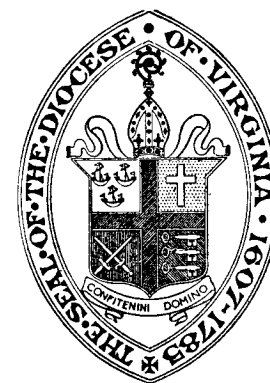




H. St. George Tucker

JOURNAL
OF
The 165th Annual Council
OF THE
PROTESTANT EPISCOPAL
CHURCH
IN THE
DIOCESE OF VIRGINIA



HELD IN
CHRIST CHURCH, WINCHESTER

ON THE
27th and 28th of January, 1960

Special Session Held in All Saints Church, Richmond,
on the 28th of September, 1959

NOTICE OF NEXT MEETING

The One Hundred and Sixty-sixth Annual Council of the Diocese of Virginia is appointed to meet on Wednesday, January 25, 1961, at ten o'clock in Truro Church, Fairfax.

DEPUTIES TO THE GENERAL CONVENTION

Clerical—THE REV. W. LEIGH RIBBLE, D. D., THE REV. ALBERT T. MOLLEGEN, D. D., THE REV. DAVID H. LEWIS, JR., THE REV. EDWARD L. MERROW.

Lay—MR. B. POWELL HARRISON, JR., MR. JOHN PAUL CAUSEY, MR. GEORGE R. HUMRICKHOUSE, MR. BLAKE T. NEWTON, SR.

ALTERNATE DEPUTIES TO THE GENERAL CONVENTION

Clerical—THE REV. HERBERT A. DONOVAN, D. D., THE REV. W. HOLT SOUDER, THE REV. RICHARD R. BAKER III, THE REV. E. A. DEBORDENAVE, D. D.

Lay—MR. ALBERT A. SMOOT, MR. JAMES KEITH, MR. D. TENNANT BRYAN, MR. W. THOMAS RICE.

DEPUTIES TO THE PROVINCIAL SYNOD

Clerical—THE VEN. SAMUEL B. CHILTON, D. D., THE REV. JENNINGS W. HOBSON, JR., THE REV. FRANK H. MOSS, JR., THE REV. W. HOLT SOUDER.

Lay—MR. FERDINAND F. CHANDLER, MR. RANDAL M. ROBERTSON, MR. THOMAS L. RUFFIN, MR. E. B. WHITE.

ALTERNATE DEPUTIES TO THE PROVINCIAL SYNOD

Clerical—THE REV. JOHN R. FRIZZELL, JR., THE REV. CHARLES W. CARNAN, JR., THE REV. E. A. DEBORDENAVE, D. D., THE REV. TREADWELL DAVISON.

Lay—MR. BARBOUR N. THORNTON, DR. TINSLEY L. SPRAGGINS, MR. HAROLD J. SPELMAN, DR. FRANK A. TODD.

DIOCESE OF VIRGINIA

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THE RT. REV. FREDERICK D. GOODWIN, D. D., LL. D.

Bishop Coadjutor

THE RT. REV. ROBERT F. GIBSON, JR., D. D.

Retired Suffragan Bishop

THE RT. REV. W. ROY MASON, D. D.

Archdeacon of the Diocese Suffragan Bishop-Elect

THE VEN. SAMUEL B. CHILTON, D. D., Richmond

Secretary of the Diocese

THE REV. ALBERT C. MULLER

Treasurer of the Diocese

MR. FREDERICK M. MORRIS

Chancellor of the Diocese

GEORGE R. HUMRICKHOUSE, ESQUIRE, RICHMOND

Historiographer and Registrar

THE REV. G. MACLAREN BRYDON, D. D., Richmond

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Members Whose Terms Will Expire in 1962—THE REV. LEON N. TAYLOR and MR. ALBERT A. SMOOT.

Members Whose Terms Will Expire in 1963—THE REV. RENO S. HARP, JR., D. D., and MR. McLAIN T. O'FERRALL.

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THE REV. CHARLES WILLIAM SYDNOR, JR.
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THE REV. RICHARD R. BAKER III

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THE REV. MURRAY L. NEWMAN

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Members Whose Terms Will Expire in 1963—THE REV. JOSEPH T. HEISTAND, THE REV. JENNINGS W. HOBSON, JR., MR. JOHN D. BLACKWELL, MR. NORMAN E. SIMPSON.

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From the Rappahannock Convocation—THE REV. T. DABNEY WELLFORD, MR. CARTER KEANE.

From the Richmond Convocation—THE REV. ALBERT K. HAYWARD, MR. ALBERT M. ORGAIN.

From the Valley Convocation—THE REV. FREDERICK G. WEBER, MR. A. R. DUNNING.

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(VIRGINIA DIOCESAN HOME)

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L. MERROW, THE REV. HENRY B. MITCHELL, THE REV. A. T.
MOLLEGEN, D. D., THE REV. EDWARD MORGAN III, THE REV.
FREDERICK G. WEBER, MR. LEONARD A. BLACKBURN, THE HON.
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DR. JOHN GARLAND POLLARD, MR. JOHN W. RIELY, DR. TINSLEY
L. SPRAGGINS, MRS. LESLIE CHEEK, MRS. E. WILSON MORRISON,
MRS. ELRIC G. STEWART, MRS. IRVING V. TIER.

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E. A. DEBORDENAVE, D. D., *Chairman*; THE REV. RICHARD C.
FELL, THE REV. DONALD PARTINGTON, THE REV. H. COLEMAN
MCGEHEE, JR., MR. JAMES R. AYERS, JR., MR. JOSEPH A. MASSIE,
JR., MR. E. N. MONTAGUE, MR. KNOX TURNBULL.

Committee to Study Clergy Compensation—MR. ANDREW J.
BRENT, *Convener*; MR. W. THOMAS RICE, MR. ROBERT J. MC-
CANDLISH, JR., MR. THOMAS O. BROCK, JR., MR. CARL F. FLEMER,
JR.

Committees for Council 1961

Committee on the State of the Church—THE REV. EDWARD L.
MERROW, *Chairman*; THE REV. FRANK H. MOSS, JR., THE REV.
R. DOUGLAS PITT, THE REV. H. THOMPSON RODMAN, MR.
HARRY W. EASTERLY, JR., MR. CARL F. FLEMER, JR., MR.
DOUGLASS HUNT, MR. WILLIAM F. PARKERSON, JR.

Committee on Nominations to Diocesan Corporations—THE
REV. THOMAS G. FAULKNER, JR., *Chairman*; THE REV. STANLEY E.
ASHTON, THE REV. W. HOLT SOUDER, MR. A. C. EPPS, MR.
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Commission on Resolutions and Petitions—THE REV. HER-
BERT A. DONOVAN, D. D., *Chairman*; THE REV. JOSEPH T.
HEISTAND, THE REV. JOHN C. HENRY, DR. W. ROBERT WALP,
MR. CHARLES F. MULLALY, MR. ST. GEORGE T. GRINNAN, JR.

LEGAL TITLES FOR MAKING BEQUESTS

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise or bequest, property of every description, real, personal or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopates and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not" is: "*The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.*"

The legal title of the Diocesan Missionary Society is: "*The Trustees of the Diocesan Missionary Society of Virginia.*"

The legal title of the Theological Seminary in Virginia is: "*Protestant Episcopal Theological Seminary in Virginia.*"

The legal title of the Protestant Episcopal Education Society of Virginia is: "*Trustees of the Protestant Episcopal Education Society in Virginia,*" chartered by the Virginia Legislature to give financial aid to men preparing for the ministry of the Church.

The legal title of the Episcopal High School is: "*Protestant Episcopal High School in Virginia.*"

The legal title of the corporation which conducts the system of Schools under the control of the Diocese is: "*Church Schools in the Diocese of Virginia,*" a corporation chartered under the Laws of Virginia.

The legal title of the Blue Ridge School is: "*The Blue Ridge School, Incorporated.*"

The Shrine Mont Endowment Fund Form of Bequest: "I hereby give, devise and bequeath to the Trustees of the Diocesan Missionary Society of Virginia, a corporation under the laws of Virginia."

The Virginia Diocesan Home Form of Bequest: "I hereby give, devise and bequeath to the Trustees of The Home for the Aged in the Diocese of Virginia, a corporation under the laws of Virginia."

Bequests for work outside the Diocese of Virginia, but in Continental United States, its possessions, or overseas should be made to: "*The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America,*" incorporated under the Laws of the State of New York. Address: 281 Park Avenue, South, New York 10, N. Y.

The legal title of the Church Home for Ladies is: "*The Protestant Episcopal Church Home,*" chartered by the Virginia Legislature. Address: 206 N. Thompson Street, Richmond 21, Va.

The legal title of Stuart Hall, owned and controlled by the three Dioceses of Virginia, Southern Virginia and Southwestern Virginia, is: "*Stuart Hall, Incorporated,*" chartered under the Laws of Virginia. Address: Staunton, Va.

"*The Bethany Institute of Virginia,*" chartered by the Virginia Legislature. "For the Purpose of establishing and conducting an orphan asylum and hospital, and for educating women in the care of the poor and sick, and religious training of the young and others, and the work of moral reformation." This charter was secured by the late Bishop Whittle, and the largest part of its fund was given by him. It will undertake the work for which it was established when sufficient funds are secured.

"*Summer Rest Association,*" chartered under the Laws of Virginia, conducts a recreation home for working girls near Greenwood, Albemarle County.

Also chartered under the Laws of Virginia:

"*The Monumental Church Endowment Fund, Incorporated.*"

"*St. Paul's Endowment Fund, Incorporated.*"

"*All Saints' Endowment Fund, Incorporated.*"

"*St. Stephen's Endowment Fund, Incorporated.*"

"*Grace and Holy Trinity Endowment Fund, Incorporated.*"

"*St. John's Endowment Fund.*" (St. John's Church, Richmond, income needs.)

"*St. John's Foundation.*" (St. John's Church, Richmond, for maintenance as a National historical shrine.)

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA

(Corrected to January 1, 1960)

- THE RT. REV. FREDERICK DEANE GOODWIN, D. D., LL. D.,
Bishop of the Diocese, *110 West Franklin Street, Richmond 20.*
- THE RT. REV. W. ROY MASON, D. D., Retired Suffragan Bishop
of the Diocese, *978 Locust Avenue, Charlottesville.*
- THE RT. REV. ROBERT F. GIBSON, JR., D. D., Bishop Coadjutor
of the Diocese, *110 West Franklin Street, Richmond 20.*
- THE REV. J. HODGE ALVES, Rector, The Falls Church, *115 East
Fairfax Street, Falls Church.*
- THE REV. J. JAQUELIN AMBLER, Rector, Emmanuel Church,
418 West Braddock Road, Alexandria.
- THE REV. J. JAQUELIN AMBLER V. (Deacon), Assistant, St. Paul's
Church, *815 East Grace Street, Richmond 19.*
- THE REV. ROBERT H. ANDREWS, Rector, St. Andrew's Church,
2326 North Military Road, Arlington 7.
- THE REV. STANLEY E. ASHTON, Priest-in-Charge, St. Mary's
Mission Church, Goochland County, and Director of
"Roslyn", *8727 River Road, Richmond 29.*
- THE REV. JOHN A. BADEN, Diocesan Missioner and Secretary
for Town and Country Work, *110 West Franklin Street,
Richmond 20.*
- THE REV. RICHARD R. BAKER III, Rector, St. James' Church,
1205 West Franklin Street, Richmond 20.
- THE REV. HARRY W. BALDWIN, JR., Rector, St. Andrew's Church,
227 South Cherry Street, Richmond 20.

LIST OF THE CLERGY

13

- †THE REV. GEORGE Y. BALLENTINE, Priest-in-Charge, St. John's
Mission Church and Christ Church Mission, Upper Truro
Parish, Fairfax County, *Centreville.*
- *THE REV. HENRY E. BATCHELLER (retired), *411 West Franklin
Street, Apt. 11, Richmond 20.*
- †THE REV. FORREST J. BERGERON, JR., Assistant, St. Thomas'
Church, *3602 Hawthorne Avenue, Richmond 22.*
- THE REV. DAVID E. BERGESEN, *St. Gregory's Priory, Three Rivers,
Michigan.*
- THE REV. JAMES E. BETHEA, D. D., Rector, St. John's Church,
4 Osborne Turnpike, Richmond 31.
- *THE REV. LOWELL P. BEVERIDGE, Ph. D., Professor, Virginia
Theological Seminary, *Theological Seminary, Alexandria.*
- THE REV. DUDLEY A. BOOGHER, Rector, Ivy Parish, *Ivy.*
- THE REV. ARTHUR E. BOOTH (Deacon), Minister-in-Charge,
St. David's Church, King William County, and Christ
Church, Spotsylvania County, *Hanover.* (Ordination to
Priesthood set for January 17, 1960.)
- THE REV. PAUL D. BOWDEN, Rector, Hamilton Parish, *Warrenton.*
- THE REV. W. RUSSELL BOWIE, D. D., Visiting Instructor, Vir-
ginia Theological Seminary, *Theological Seminary, Alexandria.*
- THE REV. MORTIMER T. BOWMAN (Deacon), Minister-in-Charge,
Westover Parish, *Route 2, Charles City.*
- THE REV. ROBERT J. BOYD, JR., Chaplain, St. Christopher's
School, *701 St. Christopher's Road, Richmond 26.*
- †THE REV. WILLIAM D. BOYD, St. Thomas' Parish, *Box 147,
Orange.*
- THE REV. LOUIS M. BRADFORD, Priest-in-Charge, All Saints
Sharon Mission, *P. O. Box 4035, Alexandria.*
- THE REV. LOUIS C. BREITENBACH, Assistant, St. Matthew's
Church, *1101 Forest Avenue, Richmond 29.*

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. G. MACLAREN BRYDON, D. D. (retired), Historiographer and Registrar of the Diocese, *3810 Hawthorne Avenue, Richmond 27.*

THE REV. EDWARD P. BUSH, JR., Rector, St. Luke's Church, *208 Wellington Road, Alexandria.* (Leaving Diocese February 1, 1960.)

*THE REV. CLARENCE E. BUXTON (retired), *5912 Craig Street, Springfield*

*THE REV. HOWARD CADY (retired), *Hamilton.*

THE REV. DAVID W. CAMMACK, Chaplain to Episcopal Students, University of Virginia, Associated with St. Paul's Memorial Church, *167 Chancellor Street, Charlottesville.*

THE REV. PALMER CAMPBELL (retired), *"Font Hill", Champlain.*

THE REV. CHARLES W. CARNAN, JR., Rector, Walker's Parish, *Cismont.*

THE REV. CLAY B. CARR, JR. (Deacon), Assistant, St. James' Church, *1205 West Franklin Street, Richmond 20.*

†THE REV. JOHN P. CARTER, Provincial Secretary for College Work, *P. O. Box 2, The Plains.*

THE REV. FLOYD CARTWRIGHT (retired), *224 Randolph Street, Danville.*

†THE REV. FRANK Q. CAYCE, Rector, Cunningham Chapel Parish, *Millwood.*

*THE REV. OREN VAN T. CHAMBERLAIN, Rector, St. Paul's Church, *6310 Glen Forest Drive, Falls Church.*

THE VEN. SAMUEL B. CHILTON, D. D., Archdeacon of the Diocese, *110 West Franklin Street, Richmond 20.*

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, Ascension Church, *707 Ratcliffe Avenue, Richmond 22.*

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†Not entitled to vote in the 165th Annual Council.

*THE REV. WILLIAM A. CLEBSCH, Th. D., Professor, Theological Seminary of the Southwest, *606 Rathervue Place, Austin, Texas.*

THE REV. J. MANLY COBB, Rector, Haymarket Parish, *Haymarket.*

THE REV. CHARLES V. COVELL, Rector, Christchurch Parish, and Chaplain, Christchurch School, *Christchurch.*

THE REV. ROBERT E. COX, Rector, Meade Parish, *Upperville.*

THE REV. T. LAWSON COX, Rector, Ashland Parish, *Ashland.* (Leaving Diocese January 31, 1960.)

*THE REV. LLOYD R. CRAIGHILL, JR., All Saints Church, *Box 163, Koca Post Office, Okinawa.*

THE REV. W. KIRK CRESAP, Rector, Varina Parish, *P. O. Box 318-A, R. F. D. 5, Richmond 31.*

THE REV. BEVERLY MADISON CURRIN, Th. D., Assistant, Grace and Holy Trinity Church, *8 North Laurel Street, Richmond 20.*

*†THE REV. JOHN C. DAVIS, L. H. D., Priest-in-Charge, Meade Memorial Mission Church, *322 North Alfred Street, Alexandria.*

THE REV. RAYMOND W. DAVIS, Rector, Truro Church, *P. O. Box 245, Fairfax.*

THE REV. TREADWELL DAVISON, Rector, St. James' Church, Montross Parish, and St. Peter's Church, Washington Parish, Westmoreland County, *Montross.*

THE REV. E. A. DEBORDENAVE, D. D., Rector, Emmanuel Church, Middleburg, and Church of Our Redeemer, *Aldie, Middleburg.*

THE REV. HERBERT A. DONOVAN, D. D., Rector, Christ Church, Charlottesville, and Priest-in-Charge, St. Luke's Mission, Simeon, *713 Park Street, Charlottesville.*

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. REGINALD W. EASTMAN, Rector, Ware Parish, Gloucester.

THE REV. JACK N. EBY, Priest-in-Charge, Good Shepherd Mission Church, Burke.

THE REV. FREDERICK L. ECKEL, JR., Rector, St. Anne's Parish, Albemarle County, Scottsville.

*THE REV. WILLIAM D. EDDY, Missionary to Japan, North 15, West 5, Sapporo, Japan.

THE REV. WILLIAM A. EDWARDS, Assistant, St. Paul's Church, 228 South Pitt Street, Alexandria.

THE REV. GEORGE C. ESTES, Rector, St. Patrick's Church, 1415 Brush Drive, Falls Church.

THE REV. THEODORE H. EVANS, D. D., Rector, St. Paul's Memorial Church, Charlottesville, and Priest-in-Charge, Church of Our Saviour, Fredericksville Parish, Rio, 120 Chancellor Street, Charlottesville.

THE REV. JOSEPH S. EWING, Rector, South Farnham Parish, Essex County, Box 295, Tappahannock.

*THE REV. RALPH E. FALL, 1032 Quander Road, Alexandria.

THE REV. THOMAS G. FAULKNER, JR., Rector, St. George's Church, 918 Cornell Street, Fredericksburg.

THE REV. RICHARD C. FELL, Rector, St. Thomas' Church, 3602 Hawthorne Avenue, Richmond 22.

THE REV. J. F. FERNEYHOUGH, Rector, Christ Church Parish Lancaster County, Kilmarnock.

THE REV. J. ALFRED FIGG, Rector, Rivanna Parish, Fluvanna County, Columbia.

THE REV. WILLIAM G. FRANK, Assistant Professor, Virginia Theological Seminary, Theological Seminary, Alexandria.

THE REV. JOHN R. FRIZZELL, JR., Priest-in-Charge, St. Alban's Mission Church, Columbia Pike, Annandale.

*Indicates those not present at Council.

THE REV. CHURCHILL J. GIBSON, D. D. (retired), Instructor, St. Margaret's School, Tappahannock.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge, St. Martin's Mission Church, Dettingen Parish, Prince William County, Box 21, Triangle.

THE REV. ROBERT A. GOODWIN, D. D. (retired), 216 West Cork Street, Winchester.

THE REV. JAMES R. GORDON, Rector, Christ Church, Luray, and Priest-in-Charge, All Saints Church, Tanner's Ridge, Luray Parish, Luray.

THE REV. STEIRLING G. GORDON, Assistant, St. Paul's Church, 815 East Grace Street, Richmond 19.

THE REV. SAMUEL F. GOULDTHORPE, Priest-in-Charge, St. Mary's Mission Church, Washington Parish, Westmoreland County, Colonial Beach.

*THE VEN. ALLEN J. GREEN, Missionary to Latin America, Avenida Revolucion 1527, Mexico 20, D. F.

THE REV. DAVID J. GREER, Rector, Scott Parish, Orange County, Gordonsville.

THE REV. EDWARD M. GREGORY, Curate, St. Mark's Church, 520 North Boulevard, Richmond 20.

†THE REV. BLAKE B. HAMMOND, Rector, Dettingen Parish; 506 Stuart Avenue, Manassas.

THE REV. RENO S. HARP, JR., D. D., Rector, St. Stephen's Church, 6004 Three Chopt Road, Richmond 26.

THE REV. GEORGE E. HARPER, Rector, St. Philip's Church, 2900 Hanes Avenue, Richmond 22.

THE REV. LEWIS CARTER HARRISON (retired), 2401 Stuart Avenue, Richmond 20.

THE REV. ALBERT K. HAYWARD, Rector, Holy Comforter Church, 4819 Monument Avenue, Richmond 30.

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. WILLIAM T. HEATH, D. D., Rector, Immanuel Church-on-the-Hill, 3600 Seminary Road, Alexandria.

THE REV. PAUL S. HEINS, Rector, St. Paul's Parish, Hanover.

THE REV. JOSEPH T. HEISTAND, Rector, St. Paul's Church, 815 East Grace Street, Richmond 19.

*THE REV. WALTER A. HENRICKS, JR., Chaplain, University Hospital, P. O. Box 51, University Hospital, Charlottesville.

THE REV. JOHN C. HENRY, Rector, St. Timothy's Church, Herndon.

*THE REV. GUY L. HILL, Associate, Trinity Church, Box 4027, South Station, Arlington 4.

*THE REV. FREMONT N. HINKEL (retired), Markham.

THE REV. JENNINGS W. HOBSON, JR., Rector, Old Church Parish, Hanover County, Tunstall.

THE REV. MAURICE H. HOPSON, Rector, Church of St. Clement, 1701 Quaker Lane, Alexandria.

THE REV. HERBERT P. HOUGHTON, Ph. D. (retired), 1614 Bedford Avenue, Stamford, Connecticut.

THE REV. BOYD R. HOWARTH, Rector, St. Mark's Church, 520 North Boulevard, Richmond 20.

THE REV. ROBERT L. HOWELL, Rector, Mason Parish, Albemarle County, Mission Home, Charlottesville.

THE REV. EMMETT H. HOY, JR., Headmaster, St. Stephen's School, Seminary Post Office, Alexandria.

THE REV. HOLT M. JENKINS, Assistant, Christ Church, P. O. Box 144, Alexandria.

*THE REV. INNIS L. JENKINS, 7410 Columbus Avenue, College Park, Maryland.

THE REV. ALBERT N. JONES, Rector, Pohick Church, P. O. Box 95, Lorton.

THE REV. WILLIAM H. JONES, Rector, St. John's Church, King William County, and St. Stephen's Parish, King and Queen County, West Point.

*Indicates those not present at Council.

THE REV. JOHN H. JORDAN, Assistant, St. Stephen's Church, 6004 Three Chopt Road, Richmond 26.

THE REV. ROBERT O. KEVIN, Ph. D., S. T. D., Professor, Virginia Theological Seminary, Theological Seminary, Alexandria.

THE REV. HENRY G. LANE (retired), Gloucester.

THE REV. LEON N. LAYLOR, Rector, St. Paul's Church, 228 South Pitt Street, Alexandria.

THE REV. WILLIAM BYRD LEE (retired), 2412 Grove Avenue, Richmond 20.

THE REV. DAVID H. LEWIS, JR., Rector, St. Matthew's Church, Tuckahoe Parish, 1110 Valley Drive, Richmond 29.

THE REV. B. B. COMER LILE (retired), 707 Sleepy Hollow Road, Richmond 29.

THE REV. JAMES P. LINCOLN, Executive Secretary, Diocesan Department of Christian Education, 110 West Franklin Street, Richmond 20.

*THE REV. JOHN J. LLOYD, Missionary in Japan, Muroyama-Cho, Yokkaichi, Japan.

THE REV. ROBERT H. LYLES, Rector, Trinity Parish, Louisa County, Mineral.

THE REV. CLAUD W. McCauley, Rector, Church of Our Saviour, P. O. Box 73, Sandston.

THE REV. JOHN N. McCORMICK, Assistant to the Dean, Virginia Theological Seminary, Theological Seminary, Alexandria.

THE REV. H. COLEMAN McGehee, Jr., Priest-in-Charge, St. John's Mission Church, Lexington and Fifth Streets, South, Arlington 4.

THE REV. McALISTER C. MARSHALL, Associate, All Saints Church, 8787 River Road, Richmond 29.

THE REV. H. LEE MARSTON, Rector, Greenwood Parish, Albemarle County, Greenwood.

*Indicates those not present at Council.

*THE REV. HUGH McDONALD MARTIN (retired), *1412 Park Avenue, Baltimore 17, Maryland.*

THE REV. PAUL C. MARTIN, Rector, Emmanuel Church, *1214 Wilmer Avenue, Richmond 27.*

THE REV. J. PHILIP H. MASON, Rector, St. Martin's Parish, Hanover County, and St. Margaret's Parish, Caroline County, *Doswell.*

THE REV. DAVID R. MATLACK, Rector, St. Michael's Church, *P. O. Box 5564, Arlington 5.*

THE REV. ALFRED ST. J. MATTHEWS, Rector, Langley Parish, *2110 Old Georgetown Pike, McLean.*

*THE REV. D. CAMPBELL MAYERS (retired), *Middleburg.*

*THE REV. ELLIOTT B. MEREDITH (retired), *1617 Westwood Road, Charlottesville.*

*THE REV. J. SCOTT MEREDITH (retired), *1700 Rugby Avenue, Charlottesville.*

*THE REV. A. RONALD MERRIX, Rector, The Monumental Church, *P. O. Box 143, Medical College of Virginia Station, Richmond 19.*

THE REV. EDWARD L. MERROW, Rector, Grace Church, *3601 Russell Road, Alexandria.*

THE REV. HENRY B. MITCHELL, Priest-in-Charge, Trinity Mission Church, *415 Tenth Street, N. W., Charlottesville.*

THE REV. JAMES W. MITCHELL, Priest-in-Charge, St. Paul's Mission, West Point, and Grace Mission Church, Millers Tavern, *Millers Tavern.*

*THE REV. WILLIAM J. MOLL, JR., CHRIST CHURCH, *Cleveland, North Carolina.*

THE REV. A. T. MOLLEGEN, D. D., Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

*Indicates those not present at Council.

THE REV. CHARLES P. MONCURE, Rector, Grace Church, Clarke Parish, and Priest-in-Charge, Good Shepherd Mission, Bluemont, *P. O. Box 254, Berryville.*

THE REV. R. CARY MONTAGUE, D. D. (retired), *1827 Hanover Avenue, Richmond 20.*

THE REV. EDWARD MORGAN III, Rector, Cople Parish and St. Paul's Church, Nomini Grove, Montross Parish, Westmoreland County, *Hague.*

THE REV. FRANK H. MOSS, JR., Rector, Shelburne Parish and Priest-in-Charge, Church of Our Saviour, Oatlands, Loudoun County, *Leesburg.*

THE REV. HOWARD MCC. MUELLER, Rector, Abingdon Parish, Gloucester County, *White Marsh.*

THE REV. ALBERT C. MULLER, Secretary of the Diocese, Editor, The Virginia Churchman, *110 West Franklin Street, Richmond 20.*

THE REV. MURRAY LEE NEWMAN, Associate Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. ROBERT M. OLTON, Rector, All Saints Church, *8787 River Road, Richmond 29.*

THE REV. GEORGE OSSMAN, D. D. (retired), *4810 Monumental Street, Richmond 26.*

THE REV. WILLIAM P. PARRISH, Ph. D. (Deacon), Minister-in-Charge, Bromfield Parish, Rappahannock County, *P. O. Box 458, Washington.*

THE REV. J. DONALD PARTINGTON, Rector, St. Mark's Parish, *702 South East Street, Culpeper.*

*THE REV. HAROLD PATTISON, D. D. (retired), *R. F. D. 2, Box 2, Charlottesville.*

*THE REV. ELMER C. PEDRICK (retired), *3801 Brook Road, Richmond 27.*

*Indicates those not present at Council.

THE REV. WILLIAM G. PENDLETON, D. D. (retired), *P. O. Box 483, Winchester.*

THE REV. WILLIAM W. PENDLETON, Rector, Beckford Parish, Shenandoah County, *122 East Court Street, Woodstock.*

THE REV. HAROLD B. W. PETERS, Rector, Whittle Parish, Trinity Church, Marshall, and Emmanuel Church, Delaplane, Piedmont Parish, Fauquier County, *The Plains.*

THE REV. JAMES S. PETTY (Deacon), Minister-in-Charge, St. George's Mission Church, Pine Grove, St. Paul's Mission, Ingham, and St. Elisabeth's Mission, Luray Parish, *R. F. D. 2, Stanley.*

*THE REV. CHARLES PICKETT, *The Archdeaconry of Colombia, Apartado Aereo No. 1445, Barranquilla, Colombia, S. A.*

THE REV. R. DOUGLAS PITT, Rector, Gibson Parish, Greene County, Buck Mountain Church, Fredericksville Parish, Albemarle County, and Piedmont Church, Bromfield Parish, Madison County, *Stanardsville.*

THE REV. PAUL L. POWLES, D. D., Rector, Leeds Parish, Fauquier County, *Markham.*

THE REV. ALAN P. L. PREST, JR., Chaplain, Medical College of Virginia Hospital, *1200 East Broad Street, Richmond 19.*

*THE REV. CHARLES P. PRICE, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. GARY K. PRICE, Rector, Trinity Church, *P. O. Box 4027, South Station, Arlington 4.*

THE REV. SPENCER R. QUICK, Rector, Grace Church, *Goochland.*

THE REV. ALWIN REINERS, JR., Assistant, St. James' Church, *1205 West Franklin Street, Richmond 20.*

THE REV. JOHN B. REINHEIMER, Rector, St. Mary's Church, *2609 North Glebe Road, Arlington 7.*

THE REV. FRANCIS B. RHEIN, Rector, Rockingham Parish, *270 Newman Avenue, Harrisonburg.*

*Indicates those not present at Council.

THE REV. W. LEIGH RIBBLE, D. D., Rector, Grace and Holy Trinity Church, *8 North Laurel Street, Richmond 20.*

*THE REV. F. LESLIE ROBINSON (retired), *Cismont.*

THE REV. H. THOMPSON RODMAN, Rector, McGill Parish, *543 Beulah Road, N. E., Vienna.*

THE REV. EDWARD C. RUTLAND, Assistant, St. George's Church, *908 North Nelson Street, Arlington.*

*THE REV. CHARLES J. S. RYLEY (retired).

THE REV. ROBERT S. SEILER, Executive Secretary, Department of Christian Social Relations, *110 West Franklin Street, Richmond 20.*

THE REV. ROBERT H. SHAW, Ph. D., Rector, Trinity Church, *706 Prince Edward Street, Fredericksburg.*

THE REV. CLAUDIUS P. SHELTON, St. Stephen's Parish, Northumberland County, *Edwardsville.*

THE REV. GRANT R. SHERK, Priest-in-Charge, St. Dunstan's Mission Church, *5809 Broyhill Drive, McLean.*

†THE REV. WALLACE C. SHIELDS, Assistant, The Falls Church, *115 East Fairfax Street, Falls Church.*

*THE REV. DAVID McDANIEL SIMMS, *St. Mary's Church, 521 West 126th Street, New York 27, New York.*

THE REV. WILBUR M. SIMS, Priest-in-Charge, St. Christopher's Mission Church, *Hanover Avenue and Monticello Boulevard, Springfield.*

*THE REV. J. WINFREE SMITH, Chaplain, St. John's College, *Annapolis, Maryland.*

*†THE REV. PHILIP ALAN SMITH, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. W. HOLT SOUDER, Rector, Christ Church, Frederick Parish, *134 West Boscawen Street, Winchester.*

THE REV. STAMO S. SPATHEY, Rector, Christ Church, *2412 Kenmore Road, Richmond 28.*

THE REV. CLIFFORD L. STANLEY, Th. D., Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. JOHN R. STANTON, Priest-in-Charge, Mission Church of the Messiah, *107 North Longstreet Avenue, Highland Springs.*

*THE REV. EDMUND H. STEVENS (retired), *3902 Fifth Street, North, Arlington 3.*

*THE REV. CLAUDE C. SWAIM, *5214 Monument Avenue, Richmond 26.*

†THE REV. CHARLES WILLIAM SYDNOR, JR., Rector, Christ Church, *P. O. Box 144, Alexandria.*

THE REV. HAMPTON H. THOMAS, JR., Assistant, Grace Church, *3601 Russell Road, Alexandria.*

*THE REV. F. PARKER THORNTON (retired), *1716 Seddon Road, Richmond 27.*

THE REV. MORTON TOWNSEND, Rector, Hanover and St. Paul's Parishes, King George County, *King George.*

THE VERY REV. JESSE M. TROTTER, D. D., Dean, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. A. CAMPBELL TUCKER (retired), Chaplain, Shrine Mont, *130 Snead Street, Ashland.*

*THE REV. BEVERLEY D. TUCKER, St. Michael's Church, *North 19, East 3, Sapporo, Japan.*

THE REV. DOUGLAS R. VAIR, Curate, Church of St. Clement, *1701 Quaker Lane, Alexandria.*

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. GARDNER W. VAN SCOYOC, Rector, Emmanuel Parish, Fauquier County, and Ridley Parish, Culpeper County, *Brandy Station.*

THE REV. MACON B. WALTON, Rector, St. Anne's Parish, Essex County, St. Mary's and St. Asaph's Parishes, Caroline County, *Bowling Green.*

THE REV. FREDERICK J. WARNECKE, JR., Priest-in-Charge, St. Timothy's Mission Church, Henrico Parish, and Rector, St. Peter's Parish, New Kent County, *2305 National Street, Richmond 31.*

THE REV. RICHARD A. WATSON, Rector, McIlhany Parish, *Neve Hall, Route 3, Charlottesville.*

THE REV. FREDERICK G. WEBER, Rector, Newton Parish, *Front Royal.*

†THE REV. GEORGE C. WEISER, D. D. S., Rector, Cedar Run Parish, Fauquier County, *Casanova.*

THE REV. T. DABNEY WELLFORD, Rector, Lunenburg and North Farnham Parishes, Richmond County, *Warsaw.*

THE REV. STEWART B. WEST, Priest-in-Charge, Olivet Mission Church, Truro Parish, *1810 Bush Hill Drive, Alexandria.*

*THE REV. DENNIS WHITTLE (retired), *1425 Kenwood Lane, Charlottesville.*

THE REV. HEDLEY J. WILLIAMS, Rector, St. George's Church, *908 North Nelson Street, Arlington.*

THE REV. JOHN PAGE WILLIAMS, D. Litt., Dean and Executive Vice-President of Church Schools, *110 West Franklin Street, Richmond 20.*

THE REV. HERBERT A. WILLKE, Priest-in-Charge, St. James Mission, Fairfax County, *4913 Buckner Road, Woodlawn Manor, Alexandria.*

*Indicates those not present at Council.

†Not entitled to vote in the 165th Annual Council.

THE REV. JOHN F. WOOLVERTON, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. W. R. WOOTEN, JR., Assistant, St. Andrew's Church and Principal, St. Andrew's School, *227 South Cherry Street, Richmond 20.*

Clergy at work in the Diocese under license of the Bishop:
(Not entitled to vote in the Council.)

THE REV. OTTO BERG, Missionary to the Deaf, *127 Sixth Street, N. E., Washington 2, D. C.*

THE REV. E. E. HARVEY, *Apartment C-1, 2854 South Abingdon Street, Arlington 6.*

THE REV. E. BURKE INLOW, Ph. D., *2703 Key Boulevard, Arlington.*

THE REV. ALBION W. KNIGHT, JR., Part-time Assistant, St. Paul's Church (Bailey's), *2424 Holmes Drive, Falls Church.*

THE REV. NEWELL D. LINDNER, Cmdr. Chaplain, U. S. N., *5542 Massachusetts Avenue, Franklin Park, Falls Church.*

THE REV. RICHARD REID, *Theological Seminary, Alexandria.*

THE REV. KENNETH M. SOWERS, Chaplain, U. S. Army, *207 Creswell Drive, Falls Church.*

THE REV. DAVID D. WENDEL, JR., Assistant, St. John's Church, McLean, *3418 Martha Custis Drive, Alexandria.*

THE REV. JOHN D. ZIMMERMAN, Captain, CHC, USN, *District Chaplain, Headquarters, Potomac River Naval Command, Washington 25, D. C.*

CLERGY CHANGES BETWEEN JANUARY 1 AND APRIL 1, 1960

LETTERS DIMISSORY GIVEN

The Rev. Edward P. Bush, Jr., to West Texas.
The Rev. T. Lawson Cox, to Southwestern Virginia.

LETTERS DIMISSORY RECEIVED

The Rev. John C. Owens, from East Carolina. (To be Assistant at St. Stephen's Church, Richmond.)

CHANGES WITHIN THE DIOCESE

The Rev. Edward Morgan III, to be Rector of St. Luke's Church, *208 Wellington Road, Alexandria.*

LEAVING THE DIOCESE

The Rev. John N. McCormick, to be Dean of the Cathedral Church of the Nativity, *Bethlehem, Pennsylvania.*

LAY DELEGATES AND ALTERNATES

Elected to the Annual Council of 1960

NOTE.—The names of delegates and alternates who were present at the Council are marked with an asterisk (*). Names of parishes printed in italics are either dormant or have not been admitted to representation in Council through lack of canonical organization.

County	Parish, or Separate Congregation	Delegate and Alternate
Albemarle.....	St. Anne's Parish.....	*Wilson M. Shafer *F. Pierson Scott *Floyd Johnson, Alt. *E. L. Johnson, Jr., Alt.
	Fredericksville Parish....	W. J. Birkhead Franklin Woodson, Alt.
	Walker's Parish.....	*Paul J. Bloch *John C. Boocock, Alt.
	Monticello Parish:	
	Christ Church.....	*James R. Steed *Edwin G. Lee, Jr. *David J. Gibson, Alt. *T. K. Mahone, Alt.
	St. Paul's Memorial Church.....	*Bernard P. Chamberlain *Robert H. Kean *Knox Turnbull *Frederic W. Scott, Alt. *Bedford Moore, Alt. *Channing W. Daniel, Jr., Alt.
	Ivy Parish.....	Dr. John M. Nokes *Robert N. Flood, Alt.
	Greenwood Parish.....	*A. Merriman Casey, Jr. *David Smith, Alt.
	Mason Parish.....	*D. S. Morris, Sr. *Lee L. Loving, Alt.
	McIlhany Parish.....	James Morris *Alton Leake, Alt.
Alexandria City...	Fairfax Parish:	
	Christ Church.....	*Col. Richard R. Baker, Jr. *Clarence J. Robinson *J. Chisman Hanes *Dr. H. A. Latane, Alt. *Talbot Sinclair, Alt. *Stanley G. Price, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Paul's Church.....	Donald King *Douglass Hunt *Maj. Gen. Miller G. White *Stanley King, Alt. *Joseph N. James, Alt. *John Sanderson, Alt.
	Church of St. Clement.....	*J. Arthur Harris Knoland J. Plucknett *Everett L. Butler *Robert Gibbs, Alt. *Dewey E. Starnes, Alt. *Edgar H. Parsons, Alt.
	Grace Church.....	*Dr. Raymond W. Herndon *Seth T. Brewer Charles F. Mullaly *Norman E. Simpson, Alt. *Andrew W. West, Alt. Joseph G. Barbre, Alt.
	Emmanuel Church.....	*Charles M. Davison, Jr. *Lt. Col. Charles F. Glaenger *Boyakin O. Bird, Alt. *William L. Litsey, Alt.
	Immanuel Church-on- the Hill.....	*Bruce C. Gunnell *Beverley D. Causey, Jr. *Richard A. Bishop, Alt. *Richard P. Thomsen, Alt.
Arlington.....	Arlington Parish:	
	St. George's Church.....	*Ernest G. Cox *Henry S. Clay *W. Morrell Stone *Claude M. Richmond, Alt. *David C. Carwithen, Jr., Alt. *William A. Lindsay, Sr., Alt.
	Trinity Church.....	*Waring L. Christian *Theodore Reppen *Arthur R. Wise, Sr. *William C. Richardson, Alt. *Harry A. Schwalm, Alt. *William N. Cogswell, Sr., Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Mary's Church.....	*Charles H. Purcell Kenneth T. Johnson *William C. Rein *Col. George C. Dalia, Alt. *Walter D. Neighbors, Alt. *Allen C. Adams, Alt.
	St. Andrew's Church...	*Hon. Paul D. Brown *Albert S. Nemir *Charles N. Hulvey, Jr., Alt. *Adm. John P. Rembert, Alt.
	St. Michael's Church...	*Marion F. Klutey *Claude T. Coffman, Alt.
Caroline.....	St. Mary's Parish: <i>Grace Church.</i>	
	St. Peter's Church.....	*Cleaveland A. Holloway *John DelCardayre, Alt.
	St. Margaret's Parish..	
	St. Asaph's Parish.....	*E. Winston Woolfolk *Garland Gravatt, Alt.
Charles City.....	Westover Parish.....	*D. Gardiner Tyler *Albert G. Copland, Alt.
Clarke.....	†Cunningham Chapel Parish.....	*George P. Greenhalgh, Jr. *Tyree Dillard *A. R. Dunning, Alt. *William West, Alt.
	Clarke Parish.....	*Gilbert C. McKown *Joseph P. Dorsey, Alt.
	Greenway Court Parish...	Gwynne H. Jones *Edward B. Lee, Alt.
Culpeper.....	St. Mark's Parish.....	*Angus M. Green *E. Felgner Neal, Alt.
	Ridley Parish.....	*Lucien Winston III *Jacob Compton, Alt.
	Slaughter Parish.....	
Essex.....	†South Farnham Parish...	*Edwin Cox *Gordon Lewis *Henry P. Taylor, Alt. *J. Paige Marshall, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. Anne's Parish.....	*William Beverley *Robert Baylor, Alt.
Fairfax.....	Truro Parish:	
	Pohick Church.....	H. B. Bloomer, Jr. *Walter Densmore, Alt.
	Truro Church.....	*James Keith *Thornton Burnet *Dr. W. Robert Walp *Barry Sullivan, Alt. *Rothwell J. Lillard, Alt. *E. A. Prichard, Alt.
	St. Christopher's Church.	*Dr. Willard C. McClellan *Maj. Benson A. Bowditch, Alt. *Col. Harris W. Hollis, Alt. *Col. George H. Mueller, Alt.
	Fairfax Parish:	
	The Falls Church.....	*Harold J. Spelman *Robert L. Hubbell *L. W. Harrison *Albert H. Lester, Alt. *Charles W. Campbell, Alt. *Capt. John J. Chew, Alt.
	St. Luke's Church.....	*Harrie White, Jr. *William Williams *Maurice Hepner, Alt. *Norman Jett, Alt.
	St. Patrick's Church...	William K. Cameron *James B. Roberts *William F. Lebbon, Alt. *John P. Sykes, Alt.
	St. Paul's Church.....	*Paul W. McGann *Col. Francis K. Newcomer *Capt. William M. Gause, Alt. *Col. James T. L. Schwenk, Alt.
	St. Alban's Church.....	*Clyde S. Angel *Gustav A. Justusson, Alt.
	Upper Truro Parish.....	*Leslie S. Wright *Thomas E. Reed III, Alt.
	Langley Parish.....	*Charles H. Helsper *John O. Henderson, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	McGill Parish.....	*David Mayer *Hugh Burke *Joe Downs, Alt. *Col. Thomas L. Fisher, Alt.
Fauquier.....	Hamilton Parish.....	*Beverley B. Sale *Thaddeus N. Fletcher, Alt.
	Leeds Parish.....	*Henry L. Baxley *James R. Green, Alt.
	Meade Parish.....	*James M. Plaskitt *Gen. S. C. Cumming, Alt.
	Piedmont Parish.....	*John M. Ramey *J. H. Cunningham, Alt.
	Whittle Parish.....	*E. Carter Foster *Don W. Patterson, Alt.
	†Cedar Run Parish.....	*Marion M. Caskie Charles H. Tompkins, Jr. *James S. Gulick, Alt. *Charles B. Gray, Jr., Alt.
	Emmanuel Parish.....	*Harold M. Cronk *Harry B. Brittle, Alt.
Fluvanna.....	Rivanna Parish.....	*Clyde C. Rothwell *F. F. White, Alt.
Frederick.....	Frederick Parish.....	*Joseph A. Massie, Jr. W. Nelson Page *Dr. Monford D. Custer, Jr., Alt. *John G. Goodwin, Alt.
	<i>St. Thomas' Parish.</i>	
Gloucester.....	Abingdon Parish.....	Powell B. Catlett *R. Mann Page, Alt.
	Ware Parish.....	*W. C. Morck *Webster S. Rhoads, Jr., Alt.
	<i>Petsworth Parish.</i>	
Goochland.....	St. James—Northam Parish.....	*B. F. Carpenter H. H. Ferrell, Alt.
Greene.....	<i>Neve Parish.</i>	
	Gibson Parish.....	*Walter Savory S. C. Trimmer, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
Hanover.....	St. Paul's Parish.....	*William B. Newton *Richard H. C. Taylor, Alt.
	Old Church Parish.....	*W. D. Whitehead Dr. E. S. Wysor, Alt.
	St. Martin's Parish.....	*W. A. Burruss *Admiral L. L. Hunter, Alt.
	Ashland Parish.....	*Edmund T. DeJarnette *Melvin Wallinger, Alt.
Henrico.....	Henrico Parish:	
	Ascension Church.....	*Joseph M. Long
	Christ Church.....	*Otis E. Snowa *William B. Attkisson *Walter R. Gambill, Alt. *Wallace A. White, Alt.
	Emmanuel Church.....	*T. W. Tyson Sam B. Ferrell, Jr. *Richard G. Bessmer, Alt. *Shirley P. Kelley, Alt.
	Epiphany Church.....	*D. G. Ferneyhough *W. T. Tuck, Jr., Alt. *Thomas L. Ruffin, Alt. *R. J. Cheatwood, Alt.
	Grace and Holy Trinity Church.....	*John D. Blackwell *T. Wilson Wilmer *St. George T. Grinnan, Jr. *Frederick J. Wimble, Alt. *William Ashby Jones III, Alt. *F. Willson Craigie, Alt.
	The Monumental Church.....	*Frederick M. Morris *Robinson Nelson, Alt.
	Church of Our Saviour.....	*Joseph B. Shaw *Samuel K. Blankenship, Alt.
	St. Andrew's Church.....	*James L. Teeter *Russell B. Rowe *Louis W. Raabe, Jr., Alt. *John E. Henderson, Alt.
	St. James' Church.....	*Edwin P. Conquest *Daniel L. Williams *E. Otto N. Williams *C. Braxton Valentine, Alt. *Barbour N. Thornton, Alt. *James A. Moncure, Jr., Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	St. John's Church.....	*John B. Welsh W. Russell Wooten, Alt.
	St. Mark's Church.....	*N. W. Gregory *Archie C. Berkeley *Robert L. Brown *Raymond F. Duke, Jr., Alt. *Edgar Allan, III, Alt. *Preston F. Shelton, Alt.
	St. Paul's Church.....	*R. Turner Arrington, Jr. Thomas P. Bryan Buford Scott *R. L. Gordon, Jr., Alt. *Andrew H. Christian, Alt. *J. Linwood Antrim, Jr., Alt.
	St. Philip's Church.....	*Dr. Felix J. Brown *Archer S. Mitchell, Sr., Alt. *Charles J. E. Burrell, Alt. *Reuben A. Clay, Sr., Alt.
	St. Thomas' Church....	*Judge Henry R. Miller, Jr. T. Croxton Gordon *John H. Randolph *William B. Jacobs, Jr., Alt. *R. Meade Christian, Alt. *William R. Shands, Alt. Hugh R. Noel, Jr., Alt.
	Tuckahoe Parish:	
	Holy Comforter Church.	*Berkley P. Walters *Raymond L. Lively *Robert C. Nelson, Alt. *Franklin D. Kizer, Alt.
	St. Stephen's Church...	*Shearer C. Bowman, Jr. *W. Thomas Rice *Harry W. Easterly, Jr. *Dr. Benjamin W. Rawles, Jr., Alt. *John M. Taylor, Jr., Alt. *Jewel W. Tyson, Alt.
	St. Matthew's Church..	*James G. Baldwin *Charles R. Langhorne *William F. Parkerson, Jr. *William H. Johann, Jr., Alt. *Edward W. Hyman, Alt. *Robert H. Crytzer, Alt.

County	Parish, or Separate Congregation	Delegate and Alternate
	All Saints Church.....	*Thomas P. Foley *A. C. Epps *E. Holcombe Palmer *John R. Houck, Alt. *Ralph E. Rhodes, Alt. *Dr. William C. Grinnan, Alt.
	Varina Parish.....	*T. B. Staley *T. W. Chezik, Alt.
King and Queen...	<i>Stratton Major Parish.</i> St. Stephen's Parish.....	
King George.....	St. Paul's Parish.....	*Howard V. Yarus *Wilton Sturgis, Alt.
	Hanover Parish.....	F. E. Mikkelsen *R. H. Fauntleroy, Alt.
	<i>Brunswick Parish.</i>	
King William.....	St. John's Parish.....	K. Warren Wilkins Frank A. Perry, Alt. Wm. T. Robinson, Alt.
	St. David's Parish.....	*W. E. Garber
Lancaster.....	†Christ Church Parish....	T. D. McGinnis C. A. G. Dawe *Carter M. Keane, Alt. *Paul B. Valle, Alt.
Loudoun.....	Shelburne Parish.....	*George Durfey *Basil Hayley, Alt.
	<i>Christ Church.</i> <i>Cameron Parish.</i>	
	†Johns Parish.....	*Thomas F. Furness Col. Harold E. Potter *Robert L. Humphrey, Jr., Alt. *James Kaylor, Alt. DuVal H. Tyler, Alt.
	Madison Parish.....	*Richard J. Lake *H. M. Ball, Jr., Alt.
Louisa.....	†Trinity Parish.....	*Jack Cussons *Enos L. Southard *Dr. Richard P. Johnson, Alt. *Robert J. Kennon, Alt.
Mathews.....	Kingston Parish.....	*William C. Coulbourn *Herbert L. Shinn, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
Middlesex.....	Christchurch Parish.....	*Fred Wilmer *William P. Jones, Jr., Alt.
New Kent.....	<i>Blissland Parish.</i> St. Peter's Parish.....	*A. L. Thomas, Jr. *C. L. Harrison, Alt. L. Elwood Taylor *Dr. William Beck Kemp, Alt.
Northumberland..	St. Stephen's Parish.....	*Comdr. George W. Bedford *William F. Deitz, Jr., Alt.
	Wicomico Parish.....	*Lyne M. Shackelford *A. Preston Moore, Alt.
Orange.....	St. Thomas' Parish.....	*Harry E. Walburg *John Marshall Cowherd, Alt.
	Scott Parish.....	*H. T. N. Graves *Paul B. Broyles, Alt.
Page.....	Luray Parish.....	*John Galleher *J. E. Bradford, Jr., Alt.
Prince William....	Dettingen Parish.....	William C. Latham *Edgar B. Heflin, Alt.
	Haymarket Parish.....	
Rappahannock and Madison.....	Bromfield Parish.....	*Sidney E. Hening *William R. Williamson, Alt.
Richmond.....	North Farnham Parish...	*Norman L. Edwards *W. A. Fisher, Alt.
	Lunenburg Parish.....	*Dabney Overton *Charles M. Lewis, Alt.
Rockingham.....	Rockingham Parish.....	*Judge Hamilton Haas *Dr. Percy Warren, Alt.
	Lynnwood Parish.....	*William H. Lesser *George Kemper, Alt.
Shenandoah.....	†Beckford Parish.....	*Jacob Haun, Sr. *Marvin G. Sigler *H. Garnett Scott, Alt. *P. M. S. Bird III, Alt.
Spotsylvania.....	St. George's Parish: St. George's Church....	*H. J. Cory Pearson *Dr. Carrol H. Quenzel *Cameron Thompson, Alt. *Carl Gwaltney, Alt.
	Trinity Church.....	*Samuel W. Jamison *Lemuel W. Houston, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

County	Parish, or Separate Congregation	Delegate and Alternate
	Christ Church.....	*Arthur McWhirt
	Berkeley Parish.....	*H. J. T. Webner Frank Mastin, Alt.
Stafford.....	Overwharton Parish.....	*Dan M. Chichester *Uly H. Gooch, Alt.
Warren.....	Newton Parish.....	*Chester R. Dodd *E. Wilson Morrison, Alt.
Westmoreland	Cople Parish.....	*Albert P. Zuger *C. Raymond Sydnor, Alt.
	Washington Parish: St. Peter's Church.....	*Carl F. Flemer, Jr. *James W. Latane, Alt.
	Montross Parish: St. James' Church.....	*F. F. Chandler *R. H. Simpson, Alt.

MISSION CHURCHES

County	Parish	Delegate and Alternate
Albemarle.....	Monticello Parish: Trinity Church.....	*Linwood C. Arnette
	Greenwood Parish: Holy Cross.....	
Alexandria City...	Fairfax Parish: Meade Memorial Chapel	James H. Clark *Richard T. Boyd, Alt.
Arlington.....	Arlington Parish: St. John's Church.....	*William J. Bivens *Joseph D. Peake, Alt. Dr. Frank A. Todd, Alt.
Essex.....	South Farnham Parish: Grace Church.....	*Dr. E. G. Stewart *R. A. Markham, Alt.
Fairfax.....	Fairfax Parish: St. Mark's Church.....	*Charles A. Chilton *Robert E. Rennoe, Alt.
	Langley Parish: St. Dunstan's Church..	*Levering K. Jones Walter M. Leech, Alt.
	Truro Parish: Olivet Church.....	*Edgar W. Walker *LeRoy A. Sanderson, Alt.
Fairfax.....	Good Shepherd.....	*Clarence B. Sisson *William P. Bird, Alt.

County	Parish	Delegate and Alternate
	Upper Truro Parish:	
	St. John's Church.....	*Ronald Woodaman
		*Francis MacRae Banks, Alt.
Goochland.....	St. James-Northam Parish:	
	St. Mary's Church.....	*Dr. Ennion S. Williams
		*Thomas Kennedy, Alt.
Greene.....	Neve Parish:	
	Gibson Memorial	
	Chapel.....	*Maurice Browne
		*Willits D. Ansel, Alt.
Hanover.....	St. Martin's Parish:	
	Church of Our Saviour..	*Stuart R. Howard, Sr.
Henrico.....	Henrico Parish:	
	Church of the Messiah..	*James S. Jones, Jr.
		*Harvey E. Grubbs, Alt.
	Osgood Memorial	
	Church.....	*Petronius S. Jones
		*Rodger C. Dance, Alt.
	St. Timothy's Church..	Willie Childress
		*Dewitt Ellis, Alt.
Northumberland..	St. Stephen's Parish:	
	St. Mary's Church.....	
Page.....	Luray Parish:	
	St. George's Church....	
Prince William....	Dettingen Parish:	
	St. Martin's Church....	*Albert Bishton
		*Magruder Keys, Alt.
Westmoreland....	Washington Parish:	
	St. Mary's Church.....	L. R. Daniel
		*W. E. Moyer, Alt.
	Montross Parish:	
	St. Paul's Church.....	*E. Veolo Hutt
		*Donald E. Pierce, Alt.
Lay Officials of the Diocese entitled to seat and vote:		
Chancellor of the Diocese.....		*George R. Humrickhouse
Lay Members of the Standing Committee...		*Albert A. Smoot
		*Hon. Blake T. Newton, Sr.
		*McLain T. O'Ferrall
President of Episcopal Churchwomen.....		*Mrs. E. Wilson Morrison
Chairmen of the Boards of the Departments of		
the Council:		
Missions.....		*Walter R. Tinsley
Christian Stewardship.....		*John Paul Causey
Christian Social Relations.....		*Raleigh C. Hobson

MISSIONS

(Organized under Canon XVI on Missions)

MISSIONS UNDER THE DEPARTMENT OF MISSIONS:

All Saints Chapel, Sharon, Fairfax Parish.
 All Saints Chapel, Tanner's Ridge, Luray Parish.
 Calvary Mission, Hanover, St. Paul's Parish.
 Chapel of Remembrance, Middle River, Bromfield Parish.
 Christ Church Mission, Chantilly, Upper Truro Parish.
 Christ Church Mission, Swift Run Gap, Neve Parish.
 Ephphatha Mission, Richmond, Henrico Parish.
 Epiphany Mission, McMullen, Neve Parish.
 Good Shepherd Mission, Bluemont, Cunningham Chapel Parish.
 Good Shepherd Mission, Hickory Hill, McIlhany Parish.
 Good Shepherd Mission, Rocky Bar, Lynnwood Parish.
 Grace Mission, Red Hill, McIlhany Parish.
 Our Saviour, Oatlands, Johns Parish.
 Church of Our Saviour Mission, Rio, Fredericksville Parish.
 St. Andrew's Mission, Ada, Piedmont Parish.
 St. David's Mission, Wyatt Mountain, Neve Parish.
 St. George's Mission, Pine Grove Hollow, Luray Parish.
 St. John the Baptist Mission, Ivy Parish.
 St. Mary's Mission, Berryville, Clarke Parish.
 St. Mary's Mission, Somerset, Scott Parish.
 St. Paul's Mission, Ingham, Luray Parish.
 St. Paul's Mission, West Point, St. John's Parish.
 St. Peter's Mission, Richmond, Henrico Parish.
 St. Stephen's Mission, Yancey, Lynnwood Parish.

ORGANIZED IN 1958:

St. Luke's Mission, Mount Vernon, Fairfax Parish.
 St. Francis Mission, Manassas Park, Dettingen Parish.

ORGANIZATION

CANON I, SECTION 1. A list of all the ordained Ministers of the Protestant Episcopal Church canonically resident in this Diocese, with their respective post office addresses, cures, stations and positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese.

This list shall be *prima facie* evidence of a clergyman's canonical residence, and his cure, station or position.

SECTION 2. The right of any clergyman to vote in the Council shall, if challenged, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the list.

SECTION 3. The official list of the clergy of the Diocese with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the clerical delegates entitled to vote shall be determined from it.

The list of the clergy submitted to the Council shall be appended to the Journal, and be transmitted to the Secretary of the General Convention.

CANON II, SECTION 4. The Secretary of the Council shall make a roll of the Lay Delegates and Alternates certified to him as duly elected, with their respective Parishes, Separate Congregations and Mission Churches. The President shall appoint a Committee on Credentials, to be composed of one Clergyman and two Lay Delegates, to which shall be referred the Credentials of all Lay Delegates. The Committee shall make its report to the Council promptly. Until this report be received the roll as made by the Secretary shall, unless objection be made, be accepted as the authentic roll of Lay Delegates and Alternates.

Should doubt arise as to the right of any Lay Delegate to his seat, the Committee on Credentials shall hear the evidence presented and report its judgment. Upon this report the Council shall determine the matter unless by a vote of two-thirds of the members present the Council decides to hear the whole case *de novo*.

RULES OF ORDER

I. ORDER OF BUSINESS.

1. The Council shall be opened on the first day with a brief service of prayer, and on the second day with a celebration of the Holy Communion, at which time there may be a sermon by a preacher selected by the Bishop.

2. Upon completion of the service on the first day the Secretary shall report the number present of the clergy canonically connected with the

Diocese according to the list prepared by the Ecclesiastical Authority and the number present of the lay delegates, certified to the Secretary as duly elected. The credentials of the lay delegates shall thereupon be referred to a committee on credentials composed of one clergyman and two lay delegates appointed by the President.

3. Except as otherwise provided herein, the following order of business shall be observed:

- (a) Report of the Secretary.
- (b) Election of the Secretary of the Diocese, who is *ex officio* the Secretary of the Council.
- (c) Adoption of Rules of Order.
- (d) Adoption of a program of the Council prepared by the Secretary and the Committee on the Dispatch of Business, in consultation with rector of the host parish.
- (e) Reading of pastoral addresses.
- (f) Appointment of committees.
- (g) Reports of standing committees, commissions and boards.
- (h) Reports of special committees.
- (i) Communications from Convocations.
- (j) Unfinished business.
- (k) New business.
- (l) Adjournment.

4. (A) There shall be appointed by the President and announced on the first day of the Council the following standing committees, to consist of an equal number of each order, unless otherwise directed:

(1) Committee on the State of the Church, which shall report to the Council on any phases of the life and organization of the Diocese which the Committee feels desirable, and shall make such recommendations to the Council as seem expedient.

(2) Committee on Invested Funds, to consist of five laymen, to whom shall be referred the accounts of all funds held by the Trustees of the Funds of the Diocese.

(3) Committee on New Parishes, whenever such a committee is needed.

(4) Committee on Canons, to whom shall be referred all motions to amend either the Canons or the Constitution of the Diocese.

(5) Committee on Nominations to Diocesan Corporations, to whom shall be reported all vacancies in membership of such boards for which nominations must be made by the Council, and to whom all nominations for membership of any

of such boards shall be referred for their consideration before being presented to the Council. The Committee shall also nominate seven persons for election by the Council to represent this Diocese on the Virginia Council of Churches.

(6) Committee on the Dispatch of Business, who shall recommend orders of the day, hours for taking votes, the hour for the Council to sit as a Missionary Council, and other matters pertaining to the orderly dispatch of business.

(7) A Committee on Minutes, consisting of three clergymen and three laymen, who shall hear and approve the reading of the Minutes of the Council after each day's session.

(8) A Committee on Public Relations, consisting of at least one clergyman and one layman, who shall act as a liaison with representatives of the press and with the public in furnishing and interpreting information concerning actions of the Council.

- (B) (1) There shall be appointed by the President at each annual meeting of the Council a commission on resolutions and petitions to serve at the next annual meeting of the Council and at any special meetings that might be called before the next annual meeting. As many proposed resolutions as possible shall be forwarded to the Secretary of the Diocese at least two weeks before the annual meeting of the Council so that they may be edited, mimeographed and mailed to all deputies and to the Chairman of the commission on resolutions and petitions.

(2) The President shall have authority at each Council after making appointments of standing committees for such Council to appoint the Chairman and so many of the other members of such committees as he may think proper, who shall serve during the ensuing interim and at the next meeting of the Council.

5. Nominations for the Standing Committee of the Diocese, Members at Large of the Executive Committee of the Council, Deputies to the Synod or the General Convention, Chancellor of the Diocese, and Registrar shall be made at the first morning session of the Council, and the names shall be placed upon the ballot, to be voted upon at an hour to be specified by the Council for the election of these and such other officers, representatives and committees, as need be chosen.

If only the number of persons to be elected shall be placed in nomination, the Secretary (upon motion made, seconded, and passed) shall cast the vote of the Council in favor of such nominees.

6. In every election where more persons are nominated than are to be elected, the balloting shall be:

(a) On the first ballot any nominee having a majority of all the votes cast shall be declared elected.

(b) If any office then remains to be filled, a second ballot shall be taken. On this and on subsequent ballots the number of nominees remaining shall be reduced by half, but such reduction shall not result in less than twice the number of offices remaining to be filled, and the manner of such reduction shall be by retaining as nominees those persons receiving the higher numbers of votes on the preceding ballot.

(c) In event of an impasse, declared to be such by the presiding officer, the Council may change or modify Section B of this rule by a majority vote of members present, notwithstanding the requirement of Rule 28 for a two-thirds vote.

II. RULES OF PROCEDURE.

7. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary; every resolution shall be referred to its proper committee, if there be such a committee, to be considered and reported on before debate by the Council.

8. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

9. Every motion shall be reduced to writing if the President or any member require it.

10. No new motion or proposition shall be admitted under color of amendment or as a substitute for the motion or proposition under debate, but a substitute for the whole that is germane to the question may be admissible.

11. When a question is under debate no motion shall be received but to (1) adjourn, (2) to lay on the table, (3) for the previous question, (4) to postpone indefinitely, to postpone to a certain day, (5) to commit or amend; which several motions shall have precedence in the order enumerated.

12. The previous question shall be admitted only when demanded by a majority of the members present; it shall be in this form: "Shall the main question now be put?"; until decided all debate and amendments are precluded.

13. A motion to adjourn, or lay on the table, shall always be in order and shall be decided without debate.

14. When a member desires to speak in debate or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President. He shall confine himself to the question under debate, avoiding all personalities.

15. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat, unless permitted to explain.

If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

16. When two or more members rise at once, the President shall decide who is entitled to the floor.

17. No member shall speak more than twice on the same question without leave of the Council.

18. The vote on all questions shall be taken by order, whenever as many as five members request it.

19. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

20. Every member who may be in the house when any question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

21. No member shall vote upon a question in the decision of which he is immediately and personally interested.

22. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, provided such motion be made on the same or next succeeding day of the session.

23. No motion or resolution appropriating any of the funds of the Diocese shall be adopted until it has been reported up by the Department of Christian Stewardship, or in their absence, by a special committee.

24. Reports of all committees shall be in writing. Statistical and other reports of officers and committees which require no action by the Council may be read by title only, and any report may be read in part only when the President shall, without obligation, so direct, or when the Council shall so require. But such reports shall be published in full in the Journal unless otherwise ordered.

III. GENERAL

25. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

26. The President may, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for Orders, who may be invited by the rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

27. No spectators shall, during the daily session of the Council, be admitted above or within the pews allotted to the members, and the rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

28. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

OF THE

165th Annual Council of the Diocese of Virginia

CHRIST CHURCH,
WINCHESTER, VIRGINIA,

Wednesday, January 27, 1960.

The 165th Annual Council of the Diocese of Virginia meeting in Christ Church, Winchester, January 27, 1960, was opened with a devotional service led by the Rev. Frederick G. Weber and the Rev. Charles P. Moncure.

Bishop Goodwin called the Council to order at 10:30 A. M., and the Secretary reported that a quorum in both orders was present.

The Rev. Albert C. Muller was re-elected Secretary of the Diocese. He appointed the Rev. David H. Lewis, Jr., and the Rev. Jack N. Eby as Assistant Secretaries of the Council.

Bishop Goodwin then recognized the Rev. W. Holt Souder, host rector, who welcomed the Council and commented that this was the fifteenth time the Council had met in Christ Church. Mr. Souder moved that the Rules of Order of the previous Council be adopted, with one amendment to Rule 4 (a), adding a new sub-section (8) to read:

(8) A Committee on Public Relations, consisting of at least one clergyman and one layman, who shall act as a liaison with representatives of the press and with the public in furnishing and interpreting information concerning actions of the Council.

The motion to adopt the Rules of Order, as amended, was then seconded and carried.

Mr. Souder moved that the program as printed and distributed be adopted as the program of the Council. This was seconded and carried.

The Bishop appointed the Venerable Samuel B. Chilton, D. D., and Mr. Joseph A. Massie, Jr., to serve as the Committee on Public Relations for this Council.

Bishop Goodwin then gave his pastoral address:

To the Clerical and Lay Delegates of the 165th Annual Council of the Diocese of Virginia:

Greetings in the Name of Our Lord:

Since last we met there has passed from our visible fellowship one priest, missionary, educator, Missionary Bishop, Bishop of this Diocese, and Presiding Bishop of our Church, true Pastor and friend, Henry St. George Tucker. Tomorrow at our corporate service of the Holy Communion, former Presiding Bishop Henry K. Sherrill will deliver a memorial address honoring Bishop Tucker's life and service. These two men were devoted friends. No one can speak from keener knowledge of Bishop Tucker's great gifts of leadership or from deeper personal appreciation and affection than Bishop Sherrill. We are grateful to him for accepting the invitation to come to us from his New England home and to speak at our service tomorrow. Here, however, we would record our thankfulness to God for the privilege of sharing Bishop Tucker's friendship and love, the inspiration of his life and leadership, his example as an humble Christian and true Pastor in the Church of God.

Within the past year there have also passed to the life of fuller service four Priests of the Diocese.

JOHN BAIRD SHINBERGER

The Rev. John Baird Shinberger (Colonel, United States Army, Retired) died February 10, 1959. Born in Greensboro, North Carolina, in 1908, he studied at the University of Virginia and graduated from the United States Military Academy at West Point in 1933. He rose to the rank of Colonel in the Second World War and was so seriously wounded in battle in the European Theater that he was forced to retire from the Army. He carried with him into his retirement the highest honors the Army could give: The Distinguished Service Cross, the Silver Star, the Bronze Star with Cluster, the Purple Heart, and the French Croix de Guerre.

Colonel Shinberger entered the Virginia Seminary and graduated in 1949. He was assigned to be in charge of Madison Parish, Loudoun County, and continued in charge of that parish throughout his ministry, giving himself so devotedly to his work that his health, shattered by battle

wounds, proved unable to stand the strain of his pastoral work and broke, never to be restored.

Eagerly alive and active, loving and beloved by his people and brethren in the ministry, his death in the prime of life is a loss to the work of the Diocese as well as to his many friends. We thank God for the good example of this faithful soldier and servant of his Lord.

WILLIAM FRANKLIN CARPENTER

The Rev. William Franklin Carpenter, a retired Priest of this Diocese, died November 22, 1959, after a ministry of thirty-five years in rural parishes in Virginia. Mr. Carpenter graduated from Wycliffe College in Canada and came to the Diocese of Virginia in 1919, serving in Kingston Parish, Mathers, for four years and at St. Paul's, Haymarket, for twenty-three years. He lived eight years in retirement, though still active in the many occasional services that he rendered. Mr. Carpenter was a splendid example of a faithful country minister who sought nothing for himself, but only that he might serve the Lord and the people committed to his care. This he did with constant faithfulness.

WALLACE EUGENE ROLLINS

Dr. Rollins was born in Marshall, North Carolina, graduated from the University of North Carolina and in 1895 from the Yale Divinity School. He served at Covington and Christiansburg, Virginia, where his work among the students of the Virginia Polytechnic Institute showed the great gifts that he possessed as a pastor and teacher of students. To this ministry he gave the rest of his life. In 1908 he went as Professor of Religion and Chaplain to the Student Body of Sweet Briar College. There he remained for five years, when he became Professor of Church History in the Virginia Theological Seminary. He became Dean of the Seminary in 1931 and remained in this important position until his retirement in 1940. He then retired to his own home in the atmosphere of Sweet Briar College.

There again Dr. Rollins became a part of the spiritual and religious life of the College. In 1946 he married Marian Benedict, Professor of Religion, in the College faculty and he and she walked down the remaining years laboring together for the spiritual welfare and development of the student body, and collaborating on the book, *Jesus and His Ministry*, which was published in 1954. He died on December 14, 1959, and on the 17th his body was laid to rest in the little cemetery just beyond the Seminary Chapel.

It has been given to the Virginia Seminary to have many notable teachers and Deans whose influence in their several generations has extended far beyond the walls of the institution into positions of spiritual influence and leadership throughout the Church. Dr. Rollins, known and beloved by many generations of Seminary students, takes high rank among these great servants of the Church.

EDGAR CHANNING BURNZ

Edgar Channing Burnz died January 1, 1960. Born in New York City in 1880, he graduated from the Virginia Seminary in 1922. He served parishes in Southwestern Virginia, North Carolina and South Carolina for fifteen years; then, going into the far Southwest, he was rector of parishes in Arizona and Texas. In 1946 he returned to Southwestern Virginia and was rector at Bluefield and Pearisburg for two years. He had now reached the retirement age of 68.

Then an unusual thing happened. Visiting in Gloucester County, he felt strongly drawn to the life of the Church in that ancient county and sensed the opportunities of new and growing life under the conditions of the present day. So instead of retiring from active work, he accepted the call to the rectorship of Abingdon Parish. In a pastorate of eight years there he had notable success in reviving and extending the life and work of this parish. He was especially successful in his work among young people and was a much beloved leader in the young people's summer conferences. Even after his retirement from Abingdon Parish he gave an additional year of service in Essex and Caroline Counties and then retired finally to a home he had made for himself and his wife in Gloucester County. Here, after a period of ill health, he was called to the larger and richer life in Paradise.

STATE OF THE DIOCESE

And now to our business that brings us together.

Canon 43 of the General Church Canons requires the Bishop each year at the Annual Council or Convention to give a report of all official acts such as visitations for confirmation, ordination and so forth. This record your Bishops usually present by title. It is printed in full in the *Diocesan Journal*. But the Canon also bids the Bishop to deal with "all matters tending to throw light upon the affairs of the Diocese."

This is a large order, for the Diocese of Virginia is one of the larger Dioceses of the Church, having close to 200 clergy and over 65,000 baptized members. Administratively we are organized into four departments covering, as we all know, the total area of our diocesan activities. Each of these Departments and the Executive Committee will make its own report. These reports will not only summarize what has been done in the past year, but will point the way in which they hope their policies and plans may develop in the year ahead. You will give, I am sure, your careful attention to these reports.

I will therefore confine my remarks to one or two matters of general interest.

And the task for all of us is not made any easier by the fact that we have more business to attend to in this Council than for many years: a Bishop to be elected; Deputies to the next General Convention and Synod delegates to be chosen; especially important reports to be considered, such as from

the Racial Study Commission and the Program and Budget recommended by the Executive Committee, and many other things that must be done each year. To do all this well, we must give strict attention to the business in hand, trying to expedite the many elections that must be made, and weigh well the constructive and unique worth of our words in debate.

What is the most distinctive thing about the Diocese of Virginia? We believe it is the devotion of our people to the missionary imperative of our Lord when He bade His disciples, the first Church members, "Go", beginning *from* Jerusalem to the uttermost parts of the earth; teaching, baptizing, making disciples of all nations, and preaching, the Lord being with them, "from east to west the sacred and imperishable proclamation of eternal salvation".

MISSIONARY MOTIVE CENTRAL

The centrality of the missionary motive in the whole life of the Church is well set forth in the Lambeth Conference report of 1958, in these words: "The Mission of the Church cannot mean less than *the whole Church bringing the whole Gospel to the whole world*. To think of missionary activity, (whether to the islands of the far seas or to the unevangelized masses at home) as a kind of 'optional extra' to be undertaken by those who are enthusiastic for that kind of thing, is to make complete nonsense of the Gospel. God gave His only begotten Son, and He gave Him to be a missionary. Christ has but one Church, His Body, and through that Church in its totality, He gives Himself to men. 'If Christ is what Christ is, He must be proclaimed. . . . We present Christ for the sole, sufficient reason that He deserves to be presented.' "

In the light of this commission and purpose all our efforts must be judged. Is this great purpose of our Lord's, for which the Church was instituted, being served? From the plans of the smallest congregation to the program of General Convention this test must be made. Intensively, this purpose reaches deep into the personal evaluation of every individual Christian. It is the basis of evangelistic morality—sometimes called old fashioned—for we must be His witnesses as well as His preachers and teachers. So we would judge ourselves, our parish and our diocese.

That the people of the Diocese of Virginia have striven to be true in this test is shown by the glad giving of their "sons to bear the message glorious". Pioneers to Japan, to China, to Africa, to Brazil, sons of this Diocese have gone. Today they still go to Japan, to Liberia, to Mexico, to Okinawa, to Alaska, and the prayers of our people go with them.

And of our "means to speed them on their way" we have never withheld our hand. More and yet more is asked of us year by year, General Convention by Convention, and we have never failed to respond, and always have given more than that which was suggested to us as our minimum duty. Not that we approve in every detail of the Program of the National Church or always of the manner in which it is administered. We reserve

our right to criticize, but not to withhold our support. Just as the individual Christian cannot find the true field of his religious life and service apart from his Parish, and the Parish apart from the Diocese, so the Diocese cannot find a way to carry out her Lord's Commission save through the life and work of the National Church. And this is true because we are a fellowship in Christ, sent by Him to preach the Gospel to the whole world. So the Diocese never fails to place this item first in our Program and Budget, for we recognize its prior claim.

WHOSOEVER WILL SAVE HIS LIFE

But in so doing we do not deceive ourselves that we are pious little saints who live by theory and thrive on unselfishness. Far too often the tempting suggestion arises: "Why should we always give all and even more than is asked of us by the National Church when there is work here in our own diocese, important work, that should be done, and done now?" Par-enthetically, something of this same myopia sometimes afflicts parish vestries in determining their giving to the diocese—self first and then others. But the answer in every case is to be found in our Lord's words about the principles of Christian stewardship: "Whosoever will save his life shall lose it; but whosoever shall love his life for my sake and the gospel's shall save it." We give as we love—because He first loved us—because He first gave His son to redeem us and the whole world.

