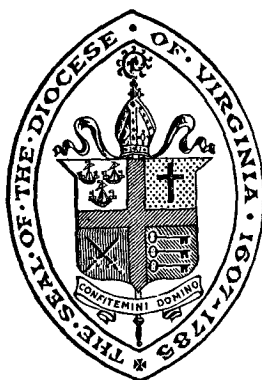


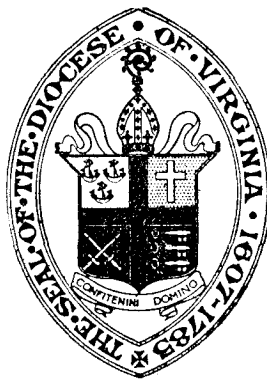
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JOURNAL
OF
The 163rd Annual Council
OF THE
PROTESTANT EPISCOPAL
CHURCH
IN THE
DIOCESE OF VIRGINIA



HELD IN
ST. PAUL'S CHURCH, ALEXANDRIA
ON THE
21st and 22nd of May, 1958

PLACES OF MEETING OF THE COUNCIL

ARLINGTON
FREDERICKSBURG
LEESBURG
WINCHESTER
HARRISONBURG

CHARLOTTESVILLE
RICHMOND
WARRENTON
ALEXANDRIA
ORANGE

NOTE.—The Council is to meet in Richmond every fourth year.

NOTICE

The One Hundred and Sixty-fourth Annual Council of the Diocese of Virginia is appointed to meet on Wednesday, January 28, 1959, at ten o'clock A. M., in Grace and Holy Trinity Church, Richmond.

DEPUTIES TO THE GENERAL CONVENTION

Clerical—THE VEN. SAMUEL B. CHILTON, D. D., THE REV. ALBERT T. MOLLEGEN, D. D., THE REV. HERBERT A. DONOVAN, THE REV. DAVID H. LEWIS, JR.

Lay—MR. GEORGE R. HUMRICKHOUSE, MR. B. POWELL HARRISON, JR., MR. ALBERT A. SMOOT, MR. JOHN PAUL CAUSEY.

ALTERNATE DEPUTIES TO THE GENERAL CONVENTION

Clerical—THE REV. W. LEIGH RIBBLE, D. D., THE REV. JOHN PAGE WILLIAMS, D. Litt., THE REV. RENO S. HARP, JR., D. D., THE REV. E. A. DEBORDENAVE, D. D.

Lay—MR. REED I. WEST, MR. BLAKE T. NEWTON, SR., MR. R. TURNER ARRINGTON, MR. McLAIN T. O'FERRALL.

DIOCESE OF VIRGINIA

OFFICERS, COMMITTEES, ETC.

Bishop

THE RT. REV. FREDERICK D. GOODWIN, D. D., LL. D.,
Richmond

Retired Bishop of Diocese and Retired Presiding Bishop

THE RT. REV. H. SAINT GEORGE TUCKER, D. D., S. T. D., LL. D.

Bishop Coadjutor

THE RT. REV. ROBERT F. GIBSON, JR., D. D.

Retired Suffragan Bishop

THE RT. REV. W. ROY MASON, D. D.

Archdeacon of the Diocese

THE VEN. SAMUEL B. CHILTON, D. D., Richmond

Secretary of the Diocese

THE REV. ALBERT C. MULLER

Treasurer of the Diocese

MR. FREDERICK M. MORRIS

Chancellor of the Diocese

MR. GEORGE R. HUMRICKHOUSE, Richmond

Historiographer and Registrar

THE REV. G. MACLAREN BRYDON, D. D., Richmond

4 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

Standing Committee of the Diocese

Members Whose Terms Will Expire in 1959—THE REV. CHURCHILL J. GIBSON, D. D., and MR. GEORGE R. HUMRICKHOUSE.

Members Whose Terms Will Expire in 1960—THE REV. W. LEIGH RIBBLE, D. D., and MR. BLAKE T. NEWTON, SR.

Members Whose Terms Will Expire in 1961—THE REV. H. A. DONOVAN and MR. REED I. WEST.

Examining Chaplains

THE REV. JOHN PAGE WILLIAMS, D. Litt.
THE REV. RICHARD C. FELL
THE REV. LEON N. LAYLOR
THE REV. EDWARD P. BUSH, JR.
THE REV. CHARLES V. COVELL

Academic Examining Chaplains

THE REV. CHARLES P. PRICE
THE REV. MURRAY L. NEWMAN

Executive Committee of the Council

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Members Whose Terms Will Expire in 1959—THE REV. B. B. COMER LILE, THE REV. W. HOLT SOUDER, MR. B. POWELL HARRISON, JR., MR. JAMES R. AYERS, JR.

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Members Whose Terms Will Expire in 1961—THE REV. CHARLES W. CARNAN, JR., THE REV. EDWARD L. MERROW, MR. E. N. MONTAGUE, MR. C. BRAXTON VALENTINE.

163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958) 5

From the Albemarle Convocation—THE REV. GEORGE C. ESTES, MR. LYNE M. SHACKELFORD.

From the Potomac Convocation—THE REV. ROBERT H. ANDREWS, MR. CHISMAN HANES.

From the Rappahannock Valley Convocation—THE REV. JOS. S. EWING, MR. W. A. HOMES.

From the Richmond Convocation—THE REV. BOYD R. HOWARTH, MR. C. M. BACHE, JR.

From the Valley Convocation—THE REV. CHARLES P. MONCURE, MR. DUNCAN C. GIBB.

Department Chairmen, ex-officio members of the Executive Committee (as above): MISSIONS—MR. McLAIN T. O'FERRALL; CHRISTIAN EDUCATION—THE REV. HOLT M. JENKINS; CHRISTIAN SOCIAL RELATIONS—MR. A. C. EPPS; CHRISTIAN STEWARDSHIP—MR. JOHN PAUL CAUSEY.

Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia

THE RT. REV. FREDERICK D. GOODWIN, D. D., *President*
MR. BUFORD SCOTT, *Vice-President*
THE REV. G. MACLAREN BRYDON, D. D., *Secretary-Treasurer*

MR. A. G. ROBERTSON	MR. JAMES M. BALL, JR.
MR. ROBERT E. HENLEY	MR. J. HARVIE WILKINSON, JR.
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THE VEN. SAMUEL B. CHILTON, D. D., *Secretary-Treasurer*
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THE RT. REV. ROBERT F. GIBSON, JR., D. D.
THE REV. G. MACLAREN BRYDON, D. D.

MR. H. MERRILL PASCO	MR. JOHN B. WELSH
MR. C. M. DAVISON	MR. REED I. WEST

6 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

Trustees of Church Schools in the Diocese of Virginia

THE RT. REV. FREDERICK D. GOODWIN, D. D., *President*
THE REV. JOHN PAGE WILLIAMS, D. Litt. (not a trustee),
Executive Vice-President

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MR. R. TURNER ARRINGTON (not a Trustee), *Secretary*
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THE REV. G. MACLAREN BRYDON, D. D. (not a Trustee),
Assistant Secretary-Treasurer

THE RT. REV. H. ST. GEORGE TUCKER, D. D.
THE RT. REV. ROBERT F. GIBSON, JR., D. D.

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MR. ARMISTEAD L. BOOTHE	MR. JOHN C. DAVIS
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JR.	MR. JAMES R. AYERS, JR.

Trustees of the Blue Ridge School

THE RT. REV. W. ROY MASON, D. D., *President*
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THE REV. HERBERT A. DONOVAN
THE REV. DUDLEY A. BOOGER

163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958) 7

HON. HARRY F. BYRD	MR. H. W. WALSH
MRS. WILL R. GREGG	MRS. ALBERT G. A. BALZ
DR. IVEY F. LEWIS	MRS. W. J. PHILLIPS
MR. DAVID J. GIBSON	MRS. JOHN B. HENNEMAN
MRS. C. BERNARD BAILEY	MR. ARTHUR P. COE

The Home for the Aged in the Diocese of Virginia
(VIRGINIA DIOCESAN HOME)

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MR. ARCHIBALD G. ROBERTSON, *Vice-President*
MR. WILLIAM S. CUDLIPP, JR., *Secretary*
THE REV. ROBERT S. SEILER, *Assistant Secretary*
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MR. JAMES M. BALL, JR.	MRS. WALKER FLORANCE
THE REV. JOSEPH T. HEISTAND	MR. FRED W. SCOTT
THE REV. HERBERT A. DONOVAN	MRS. HENRY P. TAYLOR
MR. JEWEL W. TYSON	MR. BYRD W. DAVENPORT
DR. HENRY ST. GEORGE TUCKER	MISS GAY B. SHEPPERSON

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MR. E. HOLCOMBE PALMER (not a Trustee),
Secretary-Treasurer
THE RT. REV. H. ST. GEORGE TUCKER, D. D.
THE RT. REV. BEVERLEY D. TUCKER, D. D.
THE RT. REV. ROBERT F. GIBSON, JR., D. D.

DR. LEWIS P. STARKWEATHER	MR. FRANK P. HEINDL
MR. WILLIAM R. SHANDS	MR. ROBERT E. HENLEY
MR. R. TURNER ARRINGTON	

Advisory Committee of the Virginia Diocesan Center
THE DEPARTMENT OF CHRISTIAN EDUCATION

The Woman's Auxiliary
MRS. GARLAND S. SYDNOR, *President*

Episcopal Churchmen of the Diocese of Virginia

MR. GEORGE R. HUMRICKHOUSE, *President*

Representatives on the Virginia Council of Churches

THE REV. ROBERT S. SEILER	MR. E. A. PRICHARD
THE REV. O. V. T. CHAMBERLAIN	MRS. ALBERT A. SMOOT
THE REV. J. L. B. WILLIAMS	MR. JAMES D. BLACKWELL
THE REV. THOMAS G. FAULKNER, JR.	

Special Commissions and Committees

Commission to Study and Revise the Constitution and Canons—

MR. ARCHIBALD G. ROBERTSON, Chairman; THE REV. W. LEIGH RIBBLE, D. D., THE REV. G. MACLAREN BRYDON, D. D., THE REV. O. V. T. CHAMBERLAIN, THE VEN. SAMUEL B. CHILTON, D. D., MR. GEORGE R. HUMRICKHOUSE, HON. HENRY R. MILLER, JR., MR. H. MERRILL PASCO, MR. JOHN PAUL CAUSEY.

Committees for 1959

*Committee on the State of the Church—*THE REV. CHARLES W. CARNAN, JR., Chairman; THE REV. GARY K. PRICE, THE REV. ALBERT N. JONES, MR. BEVERLEY D. CAUSEY, JR., HON. WALTER T. MCCARTHY, DR. RANDAL M. ROBERTSON.

*Alternate—*MR. GLENN H. HEWLETT.

*Committee on Nominations to Diocesan Corporations—*THE REV. E. A. DEBORDENAVE, D. D., Chairman; THE REV. DUDLEY A. BOOGHER, THE REV. RENO S. HARP, JR., D. D., MR. JOSEPH A. MASSIE, JR., MR. REED I. WEST, MR. ARCHIE C. BERKELEY.

*Committee on Resolutions—*THE REV. EDWARD P. BUSH, JR., Chairman; THE REV. JAMES F. FERNEYHOUGH, THE REV. MORTON TOWNSEND, MR. HARRY W. EASTERLY, JR., MR. McDONALD WELLFORD, MR. T. D. MCGINNIS.

LEGAL TITLES FOR MAKING BEQUESTS

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise or bequest, property of every description, real, personal or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopates and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not" is: "*The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.*"

The legal title of the Diocesan Missionary Society is: "*The Trustees of the Diocesan Missionary Society of Virginia.*"

The legal title of the Theological Seminary in Virginia is: "*Protestant Episcopal Theological Seminary in Virginia.*"

The legal title of the Protestant Episcopal Education Society of Virginia is: "*Trustees of the Protestant Episcopal Education Society in Virginia,*" chartered by the Virginia Legislature to give financial aid to men preparing for the ministry of the Church.

The legal title of the Episcopal High School is: "*Protestant Episcopal High School in Virginia.*"

The legal title of the corporation which conducts the system of Schools under the control of the Diocese is: "*Church Schools in the Diocese of Virginia,*" a corporation chartered under the Laws of Virginia.

The legal title of the Blue Ridge School is: "*The Blue Ridge School, Incorporated.*"

The Shrine Mont Endowment Fund Form of Bequest: "I hereby give, devise and bequeath to the Trustees of the Diocesan Missionary Society of Virginia, a corporation under the laws of Virginia,"

The Virginia Diocesan Home Form of Bequest: "I hereby give, devise and bequeath to the Trustees of The Home for the Aged in the Diocese of Virginia, a corporation under the laws of Virginia,"

(SEE NEXT PAGE ALSO)

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Bequests for work outside the Diocese of Virginia, but in Continental United States, its possessions, or overseas should be made to: "*The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America*," incorporated under the Laws of the State of New York. Address: 281 Fourth Avenue, New York 10, N. Y.

The legal title of the Church Home for Ladies is: "*The Protestant Episcopal Church Home*," chartered by the Virginia Legislature. Address: 206 N. Thompson Street, Richmond 21, Va.

The legal title of Stuart Hall, owned and controlled by the three Dioceses of Virginia, Southern Virginia and Southwestern Virginia, is: "*Stuart Hall, Incorporated*," chartered under the Laws of Virginia. Address: Staunton, Va.

"*The Bethany Institute of Virginia*," chartered by the Virginia Legislature. "For the Purpose of establishing and conducting an orphan asylum and hospital, and for educating women in the care of the poor and sick, and religious training of the young and others, and the work of moral reformation." This charter was secured by the late Bishop Whittle, and the largest part of its fund was given by him. It will undertake the work for which it was established when sufficient funds are secured.

"*Summer Rest Association*," chartered under the Laws of Virginia, conducts a recreation home for working girls near Greenwood, Albemarle County.

Also chartered under the Laws of Virginia:

"*The Monumental Church Endowment Fund, Incorporated.*"

"*St. Paul's Endowment Fund, Incorporated.*"

"*All Saints' Endowment Fund, Incorporated.*"

"*St. Stephen's Endowment Fund, Incorporated.*"

"*Grace and Holy Trinity Endowment Fund, Incorporated.*"

"*St. John's Endowment Fund.*" (St. John's Church, Richmond, income needs.)

"*St. John's Foundation.*" (St. John's Church, Richmond, for maintenance as a National historical shrine.)

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA
WITH THEIR
CURES AND POST OFFICES
(Corrected to May 21, 1958)

*THE RT. REV. H. ST. GEORGE TUCKER, D. D., S. T. D., LL. D.,
Retired Presiding Bishop and Retired Bishop of the Diocese,
4123 Kingcrest Parkway, Richmond 21.

THE RT. REV. FREDERICK DEANE GOODWIN, D. D., LL. D.,
Bishop of the Diocese, 110 West Franklin Street, Richmond 20.

THE RT. REV. W. ROY MASON, D. D., Retired Suffragan Bishop
of the Diocese, 978 Locust Avenue, Charlottesville.

THE RT. REV. ROBERT F. GIBSON, JR., D. D., Bishop Coadjutor
of the Diocese, 110 West Franklin Street, Richmond 20.

THE REV. J. JAQUELIN AMBLER, Rector, Emmanuel Church,
418 West Braddock Road, Alexandria.

THE REV. ROBERT H. ANDREWS, Rector, St. Andrew's Church,
2326 North Military Road, Arlington 7.

*THE REV. STANLEY E. ASHTON, Priest-in-Charge, St. Mary's
Church, Goochland County, and Director of "Roslyn",
8727 River Road, Richmond 26.

*THE REV. EDWIN P. BAILEY, Assistant, St. John's Church, 17
Foxcroft Road, West Hartford, Connecticut.

THE REV. RICHARD R. BAKER, III, Rector, St. James' Church,
1205 West Franklin Street, Richmond 20.

*Indicates those not present at Council.

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THE REV. HARRY W. BALDWIN, JR., Rector, St. Andrew's Church,
227 South Cherry Street, Richmond 20.

*THE REV. HENRY E. BATCHELLER (retired), 1621 Grove Avenue,
Richmond 20.

THE REV. T. E. BECK, JR., Rector, Cedar Run Parish, Fauquier
County, Casanova.

THE REV. ISAIAH G. BELL, Priest-in-Charge, Meade Memorial
Church, 322 North Alfred Street, Alexandria.

THE REV. JAMES E. BETHEA, D. D., Rector, St. John's Church,
R. F. D. 5, Osborne Turnpike, Richmond.

*THE REV. LOWELL P. BEVERIDGE, Ph. D., Associate Professor,
Virginia Theological Seminary, Theological Seminary, Alex-
andria.

THE REV. WILLIAM E. BLOTTNER, Rector, Leeds Parish, Markham.

THE REV. DUDLEY A. BOOGHER, Rector, Ivy Parish, Ivy.

THE REV. PAUL D. BOWDEN, Rector, Hamilton Parish, Warrenton.

THE REV. W. RUSSELL BOWIE, D. D., Visiting Instructor, Virginia
Theological Seminary, Theological Seminary, Alexandria.

THE REV. LOUIS M. BRADFORD, Curate, The Falls Church,
145 South Washington Street, Falls Church.

THE REV. LOUIS C. BREITENBACH, Priest-in-Charge, Middle
River Mission, Stanardsville, Epiphany Church, McMullen,
Christ Church, High Top, and St. Davids' Church, Wyatts'
Mountain, Neve Parish, R. F. D., Stanardsville.

THE REV. G. MACLAREN BRYDON, D. D. (retired), Historiographer
and Registrar of the Diocese, 3810 Hawthorne Avenue,
Richmond 27.

THE REV. JERE BUNTING, JR., Priest-in-Charge, Church of the
Good Shepherd, Burke.

*Indicates those not present at Council.

LIST OF THE CLERGY

13

*THE REV. EDGAR BURNZ (retired), Wicomico.

THE REV. EDWARD P. BUSH, JR., Rector, St. Luke's Church,
208 Wellington Road, Alexandria.

THE REV. CLARENCE E. BUXTON (retired), 5912 Craig Street,
Springfield.

*THE REV. HOWARD CADY (retired), Hamilton.

THE REV. DAVID W. CAMMACK, Chaplain to Episcopal Students,
University of Virginia, Associated with St. Paul's Memorial
Church, 120 Chancellor Street, Charlottesville.

THE REV. PALMER CAMPBELL, Rector, Overwharton Parish,
Stafford.

THE REV. CHARLES W. CARNAN, JR., Rector, Dettingen Parish,
Manassas.

*THE REV. WILLIAM F. CARPENTER (retired), Centreville.

*THE REV. FLOYD CARTWRIGHT (retired), 224 Randolph Street,
Danville.

*THE REV. OREN VAN T. CHAMBERLAIN, Rector, St. Paul's
Church, 6314 Glen Forest Drive, Falls Church.

THE VEN. SAMUEL B. CHILTON, D. D., Archdeacon of the Dio-
cese, 110 West Franklin Street, Richmond 20.

THE REV. THOMAS S. CLARKSON, Rector, Walker's Parish,
Cismont.

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, Ascension
Church, 707 Ratcliffe Avenue, Richmond 22.

*THE REV. WILLIAM A. CLEBSCH, Th. D., Associate Professor,
Theological Seminary of the Southwest, 606 Rathervue
Place, Austin, Texas.

*Indicates those not present at Council.

14 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

*THE REV. BERTRAM C. COOPER.

THE REV. CHARLES V. COVELL, Rector, Christchurch Parish,
and Chaplain, Christchurch School, *Christchurch*.

THE REV. ROBERT E. COX, Rector, Meade Parish, *Upperville*.

THE REV. T. LAWSON COX, Rector, Ashland Parish, *Ashland*.

*THE REV. LLOYD R. CRAIGHILL, JR., Church of SS. Peter and
Paul, *Naha, Okinawa*.

THE REV. W. KIRK CRESAP, Rector, Varina Church, *R. F. D. 5,
Richmond*.

THE REV. RAYMOND W. DAVIS, Rector, Truro Church, *Fairfax*.

THE REV. TREADWELL DAVISON, Rector, St. James' Church,
Montross Parish, and Washington Parish, Westmoreland
County, *Montross*.

THE REV. E. A. DEBORDENAVE, D. D., Rector, Emmanuel
Church, Middleburg, and Church of Our Redeemer, Aldie,
Middleburg.

THE REV. HERBERT A. DONOVAN, Rector, Christ Church,
Charlottesville, and St. Luke's Church, Simeon, *713 Park
Street, Charlottesville*.

THE REV. REGINALD W. EASTMAN, Rector, Ware Parish, *Glouces-
ter*.

THE REV. JACK N. EBY, Rector, St. John's Parish, West Point,
and St. Stephen's Parish, King and Queen, *West Point*.

†THE REV. FREDERICK L. ECKEL, JR., Rector, St. Anne's Parish,
Scottsville.

THE REV. OSCAR B. EDDLETON, Rector, Westover Parish, West-
over, and St. Peter's Parish, New Kent, *R. F. D. 2, Charles
City*.

*Indicates those not present at Council.

†Not entitled to vote in 163rd Annual Council.

LIST OF THE CLERGY

*THE REV. WILLIAM D. EDDY, Missionary to Japan, *North 15,
West 5, Sapporo, Japan*.

THE REV. GEORGE C. ESTES, Rector, St. Thomas Parish, *Orange*.

THE REV. THEODORE H. EVANS, D. D., Rector, St. Paul's Me-
morial Church, Charlottesville, and Church of Our Saviour,
Fredericksville Parish, Rio, *120 Chancellor Street, Charlottes-
ville*.

THE REV. JOSEPH S. EWING, Rector, South Farnham Parish,
Essex County, *Box 295, Tappahannock*.

THE REV. RALPH E. FALL, Assistant, Christ Church, *Alexandria*.

THE REV. THOMAS G. FAULKNER, JR., Rector, St. George's
Church, *918 Cornell Street, Fredericksburg*.

THE REV. RICHARD C. FELL, Rector, St. Thomas' Church, *3602
Hawthorne Avenue, Richmond 22*.

THE REV. J. F. FERNEYHOUGH, Rector, Christ Church Parish,
Lancaster County, *Kilmarnock*.

*THE REV. J. ALFRED FIGG, Rector, Rivanna Parish, Fluvanna
County, *Columbia*.

THE REV. WILLIAM G. FRANK, Assistant Professor, Virginia
Theological Seminary, *Theological Seminary, Alexandria*.

THE REV. JOHN R. FRIZZELL, JR., Rector, Bromfield Parish,
Rappahannock County, *Washington*.

*THE REV. CHURCHILL J. GIBSON, D.D. (retired), Acting Chaplain,
Canterbury Chapel (University of Alabama), *502 Ninth
Street, Tuscaloosa, Alabama*.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge, St.
Martin's Mission, Dettingen Parish, Prince William County,
R. F. D. 1, Box 1358, Triangle.

*Indicates those not present at Council.

16 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

*THE REV. EUGENE VAN N. GOETCHIUS, Ph. D., *3 Mason Street, Cambridge 38, Massachusetts.*

THE REV. JAMES R. GORDON, Priest-in-Charge, Christ Church, Luray, and All Saints Church, Tanner's Ridge, Luray Parish, *Luray.*

THE REV. SAMUEL F. GOULDTHORPE (Deacon), Assistant, Montross and Washington Parishes, Westmoreland County, *Colonial Beach.*

THE REV. ALLEN J. GREEN, Instructor, Virginia Theological Seminary, *4103 Seminary Road, Alexandria.*

THE REV. DAVID J. GREER, Associate, St. Paul's Church, *815 East Grace Street, Richmond 19.*

*THE REV. EDWARD M. GREGORY, Curate, St. Mark's Church, *520 North Boulevard, Richmond 20.*

THE REV. STEPHENS T. GULBRANDSEN, Priest-in-Charge, Whittle Memorial Mission, Mission Home, St. John's Mission, Boonesville, and Holy Innocents Mission, Free Union; *Mission Home.*

THE REV. RENO S. HARP, JR., D. D., Rector, St. Stephen's Church, *6004 Three Chopt Road, Richmond 26.*

THE REV. GEORGE E. HARPER, Rector, St. Philip's Church, *520 St. James Street, Richmond.*

*THE REV. LEWIS CARTER HARRISON (retired), *2401 Stuart Avenue, Richmond 20.*

THE REV. ALBERT K. HAYWARD, Rector, Holy Comforter Church, *1201 Staples Mill Road, Richmond 26.*

*Indicates those not present at Council.

LIST OF THE CLERGY

17

THE REV. WILLIAM T. HEATH, Rector, Immanuel Church-on-the-Hill, *3600 Seminary Road, Alexandria.*

THE REV. PAUL S. HEINS, Rector, St. Paul's Parish, *Hanover.*

THE REV. JOSEPH T. HEISTAND, Rector, St. Paul's Church, *815 East Grace Street, Richmond, 19.*

*THE REV. WALTER A. HENRICKS, JR., Chaplain, University Hospital, *P. O. Box 51, University Hospital, Charlottesville.*

THE REV. JOHN C. HENRY, Rector, Scott Parish, Orange County, *Gordonsville.*

THE REV. GUY L. HILL, Associate, Trinity Church, *Box 4027, South Station, Arlington 4.*

*THE REV. FREMONT N. HINKEL (retired), *Markham.*

THE REV. JENNINGS W. HOBSON, JR., Rector, Old Church Parish, Hanover County, *Tunstall.*

THE REV. MAURICE H. HOPSON, Rector, Church of St. Clement, *1701 Quaker Lane, Alexandria.*

THE REV. CHARLES K. HORN, Curate, The Falls Church, *145 South Washington Street, Falls Church.*

*THE REV. HERBERT P. HOUGHTON, Ph. D. (retired), *1919 Lewis Mountain Road, Charlottesville.*

THE REV. BOYD R. HOWARTH, Rector, St. Mark's Church, *520 North Boulevard, Richmond 20.*

THE REV. EMMETT H. HOY, JR., Headmaster, St. Stephen's School, *Seminary Post Office, Alexandria.*

THE REV. HOLT M. JENKINS, Priest-in-Charge, St. Mark's Church, *Groveton, 2600 South King's Highway, Alexandria.*

*Indicates those not present at Council.

18 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

THE REV. INNIS L. JENKINS, 2318 South Columbus Street, Arlington.

THE REV. CHARLES M. JOHNSON, Priest-in-Charge, Osgood Memorial Church and St. Peter's Mission, 329 South Lombardy Street, Richmond 20.

THE REV. ALBERT N. JONES, Rector, Pohick Church, Lorton.

THE REV. WILLIAM H. JONES, Assistant, St. Thomas' Church, 3602 Hawthorne Avenue, Richmond 22.

THE REV. ROBERT D. KEITH, Curate, St. Paul's Church, 851 East Grace Street, Richmond 19.

THE REV. ROBERT O. KEVIN, Ph. D., S. T. D., Professor, Virginia Theological Seminary, Theological Seminary, Alexandria.

*THE REV. HENRY G. LANE (retired), Gloucester.

THE REV. LEON N. LAYLOR, Priest-in-Charge, St. Alban's Church, Columbia Pike, Annandale.

*THE REV. WILLIAM BYRD LEE (retired), Gloucester.

THE REV. DAVID H. LEWIS, JR., Rector, St. Matthew's Church, Tuckahoe Parish, 1110 Valley Drive, Richmond 26.

THE REV. B. B. COMER LILE, Rector, Christ Church, Alexandria.

THE REV. JAMES P. LINCOLN, Executive Secretary, Diocesan Department of Christian Education, 110 West Franklin Street, Richmond 20.

*THE REV. JOHN J. LLOYD, Missionary in Japan, Kita 15-jo, Nishi 5-cho, Sapporo, Japan.

THE REV. DEWEY C. LOVING, Headmaster, Blue Ridge School and Priest-in-Charge, Gibson Memorial Chapel, St. George.

*Indicates those not present at Council.

LIST OF THE CLERGY

19

THE REV. ROBERT H. LYLES (Deacon), Assistant, St. Patrick's Church, Falls Church, 1214 Martha Custis Drive, Alexandria.

THE REV. CLAUD W. McCAULEY, Rector, Church of Our Saviour, 107 North Confederate Avenue, Sandston.

THE REV. JOHN N. McCORMICK, Assistant to the Dean, Virginia Theological Seminary, Theological Seminary, Alexandria.

THE REV. H. COLEMAN McGEHEE (Deacon), Minister-in-Charge, St. John's Church, 104 North Galveston Street, Arlington 3.

THE REV. CHARLES R. MCGINLEY (Deacon), Curate, St. Stephen's Church, 6004 Three Chopt Road, Richmond 26.

