CHARLES P. MONCURE, Rector.

Wardens—Dr. Ralph B. Snapp, Gilbert McKown. Register—David W. Naff. Treasurer—William F. Wisecarver, Jr., Box 54.

Sunday School Superintendent—Lewis B. Ames.

ST. MARY'S MISSION, Berryville.

JOHN D. CHAPPELL, Lay Reader-in-Charge, Front Royal.

Wardens—William F. Cross; W. B. Layton, Millwood. Treasurer—Alfred T. Butler, Summit Point, W. Va.

Sunday School Superintendent—Robert L. Cross.

CULPEPER COUNTY

CUNNINGHAM CHAPEL PARISH

CHRIST CHURCH, Millwood.

EMMANUEL CHURCH, Boyce.

THE REV. FRANK Q. CAYCE, Rector.

Lay Reader—A. R. Dunning.

Wardens—A. R. Dunning, W. H. West, Jr. Register—W. R. Tupper. Treasurer—Julian Everly, Boyce.

Sunday School Superintendent—Dr. Samuel Birch, Boyce.

THE CHURCH OF THE GOOD SHEPHERD MISSION, Bluemont.

THE REV. CHARLES P. MONCURE, Priest-in-Charge, Berryville.

Wardens—Ray McClaughry, Robert V. Jones. Register—Mrs. William Kephart. Treasurer—Garfield J. Pitta, 210 N. Buckmarsh Street, Berryville.

GREENWAY COURT PARISH

MEADE MEMORIAL CHURCH, White Post.

(Vacant)

Wardens—Edward B. Lee, Gwynne H. Jones, Jr.

CULPEPER COUNTY

RIDLEY PARISH

CHRIST CHURCH, Brandy Station.

THE REV. GARDNER W. VAN SCOYOC, Rector, Remington.

Wardens—Orin A. Fant, Jacob G. Compton. Register—Harry Rosenberry. Treasurer—Robert Bragdon, Remington.

ST. PAUL'S CHURCH, Raccoon Ford.

THE REV. GARDNER VAN SCOYOC, Remington.

Wardens—Lucien D. Winston III, Rt. 4, Culpeper; J. Woodrow Davis, Rt. 4, Culpeper. Register—R. Monroe Waugh, Rt. 4, Culpeper. Treasurer—Lucien D. Winston III.

#### ST. MARK'S PARISH

ST. STEPHEN'S CHURCH, Culpeper.

LITTLE FORK CHURCH, Rixeyville.

THE REV. J. DONALD PARTINGTON, Rector, Culpeper.

Lay Readers—Angus Green, John L. Jefferies III, A. Preston Ford.  
Wardens—P. Winfree Fore, Jr., Ed Gombos, Garwayfen Drive. Register—Angus Green. Treasurer—Clark Glass, North Main Street.  
Sunday School Superintendent—E. Felgner Neal, 1221 Oaklawn Drive.

#### SLAUGHTER PARISH

EMMANUEL CHURCH, Rapidan.

THE REV. WILLIAM D. BOYD, Rector, Orange.

Wardens—George D. Williams; Royce L. Hughes, Sr. Register—William Strong, Jr. Treasurer—Mrs. Laura P. Strong.

#### ESSEX COUNTY

##### ST. ANNE'S PARISH

VAUTER'S CHURCH, Loretto.

ST. MATTHEW'S CHURCH, Champlain.

THE REV. MACON B. WALTON, Rector, Bowling Green.

Wardens—Edward Watts, Loretto; S. B. Baird, Jr., Chance. Register—David Butler, Jr., Supply. Treasurer—Mrs. Edward Watts, Loretto.  
Sunday School Superintendent—Mrs. Wythe Bowe, Loretto.

#### SOUTH FARNHAM PARISH

GRACE MISSION CHURCH, Millers Tavern.

THE REV. JAMES W. MITCHELL, Priest-in-Charge.

Lay Reader—John R. Wright.

Warden—Carter B. Hoskins. Register—Dr. Elric G. Stewart, Tappahannock. Treasurer—R. A. Markham, Tappahannock.

ST. PAUL'S CHURCH, Minor.

THE REV. JOSEPH S. EWING, Rector, Tappahannock.

Lay Reader—Edwin Cox, Sr., Aylett.

Warden—R. H. Hagerty, St. Stephen's Church. Register—William Mann. Treasurer—Edmund W. Haile, Tappahannock.

Sunday School Superintendent—William Woolford, Aylett.

ST. JOHN'S CHURCH, Tappahannock.

THE REV. JOSEPH S. EWING, Rector.

Warden—George Bussels. Register—Henry Moncure. Treasurer—James L. Simon.

Sunday School Superintendent—Arnold Motley.

#### FAIRFAX COUNTY

##### FAIRFAX PARISH

ST. ALBAN'S CHURCH, Annandale.

THE REV. JOHN R. FRIZZELL, JR., Rector,  
9305 Columbia Pike, Annandale.

THE REV. SAMUEL HIGUCHI, Assistant.

Lay Readers—Clyde S. Angel, Fanning M. Baumgardner, Alfred C. Coppersmith, Malcolm E. Hardy, Robert E. Hobson, Sr., Lincoln S. Jones, William M. Northwood, Kenneth M. Webber, Sam S. Wright, Jr., Cdr.

Norman R. Baty, Col. Walter John Couser, Jr., Major Charles Richard Gorder, Eugene L. Hamilton, James H. Horton, Joseph J. Reino, Lt. Col. Clarence F. Sills, Vincent B. Smith, Captain Harry Stevens, U. S. N., Lt. Col. Eugene A. Wailes.

Wardens—J. Douglas Trollinger, 2521 Executive Avenue, Falls Church; John M. Parsons, 917 Oakwood Drive, Falls Church. Register—Joseph J. Reino, 1004 Maplewood Drive, Falls Church. Treasurer—William C. Millington, 5212 Heming Avenue, Springfield.

Sunday School Superintendent—Bruce M. Cheek, 817 Forest Grove Drive.

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ST. PATRICK'S CHURCH, Falls Church.

THE REV. GEORGE C. ESTES, Rector, 1415 Brush Drive.

Wardens—Haydn L. Evans, 1709 Camp Alger Avenue; Charles Plotz, 1916 Brad Street. Register—C. Edward Westerman, 1517 Strathmore Street. Treasurer—Thomas S. Southwick, 300 Pine Spring Road.

Sunday School Superintendent—J. Edward White, 1612 Lee Park Court.

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ST. PAUL'S CHURCH

Church and Payne Streets, Falls Church.

THE REV. O. V. T. CHAMBERLAIN, Rector,  
6310 Glen Forest Drive, Falls Church.

THE REV. ALBION W. KNIGHT, JR., Assistant.

Lay Reader—Samuel R. Davenport.

Wardens—Charles B. O'Shaughnessy, 559 Magnolia Drive, S.; John R. Lentz, 442 Munson Hill Road. Register—Rex M. Chaney, 7719 Lakeview Drive. Treasurer—Robert Sladek, 7113 Vermillon Place, Annandale.

Sunday School Superintendent—Charles P. Shephard, 812 S. Cherokee Avenue, Alexandria.

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THE FALLS CHURCH, Falls Church.

THE REV. J. HODGE ALVES, Rector, 115 East Fairfax Street.

THE REV. JAMES S. PETTY, Curate.

Sunday School Superintendent—William R. Anderson, 7810 College Lane, Annandale.

ALL SAINTS-SHARON MISSION CHURCH, 2930 Franconia Road, Alexandria.

THE REV. LOUIS M. BRADFORD, Priest-in-Charge.

Lay Reader—Joseph James.

Wardens—Joseph James, 830 Telegraph Road; Preston Browning, 4714 Kenmore Avenue.

Sunday School Superintendent—Lt. Cdr. Tyler Dedman, 907 Sable Drive.

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ST. MARK'S MISSION CHURCH, 2600 South King's Highway, Alexandria.

THE REV. BRUCE H. CAMPBELL, Priest-in-Charge.

Wardens—Charles A. Chilton, Rt. 1, Box 244; Robert E. Rennoe, 7 East Heather Court. Register—Fred E. Herbert, 7 East Oxford Avenue. Treasurer—Mrs. Carl A. Tavenner, 415 Lockheed Blvd.

Sunday School Superintendent—Mrs. Clifford D. Bennett, 1932 South King's Highway.

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ST. LUKE'S CHURCH, Wellington.

THE REV. EDWARD MORGAN III, Rector, 208 Wellington Road, Alexandria.

Wardens—Lester B. Kinnamon, 1102 Doter Drive; John P. Smith, Jr., 207 Wellington Road. Register—F. Frank Brown, 421 Newmarket Road.

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LANGLEY PARISH

ST. JOHN'S CHURCH, McLean.

THE REV. ALFRED ST. J. MATTHEWS, Rector, P. O. Box 457.

THE REV. JAMES M. WARRINGTON, Assistant.

Wardens—John Henderson, 1 Langley Place; William S. Smoot III, 4720 Sothoron Road. Register—Charles Helsper, Rt. 1, Box 211, Great Falls. Treasurer—Alfred T. Souder, 201 Waverly Way.

Sunday School Superintendent—Cdr. George O. Atkinson, 9 Santa Maria Court.

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ST. DUNSTAN'S CHURCH, Falls Church.

THE REV. GRANT R. SHERK, JR., Rector, 5809 Broyhill Street, McLean.

Treasurer—Thomas E. Speake, 5713 Devine Street, McLean.

Sunday School Superintendent—Mrs. William H. Johnson, Jr., 5942 Strata Street, McLean.

McGILL PARISH

THE CHURCH OF THE HOLY COMFORTER, Vienna.

THE REV. R. ROBERTSON KENDALL, Rector, 543 Beulah Road, N. E.

Lay Reader—Lt. Col. William Poe.

Wardens—Benedict J. Genua, Rt. 5, Box 91-H; Dorsey Worley, Jr., Rt. 5, Box 101. Register—John Hardy, 804 Rambling Court. Treasurer—Austin F. Brisbane, 117 Oak Street, S. W.

Sunday School Superintendent—Peter Rowan.

ST. THOMAS' MISSION, McLean.

THE REV. WILLIAM A. OPEL, 103 Brook Road, McLean.

Wardens—Thomas B. Pringle, 201 Overlook Road; Henry C. Sutherland, 120 Brook Road. Register—Stanley D. Doremus, 233 Old Courthouse Road, N. E., Vienna. Treasurer—Norman E. Sims, Jr., Route 2, Spring Hill Road.

TRURO PARISH

TRURO CHURCH, Fairfax.

THE REV. RAYMOND W. DAVIS, Rector.

Wardens—Robert J. McCandlish, Jr., 102 S. Payne Street; Merrill J. Whitman, 847 Old Lee Highway. Register—Dr. C. Barrie Cook, 119 Stratford Avenue. Treasurer—Louis C. Covell, Jr., Route 1, Box 646.

Sunday School Superintendent—William C. Congleton, 336 Jean Street.

GOOD SHEPHERD MISSION CHURCH, Burke.

THE REV. JACK N. EBY, Priest-in-Charge.

Lay Reader—Clarence B. Sisson.

Wardens—Gerald J. Connelly, Jr., 8132 Carrick Lane, Springfield; Chester Marshall. Register—Charles K. Haar. Treasurer—Mrs. E. C. Sheads, Rt. 1.

Sunday School Superintendent—Lloyd A. Carver, Rt. 1.

POHICK CHURCH, Lorton.

THE REV. ALBERT N. JONES, Rector.

THE REV. RALPH E. FALL, Assistant.

Wardens—William Wrench, 8103 Bullock Lane, Springfield; James E. Stultz, Rt. 2, Box 98. Register—John Beard, Rt. 1. Treasurer—H. B. Bloomer, Jr., Rt. 2, Box 35.

Sunday School Superintendent—W. Mitchell Nelson, Rt. 2, Box 255.

OLIVET CHURCH, Franconia.

THE REV. STEWART B. WEST, Rector,  
1610 Bush Hill Drive, Alexandria.

Wardens—E. W. Walker, Rt. 6, Box 775A, Alexandria; William H. Higham, Rt. 6, Box 760, Alexandria. Register—J. Flake Pierce, Rt. 5, Higham Drive, Alexandria. Treasurer—Owen B. Ash, 3505 S. Roundhill Road, Alexandria.

Sunday School Superintendent—Mrs. Barbara Condrey, Rt. 5, Box 390-B, Alexandria.

ST. CHRISTOPHER'S CHURCH, Springfield.

(Vacant)

Wardens—George W. Masterton, 1650 Gary Street; LCDR. Julius M. Johnson, 7117 Evanston Drive. Register—Richard A. Wedin, 7414 Have-lock Street. Treasurer—Captain James T. Irwin, 7003 Cumberland Avenue.

Sunday School Superintendent—Robert H. Meehan, 5517 Ivor Street.

ST. JAMES MISSION CHURCH, 510 Roberts Road, Alexandria.

THE REV. HERBERT A. WILLKE, Priest-in-Charge.

Wardens—Henry Schultheis, 201 Mt. Zephyr Drive; Everett Post, 311 Frye Road, Alexandria. Register—Philip A. McDaniel, Jr., 2911 S. Dinwiddie St., Arlington. Treasurer—Edward Cox, 5007 Forest Haven Drive.

Sunday School Superintendent—William B. McCurry, 815 Ferry Land-ing Road.

UPPER TRURO PARISH

ST. TIMOTHY'S CHURCH, Herndon.

THE REV. JOHN CONWAY HENRY, Rector, 218 Vine Street, Herndon.

Treasurer—Mrs. Audrey H. Saunders, 341 Monroe Street.

Sunday School Superintendent—Harry J. Boertzel, R. F. D., Sterling.

ST. JOHN'S MISSION CHURCH, Centreville.

THE REV. GEORGE Y. BALLENTINE, JR., Priest-in-Charge.

Lay Reader—James I. Glendinning.

Wardens—Stuart T. DeBell, Robert D. Krehbiel. Register—Thomas Reed, Clifton. Treasurer—William F. Howell.

Sunday School Superintendent—Mrs. Fielder Dudley, Fairfax Station.

CHRIST CHURCH MISSION, Chantilly.

THE REV. GEORGE Y. BALLENTINE, JR., Priest-in-Charge, Centreville.

Warden—Horace Bremmerman, 5011 Holmes Place, McLean. Register—Mrs. Robert E. Lee. Treasurer—Miss Edith Rogers, Herndon.

FAUQUIER COUNTY

CEDAR RUN PARISH

GRACE CHURCH, Casanova.

THE REV. GEORGE C. WEISER, D. D. S., Rector.

Wardens—Warren M. Schaeffer, Catlett; Louis S. Warren, Rt. 1, Midland. Treasurer—Mrs. C. H. Tompkins, Jr. Register—James S. Gulick.

Sunday School Superintendent—The Rector.

FAUQUIER COUNTY

ST. STEPHEN'S CHURCH, Catlett.

THE REV. GEORGE C. WEISER, D. D. S., Rector, Casanova.

Wardens—Bud Beane, C. R. Glaettli. Register—Harry Hoff. Treasurer—Charles B. Gray, Jr., Calverton.

Sunday School Superintendent—The Rector.

EMMANUEL PARISH

ST. LUKE'S CHURCH, Remington.

THE REV. GARDNER W. VAN SCOYOC, Rector, Remington.

Wardens—R. Chilton Stone, Marvin M. Bowen. Register—Harold R. Cronk, Star Route, Remington. Treasurer—Mrs. L. R. Woodson.

HAMILTON PARISH

ST. JAMES' CHURCH, Warrenton.

THE REV. PAUL D. BOWDEN, Rector.

Wardens—Beverley B. Sale, Washington Reed, Jr., 305 Culpeper Street. Register—J. H. Tyler Wilson. Treasurer—General John B. Rose. Sunday School Superintendent—The Rector.

LEEDS PARISH

LEEDS CHURCH, Markham.

THE REV. JAMES EDWIN BETHEA, D. D., Rector.

Lay Reader—Henry L. Baxley.

Wardens—Fred Wayland, Sr., Warrenton; Sam Eidson, Markham. Register—Henry L. Baxley, Jr. Treasurer—Henry L. Baxley.

Sunday School Superintendent—Jack Kinzer, Markham.

MEADE PARISH

TRINITY CHURCH, Upperville.

THE REV. ROBERT E. COX, Rector.

Wardens—James M. Plaskitt, Isham Keith. Register—George Horkan. Treasurer—Foxhall Keane Taylor, Round Hill.

Sunday School Superintendent—Mrs. Stanley Jenkins.

PIEDMONT PARISH

EMMANUEL CHURCH, Delaplane.

THE REV. H. B. W. PETERS, Rector, The Plains.

Warden—Jack McCarty. Register—Carl L'Orange. Treasurer—James Warren.

Sunday School Superintendent—Harry McCarty, Jr.

TRINITY CHURCH, Marshall.

THE REV. H. B. W. PETERS, Rector, The Plains.

Register—Carl L'Orange, Delaplane.

ST. ANDREW'S MISSION, Ada.

THE REV. JAMES EDWIN BETHEA, D. D., Priest-in-Charge, Markham.

(No Report)

WHITTLE PARISH

GRACE CHURCH, The Plains.

THE REV. H. B. W. PETERS, Rector.

Wardens—John B. Adams, John P. Middleton, Jr. Register—N. L. Turner, Jr. Treasurer—J. Page Turner.

Sunday School Superintendent—N. L. Turner, Jr.

FLUVANNA COUNTY

RIVANNA PARISH

GRACE CHURCH, Bremo Bluff.

THE REV. J. ALFRED FIGG, Rector, Columbia.

Wardens—Charles Charleton, Fork Union; R. B. Bauserman. Register—Job Creager, Fork Union. Treasurer—S. T. Ranson.

Sunday School Superintendent—W. H. Ranson II.

ST. JOHN'S CHURCH, Columbia.

THE REV. J. ALFRED FIGG, Rector.

Wardens—B. T. Cowherd (deceased), Capt. F. Bowie Stoddert, Goochland. Register—J. H. Payne, Bremo Bluff. Treasurer—George Forsyth, Bremo Bluff.

FREDERICK COUNTY

FREDERICK PARISH

CHRIST CHURCH, Winchester.

THE REV. W. HOLT SOUDER, Rector, 134 West Boscawen Street.

THE REV. JOHN HARTLEY JORDAN, JR., Assistant.

Wardens—John G. Goodwin, 116 Academy Lane; Robert S. Kern, 730 Academy Circle. Register—John L. Kater, 115 Latane Street. Treasurer—J. Robert Yerby, 428 N. Braddock Street.

Sunday School Superintendent—Dr. Fred J. Sprecher, 314 Mosby Street.

GLOUCESTER COUNTY

ABINGDON PARISH

ABINGDON CHURCH, White Marsh.

THE REV. HOWARD McCUDDEN MUELLER, Rector.

Lay Readers—Robert S. Bailey, H. Nelson Pemberton.

Wardens—Jefferson K. Sinclair, Gloucester; Col. Henry P. Gantt, Gloucester Point. Register—J. Edgar Pointer, Gloucester. Treasurer—John W. C. Catlett, Wicomico.

Sunday School Superintendent—Robert L. Fraser, Jr., Gloucester Point.

WARE PARISH

WARE CHURCH, Gloucester.

THE REV. REGINALD W. EASTMAN, Rector.

Lay Readers—Fred L. Brown, Herbert I. L. Feild, Clarence F. Hicks.

Wardens—Webster S. Rhoads, Nuttall Station, Gloucester; G. H. Cunningham. Register—Hugh C. Dischinger. Treasurer—Chesterman Constantine.

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GOOCHLAND COUNTY

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ST. JAMES-NORTHAM PARISH

GRACE CHURCH, Goochland.

THE REV. CHARLES A. PERRY, Deacon-in-Charge.

Wardens—H. T. Cobbs, Crozier; R. L. Rigsby, Jr. Register—Cameron Hess, Beaumont. Treasurer—G. L. Mitchell, State Farm. Sunday School Superintendent—R. L. Rigsby, Jr.

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ST. MARY'S MISSION CHURCH, R. F. D., Richmond.

THE REV. STANLEY E. ASHTON, Priest-in-Charge,  
8727 River Road, Richmond 29.

Lay Reader—C. W. Armstrong.

Wardens—John L. Singleton, 8913 Alendale Road; A. E. Bartholomew, 9300 Craigmont Drive. Register—John F. C. Glenn, 8915 Tolman Road. Treasurer—Charles E. Wingo, 310 El Dorado Drive.

Sunday School Superintendent—Dr. E. C. Hoff, 117 Gaymont Road.

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GREENE COUNTY

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NEVE PARISH

GIBSON MEMORIAL CHAPEL, St. George.

(Vacant)

EPIPHANY MISSION, McMullen.

THE REV. R. DOUGLAS PITT, JR., Priest-in-Charge, Stanardsville.

Lay Reader—Angus Green, Orange.

Treasurer—Mrs. H. L. Shifflett, R. F. D., Stanardsville.

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GIBSON PARISH

GRACE CHURCH, Stanardsville.

THE REV. R. DOUGLAS PITT, JR., Rector.

Wardens—J. J. Morris, George R. Haney, Jr. Register—E. E. Breeden. Treasurer—J. A. T. Haught.

Sunday School Superintendent—R. W. Coppedge.

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HANOVER COUNTY

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ASHLAND PARISH

CHURCH OF ST. JAMES THE LESS, Ashland.

THE REV. McALISTER C. MARSHALL, Rector, 602 Virginia Street.

Wardens—Clifford S. Trevvett, Beverley Road; Francis C. Noland, 705 S. Center Street. Register—Robert C. Hall, Jr., 201 Race Course Street. Treasurer—Newton Priddy, 107 Stebbins Street.

Sunday School Superintendent—Robert S. Jeffers, Beverley Road.

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ST. MARTIN'S PARISH

FORK CHURCH, Doswell.

TRINITY CHURCH, Beaverdam.

ST. MARTIN'S CHURCH, Doswell.

THE REV. J. P. H. MASON, Rector, Doswell.

Wardens—Adm. L. L. Hunter, J. N. Cowell. Register—A. E. W. Harrison. Treasurer—J. N. Cowell, Doswell.

Sunday School Superintendents—Admr. L. L. Hunter, J. N. Cowell.



THE CHURCH OF OUR SAVIOUR, Montpelier.

THE REV. CHARLES A. PERRY, Deacon-in-Charge, Goochland.

Wardens—S. R. Howard, Beaverdam; S. Knight Bourne, Beaverdam.  
Register—S. A. Rhyne. Treasurer—S. Knight Bourne.  
Sunday School Superintendent—Clendon Pleasants, Beaverdam.

# ST. PAUL'S PARISH

ST. PAUL'S CHURCH, Hanover.

THE REV. PAUL S. HEINS, Rector.

Lay Reader—R. R. Gwathmey III.  
Wardens—Capt. W. C. Wickham, R. F. D., Ashland; Edward C. Taylor.  
Register—C. M. Reece. Treasurer—Ashby V. Walton.  
Sunday School Superintendent—William B. Newton, Ellerson.

# CALVARY MISSION, Hanover.

THE REV. PAUL S. HEINS, Priest-in-Charge.

Lay Reader—John D. Adkins.  
Wardens—John D. Adkins, Moses G. Payne. Register—Miss Gladys Coleman. Treasurer—Richard Smith.  
Sunday School Superintendent—John D. Adkins.

# OLD CHURCH PARISH

IMMANUEL CHURCH, Tunstall.

THE REV. STEIRLING G. GORDON, Rector, Tunstall.

Lay Reader—James M. Tunstall, Jr.  
Wardens—D. D. Williams, J. N. Mills, Jr., Ellerson. Register—Meade Broadus. Treasurer—John J. Ruffin, Ellerson.  
Sunday School Superintendent—James M. Tunstall, Jr., R. F. D. No. 1, Richmond.

# HENRICO COUNTY

## HENRICO PARISH

CHURCH OF THE ASCENSION, 2901 Fourth Avenue.

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, 707 Ratcliffe Avenue.

Lay Reader—J. M. Long.  
Wardens—J. M. Long, 6001 Chamberlayne Road; Robert L. West.  
Register—Arthur White, 514 Gladstone Avenue. Treasurer—Claude E. Hart, 3416 Cliff Avenue.  
Sunday School Superintendent—John E. Nye, 511 Pulaski Avenue.

CHRIST CHURCH, 1704 West Laburnum Avenue.

THE REV. STAMO S. SPATHEY, Rector, 2412 Kenmore Road.

Lay Readers—Archer B. Gay, Walter R. Gambill.  
Wardens—Joseph J. Browe, Jr., 1304 Avondale Avenue; Otis E. Snowa, 4002 Teakwood Avenue. Register—William T. Talman, 1207 Lorraine Avenue. Treasurer—Wallace A. White, 4218 Seminary Avenue.  
Sunday School Superintendent—Walter R. Gambill.