MISSIONARY NEEDS WITHIN DIOCESE

Another manifestation of the response of our people to missionary call has been found, and is found today, in our response to missionary needs within our Diocese. For many years our rural parishes were impoverished, unable to pay in full their ministers' salaries. For over a hundred years the great purpose of the Diocesan Missionary Society has been to maintain clergymen in these parishes, drawing on the strength and means of the whole diocese for this purpose.

When, through the vision and leadership of Archdeacon Neve and his fellow workers, the opportunities for missionary work in the Blue Ridge Mountains were revealed, for more than sixty years this Diocese responded and still responds through our means, our prayers and our gifts of life to meet these needs. It was and is a glorious chapter in the history of our Diocese. Not without purpose does the XV Article of our Diocesan Constitution read: "All Baptized members of the Protestant Episcopal Church in the diocese shall, as heretofore, constitute a missionary society." In this Diocese we are made in baptism "A member of Christ, the Child of God, an inheritor of the Kingdom of Heaven" and a member of the Diocesan Missionary Society. There is no individual spiritual life within the baptized fellowship of the Diocese apart from the possession of this missionary spirit.

No finer manifestation of this spirit has ever been shown in the history of the Diocese than during the past decade. Look back for a moment ten years, and note our growth made possible largely through our common missionary effort. St. Matthew's, Richmond, and St. Michael's, Arlington, were Mission Churches; All Saints, Sharon, St. John's, Glencarlyn, St. Mark's, Groveton, St. Paul's, Bailey's Cross Roads, and St. Luke's, Wellington Villa, were Missions under the Seminary; Good Shepherd, Burke and Olivet Church were Missions under the Bishop. St. Andrew's, Arlington, was organized in 1952; St. Patrick's and St. Alban's in 1954; St. Martin's, Quantico, and St. Christopher's, Springfield, in 1955; St. Dunstan's in 1956 and St. James', Mount Vernon, in 1958.

Today eleven of these congregations are self-supporting; three of them became so in 1959. Together they are pouring thousands of dollars back into the diocesan treasury for missionary purposes in the Diocese and beyond. Yet every one of them within the past decade has been helped by the Diocesan Missionary Society—or Church Extension as we now call it. The phrase "Church Extension" has been used lately in too narrow a sense. As now used, it includes not only money given to help buy land and erect buildings, but also the appropriations to the salaries of clergymen who will use these buildings, for both men and buildings are necessary in this missionary expansion. I have tried to avoid figures and give only these two, that in 1958 the Diocese gave to these congregations \$41,000 for Church Extension and support and received \$42,700 back from them for Diocesan and General Church work. It has truly been a great decade of missionary expansion.

Even as we review the record of the last ten years with some amazement, but God grant not with prideful satisfaction, the words of our Lord come to us, "These things ye ought to have done, and not to have left the others undone".

What have we left undone? The answer to that question is to be found in the inadequacy of many of the Church units we have built—the best we could do with the means at hand, but too soon inadequate to meet the growing situation. The answer is also found in lost opportunities to secure favorable sites at reasonable prices. Our tardiness has been costly. But in this whole picture a balance of judgment must be kept. Too little and too late in some cases, yet withal a good advance has been made. Through the fine leadership of clergymen, leading small missions to become self-supporting congregations; through the amazing loyalty and zeal of devoted lay groups Sunday after Sunday changing public school auditoriums and cafeterias into suitable places of worship; through gifts and loans from the missionary resources of the whole Diocese—we have gone forward, and for this we thank God.

AND A GLORIOUS FUTURE

But inspiring as has been the record of the past ten years, we must not for a moment let it blind us to the urgency of greater needs ahead.

Estimates of increase of population within another ten years seem fantastic. Yet we have the visible evidence of how the needs of the future are viewed by those who are responsible in business, in roads, in schools, in new housing developments in air ports and many other areas of industrial and civic development. With them, the work now going on and planned for the future is utterly bewildering. And the same thing, in a lesser degree but equally important, may be said for the developments around Richmond and other urban centers. All honor to our local Strategy Committees, especially to that of the Potomac Convocation, that are constantly on the job, inspiring and guiding the missionary advance. The needs of the next decade will be far greater than those of 1950-60. God grant that the missionary spirit of this diocese will not falter. As our opportunity enlarges may our vision and zeal likewise increase. It is what Christ demands of us.

One of the finest manifestations of the missionary purpose of this diocese is to be found in its adoption, two years ago, of the Virginia Plan of Christian Stewardship. Individual givers make their pledge to the parish before the parish budget is arrived at. Individual parishes and congregations make their pledge to the diocese before a diocesan budget is determined. This is done because we believe that the motive of giving out of gratitude to God is vastly more important than giving toward a figure set by the parish vestry or the Diocesan Council. We have some difficulty applying this principle to our diocesan giving to the National Church because General Convention has directed that a "Quota" be sent to the Dioceses each year. But in Virginia we have done away with quotas and predetermined budgets in our parish and diocesan life. And it works—spiritually and financially. Since this plan went into effect two years ago the pledges from parishes and congregations for the work of the diocese and the General Church have increased by \$53,000.00. The loss on parish pledges to the diocese in 1959 was less than half of one percent and more parishes are overpaying their pledges than at any time in the past three years.

ADMINISTERING DIOCESE BIG OPERATION

Administering the affairs of the Diocese of Virginia is a big operation. It involves some two or three hundred people, excluding the paid personnel at diocesan headquarters. Members of the Executive Committee, department members; board members for eight schools and many diocesan related institutions; officers of the Episcopal Churchwomen and Churchmen, and on and on the number goes. These men and women give endlessly of their time and interest in matters that concern the total life of the Diocese. For their loyalty in fulfilling their duties and responsibilities we cannot thank them too much.

This much and more might be said for committees working on special assignments created by Council. The past year has furnished two conspicuous examples. There was the committee on nominations for a

Suffragan Bishop. This, I am told, was an interesting assignment, yet it involved a lot of correspondence and lengthy sessions. We would certainly like the members of this committee to be mindful of our appreciation of their labors and our lively interest in their report.

Yet it is to the members of the Racial Study Commission that our greatest measure of appreciation is due. I know no group in the history of the Diocese that has labored more untiringly or more faithfully at the difficult task assigned them. Their report cannot be understood or their recommendations fairly evaluated unless that spirit of reconciliation which came to dominate the group in its many meetings is fully appreciated. Disagreements were present; dissent was unavoidable, but always there was a unity of spirit and an earnest desire to understand one another, and to deal fairly with each one's honest convictions. Bitterness and clamor were put away from among us. Even in Christian groups truth itself may be expressed in so un-Christian a spirit that the net result is on the debit side. This unhappy situation the Commission avoided and I am sure that in our consideration of the Commission's report every member of this Council will strive to emulate the fair and sympathetic spirit in which the work of the Commission was done.

ORNAMENTATION OF THE EPISCOPATE

May I say a word now in a somewhat lighter vein, that, for want of better title, might be called the "Ornamentation of the Virginia Episcopate". When the Rt. Rev. William Cabel Brown was Bishop of Virginia, a well-wishing lady wanted to give him an Episcopal ring. Such an ornament had never yet adorned the hard-working hand of any Virginia bishop. Bishop Brown accepted this lovely Episcopal ring on the condition he would never have to wear it. Straight into the bank vault it went for safe keeping, and there it remained until it was turned over to Bishop Tucker. As far as I know Bishop Tucker never wore the ring, though he used it occasionally to make a seal on the consecration certificates of bishops whom he had consecrated. My uses of it have been sparse and confined to certain occasions at Lambeth Conferences as a defense against being pushed around by certain minor ecclesiastical employees, such as the gate-keeper at Lambeth Palace. Quite soon now it will pass into the safe keeping of the tenth Bishop of Virginia.

But the end of this ornamentation process is not yet. When David Rose, in 1958, was a resident student in Canterbury College in England and while there was elected Bishop Suffragan of Southern Virginia, a young clergyman from the Highlands of Scotland, a fellow-student and ardent admirer of David's, vowed he was coming to Virginia to Bishop Rose's consecration and present him with a true symbol of his Episcopal Office—a shepherd's crook—from the Highlands of Scotland where shepherds were really shepherds and not just figures of speech. He kept his promise and was in Petersburg, Virginia, for the Consecration and there presented Bishop Rose with a true shepherd's crook, long the symbol for the Episcopal

office. Having been at Canterbury and seen the ripening of this fellowship between a Scotch Highlander minister and a Virginia Bishop-elect, I once said to Bishop Rose that this pastoral staff of his, so given in respect and love, seemed to me a more fitting symbol of the Chief Pastor's office than many we had seen, bejeweled and gold encrusted. A few months passed. The October meeting of the Richmond Clericus was nearing adjournment when Bishop Rose was announced, bearing in his hand a replica of his own Pastoral Staff which he had sent to the Highlands of Scotland to obtain. This he gave me and I, with great appreciation, accepted it. I have it here, a gracious gift from the daughter diocese to add new strength to the ties that hold these dioceses together, and to bind us all more closely to the Episcopal Church of Scotland from whence our American Church first received Anglican and Catholic Episcopal orders.

This, the 165th Annual Council of the Diocese of Virginia, is the nineteenth over which it has been my privilege to preside. Each Council has been a thrilling experience for me. My first effort was in 1937 when Bishop Tucker was on a visit to Japan. This is my last, unless we run into unexpected bad luck in securing our new Suffragan.

Never could a presiding officer have received greater courtesy and forbearance than has been given me. An occasional lapse into what may have seemed to be authoritarianism, as when a voting decision appeared to be hustled along too rapidly, has been forgiven, though not always forgotten. Alert Chancellors and efficient secretaries have been my Aaron and Hurs (spelt Hurs) to uphold my hands. Will the members of this Council accept for themselves, and for their brother-delegates of former years, my sincere gratitude for their being such loyal friends and good sports?

Now this is not my swan song or tearful adieu to the Diocese of Virginia. I may be around some eleven months longer—so if anyone has tears to shed, which I doubt, just save them, and we will get along with our business.

I herewith present by title the report of my official acts for the year 1959.

At the close of his pastoral address, Bishop Goodwin asked Bishop Gibson to introduce the Clerical members who were attending their first Council in the Diocese of Virginia. Bishop Gibson introduced the following:

The Rev. Messrs. J. Jaquelin Ambler V., Mortimer T. Bowman, Clay B. Carr, Jr., William P. Parrish, James S. Petty, Arthur E. Booth, George Y. Ballentine, Forrest J. Bergeron, Jr., William D. Boyd, Frank Q. Cayce, John Paul Carter, John C. Davis, Blake B. Hammond, Paul C. Martin, C. William Sydnor, Jr., Douglas R. Vair, George C. Weiser, Herbert A. Willke.

The Bishop announced the appointment of the Standing Committees of the Council for 1960:

Committee on the State of the Church—The Rev. Richard C. Fell, Chairman; The Rev. Treadwell Davison, The Rev. John R. Frizzell, Mr. David Mayer, Mr. Reuben A. Clay, Sr., Mr. Lewis A. Keller, Jr.

Committee on Nominations to Diocesan Corporations—The Rev. Harry W. Baldwin, Jr., Chairman; The Rev. O. V. T. Chamberlain, The Rev. Charles V. Covell, Mr. Donald King, Mr. Edmund T. DeJarnette, Mr. Lyne M. Shackelford.

Commission on Resolutions and Petitions—The Rev. Edward Morgan III, Chairman; The Rev. J. Hodge Alves, The Rev. Robert E. Cox, Dr. Willard C. McClellan, Dr. Ennion S. Williams, Mr. Gilbert McKown.

Committee on Credentials—The Rev. James E. Bethea, D. D., Chairman; Mr. Joseph B. Shaw, Mr. W. D. Whitehead.

Committee on Invested Funds—Mr. Waring L. Christian, Convener; Mr. F. Pierson Scott, Mr. Dabney Overton, Mr. Thomas F. Furness, Mr. Thomas P. Bryan.

Committee on New Parishes—The Rev. Charles W. Carnan, Jr., Chairman; The Rev. Gary K. Price, The Rev. Reginald W. Eastman, The Rev. George C. Estes, Mr. D. G. Ferneyhough, Mr. George Durfey, Mr. Jacob Haun, Sr., Gen. Edwin Cox.

Committee on Canons—The Rev. W. L. Ribble, D. D., Convener; The Rev. George J. Cleaveland, D. D., The Rev. Leon N. Laylor, The Rev. H. Coleman McGehee, Mr. George R. Humrickhouse, Judge Henry R. Miller, Jr., Mr. D. Gardiner Tyler, Mr. Archie C. Berkeley.

Committee to Read the Minutes—The Rev. David Lewis, Jr., Chairman; The Rev. Jack N. Eby, The Rev. Francis B. Rhein, Mr. Tyree Dillard, Mr. Chester R. Dodd, Mr. Richard J. Lake.

Committee on Dispatch of Business—The Rev. Albert C. Muller, Chairman; The Rev. David Lewis, Jr.

Tellers for Election of Suffragan Bishop—Clerical: The Rev. Louis M. Bradford, The Rev. Louis C. Breitenbach, The Rev. Churchill J. Gibson, Jr., The Rev. James R. Gordon, The Rev. Samuel F. Gouldthorpe, The Rev. Robert H. Lyles. Lay: Mr. Harrie White, Jr., Mr. Edwin G. Lee, Jr., Mr. Lucien Winston III, Mr. James L. Teeter, Mr. Daniel L. Williams, Dr. Felix J. Brown.

Tellers for Annual Elections—The Rev. William W. Pendleton, Head Teller; The Rev. Robert L. Howell, The Rev. John H. Jordan, The Rev. Gardner Van Scoyoc, The Rev. Macon B. Walton, The Rev. Frederick J. Warnecke, Jr., The Rev. Richard A. Watson, The Rev. Arthur E. Booth, The Rev. Mortimer T. Bowman, The Rev. Clay B. Carr, Jr., The Rev. Beverly M. Currin, Th. D., The Rev. William P. Parrish, Ph.D., The

Rev. James S. Petty, Mr. Albert Bishton, Mr. Maurice Browne, Mr. Willie Childress, Mr. Charles A. Chilton, Mr. Robert E. Rennoe, Mr. George P. Greenhalgh, Jr., Mr. C. L. Harrison, Mr. W. H. Lesser, Mr. Russell B. Rowe, Mr. Clarence B. Sisson, Mr. K. Warren Wilkins, Mr. Linwood C. Arnette.

The Bishop also announced the appointment of the following Commissions and Committees of the Council for 1961 as requested in the Rules of Order: Commission on Resolutions and Petitions, Committee on Nominations to Diocesan Corporations, and Committee on the State of the Church. These are printed in the front portion of this Journal.

The Rev. J. E. Bethea, D. D., reported for the Committee on Credentials that all credentials of the Lay Delegates and Alternates were in order, except that none had been received from Slaughter Parish, Culpeper County; St. Stephen's Parish, King and Queen County; Holy Cross Mission Church, Greenwood Parish, Albemarle County; St. George's Mission Church, Luray Parish, Page County.

Mr. George R. Humrickhouse called attention to the fact that Mr. B. Powell Harrison, Jr., of Leesburg, a member of The National Council, was present. He moved, and it was seconded and carried, that Mr. Harrison be given a seat and voice but no vote, as he was not certified to this Council as a Lay Delegate.

The Rev. Charles W. Carnan, Jr., reported for the Committee on New Parishes.

He moved that St. Mary's Church, St. Stephen's Parish, Northumberland County, be admitted as a Mission Church. This was seconded and carried.

Mr. Carnan moved, and it was seconded and carried, that St. Christopher's Mission Church, Truro Parish, Fairfax County, be admitted as a Separate Congregation.

Mr. Carnan moved, and it was seconded and carried, that St. Alban's Mission Church, Fairfax Parish, Fairfax County, be admitted as a Separate Congregation.

Bishop Goodwin stated that there were no matters of reference from his pastoral address.

The Rev. E. A. deBordenave, D. D., moved that the Bishop Coadjutor appoint a Committee to arrange a suitable occasion

for the recognition of the retirement of Bishop Goodwin at a time and place when every member of this Council might be present. Dr. deBordenave accepted an amendment offered by the Rev. Reno S. Harp, Jr., D. D., that the word "Episcopate" be substituted for the word "retirement". The motion, as amended, was seconded and the question was put by Bishop Gibson. It was adopted unanimously.

Mr. MULLER presented proposed amendments to Article III, Sec. 1 (f) of the Constitution as follows: 1. to change the words "the Woman's Auxiliary", to "the Episcopal Churchwomen, Diocese of Virginia"; 2. Insert after "the Chancellor" the words "the Treasurer of the Diocese."

Mr. Muller presented proposed amendments to Canon VII, Sec. 2, Sub-sec. 1; and Secs. 4 (a), (b), (c), and 4 (d), Sub-sec. 7 (c), to effect the change of the words "Woman's Auxiliary, etc.," to "Episcopal Churchwomen, etc."

Mr. Muller presented a proposed amendment to Canon VII, Sec. 4 (b), to strike out the words "for the supervision and maintenance of the Diocesan Library".

The Rev. John R. Frizzell, Jr., presented a proposed new Canon governing Directors of Christian Education.

All of the amendments proposed above were referred to the Committee on Canons.

Mr. Frederick M. Morris presented by title the report of the Treasurer on the operating account of the Diocese for the year 1959, stating that the audited report would be available in time for inclusion in this Journal. This report was received.

Mr. Morris presented by title the report of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, stating that the audited report would be available in time for inclusion in this Journal. This report was received and was referred to the Committee on Invested Funds.

Dr. Chilton presented by title the report of the Invested Funds of The Trustees of the Diocesan Missionary Society, stating that the audited report would be available for inclusion in this Journal. This report was received.

The Chair called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of the

Rev. W. Leigh Ribble, D. D. The following were nominated: the Rev. Messrs. Richard R. Baker III, Jack N. Eby, James F. Ferneyhough, Reno S. Harp, Jr., D. D., Frank H. Moss, Jr.

The Chair called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of Mr. Blake T. Newton, Sr. The following were nominated: Dr. William B. Kemp, Judge Henry R. Miller, Jr., and Messrs. Bernard P. Chamberlain, Bruce C. Gunnell, Joseph A. Massie, Jr., McLain T. O'Ferrall, Norman E. Simpson, and Gardiner Tyler.

The Chair called for nominations to fill the vacancy on the Standing Committee caused by the resignation of Mr. Reed I. West, noting that this vacancy had been filled in the interim to this Council by the election of Mr. McLain T. O'Ferrall by the Executive Committee of this Council. This term runs to 1961. The following were nominated: Gen. Edwin P. Conquest, Dr. G. Tyler Miller and Dr. John Garland Pollard, Jr.

The Chair called for nominations by the Convocations of persons to represent them on the Executive Committee of the Council. The following were nominated: *Albemarle*—The Rev. J. Donald Partington and Mr. Neville Allison; *Potomac*—The Rev. Robert H. Andrews and Mr. Lawrence W. Harrison; *Rappahannock Valley*—The Rev. T. Dabney Wellford and Mr. Carter Keane; *Richmond*—The Rev. Albert K. Hayward and Mr. Albert M. Orgain; *Valley*—The Rev. Frederick G. Weber and Mr. A. R. Dunning.

The Chair called for nominations for Clerical Members at Large of the Executive Committee of the Council, to succeed the Rev. Harry W. Baldwin, Jr., and the Rev. David H. Lewis, Jr., whose terms had expired. The following were nominated: The Rev. Messrs. J. E. Bethea, D. D., E. A. deBordenave, D. D., Joseph T. Heistand, Jennings W. Hobson, Jr., J. P. H. Mason, Robert H. Shaw, Ph. D., and Wilbur M. Sims.

The Chair called for nominations for Lay Members at Large of the Executive Committee of the Council, to succeed Mr. Joseph A. Massie, Jr., and Judge Henry R. Miller, Jr., whose terms had expired. The following were nominated: the Messrs. John D. Blackwell, Paul J. Bloch, Shearer C. Bowman, Jr., W. A.

Burruss, Clyde W. Elliott, Robert Flood, Gilbert McKown, John Riely, F. Pierson Scott, Norman E. Simpson, and Dr. Felix J. Brown.

The Chair called for nominations for Treasurer of the Diocese. Mr. Frederick M. Morris was nominated, and it was moved, seconded and carried, that the nominations be closed and that Mr. Morris be declared unanimously elected. The Secretary was instructed to cast the ballot of the Council in favor of Mr. Morris.

The Chair called for nominations for Clerical Deputies to the General Convention to be held in Detroit, Michigan, beginning September 17, 1961. The following were nominated: The Rev. Messrs. J. Hodge Alves, Richard R. Baker III, Harry W. Baldwin, Jr., Dudley A. Boogher, Louis M. Bradford, Charles W. Carnan, Jr., George J. Cleaveland, D. D., Raymond W. Davis, Treadwell Davison, E. A. deBordenave, D. D., H. A. Donovan, D. D., Reno S. Harp, Jr., D. D., Joseph T. Heistand, Maurice H. Hopson, Leon N. Laylor, David H. Lewis, Jr., H. Coleman McGehee, Jr., Edward L. Merrow, Albert T. Mollegen, D. D., W. Leigh Ribble, D. D., and W. Holt Souder.

The Chair called for the nomination of Lay Deputies to the General Convention. The following were nominated: Messrs. D. Tennant Bryan, Edmund D. Campbell, John Paul Causey, Dan M. Chichester, A. C. Epps, John Galleher, St. George Grinnan, Jr., Chisman Hanes, B. Powell Harrison, Jr., George R. Humrickhouse, James Keith, T. D. McGinnis, Joseph A. Massie, Jr., Blake T. Newton, Sr., W. Thomas Rice, Norman E. Simpson, E. N. Smith, Albert A. Smoot, Walter R. Tinsley, C. Braxton Valentine, Dr. Elric G. Stewart, Dr. William McClellan, Judge Walter McCarthy, Judge Henry R. Miller, Jr., and Gen. Edwin P. Conquest.

It was moved, seconded and carried that those not elected be placed in nomination as Alternates.

The Rev. James R. Gordon read noon-day prayers.

The Chair called for nominations for Clerical Deputies to the Synod of the Province of Washington, to be held in Annapolis, Maryland, October 18-19, 1960. The following were nominated: The Rev. Messrs. Mortimer T. Bowman, David W. Cammack, Charles W. Carnan, Jr., J. Manly Cobb, Raymond W. Davis,

Treadwell Davison, E. A. deBordenave, D. D., Frederick L. Eckel, Jr., John R. Frizzell, Jr., George E. Harper, John C. Henry, Jennings W. Hobson, Jr., John H. Jordan, Robert H. Lyles, Claud W. McCauley, J. P. H. Mason, Alfred St. J. Matthews, Edward L. Merrow, Henry B. Mitchell, H. Thompson Rodman, Frank H. Moss, Jr., W. Holt Souder, John R. Stanton, Douglas R. Vair, and the Ven. Samuel B. Chilton, D. D.

The Chair called for the nomination of Lay Deputies to the Synod. The following were nominated: Messrs. Seth T. Brewer, F. F. Chandler, Chester Dodd, Carl Flemer, Jr., Thomas P. Foley, Edward F. Hudson, Douglas Hunt, Samuel Jamison, Carter Keane, E. Felgner Neal, Randal M. Robertson, T. L. Ruffin, O. E. Snowa, Harold J. Spelman, James R. Steed, Barbour Thornton, E. B. White, Dr. Tinsley Spraggins, and Dr. Frank Todd.

It was moved, seconded and carried, that those not elected be placed in nomination as Alternates.

Mr. Albert A. Smoot, chairman of the Committee to Nominate a Suffragan Bishop, gave the report of his committee. He thanked Bishop Goodwin for his words in his pastoral address concerning the responsibility and work of this Committee. Mr. Smoot stated that there had been about twenty-five to thirty hours of actual work in meetings but that the Committee had made a thorough investigation of the sixty names submitted to it. No consideration had been given because of age or of geographical location; the Committee had sought only to try to match the candidates against the standards as set out by it in its first meeting. In submitting the names of the Rev. Messrs. John A. Baden, Louis A. Haskell, Boyd R. Howarth, and C. William Sydnor, Jr., Mr. Smoot said that the Committee felt these were men "who can fill and would fill this job well".

After further remarks in regard to the four nominees of the Committee, Mr. Smoot moved that the report be received. This was seconded and the Bishop declared the four names automatically in nomination.

Mr. George R. Humrickhouse moved, and it was seconded and carried, that nominating speeches be limited to three minutes each, and seconding speeches to one minute each.

The Ven. Samuel B. Chilton, D. D., was nominated by the

Rev. John A. Baden. This nomination was seconded by: The Rev. Messrs. Albert N. Jones, R. Cary Montague, James F. Ferneyhough, Francis B. Rhein, Churchill J. Gibson, Sr., and E. A. deBordenave; and the Messrs. Blake T. Newton, Sr., Edwin Cox, D. Gardiner Tyler, E. Otto N. Williams, and W. Thomas Rice.

The Rev. W. Leigh Ribble, D. D., was nominated by Mr. Norman E. Simpson. This nomination was seconded by Mr. T. Wilson Wilmer.

The Rev. Treadwell Davison was nominated by the Rev. Stewart B. West.

The Rev. J. Hodge Alves was nominated by Mr. Robert L. Hubbell.

The Rev. Edward E. Tate, D. D., was nominated by Mr. Marion Caskie.

The Rev. David H. Lewis, Jr., was nominated by the Rev. Reginald W. Eastman.

The Rev. James P. Lincoln was nominated by the Rev. Robert H. Shaw, Ph. D.

The Rev. John L. O'Hear, D. D., was nominated by the Rev. John R. Frizzell, Jr. This nomination was seconded by the Rev. Robert O. Kevin, Ph. D.

The Council adjourned for lunch.

Bishop Goodwin called the Council to order again at 2:00 P. M.

The nomination of the Rev. C. William Sydnor, Jr., was seconded by the Rev. Morton Townsend.

It was moved, seconded and carried, that the nominations for Suffragan Bishop be closed.

The Rev. Richard C. Fell, chairman of the Committee on the State of the Church, presented the report of his Committee. (See Appendix.)

Mr. Fell asked that the recommendation, that a new Ad Hoc Committee be appointed, included in the Report of the Committee on the State of the Church, be referred to the Commission on Resolutions and Petitions. This was so referred.

The Chair called for the election of a Clerical member of the Standing Committee.

The Chair called for the election of a Lay member of the Standing Committee.

Bishop Goodwin took the Chair.

The Chair called for the election of a Lay member of the Standing Committee to fill the unexpired term, to 1961, vacated by the resignation of Mr. Reed I. West.

The Chair called for the election of two Clerical members at large of the Executive Committee of the Council.

The Chair called for the election of two Lay members at large of the Executive Committee of the Council.

The Chair called for the election of four Clerical Deputies to the General Convention to be held in 1961.

The Chair called for the election of four Lay Deputies to the General Convention.

The Chair called for the election of four Clerical Deputies to the Provincial Synod to be held in October 1960.

The Chair called for the election of four Lay Deputies to the Provincial Synod.

The Rev. John Page Williams, D. Litt., presented the report of the Church Schools in the Diocese of Virginia. (See Appendix.) He presented the following resolution from the Local Board of Trustees of St. Catherine's School, which was seconded and unanimously adopted:

On January 10, 1960, Louisa de Berniere Bacot Brackett (Mrs. Jeffrey Richardson Brackett) died at the age of 73. She had devoted twenty-three years of her life to the service of St. Catherine's School as headmistress from 1924 to 1947, and had continued her interest in the school's welfare for the thirteen years following her retirement. Miss Bacot came to the school just as it was entering a period of potential growth and development following its acquisition by the Diocese of Virginia in 1920. Because of her unceasing efforts and wise direction, these potentials were brought to full fruition during the period of her leadership. She worked in remarkable harmony with the school's founder, Virginia Randolph Ellett, who taught and lived in the school until her death in 1939. She had an unwavering determination to develop the physical plant; during her administration the classroom arcade, the William Cabell Brown Memorial Chapel, Guigon Hall, Miss Jennie's House, Brackett House, Jeffrey Hall, the power plant, Bacot Hall, the dining room arcade, and McVey Hall were erected; also, athletic fields, tennis courts, and other outdoor facilities were provided. Administrative provisions of permanent value were instituted—an annuity

plan for faculty and staff, architectural plans for the school's future, long range borrowing with prompt repayment, an endless succession of plans and dreams made real. Meanwhile, the school grew from 218 to 368 day pupils and from 27 to 155 boarders, a total increase of 278 students despite the hard years of the depression.

Her concern for the buildings and growth of the school was surpassed only by her concern for its pupils. Her care for the academic and personal development of each student, her eagerness that each should find new avenues of interest and maturity were apparent in all her activities. She never despaired of any girl, no matter how difficult, but patiently strove to bring out her best. Student government, the St. Catherine's League, and a wide variety of pupil pursuits and opportunities were made a vital part of the school; various customs and celebrations became an enriching feature of its life—the candle lighting, Christmas and ring services, St. Catherine's Day and other symbolic traditions. Furthermore, her own zeal inspired in her faculty and staff a loyalty and devotion noteworthy in any school.

No doubt the place most dear to her was the Chapel. She wished it and all it meant to become a living reality for every girl, and she found there much of her own strength, courage and understanding.

Because the breadth of her achievements, the indefatigable pursuit of her high goals, and the depth of her faith produced the most significant qualities of St. Catherine's School as it is known today, the Local Board resolves that this statement of tribute and of its lasting gratitude to Louisa de Berniere Bacot Brackett be spread upon the minutes and that copies be sent to the Trustees of the Church Schools in the Diocese of Virginia, the Council of the Diocese, and the members of her family.

Bishop Gibson reminded the Council that the Church Schools' system not only had lost a great servant in the retirement of Mrs. Brackett, but also had suffered a great loss in the death of Mr. Lewis C. Williams.

The Tellers reported on the first ballot for a Clerical member of the Standing Committee. There was no election. The following names were dropped: the Rev. Messrs. Eby and Ferneyhough. The Chair called for a second ballot to be taken.

The Tellers reported on the first ballot for a Lay member of the Standing Committee. There was no election. The following names were dropped: Dr. Kemp and the Messrs. Gunnell, Massie, and Tyler. The Chair called for a second ballot to be taken.

The Tellers reported on the first ballot for a Lay member of the Standing Committee to fill the unexpired term. There was no

election. The name of Dr. Miller was dropped. The Chair called for a second ballot to be taken.

Mr. Muller gave his report as Secretary of the Executive Committee of the Council. He reminded Council of the action taken by the 161st Annual Council in connection with a study of a possible relocating of the Mayo Memorial Church House. Included in the resolution adopted at that time was a recommendation that the Annual Council in 1960 create a committee similar to the one reporting at that time, "to restudy the question of the relocation of these offices". He moved, and it was seconded and carried, that the following be adopted:

Resolved, that the restudy of the question of the location of Diocesan Headquarters be referred to the Executive Committee of the Council, with the understanding that it be referred by said Executive Committee to its Department of Christian Stewardship, and that the Executive Committee be given power to act.

The Rev. John R. Frizzell, Jr., Chairman of the Department of Christian Education, presented the report of his Department. (See Appendix.) Mr. Frizzell moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, Mr. Warren H. Turner, Jr., has for many years faithfully served the Church in the Diocese of Virginia as devoted layman, as vestryman and as a member of Diocesan Committees; and

WHEREAS, his character and convictions have made a profound impact on the life of the Church in the Diocese of Virginia, especially in the field of Christian Education; and

WHEREAS, we in the Diocese rejoice that the National Church has seen fit to recognize his ability and devotion by calling him to be executive assistant to the Presiding Bishop, now therefore,

Be It Resolved, that the Council of the Diocese of Virginia extends its warmest congratulations to Mr. Turner on his appointment and prays God's Blessing on him and his work.

Mr. Frizzell presented a resolution proposing the adoption of a Canon governing Directors of Christian Education. This was referred to the Committee on Canons.

The Tellers reported on the first ballot for Clerical members of the Executive Committee. There was no election. The following names were dropped: the Rev. Messrs. Bethea, Mason, and Sims. The Chair called for a second ballot to be taken.

Mr. Raleigh C. Hobson, Chairman of the Department of Christian Social Relations, presented the report of his Department. He announced the resignation of Miss Margaret Wright, R. N., as head of St. Anne's Home for Handicapped Children, and the employment of Miss Elizabeth Taylor, R. N., to replace her.

Mr. Hobson moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, the Executive Committee, by resolution adopted June 12, 1956, directed the Department of Christian Social Relations to undertake the operation of St. Anne's Home at Mission Home, Virginia (formerly known as St. Anne's Preventorium), and to make recommendations to the Committee for the future of that institution;

AND WHEREAS, the Department of Christian Social Relations and its appointed Board of Managers for St. Anne's have determined that a need existed for the care and rehabilitation of handicapped children and that St. Anne's could be used to meet such need;

AND WHEREAS, the Department of Christian Social Relations has proceeded successfully to use the facilities at St. Anne's for this purpose during the past three years;

AND WHEREAS, the Department of Christian Social Relations requested the Virginia Council on Health and Medical Care to make a comprehensive survey of St. Anne's Home with respect to its present program, the need of such facilities and the desirability of the continuance of this operation;

AND WHEREAS, a committee accordingly was appointed, composed of Mrs. Dupont Guerry III, Chairman of the Council's Coordinating Committee on Crippled Children's Services, as Chairman, and Miss Jean Bourne, Supervisor, Children's Agencies Section, Department of Welfare and Institutions; Dr. Louise F. Galvin, Director, Bureau of Crippled Children, State Department of Health; Mr. W. Kuhn Barnett, Director of Elementary and Special Education, State Board of Education; Dr. John Hamilton Allan, Head of the Department of Orthopedics, University of Virginia Hospital, and Mr. Edgar J. Fisher, Jr., as members;

AND WHEREAS, the committee has made a thorough study and survey of St. Anne's Home and submitted a written report (copy of which is herewith attached) to the Department recommending that this unique facility be continued and its operation enlarged;

THEREFORE, BE IT RESOLVED, That the Diocese of Virginia declare its intention to continue and expand the activities and staff at St. Anne's Home for neglected physically handicapped children.

Mr. Hobson moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, it is necessary for child care institutions of an eleemosynary character, to be incorporated in order to be properly licensed under the regulations of the State Department of Welfare and Institutions of the Commonwealth of Virginia;

THEREFORE, BE IT RESOLVED, That the Council of the Diocese does hereby authorize the Chancellor of the Diocese and the Department of Christian Social Relations to organize, under the laws of the Commonwealth of Virginia, a corporation with the power to operate St. Anne's Home, said corporation to be governed by a Board of Trustees, the number and terms of office to be set forth in the charter, the original Board to be elected by the Executive Committee of the Diocese, and subsequent Board members to be elected by the Board of Trustees of the corporation from nominations made by the Council of the Diocese.

Mr. Hobson introduced the Rev. Joseph T. Heistand, who gave the report of the Virginia Diocesan Home. Mr. Heistand stated that he was giving this report for Dr. Henry St. George Tucker, Jr. (See Appendix.)

Mr. Heistand also called attention to the report of the Protestant Episcopal Church Home as printed in the Council Booklet. (See Appendix.)

Mr. Hobson called attention to the Council of the report of the Committee on Diocesan Related Institutions, as given in the Council Booklet. He said that this report had been received by the Executive Committee of the Council at its meeting on January 18, 1960, and he reported the following actions:

The Executive Committee authorized the Department of Christian Social Relations to seek voluntary cooperation on suggestions relating to the Bethany Institute, the Summer Rest Association, and St. Olive's School for Mountain Girls.

It referred to the Department of Christian Stewardship the suggestion that the Executive Committee should consider setting up a Benevolence Committee to which could be referred all requests from Institutions and Agencies not related to one of the Departments of the Diocese.

It instructed the Secretary to notify those concerned regarding the suggestion that the Diocese not assume direct responsibility for part of the control of Boys' Home at this time, but that it be reviewed in 1962.

Mr. Hobson moved that the report of the Committee on Diocesan Related Institutions be received. This was seconded.

Dr. Brydon spoke concerning the suggestion in the report dealing with the funds of existing corporations such as Bethany Institute.

Mr. Muller reported from the Executive Committee of the Council that the following suggestion of the Committee had been tabled until the next meeting of the Executive Committee:

1. That the Department believes that the Diocese should stay in the field of operation of institutions such as: The Virginia Diocesan Home, St. Anne's Home and the Blue Ridge School. Financial support ought properly to be included in the Diocesan budget for institutions which qualify under "A Model for Diocesan Related Health and Welfare Institutions" and which live up to "The Responsibilities of a Diocesan Related Institution."

Mr. Muller reported that suggestion number 5 of the Committee had been tabled by the Executive Committee. The suggestion reads as follows:

5. That, on the retirement of Bishop Goodwin, Bishop Gibson not accept office as a member of the Board of Visitors of the Margaret Paxton Memorial for Convalescent Children, an institution as established by the will of Mrs. Paxton, originally a parochial, not a Diocesan related institution. The Bishop of Virginia was made a member of the Board of Visitors under the will. Today this institution is moving in the direction of a non-denominational institution, receiving support from the community at large.

Mr. Hobson's motion that the report be received was then adopted.

The Rev. Jennings W. Hobson, Jr., our representative on the Board of the Interdenominational Religious Work Foundation, Inc., and its president during the past year, gave the report of the Foundation. He called attention to the fact that our contribution of \$13,500 in the Diocesan Budget is for the support of the Foundation and not simply for the specific works to which it is now allocated. (See Appendix for the full report.)

The resolution on World Refugee year, contained in the report of the Department of Christian Social Relations, was referred to the Commission on Resolutions and Petitions.

The Tellers reported on the first ballot for Lay members of

the Executive Committee. There was no election. The following names were dropped: Dr. Felix J. Brown and the Messrs. Bloch, Burruss, Elliott, and Flood. The Chair called for a second ballot to be taken.

The Tellers reported on the first ballot for Lay Deputies to the General Convention. The Chair declared Mr. B. Powell Harrison, Jr., and Mr. John Paul Causey elected. The following names were dropped: Messrs. Chichester, Conquest, Epps, Gallaher, and Grinnan. The Chair called for a second ballot to be taken.

The Tellers reported on the first ballot for Clerical Deputies to the General Convention. The Chair declared The Rev. W. Leigh Ribble, D. D., elected. The following names were dropped: The Rev. Messrs. Baldwin, Boogher, Bradford, Carnan, Cleave-land, Davis, Davison, Heistand, Hopson, Laylor, and McGehee. The Chair called for a second ballot to be taken.

Mr. Walter R. Tinsley, Chairman of the Department of Missions, presented the report of that Department. (See Appendix.)

Mr. Tinsley then presented a report on Church Extension needs covering the next three years. He illustrated this report with charts and diagrams, thrown on a screen, showing the possibilities and the limitations of this phase of the Department of Missions' program. The limitations he noted, are set by the lack of funds to continue the proposed program. (See Appendix.)

The afternoon session adjourned at 5:00 P. M.

The Council was called to order by Bishop Gibson at 7:30 P. M.

The Tellers reported on the first ballot for Lay Deputies to the Provincial Synod. There was no election. The following names were dropped: the Messrs. Dodd, Flemer, Foley, Hudson, Jamison, Keane, Neal, Snowa, and Steed. The Chair called for a second ballot to be taken.

The Tellers reported on the first ballot for Clerical Deputies to the Provincial Synod. There was no election. The following names were dropped: the Rev. Messrs. Bowman, Cammack, Cobb, Eckel, Harper, Jordan, Lyles, McCauley, Matthews,

Rodman, Stanton, and Vair. The Chair called for a second ballot to be taken.

The Tellers reported on the second ballot for a Lay member of the Standing Committee to fill the unexpired term to 1961. The Chair declared Dr. John Garland Pollard, Jr., elected.

The Tellers reported on the second ballot for a Clerical member of the Standing Committee. There was no election. The name of the Rev. Mr. Moss was dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for a Lay member of the Standing Committee: There was no election. The following names were dropped: Mr. Miller and Mr. Simpson. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Lay Deputies to the General Convention. There was no election. The following names were dropped: The Messrs. Campbell, Hanes, Miller, Simpson, Tinsley and Valentine. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Clerical Deputies to the General Convention. The Chair declared the Rev. A. T. Mollegen, D. D., elected. The following names were dropped: The Rev. Messrs. Alves, Baker, Harp, and Souder. The Chair called for a third ballot to be taken.

The Tellers reported on the second ballot for Lay members of the Executive Committee of the Council. There was no election. The following names were dropped: Mr. Bowman and Mr. McKown. The Chair called for a third ballot to be taken.

Bishop Goodwin took the chair.

He said that he was delighted to announce that former Presiding Bishop Sherrill was present as a guest of the Council. The members welcomed Bishop Sherrill with a standing ovation.

Mr. B. Powell Harrison, Jr., Chairman of the Racial Study Commission, told of the work done by this group leading up to the preparation of its report. He noted that all of the members were good Christians and Churchmen, without which qualifications, he was sure that many debates and arguments would have moved over into the field of bitter personal conflicts, up to the

point of possible resignation. But, having been started off by Bishop Goodwin who led the Commission in prayers, the members prayed continually for God's Blessing and trusted with real faith that the Holy Spirit would guide them through the maze of conflicting opinions to some basic understandings and agreements "which might help other Christians who are searching for answers in this troubled area of our life today." Eleven months' discussion of the subject had brought an agreement on most points. Mr. Harrison noted that some of the most fundamental areas of agreement within the Commission are spelled out in the report in one or two simple sentences: "The racial question with which we are concerned cannot be solved just for Virginia; it must be seen as a part of the web of relationships throughout the world. 'No man is an island'. Nor is any Diocese."

He said that it took months of study and debate before the majority of the Commission began to realize that racial issues cannot be solved well when each is considered only by itself. Each issue must be considered against the background of the entire racial problem. Indeed, the racial public school issue in Arkansas has had definite reverberations and effects within the Church in the Diocese of Virginia.

Mr. Harrison said that the Commission had benefited tremendously from the contributions of its Negro members. Perhaps no session of the Commission held more surprises than the half day which was devoted to the subject, "What the Negro Wants". Both conservative and liberal alike found that adjustments were needed in their thinking because of the things we learned from our Negro brethren.

Mr. Harrison said:

Finally, the thing that appeals to the members of the Racial Study Commission about their report is not the actual writing which you read in front of you, but the spirit of the thing. If most of the people of this Diocese who now entertain strong convictions on any given side of the racial problem could be brought to a point where they would be willing to discuss and debate this subject with other friends, without emotion, and with a true purpose of trying to understand their fellow Christian's point of view and what motivates it, then tremendous good can be accomplished. This Commission has had a happy time of it. It has been interesting. And at the conclusion, many of the strongest friendships that have been formed are

those persons who started in the Commission at opposing ends of the subject.

The Report of the Commission is printed in full in the Appendix.

At the conclusion of his report, Mr. Harrison introduced Dr. Tinsley L. Spraggins, one of the members of the Commission, who told the Council that though the report leaves much to be desired, still the members of the Commission sought to work for better race relations. He suggested that the members of the Council should work toward the spirit of the report and said that if this were done the chill that had come over race relations would be thawed.

The Rev. John R. Frizzell, Jr., moved that the report of the Racial Study Commission be received with utmost thanks and grateful appreciation for it. This was seconded and passed.

Mr. John Paul Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, That the Racial Study Commission, the Bishop being authorized to replace such present members as may wish to retire, be continued for a further year for the purpose of continued study and report as to those areas in the world around us, the Commission being instructed to meet at least quarterly and to report its findings and recommendations in this area to the next meeting of the Council.

Bishop Goodwin expressed his sincere appreciation to the members of the Racial Study Commission for their dedicated work in carrying out a difficult assignment.

The Tellers reported on the second ballot for Lay Deputies to the Provincial Synod. The Chair declared the following elected: Mr. F. F. Chandler, Mr. Randal M. Robertson, and Mr. E. B. White. The following names were dropped: the Messrs. Spraggins, Hunt, and Brewer. The Chair called for a third ballot to be taken.

Mr. Causey, Chairman of the Department of Christian Stewardship, gave the report of that Department. This report included the proposed Budget for 1960, which showed an estimated income from all sources of \$601,995.11 and would authorize disbursements as follows:

Under Missions, \$169,000 to the General Church, \$104,721 to Church Extension Aid to Congregations and \$37,976.36 to Land and Buildings (a total of \$383,077.47 for Missions); \$26,780 to Christian Education; \$40,836.78 to Christian Social Relations, and \$150,600.86 to the Department of Christian Stewardship. (For complete report and Program Budget see Appendix.)

Mr. Blake T. Newton, Sr., moved the adoption by a rising vote of the proposed Program Budget for 1960. The Rev. W. Holt Souder seconded the motion. Mr. Souder then pointed out that though the total budget presented for the year 1960 is substantially higher than the budget for 1959, approximately \$5,000 less will be spent for Church Extension in the year 1960.

Mr. Newton's motion to adopt the proposed Program Budget for 1960 passed unanimously.

Mr. John Paul Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, by the 165th Annual Council of the Diocese of Virginia, that all monies received after January 8, 1960, in payment by parishes and churches upon the 1959 pledges, be used for the 1960 program of the Diocese.

Mr. Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, by the 165th Annual Council of the Diocese of Virginia, that the Diocese of Virginia pay to the National Council, for its quota and assessment for the year 1960, 27 per cent of all income received by it for its 1960 program, up to January 9, 1961, but in no event less than \$173,004.00, of which \$4,004.00 shall be applied to assessment and the balance to quota.

Mr. Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, by the 165th Annual Council of the Diocese of Virginia, that this Council express to the Episcopal Churchwomen of the Diocese of Virginia its appreciation for their contribution to the 1960 program of the Diocese of an amount sufficient to provide for pensions of the retired women workers in the Mountain field.

Mr. Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, by the 165th Annual Council of the Diocese of Virginia, that the Bishop of the Diocese be requested to appoint a committee of laymen to review, study and consider the compensation paid to all clergy in the Diocese of Virginia and to make such recommendations as they deem necessary for improvement or change to the Executive Committee of the Council at an early date in 1960.

Mr. Causey presented a resolution calling for the appointment of a new Ad Hoc Committee. This resolution was referred to the Commission on Resolutions and Petitions.

Mr. Causey moved, and it was seconded and carried, that the following resolution be adopted:

Be It Resolved, by the 165th Annual Council of the Diocese of Virginia, that the salary, housing allowance, pension assessment, travel, cost of moving and expenses of consecration of a Suffragan Bishop, if and when elected, up to December 31, 1960, be paid from the Episcopal Fund.

In reply to a question from the floor, Mr. Causey stated that the Department of Christian Stewardship which had been authorized by the Executive Committee to present a necessary expense budget for a Suffragan Bishop, presented such a budget, on an annual basis as follows: Salary \$9,000, House Allowance \$1,800, Pension Premium \$1,620, and travel \$1,000.

The Tellers reported on the third ballot for Lay members of the Executive Committee. The Chair declared Mr. John D. Blackwell and Mr. Norman E. Simpson elected. The Chair called for a fourth ballot to be taken.

The Tellers reported on the second ballot for Clerical members of the Executive Committee. The Chair declared the Rev. Joseph T. Heistand elected. The Rev. Mr. Shaw's name was dropped. The Chair called for a third ballot to be taken.

The Tellers reported on the third ballot for Lay Deputies to the General Convention. The Chair declared Mr. George R. Humrickhouse elected. The following names were dropped: Messrs. Bryan, Keith, and Rice. The Chair called for a fourth ballot to be taken.

The Tellers reported on the third ballot for Clerical Deputies to the General Convention. The Chair declared the Rev. David

H. Lewis, Jr., elected. The Rev. Dr. deBordenave's name was dropped. The Chair called for a fourth ballot to be taken.

The Tellers reported on the second ballot for Clerical Deputies to the Provincial Synod. There was no election. The following names were dropped: the Rev. Messrs. Davis, Davison, Henry, Mason, and Mitchell. The Chair called for a third ballot to be taken.

The Tellers reported on the third ballot for Lay Deputies to the Provincial Synod. There was no election. The names of Mr. Spelman and Dr. Todd were dropped. The Chair called for a fourth ballot to be taken.

Council adjourned for the night at 9:40 P. M.

Thursday, January 28, 1960

The Council began its second day with a service of the Holy Communion at 9:00. Bishop Goodwin celebrated. He was assisted by Bishop Gibson and the Rev. W. Holt Souder. An address which was a memorial to Bishop Henry St. George Tucker, D. D., was delivered by the Rt. Rev. Henry Knox Sherrill, D. D., who succeeded Bishop Tucker as Presiding Bishop.

Bishop Sherrill took as his text John 1:6, "There came a man, sent from God, whose name was John."

God reveals Himself, Bishop Sherrill said, in the lives of devoted and consecrated people. There was a man named Moses sent from God to lead the children of Israel out of bondage in Egypt. There was a man named Isaiah . . . There was a man named Pasteur, sent from God, to free mankind from diseases.

"Here", he said, "is one of the deep meanings of the Incarnation. It is through these God inspired men and women that we so often find God at work in His world."

There was a man, sent from God, whose name was Henry St. George Tucker.

Bishop Sherrill said that he was not going to give a high sounding elegy. St. George Tucker would be embarrassed by such. "Rather," he said, "I am going to talk simply of one of my dearest friends to whom I owe so much. And I am going to do it here in the midst of his own people."

Further, he said that he would confine it to Bishop Tucker's work and life as Presiding Bishop and President of the Federal Council of the Churches of Christ in America. He spoke of his personal relationship to

Bishop Tucker. They were both on the National Council of our Church from 1930.

After an evening meeting they would go to Gramercy Park Hotel and talk until the small hours, about the Church or the policies of the National Council; and often about humorous incidents or things they had been reading. "I learned to know him well."

Bishop Tucker told him stories of his father and of Bishop Randolph, and about Japan. He told of an early sermon of his in Japanese—a Whitsunday sermon. His Japanese mentor, upon hearing him rehearse it, finally said with reluctance born of native courtesy that there was "one small point": every time Bishop Tucker referred to the Holy Spirit he used the Japanese equivalent of "boiled rice".

Thus, said Bishop Sherrill, could be seen the breadth and scope of their conversations. He noted Bishop Tucker's breadth of outlook, his broad compassion and tolerance, the extent of his philosophical and theological reading. "But he was always modest about it." There was deep learning, tremendous and wide sympathies.

Bishop Sherrill said that he and Bishop Tucker were in constant touch with each other while the latter was Presiding Bishop. And he held him in deep affection and regard.

Noting that Bishop Tucker was elected Presiding Bishop in 1937, he recalled that General Convention's budget of \$4,200,000 adopted in 1931 had to be cut in half by the National Council. "Thank God," he said, "we were in an expanding economy in my period as Presiding Bishop. But then terrible choices had to be made. There was confusion as to missionary policy, hurt feelings and discouraged missionaries."

When the House of Bishops was in an impasse on the election of a Presiding Bishop, a trio, Bishops Parsons, Tucker and Sherrill, breakfasted together and discussed what should be the best decision. It was cold in the chapel that morning, as sessions were resumed, and Bishop Sherrill recalled that they kept their overcoats on.

When it became apparent that he was about to be named Presiding Bishop, Bishop Tucker struggled to his feet to decline. But Bishop Sherrill took hold of his coat to keep him from getting to his feet—"and by the time he was free he was elected."

Bishop Sherrill said that he had never before told this little bit of history to a public gathering.

He said that Bishop Tucker went to national headquarters and faced his task and responsibility "with tremendous calmness, dignity, poise, and sense of humor". He was not a driving executive, but he was exceedingly shrewd. He had a strong staff and he listened to them, had confidence and trusted in them, and gave them great responsibility.

Bishop Tucker, he said, was always ready with gifts of wisdom and understanding. He did not read Church papers, and he did not know of petty criticisms and bickerings.

On one occasion, when a stack of telegrams had come in about some minor "crisis", he handed them to Dr. Pepper and said, "Here you take care of these. I don't want to see them any more."

He presided over the National Council in a unique way. He often seemed almost asleep during extended discussion or debate. "But he always knew what the score was. He knew where the right of the matter lay all the time. He was always in control of the situation."

Bishop Sherrill recalled that it was under Bishop Tucker that "Forward in Service" was launched and the Reconstruction and Advance Fund was promoted successfully.

Then he spoke of Bishop Tucker as a great Christian. "The Church did not give him adequate resources. He had no discretionary fund. But he put fees and honoraria he received into an anonymous fund for the National Council."

"He was never willing to ask anyone to do what he had not himself done. He gave the gift of himself."

He made long railroad journeys for the Church. He brought confidence, healing and strength. In the critical period of the war years he brought spiritual life to the Church—a man sent from God.

"In these years a new spirit was born. The General Church changed the canon to keep his strong and simple leadership during the critical years of war."

His great contribution was within himself. He served in the latter years of the Federal Council looking to the formation of the National Council of Churches. He brought many groups together to make this possible. Dr. Roswell Barnes told of a meeting where Bishop Tucker had actually fallen asleep during a long speech. A photographer had arrived and Dr. Barnes roused the Bishop, who said: "Thank you, wake me up when he finishes."

Bishop Sherrill said that he had told these humorous incidents—"in the family". "We can't be solemn when we think of St. George Tucker—only joyously thankful for all he was and did."

He quoted, "It was a great thing to know Phillips Brooks, but how much greater to know his Master."

"Bishop Tucker made shams look like shams because he was so real and simple himself. He made us center on deep things—the worldwide mission of the Church." In 1954 he felt in Japan the affection in which he was held.

"It is strange to be here without him, strange not to see his gaunt figure or hear his asides in cases of false solemnity. Let us pray that we may be drawn nearer to his Lord and Master, that we may dedicate *our* selves to those things that are real and vital—the greatness of simplicity; that we may dedicate ourselves to the extension of God's Kingdom everywhere."

And, finally, our thanks to God that there was a man, sent from God, whose name was St. George Tucker.

Bishop Goodwin called the Council to order at 10:50 A. M.

The Chair called for the election of a Suffragan Bishop.

The Chair stated that the Lay Delegate from Cunningham Chapel Parish, Clarke County, had been unable to vote because he had been called to the telephone. It was moved, seconded and passed unanimously, that the Delegate be allowed to cast his ballot.

The Tellers reported on the fourth ballot for Lay Deputies to General Convention. The Chair declared Mr. Blake T. Newton, Sr., elected.

The Tellers reported on the fourth ballot for Clerical Deputies to General Convention. The Chair declared the Rev. Edward L. Merrow elected.

The Tellers reported on the third ballot for Clerical Deputies to the Provincial Synod. The Chair declared the following elected: the Ven. Samuel B. Chilton, D. D., the Rev. Jennings W. Hobson, Jr., the Rev. Frank H. Moss, Jr., and the Rev. W. Holt Souder.

The Tellers reported on the fourth ballot for Lay Deputies to the Provincial Synod. The Chair declared Mr. T. L. Ruffin elected.

The Tellers reported on the third ballot for Clerical Members of the Executive Committee of the Council. The Chair declared the Rev. Jennings W. Hobson, Jr., elected.

The Tellers reported on the third ballot for a Clerical Member of the Standing Committee. The Chair declared the Rev. Reno S. Harp, Jr., D. D., elected.

The Tellers reported on the third ballot for a Lay Member of the Standing Committee. The Chair declared Mr. McLain T. O'Ferrall elected.

The Rev. Alfred St. J. Matthews moved, and it was seconded and carried, that the following be adopted:

For expedition of the election of Alternates, Clerical and Lay, to the Provincial Synod, I move:

1. That Rule of Order 6 be suspended for the purpose;
2. That Council cast one ballot for four Clerical Alternates from among those nominated but not elected as Clerical Deputies;

3. That Council cast one ballot for four Lay Alternates from among those nominated but not elected as Lay Deputies;
4. That the four persons receiving the highest tallies in each case be declared elected as Alternates, in the order of the number of votes which they receive.

The Chair called for the election of Alternate Clerical Deputies to General Convention.

The Chair called for the election of Alternate Lay Deputies to General Convention.

The Chair called for the election of Alternate Clerical Deputies to the Provincial Synod.

The Chair called for the election of Alternate Lay Deputies to the Provincial Synod.

The Tellers reported on the first ballot for the election of a Suffragan Bishop. There was no election.

Mr. B. Powell Harrison, Jr., read noon-day prayers.

The Chair called for a second ballot to be taken for the election of a Suffragan Bishop.

The Chair announced that the offering received at the celebration of the Holy Communion amounted to \$450.62.

The Chair announced that he would receive invitations to entertain the Council in 1961.

The Rev. Raymond W. Davis invited the Council to Truro Church, Fairfax.

The Church of the Holy Comforter, Richmond, extended an invitation to the Council for either 1961 or 1962.

It was moved, and seconded, and carried, that these invitations be referred to a committee to be appointed by the Bishop.

Bishop Goodwin appointed Judge Henry Miller and Bishop Gibson as members of this Committee.

The Very Rev. Jesse M. Trotter, D. D., submitted the report of the Virginia Theological Seminary by title. (See Appendix.)

Dean Trotter reported on the plan to establish a daughter Seminary in Africa for the training of native clergy. The Theological Seminary would be established in memory of the Rt. Rev. Henry St. George Tucker. Dean Trotter further stated that Alumni Bishops will be asked to assist in underwriting this memorial, and parishes will also be given an opportunity to

support this work. The offering from the celebration of the Holy Communion on this date will be given to this project.

Bishop Gibson reported for the Committee appointed to consider invitations for 1961. It was recommended that the invitation from Truro Church be accepted. He asked that, because the Church of the Holy Comforter's invitation was for either 1961 or 1962, the 1961 Council give serious consideration to this invitation.

On motion, seconded and carried, this report was adopted and the invitation of Truro Church, Fairfax, was accepted, designating this Church as the official place of meeting for the 166th Annual Council.

Mrs. E. Wilson Morrison, President, gave the report of the Episcopal Churchwomen, Diocese of Virginia. (See Appendix.)

The Tellers reported on the second ballot for the election of a Suffragan Bishop. There was no majority in the Clerical Order. There was a majority in the Lay Order for the Ven. Samuel B. Chilton, D. D. The Chair declared there was no election because there was no concurrent majority in both Orders and called for a third ballot to be taken.

The following nominees for Suffragan Bishop, with the permission of their nominators, withdrew their names from consideration: the Rev. James P. Lincoln; the Rev. J. Hodge Alves; the Rev. David H. Lewis, Jr., and the Rev. Treadwell Davison.

The Rev. John Page Williams, D. Litt., submitted the report of the Examining Chaplains by title. (See Appendix.)

Before announcing his nominees for Examining Chaplains, Bishop Goodwin stated that the Rev. Reno S. Harp, Jr., D. D., would not be eligible for reelection because he had been elected a member of the Standing Committee. He also announced that the Rev. Edward P. Bush, Jr., was transferring to Texas, and that the Rev. Dr. Williams had asked that his own name not be submitted. The Bishop then nominated the following to be examining Chaplains: the Rev. Richard C. Fell, Chairman; the Rev. Charles V. Covell; the Rev. Charles William Sydnor, Jr., the Rev. Joseph T. Heistand, and the Rev. Richard R. Baker III. It was moved, seconded and carried, that these nominees be confirmed by Council.

Dr. Williams submitted the report of the Blue Ridge School by title. He then introduced Mr. Willits D. Ansel, Headmaster, who commented briefly on the work of the School. (See Appendix.)

Council adjourned at 1:00 o'clock for lunch.

Bishop Goodwin called the Council to order after lunch at 1:50 o'clock.

The Tellers having reported on the ballot for Alternate Clerical Deputies to the General Convention, the Chair declared the following elected: the Rev. H. A. Donovan, D. D., the Rev. W. Holt Souder, the Rev. Richard R. Baker III, and the Rev. E. A. deBordenave, D. D., in that order.

The Tellers having reported on the ballot for Alternate Lay Deputies to the General Convention, the Chair declared the following elected: Mr. Albert A. Smoot, Mr. James Keith, Mr. D. Tennant Bryan, and Mr. W. Thomas Rice, in that order.

The Tellers having reported on the ballot for Alternate Clerical Duties to the Provincial Synod, the Chair declared the following elected: the Rev. John R. Frizzell, Jr., the Rev. Charles W. Carnan, Jr., the Rev. E. A. deBordenave, D. D., and the Rev. Treadwell Davison, in that order.

The Tellers having reported on the ballot for Alternate Lay Deputies to the Provincial Synod, the Chair declared the following elected: Mr. Barbour N. Thornton, Dr. Tinsley Spraggins, Mr. Harold J. Spelman, and Dr. Frank Todd, in that order.

The Tellers reported on the third ballot for Suffragan Bishop. The Chair declared the Ven. Samuel B. Chilton elected, as he had received a concurrent majority in both orders. The tabulation of the three ballots follows:

	First Ballot		Second Ballot		Third Ballot	
	CLERGY	LAY	CLERGY	LAY	CLERGY	LAY
Rev. J. Hodge Alves.....	2	7	1	3	withdrew	
Rev. John A. Baden.....	28	13	36	22	38	37
Ven. SAMUEL B. CHILTON..	53	78	66	98	79	110
Rev. Treadwell Davison.....	2	3	0	0	withdrew	
Rev. Louis A. Haskell.....	6	8	1	2	0	0
Rev. Boyd R. Howarth.....	15	27	18	23	16	22
Rev. David H. Lewis.....	4	2	0	1	withdrew	
Rev. James P. Lincoln.....	6	0	1	0	withdrew	

	First Ballot		Second Ballot		Third Ballot	
	CLERGY	LAY	CLERGY	LAY	CLERGY	LAY
Rev. John L. O'Hear.....	10	7	11	8	7	2
Rev. W. Leigh Ribble.....	11	9	6	4	2	1
Rev. C. William Sydnor.....	7	18	1	12	1	3
Rev. Edward E. Tate.....	1	3	0	1	0	0
Votes cast.....	143	175	141	174	143	175
Necessary to elect.....	72	88	71	88	72	88

The Rev. Boyd R. Howarth moved that the election be made unanimous. This motion was seconded by the Rev. C. William Sydnor, Jr., who in doing so noted that he had no vote in this session of the Council. The motion was carried unanimously by a rising vote.

Bishop Goodwin asked the Rev. Mr. Howarth and the Rev. John A. Baden to escort the Suffragan Bishop-elect to the chancel, where Bishop Goodwin presented to the Council "Archdeacon, Bishop-elect Samuel B. Chilton".

In responding to the Council, Dr. Chilton said that, subject to the required canonical consents, "I humbly accept this election". He asked the prayers of all for the support of the Diocese and for himself. In particular he asked that each Delegate, either alone or preferably with his family, to have such prayers this evening. He then led the Council in the Lord's Prayer.

Bishop Goodwin read the Testimonial of Election to be signed by all Clerical and Lay Delegates, after which the members of the Council individually affixed their signatures.

The Testimonials and names of those who signed are as follows:

We, whose names are hereunder written, fully sensible how important it is that the Sacred Order and Office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that

THE VENERABLE SAMUEL BLACKWELL CHILTON, D. D.

is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness of life; and that we know of no impediment on account of which he ought not to be ordained and consecrated to that Holy

Office. We do, moreover, jointly and severally declare that we believe him to be of such sufficiency in good learning, of such soundness in the Faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honour of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

Clergy

Claud W. McCauley	J. Jaquelin Ambler IV
Morton Townsend	Richard A. Watson
Macon B. Walton	John R. Stanton
Albert N. Jones	Frank H. Moss, Jr.
William P. Parrish	L. Carter Harrison
James S. Petty	Churchill J. Gibson
Frederick J. Warnecke, Jr.	John C. Henry
Gardner W. VanScoyoc	Dudley A. Boogher
John R. Frizzell, Jr.	R. Douglas Pitt
J. P. Lincoln	George Y. Ballentine, Jr.
William W. Pendleton	Henry B. Mitchell
Joseph S. Ewing	William H. Jones
T. Dabney Wellford	James W. Mitchell
A. Campbell Tucker	Edward Morgan III
F. D. Goodwin	James E. Bethea
B. B. Comer Lile	Herbert A. Donovan
R. Cary Montague	G. MacLaren Brydon
John A. Baden	William R. Wooten, Jr.
Spencer R. Quick	Stamo S. Spathey
Robert J. Boyd, Jr.	Reginald W. Eastman
Edward Bush, Jr.	Harry W. Baldwin, Jr.
Edward Meeks Gregory	Charles W. Carnan, Jr.
Charles P. Moncure	Boyd R. Howarth
Robert L. Howell	J. Hodge Alves
W. Russell Bowie	Lawson Cox
William Byrd Lee	Harold B. W. Peters
Clay B. Carr, Jr.	J. Alfred Figg
Paul D. Bowden	Howard McC. Mueller
L. M. Bradford	Thomas G. Faulkner, Jr.
Richard C. Fell	Frederick G. Weber
Richard T. Boyd	Palmer Campbell
Alwin Reiners, Jr.	J. Manly Cobb
Robert H. Andrews	George C. Estes
W. Roy Mason	Samuel F. Gouldthorpe, Jr.
W. Holt Souder	Mortimer T. Bowman
Grant R. Sherk, Jr.	Albert K. Hayward
John Reinheimer	John H. Jordan, Jr.

Hampton H. Thomas, Jr.
Churchill J. Gibson, Jr.
H. Coleman McGehee, Jr.
Theodore H. Evans
B. M. Currin, Jr.
Wilbur M. Sims
Alfred St. J. Matthews
George E. Harper
Robert M. Olton
Gary K. Price
Arthur E. Booth
Paul S. Heins
J. P. H. Mason
Edward C. Rutland
Hedley J. Williams
Robert S. Seiler
Paul C. Martin
W. Leigh Ribble
John N. McCormick
Jennings W. Hobson, Jr.
Albert C. Muller
George Ossman
Leon N. Laylor
Jack N. Eby
David Lewis, Jr.
Reno S. Harp, Jr.
H. Lee Marston
Treadwell Davison
David E. Bergesen
James F. Ferneyhough
George J. Cleaveland
Paul L. Powles
Henry G. Lane

J. Donald Partington
Francis Bayard Rhein
David J. Greer
Robert H. Lyles
William Thomas Heath
Raymond W. Davis
Frederick L. Eckel
Maurice H. Hopson
Claudius P. Shelton
D. R. Vair
W. Kirk Cresap
Robert H. Shaw
Herbert A. Wilke
Robert E. Cox
John Page Williams
William A. Edwards
Joseph T. Heistand
Charles V. Covell
McAlister C. Marshall
Steirling G. Gordon
H. Thompson Rodman
E. A. deBordenave
David W. Cammack
Stanley E. Ashton
David R. Matlack
Edward L. Merrow
Robert Oliver Kevin
Louis C. Breitenbach
Robert F. Gibson, Jr.
Holt M. Jenkins
Clifford L. Stanley
Alan P. L. Prest, Jr.

Lay Delegates

Joseph B. Shaw
Norman E. Simpson
Dallam G. Ferneybough
E. N. DeJarnette
Edward B. Lee
Frank E. Mikkelsen
James Marshall Plaskitt
E. Winston Woolfolk
Marion M. Caskie
H. J. Cory Pearson

John Paul Sykes
Lyne M. Shackelford
R. Mann Page
James R. Steed
Carrol H. Quenzel
Edwin G. Lee, Jr.
Carter M. Keane
Robert L. Brown
N. W. Gregory
Archie C. Berkeley

Thomas F. Furness
 Dan M. Chichester
 Uly H. Gooch
 Edgar B. Heflin
 James B. Roberts
 D. Gardiner Tyler
 S. E. Hening
 Walter C. Densmore
 William B. Attkisson
 Otis E. Snowa
 Harrie White, Jr.
 Clyde S. Angel
 William E. Williams, Jr.
 Gustav A. Justusson
 Leslie S. Wright
 Harold J. Spelman
 Levering K. Jones
 Albert S. Nemir
 Robert L. Hubbell
 W. E. Garber
 Joseph M. Long
 B. F. Carpenter
 Stuart R. Howard
 Bruce C. Gunnell
 James L. Teeter
 Archer S. Mitchell
 Shirley P. Kelley
 Walter D. Whitehead
 J. M. Ramey
 Berkley P. Walters
 W. R. Tinsley
 Clarence B. Sisson
 Howard V. Yarus
 Albert H. Bishton
 Raymond L. Lively
 John B. Welsh
 A. L. Thomas, Jr.
 Beverley B. Sale
 John Galleher
 Henry R. Miller, Jr.
 Albert A. Smoot
 Daniel L. Williams
 Edwin P. Conquest
 A. R. Dunning
 John Randolph

William C. Rein
 Joseph A. Massie, Jr.
 Charles H. Purcell
 Charles A. Chilton
 Basil Hayley
 George L. Durfey
 James L. Morris
 James S. Jones, Jr.
 William E. Moyer
 Tyree Dillard, Jr.
 Robert N. Flood
 Ronald Woodaman
 Harold M. Cronk
 Jacob G. Compton
 Linwood C. Arnette
 Gilbert McKown
 Chisman Hanes
 Clarence J. Robinson
 Elric G. Stewart
 Paul D. Brown
 John T. Webner
 Charles M. Davison, Jr.
 Charles F. Glaenger
 William L. Litsey
 Felix J. Brown
 Thrift W. Tyson
 John Paul Causey
 Petronius S. Jones
 D. S. Morris
 McLain T. O'Ferrall
 John O. Henderson
 Merriman Casey, Jr.
 George R. Humrickhouse
 Wesley C. Moreck
 Paul J. Bloch
 Florene P. Morrison
 Chester R. Dodd
 Edwin Cox
 DeWitt Ellis
 E. Otto N. Williams
 Laurence W. Harrison
 Paul B. Valle
 Joseph N. James
 Seth T. Brewer
 Raymond W. Herndon

Bernard P. Chamberlain
 Robert H. Kean
 Knox Turnbull
 Willard C. McClellan
 James S. Kaylor
 J. Paige Marshall
 A. C. Epps
 T. P. Foley
 W. B. Newton
 William A. Burruss
 Charles R. Langhorne
 W. H. Johann, Jr.
 James G. Baldwin
 W. Morrell Stone
 Henry S. Clay, Jr.
 Richard R. Baker, Jr.
 William J. Bivens
 Everett L. Butler
 Blake Tyler Newton
 H. L. Baxley
 Russell B. Rowe
 Ferdinand F. Chandler
 Jacob Haun
 Albert P. Zuger
 Angus M. Green
 Harry E. Walburg
 W. Robert Walp
 Thornton N. Burnet
 Robert J. Kennon
 Paul W. McGann
 W. B. Kemp
 W. M. Shafer
 Edgar H. Parsons

George W. Bedford
 F. Pierson Scott
 W. Thomas Rice
 Harry W. Easterly, Jr.
 T. B. Staley
 Samuel Jamison
 Francis C. Newcomer
 R. J. Lake
 St. George T. Grinnan, Jr.
 Shearer C. Bowman, Jr.
 James Keith
 Fred P. Wilmer
 John D. Blackwell
 T. Wilson Wilmer
 Arthur R. Wise, Sr.
 Theodore Reppen
 David Mayer
 Enos L. Southard
 J. L. Antrim, Jr.
 Andrew H. Christian
 Miller G. White
 E. Carter Foster
 Hugh F. Burke
 Beverley D. Causey, Jr.
 Ennion S. Williams
 Marion F. Klutey
 R. Turner Arrington
 Frederick M. Morris
 Waring L. Christian
 E. Holcombe Palmer
 J. Arthur Harris
 Douglass Hunt

Bishop Gibson took the Chair.

The Rev. W. Leigh Ribble, D. D., reported for the Committee on Canons.

He moved the adoption, on first reading, of an amendment to Article III, Sec. 1 (f), of the Constitution, changing the words "the Woman's Auxiliary" to "the Episcopal Churchwomen, Diocese of Virginia", so that the said sub-section shall read:

(f) The lay members of the Standing Committee, the chairmen of the Boards of the Departments of the Executive Committee, the Chancellor,

and the President of the Episcopal Churchwomen, shall be members of the Council *ex officio* with power to vote.

The Chair reminded the Council that this was the first reading of a proposed Constitutional change, which must pass on a second and final reading before becoming effective. The proposed amendment was then adopted.

Dr. Ribble moved, and it was seconded and carried, that the proposed amendment which would insert in the same section the words "the Treasurer of the Diocese" be not adopted.

Dr. Ribble moved, and it was seconded and carried by a canonical majority, that Canon VII be amended so that the affected sections and sub-sections shall read as follows:

SECTION 2. The Executive Committee shall consist of three classes of members, namely:

1. The members *ex officio*, who shall be the Bishop; the Bishop Coadjutor, if there be one; the Bishops Suffragan, if there be such; the Chancellor; the Archdeacon; the Treasurer; the President of the Episcopal Churchwomen, Diocese of Virginia; the President of the Episcopal Churchmen of the Diocese of Virginia; and the Chairmen of the various Departments herein provided.

SECTION 4. There shall be the following Departments under the supervision and control of the Executive Committee, and they shall perform the functions set forth herein, with such powers and additional duties as may be assigned by the Executive Committee:

(a) *The Department of Missions* shall be responsible for the direction and development of the missionary work of the Diocese, regardless of location; for advice and guidance in the establishment of new churches; for advice and guidance in the supply of clergy for vacant parishes; for work in colleges and universities within the Diocese; and for the promotion and supervision of evangelistic work within the Diocese.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. The Archdeacon of the Diocese, who shall be its Executive Secretary, and the Supply Chairman of the Virginia Branch of the Episcopal Churchwomen shall be additional members *ex officio*.

(b) *The Department of Christian Education* shall be responsible for the work of Christian Education in the Diocese; for the advice and guidance of Sunday Schools; for the promotion of youth activities; and for advice concerning music and liturgy.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from

each Convocation. The Executive Secretary, who shall be elected by the Executive Committee upon nomination by the Bishop, and the Christian Education Chairman of the Virginia Branch of the Episcopal Churchwomen shall be additional members *ex officio*.

(c) *The Department of Christian Social Relations* shall be responsible for the work of the Diocese in the field of social welfare and the development and execution of programs for the amelioration of community social problems.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. The Executive Secretary, who shall be elected by the Executive Committee upon nomination by the Bishop, and the Christian Social Relations Chairman of the Virginia Branch of the Episcopal Churchwomen, shall be additional members *ex officio*.

(d) 7. *The Department of Christian Stewardship* shall be directed by a Board composed of the following:

(a) Five clergymen and seven laymen, of whom at least one shall be a clergyman or a layman from each Convocation.

(b) The Executive Secretary of the Department of Christian Stewardship who shall be elected by the Executive Committee upon nomination by the Bishop;

(c) The President of the Virginia Branch of the Episcopal Churchwomen, a member *ex officio*; and

(d) The Treasurer of the Diocese, a member *ex officio* without voting privilege.

Dr. Ribble reported that there was a proposed amendment which would add a new Canon applying to Directors of Christian Education. It was moved, and seconded, but failed of passage, that this proposed Canon be read.

On motion, duly seconded and carried, this proposed Canon was referred to the Executive Committee of the Council for further study.

The Rev. Edward Morgan III reported for the Commission on Resolutions and Petitions.

Mr. Morgan moved, and it was seconded and carried, that the following Resolution be adopted:

WHEREAS, at the meeting of the National Council, October 13-15, 1959, the following resolution was introduced and adopted:

WHEREAS, The year from July 1, 1959, to June 30, 1960, has been pro-

claimed the World Refugee Year by the United Nations and many governments, including that of the United States; and

WHEREAS, Church and governments in the free world are now in the midst of great efforts in observance of the World Refugee Year; and

WHEREAS, The tragic and alarming situation of millions of refugees in different parts of the world deserves understanding and active concern on the part of Church people; Be it

RESOLVED, That dioceses, parishes and individual church members are called upon to participate actively in the observance of the World Refugee Year by offering special prayers for refugees and other homeless people; by being active in the re-settlement of refugees; and by bringing forward gifts to the Presiding Bishop's Fund for World Relief; so that more food, clothing and medicines may be made available for those in need.

WHEREAS, We of the Protestant Episcopal Diocese of Virginia subscribe to the views expressed and the activities outlined in the above resolution on the World Refugee Year adopted by our National Council;

THEREFORE, BE IT RESOLVED, That we of this Diocese adopt this resolution as our own and that our Department of Christian Social Relations be directed to keep the people of our parishes informed as to how they can most effectively participate in the World Refugee Year.