THE REV. McALISTER MARSHALL (Deacon), Curate, All Saints Church, 316 West Franklin Street, Richmond 20.

THE REV. H. LEE MARSTON, Rector, Greenwood Parish, Albemarle County, Greenwood.

*THE REV. HUGH McDONALD MARTIN (retired), 1412 Park Avenue, Baltimore 17, Maryland.

THE REV. J. PHILIP H. MASON, Rector, St. Martin's Parish, Hanover County, and St. Margaret's Parish, Caroline County, Doswell.

THE REV. DAVID R. MATLACK, Rector, St. Michael's Church, Box 5564, Arlington.

THE REV. A. ST. J. MATTHEWS, Rector, Langley Parish, McLean.

*THE REV. D. CAMPBELL MAYERS (retired), Middleburg.

*THE REV. ELLIOTT B. MEREDITH (retired), 1163 Kensington Avenue, Charlottesville.

*THE REV. J. SCOTT MEREDITH (retired), 1700 Rugby Road, Charlottesville.

*Indicates those not present at Council.

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THE REV. A. RONALD MERRIX, Rector, The Monumental Church,
1221 Brookland Parkway, Richmond 27.

THE REV. EDWARD L. MERROW, Rector, Grace Church, *3601
Russell Road, Alexandria.*

THE REV. ALLAN M. MILLER, Associate, Christ Church, *Alex-
andria.*

THE REV. JAMES W. MITCHELL, Priest-in-Charge, St. Paul's
Church, West Point, and Grace Church, *Millers Tavern.*

THE REV. WILLIAM J. MOLL, JR., Priest-in-Charge, St. Stephen's
Church, Elkton, and Good Shepherd Mission, Rocky Bar,
Lynnwood Parish, *R. F. D. 2, Box 292, Elkton.*

THE REV. A. T. MOLLEGEN, D. D., Professor, Virginia Theological
Seminary, *Theological Seminary, Alexandria.*

THE REV. CHARLES P. MONCURE, Rector, Grace Church, Clarke
Parish, and Priest-in-Charge, Good Shepherd Mission, Blue-
mont, *Berryville.*

THE REV. R. CARY MONTAGUE, D. D. (retired), *1827 Hanover
Avenue, Richmond 20.*

THE REV. EDWARD MORGAN, Rector, Cople Parish and St. Paul's
Church, Nomini Grove, Montross Parish, *Hague.*

THE REV. FRANK H. MOSS, JR., Rector, Shelburne Parish and
Church of Our Saviour, Oatlands, *Leesburg.*

†THE REV. HOWARD McC. MUELLER, Rector, Abingdon Parish,
Gloucester County, *White Marsh.*

THE REV. ALBERT C. MULLER, Secretary of the Diocese; Editor,
The Virginia Churchman, *110 West Franklin Street,
Richmond 20.*

†Not entitled to vote in 163rd Annual Council.

LIST OF THE CLERGY

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THE REV. MURRAY LEE NEWMAN, JR., Assistant Professor,
Virginia Theological Seminary, *Theological Seminary, Alex-
andria.*

THE REV. ROBERT M. OLTON, Rector, All Saints Church, *316
West Franklin Street, Richmond 20.*

THE REV. GEORGE OSSMAN, D. D. (retired), *4810 Monumental
Street, Richmond 26.*

THE REV. J. DONALD PARTINGTON, Rector, St. Mark's Parish,
702 South East Street, Culpeper.

*THE REV. HAROLD PATTISON, D.D. (retired), *R. F. D. 2, Box 2,
Charlottesville.*

*THE REV. ELMER C. PEDRICK (retired), *3801 Brook Road, Rich-
mond 27.*

THE REV. WILLIAM G. PENDLETON, D. D. (retired), *Box 483,
Winchester.*

THE REV. WILLIAM W. PENDLETON, Priest-in-Charge, St. John's
Mission, Centreville, and Christ Church, Chantilly; *Centre-
ville.*

THE REV. HAROLD B. W. PETERS, Rector, Whittle Parish, Trinity
Church, Marshall, and Emmanuel Church, Delaplane, Pied-
mont Parish; *The Plains.*

THE REV. R. DOUGLAS PITT, Rector, Gibson Parish, Greene
County; Buck Mountain Church, Fredericksville Parish,
Albemarle County, and Piedmont Church, Bromfield Parish,
Madison County, *Stanardsville.*

THE REV. PAUL L. POWLES, D. D., Rector, Haymarket Parish,
Prince William County, *Haymarket.*

*Indicates those not present at Council.

22 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

†THE REV. ALAN P. L. PREST, JR., Chaplain, Medical College of Virginia Hospital, *1200 East Broad Street, Richmond.*

*THE REV. CHARLES P. PRICE, Assistant Professor, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. GARY K. PRICE, Rector, Trinity Church, *Box 4027, South Station, Arlington 4.*

THE REV. SPENCER R. QUICK, Rector, Grace Church, *Goochland.*

THE REV. HARRY J. RAINS, Rector, Trinity Church, Fredericksburg, and Priest-in-Charge, Christ Church, Spotsylvania, *706 Prince Edward Street, Fredericksburg.*

THE REV. ALWIN REINERS, JR., Assistant, St. James' Church, *1205 West Franklin Street, Richmond 20.*

THE REV. JOHN B. REINHEIMER, Rector, St. Mary's Church, *2609 North Glebe Road, Arlington.*

†THE REV. FRANCIS B. RHEIN, Rector, Rockingham Parish, Harrisonburg, *Boyce.*

THE REV. W. LEIGH RIBBLE, D. D., Rector, Grace and Holy Trinity Church, *8 North Laurel Street, Richmond 20.*

THE REV. ALEXANDER M. ROBERTSON, Rector, Emmanuel Church, *1214 Wilmer Avenue, Richmond 27.*

*THE REV. F. LESLIE ROBINSON (retired), *Cismont.*

THE REV. H. THOMPSON RODMAN, Rector, McGill Parish, *Box 541, Vienna.*

*THE REV. W. E. ROLLINS, D. D. (retired), *Sweet Briar.*

*Indicates those not present at Council.

†Not entitled to vote in 163rd Annual Council.

LIST OF THE CLERGY

*THE REV. CHARLES J. S. RYLEY (retired).

*THE REV. R. TAYLOR SCOTT, Chaplain, *St. Christopher's School, Richmond 26.*

THE REV. ROBERT S. SEILER, Executive Secretary, Department of Christian Social Relations, *110 West Franklin Street, Richmond 20.*

†THE REV. ROBERT H. SHAW, Ph. D. (Deacon), Assistant, St. George's Church, Arlington, *7421 Blackford Street, Springfield.*

THE REV. CLAUDIUS P. SHELTON, Rector, St. Stephen's and Wicomico Parishes, Northumberland County, *Wicomico Church.*

THE REV. GRANT R. SHERK (Deacon), Minister-in-Charge, St. Dunstan's Mission, *1705 Tucker Avenue, Falls Church.*

THE REV. JOHN BAIRD SHINBERGER, Rector, Madison Parish, *Purcellville.*

THE REV. WILBUR M. SIMS, Priest-in-Charge, St. Christopher's Mission, *6657 Julian Place, Springfield.*

*THE REV. J. WINFREE SMITH, Chaplain, St. John's College, *Annapolis, Maryland.*

THE REV. W. HOLT SOUDER, Rector, Christ Church, Frederick Parish, *134 West Boscawen Street, Winchester.*

THE REV. STAMO S. SPATHEY, Rector, Christ Church, *2412 Kenmore Road, Richmond 28.*

THE REV. JOHN R. STANTON, Priest-in-Charge, Church of the Messiah, *107 North Longstreet Avenue, Highland Springs.*

*Indicates those not present at Council.

†Not entitled to vote in 163rd Annual Council.

24 163RD ANNUAL COUNCIL DIOCESE OF VIRGINIA (1958)

*THE REV. EDMUND H. STEVENS (retired), *3902 Fifth Street, North, Arlington 3.*

*THE REV. CLAUDE C. SWAIM, *5214 Monument Avenue, Richmond.*

THE REV. HAMPTON H. THOMAS, JR., Assistant, Grace Church, *3601 Russell Road, Alexandria.*

THE REV. F. PARKER THORNTON, Rector, Grace Church, Lynnwood Parish, Rockingham County, *Box 72, Route 1, Port Republic.*

THE REV. MORTON TOWNSEND, Rector, Hanover and St. Paul's Parishes, *King George.*

THE VERY REV. JESSE M. TROTTER, D. D., Dean, Virginia Theological Seminary, *Theological Seminary, Alexandria.*

THE REV. A. CAMPBELL TUCKER, Rector, Beckford Parish, and Chaplain at Shrine Mont, *Woodstock.*

*THE REV. BEVERLEY D. TUCKER, St. Michael's Church, *North 21, East 3, Sapporo, Japan.*

*THE REV. FREDERICK G. WEBER, Rector, Newton Parish, *Front Royal.*

THE REV. T. DABNEY WELLFORD, Priest-in-Charge, St. Patrick's Mission, *502 West Great Falls Street, Falls Church.*

†THE REV. STEWART B. WEST, Minister-in-Charge, Olivet Church, Truro Parish, *1810 Bush Hill Drive, Alexandria.*

THE REV. DENNIS WHITTLE, Priest-in-Charge, McIlhany Parish, Albemarle County, *Neve Hall, R. F. D. 3, Charlottesville.*

*Indicates those not present at Council.

†Not entitled to vote in 163rd Annual Council.

LIST OF THE CLERGY

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THE REV. HEDLEY J. WILLIAMS, Rector, St. George's Church, *908 North Nelson Street, Arlington.*

THE REV. J. L. B. WILLIAMS, Rector, Cunningham Chapel Parish, *Millwood.*

THE REV. JOHN PAGE WILLIAMS, D. Litt., Dean and Executive Vice-President of Church Schools, *110 West Franklin Street, Richmond 20.*

*THE REV. S. RUSSELL WILSON, *1316 Liberty Hill Avenue, Columbia 4, South Carolina.*

THE REV. RUFUS J. WOMBLE, Rector, Epiphany Church, *1217 Whitby Road, Richmond.*

THE REV. W. R. WOOTEN, JR. (Deacon), Assistant, St. Andrew's Church, *227 South Cherry Street, Richmond 20.*

Clergy at work in the Diocese under license of the Bishop:

THE REV. OTTO BERG, Missionary to the Deaf, *127 Sixth Street, N. E., Washington 2, D. C.*

THE REV. T. D. BROWN, Priest-in-Charge, St. Mary's Church, Berryville, *413 South Lawrence Street, Charles Town, W. Va.*

THE REV. KENNETH M. SOWERS (Chaplain, U. S. Army), Assistant, Truro Church, Fairfax, *207 Cresswell Drive, Falls Church.*

THE REV. DOUGLAS R. VAIR (Deacon), Curate, Church of St. Clement, *1701 Quaker Lane, Alexandria.*

THE REV. E. H. VOGT, Priest-in-Charge, St. George's Mission, Pine Grove, and St. Elizabeth's Mission, Stanley, *Luray.*

*Indicates those not present at Council.

CLERGY CHANGES BETWEEN MAY 21 and JUNE 22, 1958

LETTERS DIMISSORY GIVEN

The Rev. Alexander M. Robertson, to Southwestern Virginia.

DEACONS ORDAINED TO PRIESTHOOD

The Rev. Samuel F. Gouldthorpe.
The Rev. Robert H. Lyles.
The Rev. McAlister C. Marshall.
The Rev. H. Coleman McGehee.
The Rev. Charles R. McGinley.
The Rev. Grant R. Sherk.
The Rev. W. R. Wooten, Jr.

CANDIDATES ORDAINED TO DIACONATE

David E. Bergesen, to be Assistant at Truro Church, *Fairfax*.
Robert L. Howell, to work in Nevada.
John H. Jordan, to be an Assistant at St. Stephen's Church, Richmond.
David McD. Simms, to continue his studies.
Gardner W. Van Scoyoc, to St. Luke's, Remington, Christ Church,
Brandy, St. Paul's, Raccoon Ford, and Emmanuel, Rapidan; *Brandy Station*.
Macon B. Walton, to St. Anne's Parish, Essex, St. Peter's, Port Royal,
and St. Asaph's, *Bowling Green*.
Richard A. Watson, to Greenway Court Parish, *White Post*.

CLERGY LEAVING THE DIOCESE

The Rev. R. Taylor Scott, to North Carolina.
The Rev. Allen M. Miller, to Diocese of Pittsburgh.

CLERGY COMING INTO THE DIOCESE

The Rev. J. Hodge Alves, to be rector of The Falls Church, *145 South Washington Street, Falls Church*.
The Rev. Robert J. Boyd, Jr., to be Chaplain, *St. Christopher's School, Richmond 26*.

CHANGES WITHIN THE DIOCESE

The Rev. Robert H. Lyles, to be rector of Trinity Parish, Louisa County; *Mineral*.
The Rev. John C. Henry, to be rector of St. Timothy's Church, *Herndon*.

DEPOSED

John Jacob Hamel III (renunciation of ministry).

LAY DELEGATES AND ALTERNATES

Elected to the Annual Council of 1958

NOTE.—The names of delegates and alternates who were present at the Council are marked with an asterisk (*). Names of parishes printed in italics are either dormant or have not been admitted to representation in Council through lack of canonical organization.

County	Parish, or Separate Congregation	Delegate and Alternate
Albemarle.....	St. Anne's Parish.....	*Wilson M. Shafer. Lindsay Pitts, Alt.
	Fredericksville Parish....	William J. Birekhead. Franklin Woodson, Alt.
	Walker's Parish.....	*Paul J. Bloch. Blandy Boocock, Alt.
	Monticello Parish: Christ Church.....	J. Leigh Hawkins. *James R. Steed. *Edwin G. Lee, Jr., Alt. J. E. Early, Alt.
	St. Paul's Memorial Church.....	*Bernard P. Chamberlain. Fred W. Scott. *Knox Turnbull, Alt. James N. Dent, Alt.
	Ivy Parish.....	George C. Queleh. *Ralph Miller, Alt.
	Greenwood Parish.....	*Merriman Casey. Meredith Woodson, Alt.
	Mason Parish.....	*Daniel S. Morris. *Lee L. Loving, Alt.
	McIlhany Parish.....	James L. Morris. J. Grayson Johnson, Alt.
Alexandria City...	Fairfax Parish: Christ Church.....	*Col. Richard R. Baker, Jr. Henry H. Fowler. *Gilbert J. Cox. Clarence J. Robinson, Alt. Albert V. Bryan, Jr., Alt. *David M. Burke, Alt.

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County	Parish, or Separate Congregation	Delegate and Alternate
	St. Paul's Church.....	*Stanley King. *John A. Sanderson. *Warren H. Turner, Jr. Carlos Campbell, Alt. Edward D. Gasson, Alt. Earl Knight, Alt.
	Church of St. Clement..	*Everett L. Butler. *Alfred N. Dodd. J. Patrick Hayes, Alt. Glendon D. Willey, Alt.
	Grace Church.....	Dr. Raymond W. Herndon. *Seth T. Brewer. *Charles F. Mullaly. Col. Holly H. Evans, Alt. *James C. Bruin, Alt. *Norman E. Simpson, Alt.
	Emmanuel Church.....	*Boyakin O. Bird. Charles M. Davison, Jr. *Col. Charles F. Glaenger, Alt. *William L. Litsey, Alt.
	Immanuel Church-on- the Hill.....	*William B. Knight. *Beverley D. Causey, Jr. Robbins G. Hickson, Alt.
Arlington.....	Arlington Parish:	
	St. George's Church....	*Ernest Cox. *Claude M. Richmond. *Henry Clay. David C. Carwithen, Jr., Alt. Albert Powers, Alt. C. Percy Oliver, Alt.
	Trinity Church.....	*William C. Richardson. *Berryman Davis. Trueman S. Wallace. William M. Haussmann, Sr., Alt. *Col. A. Levin Merrell, Alt. *Theodore Reppen, Alt.
	St. Mary's Church.....	Allen C. Adams. Hon. Walter T. McCarthy. *Edmund D. Campbell.

LAY DELEGATES AND ALTERNATES

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County	Parish, or Separate Congregation	Delegate and Alternate
		*Robert Craighill, Alt. George F. Van Winkle, Alt. William Magee, Alt.
	St. Andrew's Church...	*Paul D. Brown. Richmond P. Hobson, Alt.
	St. Michael's Church...	*Ralph M. Smith. Clyde W. Elliott, Alt.
Caroline.....	St. Mary's Parish: Grace Church.	
	St. Peter's Church.....	*C. A. Holloway. *John del Cardayre, Alt.
	St. Margaret's Parish....	
	St. Asaph's Parish.....	E. Winston Woolfolk. W. A. Homes, Alt. T. H. Holberton, Alt.
Charles City.....	Westover Parish.....	*D. Gardiner Tyler. Albert G. Copland, Alt.
Clarke.....	†Cunningham Chapel Parish.....	*George Greenhalgh. *Col. Graham Dougherty. A. R. Dunning, Alt. *W. Conroy Wilson, Alt.
	Clarke Parish.....	*Gilbert C. McKown. *Herman Jaeger, Alt.
	Greenway Court Parish..	
Culpeper.....	St. Mark's Parish.....	*E. Felgner Neal. *Col. William Nalle, Alt.
	Ridley Parish.....	
	Slaughter Parish.....	
Essex.....	†South Farnham Parish...	*Edwin Cox. Gordon Lewis. Henry P. Taylor, Alt. *Paige Marshall, Alt.
	St. Anne's Parish.....	Lee D. Butler. *William N. Beverley, Alt.
Fairfax.....	Truro Parish: Pohick Church.....	*Mark Duvall. *John W. Hazard, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

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County	Parish, or Separate Congregation	Delegate and Alternate
	Truro Church.....	*F. Shield McCandlish, Jr. *E. A. Prichard. *James Keith. *Thornton Burnet, Alt. *Robert McCandlish, Alt. W. Robert Walp, Alt.
	Fairfax Parish:	
	The Falls Church.....	Harold J. Spelman. *Randal M. Robertson. Robert L. Hubbell. L. W. Harrison, Alt. *Albert H. Lester, Alt. G. D. G. Nicolson, Alt.
	St. Luke's Church.....	*Harrie White, Jr. *Glenn H. Hewlett. *William B. Taylor, Alt. Kenneth Murphy, Alt.
	St. Patrick's Church...	*Walter R. Tinsley. Stanley O. Carroll. *Walter Kurylo, Alt. *Rudolph L. Zimpel, Jr.
	St. Paul's Church.....	Capt. William M. Gause. *William McGaffin, Alt.
	Upper Truro Parish.....	*Robert Y. Newell. Ralph R. Swope, Alt.
	Langley Parish.....	*Charles H. Helsper. Robert Sarich, Alt.
	McGill Parish.....	*David Mayer. *Hugh Burke, Alt.
Fauquier.....	Hamilton Parish.....	Wallace W. Brown, III. *William N. Wilbur, Alt.
	Leeds Parish.....	Henry L. Baxley. James R. Green, Alt.
	Meade Parish.....	*James M. Plaskitt. Gen. S. C. Cumming, Alt.
	Piedmont Parish.....	*John M. Ramey. A. E. Walker, Jr., Alt.
	Whittle Parish.....	*Robert Dornin. Charles Smith, Alt.
	†Cedar Run Parish.....	*Charles H. Tompkins, Jr.

†Two delegates permitted under Section 1 of Article III of Constitution.

LAY DELEGATES AND ALTERNATES

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County	Parish, or Separate Congregation	Delegate and Alternate
		*Capt. W. R. Gaines. J. Conway Shipe, Alt. John Alexander, Alt.
	Emmanuel Parish.....	
Fluvanna.....	Rivanna Parish.....	A. T. Richardson. Robert B. Bausermann, Alt.
Frederick.....	Frederick Parish.....	*W. Nelson Page. *Joseph A. Massie, Jr. Ralph L. Hardy, Alt. J. Robert Yerby, Alt.
	<i>St. Thomas' Parish.</i>	
Gloucester.....	Abingdon Parish.....	*R. Mann Page. *Powell B. Catlett, Alt.
	Ware Parish.....	*Stewart C. Wilson. James Bland Martin, Alt.
	<i>Petsworth Parish.</i>	
Goochland.....	St. James—Northam Parish.....	*Harvey Layne. *Robert L. Rigsby, Jr., Alt.
Greene.....	<i>Neve Parish.</i> Gibson Parish.....	Robert W. Coppedge. Walter Savory, Alt.
Hanover.....	St. Paul's Parish.....	*Robert R. Gwathmey, III. E. M. Lisle, Alt.
	Old Church Parish.....	*Reed I. West. W. D. Whitehead, Alt.
	St. Martin's Parish.....	*W. A. Burruss. C. D. Gregory, Alt.
	Ashland Parish.....	*L. E. England. E. S. Smithson, Alt.
Henrico.....	Henrico Parish:	
	All Saints Church.....	*Alex. H. Sands, Sr. *Ralph E. Rhodes. *O. F. R. Bruce, Jr. *E. Holcombe Palmer, Alt. John E. Whitmore, Alt. Clark P. Spellman, Alt.
	Ascension Church.....	*John E. Nye. John L. Howard, Alt.

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County	Parish, or Separate Congregation	Delegate and Alternate
	Christ Church.....	*Walter R. Gambill. *William B. Attkisson. Monroe M. Gregory, Alt. Samuel H. Williams, Alt.
	Emmanuel Church.....	*D. Tennant Bryan. *John B. Stevens. *C. M. Bache, Jr., Alt. *August W. Beck, Alt.
	Epiphany Church.....	*Thomas L. Ruffin. D. G. Ferneyhough. *Lackey A. Martin, Alt. C. C. Eddleton, Alt.
	Grace and Holy Trinity Church.....	*Frederick J. Wimble. *William A. Bryson, Jr. William J. McDowell, Alt. J. Turner Henley, Alt.
	The Monumental Church.....	P. L. Faison, Jr. *F. M. Morris, Alt.
	Church of Our Saviour.....	*Samuel K. Blankenship. Joseph B. Shaw, Alt.
	St. Andrew's Church.....	*Russell B. Rowe. *L. Herndon Pemberton. Arthur O. Smith, Sr., Alt. John E. Henderson, Alt.
	St. James' Church.....	Edwin P. Conquest. *C. Braxton Valentine. *E. Otto N. Williams. *Daniel L. Williams, Alt. Andrew J. Brent, Alt. Hill Montague, Jr., Alt.
	St. John's Church.....	*John B. Welsh. *W. Russell Wooten, Alt.
	St. Mark's Church.....	Joseph C. Pettigrew. *Archie C. Berkeley. *Robert L. Brown. N. W. Gregory, Alt. William F. Steed, Alt. *Preston Shelton, Alt.
	St. Paul's Church.....	Buford Scott. *McDonald Wellford. *J. Linwood Antrim, Jr.

LAY DELEGATES AND ALTERNATES

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County	Parish, or Separate Congregation	Delegate and Alternate
		*Eppa Hunton, IV, Alt. Thomas C. Gordon, Jr., Alt. *William P. Schaffer, Alt.
	St. Philip's Church.....	*Dr. Felix J. Brown. *Reuben A. Clay, Sr. Robert A. Turpin, Alt. Charles J. E. Burrell, Alt.
	St. Thomas' Church.....	*Judge Henry R. Miller, Jr. Warden T. Emory. *Gamble M. Bowers, II. R. Meade Christian, Alt. *William B. Jacobs, Alt. T. Chandler Martin, Alt.
	Tuckahoe Parish:	
	Holy Comforter Church.....	*C. Vinton Pemberton. Francis C. Baldwin. J. Temple Waddill, Alt. William W. Michaux, Alt.
	St. Stephen's Church.....	*Shearer C. Bowman, Jr. *James R. Ayers, Jr. *Harry W. Easterly, Jr. Dr. Benjamin W. Rawles, Jr., Alt. Arthur B. Collins, Alt.
	St. Matthew's Church.....	*William F. Parkerson, Jr. *Robert H. Crytzer. Samuel E. Bonsack. J. Albert Wilkinson, Jr., Alt. Joseph Viverette, Alt. *Charles R. Langhorne, Alt.
	Varina Parish.....	*Theodore Chezick. W. L. Gratz, Alt.
	King and Queen.....	<i>Stratton Major Parish.</i>
		St. Stephen's Parish.....
	King George.....	St. Paul's Parish..... David R. Brown, Jr. E. Paul Warren, Jr., Alt.
	Hanover Parish.....	*George D. Williams. *John J. Ballentine, Jr., Alt.
	Brunswick Parish.....	
	King William.....	St. John's Parish..... Frank Perry. Tyler Bland, Jr., Alt.

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County	Parish, or Separate Congregation	Delegate and Alternate
	St. David's Parish.....	W. E. Garber. *Kermit R. Mason, Alt.
Lancaster.....	†Christ Church Parish....	*T. D. McGinnis. Carter Keane. *C. A. G. Dawe, Alt. *Paul Valle, Alt.
Loudoun.....	Shelburne Parish.....	*Col. Robert Fletcher. Richard Burbank, Alt.
	<i>Christ Church. Cameron Parish.</i>	
	†Johns Parish.....	*Thomas F. Furness. *Col. Harold E. Potter. Robert T. Humphrey, Jr., Alt. Duval N. Tyler, Alt. R. J. McCray. W. F. Stone, Alt.
	Madison Parish.....	
Louisa.....	†Trinity Parish.....	*Jack Cussons. *Enos L. Southard. C. Peyton Noel, Jr., Alt. Edward Whitlock, Alt.
	Green Springs Parish.....	A. S. Conklin. E. W. Carder, Alt.
Mathews.....	Kingston Parish.....	*B. Houston Hill. Robert A. Dawes, Alt.
Middlesex.....	Christchurch Parish.....	*Barton Palmer. Hamilton Polk, Alt.
New Kent.....	<i>Blissland Parish.</i> St. Peter's Parish.....	William J. Wallace, Jr. Chapman L. Harrison, Alt.
Northumberland..	St. Stephen's Parish.....	Dr. William Beck Kemp. Thomas Clawson Slaughter, Jr., Alt.
	Wicomico Parish.....	*Cmdr. George W. Bedford. William Claughton Black- well, Alt.
Orange.....	St. Thomas' Parish.....	*Lyne Moncure Shackelford. Robert Luther Morin, Alt.
	Scott Parish.....	Edward V. Breeden. *John Marshall Cowherd, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

LAY DELEGATES AND ALTERNATES

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County	Parish, or Separate Congregation	Delegate and Alternate
Page.....	Luray Parish.....	*H. T. N. Graves. John E. Laurie, Alt.
Prince William....	Dettingen Parish.....	*John H. Merchant. *Richard E. Watts, Alt.
	Haymarket Parish.....	A. B. Rust, Jr. Turner T. Smith, Alt.
Rappahannock and Madison.....	Bromfield Parish.....	*S. E. Hening.
Richmond.....	North Farnham Parish...	N. L. Edwards. W. A. Fisher, Alt.
	Lunenburg Parish.....	*Dr. Claude M. Lee
Rockingham.....	Rockingham Parish.....	Percy Warren. Judge Hamilton Haas, Alt.
	Lynnwood Parish.....	William H. Raynes. Amos Morris, Alt.
Shenandoah.....	†Beckford Parish.....	*Ernest V. Mathews. E. L. Hynes, Jr. Jacob Haun, Alt. Marvin G. Sigler, Alt.
Spotsylvania.....	St. George's Parish: St. George's Church....	*R. Miles Spiller. *Edgar E. Woodward. *C. Rosser Massey, Alt. *W. C. Gwaltney, Alt.
	Trinity Church.....	*Raiford E. Sumner. John A. Jamison, Alt.
	Christ Church.....	
	Berkeley Parish.....	*H. J. T. Webner. Donald Moser, Alt.
Stafford.....	Overwharton Parish.....	*Dan M. Chichester. John Moncure, Alt.
Warren.....	Newton Parish.....	*Duncan C. Gibb. Henry Groseclose, Alt.

†Two delegates permitted under Section 1 of Article III of Constitution.

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County	Parish, or Separate Congregation	Delegate and Alternate
Westmoreland	Cople Parish	Frank E. Dobyns. *Blake T. Newton, Alt.
	Washington Parish:	
	St. Peter's Church	*Carl F. Flemer, Jr. Russell Gibbs, Alt.
	Montross Parish:	
	St. James' Church	*Richard Simpson. *B. B. Morris, Alt.