EMMANUEL CHURCH, 1214 Wilmer Avenue.

THE REV. FREDERICK J. WARNECKE, JR., Rector.

Wardens—J. Hopkins Davis, R. F. D. 1, Ashland; Elbert Cox, 3816 Seminary Avenue. Register—August W. Beck, 4810-A Chamberlayne Avenue. Treasurer—C. M. Bache, Jr., 1606 Bellevue Avenue.  
Sunday School Superintendent—Sam B. Ferrell, Jr., 504 Pulaski Avenue.

CHURCH OF THE EPIPHANY, 8000 Hermitage Road.

THE REV. ROBERT J. BOYD, JR., Rector.

Wardens—Lackey A. Martin, 1503 Bellevue Avenue; T. Earl Wynne, 2612 Dumbarton Road. Register—Woolridge T. Tuck, Jr., 3207 Lamb Avenue. Treasurer—Thomas W. Reynolds, Glen Allen.  
Sunday School Superintendent—Douglas W. Wood, 8601 North Hill Drive.

GRACE AND HOLY TRINITY CHURCH, 8 North Laurel Street.

THE REV. W. LEIGH RIBBLE, D. D., Rector.

THE REV. T. H. MICHAEL NESBITT (Deacon), Assistant.

Wardens—John D. Blackwell, 6124 St. Andrew's Lane; Richard P. Hankins, 4300 Stuart Avenue. Register—Carlton P. Moffatt, 1535 West Avenue. Treasurer—Douglas K. Hurd, 2915 Chamberlayne Avenue, No. 3. Sunday School Superintendent—John Tyler, Jr., 6203 Tapoan Place.

MISSION CHURCH OF THE MESSIAH, Highland Springs.

THE REV. WILBUR M. SIMS, Priest-in-Charge, 407 North Daisy Avenue.

Wardens—Carl P. Craig, 13 A. P. Hill Drive; John R. Flournoy, P. O. Box 515. Register—Grant Hallock, 504 Meadowspring Road, Richmond 23. Treasurer—Irving Brooks, 104 Oakridge Avenue.

Sunday School Superintendent—Mrs. W. R. Stickel, R. F. D. No. 1, Box 83, Sandston.

THE MONUMENTAL CHURCH, 1226 East Broad Street.

THE REV. A. RONALD MERRIX, Rector, MCV Station, Richmond 19.

Wardens—Oscar A. Lundin, Jr., 4012 Crutchfield Street; Robinson Nelson, 14 Osborne Turnpike. Register—H. D. Trevillian, 1500 Cedar Lane. Treasurer—James G. Thayer, 2623 Kensington Avenue.

OSGOOD MEMORIAL MISSION CHURCH, South Lombardy Street.  
(Vacant)

Lay Reader—P. S. Jones.

Wardens—P. S. Jones, 501 South Harrison Street; Rodger C. Dance, 323 North Adams Street. Register—Rodger C. Dance. Treasurer—Joseph S. Hutcheson, 461 Patrick Avenue.

Sunday School Superintendent—Miss Susie Morris, 15 South Meadow Street.

THE CHURCH OF OUR SAVIOUR, Sandston.

THE REV. CLAUD W. McCauley, Rector.

Lay Reader—S. K. Blankenship.

Wardens—J. B. Shaw, 11 Miller's Lane, Richmond; J. F. Burnam, 206 N. Confederate Avenue. Register—A. J. Penley, Jr., 213 Early Avenue. Treasurer—H. H. Williams, 202 Early Avenue.

Sunday School Superintendent—J. A. Creasy, 4811 Kinlock Lane, Richmond.

PRINCE OF PEACE MISSION, Byron Street.

Parochial Chapel of St. Thomas' Church.

Lay Reader in Charge—Claude V. Matthews, 3600 Seminary Avenue.

Treasurer—Mrs. Irwin Owen, 4108 Hermitage Road.

Sunday School Superintendent—Claude V. Matthews.

ST. ANDREW'S CHURCH, South Laurel Street.

THE REV. HARRY W. BALDWIN, JR., Rector, 227 South Cherry Street.

THE REV. W. R. WOOTEN, JR., Assistant.

Lay Reader—Russell B. Rowe.

Wardens—L. H. Pemberton, 2302 Greenway Avenue; L. W. Raabe, Jr., 2007 Millbank Road. Register—D. L. Pemberton, 7702 Sweetbriar Road.

Treasurer—G. T. Glenn, 314 Locke Lane.

Sunday School Superintendent—H. L. Henderson.

ST. JAMES' CHURCH, 1201 West Franklin Street.

THE REV. RICHARD R. BAKER III, Rector, 1205 West Franklin Street.

THE REV. EUGENE E. GRUMBINE, Assistant.

Wardens—Daniel L. Williams, 418 Mutual Building; A. Jackson Brent, Highland Road. Register—Richard H. Catlett, Jr., Mutual Building.

Treasurer—Richard Florance, Mutual Building.

Sunday School Superintendent—John M. Miller IV, 1105 West Avenue.

ST. JOHN'S CHURCH, East Broad at 25th Street.

THE REV. A. CAMPBELL TUCKER, Supply Rector.

Wardens—Lewis S. Sachs, 1400 Williamsburg Road; William K. Welsh, 1213 Whitby Road. Register—John B. Welsh, 3309 Gloucester Road.

Treasurer—Jack A. Dennier.

ST. MARK'S CHURCH, 520 N. Boulevard.

THE REV. BOYD R. HOWARTH, Rector.

THE REV. EDWARD M. GREGORY, Curate.

Wardens—N. W. Gregory, 3908 Wythe Avenue; Archie C. Berkeley, 4101 Monument Avenue. Register—John E. Friend, 5300 Bewdley Road. Treasurer—Robert L. Brown, 4116 Stuart Avenue.

Sunday School Superintendent—William H. Hoy, 5219 King William Road.

ST. PAUL'S CHURCH, Grace Street at Ninth.

THE REV. JOSEPH T. HEISTAND, Rector, 815 East Grace Street.

THE REV. J. JAQUELIN AMBLER V, Assistant.

THE REV. JOSEPH P. BURROUGHS, Assistant.

Wardens—Buford Scott, P. O. Box 1575; Archibald G. Robertson, Electric Building. Register—William P. Schaffer, 18 North 8th Street. Treasurer—Robert L. Gordon, Jr., P. O. Box 6-R.

Sunday School Superintendent—Charles A. Hotchkiss, 1901 E. Franklin Street.

ST. PETER'S MISSION, 22nd and X Streets.

THE REV. ODELL G. HARRIS, Priest-in-Charge.

Wardens—Robert L. Stanley, 712 N. 21st Street; John T. Davis, 902 North 36th Street. Register—Joseph Cannon, 1123 N. 25th Street. Treasurer—Mrs. Hazel Sims, 705 N. 32nd Street.

Sunday School Superintendent—Mrs. Hazel Sims.

ST. PHILIP'S CHURCH, 2900 Hanes Avenue.

THE REV. RAYMOND S. MITCHELL, Rector.

Lay Reader—E. Thurman Turner.

Wardens—Reuben Clay, 303 Overbrook Road; E. Thurman Turner, 2912 Hawthorne Avenue. Register—Harry Johnson, 816 Edgehill Road. Treasurer—David Longley, 1151 Wickham Street.

Sunday School Superintendent—Charles Burrell, 610 W. Lancaster Road.

ST. THOMAS' CHURCH, Walton Avenue at Hawthorne.

THE REV. WILLIAM R. WILLIAMS, Rector.

Wardens—John H. Randolph, 3816 Hawthorne Avenue; T. C. Martin, 3411 Noble Avenue. Treasurer—Rives Fleming, Jr., 4686 Arrowhead Road.

Sunday School Superintendent—Raymond Smith, 3209 Seminary Avenue.

ST. TIMOTHY'S MISSION CHURCH, 2306 National Street.

Lay Reader—William Barker.

Wardens—Joseph A. Hall, 4921 Clivebrook Road; Emmett E. McNamee, 2400 National Street. Treasurer—John R. Christian, 2322 Carlisle Court.

# TUCKAHOE PARISH

CHURCH OF THE HOLY COMFORTER, 4819 Monument Avenue.

THE REV. ALBERT K. HAYWARD, Rector.

Lay Reader—Oscar E. Spott, Jr.

Wardens—Oscar E. Spott, Jr., 2521 Park Avenue; Walter M. Jones, Jr., 4400 Kensington Avenue. Register—Robert C. Nelson, 8313 Vernelle Lane. Treasurer—G. Harry Sedgley, 8706 Lawndell Road.

Sunday School Superintendent—Harry L. Smith, 5814 Lee Avenue.

ST. STEPHEN'S CHURCH.

THE REV. RENO S. HARP, JR., D. D., Rector, 6004 Three Chopt Road.

THE REV. JOHN C. OWENS, Assistant.

THE REV. LAWRENCE P. HOUSTON, JR., Assistant.

Wardens—Dr. Benjamin W. Rawles, Jr., 2 Paxton Road; John W. Bates, Jr., 7801 Riverside Drive. Register—Robert P. Buford, Jr., 7 Ralston Road. Treasurer—Jewel W. Tyson, 4602 Coventry Road.

Sunday School Superintendent—H. Stanley Steelman, Jr., 415 Westham Parkway.

ST. MATTHEW'S CHURCH, 1101 Forest Avenue.

THE REV. DAVID H. LEWIS, JR., Rector.

THE REV. LOUIS C. BREITENBACH, Assistant.

Wardens—Benjamin A. Soyars, 207 Ralston Road; William W. Boswell, 306 Oak Lane. Register—James W. Rinehart, 1105 E. Durwood Crescent. Treasurer—Edward L. Callear, 7616 Sweet Briar Road.

Sunday School Superintendent—J. L. Allin, Jr., 7510 Schaaf Drive.

ALL SAINTS CHURCH, 8787 River Road.

THE REV. ROBERT M. OLTON, Rector.

THE REV. MARSHALL T. WARE (Deacon), Assistant.

Wardens—F. D. Robins, Sleepy Hollow Road; John R. Houck, 100 Trowbridge Road. Register—Wilbur C. Allen, 607 Horsepen Road. Treasurer—James W. Teabo, 1007 Foxcroft Road.

Sunday School Superintendent—C. D. Guess, 5006 Monumental Street.

ST. BARTHOLOMEW'S MISSION, 9310 Three Chopt Road.

THE REV. ALWIN REINERS, JR., Priest-in-Charge.

Wardens—Jackson E. Gaylord, 7308 Oak Ridge Street; Robert W. Carpenter, Sr., 8905 Pinyon Road. Register—Edgar F. Dickson, Jr., 8900 Pinyon Road. Treasurer—Charles L. Wise, Jr., 905 Turnbull Avenue.

Sunday School Superintendent—Walter L. Barnes, Jr., 1806 Murdock Road.

#### VARINA PARISH

VARINA CHURCH, R. F. D. 5, Box 318-A, Richmond.

THE REV. OSCAR B. EDDLETON, Rector.

Lay Reader—Harry C. Beattie III.

Wardens—W. N. Stoneman, Sr., Rt. 5, Varina Farm; David C. Woods, Rt. 5, Box 207-A. Register—Harry C. Beattie III, Rt. 14, Box 158. Treasurer—Elmer J. Kohl, R. F. D. 5, Box 315.

Sunday School Superintendent—Ellett H. McGeorge, Jr., R. F. D. 14.

#### KING AND QUEEN COUNTY

##### ST. STEPHEN'S PARISH

IMMANUEL CHAPEL, King and Queen Courthouse.

THE REV. WILLIAM H. JONES, Rector, West Point.

Wardens—James E. Courtney, John R. Taylor. Register—John R. Taylor. Treasurer—Mrs. James E. Courtney.

Sunday School Superintendent—Mrs. C. C. Hall.

#### KING GEORGE COUNTY

##### BRUNSWICK PARISH

LAMBS' CREEK CHURCH, King George.

(Inactive)

##### HANOVER PARISH

ST. JOHN'S CHURCH, King George.

THE REV. MORTON TOWNSEND, Rector.

Wardens—Robert Fauntleroy, Rt. 1, Colonial Beach; John G. Pollock, Jr., Dogue. Register—John J. Ballentine, Jr., Dogue. Treasurer—W. T. Burroughs, Rt. 4, Fredericksburg.

Sunday School Superintendent—Miss Susanne Dauphin, Rt. 4, Fredericksburg.

EMMANUEL CHURCH, Port Conway.

THE REV. MORTON TOWNSEND, Rector, King George.

Wardens—Robert Fauntleroy, Rt. 1, Colonial Beach; John G. Pollock, Dogue. Register—John J. Ballentine, Jr., Dogue. Treasurer—John J. Ballentine, Jr.

Sunday School Superintendent—Miss Susanne Dauphin, Rt. 4, Fredericksburg.

##### ST. PAUL'S PARISH

ST. PAUL'S CHURCH, Owens.

THE REV. MORTON TOWNSEND, Rector, King George.

Wardens—David R. Brown, Dahlgren; D. W. Stoner, Dahlgren. Register—W. T. Highberger, Dahlgren. Treasurer—J. W. Holloway, Rt. 2, King George.

Sunday School Superintendent—E. P. Warren, Jr., Dahlgren.

# KING WILLIAM COUNTY

## ST. DAVID'S PARISH

St. DAVID's CHURCH, Aylett.

THE REV. STEIRLING G. GORDON, Rector, Tunstall.

Wardens—W. E. Garber, King William; Ernest Hoover, Manquin.  
Register—W. E. Garber. Treasurer—W. E. Garber.  
Sunday School Superintendent—Mrs. Tarrant Fox.

## ST. JOHN'S PARISH

St. JOHN's CHURCH, West Point.

THE REV. WILLIAM H. JONES, Rector.

Wardens—W. Gregory Brookes, Vaughan P. Moore. Register—H. V. Perry.  
Treasurer—John Paul Causey.  
Sunday School Superintendent—William T. Robinson.

## St. PAUL'S MISSION, West Point.

THE REV. JAMES W. MITCHELL, Priest-in-Charge, Millers Tavern.

Lay Reader—Horace Gresham.  
Warden—Horace Gresham. Register—Gordon Robinson. Treasurer—Eli Johnson.  
Sunday School Superintendent—Mrs. Rose Gresham.

# LANCASTER COUNTY

## CHRIST CHURCH PARISH

GRACE CHURCH, Kilmarnock.

THE REV. JAMES F. FERNEYHOUGH, Rector.

Sunday School Superintendent—John B. Williamson, Weems.

## TRINITY CHURCH, Lancaster.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

Sunday School Superintendent—Robert Brent, Kilmarnock.

## St. MARY'S WHITECHAPEL CHURCH, Lively.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

# LOUDOUN COUNTY

## JOHNS PARISH

CHURCH OF OUR REDEEMER, Aldie.

THE REV. E. A. DEBORDENAVE, D. D., Priest-in-Charge, Middleburg.

Wardens—John P. di Zerega; Clinton Saffer, R. F. D., Leesburg.  
Register—Johnston Russell. Treasurer—James Kaylor.

Sunday School Superintendent—Mrs. Robert George, R. F. D., Haymarket.

## EMMANUEL CHURCH, Middleburg.

THE REV. E. A. DEBORDENAVE, D. D., Rector.

Lay Reader—John R. Dudley.

Wardens—Thomas F. Furness, Howard Kaye. Register—John R. Dudley. Treasurer—Joseph A. Powers.

Sunday School Superintendent—Charles Aiken.

## CHURCH OF OUR SAVIOUR, Oatlands.

THE REV. FRANK H. MOSS, Jr., Priest-in-Charge, Leesburg.

Wardens—David Finley, Leesburg; William Grant, Leesburg. Treasurer—Robert Wilson, Leesburg.

SHELBURNE PARISH

ST. JAMES' CHURCH, Leesburg.

THE REV. FRANK H. MOSS, JR., Rector.

Lay Reader—Albert Dent.

Wardens—Murray Dyer, Fulton Want. Register—Edward Chamberlin, Purcellville. Treasurer—Edward C. M. Stahl, Paeonian Springs. Sunday School Superintendent—Albert Dent.

MADISON PARISH

ST. PETER'S CHURCH, Purcellville.

ST. PAUL'S CHURCH, Hamilton.

MT. CALVARY CHURCH, Round Hill.

THE REV. JENNINGS W. HOBSON, JR., Rector, Purcellville.

Wardens—R. J. McCray, Leesburg; H. M. Ball, Jr., Purcellville. Register—R. N. Chamblin, Purcellville. Treasurer—W. L. Whitmore, Purcellville.

Sunday School Superintendent—L. C. Bowman, Purcellville.

LOUISA COUNTY

TRINITY PARISH

ST. JOHN'S Church, Waldrop.

THE REV. ROBERT H. LYLES, Rector, Mineral.

Warden—Algier S. Conklin, Gordonsville. Treasurer—Mrs. Hattie Crebbs, Gordonsville.

ST. JAMES' CHURCH, Louisa.

THE REV. ROBERT H. LYLES, Rector, Mineral.

Lay Reader—Paul A. Meyertons.

Sunday School Superintendent—Enos L. Southard.

MATHEWS COUNTY

CHURCH OF THE INCARNATION, Mineral.

THE REV. ROBERT H. LYLES, Rector.

Lay Readers—L. A. Keller, Jr., R. J. Kennon.

Sunday School Superintendent—C. Peyton Noel, Jr.

MADISON COUNTY

BROMFIELD PARISH

CHAPEL OF REMEMBRANCE, MIDDLE RIVER MISSION, Stanardsville.

THE REV. R. DOUGLAS PITT, JR., Priest-in-Charge, Stanardsville.

PIEDMONT CHURCH, Madison.

THE REV. R. DOUGLAS PITT, JR., Priest-in-Charge, Stanardsville.

Wardens—H. Gordon Payne, F. P. Smith III. Register—Dr. William B. Cave. Treasurer—Dr. William B. Cave.

Sunday School Superintendent—Mrs. Howard Berry, Aroda.

MATHEWS COUNTY

KINGSTON PARISH

CHRIST CHURCH, Williams Wharf.

TRINITY CHURCH, Foster.

THE REV. SAMUEL H. SAYRE, Rector, Mathews.

Sunday School Superintendent—Dennis D. Forrest, Mathews.

### MIDDLESEX COUNTY

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#### CHRISTCHURCH PARISH

CHRIST CHURCH, Christchurch.

THE REV. CHARLES V. COVELL, Rector.

Treasurer—Alvin H. Miller, Urbanna.

Sunday School Superintendent—Paul Feitig, Urbanna.

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### NEW KENT COUNTY

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#### ST. PETER'S PARISH

ST. PETER'S CHURCH, Tunstall.

THE REV. EDWARD W. EANES, Rector, Rt. 1, Box 179-C, Williamsburg.

Lay Reader—C. L. Harrison.

Wardens—C. L. Harrison, New Kent; J. S. Christian, Jr., New Kent.  
Register—James M. Harris, Jr., New Kent. Treasurer—William J. Wallace, Jr., New Kent.

Sunday School Superintendent—C. L. Harrison.

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### NORTHUMBERLAND COUNTY

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#### ST. STEPHEN'S PARISH

ST. MARY'S MISSION CHURCH, Fleeton.

THE REV. CLAUDIUS P. SHELTON, Priest-in-Charge, Edwardsville.

Wardens—Thomas C. Slaughter, Jr., Reedville; T. Jennings Booth, Reedville. Register—Rudolph P. Waller, Jr., Reedville. Treasurer—Mrs. Maria Biddlecomb Rogers, Reedville.

Sunday School Superintendent—L. Elwood Taylor, Reedville.

### ORANGE COUNTY

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ST. STEPHEN'S CHURCH, Heathsville.

THE REV. CLAUDIUS P. SHELTON, Rector, Edwardsville.

Lay Reader—F. Virginius Watkins.

Wardens—T. Boyd Taliaferro, William B. Kemp, Lottsburg. Register—Howard R. Straughan. Treasurer—Robert M. Brent.

Sunday School Superintendent—R. Rex Reeder, Sr., Route 2.

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#### WICOMICO PARISH

WICOMICO CHURCH, Wicomico Church.

THE REV. ALLIE W. FRAZIER, JR., Deacon-in-Charge.

Wardens—T. T. Bouldin, Remo; D. A. Edmonds, Remo. Register—W. C. Blackwell, Remo. Treasurer—Charles E. Tomlin, Jr., Remo.

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### ORANGE COUNTY

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#### SCOTT PARISH

BARBOUR MEMORIAL CHURCH, Barboursville.

THE REV. DAVID J. GREER, Rector, Gordonsville.

Clerk and Treasurer—Frank C. Christian.

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CHRIST CHURCH, Gordonsville.

THE REV. DAVID J. GREER, Rector.

Lay Readers—John C. W. Dix, Frank D. Rock, Neville M. Allison, W. B. Rhett, Jr.

Wardens—William S. Belfield, Henry T. Wensel. Register—Johnny Scott. Treasurer—Kenneth G. Colby, Barboursville.

Sunday School Superintendent—Mrs. H. E. Walburg.

ST. MARY'S MISSION, Somerset.

THE REV. DAVID J. GREER, Priest-in-Charge, Gordonsville.

Register—Mrs. Arthur H. Lindsay.

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ST. THOMAS' PARISH

St. THOMAS' CHURCH, Orange.

THE REV. WILLIAM D. BOYD, Rector.

Wardens—Wyatt A. Williams, Robert L. Morin. Register—Letcher H. Willis. Treasurer—W. R. Taliaferro, Rapidan.  
Sunday School Superintendent—Mrs. C. V. Rich, Jr.

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PAGE COUNTY

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LURAY PARISH

CHRIST CHURCH, Luray.

THE REV. JAMES ROY GORDON, Rector.

Lay Reader—Hon. Mark D. Woodward.  
Wardens—Ralph J. Davis, Dr. E. A. Martin. Register—Hon. Mark D. Woodward. Treasurer—W. D. Leach.

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St. PAUL'S MISSION (Ingham), Shenandoah.

(Vacant)

Wardens—Robert J. Good, R. F. D. 1, Box 140; Ira W. Good, 10th Street. Register—Floyd Freeze, Jr., Rt. 1, Box 136. Treasurer—Ira W. Good, 10th Street.  
Sunday School Superintendent—Floyd Freeze, Sr., Rt. 1, Box 136.

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ALL SAINTS MISSION, Tanners Ridge, Stanley.

THE REV. JAMES ROY GORDON, Priest-in-Charge, Luray.

Treasurer—James Roy Gordon.

St. GEORGE'S MISSION (Pine Grove), Stanley.

Lay Reader—Virgil F. Pettit, Kenneth L. Weakley.  
Wardens—Ernest W. Weakley, Stanley; Charles P. Pettit, Stanley.  
Register—Virgil F. Pettit, Stanley. Treasurer—Shirley Gray, Stanley.  
Sunday School Superintendent—B. V. Buracker, Stanley.

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PRINCE WILLIAM COUNTY

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HAYMARKET PARISH

St. PAUL'S CHURCH, Haymarket.

THE REV. J. MANLY COBB, Rector.

Wardens—Turner T. Smith, Macon C. Piercy, Gainesville. Register—W. B. Tyler. Treasurer—Edward B. Wright.  
Sunday School Superintendent—Edgar B. Heflin.

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DETTINGEN PARISH

TRINITY CHURCH, Manassas.

THE REV. BLAKE B. HAMMOND, Rector.

Lay Readers—Richard E. Watts, Charles A. Sinclair, Jr., Stuart Smith, Jr., W. Barry.

Wardens—John Galleher, 630 Sudley Road; William Hill Brown, 313 N. Main Street. Register—Richard E. Watts, 604 Irving Street. Treasurer—Wallace H. Lynn, P. O. Box 432.

Sunday School Superintendent—Stuart Smith, Jr., 645 Taylor Street.

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St. MARTIN'S MISSION CHURCH, Triangle.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge.

Lay Reader—Al Bishton.

Wardens—Lt. Col. J. E. Victor, Qtrs. A-3 MCS, Quantico; Ty Kelley, 13 Mockingbird Heights, Triangle. Register—Major Fred Hopkins, Qtrs. Q-2 MCS, Quantico. Treasurer—Mrs. Helen Radcliffe, Box 21, Triangle.

Sunday School Superintendent—Lt. Col. Temple Doswell, Qtrs. 823 MCS, Quantico.



## RAPPAHANNOCK COUNTY

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### BROMFIELD PARISH

TRINITY CHURCH, Washington.

EMMANUEL CHURCH, Sperryville.

THE REV. DABNEY J. CARR III, Rector, Washington.

Lay Reader—Sidney E. Hening.