Mr. Morgan moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, at the 157th Annual Council of the Diocese of Virginia held in Christ Church, Winchester, in May 1952, a resolution was adopted constituting an Ad Hoc Committee to study the organization and administration of this Diocese and related matters; and

WHEREAS, the Committee so formed presented in due course certain recommendations which were received with appreciation and which resulted in an administrative re-organization of the work of the Diocese; and

WHEREAS, the Committee on the State of the Church has now called this Council to direct a study and to seek recommendations how our Diocese may more fully witness to its divine commission;

NOW, THEREFORE, BE IT RESOLVED, by the 165th Annual Council of the Diocese of Virginia, that the Bishop be requested to create an Ad Hoc Committee, comprised of clergy and laymen, to study the organization and administration of this Diocese and related matters, with special emphasis on a consideration of the program of the Diocese, our needs, and our opportunities to witness to Christ both now and in the foreseeable future, and to report its findings and recommendations to the Executive Committee of the Council not later than January 1961.

AND BE IT FURTHER RESOLVED, that such recommendations as may be made by the Committee so created be also reported to this Council at its next regular meeting.

Mr. Morgan moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, Lewis Catlett Williams served for many years as a valuable member of this Council, served four times as a Deputy to General Convention, served as Chairman of the Finance Committee for many years, as Chairman of the Board of St. Catherine's School, as a Trustee of Church Schools in the Diocese of Virginia and of the Protestant Episcopal Church Home; and

WHEREAS, Mr. Williams entered into the larger life on November 3, 1959;

NOW, THEREFORE, BE IT RESOLVED, that the members of the Council stand for a moment in silent testimony of their respect and affection for Lewis Catlett Williams, a devoted servant of the Lord; and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to Mrs. Williams.

The Council stood for a space of silent prayer as its rising vote adopting this resolution.

The Secretary reported that the Executive Committee had recommended the adoption of the resolution below, which upon motion, duly seconded and carried, was so adopted:

WHEREAS, Mr. Frederick M. Morris, Treasurer of the Diocese of Virginia, acting pursuant to a resolution of the Executive Committee of the Council, dated May 25, 1959, has requested and received payment of \$50.00 for two (2) Series F Bonds (United States Defense Savings Bonds); and has reported this action to the Executive Committee;

BE IT RESOLVED, that the above sum of \$50.00 be appropriated to the Church Extension Account, marked for Land and Buildings.

The Rev. Harry W. Baldwin, Jr., gave the report of the Committee on Nominations to Diocesan Corporations.

Mr. Baldwin moved, and it was seconded and carried, that the following be nominated for membership on the Board of Trustees of the Blue Ridge School: Mr. Robert N. Flood, Mr. Joseph W. Richmond, Mr. E. Thornton Tayloe, all of Charlottesville; Mr. John C. W. Dix, of Gordonsville; Mr. Preston Moore, of Woodberry Forest, and Mr. Lyne M. Shackelford of Orange.

Mr. Baldwin moved, and it was seconded and carried that the following be nominated for membership on the Board of Trustees of Church Schools in the Diocese of Virginia: The Rev. Albert N. Jones, the Rev. E. A. deBordenave, D. D.,

the Rev. Robert H. Andrews, the Rev. Joseph T. Heistand, and the Rev. Richard R. Baker III; Mrs. Charles M. Nelson, Mr. H. Merrill Pasco, and Mr. E. Otto N. Williams, all of Richmond; Mrs. Armistead Boothe of Alexandria and Mr. Alvin Miller of Urbanna.

Mr. Baldwin moved, and it was seconded and carried, the election of the Rev. Richard R. Baker III to represent the Diocese for a term of three years on the Board of The Interdenominational Religious Work Foundation.

Mr. Baldwin moved, and it was seconded and carried, that Dr. Percy H. Warren of Madison College, Harrisonburg, be nominated to succeed himself as a member of the Board of Trustees of Stuart Hall, Inc.

Mr. Baldwin moved, and it was seconded and carried, that in order to conform to a newly adopted system of rotation, the following be elected, for terms as designated, to represent the Diocese on the Virginia Council of Churches: For one year terms—the Rev. Thomas G. Faulkner, Jr., and Mrs. Oscar E. Parrish, Jr.; for two year terms—the Rev. Robert S. Seiler and Mrs. Albert A. Smoot; for three year terms—the Rt. Rev. Robert F. Gibson, Jr., D. D., the Rev. John A. Baden, and Mr. E. A. Prichard.

On motion, seconded and carried, Bishop Gibson was nominated for membership on the Executive Committee of the Virginia Council of Churches and the Rev. Robert S. Seiler was designated as his alternate.

Mr. Baldwin moved, and it was seconded and carried, that the following be nominated for membership on the Board of Directors of the Episcopal Bookstore, Inc.: Mrs. John Garland Pollard, Jr., of Lancaster; Mrs. Henry P. Taylor of Walkerton, Mr. L. K. Norton and the Rev. Robert M. Olton, both of Richmond.

Mr. Baldwin moved, and it was seconded and carried, that the following be nominated for terms of three years as members of the Board of Directors of the Home for the Aged in the Diocese of Virginia: Dr. Henry St. George Tucker, Jr., the Rev. W. Leigh Ribble, D. D., Mrs. Walker Florance, the Rev. Richard C. Fell, Mr. Shearer C. Bowman, Jr., and Mr. Thomas L. Ruffin, all of Richmond; the Rev. Thomas G. Faulkner, Jr., Mr. R. Miles

Spiller, both of Fredericksburg; Mr. Clarence Robinson and Mr. Randall J. Hicks, both of Alexandria.

The report of the Brotherhood of St. Andrew was submitted by title. (See Appendix.)

Mr. John Paul Causey submitted by title his report of the Episcopal Churchmen. (See Appendix.)

Mr. Causey then spoke briefly but urgently concerning the forthcoming mid-winter conference at which time the Rev. William A. Beal would be the leader.

Mr. Waring L. Christian presented the following report for the Committee on Invested Funds:

The Committee on Invested Funds of the Protestant Episcopal Church in the Diocese of Virginia has reviewed the Treasurer's report of the Trustees of the Funds for the year ending December 31, 1959, and we find to the best of our knowledge that the report is correct.

WARING L. CHRISTIAN
F. PIERSON SCOTT
THOMAS F. FURNESS

The report of the Standing Committee was submitted by title. (See Appendix.)

Dr. Brydon submitted by title his reports as Historiographer and Registrar. (See Appendix.)

Mr. George R. Humrickhouse moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, That a plan for better organization and government of the Virginia Diocesan Library be adopted, as follows:

A group of eleven members recommended by the Bishop and approved by the Council shall be appointed, who shall organize as "The Board of Trustees of the Virginia Diocesan Library"; who shall seek incorporation by the State Corporation Commission, with full authority to administer the said Library. The said Board thus organized shall become the governing body of the Virginia Diocesan Library and shall hold title to its property, both real and chattel.

The number of members may be increased by the Board to not more than fifteen and a system of rotation of members shall be established. Vacancies which shall occur in its membership shall be reported to the Diocesan Council, and the Council shall nominate two persons from whom the Board may select one to fill the vacancy. The Historiographer and the

Registrar of the Diocese may be elected as members of the Board, or may serve as advisory members.

Bishop Goodwin nominated the following who were then elected as Directors of the Virginia Diocesan Library: the Right Rev. Robert F. Gibson, Jr., D. D., Mr. D. Tennant Bryan, Mr. Buford Scott, Mr. Eppa Hunton IV, Mr. John M. Jennings, Mr. John Paul Causey, Mr. B. Powell Harrison, Jr., the Rev. G. MacLaren Brydon, D. D., the Rev. George J. Cleaveland, D. D., Dr. John Garland Pollard, Jr., and Mr. Bernard P. Chamberlain.

The report of Stuart Hall was submitted by title. (See Appendix.)

Mr. Humrickhouse, who had been requested to do so by the Executive Committee, moved, and it was seconded and carried, that the following resolution be adopted:

WHEREAS, this Council is conscious of the fact that education has been the handmaiden of the Church throughout her long history and is essential to attainment of Christianity's greatest potential through enlightened, morally girded leadership; and

WHEREAS, this Diocese recognizes the efforts of STUART HALL, through its 116 years of education to girls, to maintain this high level of education; and

WHEREAS, this Diocese, together with the Dioceses of Southern Virginia and Southwestern Virginia, controls the operation of STUART HALL through the nomination of Trustees to its Board; and

WHEREAS, this Diocese had learned of the efforts of STUART HALL, through its representatives on its Board of Trustees, to raise funds for a badly needed chapel-auditorium, by a selective-type campaign of solicitation.

THEREFORE, BE IT RESOLVED, that we approve of the actions of our representatives on the Board of Trustees of STUART HALL, and commend this selective-type campaign, since it does not entail a canvass of all parishes and communicants, and we hope that gifts will thus be made to the glory of God and the furtherance of this fine Christian institution.

The report of the Episcopal High School was submitted by title. (See Appendix.)

The report of Shrine Mont was submitted by title. (See Appendix.)

Bishop Goodwin resumed the Chair.

The Rev. Richard C. Fell moved, and it was seconded and

carried, that a resolution of thanks to Mr. Fred W. Hale for the gift of the ballot boxes used in the election of the Suffragan Bishop be adopted. Mr. Hale had these boxes made particularly for this occasion and then presented them to the Diocese for use in future elections of Bishops.

Mr. Fell submitted the report of the Episcopal Book Store. (See Appendix.)

The Rev. George J. Cleaveland, D. D., submitted the report of the American Bible Society by title. (See Appendix.)

Dr. Cleaveland moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, That the Council of the Diocese of Virginia endorses the worldwide work of the American Bible Society and urges all the people of the Diocese to contribute generously to this cause, and that each clergyman having a cure of souls in the Diocese be requested to cause an offering to be taken among his people for this cause on the Second Sunday in Advent, or on some other more convenient occasion.

Dr. Cleaveland suggested that the Diocese should make provision for some religious celebration in 1961 in commemoration of the events at Henricopolis in 1611-12. He moved, and it was seconded and carried, that this suggestion be referred to the Executive Committee of the Council for action.

The report of the Virginia Council of Churches was submitted by title. (See Appendix.)

Mr. Bernard P. Chamberlain called attention to a resolution adopted by the Synod of the Province of Washington, meeting in October 1959 in Williamsburg, which resolution was printed in the reports which were in the hands of members of the Council. This resolution read as follows:

RESOLVED, That the matter of having Synod meet once in each triennium be referred back to the Dioceses of the Province for their further consideration, and that any action taken by the Dioceses be reported to the next Synod of the Province of Washington.

Attest:

THOMAS B. SMYTHE, *Secretary*

The Rev. Edward L. Merrow stated that the meeting of the Synod in Williamsburg had been a most rewarding experience.

The Secretary called attention also to a supporting statement made by the Rev. Thomas B. Smythe, Secretary of the Third Province, to the effect that the proposed re-alignment of the Provinces if adopted will divide the Third Province, making a new Third Province of the Dioceses within the States of Pennsylvania, Delaware, and New Jersey, and that it may be that this more drastic change should be considered and determined one way or another before the question of how many Synods per triennium be settled. Mr. Smythe had qualified this as being only a personal opinion. Mr. Muller also called attention to the fact that the proposed re-alignment is now the subject of study by a committee of the General Convention and would involve a change in the national Canon relating to the Provinces.

Mr. Muller moved, and it was seconded and carried, that the entire matter of the meetings of the Synod be referred to the Executive Committee of the Council for consideration and action.

The Secretary called attention also to certain communications from the General Convention which were printed in full in the Council reports. These comprise amendments to the Constitution proposed in the General Convention of 1958, to be finally acted upon by the Convention of 1961, and an amendment to the Book of Common Prayer proposed at the General Convention of 1958, to be finally acted upon by the Convention of 1961. (See Appendix.)

Mr. Muller moved, and it was seconded and carried, that these two matters be referred to the Deputation of this Diocese to the General Convention, for a report to the 166th Annual Council.

The Rev. Herbert A. Donovan, D. D., moved, and it was seconded and carried, that the following resolution be adopted:

RESOLVED, that we, the members of the 165th Annual Council of the Diocese of Virginia, wish to express our deep appreciation for the hospitality which has been extended us by the congregation of Christ Church, Winchester, Virginia. We are gratefully aware that the ease with which the affairs of the Council have been executed is the result of careful preparation and that the many comforts and conveniences enjoyed by Council delegates

indicate meticulous planning and work. We express our gratitude to the Rector and Vestry and to the ladies of Christ Church for the consideration that they have given to make the meeting of this Council pleasant and noteworthy. We desire especially to express our thanks to Mr. F. Ryland Washington, the General Chairman, and his entire committee; to Mrs. Beverley Wright, Mrs. Pinckney Arthur, Mrs. J. Robert Yerby and Mrs. Irvan O'Connell and their committees for the great care and preparation made for all arrangements to entertain the Council. We further desire to offer our appreciation and thanks to the pastor and people of the First Baptist Church and the pastor and people of the Braddock Street Methodist Church for their kindness in serving our meals. Our thanks are also given to the Police Department of the City of Winchester for arranging parking facilities.

AND BE IT FURTHER RESOLVED, that the special thanks of this Council be extended to the Right Reverend Henry Knox Sherrill, D. D., Retired Presiding Bishop of the Episcopal Church, for his presence and for his address, keeping sacred the memory of our beloved Henry St. George Tucker, Bishop, and man of God.

Col. Francis Newcomer moved, and it was seconded and carried, that the following resolution be adopted:

BE IT RESOLVED, that by the adoption of this resolution, the Council expresses its regrets to the Rev. O. V. T. Chamberlain, and to the other Council members who, due to illness, were unable to be present during these proceedings;

AND FURTHER, that this Council extends its best wishes and hopes for their early and complete recovery.

There being no further business, after the singing of "Blest Be the Tie That Binds" Bishop Goodwin pronounced the benediction and declared the 165th Annual Council adjourned *sine die* at 3:20 P. M.

FREDERICK D. GOODWIN, D. D., *Bishop*
ROBERT F. GIBSON, JR., D. D., *Bishop Coadjutor*
ALBERT C. MULLER, *Secretary*
DAVID H. LEWIS, JR., *Assistant Secretary*
JACK N. EBY, *Assistant Secretary*

Committee to Read the Minutes: David H. Lewis, Jr., *Chairman*; Jack N. Eby, Clarence B. Sisson, Francis Bayard Rhein, William P. Bird, R. J. Lake.

MINUTES
OF THE
SPECIAL COUNCIL
OF THE
DIOCESE OF VIRGINIA
HELD IN
ALL SAINTS CHURCH
RICHMOND, VA.
September 28, 1959

CLERGY

The roll of the Clergy canonically connected with the Diocese was the same as that published in the Journal of the 164th Annual Council, except that the following had been received by Letters Dimissory:

The Rev. Forrest J. Bergeron, from Southern Virginia
The Rev. William D. Boyd, from Northwest Texas
The Rev. Frank Q. Cayce, from Tennessee
The Rev. Joseph Manly Cobb, from Southwestern Virginia
The Rev. Paul Clark Martin, from Western Massachusetts
The Rev. Charles Pickett, from New York
The Rev. Wallace C. Shields, from Southwestern Virginia
The Rev. Charles William Sydnor, Jr., from Texas
The Rev. George Conrad Weiser, from Arkansas
The Rev. Herbert A. Willke, from Texas

Also the following had been ordained Deacons:

The Rev. J. Jaquelin Ambler V
The Rev. Arthur E. Booth
The Rev. Mortimer T. Bowman
The Rev. Clay B. Carr, Jr.
The Rev. William P. Parrish, Ph. D.
The Rev. James S. Petty

Removed from the roll were:

The Rt. Rev. Henry St. George Tucker, D. D., LL. D., who died August 8, 1959
The Rev. John Baird Shinberger, who died February 10, 1959
The Rev. Robert D. Keith, who was deposed on September 16, 1959

The following had been removed by canonical transfer:

The Rev. Edwin Pearson Bailey, to Connecticut
The Rev. Isaiah G. Bell, to Central New York
The Rev. William Eugene Blottner, to Maryland
The Rev. Thomas Simons Clarkson, to East Carolina
The Rev. Eugene V. N. Goetchius, Ph. D., to Massachusetts
The Rev. Charles Merchant Johnson, to West Virginia
The Rev. Charles R. McGinley, to Southern Virginia
The Rev. Harry J. Rains, to New Jersey
The Rev. Robert Taylor Scott, to North Carolina
The Rev. S. Russell Wilson, to Upper South Carolina

Total Clergy canonically connected with this Diocese were 200, of whom 133 were present. Included among them were the following who, since the last Council, had completed the required canonical time in the Diocese to be eligible to vote:

The Rev. John A. Baden
The Rev. Robert J. Boyd, Jr.
The Rev. Beverly Madison Currin, Th. D.
The Rev. Robert A. Goodwin, D. D.
The Rev. Steirling G. Gordon
The Rev. Henry B. Mitchell
The Rev. Edward C. Rutland
The Rev. Clifford L. Stanley, Th. D.
The Rev. Douglas R. Vair
The Rev. John F. Woolverton

LAY DELEGATES

Lay Delegates entitled to seats and votes as certified by the Committee on Credentials were the same as those at the last regular Council, except the following who had been elected to take the places of those certified for the 164th Annual Council:

County or City	Parish or Separate Congregation	Delegate and Alternate
Albemarle.....	Monticello Parish: St. Paul's Memorial Church.....	Knox Turnbull
	Walker's Parish.....	Capt. R. H. Blair
Alexandria City....	Fairfax Parish: Immanuel Church-on-the Hill.....	Bruce C. Gunnell
Fairfax.....	Fairfax Parish: St. Luke's Church.....	William E. Williams
Fauquier.....	Whittle Parish.....	Carter Foster Don Patterson, Alt.
Frederick.....	Frederick Parish.....	Frederick W. Hale, Alt.
Loudoun.....	Shelburne Parish.....	Henry M. Hatcher
Prince William....	Haymarket Parish.....	W. B. Tyler, Alt.
Richmond.....	Lunenburg Parish.....	Dabney Overton
Spotsylvania.....	St. George's Parish: St. George's Church....	Harry B. F. Franklin
	Trinity Church.....	Samuel W. Jamison Lemuel W. Houston, Alt.

MISSION CHURCHES

County	Parish	Delegate and Alternate
Fairfax.....	Truro Parish: Olivet Church.....	Edgar W. Walker

ALL SAINTS CHURCH, RICHMOND, VIRGINIA

Monday, September 28, 1959.

The meeting of the special session of the Council of the Diocese of Virginia was held in the newly erected All Saints Church on September 28, 1959, pursuant to due notice having been sent out by the Bishop of the Diocese.

A service of Holy Communion was celebrated at 10:30 A. M.

by Bishop Goodwin, assisted by Bishop Gibson, the Rev. Robert M. Olton and the Rev. Albert C. Muller.

Bishop Goodwin called the Council to order at 11:35 A. M. The Secretary reported that there was a quorum in both orders present.

The Rev. Robert M. Olton, Rector of All Saints Church, welcomed the members. He expressed on behalf of his Vestry and Congregation sincere thanks for the action of the Council taken at Charlottesville in 1955, endorsing the location of All Saints Church upon an undeveloped wooded portion of the Roslyn property. The meeting today was being held in the beautiful new structure which resulted from that action.

Mr. Olton moved, and it was seconded and carried, that the tentative program which had been distributed to the members be adopted as the program of the special meeting of the Council.

Mr. Olton moved, and it was seconded and carried, that Sections II and III of the Rules of the last Council, insofar as they are applicable, be adopted as the Rules of this special session.

Bishop Goodwin expressed surprise at and appreciation of the number of Lay Delegates in attendance. He noted that the Clergy had been scheduled to be at Roslyn this day for the beginning of their Fall Conference, so that there was less surprise in this connection.

Bishop Goodwin said that before any further business was considered he realized what was on the hearts and minds of all of us concerning that great leader, Bishop Henry St. George Tucker. He asked that instead of a formal statement or eulogy the Council stand in silent tribute, which was then followed by appropriate prayers.

Bishop Goodwin said that it was not our custom for the Bishop to make an address at special sessions of the Council, but only to give a short statement of the reason for such meeting. He then read from the minutes of the 164th Annual Council, the following:

Dr. Brydon moved the appointment of the Standing Committee to advise with the Bishops and seek suggestions from the Clergy of the Diocese concerning the question of electing a Suffragan or Coadjutor. This was seconded and carried.

The Bishop then stated that he and Bishop Gibson had held discussions with groups of Clergy and others, and with the Standing Committee. The procedure as in today's meeting had then been decided upon. He then read the resolution unanimously adopted by the Standing Committee on June 9, 1959, in consultation with the Bishops. This resolution, which was included in the call for this special session, read as follows:

Acting under Article 8 of the Constitution of the Diocese of Virginia, the Standing Committee requests that the Bishop call a special Council at All Saints Church, Richmond, on September 28, 1959, at 10:30 A. M., E. S. T., for the purpose of asking the consent of the Bishops and Standing Committees of the General Church to elect a Suffragan Bishop for the Diocese of Virginia.

The Bishop said that the primary purpose of this session was to take action to ask the necessary consents for the election of a Suffragan Bishop. He noted that this was the only business for which this session had been called.

Bishop Goodwin then asked Bishop Gibson to speak on the matter. Bishop Gibson said that he had initiated the idea of seeking immediately the necessary consents to elect a Suffragan Bishop and he accepted full responsibility. He said that it had begun with a discussion by the two Bishops of the old question of the Episcopate in the Diocese. In discussing the question with the Clergy in groups, he had noted that he had 15 or 19 years before him until retirement age. It seemed the general consensus that there should be a Suffragan rather than a Coadjutor. Another question, especially in some Clergy groups, was the possible need for three active Bishops instead of two. With that question in mind, and with the alternate possibility of having to wait for a year before having another to help the one Bishop, it seems that we should acquire a Suffragan as quickly as possible. This would give the new Bishop some experience before Bishop Goodwin's retirement at the end of 1960.

Mr. George R. Humrickhouse moved, and it was seconded and carried unanimously, that the following be adopted:

BE IT RESOLVED, by the Special Council of the Diocese of Virginia, now convened in All Saints Church, Richmond, Virginia, on the 28th day of September, 1959, as follows:

First: That it is the sense of this Council that additional Episcopal help is needed in the Diocese of Virginia, and the Council hereby expresses its desire to carry out the request of the Bishop by the election of a Suffragan Bishop.

Second: That the Secretary of the Diocese be, and he is hereby, directed to transmit to the several Bishops of the Protestant Episcopal Church in the United States of America, having jurisdiction in the United States, and to the Standing Committees of the several Dioceses, the request of the Council of the Diocese of Virginia for permission to elect a Suffragan Bishop for the said Diocese of Virginia, and to receive their replies and report the same to a subsequent meeting of the Council.

Mr. Joseph A. Massie, Jr., presented a resolution to authorize the appointment of a Committee to bring in nominations for the office of Bishop Suffragan. This was seconded.

Mr. Gardiner Tyler moved, and it was seconded and carried, that the above resolution be amended to provide that the Committee make known the names of the nominees to the members of the Council, as soon as practicable. This amendment carried on a standing vote of 149 to 94.

The Rev. Reno S. Harp, Jr., D. D., moved that the original resolution be amended to provide for the bringing in of two or more names by the Nominating Committee. This proposed amendment was lost by a standing vote of 78 in favor and 167 against.

The resolution offered by Mr. Massie, as amended, was then adopted as follows:

RESOLVED, That the Bishop of the Diocese, acting with the advice of the Executive Committee of the Council, be authorized to appoint a committee of not more than twenty-one members, nor less than fifteen, the chairman to be a layman, the other members to be equally divided between clergy and laity, to bring in, after the necessary consents have been received, four or more nominations for the office of Bishop Suffragan of the Diocese to the Council at the meeting for the election of said Bishop; the committee to make known the names of the said nominees to the members of the Council as soon as practicable.

Bishop Gibson announced that this was the Fiftieth Wedding Anniversary of the Rev. W. Russell Bowie, D. D., and Mrs. Bowie. He called for a rising vote of congratulations and felicitations.

It was called to the Chairman's attention that the report of the Committee on Credentials had not been called for earlier.

Mr. L. Herndon Pemberton, Chairman, reported that all credentials for Lay Delegates were found to be in order, according to certifications to the last regular meeting of the Council. He then reported that the following had been certified for this special meeting of the Council:

Whittle Parish, Fauquier County—Mr. Carter Foster, Lay Delegate, and Mr. Don Patterson, Alternate.

St. Paul's Church, Monticello Parish, Albemarle County—Mr. Knox Turnbull, Lay Delegate.

Walkers' Parish, Albemarle County—Captain R. H. Blair, Lay Delegate.

Immanuel Church-on-the-Hill, Fairfax Parish, Alexandria—Mr. Bruce C. Gunnell, Lay Delegate.

St. Luke's Church, Fairfax Parish, Fairfax County—Mr. William E. Williams, Lay Delegate.

Frederick Parish, Frederick County—Mr. Frederick W. Hale, Alternate.

Shelburne Parish, Loudoun County—Mr. Henry M. Hatcher, Lay Delegate.

Haymarket Parish, Prince William County—Mr. W. B. Tyler, Alternate.

Lunenburg Parish, Richmond County—Mr. Dabney Overton, Lay Delegate.

St. George's Church, St. George's Parish, Spotsylvania County—Mr. Harry B. F. Franklin, Alternate.

Trinity Church, St. George's Parish, Spotsylvania County—Mr. Samuel W. Jamison, Lay Delegate, and Mr. Lemuel W. Houston, Alternate.

Olivet Church, Truro Parish, Fairfax County—Mr. Edgar W. Walker, Lay Delegate.

Mr. Pemberton moved that the above persons be seated, and this was duly seconded and carried.

It was moved, seconded and carried, that the Secretary be directed to convey to the Rector, Vestry, and Congregation of All Saints Church the grateful appreciation of the Council for

their gracious hospitality extended to this special meeting; and to congratulate them on their beautiful new church edifice. It was not only a great convenience and comfort for the Council to be able to convene here, but the beautiful surroundings and the excellent facilities enhanced this historic meeting.

There being no further business, after the singing of "Blest Be the Tie That Binds" Bishop Goodwin pronounced the benediction and declared this special session of the Council adjourned.

FREDERICK D. GOODWIN, D. D., *Bishop*
ROBERT F. GIBSON, JR., D. D., *Bishop Coadjutor*
ALBERT C. MULLER, *Secretary*.

In Memoriam

THE RIGHT REVEREND
HENRY ST. GEORGE TUCKER, D. D.,
LL. D., S. T. D.

Born in Warsaw, Virginia, July 16, 1874.

Son of the Rt. Rev. Beverley Dandridge and Anna Maria (Washington) Tucker.

He graduated from Virginia Theological Seminary in 1899.

He was ordained Deacon and Priest in 1899.

He married Lillian Warnock in April, 1911.

Bishop Tucker was a Missionary to Japan, 1899; Missionary in Charge, Sendai, Hirosaki, 1901-03; President, St. Paul's College, Tokyo, 1903-12; Bishop of Kyoto, 1912-23; Professor, Virginia Theological Seminary, 1923-26; Bishop Coadjutor of Virginia, 1926-27; Bishop of Virginia, 1927-44; Presiding Bishop of the Protestant Episcopal Church in the U. S. A., 1938-46. Author of: "Reconciliation Through Christ", "Providence and the Atonement", "History of the Episcopal Church in Japan", "Exploring the Silent Shore of Memory".

He died August 8, 1959.

In Memoriam

THE REVEREND
EDGAR CHANNING BURNZ

Born in New York City, July 31, 1880.

Son of Channing and Anna (Thomas) Burnz.

He graduated from Virginia Theological Seminary in 1922.

He was ordained Deacon in 1920 and Priest in 1922.

He married Dorothy H. Woof on June 6, 1918.

Mr. Burnz was in charge of Intermont Parish, Big Stone Gap, Virginia, 1920-23; Rector of Preston Parish, Saltville, Virginia, 1923-25; Assistant at St. Peter's Church and Minister in charge of the Chapel of Hope, Charlotte, North Carolina, 1925-28; Rector of the Church of The Redeemer, Orangeburg, and in charge of St. Matthew's Church, Fort Motte, South Carolina, 1928-33; Minister in charge of St. John's Church, Bisbee, Arizona, 1933-35; Minister in charge of St. Andrew's Church, Tucson, Arizona, 1935-41; Rector of the Church of the Messiah, Gonzales, Texas, 1941-46; Rector of St. Mary's Church, Bluefield, and Christ Church, Pearisburg, Virginia, 1946-48; Rector of Abingdon Parish, White Marsh, Virginia, 1948-56; Rector of St. Anne's Parish, Loretto, and St. Mary's Parish, Port Royal, Virginia, 1956-57.

He died on January 1, 1960.

In Memoriam

THE REVEREND WILLIAM FRANKLIN CARPENTER

Born in Wentworth County, Ontario, Canada, October 3, 1873.

Son of William Hugo and Marcia (Howell) Carpenter.

He graduated from Wycliffe College in 1900.

He was ordained Deacon in 1900 and Priest in 1901 by the Bishop of Toronto.

He married Olive Gardner Smith on April 12, 1951.

Mr. Carpenter was Rector of Kingston Parish, Mathews, Virginia, 1919-23; Rector of St. Alban's Parish, Washington, D. C., 1923-28; Rector of Haymarket Parish, Prince William County, Virginia, 1928-51.

He died November 22, 1959.

In Memoriam

THE REVEREND WALLACE EUGENE ROLLINS, D.D.

Born in Marshall, North Carolina, on January 26, 1870.

Son of William Wallace and Eliza Jane (Gudger) Rollins.

He graduated from Yale University Divinity School in 1895.

He was ordained Deacon in 1897 and Priest 1898.

He married Helen Collins (deceased) on October 14, 1903; Marion Josephine Benedict on September 3, 1946.

Dr. Rollins was Rector of Emmanuel Church, Covington, Virginia, 1897-04; Rector of St. Thomas' Church, Christiansburg, Virginia, 1906-08; Professor of Religious Studies and Chaplain, Sweet Briar College, 1908-13; Professor of Church History, Virginia Theological Seminary, 1913-31; Dean of Virginia Theological Seminary 1931-40; Dean Emeritus, 1940-. He was co-author with Marion Benedict Rollins of "Jesus and His Ministry".

He died December 14, 1959.

In Memoriam

THE REVEREND JOHN BAIRD SHINBERGER

Born in Greensboro, North Carolina, May 26, 1908.

Son of John and Mary (Baird) Shinberger.

He graduated from Virginia Theological Seminary in 1949.

He was ordained Deacon in 1949 and Priest in 1950.

He married Lisa Guigon on November 29, 1938.

Mr. Shinberger was Student Minister in charge of the Church of the Holy Comforter, Vienna, Virginia, 1947-49; Minister in charge of Madison Parish, Purcellville, Virginia, 1949-50, and Rector, 1950-59. He was a graduate of the United States Military Academy, and served as an officer in the United States Army, 1933-47, retiring with the rank of Colonel.

He died on February 10, 1959.

APPENDICES

APPENDIX A. REPORTS:

- I. Bishop Goodwin's Report of Official Acts.
- II. Confirmations.
- III. Report of the Executive Committee.
 - (a) Report of Department of Christian Education.
 - (b) Report of Department of Christian Social Relations.
 - (c) Report of Department of Missions.
 - (d) Report of Department of Christian Stewardship.

IV. Schools:

- (a) The Church Schools in the Diocese of Virginia.
- (b) The Blue Ridge School.
- (c) Virginia Seminary.
- (d) Stuart Hall.
- (e) Episcopal High School.

V. Other Reports:

- (a) Standing Committee.
- (b) Committee on State of Church.
- (c) Board of Examining Chaplains.
- (d) Virginia Diocesan Library.
- (e) Report of Historiographer.
- (f) Report of Registrar.
- (g) Shrine Mont.
- (h) Protestant Episcopal Church Home.
- (i) Virginia Council of Churches.
- (j) Episcopal Churchmen of the Diocese.
- (k) Brotherhood of St. Andrew.
- (l) American Bible Society.
- (m) Episcopal Churchwomen of the Diocese.
- (n) Episcopal Book Store.

VI. Communications from the General Convention.

VII. Report of Racial Study Commission.

APPENDIX B. REPORTS OF TREASURERS:

- I. Receipts from Churches.
- II. Operating Account of the Diocese, and Investment Account of the Diocesan Missionary Society.
- III. Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

APPENDIX C. REPORTS:

- I. Parochial Reports of Parishes, Separate Congregations, Mission Churches and Missions.
- II. Parochial Statistics.
- III. Statistician's Report.

APPENDIX A

I. BISHOP GOODWIN'S REPORT OF OFFICIAL ACTS 1959

POSTULANTS ADMITTED—11

Harrison Thayer Simons, William Hill Brown III, Harvey Sturges Burr, Peter Hiroshi Igarashi, Robert Alan Hargreaves, John Frederick Evans, Haydn Barry Evans, Charles Ferdinand Glaenzer, John Nelson Studebaker, Harry Scott Kirby, Charles DuVal Aiken, Jr. Total—18.

CANDIDATES FOR HOLY ORDERS ADMITTED—10

Robert Henry Crewdson, Peter Hiroshi Igarashi, Robert Hancock Armstrong, Theodore Hubbard Evans, Jr., Allie Washington Frazier, Jr., Eugene Edmund Grumbine, Thomas Hunter Michael Nesbitt, Charles Austin Perry, Marshall Taylor Ware, Thomas Malcolm Warrington. Total—14.

DEACONS ORDAINED—7

May 24, 1959—Arthur Earle Booth, St. Paul's Church, Hanover, by Bishop Goodwin.

June 12, 1959—J. Jaquelin Ambler V, Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

June 12, 1959—Mortimer T. Bowman, Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

June 12, 1959—Clay Bryan Carr, Jr., Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

June 12, 1959, William Potter Parrish, Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

June 12, 1959, James Spilman Petty, Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

June 12, 1959—John W. Simons, Immanuel Chapel, Virginia Theological Seminary, Alexandria, by Bishop Goodwin.

PRIESTS ORDAINED—10

May 23, 1959—Robert Harrison Shaw, St. Paul's Church, Falls Church by Bishop Gibson.

May 23, 1959—John Hartley Jordan, Jr., St. Stephen's Church, Richmond, by Bishop Goodwin.

BISHOP GOODWIN'S REPORT OF CONFIRMATIONS

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May 30, 1959—Frederick John Warnecke, Jr., St. Peter's Church, Tunstall, by Bishop Frederick J. Warnecke for Bishop Goodwin.

June 7, 1959, Robert Lee Howell, Whittle Memorial Church, Mission Home, by Bishop Goodwin.

June 13, 1959—Macon Brantley Walton, St. Paul's Church, Richmond, by Bishop Goodwin.

June 13, 1959—David Echols Bergesen, Truro Church, Fairfax, by Bishop Gibson.

June 20, 1959—Richard Armistead Watson, Grace Church, Red Hill, by Bishop Gibson.

June 27, 1959—Gardner Warren Van Scoyoc, St. Luke's Church, Remington, by Bishop Gibson.

July 11, 1959—David McDaniel Simms, Cathedral of St. John the Divine, New York, by Bishop Boynton for Bishop Goodwin.

November 1, 1959—Beverly Madison Currin, Jr., Grace and Holy Trinity Church, Richmond, by Bishop Gibson.

LETTERS DIMISSORY GIVEN—13

January 1, 1959—Jere Bunting, Jr., to Diocese of North Carolina.

January 8, 1959—Eugene V. N. Goetchius, to Diocese of Massachusetts.

February 9, 1959—Edwin Pearson Bailey, to Diocese of Connecticut.

March 3, 1959—S. Russell Wilson, to Diocese of Upper South Carolina.

April 1, 1959—Harry J. Rains, to Diocese of New Jersey.

May 12, 1959—Charles M. Johnson, to Diocese of West Virginia.

July 1, 1959—John W. Simons, to Diocese of Ohio.

August 1, 1959—Thomas S. Clarkson, to Diocese of East Carolina.

September 1, 1959—Isaiah Granger Bell, to Diocese of Central New York.

September 15, 1959—William E. Blottner, to Diocese of Maryland.

September 15, 1959—Charles R. McGinley, to Diocese of Southern Virginia.

November 3, 1959—Dewey C. Loving, to Diocese of Southern Virginia.

Also, dated June 20, 1958—Robert Taylor Scott, to Diocese of North Carolina.

LETTERS DIMISSORY RECEIVED—16

January 1, 1959—Steirling Gunn Gordon, from Diocese of Southwestern Virginia.

January 1, 1959—Douglas Robert Vair, from Diocese of West Texas.

February 10, 1959—Charles Pickett, from Diocese of New York.

March 1, 1959—J. Manly Cobb, from Diocese of Southwestern Virginia.

April 1, 1959—Paul C. Martin, from Diocese of Western Massachusetts.

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May 1, 1959—Herbert A. Willke, from Diocese of Texas.
 August 25, 1959—Frank Q. Cayce, Diocese of Tennessee.
 September 1, 1959—Wallace C. Shields, from Diocese of Southwestern Virginia.
 September 1, 1959—Forrest J. Bergeron, Jr., from Diocese of Southern Virginia.
 September 1, 1959—George C. Weiser, from Diocese of Arkansas.
 September 1, 1959—C. William Sydnor, from Diocese of Texas.
 September 10, 1959—William D. Boyd, from Diocese of Northwest Texas.
 October 1, 1959—John Paul Carter, from Diocese of Texas.
 October 1, 1959—John C. Davis, from Diocese of Ohio.
 October 16, 1959—George Y. Ballentine, from Diocese of Southern Virginia.
 November 16, 1959—Philip Alan Smith, from Diocese of New Hampshire.

DEPOSITIONS—3

September 16, 1959—Robert D. Keith.
 November 24, 1959—Bertram C. Cooper.
 November 24, 1959—Thaddeus Edmund Beck.

LAY READERS—424

CHURCHES CONSECRATED—1

September 23, 1959—Grace Episcopal Church, Kilmarnock, by Bishop Goodwin.

SENTENCE OF CONSECRATION REMOVED—2

November 24, 1959—(old) Christ Church, later known as St. Peter's Mission, 2120 Venable Street, Richmond, by Bishop Goodwin.

December 14, 1959—St. Philip's Church, 520 St. James Street, Richmond, by Bishop Goodwin.

II. CONFIRMATIONS

(a) Bishop Goodwin's Confirmations—1959

Date	Place	Number of Confirmations
January	4—St. Alban's Church, Annandale.....	24
January	11—Meade Memorial Church, Alexandria.....	5
	St. Mary's Church, Berryville.....	4
January	13—Private Confirmation for Vauter's Church, Loretto	1

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January	18—St. Timothy's Church, Herndon.....	13
	St. Luke's Church, Wellington, Alexandria.....	10
January	21—Grace Church, Stanardsville.....	11
	Piedmont Church, Madison.....	2
January	25—St. Asaph's Church, Bowling Green.....	3
	St. Peter's Church, Port Royal.....	3
	Church of the Holy Comforter, Richmond.....	22
February	1—Grace Church, Millers Tavern.....	5
	St. Paul's Mission, West Point.....	7
February	22—Grace Church, Berryville.....	5
March	1—St. Stephen's Church Richmond.....	79
	Christ Church, Middlesex County.....	10
March	8—St. Martin's Mission, Triangle.....	18
	Trinity Church, Fredericksburg.....	11
	St. Asaph's Church, Bowling Green (in Trinity Church, Fredericksburg).....	1
March	13—St. Paul's Church, Owens (in St. John's Church, King George).....	4
March	15—St. James' Church, Warrenton.....	14
	Trinity Church, Bromfield Parish, Washington....	9
March	19—Olivet Church, Franconia.....	10
	Trinity Church, Manassas (in Olivet Church, Franconia).....	2
March	22—Christ Church, Alexandria.....	24
	Church of the Holy Comforter, Vienna.....	86
	Olivet Church, Franconia (in Church of the Holy Comforter, Vienna).....	1
March	25—St. Stephen's Church, Richmond.....	1
March	29—St. Andrew's Church, Richmond.....	24
April	5—Grace Church, Bremo Bluff.....	2
April	12—St. Matthew's Church, Richmond.....	57
	St. Paul's Church, Hanover.....	6
April	17—St. Patrick's Church, Falls Church.....	1
April	26—Grace Church, Alexandria.....	40
	St. John's Church, McLean.....	35
May	3—Trinity Church, Upperville.....	12
May	7—St. Stephen's Church, Richmond (in Brown Memorial Chapel, St. Catherine's School).....	2
May	10—St. Paul's Church, Charlottesville.....	23
	St. Timothy's Church, Richmond.....	7
May	13—All Saints Chapel, Sharon.....	6
May	17—St. Peter's Church, Tunstall.....	4
	Emmanuel Church, Richmond.....	18
May	21—The Monumental Church, Richmond.....	3

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May	24—St. Paul's Church, Richmond.....	2
	Ephphatha Mission to the Deaf (in St. Paul's Church, Richmond).....	2
May	31—Truro Church, Fairfax.....	60
June	7—St. Mark's Church, Richmond.....	42
	St. Matthew's Church, Richmond (in St. Mark's Church, Richmond).....	1
June	8—St. Andrew's Church, Richmond.....	1
June	10—Osgood Memorial, Richmond.....	2
June	14—St. Mary's Church, Fleeton (at Wicomico Church). St. Stephen's Church, Heathsville (at Wicomico Church).....	3
		1
June	21—Yeocomico Church, Tucker Hill..... St. Mary's Church, Colonial Beach (in Yeocomico Church).....	7
		1
June	28—St. Paul's Church, Alexandria..... St. Alban's Church, Annandale (in St. Paul's Church, Alexandria).....	12
		2
July	5—Holy Cross Church, Afton..... Emmanuel Church, Greenwood.....	5
		7
July	19—Kingston Parish, Mathews (at Trinity Church)....	9
July	26—Grace Church, The Plains..... Trinity Church, Marshall (in Grace Church, The Plains).....	12
		1
July	28—Church of Our Saviour, Sandston (at Grace and Holy Trinity, Richmond).....	1
August	2—Abingdon Church, White Marsh.....	3
August	11—St. Andrew's Church, Arlington.....	2
August	23—St. Peter's Church, Oak Grove.....	3
September	10—Church of the Holy Comforter, Richmond.....	2
September	17—Christ Church, Alexandria.....	2
September	20—Leeds Church, Markham.....	4
September	27—Christ Church, Gordonsville.....	5
October	4—Christ Church, Luray.....	7
October	11—Westover Church, Charles City.....	7
November	1—St. John's Church, McLean..... St. Timothy's Church, Herndon (in St. John's Church, McLean).....	19
		1
	St. James' Church, Leesburg.....	11
	Truro Church, Fairfax (in St. James' Church, Leesburg).....	1
November	8—Emmanuel Church, Middleburg.....	8
	Church of Our Redeemer, Aldie.....	3
November	15—Grace and Holy Trinity Church, Richmond.....	21

BISHOP GIBSON'S REPORT OF CONFIRMATIONS

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November	22—St. John's Church, Richmond.....	5
	St. Stephen's Church, Richmond.....	16
December	6—Church of the Good Shepherd, Burke.....	13
December	8—St. James' Church, Richmond.....	3
December	13—Emmanuel Church, Richmond.....	12
	Church of St. James the Less, Ashland.....	6
December	15—St. Paul's Church (Bailey's) Falls Church.....	25
December	20—Christ Church, Winchester.....	31
	Grace Church, Alexandria.....	13
December	27—St. James' Mission, Mount Vernon.....	14
Total.....		1,033

(b) Bishop Gibson's Confirmations—1959

Date	Place	Number of Confirmations
January	1—Varina Church, Varina.....	10
January	8—St. Patrick's Church, Falls Church.....	51
January	11—St. Philip's Church, Richmond.....	11
January	12—All Saints Church, Richmond..... St. Thomas' Church, Richmond (in All Saints Church, Richmond).....	1
		2
January	18—St. John's Church, West Point.....	8
January	25—Church of St. Clement, Alexandria..... St. Christopher's Church, Springfield (in St. Clement's Church, Alexandria).....	35
		1
January	25—Trinity Church, Arlington..... Pohick Church, Lorton (in Trinity Church, Arlington).....	27
		1
January	30—Varina Church, Varina (in All Saints Church, Richmond).....	2
February	1—Church of the Incarnation, Mineral.....	6
February	13—St. Mary's Church, Goochland (RFD Richmond)...	3
February	15—Grace Church, Goochland.....	3
February	22—Gibson Memorial Church, St. George.....	9
February	25—Trinity Mission, Charlottesville.....	1
March	1—St. Christopher's Church, Springfield.....	33
March	8—Christ Church, Charlottesville..... St. Luke's Chapel, Simeon.....	38
		2
March	15—All Saints Church, Richmond.....	36
March	22—St. James' Church, Richmond..... Prince of Peace Mission, Richmond (in St. Thomas' Church, Richmond).....	25
		1
	St. Thomas' Church, Richmond.....	11

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March	29—Christ Church, Richmond.....	26
April	5—Emmanuel Church, Harrisonburg.....	11
	Calvary Church, Front Royal.....	13
April	12—St. Mary's Church, Arlington.....	57
	St. Mark's Church, Groveton.....	13
April	13—Church of the Messiah, Highland Springs.....	19
April	19—St. Michael's Church, Arlington.....	40
	St. Luke's Church (Wellington) Alexandria.....	18
April	25—St. James' Mission, Mount Vernon.....	9
April	26—Emmanuel Church, Alexandria.....	30
	St. Paul's Church, Alexandria.....	37
May	3—St. John's Church, Tappahannock.....	11
	St. Paul's Church, Minor.....	1
May	10—St. Thomas' Church, Orange.....	5
	St. Thomas' Church, Orange (at Woodberry Forest School).....	4
May	13—St. Paul's Church, Falls Church.....	32
May	14—St. Dunstan's Church, Falls Church.....	11
May	17—The Falls Church, Falls Church.....	106
	Immanuel Church-on-the-Hill, Alexandria.....	55
May	24—St. Andrew's Church, Arlington.....	43
	St. Mary's Church, Arlington (in St. Andrew's Church, Arlington).....	6
	Church of the Ascension, Richmond.....	2
	St. George's Church, Arlington.....	36
May	27—St. Paul's Church, Alexandria.....	1
May	31—St. Mary's Church, Goochland, RFD Richmond...	10
June	7—St. John's Church, Arlington.....	23
	St. Alban's Church, Annandale.....	29
June	14—Immanuel Church, Old Church.....	12
June	21—St. James' Church, Montross.....	1
	St. Peter's Church, Oak Grove.....	1
June	22—St. James' Church, Richmond.....	3
June	28—Ware Church, Gloucester.....	11
July	5—Trinity Church, Arlington.....	22
July	7—Leeds Church, Markham.....	1
July	12—Grace Church, Kilmarnock.....	6
	Trinity Church, Lancaster (in Grace Church, Kilmarnock).....	3
	St. Mary's White Chapel, Lively (in Grace Church, Kilmarnock).....	3
July	19—Pohick Church, Lorton.....	17
July	26—Mason Parish, Albemarle County.....	18
September	13—St. Martin's Parish, Doswell.....	16

BISHOP MASON'S REPORT OF CONFIRMATIONS

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September	27—Farnham Church, Farnham.....	5
	St. John's Church, Warsaw (in Farnham Church, Farnham).....	6
October	4—St. Mary's Church, Colonial Beach.....	4
October	25—St. John's Church, King George.....	7
	St. Paul's Church, Owens.....	7
November	1—St. John the Baptist, RFD Charlottesville.....	12
	St. Paul's Church, Ivy.....	6
November	8—St. David's Church, Aylett.....	1
	Christ Church, Spotsylvania.....	2
November	15—Olivet Church, Franconia.....	8
	Church of the Holy Comforter, Vienna.....	31
	St. Michael's Church, Arlington (in Church of the Holy Comforter, Vienna).....	3
November	22—Church of the Ascension, Richmond.....	2
	Church of Our Saviour, Sandston.....	18
November	29—St. Stephen's Church, Culpeper.....	16
	St. Patrick's Church, Falls Church.....	38
	St. Christopher's Church, Springfield (in St. Patrick's Church, Falls Church).....	2
December	6—Aquia Church, Stafford, Virginia.....	16
December	10—St. Andrew's Church, Arlington.....	14
	Immanuel Church-on-the-Hill, Alexandria (in St. Andrew's, Arlington).....	2
December	13—St. George's, Fredericksburg.....	19
	Trinity Church, Fredericksburg (in St. George's Church, Fredericksburg).....	1
	St. Matthew's Church, Richmond.....	25
	St. Paul's Church, Richmond (in St. Matthew's, Richmond).....	5
December	20—Christ Church, Chantilly.....	25
	St. Pohn's Church, Centreville.....	5
December	27—St. Paul's Church, Haymarket.....	10
Total.....		1,349

(c) Bishop Mason's Confirmations—1959

Date	Place	Number of Confirmations
January	11—Trinity Mission, Charlottesville.....	11
April	12—Grace Memorial Church, Lynnwood.....	25
May	24—Church of the Epiphany, Richmond (in Lakeside Chapel).....	23
May	27—Grace Church, Kilmarnock.....	4

nize the fact that even though we present a Church operated Conference program, many of the Church's people place us in competition with secular camps. For this reason, your Department feels that it is essential to keep down the cost per camper to an absolute minimum so that we may attract the greatest number of the Church's young people and, at the same time, make it possible for persons in the low income groups to give their children conference experience.

The Department therefore recommends that the Diocesan Budget provide money to pay for all operational costs of the Summer Conference program. This would include cost of staff salaries, Chaplain's and Director's salaries, and all expendable equipment charges. In addition, the Department requests that it be allowed to retain in its conference account any surplus from operating remaining at the close of the year. The Department further recommends the increasing development and use of Convocational subsidies to individual Conference applications as a means of reducing the cost to the camper.

In personnel recruitment, the Department also faces a major obstacle. Experience has proven that counselors should be persons of college age at least. Yet it is frequently true that persons in this age bracket must take secular jobs in the Summer in order to earn money for their education. If we are to continue to improve our Conference program, it will be necessary to find new sources of mature and competent staff members. Your Department recommends, therefore, that parish clergy be alerted to seek interested laymen and lay women who have ability in youth work; that college chaplains present Summer Conference with a special opportunity to Canterbury Club members; that the Bishop take under advisement the possibility of making direct assignment of qualified Seminarians to Conference work, and that he encourage Diocesan clergy to consider their responsibility to work in the Conference program.

More and more your Department is impressed with the fact that the Summer Conference Program is one of the most effective instruments that the Church possesses for increasing and informing the devotion of its People. For this reason, we believe that the Program requires—and is worthy of—major planning, effort and concern.

Our plans for next Summer are well under way. The Summer Conference Planning Committee has already had one meeting and has scheduled another. Work is now being done at Shrine Mont to increase dormitory and dining room facilities so that more persons can be cared for. Larger kitchen facilities are also being added at Roslyn, and recruitment of staff personnel for both centers has begun.

There are two other facets of our Summer Conference Program that deserve attention. The first is the continuing and enthusiastic cooperation and support given by the Rev. Stanley Ashton, Director of Roslyn, and Mr. Wilmer Moomaw, Director of Shrine Mont. Only those people who have had the responsibility of operating a Conference can fully appreciate

the kind of help that these two men have willingly given. The second is the fact that Roslyn is becoming increasingly urbanized as the area around the Center becomes more and more crowded. For this reason, it appears that it will be progressively more difficult to provide a true camp experience for those who come there.

Without minimizing the continuing importance of Roslyn as a Conference center, the Department now has under consideration a plan to provide a specifically camp type situation at Shrine Mont in addition to its present facilities, so that our service to the Diocese can be expanded in this special field.

In addition to our major effort of Summer Conferences, your Department continues to provide Conference experience for adults and young people in special areas of work or interest. The family and Christian Education Conference at Shrine Mont, a Vestryman's Conference, Music Conferences, Religious Drama Workshop, and Parish Life Conferences are some of the means that have been found successful this year in strengthening Christian witness throughout the Diocese.

EDUCATION AT HOME

Another major emphasis in the nurture of the Household of God is the direct support of the Sunday Schools and Religious Education of the Parishes. In this direction your Department has provided help at Convocational and parochial levels. During last February, a Training Meeting for clergy and laity was held in each Convocation. At these meetings, the Rev. Norman Hall of the Leadership Training Division of the National Council reviewed the relation of the Seabury Series materials to the present Church School situation and directed attention to the particular problems of the Small Church School.

Area Workshops for Church School Teachers have been held in each Convocation to provide resource materials and training for Vacation Bible Schools and for regular Church School activities. Teacher Training Sessions in local churches have been conducted by the Rev. Mr. Lincoln and by Miss Florence Read, and have proven tremendously helpful.

In the past year, sub-committees of your Department have worked on producing resource material on two important elements of parochial religious education; the operation of parochial day schools and the employment of Directors of Christian Education. The pamphlet concerning parochial schools is now available to interested parishes and will provide a set of questions which will permit any Church to evaluate honestly and constructively its desire to have a school of this type.

DIRECTORS OF CHRISTIAN EDUCATION

Our pamphlet concerning the employment of a Director of Christian Education is not yet complete. During the past year, your Department

has studied job analysis of the work of a D. C. E., has consulted with many persons now employed as D. C. E.'s., and has reviewed material published by other dioceses in this field. As a result of our efforts to date, the Department recommends that the Diocese consider the adoption and publication of coordinated educational requirements for this position; that some effort be undertaken to provide canonical status for D. C. E.'s and to give them the benefit of a personal relationship to, and oversight by, the Bishop such as the clergy now enjoy.

Your Department expects to publish in the near future a pamphlet which will assist parishes and D. C. E.'s in reviewing these important areas: The job of Parish Director of Christian Education; What does a Parish expect when it adds to its staff?; What do you expect when a Parish offers you a job?

For some time, your Department has been cooperating with the Division of Christian Education of the National Council in connection with their Small Church School Project. This work is designed to develop curriculum material, resources, and techniques for Church Schools in the smaller Churches who are not now being adequately serviced in these areas. We are proud of the fact that Miss Florence Read is on the Editorial Staff of the National Council's Department as a supervisor of an experimental project. We are also happy to report to the Diocese that the Rev. Mr. Lincoln is now serving in a supervisory capacity in the Curriculum Development Division of the National Council.

INDIVIDUALS

On the level of individual devotional and educational activity, your Department has worked on three concerns in the past year. It has reviewed material published by the Bible Reading Fellowship of England and commends to the attention and use of the Diocese a booklet entitled, "Seeing the Bible Whole", by the Rt. Rev. Stephen Neil, as a great resource for Bible Study. At the request of the Women of the Church, it has accepted responsibility for the Guild of the Christ Child and is now seeking ways to improve this material and to encourage its wider use. In the third concern, that of a Family Worship Manual, your Department must confess failure to date. As yet it has not been able to come to grips with the production of such a manual, although we are well aware of the need for this type of material and our obligation to produce it.

THE DIOCESAN LIBRARY

In the course of the past year, your Department, which is charged by Council with responsibility for the maintenance and operation of the Diocesan Library, has reviewed this charge with great care. It is deeply indebted to the Rev. Dr. George Cleaveland for his invaluable assistance in bringing

order out of chaos in the Library and for suggesting practical criteria by which the 8000 volumes now in the Library could be classified and evaluated. Your Department feels that it can no longer take responsibility for a Library of this size and complexity, and recommends to Council that a Diocesan Library Board be created and charged with its oversight.

We have spoken so far of services rendered to those in the Household of God—activities which a Department of Christian Education must by its very nature carry out. Yet we feel that there must be a continual attempt to look beyond the expected toward new areas of opportunity. In an effort to widen our vision, your Department met at Shrine Mont on June 26-27, under the leadership of the Rev. William L. Williams, Rector of St. Patrick's Church, Washington, D. C., to review and redirect our work and thinking. We felt the need to have a long range strategy for the program of Christian Education in the Diocese and to let that strategy dictate our tactics rather than vice versa. It was a provocative experience, and this probing for more clearly defined long range goals was continued in our September meeting.

Out of these two sessions has come a determination to provide more positive service for the local Church at its own level and within its own boundaries. This would mean increased activity by your Department in Teacher Training, in Parish Life Conferences and Parish visiting teams of resource persons, in curriculum advice and in the suggestion of audio-visual aids.

On the Diocesan level, we feel that there is a need for the scheduling of devotional retreats for men and for married couples and that this is an area of interest which your Department should explore. We are also convinced that effective programs should be developed for Christian Education of the Aging. Our strategy conference has re-awakened us to the extent of our mission to the presently unchurched and our obligations to seek for ways in which the Gospel can be effectively presented to them. We are impressed by the work done in other parts of the Church in bringing together Christians and non-Christians, who share the same vocation, to talk about their daily work in the light of the Gospel and so to increase communication between the Church and the World. We recognize that the Holy Spirit does not confine His work to the Church and that we are under an obligation to look for and make contact with His activity in areas which the Church is now neglecting.

Your Department is not satisfied with what it has done to date and hopes that God will continue to stimulate this sense of dissatisfaction with even its best programs. We thank Him that He will not let His Church take the task of Christian Education lightly, for if each of us is to serve Christ properly and to preach Him to others, we must first know Him as the Truth and let our hearts and minds grow up into Him.

JOHN R. FRIZZELL, JR., *Chairman.*

(b) Report of the Department of Christian Social Relations

Bishop Warnecke has called our Department the "Department of Christian Living" of the Church, for, he says, "Behind that name 'Christian Social Relations' there is concern with total human life—because God is concerned with total human life. Nothing is alien from Him. He created all of life and He will redeem all of it. The function of the Department of Christian Social Relations is to make clear this relevance. To use another title, Christian Social Relations is a department of evangelism, reaching out to the world about us, to the unchurched, to the friendless, to the hurt and to the wounded, as well as to the strong and the committed."

We have been entrusted with a tremendous goal—to carry the redemptive Gospel of Christianity to the whole world and to its culture. In this report we will highlight the limited areas in which we worked in the past year.

ST. ANNE'S HOME

Since June 15, 1956, the Executive Committee of Council has entrusted the Department of Christian Social Relations with the operation of St. Anne's Home. The running of this institution has been delegated to a Board of Managers, elected by the Department, with the Rev. R. Douglas Pitt, Chairman. During the past year we have cared for thirty different physically handicapped children coming from many parts of Virginia. Some of these children are mentally retarded and emotionally handicapped. Most of the children receive treatment at the various out-patient clinics at the University of Virginia Hospital in Charlottesville. Schooling is provided for children in residence.

The task of operating an institution for children in a remote area of the Blue Ridge Mountains twenty-two miles from Charlottesville, presents many difficult problems. These include the fact that handicapped children should be cared for in a setting as close as possible to modern medical and rehabilitative services; an isolated institution is difficult to properly staff; it is difficult to recruit volunteers to come to the Home on a regular basis; and there is no telephone—a short-wave radio keeps St. Anne's in twenty-four hour contact with the sheriff's office in Charlottesville. Faced with these and other problems, the Board of Managers and the Department have wrestled over the past three years with the question of whether or not we should continue to operate this institution. To guide our thinking we asked the Virginia Council on Health and Medical Care to do a comprehensive study of St. Anne's Home. This study was completed in June of this past year and states:

1. St. Anne's Home is filling an important need in Virginia by providing unique facilities for treating physically handicapped children and it should continue and expand its activities and staff. It is not a duplicate of any medical or rehabilitative set-up, but is rather a

temporary Christian group home where the handicapped child can feel wanted and loved, and can have the medical orders carried out in a more consistent and conscientious fashion than in his own home.

2. Ideally, an institution or home like St. Anne's should be located close to a medical center, such as the one in Charlottesville.

After these general findings, the Council recommended the following:

1. That, if at all possible, the Home be moved to or adjacent to Charlottesville.
2. That, however, if this suggested move is not possible because of the expense of establishing a new Home, and since there is no other facility like St. Anne's Home in Virginia, it is the feeling of the Committee that the Home should continue to function at its present location and that consideration should be given to adding additional personnel to the staff of the Home.

The report of the Virginia Council on Health and Medical Care resolved the questions in the minds of members of the Department concerning St. Anne's Home. As long as there are physically handicapped children in Virginia for whom no one is providing care, we feel an obligation, under God, to provide this care. During the past three and one half years, deficit financing of the operation has been made possible by taking capital from trust funds left to St. Anne's. These are now almost dissipated and it is necessary that we now turn to the Diocese for support. Our minimum operating budget for 1960 is \$27,000.00. We are asking for \$7,000.00 in the budget of the Diocese to make it possible for us to continue our operation on a minimum basis during the coming year.

Fully aware that St. Anne's Home, operating in its present isolated location, can never properly perform its mission, we are trying to receive funds outside of the Diocesan budget to enable us to build a new plant near a medical center. We trust that the funds from a private foundation will be forthcoming in 1960 to match Federal funds for capital construction available under the Hill-Burton Act.

We need to bring one further matter to your attention. St. Anne's Home is not incorporated. In order that we may be properly licensed as a child care institution by the Virginia Department of Welfare and Institutions, it is necessary that we take steps to incorporate. To clarify the status of St. Anne's Home and to take the steps necessary towards its incorporation, we present the following two resolutions:

TO CONTINUE AND EXPAND

1. (This resolution was adopted by the Executive Committee on October 12, 1959.)

WHEREAS, the Executive Committee, by resolution adopted June 12,

1956, directed the Department of Christian Social Relations to undertake the operation of St. Anne's Home at Mission Home, Virginia (formerly known as St. Anne's Preventorium), and to make recommendations to the Committee for the future of that institution;

AND WHEREAS, the Department of Christian Social Relations and its appointed Board of Managers for St. Anne's have determined that a need existed for the care and rehabilitation of handicapped children and that St. Anne's could be used to meet such need;

AND WHEREAS, the Department of Christian Social Relations has proceeded successfully to use the facilities at St. Anne's for this purpose during the past three years;

AND WHEREAS, the Department of Christian Social Relations requested the Virginia Council on Health and Medical Care to make a comprehensive survey of St. Anne's Home with respect to its present program, the need of such facilities and the desirability of the continuance of this operation;

AND WHEREAS, a committee accordingly was appointed, composed of Mrs. Dupont Guerry III, Chairman of the Council's Coordinating Committee on Crippled Children's Services, as Chairman, and Miss Jean Bourne, Supervisor, Children's Agencies Section, Department of Welfare and Institutions; Dr. Louise F. Galvin, Director, Bureau of Crippled Children, State Department of Health; Mr. W. Kuhn Barnett, Director of Elementary and Special Education, State Board of Education; Dr. John Hamilton Allan, Head of the Department of Orthopedics, University of Virginia Hospital, and Mr. Edgar J. Fisher, Jr., as members;

AND WHEREAS, the committee has made a thorough study and survey of St. Anne's Home and submitted a written report (copy of which is herewith attached) to the Department recommending that this unique facility be continued and its operation enlarged;

THEREFORE, BE IT RESOLVED, That the Diocese of Virginia declare its intention to continue and expand the activities and staff at St. Anne's Home for neglected physically handicapped children.

TO INCORPORATE

2. WHEREAS, it is necessary for child care institutions of an eleemosynary character, to be incorporated in order to be properly licensed under the regulations of the State Department of Welfare and Institutions of the Commonwealth of Virginia;

THEREFORE, BE IT RESOLVED, That the Council of the Diocese does hereby authorize the Chancellor of the Diocese and the Department of Christian Social Relations to organize, under the laws of the Commonwealth of Virginia, a corporation with the power to operate St. Anne's Home, said corporation to be governed by a Board of Trustees, the number and terms of office to be set forth in the charter, the original Board to be elected by the Executive Committee of the Diocese, and subsequent Board members

to be elected by the Board of Trustees of the corporation from nominations made by the Council of the Diocese.

VIRGINIA DIOCESAN HOME

"Care of the Aged" is another large item in the budget of the Department. This grant goes towards the operating deficit of the Virginia Diocesan Home, an institution for older men and women and couples. This grant makes it possible for the Home to admit applicants solely on the basis of their need for sheltered care without regard for their financial situation. The report of the Home, found elsewhere in the Journal, points up the need to seriously consider the establishment of an additional home for old people. We trust that the people of the Diocese will back the Board of Trustees as they work towards the creation of this much needed home.

DIOCESAN RELATED INSTITUTIONS*

In his address to Council last year Bishop Goodwin announced that he had received a request from the Board of Trustees of the Boys' Home relative to the Diocese of Virginia assuming part of the responsibility of this institution. The Bishop referred this question to the Department. This action opened up the larger question of the relationship of many of our institutions to the Diocese.

Last Spring the Executive Committee of Council authorized the Department to make a study of the present relationship, responsibility and work of all corporations and institutions related to the Diocese, which the Bishops may designate. A study committee was set up and the following information has been gathered:

1. *The Blue Ridge School*, St. George, Virginia.

Incorporated in 1913. Originally known as the Blue Ridge Industrial School, the charter states: "The purpose for which it is formed is purely benevolent and charitable, being for the normal, industrial and Christian training of persons of both sexes of the white race, primarily for the mountain people of Virginia." This pioneering institution provided children with education before the development of the public school system in the mountains of Virginia. In 1947 the charter was amended, giving the school its present name. Since that time it has been providing an education primarily for children received from broken homes. In 1958, the Board of Trustees appointed a special committee to study its future policy. As a result of its recommendations, the institution is operating a co-educational elementary school during this year and has determined to continue this operation through 1960-1961.

*This report was submitted to the Executive Committee of Council on January 18, 1960.

This School is financed by tuitions paid by parents or guardians; by an appropriation from the Diocesan budget, by contributions from interested organizations, parishes and individuals.

Vacancies on the Board of the corporation are filled by the selection of one of two persons nominated by the Diocesan Council for each vacancy. There is no system of rotation for board members.

2. *St. Anne's Home, Mission Home.*

This institution is not incorporated. Formerly known as St. Anne's Preventorium, it was started by Miss Annie Park, R. N., in 1930. Its original purpose was to care for undernourished mountain children. Its real property is held by the Trustees of the Diocesan Missionary Society. For a short time after Miss Park's death, the institution was leased to the Blue Ridge School and operated as a pre-school unit. On June 15, 1956, the Blue Ridge School gave up its lease, and the Executive Committee of Council directed the Department of Christian Social Relations to manage the affairs of this institution. The institution is now operated by a Board of Managers elected by the Department of Christian Social Relations. Its name has been changed to indicate its new purpose that of a home and school for handicapped children.

The Home is financed by tuition payments received from the parents or guardians of the children, capital taken from trust funds, and gifts from parishes, community organizations and individuals. A grant is being requested in the 1960 budget of the Diocesan Council.

3. *Margaret Paxton Memorial for Convalescent Children, Leesburg.*

Established in Loudoun County in 1922 as directed by the will of Mrs. Rachel A. Paxton, the memorial has a Board of Visitors consisting of the Bishop of the Diocese of Virginia, the Rector of St. James' Episcopal Church in Leesburg, and three ladies who must be communicants of St. James' Church. The management rests with a Board of three Trustees appointed by the Board of Visitors.

Originally established and operated to care for convalescent children during the Summer months, since 1955 it has operated on a year round basis. It now cares for underprivileged children, largely coming from broken or inadequate homes. The children attend the local public schools.

At present the Home is run by a Baptist minister and is no longer identified as an Episcopal institution. It is financed by tuition paid by the parents or guardians, endowment income, and gifts from Church and community groups.

4. *Boys' Home, Covington.*

Incorporated in 1913 as an institution of the Diocese of Southern Virginia. In 1922, after the Diocese of Southern Virginia had been split to form the Diocese of Southwestern Virginia, control shifted to the two Dioceses. This is a home for underprivileged boys.

The Board of Trustees has requested that the Diocese of Virginia consider undertaking some responsibility for this institution.

This Home is financed by tuition payments, a grant from the Dioceses of Southern and Southwestern Virginia, endowment funds and gifts from parishes and individuals.

5. *Protestant Episcopal Church Home for Ladies, 206 N. Thompson St., Richmond.*

This corporation was formed in 1875. It conducts a home "for gentlewomen" under the direction of a Board of Corporators. Administration rests with a Board of Lady Managers. The Board of Corporators has authority to elect persons of its own choice to fill vacancies in its membership.

This home is financed by income from its endowment fund, and gifts from parishes, the Episcopal Churchwomen and individuals.

6. *Virginia Diocesan Home, 1621 Grove Avenue, Richmond.*

This home for men, women and couples is operated by the Home for the Aged in the Diocese of Virginia, a corporation which was formed by direction of the Diocesan Council in 1955. Vacancies on the Board of Trustees are filled by the selection of one of two persons nominated by the Diocesan Council for each vacancy.

This Home is financed by payments of living costs by the residents, a grant from the Diocese, endowment funds, and gifts from parishes, the Episcopal Churchwomen and individuals.

7. *Bethany Institute. (Francis M. Whittle Memorial.)*

Incorporated in 1890, primarily at the instigation of Bishop Whittle. The charter states its purpose as follows: "For the purpose of establishing and conducting an orphan asylum and hospital, and for educating women in the care of the poor and sick; the religious training of the young and others, and the work of moral reformation. . . ."

In an address to the Diocesan Council in 1894, Bishop Whittle stated that the purpose of the Institute was for the training and education of deaconesses for work in the Church. Funds held by the Institute amounted to \$7,044.68 as of December 1, 1959. This constitutes the original amount collected, plus some interest which has accumulated. The only purpose for which these funds have been used in the past was to provide scholarship aid for Episcopal

women studying at the Presbyterian School for Christian Education in Richmond.

The Board of Trustees, consisting of five members, has authority to elect persons of its own choice to fill vacancies in its membership.

8. *St. Olive's School for Mountain Girls.*

Incorporated in 1934. This corporation's purpose as set forth in the charter is: "to bring to underprivileged mountain girls the social and religious influences of an institution devoted to their proper training . . . , and, more particularly, to operate and maintain St. Olive's School for Mountain Girls, erected by Mrs. Ethel Snodgrass near Ivy, in Albemarle County, Virginia." The school closed a number of years ago. In 1957 its property was sold, and all that remains of the school today are its assets which are held in trust at the Peoples National Bank in Charlottesville. For a number of years the income has been used to provide scholarships for girls at the Blue Ridge School.

The affairs of this corporation are managed by a Board of Trustees consisting of five members. The charter calls for vacancies on the Board to be filled by nominations from the Board of Mountain Work of the Archdeaconry of the Blue Ridge, or its successor, the Department of Missions.

9. *Summer Rest Association, Albemarle County.*

Chartered in 1914. The charter states: "The objects for which this Corporation is formed are to establish and maintain in the County of Albemarle, the City of Richmond, and elsewhere in the State of Virginia, a resort or resorts, where women who work for their own support, and children, irrespective of religious creed, may be furnished rest, recreation, and rehabilitation of health, at small cost, and for such other kindred benevolent and charitable purposes as the Board of Directors may deem advisable." During the first generation of its existence this association did its appointed work by providing vacations and recreation for working girls, and especially for those in ill health. For a number of years the Summer Rest buildings have been used for a Summer boarding house.

Under the charter, the corporation is to be directed by a Board of eighteen members. The Board has authority to elect persons of its own choice to fill vacancies in its membership. At present there are only five directors.

10. *St. Paul's College, Lawrenceville.*

Incorporated in 1890 as Saint Paul's Normal and Industrial School of Virginia. The charter was later changed, giving it the name of St. Paul's Polytechnic Institute, and more recently the

charter was changed, giving it the present name. The institution pioneered in the education of Negroes in Virginia. It became an accredited college in 1959.

Financed by tuition fees, a grant from the American Church Institute for Negroes, endowment funds, a grant from the Dioceses of Virginia, Southern Virginia and Southwestern Virginia, and gifts from parishes and individuals.

11. *Stuart Hall, Staunton.*

Incorporated as the "Virginia Female Institute" in 1844. This secondary school is the first school for girls acquired by the Diocese of Virginia. Since 1851, the corporation has been controlled by the Episcopal Church in the whole of the present state of Virginia. As the Diocese of Virginia split to form the Diocese of Southern Virginia, and as the Diocese of Southern Virginia split to form the Diocese of Southwestern Virginia, control shifted from one to all three dioceses. At present each of the three dioceses in the state: Virginia, Southern Virginia, and Southwestern Virginia, through their respective Diocesan Councils, nominate part of the members of the Board of Trustees. In 1921, the name of this institution was changed to Stuart Hall in honor of the widow of General J. E. B. Stuart, who had been its headmistress for almost a generation.

The school is financed by tuition charges, endowment funds and gifts.

FINDINGS OF THE COMMITTEE

At present, in the Diocese of Virginia, we find that the so-called "Diocesan Related Institutions" are "related" to the Diocese in a wide variety of ways. Some were created by action of the Diocesan Council. The Bishop is president of some of the boards. Some receive Diocesan funds from the operating budget of the Diocese; some solicit funds from the many parishes and communicants. Most of them have boards made up solely of communicants of the Diocese. Some are related to the Departments of Christian Social Relations and Christian Stewardship.

We believe that every Church related institution should have a clearly defined relationship to the Diocese, but this is made difficult by the peculiar laws of the Commonwealth of Virginia dealing with corporations, and the incorporation of religious bodies. Under these laws and rulings of regulatory bodies, it becomes necessary for groups engaged in charitable endeavors to establish separate corporations. On account of these laws and regulations, it isn't feasible, in fact, it is almost impossible, for our institutions to be directly operated by the Diocese of Virginia.

Ideally, we would like to have the Bishop serve as honorary president of every Diocesan related institution. This is not possible under the laws

of the Commonwealth. The Bishop is the nominal head of the Diocese, and we believe that no other relationship need be required. The Bishop is usually elected Chairman of the Executive Committee of Council. In view of the fact that: "All departments and other agencies and persons employed or engaged in the work of the Diocese . . . , are subject to the supervision and direction of the Executive Committee" (Canon 7b) we believe this gives the Bishop a positive relationship to all institutions whose work is subject to the supervision and direction of the Executive Committee.

In view of the foregoing, this "Model Relationship" for Health and Welfare Institutions is submitted.

A MODEL FOR DIOCESAN RELATED HEALTH AND WELFARE INSTITUTIONS:

1. Created by action of the Diocesan Council.
2. Board members nominated by Council, under a system of rotation.
3. Working in cooperation with the Departments of Christian Social Relations and Christian Stewardship.
 - a. Program and policies subject to review by the Department of Christian Social Relations.
 - b. Finances subject to review by the Department of Christian Stewardship.
4. Regular reports to be submitted to the Diocesan Council through the Department of Christian Social Relations, with special opportunity to report, if desired.

RESPONSIBILITIES OF A DIOCESAN RELATED INSTITUTION

1. To maintain the highest standards of service, including the employment of professional staff when needed.
2. To meet a real and current need.
3. To provide a real and vital religious ministry.
4. To maintain a real tie with the Church.

RESPONSIBILITY OF THE DIOCESE TO DIOCESAN RELATED INSTITUTIONS

1. The Diocese (Diocesan Council, its Executive Committee, and the parishes and missions) should learn about the programs and problems of each related institution.
2. The Diocese should be ready to back qualified Diocesan related institutions financially, when needed.
3. The Diocese should be a great source of volunteers, both as board members and in other volunteer capacities.

SPECIFIC SUGGESTIONS

As a result of our study we reach the following conclusions, and make the following specific suggestions:

1. That the Department believes that the Diocese should stay in the field of operation of institutions such as: The Virginia Diocesan Home, St. Anne's Home and the Blue Ridge School. Financial support ought properly to be included in the Diocesan budget for institutions which qualify under "A Model for Diocesan Related Health and Welfare Institutions" and which live up to "The Responsibilities of a Diocesan Related Institution."
2. That the Executive Committee of Council should consider setting up a Benevolence Committee to which could be referred all requests coming from institutions and agencies not related to one of the Departments of the Diocese. (This would serve as a clearing house for requests from Stuart Hall, St. Paul's College and other agencies such as the Virginia Council of Churches.)
3. That the Diocese of Virginia not assume direct responsibility for part of the control of Boys' Home at this time and suggest that this matter be reviewed in 1962.
4. That Stuart Hall was originally established and controlled by the undivided Diocese of Virginia; we see no pressing reason for the Diocese to disassociate itself from this school at this time.
5. That, on the retirement of Bishop Goodwin, Bishop Gibson not accept office as a member of the Board of Visitors of the Margaret Paxton Memorial for Convalescent Children, an institution as established by the will of Mrs. Paxton, originally a parochial, not a Diocesan related institution. The Bishop of Virginia was made a member of the Board of Visitors under the will. Today this institution is moving in the direction of a non-denominational institution, receiving support from the community at large.
6. That, in the light of the fact that the Board of Trustees of the Blue Ridge School is currently reviewing its policy and program, we therefore defer recommendation in regard to this institution.
7. That the Board of Trustees of Bethany Institute shall be requested to consider dissolving their corporation and turning their assets over to one of the Diocesan Corporations; The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, or, the Trustees of the Diocesan Missionary Society, subject to the control of the Executive Committee of Council. In keeping with the charter we believe that these funds can properly be used for the benefit of St. Anne's Home.
8. That the Board of Trustees of Summer Rest Association should be requested to consider dissolving their corporation and turning their assets over to the Trustees of the Diocesan Missionary Society of

Virginia so that the purposes as set forth in their charter may be perpetuated at Shrine Mont.