MISSION CHURCHES

County	Parish	Delegate and Alternate
Albemarle	Monticello Parish:	
	Trinity Church	
	Greenwood Parish:	
	Holy Cross	
Alexandria City	Fairfax Parish:	
	Meade Memorial Chapel	*James H. Clark. John H. Claybourne, Alt.
Arlington	Arlington Parish:	
	St. John's Church	*Charles J. A. Johnson, Jr. Dr. Frank A. Todd, Alt.
Essex	South Farnham Parish:	
	Grace Church	
Fairfax	Fairfax Parish:	
	St. Alban's Church	*Clyde S. Angel. *Michael Nesbitt, Alt.
	St. Mark's Church	Richard L. Stockstill. Elton Mooney, Alt. Chester V. Mathews, Alt.
	Langley Parish:	
	St. Dunstan's	*Levering K. Jones John P. Brock.
	Truro Parish:	
	Olivet Church	LeRoy Sanderson. *E. W. Walker, Alt.
	St. Christopher's Church	*Raymond Beatty. Robert R. Anderson, Alt. William Hull, Alt. Major Benson Bowditch, Alt. Lt. Col. George Mueller, Alt.

LAY DELEGATES AND ALTERNATES

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County	Parish	Delegate and Alternate
	Good Shepherd	*Clarence B. Sisson. *E. C. Sheads, Alt.
	Upper Truro Parish:	
	St. John's Church	*E. D. Gothwaite. *A. F. Seebode, Alt.
Goochland	St. James-Northam Parish:	
	St. Mary's Church	*F. Gresham Wall. Dr. Ennion Williams, Alt.
Greene	Neve Parish:	
	Gibson Memorial Chapel	*William D. Henderson, Jr. Fred Morris, Alt.
Hanover	St. Martin's Parish:	
	Church of Our Saviour	*R. B. DeVine. S. K. Bourne, Alt.
Henrico	Henrico Parish:	
	Church of the Messiah	Carl Craig. *J. P. Clark, Alt.
	Osgood Memorial Church	*Petronius S. Jones. Rodger C. Dance, Alt.
	Prince of Peace	
	St. Timothy's Church	William J. Rapp. George Harton, Alt.
Westmoreland	Washington Parish:	
	St. Mary's Church	John Blue. Adolph West, Alt. *William E. Moyer, Alt.
	Montross Parish:	
	St. Paul's Church	*E. Veolo Hutt. R. Browne Davis, Alt.

Lay Officials of the Diocese entitled to seat and vote:

Chancellor of the Diocese	*Archibald G. Robertson.
Lay Members of the Standing Committee	*Albert A. Smoot. *George R. Humrickhouse. *Hon. Blake T. Newton, Sr.
President of the Woman's Auxiliary	*Mrs. Garland S. Sydnor.
Chairmen of the Boards of the Departments of the Council:	
Missions	*McLain T. O'Ferrall.
Christian Stewardship	*John Paul Causey.
Christian Social Relations	*A. C. Epps.

MISSIONS

(Organized under Canon XVI on Missions)

MISSIONS UNDER THE DEPARTMENT OF MISSIONS:

All Saints Chapel, Sharon, Fairfax Parish.
All Saints Chapel, Tanner's Ridge, Luray Parish.
Calvary Mission, Hanover, St. Paul's Parish.
Chapel of Remembrance, Middle River, Bromfield Parish.
Christ Church Mission, Chantilly, Upper Truro Parish.
Christ Church Mission, Swift Run Gap, Neve Parish.
Ephphatha Mission, Richmond, Henrico Parish.
Epiphany Mission, McMullen, Neve Parish.
Good Shepherd Mission, Bluemont, Cunningham Chapel Parish.
Good Shepherd Mission, Hickory Hill, McIlhany Parish.
Good Shepherd Mission, Rocky Bar, Lynnwood Parish.
Grace Mission, Red Hill, McIlhany Parish.
Holy Innocents' Mission, Free Union, Mason Parish.
Our Saviour, Oatlands, Johns Parish.
Our Saviour Mission, Rio, Fredericksville Parish.
St. Andrew's Mission, Ada, Piedmont Parish.
St. David's Mission, Wyatt Mountain, Neve Parish.
St. Elisabeth's, Cabbage Hollow, Luray Parish.
St. George's Mission, Pine Grove Hollow, Luray Parish.
St. John the Baptist Mission, Ivy Parish.
St. John the Evangelist Mission, Blackwells Hollow, Mason Parish.
St. Mary's Mission, Berryville, Clarke Parish.
St. Mary's Mission, Somerset, Scott Parish.
St. Paul's Mission, Ingham, Luray Parish.
St. Paul's Mission, West Point, St. John's Parish.
St. Peter's Mission, Richmond, Henrico Parish.
St. Stephen's Mission, Yancey, Lynnwood Parish.
Whittle Memorial Mission, Mission Home, Mason Parish.

ORGANIZED IN 1955:

St. Martin's Mission, Triangle, Dettingen Parish.

ORGANIZATION

CANON I, SECTION 1. A list of all the ordained Ministers, or Clergy, of the Protestant Episcopal Church canonically resident in this Diocese, with their post office addresses, and their respective cures, stations or positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese.

This official list of the Clergy of the Diocese shall be *prima facie* evidence of a Clergyman's canonical residence, and his cure, station or position.

SECTION 2. The right of any Clergyman to vote in the Council shall, if denied or disputed, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the said list.

SECTION 3. The said list of the Clergy of the Diocese, corrected up to date, with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the Clerical delegates entitled to vote shall be called therefrom.

CANON II, SECTION 4. The Secretary of the Council shall make a roll of the Lay Delegates and Alternates certified to him as duly elected, with the Parishes, Separate Congregations, Mission Churches, and upon the meeting of the Council shall call their names therefrom. The President shall thereupon appoint a Committee on Credentials, to be composed of one Clergyman and two Lay Delegates, to which shall be referred the Credentials of all Lay Delegates and which shall make its report to the Council promptly. But until this report be received the roll as made and called by the Secretary shall, unless objection be made, be accepted as the authentic roll of Lay Delegates.

Should doubt arise as to the right of any Lay Delegate to his seat, the Committee on Credentials shall hear the evidence presented and report its judgment thereon. Upon this report the Council shall determine the matter unless by a vote of two-thirds of the members present the Council shall decide to hear the whole case *de novo*.

RULES OF ORDER

I. ORDER OF BUSINESS.

1. The Council shall be opened on the first day with a brief service of prayer, and on the second day with a celebration of the Holy Communion, at which time there may be a sermon by a preacher selected by the Bishop.

2. Upon completion of the service on the first day the Secretary shall report the number present of the clergy canonically connected with the

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Diocese according to the list prepared by the Ecclesiastical Authority and the number present of the lay delegates, certified to the Secretary as duly elected. The credentials of the lay delegates shall thereupon be referred to a committee on credentials composed of one clergyman and two lay delegates appointed by the President.

3. Except as otherwise provided herein, the following order of business shall be observed:

- (a) Report of the Secretary.
- (b) Election of the Secretary of the Diocese, who is *ex officio* the Secretary of the Council.
- (c) Adoption of Rules of Order.
- (d) Adoption of a program of the Council prepared by the Secretary and the Committee on the Dispatch of Business, in consultation with rector of the host parish.
- (e) Reading of pastoral addresses.
- (f) Appointment of committees.
- (g) Reports of standing committees, commissions and boards.
- (h) Reports of special committees.
- (i) Communications from Convocations.
- (j) Unfinished business.
- (k) New business.
- (l) Adjournment.

4. (A) There shall be appointed by the President and announced on the first day of the Council the following standing committees, to consist of an equal number of each order, unless otherwise directed:

(1) Committee on the State of the Church, which shall report to the Council on any phases of the life and organization of the Diocese which the Committee feels desirable, and shall make such recommendations to the Council as seem expedient.

(2) Committee on Invested Funds, to consist of five laymen, to whom shall be referred the accounts of all funds held by the Trustees of the Funds of the Diocese.

(3) Committee on New Parishes, whenever such a committee is needed.

(4) Committee on Canons, to whom shall be referred all motions to amend either the Canons or the Constitution of the Diocese.

(5) Committee on Nominations to Diocesan Corporations, to whom shall be reported all vacancies in membership of such boards for which nominations must be made by the Council, and to whom all nominations for membership of any of such boards shall be referred for their consideration before

RULES OF ORDER

being presented to the Council. The Committee shall also nominate seven persons for election by the Council to represent this Diocese on the Virginia Council of Churches.

(6) Committee on the Dispatch of Business, who shall recommend orders of the day, hours for taking votes, the hour for the Council to sit as a Missionary Council, and other matters pertaining to the orderly dispatch of business.

(7) A Committee on Minutes, consisting of three clergymen and three laymen, who shall hear and approve the reading of the Minutes of the Council after each day's session.

(B) (1) There shall be appointed by the President at each annual meeting of the Council a commission on resolutions to serve at the next annual meeting of the Council and at any special meetings that might be called before the next annual meeting. As many proposed resolutions as possible shall be forwarded to the Secretary of the Diocese at least two weeks before the annual meeting of the Council so that they may be edited, mimeographed and mailed to all deputies and to the Chairman of the commission on resolutions.

(2) The President shall have authority at each Council after making appointments of standing committees for such Council to appoint the Chairman and so many of the other members of such committees as he may think proper, who shall serve during the ensuing interim and at the next meeting of the Council.

5. Nominations for the Standing Committee of the Diocese, Members at Large of the Executive Committee of the Council, Deputies to the Synod or the General Convention, Chancellor of the Diocese, and Registrar shall be made at the first morning session of the Council, and the names shall be placed upon the ballot, to be voted upon at an hour to be specified by the Council for the election of these and such other officers, representatives and committees, as need be chosen.

If only the number of persons to be elected shall be placed in nomination, the Secretary (upon motion made, seconded, and passed) shall cast the vote of the Council in favor of such nominees.

6. In every election where more persons are nominated than are to be elected, the balloting shall be:

(a) On the first ballot any nominee having a majority of all the votes cast shall be declared elected.

(b) If any office then remains to be filled, a second ballot shall be taken. On this and on subsequent ballots the number of nominees remaining shall be reduced by half, but such reduction shall not result in less than twice the number of offices remaining to be filled, and the manner of such reduction

shall be by retaining as nominees those persons receiving the higher numbers of votes on the preceding ballot.

(c) In event of an impasse, declared to be such by the presiding officer, the Council may change or modify Section B of this rule by a majority vote of members present, notwithstanding the requirement of Rule 28 for a two-thirds vote.

II. RULES OF PROCEDURE.

7. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary; every resolution shall be referred to its proper committee, if there be such a committee, to be considered and reported on before debate by the Council.

8. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

9. Every motion shall be reduced to writing if the President or any member require it.

10. No new motion or proposition shall be admitted under color of amendment or as a substitute for the motion or proposition under debate, but a substitute for the whole that is germane to the question may be admissible.

11. When a question is under debate no motion shall be received but to (1) adjourn, (2) to lay on the table, (3) for the previous question, (4) to postpone indefinitely, to postpone to a certain day, (5) to commit or amend; which several motions shall have precedence in the order enumerated.

12. The previous question shall be admitted only when demanded by a majority of the members present; it shall be in this form: "Shall the main question now be put?"; until decided all debate and amendments are precluded.

13. A motion to adjourn, or lay on the table, shall always be in order and shall be decided without debate.

14. When a member desires to speak in debate or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President. He shall confine himself to the question under debate, avoiding all personalities.

15. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

16. When two or more members rise at once, the President shall decide who is entitled to the floor.

17. No member shall speak more than twice on the same question without leave of the Council.

18. The vote on all questions shall be taken by order, whenever as many as five members request it.

19. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

20. Every member who may be in the house when any question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

21. No member shall vote upon a question in the decision of which he is immediately and personally interested.

22. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, provided such motion be made on the same or next succeeding day of the session.

23. No motion or resolution appropriating any of the funds of the Diocese shall be adopted until it has been reported up by the Department of Christian Stewardship, or in their absence, by a special committee.

24. Reports of all committees shall be in writing. Statistical and other reports of officers and committees which require no action by the Council may be read by title only, and any report may be read in part only when the President shall, without obligation, so direct, or when the Council shall so require. But such reports shall be published in full in the Journal unless otherwise ordered.

III. GENERAL.

25. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

26. The President may, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for Orders, who may be invited by the rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

27. No spectators shall, during the daily session of the Council, be admitted above or within the pews allotted to the members, and the rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

28. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

OF THE

163rd Annual Council of the Diocese of Virginia

ST. PAUL'S CHURCH, ALEXANDRIA, VIRGINIA,

Wednesday, May 21, 1958.

The 163rd Annual Council of the Diocese of Virginia, meeting in St. Paul's Church, Alexandria, May 21, 1958, was opened with a devotional service at 10:00 A. M. by the Rev. E. A. deBordenave, D. D., and the Rev. George E. Harper.

Bishop Goodwin called the Council to order at 10:30 A. M. and the Secretary reported that a quorum in both orders was present.

The Rev. Albert C. Muller was re-elected Secretary of the Diocese. He appointed as Assistant Secretaries of the Council the Rev. David H. Lewis, Jr., and the Rev. Jack N. Eby.

The Bishop recognized Mr. Warren H. Turner, Jr., Senior Warden of St. Paul's Church, who welcomed the Council and in his welcome announced that the Rev. Leon N. Laylor would become the eleventh rector of St. Paul's in mid-summer.

The Archdeacon of the Diocese, the Ven. Samuel B. Chilton, D. D., was introduced by Bishop Goodwin as the acting host rector, and Dr. Chilton moved that the Rules of Order of the previous Council be adopted. This motion was seconded and adopted.

Dr. Chilton moved that the program as printed and distributed be adopted as the program of the Council. This motion was seconded and adopted.

Bishop Goodwin then gave his pastoral address:

To the Clerical and Lay Members of the 163rd Annual Council of the Diocese of Virginia:

Greetings in the Name of the Lord, under whose Providence we are now assembled to take counsel and action pertaining to matters within our area of responsibility as touching His Church and His Kingdom on earth.

This historic Church of St. Paul's, where we are meeting, with its splendid new Parish Halls, symbolizes the growth of our Diocese from weakness to strength since 1809, the date of the formation of St. Paul's. That was a time in 1809 of great weakness in the life of the Church in Virginia. In that year no diocesan Council could be held because not enough clergymen and laymen could be gathered together. Fifty years later the Diocese had grown rapidly and so had St. Paul's. As one indication of growth, the Sunday School of St. Paul's in 1859 numbered 467 members. One hundred years later—lacking one—we are happy to be the guests of this congregation for the fifth time in our Council meetings. May they continue to grow from strength to strength.

Does the Diocese grow correspondingly? This is a difficult question to answer statistically. Since 1877, 81 years ago, when the first of three divisions of the original diocesan territory was made and the Diocese of West Virginia was set apart, the communicants in this original territory have increased more than sixfold. The same rate of increase over the next 81 years will bring us close to the half-million mark. Anyone present who expects to be in the Council in the year 2039, 81 years from now, can check this figure for accuracy.

But statistics are not trustworthy guides. Each year we must face the question as if it were entirely new—Is the Diocese doing its full part, through wise and daring planning and through sacrificial giving, to meet the opportunities which God places before us in the outreach of His whole kingdom? Besides sustaining its present work, what are the calls for advance? how are we meeting them? Let's face this question first of all.

THE PROGRAM OF THE DIOCESE

Council last year adopted a program for our corporate endeavor that included support of our present work, an item for Church Extension, and a moderate increase of giving to the work of our National Council. This was our Program. Since the Executive Committee was then required to present a Budget showing what it would take to carry out the Program as adopted, such a Budget was presented, and adopted almost unanimously but with little discussion. Seemingly there was a failure on the part of many to recognize that in adopting this increased program and budget, considerably larger than the year before, the Program could not be carried out unless parish acceptances of quotas for those still on the quota basis, or voluntary acceptances for parishes on the Virginia Plan, were correspondingly increased.

Now, the whole is still equal *only* to the sum of its parts. So, at its January meeting the Executive Committee had to cut the Program that the Council had adopted down to the point justified by parish acceptances. This meant that \$60,000 worth of Program had to be eliminated, and \$39,000 of this cut fell on advanced work in the Diocese, which is the very heart of our missionary life. This is serious, practically and spiritually. (Not dollars, but work.)

This year, the Executive Committee, following out its instructions as given by the new Canons, presents a Program which has been accurately described to all members of this Council in a communication sent to you a few days ago. No detailed figures are given, item by item, but a close study of this memorandum is needed, with a clear appreciation of what responsibility is involved in every vote cast.

Do I believe this enlarged Program proposed for 1959 can be carried through? I certainly do, if this body exercises that degree of wisdom and devotion of which, at its best, it is capable; and if they carry to the people of the Diocese a clear story of what the Program is, and of their individual and responsible part in carrying it through. For in this work-a-day world in which we are trying to do the work of the Lord, dreams must be undergirded with dollars to become realities.

While we have made mention of our failure as a Diocese to do fully for Church Extension what is so urgently needed, we should not overlook the fact that steady, though slow, progress has been made in this direction under Diocesan guidance and with Diocesan assistance. In starting a new work Diocesan help, your help, operates in three ways.

HELP TO LOCALITIES

First through survey and planning. Local strategy committees with the greatest diligence survey areas where population increases are rapid and select sites for new work. At a later stage the Diocese helps again when the Architectural Commission of the Diocese advises on the building.

Then comes the matter of securing proper financing for a first unit of a parish house or church. Meanwhile, the local group is worshipping temporarily somewhere, probably in a school house. How can the lot be paid for and the first unit financed?

The second point of Diocesan assistance comes in here in the form of a direct grant which is often pretty well used up in purchasing the lot. These grants are made now out of the Church Extension item in the Budget.

The third phase of Diocesan help appears when borrowing becomes necessary. In this the Diocese can help in either of two ways: from the Diocesan revolving fund, from which loans are made, usually at 4%. The corpus of this fund is now about \$262,000 and not a cent of principal or interest has ever been lost in its operation. In addition, the Diocese underwrites loans made by a Richmond bank to a total of \$200,000. No loans,

however, are made until the local group has exhausted all their credit by seeking a direct loan or a building loan from local banks.

St. Matthew's, Richmond, is probably our best example of quick returns from this procedure. The Diocese started St. Matthew's as a mission less than ten years ago. Today, with about 800 communicants and starting on the third enlargement to their plant, they are paying, on the Virginia Plan, more than \$7,000 for work outside their parish. So much for a shining example of Church Extension. Yet the insistent demand for the purchase of new lots and for help in getting new missions buildings started is sorely handicapped year by year by the slow and partial response of the Diocese to the call for capital funds for Church Extension. It is interesting to note here that the Diocese of Southern Virginia is just completing successfully its campaign of this year for approximately \$1,000,000 for capital expenditure. All honor to them.

NEED FOR NEW ASSISTANT

But make no mistake about it, our Diocese is growing. A net gain of more than 1,500 communicants in 1957 brings the total communicant strength to 37,610. Thanks to the untiring efforts of the Department of Missions under Archdeacon Chilton's executive guidance, there is careful planning and slow but sure advance. And this has raised an administrative problem.

From the formation of the Church in America, the General Church has not hesitated to call on Virginia for leaders on the national level. Six times Virginians have been Presidents of the House of Deputies. Seven times the preacher at the General Convention has been from this Diocese. Bishop Meade served as Presiding Bishop of the Protestant Episcopal Church in the Confederate States of America and in 1922 Bishop Brown was Chairman of the House of Bishops. Bishop St. George Tucker served the Church as Presiding Bishop for nine years.

And our Diocesan contribution in this respect is not failing, for the Church finds in the rare gifts and abilities of Bishop Gibson the calibre of a man fitted for National leadership. For a number of years as President of the Board he bore the brunt of the difficulties that faced the Episcopal Churchnews. He was President of the Overseas Missionary Society. He now serves on the Overseas Division of the Department of Missions of the National Council. In the House of Bishops he serves on the continuing Committee on the Pastoral and also on the important Committee of Nine. He is a member of the Joint Commission on Theological Education and is Chairman of the Joint Commission on Approaches to Unity. This is one of the most important positions in the Church, especially since Christian Unity is one of the principal topics to come before the Lambeth Conference this summer and the General Convention in the fall. The position takes time for study, conference and much travel.

Now, Bishop Gibson is only one man, and obviously he cannot do the important work outlined above, for which he is so well fitted, and give to

the Mission work of the Diocese the oversight he would otherwise give. Consequently a greater and greater burden has fallen on Archdeacon Chilton. And the Archdeacon is, unfortunately, only one man, too. He calls attention, not to his overload of work, but to certain aspects of mission work under the Department of Missions that are handicapped by a lack of supervision and direction, and to the increasing administrative and supervisory responsibilities as the Diocese grows. Dr. Chilton must have help. The Departments of Missions and Stewardship recognize this and the Executive Committee has recommended that provision for such assistance be made as of July 1st of this year. This is an important, a wise and a just step.

OUR CLERGY

A word about the ministers in our Diocese. Thirteen Letters Dimissory for clergymen were given in 1957 and thirteen received. However, it is our hope and expectation in the very near future to gain by ordination nine Deacons, seven of whom will start their ministry in this Diocese. Three of these to go to fill positions as assistants; David Bergesen to Truro Church, Fairfax; John H. Jordan to St. Stephen's, Richmond, and Madison Currin to Grace and Holy Trinity, Richmond. Those who venture out on their own are Gardner Van Scoyoc to the Remington, Brandy, Rapidan field; Macon Walton to the Bowling Green, Vawter's and Port Royal cure; Fred Warnecke, Jr., to St. Timothy's, Richmond, and Richard Watson to White Post. Robert Howell will go to the Domestic Missionary District of Nevada, and David Simms will do graduate work in New York. There are six vacant parishes, about an average number, and three or four rectors are looking for assistants. So the total number of our clergy goes up year by year, as parishes grow and new work is begun.

During the past year two of our brethren of the Clergy have entered the fuller life of Paradise.

THE REV. JOHN GARLICK SCOTT died at his home in Richmond on May 19, 1957. Born in Richmond, he graduated from the University of Virginia in 1892 and from the Virginia Theological Seminary in 1895. Because of his life long interest in the missionary work of the Church in rural fields he gave nearly twenty years of his ministry to fields in Southern Virginia, serving as rector or priest in charge of missions in the western section; and at the same time, he was deeply interested in the work of the Richmond City Missionary Society.

Because of family conditions and the dependence of members of his father's family upon the income of his father's estate he was compelled to forego the life of a resident parish rector in order to manage the affairs of his father's estate; but the very freedom from the requirement of living in a rural parish enabled him to give his ministry year after year to holding services in vacant parishes and weak struggling missions. When in 1920 the Diocesan Missionary Society began the plan still in force of sending

non-parochial clergymen and Diocesan lay readers to hold regular services in vacant parishes, Mr. Scott became one of the most active and useful men in that field of service, and several of the strong self-supporting congregations in the counties around Richmond had the privilege of his trained leadership in the first years of their organization.

Mr. Scott was for many years a member of the Board of Trustees of Church Schools in the Diocese of Virginia. He gave from his own means more than one of the buildings of Christchurch School, and also the administration building at St. Paul's College at Lawrenceville in Southern Virginia.

Though a man of modest tastes and manner of life, Mr. Scott created before his death The William H., John G. and Emma Scott Foundation, a trust of very considerable size. The income from this Trust, to be administered by a self-perpetuating body of Trustees, will serve to continue the contribution his many years of unselfish service made to the missionary and educational work of the Diocese and to other good causes to which he was always responsive.

THE REV. CHARLES NOYES TYNDELL, S.T.D., was born in Fall River, Massachusetts, May 2, 1876. He finished his course at the Virginia Theological Seminary in 1900.

Mr. Tyndell began his ministry in Virginia, serving his diaconate at St. George's Church, Fredericksburg, and then went out into the wide fields of the National Church, serving parishes for different periods of years in New York and Massachusetts, in Georgia, Tennessee, in North Carolina, Pennsylvania and Indiana, and then returned to Virginia for a final ministry of five years as rector of Calvary Church at Front Royal, 1942 to 1947. After retiring from an active ministry of 47 years he removed to Winchester. Dr. Tyndell held many diocesan positions in different departments of Church life and work. He was sent as a Deputy to the General Convention five times, and so took his own part in the government of the Church as well as in its pastoral work.

Dr. Tyndell died April 11, 1958.

FOR UNITY OF SPIRIT AND PURPOSE

The nearest the 65,000 baptized members of the Diocese of Virginia come to gathering in one body is when their elected representatives, clerical and lay, meet in annual Council. Back of us today are these thousands of persons of differing economic, social and racial backgrounds, but united in a common loyalty to Christ as Lord and Saviour, and head of His Church. They are concerned that this Council shall face frankly and prayerfully the issues that may be brought before us, and, when a decision is reached, that we shall loyally and unitedly go back to our parishes to tell of the things here agreed upon and to work ourselves, and to lead our fellow vestrymen and Church members to understand our task and honestly strive for its fulfillment. Of course, there will be differences of opinion among us,

but when decisions are finally made, let us close ranks and move forward together in unity of spirit and in good courage that we can and will accomplish that which the Holy Spirit leads us to undertake.

However, it is never well to close just with a plea for unity of spirit and of endeavor in our Diocese alone. For there is a larger unity in the Church of Christ for which He prayed, and lived and died. "That they all may be one". Tonight, at our service, Bishop Dun, Chairman of our Church's Joint Commission on Ecumenical Relations, and a leader for Church Unity on the world level, will speak to us on the broad aspects of this subject. His word will be part of the message we are asked to carry back to our parishes.

In Bishop Gibson we have the Chairman of the Joint Commission on Approaches to Unity, established by General Convention to consult with leaders of other denominations as to where we stand now, and how we may as Methodists, Baptists, Presbyterians, Episcopalians and other parts of the divided Church draw nearer to that unity of Christ's disciples as one Body for which He has bidden us strive. I have therefore asked Bishop Gibson to take the closing part of the time allotted for the Pastoral address and speak to us of the work of his Commission and of other matters that may be on his heart.

It will be particularly helpful to hear what he may have to say on the Church of South India, since he is a member of the Theological Committee that is advising on this subject. Action on the relation of our Church with that of South India is one of the most important things to be considered by the General Convention next fall.

During his pastoral address Bishop Goodwin asked Bishop Gibson to introduce new clerical members of the Council. The following being present were introduced:

The Rev. Messrs. Howard McC. Mueller, H. Coleman McGehee, Jr., Grant R. Sherk, Jr., Alan P. L. Prest, Jr., William R. Wooten, Jr., McAlister C. Marshall, Robert H. Lyles, Charles R. McGinley, Samuel F. Gouldthorpe, Robert H. Shaw, and Alwin Reiners.

At the close of his pastoral address Bishop Goodwin asked Bishop Gibson to speak also, with a special emphasis upon missions and unity. Bishop Gibson's address follows:

I am happy that Bishop Goodwin has asked me to say some supplementary words on the subjects of Mission and Unity as they affect the life of the Diocese at this time.

Tonight we welcome as our guest speaker at this Council the Bishop of Washington who is the Chairman of the Joint Commission on Ecumenical Relations. He will lead and inspire us in this field of Mission and Unity which has from our beginning been a major concern of the Diocese of Virginia.

Since the earliest days of our life we have been officially organized as a Diocesan Missionary Society with each baptized person as a member. Thus we have seen from the beginning that the Mission of the Church was a purpose of our corporate life. And from Virginia we have sent many of our sons and countless dollars to witness Christ in the uttermost parts of the earth. Nor should we ever forget that it was our first Virginia Bishop, James Madison, who put before the General Convention of 1791 a plan of union with the American Methodists. He saw then in the days of our infancy as a country and a Church the vital importance of Christian Unity if Christ was to be witnessed and believed.

One hundred and sixty-seven years have passed since Bishop Madison made his proposal. He was a true prophet even though the Church failed to heed his voice. Today the world is in greater need of Mission and Unity than ever before. Today we are on the threshold of decisions which affect this vital cause, and to them I call the attention of the 163rd Council of the Diocese of Virginia.

THE CHURCH OF SOUTH INDIA

Eleven years ago the Church of South India was formed by the union of Episcopal, Methodist, Presbyterian and Congregational Churches, in order that Christians might present a truer witness and more effective mission in that country. This united church has produced remarkable fruits in its brief span of life. Two things especially should be noted about this Church. First, it is the first and only successful union of episcopal and non-episcopal divisions since the separations of the Reformation four hundred years ago. Thus it is an unprecedented landmark on the road to Christian reunion. And, second, the union is based directly on the four essential points of the Chicago-Lambeth Quadrilateral conceived by the Episcopal Church in General Convention in 1886. This Church has achieved our dream and is based on our rules.