Wardens—C. J. Miller, Wade H. Massie III. Register—J. N. Miller, Washington. Treasurer—Fred W. Schaefer, Sperryville.

Sunday School Superintendent—The Rector.

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## RICHMOND COUNTY

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### NORTH FARNHAM PARISH

FARNHAM CHURCH, Farnham.

THE REV. THOMAS DABNEY WELLFORD, Rector, Warsaw.

Lay Reader—Norman L. Edwards.

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### LUNENBURG PARISH

ST. JOHN'S CHURCH, Warsaw.

THE REV. THOMAS DABNEY WELLFORD, Rector.

Lay Reader—Bonney M. Morris.

Sunday School Superintendent—J. Younger Coggin.

## ROCKINGHAM COUNTY

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### ROCKINGHAM PARISH

EMMANUEL CHURCH, Harrisonburg.

THE REV. FRANCIS BAYARD RHEIN, Rector.

Lay Reader—C. Allen Reeves.

Wardens—Dr. Harry G. M. Jopson, Bridgewater; P. F. Sowers, 220 W. View Street. Register—Charles G. Caldwell, 1356 S. Main Street. Treasurer—T. B. Dilworth, 521 Ott Street.

Sunday School Superintendent—George Wallace III, 1417 Crawford Avenue.

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### LYNNWOOD PARISH

GRACE MEMORIAL CHURCH, Port Republic

THE REV. ROBERT H. CREWDSON, Priest-in-Charge.

Lay Reader—William H. Raynes.

Wardens—William H. Raynes, Henry Raynes, Elkton. Register—Berryman R. Morris, Jr. Treasurer—Mrs. Blackburn Kemper.

Sunday School Superintendent—Luther L. Raynes, McGaheysville.

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CHURCH OF ST. STEPHEN AND THE GOOD SHEPHERD, Rocky Bar.

THE REV. ROBERT H. CREWDSON, Priest-in-Charge, Port Republic.

Wardens—Ralph Huffman, Elkton; Weldon L. Heatwole, Rt. 2, Elkton. Register—Curtis W. Blose, Rt. 2, Elkton. Treasurer—Fred McCauley, Rt. 2, Elkton.

Sunday School Superintendent—Curtis W. Blose.

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## SHENANDOAH COUNTY

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### BECKFORD PARISH

ST. ANDREW'S CHURCH, Mt. Jackson.

THE REV. WILLIAM W. PENDLETON, Rector, Woodstock.

Lay Reader—W. B. Allen, Jr., Woodstock.

Warden—E. L. Hynes, Jr. Register—W. W. Pendleton, Woodstock. Treasurer—E. L. Hynes, Jr.

Sunday School Superintendent—Mrs. P. M. S. Bird III.

CATHEDRAL SHRINE OF THE TRANSFIGURATION, Orkney Springs.  
THE REV. A. CAMPBELL TUCKER, Dean, 130 Snead Street, Ashland.  
Treasurer—Wilmer E. Moomaw.

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EMMANUEL CHURCH, Woodstock.

THE REV. WILLIAM W. PENDLETON, Rector.

Lay Readers—R. M. Wick, J. G. Hogg, W. B. Allen, Jr.  
Wardens—Jacob Haun, E. V. Matthews. Register—Harold T. Barber,  
Rt. 1, Toms Brook. Treasurer—Capt. William L. Ware.  
Sunday School Superintendent—R. M. Wick.

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### SPOTSYLVANIA COUNTY

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ST. GEORGE'S PARISH

St. GEORGE'S CHURCH, Fredericksburg.

THE REV. THOMAS G. FAULKNER, JR., Rector, 918 Cornell Street.

Wardens—Dr. Carroll H. Quenzel, 1208 Colony Road; H. J. Cory  
Pearson, Argyle Heights. Register—Orrick F. Johnson, 1400 Washington  
Avenue. Treasurer—R. Miles Spiller, 2 Fleming Place.  
Sunday School Superintendent—J. E. Rowell, Argyle Heights.

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TRINITY CHURCH, Fredericksburg.

THE REV. ROBERT H. SHAW, Ph. D., Rector, 825 College Avenue.

Lay Reader—Lemuel W. Houston.  
Wardens—Perry A. Thompson, Rivercrest; R. DuVal Dickinson,  
Rt. 3, Box 139. Register—Donald D. Millikin, 811 Hanover Street. Treas-  
urer—O. Marvin Hester, 1202 Augustine Avenue.  
Sunday School Superintendent—Richard B. Scott, 18 Wakefield Street.

CHRIST CHURCH, Spotsylvania.

THE REV. ARTHUR E. BOOTH, Rector, Stafford.

Lay Reader—Raiford E. Sumner.

Warden—Arthur McWhirt. Treasurer—Mrs. Laura Sumner, 1705  
Beverly Lane, Fredericksburg.

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BERKELEY PARISH

St. JOHN'S CHURCH, Lewiston.

Lay Reader—H. J. T. Webner.

Wardens—H. J. T. Webner, Bumpass; Donald Moser, Partlow. Reg-  
ister and Treasurer—Mrs. Welma Boggs, Bumpass.

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### STAFFORD COUNTY

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OVERWHARTON PARISH

AQUA CHURCH, Stafford.

CLIFTON CHAPEL, Widewater.

THE REV. ARTHUR E. BOOTH, Rector, Stafford.

Lay Readers—M. B. Lewis, Uly Gooch.

Wardens—Dan M. Chichester, Fredericksburg; John Moncure, Rt. 2,  
Stafford. Register—William W. Cloe, Jr., Rt. 2, Stafford. Treasurer—  
Miller B. Lewis, Quantico.

Sunday School Superintendent—Miller B. Lewis.

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### WARREN COUNTY

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NEWTON PARISH

CALVARY CHURCH, Front Royal.

THE REV. FREDERICK G. WEBER, Rector.

Lay Reader—Oliver Stoneburner.

Wardens—Edwin H. Harper, J. Neville Major, Jr. Register—Craig  
Livingston. Treasurer—W. O. Smith, Jr.

Sunday School Superintendent—W. O. Smith, Jr.

### WESTMORELAND COUNTY

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#### COPLE PARISH

NOMINI CHURCH, Mt. Holly.

ST. JAMES' CHURCH, Tidwells.

YEOCOMICO CHURCH, Tucker Hill.

THE REV. LAWRENCE W. MASON, Rector, Hague.

Wardens—Wat T. Griffith, Hague; Charles L. Gibbs. Register—J. Dall Brown, Mt. Holly. Treasurer—Wat T. Griffith, Hague.

Sunday School Superintendents—C. Raymond Sydnor, Kinsale; E. F. Hundley, Tidwells.

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#### MONTROSS PARISH

ST. JAMES' CHURCH, Montross.

THE REV. TREADWELL DAVISON, Rector.

Lay Readers—N. G. Ball, F. F. Chandler.

Wardens—Aubrey P. Wharton, John E. Harvey. Register—J. Arthur Cooke. Treasurer—Ashby R. Carver.

Sunday School Superintendent—F. F. Chandler.

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ST. PAUL'S MISSION CHURCH, Nomini Grove.

THE REV. TREADWELL DAVISON, Locum Tenens, Montross.

Wardens—E. B. Hutt, R. F. D. 2, Montross; Ritner S. Pierce, Rt. 1, Warsaw. Register—Clifford Hutt, Montross. Treasurer—W. O. Hutt, R. F. D. Montross.

Sunday School Superintendent—R. Brown Davis, Mt. Holly.

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#### WASHINGTON PARISH

ST. PETER'S CHURCH, Oak Grove.

THE REV. TREADWELL DAVISON, Rector, Montross.

Lay Readers—Carl F. Flemer, Jr., James W. Latane.

Wardens—Carl F. Flemer, Jr., James W. Latane. Register—Russell Gibbs, Washington's Birthplace. Treasurer—James Latane.

Sunday School Superintendent—Lawrence W. Latane, Jr., Montross.

ST. MARY'S MISSION CHURCH, Colonial Beach.

THE REV. WALLACE C. SHIELDS, Priest-in-Charge.

Lay Reader—William E. Moyer.

Wardens—Frank Anthony, 1008 Bancroft Avenue; C. K. Simensen, 160 5th Street. Register—William E. Moyer, 201 Lossing Avenue. Treasurer—L. R. Daniel, R. F. D. 1, Box 134.

Sunday School Superintendent—William E. Moyer.

## PAROCHIAL STATISTICS

## COUNTY, PLACE, CHURCH

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	All Baptized Members	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
						Last Reported	Present Number	Holy Communion	Other	Teachers and Officers	Pupils	Adult Classes
ALBEMARLE COUNTY												
Afton—Holy Cross	2	3	.....	1	97	83	77	20	48	3	22	66
Charlottesville—Christ Church	49	41	21	53	1,109	705	725	226	385	31	343	75
Charlottesville—St. Paul's	21	27	9	16	801	525	570	111	277	30	200	.....
Charlottesville—Trinity	8	10	.....	.....	126	95	109	99	37	6	61	.....
Charlottesville, R. F. D.—St. John's	6	2	.....	1	103	58	60	24	48	3	21	.....
Cusumot—Grace	5	8	1	4	236	210	234	66	44	15	81	3
Earlysville—Buck Mountain Church	.....	.....	.....	.....	55	23	22	13	38	.....	.....	.....
Greenwood—Emmanuel	5	3	7	5	177	140	142	17	64	6	51	.....
Hickory Hill—Good Shepherd	2	9	.....	2	77	64	69	23	62	3	20	.....
Ivy—St. Paul's	6	8	6	5	375	243	262	128	46	12	76	.....
Mission Home—Mason Parish	4	1	.....	.....	134	131	131	16	43	3	26	11
Red Hill—Grace Church	1	2	.....	1	40	41	38	27	62	2	18	.....
Rio—Our Saviour	6	12	1	1	82	22	47	42	56	2	24	.....
Scottsville—St. Anne's Parish	1	1	3	1	165	177	138	77	28	16	42	14
Simcon—St. Luke's	3	1	1	3	57	19	18	12	58	4	31	3
ALEXANDRIA, CITY OF												
Christ Church	45	41	13	22	1,319	858	962	177	123	49	240	224
Emmanuel Church	30	34	5	16	1,199	588	535	95	94	23	138	28
Grace Church	47	78	12	21	3,098	1,255	1,317	773	848	66	439	.....
Immanuel-on-the-Hill	35	41	8	8	1,638	563	706	146	244	68	515	.....
Meade Memorial	42	36	1	3	251	141	190	73	61	9	86	.....
St. Clement's	54	42	8	4	1,023	779	848	138	71	20	260	.....
St. Paul's	47	38	8	19	1,480	878	889	243	157	62	463	.....
ARLINGTON COUNTY												
St. Andrew's	37	54	13	15	1,182	531	595	138	162	38	350	.....
St. George's	45	69	9	19	1,551	833	867	218	170	47	303	6
St. John's	25	21	3	2	427	253	235	106	104	20	150	.....
St. Mary's	18	57	3	5	1,589	1,023	1,036	242	260	42	350	.....

St. Michael's	38	55	3	4	827	383	406	129	123	30	250	50
St. Peter's	6	47	8	14	319	701	745	13	40	11	70	
Trinity	39				1,773			183	221	38	286	
CAROLINE COUNTY												
Bowling Green—St. Asaph's	1	2			60	53	54	58	46	5	18	10
Port Royal—St. Peter's	2	1			53	36	37	15	29	3	10	
Ruther Glenn—St. Margaret's				1	3	3	2					
CHARLES CITY COUNTY												
Westover Parish	7	6		1	178	128	131	42	65	5	30	14
CLARKE COUNTY												
Berryville—Grace Church	2	17		4	259	165	179	73	91	13	75	12
Berryville—St. Mary's	1	1			56	44	44	8	50	2	12	
Buena Vista—Good Shepherd	2	2			57	39	39	12	15	6	24	18
Millwood—Cunningham Chapel Parish	2	11	3	14	380	193	199	106	100	27	146	20
White Post—Meade Memorial	3			2	47	47	29	12	40			
CUPEPER COUNTY												
Brandy—Christ Church	11		3	3	76	41	38	13	40	8	20	5
Cupecper—St. Mark's Parish	8	17	1	4	304	296	310	75	52	21	68	12
Raccoon Ford—St. Paul's	4	4		4	26	12	11	14	42	4		
Rapidan—Emmanuel	1			2	65	55	57	13	46			
ESSEX COUNTY												
Loretto—St. Anne's Parish	1		1	1	66	36	35	13	41	4	12	
Millers Tavern—Grace	6	1			94	62	62	21	48			
Minor—St. Paul's	1		4		104	80	82	14	44	4	12	
Tappahannock—St. John's	5	9	2	5	189	125	129	27	83	11	33	15
FAIRFAX COUNTY												
Annapondale—St. Alban's	39	67	3	6	1,460	559	681	195	290	39	360	
Burke—Good Shepherd	4	8		4	210	101	109	66	51	7	63	
Centreville—St. John's	1	1	1	3	122	93	82	12	46	5	42	
Chantilly—Christ Church	2	2		1	45	36	30	12	43			
Farfax—Truro Church	49	85	12	15	2,172	1,125	1,194	235	307	43	652	70
Falls Church—The Falls Church	61	100	16	16	2,223	1,167	1,179	185	311	89	602	
Falls Church—St. Dunstan's	41	43	6	2	812	339	439	137	92	32	235	
Falls Church—St. Patrick's	44	47	2	3	1,073	498	535	172	111	31	341	100
Falls Church—St. Paul's	28	37	3	6	720	513	545	220	91	24	180	70
Franconia—Olivet	31	21	2	3	484	242	231	94	209	24	186	
Groveton—St. Mark's	16	15	2	3	454	103	148	71	88	12	167	
Herndon—St. Timothy's	6	40	5	6	298	187	201	73	94	13	77	8
Lorton—Pobrick Church	57	40		18	633	286	304	109	109	15	171	4
McLean—St. John's	26	39	6	8	1,198	503	552	206	105	41	315	57
McLean—St. Thomas	1				96		53	7	16			

## PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	All Baptized Members	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
						Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
FAUQUER COUNTY												
Mount Vernon—St. James'	15	24	2	2	456	118	157	83	92	16	150	.....
Sharon—All Saints	31	25	5	5	377	131	140	45	83	8	50	.....
Springfield—St. Christopher's	28	49	1	1	1,045	329	378	125	84	33	360	7
Vienna—Holy Comforter	24	22	3	8	1,407	546	554	203	181	37	400	.....
Wellington—St. Luke's	37	67	4	8	1,506	629	708	170	202	92	486	94
FAYUQUER COUNTY												
Ada—St. Andrew's	17	5	.....	.....	48	41	25	12	41	4	42	.....
Casanova—Grace Church	3	5	.....	1	176	47	52	26	42	10	49	.....
Catlett—St. Stephen's	3	9	1	3	110	64	73	39	35	.....	.....	.....
Markham—Leeds Parish	2	.....	2	3	111	96	105	14	45	7	16	.....
Marshall—Trinity	.....	.....	.....	1	55	51	47	24	19	.....	.....	.....
Marshall—Emmanuel	1	4	.....	.....	50	33	37	12	41	5	20	.....
Remington—St. Luke's	2	.....	.....	1	88	58	56	20	43	5	16	.....
The Plains—Grace Church	1	8	.....	.....	164	136	141	29	57	7	48	.....
Upperville—Trinity	10	26	.....	4	229	169	183	33	39	15	42	.....
Warrenton—St. James	10	14	2	17	560	360	370	90	51	11	126	6
FLUVANA COUNTY												
Bremo Bluff—Grace Church	4	.....	.....	2	81	56	59	45	56	9	47	10
Columbia—St. John's	.....	1	.....	.....	58	44	45	44	34	.....	.....	.....
FREDERICK COGNTY												
Winchester—Christ Church	24	28	3	17	1,040	625	619	106	137	34	214	55
GLOUCESTER COUNTY												
Glooucester—Ware Church	6	11	5	9	326	202	197	91	58	6	46	.....
White Marsh—Abington Church	8	10	2	3	290	201	205	54	114	13	45	35
GOOCHLAND COUNTY												
Goochland—Grace Church	8	8	.....	5	150	97	103	21	71	10	65	15
Richmond, R. F. D.—St. Mary's	5	3	3	1	191	122	121	20	45	14	43	.....

PAROCHIAL STATISTICS

305

GREENE COUNTY

McMullen—Epiphany.

Standardsville—Grace Church.

St. George—Gibson Memorial.

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HANOVER COUNTY

Ashland—St. James the Less.

Doswell—St. Martin's Parish.

Hanover—Calvary.

Hanover—St. Paul's.

Montpelier—Our Saviour.

Old Church—Immanuel.

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## PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH						COMMUNICANTS		SERVICES		CHURCH SCHOOLS			
	Baptisms	Confirmations and Receptions	Marriages	Burials	All Baptized Members	Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes	
KING WILLIAM COUNTY													
Aylett—St. David's.....	1	4			34	21	21	13	41	1	12	.....	
West Point—St. John's.....	2	6			138	114	104	55	76	8	48	.....	
West Point—St. Paul's.....	1				88	61	67	19	50	4	35	.....	
LANCASTER COUNTY													
Kilmarnock—Grace Church.....	12	8	3		344	277	288	79	57	15	60	14	
Lancaster—Trinity.....			1	1	128	106	105	63	52	5	55	20	
Lively—St. Mary's, Whitechapel.....	2	2			136	110	114	66	52			.....	
LOUDOUN COUNTY													
Aldie—Our Redeemer.....		25	1	1	124	67	67	13	40	6	21	.....	
Leesburg—St. James'.....	12	5	3	16	408	298	315	49	60	11	108	.....	
Middleburg—Emmanuel.....	7	5	2	2	345	158	164	20	44	12	60	.....	
Oaklands—Our Saviour.....		1	1	1	11	16	8	12	18			.....	
Purcellville—Madison Parish.....	11	17		5	280	121	136	88	72	12	63	12	
LOUISA COUNTY													
Louisa—St. James'.....			1	1	101	62	56	43	49	10	20	.....	
Mineral—Incarnation.....	5	7	1	4	163	84	76	23	59	10	64	24	
Waldrop—St. John's.....					10	9	9	4	8			.....	
MADISON COUNTY													
Madison—Predmont Church.....	2				45	28	28	21	48	4	16	.....	
MATHEWS COUNTY													
Mathews—Kingston Parish.....	7			1	250	145	173	33	90	10	35	.....	
MIDDLESEX COUNTY													
Christchurch—Christ Church.....	2	9	2	6	249	176	180	93	240	10	46	24	
NEW KENT COUNTY													
Tunstall—St. Peter's.....	1			3	104	58	60	16	25	6	25	.....	

## PAROCHIAL STATISTICS

NORTHUMBERLAND COUNTY												
Fleeton—St. Mary's	2	2			81	60	62	16	42	6	22	2
Headsville—St. Stephen's	1	1		3	94	77	76	22	48	9	13	19
Wiconico Church—Wiconico Parish			2		120	85	97	14	52	6	18	9
ORANGE COUNTY												
Barboursville—Barbour Memorial					36	19	19	13	8			.....
Gordonsville—Christ Church	10	8	1	4	215	123	142	102	76	10	71	.....
Orange—St. Thomas	2	6		8	472	302	333	92	51	7	87	.....
Somerset—St. Mary's					20	5	5	2	21	1	8	10
PAGE COUNTY												
Ingham—St. Paul's	3				43	18	18	12	40	4	25	10
Laray—Christ Church	3	2	1		152	86	88	81	55	8	28	.....
Stanley—St. George's	3	4		3	98	73	73	10	45	11	40	.....
Tanners Ridge—All Saints					19	3	3	2	23			.....
PRINCE WILLIAM COUNTY												
Haymarket—St. Paul's	12	5	3	8	184	126	129	66	47	7	54	.....
Manassas—Trinity	17	12	3	11	407	277	306	137	127	14	130	23
Manassas Park—St. Francis Mission*						25	25					.....
Triangle—St. Martin's	14	13	4		466	102	112	170	151	12	104	24
RAPPAHANNOCK COUNTY												
Washington—Bronfield Parish	8	6		5	163	128	147	45	57	8	38	9
RICHMOND COUNTY												
Farnham—Farnham Church	3	3	1	2	52	33	36	16	44			.....
Warsaw—St. John's	7	2	2	3	138	92	95	17	104	12	31	15
ROCKINGHAM COUNTY												
Harrisonburg—Emmanuel	7	14	2	3	248	129	230	59	75	13	84	.....
Lynwood—Grace	25	13	1	5	352	130	142	16	65	13	57	.....
Rocky Bar—St. Stephen's and Good Shepherd	18	15		7	287	72	87	14	64	7	40	.....
SHENANDOAH COUNTY												
Mt. Jackson—St. Andrew's	1			2	71	48	46	17	49	3	14	.....
Orkney Springs—Transfiguration	1	4			20	22	20	39	133	7	33	6
Woodstock—Emmanuel				4	138	94	99	72	52			.....
SPOTSYLVANIA COUNTY												
Fredericksburg—St. George's	29	19	2	15	703	535	518	119	90	36	241	75
Fredericksburg—Trinity	7	18	1	5	464	299	317	142	124	16	90	80
Lewiston—St. John's	3	1			23	17	18	11	40	2	7	.....
Spotsylvania—Christ Church	1		1	1	26	25	25	27	40			.....
STAFFORD COUNTY												
Stafford—Overwharton Parish	8	17	2	4	274	199	221	38	70	9	94	20

\*Included in Trinity, Manassas.

## PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	WARREN COUNTY												
	Baptisms	Confirmations and Receptions	Marriages	Burials	All Baptized Members		COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
Front Royal—Calvary.....	9	15	3	9	421	297	300	249	181	28	131	56	
WESTMORELAND COUNTY													
Colonial Beach—St. Mary's.....	4	13	1	5	172	99	112	46	54	6	29	4	
Hague—Cople Parish.....	9	9	4	4	508	185	183	30	123	24	78	49	
Montross—St. James.....	1	2	2	3	110	87	76	14	71	12	40	22	
Nomini Grove—St. Paul's.....	1	1	.....	.....	48	26	26	13	18	5	16	10	
Oak Grove—St. Peter's.....	2	5	.....	1	76	42	41	17	46	4	22	.....	
Grand Totals.....	2,138	2,552	432	927	76,215	41,971	44,183	11,888	15,372	2,685	17,946	2,821	

## PAROCHIAL STATISTICS—FINANCIAL REPORT

COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance January 1, 1961)	DISBURSEMENTS						PROPERTY			
		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non- Expense (Transfers)	Total Disburse- ments	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
ALBEMARLE COUNTY											
Afton—Holy Cross.....	\$ 78,661 82	\$ 25,619 65	\$ 1,750 00	\$ 3,345 66	\$13,374 00	\$ 18,477 41	\$14,345 94	\$ 76,912 66	\$ 36,120 19	\$ 395,000 00	\$ 225,334 00
Charlottesville—Christ Church.....	101,201 69	30,878 36	966 58	15,572 85	11,773 24	6,554 43	26,748 75	92,524 21	73,153 04	585,200 00	469,533 00
Charlottesville—St. Paul's.....	12,857 76	6,812 35	700 00	257 10	713 74		600 00	9,083 19	148 84	52,575 50	39,000 00
Charlottesville—Trinity.....											
Charlottesville, R. F. D.—St. John the Baptist.....	2,006 03	954 42	84 00	28 57	483 48			1,550 47		70,000 00	36,750 00
Cismond—Grace Church.....	28,994 33	13,937 56	1,225 00	513 47	3,929 66	7,659 13		27,284 82	3,250 00	231,200 00	167,065 00
Earlsville—Buck Mountain Church.....	3,064 95	697 46		20 00	151 85	615 74		1,485 05		25,200 00	21,500 00
Greenwood—Emanuel.....	4,255 96	3,332 22	402 90	40 87	150 49			4,201 10	1,381 27	65,000 00	
Hickory Hill—Good Shepherd.....	37,116 07	11,054 58	1,018 50	2,858 40	5,601 45	3,428 31	7,028 88	30,990 02	9,000 00	171,187 00	170,000 00
Ivy—St. Pauls.....	6,323 44	3,604 98	320 85	9 26	500 00	1,160 36	366 46	5,961 91	10,000 00	77,500 00	62,400 00
Mission Home—Mason Parish.....	3,965 24	3,182 56	437 12	338 90	183 97			4,142 55		52,200 00	
Red Hill—Grace Church.....	9,289 18	5,371 97	603 75	478 72	250 52	370 00	1,141 46	8,216 42	6,000 00	45,600 00	45,600 00
Rio—Our Saviour.....	27,057 15	3,800 97		585 69	2,404 00	7,621 20	144 98	14,646 93		127,700 00	108,452 00
Scottsville—St. Anne's Parish.....		66 35		32 55	50 00			148 90		10,000 00	4,000 00
Simeon—St. Luke's.....	180 34										
ALEXANDRIA, CITY OF											
Christ Church.....	89,629 22	53,206 95	2,952 50	5,440 56	20,858 73		6,844 98	89,303 72	43,590 16	579,000 00	450,000 00
Emmanuel.....	48,142 86	19,548 93	1,155 00	6,114 84	9,088 40		6,109 61	42,016 78	52,501 74	276,500 00	205,000 00
Grace Church.....	109,062 12	39,124 50	1,556 65	17,734 41	11,112 92	21,876 09	14,173 40	105,578 06	231,661 00	475,500 00	456,000 00
Immanuel Church-on-the-Hill.....	84,204 79	35,040 80	1,524 60	11,393 61	16,504 80		9,442 20	73,906 01	67,000 00	261,900 00	190,000 00
Meade Memorial.....	15,647 53	10,103 60	1,105 00	1,432 43	569 10		2,335 80	15,545 93	13,250 46	60,000 00	60,000 00
St. Paul's.....	124,760 77	46,742 68	2,350 38	13,025 60	22,025 98	1,844 60	33,989 58	119,978 82	140,536 37	567,000 00	413,000 00
St. Clement's.....	191,710 79	28,913 84	1,929 00	12,775 47	3,507 84	10,203 07	129,220 55	186,549 77	130,050 00	325,000 00	240,000 00
ARLINGTON COUNTY											
St. Andrew's.....	259,681 08	27,927 36	1,680 00	5,263 12	8,685 25	154,302 97	47,323 95	245,182 65	147,536 00	299,500 00	207,000 00
St. George's.....	81,642 67	33,856 50	1,562 81	8,604 27	9,891 67	5,089 56	8,724 42	67,729 23	123,688 79	388,000 00	268,500 00
St. John's.....	37,099 44	14,587 78	1,080 00	7,973 01	1,904 45	2,033 12	4,179 55	31,757 91	98,083 00	107,800 00	84,500 00

## PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	DISBURSEMENTS					PROPERTY					
	RECEIPTS (Including Balance January 1, 1961)	Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non- Expense (Transfers)	Total Disburse- ments	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
St. Mary's.....	\$ 86,720 77	\$ 28,311 47	\$ 1,382 50	\$ 9,908 42	\$ 782 55	\$ 1,742 83	\$ 10,737 11	\$ 52,861 88	\$ 133,947 33	\$ 315,000 00	\$ 288,000 00
St. Michael's.....	40,888 00	17,946 75	1,050 00	4,102 65	9,829 58	1,129 53	3,227 70	37,286 21	59,833 83	173,000 00	117,000 00
St. Peter's.....	32,038 04	5,686 33	2,019 00	1,645 59	5,284 75	5,513 52		18,130 19		2,013 52	2,000 00
Trinity.....	79,371 35	29,653 89		12,019 81	10,964 61	3,560 78	17,441 28	75,689 37	157,128 26	393,000 00	256,000 00
CAROLINE COUNTY											
Bowling Green—St. Asaph's.....	4,418 14	3,089 54	213 00	637 81	150 20			4,039 55	12,000 00	45,000 00	45,000 00
Port Royal—St. Peter's.....	3,662 50	2,201 91	162 50	38 60	300 00			2,703 01		55,000 00	22,000 00
Ruther Glenn—St. Margaret's.....	515 83	209 24	35 00	34 00	5 00			283 24		10,300 00	2,250 00
CHARLES CITY COUNTY											
Westover Parish.....	18,954 62	8,862 10	945 00	1,517 07	3,009 60	972 18	2,004 55	17,400 50		112,611 00	90,800 00
CLARKE COUNTY											
Berryville—Grace Church.....	19,914 68	11,042 73	974 75	257 50	2,801 92	2,694 85		17,771 84	575 00	261,272 00	224,600 00
Berryville—St. Mary's.....	1,797 27	1,135 85		41 78	106 00		250 00	1,536 63		32,500 00	32,500 00
Blumont—Good Shepherd.....	3,886 34	487 26		47 60	186 25	2,680 89		3,402 00		22,600 00	17,300 00
Millwood—Cunningham Chapel Parish.....	36,725 88	21,272 85	875 91	509 47	7,003 24	3,006 63	1,032 62	34,750 72	1,535 12	310,829 90	276,100 00
White Post—Meade Memorial.....	5,160 67	2,040 08			605 00	881 60		3,476 68		147,350 00	92,000 00
CULPEPER COUNTY											
Brandy Station—Christ Church.....	22,527 69	14,303 22	1,023 75	946 37	5,121 56			21,394 90	2,518 00	187,753 00	153,949 00
Culpeper—St. Mark's Parish.....	3,748 14	2,262 37	208 84	178 02	234 07	191 20		3,134 00		10,000 00	8,000 00
Raccoon Ford—St. Paul's.....	12,727 21	2,356 87	210 00	337 00	400 00		8,750 00	12,053 87		64,828 00	45,000 00
Rapidan—Emmanuel.....											
ESSEX COUNTY											
Loretto—St. Anne's Parish.....	29,997 99	2,725 66	180 00	521 71	685 38	19,821 45	2,400 00	26,334 20	4,804 24	64,000 00	42,500 00
Millers Tavern—Grace Church.....	5,671 80	3,623 00	340 25	250 00	170 76		1,282 88	5,636 89		35,000 00	30,000 00
Minor—St. Paul's.....	6,100 66	2,438 21	343 22	1,361 54	607 50		400 00	5,210 47		117,000 00	82,000 00
Tappahannock—St. John's.....	49,354 10	5,417 32	721 00	1,118 81	1,335 58	3,000 00	5,816 99	17,409 70			

PAROCHIAL STATISTICS—FINANCIAL REPORT											311
FAIRFAX COUNTY											
Annandale—St. Alban's.....	107,332 25	27,746 37	1,132 25	5,287 03	7,241 55	45,033 25	7,893 60	94,334 05	224,610 24	310,000 00	303,000 00
Burke—Good Shepherd.....	15,288 04	8,380 70	953 76	3,042 05	652 79		1,702 00	14,731 30	22,891 69	113,287 00	60,000 00
Centerville—St. John's.....	9,869 63	4,716 60	720 00	1,502 05	491 56			7,520 21		30,000 00	30,000 00
Chantilly—Christ Church.....	2,709 22	1,730 12		43 35	70 00			2,712 23	8 00	41,550 00	30,000 00
Falls Church—Truro Church.....	88,087 86	38,860 55	1,956 40	15,120 50	10,374 13	8,596 56	9,616 71	84,524 19	210,333 19	500,320 49	340,200 00
Falls Church—The Falls Church.....	106,375 61	52,148 13	2,798 50	13,181 25	19,421 77	1,621 04	9,909 00	98,979 69	198,362 74	591,500 00	569,500 00
Falls Church—St. Dunstan's.....	37,699 06	18,293 65	1,139 86	5,904 89	1,260 50	1,719 81	6,883 94	35,282 65	98,023 47	138,500 00	129,600 00
Falls Church—St. Patrick's.....	39,884 93	21,135 00	1,220 41	4,599 72	3,984 05	3,984 05	3,220 92	34,180 10	65,307 37	132,450 00	129,000 00
Falls Church—St. Paul's.....	35,714 96	19,881 04	1,505 31	4,438 30	3,292 12		4,432 47	33,559 29	49,459 29	155,000 00	113,000 00
Franconia—Olivet Church.....	20,889 43	10,647 94	689 79	3,301 03	599 30		2,339 72	17,577 78	65,463 08	125,000 00	90,000 00
Groveton—St. Mark's.....	17,911 31	8,165 54	1,050 00	5,334 33	480 09		2,645 01	7,325 08	75,840 80	123,000 00	85,000 00
Herdon—St. Timothy's.....	54,715 88	10,277 09	1,050 00	3,127 91	2,040 70	22,785 70	11,941 25	51,222 65	24,500 00	96,000 00	85,750 00
Lorton—Pohick Church.....	97,902 64	23,615 49	1,032 50	4,904 94	2,704 03	13,727 38	6,528 62	52,572 98	29,213 51	368,845 00	260,700 00
McLean—St. John's.....	75,370 57	22,555 42	1,824 50	12,362 22	6,018 65	11,470 47	17,000 00	71,730 64	147,500 00	245,000 00	200,000 00
McLean—St. Thomas.....	39,719 76	2,407 18	53 25	8,168 07	315 00	32,840 90		35,656 33	73,333 77	63,000 00	62,000 00
Mount Vernon—St. James.....	52,038 77	11,210 28	1,008 00	8,168 07	2,737 23	28,890 98	950 78	47,965 34	104,150 22	110,000 00	110,000 00
Sharon—All Saints.....	16,982 99	9,904 57	1,080 00	9,900 20	643 85			12,578 62	86,428 70	9,500 00	9,500 00
Springside—St. Christopher's.....	40,058 90	16,211 09	1,650 00	6,414 81	1,632 56	100 00	7,512 07	32,535 53	88,252 89	138,000 00	138,500 00
Vienna—Holy Comforter.....	57,241 72	21,638 31	1,375 88	6,126 75	5,180 99	2,365 58	10,913 55	47,601 06	62,827 99	145,000 00	110,000 00
Wellington—St. Luke's.....	77,093 70	40,528 82	1,146 25	4,256 10	11,655 17	924 80	7,189 55	65,700 69		171,400 00	171,400 00
FAUQUIER COUNTY											
Ada—St. Andrew's.....	1,665 63	1,053 13		24 99	123 26			1,201 38		15,358 50	12,300 00
Casanova—Grace Church.....	9,096 37	3,666 10	420 00	319 89	220 59			6,662 03	2,200 00	132,000 00	10,500 00
Catlett—St. Stephen's.....	7,291 11	4,068 95	392 52	1,570 40	744 89	146 74		6,923 50		90,000 00	70,000 00
Markham—Leeds Parish.....	14,217 02	5,341 40	469 86	778 55	1,036 07			9,835 88		70,000 00	60,500 00
Marshall—Trinity.....	5,294 48	1,026 44	136 50	242 44	200 00			2,205 38		500,000 00	26,000 00
Marshall—Emmanuel.....	7,256 56	2,106 37	115 50	22 62	287 00			2,531 49		26,000 00	26,000 00
Rennington—St. Luke's.....	17,543 74	2,518 07	268 31	267 96	649 37	13,252 57		16,956 28	4,500 00	85,000 00	47,000 00
The Plains—Grace Church.....	16,047 33	8,520 29	765 66	1,231 99	2,430 67	858 18	300 00	14,106 79		73,000 00	63,000 00
Upperville—Trinity.....	27,727 73	11,261 21	963 00	587 16	3,044 91			15,856 28			
Warrenton—St. James.....	71,769 01	13,956 00	1,365 00	510 00	11,700 01	11,155 00	30,388 00	69,134 01	29,500 00	490,575 00	339,400 00
FUVANNA COUNTY											
Bremo Bluff—Grace Church.....	4,606 82	3,597 31	375 63	252 90	317 37			4,543 21		54,000 00	40,000 00
Columbia—St. John's.....	4,104 33	2,859 39	365 28	17 53	245 56			3,954 03	150 00	97,500 00	60,000 00
FREDERICK COUNTY											
Winchester—Christ Church.....	57,077 46	30,783 50	2,127 00	930 00	15,115 56	3,365 63		52,321 69		416,500 00	374,280 00
GLOUCESTER COUNTY											
Gloucester—Ware Church.....	35,989 70	10,962 03	861 00	5,307 86	5,970 86			27,039 83		212,500 00	165,000 00
White Marsh—Abingdon Church.....	15,624 80	6,946 93	858 37	935 68	795 86	1,850 05	1,100 00	12,489 89	4,100 00	230,000 00	125,000 00
GOCHLAND COUNTY											
Goehland—Grace Church.....	13,422 77	7,816 03	752 50	1,250 99	884 92			11,144 44	1,704 03	54,000 00	54,000 00
Richmond, R. F. D.—St. Mary's.....	46,590 88	5,615 22	577 50	1,630 50	3,536 11	14,440 42	4,729 00	30,531 75		79,000 00	79,000 00



## PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	RECEIPTS  (Including Balance January 1, 1961)	DISBURSEMENTS						PROPERTY			
		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non- Expense (Transfers)	Total Disburse- ments	Total Value of Property, Exclusive of Land	Total Insurance	
GREENE COUNTY											
McMullen—Epiphany	\$ 501 85	\$ 300 99	\$ 260 04	\$ 164 85	\$ 100 00			400 99			
Standardsville—Grace Church	4,208 17	2,650 43			606 28			3,651 60	\$ 41,500 00	\$ 40,450 00	
St. George—Gibson Memorial	735 22	143 26			203 85			437 11			
HANOVER COUNTY											
Ashland—St. James-the-Less	27,311 78	11,286 10	875 00	3,262 43	3,647 04	\$ 2,263 76	\$ 650 00	22,284 33	\$ 2,300 00	191,600 00	
Doswell—St. Martin's Parish	14,525 00	8,320 78	910 00	639 30	1,951 95	10 60	223 15	12,055 78		124,000 00	
Hanover—Calvary Mission	1,182 45	906 59	52 50	9 73	129 71			1,098 53		12,700 00	
Hanover—St. Paul's	14,641 75	8,355 98	822 50	1,220 32	1,656 67		1,404 22	13,459 69	16,923 86	106,635 00	
Montpelier—Our Saviour	4,401 04	1,374 47	10 94	662 25	193 71		543 63	2,885 30	11,604 00	38,500 00	
Old Church—Immanuel	17,771 59	9,016 11	918 75	1,443 15	1,518 05	1,867 95	1,191 20	15,955 21	6,843 95	166,342 00	
HENRICO COUNTY											
Highland Springs—Messiah	22,756 20	8,792 64	500 00	548 94	1,291 58		8,727 56	19,860 72	30,262 60	60,030 00	
Sandston—Our Saviour	24,303 09	11,771 47	729 16	424 02	2,987 76	3,227 00	3,500 12	22,639 53	57,630 00	123,000 00	
CITY OF RICHMOND											
All Saints	81,504 82	42,013 81	1,820 00	18,327 13	6,723 69		2,400 00	71,284 63	324,670 40	1,150,500 00	
Ascension	27,440 99	9,379 65	770 00	607 95	1,601 70		1,951 89	15,695 91	143,000 00	120,800 00	
Christ Church	65,046 57	15,476 30	975 00	2,082 60	2,400 45	18,968 12	18,446 05	58,438 61	181,695 15	405,000 00	
Emmanuel	58,447 12	25,968 75	867 53	6,048 64	10,941 53	3,712 54	492 00	48,031 29	40,000 00	476,000 00	
Epiphany	95,573 00	20,105 00	694 00	1,111 00	5,570 00	23,989 00	12,300 00	63,769 00	9,500 00	175,000 00	
Grace and Holy Trinity	129,390 98	50,223 19	2,114 63	2,468 05	24,060 00	3,298 94	35,219 92	117,384 73	55,319 55	736,776 13	
Holy Comforter	45,887 39	23,543 44	927 50	3,247 30	5,556 56	1,828 50	4,583 64	39,686 94	502,300 00	486,325 00	
Immanuel	22,755 71	13,609 70	900 00	1,425 76	3,122 00	1,200 37		22,347 92	290,000 00	205,000 00	
Monumental	2,920 61	1,032 62		1,198 48	105 12			2,236 22	15,000 00	15,000 00	
Osgood Memorial	1,468 48	1,468 48		168 22	420 00			1,656 70	27,600 00	26,600 00	
Prince of Peace	51,580 47	26,163 05	1,742 50	2,892 57	10,526 03		64 14	41,324 15	322,000 00	177,000 00	
St. Andrew's	2,971 86	1,634 76		312 76	213 56			2,225 22			
St. Bartholomew's	101,671 26	70,704 61	2,748 33	4,653 47	46,122 55	24,297 55	11,079 12	159,605 63	14,600 00	1,039,000 00	
St. James	191,671 26	78,704 61	2,748 33	4,653 47	46,122 55	24,297 55	11,079 12	159,605 63	14,600 00	1,039,000 00	
St. John's	28,272 72	13,833 28	455 02	501 57	5,140 56		3,180 50	23,110 93	309,466 00	170,500 00	

St. Mark's	81,717 33	30,422 30	2,235 00	3,834 86	15,276 32	8,706 00	12,500 00	73,974 48	26,000 00	561,000 00	474,383 00
St. Matthew's	88,516 78	38,923 42	2,208 00	12,424 53	12,255 70	2,646 02	18,227 11	86,774 78	198,584 55	410,649 00	408,000 00
St. Paul's	961,311 08	60,779 43	2,663 13	15,622 57	41,405 40	728,891 29	77,112 72	986,473 54	332,962 04	1,654,421 00	1,409,224 00
St. Peter's	10,816 82	10,444 47		158 76	100 00			29,470 23		50,000 00	50,000 00
St. Philip's	24,905 63	12,547 69	700 00	475 86	421 23	2,453 97	6,871 32	29,291 71	23,291 71	221,000 00	134,885 00
St. Stephen's	27,807 91	71,752 35	3,500 00	11,330 42	51,959 58	76,883 70	48,031 75	263,440 75	181,642 93	1,075,000 00	1,014,500 00
St. Thomas	240,719 51	33,272 67	1,337 80	3,033 79	10,740 43	174,301 11	5,293 08	227,944 75	140,108 75	465,500 00	456,500 00
St. Timothy's	8,304 11	4,685 17	433 13	401 18	176 55		2,023 84	7,719 87	14,384 44	57,750 00	48,000 00
Varma Church—R. F. D., Richmond	14,679 61	6,946 82	787 50	583 04	1,317 69	1,695 26	2,124 84	13,455 15	11,338 80	111,200 00	108,100 00
<b>KING AND QUEEN COUNTY</b>											
King and Queen—Immanuel Chapel	2,526 50	1,661 42	183 75		384 65			2,229 82		9,500 00	10,500 00
<b>KING GEORGE COUNTY</b>											
King George—St. John's	7,240 30	3,123 55	336 87	209 23	1,084 60	2,287 00		7,041 25		84,200 00	65,000 00
Owens—St. Paul's	11,049 23	4,634 96	481 25	382 29	1,800 54	791 85	701 00	8,791 89		115,000 00	40,000 00
Port Conway—Emmanuel	4,759 02	1,225 75	144 38	293 00	475 55			2,138 98		25,000 00	20,000 00
<b>KING WILLIAM COUNTY</b>											
Aylett—St. David's	3,710 86	2,140 36			309 72	624 25	200 00	3,274 33		27,000 00	12,000 00
West Point—St. John's	36,207 39	8,162 56	726 25	1,076 86	4,045 70	3,730 62	9,449 81	27,132 80		79,000 00	67,000 00
West Point—St. Paul's Mission	8,450 83	2,469 55	341 28		140 00	5,500 00		8,450 83		21,000 00	21,000 00
<b>LANCASTER COUNTY</b>											
Kilmarnock—Grace Church	26,064 99	7,680 45	641 67	2,289 88	2,962 13	2,347 26	3,950 00	19,871 39	11,000 00	177,000 00	158,700 00
Lancaster—Trinity	2,785 47	1,396 47	107 10	287 59	475 00		415 00	2,651 16	865 00	25,000 00	25,000 00
Lively—St. Mary's Whitechapel	8,586 77	2,760 29	213 75		1,293 75	152 33		4,420 13		40,000 00	25,000 00
<b>LOUNSBURY COUNTY</b>											
Aldie—Our Redeemer	51,261 24	15,697 93	1,266 19	401 41	7,863 85	3,885 72	14,000 00	43,145 10		367,600 00	367,600 00
Leesburg—St. James	24,276 00	13,468 04	1,758 75	518 46	2,620 00	1,682 06	1,000 00	21,017 31	5,750 00	135,000 00	115,000 00
Middleburg—Emmanuel	1,233 56	847 06	70 00	296 50	20 00			1,233 56		32,500 00	18,500 00
Oaklands—Our Saviour	23,241 80	8,325 10	980 00	1,053 19	999 55	240 17		11,598 01		105,000 00	61,440 00
Purcellville—Madison Parish											
<b>LOTISVA COUNTY</b>											
Louisa—St. James	23,993 89	4,157 36	460 27	108 76	505 16	18,695 68	707 85	23,927 23	5,925 88	53,945 88	45,000 00
Mineral—Incarnation	6,703 93	4,160 92	463 75	79 50	488 43			5,898 45	1,700 00	72,000 00	70,000 00
Waldrop—St. John's	1,371 59	344 43	28 88	32 77	210 00			616 08		22,229 00	14,700 00
<b>MADISON COUNTY</b>											
Madison—Predmont Church	11,147 80	2,286 24	237 50		309 07	8,030 08		10,852 89	6,000 00	30,000 00	30,000 00
<b>MATHEWS COUNTY</b>											
Mathews—Kingston Parish	16,853 49	7,853 95	842 42	1,264 41	1,431 19	1,855 50	1,575 00	14,822 47	110,000 00		76,000 00

COUNTY, PLACE, CHURCH	RECEIPTS		DISBURSEMENTS							PROPERTY		
	(Including Balance January 1, 1961)		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non- Expense (Transfers)	Total Disburse- ments	Total Debt	Total Value of, Property, Exclusive of Land	Total Insurance
MIDDLESEX COUNTY												
Christchurch—Christ Church	\$ 30,284 15	\$	7,712 71	\$ 822 50	\$ 729 11	\$ 1,479 46	\$ 1,222 00		\$ 11,965 78		\$ 135,000 00	\$ 135,000 00
NEW KENT COUNTY												
Tunstall—St. Peter's	7,494 77	3,082 41		272 21	683 17	534 33	801 29		5,373 41		75,000 00	75,000 00
NORTHUMBERLAND COUNTY												
Fleeton—St. Mary's	10,788 23	2,558 93		225 00	1,859 50	412 33	39 13		5,094 89	\$ 4,500 00	40,200 00	40,000 00
Heathville—St. Stephen's	13,553 08	3,166 36		243 99	577 65	680 33		\$ 6,389 10	11,057 43	8,400 00	99,783 00	54,000 00
Wicomico Church—Wicomico Parish	25,461 76	5,042 07		332 50	990 66	540 69	9,426 66	5,715 03	22,047 61	1,736 53	105,000 00	70,000 00
ORANGE COUNTY												
Barboursville—Barbour Memorial	922 98	564 80		63 00		239 00			866 89		10,500 00	7,500 00
Gordonsville—Christ Church	30,078 85	10,395 27		1,023 75	1,221 80	2,754 02	1,072 68	6,421 97	22,889 49	13,603 67	162,500 00	112,000 00
Orange—St. Thomas	38,241 24	14,006 74		980 00	2,353 72	6,268 18	9,904 70	3,800 00	37,313 34	11,700 00	229,635 00	191,885 00
Somerset—St. Mary's	162 48	87 83				70 65			158 48		1,500 00	1,500 00
PAGE COUNTY												
Ingham—St. Paul's	1,303 05	434 58		31 50	74 95	137 00			678 03		8,925 00	8,500 00
Luray—Christ Church	11,871 82	7,075 73		840 00	54 82	1,219 50	1,454 10	552 98	11,107 13	1,114 30	120,000 00	86,300 00
Stanley—St. George's Mission	6,186 19	3,945 02		385 04	502 45	205 69		311 75	5,439 95	277 42	55,350 00	55,350 00
Tanners Ridge—All Saints	576 86	155 24			125 00	60 00			340 24		21,950 00	21,950 00
PRINCE WILLIAM COUNTY												
Haymarket—Haymarket Parish	16,926 71	6,983 94		857 50		1,415 38	1,533 73		10,790 55		120,000 00	80,000 00
Manassas—Trinity	26,143 19	11,947 20		1,225 00	1,288 29	4,323 19	1,600 37	2,216 94	22,690 99	9,503 12	269,500 00	109,000 00
Manassas Park—St. Francis Mis- sion	1,950 04	1,102 05							1,102 05	800 00	8,000 00	8,000 00
Triangle—St. Martin's	22,119 27	10,495 45		875 00	4,097 11	1,164 04		3,109 75	19,741 35	70,522 73	92,000 00	76,000 00