9. That the Board of Trustees of St. Olive's School for Mountain Girls should be requested to consider dissolving their corporation and turning their assets over to the Blue Ridge School. (We would point out that the Blue Ridge School was founded, "primarily for the mountain people of Virginia.")

CHAPLAINCY SERVICES

In response to our Lord's injunction that we visit the sick and the imprisoned, we participate in the Chaplaincy Program of the Interdenominational Religious Work Foundation. In fact the largest item in the program and budget of the Department goes to our Diocesan contribution to this Foundation. We are grateful for the conscientious work of the four persons nominated by the Diocese to serve on this Board. They are the Rev. Jennings W. Hobson, Jr., and Messrs. William G. Rennolds, John H. Randolph and William P. Schaffer. The Rev. Mr. Hobson's term of office expired in January of this year. For the past four years he has ably represented the Diocese and during the last year he has served as President of the Foundation.

The report to Council from the Rev. Mr. Hobson is found elsewhere in the Journal. In this report he raises penetrating questions about the work done by this Foundation, representing the Churches of Virginia, over the past thirty-nine years of its existence. He feels that we have been unfaithful witnesses in our task of providing chaplains in State institutions. He states that the time has come when we must seek more active cooperation from the State of Virginia in supplying qualified chaplains. Your Department has endorsed this suggestion. We would like to reaffirm that regardless of the status of the Interdenominational Religious Work Foundation, we believe that the Diocese of Virginia has a responsibility to cooperate with other denominations and with the State in providing ministry to persons in institutions.

CHRISTIAN CITIZENSHIP

Members of our Committee on Christian Citizenship have worked actively in the past year with representatives from the other two Virginia Dioceses serving on the Joint Committee on Christian Citizenship. Last February a consultation on Christian Citizenship was held at Roslyn. In February of this year an "Episcopal Conference on State Government" will be held at Roslyn. We are in hopes that about one hundred Episcopalians from across the State will be in attendance. Topics to be discussed will include: "The Churchman as Citizen", "The Churchman as Legislator", "How Ideas Become Laws", "Current Issues Before the General Assembly" and "Can Virginia Afford to Provide Needed Services for Its People?" A highlight of the Conference will be a visit to the General

Assembly while it is in session. This will give delegates an opportunity to visit with their elected representatives and to see the Assembly and some of its committees functioning. The fourth pamphlet in the series "Inasmuch As" entitled "Perfect Love Casts Out Fear", dealing with our State mental hospital system, is now available for distribution. Other pamphlets in this series will be forthcoming this year.

COMMITTEE ON ALCOHOLISM

The specific concern of your Committee is not just the problem of alcoholism, but rather how to help our people to be responsible citizens without the use of such crutches as alcohol and modern drugs. During the past year, the Committee held a series of four Sunday evening discussions for teenagers and their parents in four different parishes in the Diocese. Topics discussed were "What Does Alcohol Do to People?", "Why Do People Drink?", "Alcoholism" and "What Are We to Do With This Problem?" Last Summer one representative of the Committee attended the Yale School of Alcohol Studies and four members of the Committee attended the North Conway Conference on Alcoholism. The Committee stands ready to meet with any group across the Diocese. A new film entitled "David—Profile of Problem Drinker"—has been purchased and is available for use by older teenage and adult groups.

WORLD REFUGEE YEAR

Today, there are still millions of refugees in Europe and Asia. They are a people without hope, with meager rations and tattered clothing; many of them will die tomorrow of hunger, cold or disease, unless someone cares. We are now in the midst of World Refugee Year, which in itself is an appeal to all in the free world to pray, plan and work together so that those who choose freedom rather than slavery may find new life beyond the gates of refugee camps. To bring this to the attention of our people, we offer the following resolution:

WHEREAS, at the meeting of the National Council, October 13-15, 1959, the following resolution was introduced and adopted:

WHEREAS, The year from July 1, 1959, to June 30, 1960, has been proclaimed the World Refugee Year by the United Nations and many governments, including that of the United States; and

WHEREAS, Church and governments in the free world are now in the midst of great efforts in observance of the World Refugee Year; and

WHEREAS, The tragic and alarming situation of millions of refugees in different parts of the world deserves understanding and active concern on the part of Church people; Be it

RESOLVED: That dioceses, parishes and individual church members are called upon to participate actively in the observance of the World Refugee Year by offering special prayers for refugees and other homeless

people; by being active in the re-settlement of refugees; and by bringing forward gifts to the Presiding Bishop's Fund for World Relief; so that more food, clothing and medicines may be made available for those in need.

WHEREAS, We of the Protestant Episcopal Diocese of Virginia subscribe to the views expressed and the activities outlined in the above resolution on the World Refugee Year adopted by our National Council;

THEREFORE, BE IT RESOLVED, That we of this Diocese adopt this resolution as our own and that our Department of Christian Social Relations be directed to keep the people of our parishes informed as to how they can most effectively participate in the World Refugee Year.

RACE RELATIONS

Since the creation of the Department, we have had a Committee on Race Relations. A glance at previous reports to Council will show that we have given much thought to this area of social relations. Last year at the meeting of Council, a Commission to Study Matters of Race was established and charged with a comprehensive task in this field. Due to this action, the Department discharged our Committee.

After this meeting of Council, we will review our responsibility in this area of the Christian Life.

A NEW SERVICE FOR THE AGING

Last Spring the Board of Trustees of the Virginia Diocesan Home sent us a resolution requesting that we help them obtain a professionally trained social worker to screen applications for the Home and help residents with their problems of adjustment. The Department feels that such a worker could more effectively serve the needs of older people all over the Diocese working under the Department. We are, therefore, requesting an item of \$2,045.00 in the budget for 1960 to create this position on a part time basis. Such a worker would be given responsibility as follows:

1. To receive all requests from across the Diocese dealing with problems of the aging.
2. To act as a case worker for the Virginia Diocesan Home, interviewing applicants and helping persons to prepare for entrance.
3. To help those aging members of the Diocese in admittance to one of our Homes, and others, finding a solution to their problems.

We believe that the establishment of this new position will result in a very important new service being rendered by the Diocese. During 1959 three women were admitted to the Protestant Episcopal Church Home for Ladies, and one man and five women were admitted to the Virginia Diocesan Home—only nine out of a total of well over seventy-five requests received by these two homes. It is obvious that even the creation of an additional home for the aged, with the tremendous expense involved, will not meet the

need. Such a worker can help old people find temporary, if not permanent, solutions to their problems. More and more older people and their families are turning to the Church for help. We must not fail them in their time of need. The Psalmist said, "Cast me not off in the time of old age, forsake me not when my strength faileth."

These are the areas in which the Department has worked in the past year. We regret that we have not been able to spend much time in visiting the parishes and helping them to develop discussions on social issues and to find effective ways to be of service to their neighbors. We have also been unable to continue our conferences in the field of "The Christian and His Daily Work". We trust that more can be done in these fields in the coming year.

RALEIGH C. HOBSON, *Chairman.*

The Interdenominational Religious Work Foundation

My report as your representative to the Interdenominational Religious Work Foundation, Inc., for this year need not be long, but what I feel in my heart to say should be highly significant. Thirty-nine years ago the Churches in the State of Virginia said, "Let us supply the chaplains and supervise the religious activities for our State Institutions since we believe that this is the function of the Churches and not of the government."

As we enter our fortieth year in this area of activity, we might well examine what we have been doing. We have been saying during these thirty-nine years that we were ministering to the religious needs of the inmates of our State Institutions. Perhaps we should have been saying that we were unfaithful witnesses to our belief that God in Christ is for all men everywhere. It is quite possible that we may be guilty of having denied to those who may have needed it most the saving power of God in Christ by preventing an adequate ministry to those deprived of normal home and home church relationships. It may be that we have not only failed to provide an adequate chaplaincy program, but we may have prevented the State of Virginia from developing such a program.

Providing ministers to hold services on an irregular and volunteer basis, and providing part-time chaplains more on the basis of their availability rather than on their qualifications is not an adequate ministry, and yet it is on this basis that we claim to have served those committed to our care.

Until two or three years ago, the only full-time employees in the institutions were women directors of Religious Activities. We may be proud that our Diocese exercised leadership in a new direction by supplying the funds to place qualified chaplains at the Medical College of Virginia and at the University of Virginia Hospital, but would we have been quite as interested if these two persons had not been Episcopal chaplains? And is it not a real question whether we would strive to maintain them if in the future they should not be Episcopal chaplains?

For most of these thirty-nine years our primary concern has been for the

penal and correctional institutions. At the present time the only adequately staffed institution in this area is the State Penitentiary, and support for this position is precarious.

Must we not as Christians insist that the people in our State institutions be given the full ministry of the Christian gospel? We have given this idea lip service, but real response and leadership of the Churches in this effort have not been forthcoming. What is everyone's business has become no one's business, and we may stand under God's judgment for a colossal failure.

I believe that we have moved to a point where we must seek more active cooperation from the State of Virginia in supplying qualified chaplains. In this area The Foundation would expect to provide leadership in recruiting, training, supervising, and supporting a full-time chaplaincy program. Before we move in this direction, I am firmly convinced that we should critically examine our ability, qualifications and structure to undertake such a program.

If our present organization and capacity are sufficient for this task, a reappraisal can only strengthen our effort and let us move forward. If any reappraisal should threaten to destroy this organized effort of the Churches, then it is but a house of cards that should be abolished.

The spirit of this report to you must also be a part of my report as outgoing president of The Foundation. Under God I can do no less.

JENNINGS W. HOBSON, JR.

The Virginia Diocesan Home

The Virginia Diocesan Home has now been in operation for two and three-fourths years. During the past year the Home has been almost continuously filled to its capacity of thirty guests. The formative stage is past and the pattern of our operation is fairly clear. It is an appropriate time to take stock of what has been done, whether we are fulfilling our purpose, and what can be done to better meet the needs of the future.

During the past year forty-five inquiries about the Home have been received, eighteen applications have been processed, of which six applicants have been admitted, five rejected for reasons of poor health, and nine deferred because the Home is filled. Only six guests could be admitted, because there were only this many vacancies, resulting from two vacancies at the beginning of the year, two deaths, and two removals from the Home for medical reasons.

It is apparent that from now on the turnover of guests will not be as great as in the first two years. The chief problems within the Home will lie in making the best possible provision for the welfare and medical care of the guests. With this in mind, the Board of Trustees voted last Spring to establish a ladies' Board of Managers, who will be responsible for most of the operation of the Home. This ladies' Board has been appointed and is already at work planning for the comfort and welfare of the guests. It is

thought that the ladies will be able to supervise the operation of the Home and to deal with the day-to-day needs of the guests much more closely than the Board of Trustees. They will also attend to many of the details of processing applications and will handle all operating expenditures, but the overall responsibility for policy and finances will remain with the Board of Trustees.

We are most fortunate in the calibre of our administrative staff. The superintendent is an extraordinarily capable and loyal person, and much of the success of our operation so far should be credited to her. She receives able help from the assistant superintendent and from the full-time nurse. We are seeking one additional nurse to reduce the excessive duty time put in by our present staff.

The question as to how much nursing care our Home should provide continues to trouble us. Guests with serious or prolonged illnesses have to be transferred to hospitals or nursing homes, sometimes permanently. Our finances, at present, do not permit the employment of a large enough nursing staff to give really permanent care to all our guests, but we believe that this should be one of our goals, and that we must find the means somewhere.

We continue to be dependent on outside contributions to meet our current operating expenses, to pay off our indebtedness, and to look forward to the day when we can supply more adequate nursing care. We are most grateful for the support given us by the Diocese, and for the contributions received thus far from individuals and from vestries and Woman's Auxiliaries. We will continue to appeal to the vestries and Woman's Auxiliaries of the Diocese for more support in the future.

However successful our operation may be, the fact stands out that we could only take in six new applicants from the large number who inquired about the Home. The number who need such help will probably far exceed the capacity of our present Diocesan Home. The question as to whether other homes for the aged should be established in other parts of the Diocese must be seriously considered. We note with great interest that a group in northern Virginia has been very active in seeking the establishment of another combination home for the aged and nursing home, to be able to care for approximately fifty people. The charter of our corporation, The Home for the Aged in the Diocese of Virginia, provides for the possible establishment of additional homes in the Diocese. We believe that the need for such is at hand, and we hope that our Board, with the experience it has had, may be of assistance in bringing this new home into being. The question of finances must, of course, be seriously considered, but we believe the need exists. When our people understand the need and how it can be met, we are confident that the necessary finances will be forthcoming.

Respectfully submitted,

H. ST. GEORGE TUCKER, JR.,
President, Board of Trustees.

(c) Report of Department of Missions

This Council by meeting in the season of Epiphany, reminds us of our obligation to show Christ forth to the world. Our Lord's words come to mind: "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven". These words indicate that the followers of Christ cannot be content with having the light, but that they are to develop ways and means to let it "so shine" that it may effectively reach the people of the world.

During past years one of the serious considerations of the congregations of this Diocese has been the development of ways and means to show forth Christ beyond the borders of the individual congregations of the Diocese of Virginia. Through their representation in the Council they have worked out plans whereby working together they may more effectively do this. The Department of Missions has been set up as the agency to assist them in carrying the light to those who might not have it otherwise. This means that the Department of Missions is the servant of the congregations of the Diocese. It is as their servant that the Department of Missions makes this report to the Council.

We begin by recording the deep sense of joy that we have experienced in having this privilege of first-hand contact with the work of our Lord and His Church. In this we believe we speak for every member of the several Committees appointed by the Board of this Department, the members of the Board itself, and all those connected with it. As your agents, we have been conscious of, and have tried to discharge to the best of our ability, the responsibilities you have placed upon us. In this we need your continual help, advice, and constructive criticism and, above all, your prayers.

PROGRAM OF THE GENERAL CHURCH

Again, because of its great importance, we begin the report of our activities with the Program of the General Church, or showing forth Christ outside of our own Diocese. This is the channel through which we are His witnesses "unto the uttermost part of the earth." Bishop Blankingship in Cuba, Archdeacon Allen Green in Mexico, the Rev. William Heffner in Okinawa, and others whom we have sent out are our Missionaries. If we follow the example of the New Testament congregation in Antioch, their support is just as real an obligation on a congregation as the support of its own rector.

The Department of Missions takes the position that the amount we are asked to give as our share of the work of the General Church is the minimum amount needed for this work, and that we should constantly remind ourselves that this is the minimum by giving at least a little more than our mathematical share. For 1960 we have recommended a very small overpayment of \$270. We hope it will be approved by the Council.

COLLEGE WORK

The aim of College Work is to provide a Church for young men and women in a critical period of their lives when they are beginning to be on their own. For most of them, it is their first Church away from home. For all of them, it is their Church at the time they must think through things for themselves, sometimes in the face of fierce and hostile winds.

The approach to the student is through a congregation that is near the campus and through members of the faculty who understand the Church and what it is trying to do. Each year the Committee on College Work attempts to send some faculty members to a conference on theology where the special aim is directed to preparing them to understand and to cooperate with the work of the Church among the students.

A definite material gain for College Work during the past year has been the completion of the new Trinity Church in Fredericksburg on a site adjoining the campus of Mary Washington College. The Diocese paid for a part of the Parish House, which is specially dedicated to the student work. Emmanuel Church in Harrisonburg is now erecting a new Church and Parish House, with facilities for College Work, near the campus of Madison College. Because of the facilities for College Work, the Diocese has also contributed toward the erection of this building.

In this connection, we would like to welcome to the Diocese, the Rev. John Paul Carter as the new Executive Secretary for College Work in the Third Province. Mr. Carter and his family live at The Plains.

COMMITTEE ON ECUMENICAL RELATIONS

Our Committee on Ecumenical Relations has been holding regular monthly meetings, and this fall they have sent out to all of the clergymen material on ecumenical activities. In January, they sent out a Cycle of Prayer for use within the Anglican Communion during 1960 and asked that one week in January be made a special week of prayer.

It is hoped that before the year 1960 is out some area can be chosen for intensive ecumenical relations work in the Diocese on a local grass-root level. The Committee is continuing to make literature available, sending it out from time to time to the clergy so that all may be better informed of this vast work.

CHURCH EXTENSION

Under this general heading the Department of Missions has combined the work it is doing in helping needy Parishes and Missions with their operating expenses and in starting new Missions.

The ten per cent policy adopted several years ago means that each year an aided congregation is expected to reduce the amount of aid it receives from the Diocese by at least ten percent annually so that it may become self-supporting in ten years or less. This policy has worked well on the

whole but some adjustments may be desirable. There are some Missions in communities where the economic conditions make it difficult or impossible for the congregations to become self-supporting. At the opposite extreme, there are the new Missions that are being established in Suburbia that have demonstrated that they can become self-supporting in five years or less. This year, four congregations with full time ministers became self-supporting. One of them was an old parish that had received aid from the Diocese for many years. The other three were all new Missions, the oldest one being established four and one-half years ago.

Your Department of Missions continues to be interested in salaries paid Mission clergy. In the past it has often happened that a clergyman serving a Mission has felt compelled to leave because he could not support a growing family on his salary. For a Mission to grow and become a self-supporting congregation it needs the best leadership possible. Therefore, to encourage clergymen of ability and dedication to stay in a Mission or small congregation, the Department of Missions has attempted to raise salaries so that these men may not feel compelled to leave for economic reasons. To do this, the Department has established a minimum salary for a married priest of \$4,200 per year, plus \$200 per year for each dependent child, and in addition, has made provision for the clergyman to be reimbursed for his actual expenses in the use of his automobile for Church purposes.

TOWN AND COUNTRY

A very important effort to strengthen our Church's work in town and country parishes is through training programs sponsored in several centers in the Nation by the Home Department of the National Council of our Church. We are extremely fortunate in having in our Diocese the Rev. John A. Baden, who is the Director for this training in one of the centers known as the Middle Atlantic Parish Training Program. Each summer, under his direction, twenty-four students who have passed their second year in the Seminary are accepted for this program. After a ten-day training session, they are sent out to work for eight weeks under a clergyman, in a town or country situation, who has been trained to be a supervisor.

This program shows the students the importance of town and country work and gives them methods that can be used and demonstrated by them. The results have been good, both for the students and for the congregations to which they have been assigned either as students or later as deacons.

POPULATION EXPLOSION

It would not be proper to close this report without saying something about the population explosion in our Diocese and the opportunity it offers us as Christians. It is estimated that the population of the one-third of

the State of Virginia contained in this Diocese will double between the years 1940 and 1965. This growth in population has given us one of the greatest opportunities to show forth Christ that has ever come to the Diocese of Virginia.

The tendency for fewer people to be needed on farms and more to be needed in industry and professional pursuits means that from the town and country communities all over our country people have been flocking to the urban and suburban areas in larger and larger numbers. Many of them find housing near large cities in what is known as Suburbia. Fairfax County, in a recent study, found that the average age of couples buying homes in suburban developments of that County is thirty-five. This means that one community after another is being filled up with young couples and their children.

These young families have spent their savings on a down payment on a house and an automobile and are now paying the balance on these obligations on installment plans. They have no capital funds for buying expensive land and building Churches. However, they want the Church for themselves and for their children, and they will support it. What they need is financial help in buying land, erecting the first unit of a Parish House, and in the operating expenses for the first few years. Where Missions have been started the Diocese has helped out by making a gift or investment in the new project and lending money from the Revolving Loan Fund.

NEW MISSIONS

In the year 1954 two new Missions were started, in 1955 two more, and in 1956 one. To get these Missions started the Diocese invested for land, building and operating expenses \$201,000. Today, all five of these Missions are self-supporting. They own property valued at more than \$600,000, on which they have an indebtedness of approximately \$400,000. The pledges from these five Missions to the Diocese for this year vary from \$260 for one Mission to \$5,000 for another. The total amount pledged by the five Missions for the work of the Diocese is \$9,510. The giving of the communicants of these Missions for their total budget averages more than \$100 per communicant per year, which is about \$20 higher than the average for the Diocese. The best part about these Missions is the number of people they are reaching. The five Missions now have, according to their latest reports, 3,899 baptized members and 1,512 communicants. It is our prediction that in the next five years they will more than double their present membership and will have paid back to the Diocese, through their pledges, most of the money the Diocese invested in them as Missions.

During the next three years the Department of Missions hopes that the Diocese will be able to start nine new Missions in areas with rapidly growing population, assist several Missions in their building programs, and buy sites while they are still available for Missions in future years.

STRATEGY COMMITTEES

In this connection we would like to say a special word of appreciation to our Strategy Committees. There are now four of them in the Diocese. They have been of invaluable assistance to the Board by doing most of the groundwork for locating sites for new Missions. Last July the Potomac Area Strategy Committee held its 100th meeting. On its advice, the Diocese has assisted in the establishment of nine new Missions in the Potomac Convocation and in the rejuvenation of twelve existing congregations. Fifteen of these are now self-supporting.

Respectfully submitted,

WALTER R. TINSLEY, *Chairman*

CHURCH EXTENSION NEEDS

Our Lord has commissioned us as Christians to go into the world, teach and baptize and help spread the Kingdom. Because of our occupations and the complexity of our society, instead of giving actual days and man-hours to the missionary commitment, our Church has chosen to use clergymen and boards of missions in order to accomplish the task given to us by Jesus Christ. Remembering that this is your choice and the decision which you make, it is an obligation for you and your congregation to fulfill.

In lieu of our formal report (which will be printed in the Journal), we are now going to present something different. The Board of Missions will today try to highlight the program and show the needs of the Diocese as they have been developed very extensively during the past six months. This afternoon the Board of Christian Stewardship presented the proposed budget to this Council. As was shown by this budget, the Department of Missions had requested of the Diocese \$180,000 for lands and buildings during the year 1960. Because of lack of funds, only \$37,000 is provided to support this portion of the program for 1960.

Because of the uncertainty of funds, your Department has developed this three-year plan for Church Extension in the Diocese of Virginia for 1960-62. We hope to liquidate four existing commitments for a total of \$55,886. We hope to acquire for future use 13 sites which have been selected as a result of careful population growth analysis. We hope to start nine Missions to take care of existing and immediate future requirements. Two Missions now in operation need to be assisted with their building programs. We hope to assist seven congregations now in existence in obtaining usable buildings, and to assist various rural congregations with their building programs so that they may more adequately serve their members and communities.

It will be noted that the flexible three-year plan is divided into Counties so that the entire Diocese convened here can visualize where its effort is being directed. Those items stripped in red (on charts flashed on the

screen) are projected loans which will be returned to the Diocese. Our concept is the providing of assistance, but also expecting each assisted congregation to provide maximum self-help.

Your attention is invited to the area of Fairfax County. It will be noted that in this area the self-help is considerably greater than that of the gift. Fairfax County, according to latest surveys, is possibly the largest growing County in the United States. The recent articles in "Time" magazine discussing world-wide population explosion trends particularly applies to this area. It brings to you and to me a tremendous Christian challenge and opportunity.

As an illustration we have selected the Potomac Convocation and analyzed the population and congregational data. Observe the growth in 1930, 1940, 1950 and 1958; and the total aid by the Diocese for operating expenses between the years 1930 and 1958. The Diocese has invested comparatively few dollars over 28 years. The giving to the Diocesan program by these churches far exceeds the assistance. In basic ratio for every dollar of assistance, be it a gift or a loan, the Diocese and the Kingdom of God receive bread cast back four-fold. Note also the increase in ratio when resources were made available to the Kingdom of God. When the resources were not made available, the ratio became unfavorable. Also note the increase in the number of baptized persons and communicants when laborers were put into the harvest and Christian leadership was provided.

The amount of effort to be given to the extension of Christ's Kingdom in our Diocese depends upon the decisions you and your parish make for 1960 through 1962.

The flexible three-year plan indicates that one-quarter of the work that we, your representatives, wish we could accomplish probably will not be done. Let us again emphasize that this is the minimum program being proposed to you. How much more wonderful it would be if we could speak to you in terms of maximum effort.

(A chart was then shown indicating the *minimum* which *must* be accomplished.) It will be noted that the values to the Diocese in capital assets will be increased by \$1,760,000. Where else, be it either in business or industry, could one invest \$720,000 and in three years obtain a net gain of \$1,040,000.

Your Diocese during 1960 hopes to provide assistance as indicated here in these three categories: Clergy Stipends, Lands and Buildings, and Loans for Buildings.

This is not the program of your Church Extension. This is not a Diocesan program. This is a program headed by Jesus Christ and in which you are a faithful follower.

WALTER R. TINSLEY, *Chairman*.

(d) Report of Department of Christian Stewardship

In reporting upon the work of the Department of Christian Stewardship for the year 1959, we are dealing with the first year in which the Diocese of Virginia operated without an asking budget. You will recall that at the Alexandria Council in May 1958 it was decided that no asking budget for the work of the Diocese during 1959 would be approved. Instead, the Every Member Canvass that Fall was conducted without reference to any Diocesan budget and there were no quotas or assessments given to any Parish within the Diocese.

This had two interesting results. As of January 15, 1959, we had pledges to the Diocesan Program from more churches than had ever before accepted quotas by that time. We also had a substantial increase of giving over the 1958 level. These results indicated that the Diocese as a whole was cognizant and aware of its Stewardship responsibilities.

This report, which in the nature of the case has to be prepared some six weeks before Council, will not contain any detail as to finances. Until January, sometime after the writing of this report, we will not know how our year's operation has ultimately concluded, nor will we know the extent of pledges for the year 1960. These financial matters will be reported to you at Council in connection with submission of the proposed budget for the year 1960.

THE EVERY MEMBER CANVASS

During 1959, the Department of Christian Stewardship conducted a meeting in May at Roslyn in preparation for the Every Member Canvass. During September and October further group meetings for canvassers throughout the Diocese were arranged. Assistance was provided in the way of speakers and literature in the conduct of the Every Member Canvass within the individual Parishes.

The significance of what is being done in Virginia so far as Stewardship is concerned should be appreciated. We are the first Diocese which has taken the step of extending the principle of proportionate giving to the Parish level. At the Every Member Canvass meeting in May we had observers from the Diocese of Maryland, interested in what we are doing here and the methods used. During the Summer the Diocese of Michigan requested information concerning our program, and I spent a day in Detroit discussing this with their representatives. This meeting was of particular significance, because when the Virginia Plan was first adopted the experience of the Diocese of Michigan in its Stewardship program was one of the foundations upon which we built. In October the Executive Secretary of this Board met with representatives of the Diocese of Florida which is embarking upon a new Stewardship program. In addition we have received numerous requests from other dioceses asking about the plan of Christian Stewardship, the department structure and the method used to introduce voluntary giving at the parish level. These are but examples of the interest

which is being demonstrated throughout our Church in what is being done in Virginia.

It would be impossible to detail in a report of any acceptable length the many matters and problems which have been discussed by our Board in the past year, even apart from those specific financial actions which have had to be taken. Inevitably, questions of policy may arise from any situation and it is to these questions that the Board has devoted a great part of its time. There have been in the past year three major areas of concern to the Board which should be reported.

REVIEW OF DIOCESAN SET-UP

First, we have had from a number of sources expressions of concern as to the size of the staff at Mayo Memorial Church House. It will be recalled that in 1952, the last time that this Council met in Winchester, the Ad Hoc Committee was established to study the organization and administration of the Diocese. We feel that the time has now come at which it is appropriate once again to review our organization and administration and determine what changes, if any, may be desirable as a result of our growth and increased activity. We will so recommend to Council.

APPEALS OUTSIDE THE VIRGINIA PLAN

Second, there has been some concern expressed as to the conduct of campaigns for giving for specific objects when coupled with a system of proportionate giving. In the first place, it should be remembered that at the time the Virginia Plan was adopted, it was recognized and understood that this would not preclude appeals for theological education, the American Bible Society, or the Good Friday Offering. The matter of the handling of these appeals was left to the discretion of the individual Parishes. It was also contemplated that the Vestries of the Parishes would assume the responsibility of setting aside for other benevolences a portion of the funds received from their members. It was also recognized that many persons would wish to contribute to activities in which they had particular interest, rather than to the General Program of the Diocese. The purpose of the Virginia Plan was to emphasize the spirit of giving and the recognition that giving to the General Program of the Church was paramount, but not to preclude giving to particular activities.

SUPPORT FOR OUR INSTITUTIONS

Our third major area of concern relates closely to what has just been said. We feel, and the budget which is to be presented will underline the necessity for such determination, that this Diocese must decide what the extent of its program shall be. If we establish under our auspices an institution such as the Virginia Diocesan Home, we cannot give merely lip service to its support. Is such an institution one that should be supported by the Diocese or not? If it is one that should be supported by the Diocese, we

should then make adequate provision for it. If it is not, then no funds from the General Program should go to it. What is really here involved is a definition, if we use military terms, of the mission and task of our Diocese.

The Program of our Diocese was attempted to be defined for the year 1959 by the booklet circulated in connection with the 1958 Every Member Canvass. This was entirely too long a presentation. We have not been successful in evolving anything shorter which appeared to be satisfactory. The problem which this Board has before it for the coming year, if our Program of Stewardship is to succeed, is the formulation and definition of our Diocesan Program in terms which can be understood by our people and which will make them more fully aware of their opportunities and responsibilities.

RECORD OF 1959

It is now possible to supplement the report of the Department of Christian Stewardship printed in the material given you with figures as to our financial operation for the year 1959 and the proposed budget for the year 1960. This report today will, accordingly, not repeat matters which you already have in the printed report but will deal with matters supplementary thereto.

For the year 1959 our income exceeded expenditures. Our receipts for the year were some \$3,500 in excess of that of our estimate a year ago, while our expenditures ran only \$400 in excess of what we had estimated. As of the close of the year we had a balance of \$3,154 in the program account, and this balance has been transferred to the Church Extension account, making a total of \$44,590 transferred to the account during the year 1959 from the Diocese's program account.

Apart from these cold figures, however, there are several other considerations which should give us satisfaction. In this first year of voluntary giving on the parish level we close the year with only \$1,100 in unpaid 1959 pledges. To my recollection, this is the lowest figure of unpaid pledges which we have had in many years. It represents less than two-tenths of one percent of our total pledges. We feel that this record is directly attributable to what we call the Virginia Plan. When a parish has had to meet the question of what it will give for work outside its boundaries without reference to quota or assessment, and has made its pledge voluntarily, there is inevitably a greater sense of responsibility for fulfillment of the commitment.

TRUE CHURCH EXTENSION

The second consideration is this. We have suffered now for several years with the same problem that Humpty Dumpty discussed with Alice—the meaning of words. We have used the term "Church Extension" and have confined it to the provision of land and buildings. Actually, what we

should have been talking about was the spread of the Christian Gospel, for that is what is meant by Church Extension, and this encompasses much more than simply land and buildings. Indeed, the whole program of the Diocese of Virginia is conceived toward that end, and we sometimes overlook this because of our problem of semantics.

If we consider, for example, what we do for the Church outside of our own Diocese and what we do in direct assistance to congregations within our own Diocese and in the purchase of land and erection of buildings, we find that in 1959 we spent \$294,000 for such purposes, which was an increase of \$28,000 over the previous year. It is most encouraging to know that, on the basis of voluntary giving by its parishes, this Diocese was able to make such an increase in work of this type during the year just past.

It also should be recalled that, during the year 1959, the Diocese, in addition to its contributions from the program account, also raised and turned over to National Council the sum of \$11,824 towards the purchase of the Atomic Reactor at St. Paul's University in Tokyo. This sum was in excess of that which we were asked to contribute as our quota. In this connection, it is worthy of note that \$500 of this amount came from the proceeds of an offering taken at Thule Air Base, Greenland, as a tribute to the work done there by Colonel Charles P. Pavlick, a lay reader and member of the congregation of The Falls Church, Falls Church, Virginia.

THE YEAR AHEAD

Turning now to the year ahead, we again have a firm basis on which to estimate our income. There were only eight parishes in the Diocese which had not made their 1960 pledge at the time this budget was prepared. We recognize this as another product of our system of voluntary pledges on the part of our congregations. Our total program income anticipated for the year 1960, for the first time in the history of this Diocese, will exceed \$600,000. So that you may have some basis of comparison, the comparable figure for the year 1952, which is the last time that this Council met in Winchester, was less than \$300,000. In the period between our meetings in Winchester the work of this Diocese at home and abroad has more than doubled in dollar amount.

Particular note should be made of the contribution again this year from the Episcopal Churchwomen of the Diocese of Virginia (we all still think of them as the Woman's Auxiliary) in taking care of the pensions of the retired women workers in the Blue Ridge Field.

Of those churches which have made their pledges for the year 1960, ninety-six have increased their pledge over what was paid by them in 1959. Only eight churches have told us that they will contribute to the Diocese less than what they paid in 1959, and of these eight four are becoming self-supporting, so that despite the reduction in their contribution the Diocese is gaining financially. The area which causes us the greatest present

concern is the sixty-two churches whose giving remains at the same level for 1960 as it was for 1959. We cannot help but feel that in many of these congregations the challenge of the Church's opportunities and responsibilities has not been made known clearly nor appreciated.

Turning to the proposed expenditures for the year 1960, I will not attempt to go over all of these in detail except to state that if there are any specific questions I shall be glad to answer them at the conclusion of this report. There are certain items in the budget to which particular attention should be paid.

Our giving to the program of the General Church will increase by \$21,000 during the coming year. We propose that 27 percent of all our income during the year be given to the General Church, but in no event is the amount to be less than that provided in this budget.

If we take the monies given for work outside the Diocese, for aid to congregations within the Diocese and for the purchase of land and buildings, we find that our appropriations in these fields are a total of some \$17,000 greater than in 1959. That we are able to make such increase in work of this character is witness to our recognition of our missionary responsibilities.

You will note that in the arrangement of the proposed budget Church Extension now includes three sub-heads. The request made to Stewardship by the Department of Missions for \$180,000 for land and buildings and loans for buildings was on the basis of a three-year estimate of the needs and priorities for such work. You have just heard this discussed in detail and I need add nothing further to that presentation. While we can perhaps congratulate ourselves that we are not falling backwards so far as missionary giving is concerned, at the same time we must appreciate that there is a vast amount of work which is not being done. It may be that, as a result of what has been said earlier today, certain congregations in this Diocese will wish to increase their giving for the year 1960 by making an additional pledge, earmarked for land and buildings, and this, of course, would be most helpful.

With respect to the budget of the Department of Christian Social Relations, it will be noted that this department requested the services of a part time social worker, and also that originally a request was made for \$7,000 to be applied to the operating cost of St. Anne's Home. Neither of these requests is included in the proposed budget. So far as St. Anne's Home is concerned, it was the feeling of the Board of Christian Stewardship and the Executive Committee, in which the Department of Christian Social Relations concurred, that the operating need for the year 1960 should be met from capital funds available pending certain administrative reorganization at the Home. Also there is under study the whole question of the relationship of the Diocese to institutions organized or sponsored by it.

The services of the social worker were not provided. The Board of Christian Stewardship felt that for the year 1960, pending action by this Council on its proposal for the establishment of a committee to study the organization and administration of the Diocese, no additional positions

should be created at Mayo Memorial Church House unless of absolute necessity. Provision has been made in the Social Relations budget for a full time office secretary in this department which we do feel will be warranted.

In the budget, salary increases are provided the Diocesan Missioner and the Executive Secretaries of the Departments of Christian Education, Christian Social Relations and Christian Stewardship. In fairness to the individuals involved, it should be stated here that each of the persons concerned stated that he did not wish such increase but that the Board of Christian Stewardship and the Executive Committee have approved these because they feel that the work and responsibilities warrant the compensation proposed.

Other salary increases in the secretarial staff are those which are given normally for length of service. Our salary scale for services of this type is lower than what is being paid in Richmond generally.

There is included in the Department of Stewardship budget, in the item of miscellaneous expense, the sum of \$800 which the Executive Committee has directed to be used, in the discretion of the Department of Stewardship, in dealing with a situation brought to the attention of the Executive Committee by the Secretary of the Diocese with respect to the secretarial assistance available to him. Any portion of the \$800 not so used will be transferred to the provision for land and buildings in the Department of Missions budget.

You will note that no provision is made in the proposed budget for the salary of a Suffragan Bishop for the year 1960. If and when such Bishop is elected and takes office, it will mean that in 1960 the Diocese will have three active Bishops. This is an emergency situation and one which we believe should be taken care of otherwise than from the program account. We have precedent for this feeling in the provision which was made for Bishop Gibson at the time of his election. We are accordingly proposing that the salary, housing allowance, pension assessment, travel, cost of moving and expenses of consecration of a Suffragan Bishop, if and when elected, up to December 31, 1960, be paid from the Episcopal Fund.

This budget will maintain the work of the Diocese at its present level and will afford some opportunity for expansion. However, it leaves much undone. Our provision for new sites and buildings is inadequate. We have been unable to make any provision with respect to life insurance coverage for our clergymen which would be desirable. We have been unable to make additional provision for widows and children of deceased clergymen which has been proposed.

We must determine and face fairly the obligations which we have with reference to care of the aged, crippled and dependent children and other members of our society less fortunate than most of us.

If we are to stride forward and attain these goals, we must recognize that each and every member of our Church has the duty and obligation to take part in its mission of the spread of the Christian Gospel. As our

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Bishops at Lambeth in 1958 said: "The world wide task of spreading the Gospel is not an 'optional extra'; it is the higher calling of every disciple. We are called that we may be sent; we receive in order that we may give."

Program Budget of the Diocese for 1960 as Approved by the Council

Estimated Income:

167 Parishes and Churches have pledged.....	\$551,142 86
8 Parishes and Churches have not pledged but pledged in 1959.....	21,083 00

\$572,225 86

Other Income from Pledges:

Anticipated collections upon unpaid 1959 pledges.....	1,107 00
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Add:

Income from investments:

Douglas F. Forrest Fund (D.M.S.).....\$	502 75
Disabled Clergy Fund.....	8,946 50
Widows and Orphans Fund.....	887 00
Bishop's Residence Fund.....	417 00

10,753 25

Gifts and Income Designated for Department of Missions:

Invested Funds for Mountain Work.....\$	4,500 00
Episcopal Churchwomen, Diocese of Virginia for Mountain Work.....	1,500 00
Rent from Mountain Property.....	500 00
Baker Fund for Diocesan Missioner.....	3,365 00
St. Paul's Richmond (Deaf Work) Contribution.....	649 00
Mid-Atlantic Parish Training Program.....	200 00
Episcopal Churchwomen, Diocese of Virginia (Anticipated).....	4,195 00
St. Stephen's, Richmond—Special Gift.....	1,000 00

15,909 00

Other Gifts.....	2,000 00
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Estimated Total Income.....\$601,995 11

Estimated Disbursements:

Department of Missions:

General Church.....	\$169,000 00
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Church Extension:

Aid to Congregations.....	104,721 00
Land and Building.....	37,976 36

REPORT OF THE EXECUTIVE COMMITTEE

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College Work.....	\$ 17,849 00
Virginia Council of Churches....	3,000 00
Administrative Stipends.....	26,040 00
Administrative Expenses.....	25,191 11
	<u>\$383,777 47</u>
Department of Christian Education.....	26,780 00
Department of Christian Social Relations.....	40,836 78
Department of Stewardship.....	150,600 86
	<u>\$601,995 11</u>

DEPARTMENT OF MISSIONS

	Expenditures for 1959	Proposed for 1960	Recommended by Exec. Com. for Approval by the Council
General Church.....	\$148,000 00	\$169,000 00	\$ 169,000 00
Church Extension:			
Aid to Congregations (see Sched- ule 1).....	102,198 60	104,721 00	104,721 00
Lands and Buildings.....	41,356 00	130,000 00	37,976 36
Loans for Building.....		50,000 00	
College Work (see Schedule 2).....	19,035 09	17,849 00	17,849 00
Virginia Council of Churches Grant	2,550 00	3,000 00	3,000 00
Administrative Stipends (see Schedule 3).....	24,084 74	26,040 00	26,040 00
Administrative Expenses (see Schedule 4).....	27,317 23	25,191 11	25,191 11
	<u>\$364,541 66</u>	<u>\$525,801 11</u>	<u>\$ 383,777 47</u>

Schedule 1—Church Extension Aid to Congregations

	Expenditures for 1959	Proposed for 1960	Recommended by Exec. Com. for Approval by the Council
1. Ada, St. Andrew's.....\$	679 92	\$ 460 00	\$ 460 00
2. Alexandria, Meade Memorial.	4,138 21	6,000 00	6,000 00
3. Alexandria, St. Mark's (Grove- ton).....	7,018 81	4,050 00	4,050 00
4. Alexandria, Sharon Mission (All Saints).....	1,790 93	6,300 00	6,300 00
5. Arlington, St. John's (Glen- carlyn).....	4,562 92	4,030 00	4,030 00

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6. Aylett, St. David's; Spotsylvania, Christ Church.....	\$ 1,656 36	\$ 2,885 00	\$ 2,885 00
7. Berryville, St. Mary's Mission	492 25	1,087 00	1,087 00
8. Burke, Good Shepherd.....	2,767 40	3,625 00	3,625 00
9. Centreville, St. John's; Chantilly, Christ Church.....	1,842 04	2,000 00	2,000 00
10. Charlottesville, McIlhany Parish.....	2,665 64	3,612 00	3,612 00
11. Charlottesville, Trinity Mission.....	3,184 92	2,903 50	2,903 50
12. Colonial Beach, St. Mary's....	2,638 28	2,522 00	2,522 00
13. Columbia, Rivanna Parish....	1,543 92	1,460 90	1,460 90
14. Elkton, St. Stephen's; Rocky Bar, Good Shepherd.....	2,708 64	1,000 00	1,000 00
15. Fletcher, Remembrance; McMullen, Epiphany.....	472 00	544 00	544 00
16. Franconia, Olivet Church.....	3,184 92	2,600 00	2,600 00
17. Highland Springs, Church of the Messiah.....	2,499 96	2,210 00	2,210 00
18. Louisa, Trinity Parish.....	2,052 29	2,192 50	2,192 50
19. Luray, Christ Church; Tanners Ridge, All Saints.....	2,366 00	1,770 00	1,770 00
20. Manassas Park, St. Francis' Mission.....	1,560 24	1,200 00	1,200 00
21. Millers Tavern, Grace; West Point, St. Paul's.....	4,202 88	3,368 00	3,368 00
22. Mission Home, Mason Parish.	4,738 79	4,372 00	4,372 00
23. Mount Vernon, St. James' Mission.....	5,285 12	6,669 00	6,669 00
24. Mt. Jackson, St. Andrew's Mission.....	1,753 39	1,747 00	1,747 00
25. Port Republic, Grace (Lynnwood).....	2,026 42	1,000 00	1,000 00
26. Raccoon Ford, St. Paul's....	1,801 99	1,920 00	1,920 00
27. Richmond, Osgood Memorial.	1,463 84	6,530 00	6,530 00
28. Richmond, St. Peter's Mission	3,390 27	13,755 00	13,755 00
29. Richmond, St. Timothy's Church.....	3,638 10	3,925 00	3,925 00
30. Stanardsville, Madison and Earlsyville.....	2,497 17	2,163 00	2,163 00
31. Stanley, Ingham and Cabbage Hollow.....	2,229 42	3,719 50	3,719 50
Richmond, Ephphatha Mission	1,297 50		
Goochland, Grace Church....	705 00		

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Falls Church, St. Dunstan's Church.....	\$ 4,771 44		
Springfield, St. Christopher's.	3,900 00		
Triangle, St. Martin's Mission	3,582 76		
New Rural Mission.....			
Alexandria, Meade Memorial (Special).....	375 00		
White Post, Meade Memorial.	921 36		
Supplementary Salary Fund..	3,792 50	\$ 1,000 00	\$ 1,000 00
3 New Missions and Pending Appropriations.....		10,100 60	10,100 60
	\$102,198 60	\$112,721 00	\$ 112,721 00
Less: Adjustment for Vacancies.....		8,000 00	8,000 00
		\$104,721 00	\$ 104,721 00

Schedule 2—College Work

	Expenditures for 1959	Proposed for 1960	Recommended by Exec. Com. for Approval by the Council
<i>Mary Washington College:</i>			
Chaplain.....		\$ 500 00	\$ 500 00
Worker—Salary.....		4,200 00	4,200 00
Housing.....			
Social Security.....		126 00	126 00
Canterbury and Discretionary Fund.....		500 00	500 00
	\$ 5,482 53	\$ 5,326 00	\$ 5,326 00
<i>Madison College:</i>			
Worker—Salary.....		1,600 00	1,600 00
Social Security.....		48 00	48 00
Discretionary Fund.....		400 00	400 00
	\$ 2,040 04	\$ 2,048 00	\$ 2,048 00
<i>University of Virginia:</i>			
Chaplain to Faculty and Students—Salary.....		\$ 5,000 00	\$ 5,000 00
Housing.....		1,500 00	1,500 00
Pension.....		975 00	975 00
Travel.....		600 00	600 00
	\$ 7,955 00	\$ 8,075 00	\$ 8,075 00

Medical College of Virginia:

Canterbury Club.....	\$ 400 00	\$ 400 00	
Part Time Secretary.....			
	\$ 700 00	\$ 400 00	\$ 400 00
Virginia Union University—Student Work.....	\$ 50 00	\$ 100 00	\$ 100 00
Richmond Professional Institute—Student Work.....	500 00	500 00	500 00
Randolph-Macon College—Student Work.....	100 00	100 00	100 00
Church Society for College Work..	100 00	100 00	100 00
Committee and Miscellaneous Expenses.....	1,618 02	500 00	500 00
Faculty and Student Conferences..	489 50	600 00	600 00
Provincial Secretary—Expense Account.....		100 00	100 00
	\$ 19,035 09	\$ 17,849 00	\$ 17,849 00

Schedule 3—Administrative Stipends

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
Archdeacon—Salary.....	\$ 8,000 00	\$ 8,000 00	\$ 8,000 00
Housing.....	1,800 00	1,800 00	1,800 00
Pension Assessment.....	1,470 00	1,470 00	1,470 00
Diocesan Missioner—Salary....	6,000 00	6,600 00	6,600 00
Housing.....	1,800 00	1,800 00	1,800 00
Pension Assessment.....	1,170 00	1,260 00	1,260 00
Administrative Assistant and Secretary—Salary.....	3,400 00	4,500 00	4,500 00
Annuity.....	359 74	475 00	475 00
Social Security.....	85 00	135 00	135 00
	\$ 24,084 74	\$ 26,040 00	\$ 26,040 00

Schedule 4—Administrative Expenses

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
Retired Mountain Workers' Pensions.....	\$ 4,684 58	\$ 4,195 00	\$ 4,195 00
Repairs on Mission Property.....	4,999 95	5,000 00	5,000 00

Mrs. Coates' Stipend.....	\$ 702 61	\$ 706 11	\$ 706 11
Payment on Purchase Agreement..	90 00	90 00	90 00
Automobile Replacement.....	100 06	400 00	400 00
Fire Insurance and Extended Coverage.....	2,917 40	2,150 00	2,150 00
Moving Clergy.....	3,337 80	3,000 00	3,000 00
Supply Services.....	700 40	1,000 00	1,000 00
Council of Churches—National Capital Area.....	650 00	650 00	650 00
Town and Country Experiments...	1,233 28	1,225 00	1,225 00
Town and Country Training Program.....	594 17	750 00	750 00
Overseas Missions Promotion.....	63 00	250 00	250 00
Travel.....	1,986 64	2,000 00	2,000 00
Telephone.....	865 00	950 00	950 00
Postage.....	308 00	340 00	340 00
Printing and Stationery.....	530 00	585 00	585 00
Projects Discontinued.....	1,363 79		
Contingencies.....	2,190 55	1,900 00	1,900 00
	\$ 27,317 23	\$ 25,191 11	\$ 25,191 11

DEPARTMENT OF CHRISTIAN EDUCATION

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
<i>Executive Secretary:</i>			
Salary.....	\$ 5,800 00	\$ 6,400 00	\$ 6,400 00
Pension.....	1,178 66	1,230 00	1,230 00
Housing.....	1,800 00	1,800 00	1,800 00
	\$ 8,778 66	\$ 9,430 00	\$ 9,430 00
<i>Field Worker:</i>			
Salary.....	4,000 00	4,000 00	4,000 00
Social Security.....	99 85	120 00	120 00
Annuity Premium.....	387 60	387 60	387 60
Travel for Executive Secretary and Field Worker (Total).....	2,871 53	2,980 00	2,980 00
Administrative Assistant—Salary..	3,000 00	3,200 00	3,200 00
Social Security.....	75 12	96 00	96 00
Annuity Premium.....	423 47	420 06	420 06
General Expenses:			
Travel and Expense of Board.....		100 00	100 00
Office Expense (Total).....	1,726 02	1,420 00	1,420 00
Visual Aids.....	245 87	200 00	200 00

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Books and Pamphlets.....	\$ 247 87	\$ 125 00	\$ 125 00
Conferences to Attend.....	322 25	450 00	450 00
Miscellaneous Expense.....	175 65	50 00	50 00
Publications.....	160 46	100 00	100 00
Insurance (Total).....	266 81	201 34	201 34
National Council Team.....	91 68	100 00	50 00
Area Workshops Expense.....	41 02	200 00	200 00
Depreciation Total (Auto-Movie Equipment).....	996 52	1,100 00	1,100 00
Library Grant.....	(223 78)		
Discretionary Fund.....		50 00	
Summer Conference Account Subsidy.....	1,846 56	2,000 00	2,000 00
Hood Conference Account.....	100 00	100 00	100 00
Music Commission Expense.....	15 24	100 00	50 00
Total Departmental Budget.....	\$ 25,648 40	\$ 26,930 00	\$ 26,780 00

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
<i>Executive Secretary:</i>			
Salary.....	\$ 5,000 00	\$ 6,000 00	\$ 6,000 00
Housing Allowance.....	1,800 00	1,800 00	1,800 00
Pension Premium.....	1,020 00	1,170 00	1,170 00
Travel.....	870 65	1,110 00	1,110 00
Total.....	\$ 8,690 65	\$ 10,080 00	\$ 10,080 00
<i>Social Worker (Part Time):</i>			
Salary.....		1,800 00	
Social Security.....		45 00	
Travel.....		200 00	
<i>Office Secretary</i>			
Salary.....	1,735 57	3,200 00	*3,200 00
Social Security.....	30 00	96 00	96 00
<i>Office Expenses:</i>			
Supplies, Postage, Telephone, etc.....	1,442 58	600 00	600 00
Equipment for Office.....		200 00	200 00

*Denotes full time.

REPORT OF THE EXECUTIVE COMMITTEE

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Departmental Expense:

Travel Board Member.....	\$ 60 00		
Educational Material.....	116 53	\$ 300 00	\$ 300 00
Committee Work.....	326 09	325 00	325 00
Conferences to Attend.....	185 00	300 00	300 00
Conferences to Be Held.....		100 00	100 00
Contingency Fund.....		150 00	150 00
Total Operating Division..	\$ 12,586 42	\$ 17,396 00	\$ 15,351 00
Chaplaincy Service (see Schedule 1)	15,600 00	15,600 00	15,600 00
Supplement to Episcopal Chaplain (see Schedule 2).....	3,560 78	3,885 78	3,885 78
Grant to Virginia Diocesan Home..	6,000 00	6,000 00	6,000 00
Grant to St. Anne's Home.....		7,000 00	
Total Program Division..	\$ 25,160 78	\$ 32,485 18	\$ 25,485 78
Total Departmental Budget.....	\$ 37,747 20	\$ 49,881 78	\$ 40,836 78

Schedule 1—Chaplaincy Services Through the Interdenominational Religious Work Foundation

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
<i>For Chaplain:</i>			
<i>Medical College of Virginia Hospital:</i>			
Salary.....	\$ 5,000 00	\$ 5,000 00	\$ 5,000 00
Housing.....	1,500 00	1,500 00	1,500 00
<i>For Chaplain:</i>			
<i>University of Virginia Hospital:</i>			
Salary.....	5,000 00	5,000 00	5,000 00
Housing.....	1,500 00	1,500 00	1,500 00
<i>University of Virginia Hospital:</i>			
Salary Subsidy—Deaconess Hutton.....	2,100 00	2,100 00	2,100 00
Interdenominational Religious Work Foundation—Promotion..	500 00	500 00	500 00
Total.....	\$ 15,600 00	\$ 15,600 00	\$ 15,600 00

**Schedule 2—Additional Supplements for Episcopal Chaplains
(Paid Direct for Purpose Indicated)**

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
(1) <i>Pensions:</i>			
(a) University of Virginia....\$	975 00	\$ 1,020 00	\$ 1,020 00
(b) Medical College of Virginia.....	975 00	1,050 00	1,050 00
(c) Beaumont School for Boys.....	180 00	.....	.....
Total Pensions.....\$	2,130 00	\$ 2,070 00	\$ 2,070 00
(2) <i>Travel and Expense:</i>			
(a) University of Virginia....	600 00	600 00	600 00
(b) Medical College of Virginia.....	600 00	600 00	600 00
Total Travel and Expense Allowance.....\$	1,200 00	\$ 1,200 00	\$ 1,200 00
(3) <i>Deaconess Hutton:</i>			
(a) Salary Supplement.....	.....	200 00	200 00
(b) Annuity.....	358 28	358 28	358 28
(c) Social Security.....	54 25	57 50	57 50
Total Supplement— Deaconess Hutton.....\$	412 53	\$ 615 78	\$ 615 78
Total Supplement....\$	3,742 53	\$ 3,885 78	\$ 3,885 78

DEPARTMENT OF CHRISTIAN STEWARDSHIP

	<i>Expenditures for 1959</i>	<i>Proposed for 1960</i>	<i>Recommended by Exec. Com. for Approval by the Council</i>
<i>Operating Division:</i>			
Bishop—Salary, Housing, Pension and Travel.....\$	15,950 00	\$ 15,950 00	\$ 15,950 00
Bishop Coadjutor—Salary, Housing, Pension and Travel	15,550 00	15,550 00	15,550 00
Secretary of the Diocese—Salary, Pension and Housing...	7,935 00	7,935 00	7,935 00

Treasurer of the Diocese			
Honorarium.....\$	512 50	\$ 515 00	\$ 515 00
Historiographer—Salary.....	2,100 00	2,100 00	2,100 00
Executive Secretary—Salary, Social Security, Travel and Pension.....	10,253 13	10,546 65	10,546 65
Secretaries and Bookkeeper—Salaries, Pensions and Social Security (see Schedule 2)...	19,228 45	19,929 44	19,929 44
Statistician Fee.....	.....	200 00	200 00
Porter—Salary.....	2,730 77	2,830 77	2,830 77
Extra Secretarial Assistance..	2,048 51	2,000 00	2,000 00
Office Expenses (Total) (see Schedule 3).....	9,313 38	9,790 00	9,790 00
Mayo Building—Operating Expenses (Total) (see Schedule 4).....	9,197 97	8,550 00	8,550 00
Depreciation on Autos.....	1,200 00	1,200 00	1,200 00
Episcopal Assistance for Bishops.....	310 00	600 00	600 00
Bishop's Ordination Expense..	126 90	200 00	200 00
Salary and Expenses of Examining Chaplains and Standing Committee.....	605 50	650 00	650 00
Medical Examination—Prospective Seminary Students.	500 50	500 00	500 00
Expenses of Council Meetings.	368 25	300 00	300 00
Committees of Council Expenses.....	1,221 68	1,000 00	1,000 00
Printing of Council Journal....	2,732 47	3,000 00	3,000 00
General Convention Assessment.....	3,458 00	4,004 00	4,004 00
General Convention Expense..	1,500 00	1,500 00	1,500 00
Provincial Synod Assessment.	1,128 30	1,155 00	1,155 00
Provincial Synod Expense....	320 35	420 00	420 00
Miscellaneous Expense.....	1,820 73	1,400 00	2,200 00
Total Operating Division Expense.....\$	110,112 39	\$ 111,825 86	\$ 112,625 86

Diocesan Program Account:

EMC Promotion Expense.....\$	3,425 84	\$ 4,500 00	\$ 4,500 00
Virginia Churchman Subsidy.	2,500 00	2,500 00	2,500 00
Clergy Conference Expense...	932 47	1,000 00	1,000 00
Grant, Blue Ridge School, Greene County.....	16,000 00	16,000 00	15,000 00

Grant, St. Paul's College, Lawrenceville.....	\$ 3,000 00	\$ 3,000 00	\$ 3,000 00
Grants, John Moncure Schol- ship.....	1,725 00	1,725 00	1,725 00
Scholarship Grants—Children of the Clergy.....	3,200 00	3,200 00	3,200 00
Scholarship Grants—Seminary Students.....	50 00	50 00	50 00
Grant Church Schools in the Diocese.....	7,000 00	7,000 00	7,000 00
Total Program Divi- sion Expense.....	\$ 37,833 31	\$ 38,975 00	\$ 37,975 00
Total Departmental Budget.....	\$147,945 70	\$150,800 86	\$ 150,600 86

Schedule 1—General Operating Division

*Recommended by Executive
Committee for Approval
by the Council*

<i>Bishop:</i>			
Salary.....	\$ 11,000 00		
Housing Allowance.....	2,000 00		
Pension Premium.....	1,950 00		
Travel.....	1,000 00		
		\$ 15,950 00	
<i>Bishop Coadjutor:</i>			
Salary.....	\$ 10,000 00		
Housing Allowance.....	2,000 00		
Pension Premium.....	1,800 00		
Travel.....	1,750 00		
		15,550 00	
<i>Secretary of the Diocese:</i>			
Salary.....	\$ 5,400 00		
Housing Allowance.....	1,500 00		
Pension Premium.....	1,035 00		
Travel.....			
		7,935 00	
<i>Treasurer of the Diocese:</i>			
Salary.....	\$ 500 00		
Social Security.....	15 00		
		515 00	
<i>Historiographer.....</i>		2,100 00	

Executive Secretary:

Salary.....	\$ 7,750 00		
Annuity Premium.....	652 65		
Social Security.....	144 00		
Travel.....	2,000 00		
		\$ 10,546 65	

Secretaries and Bookkeepers:

Salaries (see Schedule).....	\$ 18,000 00		
Annuity Premiums.....	1,477 94		
Social Security.....	451 50		
		19,929 44	

Porter:

Salary.....	\$ 2,550 00		
Annuity Premium.....	204 27		
Social Security.....	76 50		
		2,830 77	

Schedule 2

	Salary	Social Security	Pension
Frances Zachary.....	\$ 3,500 00	\$ 105 00	\$ 469 74
Susan Young Geho.....	3,050 00	91 50	293 39
Anne Taylor.....	2,750 00		319 01
E. W. Bell.....	5,000 00	144 00	
Lillian Nelson.....	3,200 00	96 00	395 80
Summer Telephone.....	500 00	15 00	
	\$18,000 00	\$ 451 50	\$ 1,477 94
<i>Recapitulation:</i>			
Salaries.....	\$18,000 00		
Social Security.....	451 50		
Pension—Lay.....	1,477 94		
	\$19,929 44		
Frederick M. Morris.....	\$ 500 00	\$ 15 00	
E. H. Palmer.....	7,750 00	144 00	\$ 652 65
Joseph Johnson.....	2,550 00	76 50	204 27
	\$10,800 00	\$ 235 50	\$ 856 92

We continually seek to strengthen the specific program of education in the Christian life and heritage, as well as the Christian permeation of the total educational program of the schools. Sixty faculty members attended the annual conference held at Roslyn in early November. The Rev. Moultrie Guerry led the conference in consideration of "Education According to Christ". This provided, not only a stimulation of the intellectual understanding of the elements of teaching so powerfully demonstrated by the Master, but also a deep spiritual experience and understanding of being members grafted in the Vine which is Christ. Twenty faculty members were among the approximately 250 participants in the conference of the Council for Religion in Independent Schools, concerned with the theme "Community and Commitment in the Schools". Religious Studies teachers have had meetings of the group of teachers in our schools and have also participated in the meeting of Chaplains and teachers of religion held at Seabury House last March. Each school will be represented in the Kent Seminar to be held at Kent School March 27-April 1.

We are fortunate to have the Rev. Dr. Churchill Gibson on the faculty at St. Margaret's School this year. We have an increasing number of well trained teachers of religion in the schools, but we wish more able Episcopalians were available for this work.

SCHOLASTIC WORK

Last year St. Christopher's School was strengthened by the experience of self-evaluation and a visit from an evaluating committee consisting of experienced school and college people. This year St. Catherine's, Christchurch and St. Agnes Schools are going through the same process.

Various aspects of the curriculum are being developed. Many students from your schools have in the past received advanced placement in one or more courses upon entering college. The number is increasing as a result of more effective courses in the schools and of national programs to encourage advanced placement. We are arranging more communication with members of college faculties in order to improve the articulation of the work of the schools with the work of colleges.

Various heads and faculty members have taken part in cooperative enterprises with State school administrators and teachers. Some have served on steering committees for conferences held by the Virginia Education Association (notably those on teacher education, advanced placement, English, mathematics).

Several schools are now providing opportunities for work in developmental reading. St. Stephen's and St. Agnes Schools have joined with the Episcopal High School to provide for their mathematics teachers a weekly class preparing them for teaching the new programs. St. Anne's School is this year experimenting with large double period lecture sections and small discussion groups for advanced classes in senior English and in United States History.

Even as we are concerned for greater excellence, your schools are sensitive to their responsibility to work with children of a broad range of aptitudes. It is not easy to keep the balance between this responsibility and the requirements of economical and efficient operation and preparation for college admission.

STUDENT LIFE

Your principals continue to be concerned about the difficulties young people face in trying to live up to adequate standards of honour and behaviour in the face of the cultural problems of today. There continue to be crises involving one or more students which are deeply discouraging to school heads sincerely interested in the welfare of youngsters. We are, however, encouraged by the response of student government leaders as they have cooperated in working through these crises to bring new strength to honour systems and to the direction of student life in general. We are more and more convinced, however, that some homes, too many community

groups, and too many colleges are not maintaining the patterns of behaviour necessary to attaining the high standards set by the schools.

The schools cannot and should not take responsibility for students away from the schools and in charge of their families, but we find increasingly that parents need help. They encounter powerful pressure to abdicate their responsibility for firm guidance of their own children. The plea that "every other family" is allowing youngsters to take this or that chance is made in many ways—direct and subtle.

The ready response of parents to a variety of school organizations gives us hope that there will be steady progress and cooperation between schools and families.

RATES AND COSTS

We regret that increased rates are necessary at five of our seven schools next year. These increases are made primarily to obtain funds for increased salaries for teachers. Even with the increases, our salaries will still be well below the salaries offered by most school systems in the state. An increasing amount of money is being contributed to the schools each year by patrons, alumni and friends. Badly needed new buildings are being built from such contributions and from replacement reserve accumulations. The general thinking, however, is that salary needs should be covered by regular operating income, i.e., fees. The following are the current estimates of income and expenses for 1959-1960:

Estimated Operating Income.....	\$2,092,278.00
Appropriation from the Diocese.....	7,000.00
Total Income.....	\$2,099,278.00
Estimated Operating Expenses.....	\$1,821,355.00
Debt Requirements.....	117,865.00
General Reserve.....	7,700.00
Replacement Reserve.....	106,843.00
Estimated Routine Capital Expenses.....	63,849.00
Total Expenses and Fixed Charges..	\$2,117,612.00

(The difference of \$18,334.00 is budgeted to be charged to accumulated reserves.)

FIVE YEAR PLANS

During recent months the schools have undertaken, at the request of the Board of Trustees, to write general plans for development during the next five years. It is expected that these plans will be brought up to date annually. It is hoped that such planning will help boards and administration exercise their stewardship more effectively.

THE RETIREMENT OF MRS. RANDOLPH

Mrs. Thomas Jefferson Randolph V, headmistress of St. Anne's School, last June indicated to the Board of Trustees that she wished to retire in June 1960, at the end of her present term of office. Mrs. Randolph will have completed ten years of service as headmistress of St. Anne's School. She was a member of the first graduating class of St. Anne's School (before it became one of the first three schools of the system). She served as a member of the faculty before becoming headmistress.

Her work as headmistress has been notable for the high standards of intellectual and moral integrity to which she has held her girls and for the devotion and strength of her pastoral work with the girls. She has exemplified the pursuit of excellence through education. She and the Local Board of St. Anne's have worked together over future directions for the school, and we believe that her successor will be greatly helped, not only by the strength to which Mrs. Randolph has already brought St. Anne's, but also by the ground work which she has provided for future development.

NEW HEADMISTRESS FOR ST. ANNE'S SCHOOL

The Board of Trustees is happy to announce that Miss Margaret Jefferson, headmistress of the Gill School in Bernardsville, New Jersey, has been elected headmistress of St. Anne's School to succeed Mrs. Randolph. Miss Jefferson comes to St. Anne's with excellent experience in Church and school work. We believe she will start St. Anne's second half century most auspiciously.

ENROLLMENT

Total enrollment of the schools at the beginning of the current session was 2,321 students, a decrease of six from the enrollment of the previous year. This reflects normal fluctuation, in view of the fact that the schools have reached their capacity. Of these, 1,692 were Episcopalians and 2,039 were from the state of Virginia, 1,743 were day students and 578 were boarding students. Enrollment by schools was as follows:

	Day	Boarding
St. Catherine's.....	448	147
St. Christopher's.....	458	61
St. Margaret's.....	13	111
St. Anne's.....	74	94
Christchurch.....	5	132
St. Agnes.....	383	33
St. Stephen's.....	362	....
	1,743	578

J. P. WILLIAMS, *Executive Vice-President*

(b) Report of The Blue Ridge School

This year there have been a number of changes in the program and administration at The Blue Ridge School. On the recommendation of a Study Committee that reviewed our situation last year, the high school grades were discontinued. The 1959-1960 session was to be a transition year during which the future of the school was to be determined. The Board of Trustees decided in November 1959, to continue the present program of grades one through eight another year, through the 1960-1961 session.

The present program has simplified a number of problems at the School. This year we were able to open with a staff, who, with the exception of a married couple, were at the School last year. Their experience and loyalty have been a great asset. Also the narrower age range of our students has made it easier to coordinate their activities in and out of the schoolhouse. We have found, too, that they, as a younger group, are more manageable and more ready to adapt to the life we lead at the school.

The reduced program has had the disadvantage of cutting our enrollment to less than half of what it was last year. At the present time we have 38 children. The small number has given cause for hard thinking concerning the mission of the School. The Board feels that the present program should have two years in which to prove itself. It had anticipated that the current session during which the transition year was begun would be a lean one. Part of the reduction of enrollment is the result of the School's not enrolling children unless the administration thought the School had a reasonable chance of being able to help them rather than cause further frustration.

Analysis of the student body shows 31 of the 38 are from homes disrupted by death, sickness, separation, divorce or other causes; 21 are Episcopalians; and 25 are Virginians. Except for three day students, all are paying some tuition; a little over half are paying the full amount. Eight of the children are from welfare agencies. We are about equally divided between boys and girls. The sixth grade is the largest, followed by the third.

We believe there are a number of young children in families where the Church may serve through this kind of school if clergy and lay friends know of its work. We hope that the successful operation of the School this year will lead more families to entrust their children to the School next year. The School's greatest need now is a larger enrollment. We advertise in various periodicals; the best form of advertising, however, is the word of mouth recommendation of the School by its friends.

On September 30th, the School campus was struck by a tornado. The storm lasted for little more than five minutes, but it left a mark on the buildings and grounds that will take months to repair, and it left a mark on the people as well.

I am sorry to report the death of Mr. Robert Morris of the maintenance force, as a result of injuries received when the shed in which he was working collapsed. Everyone else escaped injury, some miraculously. Practically

all the buildings received some damage, three utility buildings were totally destroyed, and the damage was extensive on one dormitory, the infirmary, and a residence. Hundreds of our fine trees were lost.

The spirit of the children and staff after the disaster was fine. The School routine was continued with but one lost school day. No children were withdrawn. We are now working to restore the damage. A notable aid to our efforts was The Blue Ridge School Clean-up Day—a project conceived of and organized by a member of the Board of Trustees, Mrs. Will R. Gregg, for the purpose of clearing the grounds of fallen trees. Eighty volunteers with equipment came on the day, and forty more came on a later day. They saved us months of labor with their contribution of work and they demonstrated their strong interest of neighboring counties in Blue Ridge School.

Financially, we are finding that the cost of operation is not reduced proportionate to a reduction in enrollment. Two dormitories are closed, and there are fewer staff; however, there is still a large area of land and a plant that includes its own water supply, laundry, sewerage system, buildings, kitchen, et cetera, which must be maintained. We estimate the school year will end with a deficit. In addition, we have had expenses resulting from the tornado, which are not covered by insurance. Many generous people, both individuals and groups, have made donations to The Blue Ridge School this year; many of these gifts have been for the repair of tornado damage.

The School lost the devoted services of the Rev. and Mrs. Dewey Campbell Loving at the beginning of the school year. Mr. Loving had been Headmaster at Blue Ridge School for thirteen years. He left to answer a call to become minister at Emmanuel Church, Chatham, Virginia. Since Mr. Loving's departure we have had no clergyman in residence. Mr. Maurice Browne, a lay reader, has been conducting the Sunday morning services, and will shortly begin the instruction of the Confirmation Class. The Rev. Douglas Pitt and The Rev. Walter A. Henricks have been coming to the School regularly. Mr. Pitt conducts weekday chapel services two or three times a week, and celebrates Holy Communion at 7:30 a. m. each Sunday. Mr. Henricks, who is the Chaplain at University of Virginia Hospital, celebrates Holy Communion one Sunday each month at the 11 o'clock service.

We urge clergy and lay people to visit the School that they may learn at first hand the strength of the new program.

Respectfully submitted,

WILLITS D. ANSEL, *Headmaster*

(c) Report of the Protestant Episcopal Theological Seminary in Virginia

To the Bishop and Council of the Diocese of Virginia:

The Virginia Theological Seminary now has a more complete faculty than in many a year. With the addition of the Rev. Philip Alan Smith to the Department of Pastoral Theology, all major vacancies have been filled. Dr. A. T. Mollegen, Professor of New Testament Language and Literature, was on sabbatical leave in the spring. Over the summer and fall of 1959, the Rev. Murray L. Newman, Associate Professor of Old Testament, was in residence at Heidelberg, Germany, doing further research in his field. This special leave of absence was made possible by a generous Faculty Fellowship granted by the American Association of Theological Schools. During the summer a grant from the Lily Foundation, made it possible for the Seminary to send the Rev. Charles P. Price, Assistant Professor of Systematic Theology, and the Rev. John E. Soleau, Assistant Professor of Pastoral Theology, to England to make a special study of the Church's work in several industrial areas like Sheffield, to the enhancement of realism in their teaching. At the request of the Overseas Department of the National Council, the Rev. Holt H. Graham, Professor of New Testament, spent the summer in Cuba supervising the Summer Training Program for seminary students.

A national survey discloses that three out of four men preparing for the ministry in all communions in the United States are married. This situation is reflected in the enrollment of the Virginia Theological Seminary. Of our one hundred and eighty-four students, one hundred and fifteen are married, sixty-nine are single. This is the largest ratio of married to single students in the history of the Seminary.

The outstanding feature of the current year (as in a number of previous years!) is the revision of the curriculum. To assist the student to correlate his fields of study, a special mid-winter term of five weeks has been inserted in the academic calendar. The junior class will concentrate on two five-hour courses: *The Study of a Theologian* (P. T. Forsyth) and *Christian Apologetics*. The middlers will likewise have two major courses: *Biblical Theology* and *The Mission of the Church*. Seniors will return to a study of *Christian Apologetics* and will take *Parish Administration*. The latter course is designed to clarify the student's understanding of his parochial objectives, of his self-management as well as the formulation and direction of a parish program. The intention of this special term is to encourage assimilation by using the seminar method and independent work by a reduction of class hours.

More often than not there are sons of alumni in the graduating class. The President of the Student Body is Douglas M. Carpenter, the son of the Rt. Rev. Charles C. J. Carpenter of Alabama. The President of the Missionary Society is Richard H. Baker, Jr., the son of the Rt. Rev. Richard H. Baker of North Carolina. The extent and depth of missionary interest among the students of the Seminary is now more marked than at any time in the last twenty-five years.

The alumni of the Seminary continue their extraordinary annual support of the Seminary through the Theological Education Offering. In the current year 901 parishes contributed a total of \$124,008.92. This 1959 annual report regarding the Seminary accents the indebtedness of the Board of Trustees, the Faculty, and the students to the alumni.

Respectfully submitted,

JESSE M. TROTTER, *Dean*.

(d) Report of Stuart Hall

To the Bishop and Council of the Diocese of Virginia:

With the approval of the Councils of the three owning dioceses—Virginia, Southern Virginia, and Southwestern Virginia—the Trustees of Stuart Hall, Incorporated, at their September 1959 meeting changed the by-laws in order to enlarge the Board of Trustees to twenty-two members. Each of the owning dioceses continues to have five representatives, one of whom is the bishop of the diocese ex officio, the others a clergyman and three lay persons nominated by the diocesan Council. The Stuart Hall Alumnae Association nominates two alumnae members. Four of five newly authorized trustees-at-large are nominated by a committee of the Board. The remaining trustee is nominated by the Stuart Hall Foundation. The five trustees-at-large are elected without restriction as to residence, denomination, or occupation. Last September nominees for the new memberships were invited to be at the school for the annual Board meeting and to take their seats immediately upon election.

Although control of Stuart Hall, Incorporated, remains the responsibility of the owning dioceses through their diocesans and their twelve elected trustees, the institution of trustees-at-large has enabled the school to profit by the services of other friends of Stuart Hall. The new trustees are already working constructively on committees of the Board.

The Stuart Hall Foundation, which nominates one trustee, is a two-year-old organization of patrons and friends of the school. Meeting annually on Parents' Day, it presents information about Stuart Hall to present and past patrons and other friends not on the rolls of the Alumnae Association, and solicits their gifts and services. Stuart Hall is most grateful for the assistance of the Foundation in the past two years.

Like other good preparatory schools, Stuart Hall has been receiving an increasing number of applications in recent years and is therefore in a position to build an even more homogeneous student body. Offering sound college preparation in a Christian atmosphere and with an emphasis on growth in Christian character, Stuart Hall seeks each year to enroll those girls who can best profit by this offering. This session's capacity enrollment of 165 students represents 24 states and four foreign countries. Episcopa-

lians constitute 58.7 per cent of the student body. Eighteen of these, plus nine non-Episcopalians, are from the Diocese of Virginia.

Although it is not the policy of Stuart Hall to proselytize, the practices and teachings of the Church attract many who come in contact with them. Each year a group of Stuart Hall girls is presented by the school chaplain for confirmation, and from time to time a member of the faculty or staff is presented. Many Stuart Hall students from non-Episcopal families seek confirmation after they marry and establish their own homes. Old and new Episcopalians, these young women with gifts, education, and a background of Church teaching and practice, tend after becoming wives and mothers to extend the Christian influence of Stuart Hall into parish churches and families.

It was for such values and for the fulfillment of its obligation to its own young people that the Church established its preparatory schools. The Episcopal schools, therefore, including Stuart Hall, look to the Church and to Church people for earnest, prayerful and generous support.

Respectfully submitted,

MARTHA DABNEY JONES, *Headmistress*.

(e) Report of Episcopal High School

The Episcopal High School sends its greetings and respects to the Diocese of Virginia on the occasion of its 165th Annual Council.

This session we have an enrollment of 253 students, all of whom are boarders. The entire faculty of last session is back with us for another year, and, in addition, we have one new faculty member, and a resident chaplain. The Rev. Harland M. Irvin, who graduated from the Virginia Seminary in 1955, is doing some graduate work at the Seminary, but is residing on the Episcopal High School campus and carrying out the duties of chaplain on a part-time basis.

Another innovation this year is the introduction of the study of the Russian language. There are only five students enrolled in this course at the present time, but it is expected that this number will increase in subsequent sessions.

In the construction department, we are planning to build three new faculty homes during 1960.

Respectfully submitted,

RICHARD P. THOMSEN, *Headmaster*.