The Church of South India does not ask for our money or our men. They greatly need, however, our understanding, our recognition, encouragement and approval. The eyes of the whole Christian world are on this Church.

In 1954 the Anglican Congress asked all member Churches of the Anglican Communion to make an early evaluation of the Church of South India and looked "forward to the day when full communion with them may be realized." Seven Anglican Provinces, including the Church of England, have already taken action granting recognition to the new ministry and limited inter-communion with the Church as a whole.

In General Convention in October this year our Joint Commission on

Ecumenical Relations will propose resolutions calling for the fullest measure of recognition and inter-communion which, after long and careful investigation, they believe is possible for the Protestant Episcopal Church at this time. We should recognize that there is serious opposition to such action in some areas of the Episcopal Church. It is by no means certain what course the General Convention will take.

Your two Bishops, along with the majority of the House of Bishops of this Church, have supported, encouraged and approved of the Church of South India from the beginning. We will vote for the proposed resolutions of recognition and hope that the Church as a whole will enthusiastically support this faithful venture in Mission and Unity.

INTER-COMMUNION WITH THE METHODIST CHURCH

The Episcopal Church and the Methodist Church in the U.S.A. are further apart today than they were in 1791 when our Bishop Madison proposed a union between them, but the goal of reunion has never been abandoned. The Joint Commission on Approaches to Unity has long been charged by General Convention to seek reunion with other Christian Bodies on the basis of the Chicago-Lambeth Quadrilateral. Since 1946 the Joint Commission has been charged by General Convention to explore the possibilities of Inter-communion as an approach to organic union. The conditions for such Inter-communion are the same four essential points of the Quadrilateral which were the basis of the union in South India.

Conversations with the Methodist Church began sixteen years ago, in 1942. Actual negotiations have been continuous, with joint meetings of the Unity Commissions of the Episcopal and Methodist Churches once or more annually, since 1948. These negotiations have borne real fruit, although this is not generally known or understood among the members of the two Churches.

Just this month a document entitled "A Proposal for Reaching the State of Full Inter-communion" was released to the press by the two Commissions. This release received some notice in the newspapers of all the larger cities. This document is of real significance, and especially should it be so recognized with concern and activity here in Virginia where the movement started, however slowly, one hundred and sixty-seven years ago.

The "Proposal" has been officially sent to Lambeth for the consideration of all of the Anglican Bishops this summer. It has been sent as a report to the General Convention in October. It will be sent to the General Conference of the Methodist Church meeting in 1960.

The document is not final, and is official only on the level of the two Commissions. Nothing can, or should, happen officially between our two Churches in the next several years. It does represent, however, what the two Commissions are confident can be the basis of an Inter-communion agreement between the two Churches.

They have found agreement on Creeds, Sacraments and Holy Scrip-

ture, and are suggesting a way to unify the two ministries, bringing the Methodist ministry into the historic continuity of the episcopate which Anglicanism has preserved. If and when this happens a concordat of Inter-communion would permit the clergy of each Church to celebrate Communion in the other, and the communicants of each Church to receive Holy Communion in the other.

This would be a long ways from the organic union of our two Churches, which might take generations more of growing together before such a goal were possible or wise. But it would have immediate implications on the local level. Two examples will suffice for illustration. In the chaplaincies, both institutional and military, the clergy of either Church would minister freely and completely to the members of either. And, in the small rural parishes where neither the Episcopalians nor the Methodists can now maintain a full time clergyman (and this is of great significance in rural Virginia) one minister of either Church could become the resident full-time pastor to all members of both Churches. A real working union could thus immediately take place at the real grass roots.

Are the Episcopalians, or are the Methodists, ready for such a move? I believe they are not, although their leaders have been growing together steadily these last ten years. If this godly and Christian and missionary goal is to be realized, the clergy and the lay members of our two Churches must begin actively preparing for its accomplishment. The day has come when we must go beyond the normal relations of treating Methodists as neighbors and friends and talk to them as Christian brothers whose Churches are negotiating common action. If serious and prayerful conversations take place in the parishes, as well as at the council tables, Inter-communion with the Methodist Church is possible in our time.

A JOINT COMMISSION ON THE OVERSEAS MISSION

The Overseas Mission field has changed radically in the last two decades. The missionary outreach of the Church confronts today a revolutionary and changing world. Re-awakened non-Christian religions are on the march and are challenging the Christian Gospel as they have not done in the last five hundred years. The emergence of autonomous younger Churches, such as that in South India, demands a recasting of many of our traditional policies and methods. The Ecumenical Movement through the World Council of Churches and the International Missionary Council is calling on all Christian communions for a new kind of ecumenical sharing of the missionary task.

Yet in this new, smaller and startlingly different One World the Episcopal Church is operating through a national organization, plan and policy which was conceived in 1920, thirty-eight years ago, to fit the world and its needs at the close of the First World War. Clearly the time has long since

passed when wisdom and Christian zeal should force us to reassess our entire national missionary structure. It is my firm conviction that the Episcopal Church must not let another General Convention go by without providing for a Commission to re-study this need and to make recommendations as to how this Church can more faithfully and effectively fulfill her missionary vocation.

The Diocese of Chicago meeting in Convention two weeks ago passed a resolution requesting General Convention to establish such a special Joint Commission. The Overseas Committee of our Diocesan Department of Missions will present to this Council that same resolution for adoption. It is my sincere hope that this Council will join with our sister Diocese of Chicago in making this recommendation. I know of no missionary resolution which we could pass which could have such far-reaching effect within the Church.

These three subjects: South India, Inter-communion with the Methodist Church, and reorganization of our national missionary structure, carry us far afield from the local, workaday, but necessary concerns of this Council. They may, perhaps, seem remote to many of us in our Christian life. Yet, I truly believe that for this tragic and dangerous world these matters of Mission and Unity represent our greatest hope through the saving power of Christ.

Bishop Goodwin presented by title the official acts of the Bishops. (See Appendix.)

The Bishop announced the appointment of the Standing Committees of the Council for 1958:

Committee on Credentials—Mr. Gamble M. Bowers II, Chairman; The Rev. George J. Cleaveland, D. D., Mr. John B. Stevens. *Alternate*—Mr. Francis C. Baldwin.

Committee on the State of the Church—The Rev. W. Holt Souder, Chairman; The Rev. Robert M. Olton, The Rev. Robert H. Andrews, Mr. E. Felgner Neal, Gen. Edwin Cox, Mr. Warren H. Turner, Jr.

Committee on Invested Funds—Mr. Henry H. Fowler, Convener; Mr. Charles M. Davison, Jr., Mr. Everett L. Butler, Mr. Lee D. Butler, Mr. Knox Turnbull.

Committee on Resolutions—The Very Rev. J. M. Trotter, D. D., Convener; The Rev. Joseph T. Heistand, The Rev. Stanley E. Ashton, Mr. James Keith, Dr. Claude M. Lee, Mr. Charles F. Mullaly. *Alternate*—Mr. Barton Palmer.

Committee on Nominations to Diocesan Corporations—The Rev. Frank H. Moss, Jr., Convener; The Rev. Leon N. Laylor, The Rev. H. A. Donovan, Mr. Edmund D. Campbell, Mr. R. Miles Spiller. *Alternate*—Mr. Daniel L. Williams.

Committee on New Parishes—The Rev. Thomas G. Faulkner, Jr., Convener; The Rev. A. St. J. Matthews, The Rev. John C. Henry, The Rev. Paul S. Heins, Mr. Lyne M. Shackelford, Mr. Duncan C. Gibb, Mr. D. Gardiner Tyler.

Committee on Canons—The Rev. W. L. Ribble, D. D., Convener; The Rev. G. M. Brydon, D. D., The Rev. O. V. T. Chamberlain, The Rev. H. Coleman McGehee, Jr., Mr. Archibald G. Robertson, Mr. George R. Humrickhouse, Hon. Henry R. Miller, Jr., Hon. Paul D. Brown.

Committee to Read the Minutes—The Rev. David H. Lewis, Jr., Chairman; The Rev. J. Jaquelin Ambler, The Rev. Allen M. Miller, Mr. Walter R. Tinsley, Mr. Clyde S. Angel, Mr. Ralph M. Smith.

Committee on Dispatch of Business—The Rev. Albert C. Muller, Chairman; The Rev. David H. Lewis, Jr.

Tellers—The Rev. Charles P. Moncure, Head Teller; The Rev. Samuel F. Gouldthorpe, The Rev. Robert H. Lyles, The Rev. Charles R. McGinley, The Rev. McAlister C. Marshall, The Rev. Robert H. Shaw, Ph. D., The Rev. Grant R. Sherk, Jr., The Rev. William R. Wooten, Jr., Mr. William D. Henderson, Jr., Mr. P. S. Jones, Mr. E. Veolo Hutt, Mr. John E. Nye, Mr. Russell B. Rowe, Mr. William H. Raynes.

The Bishop also appointed for the Council for 1959, as requested in the Rules, the Committee on the State of the Church, the Committee on Nominations to Diocesan Corporations, and the Committee on Resolutions. These committees are printed in the front of this Journal.

Mr. Gamble M. Bowers II reported for the Committee on Credentials that all credentials of the Lay Delegates were in order, except that none had been received for St. Margaret's Parish, Caroline County; Greenway Court Parish, Clarke County; Ridley and Slaughter Parishes, Culpeper County; Emmanuel Parish, Fauquier County; St. Stephen's Parish, King and Queen County; Lunenburg Parish, Richmond County; Christ Church, St. George's Parish, Spotsylvania County; Trinity Mission Church, Monticello Parish, Albemarle County; Holy Cross Mission Church, Greenwood Parish, Albemarle County; Grace

Mission Church, South Farnham Parish, Essex County; Prince of Peace Mission Church, Henrico Parish, Henrico County.

(The certificate for Lunenburg Parish, Richmond County, was received later by the Secretary.)

The Committee on New Parishes, the Rev. Thomas G. Faulkner, Jr., Convener, had no report at this time.

The Secretary moved, and it was seconded and carried that the following be referred to the Committee on New Parishes:

The Application of St. Patrick's Mission Church, Fairfax Parish, Falls Church, to be constituted a Separate Congregation.

The joint petition of Green Springs and Trinity Parishes, with St. Martin's Parish concurring, to alter all parish lines in Louisia County, creating one parish to be known as Trinity Parish.

The petition of St. Dunstan's Mission, Langley Parish, to be admitted as a Mission Church.

The petition of the congregation of Prince of Peace Mission Church, Henrico Parish, to become a parochial mission of St. Thomas' Church, Henrico Parish.

Mr. R. Mann Page presented a proposed amendment to Canon XVIII, Section 4. This was referred to the Committee on Canons.

The Secretary reported that the Executive Committee of the Council commends to the favorable consideration of the Council the proposed change in the date of the Council meeting. This was in reference to amended Article II of the Constitution, which had passed on first reading in 1957. This was referred to the Committee on Canons.

Dr. Randal M. Robertson presented a proposed amendment to Canon VIII, Section 2. This was referred to the Committee on Canons. (This was later withdrawn by Dr. Robertson.)

A representative of St. George's Church, Fredericksburg, presented a proposed amendment to Canon XX, Section 2(a), recommended by the Vestry of that Church. This was referred to the Committee on Canons.

The Secretary presented proposed amendments to Canon XX,

Section 2(a) and Section 2(b), submitted by the Vestry of Trinity Church, Fredericksburg. These proposed amendments were referred to the Committee on Canons.

Mr. Frederick M. Morris presented by title the report of the Treasurer on the operating account of the Diocese, which was in the form of an audit. This was received.

Mr. Morris presented by title the report of the Invested Funds of The Trustees of the Diocesan Missionary Society of Virginia, which was in the form of an audit. This was received.

Mr. Morris presented by title the report of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, which was in the form of an audit. This was received and referred to the Committee on Invested Funds.

The Rev. W. Leigh Ribble, D. D., presented a resolution to instruct this Diocese's deputies to General Convention that they move to amend Canon IV, Section 6, of the Canons of the General Convention by repealing sub-section (d). This was referred to the Committee on Resolutions.

The Rev. E. A. deBordenave, D. D., presented a resolution urging General Convention to consider favorably the Report of its Joint Committee on Ecumenical Relations as regards relations with the Church of South India. This was referred to the Committee on Resolutions.

The Rev. H. A. Donovan presented a resolution on proper observance of the Lord's Day. This was referred to the Committee on Resolutions.

Mr. R. Miles Spiller presented a resolution concerning the lodging and expenses of delegates to Council. This was referred to the Committee on Resolutions.

The Rev. Allen J. Green presented a resolution memorializing General Convention to set up a joint commission to make a thorough survey of the missionary life and work of this Church. This was referred to the Committee on Resolutions.

A resolution was presented from the Valley Convocation concerning a proposal to transfer Dettingen Parish, King William County, from that Convocation to the Potomac Convocation. This was referred to the Committee on Canons.

A similar resolution from the Potomac Convocation, dealing

with this proposal, was received and referred to the Committee on Canons.

The Rev. W. Russell Bowie, D. D., presented a resolution to call attention of members of the Council to the resolution concerning decrees of the Supreme Court adopted by the Council in 1954. This was referred to the Committee on Resolutions.

The Rev. F. Parker Thornton presented a resolution concerning non-violent resistance. This was referred to the Committee on Resolutions.

The Chair then called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of the Rev. David H. Lewis, Jr. The following were nominated: The Rev. Messrs. H. A. Donovan, Reno S. Harp, Jr., Joseph T. Heistand, Boyd R. Howarth, Leon N. Laylor, B. B. C. Lile, Edward L. Merrow, Hedley J. Williams, and Rufus J. Womble.

The Chair called for nominations to fill a vacancy on the Standing Committee caused by the expiration of the term of Mr. Albert A. Smoot. The following were nominated: Messrs. William Bond, Thomas C. Boushall, William A. Burruss, Reuben A. Clay, Sr., B. Powell Harrison, Jr., John H. Merchant, Walter R. Tinsley, and Reed I. West.

The Chair called for nominations by the Convocations of persons to represent them on the Executive Committee of the Council. The following were nominated: *Albemarle*—Rev. George C. Estes and Mr. Lyne M. Shackelford; *Potomac*—Rev. Robert H. Andrews and Mr. Chisman Hanes; *Rappahannock Valley*—Rev. Joseph S. Ewing and Mr. W. A. Homes; *Richmond*—Rev. Boyd R. Howarth and Mr. C. M. Bache, Jr.; *Valley*—Rev. Charles P. Moncure and Mr. Duncan C. Gibb.

It was moved, seconded and passed that these be declared elected.

The Chair called for nominations for Clerical Members at Large of the Executive Committee of the Council. It was pointed out that the Rev. George E. Harper had been elected to fill an unexpired term and therefore he was eligible for re-election. The following were nominated: The Rev. Messrs. Charles W. Carnan, Jr., Theodore H. Evans, Reno S. Harp, Jr., George E. Harper,

Joseph T. Heistand, J. P. H. Mason, Edward L. Merrow, Morton Townsend, and T. Dabney Wellford.

The Chair called for nominations for Lay Members at Large of the Executive Committee of the Council. The following were nominated: Messrs. Clyde S. Angel, Richard R. Baker, Jr., Henry H. Fowler, Raymond Herndon, George R. Humrickhouse, E. Veolo Hutt, L. Bryant Martin, Willard C. McClellan, E. N. Montague, Charles F. Mullaly, R. Mann Page, Randal M. Robertson, C. Braxton Valentine, James Walker, Reed I. West, and E. Otto N. Williams.

The Chair called for nominations for Treasurer of the Diocese. Mr. Frederick M. Morris was unanimously re-elected.

Before calling for nominations for the office of Chancellor, Bishop Goodwin read the following letter from Mr. Archibald G. Robertson:

Dear Bishop Goodwin:

When I was last reelected Chancellor of the Diocese, I determined that when my three-year term of office expired I would stand aside and make place for some other person. Accordingly I shall ask that my name be withheld from nomination for reelection at the 1958 meeting of the Council.

My service to the Diocese has been a satisfaction to me and I shall always cherish the friendships that service brought me.

With my best wishes for you always, I am

Faithfully and sincerely yours,

/s/ ARCHIBALD G. ROBERTSON.

The Chair then called for nominations for Chancellor and the following were nominated: Messrs. James R. Ayers, Jr., George R. Humrickhouse, Eppa Hunton IV, F. Shield McCandlish, and Henry R. Miller, Jr.

The Chair called for nominations for Registrar of the Diocese. The Rev. G. MacLaren Brydon, D. D., was re-elected unanimously.

The Rev. John Page Williams, D. Litt., gave the report of the Church Schools in the Diocese of Virginia. (See Appendix.) Dr. Williams called attention to the specific work which the schools are doing in this time of educational crisis.

The Rev. David H. Lewis, Jr., moved that we express our regret at the decision of Mr. Robertson not to permit his name to be offered for re-election as Chancellor and our appreciation for his services to the Diocese. This was seconded and passed unanimously.

Council adjourned for lunch.

Bishop Goodwin called the Council to order at 2:00 P. M.

A communication from the Rev. D. Campbell Mayers was read in which he expressed gratitude for the kindness shown him during his recent illness and greetings to all members of the churches he had supplied in the past dozen years. He also added his congratulations to St. Paul's Church acting as host to the Council. Mr. Mayers said in his message that he had become a Candidate for Holy Orders from St. Paul's in 1886.

The Rev. Dr. deBordenave moved, and it was seconded and carried, that a message of greeting and good wishes be sent to Mr. Mayers, with assurance of our prayers that God's blessing may continue to be bestowed on him.

The Rev. Thomas G. Faulkner, Jr., gave the report of the Committee on New Parishes.

He moved, and it was seconded and carried, that St. Dunstan's Mission, Langley Parish, in Fairfax County, be admitted as a Mission Church.

Mr. Faulkner moved, and it was seconded and carried, that St. Patrick's Mission Church, Fairfax Parish, Falls Church, be constituted a Separate Congregation.

Mr. Faulkner moved, and it was seconded and carried, that the request of the congregation of Prince of Peace Mission Church, Henrico Parish, that it become a parochial mission of St. Thomas' Church, Henrico Parish, be granted.

Mr. Faulkner moved, and it was seconded and carried, that the Council grant the request of Green Springs and Trinity Parishes, with the concurrence of St. Martin's Parish, for a realignment so that Louisa County will comprise one parish to be known as Trinity Parish.

Mr. Faulkner moved, and it was seconded and carried, that the Lay Delegate from St. Dunstan's Mission Church be seated.

The Secretary moved, and it was seconded and carried, that

an additional Lay Delegate from St. Patrick's Church be seated by reason of its new status and the fact that it has an additional clergyman canonically settled.

The Rev. W. Holt Souder gave the report of the Committee on the State of the Church. (See Appendix.)

Bishop Gibson took the Chair. He commended the report of the Committee on the State of the Church to the careful attention of the members of the Council, and he expressed the desire that the delegates would, in turn, commend this report to the people in their parishes.

The Chair called for the election of a Clerical Member of the Standing Committee.

The Chair called for the election of a Lay Member of the Standing Committee.

The Chair called for the election of two Clerical Members at Large of the Executive Committee of the Council.

The Chair called for the election of two Lay Members at Large of the Executive Committee of the Council.

Mr. Joseph A. Massie, Jr., moved the following, which was seconded and adopted:

Resolved, that the Secretary of the Diocese be requested to cause to be published the Report of the Committee on the State of the Church and have the same distributed to every Clergyman of the Diocese and to every Lay Delegate to this Council before adjournment.

Mr. Wilson M. Shafer, the Lay Delegate from St. Anne's Parish, Albemarle County, presented an application for permission for his parish to elect an additional Lay Delegate under provisions of Article III, Section 1, of the Constitution, by reason of the fact that Christ Church, Glendower, and St. John's Church, Scottsville, both meet the requirements for mission churches. This was referred to the Committee on New Parishes.

The Tellers reported on the first ballot for a Clerical Member of the Standing Committee. There was no election. In accordance with the Rule on voting, the following names were dropped: The Rev. Messrs. Heistand, Lile, H. J. Williams, and Womble. The Chair called for a second ballot to be taken.

The Chair called for the election of a Chancellor.

The Tellers reported on the first ballot for a Lay Member of the Standing Committee. There was no election. The following names were dropped: Messrs. Bond, Burruss, Clay, and Merchant. The Chair called for a second ballot to be taken.

Mr. Archibald G. Robertson gave by title the report of the Commission to Study and Revise the Constitution and Canons. This report was referred to the Committee on Canons, to be brought before Council as a part of the report of that committee.

The Rev. H. A. Donovan moved, and it was seconded and carried, that the Secretary send a telegram to Bishop Tucker expressing the love and good wishes of the Council.

The Rev. Holt M. Jenkins submitted by title the report of the Department of Christian Education, reading some portions to the Council. (See Appendix.)

The Tellers reported on the first ballot for Clerical members of the Executive Committee of the Council. There was no election. The following names were dropped: the Rev. Messrs. Evans, Harp, Mason, Townsend, and Wellford. The Chair called for a second ballot to be taken.

The Tellers reported on the second ballot for a Clerical member of the Standing Committee. There was no election. The following names were dropped: the Rev. Messrs. Howarth and Merrow. The Chair called for a third ballot to be taken.

The Tellers reported on the first ballot for Chancellor. There was no election. The following names were dropped: Messrs. Ayers and McCandlish. The Chair called for a second ballot to be taken.

The Tellers reported on the second ballot for a Lay member of the Standing Committee. There was no election. The following names were dropped: Messrs. Boushall and Tinsley. The Chair called for a third ballot to be taken.

The Rev. Dr. deBordenave said that Diocesan Canon XIX, Section 1(i), seemed to be in conflict with Canon 45, Section 1(b), of the national Canons. He requested that the Committee on Canons be asked to give a ruling on this apparent conflict. This was referred to the Committee on Canons.

Mr. A. C. Epps gave the report of the Department of Christian Social Relations by title. (See Appendix.) He then called on

the Rev. Boyd R. Howarth to report on the Virginia Diocesan Home.

Mr. Epps then asked the Rev. Jennings W. Hobson, Jr., to give the report on the Interdenominational Religious Work Foundation. This report was submitted by title. (See Appendix.)

Mr. Hobson then called on the Rev. A. P. L. Prest, Jr., the new Chaplain of the Medical College of Virginia Hospital, who reported on the scope and nature of his ministry.

The Tellers reported on the second ballot for Chancellor. The Chair declared Mr. George R. Humrickhouse elected.

The Tellers reported on the second ballot for Clerical members of the Executive Committee of the Council. The Chair declared the Rev. Charles W. Carnan, Jr., and the Rev. Edward L. Merrow elected.

The Tellers reported on the third ballot for a Clerical member of the Standing Committee. There was no election. The name of the Rev. Dr. Harp was dropped. The Chair called for a fourth ballot to be taken.

The Tellers reported on the third ballot for a Lay member of the Standing Committee. Mr. Reed I. West was declared elected.

The Tellers reported on the first ballot for Lay members of the Executive Committee of the Council. There was no election. The following names were dropped: Messrs. Page, Mullaly, Martin, Hutt, Baker, Herndon, Walker, and McClellan. The Chair called for a second ballot to be taken.

Mr. John Paul Causey gave the report of the Department of Christian Stewardship. (See Appendix.)

The Tellers reported on the fourth ballot for a Clerical member of the Standing Committee. The Chair declared the Rev. H. A. Donovan elected.

Mr. McLain T. O'Ferrall gave the report of the Department of Missions. (See Appendix.)

The Council adjourned at 4:30 P. M. for a bus trip to the new St. Stephen's School. This tour proceeded through the grounds of St. Agnes School, the Episcopal High School, and the Virginia Theological Seminary.

At 8:00 P. M. a service was held in St. Paul's Church, con-

ducted by Archdeacon Chilton, assisted by the Rev. Thomas G. Faulkner, Jr. Bishop Goodwin and Bishop Gibson participated in this service. Mr. Albert A. Smoot, a member of the Joint Commission on Ecumenical Relations of General Convention, introduced the speaker, the Rt. Rev. Angus Dun, D. D., Bishop of Washington, who spoke on "God's People on the March."

Thursday, May 22, 1958.

The Council began its second day with the service of Holy Communion at 9:00 A. M. Bishop Goodwin celebrated. He was assisted by Bishop Gibson, Bishop Mason and the Rev. Leon N. Laylor.

Bishop Goodwin called the Council to order at 10:00 A. M.

The Tellers reported on the second ballot for Lay members of the Executive Committee of the Council. There was no election. The following names were dropped: Messrs. West, Angel and Fowler. The Chair called for a third ballot to be taken.

Mr. John Paul Causey, chairman of the Department of Christian Stewardship, moved the adoption of the following:

Resolved, That this Council adopt the scope and content of the program of the Diocese for the year 1959 as set forth in the statement of such program circulated to each delegate in advance of this meeting.

This was seconded.

The Rev. B. B. Comer Lile described at some length the background of The Virginia Plan of Proportionate Giving, and moved the adoption of the following amendment:

I move that this Council direct the Department of Christian Stewardship for the coming year to suggest to each Congregation a goal which would be a percentage of the total pledged income for the year to be based on the Congregation's ability to give and the number of Communicants.

There followed a lengthy discussion concerning percentages and goals, during which the Rev. Holt Souder reminded the Council that the Committee on the State of the Church had suggested that each vestry be urged to consider at least half of its unrestricted income as its fair share for work outside the parish.

Mr. Bernard Chamberlain reminded the Council the program of proportionate giving challenges us all in the spirit and not the letter of quotas or goals.

Discussion was interrupted for a report on the third ballot for Lay members of the Executive Committee of the Council. The Chair declared Mr. E. N. Montague elected. The name of Dr. Randal Robertson was dropped. The Chair called for a fourth ballot to be taken.

After further debate the previous question was moved. The two Chancellors (retiring and incoming) being appealed to ruled that as there was an amendment before the Council, if the motion calling for the previous question prevailed, the previous question would be opened to debate. The motion carried and debate continued.

The Rev. Paul D. Bowden, protested that the original motion, if adopted, would be a surrendering of the duty of Council to determine what shall be the budgeted work of the Diocese. Mr. James R. Ayers, Jr., replied that if the date of Council were moved up to January, a matter to come before the Council later, there would be no surrendering of this prerogative.

The Tellers reported on the Fourth ballot for Lay members of the Executive Committee of the Council. The Chair declared Mr. C. Braxton Valentine elected.

The Rev. Mr. Merrow urged that every member of the Council recognize his responsibility to set an example of Christian giving, not simply to vote but to go home and convince others that this was the proper way to approach one's Christian stewardship.

The original motion offered by Mr. Causey carried with only a scattering of dissenting votes.

Mrs. Garland S. Sydnor gave the report of the Woman's Auxiliary. (See Appendix.)

Bishop Goodwin presented the Rt. Rev. Robert R. Brown, D. D., Bishop of Arkansas, who was present as a visitor. Bishop Brown expressed his appreciation of the opportunity to be present and to be back home.

The Very Rev. Jesse M. Trotter, D. D., gave the report of the Committee on Resolutions.

The Committee commended and recommended for favorable action the resolution on observance of the Lord's Day.

The Rev. Mr. Lile moved the substitution of the words "the Lord's Day" for the words "the Sabbath" wherever they occurred in this resolution, and this was accepted by the mover, the Rev. Mr. Donovan.

The resolution, as amended, was adopted as follows:

WHEREAS, there is distressing evidence of a wide-spread and growing abuse of the Lord's Day, amounting in some instances to desecration, and

WHEREAS, by the Command of Scripture, the precept of the Church, the centuries-old traditions of our community, and, above all, by the teaching of the Lord Jesus Christ, the sacredness of the Lord's Day is beyond question, and

WHEREAS, it is the firmest conviction of this Council that the Lord's Day ought to be reserved unto the glory of God and His works, and

WHEREAS, it is the intention and purpose of the reservation of a Sabbath Day to provide a proper time for the worship of God and for thanksgiving for His blessings to us;

Now therefore be it resolved, that this Diocesan Council does most earnestly command all Christians to observe faithfully the Lord's Day, taking care on that day to give proper worship and glory to God, and to refrain always from any activity, whether business or otherwise, which takes from the day its solemn character as the Lord's Day.

And be it further resolved, that this Council deplores the increasing commercialism on the Lord's Day, through the maintenance of retail selling and other business activities throughout the day, and does by this resolution call not only on all those who operate such commercial ventures but also on all those who patronize such ventures to remember the character of the Lord's Day and to cease any commercial exploitation of the Lord's Day.