RAPPAHANNOCK COUNTY									
Washington—Bromfield Parish.....									
10,769 65	7,801 13	857 50	175 82	875 70	9,710 15	10,400 00	86,750 00	48,000 00	
RICHMOND COUNTY									
Farnham—Farnham Parish.....									
4,455 84	2,014 82	216 00	83 35	805 98	3,240 15				
12,702 42	6,320 82	615 00	160 00	2,337 00	10,551 69				
ROCKINGHAM COUNTY									
Harrisonburg—Emmanuel.....									
31,355 51	13,129 01	787 50	8,775 65	1,609 49	28,042 18				
5,999 50	4,095 44	332 50	361 27	587 00	3,376 21		81,000 00	81,000 00	
Rocky Bar—St. Stephen and Good Shepherd.....									
4,256 85	3,068 11	332 50	13 75	250 71	3,665 07		25,800 00	25,800 00	
SHENANDOAH COUNTY									
Mt. Jackson—St. Andrew's.....									
7,031 23	3,751 18	446 25	252 32	275 00	6,039 17	1,000 00	55,000 00	41,000 00	
Orkney Springs—Transfiguration.....									
1,122 77	561 39			561 38	1,122 77		32,350 00	10,850 00	
11,017 05	5,369 35	476 88	2,377 48	728 38	9,902 09	11,000 00	150,438 00	32,000 00	
SPORTSVANIA COUNTY									
Fredericksburg—St. George's.....									
70,341 89	21,739 85	1,169 70	2,068 84	10,739 96	61,472 63	5,307 20	464,539 00	463,747 00	
78,575 38	12,683 29	866 25	11,199 14	3,084 20	74,818 50	74,043 26	226,591 98	195,000 00	
777 79	190 75		35 22	120 00	945 97		10,900 00	10,000 00	
3,500 21	1,687 73		67 35	125 00	2,125 08		21,200 00	15,000 00	
STAFFORD COUNTY									
Stafford—Overthornton Parish.....									
70,445 64	13,494 88		805 22	508 23	65,756 68	28,592 15	205,000 00	154,000 00	
WARREN COUNTY									
Front Royal—Calvary.....									
23,445 54	11,953 77	966 00	399 08	5,981 35	20,440 20		241,000 00	193,000 00	
WESTMORELAND COUNTY									
Colonial Beach—St. Mary's.....									
11,992 43	5,670 72	481 25	2,227 85	972 31	11,389 70		67,000 00	55,000 00	
16,116 47	9,123 27	704 38	1,298 01	2,231 56	12,357 22		93,000 00	75,000 00	
9,498 06	4,065 86	440 97	1,326 99	1,433 45	9,380 83		70,000 00	61,000 00	
2,317 07	690 53			507 85	2,022 81		24,500 00	12,500 00	
6,670 59	3,672 34	437 50	168 13	696 14	1,516 61		39,750 00	25,000 00	
Totals.....									
\$6,562,629 11	\$2,038,410 28	\$127,714 03	\$428,787 29	\$676,422 55	\$1,756,331 54	\$899,562 60	\$5,927,228 29	\$28,892,401 70	\$24,067,491 00

## APPENDIX C

### III. Statistician's Report

#### SUMMARY OF VITAL STATISTICS TAKEN FROM PAROCHIAL REPORTS

Baptisms:	
Children.....	1,881
Adults.....	257
Total.....	2,138
Confirmations and Receptions.....	2,552
Marriages.....	432
Burials.....	927
Whole Number of Church Members (All Baptized Persons).....	76,215
COMMUNICANTS:	
Last Reported.....	41,971
Total Additions.....	5,700
Total Losses.....	3,478
Net Gain.....	2,222
Present Total.....	44,193
Percentage Gain 1960-61: 5.3%	
Services:	
Holy Communion.....	11,888
Other.....	15,372
Church Schools:	
Number of Church Schools.....	150
Officers and Teachers.....	2,685
Pupils Enrolled.....	17,946
Adult Class Enrollment.....	2,821
Pupils on Released Time.....	67
Total.....	23,519
Parochial Schools:	
Number of Parochial Schools.....	16
Officers and Teachers.....	60
Pupils.....	740
Total.....	800

PERCENTAGE OF CHURCHES REPORTING FOR 1961: 100%

## REPORT OF THE STATISTICIAN

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#### SUMMARY OF RECEIPTS AND DISBURSEMENTS TAKEN FROM PAROCHIAL REPORTS

##### Receipts

For Parish Support:	
Investment Income.....	\$ 56,726 38
Other Income.....	3,452,138 98
	<hr/> \$ 3,508,865 36
For Special Parochial Purposes:	
Communion Alms.....	\$ 32,823 08
Investment Income.....	22,163 51
Other Income.....	74,295 82
	<hr/> 129,282 41
For Work Outside Parish:	
Program.....	\$ 114,764 50
Other.....	72,014 27
	<hr/> 186,778 77
For Capital Additions:	
Legacies and Bequests.....	\$ 80,917 92
Other Donations.....	784,158 67
Capital Gains.....	2,548 21
	<hr/> 867,624 80
Non-Income Receipts.....	1,337,382 57
Total Receipts.....	<hr/> \$ 6,029,933 91
Balance on Hand—January 1, 1961.....	622,695 20
Grand Total of Receipts.....	<hr/> \$ 6,652,629 11

##### Disbursements

Current Expenses.....	\$ 2,038,410 28
Pension Premiums.....	127,714 03
For Special Parish Purposes:	
Communion Alms.....	\$ 38,395 04
Other.....	390,392 25
	<hr/> 428,787 29
For Work Outside of Parish:	
Program.....	\$ 583,762 52
Special.....	92,660 03
	<hr/> 676,422 55

## Capital Account:

For Major Improvements and Additions to Property.....	\$ 1,347,761 74	
Purchase of Land and Buildings, etc..	408,569 80	
		\$ 1,756,331 54

## Non-Expense Items:

Repayment of Loans.....	\$ 645,026 72	
Other.....	254,535 88	
		899,562 60

Total Disbursements..... \$ 5,927,228 29

Balance on Hand—December 31, 1961..... 725,400 82

Grand Total of Disbursements..... \$ 6,652,629 11

NOTE: Four Churches did not report.

## INDEBTEDNESS

Secured by Mortgage.....	\$ 4,174,832 08	
Notes Payable.....	922,449 93	
Accounts Payable.....	13,872 99	
Other Debts.....	15,465 46	
Total Indebtedness.....		\$ 5,126,620 46

## ENDOWMENTS AND INVESTED FUNDS

For Parish Support.....	\$ 1,009,345 60	
For Special Parochial Purposes.....	1,304,991 11	
For Work Outside of Parish.....	327,500 00	
Total.....		\$ 2,641,836 71

NOTE: So many churches have failed to give sufficient information on property, insurance, or both, to make an accurate report. Of the number reported, the following total figures are quoted:

Total Value of Property Exclusive of Land.....	\$28,892,401 70
Total Insurance Carried on Property.....	24,067,491.00

## Report of Non-Parochial Clergy for the Year 1961

## Twenty-nine Clergymen Reporting:

Daily Offices.....	877
Holy Communion.....	731
Baptisms.....	46
Marriages.....	23
Burials.....	45

BERNARD S. JOHNSON, JR.,  
Statistician.

# BY-LAWS of the EXECUTIVE COMMITTEE OF THE COUNCIL

ADOPTED BY THE EXECUTIVE COMMITTEE ON APRIL 11, 1961

- I. (1) The Chairman of the Executive Committee shall preside at all meetings of the same, and in his absence the Vice-Chairman shall preside. In the absence of both the Chairman and the Vice-Chairman, the members of the Executive Committee present shall select a *pro tempore* presiding officer.
- (2) The Executive Committee shall elect annually a Secretary.
- II. The Executive Committee shall hold at least five regular meetings between the meetings of the Annual Council of the Diocese, as follows: One in each of the months of April, June, and October; one in December or January prior to the Annual Council meeting; and one within two weeks after the adjournment of the Annual Council. Subject to the above, the meetings shall be held at such times and places as the Executive Committee may determine. Special meetings of the Executive Committee shall be held upon the call of the Chairman, or in the event of his failure or refusal to call a meeting, after being requested to do so, upon the call of at least five members of the Executive Committee.
- III. Subject to the provisions of the Diocesan Canons, as from time to time amended, the Executive Committee shall have power to fill vacancies in its membership until the next meeting of the Council, having due regard that the person filling the vacancy be from the same Convocation and same order as the person whose position is being filled.
- IV. (1) The editorial and business management of The Virginia Churchman shall be under the supervision of the Department of Christian Stewardship.
- (2) The Department of Christian Stewardship shall forthwith adopt rules and regulations and job specifications in connection with The Virginia Churchman and file copies with the Executive Committee and with all persons involved.

- V. (1) The Committee on Program and Budget shall be composed of not less than ten, nor more than twelve members, including the Chairman.
- (2) The Committee on Program and Budget shall have the following responsibilities: planning the Program of the Diocese; reviewing existing activities and initiating new ones; reviewing activities proposed by the Departments; the supervision and direction of the financial affairs of the Diocese; the preparation of the annual budget; the establishment and maintenance of accounting and auditing procedures for the funds of the Diocese; the supervision of the investment of the funds of the Diocese; the direction of any Diocesan offerings; the collection and disbursement of the funds of the Diocese, and other duties delegated to the Executive Committee under Canons XX and XXI; the supervision and safeguarding of all property of the Diocese; the housekeeping functions and day-to-day operation of the Mayo Memorial Church House; the supervision of all personnel employed at the Mayo Memorial Church House; and between meetings of the Executive Committee, and in cases of emergency, it shall exercise the duties, functions and authority of the Executive Committee.
- (3) The Committee on Program and Budget shall forthwith adopt rules governing personnel and housekeeping at the Mayo Memorial Church House and issue job specifications and file copies with the Executive Committee and with all persons involved.
- (4) The Committee on Program and Budget may have an Executive Secretary, who shall be nominated by the Bishop and elected by the Executive Committee.
- (5) The Committee on Program and Budget shall have such officers, other than the Chairman and Executive Secretary, as it may from time to time determine.
- VI. The Bishop may select such administrative or clerical assistance as he may deem necessary, and may, within constitutional and canonical limitations, delegate such of his duties to the person or persons so selected. With the approval of the Executive Committee, persons holding other positions in the Diocese may be selected for this purpose.
- VII. Subject to the provisions of the Diocesan Canons, as from time to time amended, the Executive Committee shall elect at least two persons from its membership as members on each Department of the Executive Committee, viz.: Missions,

Christian Education, Christian Social Relations, and Christian Stewardship.

- VIII. These rules and by-laws may be amended at any regular meeting of the Executive Committee by a majority vote of the members present, provided that at least two weeks prior notice of the amendment is forwarded to all members of the Executive Committee.

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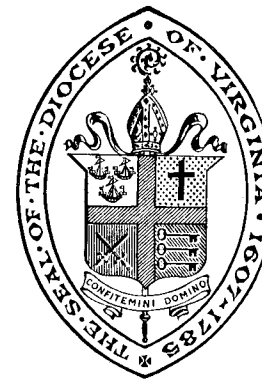
CONSTITUTION AND CANONS

*of the*

PROTESTANT EPISCOPAL  
CHURCH

*in the*

DIOCESE OF VIRGINIA



1962

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## CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE  
DIOCESE OF VIRGINIA.

1962

*Whereas*, the civil government in the Virginia Colony from time to time established within the bounds of the Colony parishes of the Established Church of England in Virginia, which parishes continued as such until the Church was disestablished by the several acts of the General Assembly of Virginia in 1784; and

*Whereas*, the Protestant Episcopal Church of Virginia was organized in May, 1785, by a union of all the parishes of the disestablished Church of England within the bounds of the Commonwealth of Virginia and took part in the organization of the union of all the Protestant Episcopal Churches of the several States and, by its own formal ratification of the plan of union, became the Diocese of Virginia of the Protestant Episcopal Church in the United States of America; and

*Whereas*, the original Diocese of Virginia, embracing the entire State, has since been divided into several Dioceses, one of which remains established as the Diocese of Virginia:

*Now, Therefore*, the Diocese of Virginia acknowledges the authority and power of the General Convention of the Protestant Episcopal Church in the United States of America, as set forth in the Constitution and Canons adopted thereby, and, in the exercise of its own powers and authority, doth amend and revise the Constitution of this Diocese so that the same shall read as follows:

## THE CONSTITUTION

OF THE

## PROTESTANT EPISCOPAL CHURCH

IN THE

## DIOCESE OF VIRGINIA.

## ARTICLE I.

The order, government, and discipline of the Protestant Episcopal Church in the Diocese of Virginia shall be vested in the Bishop, and in the Council of the Diocese, constituted as provided in Article III hereof, which shall have power to adopt Canons, and take any other action for the conduct of its affairs not in conflict with this Constitution.

## ARTICLE II.

The Council shall hold on the fourth Wednesday in each January a regular meeting at the place designated by the preceding regular meeting of the Council.

The Ecclesiastical Authority of the Diocese may, for any cause deemed by it to be sufficient, change the time, or the place, or both, for any regular meeting of the Council.

## ARTICLE III.

SECTION 1. (a) The Council shall be composed of the clerical order and the lay order.

(b) The clerical order shall consist of the Bishop or Bishops and all other ordained ministers canonically resident in the Diocese of Virginia. No member of the clerical order shall be entitled to vote in any meeting of the Council until he has been for at least six months preceding the meeting canonically resident in the Diocese of Virginia. No member of the clerical order under ecclesiastical censure shall be entitled to a seat in the Council.

(c) The lay order shall consist of two classes, namely: (1) the lay delegates from the parishes, separate congregations, and mission churches entitled to representation by Canon, and (2) the lay delegates *ex officio*.

(d) There shall be one lay delegate from each parish, each separate congregation, and each mission church having a Vestry, to be chosen by their respective Vestries. But from every parish, or separate congregation, in which there is more than one minister canonically settled, there shall be as many lay delegates as there are ministers so canonically settled, and from every parish or separate congregation having more than three hundred active communicants reported to the diocesan authorities in the last annual report, there shall be an additional delegate for each three hundred active communicants or major fraction thereof above the first three hundred; in no case, however, shall any parish or separate congregation be entitled to more than three lay delegates.

(e) Upon application the Council may permit the Vestry of any parish having two or more congregations in different communities, each of which meets the requirements for mission churches but which remains under one parish vestry, to elect one lay delegate to represent each congregation at all subsequent Councils until otherwise ordered.

(f) The lay members of the Standing Committee, the chairmen of the Boards of the Departments of the Executive Committee, the Chancellor, and the President of the Episcopal Churchwomen of the Diocese, shall be members of the Council *ex officio* with power to vote.

SECTION 2. The lay delegates shall serve for the regular meeting for which they are chosen, and, unless other delegates be chosen, for any special meeting held prior to the next regular meeting of the Council.

SECTION 3. All members of the Council shall be active communicants of the Protestant Episcopal Church in the Diocese of Virginia.

## ARTICLE IV.

Thirty members of the clerical and thirty members of the lay order shall constitute a quorum for the transaction of business at any regular or special meeting of the Council, but a smaller number may adjourn.

## ARTICLE V.

In all matters that may come before any meeting of the Council the clergy and laity shall deliberate in one body and a majority of those voting shall be necessary for a decision, except where the vote is by orders, in which case there must be a concurrence of majorities in each order; but, before a vote is taken upon any matter, five members may, by request, require the vote to be taken by orders.

In a vote by orders each clerical delegate and each lay delegate shall be entitled to one vote.

## ARTICLE VI.

In addition to the Bishop of the Diocese, there may be a Bishop Co-adjutor or Bishops Suffragan, or both, upon the conditions and pursuant to the authority contained in the Canons of the General Convention.

In addition to the Bishop, or Bishops, the officers of the Diocese shall consist of a Secretary, Treasurer, Chancellor, and a Registrar.

For the conduct of the affairs of the Diocese there shall be a Standing Committee and an Executive Committee of the Council, together with such other officers, committees, departments, and boards as the Council may deem necessary.

## ARTICLE VII.

The election of a Bishop shall be made at a regular meeting of the Council, or at a special meeting of the Council called for the purpose. The vote shall be by ballot and by orders and a concurrent majority of the votes cast by each order shall be necessary to a choice.

## ARTICLE VIII.

The Bishop shall preside at all meetings of the Council and exercise all the ordinary duties of a presiding officer. It shall be his duty to give to the regular meeting of the Council a general view of the state of the Church. He may call a special meeting of the Council at whatever time and place he may think necessary, and whenever requested by the Standing Committee it shall be his duty to call a special meeting to be held at the time and place selected by the Standing Committee.

The Bishop Coadjutor, if there be one, shall preside at any meeting of the Council from which the Bishop is absent, or whenever the Bishop may request him to preside.

#### ARTICLE IX.

In a case of a vacancy in the Episcopal office, a special meeting of the Council may be called by the Standing Committee; and the Council, immediately upon assembling, shall elect by ballot a President from among the order of Presbyters, who shall remain in office until the election and the consecration of a Bishop for the Diocese of Virginia, or until the next regular meeting of the Council, whichever shall happen first. The President so elected shall perform all the duties and possess all the privileges of a presiding officer. He shall not have the power to call a special meeting of the Council except when requested so to do by the Standing Committee, in which case he shall call the special meeting at the time and place set by the Standing Committee.

If there be no vacancy in the Episcopal office, yet both the Bishop and the Bishop Coadjutor be absent from a meeting of the Council, then the Council shall elect by ballot a President *pro tempore* from among the order of Presbyters.

#### ARTICLE X.

A Secretary shall be elected at each regular meeting of the Council. He shall act as Secretary of the Council and make minutes of its proceedings, attest the public acts of the body, and perform such other duties as may be prescribed by Canon.

In case of a vacancy in the office of Secretary, arising when the Council is not in session, the Executive Committee of the Council shall fill the vacancy.

#### ARTICLE XI.

A Treasurer shall be elected at each regular meeting of the Council, and shall, upon qualification, continue in office until removed as hereinafter provided, or until his successor is elected or appointed and qualified. He shall receive and keep safely all money and other property confided to his custody; and he shall disburse and dispose of the same as may be provided by Canon. He shall report annually to the Council an account showing all money and other property received by him, and the manner in which he has disbursed or disposed of the same. The Treasurer shall give bond in an amount to be fixed by the Executive Committee of the Council, with corporate surety approved by the Committee, which bond shall be conditioned upon the faithful performance of the duties of his office.

At the close of each fiscal year, accounts of the Treasurer shall be audited by a certified public accountant selected by the Executive Committee of the Council.

In case of a vacancy in the office of Treasurer, arising when the Council is not in session, the Executive Committee of the Council shall have the power to fill the same.

In case of the misconduct of the Treasurer, or of his incapacity, refusal or failure to discharge the duties of his office, the Executive Committee of the Council may remove him and fill the vacancy.

#### ARTICLE XII.

At the regular meeting of the Council next preceding each regular meeting of the General Convention, the Council shall elect a Chancellor who shall continue in office until his successor is elected. He shall be an active lay communicant residing in the Diocese of Virginia and a member of the Virginia State Bar. He shall be the legal advisor of all the officers, committees and boards of the Diocese whenever they shall request legal advice in matters affecting the interests of the Diocese of Virginia.

In case of a vacancy in the office of Chancellor the Executive Committee of the Council shall elect a successor to serve until the next regular meeting of the Council, which shall have power to fill the vacancy for the unexpired term.

#### ARTICLE XIII.

At the regular meeting of the Council next preceding each regular meeting of the General Convention, the Council shall elect a Registrar. He shall continue in office until his successor is elected. He shall receive and preserve, under the direction of the Council, or the Bishop, books, papers and other documents bearing upon the history of the Church in the Diocese of Virginia, and perform such other duties pertaining to his office as may be required of him by the Council.

In case of a vacancy in the office of Registrar the Executive Committee of the Diocese shall elect a successor to serve until the next regular meeting of the Council, which shall have power to fill the vacancy for the unexpired term.

#### ARTICLE XIV.

The Standing Committee of the Council shall consist of six members, three of the clerical order, and three of the lay order, each of whom shall be an active communicant of the Church in this Diocese.

At each regular meeting the Council shall elect one member of each order for a term of three years. Each member of the committee shall hold office for the term for which he was elected and until his successor is elected or appointed. No member shall be eligible to succeed himself.

In case of a vacancy in the Episcopal office, or in case neither the Bishop nor the Bishop Coadjutor be capable of performing the administrative duties of the Bishop, and in any case when the Bishop shall authorize

it to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese.

The Standing Committee at every regular meeting of the Council shall submit a report of its proceedings. When required by the Council it shall also lay before the Council any documents which may have come into its possession. It shall perform such other duties as may be prescribed by Canon.

In case of a vacancy in the Standing Committee the Executive Committee of the Council shall fill the vacancy from the same order, the appointee to serve until the next regular meeting of the Council, at which meeting the Council shall fill the vacancy.

#### ARTICLE XV.

All baptized members of the Protestant Episcopal Church residing in this Diocese shall, as heretofore, constitute a missionary society known as the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia.

The direction and activities of the Society shall be identical with those of the Executive Committee of the Council and shall be directed solely by this committee.

#### ARTICLE XVI.

There shall be an Executive Committee of the Council which shall be selected in such manner, and vested with such powers and duties, as shall be prescribed by Canon.

#### ARTICLE XVII.

Every parish, separate congregation and mission church within the Diocese of Virginia shall be bound by this Constitution and the Canons adopted in pursuance hereof.

#### ARTICLE XVIII.

Every member of a committee heretofore established and continued under this Constitution, and every officer heretofore chosen, shall hold office during the term for which he was chosen.

#### ARTICLE XIX.

This Constitution may be amended in the following manner only, namely: At any regular meeting of the Council a proposed amendment shall be referred to the appropriate committee, and report thereon shall be presented by that committee and the amendment shall be considered by the Council. If approved by the Council, it shall be again considered at the next regular meeting of the Council and, if again approved, shall become effective immediately upon its adoption unless otherwise provided therein.

## CANONS

### OF THE

## PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA.

1962

### CANON I.

#### OFFICIAL LIST OF THE CLERGY OF THE DIOCESE.

SECTION 1. A list of all the ordained Ministers of the Protestant Episcopal Church canonically resident in this Diocese, with their respective post office addresses, cures, stations and positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese.

This list shall be *prima facie* evidence of a clergyman's canonical residence, and his cure, station or position.

SECTION 2. The right of any clergyman to vote in the Council shall, if challenged, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the list.

SECTION 3. The official list of the clergy of the Diocese with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the clerical delegates entitled to vote shall be determined from it.

The list of the clergy submitted to the Council shall be appended to the Journal, and be transmitted to the Secretary of the General Convention.

SECTION 4. Every clergyman canonically resident in the Diocese shall attend every meeting of the Council; or, if unable to attend, shall send to the President of the Council a written statement of the reasons for his absence.

### CANON II.

#### LAY REPRESENTATION IN THE COUNCIL.

SECTION 1. The parishes of this Diocese entitled to representation in the Council are those which were established by law prior to the eighteenth day of May, A. D., 1785; together with those which have since that time been, or may hereafter be, constituted and received into union therewith by act of the Council. The churches entitled to representation are

those which have been constituted and received as separate congregations or mission churches by like action of the Council. But a parish, separate congregation, or mission church, having no vestry, shall not be entitled to representation in the Council.

A list of the parishes, separate congregations and mission churches entitled to representation in the Council shall be appended to the Journal of each regular Council.

SECTION 2. The vestry of every parish, and of every church entitled to representation, as above defined, shall elect the number of lay delegates and alternates to each regular meeting to which they may be respectively entitled.

SECTION 3. The election of lay delegates to the Council, and their alternates, shall be certified by the rector, register, or one of the wardens of the proper parish or church, in duplicate, which certificate shall be in form as follows:

"This is to certify, that at a meeting of the Vestry of.....Parish (or, of.....Church in.....Parish) in the County (or City) of....., held on the.....day of.....19...., the following named active communicants of the Parish (or Church) viz:.....as Lay Delegate, and.....as Alternate, were duly elected to represent the same in the Council of the Diocese of Virginia to be held at.....on the day of.....19....  
(Signed).....  
Rector Register Warden."

One copy of this certificate shall be sent to the Secretary of the Diocese at least thirty days before the meeting of the Council, and a copy shall be given to each delegate attending.

SECTION 4. The Secretary of the Council shall make a roll of the lay delegates and alternates certified to him as duly elected, with their respective parishes, separate congregations and mission churches. The President shall appoint a Committee on Credentials, to be composed of one clergyman and two lay delegates, to which shall be referred the credentials of all lay delegates. The Committee shall make its report to the Council promptly. Until this report be received the roll as made by the Secretary shall, unless objection be made, be accepted as the authentic roll of lay delegates and alternates.

Should doubt arise as to the right of any lay delegate or alternate to his seat, the Committee on Credentials shall hear the evidence presented and report its judgment. Upon this report the Council shall determine the matter unless by a vote of two-thirds of the members present the Council decides to hear the whole case *de novo*.