V. OTHER REPORTS

(a) Report of the Standing Committee

To the One Hundred and Sixty-fifth Annual Council of the Diocese of Virginia:

The Standing Committee has held seven meetings since the last Annual Council of the Diocese, and has performed the following acts:

(1) It has recommended for admission as Candidates for Holy Orders: Messrs. Robert Hancock Armstrong, Theodore Hubbard Evans, Jr., Allie Washington Frazier, Jr., Eugene Edmund Grumbine, Peter Hiroshi Igarashi, Thomas Hunter Michael Nesbitt, Charles Austin Perry, Marshall Taylor Ware, James Malcolm Warrington.

(2) It has recommended for Ordination to the Diaconate: Messrs. Arthur Earle Booth, John Jaquelin Ambler V, Mortimer Tuttle Bowman, Clay Bryan Carr, Jr., John Whiton Simons, James Spilman Petty, William Potter Parrish.

(3) It has recommended for Ordination to the Priesthood: The Rev. Messrs. David Echols Bergesen, Beverly Madison Currin, Jr., Robert Lee Howell, John Hartley Jordan, Jr., Robert Harrison Shaw, Gardner Warren Van Scoyoc, Macon Brantley Walton, Frederick John Warnecke, Jr., Richard Armistead Watson, and David McDaniel Simms.

(4) It gave advice and consent to the Bishop to shorten the Candidacy of James S. Petty to eight months.

(5) It gave advice and consent to the Bishop to shorten to six months the Diaconate of the Rev. Arthur Earle Booth. It gave consent and advice to the Bishop to shorten the Diaconate of the Rev. John Jordan by one week. It gave consent to Bishop Goodwin to shorten the Diaconate of the men who were Ordained Deacons on June 13, 1958, their Ordinations to take place any time after May 31.

(6) It gave consent for the election of the Suffragan Bishop to: The Diocese of California and the Diocese of Virginia and also gave consent for the election of a second Suffragan Bishop in the Diocese of New York.

(7) It gave consent for the election of a Bishop Coadjutor to: The Diocese of Alabama, the Diocese of Olympia, the Diocese of North Carolina, and the Diocese of Los Angeles.

(8) It gave concurrence in the election of: The Right Rev. George Murray to be the Bishop Coadjutor of the Diocese of Alabama.

(9) It gave consent to the translation of: The Right Rev. William F. Lewis, the Missionary Bishop of Nevada, to be the Bishop Coadjutor of the Diocese of Olympia in the State of Washington.

(10) It gave consent to the Ordination and Consecration of the Rev. William F. Creighton to be the Bishop Coadjutor of the Diocese of Washington; The Rt. Rev. Walter M. Higley, to be Bishop Coadjutor of

the Diocese of Central New York; the Rev. Paul Kellogg to be the Missionary Bishop of the Dominican Republic; the Rev. G. R. Millard to be the Suffragan Bishop of California; and the Rev. William G. Wright to be the Missionary Bishop of Nevada.

(11) It gave advice and consent to St. Mark's Church, Groveton, Virginia, to sell its former Church building, now not in use, for the sum of \$24,000.00. It gave advice and consent to the Church of the Epiphany, Richmond, Virginia, to sell its property to the Diocese of Virginia, or to St. Philip's Church, Richmond, for the sum of \$70,000.00. It gave advice and consent to St. Philip's Church, Richmond, to encumber its new property, formerly the Church of the Epiphany, Richmond, for an undetermined sum.

It gave advice and consent to St. Mary's Church, Fleeton, Virginia, to encumber its property not to exceed \$8,000.00.

(12) It gave advice to the Bishop on the membership of a committee of the Council which was appointed to study the relationship of the Races in the Church in the Diocese of Virginia.

(13) Under Article 8 of the Constitution of the Diocese of Virginia, it requested the Bishop to call a special Council to ask the consent of the Bishops and the Standing Committees of the Church for the election of a Suffragan Bishop in the Diocese of Virginia.

(14) It accepted with regret the resignation of Mr. Reed I. West and welcomed as its new member Mr. McLain T. O'Ferrall, who was elected by the Executive Committee of the Diocese to fill the unexpired term of Mr. West.

Respectfully submitted,

W. LEIGH RIBBLE, *President*
LEON N. LAYLOR, *Secretary*.

(b) Report of Committee on the State of the Church

The State of the Church is the witness of its people; the extent to which we are and might be witnessing to Christ in this Diocese is the theme of this report. We trust that a few insights, or perhaps even a vision or two for the future, may be evoked in the minds and hearts of this Council.

Whenever a person believes in something, be it secular or sacred, he does something about it. *What* he does is the witness to this belief. Our witness to God in our particular geographical and denominational division has to be measured against Christ's directions to His Church to heal, to preach, to teach, to baptize.

OUR WITNESS IN HEALING

The ministry of healing goes far beyond God's curing of physical disease and should extend into mending all brokenness.

We pray for the perfection of God's creation, yet each moment we

observe its desecration by men seeking to do their own will rather than God's. We believe that God's love will restore the wholeness to His creation if men will allow themselves to be used as the means to this end. Unless we strive to clear away the obstacles we have helped build and which block God's healing, we will be strengthening the obstacles already there and increasing their number. We, the Church, both laymen and clergy, must look at each area of life in the light of our belief and see what falls to each of us to do.

For the individual, wholeness means an ideal relationship between body, mind and spirit. No figures are available on the number of alcoholics within our Diocese, but how many could each one of us name in our own experience? The healing Gospel has something to say to these sick people—but we must be the spokesmen.

In 1958 there were 429 suicides in the state and how many more were contemplated we cannot know. The Church might have said much to these tortured souls through those of us who knew them.

For the family, wholeness means an ideal relationship between the parents and between the parents and children. For the year 1958 there were 6,544 divorces and 146 annulments in the state. In 1959 the cases of juvenile delinquency reached the number of 12,442 compared with 10,744 the year before. Last year there were 2,450 dependent and neglected children as against 2,212 in 1958. This growing social illness cries for healing—can the Church help?

For each parish there is an ideal relationship between clergy, adults, young people, aged and children. There is no convenient statistical measure of the need for healing in parishes, but is there any one of us satisfied with the parish life we provide for any age group?

For the Diocese, as in any large organization, wholeness means that all parts are imbued with the same sense of purpose while working in their special fields of activity. Yet can we say that this is the case across all the boards, institutions, departments, corporations and Convocations of our Diocese? Even the Diocese itself needs more unity.

For the Church, there is the prayer for "the whole (or wholesome or healthy) State of Christ's Church." Yet are we not more concerned (at parish levels) with emphasizing the differences between denominations than with finding ways to work together from the common ground of our shared foundation? The relationships of brotherhood, respect for elders and being good neighbors have been spelled out as ideals for us in the Bible. We see how short we fall when we look at the relationships we maintain between races, at the way we cast aside our older people and at the strife we tolerate between economic sectors.

CONCERN FOR OLDER PEOPLE

A very specific area wherein this Diocese might perform a more effective healing ministry is in a more definite concern for the aged. For the first

time in human history people over sixty-five years of age constitute a significant proportion of the population both of the nation and the Church. It is estimated that seventeen per cent of the Church's communicants are sixty-five or over and this percentage will continue to increase.

Our country has gained a new generation in the last half century through the dramatic increase in the average life span. This fact presents a most demanding missionary opportunity and responsibility for the Church in meeting the special needs of the aging.

The Diocese of Virginia, while lagging behind several of the religious bodies in the housing of older people, has two related Homes serving the needs of this age group:

1. The Protestant Episcopal Church Home for Ladies, now located at 206 North Thompson Street in Richmond, with a capacity of 38 persons, has been in operation for 83 years.

2. The Virginia Diocesan Home, 1621 Grove Avenue, Richmond, was opened March 15, 1957. The home has a capacity of 30 and will accept men, women and couples.

The waiting lists for the two Homes indicate the demand for approximately 40 more living units. There is an urgent need for more adequate nursing care at the Virginia Diocesan Home. Also there is need for debt reduction and an increase in donations and contributions is vital.

The State of the Church Committee, in consultation with the Department of Christian Social Relations, envisions several and varied housing needs for our aging, primarily:

1. Nursing Homes. At present the two existing facilities do not accept applicants with physical disabilities. There is an ever increasing need for nursing home care among our parishioners; and at present we have no Church sponsored Home to answer these calls.

2. Additional housing for our aged, not physically incapacitated, but needing the protective care of a Home.

3. Low-cost housing for our physically active aged with reduced incomes.

Presently a committee in Northern Virginia is actively working on a project to provide some type of housing for the aged to serve the northern part of the Diocese.

The Department of Christian Social Relations is requesting budget funds during 1960 to secure a social worker on a part-time basis to handle the many requests dealing with the problems of the aged.

The Department envisions the following duties for the social worker:

1. To receive all requests from across the Diocese dealing with problems of the aged.

2. To act as a case worker for the Virginia Diocesan Home, interviewing applicants and helping persons to prepare for entrance.

3. To help aging members of the Diocese, not admitted to one of our Homes, and others, to find a solution to their problem.

* * * * *

The Church is in the world because the people are in the world. If the people do not carry the Church's message with them into the world, they will be carrying the world's message into the Church. Our healing mission should give each of us the perspective on his own life that will permit him to carry the Church's message and thereby strengthen his own witness and the State of the Church.

OUR WITNESS IN PREACHING

A second commission Christ gave to His Church is to preach—to spread the Gospel.

During the last fifteen years there have been radical changes in the complexion of the Diocese as noted by Bishop Goodwin in his past years' pastoral addresses. One of these changes has been the rapid growth in urban and suburban areas and the loss in rural areas, especially percentage wise. It is wonderful for the Church to grow in any area, but it is distressing to feel the witness of the Church recedes in any way and especially in the rural areas of the Diocese of Virginia which until recently has been predominantly a rural Diocese.

There are many factors involved here which are closely related to the State of the Church in the Diocese. During the past fifty years there has been a numerical loss of thirty-four congregations. Let us look at more recent Diocesan statistics to see where this change is most apparent.

DIOCESE OF VIRGINIA	ALBEMARLE CONVOCATION
1940—214 Congr. with 22,902 Com.	51 Congr. with 3,323 Com.
1958—193 Congr. with 38,856 Com.	41 Congr. with 4,114 Com.
POTOMAC CONVOCATION	RAPPAHANNOCK VALLEY CONVOCATION
1940—30 Congr. with 3,667 Com.	61 Congr. with 3,477 Com.
1958—35 Congr. with 14,756 Com.	52 Congr. with 4,346 Com.
RICHMOND CONVOCATION	VALLEY CONVOCATION
1940—24 Congr. with 9,485 Com.	48 Congr. with 2,950 Com.
1958—27 Congr. with 11,971 Com.	38 Congr. with 3,679 Com.

The loss in congregations seems at first to be compensated by the increase in communicant strength. However, it will be noted that the loss of congregations is centered in the three rural Convocations, with a total loss of twenty-nine congregations where the communicant strength has the slighter growth.

SUBURBIA AND RURAL AREAS

Fully realizing the mission responsibility for every living person, whether he live on a farm or in a mammoth housing development, our concern for this section is directed to our mission in suburbia. Suburbia has its roots in the dynamic developments of the day which will take root and become part of tomorrow's established order. It abruptly challenges the Churches as well as other institutions with its rapid influx of people drawn to the urban centers to work but seeking to live their family and community lives elsewhere.

Our Church is not meeting the challenge successfully. Almost as soon as a plan is drawn up it is obsolete: by the time a building has been built most of the growth anticipated in the plan has already taken place. One overcrowded facility has been replaced by another overcrowded facility plus a substantial debt to be paid off. Those who are seeking a Church home in their new community seek elsewhere or stop seeking. If the Church cannot meet this challenge, if it cannot find the way to minister to these people, it will lose its place in the developing world being shaped by these people.

The Church's effort has been generally along traditional lines that were adapted to more gradual rates of growth, to more stable patterns of land use and land values, and to a very much slower turnover of population. Yesterday's typical communities were less sharply stratified by age and by economic level than are today's suburbs.

Solutions suggested or attempted so far have tended either toward a pattern of many small churches or a few large ones. The small church point of view is based on the idea of strengthening personal relationships among members. Building programs are necessarily limited in scope. Therefore growth must be met by more small churches to be established when and where the need arises. The large church point of view capitalizes on the resources which can be mobilized by modern management methods, providing higher quality and greater variety of activities: it provides a measure of stability in a very fluid situation.

The effects of consolidation have already been felt in our rural Church. The missions of the Archdeaconry of the Blue Ridge have to a certain extent been consolidated; experiments in consolidation of Sunday Schools and of Church services have been tried; and the Greater Parish Experiment has also been explored. It is felt that these innovations have come naturally due to increased facilities in communication and transportation and that they have been carefully utilized under proper supervision.

But the principle of consolidation is worthy of further careful consideration at this point by the proper authority in the Diocese. This is illustrated on the already mentioned statistical table that in the last eighteen years ten fewer congregations are reported in rural Albemarle Convocation, ten fewer in rural Valley Convocation and nine fewer in rural Rappahannock

Valley Convocation. And this loss is noted in spite of an increase of clergy in our Diocese from 134 in 1945 to 196 on January 1, 1960.

FOR A MORE PERSONAL IDENTIFICATION

For most of us missionary effort has come to mean giving money to make possible the maintenance and equipping of missionaries for work in areas designated by Diocesan or national boards. The sacrificial aspect accordingly is quite clear to each of us. At the same time the sense of personal identification with the recipient parish is largely lost. As this is lost, so is the sense of our own personal responsibility for spreading God's word.

To the extent that our missionary effort is expressed solely as a line item in the parish budget, we encourage our parishioners to take a very narrow view of what loving our neighbors means. It is an even narrower view when we recognize that the missionary effort is often the residual item in the budget—although less often now than before our vestries began to follow the plan of proportionate giving—and even then payments fall into arrears. In the Diocesan budget, Church Extension is the residual item, which implies that it carries a lower priority than any other part of the budget.

This committee cannot say how our witness in missionary effort can be strengthened but we do feel urgently prompted to say flatly that it should be. There seems to be a real possibility of strengthening the effort by making it a more personal witness. Perhaps this is merely a matter of communicating more fully the nature of the areas to which our missionary contributions are directed.

After careful study by the Strategy Committee—and there should be one in each Convocation—and under the direction of the Department of Missions, strong parishes might initiate and nurture new congregations, or support old ones. Of course each potential situation would have to be considered individually, yet it might be said for any such possibility that this type of activity would strengthen the Church's witness and personalize missions on the parish level. As the personal witness becomes stronger, we believe that the financial contributions will be larger.

OUR WITNESS IN TEACHING

Our Lord gave His Church the commission to teach and to baptize. At least two methods of teaching are: (1) instruction and (2) witnessing in a way of life which goes beyond mere words.

Along the more formal line of "instruction", there is one comparative statistic which causes us concern for our Sunday Schools. In 1930 the ratio of Episcopal Sunday School pupils to population was 1 in 65.2. In 1958 the ratio was 1 in 78.4. This loss of proportion is all the more significant when

we see that the ratio of communicants to population was 1 in 35.1 in 1930 and 1 in 34.0 in 1958.

Your committee also feels the necessity of calling the Church's attention to its teaching witness in daily life. We should always be reminded of the necessity of calling the Church to a re-examination of the meaning of the biblical concept of God's people as "aliens and exiles" in this world. Now, perhaps more than in recent centuries, there is need for a clear and sharp dividing line drawn between Church and world. We need to remember that we are "strangers and sojourners" whose mission is not to adapt and acclimatize ourselves in the world but rather to preserve and to exhibit our essentially unworldly character.

In the desire to be relevant and to communicate the Gospel to the world, the Church has sought means to enter fully into life and to speak with words that the world can understand. This is to be highly commended and no attempt should be made to discourage any effort at better communication or to depreciate its importance. But even while the Church seeks to move closer to the world in its speaking, it must also recall its vocation to be apart and sharply distinct from the world in its manner of living.

How can the world be guided in its search for the truth—in its quest for the Saviour—unless the Church casts light on the Way and on the identity of that Saviour? How can the world be moved to question the adequacy of its own standards unless it is forcefully confronted by standards and values which are clearly above the natural? The Church cannot continue to describe itself as "God's people" unless there is that quality in its daily living which continually and unmistakably challenges the world by its very foreignness and uniqueness.

We call, then, on all Church people for a revival and a return to basic Christian disciplines and practices as a means of witness against the world's laxity. The Christian Year with its alternate rhythms of feasting and fasting, joy and sorrow, provides a means of instruction in Christian discipline and a chance for the Church to demonstrate that it lives by a pattern and in a pattern which is not the world's own. For example, attention needs to be given in preaching, teaching and witnessing to a stricter Lenten discipline by which the penitential character of the season is made plain. In a time of vast material abundance and self-indulgence, Christians must witness to the value and place of self-denial and self-restraint. When people are seeking some kind of guidance to correct the chaotic and disordered state of their lives, the Church fails its mission if it does not point clearly to the value of discipline.

PRAYER BOOK EMPHASES OF CHRISTIAN YEAR

We propose, therefore, that the attention of all members of the Church in this Diocese be called to the Prayer Book's emphases of the Christian year and that it should be the duty of Churchmen to observe these guides

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and points of faith. This is not a matter of Churchmanship but a means by which the people of God demonstrate their foreignness to the World's ways. Christianity may not be viewed simply as an attempt to have the best of both worlds. It is a deliberate and repeated choosing of the Bread of Heaven above the bread of earth in all things and in all areas of life, and the sooner we are about making this clear, the sooner the world will be challenged to rethink its own practices.

We suggest the following:

1. A return to strict Lenten discipline of spiritual exercises.
2. Abstinence by Church people from all parties and social gatherings of any kind during Lent that would detract from the solemnity of the Season.
3. Continual teaching and emphasis in corporate and private worship on the rhythms and changes of the Christian Calendar as a means of deeper understanding of and participation in the life of Christ.
4. Search for ways to recover the importance of Whitsunday as a major Christian festival and thus to emphasize the identity and the place of the Holy Spirit in the life of the Church and of the Christian.
5. A fresh examination of the Church's nature in terms of everyday witness.

RECOMMENDATION

The long range view of the State of the Church calls for a specific group to study the projected needs and opportunities of the Diocese as well as to analyze the relationship of existing departments, boards, corporations and institutions. The Executive Committee does not have time nor opportunity for all aspects of such an involved study; therefore, our recommendation is that consideration be given that a new Ad Hoc committee be set up to study and recommend how our Diocese may more fully witness to its divine commission to heal, to preach and to baptize both now and in the foreseeable future.

RICHARD C. FELL, *Chairman*
JOHN R. FRIZZELL, JR.
TREADWELL DAVISON
DAVID MAYER
REUBEN CLAY
LEWIS A. KELLER, JR.

OTHER REPORTS

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(c) Report of the Board of Examining Chaplains

Since the last meeting of the Council, the Board of the Examining Chaplains has examined the following persons:

Virginia candidates for Holy Orders:

1959 Seminary Seniors: J. J. Ambler, Jr., James D. Burnette, Clay Bryan Carr, William Parrish, James S. Petty, John Simons, Mortimer Bowman.

1959 Seminary Middlers: Dabney J. Carr, Robert H. Crewdson, James Harry Cunningham, Eugene E. Grumbine, James Curtis Humphries, Jr., Lawrence W. Mason, James M. Warrington.

The results of these examinations have been duly reported to the Bishop of the Diocese.

Respectfully submitted,

JOHN PAGE WILLIAMS, *Chairman*
RICHARD C. FELL
EDWARD P. BUSH, JR.
CHARLES V. COVELL
RENO S. HARP, JR.

(d) The Virginia Diocesan Library

To the 165th Annual Council of The Diocese of Virginia:

The steady growth in recent years of the Virginia Diocesan Library, in the possession or holding for safekeeping of Diocesan and Parish records, and of books, letters, manuscript articles and other material bearing on the history and life of the Church in this Diocese, and of the national Church; and its growing use by students from all parts of this country, require a stronger and more effective governmental organization as an important agency in our Church's life and work.

The Department of Christian Education in our Diocesan administration, under which at present the Library now operates, has presented a report recommending that it be given independent status, with its own government and administration.

After consultation with our Bishops and others, the resolution below has been prepared for presentation to this meeting of the Diocesan Council.

Request is hereby made that a time be set in the Council Agenda for its consideration.

Respectfully submitted,

G. MACLAREN BRYDON,
*Historiographer and Registrar of
the Diocese of Virginia.*

THE RESOLUTION

RESOLVED, That a plan for better organization and government of the Virginia Diocesan Library be adopted, as follows:

A group of eleven members recommended by the Bishop and approved by the Council shall be appointed, who shall organize as "The Board of Trustees of the Virginia Diocesan Library"; who shall seek incorporation by the State Corporation Commission, with full authority to administer the said Library. The said Board thus organized shall become the governing body of the Virginia Diocesan Library and shall hold title to its property, both real and chattel.

The Bishop of the Diocese of Virginia shall be ex-officio a member of this Board, and the number of members may be increased by the Board to not more than fifteen. Vacancies which shall occur in its membership shall be reported to the Diocesan Council, and the Council shall nominate two persons from whom the Board may select one to fill the vacancy. The Historiographer and the Registrar of the Diocese may be elected as members of the Board, or may serve as advisory members.

(e) Report of Historiographer

Your Historiographer begs to report that the duties of his office, together with his duties as Registrar, still require the full time of a working man. With the writing of articles on historical subjects; the searching of records to find material required either by local writers of parish history or college and other students preparing theses and other papers on historical subjects; the constantly growing correspondence upon ecclesiastical subjects of history, architecture and kindred matters, from every section of this country; the search in parish records for data of baptism or confirmation for rectors or individuals requiring such information; your Historiographer has a very busy and happy life. But there is one subject which he avoids as one avoids the measles.

He is no genealogist and declines to make search for the date of birth or marriage of anybody's great, great grandmother.

Respectfully submitted,

G. MACLAREN BRYDON.

(f) Report of Registrar

To the 165th Annual Council of the Diocese of Virginia:

During the past year your Registrar has received from a friend of the Church a book of parish records of a congregation which is now disbanded and dead. Using this fact as a text, I am reminded that in 1912 I found in an old family library the vestry record book of an earlier date which had been lost for years.

It is an unhappy fact that very few country parishes in the Diocese of Virginia still have their records of parish registers and vestry books back to the date of revival after the collapse of the Church in Virginia in 1802-10.

May I present the following constructive suggestions:

First: that every clergyman coming into the rectorship of a country parish in this Diocese make inquiry as to the existence of parish registers and vestry books back to the date of organization or revival of the parish to be sure that these records are held either for safe keeping by the Registrar of the Diocese or in the possession of the vestry. If such a complete record cannot be shown let an effort be undertaken to find the missing volumes.

Second: the time has passed when county officials could destroy parish records as being of no value. Most parish records that have been lost were tucked away in some family library by a secretary who was starting a new record book. For that reason it might bring important old records to light if in every case of an old family home having a library more than a generation old if some member of the family or friend of the church should ask and receive permission to look carefully through the old library to find if possible some old parish record or paper or letter on church affairs that has been tucked away and forgotten.

Respectfully submitted,

G. MACLAREN BRYDON

January 21, 1960

(g) Report of Shrine Mont

This past year has been Shrine Mont's best season for quite some time. As a Conference Center and a Vacation Spot it is rendering an ever-increasing service. Twenty-one conferences and retreats were held, with an enrollment of 1,472. This was 228 larger than the number in 1958. Our vacation guests also increased over last year. The Rev. Ronald Merrixx, Rector of The Monumental Church of Richmond, delivered the Shrine Mont Lectures on "How the Bible Comes Alive". Our Lecturer in 1960 will be the Rt. Rev. David S. Rose, D. D., Bishop Suffragan of Southern Virginia.

Hardly had our last guest left in September when Wilmer Moomaw and his competent helpers embarked upon an ambitious building program. A

new dormitory is now under construction; the kitchen is being enlarged and modernized; and the dining room is being enlarged. This work should be completed before we open next May. With these improvements we shall be in a position to accommodate an increased number of conferees and other guests.

Evening Prayer was said daily by the Chaplain, with Holy Communion on Sundays, Wednesdays and Holy Days. On Sundays, in addition to the Holy Communion, we had Morning Prayer with sermon and Evening Prayer. Attendance was excellent.

A. CAMPBELL TUCKER, *Chaplain*.

*RECEIPTS (including \$49,166.50 from Board and Lodging; \$3,269.45 from Trustees of the Funds; Offerings and Gifts, \$1,034.67; Organ Fund, \$26.25; Reimbursement Items, \$1,008.48)—\$54,505.35.

DISBURSEMENTS of \$61,243.12 included: Salaries, \$20,744.01; Food, \$13,179.21; Housekeeping Supplies, Maintenance and Repairs, \$5,660.71; Insurance, \$1,298; Car and Truck Expense, \$973.56; Electricity, \$824.31; Office Supplies, Printing, Telephone and Telegraph, etc., \$1,547.25; Diocesan Assessments, \$1,027.29; Taxes, \$322.32; Loan Curtailment and Interest, \$620; Capital Expenditures, \$13,545.28; Capital Transfer Organ Fund, \$1,501.18. Balance January 1, 1959, \$15,750.66, less excess of disbursements over receipts, \$6,737.77, leaving balance December 31, 1959, \$9,012.89. Estimated insurable value, \$172,575, fully covered. Contents insured for \$25,700, plus insurance on Boilers, Burglary, Liability, and Business Interruption.

(h) Report of the Protestant Episcopal Church Home

The Board and Staff of the Protestant Episcopal Church Home continue striving to maintain the atmosphere of a Christian Home, and not an Institution, for the thirty-seven ladies in our care. Every effort is made to give the ladies as much freedom as is advisable, and Board and Staff work together to try to fill the needs of each resident.

During the past year, the Rev. R. Cary Montague, D. D., has continued conducting weekly prayer services in the Home, and has administered the Holy Communion once a month. During his absence, the Rev. Edward M. Gregory, the Rev. Harry W. Baldwin, Jr., and the Rev. Albert K. Hayward have supplied. We are most grateful to these clergymen for nourishing the spiritual life of the ladies.

The ladies show increasing interest in volunteer work, both in helping within the Home and through the Volunteer Service Bureau. They have contributed many hours to various organizations, including the Henrico and Virginia Tuberculosis Association, the Virginia Heart Association, the Henrico Red Cross and the Richmond-Henrico Chapter of the National Foundation (March of Dimes).

We have lost two ladies by death during the past year. Due to the fact that twenty of the thirty-seven (capacity) now in residence are between the ages of eighty and ninety-five, the cost of nursing care and drugs continues to increase. The income from the endowment amounts to half of our operating expenses. Therefore, we are dependent for the remainder upon the generosity of the Woman's Auxiliary, the parishes throughout the Diocese, and individuals. We are grateful to everyone who has supported our work.

MARY H. WILLIAMS (Mrs. E. OTTO N.)
President, Board of Directors.

(i) Report of Virginia Council of Churches

On behalf of the Virginia Council of Churches, we express sincere thanks and appreciation to the Diocese of Virginia for their participation and support of the program of cooperative Christianity in Virginia. During the past year the Virginia Council has continued many of its on-going activities and has made significant advances.

Through the Council's Division of Christian Education, more than 50,000 pupils are enrolled in Weekday Religious Education classes in more than 300 school communities. These children represent approximately 97.5 per cent of all the children in these communities who had opportunity to enroll. Another activity of the Division of Christian Education was the United Christian Youth Conference in which nine denominations actively participated and in which more than 1,800 young people from 61 counties attended. Other activities of the Division in the field of leadership education included area vacation Church school workshops, a regional training camp for directors of Church camps, community leadership training schools, and the annual Church Women's Leadership Training School.

A high light for the year was the three-day strategy conference on cooperative Christianity attended by some sixty denominational leaders in the field of Christian Education representing ten denominations. The conference outlined ten major areas of work for future cooperative development. Leaders included the Rt. Rev. Robert F. Gibson, Jr., Dr. David R. Hunter, National Director of Christian Education, Protestant Episcopal Church, and the Rev. James P. Lincoln, Executive Secretary, Diocesan Department of Christian Education.

The Council's Division of Christian Missions and Services continued and expanded its services to agricultural migrants. During the season a staff of twenty-one full and part-time workers were employed to "take the Church to the camps". Worship services, Sunday School classes, and personal counseling were provided by ministers and Christian education teachers. The Cheriton Child Care Center provided care for 51 migrant children. Goals for the Migrant Ministry include the addition of a second child care program for Spanish speaking migrants and an expanded staff to

meet the needs of hundreds of families not now being reached. The Division also conducted state-wide appeals for overseas relief through the United Clothing Appeal and the Share Our Surplus Program.

A new and promising area of work was begun this year through a new department of Research and Church Planning. Through this department leaders in Church extension in the various denominations are meeting together to share ideas and plans as regards the proper location of churches in our communities. The organization of this new department promises to be one of the most important fields of cooperative activity.

Through the Council's Division of Christian Life and Work, National Christian Teaching Missions were held in Lynchburg and in the Broadway-New Market-Timberville area. Other activities of the Division included the holding of several fellowship retreats for the purpose of strengthening communication among Christians across racial lines.

The program of cooperative Christianity was also carried on through the activities of the Committee on Radio and Television and through the State Council of United Church Women and its 53 local Councils.

Through its various programs, the Council seeks to advance the cause of cooperative Christianity in cities and counties across the State. Through the Council, the member denominations share and plan ways of working together to better manifest oneness in Jesus Christ as Lord and Saviour and to advance His cause in Virginia.

The 1960 Annual Meeting will be held in Richmond on Tuesday and Wednesday, February 16 and 17, 1960.

MYRON S. MILLER, *Executive Secretary*.

(j) Report of the Episcopal Churchmen

This report of the activities of The Episcopal Churchmen of the Diocese of Virginia during the year 1959 should be made by Norman Simpson, our retiring president, rather than by me, since the content of the report deals principally with the accomplishments during his administration. May I say that he has given me a large pair of shoes to fill, not only physically but spiritually as well. His year as President of this organization followed years of devoted service to it which he had given in the capacity of Treasurer and will be followed, I know, by further years of service as a dedicated Layman.

On February 14-15, 1959, the regular Mid-Winter Conference was held at Roslyn under the leadership of the Rev. Charles P. Price, Associate Professor of Theology at the Virginia Theological Seminary. Mr. Price had as his theme, "The Prayer Book and You", and in four lectures covered the subjects of "What Is Worship?", "The Psalms in Prayer Book Worship", "Holy Communion", and "Holy Baptism".

The Annual Meeting took place at Roslyn on October 3-4, 1959, under the leadership of the Rev. John Q. Beckwith, Jr., Professor of Homiletics

at the Virginia Theological Seminary, on the theme, "The Bible—Past and Present".

As usual, both of these meetings were well attended by laymen from all parts of the Diocese. They found inspiration and knowledge in the lectures which were given and in the discussions which resulted.

Another major activity of The Episcopal Churchmen is the sponsorship of the Advent Corporate Communion for the men and boys of the Episcopal Church. The offering at that service in 1958 amounted to \$3,375.55. At the time of writing this report, we do not have a final figure for the 1959 offering. Seventy per cent of the offering goes to our Bishop for his theological education fund from which he gives financial aid to Seminary students from our Diocese who require assistance. The Blue Ridge School receives twenty-five per cent of the offering to help it carry on the work which it is doing, and the balance of five per cent is retained for the operating expenses of the organization.

Although our conferences are well attended, there are still quite a few parishes in this Diocese who do not send representatives. One of the things we would like to accomplish during the coming year is the attendance of men from these parishes which are not now represented.

Our Mid-Winter Conference will be held at Roslyn on the weekend of February 13-14, 1960, and will be led by the Rev. William A. Beal, Rector of St. John's Church, Norwood Parish, Diocese of Washington. Mr. Beal is going to speak on the Mission Field and is eminently qualified to do so, having been one of the founders of the Overseas Missionary Society. We know that the weekend is going to be an interesting one, and we urge those who have attended these conferences previously to encourage someone to come for the first time.

During the coming year it is possible, as well, that The Episcopal Churchmen will give consideration to training and preparation of Lay Readers. This is one of the methods by which laymen can serve the Church, and there is always a need and use for qualified men.

I cannot close this report without repeating the expression of gratitude made by my predecessor for the interest which the Bishops of our Diocese take in the work of this organization. This is a source of inspiration and strength to us all.

Respectfully submitted,

JOHN PAUL CAUSEY, *President*.

(k) Report of Brotherhood of St. Andrew

For several years, the Northern Assembly and the Virginia Assembly of the Brotherhood of St. Andrew in the Diocese of Virginia have alternated in making the report to Council, but due to the illness of the person in the Northern Assembly who was to have made the report for 1959, I have been asked to give the following information.

The Brotherhood of St. Andrew is a National Organization of the Episcopal Church. Its main objective is the spreading of Christ's Kingdom among men, especially young men.

This objective is achieved through the Rule of Prayer—to pray daily for the objective of the Brotherhood and for God's blessings upon all its work, and the Rule of Service—to make continuous efforts week by week to bring men and boys nearer to Christ through His Church.

In the Northern Assembly during the year four new Chapters have been formed at the following Churches: St. Paul's, Bailey's Cross Roads; St. Patrick's, Falls Church; St. Christopher's, Springfield; and Meade Memorial, Alexandria. This makes a total of fourteen senior chapters with 190 members and two youth chapters with thirty-five members.

The Virginia Assembly has eighty-one members and one new chapter was formed at St. Mark's, Richmond.

Both Assemblies participated in the observance of Washington's Birthday. The Holy Communion was celebrated at Christ Church, Alexandria, and at the breakfast following the service, Col. Paul Rusch was the speaker. One hundred and eighty men and boys attended and the offering amounted to \$160. The Juniors of the Virginia Assembly got together independently and had a Communion service at St. Paul's, Richmond.

One of the most important events of the Brotherhood in the Diocese during the year is the annual Pilgrimage to Jamestown in June, commemorating the first recorded Anglican service of the Holy Communion on American soil. The Chaplain of the Virginia Assembly, the Rev. William R. Wooten, Jr., assistant at St. Andrew's, Richmond, celebrated the Holy Communion at the Robert Hunt Shrine, assisted by the Chaplain of the Northern Assembly, the Rev. Edward L. Merrow, rector of Grace Church, Alexandria. The Rev. Mr. Merrow also delivered the sermon at the eleven o'clock service at Bruton Parish Church in Williamsburg and conducted the Service of Preparation the night before. Much interest was shown and pleasure expressed to be able to participate in a service held on such sacred and hallowed ground.

A one-day Lenten Retreat was held by the Northern Assembly at the Virginia Theological Seminary. The Retreat was led by the Rev. Edward Bush of St. Luke's, Alexandria. There were thirty men present.

Both Assemblies united again and their representatives met at Roslyn with the Clergy at the Spring Conference, to discuss the activities of the Brotherhood. We are indeed very grateful to the convener of the Conference for this opportunity to put before the ministers the real objectives of our organization.

Two representatives from the Northern Assembly attended the opening chapel services at the Virginia Theological Seminary one morning to explain what the Brotherhood of St. Andrew is and what its aims are to the student body, so that the young men going forth into their various fields of work may be well acquainted with all its activities.

Dean Trotter of the Seminary was the guest speaker of the Annual Meeting of the Northern Assembly on December 1, 1959, at St. Paul's, Bailey's Cross Roads. His address dealt with the work of the laymen from the Apostles until the clergy were organized and established, showing that the lay people, such as the members of the Brotherhood of St. Andrew, have many opportunities to serve.

The Annual Meeting of the Virginia Assembly was held at the Monumental Church in Richmond. The Rev. Boyd Howarth of St. Mark's Church, Richmond, was the speaker. A business meeting followed the services, at which time there was an election of officers. Refreshments were served by the Monumental Chapter.

It is always a very great pleasure to the men of the Richmond Chapters that they are invited to take care of furnishing the ushers for the noon-day Lenten Services at St. Paul's Church, Richmond.

In closing, I would like to ask the Clergy of the Diocese to think about the aims and ideals of the Brotherhood of St. Andrew and to see if there is not a place and a need for such a group in their parishes. If so, a representative from either Assembly, depending on the location of the church, would be glad to respond to a request from the rector, to assist in organizing such a group.

Let us all be reminded that as we have grown in stature and years, we may also grow in grace and in the knowledge of our Lord and Saviour Jesus Christ, so that our young men may see something in us that would make them wish to follow.

Respectfully submitted,

EARL VAN PADGETT

(1) Report on The American Bible Society

It may be of interest to know that the 1958 contribution of the entire Protestant Episcopal Church to the American Bible Society, as recorded in their publication of gifts, amounted to the sum of \$12,185.77 and that the Diocese of Virginia contributed almost one-seventh of that amount, or \$1,773.22.

To assist the parishes and missions in making their 1959 offering thirty-five thousand envelopes were mailed out from Diocesan headquarters.

One citation chosen from many should be sufficient to emphasize the extreme importance of the worldwide work of the American Bible Society. Bishop Bentley has said: "Through its distribution of the Holy Scriptures the Society makes a very real contribution to the missionary work of the Church both at home and overseas. As we uphold the work of the American Bible Society we add strength to our own Church's program".

As your representative to the American Bible Society I plead for diocesanwide response to the Society's appeal for funds.

I move that the following resolution be adopted by the Council:

RESOLVED, That the Council of the Diocese of Virginia endorses the worldwide work of the American Bible Society and urges all the people of the Diocese to contribute generously to this cause, and that each clergyman having a cure of souls in the Diocese be requested to cause an offering to be taken among his people for this cause on the Second Sunday in Advent, or on some other more convenient occasion.

Respectfully submitted,

GEORGE J. CLEAVELAND, *Chairman,*
Diocesan Committee for The
American Bible Society.

(m) Report of Episcopal Churchwomen

During the year the women of the Diocese have been active in almost every area of the Church's life: Missions, Christian Education, Christian Social Relations, Stewardship, Altar Work and Prayer and Worship, and have served on the various Diocesan departments. Four women were members of the special Racial Study Commission appointed by the Bishops to study the whole area of race relations as it affects the life and work of the Diocese.

The spiritual growth and education of the women are reflected in the accomplishments of the various departments. The home parishes have grown in concern for their students away at school and in college. Contributions to both of our scholarship funds are encouraging, but only one of the scholarships is being used this year.

The Supply Department has provided material needs for three of our Diocesan Institutions, the Blue Ridge School, St. Anne's Home and the Virginia Diocesan Home. The national assignments are almost entirely for cash contributions, which were sent to Haiti, Liberia, Puerto Rico, the Virgin Islands and St. John's Hospital, Jackson, Wyoming. The United Thank Offering has grown, five hundred more women are using the little "blue boxes", and this year they held over \$41,000.00. Many of our mission branches are joining in this work.

As a result of our annual Christian Social Relations Institute, a resolution was adopted voicing our concern about some of the existing conditions in our Juvenile Institutions. Copies of the resolution were sent, not only to the proper legislators, but also to the Virginia Council of United Church Women and the Episcopal Churchwomen in the Dioceses of Southern and Southwestern Virginia, with the hope that they would take similar action.

The total giving of the 145 branches reporting amounted to almost \$245,000.00. This is an increase of \$12,000.00 over last year. Thirty-five percent of all the monies reported was used locally, for Church budgets and repairs and debts on parish halls. There was a very slight increase in

giving to Church Extension but still it is less than 1%. However, gifts to the Presiding Bishop's Fund for World Relief doubled as did our gifts to Japan. Of the latter, \$992.00 was our contribution to the Nuclear Reactor for St. Paul's University, Tokyo.

For many years, the income from the Louisa T. Davis Memorial Pension Fund for women workers has been used toward the paying of pensions for retired mountain women workers. Our Diocesan Executive Board, which met last week, voted to put \$5,000.00 in the Diocesan Revolving Loan Fund as a permanent memorial to "Miss Lou". The rest of the pension fund, which amounts to more than \$9,000.00 is to be turned over to the Department of Missions and both the interest and the principal used to pay the pensions of the retired women workers.

At the 67th Annual Meeting, which was held October 5th and 6th at St. James's Church in Richmond, the name "Episcopal Churchwomen, Diocese of Virginia" was adopted by an overwhelming majority of the delegates present. The resolution recommending that the name in parishes be changed to "Women of Church" was adopted also, and with the cooperation of our Bishops and clergy, we are eagerly looking forward to becoming "more than auxiliary" in name, as well as in fact.

The Episcopal Churchwomen of the Diocese regard as their fundamental task the helping of the Church to be the Church at its best. Many of you, the Bishops, members of the clergy and laymen, have assisted us in this task. We rejoice in the opportunity to say that we are deeply grateful.

Respectfully submitted,

FLORENCE PARKER MORRISON, *President.*

(n) Report of the Episcopal Book Store

The Episcopal Book Store, located at 110 West Franklin Street, Richmond, Va., has been in operation as a separate corporation since June, 1957. Its purpose is to serve the clergy, congregations, Diocesan Departments, Women of the Church and laymen of the Diocese with a well stocked store of religious books, pamphlets and Sunday School materials. The children's book section has been expanded and a lending library is in operation. Each month book reviews are included in *The Virginia Churchman* to help keep church people informed on new publications.

This past year, a part-time bookkeeper has been employed to assist the Staff of one full-time and one part-time employee.

Sales projections made in 1957 hopefully thought that the store might reach sales of from \$20,000 to \$30,000 within five years. In 1959, sales were \$43,003.18, an increase of 32% over the year before.

One of the store's primary difficulties is reducing the accounts payable, as we have never had any working capital with which to operate. The bank loans of \$7,500, made in 1957 because of the inherited debt from the Diocese, have been reduced to less than half.

The Episcopal Book Store is grateful to the Episcopal Church Women of the Diocese for including us in their 1960 budget in the amount of \$150. They recognize the service given them in stocking Mission Study materials, book displays at their Convocational and Diocesan meetings and the help given in assisting educational endeavors on the parish levels.

We will continue to work with the Diocesan Departments in providing stock for their particular interests, and we trust that all people of the Church will give us their increased support.

RICHARD C. FELL, *President.*

VI. COMMUNICATIONS FROM THE GENERAL CONVENTION

*To the Ecclesiastical Authorities of the Church
To the Secretaries of Dioceses and Missionary Districts*

In compliance with the requirements of Canon 1, Section 1 (d), notice is hereby given to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese and the Secretary of the Convocation of every Missionary District that the following alterations of the Constitution, proposed in the General Convention of 1958, are to be finally acted upon in the General Convention of 1961, in accordance with Article XI of the Constitution.

Furthermore, each Secretary is hereby notified that it is his duty to make known such proposed alterations of the Constitution to the Convention of his Diocese or Convocation of his Missionary District at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

C. RANKIN BARNES,
Secretary of the House of Deputies.

*New York 10, N. Y.
March 1, 1959.*

AMENDMENTS TO THE CONSTITUTION PROPOSED AT THE GENERAL CONVENTION OF 1958, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1961

That amendments to the Constitution, as set forth below, were proposed to the General Convention, and by resolve thereof, were directed to be sent to the Ecclesiastical Authority of every Diocese and Missionary District, and to the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District, to be made known to the Diocesan Convention or the Missionary District Convocation at its next meeting:

1. Amend the second sentence of Article I, Sec. 2, to read as follows:
"A majority of all Bishops entitled to vote, exclusive of Bishops who have resigned their jurisdiction or positions, shall be necessary to constitute a quorum for the transaction of business."

2. Amend Article I, Sec. 6, by adding at the end thereof a new sentence reading as follows:

"Each Missionary District established by the House of Bishops beyond the territory of the United States and also the Convocation of the American Churches in Europe, shall have the same rights in a vote by orders as are specified for Missionary Districts in Section 4 of this Article."

3. Amend Article II, Sec. 2, by deleting the words "within the United States" in line 6 thereof so that said line shall end with the word "jurisdiction."

4. Amend Article V, Sec. 6, so that the first sentence thereof shall read as follows:

"No new Diocese shall be formed unless it shall contain at least six Parishes and at least six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop."

5. Amend Article X to read as follows:

"The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Districts, and in the Convocation of the American Churches in Europe, of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary District and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or Convocation of the Missionary District or of the Convocation of the American Churches in Europe, at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies and all the Missionary Districts, and of the Convocation of the American Churches in Europe, voting by orders, each to have the vote provided for in Article I, Sec. 4.

Provided, however, that the General Convention at any meeting shall have power to amend the Table of Lessons and all Tables and Rubrics relating to the use of the Psalms by a majority of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Districts and the Convocation of the American

Churches in Europe, voting by orders as previously laid down in this Article.

And *Provided, further,* that nothing in this Article shall be construed as restricting the authority of the Bishops of this Church to take such order as may be permitted by the Rubrics of the Book of Common Prayer or by the Canons of the General Convention for the use of special forms of worship."

6. Amend Article XI to read as follows:

"No alteration or amendment of this Constitution shall be made unless the same shall be first proposed at one triennial meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocations of every Missionary District and of the Convocation of the American Churches in Europe, to be made known to the Diocesan Convention or the Missionary District Convocation, or the Convocation of the American Churches in Europe at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Districts and of the Convocation of the American Churches in Europe, entitled to representation in the House of Deputies, voting by orders, each having the vote provided for in Sec. 4 of Article I."

7. Amend Article XI by adding at the end thereof the following paragraph:

"Each duly adopted alteration or amendment to this Constitution, unless otherwise expressly stated therein, shall take effect on the first day of January following the adjournment of the General Convention at which it is finally adopted."

Book of Common Prayer

To the Ecclesiastical Authorities of the Church

To the Secretaries of Dioceses and Missionary Districts

In compliance with the requirements of Canon 1, Section 1 (d), notice is hereby given to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese and the Secretary of the Convocation of every Missionary District that the following alteration of the Book of Common Prayer, proposed in the General Convention of 1958, is to be finally acted upon in the General Convention of 1961, in accordance with Article X of the Constitution.

Furthermore, each Secretary is hereby notified that it is his duty to make known such proposed alteration of the Book of Common Prayer to the Convention of his Diocese or Convocation of his Missionary District at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

C. RANKIN BARNES,
Secretary of the House of Deputies.

New York 10, N. Y.
March 1, 1959.

AMENDMENT TO THE BOOK OF COMMON PRAYER PROPOSED AT THE
GENERAL CONVENTION OF 1958, AND TO BE FINALLY
ACTED UPON AT THE CONVENTION OF 1961

That an amendment to the Book of Common Prayer, as set forth below, was proposed to the General Convention, and by resolve thereof, was directed to be sent to the Ecclesiastical Authority of every Diocese and Missionary District, and to the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District, to be made known to the Diocesan Convention or the Missionary District Convocation at its next meeting.

RESOLVED, That this Convention hereby authorizes the publication of a *Book of Propers for the Minor Holy Days*, as an alteration of the Book of Common Prayer to be printed separately as a supplement to the Book of Common Prayer, embodying the proposed Propers as contained in the Prayer Book Studies XII of the Standing Liturgical Commission hereto attached; and be it further

RESOLVED, That this proposed supplement to the *Book of Common Prayer* be made known by the Secretary of the General Convention to the several Dioceses and Missionary Districts as an alteration to the Book of Common Prayer, in order that it may be adopted by the next General Convention, in accordance with the provisions of Article X of the Constitution, *provided*, that the said Book may not be used for services of worship in this Church on any Sunday or Holy Day of the year for which the Book of Common Prayer now specifically provides a proper Collect, Epistle and Gospel; and be it further

RESOLVED, That the Standing Liturgical Commission be requested to arrange for the publication of this book.

A copy of the proposed Propers as contained in Prayer Book Studies XII is attached hereto. (Space does not permit reproducing these in full in the Journal, but they may be consulted in the office of the Secretary of the Diocese.)

VII. REPORT OF THE RACIAL STUDY COMMISSION

INTRODUCTION

The Council of the Diocese of Virginia that met in Richmond in January 1959 convened at a time of crisis. Racial problems that have been a part of Virginia's history since 1619 had been intensified by a decision reached in 1954 by the Supreme Court of the United States. By the end of 1958, these problems had reached such a stage, particularly in the field of public education, that they consumed the interest of most Virginians.

Problems of such magnitude become of necessity matters of concern to all Christians, and therefore to all members of our Diocese. The Council decided, however, that no racial problems within the Church were so pressing as to require precipitate action. Our Church deals with issues of the day in the light of truth as revealed in Christ, her Lord. The Council decided that, when it is to speak on questions of such complexity, it should speak only after prayer, search, deliberation and reconciliation. With the hope that it might assist the Church in this Diocese on matters pertaining to racial questions, the Council directed that this Commission be created.

The Council directed that this Commission:

" . . . be composed of not more than thirty communicants, including both races, men and women, distributed as evenly as possible among the geographical localities of the Diocese, and between clergy and laity, and among persons of differing opinions. . . ."

These criteria were met exactly in the members appointed. Eleven clergymen, four women and fifteen laymen from many parts of the Diocese were carefully selected to represent all points of view on the racial issue. Three of them were Negroes, a clergyman, a university professor and a leader in the Woman's Auxiliary of the Church. The Council stated that persons of differing opinions should be appointed and we alone know so well the measure of difference of opinion.

Our tasks were specified by the Council. We have sought to keep them before us at all times and repeat them here, for they must be borne in mind continuously in the review of this report. The resolution of the Council required us:

"a. To pray for and seek earnestly knowledge of the will of God concerning the relationship between members of different races, that it may lead this Diocese both to perceive and know what things we ought to do and to have grace and power faithfully to fulfill the same.

"b. To study and search for a definition of the area of the Church's concern in all aspects of the field of racial relationships.

"c. To provide leadership by finding areas of genuine agreement wherever possible.

"d. To study and reappraise all Diocesan policies concerning racial matters in the light of the current situation.

"e. To report results and recommendations as to all of its deliberations to the 1960 Council of the Diocese.

"f. To receive, consider and study all resolutions, petitions and communications pertaining to racial matters which may be referred to it by this Council of the Diocese, the Executive Committee or by any Diocesan organization, or any communicant with the purpose in mind of maintaining communications on this subject within the Diocesan family."

We have met on numerous occasions. These meetings have taken place every month since the Commission was appointed. On each occasion we have devoted a full day—and on some occasions part of a second—to our discussions. Committees of the Commission have met at intervals between sessions of the Commission.

We have sought first, guiding principles. We have then recognized that to understand the problems of today one must understand their source; we have, therefore, examined briefly the history of the racial question in our Diocese. Then we have considered these problems as we see them today, first in our Diocese and next in the world around us, and we have concluded with a few suggestions as to how, in our view, we, as members of the Protestant Episcopal Church in the Diocese of Virginia, can best strive to find answers to these questions.

We cannot pass to the body of our report without a word or two of personal comment. We came to the Commission from varying backgrounds with many preconceptions. We submit our report with a realization of the infirmity of many of these preconceptions and a renewed respect and regard for the viewpoints of those with whom we differ. We have, we believe, approached our duties prayerfully and we believe also that, in our meetings, we have achieved a spirit of reconciliation that has far exceeded our expectations. In a word, even though our labors may have no effect throughout our Diocese, they have profoundly affected us as individuals and churchmen. Our rewards in working together have been many.

Yet it would not, of course, be correct to say that all who sign this report concur wholeheartedly in every statement that it contains. From diversity of viewpoint, we have sought, as we were directed, areas where most men of good will can agree. There are many of us who, as individuals, would change the emphasis in our discussion of some questions or highlight some conclusion when another is stressed, in the report that follows. But what we have to say here is our best judgment of what is right and should be said in our Diocese at this time, and we are in general agreement on the recommendations that this report contains.

GUIDING PRINCIPALS

"Hear what our Lord Jesus Christ saith.

'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.'"

—The Book of Common Prayer.

Christians are committed to a way of life and accept certain standards of conduct when they respond to God as revealed in Jesus Christ and become members of His church. These standards of conduct are summarized in the two great commandments that we should love God with our whole being and our neighbor as ourselves. These commandments are the basis of Christian morality. They are unqualified, timeless precepts with unchanging validity.

There are many times when the application of those precepts to any particular situation is not clear. This is notably true in attempting to find solutions to racial problems. This report seeks to help toward such solutions.

Christians do not cease to be Christians because they differ in their views and in their understanding of what the obligation of love for their neighbor now requires of them. As individuals and as groups, we Christians must wrestle with our own consciences, seeking God's transforming grace, guidance, and help to know and to do what His commandments of love require of us in the immediate situation. As we do this, we should penitently acknowledge before God that our efforts will be influenced by our individual backgrounds, experiences, fears, aspirations and color. We acknowledge that Christians do disagree with one another, but it should be done with honesty, mutual respect, charity and humility, under the judgment of Almighty God.

A HISTORY OF RACIAL MATTERS IN OUR DIOCESE

Official Diocesan Policy

Our Diocese must face and attempt to solve racial problems which began with the bringing of Negroes to Jamestown in 1619, for it was then that the concern and policies of the Diocese had a beginning. These have been described in a pamphlet written by our Historiographer and former Archdeacon of Colored Work, the Rev. G. MacLaren Brydon, D. D. This pamphlet is one among the many documents studied by this Commission; it includes the history prior to 1860 which we do not here discuss.

The Diocese of Virginia is governed by the Constitutions and Canons of the General Church and of the Diocese. Therefore any "official" policies are found only in these Constitutions and Canons as from time to time amended and interpreted.

Before 1860 there was no "official" policy stated in the Constitution and Canons. Since that time there have been only three basic changes in policy, each one preceded by much concern, study and debate.

First, in 1860, a report recommending "the formation of people of color into separate and distinct congregations" was accepted by Council. This policy was affirmed by Council in 1866 and provision was made for such congregations to elect "Vestry, Warden and Ministers."

Second, in 1886, a Canon was adopted which combined Negro congregations into the Colored Missionary Jurisdiction and provided that there be an annual convocation of the colored members of the Church.

Third, in 1949, all references to "Negro" were eliminated from the Constitution and Canons. Initial action was taken in 1948 to remove such references from the Constitution.

These are the three major changes in the "official" policy of the Diocese in regard to its Negro members. Of course, there were many variations in the application of these policies during the periods indicated, but the policy since 1949 is that every Negro clergyman and lay person has the same "official" status as white clergymen and lay persons.

THE YEARS BEFORE 1900

Some developments during each of the periods seem worth noting. First is the fact that the Diocese took action to give Negroes status in the Church prior to the War Between the States. The Diocese knew then and thereafter that its Negro members would need financial and other assistance in order to secure buildings in which to worship and to obtain educational opportunities. The Council often called on white clergy and congregations to render such assistance. Such calls met with varying degrees of response.

The largest concentrations of Negro Episcopalians were in Petersburg and in Brunswick County, and in these two places the Church began educational institutions for Negroes. In 1878 The Bishop Payne Divinity School was started in Petersburg to train Negroes for the ministry. This was the only seminary solely for Negroes in our Church and from the beginning was operated as an arm of the Virginia Theological Seminary in Alexandria.

The Divinity School's Board of Trustees made determined efforts to increase Negro representation in the school's administration. In 1940 there was but one Negro trustee; in 1949 there were seven and Negroes filled three of the six full-time faculty posts.

In 1882, the Rev. James Solomon Russell, one of the few Negro priests of the Diocese, started a school in Lawrenceville, Brunswick County. It began with 54 Negro students and today has grown into St. Paul's College, an accredited institution with an enrollment of about 400.

In 1892 the Diocese was divided geographically and both of these institutions, as well as most Negro communicants, were in the newly formed

Diocese of Southern Virginia. There remained only 148 Negro communicants in the Diocese of Virginia after the division. Nevertheless, the Diocese of Virginia continued to feel an official and moral responsibility to support these two educational institutions, and it did so.

THE FIRST HALF OF THE TWENTIETH CENTURY

An Archdeacon for Colored Work was appointed by the Diocese of Virginia in 1901 to guide its work among Negroes. This office was continued until 1930 when its function was made the responsibility of the Bishop Coadjutor. The Colored Convocation, authorized in 1886, was provided automatic representation in the Council.

During this period, where a Negro congregation found no school available for Negro children in its community, efforts were made to start a parochial day school. By the year 1921, there were in the Diocese eight Negro clergymen serving sixteen congregations with 347 communicants. In the same year there were eight parochial schools for Negro children with 231 pupils in attendance.

As public schools became more available in rural areas these parochial schools either closed or were consolidated. Three of them were brought together at Grace Church, Miller's Tavern, and by 1931 had become the John Moncure School with 104 pupils. This was expanded to include boarding students, both boys and girls.

After 1940, as transportation of children to public schools improved, the number of applicants declined. By 1949 there were insufficient applications for admission to John Moncure School to justify continuance of the school. Accordingly, the school was not reopened for the following year. Its assets were liquidated and invested with the Trustees of the Diocesan Missionary Society, and the income, supplemented by annual Diocesan appropriations, has been used to aid Negro Episcopal youth to attend Church-supported colleges. During the period 1950-59, sixty such scholarships have been granted.

CHANGES IN 1949

In retrospect, it is significant that the 1949 change of policy giving the Negro the same "official" status as white members of the Diocese was adopted five years before the Supreme Court ruled that public schools could not be segregated on the basis of race. The 1949 Council's committee to study and make recommendations as to changes in the Constitution and Canons reported in part:

" . . . we have become convinced that the great majority of the Negroes feel that our Constitution and Canons establish a form of segregation of Negro churchmen which they believe to be hurtful to themselves as a race and as members of the Protestant Episcopal

Church. We believe that if the great majority of our Negro communicants as brethren within our Church look upon our present Canons as hurtful in their development, or in any sense derogatory, it will be desirable to amend Constitution and Canons in such a way as to leave no suggestion of different status between the White and Negro members of our Diocese."

The Committee's recommendation was adopted by substantial majorities, the laymen voting 79 to 18 in favor, and the clergy 77 to 1. A result of this action was that Negroes lost their previously automatic representation, through their own convocation, on the Executive Committee of the Diocese and on its various boards and committees. Thereafter they would be considered along with white churchmen in election to these posts.

The feeling of the Negro about segregation within the life of the Church, as reported to the Council, was reflected in another event that also occurred in 1949. Because of a decline in the number of applicants and divergency of views as to the propriety of a segregated seminary, the Bishop Payne Divinity School was closed at the end of the 1949-50 session. As a result, the Church was left with no seminary in the South where it could train Negroes for the ministry. The Board of Trustees of the Virginia Theological Seminary in Alexandria decided that Negroes would be admitted to that institution. Since that time, the income from the Bishop Payne Divinity School funds has been used solely to aid education of Negroes for the ministry of our Church. From this background it will be seen that the admission of Negroes to the Virginia Theological Seminary was a necessary step to preserve and enlarge the work of the Church among Negroes.

THE HISTORY OF INTEGRATED YOUTH CONFERENCES

A matter of controversy in the Diocese has been the desegregation of youth conferences. No member of the Commission knew exactly how the summer youth conferences at Roslyn had been desegregated. It required a study of the minutes of the Department of Christian Education, of the Special Interracial Commission of 1954-55, of the Roslyn Trustees, and of the Council Journals in order to piece together the story. Since the action was of vital concern to so many members of the Diocese, it seems worthwhile to outline the information that we secured.

The question of desegregating youth conferences had been discussed in the Department of Christian Education at least as early as July 10, 1951, and it was discussed from time to time thereafter.

We could discover no record as to what groups or individuals made the initial decision to hold interracial conferences at Shrine Mont. The following is the recorded sequence of events with regard to Roslyn, with one reference to Shrine Mont.

June 21, 1954—The Department of Christian Education unanimously adopted a resolution addressed to the Memorial Trustees of Roslyn re-

questing them to allow integrated youth activities at Roslyn. They decided to ask the advice of the Special Interracial Commission of 1954-55 before sending the resolution to the Roslyn Trustees. (The later history reveals that this resolution was sent to the Roslyn Trustees in July 1954 before its consideration by the Special Interracial Commission.)

September 7, 1954—The Special Interracial Commission unanimously endorsed the proposal and "respectfully does suggest a quiet, tactful and gradual execution of the policy in the event the resolution is honored by the Trustees of Roslyn."

January 31, 1955—The Department of Christian Education decided that the Family Conference to be held at Shrine Mont the following summer would be integrated. A letter was sent to all clergy asking them to explain this fact to all applicants.

May 25-26, 1955—A summary of these actions was contained in the annual report of the Department of Christian Education which was delivered orally and in writing to the Council. The report was received "with thanks."

November 12, 1955—The Department of Christian Education adopted another statement addressed to the Roslyn Trustees. This communication reaffirmed the Department's "conviction that the ministry of the Diocese of Virginia to its youth is impaired by regulations which separate the youth of our Church by color or by sex. . . ." The communication called to the attention of the Trustees what it termed "the policy statement" adopted by the Council the preceding May, quoting the resolution which had been adopted, which stated that it is the principle of the Christian ethic that the people of the Diocese make every effort to eliminate all barriers to free fellowship for people of different races in the Church's life.

November 22, 1955—The Roslyn Trustees adopted the following resolution:

"That the Trustees will permit summer youth conferences (pre-college age) at Roslyn integrated by race and segregated by sex."

They adopted another resolution as follows:

"That week-end conferences of representatives from parishes of Diocesan Young People's Fellowships be permitted at Roslyn without racial restrictions."

It should be noted that all decisions in regard to desegregating the conferences at Roslyn were made by white communicants of the Diocese. There is no record that the change of policy was discussed by either the Executive Committee or the Council.

The conferences at Roslyn were operated in the summer of 1956 on the basis permitted by the Trustees. In his report to the Department of Christian Education in September of that year, the Executive Secretary stated that: "The interracial factor was not the problem anticipated and it was felt by all that the grouping by sexes and age groups was much better than the old plan."

THE LAST SIX YEARS

In 1954 the Supreme Court of the United States ruled that public schools could not be segregated on the basis of race. The effects of this decision in the State of Virginia and within the area of our Diocese are known to all. Certain of these effects on the life of our Church in this Diocese require mention here.

We are acutely aware that every position taken by Church members in the political, legal and social struggle revolving around the public school issue is reflected within the life of our Diocese. We have tried to consider frankly the resulting fears, accusations and points of view. We believe that there are deep problems within the life of our Diocese. Primary among these is the deterioration of communication, not only between the races but also within the white race, where friends have ceased to discuss racial matters with other friends whom they know to take an opposing point of view.

"Lack of communication" is a hackneyed phrase but no other seems to do so well. By it we mean that often there exists an unwillingness or reluctance or inability to discuss. Lack of communication may also involve the conscious or unconscious lack of knowledge of facts. It likewise may be due to fear of scorn, ridicule or bitterness. We feel that lack of communication is a serious hindrance to the solution of many of our present difficulties in regard to racial matters.

Frequently, actions of the Council are not adequately communicated to the laity throughout the Diocese. As an illustration, many lay people were unaware that all distinctions of race were removed from the Constitution and Canons by the Council in 1949. In addition there has been division between laity and clergy, accentuated by resolutions and letters to newspapers. There have been assertions that the "authorities of the Diocese" are trying to lead us toward integration. There have been pronouncements and actions by the National Council which disturbed Church members in Virginia. Fear has been expressed by some white people that an effort was under way to abolish Negro congregations, leaving only white congregations with which the Negroes might worship. There has been a deep-seated fear that bringing whites and Negroes together will eventually lead to intermarriage.

We have examined, studied and discussed each of these and many other problems which have been brought to our attention. We have sought to understand what the Negro wants, his humiliation, his hurts, and his

struggles—as interpreted to us by the Negro members of this Commission. In the sections that follow we state a few of the conclusions that we have reached.

RACIAL MATTERS WITHIN THE DIOCESE OF VIRGINIA

Having reviewed the history of racial matters within the Diocese of Virginia, we now direct our attention to certain current problems in specific areas in our Church life. Here, reference is made to the Constitution and Canons of the Diocese; the status of resolutions; Negro parishes and Negro communicants; clergy-laity relationships; Church Schools and Church-related institutions; Diocesan camps and conferences. Before going into a discussion of these areas, though, we must speak briefly of the nature of our Church, her authority and discipline.

THE NATURE OF THE CHURCH

We have been guided by the principle stated in the Prayer Book that the Church is "the Body of which Jesus Christ is the Head and all baptized persons are the members". The Church is described in the Creeds as "One, Holy, Catholic, and Apostolic"; words that are officially interpreted in the Offices of Instruction. There, our Church, speaking of the universality of The Church, declares that she holds the Faith for all time, in all countries, and for all people, and is sent to preach the Gospel to the whole world.

This can mean nothing less than that God, through Christ, has called all men to salvation, and that all believing, penitent, baptized Christians, regardless of color or race, are equally members of Christ's Body, and that no member should be denied the privilege of worshipping God in fellowship with other members of the Church.

We have also borne in mind Article XX of the Articles of Religion of the Protestant Episcopal Church. This says: "The Church hath power to decree rites and ceremonies and authority in Controversies of Faith. . . ." The Preface of the Prayer Book declares that "what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered . . . or otherwise disposed of, as may seem most convenient for the edification of the people, 'according to the various exigency of times and occasions.' "

Our Church has exercised such regulatory discipline through the enactment of Canons. Whenever she has so done, laity as well as clergy are under obligation to abide by the disciplinary enactments contained in the Canons.

RESOLUTIONS

Some resolutions of the Council direct policy for Diocesan agencies which are under its authority. Other resolutions adopted by the Council have only moral, informative and persuasive force. Resolutions, whether

by General Convention or by Diocesan Council, do not have the same authority as the Constitution and Canons. Although resolutions represent only the opinion of the majority of those voting, it is the unquestioned right and responsibility of the Council to adopt resolutions on subjects on which it feels that it should speak. When the Council does adopt a resolution it should have moral, informative and persuasive force with the communicants of the Diocese. Minority opinions are not un-Christian merely because they are in dissent.

NEGRO PARISHES AND NEGRO COMMUNICANTS

With these principles in mind, we first consider our relationship with Negro parishes and Negro communicants. As we have already stated, the Canons of our Diocese do not contain the word "Negro". This was the result of changes made in 1949. It was done before the United States Supreme Court decision in 1954. The deletion of the word has provided for the full participation of members of all races in the corporate life of the Diocese. We see no need at this time for further canonical changes or constitutional amendments.

By action of the council, Negro communicants were given in 1860 the right, if they desired it, to establish their own congregations. This right was reaffirmed after the end of the War Between the States by a resolution of the Council adopted in May, 1866. It reads as follows:

"RESOLVED, That whenever the colored members of the Church in any parish desire to form a new and separate congregation, such action shall have the sanction of this Diocese. They shall be considered as under the care of this Council and their interest as represented in it by the Standing Committee on Colored Congregations."

From these actions it is apparent that it was the desire of the Diocese to give the colored members of the Church freedom to organize in separate congregations. The deletion of the word "Negro" from the Constitution and Canons in 1949, did not eliminate these Negro congregations. They still exist. They are rightful and canonical parts of the Diocesan structure, and as such are to be maintained and encouraged.

Members of our Church, regardless of their color, have always and everywhere had the right to worship God with any congregation. This right stems from the very nature of the Church. A priest would violate his ordination vows were he to refuse the sacraments and ministrations of the Church to anyone solely because of his color.

A corollary to one's right to worship is that no Christian, regardless of color, has the moral right to cause intentional harm to any other person or congregation.

THE ASSIGNMENT OF CLERGY

We were asked by the Department of Missions to express our views as to the advisability of using white clergymen to serve Negro congregations. We replied that, in our unanimous opinion, it should not be the policy of the Diocese to assign white clergymen to Negro churches. But we recognized the difficulty that the Department of Missions has met in securing Negro clergymen. As a practical matter, we stated that we saw nothing wrong in assigning a white clergyman to a Negro church until a Negro clergyman could be secured, if it is agreeable to the white clergyman and to the vestry of the Negro church.

CLERGY-LAITY RELATIONS

The clergyman is trained to be a spiritual leader. In his ordination he is charged to proclaim the word of God, to administer the sacraments, and to minister to the people committed to his care. For these purposes he is called by laymen to their parish.

The clergy rightly must feel that the will of God, as revealed in Christ, cannot be compromised. But no clergyman should claim to know the will of God perfectly or to consider that his guidance is always without flaw. At times laymen disagree with each other and with the clergy on the application of Christian principles. Both the clergyman and the layman have a right to expect from each other a sensitive understanding of their respective positions, especially when they disagree. The layman rightly asks that the clergyman preach with humility, that he approach controversial issues with care not to confuse his personal views with the will of God.

CHURCH SCHOOLS AND CHURCH-RELATED INSTITUTIONS

The Church Schools in the Diocese of Virginia were characterized by the Dean in his last report to the Council as "schools guided by laymen and clergy committed, though imperfectly, to the Christian Faith and to the Church and concerned to exercise their responsibilities as trustees for you and the Church." The Church Schools are governed by a Board of Trustees, nominations to which are made by the Council. In addition, each school has its own local board. Although the Council has no immediate technical jurisdiction over the schools, these are indeed "our schools" and annual reports on the policies and performance of the schools are made to the Council.

Without endowment and in some instances with meager material resources, the schools have grown in number and in service over a period of forty years. They are almost entirely self-supporting. In order to acquire properties and to make capital additions, bonds have been issued by the Church School System. Additionally, substantial capital funds have been

contributed by patrons and friends of the individual schools. The outstanding bonds of the System now amount to more than \$1,100,000. These bonds are being retired by periodic payments from the income of the schools. The schools are striving to establish and maintain faculty salaries at just and attractive levels.

They are striving, within the limits of their income, to keep a balance between obligations to teachers and obligations to parents, students, bondholders and the Diocese. Any action taken by the Trustees must be weighed against this total responsibility.

On April 26, 1955, the Board of Trustees of the Church School System stated the policy for admission to the schools as follows:

"The criterion for each admission of a student to the Church Schools in the Diocese of Virginia is: 'Will the admission be best for this child and for the school?' Whenever a positive answer can be given, and there is a vacancy, the child is admitted. The Board is keenly aware of its responsibility to deal impartially with the entire constituency of the Diocese in relation to the Church Schools."

This is the policy established by the Board of Trustees, and each application for admission to a given school is considered by those responsible in the light of their total responsibility.

The other so-called "Diocesan-Related Institutions" are related to the Diocese in a wide variety of ways. Some were created by action of the Diocesan Council. The Bishop is president of some of the boards. Some receive Diocesan funds from the operating budget of the Diocese; some solicit funds from many parishes and communities. Most of these institutions have boards made up solely of communicants of the Diocese. Some are related to the Departments of Christian Social Relations and Christian Stewardship. These institutions, like the Church Schools, were established in response to specific needs of people in the Diocese. In many instances, they have faced material and administrative problems similar to those of the Church Schools.

That the Boards of these institutions are striving to meet their responsibilities to all the people of the Diocese is evidenced by two recent actions. A Negro applicant was admitted to St. Anne's Home, in Greene County, but, for reasons over which the Board of the Home had no control, the applicant did not enter the Home. The trustees of the Virginia Diocesan Home, in Richmond, declined a contribution in a substantial amount which was conditioned upon the maintenance of the Home as a segregated institution.

We are confident that the boards and trustees of the Church Schools and the other Diocesan-related institutions are seeking solutions to problems arising from race in the context of the many factors which they must necessarily consider. We deem it inappropriate to make any specific recom-

mendations to these boards and trustees. However, we commend this report and the spirit in which we reached our conclusions to them with the hope that they will be aided in the solution of the problems with which they are confronted.

CAMPS AND CONFERENCES

We have given thorough consideration to the development of the policy of racial desegregation at the Camps and Conferences conducted under the auspices of the Department of Christian Education in our Diocese. We find that there is wide disagreement on what is best for the total life of the Diocese in the matter. While the authority for determining how the facilities at Shrine Mont and Roslyn may be used, rests in autonomous bodies, the Council does determine policy as to Diocesan Camps and Conferences. Therefore, we respectfully submit the following recommendation to the Council:

We have found with great sorrow that at this time there are deep differences among us about the desegregation of Diocesan Camps and Conferences. Some of us feel that desegregation was a step forward, others that it was a step backward. Still others feel that the change was made in a way that evoked deep and serious misunderstandings which have injured the unity of the Diocese. In the solidarity of Christian brotherhood, therefore, and with real suffering on all sides, we recommend that both segregated and desegregated Camps and Conferences be provided at this time. We are aware of the difficulties of administration that such a policy presents, but we believe it can be done on an alternating basis if necessary. This recommendation is motivated by a genuine concern for all of the children of the Diocese.

ISSUES IN THE WORLD AROUND US

When we come together in Diocesan Council or at Divine Worship, we look at the world around us from the point of view of the people of God, gathered in the name of Christ. It is often easier to apply Christian principles to issues that arise in the life of the Church than to issues in the world around us. But as Christians we know that we are the sent people of God, as well as His gathered people, and we are sent as missionaries to the world. The racial question with which we are here concerned cannot be solved just for Virginia; it must be seen as a part of a web of relationships throughout the world. "No man is an island," nor is any Diocese.

Our challenge is as old as the Church itself. It did not arise with the 1954 decision of the Supreme Court. Since the first Council of Jerusalem wrestled with the problems of including both Jews and Gentiles in one Church (Acts 15), the Church has sought to reconcile within itself all sorts of conflicts. The Supreme Court decision posed the old problem in a new and immediate form, but integration in the schools is not the only facet of the problem. The decision and its enforcement have created tensions

and conflicts which are the concern of all Christian people. No man can judge the motives of another; yet the motives of every man are always under the judgment of God.

We have discussed at great length problems in the world around us that are of concern to Christian people, such as public schools, housing facilities, and the use of public places. We have felt, however, that we should concentrate our attention first on problems within the life of the Church in the Diocese. Because of this primary concern, we have not had time to reach definite conclusions on the problems of the world around us and are not prepared to present to the Council any recommendations on these problems.

CONCLUSION

The problems that we have considered in this report will ultimately be met by reasonable men. No one can require a person to change his views, especially if they have been reached in a conscientiously Christian manner. In our deliberations there have been honest disagreements upon particular issues, and we individually do not necessarily endorse each proposal which this report contains. If we as members of a Commission which has met monthly for a year cannot agree completely, we cannot expect complete agreement among other Christians of the Diocese. We can only urge all Christians to reach their conclusions in the light of the Person and teaching of Christ, remembering that the same Gospel which commands us also gives us strength to obey.

Therefore, in the recognition that we can be transformed by Christ to the end that we may obey the Father, we are reassured by the hope that these problems which plague our times will be abated in the future.

B. POWELL HARRISON, JR., *Chairman*

RICHARD R. BAKER III

LEONARD A. BLACKBURN

PAUL D. BROWN

MRS. LESLIE CHEEK, JR.

GEORGE J. CLEAVELAND

E. A. DEBORDENAVE

EDMUND T. DEJARNETTE

THEODORE H. EVANS

CHURCHILL J. GIBSON, SR.

J. CHISMAN HANES

GEORGE R. HUMRICKHOUSE

EPPA HUNTON IV

JAMES KEITH

GORDON LEWIS

BOYD R. HOWARTH

EDWARD MORGAN III

GILBERT C. MCKOWN

EDWARD L. MERROW

HENRY B. MITCHELL

A. T. MOLLEGEN

WILLIAM P. MOORE, JR.

MRS. E. WILSON MORRISON

BARTON PALMER

JOHN GARLAND POLLARD, JR.