The following resolution, recommended by the Committee on Resolutions, was moved, seconded and adopted:

WHEREAS, the Council of the Diocese of Virginia believes that the missionary challenge confronting our Church in the world today demands that the Church dedicate herself anew to her mission;

AND WHEREAS, a realistic re-evaluation of the missionary life and work of the Church in light of contemporary conditions in the world is essential to the fulfillment of the task ahead;

THEREFORE, the Council of the Diocese of Virginia notes that the Diocese of Chicago, in convention assembled on May 7th, has memorialized

General Convention to set up a joint commission to make such a thorough survey of the missionary work and life of this Church,

And herewith joins with our sister Diocese in supporting this memorial to General Convention, to wit:

"Whereas the call to the missionary outreach of the Church confronts today a revolutionary and changing world—one in which resurgent non-Christian religions are offering new challenges to the Gospel, in which the emergence of autonomous younger churches demands a recasting of many of our traditional policies and methods, and in which our Church in particular is entering a new era of enlarged responsibilities as partner with sister churches of the Anglican Communion; and

"Whereas such enlargement of the horizon of its missionary vocation and the call to commensurate sacrifice deserves the aid of a corporate re-evaluation of the Church's resources and long range strategy;

"Be it Resolved, the House of _____ concurring, that a special Joint Commission, consisting of four bishops, four presbyters, and four laymen, be appointed for the coming triennium to survey and assess the missionary enterprise of this Church, its strategy, its administration and promotion, and to report to the next General Convention with recommendations as to how this Church can more faithfully fulfill her vocation as a witnessing and missionary Church."

The Committee having recommended favorable action, the following was moved, seconded and adopted:

Resolved, that the 163rd Annual Council of the Protestant Episcopal Church in the Diocese of Virginia urges the General Convention of the Church to consider favorably the Report of its Joint Committee on Ecumenical Relations as regards relations with the Church of South India.

Dr. Trotter reported that the resolution on expenses of delegates to Council had been withdrawn by its sponsor.

The Committee on Resolutions recommended that the resolution concerning non-violent resistance be not adopted. The Committee, in its report, said that it acknowledged the right of the individual Christian among us to make his conscientious witness to pacifism or to use non-violent resistance. However, it held that this resolution, if passed by the Council, would unjustifiably tend to relieve the Christian of his responsibility to stand for, and to struggle for, freedom and justice in a world

where these purposes of God for men are always under threat, never more so than at present.

The Committee's recommendation was sustained and the resolution was not adopted.

The Committee recommended favorable action on the resolution proposed by the Rev. Dr. Ribble, that our Deputies to General Convention be instructed to seek repeal of Section 6(d) of Canon 4. Dr. deBordenave questioned the "instructing" of Deputies, and Dr. Ribble stated that he preferred "instruct" in view of the circumstances concerning the resolution. The Committee reported that in studying this resolution it had discovered that the policy and plan of proportionate giving is in conflict with the sub-section mentioned, and it was felt that repeal of this sub-section would render legitimate the policy and plan of proportionate giving.

The resolution was moved, seconded and adopted as follows:

Be it resolved, that the Council of the Diocese of Virginia instruct its Deputies to the General Convention that they move to amend Canon 4, Section 6, of the Canons of the General Convention by repealing the whole of sub-section (d).

Dean Trotter reported that Dr. Bowie's resolution was not recommended by the Committee by a vote of 4 to 2.

Mr. McDonald Wellford moved that the majority report of the Committee be approved.

Dr. Bowie reminded the Council of the debate and action of the Council in 1954.

Mr. Edwin Lee moved that the matter be tabled.

Dr. Mollegen moved the Council adjourn. This motion was lost.

The motion to lay on the table was defeated.

The Rev. Mr. Merrow reminded the Council of the address of Bishop Dun on the previous night and urged adoption of Dr. Bowie's resolution.

Mr. Archibald G. Robertson spoke at length in favor of defeat of Dr. Bowie's resolution, cautioning the Council against cleavage on this matter. The Rev. Theodore H. Evans, D. D.,

spoke appealing to reason rather than to emotion or hatred or bitterness.

The previous question was moved and after discussion of parliamentary procedure the question, "Shall the previous question now be put?", was carried. The question, namely the recommendation of the Resolutions Committee that Dr. Bowie's resolution be not adopted, was carried.

Mr. John Paul Causey announced a meeting of the Every Member Canvass Chairmen at Roslyn at 10:30 Whitsunday and urged attendance, especially in view of the action of Council in adopting the program of the Diocese.

Bishop Goodwin declared a five minute recess.

The Council was called to order and Mr. H. J. T. Webner read noon-day prayers.

Bishop Gibson took the chair.

The Rev. Dr. Chilton reported for the Committee to Study Amendments to the National Constitution and Canons:

Your Committee begs to report that they have studied the two proposed amendments to the Constitution of the General Convention that will come before the Convention to be held in Miami Beach for the second reading. They are as follows:

Amend Article 1, Section 2, of the Constitution to read as follows: "Every Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who holds an office created by the General Convention shall have a seat and a vote in the House of Bishops. All other Bishops, who have resigned their positions shall have a seat and a voice without vote, in the House of Bishops. A Majority of all Bishops entitled to vote exclusive of Bishops serving with the Overseas Department of the National Council shall be necessary to constitute a quorum for the transaction of business."

The purpose of this amendment is to take away from retired Bishops their right to vote in the House of Bishops. Each retired Bishop will still have a seat and a voice in the House.

This resolution originated in the House of Bishops and the amendment was adopted by them before being considered by the House of Clerical and Lay Deputies. In the House of Clerical and Lay Deputies, a vote was taken by orders and the amended resolution was adopted by a large majority in each order.

Since this resolution was adopted by the House of Bishops and expresses their judgment as to who should vote in that House, your

Committee feels that this Diocese should offer no formal objection. However, it believes that each Deputy from the Diocese of Virginia should be left free to vote his conviction on this matter when it comes up for the second reading.

This recommendation was moved, seconded and adopted.

Dr. Chilton then reported the second matter which had been referred to the Committee:

Amend Article 1, Section 7, of the Constitution to read as follows: "The General Convention shall meet in every third year on the Wednesday after the first Sunday in October, unless a different day be appointed by the preceding Convention, and at the place designated by such Convention; but if there shall appear to the Presiding Bishop, acting with the advice and consent of the National Council of the Church or of a successor canonical body having substantially the powers now vested in the National Council, sufficient cause for changing the date or place so appointed, he, with the advice and consent of such body, shall appoint another place or date, or both, for such meeting. Special meetings may be provided for by Canon."

The purpose of this amendment as expressed by a memorial from the 7th Province is to "relieve the Presiding Bishop" of making a decision to change the place and date of General Convention by himself. The Constitution at present says that the Presiding Bishop may, if there appears to him sufficient cause, change the place or date, or both. The amended Canon says that if there appears to the Presiding Bishop "acting with the advice and consent of the National Council of the Church or of a successor canonical body having substantially the powers now vested in the National Council" sufficient cause for change of place or date, he, the Presiding Bishop, "with the advice and consent of such body" shall appoint another place or date, or both, for the meeting.

In the opinion of your Committee, this amendment puts the responsibility for changing the place or date, or both, on the National Council instead of on the Presiding Bishop. Your Committee approves this change.

On motion, seconded and passed, this recommendation was adopted.

Dr. Chilton continued his report:

A second report from the General Convention was referred to this Committee. This report deals with a canonical change that will be presented to the General Convention in Miami in regard to defining the terms

"Members," "Members in good standing," and "Communicants in good standing" in the Episcopal Church.

Your Committee recommends that a copy of this report be sent to each Deputy from this Diocese to the General Convention together with a copy of the definitions of "Members," "Communicants" and so forth that was adopted by the Council of the Diocese of Virginia several years ago, with the request that they study the proposed definitions before going to the Convention.

On motion, seconded and carried, this recommendation was adopted.

The Rev. Dr. Ribble gave the report of the Committee on Canons.

He moved the adoption on second reading of the amendments to the Constitution of the Diocese of Virginia which were passed on first reading by the 162nd Annual Council.

The Rev. Dr. Brydon moved that each separate change in the Constitution be read and voted on separately. This motion was seconded and defeated.

The Chair suggested that, as the only question seemed to be with regard to changing the date of the Council, it might be in order to move to divide and group all changes in the Constitution before the Council, with the exception of the change in the date. This was moved, seconded and carried.

Dr. Ribble moved the adoption on second reading of all changes in the Constitution except the change in Article II affecting the date of Council. This was seconded and passed by a canonical majority.

Dr. Ribble moved the adoption of Article II of the Constitution, on second reading, changing the date of Council to the fourth Wednesday in January. This was seconded.

The Rev. Frank Moss, Jr., said that because of weather conditions in January many members might be prevented from attending Council. Mr. John B. Welsh spoke against the change on the same grounds. Mr. James R. Ayers, Jr., spoke in favor of the change on the ground that Council could exercise its authority to appropriate funds for expenditures, basing its action on the results of the fall canvass.

The motion carried by a canonical majority.

Dr. Ribble moved, and it was seconded and passed, that the proposed amendment to Section 4, Canon XVIII, be not adopted.

Dr. Ribble moved, and it was seconded and passed by a canonical majority, that Section 1 of Canon VIII be amended so that sub-sections (2) and (5) shall read as follows:

(2) The Potomac Convocation, comprising all parishes in the cities of Alexandria and Falls Church and in the Counties of Arlington and Fairfax and Dettingen Parish in Prince William County.

(5) The Valley Convocation, comprising all parishes in the city of Winchester and in the Counties of Clarke, Frederick, Loudoun, Madison, Page, Rappahannock, Shenandoah, Warren, Fauquier and Prince William excepting Dettingen Parish.

Dr. Ribble moved that a proposed new Canon IV, to provide for the support of the Episcopate, be not adopted. This motion was seconded and passed.

Dr. Ribble moved, and it was seconded and passed by a canonical majority, that Section 1 of Canon IX be amended to read as follows:

Section 1. Whenever the members of this Church, residing in a particular portion of a parish, or in adjoining portions of two or more parishes, desire to separate from the parish or parishes of which they are a part and form a new parish, and such members are sufficient to provide a house of worship and provide a minister, it shall be lawful for them to assemble, after ten days' notice of the time and place of such meeting given publicly in the church, or otherwise, and appoint a committee to take such measures as may be necessary.

Dr. Ribble moved, and it was seconded and passed by a canonical majority, that Section 6 of Canon VII be amended to read as follows:

Section 6. Pending the adoption of an annual budget as hereinabove provided, the Department of Christian Stewardship shall prepare and furnish to the Treasurer of the Diocese a schedule of payments for the ensuing fiscal year, which schedule of payments shall first provide for fixed obligations and then for other objects in the program of the Diocese, within the amount of estimated receipts. This schedule of payments shall be the warrant of the Treasurer of the Diocese for disbursement of the amounts specified therein.

Upon the approval by the Executive Committee of the annual budget as hereinabove provided, such budget shall be the warrant of the Treasurer of the Diocese for payments provided therein, until final action of the Council upon the budget, at which time the budget finally adopted shall become the warrant of the Treasurer to make the expenditures provided therein.

Dr. Ribble moved, and it was seconded and passed by a canonical majority, that Canon XX be amended to read as follows:

CANON XX

BUSINESS METHODS OF THE CHURCH AND AFFILIATED INSTITUTIONS

SECTION 1. *Affairs of the Diocese.*

(a) All trust and permanent funds belonging to the Diocese or over which the Diocese has control, and all other funds for which the Treasurer is responsible, shall be kept in one or more accounts in the Diocese of Virginia, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan corporation, approved in writing by the Department of Christian Stewardship, and shall not be withdrawn in whole or in part except upon the signature of two designated persons.

(b) All securities of whatsoever kind belonging to the Diocese or over which the Diocese has control shall be kept, with a Diocesan corporation or some other agency, approved in writing by the Department of Christian Stewardship, and shall not be withdrawn except upon the signature of two designated persons.

(c) The Treasurer shall be bonded in such sum and with such surety as the Department of Christian Stewardship may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the Department of Christian Stewardship, may be necessary.

(e) The Department of Christian Stewardship shall annually cause to be audited by certified public accountants the accounts of the Treasurer of the Diocese and the accounts of the Treasurer of every trust and permanent Diocesan fund.

(f) A condensed report of the audit shall be made by the Department of Christian Stewardship to the Executive Committee which shall make its report to each regular meeting of the Council and to any special meeting of the Council when requested.

(g) All buildings and tangible personal property, over which the

Diocese has control, shall be kept adequately insured in such amount and with such insurers as the Department of Christian Stewardship may determine.

(h) The Department of Christian Stewardship shall supervise all financial affairs of the Diocese and the methods prescribed for the conduct of Diocesan business affairs.

SECTION 2. *Affairs of the Parish, Separate Congregation, and Mission.*

(a) All trust and permanent funds, belonging to a parish, or separate congregation, or mission, or over which a parish, separate congregation, or mission has control, and all money for which the treasurer of a parish or separate congregation is responsible, shall be kept in one or more accounts, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan corporation, approved in writing by its committee on finance.

(b) All securities of whatsoever kind held in trust or permanent funds belonging to a parish, separate congregation, or mission, or over which the parish, separate congregation, or mission has control, shall be kept properly earmarked with one or more national or state bank or trust companies approved in writing by its committee on finance, or with The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

(c) The treasurer of every parish or separate congregation shall be bonded in such sum and with such corporate surety as the vestry of his parish or separate congregation, or its committee on finance may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the vestry or its committee on finance, may be necessary.

(e) The vestry of the parish, or congregation, or its committee on finance, shall annually cause to be audited the accounts of its treasurer, or other custodian of the funds or securities of the parish, or congregation.

(f) A condensed report of the audit shall be made to the vestry of the parish, or congregation, not later than February 1st of each year, or oftener if requested by the vestry.

(g) All buildings and tangible personal property belonging to the parish, or congregation, shall be kept adequately insured in such amount, and with such insurers as the vestry or its committee on finance may determine.

Dr. Ribble reported on the request made to the Committee on Canons, to clarify the question as to whether or not there is a conflict between Diocesan Canon XIX, Section 1(i), and Na-

tional Canon 45, Section 1(b). In the judgment of the Committee there is no conflict.

Dr. Ribble reported a request of the Committee on Canons with regard to this question. He moved the adoption of the following which was seconded and passed:

That the Commission to Study and Revise the Constitution and Canons be continued to consider a possible Canon to establish a fact finding body to determine where necessary in specific cases the proper application of Canon 45, Section 1(b) of the Canons of the General Convention and Canon XIX, Section 1(i) of the Diocese of Virginia.

The Rev. Mr. Faulkner, reporting for the Committee on New Parishes, moved, and it was seconded and passed, that St. Anne's Parish, Albemarle County, be granted permission to elect an additional Lay Delegate for subsequent Councils, under Article III, Section 1, of the Constitution.

Council adjourned for lunch.

Bishop Goodwin called the Council to order at 2:10 P. M.

The Rev. Frank H. Moss, Jr., gave the report of the Committee on Nominations to Diocesan Corporations.

Mr. Moss moved, and it was seconded and carried, that the following be nominated for membership on the Board of Trustees of the Home for the Aged in the Diocese of Virginia: The Rev. Richard C. Fell, Miss Gay B. Shepperson, the Messrs. Allen C. Adams, W. S. Cudlipp, Jr., Robert L. Gordon, Jr., William B. Jacobs, James McGraw Parrish, E. A. Rennolds, Jr., Fred W. Scott, and T. Wilson Wilmer.

Mr. Moss moved, and it was seconded and carried, that the following be nominated for membership on the Board of Trustees of the Blue Ridge School: Mr. Junius R. Fishburne and Mr. William P. Moore.

Mr. Moss moved, and it was seconded and carried, that the following be nominated for membership on the Board of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia: Messrs. John S. Davenport III, John B. Siegel, Jr., Warren R. Pollard, W. B. Jacobs, James C. Wheat, Jr., and Chester Pierce.

Mr. Moss moved, and it was seconded and carried, that

Mr. A. Preston Moore be nominated for membership on the Board of Trustees of Stuart Hall.

Mr. Moss moved, and it was seconded and carried, that the following be nominated for membership on the Board of Trustees of Church Schools in the Diocese of Virginia: the Rev. David H. Lewis, Jr., the Rev. Joseph T. Heistand, the Rev. Richard R. Baker III, Mrs. William T. St. Clair, Dr. Lewis M. Hammond, Messrs. Chisman Hanes, Albert S. Nemir, J. Harry Michael, Robert L. Pettigrew, R. C. Hammack, Richard T. Herndon, Alvin Miller, John C. Davis, Charles E. Moore, Jr., Wright Harrison, Thomas C. Boushall, Warren H. Turner, Jr., John Paul Causey, Barton Palmer, Harry W. Easterly, Jr., T. Justin Moore, Jr., William Trapnell, and John W. Riely.

Mr. Moss moved, and it was seconded and carried, that the following be nominated to represent the Diocese of Virginia on the Virginia Council of Churches: the Rev. Messrs. Thomas G. Faulkner, Jr., Robert S. Seiler, Oren Van T. Chamberlain, and J. L. B. Williams, Mrs. Albert A. Smoot, Mr. E. A. Prichard and Mr. James D. Blackwell.

Mr. Moss moved, and it was seconded and carried, that the Rev. Jennings W. Hobson, Jr., be re-elected as the representative of the Diocese of Virginia on the Interdenominational Religious Work Foundation, for a one year term.

Bishop Goodwin called to the chancel the Rev. Messrs. J. P. H. Mason, Jennings W. Hobson, Jr., and Samuel B. Chilton. He then said that Mr. Mason and Mr. Hobson had been asked to escort Dr. Chilton to the chancel in order that he might receive the Annual Award of the Rural Workers' Fellowship. Dr. Chilton was given this award for outstanding service in the field of rural work.

Bishop Goodwin made the following statement:

In view of the possibility of there being misinterpretations of the action of the Council this morning in regard to the resolution offered by Dr. Bowie and recommended by the Committee on Resolutions for non-adoption, I would like to state clearly that your action had no effect on the resolution adopted in 1954 either to reaffirm or to repudiate, which resolution therefore still stands as adopted in 1954.

In making this statement of clarification, Bishop Goodwin added an expression of his gratitude for the unity of spirit and purpose with which the members of Council are pressing forward in the Lord's work.

Mr. Everett L. Butler gave the report of the Committee on Invested Funds as follows:

The Report on Audit of Invested Funds for the year ended December 31, 1957 reflects the sound judgment exercised in the investment of these funds. The Audit Report definitely indicates that these diocesan funds are in a most healthy and sound condition. During 1957 the value of these funds increased in the amount of \$22,938.97 for a total book value outstanding as of December 31, 1957 of \$1,672,331.11.

Mr. Chairman, the Committee on Invested Funds having dutifully and carefully reviewed the Report on Audit as submitted for the year ended December 31, 1957 does hereby recommend to this Council approval of said audit.

On motion, duly seconded and adopted, the report was received and the audit was approved as recommended by the Committee.

Dr. Brydon moved, and it was seconded and carried, that a letter be sent to Mr. Buford Scott expressing the appreciation of the Council of his work for the Diocese and prayers for him in his illness.

The report of the Standing Committee was submitted by title. (See Appendix.)

The report of the Board of Examining Chaplains was submitted by title. (See Appendix.)

The report of the Registrar and Historiographer was submitted by title. (See Appendix.)

The report of the Statistician was submitted by title. (See Appendix.)

The report of the Blue Ridge School was submitted by title. (See Appendix.)

The report of the Virginia Theological Seminary was submitted by title. (See Appendix.)

The report of Stuart Hall was submitted by title. (See Appendix.)

The report of the Episcopal High School was submitted by title. (See Appendix.)

The report of Shrine Mont was submitted by title. (See Appendix.)

The Rev. Rufus J. Womble gave the report of The American Bible Society. (See Appendix.) He also spoke concerning this report and brought greetings from the Rev. Stuart McElroy.

Mr. Womble moved, and it was seconded and carried, that the resolution contained in his report be adopted as follows:

As the means of support must necessarily be of a voluntary nature on the parish level, therefore it is recommended that the minister of each parish or mission deliver a sermon on the missionary aspect of the Holy Bible with reference to the far-reaching work of The American Bible Society, and each individual parish or mission designate a particular Sunday, preferably the Second Sunday in Advent, to receive an offering and/or include as a budget item a sum for The American Bible Society.

Bishop Gibson spoke in favor of this resolution which was adopted without a dissenting voice.

The Rev. Thomas G. Faulkner, Jr., gave a report on the Virginia Council of Churches. (See Appendix.)

The report of the Protestant Episcopal Church Home was submitted by title. (See Appendix.)

Bishop Goodwin asked if there were invitations for the Council meeting in January 1959. Invitations were extended by Grace and Holy Trinity Church, Richmond, St. John's Church, McLean, and St. Stephen's Church, Richmond.

The Rev. David H. Lewis, Jr., moved, and it was seconded and carried, that these invitations be referred to a committee to report to this Council as soon as possible.

The Chair appointed Bishop Gibson and the Rev. Messrs. Ribble, Matthews and Harp as the committee.

Dr. Chilton moved the adoption of the following, which was seconded and carried:

Resolved, that the Secretary of the Council be requested if it is possible in his judgment to prepare a digest of the actions of this Council and to mail a copy to each Delegate.

The Rev. H. A. Donovan moved the adoption of the following, which was seconded and carried unanimously:

Resolved: That the members of the 163rd Annual Council of the Diocese of Virginia declare their sense of deep appreciation and gratitude for the hospitality which has been extended by St. Paul's Church, Alexandria, and for the careful preparation and expeditious way in which all details of the Council have been handled. It is our desire to express our sincere thanks to the members of the Vestry and the ladies of St. Paul's Church for the meticulous consideration that they have given to make the meeting of this Council a pleasant and noteworthy gathering. We further desire to express our appreciation and thanks to all those persons in the City of Alexandria who shared in any way in their endeavor to assist St. Paul's Church in extending its hospitality: to Monsignor Stephens of St. Mary's Roman Catholic Church, for the use of parking facilities which added much to our comfort; to the congregations of Washington Street Methodist Church, the Old Presbyterian Meeting House and Christ Church in providing facilities for meals; and to Radio Station WOL for their courtesy in broadcasting the Wednesday evening service.

The Rev. Mr. Donovan moved, and it was seconded and adopted unanimously, that the Council express its great appreciation to Bishop Dun of Washington for his Council sermon.

The Committee appointed to consider the invitations for the Council meeting in January recommended that the invitation of Grace and Holy Trinity Church, Richmond, be accepted. On motion, seconded and carried, this invitation was accepted.

Mr. John B. Welsh moved, and it was seconded and carried, that the Council express its appreciation to its presiding officers.

In the absence of Mr. W. W. Boxley, Bishop Gibson gave a brief report on the Episcopal Book Store, indicating a paper profit of approximately \$2,000.00 in the first six months of operation following its reorganization.

The Rev. Thomas S. Clarkson moved that a message of greeting be sent to the Rev. F. L. Robinson. Dr. Chilton offered an amendment, which Mr. Clarkson accepted, that messages be sent to all retired clergymen not present at Council. The motion, as amended, was seconded and carried.

Dr. Felix Brown moved, and it was seconded and carried, that a word of affectionate concern and greeting be sent to Mr.

William Taylor, who had been injured in a fall on the Church steps on Wednesday evening.

Mr. Boxley, having arrived, made a supplementary oral report on the Episcopal Book Store. (For complete report, see Appendix.)

Bishop Goodwin nominated the following to be Examining Chaplains: The Rev. John Page Williams, D. Litt., The Rev. Richard C. Fell, The Rev. Leon N. Laylor, The Rev. Edward P. Bush, Jr., The Rev. Charles V. Covell. The Bishop nominated to be Academic Examining Chaplains: The Rev. Charles P. Price and the Rev. Murray L. Newman.

The Council confirmed these nominations.

After the singing of "Blest Be the Tie That Binds", Bishop Goodwin pronounced the Benediction and declared the 163rd Annual Council adjourned *sine die* at 3:00 P. M.

FREDERICK D. GOODWIN, D. D., *Bishop*,
ROBERT F. GIBSON, JR., D. D., *Bishop Coadjutor*,
ALBERT C. MULLER, *Secretary*,
DAVID H. LEWIS, JR., *Assistant Secretary*,
JACK N. EBY, *Assistant Secretary*.

Committee to Read the Minutes: David H. Lewis, Jr., Chairman; Allen M. Miller, Jack N. Eby, Clyde S. Angel, R. M. Smith, and W. R. Tinsley.

In Memoriam

THE REVEREND
JOHN GARLICK SCOTT

Born in Richmond, Virginia.

Son of William H. and Emma Scott.

He graduated from the Virginia Theological Seminary in 1895.

He was ordained Deacon in 1895 and Priest in 1896.

Mr. Scott was in charge of Natural Bridge Parish, Virginia, 1895-1900; Chaplain of Miller Manual Labor School, 1900-02; in charge of St. Luke's Church, Hot Springs, and Christ Church, Warm Springs; 1902-; Rector of Varina Parish, Richmond, 1924-30.

He died May 19, 1957.

In Memoriam

THE REVEREND
CHARLES NOYES TYNDELL, S.T.D.

Born in Fall River, Massachusetts, May 2, 1876.

Son of the Rev. Charles Henry and Martha Willson (Noyes) Tyndell.

He graduated from the Virginia Theological Seminary in 1900.

He was ordained Deacon in 1900 and Priest in 1901.

He married Rebecca Holmes Lewis on October 3, 1900.

Dr. Tyndell was Assistant at St. George's Church, Fredericksburg, 1900-01; Rector St. John's Church, Cape Vincent, New York, 1901-06; Rector of St. John's Church, Gloucester, Massachusetts, 1906-08; Rector of St. James' Church, Marietta, Georgia, 1908-10; Rector of St. John's Church, Fayetteville, North Carolina, 1910-13; Rector of Christ Church, Williamsport, Pennsylvania, 1914-23; Rector of St. Luke's Church, Memphis, Tennessee, 1923-30; Rector of Trinity Church, Fort Wayne, Indiana, 1930-32; Rector of St. Peter's Church, Niagara Falls, New York, 1932-42; Rector of Calvary Church, Front Royal, Virginia, 1942-47; Deputy to General Convention, 1916, 1919, 1922, 1925, 1931; Member and Secretary, Joint Commission on Home and Family Life; Secretary, Diocese of Atlanta; Trustee, The Manlius School, New York; Trustee, Yeates School for Boys, Pennsylvania.

He died April 11, 1958.

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APPENDIX A

I. BISHOP GOODWIN'S REPORT OF OFFICIAL ACTS 1957

POSTULANTS ADMITTED—4

James Langhorne Wiley, Jr., Robert Henry Crewdson, Beverly Madison Currin, Jr., Dabney Jefferson Carr, III. Total—11.

CANDIDATES FOR HOLY ORDERS ADMITTED—2

Clay B. Carr and Beverly Madison Currin, Jr. Total—10.

DEACONS ORDAINED—12

June 7, 1957—Allen M. Stuhl, Theological Seminary, Alexandria, by Bishop Goodwin for Bishop of Canal Zone.

June 7, 1957—Richard B. Lindner, Theological Seminary, Alexandria, by Bishop Goodwin for Bishop of South Carolina.

June 7, 1957—Samuel F. Gouldthorpe, Jr., Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—Charles E. Harnsberger, Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—Harry Coleman McGehee, Jr., Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—Grant R. Sherk, Jr., Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—W. Scott Harvin, Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—Robert H. Lyles, Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—Charles R. McGinley, Theological Seminary, Alexandria, by Bishop Goodwin.

June 7, 1957—William R. Wooten, Jr., Theological Seminary, Alexandria, by Bishop Goodwin.

June 10, 1957—Herbert A. Donovan, Jr., Christ Church, Charlottesville, by Bishop Goodwin.

June 10, 1957—McAlister C. Marshall, Christ Church, Charlottesville, by Bishop Goodwin.

PRIESTS ORDAINED—11

May 18, 1957—Robert Danielson Keith, St. Paul's Church, Richmond, by Bishop Coadjutor Gibson.

BISHOP GOODWIN'S REPORT OF CONFIRMATIONS

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June 1, 1957—Churchill J. Gibson, Jr., Mission of St. Christopher and St. George, Quantico, by Bishop Goodwin.