### CANON III.

#### DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At the regular Council held during the calendar year next preceding each regular meeting of the General Convention there shall be elected by ballot the full number of clerical and lay deputies to the General Convention to which this Diocese is entitled, and in the same manner, a like number of clerical and lay alternate deputies; and a majority of all the votes cast shall be necessary to a choice. The clerical deputies shall be presbyters canonically resident in this Diocese, and the lay deputies shall be active communicants of the Protestant Episcopal Church and domiciled in the Diocese of Virginia. No one shall be eligible for election who has served as a Deputy at each of the last preceding three regular meetings of the General Convention unless at the most recent meeting, he was an officer of the House of Deputies, or a member of a joint committee of the Convention, or a member of one of the following committees of the House of Deputies: Committee on the Constitution; Committee on Canons; Committee on Dispatch of Business; or Committee on the Book of Common Prayer.

The deputies so elected shall serve for the regular meeting for which they are chosen and for any special meeting held prior to the next regular meeting of the General Convention unless other deputies be elected by the Council.

SECTION 2. Each of the deputies elected shall signify to the Secretary of the Council within thirty days after his election whether or not he accepts the election. If he accepts, the Secretary shall issue to him a certificate of election. Should any deputy elected decline, or fail to signify his acceptance, or remove his domicile from the Diocese of Virginia, or should a vacancy occur otherwise, the Secretary of the Council shall issue the certificate of election to the alternate deputy of the same order in which the vacancy occurs, who was first elected; or, if more than one were elected on the same ballot, who received the highest number of votes; and if there be more than one vacancy the others shall be filled successively in like manner.

### CANON IV.

#### CHURCH PROPERTY.

SECTION 1. The Executive Committee of the Council shall take such steps as may be necessary to recover or secure any property, real or personal, belonging to any parish, separate congregation or mission church within this Diocese, the legal title to which is not vested in duly constituted Trustees; and in the case of any abandoned property the Executive Committee shall take such steps as may be necessary either to hold the property, or to sell it; and in case of sale of the property, the Executive Committee shall pay over to The Trustees of the Funds of the Protestant

Episcopal Church in the Diocese of Virginia the proceeds of sale, to be subject to the disposition of the Council.

SECTION 2. The Executive Committee, when it may be necessary, shall apply to the courts of the State for the appointment of Trustees to hold the legal title to any property belonging to the Diocese and under the control of the Council thereof. The Executive Committee is hereby constituted the proper authority of the Council to make such application. It shall have the care of the Episcopal Residence and other property belonging to the Diocese for which no other custodians are provided.

SECTION 3. The Bishop of the Diocese, or the Ecclesiastical Authority of the Diocese, is hereby authorized to administer the affairs of the Diocese in connection with the establishment of missions under the provisions of Canon XVI and as such shall have power to acquire by deed, devise, gift, purchase, or otherwise, any real property for use in the missionary work of the Diocese or for use as Diocesan headquarters or offices for the administration of the affairs of the Diocese. Property so acquired shall be held and transferred in accordance with the provisions of Section 57-16, Code of Virginia 1950, as from time to time amended.

In the administration of the property thus acquired, the Bishop, or Ecclesiastical Authority of the Diocese, may delegate all authority in connection with the property so acquired to the Department of Missions of the Diocese, except the right to hold and pass title to any real estate.

#### CANON V.

##### THE CHURCH PENSION FUND.

SECTION 1. The Diocese of Virginia hereby ratifies and confirms its adoption of the system of the Church Pension Fund and the assumption of all duties and obligations thereunder, including the contract dated November 27, 1918, as amended April 1, 1946, between the Church Pension Fund and The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, a copy of which is filed at the headquarters of the Diocese.

SECTION 2. In furtherance of the Church Pension Fund system and of the contract between the Church Pension Fund and The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, the Executive Committee of the Council shall:

(a) keep the Church Pension Fund informed of the employment by any parish, congregation or other ecclesiastical organization in this Diocese of a clergyman canonically resident in this Diocese and of non-resident clergymen officiating in this Diocese;

(b) keep the clergy and laity of the Diocese advised as to the benefits of the Church Pension Fund, and procure prompt payment of the amounts

due the Church Pension Fund from the several parishes, congregations, and other ecclesiastical organizations in the Diocese;

(c) keep the Church Pension Fund informed of the clergy and the widows and unmarried minor orphans of the clergy canonically resident in this Diocese who may be entitled to receive pensions from the Church Pension Fund; and

(d) report to the regular meeting of the Council, which parishes, congregations, or other ecclesiastical organizations have failed to pay in full the amounts charged for the preceding year and such other matters in regard to the operation of the Church Pension Fund in this Diocese as the Executive Committee may deem desirable.

#### CANON VI.

##### THE ARCHDEACON OF THE DIOCESE.

The Council may elect, upon nomination by the Bishop, a clergyman as Archdeacon of the Diocese who shall serve at the pleasure of the Council. In the event of a vacancy occurring between meetings of the Council, the Executive Committee shall have power, upon nomination by the Bishop, to fill the office until the next meeting of the Council. The Archdeacon shall have the powers and duties assigned or delegated to him by the Bishop or Council.

#### CANON VII.

##### THE EXECUTIVE COMMITTEE OF THE COUNCIL.

SECTION 1. (a) The Executive Committee of the Council of the Diocese of Virginia between the meetings of the Council shall:

1. be responsible for the work of the Church in the Diocese, except such as is strictly parochial;
2. receive, appropriate and disburse contributions made for such work; and
3. advance the interest and promote the work of the Diocese as the executive agency of the Council.

(b) All departments and other agencies and persons employed or engaged in the work of the Diocese, except as may be otherwise provided by the Council, shall be subject to the supervision and direction of the Executive Committee.

(c) With the advice and consent of the Bishop, the Executive Committee shall have authority to:

1. establish missions in the Diocese;
2. aid in the erection of buildings connected therewith;



3. group missions or aided congregations into suitable fields or cures; and

4. employ missionaries, provide for their support, and give them necessary directions; provided that the rights and responsibilities of a rector or vestry shall never be infringed upon.

(d) The Executive Committee also shall have the authority to:

1. aid parishes or congregations in supporting their ministers, upon application from the vestries thereof;

2. assist in providing the material equipment of parishes and missions; and

3. provide for:

(a) the training of workers and teachers;

(b) the distribution of Bibles, Books of Common Prayer and Hymnals;

(c) the supply and distribution of literature as needed; and

(d) missionary meetings and addresses.

SECTION 2. The Executive Committee shall consist of 40 members elected by the Council as follows: Four clergymen and four laymen from each of the five convocations. At the first meeting of the Committee after the first election under this Canon, one-fourth of each order shall be designated by lot to serve for a term of four years; one-fourth of each order for a term of three years; one-fourth of each order for a term of two years, and one-fourth of each order for a term of one year. Thereafter, the Council shall elect persons to the Executive Committee to serve for a term of four years. No member shall be eligible for election to succeed himself. The Bishop, the Bishop Coadjutor, if there be one, and the Suffragan Bishops, if there be any, the President of the Episcopal Churchwomen of the Diocese, and the Chancellor shall be members *ex officio*. The Bishop shall be the Chairman.

In the event of a vacancy in the Executive Committee by reason of death, resignation, or any other cause, the Executive Committee shall elect a member to fill the unexpired term, having due regard that the person filling the vacancy be from the same convocation and same order as the person whose position is being filled. Upon completion of the term such person shall be eligible for election in his own right for a term of four years.

Prior to each regular meeting of Council the Bishop shall appoint a Nominating Committee which shall present nominations for the Executive Committee and make other nominations as directed by Council. The Nominating Committee shall be comprised of one clergyman and one layman from each convocation. It shall present at least two names for each position to be filled on the Executive Committee.

SECTION 3. The Executive Committee shall meet at such times and places as it may determine, or upon the call of the Chairman.

The Executive Committee shall provide from its membership a sub-

committee on Program and Budget, which sub-committee shall include as members a clergyman and a layman from each Convocation. This Committee shall have such powers and duties as may be assigned to it by the Executive Committee. The Executive Committee shall elect annually a Vice-Chairman of the Executive Committee and he shall be Chairman of the Committee on Program and Budget. Elected members of the Executive Committee who are not members of the Committee on Program and Budget may be appointed by the Chairman to serve with the Boards of the various Departments.

Fifteen members of the Executive Committee shall constitute a quorum for the transaction of business.

The Secretary and the Treasury of the Diocese shall be responsible to the Executive Committee.

The Executive Committee may adopt rules and by-laws for its own guidance and the guidance of those under its authority, not in conflict with the Constitution and Canons of the Diocese and of the General Convention, and subject always to the direction and control of the Council.

SECTION 4. (a) Each parish, separate congregation, mission church and mission shall inform the Executive Committee on or before the 31st day of December in each year the amount it will contribute to the support of the Diocesan Program for the next year.

(b) It shall thereupon be the duty of the vestry or vestry committee of each congregation and of the respective ministers in charge to see that the sum so reported be remitted to the Treasurer of the Diocese in regular installments at least quarterly.

(c) On or before the 15th of January in each year, the Committee on Program and Budget shall submit and recommend to the Executive Committee an annual budget setting forth the opportunities and needs of the Diocese and accepting a worthy share in the program of the General Church for the current fiscal year. The budget shall be circulated as soon as possible after that date to every minister and vestry and then submitted by the Executive Committee, with such amendments as it recommends, to the Council for final action thereon at its next regular meeting.

SECTION 5. At the first meeting of the Executive Committee following the regular meeting of the Council, one-fourth of the members of the Boards shall be elected to serve for a term of four years to fill expired terms, who upon completion of the four-year term, will not be eligible for re-election for a period of one year. Any active communicant of the Protestant Episcopal Church in the Diocese of Virginia shall be eligible for such election. In the event of a vacancy in any Board by reason of death, resignation, or any other cause, the Executive Committee shall elect a member to fill the unexpired term, and upon the completion of this term this person shall be eligible for election in his own right for a term of four years. All such elections are subject to the provisions of this canon as to Convocational

representation. The Bishop, the Bishop Coadjutor, if there be one, and Bishops Suffragan, if there be such, shall be members *ex officio* of each Board.

Members of these Boards shall be entitled to seat with voice but not a vote, at meetings of the Executive Committee.

Except as otherwise provided, each Board shall elect from its members a Chairman, Vice-Chairman and Secretary of its Department and shall report its actions and recommendations to the Executive Committee. Each Board shall have power to designate and appoint such sub-committees, not confined to its membership, as it shall deem proper.

Out of the appropriation made by the Executive Committee to each of the Departments, the Treasurer of the Diocese shall pay the expenses incurred by each Department upon written order of the Chairman or Vice-Chairman, certified by its Secretary.

In addition to the above named Departments, the Executive Committee may also establish such committees not confined to its membership as may from time to time be needful to facilitate its work and may prescribe their duties.

SECTION 6. Pending the adoption of an annual budget as hereinabove provided, the Executive Committee shall prepare and furnish to the Treasurer of the Diocese a schedule of payments for the ensuing fiscal year, which schedule of payments shall first provide for fixed obligations and then for other objects in the program of the Diocese, within the amount of estimated receipts. This schedule of payments shall be the warrant of the Treasurer of the Diocese for disbursement of the amounts specified therein.

Upon the approval by the Executive Committee of the annual budget as hereinabove provided, such budget shall be the warrant of the Treasurer of the Diocese for payments provided therein, until final action of the Council upon the budget, at which time the budget finally adopted shall become the warrant of the Treasurer to make the expenditures provided therein.

SECTION 7. There shall be the following Departments under the supervision and control of the Executive Committee, and they shall perform the functions set forth herein, with such powers and additional duties as may be assigned by the Executive Committee:

(a) *The Department of Missions* shall be responsible for the direction and development of the missionary work of the Diocese, regardless of location; for advice and guidance in the establishment of new churches; for advice and guidance in the supply of clergy for vacant parishes; for work in colleges and universities within the Diocese; and for the promotion and supervision of evangelistic work within the Diocese.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. There may be an Executive Secretary of the Depart-

ment, who shall be nominated by the Bishop and elected by the Executive Committee. He and the Supply Chairman of the Episcopal Churchwomen of the Diocese shall be additional members *ex officio*.

(b) *The Department of Christian Education* shall be responsible for the work of Christian Education in the Diocese; for the advice and guidance of Sunday Schools; for the promotion of youth activities; and for advice concerning music and liturgy.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. There may be an Executive Secretary of the Department, who shall be nominated by the Bishop and elected by the Executive Committee. He and the Christian Education Chairman of the Episcopal Churchwomen of the Diocese shall be additional members *ex officio*.

(c) *The Department of Christian Social Relations* shall be responsible for the work of the Diocese in the field of social welfare and the development and execution of programs for the amelioration of community social problems.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. There may be an Executive Secretary of the Department, who shall be nominated by the Bishop and elected by the Executive Committee. He and the Christian Social Relations Chairman of the Episcopal Churchwomen of the Diocese shall be additional members *ex officio*.

(d) 1. The Department of Christian Stewardship shall continuously encourage the communicants of the Diocese, the Rector and vestries of the several parishes, separate congregations, mission churches and missions of the Diocese to assume their individual responsibility and to give generously to the work of the Church. To this end the Department of Christian Stewardship shall present to the several parishes, separate congregations, mission churches and missions the general nature and extent of the work of the Church throughout the world, at home and abroad.

2. The congregational authorities and committees organized for the purpose, with the assistance of the Department of Christian Stewardship, shall conduct each year an every member canvass which shall be made after adequate preparation in each parish, separate congregation, mission church and mission, so far as possible at a time recommended by the Department of Christian Stewardship.

3. The Department of Christian Stewardship shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. There may be an Executive Secretary of the Department, who shall be nominated by the Bishop and elected by the Executive Committee. He and the President of the Episcopal Churchwomen of the Diocese shall be members of this Board *ex officio*.

## CANON VIII.

## CONVOCATIONS.

SECTION 1. There shall be five Convocations in the Diocese of Virginia, which shall be fixed by geographical limits as follows:

(1) The Albemarle Convocation, comprising all parishes in the Counties of Albemarle, Culpeper, Fluvanna, Greene, Louisa, Orange and the City of Charlottesville.

(2) The Potomac Convocation, comprising all parishes in the Cities of Alexandria and Falls Church and in the Counties of Arlington and Fairfax and Dettingen Parish in Prince William County.

(3) The Rappahannock Valley Convocation, comprising all parishes in the Counties of Caroline, Charles City, Essex, Gloucester, Hanover, King and Queen, King George, King William, Lancaster, Mathews, Middlesex, New Kent, Northumberland, Richmond, Spotsylvania, Stafford, and Westmoreland and the City of Fredericksburg.

(4) The Richmond Convocation, comprising all parishes in Henrico and Goochland Counties, and the City of Richmond north of the James River.

(5) The Valley Convocation, comprising all parishes in the Cities of Harrisonburg and Winchester and in the Counties of Clarke, Frederick, Loudoun, Madison, Page, Rappahannock, Rockingham, Shenandoah, Warren, Fauquier, and Prince William excepting Dettingen Parish.

Changes in convocation boundaries of any of the five Convocations shall be authorized by the Council on the joint application of the Convocations interested.

SECTION 2. Every clergyman canonically resident in the Diocese shall be a member of the Convocation in which his principal church or his cure is situated; except that a retired minister may retain his membership in the Convocation of which he was a member at the time of his retirement, or become a member of the Convocation in which he resides.

SECTION 3. The Bishop shall appoint annually from among the clergy resident in each Convocation a Dean and shall assign him such duties, responsibilities and authority as the Bishop deems necessary.

SECTION 4. Each Convocation may make provision for its lay representation, and may enact rules and by-laws necessary for its own guidance not in conflict with the Constitution and Canons of the Diocese.

## CANON IX.

## THE DIVISION OF PARISHES.

SECTION 1. Whenever the members of this Church, residing in a particular portion of a parish, or in adjoining portions of two or more parishes, desire to separate from the parish or parishes of which they are a part

and form a new parish and such members are sufficient to provide a house of worship and provide a minister, it shall be lawful for them to assemble, after ten days' notice of the time and place of such meeting given publicly in the church, or otherwise, and appoint a committee to take such measures as may be necessary.

SECTION 2. The committee thus appointed shall give to the Ecclesiastical Authority, and to the vestry or vestries in the parish or parishes from which they desire to be separated, notice of their intention to apply to the Council for the formation of a new parish. The notice shall contain a description of the proposed lines of division, and shall be sent to the Ecclesiastical Authority, and to the vestry or vestries, at least two months before the meeting of the Council to which the application shall be made.

SECTION 3. The application shall be a petition to the Council setting forth the considerations rendering the division desirable, together with an accurate description of the proposed lines of division, the name proposed for the new parish, and a statement showing the extent of the territory, the churches and missions, if any, and the number of communicants affected.

SECTION 4. The Council shall refer the petition to a committee to report thereon at such time as the Council shall require. Upon receiving the report of the committee the Council may divide the parish or parishes and constitute the portion thereof applying for separation a new parish. The petition, or so much thereof as shall contain the description of the lines of division, shall, if the petition be granted, be delivered to the Secretary of the Diocese and shall be published in the Journal of the Council.

SECTION 5. As soon as practicable after the new parish is constituted, the committee which made the application shall give at least ten days' notice, in the manner prescribed in Section 1 of this canon, of assembly for the election of a vestry in the manner directed.

## CANON X.

## ESTABLISHING OR ALTERING PARISH BOUNDARIES.

SECTION 1. When it becomes desirable to establish or alter the boundary lines between two or more parishes, the vestries of the parishes concerned may agree upon the lines which they wish to have established as their parish lines, and unite in a petition to the Council to establish or alter them accordingly, which petition shall contain an accurate description of the lines proposed. If the vestries fail to agree, then one or more of them may present such petition, in which case a copy of the petition shall be sent, at least two months before the meeting of the Council to which the petition shall be presented, to every vestry in the parishes concerned which does not unite therein. If a proposed change in parish lines would effect a transfer of any congregation or church building from one parish to another, formal notice shall be sent to the Ecclesiastical Authority at least two months before the meeting of the Council.

SECTION 2. The Council shall refer such petition to a committee to report thereon at such time as the Council shall require. The Council may establish or alter the lines accordingly, and as so established or altered they shall be published in the Journal.

#### CANON XI.

##### FORMATION OF A SEPARATE CONGREGATION IN A PARISH.

When any number of persons, sufficient to build a house of worship and provide for the support of a minister, shall desire a separate congregation, but do not reside so apart from other congregations as to admit the formation of a new parish, they may proceed according to the directions of the Canon, "The Division of Parishes," applicable thereto. The Council, proceeding under the directions of the same canon, may constitute the applicants a separate congregation in the parish in which they are situated, with the right to elect a vestry, and to have representation in the Council.

#### CANON XII.

##### FORMATION OF NEW CONGREGATION OR ERECTION OF NEW CHURCH BUILDING.

Before a new congregation can be established, or a new church building erected upon a new location for a congregation already in existence, the consent of the vestry of the parish shall first be secured, if there be only one, or of the parish council, if there be more than one vestry. If consent of the vestry or of the parish council be not given, an appeal may be taken to the Bishop and Standing Committee of the Diocese, and their decision in the matter shall be final.

#### CANON XIII.

##### PAROCHIAL AUTHORITY OF RECTOR AND VESTRY.

SECTION 1. In every parish with a single rector and vestry their parochial authority and their consequent primary responsibility for the extension and welfare of the Church and ministration to needy people extends throughout the territorial limits of the parish and should be so recognized and exercised.

SECTION 2. In every parish in which one or more separate congregations or mission churches have been established the rector and vestry of each separate congregation and mission church shall have and exercise concurrent jurisdiction within the territorial boundaries of the parish, and equal responsibility for the extension and welfare of the Church and ministry to needy people within the parish bounds.

#### CANON XIV.

##### MISSION CHURCHES.

SECTION 1. When any number of persons belonging to any parish or congregation desire a separate organization, but cannot comply with the requirements with regard to the formation of separate congregations, they may proceed to organize a mission church upon the following conditions:

(a) There must appear from their last report to the Diocesan authorities that there are at least fifty active communicants in the group, and that they have disbursed during the preceding year at least \$2,000 for Church purposes.

(b) They must obtain the approval of the vestry of the parish to which they belong, if there be only one vestry, or of the parish council if there be more than one vestry in the parish.

(c) They must have the approval of the Ecclesiastical Authority of the Diocese and of the Diocesan Council.

SECTION 2. A list of all Mission Churches shall be published annually in the Journal of the Council.

#### CANON XV.

##### REVIVAL OF INACTIVE PARISHES.

SECTION 1. In any parish where there exists no self-supporting or self-governing congregation, when any number of persons, sufficient to provide a house of worship and provide for the support of a minister, shall desire to organize a parish church, they shall give to the Ecclesiastical Authority notice of their intention to apply to Council for recognition of such parish church. Such notice shall be sent to the Ecclesiastical Authority at least two months before the meeting of the Council to which such application shall be made. The application shall be a petition to Council setting forth the considerations making such recognition desirable. The Council shall refer the petition to a committee to report thereon at such time as the Council shall require. Upon receiving the report of the committee the Council may reestablish the parish church. As soon as practicable after the parish church is reestablished, the persons who made application shall give at least ten days' public notice of assembly of the congregation for the election of a vestry.

SECTION 2. Should the persons desiring to organize such parish church not be sufficient to provide a house of worship or provide for the support of a minister, they shall apply to the Department of Missions for recognition as a mission. At such time as a mission so established, or now existing, meets the requirements of section (a) of Canon XIV, upon applica-

tion to the Ecclesiastical Authority of the Diocese and the Council, it may be constituted a mission church and the vestry of the mission church shall constitute and become the vestry of the parish.

## CANON XVI.

## MISSIONS.

SECTION 1. In every parish with a single vestry the rector and vestry shall provide and maintain a sufficient number of places of worship and establish missions to serve adequately the needs of the parish and the temporal affairs of all such missions or places of worship shall be under the charge of the vestry.

SECTION 2. Any separate congregation in a parish may, with the consent of the parish council, establish and maintain one or more missions within the bounds of the parish. The temporal affairs of any mission so established shall be under the charge of the vestry of the separate congregation by which it is established.

SECTION 3. The vestry of a parish with a single vestry, or the vestry of a separate congregation, having charge of any mission as provided in the preceding sections, may, in its discretion, from adult members of the mission appoint a mission vestry committee of not less than three, nor more than seven, or may authorize the same to be elected by the adult members of the mission, with such duties in the administration of the temporal affairs of the mission as the vestry may deem advisable.

SECTION 4. All other missions in the Diocese shall be under the jurisdiction of the Department of Missions. The Archdeacon of the Diocese or the Bishop, if there be no Archdeacon, shall for every such mission appoint, or may consent to the election by the enrolled adult members of such mission, of a mission vestry committee of not less than three nor more than seven adult members of the mission, to whom may be assigned such duties in the administration of the temporal affairs of the mission as may be deemed advisable by the Department of Missions.

SECTION 5. The mission vestry committee shall co-operate with the minister-in-charge of the mission, and unless otherwise prescribed by the appointing body, transact the temporal business of the mission. The minister-in-charge shall be *ex officio* a member of the vestry committee, and shall preside at its meetings.

SECTION 6. If a change of status from one classification to another in a mission listed under any of the above classes should be found desirable, such change may be effected by written authorization of the Ecclesiastical Authority of the Diocese.

SECTION 7. A list of all Missions shall be published annually in the Journal of the Council.

## CANON XVII.

## PARISH COUNCILS.

SECTION 1. In every parish in which there is more than one vestry there shall be a parish council, to consist of the rector or minister-in-charge of each of the churches, separate congregations, and mission churches, and one lay member of each of the vestries. The lay members shall be elected annually by their respective vestries, and shall continue in office until their successors are elected. The parish council shall elect a chairman and a secretary, and shall adopt rules for its own guidance.

SECTION 2. The parish council shall exercise the authority which belongs to the parish as a whole in safeguarding the interests and extending the ministrations of the Church throughout its borders, so that the parish may function as a unit in matters of common concern and responsibility. It shall encourage the planting of missions or mission Sunday Schools where necessary in the parish, determine their location and their status, foster their growth and efficiency, and provide that the services of the Church shall be available to all the people within its territory, and its united influence be exerted in matters pertaining to the welfare of the community.

SECTION 3. Where a municipal area within this Diocese shall extend over and into the territory of two or more parishes, the parish council of that area shall include all congregations within the bounds of those parishes.