JOHN W. RIELY

TINSLEY L. SPRAGGINS

MRS. ELLIC G. STEWART

MRS. IRVING V. TIER

FREDERICK G. WEBER

APPENDIX B

REPORTS OF TREASURERS

I. RECEIPTS FROM PARISHES AND CHURCHES IN 1959

COUNTY, PLACE AND CHURCH	Pledge to 1959 Program	Paid on Pledge for 1959	Other Missionary Giving
ALBEMARLE COUNTY			
Afton-Holy Cross	\$ 9,270 00	\$ 9,270 00	\$ 56 44
Charlottesville—Christ Church	10,500 00	10,500 00	1,306 18
Charlottesville—St. Paul's	504 00	504 00	971 71
Charlottesville—Trinity	2,641 00	2,641 00	30 00
Cismont—Grace	135 00	135 00	222 63
Earlsville—Buck Mountain	100 00	100 00	20 66
Esmont—St. Stephens	1,350 00	1,350 00	203 41
Glendower—Christ Church	1,608 00	1,608 00	174 00
Greenwood—Emmanuel	120 00	80 00	32 98
Hickory Hill—Good Shepherd	200 00	200 00	142 33
Ivy—St. John Baptist	3,300 00	3,300 00	315 27
Ivy—St. Paul's	300 00	300 00	61 01
Mission Home—Mason Parish	105 00	105 00	10 00
Red Hill—Grace			
Rio—Our Saviour	800 00	800 00	10 00
Scottsville—St. John's	100 00	100 00	
Simeon—St. Luke's		11 00	
Stony Point—All Saints			
ALEXANDRIA CITY			
Christ Church	18,000 00	18,000 00	1,261 96
Emmanuel	7,500 00	10,446 32	441 13
Grace	12,750 00	12,750 00	553 60
Immanuel-on-the-Hill	10,000 00	10,750 00	737 75
Meade Memorial	300 00	150 00	27 36
St. Clements	2,750 00	2,930 03	240 00
St. Paul's	18,650 00	18,650 04	1,283 97
ARLINGTON COUNTY			
St. Andrew's	6,000 00	6,000 00	293 17
St. George's	9,290 00	9,290 00	407 68
St. John's	1,048 00	1,048 00	249 95
St. Mary's	17,000 00	17,000 00	763 32
St. Michael's	7,500 00	7,500 00	365 92
Trinity	9,000 00	9,000 00	1,098 49
CAROLINE COUNTY			
Bowling Green—St. Asaph's	340 00	340 00	125 44
Port Royal—St. Peter's	394 00	394 00	17 23
CHARLES CITY COUNTY			
Westover Parish	2,200 00	2,200 00	416 11
CLARKE COUNTY			
Berryville—Grace	2,200 00	2,260 00	439 05
Berryville—St. Mary's	96 00		
Bluemont—Good Shepherd	50 00	50 00	54 45
Millwood—Cunningham Chapel Parish	4,730 00	4,730 00	548 00
White Post—Meade Memorial	450 00	450 00	20 00
CULPEPER COUNTY			
Brandy—Christ Church	70 00	100 00	91 62
Culpeper—St. Mark's Parish	4,148 00	4,148 00	659 33
Raccoon Ford—St. Paul's	229 00	229 00	11 89
Rapidan—Emmanuel	232 00	245 00	106 65
ESSEX COUNTY			
Loretto—St. Anne's Parish	430 00	430 00	121 21
Miller's Tavern—Grace	100 00	100 00	16 00
Minor—St. Paul's	658 00	658 00	187 14
Tappahannock—St. John's	1,000 00	1,000 00	209 86

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1959 Program	Paid on Pledge for 1959	Other Missionary Giving
FAIRFAX COUNTY			
Annandale—St. Alban's	\$ 3,500 00	\$ 3,416 60	\$ 1,208 79
Bailey's Cross Roads—St. Paul's	3,500 00	3,499 92	265 00
Burke—Good Shepherd	370 00	370 00	206 36
Centreville—St. John's	300 00	390 00	23 25
Chantilly—Christ Church	70 00	70 00	
Fairfax—Truro	12,300 00	12,300 00	908 05
Falls Church—The Falls Church	16,500 00	16,500 00	2,976 60
Falls Church—St. Dunstan's	500 00	500 00	38 00
Falls Church—St. Patrick's	600 00	600 00	388 60
Franconia—Olivet	1,140 00	1,140 00	99 56
Groveton—St. Mark's	250 00	250 00	88 53
Herndon—St. Timothy's	1,500 00	1,500 00	291 09
Lorton—Pohick	2,400 00	2,400 00	417 17
McLean—St. John's	4,300 00	4,300 00	710 58
Mount Vernon—St. James	637 00	637 00	87 23
Sharon—All Saints	60 00	60 00	30 50
Springfield—St. Christopher's	1,000 00	1,005 00	392 40
Vienna—Holy Comforter	2,120 00	2,162 00	516 13
Wellington—St. Luke's	7,500 00	7,500 00	465 96
FAUQUIER COUNTY			
Ada—St. Andrew's	54 00	54 00	60 79
Casanova—Grace	75 00	115 00	52 92
Catlett—St. Stephen's	225 00	225 00	47 66
Delaplane—Emmanuel	178 00	377 50	100 49
Markham—Leeds Parish	800 00	840 00	191 76
Marshall—Trinity	143 00	143 00	100 60
Remington—St. Luke's	150 00	150 00	136 81
The Plains—Grace	2,100 00	2,100 00	141 51
Upperville—Trinity	2,500 00	2,500 00	833 49
Warrenton—St. James	7,000 00	7,000 00	932 44
FLUVANNA COUNTY			
Bremo Bluff—Grace	440 00	440 00	120 86
Columbia—St. John's	200 00	200 00	15 00
FREDERICK COUNTY			
Winchester—Christ Church	12,000 00	12,100 00	1,624 96
GLOUCESTER COUNTY			
Gloucester—Ware Church	4,000 00	4,002 75	826 20
White Marsh—Abingdon Church	675 00	681 00	446 06
GOOCHLAND COUNTY			
Goochland—Grace	900 00	900 00	177 68
Richmond, RFD—St. Mary's	1,800 00	1,800 00	1,378 82
GREENE COUNTY			
McMullen—Epiphany	68 00	78 00	
St. George—Gibson Memorial	300 00	300 00	224 68
Stanardsville—Grace	400 00	400 00	216 90
HANOVER COUNTY			
Ashland—St. James the Less	1,962 00	1,977 00	859 08
Doswell—St. Martin's Parish	1,200 00	1,200 00	388 54
Hanover—Calvary Mission	120 00	120 00	12 69
Hanover—St. Paul's	1,402 00	1,402 00	294 25
Montpelier—Our Saviour	175 00	195 00	64 44
Old Church—Immanuel	1,100 00	1,100 00	521 22
HENRICO COUNTY			
Highland Springs—Messiah	1,625 00	720 00	261 08
Sandston—Our Saviour	1,500 00	1,500 00	364 76

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1959 Program	Paid on Pledge for 1959	Other Missionary Giving
RICHMOND CITY			
All Saints	\$ 4,800 00	\$ 4,800 00	\$ 859 06
Ascension	1,560 00	1,860 00	379 62
Christ Church	2,090 00	2,090 00	318 62
Emmanuel	10,000 00	10,000 00	1,024 03
Epiphany	150 00	150 00	10 00
Epiphany Mission	5,000 00	5,832 39	345 68
Grace and Holy Trinity	18,452 00	18,452 00	1,150 46
Holy Comforter	4,800 00	4,800 00	491 73
Monumental	2,000 00	2,000 00	231 25
Osgood Memorial	300 00	225 00	50 53
St. Andrew's	7,000 00	7,000 00	2,074 77
St. James	33,000 00	33,000 00	3,125 47
St. John's	4,700 00	4,700 00	716 78
St. Mark's	13,000 00	13,000 00	1,475 91
St. Matthew's	9,000 00	9,472 56	1,291 53
St. Paul's	35,500 00	36,798 00	3,858 25
St. Peter's	60 00		21 48
St. Philip's	1,000 00	315 14	166 69
St. Stephen's	37,500 00	37,500 00	6,659 85
St. Thomas	10,100 00	10,100 00	507 21
St. Timothy's	170 00	170 00	47 20
Richmond, RFD—Varina	1,000 00	1,000 00	60 87
KING AND QUEEN COUNTY			
King and Queen—Immanuel	350 00	350 00	93 66
KING GEORGE COUNTY			
King George—St. John's	726 93	826 83	190 14
Owens—St. Paul's	1,424 69	1,424 69	199 25
Port Conway—Emmanuel	342 75	342 75	6 54
KING WILLIAM COUNTY			
Aylett—St. David's	300 00	300 00	34 20
West Point—St. John's	2,900 00	2,925 00	262 25
West Point—St. Paul's Mission	100 00	100 00	5 30
LANCASTER COUNTY			
Kilmarnock—Grace	2,000 00	2,000 00	229 88
Lancaster—Trinity	359 00	300 00	47 51
Lively—St. Mary's White Chapel	1,100 00	1,100 00	136 85
LOUDOUN COUNTY			
Aldie—Our Redeemer	500 00	500 00	31 92
Leesburg—St. James	6,000 00	6,000 00	831 27
Middleburg—Emmanuel	3,500 00	3,550 00	195 00
Oatlands—Our Saviour	150 00	150 00	12 00
Purcellville—Madison Parish	1,000 00	1,000 00	298 00
LOUISA COUNTY			
Louisa—St. James	250 00	250 00	123 83
Mineral—Incarnation	300 00	300 00	236 27
Waldrop—St. John's	190 00	190 00	
MADISON COUNTY			
Fletcher—Chapel of Remembrance	20 00	10 00	
Madison—Piedmont	200 00	200 00	44 50
MATHEWS COUNTY			
Mathews—Kingston Parish	1,200 00	1,200 00	173 27
MIDDLESEX COUNTY			
Christchurch—Christ Church	1,500 00	1,600 00	337 06
NEW KENT COUNTY			
Tunstall—St. Peter's	646 00	646 00	65 00

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE AND CHURCH	Pledge to 1959 Program	Paid on Pledge for 1959	Other Missionary Giving
NORTHUMBERLAND COUNTY			
Fleeton—St. Mary's	\$ 400 00	\$ 400 00	\$ 17 79
Heathsville—St. Stephen's	550 00	550 00	297 09
Wicomico Church—Wicomico Church	500 00	500 00	130 77
ORANGE COUNTY			
Barboursville—Barbour Memorial	218 40	258 40	17 50
Gordonsville—Christ Church	2,000 00	1,999 70	435 68
Orange—St. Thomas	5,100 00	5,100 00	862 53
Somerset—St. Mary's Mission	36 00	36 00	6 73
PAGE COUNTY			
Ingham—St. Paul's	137 00	137 00	82 10
Luray—Christ Church	700 00	800 00	171 15
Pine Grove—St. George's Mission	220 00	272 50	27 00
Stanley—St. Elisabeth's Chapel	50 00	50 00	
Tanner's Ridge—All Saints	50 00	50 00	5 50
PRINCE WILLIAM COUNTY			
Haymarket—Haymarket Parish	1,031 00	1,031 00	172 47
Manassas—Trinity	3,800 00	3,800 00	274 01
Manassas Park—St. Francis' Mission	95 55	95 55	6 00
Triangle—St. Martin's	400 00	500 00	87 39
RAPPAHANNOCK COUNTY			
Washington—Bromfield Parish	650 00	650 00	159 60
RICHMOND COUNTY			
Farnham—North Farnham Parish	500 00	500 00	15 00
Warsaw—St. John's	1,600 00	1,600 00	219 18
ROCKINGHAM COUNTY			
Elkton—St. Stephen's	75 00	75 00	15 00
Harrisonburg—Emmanuel	3,050 00	3,050 00	189 53
Lynnwood—Grace Memorial	350 00	350 50	278 96
Rocky Bar—Good Shepherd	100 00	100 00	9 00
SHENANDOAH COUNTY			
Mt. Jackson—St. Andrew's	250 00	250 00	70 70
Orkney Springs—Transfiguration	100 00	100 00	200 00
Woodstock—Emmanuel	500 00	500 00	145 10
SPOTSYLVANIA COUNTY			
Fredericksburg—St. George's	6,304 00	6,304 00	1,443 53
Fredericksburg—Trinity	2,500 00	2,500 00	181 00
Lewiston—St. John's	75 00	75 00	3 00
Spotsylvania—Christ Church		50 00	
STAFFORD COUNTY			
Stafford—Overwharton Parish	400 00	420 00	163 42
WARREN COUNTY			
Front Royal—Calvary	4,800 00	4,800 00	575 71
WESTMORELAND COUNTY			
Colonial Beach—St. Mary's	750 00	800 00	169 14
Hague—Cople Parish	1,800 00	1,910 00	513 79
Montross—St. James	1,000 00	1,000 00	412 68
Nomini Grove—St. Paul's	317 00	317 00	76 14
Oak Grove—St. Peter's	480 00	480 00	101 76
Totals	\$ 536,917 32	\$ 543,085 17	\$ 69,783 93

II. OPERATING ACCOUNT OF THE DIOCESE, AND INVESTMENT FUNDS OF THE TRUSTEES OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

To the Executive Committee,
Diocese of Virginia,
Richmond, Virginia.

GENTLEMEN:

We have made an audit of the Treasurer's records and accounts of the administration of

OPERATING FUNDS OF THE DIOCESE

And

INVESTMENT FUNDS OF THE TRUSTEES

Of the

DIOCESAN MISSIONARY SOCIETY

for the year ended December 31, 1959, as kept by your Treasurers, Frederick M. Morris and Rev. Samuel B. Chilton, respectively, and submit herewith sundry statements, as described in the foregoing contents, together with the following related comments.

The account of the Operating and Investment Funds, considered as a whole, embraces miscellaneous funds for general church administrative and extension purposes in the Diocese, and the cash funds for the purposes designated and derived mainly from churches, auxiliary organizations, individuals, etc.

In the verification of the amounts shown as accruing to the general account from the various sources enumerated above, we have not gone beyond the records of your Treasurer, but have relied substantially on a check of all recorded receipts and disbursements.

The form of the statements presented herewith is substantially in conformity with that of former years and with that requested by your Treasurer.

Exhibit "A" reflects the assets, liabilities and fund balances of the Diocese at December 31, 1959.

Exhibits "B" through "G" reflect the receipts and disbursements of sundry Diocesan operations.

Exhibits "H", "H-1" and "I" pertain to the Trustees of the Diocesan Missionary Society of Virginia and reflect their financial condition, details of securities held and the additions and reductions to principal and income of the various funds, respectively.

Insurance policies examined by us are set forth in Schedule 3.

SCOPE OF AUDIT

Cash receipts as recorded were traced to bank deposits and cash disbursements were represented by cancelled checks properly endorsed. Bank reconciliations were effected at December 31, 1959, with amounts reported directly to us by the depositories.

Accounts and loans receivable, Exhibit "A", were not verified beyond office records.

Notes receivable were examined by us and notes payable were confirmed by the holders thereof.

Investments, Exhibit "H-1", held by First and Merchants National Bank, Custodian, were inspected by us.

Receipted bills and invoices supporting expenditures were substantially tested and found to be in order.

Respectfully submitted,

A. M. PULLEN & Co.,
Certified Public Accountants.

DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

ASSETS, LIABILITIES AND FUND BALANCES

December 31, 1959

EXHIBIT "A"

Assets

Cash:

On deposit—First and Merchants National Bank:

Regular.....\$ 40,672 50

Payroll.....100 00

\$ 40,772 50

On hand—petty cash fund.....25 00

\$ 40,797 50

Accounts receivable:

American Airlines, Inc.—deposit.....\$ 425 00

Hospitalization premiums.....1,544 68

1,969 68

Note receivable—St. Martin's Mission, Triangle—to be repaid in ten annual installments without interest.....

13,000 00

REPORTS OF TREASURERS

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Deferred charges:

Proceeds of loan from National Council applied to Church extension—to be written off by charges to Church extension account at rate of \$10,000.00 annually.....

\$ 20,000 00

\$ 75,767 18

Liabilities and Fund Balances

Notes payable:

From National Council to be repaid in ten annual installments of \$10,000.00 beginning March 1, 1952, without interest.

\$ 100,000 00

Less: Payments—1952-1959.....80,000 00

\$ 20,000 00

From Episcopal Church Foundation to be repaid in ten annual installments of \$1,300.00 beginning February 1, 1960..

13,000 00

\$ 33,000 00

Church schools in the Diocese of Virginia.....

33 65

St. Peter's rent account.....

226 48

Richmond—City of Churches.....

128 19

Church World Service.....

60 70

Trustees of the Diocesan Missionary Society:

Income balances.....\$ 516 47

Principal balance—Church loan repaid....3,779 42

Legacies held for instructions.....2,971 49

Unused proceeds of loan for purchase of new St. Peter's Church.....

389 76

7,657 14

463 73

St. Anne's Home (Exhibit "A-1").....

3,649 54

Hattie Newcomer Gilpin account.....

Executive Committee: (Exhibit "B")

Diocesan expenses and program:

Reserve for future needs (see Note, Exhibit "B").....

(\$ 1,181 74)

Funds for Church extension.....

9,577 27

Other receipts.....

2,000 00

10,395 53

Department of Christian Stewardship:
(Exhibit "C")

Reserves:

For replacement of automobile.....	\$ 3,553 31
For expenses of General Convention..	1,500 00

\$ 5,053 31

Held for John Moncure scholarships..... 858 00

\$ 5,911 31

Department of Missions: (Exhibit "D")

Fund for loans to deacons for purchase of cars.....	\$ 201 67
S. B. Chilton—Discretionary Fund.....	550 03
Blue Ridge Missions.....	1,031 69

1,783 39

Department of Christian Education:

Reserve for replacements.....	\$ 759 56
Revolving Fund.....	220 08
Sundry accounts.....	578 72

1,558 36

Department of Christian Social Relations:

Held for salary and expenses of Chaplain at University of Virginia Hospital (anonymous gift).....	\$ 239 57
Robert S. Seiler Discretionary Fund.....	26 02
Richmond City Missionary.....	226 29
Joint Committee on Christian Citizenship	643 40
St. Peter's Mission.....	2,050 00

\$ 3,185 28

Less: Conference account..... (2 70)

3,182 58

Gifts..... 7,716 58

\$ 75,767 18

ST. ANNE'S HOME

BALANCE SHEET

December 31, 1959

EXHIBIT "A-1"

Assets

Cash—petty fund.....	\$ 25 00
Inventory—food and provisions.....	1,086 10

Fixed assets:

Station wagon.....	\$ 2,643 80
Fixtures and equipment.....	9,498 54

\$ 12,142 34

Less: Accumulated depreciation..... 2,610 86

\$ 9,531 48

Due from Treasurer of the Diocese of Virginia (Exhibit "A")..... 463 73

\$ 11,106 31

Liabilities and Net Worth

Accounts payable—due students..... \$ 7 65

Net worth:

Balance—January 1, 1959..... \$ 9,875 96

Add: Appropriation—Trustees of the Diocesan Missionary Society..... 4,000 00

\$ 13,875 96

Deduct: Net loss for year..... 2,777 30

11,098 66

\$ 11,106 31

INSURANCE COVERAGE

December 31, 1959

SCHEDULE 3

Fire and Extended Coverage:

Mayo Memorial House—110 West Franklin Street, Richmond, Virginia:

Building and contents with 80% coinsurance clause. \$ 128,021 00
105-109 North Jefferson Street, Richmond, Virginia
(adjacent to Memorial House) (80% coinsurance):

Building..... 13,088 00

Sundry church properties and contents:

Diocese of Virginia..... 801,401 00

Comprehensive general liability..... 100/300,000 00

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Automobiles:

Owned:

Bodily injury.....	\$100/300,000 00
Property damage.....	25,000 00
Comprehensive.....	A. C. V.
Collision.....	A. C. V.

Nonowned:

Bodily injury.....	100/300,000 00
Property damage.....	25,000 00

Steam boiler—Mayo Memorial Church House (limit per accident).....	50,000 00
Workmen's compensation.....	Schedule
Property floater—sundry equipment.....	6,881 59
Fidelity bond—blanket coverage—each employee.....	50,000 00

Mercantile safe burglary:

On premises.....	2,300 00
Off premises.....	1,893 00

Mercantile open stock.....	1,000 00
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The above policies show the insured as being one or a combination of the following:

Diocese of Virginia.

Trustees of the Diocesan Missionary Society.

Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

Board of Christian Education, Diocese of Virginia.

Memorial Trustees of the Virginia Diocesan Center.

REPORTS OF TREASURERS

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DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

RECEIPTS AND DISBURSEMENTS—EXECUTIVE COMMITTEE

Year Ended December 31, 1959

EXHIBIT "B"

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1959.....	\$	15,198 47

Receipts

I.	For Diocesan expenses and program..	\$ 560,674 23
II.	For Church extension.....	45,471 18
III.	For Diocesan institutions.....	
IV.	For reserve for future needs.....	25,530 14
V.	Purchase of land in Fredericksburg, Virginia.....	2,056 70
VI.	Other receipts.....	1,987 00
		<hr/> 635,719 25
	Total Available.....	\$ 650,917 72

Disbursements

I.	Diocesan expenses and program.....	\$ 560,674 23
II.	Church extension.....	50,496 59
III.	Funds for Diocesan institutions.....	10,492 62
IV.	Reserve for future needs.....	15,208 75
V.	Purchase of land in Fredericksburg, Virginia.....	
VI.	Other receipts.....	3,650 00
		<hr/> 640,522 19
	Balance—December 31, 1959 (Exhibit "A")....	\$ 10,395 53

I. DIOCESAN EXPENSES AND PROGRAM

Balance—January 1, 1959.....

Receipts

Diocesan expense assessment:
1958 assessments.....\$ 121 75
Less: Transferred to reserve
for future needs..... 121 75

1958 pledges and quotas paid
in 1959..... \$ 6,131 50
Parish quotas and pledges..... 524,692 40

Income from investments:

For clergy pension premiums.\$ 9,833 52
Invested funds of the Diocesan
Missionary Society.... 502 75
Louisa T. Davis Memorial
Fund for pensions..... 4,684 58
Bishop's Residence Fund.... 417 09

15,437 94
Trustees of the funds—for use of office..... 800 00
Memorial Trustees—for use of office..... 200 00
Gifts—undesignated..... 1,822 23
Gifts—designated (miscellaneous)..... 163 00
Income and gifts designated for Department
of Missions..... 10,827 16
Virginia Diocesan Home—for bookkeeper. 600 00

Total Receipts..... \$ 560,674 23

Total Available..... \$ 560,674 23

Disbursements

Department of Missions:

General Church.....\$ 148,000 00

Church extension:

Aid to congregations \$102,198.60

Land and
buildings
(appropriations).... 41,356 00

143,554 60

College work..... \$ 19,053 09

Virginia Council of Churches

Grant..... 2,550 00

Administrative stipends.... 24,084 74

Administrative expenses.... 27,317 25

\$ 364,541 68
Department of Christian Education..... 25,648 40
Department of Christian Social Relations..... 37,747 20
Department of Christian Stewardship..... 147,945 70

Total Disbursements..... \$ 575,882 98

Transferred from Reserve for Future Needs
(Below)..... 15,208 75

\$ 560,674 23

Balance—December 31, 1959.....

II. FUNDS FOR CHURCH EXTENSION

Balance—January 1, 1959..... \$ 14,602 68

Receipts

Appropriations—1959—from budget..... \$ 41,356 00
Gift—designated (Kingston Parish)..... 563 58
Gifts—undesignated..... 3,551 60

45,471 18

Total Available..... \$ 60,073 86

Disbursements

Trustees of the Diocesan Missionary Society—
loan paid..... \$ 15,000 00
National Council—payment on loan..... 10,000 00

Grants:

St. Martin's—Triangle.....\$ 13,750 00
St. Peter's—Richmond..... 1,843 76
Interest on Millegan note.... 240 00
Emmanuel—Harrisonburg... 1,007 38
Our Saviour—Montpelier... 3,000 00
Glebe properties..... 2,000 00
Trinity—Fredericksburg
(transfer to purchase of
land in Fredericksburg).... 2,056 70

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St. Peter's—Richmond (special).....	\$ 1,000 00	
St. Peter's—Richmond (interest).....	598 75	
	<u>\$ 25,496 59</u>	
		\$ 50,496 59

Balance—December 31, 1959 (Exhibit "A")..... \$ 9,577 27*

III. FUNDS FOR DIOCESAN INSTITUTIONS

Balance—January 1, 1959..... \$ 10,492 62

Receipts

None

Disbursements

Remitted to T. B. Dilworth, Treasurer, Emmanuel Church,
Harrisonburg..... 10,492 60

Balance—December 31, 1959.....

IV. RESERVE FOR FUTURE NEEDS

Deficit—January 1, 1959..... (\$11,503 13)

Receipts

1958 quotas.....	\$ 25,408 39	
Transfer of 1958 assessments from Diocesan Expense and Program.....	121 75	
	<u>25,530 14</u>	

Total Available..... \$ 14,027 01

Disbursements

Diocesan Program Account..... 15,208 75

Deficit—December 31, 1959 (Exhibit "A")..... (\$ 1,181 74)†

*By resolution of the Executive Committee January 18, 1960, this account was increased to \$12,761.29 by credit of \$3,184.02 received on 1959 pledges in January, 1960.

†Covered by payments on 1959 pledges received subsequent to the close of the year in the amount of \$15,208.75, restoring the reserve to \$14,027.01.

REPORTS OF TREASURERS

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V. PURCHASE OF LAND IN FREDERICKSBURG

Deficit—January 1, 1959..... (\$ 2,056 70)

Receipts

Transfer from Church extension (above)..... 2,056 70

Balance—December 31, 1959.....

VI. OTHER RECEIPTS

Balance—January 1, 1959..... \$ 3,663 00

Receipts

Gifts.....	\$ 37 00	
Repayment of loan to Messiah—Highland Springs.....	850 00	
1960 pledges paid in 1959.....	<u>1,100 00</u>	
		<u>1,987 00</u>

Total Available..... \$ 5,650 00

Disbursements

Loan to Messiah—Highland Springs.....	\$ 2,900 00	
1959 pledges paid in 1958 transferred to Diocesan program.....	<u>750 00</u>	
		<u>3,650 00</u>

Balance—December 31, 1959 (Exhibit "A")..... \$ 2,000 00

Total (Exhibit "A")..... \$ 10,395 53

DEPARTMENT OF CHRISTIAN STEWARDSHIP

Receipts and Disbursements—Year Ended December 31, 1959

EXHIBIT "C"

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1959.....	\$ 3,261 31	

Receipts

None

Total Available..... \$ 3,261 31

<i>Account Number</i>	<i>Disbursements</i>	
201	Salaries.....	\$ 63,963 88
202	Episcopal assistance.....	310 00
203	Travel—Bishop Goodwin.....	952 78
204	Travel—Bishop Gibson.....	1,750 00
205	General Convention (assessments)...	3,458 00
206	Synod.....	1,448 65
207	Examining chaplains and standing committee.....	605 50
208	Printing Journal.....	2,732 47
209	Social security taxes.....	645 93
210	Lay workers' annuity.....	1,742 14
211	Telephone and telegraph.....	2,789 79
212	Postage.....	1,204 49
213	Stationery and printing.....	2,664 78
214	Bishop's office—administration.....	126 90
215	Audit.....	875 00
216	Medical examination of ministerial students.....	501 50
217	Committees of Council.....	461 15
217A	Committee on study of racial matters	760 53
218	Repairs to office equipment.....	691 57
220	Safety deposit box rent.....	40 00
221	New equipment for office.....	1,047 75
222	Fuel, water and electricity.....	2,275 46
223	Repairs, painting buildings, etc.....	2,045 06
224	Insurance and taxes.....	1,282 17
227	Miscellaneous contingencies.....	1,820 73
228	Promotion—Every Member Canvass.	3,425 84
229	Virginia Churchmen.....	2,500 00
230	Janitor supplies and cleaning.....	3,595 28
233	Expenses of Council.....	368 25
236	Travel—Executive Secretary.....	2,225 13
237	Clergy pension premiums.....	4,827 50
240	Scholarships.....	5,025 00
241	Blue Ridge School.....	16,000 00
242	St. Paul's Polytechnic Institute.....	3,000 00
243	Religious education in schools.....	7,000 00
244	Clergy Conference.....	932 47
245	Pension supplement—retired clergy..	200 00
Total Disbursements.....		\$145,295 70
Total Needed.....		\$142,034 39

Appropriation:		
From Diocesan program.....		\$147,945 70
Balance—December 31, 1959: (Exhibit "A")		
Reserve for replacement of automobile...	\$ 3,553 31	
Reserve for expenses of General Conven- tion.....	1,500 00	
	\$ 5,053 31	
Held for John Moncure Scholarships.....	858 00	
		\$ 5,911 31

DEPARTMENT OF MISSIONS

Receipts and Disbursements—Year Ended December 31, 1959

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1959.....	\$ 1,230 49	
<i>Receipts</i>		
Central Clothing Bureau.....	\$ 500 00	
S. B. Chilton Discretionary Fund (net).....	455 10	
		955 10
Total Available.....		\$ 2,185 59

	<i>Disbursements</i>	
General church.....	\$ 148,000 00	
Church extension:		
Aid to Congregations (Schedule 1).....	102,198 60	
Lands and buildings (appropriation).....	41,356 00	
College work (Schedule 2).....	19,035 09	
Virginia Council of Churches Grant.....	2,550 00	
Administrative stipends (Schedule 2).....	24,084 74	
Administrative expenses (Schedule 2).....	27,317 25	
Total Departmental Disburse- ments.....	\$ 364,541 68	
Rents transferred to Diocesan Program.....	\$ 970 38	
Less: Rents received.....	916 03	
		54 35

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Medical work (net).....	\$	15 50	
St. Elisabeth's—Cubbage Hollow.....		96 90	
Expenses of Central Clothing Bureau.....		445 45	
Repayments of automobile loans			
to clergy.....\$	760 00		
Less: Loans made.....	550 00		
		(210 00)	
Total Disbursements.....		\$364,943 88	
Total Needed.....		\$362,758 29	
Appropriation from Diocesan Program.....		364,541 68	
Balance—December 31, 1959: (Exhibit "A")			
Fund for loans to deacons for purchase of			
cars.....\$	201 67		
S. B. Chilton Discretionary Fund.....	550 03		
Blue Ridge Missions.....	1,031 69		
		\$ 1,783 39	

AID TO CONGREGATIONS

Year Ended December 31, 1959

SCHEDULE 1

Location	Church	Amount
Ada.....	St. Andrew's.....	\$ 679 92
Alexandria.....	Meade Memorial.....	4,138 21
Alexandria.....	St. Mark's (Groveton).....	7,018 81
Alexandria.....	Sharon Mission (All Saints).....	1,790 93
Arlington.....	St. John's (Glencarlyn).....	4,562 92
Aylett.....	St. David's; Spotsylvania, Christ Church.....	1,656 36
Berryville.....	St. Mary's Mission.....	492 25
Burke.....	Good Shepherd.....	2,767 40
Centreville.....	St. John's; Chantilly, Christ Church.....	1,842 04
Charlottesville.....	McIlhany Parish.....	2,665 64
Charlottesville.....	Trinity Mission.....	3,184 92
Colonial Beach.....	St. Mary's.....	2,638 28
Columbia.....	Rivanna Parish.....	1,543 92
Elkton.....	St. Stephen's; Rocky Bar, Good Shepherd.....	2,708 64
Fletcher.....	Remembrance; McMullen, Epiphany.....	472 00

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Franconia.....	Olivet Church.....	\$ 3,184 92
Highland Springs.....	Church of the Messiah.....	2,499 96
Louisa.....	Trinity Parish.....	2,052 29
Luray.....	Christ Church; Tanners Ridge, All Saints.....	2,366 00
Manassas Park.....	St. Francis' Mission.....	1,560 24
Millers Tavern.....	Grace; West Point, St. Paul's.....	4,202 88
Mission Home.....	Mason Parish.....	4,738 79
Mount Vernon.....	St. James' Mission.....	5,285 12
Mt. Jackson.....	St. Andrew's Mission.....	1,753 39
Port Republic.....	Grace (Lynnwood).....	2,026 42
Raccoon Ford.....	St. Paul's.....	1,801 99
Richmond.....	Osgood Memorial.....	1,463 84
Richmond.....	St. Peter's Mission.....	3,390 27
Richmond.....	St. Timothy's Church.....	3,638 10
Stanardsville.....	Madison and Earlysville.....	2,497 17
Stanley.....	Ingham and Cubbage Hollow.....	2,229 42
Richmond.....	Ephphatha Mission.....	1,297 50
Goochland.....	Grace Church.....	705 00
Falls Church.....	St. Dunstan's Church.....	4,771 44
Springfield.....	St. Christopher.....	3,900 00
Triangle.....	St. Martin's Mission.....	3,582 76
Alexandria.....	Meade Memorial (Special).....	375 00
White Post.....	Meade Memorial.....	921 36
Supplementary Salary Fund.....		3,792 50

Total Aid to Congregations (Exhibit "D")..... \$102,198 60

SUNDRY DISBURSEMENTS

Year Ended December 31, 1959

SCHEDULE 2

College Work

Account Number	Amount
320A Mary Washington College.....	\$ 5,482 53
320B Madison College.....	2,040 04
320C University of Virginia.....	7,955 00
320D Virginia Union University.....	50 00
320E Richmond Professional Institute.....	500 00
320F Medical College of Virginia.....	700 00
320G Committee on College Work.....	489 50
320H Church Society for College Work.....	100 00

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320J Committee Expense and Miscellaneous.....	\$ 1,618 02
320K Randolph Macon College.....	100 00
Total College Work (Exhibit "D").....	\$ 19,035 09

Administrative Stipends

305 Archdeacon salary and housing.....	\$ 11,270 00
309 Diocesan Missioner.....	8,970 00
309A Administrative Assistant and Secretary.....	3,844 74
Total Administrative Stipends (Exhibit "D")..	\$ 24,084 74

Administrative Expenses

302 Moving clergy.....	\$ 3,337 80
304 Supply Service.....	700 40
306 Council of Churches—National Capital.....	650 00
307 Telephone, printing and postage.....	1,703 00
308 Contingencies.....	2,190 55
310 Travel.....	1,986 64
318 Town and Country Experiments.....	1,619 96
343 Town and Country Training Program.....	594 17
344 Overseas Missions Promotions.....	63 00
345 Glenwood Farms survey.....	750 00
360 Retired workers' pension.....	4,684 58
361 Mrs. Coates and Miss Peters.....	792 63
383 Fire insurance.....	2,917 40
385 Automobile replacements.....	100 06
387 Fuel and lights.....	227 11
389 Repairs and improvements.....	4,999 95
Total Administrative Expenses (Exhibit "D")..	\$ 27,317 25

DEPARTMENT OF CHRISTIAN EDUCATION

Receipts and Disbursements—Year Ended December 31, 1959

EXHIBIT "E"

	Amount	Total
Balance—January 1, 1959.....	\$ 3,105 42	
<i>Receipts</i>		
Sundry—for Revolving Fund.....	\$ 1,147 46	
Diocesan Young People—for projects and dues.....	436 58	
Church—for Christmas boxes.....	981 57	
Committee.....	454 70	
		3,020 31

REPORTS OF TREASURERS

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Disbursements

Account Number		
401	Salaries and housing.....	\$ 14,723 63
402	Travel.....	2,871 53
404	Office expense and telephone.....	1,726 02
405	Pension and annuity premiums.....	2,041 07
406	Visual aids.....	245 87
407	Books and pamphlets.....	247 87
408	Conferences attended.....	322 25
409	Miscellaneous expenses.....	175 65
410	Publications, travel, etc.....	160 46
411	Insurance—auto, projector, films, etc.....	266 81
412	National Council leadership training team.....	91 68
414	Area Workshop.....	41 02
432	Sundry Conferences.... \$ 24,796 07	
	Less: Registrations and payments. 22,949 51	
		1,846 56
433	Hood Conferences.....	100 00
	Total Departmental Expenditures. \$ 24,860 42	
	Revolving Fund.....	1,000 89
	Executive Secretary's Discretionary Fund.....	128 95
	Diocesan Youth Projects and Dues...	691 20
	Christmas boxes.....	1,040 22
	Music Committee.....	789 09
	Purchase of automobile.....	1,705 00
	Appropriation—From Diocesan Program.....	\$ 25,648 40
	Total Available.....	\$ 31,774 13
	Total Disbursements.....	30,215 77

Balance—December 31, 1959:

Reserve for replacement of automobile, projector and office equipment.....	\$ 759 56
Revolving Fund.....	220 08
Executive Secretary—Discretionary Fund (	9 34)
Diocesan Youth Projects.....	383 84
Christmas Box Fund.....	204 22
	\$ 1,558 36

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Receipts and Disbursements—Year Ended December 31, 1959

EXHIBIT "F"

	<i>Amount</i>	<i>Total</i>
Balance—January 1, 1959.....		\$ 2,789 70

Receipts

Gifts—R. S. Seiler Discretionary Fund.....	\$ 1,183 91	
Income—Madge Freedley Matteosian Fund...	187 82	
Donations to Joint Committee on Christian Citizenship.....	469 65	
Donation—St. Peter's Mission.....	175 00	
Gift for designated purposes (anonymous) (proceeds of sale of security).....	2,012 70	
		<u>4,029 08</u>
Total Available.....		\$ 6,818 78

Disbursements

<i>Account Number</i>		
501A Travel—Board Members.....	\$ 60 00	
501B Educational material.....	116 53	
501C Conferences to attend—expense.....	185 00	
501D Office expense.....	1,442 58	
501F Committee on Alcohol.....	226 09	
501G Committee on Christian Citizenship.....	100 00	
503 Supplement to Episcopal Chaplain...	3,560 78	
504 Religious Work Foundation.....	15,600 00	
509 Salary pension assessments—travel— Executive Secretary.....	8,690 65	
509A Secretary expense.....	1,765 57	
550 Home for the Aged.....	6,000 00	
		<u>\$ 37,747 20</u>
R. S. Seiler Discretionary Fund.....	1,302 67	
Expenses—Joint Committee on Chris- tian Citizenship.....	193 64	
Richmond City Missionary.....	124 49	
Conference account (net).....	2 70	

Designated gift:

Virginia Diocesan Home.....	\$ 1,012 70	
Hampden-Sydney College.....	1,000 00	
	<u>\$ 2,012 70</u>	
		\$ 41,383 40

Excess of Disbursements Over Receipts..... (\$ 34,564 62)

Appropriation from Diocesan Program..... 37,747 20

Balance—December 31, 1959: (Exhibit "A")

Held for salary and expenses of Chaplain at University of Virginia Hospital.....	\$ 239 57	
R. S. Seiler Discretionary Fund.....	26 02	
Richmond City Missionary.....	226 29	
Joint Committee on Christian Citizenship.....	643 40	
St. Peter's Mission.....	2,050 00	
Conference account.....	(2 70)	
		<u>\$ 3,182 58</u>

ST. ANNE'S HOME

Deficit (Overexpended)—January 1, 1959..... (\$ 119 27)

Receipts

Board and tuition.....	\$ 11,357 33	
Boarding services—teachers, parents, etc....	2,340 00	
Students' allowances.....	81 44	
Donations.....	4,554 29	
Donations (special).....	1,423 61	
From Trustees of the Diocesan Missionary Society.....	4,000 00	
Investment income.....	165 88	

Total Receipts..... 23,922 55

Total Available..... \$ 23,803 28

Disbursements

Salaries and wages.....	\$ 10,910 00	
Board and lodging.....	2,340 00	
Social security taxes.....	382 45	

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Travel allowance—teacher.....	\$ 384 50
Travel—Board.....	299 57
Food and provisions.....	3,963 64
Fuel and electricity.....	1,283 75
Transportation.....	802 84
Medical expenses.....	156 35
Administrative expenses.....	323 52
Repairs and maintenance.....	1,530 81
Miscellaneous.....	240 98
Students' allowances remitted.....	73 79
Furniture and fixtures purchased.....	647 35
Total Disbursements.....	\$ 23,339 55
Balance—December 31, 1959 (Exhibit "A").....	\$ 463 73

GIFTS—DESIGNATED OBJECTIVES

Receipts and Disbursements—Year Ended December 31, 1959

EXHIBIT "G"

Designation	Balance 1/1/59	Re- ceipts	Dis- bursements	Balance 12/31/59
Sundry—Diocesan Ob- jectives.....	\$ 209 80	\$ 7,174 71	\$ 6,890 03	\$ 494 48
Sundry—General Church Objectives.....		16,986 16	16,733 48	252 68
Miscellaneous.....	200 00	67 00	67 00	200 00
American Bible Society..	34 15	1,403 74	260 25	1,177 64
Birthday Thank Offering.....		1,221 21	1,078 09	143 12
Good Friday Offering....	25 00	1,489 25	1,514 25	
Theological Education Sunday Offering.....		3,486 57	3,426 07	60 50
Bishop Goodwin's Emer- gency Fund.....		5,334 83	5,217 70	117 13
Bishop's Gibson Emer- gency Fund.....		3,898 31	3,709 90	188 41
Bishop Mason's Emer- gency Fund.....		58 14	23 75	34 39
Ellen R. Goldsborough Fund.....	(79 91)	3,478 27	3,390 55	7 81
Hattie Newcomer Gilpin Fund.....	425 59	165 00		590 59
Virginia Beveridge Fund.	1,501 14	1,189 90	2,543 00	148 04

REPORTS OF TREASURERS

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Margaret D. Mason Fund..	\$ 154 26	\$ 99 33	\$ 253 59
Historiographer's Fund.....	745 48	\$ 773 67	(28 19)
Eppa Hunton Fund.....	450 00	600 00	450 00
Virginia Payne Hunton Fund.....	250 00	300 00	300 00
Presiding Bishop's Fund for World Relief.....	17 25	3,563 64	3,140 46
Episcopal Churchmen of the Diocese of Virginia..	2,581 39	2,946 12	3,269 55
Bishop's Theological Ed- ucation Fund.....	50 00	13,862 63	13,862 63
Trinity Church—Char- lottesville.....	185 00		185 00
Atomic Reactor—St. Paul's, Japan.....		10,744 35	10,744 35
Viva Voce Pledges— Woman's Auxiliary.....	1,450 00	2,066 00	3,088 00
New Church Home for the Aged.....		2,609 03	2,609 03
Retired Clergy Fund.....	15 00		15 00
Totals.....	\$ 7,468 67	\$83,489 67	\$83,241 76

(Exhibit "A")

TRUSTEES OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

VEN. SAMUEL B. CHILTON, Treasurer

ASSETS, LIABILITIES AND FUND BALANCES

December 31, 1959

EXHIBIT "H"

Assets

Cash—First and Merchants National Bank.....	\$ 22,923 28
Securities (Exhibit "H-1").....	347,846 65
Investments in real estate: (Note 1)	
Richmond.....	\$ 84,246 69
Fredericksburg.....	2,507 75
	86,754 44
Loss (net) on sale and redemption of securities.....	248 31
St. Peter's Mission, Richmond—interest on loan for purchase of new church.....	610 24

Treasurer of the Diocese:

Income balances.....	\$ 516 47
Legacies held for instructions.....	2,971 49
For retirement of church loan received December 31, 1959.....	3,779 42
Unused proceeds of loan for purchase of new St. Peter's Church.....	389 76
	<u>\$ 7,657 14</u>
Total.....	<u>\$466,040 06</u>

Liabilities and Fund Balances

Notes payable:

First and Merchants National Bank— dated November 27, 1959—5¼%—due May 27, 1960.....	\$ 24,000 00
Atlantic Life Insurance Company (secured by deed of trust on property northwest corner Venable and 22nd Streets)—pay- able \$1,562.50 each July 1st through and including 1962.....	4,687 50
Atlantic Life Insurance Company (secured by deed of trust on 2305 National Street, Richmond, Virginia)—maturity Septem- ber 1, 1967; payable \$47.46 monthly.....	3,650 65
	<u>\$ 32,338 15</u>

Sally Aiken Williams Fund of John Moncure

School.....	2,080 00
Annie Belle Yancey Legacy.....	1,767 77
Margaret Pratt Legacy.....	2,471 49
Kittie M. J. Morris Legacy.....	500 00

Income balances:

General Investment Account.....	\$ 422 52
Margaret Mason Fund (Exhibit "I").....	\$ 57 48
Annie Belle Yancey Fund (Ex- hibit "I").....	27 18
Weddell Bequests (Exhibit "I")..	9 29
	<u>93 95</u>
	<u>516 47</u>

Surplus arising from appropriations and
gifts for purchase of real estate..... 52,908 54

Invested funds: (Exhibit "I")

Diocesan Revolving Fund (Note 2)..... \$ 277,204 61

Other funds.....	\$ 96,253 03	\$373,457 64
Total.....		<u>\$466,040 06</u>

The accompanying notes are an integral part of this statement.

NOTES:

- (1) Exclusive of sundry mountain mission properties not valued.
- (2) The following named funds are held in the Diocesan Revolving Fund on loan from the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia with the provision that the Trustees of the Funds may withdraw same upon two years notice:

Yancey-Mason Fund.....	\$41,591 90
James P. Massie Fund.....	1,000 00
Roy Ellerson Massie Fund.....	5,000 00

(3) Contingent liability:

Contingent liability exists jointly with the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

Maker	Date of Note	Balance
St. John's Protestant Episcopal Church, McLean.	6-17-55	\$ 38,500 00
St. Alban's Episcopal Church, Annandale.....	9- 7-56	11,826 92
St. Alban's Episcopal Church, Annandale.....	11-14-56	3,942 21
Trinity Protestant Episcopal Church, Arlington...	6- 1-56	40,261 97
St. Dunstan's Mission, Falls Church.....	7-17-58	35,000 00
St. Philip's Episcopal Church, 2900 Hanes Avenue, Richmond, Virginia.....	12-23-59	45,500 00
		<u>\$175,031 10</u>

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of the Trustees of the Funds of the Protestant Episcopal Church in Diocese of Virginia and the following funds of the Trustees of the Diocesan Missionary Society of Virginia:

<i>Fund Designation</i>	<i>Balance</i>	
	<i>At Assignment</i>	<i>12/31/59</i>
General Reserve Fund.....	\$ 13,259 47	\$ 35,668 84
E. Hope Stewart Fund.....	5,000 00	5,000 00
Norma Stewart Fund.....	5,000 00	5,000 00
Diocesan Revolving Fund.....	50,797 12	66,407 38
	<u>\$ 74,056 59</u>	<u>\$112,076 22</u>

SECURITIES HELD FOR FUNDS

December 31, 1959

EXHIBIT "H-1"

First and Merchants National Bank—Custodian

	<i>Amount</i>	<i>Total</i>
Bonds:		
U. S. Treasury Bond—2½%, due December 15, 1967/72 (\$1,000.00 par).....	\$ 943 75	
U. S. Treasury Bond—3¼%, due June 15, 1983/78.....	523 12	
	<u> </u>	\$ 1,466 87

Sundry Notes:

Vestry of Christ Episcopal Church, Luray, Virginia, 4%, dated October 28, 1953, due October 27, 1963.....	\$ 2,196 66
Church of the Good Shepherd, Hickory Hill, Albemarle County, dated November 5, 1958, payable \$30.38 monthly.....	2,729 70
Vestry of Meade Memorial Church, Alexandria, Virginia, 4½%, dated November 1, 1955, payable \$40.00 monthly.....	3,249 27
Church of the Messiah, Highland Springs, Virginia, 4%, dated February 17, 1955, payable \$600.00 annually including interest.....	8,915 74
Church of the Messiah, Highland Springs, Virginia, 4%, dated April 20, 1956 (second deed of trust).....	6,000 00

Vestry of Olivet Church, Franconia, Virginia, 4%, second mortgage, dated July 10, 1956, and payable in installments....	\$ 18,100 00
Vestry of the Church of Our Saviour, Sandston, Virginia, 4%, dated February 8, 1958.....	15,000 00
Vestry of the Church of Our Saviour, Sandston, Virginia, ½%, dated December 6, 1957, payable on demand.....	10,000 00
Trustees of St. Christopher's Church, Springfield, 4%, dated April 21, 1959, payable \$496.53 including interest.....	46,348 28
Trustees of St. John's Episcopal Church, Columbia, Virginia, 4%, dated June 28, 1950, payable \$500.00 in equal installments including interest.....	972 87
Vestry of Rivanna Parish, Fluvanna County, Virginia, 4%, dated April 30, 1953, due April 30, 1954 (with right of renewal not to exceed five years).....	700 00
St. Dunstan's Church, Falls Church, Virginia, 4%, dated July 7, 1958.....	6,913 00
Vestry of St. John's Church, Arlington, Virginia, 4%, dated March 18, 1958, due on demand.....	\$ 11,217 22
Advance on new \$25,000.00 note to be executed and to replace above note.....	5,000 00
	<u>16,217 22</u>
Trustees of St. Mark's Church, Groveton, Alexandria, Virginia, 4%, dated June 12, 1959, payable as follows: Interest payable 6-12-60; interest and \$500.00 payable 6-12-61; then \$402.25 per month interest and balance to principal. Maturity 6-12-69.....	33,500 00
Vestry of St. Mary's Episcopal Church, Berryville, 4%, dated December 4, 1958, payable \$25.00 monthly.....	49 84
Vestry of St. Mary's Episcopal Church, Berryville, 4%, dated September 29, 1959, payable \$25.00 monthly.....	1,000 00
Vestry of St. Matthew's Episcopal Church, Richmond, 4%, dated May 8, 1957.....	9,146 94

Vestry of St. Michael's Church, Arlington, Virginia, 4%, dated April 1, 1950, payable \$200.00 annually beginning ten years after date.....	\$ 2,000 00	
Vestry of St. Patrick's Church, Falls Church, Virginia, 4%, second mortgage, dated November 1, 1956.....	3,664 93	
Vestry of St. Timothy's Church, Richmond, Virginia, 4%, (second mortgage) dated March 1, 1956, payable \$50.00 monthly including interest.....	8,748 42	
		\$195,452 87
Open Loans:		
St. Martin's Mission, Triangle, 4%, payable including interest, annually \$2,513.00 for first ten years, and \$3,813.00 annually thereafter.....	\$ 29,000 00	
St. Mary's Church, Fleeton, Virginia, 4%, payable demand date 11-9-59.....	6,000 00	
St. Andrew's Church, Arlington, Virginia, Building Fund, without interest, payable in annual installments of \$1,500.00..	5,525 00	40,525 00
Advance:		
Cash advanced to Shrine Mont (no note) to be repaid at rate of \$500.00 or more annually. Curtail of principal and 4% interest on amount outstanding.....		2,500 00
Stocks:		
Shares:	Preferred:	
25	Appalachian Electric Power Company, 4½%, cumulative (par value \$100.00).....	\$ 2,695 88
2	Beneficial Finance Company—5% (par value \$50.00).....	86 00
10	Consolidated Edison Company of N. Y., \$5.00 cumulative (no par value).....	1,075 12
100	General American Investors Company, Inc., \$4.50 cumulative (par value \$100.00)....	10,779 20
20	General Motors Corporation, \$5.00 (no par value).....	2,080 00

100	Oklahoma Natural Gas Company, 4¾%, Series A (par value \$50.00).....	\$ 5,629 20
55	Union Pacific Railroad Company, 4%, noncumulative par value \$10.00).....	550 00
50	Virginia Electric and Power Company, \$5.00 cumulative (par value \$100.00).....	5,818 50
		\$ 28,713 90
Common:		
100	American Cyanamid Company (par value \$10.00).....	\$ 2,608 73
50	Asbestos Corporation, Ltd. (no par value).....	2,026 00
28	Beneficial Finance Company (par value \$1.00).....	491 26
250	Chesapeake Corporation of Virginia (par value \$5.00)...	2,268 48
200	Commonwealth Natural Gas Company (par value \$5.00)...	2,907 00
220	Continental Insurance Company (par value \$5.00).....	4,865 56
104	Dow Chemical Company (par value \$5.00).....	3,781 59
150	First and Merchants National Bank of Richmond (par value \$20.00).....	5,807 95
300	General Electric Company (par value \$5.00).....	4,142 27
99	General Motors Corporation (par value \$1.66).....	4,249 13
200	Joy Manufacturing Company (par value \$1.00).....	3,120 60
90	Kroger Company (par value \$1.00).....	1,420 12
449	Life Insurance Company of Virginia (par value \$10.00)...	6,476 81
145	Merek and Company, Inc. (par value 16½ cents).....	5,715 90
225	Middle South Utilities Company (par value \$1.00).....	4,537 48
33	Northern States Power Company (par value \$5.00).....	587 31

45	Pennsalt Chemicals Corporation (par value \$10.00).....	897 81	
400	Phillips Petroleum Company (par value \$5.00).....	5,116 03	
50	Southern Company (par value \$5.00).....	1,155 86	
180	Standard Oil Company of N. J. (par value \$7.00).....	5,468 63	
180	Texas Gulf Sulphur Company (no par value).....	4,272 62	
15	Union Carbide and Carbon Company (no par value)....	1,801 86	
40	United Gas Corporation (par value \$10.00).....	1,017 01	
100	Virginia Electric and Power Company (par value \$8.00)...	2,283 46	
50	F. W. Woolworth Company (par value \$10.00).....	2,168 54	
		<u>79,188 01</u>	
	Total Securities (Exhibit "H").....	<u>\$347,846 65</u>	

NOTE: The above list of securities does not include the note of Edgar C. and Alma N. Good for \$1,081.50 held by the First and Merchants National Bank for collection, which is not included as an asset of the Trustees of the Diocesan Missionary Society of Virginia.

EXHIBIT "P"

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS

Year Ended December 31, 1959

FUND	PRINCIPAL ACCOUNT			INCOME ACCOUNT		
	Balance January 1, 1959	Additions (Withdrawals)	Balance December 31, 1959	Income From Investments	Remittances and Transfers	Balance December 31, 1959
DIOCESAN REVOLVING FUND:						
Diocesan Revolving Fund—proper.....	\$ 61,260 23	\$ 5,147 15	\$ 66,407 38	\$ 2,213 02	\$ 2,213 02*	.....
General reserve.....	37,168 84	(1,500 00)	35,668 84	1,735 72	1,735 72*	.....
Madge Freedley Matteosian.....	4,695 68	.....	4,695 68	187 82	187 82*	.....
Norma Stewart.....	5,000 00	.....	5,000 00	313 04	313 04*	.....
E. Hope Stewart.....	5,118 75	.....	5,118 75	200 00	200 00*	.....
Lacy W. Stewart.....	1,000 00	.....	1,000 00	204 75	204 75*	.....
Richard H. Meade.....	4,765 32	.....	4,765 32	40 00	40 00*	.....
Margie O. Shands.....	86,956 74	.....	86,956 74	190 62	190 62*	.....
Ellen R. Goldsborough.....	5,000 00	.....	5,000 00	3,478 27	3,478 27*	.....
Margaret D. Mason Loan.....	5,000 00	.....	5,000 00	25 00	25 00*	.....
Annie Belle Yancey Loan.....	26,000 00	15,591 90	41,591 90	25 00	25 00*	.....
Yancey-Mason.....	5,000 00	.....	5,000 00	1,143 95	1,143 95*	.....
Annie C. Stewart.....	.....	1,000 00	1,000 00	200 00	200 00*	.....
James P. Massie.....	.....	5,000 00	5,000 00	6 67	6 67*	.....
Roy Ellerson Massie.....	.....	.....	.....	33 34	33 34*	.....
Totals—Diocesan Revolving Fund.....	\$251,965 56	\$ 25,233 05	\$277,204 61	\$ 9,997 20	\$ 9,997 20	.....
OTHER FUNDS:						
Douglas L. Forrest.....	\$ 10,055 00	.....	\$ 10,055 00	502 75	502 75*	.....
William C. Rives.....	32,440 57	.....	32,440 57	1,622 03	1,622 03*	.....
Leigh Wilber and Elizabeth Griffith Hoxton Reid.....	5,000 00	.....	5,000 00	25 00	25 00*	.....
Frances Young.....	1,038 73	.....	1,038 73	250 00	250 00*	.....
Bessie Ramsay Rogers Memorial.....	4,264 20	.....	4,264 20	51 94	51 94*	.....
Phyllis Langhorne Brand.....	6,306 72	.....	6,306 72	213 20	213 20*	.....
Betty S. Brent.....	5,000 00	.....	5,000 00	315 34	315 34*	.....
Florence Glenn Parkinson.....	4,210 19	(4,000 00)	1,000 00	116 67	116 67*	.....
St. Anne's Home.....	.....	.....	4,210 19	210 51	210 51*	.....

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND	PRINCIPAL ACCOUNT			INCOME ACCOUNT		
	Balance January 1, 1959	Additions (With- drawals)	Balance December 31, 1959	Balance January 1, 1959	Income From Invest- ments	Remit- tances and Transfers
Louisa T. Davis Memorial.....	\$ 18,017 49	\$ 97 50	\$ 14,334 87		\$ 904 46	\$ 904 46
Margaret Mason.....	1,950 50	3,780 12	2,000 00		37 08	40 58
Annie Belle Yancey.....	978 26	21 74	1,000 00		48 92	21 74
Book Department.....	341 53	341 53			4 55	4 55
Weddell Bequests.....	185 62	185 62			9 29	
Mary Washington College—Student Center	2,507 75		2,507 75		377 75	377 75
Archdeacon Neve Endowment.....	7,555 00		7,555 00		131 50	131 50
Grace House.....	3,030 00		3,030 00		50 50	50 50
Grace House.....	1,010 00		1,010 00			
Totals—Other Funds.....	\$104,400 56	\$ 8,147 53	\$ 96,253 03		\$ 4,952 39	\$ 4,853 44
Totals—All Funds.....	\$356,366 12	\$ 17,091 52	\$273,457 64		\$ 14,949 59	\$ 14,855 64
			(Exh. "H")			(Exh. "H")

Notes:

- *Transferred to Revolving Fund—proper.
- †Transferred to City Missionary.
- ‡Transferred to Diocese of Virginia—Ellen R. Goldsborough Fund.
- §Transferred to Trustees of the Funds.
- ¶Transferred to Program Account.
- #Transferred to St. Anne's Home.
- Transferred to Episcopal Book Store.

III. THE TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

REV. G. MACLAREN BRYDON, D. D., *Treasurer*

To the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, Richmond, Virginia.

GENTLEMEN:

We have examined the records of account relating to the
FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN
THE DIOCESE OF VIRGINIA

for the year ended December 31, 1959, and, in connection therewith, we have prepared the accompanying statements as set forth in the foregoing contents, which, in our opinion, reflect the changes that have occurred in the various funds during the year 1959 and show their status at the close of the year.

Exhibit "A" sets forth the assets, liabilities and fund balances at December 31, 1959.

Exhibit "B" reflects the total increases and decreases during the year and the year-end balances of both fund principal and income of the individual funds of the general group and of the Disabled Clergy, Widows' and Orphans' and Sallie May Dooley Funds.

In the allotting of income to the various individual funds, your Treasurer has apportioned net income to the funds on a basis of $5\frac{1}{2}\%$ of the average monthly balance of principal, except in the case of specified securities held for certain funds, in which case the income was allocated as received from the respective investment.

Changes in the general investment income during the year are set forth in Exhibit "B" and are restated in summary form as follows:

Balance—January 1, 1959.....	\$ 4,045 40
Receipts:	
Income from investments.....	\$ 62,596 41
Less: Amortization.....	123 05
Total Receipts.....	\$ 62,473 36
Charges:	
Transferred to operating account.....	\$ 4,227 80
Accrued interest purchased.....	146 16
Transferred to contingency reserve.....	7,700 00
Income allocated to individual funds at $5\frac{1}{2}\%$	51,795 62
	63,869 58
Balance—December 31, 1959.....	\$ 2,649 18

Exhibit "C" details the receipts and disbursements of the Trustees and Custodian (First and Merchants National Bank) for the Sallie May Dooley Fund for the year ended December 31, 1959.

Exhibits "D", "E", "F" and "G" are statements of the Principal Fund cash, securities and other assets held for all funds. These statements were prepared by us from the general and office records and are summarized as follows:

<i>Fund</i>	<i>Cash</i>	<i>Securities*</i>	<i>Real Estate</i>	<i>Total</i>
General.....	\$ 40,236 19	\$1,069,719 19	\$80,000 00	\$1,189,955 38
Disabled Clergy.....	592 25	159,215 70		159,807 95
Widows' and Orphans'.....	95 02	14,121 28		14,216 30
Sallie May Dooley....	857 68	273,935 82		274,793 50
Totals....	\$ 41,781 14	\$1,516,991 99	\$80,000 00	\$1,638,773 13

Presented below is a comparison of fund balances at December 31, 1959, and 1958:

<i>Fund</i>	<i>Amount</i>		<i>Increase (Decrease)</i>
	<i>12/31/59</i>	<i>12/31/58</i>	
General.....	\$ 1,189,955 38	\$ 1,146,103 66	\$43,851 72
Disabled Clergy.....	159,807 95	159,366 48	441 47
Widows' and Orphans'.....	14,216 30	14,216 30	
Sallie May Dooley.....	274,793 50	276,602 60	(1,809 10)
Totals.....	\$ 1,638,773 13	\$ 1,596,289 04	\$42,484 09

The details of increases and decreases in General Fund are reflected in Exhibit "B".

Insurance coverage on property of the Trustees of the Funds is incorporated in separate audit report of the Diocese of Virginia, which coverage includes fidelity bond on each employee of \$50,000.00.

SCOPE OF AUDIT

Cash receipts and disbursements, as represented by statements on file in your office, submitted by the Custodian, were traced to recorded receipts and disbursements. Recorded receipts were traced to bank deposits and recorded disbursements by the Treasurer were represented by cancelled checks properly endorsed. Cash on deposit was reconciled with amounts reported to us by the depositories.

*Includes principal charges not yet absorbed by income account.

Invoices or other evidence in support of charges to the operating account were tested by us.

Securities comprising the invested funds were verified by actual inspection, and amounts as called for as of December 31, 1959, were satisfactorily established. A summary of investments is set forth in Exhibit "H".

Respectfully submitted,

A. M. PULLEN & Co.
Certified Public Accountants.

ASSETS AND FUND BALANCES

December 31, 1959

EXHIBIT "A"

	<i>Assets</i>		
	<i>Principal</i>	<i>Income</i>	<i>Total</i>
Cash:			
Virginia Trust Company...\$	40,923 46	\$10,609 23	\$ 51,532 69
First and Merchants National Bank.....	857 68	3,106 96	3,964 64
Total Cash.....\$	41,781 14	\$13,716 19	\$ 55,497 33
Securities: (Exhibit "H")			
Bonds:			
U. S. Government.....\$	226,000 00		\$ 226,000 00
Bank bonds and certificates.....	32,200 00		32,200 00
Industrial.....	106,000 00		106,000 00
Railroad.....	35,300 00		35,300 00
Public utility.....	66,900 00		66,900 00
Total Bonds.....\$	466,400 00		\$ 466,400 00
Stocks:			
Preferred.....\$	210,805 47		\$ 210,805 47
Common.....	726,058 84		726,058 84
Total Stocks.....\$	936,864 31		\$ 936,864 31

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Real estate mortgage notes.	\$ 64,949 20	\$ 64,949 20
Total Securities....	\$ 1,468,213 51	\$ 1,468,213 51
Unamortized premiums on bonds (net).....	\$ 1,186 58	.....	\$ 1,186 58
Real estate:			
Mayo Memorial, 110 West Franklin (land and building).....	\$ 80,000 00	.....	\$ 80,000 00
Trustees of the Diocesan Missionary Society of Virginia: (Funds invested in Diocesan Revolving Fund)....	\$ 47,591 90	.....	\$ 47,591 90
Total Assets.....	\$ 1,638,773 13	\$13,716 19	\$ 1,652,489 32

Fund Balances

Fund balances:

General funds:

Diocesan funds.....	\$ 547,571 93	\$ 4,899 84	\$ 552,471 77
Parish funds.....	566,736 72	2 00	566,738 72
Total Individual Funds.....	\$ 1,114,308 65	\$ 4,901 84	\$ 1,119,210 49
Contingency reserve....	75,646 73	.....	75,646 73
General investment income balance (Exhibit "B").....		2,649 18	2,649 18

Suspense account:

Proceeds of bonds received from St. Margaret's Mission.....		50 00	50 00
Withdrawal from Christ Church Building Fund payable to Church Treasurer.....		3,000 00	3,000 00

Total General Fund. \$ 1,189,955 38 \$10,601 02 \$ 1,200,556 40
(Ex. "D")

REPORTS OF TREASURERS

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Disabled Clergy Fund.....	\$ 159,807 95	\$ 4 89	\$ 159,812 84
(Ex. "E")			
Widows' and Orphans' Fund....	14,216 30	3 32	14,219 62
(Ex. "F")			
Sallie May Dooley Fund.....	274,793 50	3,106 96	277,900 46
(Ex. "G")			
Total Funds.....	\$ 1,638,773 13	\$13,716 19	\$ 1,652,489 32

Contingent Liability

Contingent liability exists jointly with the Trustees of the Diocesan Missionary Society of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

<i>Maker</i>	<i>Date of Note</i>	<i>Balance 12/31/59</i>
St. John's Protestant Episcopal Church, McLean	6-17-55	\$ 38,500 00
St. Alban's Episcopal Church, Annandale.....	8-31-56	11,826 92
St. Alban's Episcopal Church, Annandale.....	8-31-56	3,942 21
Trinity Protestant Episcopal Church, Arlington	6 -1-56	40,261 97
St. Dunstan's Mission, Falls Church.....	7-17-58	35,000 00
St. Philip's Episcopal Church, 2900 Hanes Avenue, Richmond, Virginia.....	12-20-59	45,500 00
		\$ 175,031 10

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of the Trustees of the Diocesan Missionary Society of Virginia, and the following funds of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia:

<i>Fund Designation</i>	<i>Balance At Assignment</i>	<i>12/31/59</i>
John Green Hayes Fund.....	\$ 5,000 00	\$ 5,000 00
Bruce Fund.....	10,600 00	10,347 40
Hattie Newcomer Gilpin Fund.....	3,000 00	3,000 00
Bishop's Residence Fund.....	7,583 45	7,583 45
Episcopal Fund.....	86,544 23	83,125 65
Total.....	\$ 112,727 68	\$ 109,056 50

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS
Year Ended December 31, 1959

EXHIBIT "B"

FUND DESCRIPTION	PRINCIPAL OF FUNDS			INCOME OF FUNDS					
	Balance January 1, 1959	Additions 1959	With- drawals 1959	Balance December 31, 1959	Balance January 1, 1959	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1959
GENERAL FUND									
DIOCESAN FUNDS:									
Albert Baker	\$ 52,254 21			\$ 52,254 21	\$ 1,120 22	\$ 2,873 99		\$ 3,500 00	\$ 494 21
Martin Bagby Battle Memorial — Blue Ridge School	5,450 00			5,450 00		299 75		299 75	
Bishop's Residence	7,583 45			7,583 45		417 09		417 09	
Bishop's Temporary Reserve	256 01	\$ 14 09		270 10		14 09	\$ 14 09		
Boykin Memorial of the Blue Ridge School	5,000 00			5,000 00		275 00		275 00	
Bruce	10,347 40			10,347 40	821 05	569 11		1,390 16	
Jennie Cooper Calvert	5,100 00			5,100 00		280 50		280 50	
Emergency Loan	2,559 59	740 78		3,300 37		140 78	140 78		
The Episcopal	78,792 08	4,333 57		83,125 65		4,333 57	4,333 57		
Douglas F. Forrest	10,055 00			10,055 00		553 03		500 00	53 03
Ida B. Gale	22,236 90			22,236 90		1,223 03		1,223 03	
George P. Mayo Memorial	922 00	233 41		1,155 41	26 45	56 97		50 50	32 92
Hattie Newcomer Gilpin	3,000 00			3,000 00		165 00		165 00	
The Bishop Goodwin for Emergency Needs	5,212 50			5,212 50	(1,046 56)	1,386 69*		670 00	(329 87)
The Rt. Rev. Robert F. Gibson, Jr., Fund for Tensler Hall		5,114 59		5,114 59		114 59	114 59		
John Green Hayes	5,000 00			5,000 00	73 41	275 00		250 00	98 41
Margaret D. Mason	1,806 00			1,806 00		99 33		99 33	
James P. Masie	1,000 00			1,000 00	128 38	52 51		150 00	30 89
Roy Ellerson Masie	5,000 00			5,000 00	356 25	262 51		500 00	118 76
Ernest Lynwood May Legacy	8,089 09	\$ 8,224 09		60,000 00	5,428 91	7,332 87		16,041 94†	(3,280 16)
Mayo Memorial	80,000 00			80,000 00	489 64	600 00		341 98	747 66
John Moncre Memorial	3,285 00			3,285 00		180 68		180 68	
Frances Edmonia Newman	17,368 86	837 98	837 98	17,368 86	837 98	962 93	837 98	434 20	528 73
Charles J. Nourse	1,288 86			1,288 86		70 89		70 89	

Bucker Fund of St. Anne's Preven- tion	2,500 00			2,500 00		137 50		137 50	
St. George's Church, Crozet,									
Sch. Aarsalp	4,500 00			4,500 00	609 75	247 50		300 00	557 95
Mary M. Steward	12,000 00			12,000 00	1,874 00	660 00		660 00	1,874 00
Ruth McGuire Taylor Memorial	40,000 00			40,000 00	2,011 78	2,200 00		1,700 00	2,611 78
Virginia D. Library Account		278 79		278 79		3 79	3 79		
Francis M. Whitte Memorial	7,044 68	387 46		7,432 14		387 46	387 46		
Lucy B. Slaughter Memorial	41,591 90			41,591 90	2,003 65	1,858 58		2,400 00	1,462 23
Lucy B. Slaughter Memorial	100 00			100 00		5 50		5 50	
Churchill G. Chasabeyne Schol- arship Fund of St. Christopher's School	500 00			500 00		27 50		27 50	
St. Christopher's Reserve	30,100 00	12,000 00		42,100 00		1,655 50		1,655 50	
E. Randolph Williams Legacy for St. Christopher's School	65,019 53		65,019 53			1,398 46		1,398 46	
Dioecesan Funds in General Fund (See other Dioecesan Funds following General Fund)	2,615 66			2,615 66		143 87		143 87	
PARISH FUNDS									
Backdrop Parish:	\$ 537,577 86	\$ 84,075 67	\$ 74,081 60	\$ 547,571 93	\$ 14,734 91	\$ 31,265 57	\$ 5,832 26	\$ 35,268 38	\$ 4,809 84
St. Andrew's Church, Mt. Jackson	\$ 3,450 00			\$ 3,450 00		\$ 189 75		\$ 189 75	
Shrine Mount Endowment:	4,014 11			4,014 11		220 78		220 78	
General Account:	5,715 30			5,715 30		314 35		314 35	
John Douglas Woodward Me- morial									
Shrine Foundation:									
Frances Gibson Woodward Me- morial	34,714 81			34,714 81		1,909 32		1,909 32	
Walter Minor Woodward and Mary Stewart Woodward Me- morial	15,000 00			15,000 00		825 00		825 00	
Edmund Lee Woodward Me- morial	197 11	\$ 10 85	\$ 1,551 35	207 96		10 85	\$ 10 85		
Shrine Mount Organ Fund				1,551 35		50 17	50 17		
Backdrop Parish:	500 00			500 00		27 50		27 50	
Mary W. Martin Endowment	500 00			500 00		27 50		27 50	
Sarah R. Miller	582 55			582 55	\$ 2 00	32 05		32 05	\$ 2 00
Agathe Prange	10,000 00			10,000 00		550 00		550 00	
William B. Stuart Memorial									
St. Paul's Woodville Cemetery Endowment	971 82			971 82		53 46		53 46	
Henry Turner	1,855 70			1,855 70		102 07		102 07	

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS			INCOME OF FUNDS				
	Balance January 1, 1959	Additions 1959	With- drawals 1959	Balance December 31, 1959	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1959
BRUNSWICK PARISH: Lambs Creek Church.....	\$ 1,403 35	\$ 77 19		\$ 1,480 54	\$ 77 19	\$ 77 19		
CHRIST CHURCH PARISH—LANCASTER COUNTY: White Chapel Church Preservation. Jesse Ball Fund—St. Mary's White Chapel.....		8,076 48 5,000 00		8,076 48 5,000 00	333 16 229 17		\$ 333 16 229 17	
St. Mary's White Chapel Church Cemetery.....	7,178 75			7,178 75	394 84		394 84	
St. Mary's White Chapel Church Endowment.....	3,503 17			3,503 17	192 68		192 68	
King Carter's Church Endowment. Building Fund of Grace Church.	1,200 00 28,000 00			1,200 00	66 00 233 34		66 00 233 34	
CHRIST CHURCH PARISH—MIDDLE- SEX COUNTY: Christ Church Restoration. Christ Church Parish Cemetery.....	8,234 36 2,006 89	502 29 1,180 00		8,736 65 3,186 89	453 81 137 66	453 89	137 66 5 50	
CLARK PARISH: Wickliffe Church Endowment. Charles Henry Lewis and Estelle St. Pierre Green Lewis.....	100 00 5,000 00			100 00 5,000 00	5 50 275 00		5 50 275 00	
COPEL PARISH: Yocomoco Church Endowment. Yocomoco Cemetery Endowment. CUNNINGHAM CHAPEL PARISH: B. Duval Chambers Fund of Emmanuel Chapel, Boyce.....	3,550 00 4,792 76 1,731 00	2,579 74		3,550 00 7,372 50 1,731 00	195 25 284 05 95 21		195 25 284 05 95 21	
DETROIT PARISH: Garcia P. Hagemeyer, St. Anne's Church, Nokesville. Mary E. Rixey and Frances Rixey Coles, Trinity Church. Salina V. Wolfe.....	4,000 00 11,134 05 2,000 00			4,000 00 11,134 05 2,000 00	220 00 612 38 110 00		220 00 612 38 110 00	

EMMANUEL PARISH: St. Luke's Church, Remington Building Fund.....	2,000 86	110 05		2,110 91	110 05	110 05		
FARFAX PARISH: St. James, Mt. Vernon Building Bail-Dulaney Falls Church. St. Paul's Church, Lincolnia. GREENSPRING PARISH: St. John's Church, Mechanicsville Rectory.....	700 00 710 69 3,721 74	39 09 204 70		740 78 3,926 44	39 09 204 70	39 09 204 70	38 50	
GREENWAY COURT PARISH: George Reynolds Green Memorial. Henry C. Page Memorial. Meade Memorial Church, Ceme- tery Endowment.....	1,415 14 500 00 100 00	77 84		1,492 98 500 00 100 00	77 84 27 50 5 50	77 84 27 50 5 50	27 50 5 50	
HANOVER PARISH: Emmanuel Churchyard Endow- ment. Hanover Parish Fund. St. John's Fund. HAYMARKET PARISH: Cemetery Fund of St. Paul's Church.....	828 80 2,136 61 2,802 77 500 00	45 50 117 52 287 00		874 39 2,254 21 3,080 77 500 00	45 50 117 52 160 73 27 50	45 50 117 52 160 73 27 50		
HENRICO PARISH: William F. Knox—Church of the Ascension. Christ Church Building Fund. Church of the Epiphany. Emma W. Lacy, Monumental Church.....	5,000 00 22,661 61 8,108 82 1,000 00	18,036 23 445 99		5,000 00 32,697 24 8,554 81 1,000 00	275 00 1,697 24 445 99 55 00	275 00 1,697 24 445 99	275 00	
Grace Arentis Fund, St. Andrew's Church.....	47,093 00			47,093 00	2,500 12		2,500 12	
St. James' Church Pew 130 Endowment. J. S. Moore Fund, St. John's Church. Joseph H. Estes Fund, St. John's Church. Lucy W. Stewart, Emmanuel Church. Annie C. Stewart, Emmanuel Church.....	1,750 00 1,000 00 2,000 00 25,000 00 25,000 00			1,750 00 1,000 00 2,000 00 25,000 00 25,000 00	96 25 55 00 110 00 1,375 00 1,375 00		96 25 55 00 110 00 1,375 00 1,375 00	
JOHNS PARISH: Fustis, Church of Our Saviour, Oaklands. Church of Our Saviour, Oaklands.....	2,025 00 1,700 00			2,025 00 1,700 00	111 38 93 50		111 38 93 50	

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS				INCOME OF FUNDS				
	Balance January 1, 1959	Additions 1959	With- drawals 1959	Balance December 31, 1959	Balance January 1, 1959	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1959
KINGSTON PARISH:	\$			\$				\$	
Kate Harrison Robertson.....	684 00			684 00		37 62		37 62	
Bettie Williams.....	684 00			684 00		37 62		37 62	
Cordelia Cary Murray.....	1,000 00			1,000 00		55 00		55 00	
Eugenia Williams.....	500 00			500 00		27 50		27 50	
Ellen Randolph Tabb Lane.....	500 00			500 00		27 50		27 50	
Christ Church Graveyard.....	1,500 00			1,500 00		82 50		82 50	
Christ Church Cemetery—John R. Gill.....	500 00			500 00		27 50		27 50	
Christ Church Cemetery—Carrie Davis Livett.....	500 00			500 00		27 50		27 50	
Christ Church—Carrie Davis Livett.....	2,000 00			2,000 00		110 00		110 00	
Captain Sally Tompkins, Christ Church.....	561 82			561 82		30 91		30 91	
C. R. Marchant, Christ Church.....	500 00			500 00		12 50		12 50	
C. R. Marchant, Trinity Church.....	300 00			300 00		7 50		7 50	
Trinity Church Cemetery Endow- ment.....	200 00			200 00		11 00		11 00	
LANGLEY PARISH:									
St. Dunstan's Episcopal Church Parochial School.....		15 49		15 49		49		49	
Lois Brock Memorial.....	208 24	1,020 62		1,228 86		20 62	20 62		
LEEDS PARISH:									
Caroline M. Stribling.....	1,000 00			1,000 00		55 00		55 00	
Wister Wallace Braxton Bequest.....	2,790 00			2,790 00		153 45		153 45	
MONTICELLO PARISH:									
Julia R. Macon, St. Luke's Church Simeon.....	1,500 00			1,500 00		82 50		82 50	
Julia R. Macon, Christ Church, Charlottesville Woman's Auxil- iary.....	2,000 00			2,000 00		110 00		110 00	