June 4, 1957—Jere Bunting, Jr., Church of the Good Shepherd, Burke, by Bishop Goodwin.

June 8, 1957—Charles K. Horn, The Falls Church, Falls Church, by Bishop Coadjutor Gibson.

June 8, 1957—Louis M. Bradford, The Falls Church, Falls Church, by Bishop Coadjutor Gibson.

June 8, 1957—Spencer R. Quick, The Falls Church, Falls Church, by Bishop Coadjutor Gibson.

June 15, 1957—William W. Pendleton, St. John's Church, Centreville, by Bishop Coadjutor Gibson.

June 22, 1957—William H. Jones, St. Thomas' Church, Richmond, by Bishop Coadjutor Gibson.

July 6, 1957—James R. Gordon, Christ Church, Luray, by Bishop Coadjutor Gibson.

July 13, 1957—William E. Blottner, Leeds Church, Markham, by Bishop Goodwin.

Sept. 26, 1957—R. Taylor Scott, St. Stephen's Church, Richmond, by Bishop Goodwin.

LETTERS DIMISSORY GIVEN—13

January 1, 1957—William H. Mead to Diocese of Michigan.

March 15, 1957—Philip A. M. Rigg to Diocese of Maryland.

March 15, 1957—Charles W. Fox to Diocese of Maryland.

March 26, 1957—George Zabriskie, II, to Diocese of New York.

May 1, 1957—Benjamin Axleroad, Jr., to Diocese of Connecticut.

May 1, 1957—Francis W. Hayes, Jr., to Diocese of Maryland.

June 24, 1957—Charles E. B. Harnsberger, Deacon, to Missionary District of South Dakota.

July 1, 1957—Herbert Alcorn Donovan, Jr., Deacon, to Missionary District of Wyoming.

September 20, 1957—Ward McCabe to Diocese of California.

October 1, 1957—Webster L. Simons, Jr., to Diocese of Southern Virginia.

October 28, 1957—W. Scott Harvin, Deacon, to Diocese of West Virginia.

November 12, 1957—Charles E. Karsten, Jr., to Diocese of Maine.

December 23, 1957—Edward B. Harris to Diocese of Upper South Carolina.

LETTERS DIMISSORY RECEIVED—13

January 2, 1957—John B. Reinheimer from Diocese of Chicago.

January 31, 1957—Hampton H. Thomas, Jr., from Diocese of Milwaukee.

February 26, 1957—Charles K. Horn, Deacon, from Diocese of Alabama.

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April 9, 1957—Robert Danielson Keith, Deacon, from Diocese of Massachusetts.

April 1, 1957—Charles M. Johnson from Diocese of East Carolina.

April 25, 1957—A. Ronald Merrix from Diocese of Georgia.

May 17, 1957—W. Kirk Cresap from Diocese of East Carolina.

June 15, 1957—Richard Royall Baker, III, from Diocese of Florida.

September 1, 1957—John Newton McCormick from Diocese of Texas.

September 10, 1957—Charles P. Price from Diocese of Pittsburgh.

September 28, 1957—Alwin Reiners, Jr., from Missionary District of Alaska.

November 13, 1957—Murray Lee Newman, Jr., from Diocese of Western Massachusetts.

December 16, 1957—Francis Bayard Rhein from Diocese of Pennsylvania.

LAY READERS—305

September 22, 1957—Grace Church, Alexandria, Consecrated—Bishop Goodwin.

II. CONFIRMATIONS

(a) Bishop Goodwin's Report of Confirmation in 1957

Date	Place	Number Confirmed
January	6 St. John's Church, Richmond.....	3
January	10 St. Thomas' Church, Richmond.....	1
January	13 St. Alban's Church, Annandale.....	33
January	20 Church of the Holy Comforter, Vienna.....	34
January	27 Christ Church, Christchurch.....	12
February	22 Madison Parish, Purcellville (at Grace and Holy Trinity, Richmond).....	1
February	24 Trinity Church, Fredericksburg.....	12
February	25 The Fork Church, Hanover County.....	4
March	3 Christ Church, Alexandria.....	31
March	10 Church of the Holy Comforter, Richmond.....	39
March	10 Mission of St. Christopher and St. George, Quantico.....	19
March	17 Grace Church, Alexandria.....	85
March	17 Meade Memorial, Alexandria.....	1
March	22 St. James' Church, Richmond.....	1
March	24 St. Mark's Church, Richmond.....	41
March	26 Grace and Holy Trinity Church, Richmond.....	7
March	31 St. Stephen's Church, Richmond.....	81
April	3 St. Paul's Church, Bailey's Cross Roads.....	25
April	7 Trinity Church, Washington.....	4

BISHOP GOODWIN'S REPORT OF CONFIRMATIONS

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April	7 St. James' Church, Warrenton.....	13
April	14 St. Timothy's Church, Richmond.....	5
April	14 St. James' Church, Richmond.....	28
April	15 St. Dunstan's Mission, Falls Church.....	12
April	21 St. Andrew's Church, Richmond.....	14
April	24 St. Patrick's Church, Falls Church.....	16
May	5 Trinity Church, Upperville.....	16
May	9 St. Paul's Church, Richmond (at All Saints Church, Richmond).....	1
May	19 Varina Church, R. F. D. Richmond.....	3
May	19 St. Matthew's Church, Richmond.....	46
May	22 Christ Church, Cunningham Chapel Parish, Millwood.....	10
	For Emmanuel Church, Middleburg.....	1
May	26 Grace Church, Berryville.....	11
May	27 Grace and Holy Trinity Church, Richmond.....	1
June	2 Church of the Epiphany, Richmond (at Hanes Avenue).....	39
June	9 Emmanuel Church, Richmond.....	42
June	23 Westover Church, Westover.....	2
June	23 St. Peter's Church, Tunstall.....	3
June	30 St. Stephen's Church, Heathsville.....	2
	For St. Mary's, Fleeton.....	2
	For Wicomico Church, Wicomico Church.....	3
July	7 Emmanuel Church, Greenwood.....	6
July	7 Holy Cross Church, Afton.....	4
	For Emmanuel Church, Harrisonburg (at Emmanuel, Greenwood).....	7
July	21 St. James' Church, Tidwells.....	5
July	21 Yeocomico Church, Tucker Hill.....	13
July	28 Abingdon Church, White Marsh.....	8
July	29 Grace and Holy Trinity Church, Richmond.....	1
July	29 Epiphany Church—Lakeside Chapel, Richmond....	1
August	14 St. James' Church, Leesburg (at Trinity, Fredericksburg).....	1
August	28 St. James' Church, Leesburg (at Grace and Holy Trinity, Richmond).....	2
September	29 Grace Memorial Church, Lynnwood.....	10
October	6 Christ Church, Gordonsville.....	6
October	13 Christ Church, Luray.....	10
October	20 Fork Church, St. Martin's Parish, Hanover County.....	4
October	23 St. Stephen's Church, Richmond.....	1
October	27 St. Mary's White Chapel Church, Lively.....	2
	For Trinity Church, Lancaster.....	4
November	3 St. John's Church, McLean.....	13

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November 10	St. James' Church, Leesburg.....	13
November 10	Church of Our Saviour, Oatlands.....	2
November 17	Christ Church, Winchester.....	28
November 17	St. George's Church, Arlington.....	15
November 19	St. Asaph's Church, Bowling Green.....	5
November 24	St. Paul's Church, Haymarket.....	9
December 1	St. Mark's Church, Richmond.....	15
December 1	St. James the Less, Ashland.....	6
December 12	St. Stephen's Church, Richmond.....	9
December 12	St. James's Church, Richmond.....	5
December 15	St. Dunstan's Mission, Falls Church.....	14
December 19	Trinity Church, Arlington.....	1
December 22	Christ Church, Alexandria.....	6
	For St. Mary's, Arlington.....	1
December 29	St. Paul's Church, Richmond.....	23
	Total.....	954

(b) Bishop Gibson's Report of Confirmations in 1957

Date	Place	Number Confirmed
January	6 Grace Church, Goochland.....	7
January	13 Trinity Church, Arlington.....	30
January	20 St. Paul's, Nomini Grove.....	1
	For Cople Parish, Hague.....	1
January	20 St. John's Church, West Point.....	7
January	27 Gibson Memorial, St. George.....	15
February	3 St. Christopher's Church, Springfield.....	15
February	10 St. Paul's Church, Richmond.....	17
February	12 St. James' Church, Richmond.....	1
February	24 Church of the Messiah, Highland Springs.....	10
March	10 Christ Church, Charlottesville.....	32
March	14 Olivet Church, Franconia.....	13
March	17 All Saints Church, Richmond.....	32
March	24 St. Paul's Church, Hanover.....	10
March	24 Immanuel Church, Old Church.....	7
March	24 Calvary Church, Hanover.....	3
March	31 St. George's Church, Arlington.....	2
March	31 St. Alban's Church, Annandale.....	1
March	31 Church of St. Clement, Alexandria.....	30
April	7 St. George's Church, Arlington.....	60
April	7 St. John's Church, McLean.....	22
April	14 St. Thomas' Church, Richmond.....	30
April	14 St. Philip's Church, Richmond.....	17
May	5 St. John's Church, Tappahannock.....	7
May	5 St. Paul's, Minor.....	5

BISHOP GIBSON'S REPORT OF CONFIRMATIONS

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May	12 St. Mary's Church, Arlington.....	83
May	13 St. Mary's Church, R. F. D. Richmond.....	2
May	14 St. Stephen's Church, Richmond.....	6
May	19 Immanuel Church-on-the-Hill, Alexandria.....	58
May	19 St. Luke's Church, Wellington (Alexandria).....	51
May	21 St. Paul's Mission, West Point.....	5
	For Grace Church, Millers Tavern.....	5
May	26 St. Andrew's Church, Arlington.....	25
May	26 All Saints Chapel, Sharon (at St. Mark's, Groveton). For St. Mary's, Arlington (at St. Andrew's, Arlington).....	8 5
May	26 St. Mark's Church, Groveton.....	9
June	2 Ware Church, Gloucester.....	
June	9 The Falls Church, Falls Church.....	48
June	9 Truro Church, Fairfax.....	61
	For Church of the Holy Comforter, Vienna.....	3
June	16 St. James' Church, Montross.....	8
June	16 St. Peter's Church, Oak Grove.....	4
June	18 Church of the Ascension, Richmond.....	4
June	23 St. Alban's Church, Annandale.....	22
	For St. Mark's, Groveton.....	2
June	23 Pohick Church, Lorton.....	23
June	24 Trinity Church, Arlington.....	14
June	29 The Monumental Church, Richmond.....	2
July	1 St. Paul's Church, Hanover.....	
	For St. Asaph's Church, Bowling Green.....	
July	7 Osgood Memorial Church, Richmond.....	7
July	14 St. John's Church, Columbia.....	8
	For St. John's Church, Warsaw.....	2
July	21 St. John's Church, Warsaw.....	3
	For Farnham Church.....	1
September	22 Grace Church, The Plains.....	11
	For Emmanuel Church, Delaplane.....	4
September	29 Piedmont Church, Madison.....	3
September	29 Grace Church, Stanardsville.....	1
October	6 St. John's Church, King George.....	2
October	6 St. Paul's Church, Owens.....	7
	For Emmanuel Church, Port Conway.....	1
October	13 Emmanuel Church, Middleburg.....	9
October	13 Church of Our Redeemer, Aldie.....	7
October	20 St. Matthew's Church, Richmond.....	9
October	22 St. David's Church, Aylett.....	1
October	27 St. Stephen's Church, Culpeper.....	10
November	3 St. John's Church, Centreville.....	9
	For Christ Church, Chantilly.....	1

November	24	Church of Our Saviour, Sandston.....	12
December	1	St. Patrick's Church, Falls Church.....	11
		For St. Andrew's, Arlington.....	5
December	1	The Falls Church, Falls Church.....	34
December	8	St. Paul's Church, Bailey's Cross Roads.....	12
December	8	St. John's Church, Arlington.....	19
		For St. Michael's, Arlington.....	2
December	9	Pohick Church, Lorton.....	15
December	15	St. George's Church, Fredericksburg.....	30
December	22	Grace Church, Casanova.....	3
December	22	St. Stephen's Church, Catlett.....	4
Total.....			1,074

(c) Bishop Mason's Report of Confirmations in 1957

<i>Date</i>	<i>Place</i>	<i>Number Confirmed</i>
March	10 St. Peter's Church, Port Royal.....	5
March	31 Grace Church, Cismont.....	4
April	7 St. Stephen's Church, Culpeper.....	17
April	14 Christ Church, Richmond.....	19
April	28 Emmanuel Church, Alexandria.....	39
	For St. Mary's Church, Arlington.....	1
April	28 St. Michael's Church, Arlington.....	22
May	5 Grace Church, Kilmarnock.....	13
May	5 St. Mary's White Chapel Church, Lively.....	5
May	5 Trinity Church, Lancaster.....	1
May	12 St. Paul's Memorial Church, Charlottesville.....	16
May	19 St. John's Church, Centreville.....	11
	For Christ Church, Chantilly.....	3
May	26 St. George's Church, Pine Grove.....	3
	For St. Elisabeth's, Stanley.....	4
May	30 St. Paul's Memorial Church, Charlottesville.....	4
June	8 Emmanuel Church, Greenwood.....	1
June	9 St. Paul's Church, Alexandria.....	35
June	23 Grace Church, Alexandria.....	10
	For Mission of St. Christopher and St. George, Dumfries.....	2
June	30 St. John's Church, Lewiston.....	1
June	30 Church of the Incarnation, Mineral.....	4
July	21 St. Mary's Church, Berryville.....	5
July	23 Truro Church, Fairfax (at Christ Church, Charlottesville).....	1
August	9 Emmanuel Church, Greenwood.....	2

September	8	Leeds Church, Markham.....	3
		For St. Andrew's Mission, Ada.....	1
September	15	Kingston Parish, Matthews.....	2
September	17	St. Paul's Memorial Church, Charlottesville.....	4
September	22	St. John's Church, Scottsville.....	4
October	4	Emmanuel Church, Greenwood (at Christ Church, Charlottesville).....	1
October	13	Truro Church, Fairfax.....	12
October	20	Grace Church, Red Hill.....	1
October	20	Church of the Good Shepherd, Hickory Hill.....	1
October	27	Emmanuel, Greenwood (at Whittle Memorial, Mis- sion Home).....	1
November	3	Church of the Good Shepherd, Burke.....	11
November	10	St. John the Baptist, Ivy.....	2
November	10	St. Paul's, Ivy.....	5
November	17	Buck Mountain Church, Earlysville.....	3
November	24	Grace and Holy Trinity, Richmond.....	15
December	1	Trinity Church, Manassas.....	17
		For St. Martin's Church, Triangle.....	5
December	8	Aquia Church, Stafford.....	6
December	15	Grace Church, Alexandria.....	10
December	22	Olivet Church, Franconia.....	17
		For St. Christopher's Church, Springfield.....	2
Total.....			351

(d) Bishop Craighill's Confirmations in 1957

<i>Date</i>	<i>Place</i>	<i>Number Confirmed</i>
January	25 Madison Parish, Loudoun County.....	6
	For Grace Church, The Plains.....	1
April	17 Madison Parish, Loudoun County.....	7
May	5 Falls Church, Falls Church (at Fort Myer).....	9
Total.....		23

(e) Bishop Dun's Confirmations in 1957

<i>Date</i>	<i>Place</i>	<i>Number Confirmed</i>
February	21 Grace Church, Alexandria (at Washington Ca- thedral).....	1

(f) Bishop Nash's Confirmations in 1957

Date	Place	Number Confirmed
April	27 St. Mark's Church, Richmond (at U. S. Army Chapel, Stuttgart, Germany).....	1

(g) Bishop Oldham's Confirmations in 1957

Date	Place	Number Confirmed
April	13 St. Paul's Church, Ivy.....	2
April	28 St. Thomas' Church, Orange.....	6
April	28 St. Thomas' Church, Orange (at St. Andrew's Chapel, Woodberry Forest).....	10
Total.....		18

(h) Bishop Strider's Confirmations for 1957

Date	Place	Number Confirmed
January	17 Grace Church, Berryville.....	10
April	14 Calvary Church, Front Royal.....	21
October	27 St. Andrew's Church, Mount Jackson.....	2
December	1 St. Timothy's Church, Herndon.....	13
Total.....		46

(i) Bishop Walters' Confirmations in 1957

Date	Place	Number Confirmed
July	15 Trinity Church, Upperville (at Christ Church, Millwood).....	1

TOTAL CONFIRMATIONS—1957

Bishop Goodwin.....	954
Bishop Gibson.....	1,074
Bishop Mason.....	351
Bishop Craighill.....	23
Bishop Dun.....	1
Bishop Nash.....	1
Bishop Oldham.....	18
Bishop Strider.....	46
Bishop Walters.....	1
2,469	

III. REPORT OF THE EXECUTIVE COMMITTEE
OF THE COUNCIL

(a) Report of the Department of Missions

To the 163rd Annual Council of the Diocese of Virginia:

The work of the Department of Missions extends throughout the Diocese. Wherever there is a Mission or small congregation which, after making a thorough canvass, is still in need of assistance in paying its minister's salary, the Department is interested. It is likewise interested in giving assistance in the field of Church Extension by assisting in establishing new Missions and aiding needy congregations in getting the buildings they need for effective work. Last year, aid was given a congregation near the West Virginia line to build an urgently needed Parish House. At the same time, aid was given a parish in a county on Chesapeake Bay to purchase a building which they are now converting into a Parish House. The Department is interested in every Missionary opportunity in the Diocese whether it be rural, suburban or urban.

CHANGING CONDITIONS

To understand the policies of the Department, it is necessary to know what is happening in that part of the State of Virginia that is included in our Diocese. Changes have been taking place that must be considered if we are to plan wisely and act effectively. Among these are automobiles, the growth in population, and the shift of population from country to towns and cities.

In the rural areas especially, automobiles have made it possible for congregations to consolidate. The result is that there are fewer Churches in the rural area than formerly, but most of them are larger and in many ways stronger than they used to be. Because of the consolidation of Churches in the rural area, there are fifty-one fewer Churches now in the Diocese of Virginia than there were forty years ago. During that time, the total number of Communicants in the Diocese has increased from something over 15,000 to over 37,000.

An even more significant fact is the continuing growth in the total population of the area covered by our Diocese beginning about 1940. In the decade before 1940, the net growth was 54,410. In the next decade from 1940 to 1950, the growth was 257,099. Recent estimates for the present decade, 1950 to 1960, indicate that the growth will be over 300,000.

POPULATION SHIFT

If the increase in population had been spread evenly over the whole Diocese, there would have been no particular Church problem because of it. This has not been the case. With the increase in population, there has been a shift from country to towns and urban centers. In 1900, two-thirds of the people in the United States lived in the rural areas. Today, only

one-third live in the rural areas and two-thirds live in cities and the suburban areas surrounding them. The Rev. William G. Wright, Director of the Home Department of the National Council, writes, "In 1950 to 1955 when the population increased 11.5 millions, 97 per cent of this increase took place in or adjacent to the urban centers." This shift in our Diocese has been one of the main factors that has faced your Department of Missions. Most of the increased population in our Diocese has been concentrated in the area around Washington and now extending as far south as Prince William County and westward into Loudoun County and around the City of Richmond. Some of the other cities and towns have shown steady growth and approximately half of the counties have increased in population.

Many of those who have gone to the counties are persons past middle age of life who are looking for homes to which they can retire now or will retire when the time comes. In the urban and suburban areas, they are for the most part young couples with their families—our sons and daughters who are just trying to get established. They have spent their savings on the purchase of a home. Now, they are paying monthly installments for this, for an automobile and likely as not on the expenses incident to the arrival of the last baby.

In the older communities of our Diocese, most of us inherited our Churches. When additions or improvements to the property had to be made, they were paid for by the congregation probably with the generous help from some of the older and better to do parishioners. In "suburbia", the whole burden of organizing congregations, building Churches, Parish Houses, and rectories, falls on young couples who are already hard pressed financially. They need our help in getting started. Afterwards, they not only can but are glad to carry the full financial load and to take their place in the life of the Diocese as contributors to help others get started. It has been found that for every dollar the Diocese of Virginia has given to help a new congregation with its buildings, the members of these congregations contribute four or five dollars and afterwards take the full responsibility for additions which are usually needed within a few years.

In spite of our efforts to meet the increased population between 1940 and 1950, we lost ground as the rate of growth of the population was considerably greater than the rate of growth in the Communicants. Since 1950, there is evidence, based on estimated population increases, that the trend has been reversed. However, with the continuing increase in population, we must continue to help our young people in the new suburban areas to secure sufficient funds with which to start new Churches, or we shall find that the rate of growth in the population as a whole is again greater than the rate of growth in the number of Communicants.

In giving aid, your Department of Missions is particularly interested in congregations that are strategically located. This policy has been strongly emphasized in giving aid for new buildings. An example of this kind of strategy is seen in selecting Emmanuel Church, Woodstock, as a

place to be assisted in the erection of a Parish House. Woodstock is located in the western section of the Valley of Virginia, about thirty miles from a strong Church center in Winchester to the north, and forty miles from the next strong center in Harrisonburg to the south. Woodstock, as a growing town between these centers, was selected as the strategic spot to build up a strong congregation. Emmanuel Church now has an adequate plant with which to work and there are already indications since the completion of the Parish House in the fall of 1957, that the decision has been a wise one.

COLLEGE WORK

In the field of college work, your Department continues to emphasize the importance of providing a Church away from home for our young people in the important and crucial period when they are beginning the transition from their parents' homes to homes of their own. The Committee on College Work is now making a study to determine how it can strengthen this work and prepare for the increasing number of students applying for entrance to our colleges and universities.

MISSIONARY WORK AMONG NEGROES

Complying with the direction of the Executive Committee of the Council, the Board has given special consideration to strengthening our work in Negro communities. With the approval of the Executive Committee, the Board is planning to make St. Peter's in Richmond a pilot mission in seeing what can be done with an adequate plant, adequately staffed and with adequate financial backing. St. Peter's is located in a section of the city in which there are between 25,000 and 35,000 Negroes, many of whom apparently have no vital connection with any Church. The cost of this project to the Diocese may run as high as \$15,000.00 per year at the start. Comparing this with Mountain Missions, the amount of money is a great deal less than has been spent on the Mountain Missions per year and the number of people from whom to draw a congregation is far greater.

The reference to Mountain Missions does not mean that we are less interested in our Mountain work. In the mountains, however, we are still faced with the decrease in population. Many of the young people are leaving because of the necessity of finding work. This has resulted in a very rapid decrease in population in some areas. In other areas, the decrease has not been so rapid and in some areas where there is work nearby the population probably has grown. The result is that there is a great deal of variation in the condition of Mountain Missions at present. Some of them may be classified as a "hold the line" activity. Others are advancing slowly. Then, there is a group of Missions that is making steady advance with real progress in building up their congregations and Sunday Schools and toward becoming self-supporting.

Respectfully submitted,

McLAIN T. O'FERRALL, *Chairman.*

(b) Report of Department of Christian Social Relations

During the past year an increasing number of members of the Diocese have been involved in that broad aspect of the Christian life which we call Christian Social Relations. No report can point up the wide variety of services that our people are rendering, in the name of our Lord, to their fellow man. In this brief report we will just highlight the main activities of your Department in the past year. The major work is carried on by the committees.

COMMITTEE ON ALCOHOL

Under the chairmanship of the Rev. Jack N. Eby of West Point, this Committee continues its effort to encourage more people across the Diocese to think about their relationship to beverage alcohol. The name of the Committee has been changed from "Alcoholism" to "Alcohol". We are very much aware that alcoholism is still the third major health problem in America, and we believe that the Church should be concerned with the sick alcoholic; but beyond that, we believe that the Church should develop a broad educational program to help its people to understand the effects of alcohol on the human body, and to reach mature judgments about its use. We note that over 14,000 copies of our statement "What We Believe About Abstinence, Drinking, Drunkenness and Alcoholism" have been distributed, not only in the Diocese, but across the nation. In the past year four members of the Committee attended the North Conway Institute on the subject "The Churches and Social Drinking." Thirty of our clergy attended a "Clergy Workshop on Alcohol Questions" held at Roslyn. Members of our Committee have led discussions for many youth groups, Woman's Auxiliaries and general parish groups across the Diocese. We trust that the work of this Committee will help many of our people to reach mature judgments in regard to their relationship to beverage alcohol.

COMMITTEE ON RACE RELATIONS

This Committee believes that the greatest contribution that the Church can make at this time in this difficult field of human relations is to re-think the Church's mission to the Negro people in our Diocese. We are aware that through actions taken over the past few years, our Negro brethren have been given full rights in our Diocesan Council, and they are encouraged to attend all the organized activities of the Diocese. At the same time we note that, in our effort to eliminate all distinctions between members of the Diocese, we have failed to recognize the fact that special consideration needs to be given to missionary work among this group. We have, therefore, urged the Department of Missions and the Executive Committee to give serious consideration to re-evaluating and strengthening missionary work among the Negro people. In co-operation with the De-

partment of Missions this Committee is working to re-vitalize the work at St. Peter's Mission on Church Hill in Richmond. Here is a great missionary opportunity as there are 30,000 Negroes in this section of the city. Our Church has a large physical plant, but only a part time priest. It is our hope that the Diocese will back the effort of the Department of Missions to establish a team ministry at St. Peter's Church.

This Committee has also encouraged parish groups and particularly the various convocations of the Woman's Auxiliary, to have discussions on the subject of Race Relations. Two basic topics have been covered in these discussions: 1. Our Missionary Obligation to the Negro People in Virginia; and 2. What We Can Do to Promote Better Relations Between the Races in Our Communities. We trust that out of these discussions more of our people will have a better understanding of mutual problems.

COMMITTEE ON CHRISTIAN CITIZENSHIP

This Committee represents the Department on the Joint Committee on Christian Citizenship, which is made up of members of the three Episcopal Dioceses in Virginia. The main function of this Committee is to help our people recognize the Christian obligation to become informed and active citizens, and further, to prepare educational material that will help us come to grips with some of the issues facing our people, particularly in the Commonwealth of Virginia. Towards this end a series of pamphlets entitled "Inasmuch As" is now in the process of being written for distribution in all the Episcopal churches in Virginia. Number 1, entitled "Christian Citizenship" and number 2, "Every Man's Daily Bread," are now available.

The Bishops of the three Episcopal Dioceses in Virginia, in cooperation with the Joint Committee on Christian Citizenship, sponsored a Corporate Communion for the Episcopal members of the General Assembly at St. Paul's Church in Richmond early in this session. Over two-thirds of the Episcopalians were present, and we hope that this can become a regular event, signifying the Church's concern for those who serve as our law makers.

WORLD RELIEF

Within the past three years 185 refugees have been re-settled in Virginia through the work of the Department. Due to restrictive legislation, very few refugees will be entering this country in the next year or two. The main way we can help the refugees today is through our contributions to the Presiding Bishop's Fund for World Relief. During 1957, members of the Diocese contributed \$6,188.32 to this Fund. Under Bishop Sherrill's direction these funds were distributed in areas of need throughout the world in cooperation with Church World Service and the World Council of Churches. They are used to feed and clothe refugees in camps, to maintain child care centers and medical facilities and other services for the uprooted

peoples of this world. In addition, they help provide emergency assistance to victims of natural disasters, such as floods, typhoons and earthquakes. Some funds given to the Presiding Bishop's Fund have been earmarked for the "Share Our Surplus" program. Under this program every dollar contributed sends at least two hundred pounds of food overseas. It is hoped that in the coming year more of our Church people will make contributions to the Presiding Bishop's Fund for World Relief, as we believe that this offers the best channel for our giving to those in need around the world.

CHAPLAINCY SERVICES

Recognizing our Lord's concern for the sick and the imprisoned, we gladly cooperate with the Interdenominational Religious Work Foundation. A report from the Rev. Jennings W. Hobson, Jr., our Diocesan representative to the Foundation, appears separately in this Journal. We are grateful that Episcopally ordained priests are now the full time chaplains at the two large medical centers in Virginia. The Rev. Alan P. L. Prest, Jr., started his work at the Medical College of Virginia Hospital in Richmond on March 1, 1958. We anticipate that by the summer of 1959, Chaplain Prest will be able to conduct a clinical training program for Seminary students. This training, required by the Virginia Theological Seminary, and many of our other Seminaries, affords theological students an opportunity to work with people in time of illness and to be trained in the art of pastoral counselling. The Rev. Walter A. Henricks, Jr., continues to do an excellent job as chaplain at the University of Virginia Hospital in Charlottesville. During the past year he has been ably assisted by Deaconess Mary Sandys Hutton.