## CANON XVIII.

## ELECTION AND ORGANIZATION OF VESTRIES, AND CALL OF CONGREGATIONAL MEETINGS.

SECTION 1. Each separate congregation and mission church, and each parish having no separate congregation or mission church within its boundaries, shall have a vestry. The vestry shall consist of the rector or minister-in-charge and not less than three nor more than twelve vestrymen, except that in any parish, separate congregation or mission church having more than one hundred communicants one additional vestryman may be elected for each additional one hundred communicants or fraction thereof, provided the total number of vestrymen shall in no case exceed eighteen. The exact number of vestrymen shall be fixed within the foregoing limits by the persons in the parish, separate congregation, or mission church entitled to vote for vestrymen, and shall be subject to change by the electors at any meeting called for the election of vestrymen.

SECTION 2. The election of vestrymen shall be held annually at such time and place as shall be designated by the vestry, or in the event the vestry does not act then by the minister, or if there be no minister by the wardens. If the time and place be not so fixed, then the election shall be held on Easter Monday in the church or regular place of worship. At

least three days' notice of the time and place of each election of vestrymen shall be given in the church on an occasion of public worship or by other adequate means.

Notwithstanding the foregoing provisions, if any parish, separate congregation, or mission church so authorize, vestrymen may be elected for terms not to exceed four years, the congregation to determine the length of terms and the number of vestrymen to be elected for such terms. The vestrymen elected and qualified under this Canon shall serve until their successors are elected and have qualified.

SECTION 3. Only male persons, twenty-one years of age or over, who are communicants of the parish, separate congregation or mission church, shall be eligible as a vestryman of such parish, separate congregation or mission church, provided that persons who have served as vestrymen prior to May 1, 1946, shall be eligible for election or re-election.

SECTION 4. All persons eighteen years of age or over who are registered as active communicants of the particular parish, separate congregation or mission church in which they offer to vote, and non-communicants twenty-one years of age or over who are baptized, and who have been for six months known to the treasurer as regular contributors to the expenses of the same, shall be entitled to vote at the election of vestrymen. The voting shall be by ballot in person and, unless otherwise provided by the meeting, a majority of the votes cast shall be necessary to a choice. But no election shall be valid unless the participating qualified voters number at least ten per cent of the number of active communicants qualified to vote reported for the previous year.

SECTION 5. The vestry may appoint three persons to act as judges, to conduct and superintend such elections. In case no such judges are appointed, those present may choose three persons to act as judges. The judges of election, if appointed or chosen, shall judge of the qualification of the voters, and shall determine who shall be eligible for nomination as vestrymen.

SECTION 6. Any parish having two or more congregations in different communities, each of which meets the requirements for mission churches, may apportion to each congregation the number of vestrymen to be chosen as its representation upon the parish vestry. A separate election shall be held by and for each congregation, at which the number of vestrymen allotted to that congregation shall be chosen in accordance with the procedure presented in the preceding provisions of this Canon.

The vestrymen so chosen, together with the rector or minister, if there be one, shall constitute the vestry of the parish. The vestrymen chosen by each congregation, together with the rector or minister, shall be a committee of the vestry to have the care and control of the property and to transact the local business of the congregation from which elected. Each

vestry committee may appoint one warden for its congregation, a treasurer, and a clerk.

The parish vestry shall meet as a whole at least once a year. Any matter concurred in by a majority of the committees of the vestry, recorded by their respective clerks and by the register of the vestry, shall be the act of the vestry of the parish, unless the minister, or if there be none, the senior warden deem it proper that such matter should be acted upon in a meeting of the parish vestry as a whole.

SECTION 7. As soon as may be after their election, the persons chosen as vestrymen shall assemble and organize at such time and place as the minister or rector shall appoint, or, if no time or place be appointed by him within a reasonable time, then at such time and place as shall be designated by any two vestrymen-elect, the minister and each vestryman-elect being notified. The proceedings at this and every meeting of the vestry shall be opened with one or more collects and the Lord's Prayer by the minister, or in his absence by any member who may be chosen to preside over the meeting.

SECTION 8. Every person chosen a vestryman shall qualify by subscribing the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of Vestryman of . . . . . Parish (or Church) in . . . . . County (or City), according to my best knowledge and skill." No person shall act as vestryman until he has subscribed this declaration and promise.

SECTION 9. The vestry shall elect a senior and a junior warden, a register and a treasurer, who shall continue in office until their successors are elected. If wardens have been chosen for particular churches by committees of the vestry, the senior and junior wardens of the parish shall be chosen from among such wardens. The wardens and register must be members of the vestry.

SECTION 10. The rector or minister when present shall preside at all meetings of the vestry, but shall not be entitled to vote except in case of a tie, and then only when he is not personally interested. All vestry meetings other than fixed meetings shall be subject to his call; but in case he fails, at the request of two vestrymen, to call a meeting, such vestrymen may themselves call a meeting, giving at least three days' notice of the time and place to the rector or minister and to each vestryman. A majority of the vestrymen who have qualified exclusive of the rector or minister, shall constitute a quorum; but any vestry may by resolution fix a smaller number, to act as a quorum at future meetings.

SECTION 11. In case of a vacancy in the vestry, the remaining members may elect a qualified member of the congregation to fill the vacancy until the next annual congregational meeting, at which time such vacancy shall be filled. The failure of any elected vestryman to qualify within sixty days, or the continued neglect of any vestryman to attend the meetings of the vestry without adequate excuse, may, after due warning, be deemed to create a vacancy which shall be declared by resolution of the vestry.

SECTION 12. In addition to the annual meeting of the congregation for the election of vestrymen, other meetings of the congregation may be called by the vestry or, if they decline to do so, by ten qualified voters of the congregation after at least three days' notice of the time, place and object of the meeting shall have been given either on an occasion of public worship or by other adequate means to the rector or minister-in-charge, each vestryman and the congregation. At such meetings only those persons shall be entitled to vote who are qualified to vote for vestrymen, and such meetings shall be conducted in the same manner as meetings held for the election of vestries, except that voting by ballot need not be required.

SECTION 13. At all meetings of the congregation the rector or minister-in-charge shall preside unless the meeting determine otherwise.

#### CANON XIX.

##### DUTIES OF VESTRIES, WARDENS AND PARISH OFFICERS.

SECTION 1. The vestry (a) of a parish or separate congregation shall elect a rector, and the vestry of a mission congregation shall elect a minister upon nomination by the Bishop, (b) and each vestry shall cooperate with the rector or minister in promoting the spiritual welfare of his cure, extend personally a hearty welcome to newly confirmed or transferred members of the congregation; (c) each vestry shall continuously encourage the members of the congregation to assume their individual responsibility and to give generously to the Church, (d) see that the rector's salary and other obligations are paid regularly and punctually, (e) provide for the appointment of Trustees under the laws of the State of Virginia authorized to hold the legal title to the church property, (f) make and execute all contracts for erecting, furnishing, preserving and insuring the church edifice and other property, (g) regulate the use of the parish graveyard, (h) make all necessary provision for Church music, with the advice and consent of the rector or minister, and subject to his control, and (i) generally, as the constituted agents of the parish or congregation shall transact all its temporal business.

SECTION 2. The wardens shall (a) keep watch over the church property, (b) see that it is duly prepared for every occasion of public worship, (c) see that the sexton and other employees properly discharge their duties,

(d) collect the offerings of the people, (e) take charge of the font and communion plate, (f) provide out of the church funds, under the direction of the vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Holy Communion, (g) attend to the accommodation of the congregation with seats, and (h) maintain order and decorum in the time of public worship.

SECTION 3. It shall be the duty of the register of the vestry to take charge of all parish records except the parish register, and to keep correct entries of all proceedings of the vestry in a well-bound book to be provided for that purpose and to deliver the records and minute book to the minister, or wardens, when his term of office expires.

SECTION 4. The treasurer shall take charge of all parochial funds except Communion alms and disburse the same under the direction of the vestry, keep regular accounts supported by proper vouchers, render reports to the vestry at stated times, and make such reports to the Council as may be required. At the end of his term of office he shall deliver all books and papers pertaining to his office to the wardens.

#### CANON XX.

##### BUSINESS METHODS IN AFFAIRS OF THE CHURCH, AND AFFILIATED INSTITUTIONS.

##### SECTION 1. *Affairs of the Diocese.*

(a) All trust and permanent funds belonging to the Diocese or over which the Diocese has control, and all other funds for which the Treasurer is responsible, shall be kept in one or more accounts in the Diocese of Virginia, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan Corporation, approved in writing by the Executive Committee, and shall not be withdrawn in whole or in part except upon the signature of two designated persons.

(b) All securities of whatsoever kind belonging to the Diocese or over which the Diocese has control shall be kept, with a Diocesan corporation or some other agency, approved in writing by the Executive Committee, and shall not be withdrawn except upon the signature of two designated persons.

(c) The Treasurer shall be bonded in such sum and with such surety as the Executive Committee may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the Executive Committee, may be necessary.

(e) The Executive Committee shall annually cause to be audited by certified public accountants the accounts of the Treasurer of the Diocese and the accounts of the Treasurer of every trust and permanent Diocesan fund.

(f) A condensed report of the audit shall be made under the direction of the Executive Committee which shall make its report to each regular meeting of the Council and to any special meeting of the Council when requested.

(g) All buildings and tangible personal property, over which the Diocese has control, shall be kept adequately insured in such amount and with such insurers as the Department of Christian Stewardship may determine.

(h) The Department of Christian Stewardship shall supervise all financial affairs of the Diocese and the methods prescribed for the conduct of Diocesan business affairs.

#### SECTION 2. *Affairs of the Parish, Separate Congregation, and Mission.*

(a) All trust and permanent funds, belonging to a parish, or separate congregation, or mission, over which a parish, separate congregation, or mission has control, and all money for which the treasurer of a parish or separate congregation is responsible, shall be kept in one or more accounts, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan corporation, approved in writing by its committee on finance.

(b) All securities of whatsoever kind held in trust or permanent funds belonging to a parish, separate congregation, or mission, or over which the parish, separate congregation, or mission has control, shall be kept properly earmarked with one or more national or state banks or trust companies approved in writing by its committee on finance, or with The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

(c) The treasurer of every parish or separate congregation shall be bonded in such sum and with such corporate surety as the vestry of his parish or separate congregation, or its committee on finance, may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the vestry or its committee on finance, may be necessary.

(e) The vestry of the parish, or congregation, or its committee on finance, shall annually cause to be audited the accounts of its treasurer, or other custodian of the funds or securities of the parish, or congregation.

(f) A condensed report of the audit shall be made to the vestry of the parish, or congregation, not later than February 1st of each year, or oftener if requested by the vestry.

(g) All buildings and tangible personal property belonging to the parish, or congregation, shall be kept adequately insured in such amount, and with such insurers as the vestry or its committee on finance may determine.

(h) The Vestry of each parish or separate congregation shall annually review the salary and allowances received by the rector and his assistants and shall take such action, if any, with respect thereto as it may determine.

#### CANON XXI.

##### CREATION OF CHURCH DEBT.

SECTION 1. No indebtedness, other than for the purpose of refinancing an existing indebtedness, shall be incurred by a parish or congregation without the written approval of the Bishop and of the Executive Committee:

(a) Except where proposed indebtedness for permanent improvements, replacements, or additions to real estate or equipment, plus indebtedness of every kind already existing, does not exceed one hundred and fifty per cent (150%) of the average annual receipts of such parish or congregation during the previous three fiscal years; and

(b) Except where proposed indebtedness for current expenses, plus all indebtedness theretofore incurred for current expenses and still existing, does not exceed twenty per cent (20%) of the total current receipts of such parish, or congregation, during the preceding fiscal year.

SECTION 2. In computing receipts under sub-sections (a) and (b) of Section 1 of this Canon there shall be excluded amounts from or for endowments or from or by bequests, except income therefrom not specifically designated to be used for other purposes, and receipts specially designated for expenditures other than parochial.

SECTION 3. The approval required under this Canon shall not be granted until there is submitted to, and approved by the Bishop and the Executive Committee, a plan of payment of the indebtedness.

#### CANON XXII.

##### ALIENATING, EXCHANGING OR ENCUMBERING PROPERTY.

No part of the real property of any parish or congregation, except abandoned property, shall be alienated, exchanged or encumbered for any purpose, without the consent of the congregation in interest, in a meeting called for that purpose, and in case of consecrated property, or any church or chapel which has been used solely for divine services, the consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese.

The Bishop or, in the event of his inability to act, the other Ecclesiastical Authority, may, with the advice and consent of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, or the



Executive Committee of such Trustees, grant, bargain, sell, convey, transfer, and deliver any other property accruing to the Church generally in the Diocese of Virginia, unless prohibited by the instrument by which title to such property is acquired.

The provisions of this canon shall not apply to property acquired for missionary work in the Diocese and held under the provisions of Canon IV.

### CANON XXIII.

#### PARISH REGISTERS AND PAROCHIAL REPORTS.

SECTION 1. Every minister shall keep a record of all communicants and all baptisms, confirmations, marriages and burials, within his parish or congregation, specifying (a) the dates when persons became or ceased to be communicants under his charge, and whether by confirmation, transfer, discipline, death or otherwise, (b) the name, age or the date of birth, the sponsors or witnesses, and, in the case of infants, the parents, of each person baptized, (c) the names of persons confirmed, and by what Bishop, (d) the names, ages, and residences of persons married, and the names of at least two witnesses, (e) the names and ages of persons buried, and (f) the date and place of every such rite respectively; and he shall attest each by his signature.

These records shall be made by the minister in suitable books to constitute collectively the parish register, to be provided by the vestry for that purpose and to remain the property of the vestry. When a parish or congregation is without a minister, one of the wardens shall take charge of the parish register, and shall make, or cause to be made, all needful entries until the vacancy is filled.

SECTION 2. Every minister shall send to the Bishop, or, if there be no Bishop, to the Secretary of the Diocese, or the President of the Council, on or before the fifteenth day of January of each year, a report of his official acts and, if he has a cure, of the condition of his church or churches, for the year ending the thirty-first day of December preceding, in such form as shall be prescribed by the Bishop, or the Council. If any parish or congregation is without a minister the report shall be sent by the wardens.

### CANON XXIV.

#### TRANSFER AND ENROLLMENT OF COMMUNICANTS.

SECTION 1. Upon request of any communicant in good standing desiring to be transferred from a parish or congregation in this Diocese to another parish or congregation within or without this Diocese it shall be the duty of the minister, or if there be no minister, it shall be the duty of the wardens, or one of them, of the parish or congregation from which the communicant desires to be transferred, to furnish to the communicant a certificate that he or she is a communicant of the parish or congregation in good standing.

SECTION 2. Every communicant in good standing removing from one parish or congregation within or without this Diocese to another within this Diocese, and desiring to be enrolled as a communicant thereof, shall present to the minister of the parish or congregation to which the communicant desires the transfer a certificate that he or she is a communicant in good standing, from the minister or, if there be no minister, from one of the wardens, of the parish or congregation from which the communicant desires to be transferred.

SECTION 3. No minister shall enroll as a communicant any person seeking transfer to the parish or congregation under his charge until he has conversed with him or her on the subject, and is satisfied that he or she has been a communicant in some other parish or congregation of this Church; nor shall he enroll anyone who is known to deny the Articles of the Christian Faith as set forth in the Apostles' Creed.

SECTION 4. The rector or minister of every parish or congregation, learning of the removal of any member of his parish or congregation to another cure, without having secured a letter of transfer, shall transmit to the minister of such cure a letter so advising him.

### CANON XXV.

#### TRIAL OF THE APPEAL OF A LAYMAN AFTER REPULSION FROM THE HOLY COMMUNION.

If any person repelled from the Holy Communion shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself ready and willing, in truth and sincerity, to comply with the requisitions expressed in the Rubric in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and requesting to be restored to the Communion. Thereupon the Bishop, unless he think fit to restore the communicant from the insufficiency of the cause assigned by the minister, shall nominate two of the clergy and two of the laity, of whom the minister repelling shall select one of the clergymen, and the communicant one of the laymen. It shall be the duty of the two thus chosen to take without delay the evidence in the case, under oath and in writing, of such witnesses as may be produced by either of the parties, and to certify the same to the Bishop, who shall proceed to adjudge the case, unless for his own satisfaction, or for good cause shown by either of the parties interested, he shall desire further evidence. If further evidence be desired it shall be obtained and certified, either by the same commission, or another appointed in the manner above prescribed, as the Bishop may direct. When the evidence is thus procured the Bishop shall adjudge the case, and shall communicate his judgment to the minister repelling, and to the communicant.

repelled, and the judgment shall be final and conclusive. In case his judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the Rubric.

#### CANON XXVI.

##### EXAMINING CHAPLAINS.

A Board of Examining Chaplains consisting of at least two presbyters shall be nominated by the Bishop at the regular meeting of the Council, the nomination to be confirmed by the vote of the Council. The term of office of the Examining Chaplains shall be one year.

#### CANON XXVII.

##### ADVISORY COMMITTEE OF THE VIRGINIA DIOCESAN CENTER.

SECTION 1. In response to the request of the Memorial Trustees of the Virginia Diocesan Center that an Advisory Committee of the Council be appointed to act in co-operation with the Memorial Trustees in the development, operation and conduct of a Diocesan Center for the Diocese of Virginia upon the tract of land and improvements therein devised to the trustees for such purpose under the will of the late Annie Rose Walker of Richmond, Virginia, the Department of Christian Education is designated to serve in this capacity.

SECTION 2. The Department of Christian Education shall include in its annual report to the Council matters connected with the development, operation and conduct of the Diocesan Center.

#### CANON XXVIII.

##### PRESENTMENT AND TRIAL OF A PRESBYTER OR DEACON.

##### SECTION 1. *Offenses for which presentment and trial may be had.*

The following shall constitute the offenses for which a presbyter or deacon canonically resident in this Diocese may be presented and tried, namely:

- (a) Crime or immorality.
- (b) Holding and teaching publicly or privately and advisedly any doctrine contrary to that held by this Church.
- (c) Violation of the Rubrics of the Book of Common Prayer.
- (d) Violation of the Constitution or Canons of the General Convention, or of this Diocese.

(e) Habitual neglect of the exercise of his ministerial office, without cause; or habitual neglect of public worship, and of the Holy Communion, according to the order and use of this Church.

(f) Conduct unbecoming a clergyman; provided, however, that before proceeding to a presentment on this charge the consent of three-fourths of all of the members of the Standing Committee of the Diocese shall be required.

(g) Any act which involves a violation of his ordination vows.

##### SECTION 2. *Preferring charges.—Board of Presentment.—Presentment.*

(a) Upon complaint to the Ecclesiastical Authority in writing preferred by the Council, or by the vestry of the parish or congregation to which the accused belongs, or by three adult communicants thereof, or by any three presbyters of the Diocese entitled to seats in the Council, that a presbyter or deacon canonically resident in this Diocese has been guilty of one or more of the offenses enumerated in Section 1 of this Canon, the Ecclesiastical Authority shall appoint a Board of Presentment composed of three disinterested presbyters, not related by blood or affinity to the accused in a direct ascending or descending line, or as a brother, uncle, nephew or first cousin, whose duty it shall be to examine in private the evidence produced in support of the charges and report to the Ecclesiastical Authority in writing whether or not a trial of the accused upon the charges preferred is justified. If the Board of Presentment reports that a trial is justified they shall formulate the charges in writing in clear and concise language, stating the specific offense or offenses charged, and when and where committed, which said formulation of charges shall be known as the Presentment, and shall submit the same with their report to the Ecclesiastical Authority, together with the names and addresses of the witnesses upon whose testimony the Presentment is based.

(b) If the charges are preferred by three communicants or presbyters, the persons preferring the charges shall constitute a Committee of Prosecution in presenting the charges and evidence in support of same to the Board of Presentment and in prosecuting the presentment before the Trial Court. If, however, the charges be preferred by the Council, or by the vestry of the parish or congregation to which the accused belongs, then the Council or the vestry shall appoint a committee to present and prosecute the charges before the Board of Presentment and the Trial Court, with such instructions as may be deemed advisable.

(c) In the case of a presbyter or deacon canonically resident in this Diocese finally convicted in a court of record of any crime or misdemeanor involving immorality, or against whom a final judgment has been entered in a court of record in a cause involving immorality, it shall be the duty of the Standing Committee of the Diocese to institute an inquiry into the matter. If in its judgment there is sufficient reason for a presentment and trial hereunder, it shall be its duty to prefer charges against him.

(d) No presentment shall be made or conviction had for any of the above offenses, unless the offense shall have been committed within five years immediately preceding the date of the presentment, except that in case of the conviction of the accused for the offense in a court of record exercising criminal jurisdiction, a presentment may be made at any time within one year after such conviction has become final, notwithstanding five years may have elapsed since the commission of the offense.

**SECTION 3. Trial Court.—How constituted.—Functions of President and Jury.**

(a) As occasion shall arise there shall be established an Ecclesiastical Court for the trial of any presbyter or deacon canonically resident in this Diocese against whom a presentment has been found under Section 2. The court, hereinafter called the Trial Court, shall consist of five disinterested presbyters (other than members of the Standing Committee) entitled to seats in the Council none of whom shall be a presenter of the charges, and with same qualifications as members of the Board of Presentment, together with the Bishop or, at the Bishop's request, the Bishop Coadjutor of the Diocese, who shall preside and act as President of the Court. The presbyters on the Trial Court shall act as a jury. If there be a vacancy in the Episcopal office, or if neither the Bishop, nor the Bishop Coadjutor, for reason satisfactory to himself, be qualified to preside at the trial, upon notice in writing to that effect the Standing Committee shall appoint some qualified presbyter, entitled to a seat in the Council to preside and act as President of the Court.

(b) Upon receipt by the Ecclesiastical Authority of the presentment it shall forthwith nominate eight presbyters, qualified as jurors, and cause their names, together with a copy of the presentment, to be furnished to the accused by a summoner, or by registered or certified mail calling for receipt addressed to his last known place of residence, as provided by Section 5. Of the eight presbyters nominated, the accused may select five to act as jurors, or, in case of his refusal or neglect for twenty days after receipt of the names of the nominees to notify the Ecclesiastical Authority of his selection, the Ecclesiastical Authority shall select five, and the presbyters so chosen, together with the Bishop or Bishop Coadjutor, or, in case of vacancy in the Episcopal office, or the Bishop and Bishop Coadjutor be disqualified, the President appointed by the Standing Committee shall constitute the court for the trial of the accused.

(c) As soon as the personnel of the Trial Court has been determined the President of the Trial Court shall fix the time and place for the trial, and notice shall be served on the accused at least thirty days before the day set for the trial, in the manner provided in Section 5, and like notice shall be given to each member of the Committee of Prosecution, and to the presbyters chosen for service as jurors on the Trial Court.

(d) The President of the Court shall exercise the functions usually

exercised by the judge of a court of record in Virginia, and, upon return by the jury of a verdict of "Guilty" upon any or all of the charges, the President, if a Bishop, shall determine the penalty to be imposed and, at the proper time, as provided in Section 4, shall pronounce sentence. But if the President of the Court be not a Bishop, then a certified copy of the record of the trial including the verdict of the jury shall be forthwith transmitted to the Standing Committee, which shall in turn transmit the same to the Bishop of some other Diocese with the request, and he is hereby authorized, to act thereon as if he were a Bishop of this Diocese, with full power and authority to determine the penalty and sentence the accused as provided in Section 4.

The jury shall by majority vote determine all questions of fact, and by like vote shall return a verdict of "Guilty" or "Not Guilty" as to each offense charged in the presentment, together with such recommendation as to penalty as they may deem proper.

(e) Upon the convening of the Court, the President shall appoint a clerk, not a juror, whose duty it shall be to keep an accurate record of the proceedings, and who shall be responsible for all documentary evidence filed with the Court during the trial, which record, together with all exhibits filed therewith, duly authenticated by the President, shall at the conclusion of the trial be delivered to the Registrar of the Diocese for preservation.

(f) The Ecclesiastical Authority may appoint a Church Advocate, with or without assistants, to aid or conduct the prosecution of the presentment before the Trial or the Appellate Court. The Church Advocate and Assistants, if any, shall be active lay communicants and members of the Virginia State Bar.

(g) The accused shall have the right to be present at all times during the trial to produce his evidence, and to make his defense in person, or by counsel of his own selection.

(h) The President of the Court may adjourn the proceedings from time to time and from place to place.

**SECTION 4.—Procedure.**

(a) If the accused shall refuse, or neglect without sufficient cause, to appear before the Court when summoned, and no defense be made, the President of the Court, if a Bishop, or if the president be a presbyter, then the Bishop of another Diocese as provided in Section 3 shall declare him to be in contempt, and sentence of suspension from the ministry shall pass against him. But if within thirty days from the date of such sentence the accused shall in writing directed to the Ecclesiastical Authority request a rehearing of the case, and shall present to such Authority evidence sufficient to raise a reasonable doubt as to whether justice has been done and tender himself ready to take his trial upon the presentment, the Ecclesiastical Authority, in the exercise of a sound discretion, may order a rehearing of the case. Upon the expiration of thirty days, if no rehearing has been ordered,

the President of the Trial Court, if a Bishop, or, if the President of the Court be a presbyter, then the Bishop of another Diocese, as provided in Section 3 shall forthwith pronounce the sentence of deposition from the Sacred Ministry of this Church for contempt as if he had been convicted upon a plea of "Not Guilty."