Carrie Randolph Memorial	500 00			500 00		27 50		27 50	
Joseph Allen Wheat Memorial, St. Paul's Memorial Church	5,000 00			5,000 00		275 00		275 00	
MEYROSS PARISH:									
D. M. Wharton Memorial, St. Paul's Church, Nomini Grove	2,000 00			2,000 00		110 00		110 00	
Lucy Chandler Doot, St. James' Church	1,000 00			1,000 00		55 00		55 00	
Susan Jane Brown Hunt Memorial, St. Paul's Church, Nomini Grove	2,000 00			2,000 00		110 00		110 00	
NAVE PARISH:									
Mary Walker Triplett Endowment, St. John's Church, Blackwell Hollow	365 83			365 83		20 13		20 13	
NORTH FARMHAM PARISH:									
North Farmham Parish	350 00			350 00		19 25		19 25	
OUR CHURCH PARISH:									
Janis Ruffin, Immanuel Church, Old Church	494 91	27 22		522 13		27 22	27 22		
Immanuel Church Cemetery	1,222 42	460 00		1,682 42		80 00	80 00		
OYAWAHATON PARISH:									
Dimple Graveyard	864 59			864 59		47 56		47 56	
Aqueduct Church Cemetery	9,200 00	800 00		10,000 00		546 34		546 34	
PRINCE OF PEACE PARISH:									
Charles Ritchie Ward, Emmanuel Church, Delaplace	500 00			500 00		27 50		27 50	
Elizabeth M. Horner, Trinity Church, Marshall	1,800 00			1,800 00		99 00		99 00	
Trinity Rectory	8,599 14	4,972 96		13,572 10		472 96	472 96		
RIVERVIEW PARISH:									
Rivanna Parish Endowment	1,300 00			1,300 00		71 50		71 50	
Rivanna Rectory Endowment	2,050 00			2,050 00		112 75		112 75	
Mary B. Cooke, Grace Church	300 00			300 00		16 50		16 50	
Leola Volting Cooke, Grace Church	500 00			500 00		27 50		27 50	
SACRAMENT PARISH, ALBEMARLE COUNTY:									
Christ Church Cemetery	2,400 00	400 00		2,400 00		121 00		121 00	
Endowment Christ Church	1,200 00			1,200 00		66 00		66 00	
ST. DAVID'S PARISH:									
Henry Douglas Pollard Memorial	5,000 00			5,000 00		275 00		275 00	
ST. JOHN'S—NORTHAM PARISH:									
John Wickham, St. Mary's Church	1,100 00			1,100 00		60 50		60 50	
Richard S. Allen, St. Mary's Church	1,000 00			1,000 00		55 00		55 00	

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESCRIPTION	PRINCIPAL OF FUNDS				INCOME OF FUNDS				
	Balance January 1, 1959	Additions 1959	With- drawals 1959	Balance December 31, 1959	Balance January 1, 1959	Income From Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1959
ST. JOHN'S PARISH: St. Paul's Church, West Point Building Fund.....	\$ 2,757 32	\$ 892 15		\$ 3,649 47		\$ 168 87	\$ 168 87		
ST. MARGARET'S PARISH, CAROLINE COUNTY: Morris Hunter—St. Margaret's Church.....	5,000 00			5,000 00		275 00		\$ 275 00	
ST. MARTIN'S PARISH: Nancy Wright Pollard.....	1,000 00	200 00		200 00		10 09		10 09	
Kenneth I. Lowery.....	4,406 62		\$ 4,406 62	1,000 00		55 00		55 00	
Louise B. Morris.....	3,232 26			3,232 26		152 95		152 95	
Florence W. Page, Fork Church.....	1,450 00			1,450 00		177 78		177 78	
Mary E. Noland, Fork Church.....	4,138 15	225 00		4,363 15		79 75		79 75	
Fork Church Cemetery Endowment.....	829 73			829 73		232 42		232 42	
Bessie C. Clark, Trinity Church.....						45 64		45 64	
Rosie J. Thompson Memorial, Church of Our Saviour.....	4,590 38			4,590 38		252 48		252 48	
Myra E. Thompson Memorial, Church of Our Saviour.....	300 00			300 00		16 50		16 50	
Church of Our Saviour Cemetery Endowment.....	2,600 00	1,225 00		3,825 00		164 78		164 78	
Elizabeth Frances and Watkins Leigh Wickham Memorial— Church of Our Saviour.....	210 00			210 00		11 55		11 55	
Altazera Hackett Oliver Memorial, St. Mary's Parish.....	540 64	2 97		543 61		29 74	2 97	26 77	
Nannie F. Johnson, St. Peter's Church.....	5,612 50			5,612 50		308 69		308 69	
ST. PAUL'S PARISH, HANOVER COUNTY: St. Paul's Church Endowment.....	500 00			500 00		27 50		27 50	

Bettie Winston, St. Paul's Church.....	100 00	19 91		100 00	5 50	19 91	19 91	5 50	
St. Paul's Cemetery.....	361 82			381 73					
ST. PAUL'S PARISH, KING GEORGE COUNTY: St. Paul's Parish.....	4,000 00			4,000 00		220 00		220 00	
Alice Ashton, Fitzhugh Memorial, St. Paul's Church.....	2,976 38	552 04		3,558 42		182 04	182 04		
ST. THOMAS' PARISH, FREDERICK COUNTY: St. Thomas' Church, Middletown Endowment.....	449 35	24 72		474 07		24 72	24 72		
SHELBOURNE PARISH: Virginia Long, St. James' Church Woman's Auxiliary.....	100 00			100 00		5 50		5 50	
SLAUGHTER PARISH: Emmanuel Church.....	4,838 67	352 21		4,838 67		266 13		266 13	
Emmanuel Rectory.....	6,403 70			6,755 91		352 21	352 21		
SOUTH FARMHAM PARISH: St. John's Cemetery Endowment.....	3,750 00			3,750 00		206 25		206 25	
St. John's Church Emergency.....	6,242 50	606 41		6,848 91		351 52	351 52		
St. Paul's Church Cemetery En- dowment.....	550 96	30 31		581 27		30 31	30 31		
Henry and Arthur Temple En- dowment.....	11,995 00	10 00		12,005 00		660 19		660 19	
TRINITY PARISH: St. James Rectory Building.....	4,113 55	1,151 63		5,265 18		244 38	244 38		
St. John's Chapel and Cemetery.....	1,025 00	1,106 80		2,131 80		106 80	106 80		
TRURO PARISH: Cemetery Perpetual Care, Pohick Church.....	10,968 89	3,009 00		13,977 89		727 11	727 11	727 11	
Pohick Church Medical General Church Fund, Pohick Church.....	1,000 00			1,000 00		55 00		55 00	
Upper TRURO PARISH: St. John's Church, Centerville Cemetery Endowment.....	6,700 00			6,700 00		368 50		368 50	
St. John's Church, Centerville Cemetery Endowment.....	1,724 54	150 46		1,875 00		94 85	75 46	19 39	
WALKER'S PARISH: Grace Church, Clamont Cemetery Endowment.....	12,004 51	758 00		12,762 51		679 30		679 30	
Boyden Memorial.....	500 00			500 00		27 50		27 50	
WARE PARISH: Ware Church.....	29,450 00	3,500 00		32,950 00		1,719 21		1,719 21	

SALLIE MAY DOOLEY FUND—INCOME ACCOUNT

Year Ended December 31, 1959

EXHIBIT "C"

	Amount	Total
Balance—January 1, 1959:		
Treasurer's account.....	\$ 1,338 23	
Custodian's account.....	1,977 39	
		\$ 3,315 62
<i>Receipts</i>		
Income from investments.....	\$ 9,693 10	
Less: Expenses paid by custodian:		
Custodian's fee for year ended		
December 31, 1958.....	\$ 360 54	
Shipping charges on coupons.....	2 45	
Amortization of bond premiums....	275 00	
Accrued interest purchased.....	348 07	
	986 06	
		8,707 04
Total Available.....		\$12,022 66

Disbursements

Payments on appropriations:		
Treasurer Teusler Hall, Monumental Church.	\$ 1,000 00	
Church of the Messiah, Highland Springs, part		
payment on Blair property.....	422 00	
St. George's Mission, Pine Grove.....	3,500 00	
Benton T. Boogher, Bursar, for students.....	2,000 00	
Christ Church, Spotsylvania.....	500 00	
Church of Our Saviour, Montpelier.....	1,000 00	
Meadows Transfer, Inc.—moving.....	493 70	
Total Disbursements.....		8,915 70
Balance—December 31, 1959:		
Treasurer's account.....	\$ 1,046 69	
Custodian's account.....	2,060 27	
		\$ 3,106 96

INVESTMENT SECURITIES AND CASH HELD—
GENERAL FUND

EXHIBIT "D"

December 31, 1959

Virginia Trust Company, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total
UNITED STATES GOVERNMENT BONDS:				
United States Treasury.....	2½	1959-62	\$ 20,000 00	
United States Treasury.....	2½	12-15-72	1,000 00	
United States Treasury.....	3½	2-15-90	20,000 00	\$ 41,000 00
BANK BONDS AND CERTIFICATES:				
Franklin Federal Savings and Loan Association.	3½		\$ 2,200 00	
International Bank for Reconstruction and Development.....	3½	1- 1-69	10,000 00	12,200 00
INDUSTRIAL BONDS:				
Allied Chemical and Dye Corporation.....	3½	4- 1-78	\$ 20,000 00	
Aluminum Company of Canada Sinking Fund....	4½	4- 1-80	10,000 00	
American Tobacco Company.....	3	10-15-69	10,000 00	
International Harvester Credit Corporation.....	4½	11- 1-79	10,000 00	
Koppers Company.....	3	10- 1-64	10,000 00	
National Tea Company—sinking fund debentures.....	3½	11- 1-80	5,000 00	
Phillips Petroleum Company—convertible debentures.....	4¼	2-15-87	10,000 00	
Sinclair Oil Corporation—convertible debentures.....	4¾	12- 1-86	20,000 00	95,000 00
RAILROAD BONDS:				
Carolina, Clinchfield and Ohio Railway.....	4	9- 1-65	\$ 5,000 00	
Virginian Railway—first lien and refunding.....	3	5- 1-95	10,000 00	15,000 00
PUBLIC UTILITY BONDS:				
American Telephone and Telegraph Company....	4¾	4- 1-85	\$ 20,000 00	
Philadelphia Electric Company.....	2¾	11- 1-67	3,000 00	
Potomac Electric and Power Company—convertible debentures.....	3¾	5- -73	2,600 00	25,600 00
Total Bonds.....				\$ 188,800 00

DESCRIPTION	Rate %	Amount	Total
STOCKS:			
Shares			
Preferred:			
160 Appalachian Electric Power Company—cumulative sinking fund.....	4½	\$ 16,000 00	
200 General American Investors—cumulative.....	4½	20,421 70	
100 Miller and Rhoads, Inc.—cumulative.....	4½	10,000 00	
100 Narragansett Electric Power Company.....	4½	5,018 25	
100 Ohio Power Company—cumulative.....	4½	10,410 75	
100 Pennsylvania Electric Company—cumulative.....	3.70	9,900 35	
100 Radio Corporation of America.....	3½	3,875 00	
50 Reynolds Metals Company—cumulative.....	4¾	10,000 00	
200 Reynolds Metals Company—second convertible.....	4½	10,000 00	
100 Tennessee Gas Transmission Company—cumulative.....	4.10	13,451 59	
135 Tennessee Gas Transmission Company—cumulative.....	4½	10,000 00	
100 Universal Leaf Tobacco Company, Inc.....	8	16,210 55	
100 Virginia Electric and Power Company.....	\$5.00	13,481 75	
Total—Preferred Stocks.....			\$ 148,769 94

INVESTMENT SECURITIES AND CASH HELD—
GENERAL FUND—CONTINUED

	DESCRIPTION	Rate %	Amount	Total
	Common:			
	Finance:			
240	American Insurance Company of Newark, New Jersey.....		\$ 3,323 94	
145	Commercial Credit Company.....		6,238 41	
737	Continental Insurance Company.....		13,513 61	
400	First and Merchants National Bank.....		15,790 00	
433	Life Insurance Company of Virginia.....		8,399 26	
300	State-Planters Bank of Commerce and Trusts.....		18,300 00	
	Total Finance.....		\$ 65,565 22	
	Railroad:			
200	Chesapeake and Ohio Railway Company.....		\$ 10,203 70	
	Total Railroad.....		\$ 10,203 70	
	Public Utilities:			
768	American Telephone and Telegraph Company.....		\$ 38,282 44	
228	Cincinnati Gas and Electric Company.....		3,079 23	
720	Cleveland Electric Illuminating Company.....		13,776 45	
400	Illinois Power Company.....		7,984 82	
1,632	Inter-Mountain Telephone Company.....		16,556 70	
135	Middle South Utilities Company.....		2,934 81	
800	Potomac Electric Power Company.....		11,652 17	
1,000	Southern Company.....		12,122 19	
434	Texas Utilities Company.....		6,511 60	
240	Union Electric Company of Missouri.....		3,134 40	
1,470	Virginia Electric and Power Company.....		13,907 28	
200	Washington Water Power Company.....		6,311 26	
425	West Penn Electric Company.....		10,644 70	
200	Wisconsin Electric Power Company.....		4,340 11	
	Total Public Utilities.....		\$ 151,238 16	
	Oil and Natural Gas:			
666	American Natural Gas Company.....		\$ 21,746 59	
280	Consolidated Natural Gas Company.....		12,304 79	
400	Continental Oil Company.....		3,418 88	
64	Northern Natural Gas Company.....		1,552 25	
1,320	Phillips Petroleum Company.....		24,759 62	
200	Pure Oil Company.....		7,179 64	
400	Socony Mobil Oil Company.....		9,198 34	
1,000	Standard Oil Company of California.....		8,768 63	
100	Standard Oil Company of Indiana.....		5,903 60	
862	Standard Oil Company of New Jersey.....		17,633 38	
541.62	Texaco, Inc.....		8,391 52	
	Total Oil and Natural Gas.....		\$ 120,857 24	
	Tobacco:			
600	Lorillard Company.....		\$ 8,506 93	
30	Philip Morris Company.....		1,185 70	
2,000	R. J. Reynolds Tobacco Company, Class B.....		52,883 47	
	Total Tobacco.....		\$ 62,576 10	

INVESTMENT SECURITIES AND CASH HELD—
GENERAL FUND—CONTINUED

	DESCRIPTION	Rate %	Amount	Total
	Industrial:			
280	American Can Company.....		\$ 13,188 20	
55	Armco Steel Corporation.....		1,436 94	
154½	Bigelow-Sanford Carpet Company, Inc.....		2,058 11	
50	Borg-Warner Corporation.....		840 41	
618	Chesapeake Corporation of Virginia.....		14,768 26	
45	Chicago Pneumatic Tool Company.....		1,372 50	
600	Consolidation Coal Company.....		15,310 23	
200	Continental Can Company.....		4,439 13	
902.70	Dow Chemical Company.....		14,090 48	
430	Eastern Industries, Inc.....		5,032 13	
164	Eastman Kodak Company.....		2,262 56	
300	Freight Sulphur Company.....		10,149 10	
314	General Electric Company.....		4,532 78	
800	General Motors Corporation.....		12,651 57	
55	General Telephone and Electronics Corpora- tion.....		1,425 28	
200	Goodrich, B. F. Company.....		13,920 35	
178½	International Paper Company.....		14,466 64	
300	Island Creek Coal Company.....		9,605 06	
300	Koppers Company, Inc.....		18,385 77	
400	National Dairy Products Corporation.....		16,717 88	
100	Owens-Illinois Glass Company.....		2,067 17	
52	Sterling Drug Company.....		1,078 38	
200	Union Carbide and Carbon Corporation.....		22,692 60	
100	United Fruit Company.....		2,990 26	
100	Westinghouse Electric and Manufacturing Company.....		1,935 16	
	Total Industrial.....		\$ 207,416 95	
	Total Common Stocks.....			\$ 617,857 37
	FIRST MORTGAGE REAL ESTATE NOTES:			
	Clarke, Walter C and Lena.....	5½	\$ 59,649 20	
	Folsom, Ruth.....	5½	2,000 00	
	Richardson, Blanche E.; W. D., and Genevieve E.....	5½	3,300 00	
	Total First Mortgage Real Estate Notes.....			64,949 20
	Total Securities (Exhibit "H").....			\$1,020,376 51
	CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT.....			40,236 19
	Total Cash and Securities in Hands of Virginia Trust Company, Custodian.....			\$1,060,612 70
	REAL ESTATE (Exhibit "A").....			80,000 00
	DUE FROM TRUSTEES OF THE DIOCESAN MISSIONARY SOCIETY:			
	Funds invested in Diocesan Revolving Fund.....			47,591 90
	PRINCIPAL CHARGES NOT YET ABSORBED BY INCOME ACCOUNT:			
	Premiums on bonds purchased (less amortization).....			1,750 78
	Total General Fund (Exhibit "A").....			\$1,189,955 38

INVESTMENT SECURITIES AND CASH HELD—
DISABLED CLERGY FUND

EXHIBIT "E"

December 31, 1959

Virginia Trust Company, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total
UNITED STATES GOVERNMENT BONDS:				
United States Treasury.....	3	2-15-95		\$ 25,000 00
BANK BONDS AND CERTIFICATES:				
International Bank for Reconstruction and Development.....	3½	1- 1-69		10,000 00
INDUSTRIAL BONDS:				
Phillips Petroleum Company.....	4½	2- -87		4,000 00
RAILROAD BONDS:				
The Virginian Railway Company—first lien and refunding mortgage—Series B.....	3	5- 1-95		10,000 00
PUBLIC UTILITY BONDS:				
Cleveland Electric Illuminating Company.....	3	7- 1-70	\$ 7,000 00	
Philadelphia Electric Company.....	2¾	11- 1-67	6,000 00	
Potomac Electric Power Company—convertible debentures.....	3¾	5- -73	300 00	
Southern Bell Telephone.....	3	7- 1-79	6,000 00	
				19,300 00
Total Bonds				\$ 68,300 00
STOCKS:				
Shares				
Preferred:				
10 Appalachian Power Company—cumulative.....	4½		\$ 1,000 00	
10 Appalachian Power Company—cumulative—Sinking Fund.....	4½		1,028 75	
13 Gulf States Utilities.....	4.40		1,290 25	
18 New York State Electric & Gas Corporation—cumulative.....	3¾		1,512 00	
105.88 Owens-Illinois Glass Company—cumulative.....	4		3,442 47	
26 South Porto Rico Sugar Company.....	8		1,040 00	
65 Tennessee Gas & Transmission Company.....	4.10		6,263 56	
23 Virginia Electric and Power Company.....	5		2,576 00	
Total Preferred Stocks				18,153 03
Common:				
Finance:				
275 Continental Insurance Company.....			\$ 4,749 86	
56 Life Insurance Company of Virginia.....			1,339 74	
Total Finance				\$ 6,089 40
Public Utilities:				
682 Cincinnati Gas & Electric Company.....			\$ 6,659 78	
100 Electric Bond and Share.....			811 14	
250 Gulf States Utilities Company.....			2,182 91	
335 Middle South Utilities, Inc.....			6,834 00	
115 Potomac Electric Power Company.....			1,582 11	
150 Southern Company.....			1,993 47	
5 Texas Utilities Company.....			72 24	
120 Union Electric Company of Missouri.....			1,511 82	
Virginia Electric and Power Company.....			3,620 29	
Total Public Utilities				25,267 76

INVESTMENT SECURITIES AND CASH HELD—
DISABLED CLERGY FUND—CONTINUED

DESCRIPTION	Rate %	Maturity	Amount	Total
Oil and Natural Gas:				
136 American Natural Gas Company.....			\$ 4,833 14	
110 Consolidated Natural Gas Company.....			2,583 95	
306 Northern Natural Gas Company.....			5,630 96	
80 Phillips Petroleum Company.....			1,322 07	
83.64 Texaco, Inc.....			1,174 10	
Total Oil and Natural Gas				\$ 15,544 22
Tobacco:				
38 American Tobacco Company.....			\$ 2,520 38	
126 Philip Morris & Company.....			4,929 21	
Total Tobacco				7,449 59
Industrial:				
20 American Can Company.....			\$ 985 39	
200 Continental Can Company.....			5,715 68	
60.18 International Paper Company.....			5,767 45	
132 Owens-Illinois Glass Company.....			2,662 00	
38 F. W. Woolworth Company.....			1,764 00	
Total Industrial				16,894 52
Total Common Stocks				\$ 71,245 49
Total Securities (Exhibit "H")				\$ 157,698 52
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT:				592 25
Total Cash and Securities in Hands of Virginia Trust Company—Custodian...				\$ 158,290 77
PRINCIPAL CHARGES NOT YET ABSORBED BY INCOME ACCOUNT:				
Premiums on bonds purchased (less amortization).....				1,517 18
Total Disabled Clergy Fund (Exhibit "A")				\$ 159,807 95

INVESTMENT SECURITIES AND CASH HELD—
WIDOWS' AND ORPHANS' FUND

EXHIBIT "F"

December 31, 1959

Virginia Trust Company, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total
INDUSTRIAL BONDS:				
American Tobacco Company.....	3	4-15-62		\$ 1,000 00
PUBLIC UTILITY BONDS:				
Potomac Electric Power Company—convertible debentures.....	3¾	5- -73		300 00
Total Bonds.....				\$ 1,300 00
Stocks:				
Shares:				
Preferred:				
30 Appalachian Electric Power Company —cumulative—Sinking Fund.....	4½			\$ 3,000 00
Common:				
Finance:				
275 Continental Insurance Company.....			\$ 5,531 85	
Public Utility:				
115 Potomac Electric Power Company.....			1,654 03	
Industrial:				
38 Owens-Illinois Glass Company.....			2,618 69	9,804 57
Total Securities (Exhibit "H").....				\$ 14,104 57
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT.....				95 02
Total Cash and Securities in Hands of Virginia Trust Company, Custodian.....				\$ 14,199 59
PRINCIPAL CHARGES NOT YET ABSORBED BY INCOME ACCOUNT:				
Premium on bonds purchased (less amortization).....				16 71
Total Widows' and Orphans' Fund (Exhibit "A").....				\$ 14,216 30

INVESTMENT SECURITIES AND CASH HELD—
SALLIE MAY DOOLEY FUND

EXHIBIT "G"

December 31, 1959

First and Merchants National Bank, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total
UNITED STATES GOVERNMENT BONDS:				
United States Treasury.....	2½	12-15-67/72	\$ 70,000 00	
United States Treasury.....	3½	2-15-60	50,000 00	
United States Treasury.....	2½	6-15-64/69	30,000 00	
United States Treasury—Certificate of Indebted- ness.....	3¾	2-15-60	10,000 00	\$ 160,000 00
BANK BONDS AND CERTIFICATES:				
International Bank for Reconstruction and De- velopment.....	3½	10-15-71		10,000 00
INDUSTRIAL BONDS:				
Standard Oil Company of Indiana.....	3½	10- 1-82		6,000 00
RAILROAD BONDS:				
Virginian Railway Company—first lien and refunding mortgage—Series B.....	3	5- 1-95		10,000 00
PUBLIC UTILITIES BONDS:				
Philadelphia Electric Company.....	2¾	11- 1-67	\$ 12,000 00	
Potomac Electric Power Company.....	4¾	2-15-82	10,000 00	22,000 00
Total Bonds.....				\$ 208,000 00
Stocks:				
Shares:				
Preferred:				
30 Appalachian Electric Company.....			\$ 3,265 50	
100 Monongahela Power Company.....			10,641 00	
100 Pennsylvania Electric Company.....			10,255 00	
400 South Porto Rico Sugar Company.....			16,721 00	40,882 50
Common:				
Railroad:				
200 Richmond, Fredericksburg and Potomac Railroad Company— dividend obligations.....			\$ 10,510 00	
Industrial:				
400 Commonwealth Natural Gas.....			\$ 10,388 30	
100 Koppers Company, Inc.....			4,185 75	
30 Owens-Illinois Glass Company.....			2,067 36	
			\$ 16,641 41	
Total Common Stocks.....				27,151 41
Total Securities (Exhibit "H").....				\$ 276,033 91
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT.....				837 68
Total Securities and Cash in Hands of First and Merchants National Bank, Custodian.....				\$ 276,891 59
LESS:				
Discounts not yet credited to income account:				
Discounts on bonds (net).....				2,093 09
Total Sallie May Dooley Fund (Exhibit "A").....				\$ 274,793 50

SUMMARY OF INVESTMENTS—BOOK VALUE
December 31, 1959

EXHIBIT "H"

	General Fund	Disabled Clergy Fund	Widows' and Orphans' Fund	Sallie May Dooley Fund	Grand Total
Bonds:					
U. S. Government	\$ 41,000 00	\$ 25,000 00		\$ 100,000 00	\$ 226,000 00
Bank Bonds and Certificates	12,200 00	10,000 00		10,000 00	32,200 00
Industrial	95,000 00	4,000 00	\$ 1,000 00	6,000 00	106,000 00
Railroad	15,000 00	10,000 00	300 00	10,000 00	35,300 00
Public Utility	25,600 00	13,300 00		22,000 00	66,900 00
Total Bonds	\$ 188,800 00	\$ 68,300 00	\$ 1,300 00	\$ 208,000 00	\$ 466,400 00
Stocks:					
Preferred	\$ 148,769 94	\$ 18,153 03	\$ 3,000 00	\$ 40,882 50	\$ 210,805 47
Common	617,867 37	71,245 49	9,804 57	27,151 41	726,068 84
Total Stocks	\$ 766,627 31	\$ 89,398 52	\$ 12,804 57	\$ 68,033 91	\$ 936,864 31
REAL ESTATE MORTGAGE NOTES	\$ 64,949 20				\$ 64,949 20
Totals	\$1,020,376 51	\$ 157,698 52	\$ 14,104 57	\$ 276,033 91	\$1,468,213 51
	(Exh. "D")	(Exh. "E")	(Exh. "F")	(Exh. "G")	

REPORTS OF TREASURERS

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OPERATING ACCOUNT

Year Ended December 31, 1959

SCHEDULE 1

	Amount	Total
Debits:		
Virginia Trust Company, Custodian— fee for handling securities.....	\$ 2,527 20	
Payment to Diocese of Virginia:		
On salaries:		
Rev. G. MacLaren Brydon.....	\$ 100 00	
F. M. Morris.....	700 00	800 00
Social security taxes.....	17 50	
Use of Diocesan office.....	500 00	
Preparing reports.....	300 00	
Accounting equipment supplies.....	83 10	
		<u>\$ 4,227 80</u>
Credits:		
Transfer from General Investment Account (Exhibit "B").	\$ 4,227 80	<u>\$ 4,227 80</u>

APPENDIX C

PAROCHIAL REPORTS

January 1, 1959 to December 31, 1959

ALBEMARLE COUNTY

MONTICELLO PARISH

CHRIST CHURCH, CHARLOTTESVILLE.

THE REV. H. A. DONOVAN, D. D., Rector, 713 Park Street.

Lay Reader—Edwin G. Lee, Jr.

Wardens—James R. Steed, Cargil Lane; David J. Gibson, Ivy Road.
Clerk—Page Nelson, Jr., 1860 Winston Road. Treasurer—Dr. William J. Phillips, Cargil Lane.

Sunday School Superintendent—D. Landon Birkhead, "Carrsbrook".

ST. PAUL'S MEMORIAL CHURCH, Charlottesville.

THE REV. THEODORE H. EVANS, D.D., Rector, 120 Chancellor Street.

THE REV. DAVID W. CAMMACK, Chaplain to University Students.

Lay Reader—Bernard P. Chamberlain, "Midmont", Charlottesville.

Wardens—Bernard P. Chamberlain, Box 3416 University Station;
Channing W. Daniel, 1605 Oxford Road. Clerk—William H. Wood, Jr.,
901 Fendall Terrace. Treasurer—Robert H. Kean, 32 Old Farm Road,
Bellair.

Sunday School Superintendent—C. Jackson Salisbury, 1705 Rugby
Avenue.

TRINITY MISSION CHURCH, Charlottesville.

THE REV. HENRY B. MITCHELL, Priest-in-Charge,
415 10th Street, N. W.

Wardens—George R. Ferguson, 702 Ridge Street; Alex M. Davis, 607
10½ Street, N. W. Clerk—William T. Arnette, 807 Concord Avenue.
Treasurer—William H. Gibbons, 530 Ridge Street.

Sunday School Superintendent—Mrs. Marion Clark, 804 West Street

ALBEMARLE COUNTY

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ST. LUKE'S MISSION, Simeon.

THE REV. H. A. DONOVAN, D. D., Priest-in-Charge,
713 Park Street, Charlottesville.

Lay Reader—Edwin G. Lee, Jr., 307 E. Market Street. Treasurer—
H. A. Donovan.

Sunday School Superintendent—Miss Nellie Sprouse, R. F. D. 1.

IVY PARISH

ST. JOHN THE BAPTIST MISSION, R. F. D. 3, Charlottesville.

THE REV. DUDLEY A. BOOGHER, Priest-in-Charge, Ivy.

Lay Reader—Freeman J. Fisk, Rt. 3.

Wardens—Freeman J. Fisk, Rt. 3; Preston E. Gianniny, Rt. 3. Clerk—
John R. Clark, Farmington. Treasurer—Miss Dorothy A. Sprouse, 1025
Grove Street.

Sunday School Superintendent—Mrs. James Morris, Rt. 3.

ST. PAUL'S CHURCH, IVY.

THE REV. DUDLEY A. BOOGHER, Rector.

Lay Reader—Robert C. Ashcom.

Wardens—Dr. John M. Nokes, University Station; Thomas Craven,
Rt. 2. Clerk—Robert C. Ashcom. Treasurer—William P. Moore, Jr.,
Bellaire, Charlottesville.

Sunday School Superintendent—George C. Quelch.

FREDERICKSVILLE PARISH

BUCK MOUNTAIN CHURCH, Earlysville.

THE REV. R. DOUGLAS PITT, Priest-in-Charge, Stanardsville.

Treasurer—Miss Margaret Huff.

CHURCH OF OUR SAVIOUR MISSION, R. F. D., Rio Road, Charlottesville.

THE REV. THEODORE H. EVANS, D. D., Priest-in-Charge,
120 Chancellor Street, Charlottesville.

Lay Reader—Wilson Doyle, Rugby Road.

Treasurer—Mrs. G. A. Mawyer, Rio Road, R. F. D. 2.

Sunday School Superintendent—Wilson Doyle.

GREENWOOD PARISH

EMMANUEL CHURCH, Greenwood.

THE REV. H. LEE MARSTON, Rector.

Wardens—Langhorne Gibson, Thomas P. Payton, Jr., Crozet. Clerk—
Merriman Casey, Crozet. Treasurer—George Ellinger.
Sunday School Superintendent—Lionel Paixao.

HOLY CROSS MISSION CHURCH, Afton.

THE REV. H. LEE MARSTON, Priest-in-Charge, Greenwood.

ST. ANNE'S PARISH

CHRIST CHURCH, Glendower.

THE REV. FREDERICK L. ECKEL, Rector, Scottsville.

Lay Reader—Pierson Scott, Warren.

Wardens—Allen K. Randolph, Keene; Floyd Johnson, Scottsville.
Clerk—Peter Hunter, Scottsville. Treasurer—Douglas Forsyth, Esmont.

St. JOHN'S CHURCH, Scottsville.

THE REV. FREDERICK L. ECKEL, Rector.

Lay Reader—Russell Moon.

Wardens—Elmer Johnson, William Brown. Clerk—Thomas Boggs.
Treasurer—John Roberts.

Sunday School Superintendent—Elmer Johnson.

St. STEPHEN'S CHURCH, Esmont.

THE REV. FREDERICK L. ECKEL, Scottsville.

Lay Reader—Wilson Shafer.

Wardens—C. C. Steed, William P. Heath. Clerk—Calvin Jones. Treas-
urer—C. C. Steed.

McILHANY PARISH

GRACE MISSION, Red Hill.

THE REV. RICHARD A. WATSON, Priest-in-Charge, Neve Hall, R. F. D. 3,
Charlottesville.

Warden—James Morris, North Garden. Clerk—Emmett Boaz, Coves-
ville. Treasurer—Mrs. J. Grayson Johnson, 2512 Westerly Avenue.
Sunday School Superintendent—Mrs. James Morris, North Garden.

CHURCH OF THE GOOD SHEPHERD MISSION, Hickory Hill.

THE REV. RICHARD A. WATSON, Priest-in-Charge, Neve Hall, R. F. D. 3,
Charlottesville.

Lay Reader—N. Preston Rainey, R. F. D. 3.

Warden—Alton C. Leake, 1028 Carlton Avenue. Clerk—Roy C. Haney,
314 Montebello Circle. Treasurer—Mrs. Roy C. Haney.
Sunday School Superintendent—Mrs. Alton C. Leake.

WALKER'S PARISH

GRACE CHURCH, Cismont.

THE REV. CHARLES W. CARNAN, JR., Rector

Lay Reader—Edward F. Hudson.

Wardens—John C. Boocock, Keswick; Charles Long, Keswick. Clerk—
Edward van Laer, Keswick. Treasurer—Edward F. Hudson, Rt. 4,
Charlottesville.

Sunday School Superintendent—Oscar Proffit, Sr., Cobham.

ALL SAINTS MISSION, Stony Point.

(No Report.)

MASON PARISH

THE REV. ROBERT LEE HOWELL, Rector, Mission Home.

Warden—Roy Hansbrough, Rt. 3, Elkton. Clerk—Lee Loving, Mission Home. Treasurer—D. S. Morris, Boonesville.

Sunday School Superintendent—Mrs. W. George Hall, Boonesville.

CITY OF ALEXANDRIA

FAIRFAX PARISH

CHRIST CHURCH, Alexandria.

THE REV. WILLIAM SYDNOR, Rector.

THE REV. HOLT JENKINS, Assistant.

Lay Readers—Edwin F. Adams, Joseph H. Ainsworth, Henry H. Fowler, Merrill M. Hammond, J. Chisman Hanes, James I. Hardy, Randall J. Hicks, James K. Walters, Clyde C. Lamond, Jr., Samuel Marshall IV, Thomas Moncure, Robert C. Powell II, Bernard M. Suttler, Braxton H. Tabb, Jr., C. Marbury Seaman, Lyle R. Mabrey.

Wardens—Dr. Henry A. Latane, 311 N. Washington Street; Col. Richard R. Baker, Jr., 115 S. St. Asaph Street. Clerk—David M. Burke, 3309 Cameron Mills Road. Treasurer—Gilbert J. Cox, 205 West Walnut Street.

Sunday School Superintendent—Stanley G. Price, 8 Beech Tree Drive, Wilton Woods.

EMMANUEL CHURCH, Alexandria.

THE REV. J. JAQUELIN AMBLER, Rector, 418 West Braddock Road.

Lay Readers—Col. Charles F. Glaenzer, Boyakin O. Bird, J. T. MacKenzie, H. W. Taylor.

Wardens—Paul E. Petersen, 807 N. Overlook Drive; William R. Topping, 2304 Valley Drive. Clerk—Nicholas Tiedeman, 2507 Clay Street.

Sunday School Superintendent—T. J. C. Williams, 1608 Russell Road.

CITY OF ALEXANDRIA

GRACE CHURCH, Alexandria.

THE REV. EDWARD L. MERROW, Rector, 3601 Russell Road.

THE REV. HAMPTON H. THOMAS, JR., Curate.

Wardens—Seth T. Brewer, 1110 Doter Drive; Joseph G. Barbre, 2946 Landover Street. Clerk—Col. Holly H. Evans, 5308 Taney Avenue. Treasurer—Andrew W. West, Sr., 410 Hanson Lane.

Sunday School Superintendent—George B. Simms, Rt. 5, Box 433, Telegraph Road.

IMMANUEL CHURCH-ON-THE-HILL, Alexandria.

THE REV. WILLIAM THOMAS HEATH, Rector, Seminary Post Office.

Wardens—Dr. Colin MacRae, 903 Vicar Lane; George E. McMurray, Jr., 915 Andover Drive. Clerk—William B. Knight, 402 Cambridge Road. Treasurer—Francis S. Burnham, Tyler Place.

Sunday School Superintendent—Matthew Hale, 918 Timber Branch Parkway.

MEADE MEMORIAL MISSION CHURCH, Alexandria.

THE REV. JOHN C. DAVIS, HH. D., Rector

322 North Alfred Street.

Lay Reader—James H. Clarke, 819½ Pendleton Street.

Wardens—Clarence P. Halstead, 2608 18th Street, South, Arlington; Richard T. Boyd, 420 St. Asaph Street. Clerk—Nelson Greene, 814 Franklin Street. Treasurer—Cecil M. Robinson, 1214 Oronoco Street.

Sunday School Superintendent—Earl Edwards, 1226 Oronoco Street.

THE CHURCH OF ST. CLEMENT, Alexandria.

THE REV. MAURICE H. HOPSON, Rector, 1701 Quaker Lane.

THE REV. DOUGLAS R. VAIR, Assistant.

Lay Reader—James Luker.

Wardens—Everett L. Butler, 2931 S. Buchanan Street, Arlington; Edgar Parsons, 203 Northview Terrace. Clerk—Col. Merlin Deguire, 7020 Lincolnia Road. Treasurer—J. Arthur Harris, 4711 S. Abingdon Street, Arlington.

Sunday School Superintendent—Dewey E. Starnes, Sr., 2820 S. Abingdon Street, Arlington.

ST. PAUL'S CHURCH, Alexandria.

THE REV. LEON N. LAYLOR, 228 S. Pitt Street.

THE REV. WILLIAM A. EDWARDS, Assistant.

Lay Readers—Douglass Hunt, Donald S. King, Albert A. Smoot, Joseph N. James, Donald E. Beggs.

Wardens—Albert A. Smoot, 410 Duke Street; Miller G. White, 121 Holly Hill Road. Clerk—Douglass Hunt, 3617 Gunston Road. Treasurer—Simmons B. Savage, 409 Jefferson Street.

Sunday School Superintendent—Miss Lucy T. Fletcher, 419 Prince Street.

ARLINGTON COUNTY

ARLINGTON PARISH

ST. ANDREW'S CHURCH, Arlington.

THE REV. ROBERT H. ANDREWS, Rector,
2326 N. Military Road.

Lay Readers—The Hon. Paul D. Brown, Carl E. Jonson, Wesley E. McDonald, Howard R. Massey.

Wardens—Howard R. Massey, 4300 N. 23rd Road; Warren A. Horstman, 1517 North Randolph Street. Clerk—Robert W. Cox, 3180 N. Quincy Street. Treasurer—Carl E. Jonson, 6070 N. 9th Road.

Sunday School Superintendent—Mrs. R. C. Anderson, 2217 N. Quincy Street.

ST. GEORGE'S CHURCH, Arlington.

THE REV. HEDLEY J. WILLIAMS, Rector, 912 North Nelson Street.

THE REV. EDWARD C. RUTLAND, Assistant.

Lay Readers—David Anderson, David C. Carwithen, Jr., Stan Hamilton, C. Percy Oliver, Albert Powers, Claude Richmond, Robert W. Culbert, Capt. William Finigan, Mark Thomas, Ernest G. Cox.

Wardens—Benjamin Markert, 4863 N. 28th Street; W. Morrell Stone, 1502 N. Fillmore Street. Clerk—Henry S. Clay, 3100 N. 17th Street. Treasurer—William B. Mehler, Jr., 3175 Key Boulevard.

Sunday School Superintendent—Kenneth Roberts, 6312 N. 29th Street.

ARLINGTON COUNTY

ST. JOHN'S MISSION CHURCH, Arlington.

THE REV. H. COLEMAN MCGHEE, Priest-in-Charge,
104 N. Galveston Street.

Lay Reader—David L. Miller.

Wardens—B. Kirke Watkins, 5500 5th St., South; Dr. Frank A. Todd, 145 S. Aberdeen Street. Clerk—Charles Johnson, 5893 2nd Street, South. Treasurer—Robert E. Dudley, 5546 N. 32nd Street.

Sunday School Superintendent—Lt. Col. Robert B. Spilman, 5830 South 5th Street.

ST. MARY'S CHURCH, Arlington.

THE REV. JOHN B. REINHEIMER, Rector, 2609 North Glebe Road.

Wardens—William C. Rein, 4139 N. 26th Road; Walter D. Neighbors, 4640 N. 24th Street. Clerk—James J. Bernard, 4821 N. 29th Street. Treasurer—David Lowery, 894 N. Kensington Street.

Sunday School Superintendent—Nevin E. Salot, 3934 Vacation Lane.

ST. MICHAEL'S CHURCH, Arlington.

THE REV. DAVID R. MATLACK, Rector, 5118 15th Street, N.

Lay Readers—William H. Harves; Clyde W. Elliott.

Wardens—Marion F. Klutey, 1020 North Larrimore Street; Edward C. Dodge, 1113 North Quantico Street. Clerk—Claude Coffman, 1401 N. Illinois Street. Treasurer—James C. Harris, 5803 N. Four Mile Run Drive.

Sunday School Superintendent—John R. Pate, M. D., 1503 N. Jefferson Street.

TRINITY CHURCH, Arlington.

THE REV. GARY K. PRICE, Rector, 635 Arlington Village.

THE REV. GUY L. HILL, Assistant, 2800 8th Street, S.

Wardens—William N. Cogswell, Sr., 1809 South Quincy Street; Theodore Reppen, 401 North Minor Street. Clerk—Arthur R. Wise, 700 N. Illinois Street. Treasurer—Charles T. O'Neill, Jr., 4605 S. 2nd Street.

Sunday School Superintendent—Berryman Davis, 594 Arlington Village

CAROLINE COUNTY

ST. ASAPH'S PARISH

St. ASAPH'S CHURCH, Bowling Green.

THE REV. MACON B. WALTON, Rector.

Wardens—E. Winston Woolfolk, Garland Gravatt. Clerk—Robert Buchan. Treasurer—C. W. Hylton.
Sunday School Superintendent—Garland Gravatt.

ST. MARGARET'S PARISH

St. MARGARET'S CHURCH, Ruther Glen.

THE REV. J. P. H. MASON, Rector, Doswell.

Lay Reader—W. A. Burruss.
Wardens—J. L. Hunter, Ashland; C. T. Smith, Hanover. Clerk—W. A. Burruss. Treasurer—J. P. H. Mason, Doswell.

ST. MARY'S PARISH

St. PETER'S CHURCH, Port Royal.

THE REV. MACON B. WALTON, Rector,
Bowling Green.

Wardens—C. B. Holloway, John Del Cardayre. Clerk—Richard Pratt, Jr. Treasurer—E. Conway Davis.

CHARLES CITY COUNTY

WESTOVER PARISH

WESTOVER CHURCH, Westover.

THE REV. MORTIMER T. BOWMAN, Deacon-in-Charge.

Wardens—Arthur J. Sackett, Rt. 2, Charles City; Thomas W. Clark, Charles City. Clerk—Lyon G. Tyler, 2407 East Grace Street, Richmond. Treasurer—Frederic S. Bock, Jr., 7209 Hermitage Road, Richmond.
Sunday School Superintendent—John A. Copland, Rt. 1, Charles City.

CLARKE COUNTY

CLARKE PARISH

GRACE CHURCH, Berryville.

THE REV. CHARLES P. MONCURE, Rector, Berryville.

Lay Reader—Grady C. Luffman.

Wardens—Gilbert McKown, 20 North Church Street; Leland W. Brondstater, 210 South Buckmarsh Street. Clerk—William L. Boyce. Treasurer—Dr. Ralph B. Snapp.

Sunday School Superintendent—D. D. Morrison.

St. MARY'S MISSION, Berryville.

GLADSTONE L. CHANDLER, JR., Seminarian-in-Charge.

Lay Reader—W. B. Layton, Millwood.

Wardens—William F. Cross, W. B. Layton. Clerk—Alfred Butler, Summit Point, W. Va. Treasurer—Alfred Butler.
Sunday School Superintendent—Robert L. Cross, Winchester.

CUNNINGHAM CHAPEL PARISH

CHRIST CHURCH, Millwood.

EMMANUEL CHURCH, Boyce.

THE REV. FRANK Q. CAYCE, Rector.

Lay Readers—A. R. Dunning, Julian Everly, Boyce.

Wardens—George Greenhalgh, Jr., A. R. Dunning. Clerk—W. R. Tupper. Treasurer—Julian Everly.
Sunday School Superintendent—Sherman P. Joost.

GOOD SHEPHERD MISSION, Bluemont.

THE REV. CHARLES P. MONCURE, Priest-in-Charge, Berryville.

Wardens—Garfield J. Pitta, Ray McClaughry. Treasurer—Garfield J. Pitta, Berryville.
Sunday School Superintendent—William V. Kephart.

GREENWAY COURT PARISH

MEADE MEMORIAL CHURCH, White Post

(Vacant.)

(No Report.)

CULPEPER COUNTY

RIDLEY PARISH

CHRIST CHURCH, Brandy Station.

THE REV. GARDNER W. VAN SCOYOC, Rector.

Warden—Orin A. Fant, Joseph Stratton. Clerk—O. A. Fant. Treasurer—Frances Yancey.

ST. PAUL'S CHURCH, Raccoon Ford.

THE REV. GARDNER W. VAN SCOYOC, Deacon-in-Charge, Brandy Station.

Lay Reader—Lucien D. Winston III.

Wardens—Lucien D. Winston III; Woodrow Davis. Clerk—Monroe Waught, Rt. 4, Culpeper. Treasurer—Lucien D. Winston III.

ST. MARK'S PARISH

ST. STEPHEN'S CHURCH, Culpeper.

LITTLE FORK CHURCH, Rixeyville.

THE REV. J. DONALD PARTINGTON, Rector, Culpeper.

Lay Readers—Angus Green, Preston Ford, John Jeffries III.

Wardens—Gilbert Coiner, 503 Macoy Avenue; E. Felgner Neal, 1221 Oaklawn Drive. Clerk—Agnus Green, 209 West Park Avenue. Treasurer—James E. Finks, Fairfax Street.

Sunday School Superintendent—E. Felgner Neal, 1221 Oaklawn Drive.

SLAUGHTER PARISH

EMMANUEL CHURCH, Rapidan.

(Vacant.)

Lay Reader—C. C. Chambers.

Wardens—John W. Peyton, Clarence Chambers. Clerk—C. C. Chambers, Rt. 2, Orange.

ESSEX COUNTY

ST. ANNE'S PARISH

VAWTER'S CHURCH, Loretto.

ST. MATTHEW'S CHURCH, Champlain.

THE REV. MACON B. WALTON, Rector, Bowling Green.

Wardens—W. E. Watts, S. B. Baird, Jr. Clerk—William Beverly, Caret. Treasurer—Margaret P. Watts.
Sunday School Superintendent—Mrs. Wythe Bowe.

SOUTH FARNHAM PARISH

GRACE MISSION CHURCH, Millers Tavern.

THE REV. JAMES W. MITCHELL, Priest-in-Charge, Millers Tavern.

Lay Reader—John R. Wright.

Warden—Carter B. Hoskins. Clerk—Dr. Elric C. Stewart, Tappahannock. Treasurer—R. A. Markham.

Sunday School Superintendent—John Russell Wright, Tappahannock.

ST. PAUL'S CHURCH, Minor.

THE REV. JOSEPH S. EWING, Rector, Tappahannock.

Lay Readers—Edwin Cox, Sr., Aylett; Edwin Cox, Jr., Aylett.

Warden—Henry P. Taylor, Walkerton. Clerk—Edmund W. Haile, Tappahannock. Treasurer—E. W. Haile, Tappahannock.

Sunday School Superintendent—William Woolford, Aylett.

ST. JOHN'S CHURCH, Tappahannock.

THE REV. JOSEPH S. EWING, Rector.

Warden—J. Paige Marshall. Clerk—T. D. Wilkinson. Treasurer—James L. Simon.

Sunday School Superintendent—Arnold Motley.

FAIRFAX COUNTY

FAIRFAX PARISH

ST. ALBAN'S MISSION CHURCH, Annandale.

THE REV. JOHN R. FRIZZELL, JR., Priest-in-Charge.

Wardens—Clyde S. Angel, Sam S. Wright, Jr. Clerk—Kenneth E. Fousse.

ST. PATRICK'S CHURCH, Falls Church.

THE REV. GEORGE C. ESTES, Rector.

Lay Reader—Major Ralph L. Giddings, 506 Randolph Street.

Wardens—James B. Roberts, 109 Crestview Drive, Fairfax; John Nurge, 1613 Tyler Avenue. Clerk—Frederick G. Blumer, 1006 Marc Drive. Treasurer—John P. Sykes, 606 Eppard Circle.

Sunday School Superintendent—Frank E. Williams, Jr., 1700 Dye Drive.

ST. PAUL'S CHURCH.

Church and Payne Streets, Falls Church.

THE REV. O. V. T. CHAMBERLAIN, Rector,
6314 Glen Forest Drive, Falls Church.

THE REV. ALBION W. KNIGHT, JR., Assistant.

Lay Reader—Samuel R. Davenport, 407 S. Cherry Street.

Wardens—Eldon Colby, 405 Blair Road; Elton E. Posey, 6325 Charles Street. Clerk—Paul McGann, 6307 Glenwood Place. Treasurer—William N. Deaver, 1404 Stuart Court.

Sunday School Superintendent—Charles Sheppard, 812 S. Cherokee Avenue, Alexandria.

THE FALLS CHURCH, Falls Church.

THE REV. J. HODGE ALVES, 115 East Fairfax Street.

THE REV. WALLACE C. SHIELDS, Curate.

Wardens—Randal M. Robertson, 6712 North Washington Boulevard, Arlington; Thomas B. Pringle, 201 Overlook Road. Clerk—Jerome W. Shay, 1607 N. Jefferson Street, Arlington. Treasurer—L. W. Harrison, 208 E. Jefferson Street.

Sunday School Superintendent—Robert Browning, 1308 Seaton Lane.

ALL SAINTS MISSION, Sharon.

THE REV. LOUIS M. BRADFORD, Priest-in-Charge.

Wardens—James Potter, 3413 Franconia Road, Alexandria; William Pulman, c/o P. O., Ft. Belvoir. Clerk—William Wellford, 603 Tapawingo Road, Vienna. Treasurer—Keister Walker, 1013 Potomac Avenue, Alexandria.

Sunday School Superintendent—Mrs. Sally Wilkerson, 303 Monticello Drive, Alexandria.

ST. MARK'S MISSION CHURCH, Alexandria.

2700 South King's Highway, Alexandria.

THE REV. KENNETH M. SOWERS, Priest-in-Charge,
207 Cresswell Drive, Falls Church.

Wardens—Franklyn Reid, Jr., 2048 South King's Highway; Ralph Phillips, Jr., 2316 Driftwood Drive. Clerk—Fred Herbert, 7 E., Oxford Street.

Sunday School Superintendent—Lyll Steger, 1041 West Hampton Drive.

ST. LUKE'S CHURCH, Wellington, Alexandria.

THE REV. EDWARD P. BUSH, JR., Rector, 208 Wellington Road.

Lay Readers—Harry Parker, Harrie White, Jr., E. Fred Greene, John P. Smith, Jr., Lester Kinnamon, Joseph M. Smith, William E. Williams, Jr., William Croom.

Wardens—Harrie White, Jr., 526 Paul Spring Parkway; Norman Jett, 37 Greenway Road. Clerk—Jules Renaud, 602 Yorktown Drive. Treasurer—Henry Baker, 428 Newmarket Road.

Sunday School Superintendent—Patrick H. Sanders, 1000 E. Wakefield Drive.

ST. JAMES' MISSION, 4913 Buckner Road, Alexandria.

THE REV. HERBERT A. WILLKE, Priest-in-Charge.

Wardens—Comdr. John Tazewell, 208 Woodley Drive; Frank A. McFarland, 325 Service Drive, Alexandria. Clerk—Alan J. Vanderberg, 802 Mt. Vernon Highway. Treasurer—Miss Mildred Lapsley, 200 Laurel Road. Sunday School Superintendent—James Chandler, 601 Stillwell Avenue.

ST. DUNSTAN'S MISSION CHURCH, Falls Church.

THE REV. GRANT R. SHERK, JR., Priest-in-Charge,
5809 Broyhill Street, McLean.

Lay Reader—Francis M. McDermott.

Wardens—James P. Davis, 6025 Kirby Road; Thomas E. Speake, 5713 Devine Street, McLean. Clerk—Walter M. Leech, 4204 Mt. Pleasant Drive, Falls Church.

Sunday School Superintendent—Wesley S. Sherman, 308 Pine Street.

LANGLEY PARISH

ST. JOHN'S CHURCH, McLEAN.

THE REV. ALFRED ST. J. MATTHEWS, Rector, P. O. Box 457.

THE REV. DAVID D. WENDEL, JR., Assistant,
3418 Martha Custis Drive, Alexandria.

Lay Reader—Charles H. Swayne.

Wardens—John D. K. Smoot, 4904 Calder Road; Raymond W. Warren, 2515 Seneca Avenue. Clerk—Scot Butler. Treasurer—Alfred T. Souder, Rt. 3, Box 290.

Sunday School Superintendent—George O. Atkinson, 9 Santa Maria Court.

McGILL PARISH

THE CHURCH OF THE HOLY COMFORTER, Vienna.

THE REV. H. THOMPSON RODMAN, Rector, 543 Beulah Road, N. E.

Lay Readers—William Ball, John Dale, Benedict Genua, Raymond Hemma, David Mayer, Robert Schepmoes, Walter Tinsley.

Wardens—Hugh Burke, P. O. Box 212; Joseph Downs, 116 Locust Street, S. W. Clerk—A. B. Dunbar, Jr., 501 Ademan Circle, S. W. Treasurer—Austin F. Brisbane, Jr., 117 Oak Street, S. W.

Sunday School Superintendent—Commander John C. McCauley, 202 Mashie Drive.

TRURO PARISH

TRURO CHURCH, Fairfax.

THE REV. RAYMOND W. DAVIS, Rector.

THE REV. DAVID E. BERGESEN, Assistant.

Lay Readers—E. A. Prichard, P. O. Box 338; Paul F. Peter, 227 Orchard Drive.

Wardens—Thornton Burnet, Rt. 2, Box 190, Vienna; Dr. W. Robert Walp, 215 Park Hill Place. Clerk—Rothwell J. Lillard, Box 128. Treasurer—Herbert L. Apgar, Rt. 1, Box 14, Fairfax Station.

Sunday School Superintendent—Harold G. Bean, 202 Newbury Road.

GOOD SHEPHERD MISSION CHURCH, Burke.

THE REV. JACK N. EBY, Rector.

Lay Reader—Lloyd A. Carver.

Wardens—Clarence B. Sisson, Donald L. Duscher, Rt. 1. Clerk—Harvey S. Burr, 1415 S. Patrick Henry Drive, Falls Church. Treasurer—Mrs. E. C. Sheads.

Sunday School Superintendent—Lloyd A. Carver.

POHICK CHURCH, Lorton.

THE REV. ALBERT N. JONES, Rector.

Lay Reader—Donald B. Swecker.

Wardens—Mark Duvall, John W. Hazard. Clerk—Miss Mary Nevitt, Rt. 2, Box 250. Treasurer—H. B. Bloomer, Jr.

Sunday School Superintendent—William M. Nelson.

OLIVET MISSION CHURCH, Franconia.

THE REV. STEWART B. WEST, Priest-in-Charge,
1810 Bush Hill Drive, Alexandria.

Wardens—William H. Higham, Rt. 6, Box 760, Alexandria; James L. Bollinger, R. F. D. 6, Box 823, Alexandria. Clerk—Claude K. Hydrick, 6401 Frontier Drive, Springfield. Treasurer—Gordon Prowse, 2501 Crest Street, Alexandria.

Sunday School Superintendent—Mrs. Loy Tingley, Rt. 5, Box 327C, Alexandria.

ST. CHRISTOPHER'S MISSION CHURCH, Springfield.

THE REV. WILBUR M. SIMS, Priest-in-Charge, 6657 Julian Place.

Lay Reader—George W. Shelhorse.

Wardens—Dr. Willard C. McClellan, 7303 Inzer Street; Elbert O. Walls, 7320 Essex Avenue. Clerk—Richard Wedin, 7414 Havelock Street. Treasurer—Robert R. Anderson, 6615 Inverness Street.

Sunday School Superintendents—Major John P. Tyler, 6115 Dorchester Street; Gerald Connelly, 5203 Juliet Street.

UPPER TRURO PARISH

ST. TIMOTHY'S CHURCH, Herndon.

THE REV. JOHN CONWAY HENRY, Rector, 425 Vine Street, Herndon.

Lay Readers—W. F. Humme, G. B. Hanes, H. J. Boertzell, Sterling.

Wardens—Sam Williams, Rt. 1; Joseph O. Hutchison. Clerk—Robert Newell, Seneca Road. Treasurer—R. Glenn Hawthorne. Sunday School Superintendent—Harry J. Boertzel, Sterling.

ST. JOHN'S MISSION CHURCH, Centreville.

THE REV. GEORGE Y. BALLENTINE, JR., Priest-in-Charge.

Wardens—E. D. Gothwaite; Joseph T. Lake, R. F. D., Clifton. Clerk—Francis M. Banks, Fairfax Station. Treasurer—Fred Winant. Sunday School Superintendent—Gerald Ronshaw.

CHRIST CHURCH MISSION, Chantilly.

THE REV. GEORGE Y. BALLENTINE, JR., Priest-in-Charge, Centreville.

Warden—Richard F. Nevitt, Fairfax. Clerk—Mrs. Dorothy D. Lee, R. F. D., Herndon. Treasurer—Mrs. Dorothy D. Lee. Sunday School Superintendent—Miss Edith Rogers, Herndon.

FAUQUIER COUNTY

CEDAR RUN PARISH

GRACE CHURCH, Casanova.

THE REV. GEORGE C. WEISER, D. D. S., Rector.

Wardens—Charles H. Tompkins, Jr., Samuel F. Gouldthorpe, Midland. Clerk—J. Conway Shipe. Treasurer—Lovie S. Warren. Sunday School Superintendent—Sam F. Gouldthorpe, Midland.

ST. STEPHEN'S CHURCH, Catlett.

THE REV. GEORGE E. WEISER, D. D. S., Rector, Casanova.

Wardens—Charles B. Gray, Jr., Calverton; Edwin Gulick. Clerk—Herbert Day. Treasurer—John Alexander. Sunday School Superintendent—Charles F. Knox, Jr., Tintern Farm, Warrenton.

EMMANUEL PARISH

ST. LUKE'S CHURCH, Remington.

THE REV. GARDNER W. VAN SCOYOC, Rector, Brandy Station.

Wardens—Marvin M. Bowen, Harold Cronk, Rt. 1, Culpeper. Clerk—John B. Chilton. Treasurer—R. Chilton Stone. Sunday School Superintendent—John B. Chilton.

HAMILTON PARISH

ST. JAMES' CHURCH, Warrenton.

THE REV. PAUL D. BOWDEN, Rector.

Wardens—Beverly B. Sale, 116 Locust Street. Clerk—W. Wallace Brown, 476 Winchester Street. Treasurer—Gen. John B. Rose. Sunday School Superintendent—Paul D. Bowden.

LEEDS PARISH

LEEDS CHURCH, Markham.

THE REV. PAUL L. POWLES, D. D., Rector.

Lay Reader—Henry L. Baxley.
Wardens—Fred H. Wayland, Orlean; Samuel H. Eidson. Clerk—
James B. Barrett, Orlean. Treasurer—Henry L. Baxley, Hume.
Sunday School Superintendent—Paul L. Bowles.

MEADE PARISH

TRINITY CHURCH, Upperville.

THE REV. ROBERT E. COX, Rector.

Wardens—Hunter deButts, Isham Keith. Clerk—N. Holmes Morison,
Middleburg. Treasurer—Daniel Burner.
Sunday School Superintendent—Mrs. S. Van Merle Smith, Foxcroft
School, Middleburg.

PIEDMONT PARISH

EMMANUEL CHURCH, Delaplane.

THE REV. H. B. W. PETERS, Rector, The Plains.

Lay Reader—Charles L. Howdershell.
Warden—James Herbert. Clerk—W. E. Walker, Jr., Marshall. Treas-
urer—John D. McCarty.
Sunday School Superintendent—Harry McCarty, Jr.

TRINITY CHURCH, Marshall.

THE REV. H. B. W. PETERS, Rector, The Plains.

Warden—John M. Ramey. Clerk—W. E. Walker, Jr.

ST. ANDREW'S MISSION, Ada.

THE REV. PAUL L. POWLES, D. D., Priest-in-Charge, Markham.

Lay Reader—Henry L. Baxley, Hume.
Treasurer—Henry L. Baxley, Hume.

WHITTLE PARISH

GRACE CHURCH, The Plains.

THE REV. H. B. W. PETERS, Rector.

Lay Reader—Charles Howdershell.
Warden—Robert Dornin. Clerk—J. Rutledge. Treasurer—J. Page
Turner.
Sunday School Superintendent—N. L. Turner, Jr.

FLUVANNA COUNTY

RIVANNA PARISH

GRACE CHURCH, Bremo Bluff.

THE REV. J. ALFRED FIGG, Rector, Columbia.

Wardens—Charles Charleton, Fork Union; Robert B. Bauserman.
Clerk—Job M. Creager, Fork Union. Treasurer—S. T. Ranson.
Sunday School Superintendent—W. H. Ranson II.

ST. JOHN'S CHURCH, Columbia.

THE REV. J. ALFRED FIGG, Rector.

Wardens—P. N. Stoneman; George Forysthe, Bremo Bluff. Clerk—
J. H. Payne, Bremo Bluff. Treasurer—B. T. Cowherd.

FREDERICK COUNTY

FREDERICK PARISH

CHRIST CHURCH, Winchester.

THE REV. WALTER HOLT SOUDER, Rector, 134 West Boscawen Street.

Wardens—Dr. Monford D. Custer, Jr., 407 South Washington Street;
Horace C. Browne, 101 Morgan Street. Clerk—Ralph L. Hardy, 419 North
Loudoun Street. Treasurer—J. Robert Yerby, 428 Braddock Street.
Sunday School Superintendent—Dr. Fred J. Sprecher, 314 Mosby Street.

GLOUCESTER COUNTY

ABINGDON PARISH

ABINGDON CHURCH, White Marsh.

THE REV. HOWARD MCCUDDEN MUELLER, Rector, White Marsh.

Lay Reader—Robert S. Bailey.

Wardens—Cecil W. Page, Coke; Col. Henry P. Gantt, Gloucester Point. Clerk—Jeff K. Sinclair, Gloucester. Treasurer—John W. C. Catlett, Wicomico.

Sunday School Superintendent—Francis J. Mellar, Bena.

WARE PARISH

WARE CHURCH, Gloucester.

THE REV. REGINALD W. EASTMAN, Rector.

Lay Reader—Richard Shirey.

Wardens—Wesley C. Morck, Ware Neck; Stewart C. Wilson, Ware Neck. Clerk—Hugh C. Dischinger. Treasurer—Chesterman Constantine. Sunday School Superintendent—William R. Bates.

GOOCHLAND COUNTY

ST. JAMES—NORTHAM PARISH

GRACE CHURCH, Goochland.

THE REV. SPENCER R. QUICK, Rector.

Lay Reader—W. J. Dunn, Fife.

Wardens—B. F. Carpenter, Crozier; W. J. Dunn, Fife. Clerk—W. T. Tucker. Treasurer—George L. Mitchell, State Farm. Sunday School Superintendent—M. Hershel Bowles.

ST. MARY'S MISSION CHURCH, R. F. D. 13, Richmond.

THE REV. STANLEY E. ASHTON, Priest-in-Charge,
8727 River Road, Richmond 29.

Lay Readers—C. W. Armstrong, W. A. Haynes.

Wardens—J. Brent Magee, Moreland Farms; A. L. Totten, 8901 River Road. Clerk—John F. C. Glenn, 8915 Tolman Road. Treasurer—R. S. Preston, Manakin.

Sunday School Superintendent—Dr. E. C. Hoff, 117 Gaymont Road.

GREENE COUNTY

NEVE PARISH

GIBSON MEMORIAL CHAPEL, St. George.

(Vacant.)

Lay Reader—Maurice Browne.

Warden—Erwin Heers. Clerk—Maurice Browne. Treasurer—Miss Elva D. Kingsbury.

ST. DAVID'S MISSION, Wyatt's Mountain, Dyke.

(Vacant.)

CHRIST CHURCH MISSION, High Top, Stanardsville.

(Vacant.)

CHURCH OF OUR SAVIOUR, Cecil Memorial Mission, Stanardsville.

(Inactive.)

EPIPHANY MISSION, McMullen.

(Vacant.)

GIBSON PARISH

GRACE CHURCH, Stanardsville.

THE REV. R. DOUGLAS PITT, Rector.

Wardens—R. W. Coppedge, S. C. Trimmer. Clerk—T. B. P. Davis.
Treasurer—J. A. T. Haught.
Sunday School Superintendent—R. W. Coppedge.

HANOVER COUNTY

ASHLAND PARISH

CHURCH OF ST. JAMES THE LESS, Ashland.

THE REV. T. LAWSON COX, Rector.

Wardens—E. T. DeJarnette, Melvin Wallinger. Clerk—R. F. Mitchell.
Treasurer—C. S. Trevvett, Gwathmey, Va.
Sunday School Superintendent—Charles Sanders.

ST. MARTIN'S PARISH

FORK CHURCH, Doswell.

TRINITY CHURCH, Beaverdam.

ST. MARTIN'S CHURCH, Doswell.

THE REV. J. P. H. MASON, Rector, Doswell.

Lay Readers—A. A. Farrell, W. A. Burruss.
Wardens—J. W. Beazley, Beaverdam; W. A. Burruss, Ruther Glen.
Clerk—W. P. Ferguson. Treasurer—J. N. Cowell, Doswell.
Sunday School Superintendents—J. P. H. Mason, Doswell; L. L. Hunter.

THE CHURCH OF OUR SAVIOUR, Montpelier.

THE REV. J. P. H. MASON, Priest-in-Charge, Doswell.

Wardens—Carlton G. Jones, Beaverdam; R. Clayton Price, Beaverdam.
Clerk—R. C. Price, Beaverdam 3. Treasurer—Clendon M. Pleasants,
Beaverdam.

Sunday School Superintendent—Clendon M. Pleasants, Beaverdam.

ST. PAUL'S PARISH

St. PAUL'S CHURCH, Hanover.

THE REV. PAUL S. HEINS, Rector.

Lay Reader—R. R. Gwathmey III.
Wardens—William B. Newton, Ellerson; John D. Nelson, Hanover.
Clerk—Clyde M. Reece. Treasurer—Ashby V. Walton.
Sunday School Superintendent—The Rector.

CALVARY MISSION, Hanover.

THE REV. PAUL S. HEINS, Priest-in-Charge.

Lay Readers—J. D. Adkins, E. B. Coleman.
Wardens—John D. Adkins, Moses G. Payne. Clerk—Miss Catherine
Smith. Treasurer—Richard Smith.
Sunday School Superintendent—J. D. Adkins.

OLD CHURCH PARISH

IMMANUEL CHURCH, Tunstall.

THE REV. JENNINGS W. HOBSON, JR., Rector.

Lay Reader—J. M. Tunstall, Jr.
Wardens—Shirley V. Trimmer, D. D. Williams. Clerk—Dr. E. S.
Wysor, Ellerson. Treasurer—John J. Ruffin, Ellerson.
Sunday School Superintendent—J. M. Tunstall, Jr.

HENRICO COUNTY

HENRICO PARISH

ALL SAINTS CHURCH, Richmond.

THE REV. ROBERT M. OLTON, Rector, 8111 Rosehill Road.

THE REV. McALISTER C. MARSHALL, Assistant.

Lay Reader—T. Coleman Andrews.
Wardens—Thomas P. Foley, 3916 W. Franklin Street; John G. Hayes,
Jr., P. O. Box 1234. Clerk—A. C. Epps, 506 Mutual Building. Treasurer—
A. J. Fairbank, Jr., 5005 Park Avenue.
Sunday School Superintendents—C. D. Guess, 5006 Monumental Street;
Wilbur Allen, 607 Horsepen Road.

CHURCH OF THE ASCENSION, Richmond.

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, 707 Ratcliffe Avenue.

Lay Reader—J. M. Long.

Wardens—J. M. Long, Sr., 6001 Chamberlayne Road; William P. Ottley, 2610 Pine Grove Drive. Clerk—John E. Nye, 511 Pulaski Avenue. Treasurer—Claude E. Hart, 3416 Cliff Avenue.

Sunday School Superintendent—John E. Nye.

CHRIST CHURCH, Richmond.

THE REV. STAMO S. SPATHEY, Rector, 1704 Laburnum Avenue.

Lay Readers—Archer B. Gay, Waller R. Gambill.

Wardens—Julian C. Roden, 1617 Pope Avenue; Frederick E. Weisenale, 4018 Clinton Avenue. Clerk—Otis E. Snowa, 4002 Teakwood Avenue. Treasurer—Wallace A. White, 4218 Seminary Avenue.

Sunday School Superintendent—John L. Munson, Jr., 2831 Wellington Street.

EMMANUEL CHURCH, Richmond.

THE REV. PAUL C. MARTIN, Rector, 2301 Wedgewood Avenue.

Lay Reader—John B. Stevens.

Wardens—John B. Stevens, 2801 Hilliard Road; C. M. Bache, Jr., 6926 Woodrow Terrace. Clerk—R. G. Bessmer—4215 Hermitage Road. Treasurer—J. Hopkins Davis, Star Rt., Box 25, Ashland.

Sunday School Superintendent—August W. Beck, 4910 Chamberlayne Avenue.

EPHPTHATHA MISSION OF THE DEAF (St. Paul's Church), Richmond.

THE REV. OTTO B. BERG, Priest-in-Charge,
127 Sixth Street, N. E., Washington 2, D. C.

Wardens—B. W. Moore, 326 Roseneath Road; Flae C. Shook, 3109 Lupine Road. Clerk—Mrs. Bernard W. Moore, 326 Roseneath Road. Treasurer—Mrs. Guy T. Stevens, 2706 Toledo Avenue.

CHURCH OF THE EPIPHANY, Richmond.

EPIPHANY CHAPEL, Lakeside, Richmond.

(Vacant.)

Wardens—W. T. Tuck, Jr., 3207 Lamb Avenue; D. G. Ferneyhough, 3400 Carolina Avenue. Clerk—C. E. McMurdo, 1202 Whitby Road. Treasurer—L. B. Armstrong, 3121 Edgewood Avenue.

Sunday School Superintendent—D. G. Wood, 5319 Bloomingdale Avenue.

GRACE AND HOLY TRINITY CHURCH, Richmond.

THE REV. W. LEIGH RIBBLE, D. D., Rector, 8 North Laurel Street.

THE REV. BEVERLY MADISON CURRIN, Th. D., Assistant.

Wardens—T. Wilson Wilmer, Culpeper and Ross Roads; John D. Blackwell, 6124 St. Andrew's Lane. Clerk—Carlton P. Moffatt, 1535 West Avenue. Treasurer—Thomas H. Blencowe, 6107 Chamberlayne Road.

Sunday School Superintendents—Richard C. Cooke, 2013 Stuart Avenue; John Tyler, Jr., 6203 Tapoan Place.

THE CHURCH OF THE MESSIAH, Highland Springs.

THE REV. JOHN ROBERT STANTON, Priest-in-Charge,
107 Longstreet Avenue.

Lay Reader—Walter R. Stickel.

Wardens—J. P. Clark, Rt. 1, Meadow Road, Sandston; W. R. Stickel, 19 N. Fern Avenue. Clerk—Edward Seawell, 313 A. P. Hill Drive. Treasurer—Harold Roepke, Jr., 231 N. Juniper Avenue.

Sunday School Superintendent—R. K. Ledbetter, 511 Wales Drive.

THE MONUMENTAL CHURCH, Richmond.

THE REV. A. RONALD MERRIX, Rector, MCV Station, Richmond 19.

Wardens—P. L. Faison, Jr., 3503 Enslow Avenue; Oscar A. Lundin, Jr., 4012 Crutchfield Street. Clerk—Carroll O. Willis, 513 Highland Drive. Highland Springs, Va. Treasurer—James G. Thayer, 2810 Floyd Avenue.

OSGOOD MEMORIAL MISSION CHURCH, Richmond.

(Vacant.)

Lay Reader—P. S. Jones, Jr.

Wardens—P. S. Jones, Jr., 501 S. Harrison Street; R. C. Dance, 1712 Blair Street. Clerk—Rodger C. Dance. Treasurer—Joseph S. Hutcheson, Jr., 461 Patrick Street.

Sunday School Superintendent—W. Ashby Birchette, 1614 Kemper Street.

THE CHURCH OF OUR SAVIOUR, Sandston.

THE REV. CLAUD W. McCAULEY, Rector, P. O. Box 73.

Lay Readers—J. W. Hudgins.

WARDENS—Joseph B. Shaw, Rt. 3, Box 11, Richmond; S. K. Blankenship, 2 McClellan Street. Clerk—J. W. Hudgins, 221 Stuttaford Drive. Treasurer—C. B. Martin, 215 Stuttaford Drive.

Sunday School Superintendent—James A. Creasy, 4811 Kinlock Lane.

PRINCE OF PEACE MISSION CHURCH, Richmond.

THE REV. RICHARD C. FELL, Priest-in-Charge.

THE REV. FORREST J. BERGERON, Jr., Assistant,
3815 Noble Avenue.

Lay Reader—Claude V. Matthews.

Clerk—Mrs. Keith Nuckols, 1802 Watt Lane.

Sunday School Superintendent—Claude V. Matthews, 3609 Noble Avenue.

ST. ANDREW'S CHURCH, Richmond.

THE REV. HARRY W. BALDWIN, Jr., Rector, 227 South Cherry Street.

THE REV. W. R. WOOTEN, Jr., Assistant.

Lay Readers—Russell B. Rowe, James L. Teeter, Lawrence W. Mason.

Wardens—L. H. Pemberton, 2302 Greenway Avenue; A. O. Smith, Sr. 421 South Laurel Street. Clerk—C. A. Tucker, 3320-C Ellwood Avenue. Treasurer—George T. Glenn, 103 Pepper Avenue.

Sunday School Superintendent—James L. Teeter.

ST. JAMES' CHURCH, Richmond.

THE REV. RICHARD R. BAKER III, Rector, 1205 W. Franklin Street.

THE REV. ALWIN REINERS, Jr., Assistant.

THE REV. CLAY B. CARR, Jr., Assistant.

Lay Readers—S. S. Smith III, William B. Whitlock.

Wardens—E. Otto N. Williams, 6601 River Road; Daniel L. Williams, 302 Beechwood Drive. Clerk—Andrew J. Brent, Highland Road. Treasurer—Walker Florance, 1700 Hanover Avenue.

Sunday School Superintendent—John E. Harwood, 8703 Rolando Drive.

ST. JOHN'S CHURCH, Richmond.

THE REV. JAMES E. BETHEA, D. D., Rector, R. F. D. 5, Box 4.

Lay Readers—J. D. Dennier, E. A. Sherry, J. B. Welsh, W. R. Wooten, Sr.

Wardens—Dr. J. L. Mears, Sr., 3100 Utah Place; S. R. Clay, 2301 Farrand Drive. Clerk—J. B. Welsh, 3309 Gloucester Road. Treasurer—W. R. Wooten, Sr., R. F. D. 5.

Sunday School Superintendents—Mrs. W. Russell Wooten, J. A. Dennier.

ST. MARK'S CHURCH, Richmond.

THE REV. BOYD R. HOWARTH, Rector, 520 North Boulevard.

THE REV. EDWARD M. GREGORY, Curate.

Lay Reader—Thomas Fendall West.

Wardens—Archie C. Berkeley, 4101 Monument Avenue; William F. Stead, 5217 King William Road. Clerk—Edgar Allan, 1015 Chesterfield Avenue. Treasurer—Robert L. Brown, 501 Boulevard, Apartment 1.

Sunday School Superintendent—Joseph C. Uram, 4011 Augusta Avenue.

ST. PAUL'S CHURCH, Richmond.

THE REV. JOSEPH T. HEISTAND, Rector, 815 East Grace Street.

THE REV. STEIRLING G. GORDON, Assistant.