VIRGINIA DIOCESAN HOME

We rejoice that this home for older men, women and couples has just completed its first year of operation. The Department was instrumental in developing the plan that led the Diocesan Council to authorize the forming of the corporation known as "The Home for the Aged in the Diocese of Virginia." This corporation has authority to operate one or more homes for men, women and couples in the Diocese of Virginia. The Virginia Diocesan Home at 1621 Grove Avenue, Richmond, is the first home to be opened by this corporation. (A separate report from this home is found elsewhere in the Journal.) We note, with interest, the large number of applications which have been received by the Home, which indicates the tremendous need for this and future homes for older people in the Diocese. We trust that members of the Diocese will continue to support this home generously so that the debt of \$43,000.00 can be paid off, and that funds can be put aside for the establishment of a second home by this corporation.

One other service for the aging during the past year was the St. Margaret's Conference for Senior Church Men and Women held in Tappahannock last June. Twenty-six older men and women of the Diocese attended this conference, and were given an opportunity to think together about the resources of our faith and ways that they might be of service to their churches and communities in the years ahead.

ST. ANNE'S HOME

Formerly known as St. Anne's Preventorium, this institution, located in the Blue Ridge Mountains, has been operated by the Department since June 15, 1956. Actual operation is in the hands of a Board of Managers appointed by the Department, with the Rev. Robert Cox as chairman.

The change in name along with a new statement of policy has been adopted to meet changing conditions. St. Anne's is now a home and school for physically handicapped children. A limited number of children with mental retardation and emotional handicaps are also cared for. Most of the children are receiving treatment at the various out patient clinics at the University of Virginia Hospital in Charlottesville. A teacher provides schooling which meets county standards.

St. Anne's is licensed to care for 35 children. At present only 15 children are in residence. The lack of applications is indicative in part of the fact that more facilities are being developed in the localities to care for handicapped children. The Department is conducting a study to determine the future of this institution.

We wish to take this opportunity to thank the many individuals and groups who have generously supported the work of St. Anne's in the past year. We thank, especially, the Sunday Schools of the various parishes which adopted St. Anne's for their Christmas project, and also the Woman's Auxiliaries.

REFERRAL SERVICE

The office of the Executive Secretary continues to act as a referral service in a limited way for the clergy and lay people as they are confronted with a variety of pastoral problems. Persons applying for the Virginia Diocesan Home who could not qualify have been referred to and often placed in other institutions in Virginia. Services have been rendered to unmarried mothers, to refugees and other recent arrivals in our Diocese, and in a variety of other pastoral problems. Please don't hesitate to call on the Executive Secretary as your questions arise.

LOOKING AHEAD

In the coming year we plan some conferences for lay people in the field of "The Christian and His Daily Work." We believe that such conferences

provide a real means of helping our people to think together about how Christian principles can be carried forth into daily life.

We also trust that in the coming year more parishes will form Christian Social Relations committees. The real work of the Church, in this or any other field of the Christian life, can never be done by Diocesan Departments, but rather is done in and through the local worshiping communities. Committees in each parish actively studying social issues, and pointing up human needs in their church and community, are needed to carry on the social ministry of the Church. Here we wish to commend such a committee at Christ Church, Charlottesville. This group, meeting together and seeking to know how God would use them in their community, spear-headed the forming of the Child and Family Service of Charlottesville and Albemarle. We are confident that if more of our parishes form Christian Social Relations committees, they too will discover needs in their communities and will be led to find ways to meet them. Your Department of Christian Social Relations always stands ready to help the parishes endeavor to fulfill their social ministry.

A. C. Epps, *Chairman.*

The Interdenominational Religious Work Foundation

The Interdenominational Religious Work Foundation which was incorporated July 18, 1942, "to carry on as and become the successor to the Interdenominational Board for Religious Work in State Institutions, organized in 1920," has reached a very important milestone in its life and history.

As I reported to you last year at this time, the Foundation has been reorganized so that the Board of Trustees elects its members on a rotation system with terms of three years. All of the original organizers have retired from active concern. Dr. R. Cary Montague, who was one of the founders of this work and its President for many years, is the Honorary President; but time means that we today must accept the challenge which he and other great men have given to us.

What these men began is today a very active and effective organization and has reached the point where it is no longer a question as to whether we will assume a responsibility for Religious Work in State Institutions, but one as to whether we will be able to meet the great demand which is set before us, the demand that we be concerned with the many thousands of persons who are cut off from regular channels of religious activity.

For the first time we have an adequately trained staff of Chaplains and Religious workers in many of the key Institutions. We must recruit the interest of many persons outside the immediate official family who can know the work of the Foundation and support its program.

In the coming year we will have regular meetings of the Board of Trustees and a newly created Advisory Committee which brings a much

larger number of persons into direct contact with the program and the responsibility of the Foundation.

The Diocese of Virginia, through the budget of the Department of Christian Social Relations, is giving a very real measure of financial support, and has been cited by the Board of Trustees for its leadership in this matter. This financial support is for the work of the entire Foundation and is no longer given just for specific projects.

In this particular instance we have set a standard of financial support that we hope will spur others to examine their own efforts. In the foreseeable future it is not likely or proper that we should be asked to increase our contribution in any great amount.

What is needed is a greater knowledge and concern for the work that needs to be done in the name of our Lord in this particular area of concern for our fellow children of God.

I think we must realize that our immediate interest is aroused because we have Episcopally ordained men as chaplains at both the Medical College of Virginia Hospital and the University of Virginia Hospital. The real test will come if ever we should be called upon to support this work just as generously and enthusiastically without any of our own priests on the staff of the Foundation.

One project which is a means to arouse interest and serve a worthy purpose is the Christmas Stocking Project. I hope that every church through its women may contribute some stockings at Christmas time which will bring tangible evidence of our concern to these people in State Institutions.

Respectfully submitted,

JENNINGS W. HOBSON
*Representative of the Diocese of
Virginia and
Vice-President.*

The Virginia Diocesan Home

On March 15th of this year, the Virginia Diocesan Home completed its first year of operation. In the short space of one year, the newly renovated property at 1621 Grove Avenue in Richmond has become a real home for some of the older members of our Diocese. We rejoice in the real happiness and security that our guests have found in their new home.

In dealing with our admissions, we have endeavored to forge a policy in which neither wealth nor the lack of it bars application to the Home. The need for a home and the security it gives is the primary consideration that guides our Admissions Committee. Sixty-six applications have been screened. Thirty-one guests, including four men and 27 women have been admitted during the past year. Twenty-seven guests are now in residence.

Three guests died during the year. These figures do not, of course, tell the whole story. Seldom a day goes by that we do not receive inquiries by telephone or mail or in person asking for information about admission to the Home.

Older persons living alone and no longer able to care for all their needs; children able to care for their parent or parents in their own home, but faced with orders to go overseas for the government or private industry; concerned friends knowing that an elderly friend needs some kind of sheltered care. These and many others are seeking the security for themselves or their loved ones that is found in your Diocesan Home. The number of aged in need is increasing, not only among those eligible for admission and on the waiting list, but for those who have not been accepted. The time is at hand when the Church will have to extend some responsibility to these two groups.

During 1957 generous individuals and parish groups, especially the Woman's Auxiliary, contributed \$13,184.29 to the Home. It was encouraging to note that a few churches gave their Thanksgiving Day offering to the Home. This is a very tangible way to give thanks and we hope that many other churches will follow this helpful example. In addition to the above amount, the Diocese, through the budget, gave \$8,000 which was used to offset the operating deficit. A debt of \$43,200 remains on the property. Funds are still needed to pay off this debt and to make up our operating deficit. Over 75 per cent of the cost of operation comes directly from the guests, but we are dependent on the good will offerings of the people of the Diocese to assure that our guests receive the best possible care. We are all aware that rising costs in recent years drastically affect the small pensions of many of our older people. We trust that in the coming year many members of the Diocese will want to make a tangible contribution to your Diocesan Home.

We are grateful to the many people across the Diocese who have shown interest in the Home and offered their services in the past year. Clergymen from the Richmond area have held weekly services. Members of Youth Groups, the Woman's Auxiliary, and other adult groups, have rendered many services in the past year to increase the comfort of our guests and to make them feel at home in their new surroundings. Mrs. Alice Bluethgen, the Superintendent, efficiently operates the Home and she has done much to create a friendly atmosphere.

No report can possibly take the place of a personal visit to this or any other institution. I do hope that you will take time in the coming year to become personally acquainted with the service our Home is rendering. You will find guests from each Convocation in the Diocese. Meeting here in Alexandria this year brings to mind one of our guests from this city. In his eighties, this gentleman had a serious accident. After many costly months in the hospital, the doctor said that he could be released but that he could not return to his apartment. As he has no living relatives, he

went to a hotel. This arrangement rapidly depleted his small savings. Your Diocesan Home is now providing a secure place for him to live.

Just three years ago, the Diocesan Council, meeting in Christ Church, Charlottesville, ratified the plan for the establishment of a new Church home for men, women and couples. This home is now a reality, filled to capacity and with a waiting list. The need for this and similar homes has been proven. Trusting in the continuing support of the people of the Diocese, we will endeavor to expand our service to older members of the Church.

LEONARD A. BLACKBURN, *President*.

(c) Report of the Department of Christian Education

The Department of Christian Education is a service agency of the Diocese seeking to assist both individuals and parishes in the field of Christian Education. One of the ways in which we carry out our job is by ministering to individuals and to groups which come out of the parish situation and meet together in conferences and workshops.

CONFERENCES HELD

During the year 1957-58 our Department has continued to sponsor conferences at Roslyn, Shrine Mont, and Holiday House. These have included Parish Life Conferences for adults and also for specialized groups such as teen-agers and two such conferences for the clergy and their wives. Other conferences have included a Teacher Training Weekend for Sunday School Teachers, Youth Conferences, and our Summer Conference program. We played host this year to the Christian Education meeting of the Third Province which was held at Roslyn.

The past year has seen the establishment of a more intensive planning and training program in connection with the Summer Conferences. The Roslyn conferences have been placed under a director, Mrs. Marie Brown, together with a chaplain, the Rev. R. Taylor Scott. This replaces the old system of a dean for each conference. There has also been created a Planning Group which has met several times during the past year to work out problems of more adequate planning and training in connection with these conferences. A thorough financial study of the conference program was also conducted during the past year by another group under the chairmanship of Mr. Wilmer Moomaw.

The biggest problem which the Department faces at the present time in terms of all of its conferences has to do with the rising cost of living. We feel very strongly that Church conferences should be within the reach of as many of the people of the Diocese as possible. Therefore, they cannot be priced too high and for this reason we have chosen not to raise the fees

for the coming year but have instead shortened the number of days in each conference. The question of additional financial support from the Diocese is at present not possible in view of the state of the Diocese's finances.

But such is the seriousness of this problem that we feel compelled to raise the question of the Diocese's responsibility with regards to the summer conferences. Is this solely a problem of our Department which we must face and solve for ourselves? If so the life of the summer conference program will not be long. Or are these conferences and the effect which they have upon both young people and adults of sufficient value to call forth an adequate response from the people of this Diocese? Without some financial undergirding and support the conference program will not long continue. We offer no solutions and propose no answers. But neither do we feel that the responsibility is ours alone to bear and we, therefore, call this whole matter to the attention of this Council.

LEADERSHIP TRAINING

The other chief way in which this Department serves the Diocese is by working with Christian Education groups within parishes or groups of parishes. Teacher training, supervision, program planning are all services which we have tried to make available and applicable to the local scene. In the past we have been inadequate in this sphere. But this past year with the addition of a Field Worker, Miss Florence Read, we have been able to increase our efforts in this direction. Miss Read has worked intensively once a week for a continuing period in six parish areas within the Diocese and has conducted a number of weekend visitations in other areas. Most of these have been in the rural or mountain or mission church type of situation and, as a result of her work, a whole new field of opportunities now lie before us.

OTHER ACTIVITIES

Some of the other activities of this Department include the Young People's program within the Diocese under the able leadership of the Rev. Edward M. Gregory. The Rev. George J. Cleaveland has done great work in the cataloguing of our Diocesan Library. Dr. Cleaveland and the Rev. James P. Lincoln have produced a series of slides on the history and background of the Book of Common Prayer. There is also a very active Recruiting Committee for Women Workers which, under Miss Dorothy West, functions cooperatively with the Woman's Auxiliary. The Episcopal Book Store now reports directly to Council and is not included within the scope of this report.

THE STATE OF CHRISTIAN EDUCATION IN THE DIOCESE

The special challenge which faces us as a Department in regards to the future has to do chiefly with the need for more and better work among the parishes and missions of the Diocese. We feel that in the past our major focus and success has been in the field of conferences, in the ministering to individuals and groups outside the setting of their local parish situation. This is an important job and one which must be continued and increased in the future. But we see also now a whole new area of which we have long been conscious but in which we have lacked the necessary staff to make concerted effort. This is the field of services offered to the parishes and missions in the form of training and supervision of the local Christian Education program. Both Miss Read and Mr. Lincoln have done great work in this area during the past year and our opportunities and responsibilities are just beginning at the present time.

For this reason we have asked for special assistance from our National Department of Christian Education for this present year in the area of the rural church, the mountain mission, and the Negro church. We hope to set in operation several pilot projects within the Diocese from which we can learn how to be of greater service to other parishes and missions in their program of Christian Education.

Also the increasing participation of families as families within the worshipping life of our churches and congregations calls for some exploration of the relation between family worship in the home and family worship in the church. Family worship in the church, of course, means regular Prayer Book services of worship. But how does this relate to the devotional life of the individual family daily in their own home? The Department has begun to explore aids and helps to this daily life of prayer and study and has begun to publish books of family worship to be used in the home during the various seasons of the Church Year.

THE FUTURE OF CHRISTIAN EDUCATION IN THE DIOCESE

At the present time we see many new challenges and opportunities facing our Department. We are regularly seeking to evaluate and measure the effectiveness of what we as a Department are doing. With God's help we believe that such evaluation helps us to see ourselves and to see the task which lies before us.

HOLT M. JENKINS, *Chairman.*

REPORT OF THE ADVISORY COMMITTEE OF THE VIRGINIA DIOCESAN CENTER

The following report is made to the 163rd Annual Council of the Diocese of Virginia in accordance with Canon XXVII.

1. It is becoming increasingly difficult to operate Summer Conferences at Roslyn within the price range and ability of parents to pay the registration fee required. This year the price was raised to \$30.00 for a one-week conference. This gives rise to serious concern being raised as to the future use of the Conference Center in relationship to the cost of operation and the cost of registration. We recommend that the Memorial Trustees of the Virginia Diocesan Center search out with the Advisory Committee the answer to this major problem—the rising cost of operation.

2. The Memorial Trustees have most graciously put into effect some of the security practices that the Department of Christian Education recommended for the safeguarding of the Conferees during the summer. We urge a continuing study of this matter too.

J. P. LINCOLN.

(d) Report of the Department of Christian Stewardship

From the financial standpoint, the year 1957 was a successful one for the Diocese of Virginia. For the first time in its history, the Diocese received in quotas and assessments from its member parishes for the year 1957 more than half a million dollars for the support of its program and that of the National Church. We showed an operating surplus during this year. The Reserve for Future Needs, which is important to us as providing the means from time to time of undertaking work not foreseen at the time of preparation of budget or program, has been restored to substantially the figure at which it stood at the close of 1956.

For the year 1958 the giving of our parishes and congregations to the Diocesan program will exceed that of 1957. What increase will ultimately be achieved we do not know, for there are vestries in this Diocese which are considering supplementing the pledges which they have already made for 1958.

However, what has been pledged for the year 1958 has been insufficient to meet the budget adopted by this Council last May. As of the close of April, we anticipated from all sources receipts of \$520,000.00 toward this budget, which was in the original amount of \$568,000.00. Actually, it was necessary at the January meeting of the Executive Committee to reduce the working budget of the Diocese for the year 1958 to a figure \$60,000.00 below that approved by Council. This has been a blow to the advance work of our Diocese and the extension of Christ's Kingdom.

We are hopeful that additional giving will enable us during the course of the year to make up much of this amount. Even if we do that, however, we have effectively lost a year, because at the outset we were not assured of this income, in certain aspects of our missionary work.

During the year now ending the Board of Christian Stewardship has met regularly and at length in the discharge of its responsibilities. Many questions of importance in the administration of the Diocese have been

debated and discussed. The time which individual members have given to this work has been substantial. I wish personally to thank each member of the Board, our Executive Secretary and our Treasurer for their devotion and interest during the months now ending.

I should point out to you that the Board has recommended, and the Executive Committee has approved, in accordance with the earlier recommendation of the Ad Hoc Committee, that the position of Treasurer of the Diocese become essentially a titular position, with only nominal compensation for his duties as such. In the operating budget for this year, this is made effective when the Treasurer here elected assumes office.

But a report on Stewardship in this Diocese is not one that can be truly made in terms of dollars and cents. Nor is it a report that can be made simply by recounting what the Board of Christian Stewardship has done. It is a report which indeed involves every man, woman and child in the Diocese of Virginia who professes to be an Episcopalian; it is a report of what each of us has done or left undone in performance of our Christian obligations. How do we stand?

PROPORTIONATE GIVING

Four years ago this Diocese adopted at its Council held in Arlington the principle of proportionate giving by individuals. Since that time we have perhaps lost sight of the basic principle which we sought to establish. What is proportionate giving? It is a return to God in grateful thanks of a fair share of what God has given you. To give proportionately, an Episcopalian simply has to remember three facts. First, everything that he has is a gift from God. Second, the proclamation of Christ's Gospel, through the work of the Church, is the most important thing in his life. Finally, he should thankfully give for the spread of God's Kingdom on earth a fair and proper share of what God has given him.

What is a fair and proper share? One thing that is not a fair and proper share is five percent of income. For most of us, this amount is too little; for a few of us it is too much. God forbid that the day should come when Virginia is known simply as the "five percent Diocese". The only way in which any of us can determine what we should give to the work of our Church is by a searching of our individual consciences and God's help through prayer. It is not an easy determination to make; but it is a truly Christian endeavor, and is any truly Christian endeavor easy?

To those many persons in this Diocese who have adopted this principle in their giving to the work of the Church, it has meant the creation of a new relationship with their God. The result for these persons has been a fuller Christian life and spiritual growth. Through this the Diocese of Virginia (for after all what the Diocese can accomplish is merely the sum of the efforts of its individual members) has been spiritually strengthened.

Material prosperity has followed, but truly this is only of secondary importance.

I have reviewed and emphasized these few facts, both for the purpose of refreshing our memories as to the basic principle of proportionate giving on the individual level and as a basis for addressing myself to our present situation.

NEXT LOGICAL STEP

Last May, at Richmond, the Council of this Diocese decided to take the next logical step—the extension of the principle of proportionate giving to the parish and Diocesan levels. It did two things. It gave parishes in the Diocese the opportunity to give voluntarily and proportionately to work outside of their boundaries without reference to asking quotas or assessments. At the same time it adopted a resolution to the effect that the Diocese in its giving to the National Church should give an amount proportionate to its income.

With respect to those parishes which adopted proportionate giving, they agreed to a visit from a Diocesan representative to their respective vestries prior to making their pledge to the Diocese. Approximately thirty laymen of this Diocese accepted the responsibility of making these visits and met at St. Anne's School last September for a weekend in preparation for their task. It is not possible adequately to express my thanks and those of the Board of Christian Stewardship for the work that these men and others did during the following months. Frequently at great inconvenience to themselves, they traveled willingly to all parts of the Diocese to speak to vestries, congregations or other groups about proportionate giving.

In all, 92 parishes and separate congregations in the Diocese elected to undertake proportionate giving on the parish level. These 92 Churches, while comprising only 50 percent of the total in the Diocese, contributed in their pledges for 1958, 81 percent of the total amount expected by the Diocese from parochial giving. Precise evaluation of the success of this program is not yet possible. We do know that what a church may give in dollars and cents is not a true measure. We know, for example, that several churches, which are giving less this year than what they have in the past, have made their pledge only after deep and conscientious deliberation. We know, equally well, that certain churches whose dollar contribution has increased over what they gave in the past have not truly come to grips with the decision that must be made.

We recognize and know that an individual who determines his pledge on the basis of what his neighbor gives is giving from an unworthy motive. Likewise, an individual who takes pride in the fact that he has pledged more than his neighbor is falsely proud. Our parish vestries are in exactly the same situation.

The fact that there are vestries in this Diocese who made their pledge for 1958 without reference to an asking quota, solely upon a determination

of what portion of their income should properly be given for work outside of their parochial limits, is a measure of the success of our program. The fact that 81 percent of our Diocesan income from parishes is coming from churches that are giving proportionately is a further index of success. The fact that those parishes that have conscientiously met the challenge of proportionate giving have thereby grown spiritually is a strengthening of our Diocese.

NO BUDGET DECISION

The Executive Committee of this Council believes that we should continue our advance. After the most serious consideration, it decided that no budget should be presented to this Council. It is of the understanding that under present Canons there is no authority by which quotas may be given to parishes for the year 1959. To each of you there has been sent a copy of the program which the Diocese intends to accomplish during the year 1959. What you are being asked to do is to approve the scope and content of this program.

Now, let me make one thing completely clear. In the preparation of this program, the Department of Christian Stewardship has in no way abdicated its responsibility for a careful and detailed study of the various aspects of what the Diocese proposes to do. Each suggestion and recommendation has been carefully reviewed both as to its intrinsic worth and the cost implications.

I do not here propose to go over this program in detail. To those of you who have read it, it would be unnecessary repetition. To those of you who have not read it, I can only urge that you do so tonight. Adoption of this program by this Council will mean that we here assembled are undertaking a substantial advance in missionary work abroad, at home and within our own Diocese. It will mean that we propose to raise the money necessary to carry out this work without reference to quotas, assessments or an asking budget. It will mean that each one of us here takes unto himself the responsibility of urging wholeheartedly the increased giving which must be obtained.

I know that there are able and conscientious persons who question the wisdom of this proposed action. I have the fullest respect for and appreciation of their views. I hope that this proposal will be most seriously discussed here tomorrow. It is not a step which can be successfully taken without thorough appreciation of its profound significance, and such appreciation can only be gained through fair, honest and intelligent debate.

We believe that this Diocese is capable of accomplishing this program in the manner proposed. It will take hard work on the part of all of us. It will entail inconvenience and sacrifice. It will require not lip service to an ideal but a commitment on the part of each of you to a principle of Christian giving. It is our willingness, not our ability, which will be put truly to the test.

To my friends who will say that we are not prepared to take this step, I will only say, "When will we be better prepared?" This is not a matter of commercial promotion, it is an adventure of the spirit. Each of us has the God-given potential within us to accomplish what we seek to do, if only we will let God bring us to a full comprehension of His purpose.

Each of us is a minister of Christ. We are but fulfilling our minimum responsibility as such ministers when we go forth from here in the resolve that we will no longer leave undone those things that we ought to have done long since. We have been imperfect servants; let us at least strive toward perfection. That is what we will be doing if each of us will urge upon the people of his Church and parish the principle of proportionate giving. That is what we will be doing if each of us will use our abilities to see that the vestries of our several parishes recognize and conscientiously meet their responsibilities for contributions to work outside of their parochial bounds.

Let us be perfectly honest and candid. Unless tomorrow the members of this Council depart from here unified in the conviction that this is an approach to parochial giving which should be truly and honestly tried, then we are doomed to failure. I believe, however, that we will go forth united in the resolve to do God's work on earth as we are capable of doing it. If we approach this task in that spirit, we can do nothing but succeed. Just remember six months from now what we have resolved to do, and I give you the assurance that in 1959 we will have the material means to accomplish our spiritual endeavor.

The Executive Committee has concluded that this is the right approach. If I have seemed to speak without charity to those who hold views opposing mine, it is simply because I personally believe implicitly that this is the true and right principle of Christian giving. I see no alternative in the performance of our Christian obligation. Let me give you some words from a hymn:

"Awake, awake to love and work! . . .
So let the love of Jesus come
And set thy soul ablaze,
To give and give, and give again,
What God hath given thee;
To spend thyself nor count the cost;
To serve right gloriously
The God who gave all worlds that are,
And all that are to be."

And finally, a prayer—"Almighty God, whose loving hand hath given us all that we possess; Grant us grace that we may honour thee with our substance, and remembering the account which we must one day give, may be faithful stewards of thy bounty; through Jesus Christ our Lord. Amen."

JOHN PAUL CAUSEY, *Chairman*

Program of the Diocese for 1959

(NOTE.—This is the program as mailed to all Delegates ahead of Council and which was adopted in "scope and content" by the Council.)

The year 1959 will be one of widening horizons for the Diocese of Virginia. The first year in a new triennium for the General Church, it is to be expected that the General Convention this fall will spur the Church as a whole to increased activity in the missionary field at home and abroad. Within the bounds of our own Diocese, we will move forward in a great spiritual adventure, the extension of the principle of proportionate giving at the parish level.

In keeping with this concept of advance, the Department of Christian Stewardship has felt that for this coming year of opportunity, a departure from previous practice is fitting. Rather than the presentation of a budget in terms of emphasis on dollars as a basis for asking, we are attempting to present for the year ahead a program of opportunity, as a basis for giving.

First, let us consider the missionary opportunity of our Church. The General Convention next fall will, in all probability, challenge the Church to expand our overseas missionary operations. For instance, the Missionary District of Mexico is requesting American missionary personnel for the first time in many years. Likewise, plans are being formulated to increase the staff of the Overseas Department in order to encourage and direct a more realistic program of evangelization abroad. The second, and related, development has to do with the forthcoming Lambeth Conference of the Bishops of the worldwide Anglican Communion. More and more the other Churches of the Anglican Communion are looking to us to assume the responsibilities of a "senior partner" in the total Anglican missionary enterprise by reason of the United States' position of leadership in world affairs by virtue of our resources as compared to other member Churches. A concrete instance here is the hope that our Church will take over the Anglican mission to South America (which naturally looks to the United States) which the Church of England can no longer maintain. The recent creation of our new Missionary District in Central America out of former Church of England missionary stations is a step in this direction.

Within the continental limits of the United States, opportunity of the same nature exists. In those areas where the Church is not as yet self-sustaining, such as the Missionary District of Salina, continued aid and assistance will be required. While we are inclined to think of the material advance reflected in the number of Missionary Districts which have become self-sustaining Dioceses as a measure of success in this field, we must not forget our obligation as well in those areas where local resources and capabilities may be more inadequate. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The Diocese of Virginia has been in the forefront of the past missionary advances of our Church, sending men to pioneer in the founding of the Li-

berian, Chinese, Japanese and Brazilian missions. By our support of the work of the National Church through our financial contribution, we have demonstrated our continuing concern for the spread of Christ's Kingdom beyond our own borders. All of us know what this outward looking concept has meant in the life of our Diocese.

We must be prepared in the year 1959 to make a greater monetary contribution to the expanding work of the National Church than we have done in the past. In line with the resolution adopted by this Council in May 1957 with respect to our giving to the National Church, it is recommended that there be given from the Program Account of the Diocese during the year 1959, 23½ percent of the monies received in such account, but in no event a sum less than the amount which we are asked to contribute to this program.

CHURCH EXTENSION HERE

Within the bounds of our own Diocese, Church Extension is an item in our program which is used to help Missions and financially weak congregations and new congregations to secure buildings and often to get land on which to build. The need for such help is two-fold. Congregations in some small towns and open country communities need help in providing facilities with which to function efficiently and to grow. Without these facilities, both clergy and people are handicapped. Often with a little help from the Diocese, the local congregation can get the necessary buildings. In the past five years, nine such communities have secured help from the Diocese in erecting parish houses; four have received aid in acquiring rectories. These congregations are scattered all over the rural area of our Diocese from a county on the West Virginia line to two counties on Chesapeake Bay.

An even greater need for Church Extension exists because of something comparatively new in the history of the Diocese—a very rapid growth in population. The last United States Census taken in 1950 showed that in the past ten years the population of the United States had increased 14 percent and that the population of the one-third of the State of Virginia covered by our Diocese had increased by 32 percent. This increase in population was sufficient to have built a city the size of Richmond and have enough people left over for the city of Charlottesville. While there has been no census since 1950, reliable estimates of the population indicate that this rate of growth has continued.

If these new people had been spread evenly over the whole Diocese there probably would have been enough churches to have taken care of them. Because of the necessity of going where they could find employment, most of them settled in or around urban centers, especially around Richmond and Washington. In these areas, large housing centers, sometimes referred to as "Suburbia", have been built. In "Suburbia" churches, schools, and all kinds of public buildings are inadequate and often nonexistent. Our special interest in "Suburbia" is to see that an adequate number of Episcopal Churches are erected.