(b) If the accused, appearing before the Court in person, or by counsel, or in writing addressed to the President of the Court, pleads "Guilty" to any or all of the charges in the presentment, the jury shall report accordingly and may recommend such penalty as they deem right and proper, but the President, if a Bishop, or if the President be a presbyter, then the Bishop of another Diocese as provided in Section 3, shall alone determine the penalty to be imposed and pronounce sentence therefor.

(c) If the accused appear, the presentment shall be read to him and he shall be called upon to answer "Guilty" or "Not Guilty" to each of the charges. If he neglect or refuse to answer, a plea of "Not Guilty" shall be entered. Upon the charge or charges to which the plea of "Not Guilty" has been entered, the trial shall proceed.

(d) In the conduct of all trials the laws and rules of evidence of Virginia shall be governed and all trials shall be conducted according to the principles of the common law of Virginia.

(e) No technical errors, not going to the merits of the case, shall affect the determination or judgment of the Court on questions arising during the trial.

(f) All testimony shall be given under oath, or affirmation, administered by the Court.

(g) Upon application of either the Committee of Prosecution, the Church Advocate or the accused, either before or during the trial, the President of the Court shall issue its summons for witnesses when satisfied that the testimony sought to be adduced is material and that the witness is one whom the Court would be willing to hear upon the trial. In case the testimony of any witness is desired whose attendance at the trial cannot be obtained, either party may at any time after copy of the presentment has been served on the accused apply to the Court if in session, or if not, to the Ecclesiastical Authority, for a commission to take the testimony of its witness, and the Court, or Ecclesiastical Authority, being satisfied by affidavit of the applicant that the testimony sought to be introduced is material, shall appoint a commissioner to take the deposition of the witness. The party desiring to take the deposition shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying the notice with the interrogatories to be propounded to the witness, and the other party, within six days after receiving the notice, may furnish the first party with proposed cross-interrogatories. The interrogatories and cross-interrogatories, if any be propounded, shall then be sent or delivered to the Commissioner, who shall forthwith, at the time and place fixed in the notice, proceed to take the

testimony of such witness, and transmit the same under seal to the Court, if then in session, or, if not, to the proper Ecclesiastical Authority for use at the trial.

(h) No deposition shall be read at the trial unless the Court is satisfied that the attendance of the witness cannot reasonably be procured, or unless the prosecution and accused both consent that it may be read.

(i) All members of this Church in this Diocese shall attend and give evidence when duly summoned in any ecclesiastical trial or investigation under the authority of the constituted authorities of this Diocese.

(j) When the taking of evidence is completed the Committee of Prosecution, through a single spokesman or the Church Advocate, if there be one, and the accused in person, or by counsel, may present argument to the Court, the prosecution having the opening and the conclusion. Thereupon the jury shall, within three days present to the President of the Court in writing its verdict on each separate charge in its presentment, with its recommendations as to penalty.

(k) In case of the conviction of the accused of any or all of the charges, the President of the Court shall have a copy of the verdict served upon the accused. Within thirty days thereafter, the accused may request a new trial on the ground of after-discovered evidence upon which motion the President may pass. Thirty days from the service, unless a new trial has been granted, the President of the Court, if a Bishop, or, if the President be a presbyter appointed by the Standing Committee in accordance with Section 3, the Bishop of another Diocese selected by the Standing Committee in accordance with Section 3, shall determine the penalty, admonish the accused, or pronounce sentence of suspension or deposition from the Sacred Ministry, as to him may seem just and proper, as provided in the Canons of the General Convention. Pending the hearing and determination of an appeal from the sentence, if any be taken, the sentence shall stand suspended.

(l) In case a new trial is granted, a new Trial Court, with the exception of the President, shall be constituted as provided in Section 3 hereof.

#### SECTION 5.—*Service of Citation, Notice, or Summons.*

All notices, citations, summons, or other papers required by this Canon may be served by a summoner, appointed by the Ecclesiastical Authority, or by registered or certified mail requiring a return receipt, addressed to the person at his last known place of residence.

The delivery of a written notice or other paper to the party to whom directed, or the leaving of it at his last known place of residence, or the signed receipt by him or an adult member of his family of the notice or other paper sent by registered or certified mail, shall be deemed a sufficient service of such notice or paper. The certificate of such summoner, or return receipt if mailed, shall be evidence of the due service of such notice or paper.

SECTION 6.—*The Record.*

The record, required by this Canon to be kept by the Clerk shall consist of

- (1) The presentment.
- (2) The evidence of service of the presentment upon the accused.
- (3) The answer of the accused to the presentment, or his written confession of guilt, if any.
- (4) The evidence and all exhibits introduced at the trial.
- (5) The action of the president on all motions.
- (6) The verdict and recommendations of the Jury.
- (7) The Sentence.

SECTION 7.—*The Appeal.*

(a) Within thirty days from the service upon him of notice of the decision of the Trial Court sustaining in whole or in part the charges set forth in the presentment the accused may take an appeal as provided in the Canons of the General Convention.

(b) From a decision of the Trial Court acquitting the accused of a charge involving a question of doctrine, faith, or worship an appeal may be taken within thirty days thereafter by the Ecclesiastical Authority as provided in the Canons of the General Convention.

SECTION 8.—*Expenses.*

The expenses of the trial, and appeal, other than the expenses of the accused, shall be defrayed by the Treasurer of the Diocese upon order of the Council if in session, otherwise upon order of the Executive Committee.

## CANON XXIX.

## VOTING BY EX OFFICIO MEMBERS.

Every person who is an *ex officio* member of a committee, board, or department, shall be entitled to full voting privileges in every meeting of such committee, board, or department, unless otherwise expressly provided by Canon.

## CANON XXX.

## AMENDMENT OF CANONS.

The Canons of this Diocese may be amended by the Council; but no proposed amendment shall be considered by the Council unless at least one day's notice be given in open Council, nor until such amendment shall have been referred to and reported upon by a Committee of at least two

presbyters and two laymen. Nor shall such amendments be adopted during the same Council unless two-thirds of the members present concur therein; but if the majority be less than two-thirds, it shall lie over for consideration at the next regular meeting of the Council. Unless otherwise provided by the Council all amendments shall become effective upon the adjournment of the meeting of the Council at which final action is taken.

## ADDENDUM

## CERTAIN CANONS OF THE GENERAL CONVENTION

FOR THE GOVERNMENT OF VESTRIES AND THE LAY PEOPLE: SELECTED BY  
THE BISHOP OF THE DIOCESE, AND PUBLISHED HERE BY  
ORDER OF THE COUNCIL

## CANON 16

*Of Regulations Respecting the Laily*

SECTION 1. All persons who have received the sacrament of Holy Baptism with water in the name of the Father, and of the Son, and of the Holy Ghost, and whose baptism has been duly recorded in this Church, are members thereof.

SECTION 2. All such baptized persons who shall for one year next preceding have fulfilled the requirements of the Canon "Of the Due Celebration of Sundays," unless for good cause prevented, are members of this Church in good standing.

SECTION 3. All such members in good standing who have been confirmed by a Bishop of this Church or a Bishop of a Church in communion with this Church or have been received into this Church by a Bishop of this Church, and who shall, unless for good cause prevented, have received Holy Communion at least thrice during the next preceding year, are communicants in good standing.

SECTION 4. (a) A communicant or baptized member in good standing, removing from one Parish or Congregation to another, shall be entitled to receive and shall procure from the Rector or Minister of the Parish or Congregation of his or her last enrollment or, if there be no Rector or Minister, from one of the Wardens, a certificate addressed to the Rector or Minister of the Parish or Congregation to which removal is desired, stating that he or she is duly registered or enrolled as a communicant or baptized member in the Parish or Congregation from which he or she desires to be transferred, and the Rector or Minister or Warden of the Parish or Congregation to which such communicant or baptized member may remove shall enroll him or her as a communicant or baptized member when such certificate is presented, or on failure to produce such certificate through no fault of such communicant or baptized member upon other evidence of his or her being such a communicant or baptized member, sufficient in the judgment of said Rector or Minister. Notice of such enrollment in such Parish or Congregation to which such communicant or baptized member shall have removed shall be sent by the Rector or Minister thereof to the

Rector of the Parish from which the communicant or baptized member is removed.

(b) Any communicant of any Church in communion with this Church shall be entitled to the benefit of this Section so far as the same can be made applicable.

(c) It shall be the duty of the Rector, or Minister of every Parish or Congregation, learning of the removal of any member of his Parish or Congregation to another Cure, without having secured a letter of transfer, as herein provided, to transmit to the Minister of such Cure a letter of advice informing him thereof.

SECTION 5. When a person to whom the Sacraments of the Church shall have been refused, or who has been repelled from the Holy Communion under the Rubrics, or who desires a judgment as to his status in the Church, shall lodge a complaint or application with the Bishop, or Ecclesiastical Authority, it shall be the duty of the Bishop, or Ecclesiastical Authority, unless he or it sees fit to require the person to be admitted or restored because of the insufficiency of the cause assigned by the Minister, to institute such an inquiry as may be directed by the Canons of the Diocese or Missionary District, and should no such Canon exist, the Bishop or Ecclesiastical Authority shall proceed according to such principles of law and equity as will insure an impartial decision; but no Minister of this Church shall be required to admit to the Sacraments a person so refused or repelled, without the written direction of the Bishop or Ecclesiastical Authority.

SECTION 6. (a) If any Minister of this Church shall have cause to think that a person desirous of Holy Baptism, or of Confirmation, or of receiving the Holy Communion, has been married otherwise than as the word of God and discipline of this Church allow, such Minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon. The Bishop, after due inquiry into the circumstances, and taking into consideration the godly discipline both of justice and of mercy, shall give his judgment thereon in writing. *Provided, however,* that no Minister shall in any case refuse these ordinances to a penitent person in imminent danger of death.

(b) Any persons who have been married by civil authority, or otherwise than as this Church provides, may apply to the Bishop or to the Ecclesiastical Court of their domicile for the recognition of communicant status or for the right to apply for Holy Baptism or Confirmation. After due inquiry into all the facts relevant thereto, judgment shall be given in writing to the petitioners by the Bishop or by the Ecclesiastical Court acting through the Bishop.

(c) When marital unity is imperilled by dissension, it shall be the duty of either or both parties, before contemplating legal action, to lay the matter before a Minister of this Church; and it shall be the duty of such Minister to labor that the parties may be reconciled.

## CANON 17

*Of the Solemnization of Holy Matrimony.*

SECTION 1. Every Minister of this Church shall conform to the laws of the State governing the creation of the civil status of marriage, and also to the laws of this Church governing the solemnization of Holy Matrimony.

SECTION 2. No Minister of this Church shall solemnize any marriage unless the following conditions are complied with:

(a) He shall have ascertained the right of the parties to contract a marriage according to the laws of the State.

(b) He shall have ascertained the right of the parties to contract a marriage according to the laws of this Church, and not in violation of the following impediments:

(1) Consanguinity (whether of the whole or of the half blood) within the following degrees:

(a) One may not marry one's ascendant or descendant.

(b) One may not marry one's sister.

(c) One may not marry the sister or brother of one's ascendant or the descendant of one's brother or sister.

(2) Mistake as to the identity of either party.

(3) Mental deficiency of either party sufficient to prevent the exercise of intelligent choice.

(4) Insanity of either party.

(5) Failure of either party to have reached the age of puberty.

(6) Impotence, sexual perversion, or the existence of venereal disease in either party undisclosed to the other.

(7) Facts which would make the proposed marriage bigamous.

(8) Concurrent contract inconsistent with the contract constituting canonical marriage.

(9) Attendant conditions: error as to the identity of either party, fraud, coercion or duress, or such defects of personality as to make competent or free consent impossible.

(c) He shall have ascertained that at least one of the parties has received Holy Baptism.

(d) He shall have instructed the parties as to the nature of Holy Matrimony.

(e) The intention of the parties to contract a marriage shall have been signified to the Minister at least three days before the service of solemnization; *Provided*, that, for weighty cause, the Minister may dispense with this requirement, if one of the parties is a member of his congregation, or can furnish satisfactory evidence of his responsibility.

In case the three days' notice is waived, the Minister shall report his action in writing to the Ecclesiastical Authority immediately.

(f) There shall be present at least two witnesses to the solemnization of the marriage.

(g) The Minister shall record in the proper register the date and place of the marriage, the names of the parties and their parents, the ages of the parties, their residence, and their Church status, and the witnesses and the Minister shall sign the record.

SECTION 3. The Minister shall have required that the parties sign the following declaration:

"We, A. B. and C. D., desiring to receive the blessing of Holy Matrimony in the Church, do solemnly declare that we hold marriage to be a lifelong union of husband and wife as it is set forth in the Form of Solemnization of Holy Matrimony in the Book of Common Prayer. We believe it is for the purpose of mutual fellowship, encouragement, and understanding, for the procreation (if it may be) of children, and their physical and spiritual nurture, for the safeguarding and benefit of society. And we do engage ourselves, so far as in us lies, to make our utmost effort to establish this relationship and to seek God's help thereto."

SECTION 4. It shall be within the discretion of any Minister of this Church to decline to solemnize any marriage.

SECTION 5. No Minister of this Church shall solemnize any marriage except in accordance with these Canons.

SECTION 6. No Minister of this Church shall solemnize the marriage of any person who has been the husband or wife of any other person then living whose marriage has been annulled or dissolved by the civil court, except as hereinafter in these Canons provided; nor shall any member of this Church enter upon a marriage when either of the contracting parties has been the husband or the wife of any other person then living whose marriage has been annulled or dissolved by a civil court, except as hereinafter in these Canons provided.

## CANON 18

*Of Regulations Respecting Holy Matrimony.*

SECTION 1. The provisions of this Canon shall apply only to an active member of this Church in good standing.

SECTION 2. (a) Any person, being a member of this Church in good standing, whose marriage has been annulled or dissolved by a civil court of competent jurisdiction, may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which such person is canonically resident for a judgment as to his or her marital status in the eyes of the

Church. And any person, being a member of this Church in good standing, who desires to marry a non-member of this Church whose previous marriage has been dissolved or annulled by a civil court of competent jurisdiction, may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which he or she is canonically resident, for permission to be married by a Minister of this Church, provided in both cases that the judgment of the civil court has become final and that at least one year shall have elapsed from the date that the decree became final. Such application should be made at least thirty days before a contemplated marriage.

(b) If the Bishop or Ecclesiastical Authority is satisfied that the parties intend a true Christian marriage he may refer the application to his Council of Advisors, or to the Court if such has been established by diocesan action. The Bishop or Ecclesiastical Authority shall take care that his or its judgment is based upon and conforms to the doctrine of this Church, that marriage is a physical, spiritual and mystical union of a man and woman created by their mutual consent of heart, mind and will thereto, and is a Holy Estate instituted of God and is in intention lifelong; but when any of the facts set forth in Canon 17, Section 2, Clause (b), are shown to exist or to have existed which manifestly establish that no marriage bond as the same is recognized by this Church exists, the same may be declared by proper authority. No such judgment shall be construed as reflecting in any way upon the legitimacy of children or the civil validity of the former relationship.

(c) Every judgment rendered under this Canon shall be in writing and shall be made a matter of permanent record in the Archives of the Diocese or Missionary District.

(d) Any person in whose favor a judgment has been granted under the provisions of this Canon may be married by a Minister of this Church, provided, that if the marriage is proposed to be solemnized in another jurisdiction than the one in which said judgment has been granted, the said judgment shall have previously been submitted to and approved by the Ecclesiastical Authority of that jurisdiction.

#### CANON 24

##### *Of the Music of the Church*

It shall be the duty of every Minister to see that music is used in his congregation as an offering for the glory of God and as a help to the people in their worship in accordance with the Book of Common Prayer and as authorized by the Rubric or by the General Convention of this Church. To this end he shall be the final authority in the administration of matters pertaining to music with such assistance as he may see fit to employ from persons skilled in music. It shall be his duty to suppress all light and unseemly music, and all irreverence in the rendition thereof.

#### CANON 25

##### *Of the Consecration of Churches.*

SECTION 1. No Church or Chapel shall be consecrated until the Bishop shall have been sufficiently certified that the building and the ground on which it is erected have been fully paid for, and are free from lien or other incumbrance; and also that such building and ground are secured from the danger of alienation, either in whole or in part, from those who profess and practice the Doctrine, Discipline, and Worship of this Church, except in the cases provided in Secs. 2 and 3 of this Canon.

SECTION 2. It shall not be lawful for any Vestry, Trustees, or other body authorized by laws of any State or Territory to hold property for any Diocese, Missionary District, Parish, or Congregation, to encumber or alienate any consecrated Church or Chapel, or any Church or Chapel which has been used solely for Divine Service, belonging to the Parish or Congregation which they represent, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

SECTION 3. No consecrated Church or Chapel shall be removed, taken down, or otherwise disposed of for any worldly or common use, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

#### CANON 47

##### *Of the Filling of Vacant Cures.*

SECTION 1. When a Parish or Congregation becomes vacant the Churchwardens or other proper officers shall notify the fact to the Bishop. If the authorities of the Parish shall for thirty days have failed to make provision for the services, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of Divine services therein.

SECTION 2. No election of a Rector shall be had until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop, if there be one, and sufficient time, not exceeding thirty days, has been given to him to communicate with the Vestry thereon, nor until such communication, if made within that period, has been considered by the Parish or Vestry at a meeting duly called and held for that purpose.

SECTION 3. Written notice of the election, signed by the Churchwardens, shall be sent to the Ecclesiastical Authority of the Diocese. If the



Ecclesiastical Authority be satisfied that the person so chosen is a duly qualified Minister, and that he has accepted the office, the notice shall be sent to the Secretary of the Convention, who shall record it. And such record shall be sufficient evidence of the relation between the Minister and the Parish.

SECTION 4. A Minister is settled, for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently, or for any term not less than one year, by any Parish, according to the rules of the Diocese in which such Parish is located.

SECTION 5. In case of the election of an Assistant Minister, the name of the clergyman whom it is proposed to elect, shall be made known to the Bishop, and sufficient time, not exceeding thirty days, shall be given him to communicate with the Rector and Vestry thereon.

#### CANON 50

##### *Of Lay Readers.*

SECTION 1. A competent male person, ready and desirous to serve the Church in the conduct of public worship statedly as a Lay Reader, shall procure a written license from the Bishop or Ecclesiastical Authority of the Diocese or Missionary District of which he is a canonical resident. Where a Presbyter is in charge, his request and recommendation must have been previously signified to the Bishop or Ecclesiastical Authority. Permission shall not be granted a Lay Reader to conduct the service in a congregation without an ordained Minister which, in the judgment of the Bishop or Ecclesiastical Authority, is able and has had reasonable opportunity to secure one.

The foregoing shall not be construed as preventing lay persons not so licensed, when authorized by the Bishop, from assisting a Presbyter on special occasions in the conduct of public worship in his own parish or mission. In isolated areas, when no ordained clergyman or male Lay Reader is available, the Bishop may license a competent woman as Lay Reader. A commissioned officer of the Church Army, by virtue of that commission, is considered as having the authority of a Lay Reader.

SECTION 2. An applicant for the office of Lay Reader must be regular in participating in the worship of the Church and in receiving the Holy Communion. He must be active in the support of his mission or parish. He shall submit to the Bishop or Ecclesiastical Authority a written application stating his age, his reason for seeking the office, evidence of his baptism and confirmation, and a statement from his immediate pastor or, if he has none, from the vestry of his parish or committee of the mission in which he is canonically resident, declaring his fitness for the office.

A Lay Reader assigned pastoral or administrative responsibility in a

congregation without an ordained Minister, other than for a specified event, shall be trained and examined and found competent in the following subjects:

- (a) The Holy Scriptures, contents and background.
- (b) The Book of Common Prayer and Hymnal.
- (c) Church History.
- (d) The Church's Doctrine as set forth in the Creeds and Offices of Instruction.
- (e) The Conduct of Public Worship.
- (f) Use of the voice.
- (g) Parish Administration.
- (h) Appropriate Canons.
- (i) Pastoral Care.

The Bishop may designate a representative person or board with authority to act in the initial approval of applicants for licensing, and in their training, examination, and certification for licensing by the Bishop.

SECTION 3. The license of a Lay Reader shall be granted for a definite period, not to exceed one year, and may be renewed from time to time, at the discretion of the Bishop. Such renewal shall be determined on the basis of the Lay Reader's continuing interest and qualification as evidenced in an annual written report made by him to the Bishop. Such report shall include comment and endorsement of the local ecclesiastical superior of the Lay Reader.

The License of a Lay Reader may be revoked by the Bishop at any time.

SECTION 4. In all matters relating to the conduct of the service, to the Sermons or Homilies to be read, and to proper dress or attire, the Lay Reader shall conform to the directions of the Clergyman in Charge of the Parish, Congregation, or Mission in which he is serving, and, in all cases, to the direction of the Bishop. He shall read only the following offices, or parts thereof, and shall observe the limitations specified:

- (1) Morning and Evening Prayer, omitting the Absolution, and making no substitution for it;
- (2) The Litany;
- (3) The Penitential Office;
- (4) The Offices of Instruction;
- (5) In the Order for Holy Communion, The Epistle only;
- (6) The Burial Offices; substituting for the priestly blessing the concluding prayer at the end of the Shorter Form for Family Prayer at Evening; substituting for the priestly blessing at the grave the final prayer at the end of the Shorter Form for Family Prayer at Morning; and substituting for the priestly blessing at the Burial of a Child the concluding prayer at the end of the Shorter Form for Family Prayer at Evening.

He shall not deliver sermons or addresses of his own composition, unless, after instruction and examination, he be specially licensed thereto by the Bishop.

SECTION 5. A Lay Reader licensed in any Diocese or Missionary District may serve in a congregation of another jurisdiction at the invitation of the clergyman in charge and with the consent of the Bishop thereof.

A licensed Lay Reader may serve in a unit of the Armed Forces with the permission of the Presiding Bishop or his Episcopal representative.

The Presiding Bishop or his Episcopal representative may grant a Lay Reader's license to a member of the Armed Forces for use therein, in accordance with the provisions of this canon as they are applicable.

*Other Provisions of the General Canons.*

A person applying to the Standing Committee for recommendation to be admitted a Candidate for Holy Orders, or for ordination to the Diaconate, or the Priesthood, must present a certificate of his character and fitness signed by the Vestry of the Parish to which he belongs. Canons 27, 34, 35. (Therefore, when a Rector has recommended a Postulant to the Bishop as a fit person to study for the ministry, said Rector should report the fact to his Vestry; and the Vestry should be careful to become acquainted with the Postulant, that they may intelligently indorse him.)

If a Bishop shall for three years have declined to visit a Parish or Congregation, the Vestry (in this Diocese including the Rector), may apply to the Presiding Bishop for a Council of Conciliation, to be composed of the five Bishops living nearest the Diocese. Canon 43, Sec. 2 (b).

In case there be no Minister in charge of a congregation—"No Churchwardens, Vestrymen, or Trustees of the Congregation, shall permit any person to officiate therein, without sufficient evidence of his being duly licensed or ordained to minister in this Church." Canon 49.

It shall be the duty of the Minister, and of the Churchwardens, or Vestrymen, or of some other officer, to exhibit to the Bishop the Parish Register on the occasion of his visitation. Canon 45, Sec. 2 (d).

A Vestry has the privilege of refusing its consent to the resignation of its Rector. Canon 46, Sec. 1.

A Vestry desiring for urgent reasons a separation and dissolution of the pastoral relation with its Rector, may, if the parties be not agreed, give notice thereof in writing to the Ecclesiastical Authority, who will act in the premises. Canon 46, Sec. 2.

Lay Delegates to the Diocesan Convention are called upon to sign a testimonial for a person whom they elect Bishop or Bishop-Coadjutor. Canon 39, Sec. 1 (a).

Lay Delegates may also be called upon to take part in placing the Diocese under the provisional charge of the Bishop or Bishop-Coadjutor of another Diocese. Canon 43, Sec. 6 (b).

A person applying to be appointed Deaconess must lay before the Bishop a testimonial of fitness, signed by four Presbyters and eight Lay communicants, six of whom shall be women, as a prerequisite to her appointment to that function. Canon 51, Sec. 6.

A communicant or baptized member in good standing, removing from one Parish or Congregation to another, is entitled to a certificate that he or she is a communicant or baptized member. Canon 16, Sec. 4 (a).

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