THE REV. J. JAQUELIN AMBLER, V., Assistant.

Lay Reader—Walter W. Craigie.

Wardens—Buford Scott, 5407 Cary Street Road; R. Turner Arrington, 900 West Franklin Street. Clerk—Thomas C. Gordon, Jr., 1001 Floyd Avenue. Treasurer—Robert L. Gordon, Jr., 706 Tiber Road.

Sunday School Superintendent—Dr. Edward C. Peple, 3308 Loxley Road.

ST. PETER'S MISSION, Richmond.

THE REV. F. PARKER THORNTON, Minister-in-Charge,
1716 Seddon Road.

Wardens—Robert Stanley, 712 N. 21st Street; John T. Davis, 902 N. 36th Street. Clerk—C. G. Strother, 1528 N. 22nd Street. Treasurer—Mrs. Callie G. Strother.

Church School Superintendent—Mrs. Florence S. Hardy, 2710-A Garland Avenue.

ST. PHILIP'S CHURCH, Richmond.

THE REV. GEORGE E. HARPER, Rector, 2900 Hanes Avenue.

Lay Readers—Charles J. E. Burrell, E. Thurman Turner.

Wardens—Reuben A. Clay, Sr., 303 Overbrook Road; E. Thurman Turner, 2912 Hawthorne Avenue. Clerk—Dr. Felix J. Brown, 1001 N. 25th Street. Treasurer—Abner Clay, 418 W. Clay Street.

Sunday School Superintendent—Charles J. E. Burrell, 610 W. Lancaster Road.

ST. THOMAS' CHURCH, Richmond.

THE REV. RICHARD C. FELL, Rector, 3602 Hawthorne Avenue.

THE REV. FORREST J. BERGERON, JR., Assistant.

Lay Readers—Claude V. Matthews, William T. Curdts III, William B. Ferris, Rives Fleming, Jr., Hugh R. Noel, Jr., Albert M. Orgain III, J. Powell Wardlaw, W. H. Figg, Jr.

Wardens—John H. Randolph, 3816 Hawthorne Avenue; Carl A. Taylor, 306 Clovelly Road. Clerk—L. O. Freeman, 4014 Fauquier Avenue. Treasurer—Rives Fleming, Jr., 817 Riverside Drive.

Sunday School Superintendent—Wilson E. Shafer, 1305 Brookland Parkway.

ST. TIMOTHY'S MISSION CHURCH, Richmond.

THE REV. FREDERICK J. WARNECKE, JR., Priest-in-Charge,
2305 National Street.

Lay Reader—George G. Harton.

Wardens—George G. Harton, 5606 Randall Avenue; Robert Morris, 4922-B Clivebrook Road, Sandston. Clerk—William Rapp, 5219 Eanes Lane. Treasurer—John R. Christian, Jr., 2322 Carlisle Court.

Sunday School Superintendent—George G. Harton.

TUCKAHOE PARISH

CHURCH OF THE HOLY COMFORTER, Richmond.

THE REV. ALBERT K. HAYWARD, Rector, 4819 Monument Avenue.

Lay Reader—Oscar E. Spott, Jr.

Wardens—William G. Rennolds, 5906 Fitzhugh Avenue; William W. Michaux, 4800 Cutshaw Avenue. Clerk—Walter M. Jones, Jr., 4400 Kensington Avenue. Treasurer—G. Harry Sedgley, 5007 West Franklin Street.

Sunday School Superintendent—Harry L. Smith, 5814 Lee Avenue.

ST. STEPHEN'S CHURCH, Richmond.

THE REV. RENO S. HARP, JR., D. D., Rector, 6004 Three Chopt Road.

THE REV. JOHN H. JORDAN, JR.

Wardens—W. Thomas Rice, 1708 Butte Road; James R. Ayers, Jr., 304 Charmian Road. Clerk—Thomas W. Purcell, Jr., 6408 Three Chopt Road (26). Treasurer—John H. Pearson, Jr., 4121 Kingcrest Parkway.

Sunday School Superintendent—Frederick Deane, Jr., 110 Hillcrest Drive, W. (26).

ST. MATTHEW'S CHURCH, Richmond.

THE REV. DAVID H. LEWIS, JR., Rector, 1110 Valley Drive.

THE REV. LOUIS C. BREITENBACH, Assistant.

Lay Reader—James G. Baldwin, 6222 Jeffrey Road.

Wardens—Charles R. Langhorne, 1113 Essex Avenue; Robert H. Crytzer, Jr., 6809 Edmonstone Avenue. Clerk—John A. Wilkinson, Jr., 613 Baldwin Road. Treasurer—Edward L. Callear, 7616 Sweet Briar Road.

Sunday School Superintendent—J. B. Jackson, Jr., 7711 Sweet Briar Road.

VARINA PARISH

VARINA CHURCH, R. F. D., Richmond.

THE REV. W. KIRK CRESAP, Rector, R. F. D. 5.

Lay Readers—Beverly Pearman, R. F. D. 5; Harry Beattie, R. F. D. 14.

Wardens—W. L. Gratz, Rt. 14; T. W. Chezik, Rt. 14. Clerk—Floyd Nuttal, R. F. D. 14. Treasurer—Elmer Kohl, R. F. D. 5.

Sunday School Superintendent—Ellett McGeorge.

KING AND QUEEN COUNTY

ST. STEPHEN'S PARISH

IMMANUEL CHAPEL, King and Queen Courthouse.

THE REV. WILLIAM H. JONES, Rector, West Point.

Wardens—Leonard Trimyer, John Taylor. Clerk—John Taylor.
Treasurer—Mrs. J. E. Courtney.
Sunday School Superintendent—Mrs. James E. Courtney.

KING GEORGE COUNTY

BRUNSWICK PARISH

LAMB'S CREEK CHURCH, King George.

(Inactive.)

HANOVER PARISH

ST. JOHN'S CHURCH, King George.

THE REV. MORTON TOWNSEND, Rector.

Lay Readers—Wilton Sturgis, E. P. Warren.
Wardens—George U. Davies, Edgehill; John G. Pollock, Dogue. Clerk—
F. E. Mikkelsen. Treasurer—William T. Burroughs, Rt. 4, Fredericks-
burg.
Sunday School Superintendent—Miss Susanne Dauphin, Goby.

EMMANUEL CHURCH, Port Conway.

THE REV. MORTON TOWNSEND, Rector, King George.

Lay Readers—E. P. Warren, Wilton Sturgis.
Wardens—George U. Davies, Edgehill; John G. Pollock, Jr., Dogue.
Clerk—F. E. Mikkelsen, Rt. 2, King George. Treasurer—John J. Ballentine,
Jr., Law Building, Fredericksburg.

KING WILLIAM COUNTY

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ST. PAUL'S PARISH

ST. PAUL'S CHURCH, Owens.

THE REV. MORTON TOWNSEND, Rector, King George.

Lay Readers—E. P. Warren, Jr., Dahlgren; Wilton Sturgis.
Wardens—W. W. Meyers, Dahlgren; D. W. Stoner, Dahlgren. Clerk—
Harry V. Yarus. Treasurer—W. J. Holloway.
Sunday School Superintendent—Mrs. S. A. Ashton.

KING WILLIAM COUNTY

ST. DAVID'S PARISH

ST. DAVID'S CHURCH, Aylett.

THE REV. ARTHUR E. BOOTH, Rector, Hanover.

Warden—W. E. Garber, King William. Treasurer—W. E. Garber.

ST. JOHN'S PARISH

ST. JOHN'S CHURCH, West Point.

THE REV. WILLIAM H. JONES, Rector.

Lay Readers—J. P. Causey, V. P. Moore.
Wardens—Gregory Brookes; H. V. Perry. Clerk—W. T. Robinson.
Treasurer—J. P. Causey.
Sunday School Superintendent—William T. Robinson.

ST. PAUL'S MISSION, West Point.

THE REV. JAMES W. MITCHELL, Priest-in-Charge,
Millers Tavern.

Lay Reader—Horace Gresham.
Wardens—Lloyd Ward, Carrol Gresham. Clerk—Gordon W. Robinson.
Treasurer—Eli Johnson.
Sunday School Superintendent—Mrs. Rose Gresham.

LANCASTER COUNTY

CHRIST CHURCH PARISH

GRACE CHURCH, Kilmarnock.

THE REV. JAMES F. FERNEYHOUGH, Rector.

Warden—C. A. G. Dawe, Irvington. Clerk—Garland Clarke. Treasurer—Wesley M. Oler, White Stone.
Sunday School Superintendent—C. I. Clark.

TRINITY CHURCH, Lancaster.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

Lay Reader—C. L. Hammack.
Warden—Leroy Acors, Kilmarnock. Clerk—Eugene Abbott. Treasurer—C. L. Hammack.
Sunday School Superintendent—Eugene Abbott.

ST. MARY'S WHITECHAPEL, Lively.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

Lay Reader—Paul Valle.
Warden—T. D. McGinnis, Irvington. Clerk—Paul Valle, Lancaster.
Treasurer—A. P. Joyner, Lively.

LOUDOUN COUNTY

JOHNS PARISH

CHURCH OF OUR REDEEMER, Aldie.

THE REV. E. A. DEBORDENAVE, D. D., Priest-in-Charge, Middleburg.

Warden—D. H. Tyler. Clerk—Johnston Russell, Aldie. Treasurer—Col. Walter McCloud.
Sunday School Superintendent—Mrs. Robert George.

EMMANUEL CHURCH, Middleburg.

THE REV. E. A. DEBORDENAVE, D. D., Rector.

Lay Readers—John Dudley, Howard Kaye.
Wardens—Thomas F. Furness, Howard Kaye. Clerk—John Dudley.
Treasurer—Joseph A. Powers.
Sunday School Superintendent—Jay McLaughlin.

CHURCH OF OUR SAVIOUR, Oatlands.

THE REV. FRANK H. MOSS, JR., Priest-in-Charge, Leesburg.

Wardens—David Finley, William Grant. Treasurer—Maxine Gray, Leesburg.
Sunday School Superintendent—William Grant.

SHELBURNE PARISH

ST. JAMES' CHURCH, Leesburg.

THE REV. FRANK H. MOSS, JR., Rector

Wardens—William Cox, George Durfey. Clerk—Albert Dent. Treasurer—Edward C. Stahl, Palomian Springs.
Sunday School Superintendent—Commdr. William Hatch.

MADISON PARISH

ST. PETER'S CHURCH, Purcellville.

ST. PAUL'S CHURCH, Hamilton.

MT. CALVARY CHURCH, Round Hill.

(Vacant.)

(No Report.)

LOUISA COUNTY

TRINITY PARISH

St. JOHN'S CHURCH, Waldrop.

THE REV. ROBERT H. LYLES, Rector, Mineral.

Wardens—A. S. Conklin, Gordonsville; E. W. Carder, Louisa. Treasurer—Mrs. J. W. Crebbs, Gordonsville.

St. JAMES' CHURCH, Louisa.

THE REV. ROBERT H. LYLES, Rector, Mineral.

Lay Reader—Paul A. Meyertons.

Wardens—Robert L. Cushman, Dr. Richard P. Johnson. Clerk—Paul A. Meyertons. Treasurer—John T. Pleasants, Jr., Rt. 2, Mineral. Sunday School Superintendent—Enos L. Southard.

CHURCH OF THE INCARNATION, Mineral.

THE REV. ROBERT H. LYLES, Rector.

Lay Readers—Lewis A. Keller, Jr., Robert J. Kennon.

Wardens—Jack Cussons, Frederick Hall, Dr. Charles K. Perkins. Clerk—H. K. Peckham. Treasurer—L. A. Keller, Jr. Sunday School Superintendent—Robert J. Kennon.

MADISON COUNTY

BROMFIELD PARISH

CHAPEL OF REMEMBRANCE, Middle River Mission, Stanardsville.

(Vacant.)

PIEDMONT CHURCH, Madison.

THE REV. R. DOUGLAS PITT, JR., Priest-in-Charge, Stanardsville.

Wardens—Daniel Lewis, Shelby; W. F. Earls. Clerk—Dr. William B. Cave. Treasurer—Dr. William B. Cave.

MATHEWS COUNTY

KINGSTON PARISH

CHRIST CHURCH, Williams Wharf.

TRINITY CHURCH, Foster.

Wardens—John Warren Cooke, Mathews; Robert S. Burton, North. Clerk—William B. Smith. Treasurer—John Warren Cooke. Sunday School Superintendent—Mrs. J. Lemuel Hutson, Jr., Mathews.

MIDDLESEX COUNTY

CHRISTCHURCH PARISH

CHRIST CHURCH, Christchurch.

THE REV. CHARLES V. COVELL, Rector.

Lay Readers—W. P. Jones, Robert L. Montague III, William A. Saunders.

Wardens—Barton Palmer, Urbanna; R. Earl Mills, Urbanna. Clerk—Ward Palmer, Saluda. Treasurer—Alvin H. Miller, Urbanna. Sunday School Superintendent—Paul Feitig, Urbanna.

NEW KENT COUNTY

ST. PETER'S PARISH

St. PETER'S CHURCH, Tunstall.

THE REV. FREDERICK J. WARNECKE, JR., Rector, Richmond.

Wardens—Chapman L. Harrison, James S. Christian. Clerk—A. L. Thomas, New Kent. Treasurer—William J. Wallace, Jr. Sunday School Superintendent—Chapman L. Harrison.

NORTHUMBERLAND COUNTY

ST. STEPHEN'S PARISH

ST. MARY'S CHURCH, Fleeton.

THE REV. CLAUDIUS P. SHELTON, Rector, Wicomico Church.

Lay Reader—J. Rudolph Haynie.

Warden—Thomas C. Slaughter, Jr., Reedville. Clerk—R. E. Waller, Jr., Reedville. Treasurer—Mrs. E. Nathalie Biddlecomb, Fairport. Sunday School Superintendent—L. Elwood Taylor, Reedville.

ST. STEPHEN'S CHURCH, Heathsville.

THE REV. CLAUDIUS P. SHELTON, Rector, Wicomico Church.

Lay Reader—F. Virginius Watkins.

Wardens—Hon. E. Hugh Smith (Emeritus), T. Boyd Taliaferro. Clerk—Howard R. Straughan. Treasurer—Robert M. Brent. Sunday School Superintendent—Howard R. Straughan.

WICOMICO PARISH

WICOMICO CHURCH, Wicomico Church.

THE REV. CLAUDIUS P. SHELTON, Rector.

Lay Reader—Cmdr. George W. Bedford.

Wardens—Thomas T. Bouldin, Remo; William C. Blackwell, Sr., Remo. Clerk—William C. Blackwell, Remo P. O. Treasurer—Charles E. Tomlin, Remo P. O.

Sunday School Superintendent—Driscoll Pitman.

ORANGE COUNTY

SCOTT PARISH

BARBOUR MEMORIAL CHURCH, Barboursville.

THE REV. DAVID JAY GREER, Rector, Gordonsville.

Warden—Frank C. Christian. Treasurer—Frank C. Christian.

CHRIST CHURCH, Gordonsville.

THE REV. DAVID JAY GREER, Rector.

Lay Readers—F. D. Rock, Neville M. Allison, W. B. Rhett, Jr., J. Dix.

Wardens—J. Marshall Cowherd, William S. Belfield. Clerk—Harry T. Wensel. Treasurer—Harry E. Walburg.

Sunday School Superintendent—Henry C. Fitzhugh.

ST. MARY'S MISSION, Somerset.

THE REV. DAVID JAY GREER, Priest-in-Charge, Gordonsville.

Treasurer—Mrs. Ruby H. Lindsay, R. F. D. 1, Somerset. Sunday School Superintendent—Mrs. Ruby H. Lindsay.

ST. THOMAS' PARISH

ST. THOMAS' CHURCH, Orange.

THE REV. WILLIAM D. BOYD, P. O. Box 147, Orange.

Lay Readers—George Engeman.

Wardens—Lyne M. Shackelford, Box 65, Orange; A. Preston Moore, Woodberry Forest. Clerk—I. W. Jeanes II, Walnut Hill Farm. Treasurer—W. R. Taliaferro, Spring Hill Farm, Rapidan.

Sunday School Superintendent—R. Duff Green, 142 N. Madison.

PAGE COUNTY

LURAY PARISH

CHRIST CHURCH, Luray.

THE REV. JAMES ROY GORDON, Rector.

Lay Reader—Mark D. Woodward.

Wardens—Paul S. Broyles, Marvin T. Eastham, R. F. D., Luray. Clerk—Hon. Mark D. Woodward, S. Court Street. Treasurer—William D. Leach.

ST. PAUL'S MISSION, Ingham, Shenandoah.

THE REV. JAMES S. PETTY, Deacon-in-Charge, R. F. D. 2, Stanley.

Warden—Robert J. Good, R. F. D. 1, Box 140. Clerk—Floyd L. Freeze, Jr., R. F. D. 1, Box 136. Treasurer—Ira Wilson Good, 10th Street, Shenandoah.

Sunday School Superintendent—Floyd Freeze, Sr., R. F. D. 1, Box 136.

ALL SAINTS MISSION, Tanners Ridge, Stanley.

THE REV. JAMES ROY GORDON, Priest-in-Charge, Luray.

Treasurer—James Roy Gordon, Christ Church, Luray.

ST. GEORGE'S MISSION, Pine Grove.

THE REV. JAMES S. PETTY, Deacon-in-Charge,
R. F. D. 2, Stanley.

Lay Reader—Virgil Pettit.

Warden—Ernest Weakley, Pine Grove, Stanley. Clerk—Virgil Pettit, Stanley. Treasurer—Shirley Gray.

Sunday School Superintendent—Nelson Pettit, Pine Grove, Stanley.

PRINCE WILLIAM COUNTY

HAYMARKET PARISH

ST. PAUL'S CHURCH, Haymarket.

THE REV. J. MANLY COBB, Rector.

Wardens—Edgar B. Heflin, Macon C. Piercy, Gainesville. Clerk—W. B. Tyler. Treasurer—Edward B. Wright.

Sunday School Superintendent—Edgar B. Heflin.

DETTINGEN PARISH

TRINITY CHURCH, Manassas.

THE REV. BLAKE B. HAMMOND, Rector.

Lay Readers—Charles A. Sinclair, Richard E. Watts.

Wardens—John H. Merchant, John Galleher. Clerk—J. E. Bradford, Jr., 428 North Grant Avenue. Treasurer—Johnson McRee, Jr., 405 Sudley Road.

Sunday School Superintendent—Stuart Smith, Jr., 645 Taylor Street.

ST. FRANCIS MISSION, Manassas Park.

THE REV. BLAKE B. HAMMOND, Priest-in-Charge.

Lay Readers—William H. Gerns, Richard E. Watts.

Clerk—Mrs. Mary Lou Burdine, 105 Price Drive. Treasurer—Mrs. Marion C. Erieson, 189 Scott Drive.

ST. MARTIN'S MISSION CHURCH, Triangle.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge.

Lay Reader—Albert Bishton.

Wardens—Lt. Col. W. L. Fairbanks, Qtrs. 823, Quantico; Lt. Col. J. D. Smith, Qtrs. 826, Quantico. Clerk—Luke Stephens. Treasurer—E. Tyrus Kelley, Box 244, Quantico.

Sunday School Superintendent—Maj. N. G. Ewers.

RAPPAHANNOCK COUNTY

BROMFIELD PARISH

EMMANUEL CHURCH, Sperryville.

TRINITY CHURCH, Washington.

THE REV. WILLIAM P. PARRISH, Ph. D., Deacon-in-Charge,
Washington.

Lay Reader—Sidney E. Hening, Sperryville.

Wardens—D. D. Miller; James E. Yates, Slate Mills. Clerk—E. Field Benton. Treasurer—Fred W. Schaefer.

Sunday School Superintendent—Dr. Parrish.

RICHMOND COUNTY

NORTH FARNHAM PARISH

FARNHAM CHURCH, Farnham.

THE REV. THOMAS DABNEY WELLFORD, Rector, Warsaw.

Wardens—N. L. Edwards, Lester S. Terhune. Clerk—Lester Terhune.
Treasurer—N. L. Edwards.

LUNENBURG PARISH

ST. JOHN'S CHURCH, WARSAW.

THE REV. THOMAS DABNEY WELLFORD, Rector.

Lay Readers—B. M. Morris, Dr. W. B. Rains.
Wardens—Dabney Overton; Russell C. Hammack, Emmerton. Clerk
—William Wright. Treasurer—Miss Agnes Brockenbrough.
Sunday School Superintendent—B. M. Morris.

ROCKINGHAM COUNTY

ROCKINGHAM PARISH

EMMANUEL CHURCH, Harrisonburg.

THE REV. FRANCIS B. RHEIN, Rector.

Lay Reader—Allen Reeves.
Wardens—Judge H. Haas, 741 S. Main; Judge John Paul, Ottobine.
Clerk—K. C. Moore, 221 Grattan Street. Treasurer—Thomas B. Dilworth,
521 Ott Street.
Church School Superintendent—Robert C. Williams, 575 "E" Street.

LYNNWOOD PARISH

ST. STEPHEN'S MISSION, Elkton.

(Vacant.)

Treasurer—Maynard J. Shifflett, Rt. 2, Elkton.
Sunday School Superintendent—Carl O. Shifflett, Rt. 2, Elkton.

SHENANDOAH COUNTY

GRACE MEMORIAL CHURCH, Lynnwood.

(Vacant.)

Lay Reader—W. H. Raynes.
Wardens—W. H. Raynes, W. H. Lesser. Clerk—Mrs. Clayton Lilly.
Treasurer—Mrs. S. H. Lewis, Port Republic.
Sunday School Superintendent—Luther Lee Raynes, McGaheysville .

GOOD SHEPHERD MISSION, Rocky Bar.

(Vacant.)

Treasurer—Mrs. Lucy Sandridge, Rt. 2, Elkton.
Sunday School Superintendent—William Lawson, Rt. 2, Elkton.

SHENANDOAH COUNTY

BECKFORD PARISH

ST. ANDREW'S CHURCH, Mt. Jackson.

THE REV. WILLIAM W. PENDLETON, Rector, Woodstock.

Wardens—F. H. Wissler, Sr., Lee M. Brown. Clerk—M. G. Sigler.
Treasurer—M. G. Sigler.

CATHEDRAL SHRINE OF THE TRANSFIGURATION, Orkney Springs.

THE REV. A. CAMPBELL TUCKER, Dean.

Treasurer—Wilmer E. Moomaw.

EMMANUEL CHURCH, Woodstock.

THE REV. WILLIAM W. PENDLETON, Rector.

Wardens—E. V. Mathews, S. H. Smith. Clerk—Robert Wick, Rt. 2.
Treasurer—E. V. Mathews.
Sunday School Superintendent—William B. Allen.

SPOTSYLVANIA COUNTY

ST. GEORGE'S PARISH

ST. GEORGE'S CHURCH, Fredericksburg.

THE REV. THOMAS G. FAULKNER, JR., Rector, 918 Cornell Street.

Lay Reader—Charles E. Hooten.

Wardens—Carrol H. Quenzel, 1208 Colony Road; Peter V. S. Myers, 16 Wakefield Avenue. Clerk—Orrick F. Johnson, 1400 Washington Avenue. Treasurer—R. Miles Spiller, 1213 Winchester Street.

Sunday School Superintendent—J. E. Rowell, Lake Shore Drive.

TRINITY CHURCH, Fredericksburg.

THE REV. ROBERT H. SHAW, Ph. D., Rector,
706 Prince Edward Street.

Lay Reader—Lemuel W. Houston.

Wardens—Lemuel W. Houston, 911 Mortimer Avenue; Perry A. Thompson, Rivercrest. Clerk—Waldo Beck, 806 Sylvania Avenue. Treasurer—Kenneth Pullen, 33 Pendleton Road.

Sunday School Superintendent—Allen H. Berry, Hartwood.

CHRIST CHURCH, Spotsylvania.

THE REV. ARTHUR E. BOOTH, Rector, Hanover.

Treasurer—Mrs. Mary Blaydes.

BERKELEY PARISH

ST. JOHN'S CHURCH, Lewiston.

(Vacant.)

Lay Reader—H. J. T. Webner.

Wardens—H. J. T. Webner, Bumpass; Donald Moser, Partlow, Va. Clerk—Mrs. Welma Boggs, Bumpass. Treasurer—Mrs. Welma Boggs.

STAFFORD COUNTY

OVERWHARTON PARISH

AQUIA CHURCH, Stafford.

CLIFTON CHAPEL, Widewater.

(Vacant.)

Lay Readers—Miller B. Lewis, Uly H. Gooch.

Wardens—Dan M. Chichester, Fredericksburg; John Moncure, Rt. 2, Stafford. Clerk—W. W. Cloe, Rt. 2, Stafford. Treasurer—Miller B. Lewis, Quantico.

Sunday School Superintendents—Miller B. Lewis (Aquia), Quantico; Mrs. R. M. Myers (Clifton), Rt. 2, Stafford.

WARREN COUNTY

NEWTON PARISH

CALVARY CHURCH, Front Royal.

THE REV. FREDERICK G. WEBER, Rector.

Lay Reader—Wilbur Burke.

Wardens—E. W. Morrison, Chester R. Dodd. Clerk—Wilbur Burke. Treasurer—W. G. Barraclough.

Sunday School Superintendent—J. N. Major, Jr.

WESTMORELAND COUNTY

COPLE PARISH

NOMINI CHURCH, Mt. Holly.

ST. JAMES' CHURCH, Tidwells.

YEOCOMICO CHURCH, Tucker Hill.

THE REV. EDWARD MORGAN III, Rector, Hague.

Lay Readers—Blake T. Newton, Hague; Robert Murphy, Mt. Holly; Joseph W. Trader.

Wardens—R. Bruce Massey; Albert P. Zuger, Mundy Point. Clerk—John L. Slater, Hague. Treasurer—Robert Murphy.

Sunday School Superintendents—C. Raymond Sydnor, Kinsale; Edward F. Hundley, Tidwells.

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MONTROSS PARISH

St. James' Church, Montross.

The Rev. Treadwell Davison, Rector.

Lay Readers—Neville G. Ball, F. F. Chandler.

Wardens—Charles Baker, James P. Jenkins. Clerk—J. Arthur Cooke.

Treasurer—Ashby Carver.

Sunday School Superintendent—F. F. Chandler.

St. Paul's Mission Church, Nomini Grove.

The Rev. Edward Morgan III, Rector, Hague.

Wardens—E. B. Hutt, Neenah; S. R. Pierce. Clerk—J. Clifford Hutt.

Treasurer—W. O. Hutt, Neenah.

Sunday School Superintendent—R. B. Davis, Mt. Holly.

WASHINGTON PARISH

St. Peter's Church, Oak Grove.

The Rev. Treadwell Davison, Rector, Montross.

Lay Reader—Carl F. Flemer, Jr.

Wardens—Carl F. Flemer, Jr., James W. Latane. Clerk—Russell

Gibbs, Washington's Birthplace, Va. Treasurer—James Latane.

Sunday School Superintendent—Lawrence Latane.

St. Mary's Mission Church, Colonial Beach.

The Rev. Samuel F. Gouldthorpe, Priest-in-Charge.

Lay Reader—William E. Moyer.

Wardens—Frank Anthony, Adolph West. Clerk—William E. Moyer.

Treasurer—L. R. Daniel, R. F. D. 1, Colonial Beach.

Sunday School Superintendent—William E. Moyer.

PAROCHIAL STATISTICS

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PAROCHIAL STATISTICS

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
ALBEMARLE COUNTY													
Afton—Holy Cross	1	5	2	1	88	96	86	88	12	55	5	35	7
Charlottesville—Christ Church	59	38	19	54	845	1,046	667	678	222	203	34	448	64
Charlottesville—St. Paul's	28	24	8	12	618	832	577	529	134	165	24	208	70
Charlottesville—Trinity		12	3		85	100	76	85	111	33	5	30	
Cismont—Grace	17	3	5	8	211	308	193	198	66	98	8	77	13
Earlsville—Buck Mountain Church				4	35	52	27	20	13	44			
Esmont—St. Stephen's		3	3		33	49	32	33	12	15	2	10	
Glendower—Christ Church	3	9	1	7	73	110	76	73	23	21			
Greenwood—Emmanuel	6		1	5	142	157	138	142	30	67			
Hickory Hill—Good Shepherd	7			4	47	76	64	47	21	36	6	24	
R. F. D., Charlottesville—St. John the Baptist	6	12	1	4	100	113	50	58	25	51	4	31	
Ivy—St. Paul's	11	6	1	3	233	291	210	226	133	36	10	76	
Mission Home—Mason Parish	11	18		12	118	153	100	117	35	84	8	45	25
Red Hill—Grace	1			1	34	59	47	34	22	36	6	18	
Rio—Our Saviour				1	6	32	6	6	1	51	3	25	
Scottsville—St. John's	4			1	59	98	64	59	50	59	8	62	12
Simons—St. Luke's	10	2	4	9	24	51	20	18	14	58	5	36	
Stony Point—All Saints							10	10					
ALEXANDRIA													
Christ Church	39	26	11	20	969	1,333	861	877	163	124	51	298	18
Emmanuel	29	30	16	24	896	1,185	559	565	90	91	29	200	37
Grace	63	54	13	16	1,480	2,822	1,172	1,243	629	155	60	432	150
Immanuel Church-on-the-Hill	35	57	9	12	588	1,584	500	524	116	79	62	481	
Meade Memorial	17	5	1		114	152	108	114	75	43	7	42	
Church of St. Clement	37	35	3	5	720	1,023	694	720	140	195	49	263	102
St. Paul's	36	50	12	29	960	1,412	830	843	257	182	47	313	
ARLINGTON													
St. Andrew's	40	59	19	18	664	1,143	410	501	159	137	30	350	
St. George's	40	36	8	22	343	1,507	872	813	191	252	46	414	

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
St. John's.....	17	23	1	3	245	515	172	295	87	95	30	165	15
St. Mary's.....	20	64	6	3	1,022	1,045	1,141	1,076	293	237	57	499	70
St. Michael's.....	22	43	4	5	584	309	323	354	117	104	40	310	
Trinity.....	32	49	6	7	960	1,063	605	665	180	223	40	244	
CAROLINE COUNTY													
Bowling Green—St. Asaph's.....	8	4		1	46	58	46	46	38	50	6	14	4
Port Royal—St. Peter's.....	1	3		1	44	49	36	36	13	46	5	14	
Ruther Glen—St. Margaret's.....				1	3	3	4	3					
CHARLES CITY COUNTY													
Westover Parish.....	7	7		4	121	170	112	118	12	48	9	36	
CLARKE COUNTY													
Berryville—Grace.....	4	5	2	9	159	228	155	159	54	53	13	61	
Berryville—St. Mary's.....		4	1		45	56	50	45	26		2	21	
Bluemont—Good Shepherd.....	7		1	1	43	55	31	31	12	35	7	40	
Millwood—Cunningham Chapel Parish.....	4		1	6	183	325	157	185			22	136	42
White Post—Meade Memorial.....							37	37					
CULPEPER COUNTY													
Brandy Station—Christ Church.....	5	16	2	2	48	73	36	35	12	46	4	11	4
Culpeper—St. Mark's Parish.....	12			12	314	318	310	300	79	61	21	65	12
Raccoon Ford—St. Paul's.....					16	26	13	11	12	46			
Rapidan—Emmanuel.....	3			1	57	70	46	45	11	60			
ESSEX COUNTY													
Loretto—St. Anne's Parish.....	1	1		4	35	57	30	31	13	50	4	11	
Miller's Tavern—Grace.....		5		2	58	88	63	58	33	44	4	23	
Minor—St. Paul's.....		1		1	73	83	62	73	15	43	6	27	
Tappahannock—St. John's.....	3	11	2	5	126	176	121	120	24	72	11	47	25

PAROCHIAL STATISTICS

Annandale—St. Alban's.....	48	55	2	3	414	1,176	331	414	173	96	23	450	
Baileys—St. Paul's.....	43	57	5	7	584	989	452	501	188	104	21	256	
Burke—Good Shepherd.....	4	13		1	107	165	81	103	55	41	6	48	
Centerville—St. John's.....	4	5		1	93	159	83	93	25	41	7	40	
Charlottesville—St. John's.....	1	5		1	33	61	49	33	13	41	4	12	
Charlottesville—Christ Church.....	1												
Charlottesville—Trinity Church.....	46	61	7	20	1,085	1,958	983	1,054	266	244	83	673	55
Falls Church—The Falls Church.....	72	106	6	6	1,433	2,212	1,218	1,158	207	256	95	726	58
Falls Church—St. Vincent's.....	30	11	2	3	266	516	180	209	141	94	24	160	
Falls Church—St. Patrick's.....	33	91	2	3	564	871	370	455	138	94	40	310	30
Fauconia—Olivet.....	25	19	5	8	264	438	214	244	101	111	20	183	
Groveton—St. Mark's.....	6	13		2	257	320	202	205	79	86	12	100	
Herndon—St. Timothy's.....	10	14	4	5	234	333	166	185	59	84	11	80	10
Lorton—Poland Church.....	33	18	9	20	328	498	260	280	67	86	14	175	
McLean—St. John's.....	36	54	4	3	485	1,047	398	426	195	114	43	264	52
Mt. Vernon—St. James Mission.....	6	23		1	76	206	37	76	22	38	11	98	
Sharon—All Saints.....	6	6		1	97	196	37	51	20	67	4	14	
Springfield—St. Christopher's.....	42	36			420	908	215	283	95	59	34	350	15
Vienna—Holy Comforter.....	54	117	2	6	564	1,155	307	461	132	126	50	319	
Wellington—St. Luke's.....	50	28	7	5	555	1,015	453	515	183	84	79	500	120
FAUQUER COUNTY													
Ada—St. Andrew's.....	6				32	62	32	32	12	41	3	30	
Cassanova—Grace.....					50	89	45	46	16	37	4	17	
Cadott—St. Stephen's.....	1		1	3	74	133	62	64	19	36	6	24	
Markham—Leeds Parish.....	6	5	1	5	89	132	85	89	27	62	6	20	10
Marshall—Piedmont Parish.....		1	1	1	52	56	52	52	25	18			
Marshall—Piedmont Parish—Emmanuel.....					53	53	33	33	12	210	5	35	
Remington—St. Luke's.....					71	95	52	52	20	45	5	17	
The Plains—Grace.....	16	12	1	2	136	164	135	136	29	47	7	57	
Upperville—Trinity.....	11	12	3	2	172	200	159	164	43	61	11	42	8
Warrenton—St. James.....	14	14	4	9	418	534	378	379	64	52	11	111	
FLUVANNA COUNTY													
Bremo Bluff—Grace.....	2	2	1	2	65	74	54	52	42	41	8	42	10
Columbia—St. John's.....	1			2	41	54	44	41	46	44			
FREDERICK COUNTY													
Winchester—Christ Church.....	9	31	11	18	813	1,017	579	600	101	119	35	224	40
GLOUCESTER COUNTY													
Gloucester—Ware Church.....	4	11		5	307	382	179	193	84	50	7	58	
White Marsh—Abingdon Church.....	2	3	3	5	202	268	176	182	46	89	12	46	36
GOCHLAND COUNTY													
Goodland—Grace.....	3	3	1	3	93	138	71	93	30	52	13	43	15
Richmond, R. F. D.—St. Mary's.....		13	2	1	175	234	110	125	16	44	15	48	

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Teachers and Officers	Pupils	Adult Classes
GREENE COUNTY													
Dyke—Christ Church (High Top).....							4	17					
McMullen—Epiphany.....		9	2	1	14	49	51	14	32	54	6	25	10
St. George—Gibson Memorial.....	5	11	2		84	108	52	63	20	51			
Standsville—Grace.....	4						13						
Swift Run—St. David's.....													
HANOVER COUNTY													
Asland—St. James the Less.....	5	6	1	2	195	235	188	189	62	70	7	35	8
Doswell—St. Martin's Parish.....	11	12	2	7	175	210	138	132	17	47	19	45	38
Hanover—Calvary Mission.....				2	65	98	34	33	13	60	4	57	6
Hanover—St. Paul's.....	7	6	1	2	144	230	115	122	20	56	17	71	12
Montpelier—Our Saviour.....	1	4		1	53	69	40	37	6	37	10	22	15
Old Church—Immanuel.....	5	12	1	7	122	194	88	97	47	85	20	51	24
HENRICO COUNTY													
Highland Springs—Messiah.....	18	19	0	8	221	356	183	203	192	155	27	156	35
Sandston—Our Saviour.....	18	19	2	4	197	294	119	129	87	95	19	125	15
CITY OF RICHMOND													
All Saints.....	41	37	4	21	568	777	507	540	150	130	30	205	15
Ascension.....	5	4	1	10	246	278	246	246	82	93	16	66	15
Christ Church.....	13	20	4	15	605	680	525	580	50	81	24	180	60
Emmanuel.....	13	30	2	10	478	600	444	465	85	103	27	150	120
Epiphany Chapel.....		2	2		37	64	32	33	16	16			
Epiphany and Lakeside Chapel.....	10	23	5	5	426	560	479	426	48	87	21	180	50
Grace and Holy Trinity.....	14	21	3	20	698	885	645	666	88	87	34	141	40
Holy Comforter.....	28	24	3	13	786	1,036	601	650	88	135	36	262	180
Monumental.....	2	3	3	8	128	135	137	120	84	72	3	12	12
Osgood Memorial.....	4	2	3	2	68	81	66	62	36	62	3	12	12
Prince of Peace.....	1	1		1	48	70	43	42	12	41	9	20	20

St. Andrew's.....	28	25	4	32	578	839	371	385	92	528	46	193	52
St. James'.....	44	31	8	22	1,479	1,858	1,290	1,283	136	159	45	327	75
St. John's.....	7	5	2	11	321	400	264	254	38	52	14	41	70
St. Mark's.....	40	42	10	11	857	1,174	789	804	214	218	27	248	85
St. Matthew's.....	63	83	4	9	1,049	1,685	829	920	122	80	77	593	
St. Paul's.....	36	7	8	23	1,262	1,673	1,282	1,262	162	311	45	217	31
St. Peter's.....	1				42	54	49	42	15	42	5	48	
St. Philip's.....	12	11	6	10	497	536	486	497	100	55	20	62	8
St. Stephen's.....	54	98	12	23	2,075	2,610	1,674	1,801	97	140	124	685	300
St. Thomas.....	20	13	7	14	859	1,089	568	570	126	118	46	191	96
St. Timothy's.....	4	7	1	3	77	108	50	74	15	44	5	30	10
Varina Church, R. F. D., Richmond.....	45	12		2	129	175	111	122	15	90	10	65	10
KING AND QUEEN COUNTY													
King and Queen—Immanuel Chapel.....	1				26	45	26	26	13	39	3	6	
KING GEORGE COUNTY													
King George—St. John's.....	2	7		1	66	90	61	66	15	28	10	24	
Owens—St. Paul's.....	6	11	1	1	119	144	104	104	18	49	12	61	
Port Conway—Immanuel.....			2	1	20	23	16	15	5	12			
KING WILLIAM COUNTY													
Aylett—St. David's.....	2	1		1	20	26	17	19	12	42	1	10	
West Point—St. John's.....		8		3	128	160	104	111	45	75	12	42	2
West Point—St. Paul's Mission.....	2	7			76	103	55	57	20	48	3	30	
LANCASTER COUNTY													
Kilmarnock—Grace.....	7	10	2	2	282	320	258	270	75	53	16	102	16
Lancaster—Trinity.....	2	3	2	1	110	127	101	105	62	57	6	40	12
Lively—St. Mary's White Chapel.....		3	1		120	133	110	112	68	56			
LOUDOUN COUNTY													
Aldie—Our Redeemer.....		3	1	2	86	130	71	74	20	48	6	21	
Leesburg—St. James'.....	5	11	6	3	366	398	291	307	47	47	11	115	
Middleburg—Immanuel.....	6	8	3	3	213	329	153	161	22	48	12	60	
Natlands—Our Saviour.....	1				16	27	16	13	13	14			
Purcellville—Madison Parish.....						185	185						
LOUISA COUNTY													
Louisa—St. James'.....		6	2	2	74	94	52	53	52	57	10	18	18
Mineral—Recreation.....				1	108	154	86	84	26	50	8	56	
Waldrop—St. John's.....				1	22	22	11	11	4	8			
MADISON COUNTY													
Fletcher—Chapel of Remembrance.....							5	5					
Madison—Piedmont Church.....	3	2			42	59	32	29		49			

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS			
							Last Reported	Present Number	Holy Communion	Other	Teachers and Officers	Pupils	Adult Classes	
MATHUEWS COUNTY														
Mathews—Kingston Parish.....	5	9	1	6	215	300	140	143	28	84	10	40	2	
MIDDLESEX COUNTY														
Christchurch—Christ Church.....	4	10		4	174	248	155	167	75	247	9	45	24	
NEW KENT COUNTY														
Tunstall—St. Peter's.....		4	2	2	72	91	50	50	11	23	8	35		
NORTHUMBERLAND COUNTY														
Fleeton—St. Mary's.....	2	3	1	1	52	66	45	52	14	28	6	33		
Heathsville—St. Stephen's.....	2	1	1	2	81	96	80	81	16	36	6	13	16	
Wicomico Church—Wicomico Church.....	1		1	1	82	93	85	82	14	37				
ORANGE COUNTY														
Barboursville—Barbour Memorial.....				2	27	36	19	18	11	12				
Gordonsville—Christ Church.....	11	5	4	6	140	187	114	117	79	68	7	42		
Orange—St. Thomas'.....	5	9	2	5	300	427	274	289	82	152	14	75		
Somerset—St. Mary's.....					5	20	5	5	2	19	1	17		
PAGE COUNTY														
Jogham—St. Paul's.....		2		1	26	41	14	16	10	44	2	25	10	
Luray—Christ Church.....	4	9	2	1	95	148	77	87	92	87	7	23		
Pine Grove—St. George's Mission.....				1	100	151	90	91	17	45	9	30		
Stanley—St. Elisabeth's Chapel.....					20	25	15	14	1	10				
Tanner's Ridge—All Saints.....				1	9	20	9	5	11	39				
PRINCE WILLIAM COUNTY														
Haymarket—Haymarket Parish.....	7	10	5	6	154	165	149	121	28	56	7	50		
Manassas—Trinity.....	12	2	3	7	286	347	349	262	133	50	13	123	21	
Manassas Park—St. Francis' Mission.....	16				19	31	20	19	14	46	5	26		
Triangle—St. Martin's.....	20	18	1	2	192	394	151	66	193	62	19	170	40	

[illegible]

PAROCHIAL STATISTICS—FINANCIAL REPORT

COUNTY, PLACE, CHURCH	RECEIPTS		DISBURSEMENTS						PROPERTY			
	(Including Balance January 1, 1956)		Current Expenses	Pension	Special Parochial	Work Parish Outside	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
ALBEMARLE COUNTY												
Afton—Holy Cross	\$ 867 39	\$ 700 10		\$1,400 00	\$ 57 90	\$ 102 88	\$65,594 04	\$ 5,515 00	\$ 860 88	\$ 53,628 85	\$ 405,000 00	\$ 225,334 00
Charlottesville—Christ Church	116,601 90	20,684 42		1,239 87	9,371 16	10,571 98	47,296 83	21,652 40	113,136 60	42,142 74	450,200 00	362,533 00
Charlottesville—St. Paul's	150,336 40	30,780 99		1,239 87	5,925 88	11,528 81	47,296 83	21,652 40	113,136 60	42,142 74	450,200 00	362,533 00
Charlottesville—Trinity	7,802 17	5,375 07		7,802 17	108 87	561 25	3,506 81	2,100 00	39,579 17	3,800 00	206,200 00	152,095 00
Cismont—Grace	42,208 85	8,678 66		794 79	4,081 91	3,506 81	20,467 00	2,100 00	39,579 17	3,800 00	206,200 00	152,095 00
Earlysville—Buck Mountain Church	1,263 69	645 97			16 05	155 86			817 88		21,500 00	16,375 00
Emmont—St. Stephen's	1,395 53	644 12		60 00		100 00			804 12		10,170 00	10,000 00
Glendower—Christ Church	14,615 44	4,922 09		547 50	210 24	1,433 41	400 00		7,513 24		43,900 00	34,700 00
Greenwood—Emmanuel	10,171 99	7,050 08		612 50	828 70	1,213 04		237 48	9,941 80		86,000 00	
Hickory Hill—Good Shepherd	4,407 96	2,471 13			403 82	195 98		819 71	3,890 64	3,000 00	65,000 00	25,000 00
R. F. D. 3, Charlottesville—St. John the Baptist	2,541 19	971 39		63 00	227 89	455 82	498 18		2,216 28		71,000 00	38,175 00
Ivy—St. Paul's	68,507 60	9,944 35		1,018 49	2,100 23	4,026 09	39,843 97	1,440 00	58,373 13	18,000 00	170,000 00	170,000 00
Mission Home—Mason Parish	8,578 26	5,329 17		685 48	240 29	417 50	100 00	500 00	7,472 44		89,500 00	37,325 00
Red Hill—Grace	3,267 82	2,107 41		265 00	96 95	148 00	144 00	27 70	2,789 06		64,700 00	28,500 00
Rio—Our Savior	363 66	146 91							146 91			
Scottsville—St. John's	5,902 55	1,832 54		180 00	489 67	750 00	1,125 00		4,377 21		61,620 00	52,452 00
Simon, St. Luke's	464 92	127 67			203 15	100 00			430 82		10,000 00	4,000 00
Stony Point—All Saints											3,500 00	1,000 00
ALEXANDRIA												
Christ Church	84,016 80	43,118 32		1,574 28	13,840 68	18,500 93		6,768 44	83,802 65	57,002 51	579,000 00	450,000 00
Emmanuel	50,903 42	18,683 81		1,067 50	6,019 84	10,711 08		11,040 66	47,522 89	67,351 71	276,500 00	205,000 00
Grace	104,737 84	37,138 57		1,814 30	19,228 48	13,566 22	12,369 77	15,614 79	99,732 13	232,284 97	475,500 00	456,000 00
Immanuel Church-on-the-Hill	106,304 58	28,797 97		1,050 00	10,749 44	14,076 15	14,094 03	27,802 12	96,569 76	84,000 00	252,000 00	190,000 00
Meade Memorial	10,821 17	9,736 68			1,081 54	201 50			11,019 72	15,146 66	60,000 00	60,000 00
Church of St. Clement	48,362 18	24,373 42		1,689 00	3,233 80	3,218 54	3,806 92	4,683 70	41,005 38	33,092 90	203,000 00	100,000 00
St. Paul's	105,136 00	48,279 01		2,356 04	17,170 25	21,302 25		13,237 52	102,345 07	218,122 79	582,150 00	428,000 00
ARLINGTON												
St. Andrew's	60,832 52	23,791 84		1,260 00	6,271 05	6,467 81	3,093 60	12,126 39	53,010 69	72,899 75	143,500 00	113,000 00
St. George's	132,918 61	34,028 85		1,972 50	10,590 15	10,147 05	61,969 01	6,825 03	125,532 59	133,014 19	378,000 00	259,500 00

PAROCHIAL STATISTICS—FINANCIAL REPORT

St. John's, Glencarlyn	30,829 81	14,233 53	1,095 00	1,131 31	1,449 33	6,979 33	721 83	25,610 33	90,100 97	96,800 00	84,500 00
St. Mary's	130,777 99	35,029 63	1,777 86	10,156 19	18,935 99	41,605 15	8,559 26	116,064 06	146,355 20	306,500 00	288,000 00
St. Michael's	38,625 31	16,045 45	997 50	4,148 04	8,241 27	1,670 39	4,384 09	33,466 74	68,639 11	171,000 00	117,000 00
Trinity	74,413 96	26,670 61	1,824 35	16,557 71	9,966 78	31 00	17,068 99	72,149 44	189,036 60	361,500 00	266,000 00
CAROLINE COUNTY											
Bowling Green—St. Asaph's	4,719 89	2,204 54	231 61	1,331 15	340 00		500 00	4,807 30	12,500 00	51,500 00	45,000 00
Fort Royal—St. Peter's	4,048 14	2,066 11	150 00		399 00			2,619 11		55,000 00	22,250 00
Ruther Glen—St. Margaret's	464 50	243 84	33 00					278 84		10,200 00	
Westover Parish											
CLARE COUNTY											
Berryville—Grace	25,459 77	10,825 25	857 50	8,247 18	1,650 86	300 00	300 00	21,580 79		261,279 00	224,600 00
Berryville—St. Mary's	1,778 42	495 05	81 07	354 71	33 00			1,563 83		30,368 00	32,600 00
Bluemont—Good Shepherd	1,310 09	210 10		23 62	179 45			413 17		13,500 00	11,300 00
Millwood—Cunningham Chapel Parish	32,530 11	13,947 73	315 00	5,117 97	5,408 00	577 26	3,200 00	28,565 96		309,730 31	276,100 00
White Post—Meade Memorial											
CULPEPER COUNTY											
Brandy Station—Christ Church	4,031 41	2,027 52		493 20	147 14	547 45		3,215 31		14,500 00	12,500 00
Culpeper—St. Mark's Parish	22,219 94	11,630 21		2,838 19	4,880 04	1,644 00		21,937 99		192,753 00	135,949 00
Raccoon Ford—St. Paul's	1,178 02	732 55		79 16	247 03			1,058 74		10,000 00	8,000 00
Rapidan—Emmanuel	3,238 00	2,266 61	115 94	62 72	185 65			2,630 92		45,000 00	45,000 00
Essex County											
Loretto—St. Anne's Parish	8,765 94	2,815 58	150 00	257 21	531 11	216 09		3,969 99		35,000 00	30,000 00
Miller's Tavern—Grace	6,305 17	4,347 73	476 00	15 00	101 03	460 89		6,293 70		30,000 00	19,000 00
Minor—St. Paul's	5,185 10	3,079 45	315 34	121 07	658 00	666 41		4,634 75	3,650 00	81,300 00	79,800 00
Tappahannock—St. John's	10,079 09	5,320 80	651 00	300 00	1,114 04		1,254 16	9,246 41			
FARFAX COUNTY											
Annandale—St. Alban's	73,396 45	16,234 63	1,119 00	8,395 83	4,331 25	31,716 37	10,581 31	72,225 39	99,522 71	160,105 90	160,105 90
Barley—St. Paul's	32,818 28	15,599 41	1,830 00	5,846 62	3,500 00	1,933 00	4,128 58	32,337 61	57,747 80	155,000 00	112,000 00
Burke—Good Shepherd	12,003 02	7,112 76	715 31	1,598 99	607 35	2,180 62	1,380 72	11,415 13	25,168 85	113,257 00	60,000 00
Centerville—St. John's	10,682 11	3,794 10	420 00	1,277 31	374 00	2,180 62	296 27	3,197 42	3,800 00	43,000 00	30,000 00
Chantilly—Christ Church	4,015 83	1,246 57		1,707 49	70 00			407,053 43	237,258 87	481,525 00	392,000 00
Fairfax—Truro Church	420,653 36	41,698 89	1,698 52	13,461 77	108,799 99	230,317 79	6,266 69	319,328 83	194,968 46	481,525 00	392,000 00
Falls Church—The Falls Church	329,228 17	42,867 56	2,722 62	5,131 05	22,167 37	240,173 14	6,544 42	28,975 94	197,952 81	113,000 00	413,000 00
Falls Church—St. Dunstan's	35,458 85	15,765 31	1,142 50	3,669 08	369 83	309 70	3,166 04	28,717 47	71,852 81	132,510 00	132,525 00
Falls Church—St. Patrick's	28,746 09	17,453 03	1,045 00	3,669 08	2,150 76	309 70	3,166 04	28,717 47	71,852 81	132,510 00	132,525 00
Fredericksburg—St. Patrick's	23,561 34	1,045 00	815 41	3,575 21	1,229 76	637 60	3,648 11	20,126 25	73,352 05	91,000 00	85,000 00
Frontonia—Olivet Church	21,230 72	9,309 50	766 83	4,165 00	250 00	2,982 80	2,662 12	16,852 76	4,500 00	100,000 00	80,806 00
Groveton—St. Mark's											
Herndon—St. Timothy's	21,414 02	7,581 77	910 00	1,655 45	1,850 54		4,585 00				

PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance January 1, 1959)	DISBURSEMENTS							PROPERTY		
		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
Lorton—Pohick Church.....	\$ 74,301 21	\$ 15,519 05	\$ 875 00	\$ 9,307 26	\$ 2,491 83	\$ 5,038 14	\$ 4,357 39	\$ 37,588 67	\$ 32,514 07	\$ 368,845 00	\$ 260,700 00
McLean—St. John's.....	48,150 53	15,202 67	1,137 62	10,034 03	4,840 82	9,397 45	14,075 00	45,687 59	139,500 00	210,000 00	165,000 00
Mt. Vernon—St. James' Mission.....	15,115 44	8,101 42	577 50	1,862 38	848 41		9 90	9,399 61		9,500 00	5,000 00
Sharon—All Saints.....	5,605 58	3,243 24	255 00	278 07	115 84			3,892 15			
Springfield—St. Christopher's.....	65,715 59	17,678 50	1,170 00	5,470 93	1,478 64	11,040 83	26,979 33	63,818 23	100,347 79	143,500 00	136,000 00
Vienna—Holy Comforter.....	50,612 16	18,149 76	1,005 95	2,178 46	2,544 48	11,639 85	14,417 06	49,935 56	117,625 86	150,000 00	142,000 00
Wellington—St. Luke's.....	58,141 47	21,606 54	1,050 00	9,543 45	9,967 85		6,690 22	48,948 06	54,979 25	238,500 00	153,000 00
FAVOURER COUNTY											
Ada—St. Andrew's.....	2,039 22	1,440 73		63 95	107 19			1,611 87		16,358 50	12,300 00
Ossanova—Grace.....	6,330 71	2,347 69	150 33	1,102 77	130 58	285 45	425 00	4,441 82	2,931 86	49,000 00	35,000 00
Cadell—St. Stephen's.....	5,777 94	2,088 97	163 60	845 04	225 00		950 00	4,272 61	2,000 00	65,000 00	45,000 00
Markham—Leeds Parish.....	12,957 12	4,819 77	805 00	898 12	964 26	713 94	702 52	8,903 61		72,500 00	60,500 00
Marshall—Piedmont Parish— Trinity.....	8,262 75	1,308 17	115 50	226 79	163 00		4,527 50	6,340 96		35,000 00	24,000 00
Marshall—Piedmont Parish— Emmanuel.....	6,037 16	1,629 03	115 56	94 40	225 30	1,575 51		3,639 80		20,000 00	13,000 00
Remington—St. Luke's.....	3,098 31	2,212 52	138 61	494 69	234 80			3,080 62		73,000 00	63,000 00
The Plains—Grace.....	12,681 06	7,290 73	630 00	775 99	2,136 51	346 38		11,188 61			
Upperville—Trinity.....	21,701 52	9,626 17	1,044 26	497 96	2,699 03	1,500 00		14,767 42		358,500 00	339,400 00
Warrenton—St. James.....	29,672 00	11,102 00	1,165 00	1,144 00	7,479 00	4,236 00	2,548 00	27,674 00	3,000 00		
PLUVANNA COUNTY											
Bremo Bluff—Grace.....	3,838 60	2,383 35	243 09	542 98	560 32			3,729 74		54,000 00	40,000 00
Columbia—St. John's.....	3,416 49	2,244 90	257 84	318 14	209 00		350 00	3,379 88	1,072 87	110,000 00	70,000 00
FREDERICK COUNTY											
Winchester—Christ Church.....	46,062 64	26,450 16	1,312 50	3,005 68	13,241 58		450 00	44,450 92	500 00	416,500 00	374,280 00
GLOUCESTER COUNTY											
Gloucester—Ware Church.....	28,651 89	9,897 69	861 00	3,281 39	4,751 20	3,520 28	535 00	22,846 56		145,000 00	102,500 00
White Marsh—Abingdon Church.....									6,200 00	225,000 00	124,000 00

PAROCHIAL STATISTICS—FINANCIAL REPORT

GOOCHLAND COUNTY	16,097 38	7,117 17	682 50	405 52	1,027 42	4,614 07		13,846 68	1,800 00	54,000 00	54,000 00
Goehland—Grace.....	28,677 91	4,937 28	420 00	348 21	3,387 16	11,505 56		20,688 21		65,000 00	60,000 00
Richmond, R. F. D.—St. Mary's.....											
GREENE COUNTY											
Duke—Christ Church (High Top).....											
McMullen—Epiphany.....	1,338 66	479 32	35 05		547 73			1,062 10		22,900 00	22,900 00
St. George—Gibson Memorial.....	4,076 77	2,148 07	471 67	45 59	888 10		297 50	3,850 93		13,200 00	13,200 00
Shenandoah—Grace.....										47,000 00	47,000 00
Swift Run—St. David's.....										24,500 00	24,500 00
HANOVER COUNTY											
Ashland—St. James the Less.....	28,769 28	8,999 35	735 00	1,211 59	2,671 82	2,167 05	8,250 00	24,034 81	8,500 00	170,500 00	118,530 00
Doswell—St. Martin's Parish.....	14,572 13	5,754 00	656 25	504 21	1,806 63	4,565 08	385 15	13,467 32	1,500 00	116,500 00	92,000 00
Hanover—Calvary Mission.....	901 76	635 56	52 50	1,405 19	1,602 33			875 10		13,600 00	10,800 00
Hanover—St. Paul's.....	44,113 53	7,422 62	822 50	1,029 17	1,491 71	28,680 40	1,063 14	40,539 54		95,850 00	84,850 00
Montpelier—Our Saviour.....	14,974 23	1,333 94	121 77	1,366 97	278 97	10,990 00		14,091 65	12,500 00	27,600 00	20,000 00
Old Church—Immanuel.....	14,534 36	7,115 39	805 84	1,311 98	1,443 56	609 52	2,062 95	13,349 24	10,251 50	166,544 00	125,000 00
HEXICO COUNTY											
Highland Springs—Messiah.....	23,651 28	7,869 33	840 00	186 42	719 77	7,154 90	5,808 14	22,578 50	41,700 63	75,030 00	60,000 00
Sandston—Our Saviour.....	26,116 71	9,471 01	700 00	8,193 49	1,888 01		4,327 90	24,580 41	65,875 00	106,000 00	103,000 00
CITY OF RICHMOND											
All Saints.....	68,944 09	40,738 18	2,095 00	12,579 23	5,823 02	2,459 28		63,694 71	266,590 27	1,150,500 00	783,500 00
Assumption.....	26,233 64	8,312 71	770 00	862 97	1,806 23		7,431 50	19,183 41	7,710 31	140,000 00	120,800 00
Christ Church.....	43,336 01	12,965 43	900 00	1,000 00	1,945 00	22,308 25		38,218 68		108,500 00	100,500 00
Epiphany.....	78,942 76	20,371 54	984 38	7,092 39	11,190 18	29,790 45	5,000 00	74,428 94	35,000 00	325,140 00	325,500 00
Epiphany Mission.....	1,888 26	1,372 91	185 50		171 75			1,732 16		100,000 00	100,000 00
Epiphany and Lakeside Chapel.....	93,286 99	16,713 00	185 00	2,848 00	7,093 00	22,459 60	54,318 04	81,107 04		619,800 00	505,300 00
Grace and Holy Trinity.....	112,587 49	47,818 71	2,003 91	3,896 71	17,877 00	11,091 76	16,833 83	59,657 84	67,189 21	497,288 00	486,325 00
Holy Comforter.....	61,662 30	19,471 64	927 50	2,430 17	5,449 76	12,270 10	52 00	31,995 23		280,000 00	203,000 00
Monmouth.....	32,030 54	14,117 46	900 00	2,430 17	2,225 50			3,093 89		15,000 00	13,000 00
Osgood Memorial.....	3,109 95	2,502 59	215 00	450 39	202 00			1,171 23		26,600 00	26,600 00
Prince of Peace.....	1,655 34	518 84		3,045 04	9,027 92	1,321 21		39,419 78		322,000 00	177,000 00
St. Andrew's.....	49,848 52	24,222 60	1,803 01	11,840 65	34,300 68	3,056 50	10,378 17	121,624 69		1,020,000 00	1,020,000 00
St. James.....	132,020 50	59,503 71	2,444 98	5,396 77	14,415 63	1,900 00	300 00	23,415 29		307,466 00	170,500 00
St. John's.....	25,797 62	11,715 06	844 38	3,369 38	14,415 63	1,900 00		48,667 95		344,500 00	344,500 00
St. Mary's.....	84,757 50	26,997 92	2,025 00	9,575 22	10,330 30	107,470 39		341,228 30	218,314 54	408,990 15	408,000 00
St. Matthew's.....	346,045 30	35,210 78	2,184 00	9,575 22	10,330 30	107,470 39		341,228 30	218,314 54	408,990 15	408,000 00
St. Paul's.....	411,922 61	65,229 95	3,064 27	1,905 49	41,603 30	239,954 74	25,840 80	377,598 55	131,189 29	1,245,125 00	1,245,125 00
St. Peter's.....										50,000 00	50,000 00
St. Philip's.....	221,189 60	76,369 35	3,286 53	15,627 09	55,765 55		50,000 00	201,048 52	120,000 00	1,075,455 90	855,000 00
St. Stephen's.....	59,593 72	28,919 14	2,224 25	4,864 69	10,795 30		670 37	47,463 75	14,184 44	305,000 00	295,000 00
St. Thomas.....	7,720 97	4,935 49	657 33	36 84	254 00		1,470 43	7,354 09		64,750 00	59,750 00

PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance January 1, 1965)	DISBURSEMENTS						PROPERTY			
		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
Varina Church, R. F. D., Richmond	\$ 13,007 41	\$ 7,408 95	\$ 892 50	\$ 263 91	\$ 1,002 00		\$ 2,239 23	\$ 11,806 59	\$ 14,359 56	\$ 110,000 00	\$ 74,000 00
KING AND QUEEN COUNTY King and Queen — Immanuel Chapel	2,619 63	1,346 50	131 45	56 75	396 11			1,930 81		9,100 00	10,000 00
KING GEORGE COUNTY King George—St. John's	13,548 87	2,852 25	263 38	1,235 00	902 34	\$ 6,332 26		11,585 23		56,000 00	54,000 00
Owen's—St. Paul's	9,682 15	5,353 54	376 24	487 00	1,674 94			7,871 72		75,000 00	75,000 00
Port Conway—Emmanuel	4,582 84	1,101 02	112 88	75 00	387 75	500 00		2,176 65			
KING WILLIAM COUNTY Aylett—St. David's	3,947 86	1,727 87		66 65	377 10	921 51	720 25	3,813 38	1,100 00	15,700 00	12,000 00
West Point—St. John's	20,954 17	6,079 19	515 00	2,294 66	4,197 61	1,110 35	872 00	15,068 81		76,500 00	56,500 00
West Point—St. Paul's Mission	4,906 85	1,206 05	190 80		100 00		758 14	2,254 99			
LANCASTER COUNTY Kilmarnock—Grace	13,430 41	8,109 65	641 67	700 56	2,194 33			11,646 21		155,000 00	144,500 00
Lancaster—Trinity	2,646 13	1,382 92	107 00	198 61	300 00	189 25	200 00	2,377 78	2,100 00	28,800 00	25,000 00
Lively—St. Mary's White Chapel	9,524 58	2,594 03	213 96	484 00	1,151 85	584 98		5,028 82		50,000 00	25,000 00
LOUDOUN COUNTY Aldie—Our Redeemer	4,624 10	2,418 84	210 00	444 61	500 00			3,573 45		34,195 00	24,323 00
Leesburg—St. James	61,551 58	13,014 63	1,132 90	1,256 15	6,519 10	29,195 41		51,118 19		358,775 00	272,975 00
Middleburg—Emanuel	23,364 76	10,550 79	1,050 00	1,743 58	2,531 69	113 75	1,000 00	16,989 81	7,750 00	135,000 00	115,000 00
Outlands—Our Saviour										32,500 00	18,900 00
Parcelville—Madison Parish	12,394 05	3,960 56			926 20		600 00	5,486 76		55,000 00	66,440 00
LOUISA COUNTY Louisa—St. James	10,537 09	3,182 80	262 50	661 75	297 00			4,404 05		35,000 00	25,000 00
Mineral—Incarnation	7,649 18	3,356 21	314 24	1,316 97	442 07		1,200 00	6,629 49	3,200 00	72,000 00	70,000 00
Wadron—St. John's	1,150 30	297 94	31 53	10 00	191 02			580 49		22,229 32	14,700 00

MADISON COUNTY Fletcher—Chapel of Remembrance, Madison—Piedmont Church	6,697 89	1,448 92		31 75	244 50	3,727 90		5,453 07		39,200 00	39,200 00
MATHEWS COUNTY Mathews—Kingston Parish	24,094 33	6,632 27	394 64	2,822 39	2,626 65		8,450 00	20,825 95	2,550 00	110,000 00	76,000 00
MIDDLESEX COUNTY Christchurch—Christ Church	27,541 06	7,133 62	805 00	1,392 04	1,600 94	570 00		11,501 60		135,000 00	135,000 00
NEW KENT COUNTY Tunstall—St. Peter's	6,639 37	2,888 65	218 75	1,210 86	766 85	300 65		5,385 26		75,000 00	75,000 00
NORTHAMPTON COUNTY Fleeton—St. Mary's	23,040 23	1,938 55	233 33	628 77	412 79	14,438 91	800 00	18,452 35	6,000 00	44,866 67	44,000 00
Hathsville—St. Stephen's	8,243 66	2,463 77	233 33	510 89	616 45		2,385 00	6,219 44	6,605 00	98,146 00	50,000 00
Wiconico Church—Wiconico Church	13,276 04	3,255 73	233 58	790 68	587 23	750 00	1,037 50	6,654 72		44,666 67	42,000 00
ORANGE COUNTY Barboursville—Barbour Memorial	1,024 07	416 89	56 35	63 60	228 40			765 24		9,350 00	7,500 00
Gordonsville—Christ Church	41,318 96	11,885 35	997 50	698 56	2,007 50	19,130 23		34,719 14		181,000 00	102,000 00
Orange—St. Thomas	25,105 97	13,337 19	370 90	4,143 17	5,553 48	654 72	800 00	24,859 46	8,100 00	140,000 00	120,500 00
Somerset—St. Mary's	203 22	66 78		61 85	43 73			172 36		1,500 00	1,500 00
PAGE COUNTY Ingham—St. Paul's	638 93	181 48		1,050 18	252 94			434 42		8,925 00	8,500 00
Luray—Christ Church	11,274 69	7,307 23	787 50	405 54	1,151 25		510 53	10,806 69	2,153 33	120,000 00	86,390 00
Pine Grove—St. George's Mission	10,021 08	3,802 60	280 00	405 54	290 15	4,635 62	302 58	9,716 49	932 42	57,200 00	57,150 00
Stanley—St. Elizabeth's Chapel										19,184 75	13,750 00
Tanner's Ridge—All Saints	620 00	224 55		48 10	158 00			430 65		21,950 00	21,950 00
PRINCE WILLIAM COUNTY Haymarket—Haymarket Parish	12,344 25	5,827 81	656 25	1,532 84	1,330 30		69 38	9,446 58		120,000 00	70,000 00
Manassas—Trinity	21,876 63	10,673 15	918 77	1,494 61	4,908 72		2,413 10	20,348 35	12,783 00	269,500 00	109,000 00
Manassas Park—St. Francis' Mission	1,484 67	645 40		33 55	101 55	131 55	32 26	944 31		8,625 00	
Triangle—St. Martin's Mission	103,018 22	8,186 51	792 75	3,984 03	587 39	73,502 64	95 91	92,149 23	62,085 93	69,500 00	63,185 00
RAPAHANNOCK COUNTY Washington—Bromfield Parish	8,095 98	4,500 53	350 00	1,169 02	836 53		500 00	7,356 08	13,500 00	86,750 00	45,000 00
RICHMOND COUNTY Farmham—Farmham Church											
Warsaw—St. John's	12,911 05	6,053 85	615 00	1,202 84	1,773 18			9,644 87			

PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	Receipts (Including Balance January 1, 1959)	DISBURSEMENTS						PROPERTY			
		Current Expenses	Pension Premium	Special Parochial	Work Outside Parish	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value Exclusive of Land	Total Insurance
ROCKINGHAM COUNTY											
Elkton—St. Stephen's	\$ 1,089 40	\$ 960 62		\$ 52 48	\$ 3,089 53	\$59,114 05	\$ 35 73	\$ 1,048 83		\$ 31,246 00	\$ 31,246 00
Harrisonburg—Emmanuel	84,619 31	8,304 68		1,905 18				73,200 94		77,000 00	61,800 00
Lynchburg—Grace Memorial										44,000 00	44,000 00
Rocky Bar—Good Shepherd	1,539 39	1,281 14						1,281 14		25,800 00	25,800 00
SHEPHERD COUNTY											
Mt. Jackson—St. Andrew's	9,802 33	3,075 99	393 75	389 65	566 75			4,426 14		47,500 00	35,000 00
Orkney Springs—Transfiguration	959 92				479 96			479 96		29,350 00	7,850 00
Woodstock—Emmanuel	9,574 88	4,252 13	429 85	1,145 49	714 14	670 80	643 29	7,860 70	\$ 11,851 71	150,000 00	141,000 00
SPOTSWYLD COUNTY											
Fredericksburg—St. George's	109,722 65	16,307 65	1,070 30	2,811 80	6,300 60	76,492 99		102,983 34	32,500 00	482,652 00	463,747 00
Fredericksburg—Trinity	92,505 64	8,033 22	634 38	4,364 67	2,588 42	66,456 80	187 50	82,264 99	91,275 10	208,000 00	208,000 00
Lewiston—St. John's	710 01	200 80		308 15	98 80			607 75		10,000 00	10,000 00
Spotsylvania—Christ Church	2,724 90	1,346 25	10 50	237 50	85 87	986 22		2,666 34	1,000 00	11,200 00	10,000 00
STAFFORD COUNTY											
Stafford—Overwharton Parish	32,488 98	7,821 88	525 00	118 75	520 42	600 00	500 00	10,086 05		113,000 00	69,000 00
WARREN COUNTY											
Front Royal—Calvary Church	24,530 85	10,894 10	934 50	2,138 39	5,181 71		1,670 00	20,818 70	2,330 00	197,722 00	151,716 00
WESTMORELAND COUNTY											
Colonial Beach—St. Mary's	8,948 58	5,963 65	743 75	819 08	974 73			8,501 21		40,000 00	40,000 00
Hague—Cople Parish	14,969 93	8,502 00	630 00	2,917 15	2,162 32			14,911 47	600 00	88,800 00	53,000 00
Montross—St. James	8,204 58	3,708 69	388 48	1,451 17	1,337 47	160 00	696 17	7,741 98	3,200 00	64,500 00	48,500 00
Nomini Grove—St. Paul's	3,554 31	886 35	87 47	121 81	414 69	1,557 76	19 20	3,087 28		14,500 00	12,500 00
Oak Grove—St. Peter's	6,867 29	3,401 75	456 55	641 03	623 56		872 50	5,995 39	1,600 00	38,250 00	25,000 00
Totals	\$ 6,142,953 96	\$ 1,735,865 66	\$ 111,601 19	\$ 427,889 01	\$ 620,699 68	\$ 1,650,516 24	\$ 925,748 84	\$ 5,472,320 62	\$ 282,229 17	\$ 25,839,230 67	\$ 20,871,546 90

APPENDIX C

III. Statistician's Report

SUMMARY OF VITAL STATISTICS FOR 1959—TAKEN FROM PAROCHIAL REPORTS

Baptisms:	
Children.....	1,801
Adults.....	267
Total.....	2,068
Confirmations and Receptions.....	2,463
Marriages.....	415
Burials.....	954
Congregations:	
Families.....	19,950
Individuals not in Families.....	7,581
Confirmed Persons.....	45,795
All Baptized.....	68,732
Communicants:	
Last Reported.....	38,856
Added by Confirmation.....	2,414
Added by Reception.....	49
Added by Transfer.....	2,542
Added by Restoration.....	462
	5,467
	44,323
Lost by Death.....	440
Lost by Transfer.....	1,719
Lost by Disciplinary Action.....	26
Domicile Unknown.....	928
Inactive.....	1,043
	4,156
Present Number in Good Standing.....	40,167
1959.....	40,167
1958.....	38,856

1,311 net gain

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Services:

Holy Communion.....	11,111
Other.....	13,380

Church Schools:

Number of Schools.....	153
Officers and Teachers.....	2,744
Pupils.....	18,100
Number in Adult Classes.....	2,917
Pupils on Released Time.....	39

Total Membership..... 23,766*

Parochial Schools:

Number of Schools.....	15
Officers and Teachers.....	63
Pupils.....	578

Total..... 641

NOTE: No reports received from five churches, so former figures were carried forward with addition of Confirmations.

SUMMARY OF RECEIPTS AND DISBURSEMENTS—1959 TAKEN FROM PAROCHIAL REPORTS

Receipts

For Parish Support:

Investment Income.....	\$ 30,564 13
Other.....	2,878,898 07
	<hr/>
	\$ 2,909,462 20

For Special Parochial Purposes:

Communion Alms.....	\$ 27,149 69
Investment Income.....	21,280 45
Other.....	69,313 67
	<hr/>
	117,743 81

For Work Outside Parish:

Program.....	\$ 104,823 29
Other.....	58,232 29
	<hr/>
	163,055 58

*Out of balance by 34 because some pupils attended more than one class.

REPORT OF THE STATISTICIAN

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Fot Capital Additions:

Legacies and Bequests.....	\$ 44,597 16
Other Donations.....	573,372 71
Capital Gains.....	8,891 11
	<hr/>
	\$ 626,860 98

Non-Income Receipts..... 1,570,421 66

Total Receipts..... \$ 5,387,544 23

Balance on Hand Jan. 1, 1959..... 755,409 73

Grand Total..... \$ 6,142,953 96

Disbursements

Current Expense.....	\$ 1,735,865 66
Pension Premiums.....	111,601 19

For Special Parochial Purposes:

Communion Alms.....	\$ 31,747 92
Other.....	396,141 09
	<hr/>
	427,889 01

For Work Outside Parish:

For Program.....	\$ 536,554 21
Special.....	84,145 47
	<hr/>
	620,699 68

Capital Account:

For Major Improvements and Additions..	\$ 1,493,365 04
Purchase of Securities, etc.....	157,151 20
	<hr/>
	1,650,516 24

Non-Expense Items:

Repayment of Loans.....	\$ 837,947 37
Exchanges.....	87,801 47
	<hr/>
	925,748 84

Total Disbursements..... \$ 5,472,320 62

Balance on Hand Dec. 31, 1959..... 670,633 34

Grand Total..... \$ 6,142,953 96

NOTE: Nine churches failed to return these sheets.

PROPERTY AND INSURANCE

Securities and Other Non-Cash Items Received:

For Parish Support.....	\$ 4,393 75
For Special Parochial Purposes.....	135,861 20
For Capital.....	3,000 00
	<hr/>
	143,254 95

Total..... \$ 143,254 95

Indebtedness:

Secured by Mortgage.....	\$ 3,714,896 55
Notes Payable.....	493,009 23
Accounts Payable.....	26,782 96
Other Debts.....	17,540 43
Total.....	\$ 4,252,229 17

Endowments and Invested Funds:

For Parish Support.....	1,054,276 02
For Special Parochial Purposes.....	1,193,649 48
For Work Outside Parish.....	249,839 04
Total.....	\$ 2,497,764 54

<i>Property</i>	<i>Estimated Value</i>	<i>Insurance</i>
Churches and Chapels.....	\$15,110,239 55	\$11,710,567 55
Organs and Bells.....	614,151 77	175,277 00
Rectories.....	2,078,290 08	1,610,159 59
Parish Houses.....	3,935,737 00	2,687,734 00
Other Buildings.....	1,938,586 00	1,157,349 00
Contents of Buildings.....	1,221,971 46	721,611 76
Undesignated.....	940,254 81	2,808,848 00
Total.....	\$25,839,230 67	\$20,871,546 90
Market Value of Land.....	2,778,352 18	
Grand Total.....	\$28,617,582 85	

NOTE: Too many churches to enumerate have failed to give information on property, insurance, or both, to make this an accurate report. Information from earlier reports, or estimates obtained here at the Diocesan office, have been used in a number of instances in an endeavor to make this section of the Parochial Report as full as possible.

Report of Non-Parochial Clergy for the Year 1959

Forty clergymen reporting:

Daily Offices.....	1,354
Holy Communion.....	959
Baptisms.....	67
Marriages.....	25
Burials.....	190

FRANCES B. ZACHARY
Statistician

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