Immediately the question is raised, "Why cannot the people living in "Suburbia" build their own churches? When we at St. X needed five new classrooms for our Parish House, we raised the money ourselves."

The situation in "Suburbia" is very different from a congregation in an older and well established community. Most of us inherited our Churches and during the course of years we have made additions and improvements as needed. A cross section of the congregation of St. X shows that we have people of all ages with a rather marked tendency toward people over 50 years of age. Some of them have been fortunate financially and are able to contribute liberally toward the needs of the congregation, especially when questions like buildings funds are required.

In "Suburbia", the reverse is true. Instead of inheriting a church, parish house, rectory, and a going organization, a start has to be made from scratch. Usually, a school or a similar building is used temporarily. In contrast to the congregation at St. X, there are very few people past the age of 50 who are able to make large contributions. A survey of a typical "Suburbia" made a few years ago by Harpers Magazine showed that the average age of men was 32 and for women 27. For each couple there was an average of three children. These young couples had salaries that go with most couples in this age group. The financial situation for nearly every family in "Suburbia" is that they have spent their savings in making the down payments on their house and an automobile and now are paying for these on the installment plan and likely as not are paying the expenses incident to the advent of the last baby in the same manner. These young couples are our children; our boys and girls who are trying to get a start in life. Many of them want the Church for themselves and their children. They will work for it and will support it if they can only find the way to make the down payments necessary to get it started.

LOCAL SUBSIDIES

Here is where the Diocese comes in. Through Subsidies to Missions and Needy Congregations, help is given on salary, housing and travel of a minister. Then through Church Extension, we who have inherited our Churches, help our children and young people in the necessary down payments on land and sometimes on a modest building. The amount given by the Diocese is about 20 percent of the cost of these new buildings and land. With this start, the new congregation usually grows rapidly. In the past ten years, the Diocese helped in this way in starting eight brand new congregations and has given assistance to eleven small missions suddenly surrounded by housing developments and to six congregations in need of development beyond their own ability.

Several years ago, the Richmond Strategy Committee composed of four laymen and four clergymen strongly recommended the purchase of four building sites in the suburban area in Henrico County. To date, only one of

these has been purchased. At least one new mission should be opened in Henrico County this year. In Fairfax County and Prince William County, land should be bought while it is still available and before the price gets too high. One new mission in each of these centers is recommended this year. The basic issue is "Are we going to help our young people who are trying to establish themselves in Suburbia to have for themselves and for their children, Christian opportunities similar to those we inherited at St. X?" Is not this a practical way in which we can carry out the words of Our Lord when He said, "Ye shall be witnesses unto me, both in Jerusalem and all Judea and in Samaria and unto the uttermost parts of the earth."

Our best estimate is that for the year 1959 we should purchase or complete payment for six church sites in Fairfax County, one in Prince William County and four in Henrico County. Where we already own land, assistance should be provided for the construction of one building in Albemarle County, two in Fairfax County, one in Henrico County, one in King William County, and one in Prince William County. Provision should be made for increase in the Rural Rectory Fund and must be made for our obligation with respect to St. Peter's Church in Richmond and repayment of the sum made available to us by the National Council.

We should be able in certain cases to make long term loans, such as the one made at Sandston out of a special fund.

For the first ten years this loan carries a small rate of interest, something like one percent. At the end of five years a larger rate of interest; at the end of ten years, four percent interest. The loan is to be amortized over the next ten years both as to interest and principal in one hundred and twenty equal monthly installments. Our Revolving Fund at present does not provide for loans of this type. All the money we can get from our Revolving Fund and the Endorsement Plan will be needed in 1959 for the normal ten year notes.

Our responsibility for the spread of Christ's Gospel within the Diocese of Virginia cannot be met unless we are prepared to proceed with the program of Church Extension outlined above. This is a challenge which we must face directly. We must recognize the needs and the opportunities and no longer be satisfied with a halfway performance.

At the present time, there are sixty-three missions and small congregations scattered throughout the Diocese and served by thirty-four clergymen that are being aided. Some of these are Mountain Missions; some are rural congregations; some are in Negro communities; and some are newly organized Missions in "Suburbia". They are all alike in not having sufficient income to pay expenses.

The general policy of the Department of Missions is to require a Mission to increase its own giving annually so that the aid from the Diocese can be reduced at least ten percent each year, thereby making the Mission self-supporting at the end of ten years or less. Some of the Mountain Missions have not been able to do this. It is probable that some of them will never

be financially self-supporting. Outside of the mountains, the rural churches and the churches in "Suburbia" have been able to become self-supporting in ten years or less since this policy was put into effect. Under this system, twenty-six congregations served by sixteen clergymen have become self-supporting as individual churches or groups of churches under a single minister since this policy went into effect in 1951.

PILOT VENTURE

We are embarking upon intensive work at St. Peter's Mission, which serves a Negro community of 25,000 to 30,000 people in the City of Richmond. In addition, the Department of Missions would like to start two new missions during the year. Even though with respect to existing aided congregations the contribution of the Diocese to their work may be less in 1959, any reduction gained in our Mission expense will be more than enough to offset the cost of opening up new fields where needed.

In connection with its missionary program, it is necessary for the Diocese to provide other assistance to certain of its congregations. For example, the Diocese may pay the expenses of moving a clergyman into a mission field or assist other small congregations which cannot afford to pay the full amount of moving expenses. Again, the Diocese must provide supply ministers to missions that cannot afford to pay this expense or must send a supply minister to a small congregation where the rector is sick and the vestry is trying to maintain the salary during the rector's illness but does not have sufficient funds with which to pay for a supply minister also. In a number of cases also, fire insurance premiums are paid on mission properties where funds are not available from parochial sources. All of these are services which are required to maintain the ministry of the Gospel among our own people.

CHRISTIAN EDUCATION

But our missionary work does not even stop there. Within our own Diocese and even in our stronger churches, there are needs for advice, guidance and support which must be met. For our own children, the Department of Christian Education provides to Sunday School Superintendents, youth leaders and other parish organizations working with our young people, advice and guidance as to materials, techniques and resources in this field. The establishment of an audio-visual aids library has been of material benefit in making available to parishes within our Diocese on a low-rental basis a wide selection of records, slides, filmstrips and movies that would be beyond the resources of an individual parish to stock. Also we are pioneering in the making of slides for a Prayer Book study course not available elsewhere.

To any of you who have participated in or have sent your children to the conference at Roslyn and Shrine Mont conducted by the Department of Christian Education, nothing need be said as to their worth. Every effort is made to keep the cost of these conferences at a minimum, but in a period of rising costs it is impossible to meet these expenses without increasing the registration fees to a point where they would limit opportunities for attendance. Provision must be made to cover the gap between what can be procured from registration fees and our necessary expenses.

We are receiving requests for workshops within the educational field. We would hold in areas within the Diocese a Drama Workshop for Sunday School Teachers, a Craft Workshop for Vacation Church School staffs as well as other Training Conferences within the Sunday School, adult education and summer project fields. All of these involve expense, but expense which is merited if we are to meet adequately our mission to the more than 19,000 members of our Sunday Schools as well as those many children and adults who are not on our regular school rolls.

Christian Education, of course, is not confined to Sundays. Through the Virginia Council of Churches and the Washington Federation of Churches, teaching of the Bible through qualified teachers to school children is sponsored wherever sufficient local cooperation can be obtained. The worth of these courses is reflected in the fact that orders for the course on the Life of Christ have come from many foreign countries and, indeed, the City of Nazareth, itself.

CHURCH SCHOOLS

More specifically, within our own system of Church Schools, we demonstrate our concern through contribution from the Diocese. Our contribution is used to assist in the maintenance of the central office of the Church Schools and to train teachers within the schools in the insights of Christian Education. As an assurance of the bond between the schools and the Diocese, the continuance of this expenditure will enable the carrying out of programs for broader and more effective Christian Education. The feature of our schools is that in addition to the offerings of non-denominational independent schools, we have offered a Christian education, for which the Diocese has a particular responsibility. We have stimulated our faculties by fall conferences and by enabling individual teachers to attend summer schools, institutes, conferences and other gatherings of Christian education and by the distribution of materials helpful to an understanding of Christian Education. The contribution made by the Diocese provides only a relatively small part of the cost of the purposes to which it is devoted, but is nevertheless vital to the accomplishment of these purposes.

The Blue Ridge School has for years performed a special function in the Diocese. Conceived at first to furnish educational opportunity to children in the mountain area, a need now being met by public education, the school is now providing a Christian education to underprivileged children through-

out the Diocese. In the nature of the case, the parents or guardian of the majority of the children can pay only a limited amount for board and instruction, and there exists a gap between cost of operation of the school and the income from board and tuition which must be made up from other sources. This situation is now becoming intensified by the fact that whereas in the past the school has been able to pay teachers a cash compensation of only \$125.00 to \$140.00 a month, personnel can no longer be obtained at this rate. At present, the school must receive over and above tuition and board substantial contributions from other sources. The Diocese of Virginia proposes to share in this contribution during the year 1959, but at the same time has asked the Trustees to evaluate the present purpose and financial situation of the school to determine its future course.

COLLEGE WORK

As our children pass to the college age and become young adults, we cannot forget them. Indeed, it is at this age that possibly our work is most important, for these young people are at a time in their lives when they are making the transition from dependent childhood to total or partially independent adulthood. Many of them for the first time are to a very large extent on their own. They are faced with critical problems and challenges to their religious faith and practice. To meet these needs we must have trained personnel. For this reason, about 80 percent of the money used for this work goes to the salaries and expenses of the trained workers. The Diocese has a full-time Chaplain at the University of Virginia, a full-time woman worker at Mary Washington College and a part-time woman worker at Madison College. Students at other colleges and universities are served by local clergy with help in some of the expenses incurred directly for college work.

It is from the college campuses that we must recruit most of the trained workers, both clergy and lay, for our Church. The total amount of money spent for the spiritual welfare of these young people during their important college years is very small in comparison with the amount the colleges themselves are spending for their physical training and welfare. In the years just ahead of us, the importance of college work will be tremendously increased with the great tidal wave of students that is expected on the campuses within the next five years.

While we are considering the college field, the Diocese provides assistance for collegiate education through the award of scholarships to Negro boys and girls and to children of clergymen. When the John Moncure School was closed, provision was made for scholarships at either Virginia Union University or St. Paul's College, for worthy students. Likewise, as reflecting our interest in Negro education, a grant is made to St. Paul's College directly. Some fifteen children of clergy, maintaining satisfactory standing in an accredited college, are being now assisted in the cost of their

education. More and more clergy children are becoming of age and eligible to apply for this assistance.

CHRISTIAN SOCIAL RELATIONS

On the adult level, study and educational programs have been developed to help the members of our individual parishes to meet and understand social problems in their own communities and the world at large. It is in this field of Christian Social Relations that assistance and advice has been given in connection with the refugee resettlement program. Attention is being given to the problem of alcoholism; conferences for lay people, such as lawyers and business executives, have been held to discuss the relationship of the Christian faith to one's daily work; a study guide entitled "A Guide for a Christian Consideration of Race Relations within the Diocese of Virginia" has been written and is available for use by church groups as a basis for discussion; in conjunction with the other two Virginia Dioceses a series of pamphlets on Christian Citizenship are being produced.

Through the Interdenominational Religious Work Foundation, opportunity is afforded to place chaplains in the various State-supported institutions in Virginia, such as the State Penitentiary, the various convict road camps, other correctional institutions and hospitals. The Diocese of Virginia has been instrumental in the establishment of chaplaincies at the Medical College of Virginia and the University of Virginia Hospitals. Our contribution to the Foundation represents essentially the support of these two chaplaincies. Through our support of other interdenominational groups, we assist in the ministry to the thousands of migrant and transient workers who move through the State during the harvest seasons.

The Virginia Diocesan Home was opened in March 1957, as a result of action taken at the 1955 Diocesan Council and can now care for twenty-eight older men and women. Since its establishment, the Diocese has made available funds to make up the operating deficit which the Home might incur. It is anticipated that during the year 1959 the Diocese will be required to contribute an amount somewhat less than what has been needed in the past.

St. Anne's Home, near Charlottesville, is a long-term convalescent home for handicapped children, the only institution of its sort in the State. Sufferers from polio and various other types of physical handicaps are cared for while receiving clinical treatment at the University of Virginia Hospital. Originally, this institution was started to care for undernourished mountain children in the hope of preventing tuberculosis, a purpose which is no longer required. At present, no financial support from the Diocesan program is required but, as in the case of the Blue Ridge School, the future mission and financial operation of the Home is under study.

RECRUITING AND TRAINING MINISTERS

Another of the many responsibilities of our Church is the recruitment and training of our ministry. This responsibility pervades our whole program. In the scope and worth of our program we must demonstrate a Christian concern which will inspire and lead qualified young men into the ministry. All of our endeavor bears upon this end. More particularly, we are concerned with making a good selection of candidates for the ministry. This involves the careful mental, physical and spiritual examination of each candidate. It involves financial support to many during the period of their Seminary training. It involves provision to ordained clergy of the opportunity to attend conferences and meetings where they may secure spiritual inspiration and training which will increase their ability to meet their parochial and ministerial opportunities. Specifically, dollarwise, the amounts provided in the Diocesan program are small; realistically, the Diocesan program as a whole is the challenge that will inspire men of the type we desire to enter the ministry of the Church.

COMMUNICATING THE SCOPE OF THE WORK

To many of you, much, if not all, of what has been said about our program is a familiar story. Yet, there are thousands of our Communicants within this Diocese who have little idea of what is being done outside their own particular parishes or communities. John Smith, average Communicant, knows that a portion of what he gives in his annual pledge goes some place outside his parish, but he quite frequently has only the vague idea that this money may go to convert some savage in dark Africa. He simply does not know what the national Church, or indeed the Diocese of Virginia, is doing, nor the breadth of their respective programs.

One medium which the Diocese utilizes to try to acquaint its people with the facts is through the assistance given parishes in preparation for the Every Member Canvass. In cooperation with the National Council, material is circulated as to the program of the national Church at home and abroad. This is supplemented by material emphasizing the opportunities within our own Diocese. An annual meeting for persons responsible for and participating in the Every Member Canvass in individual parishes is held at Roslyn, affording opportunity for concerted effort and the interchange of experience.

Throughout the year, THE VIRGINIA CHURCHMAN seeks to keep the people of the Diocese informed as to what is going on within our Church. The regular "Bishops' Page" affords a valuable means of communication between our spiritual leaders and their congregations. Endeavor has been made to make the content of this publication not only news, but also articles and features of interest to all segments of the Diocese. We have been fortunate in being able to print this magazine on an exceptionally economical

basis, but even so there must be contributions from the Diocese to make up the difference between subscription and advertising revenue and the cost of printing the type of magazine we desire.

What is being done, and what will be done in the Diocese during the year 1959, can only be accomplished by people. Many of these people are clergy and lay persons within the Diocese who contribute their time and effort. It would be impossible to enumerate the total number of these who serve on various committees and boards on the Diocesan, Convocation and Parish levels. The strength of our Diocese is due in great part to the labor of these devoted men and women.

Necessarily, however, there must be a relatively small number of persons in the full-time employ of the Diocese. Let us see just what is required in this respect.

THE HEADQUARTERS STAFF

The Secretary of the Diocese is responsible for preparation of the annual Council Journal, recording the official acts of Council and between meetings of Council is the Secretary of the Executive Committee. He also serves as Editor of THE VIRGINIA CHURCHMAN, and in this capacity is responsible for the content of the magazine, its layout, proof reading and supervision or production, as well as circulation, billing and other business details. He performs services to the Episcopal Churchmen of Virginia in preparation of a periodic newsletter, helping in the organization of the laymen's Conferences and in other phases of layman's work.

It is contemplated that in 1959 the position of Treasurer of the Diocese will be essentially a titular position, with minor or no compensation for his duties as such. During the past several years the Treasurer has done much of the detailed work and accounting involved in the administration of the financial affairs of the Diocese. In 1959, this detail work will be handled by a qualified bookkeeper at a saving in cost.

There are Executive Secretaries for each of the four Departments established by Canon. These men are responsible, under the direction of their respective boards, for the day-to-day conduct of the work of their various Departments as defined by the Canons of the Diocese. In the Department of Christian Education, there is a field worker who assists the Executive Secretary in the conduct of the conferences, workshops and other services of the Department.

The Executive Secretary of the Department of Christian Stewardship also serves as office manager for the Mayo Memorial Church House, is responsible for the supervision of the grounds and property of the Church House, acts as Secretary of the Loan Commission and the Roslyn Trustees and has numerous other duties.

The Executive Secretary of the Department of Missions is the Archdeacon of the Diocese. In this capacity, he acts in the capacity of "Chief of Staff" for the Bishops in connection with their manifold duties and

responsibilities. Because of the increasing demands on the Archdeacon's time, it is recommended that a clerical assistant be appointed. In addition to assisting the Archdeacon in the Department of Missions, the assistant would also be the Diocesan Missioner, an office that has been vacant since the death of the late Nelson P. Dame, D. D. This would make the income of the Baker Fund available for part of his salary. The exact work of the assistant in addition to being the Missioner, would be determined by his interest and qualifications. It is hoped that he will be a man qualified to take over the rural work of the Department including the Mountain Missions and the Negro congregations in the rural areas.

PROPOSED NEW ASSISTANT

The Diocesan Missioner would take over the work with the Committee on Evangelism which has become inactive because of the Archdeacon's lack of time. In addition to being the Secretary for rural work of the Department of Missions, he would be expected to familiarize himself with all other work of the Department so that he could act for the Archdeacon in his absence and co-operate with him in the full activities of the Department as needed.

Under this plan, the functions of the Department reserved for the Archdeacon in addition to his general oversight of the work of the whole Department, under the direction of the Board, would be the supervision of the work that is represented by the Committee on Overseas Missions, the Potomac Strategy Committee, the Richmond Strategy Committee, the Committee on College Work, the Committee on Applications, the Committee on Church Architecture, the Committee on Armed Forces, and the Committee on Ecumenical Relations. He would also have more time to assist the Bishops especially by meeting with vestries of smaller self-supporting congregations.

The assistant's job, while technically non-parochial, would be in reality a multiple parochial job in many ways. His Sundays would be used by the Department. Instead of being in charge of a single parish, he would move from one vacant parish or mission to another, having services, meeting with vestries, helping them in finding qualified clergy, conducting confirmation classes, making plans for the annual Every Member Canvass, and in general assisting the vestries in seeing that regular services are maintained and that the normal activities are functioning. The opportunity for this kind of work can be seen in the fact that there are now in the rural areas of the Diocese seven vacant Cures with fifteen congregations and six or eight small congregations that are without definite plans as to how they can get the services of a minister. A number of the clergy and members of the rural congregations are constantly asking how they can obtain help about many things such as assistance in Vacation Bible Schools. Because of the difficulty of getting clergy in rural fields, Deacons are often sent to

them by the Bishop. The work of these Deacons could be made a great deal more effective and the rural field more challenging to the Deacons if there was an experienced clergyman available who could guide and direct them. It is believed that the increased effectiveness of the work in the rural areas would pay the cost of having this assistant.

Turning to non-executive personnel, a full-time secretary is provided for the Bishop, and a secretary on approximately a three-fourths time basis for the Bishop Coadjutor. There is a secretary for the Department of Missions, for the Department of Christian Social Relations, and for the Department of Christian Education. Secretarial service for the Department of Christian Stewardship is provided for by a person who also serves as telephone operator and receptionist, acts as secretary for the Historiographer and maintains the minutes of the Trustees of the Funds. There is a clerk in the office of the Treasurer who assists in the performance of Diocesan accounting procedures. A porter helps maintain the building, handles all mimeographing, takes care of the collection and metering of outgoing mail, serves as messenger and helps in other capacities as needed.

Clerical personnel at Diocesan headquarters are paid in addition to base salary, appropriate housing allowance, and pension assessments are provided at the standard rate of 15 percent. Lay personnel are under Social Security and also the Diocese contributes an annuity premium in accordance with the retirement plan adopted by the Diocese some four years ago. The Diocese owns three automobiles, two for the use of the Bishop and one for the Department of Christian Education, and provides for the actual cost of operation and replacement of these. All other Diocesan travel is handled on an actual expense basis, except that a mileage allowance is provided in the case of use of private automobiles.

At the head of our Diocese stand our Bishop and Bishop Coadjutor. The fact that no mention of them has been made up to this point is no reflection upon their importance. Indeed, as this statement opened with the emphasis on the great missionary imperative of our Church, it may well close with attention to the Episcopate without which our Church could not exist. Provision must be made in 1959 for adequate compensation to our Bishops and the support of the activities with the Episcopal office, together with those expenses which arise from our membership in the national Church.

The development and presentation of this program cannot cover in full detail in any reasonable space all of the manifold operations of our Diocese. Perhaps it has afforded some insight into the scope of our work and the opportunities we must grasp. What we must remember is the purpose and intent of our work as a whole. Although, for purposes of administrative responsibility departmental functions have been divided, all of these departments are members of the single body of our Church and what is being accomplished, and what will be accomplished, is the result of concerted and not individual effort.

To accomplish this program for the year 1959, the Diocese will have to receive substantially greater income from its parishes and congregations than has been the case in the past. We stated at Council last year, "the proportionate goal toward which each Church will work will be to give to the work of the Church outside of the parish an amount equal to its own current expenses." This is the end which we must ultimately achieve. It is one which will not be achieved overnight nor without great effort. We should not be too downhearted if we seem now to be falling far short of this goal.

What we should and must do is to move steadily forward with respect to our concept of giving. If each Church within this Diocese would increase its giving to work outside of its parochial limits during the year 1959 by 20 percent of what it is giving this year, we can begin to meet our responsibilities.

It is in this spirit of advance that we ask your consideration of the program of the Diocese of Virginia for the year 1959.

The Virginia Churchman

AN ORGAN OF THE DIOCESE OF VIRGINIA

Statement of Assets, Liabilities and Deficit
At December 31, 1957

JOSEPH B. SHAW, *Business Manager-Treasurer*

ASSETS:

Cash on deposit—checking account with the State-Planters	
Bank of Commerce and Trusts.....	\$ 82 48
Accounts receivable:	
Advertisers.....	\$ 228 00
Memorials.....	36 00
	<hr/> 264 00
Total assets.....	\$ 346 48

LIABILITY:

Account payable—Masonic Home Press, Inc.—balance on	
account—for printing.....	<hr/> 739 50

DEFICIT:

January 1, 1957.....	(\$ 221 29)
Loss on operations—year 1957.....	(171 73)
	<hr/>
December 31, 1957.....	<u>(\$ 393 02)</u>

DETAILS OF CASH—YEAR 1957:

Balance—January 1, 1957..... \$2,346 71

Receipts:

Advertisers—collections on account.....\$ 1,986 22
 Memorials..... 104 80
 Subscriptions..... 2,356 51
 Appropriation by the Diocese of Virginia... 2,500 00
 6,947 53

Total opening balance and receipts..... \$9,294 24

Disbursements:

Printing—Masonic Home Press, Inc.—on
 account.....\$ 7,250 00
 Salaries..... 1,610 00
 Postage..... 199 85
 Office supplies..... 5 70
 Bank service charges—excess activity..... 3 21
 Auditing services..... 110 00
 Remittances to Forth publication..... 33 00
 9,211 76

Balance—December 31, 1957..... \$ 82 48

DETAILS OF ACCOUNTS RECEIVABLE—YEAR 1957:

	<i>Advertisers</i>	<i>Memorials</i>	<i>Total</i>
Balance—January 1, 1957.....\$	382 00		\$ 382 00
1957 charges.....	1,833 00	\$ 140 80	1,973 80
	\$ 2,215 00	\$ 140 80	\$2,355 80
1957 credits:			
Collections on account.....\$	1,986 22	\$ 104 80	\$2,091 02
Cash discount allowed.....	78		78
Total credits.....\$	1,987 00	\$ 104 80	\$2,091 80
Balance—December 31, 1957.....\$	228 00	\$ 36 00	\$ 264 00

ANDREWS, BURKET & Co.
 Certified Public Accountants.

IV. REPORT OF CHURCH SCHOOLS

(a) Report of the Church Schools in the Diocese of Virginia

INTRODUCTION

As any thoughtful reader of newspapers and magazines during the last six months should have concluded, it is not easy to define the proper objectives of schools or to measure the results of the work of schools. The imperfections of schools are probably more obvious to their patrons and their community and more subject to misunderstanding and exaggeration than the imperfections of any other similar institutions. After recognizing that fact, I have no hesitation in going on to report to you that all of the indicators point to continued growth in strength by each of your schools, individually, and by the Church Schools in the Diocese of Virginia, as a group.

Such strength is the result of the cooperative enterprise of many people. Teachers, principals, board members, parents and students, along with the clergy and lay people in the Diocese, have all had a part in, and responsibility for, the work of the schools.

The things which I wrote in last year's report about the unselfish service of board members and the things which I have written in earlier reports about the sacrificial devotion of the teachers and principals continue to be true. The people working in the schools are heartened by the understanding and appreciation which board members and others have shown in regard to the curriculum and enrollment policies of the schools.

THE SCHOOLS AND THE EDUCATIONAL CRISIS

It might be said that the schools have been typically Anglican in their educational policies. The schools have been true to the finest traditions of Christian and liberal arts education, and yet they have been anxious to understand new developments and to use that of the new which is in accord with our understanding of the true nature of man and his potentialities.

Although many educators have been, perhaps, over anxious to defend their schools against the criticisms which have been aimed at schools, in general, and public education, in particular, and although there has been too much of a tendency to make the schools scapegoats for the softness of our society as a whole, we welcome the tremendous interest which has been stirred up in regard to the schools of the country. Many of us feel that people are finally listening to the things which we have been saying about the problems of education in America in the twentieth century and the need for a better understanding of what can and should be expected of elementary and secondary schools. Already much improvement has been made in the thinking and action of school boards, administrators, faculty members, parents and students.

Many forces have been at work in elementary and secondary education for several years. The need for more consideration of our educational patterns was, however, dramatized last fall, and public support has now been brought behind changes which educators have sought for a long time. It is important to recognize the fact that such forces were already at work and such needs were already obvious lest when the excitement over Russian scientific marvels has given place to some new excitement, the general concern for education disappear. There is a danger from excitement which merely expresses temporary and superficial irritations and does not produce any long term results for education. No one should be misled by believing there is a simple way to insure the kind of education we need. The worst of our present ills seem to be the result of trying to over-simplify the educational process.

The facts that the future lies with our children and that their destinies are largely influenced by the kind of education they receive can be expressed in many platitudinous ways, but the strength of education cannot be maintained as easily. As long as this is true it should be obvious that the community is in little danger of over-emphasizing the need for careful attention and support to its schools. By the same token the Church and the Diocese should have an unlimited concern for its schools. Since education of the mind can hardly be separated from education of the spirit the Church has a vital stake in education. We believe that through its schools this Diocese has already had important influence on education in the State, but, when we look at ourselves frankly, we recognize that we should do more than we have been doing. Needless to say leadership in the area of education requires great resources of manpower and money. Your schools have accomplished much in spite of limitations in both manpower and money. With the few talents they have had they have demonstrated how faithful they can be to whatever trust the Diocese puts in them.

Without being complacent, we have been struck by the fact that many of the improvements recommended by study committees for various local school boards are already in effect in our schools. Our schools have held to conservative curricula with emphasis on English, Mathematics, History, Foreign Languages and Science. There has been concentration on the kind of work which will stretch the minds of the students although we have often been subject to criticism by parents for setting our requirements too high. We believe that because the schools have required solid work in each of the areas, they have been doing adequate work in most of them and at the same time are not in danger of emphasizing humanities at the expense of the natural sciences, or the natural sciences at the expense of the humanities.

THE PARTICULAR RESPONSIBILITY OF CHURCH SCHOOLS

The schools are participating in various enterprises to improve the quality of education. Numbers of teachers will attend summer schools

and institutes in various subject matter areas, Religion, Latin, Mathematics, Science. Scientists are visiting schools for special lectures, for consultation with teachers, and to offer advanced study.

The function of the Church School is of particular relevance today. The recognition of the importance of education in the Christian heritage, through religious studies, and the concern for Christian insights in all branches of the curriculum, as well as in the worship and discipline of the schools, afford the surest guarantee that our education will not become that of machines, rather than that of beings made in the image of God, not be directed toward superficial knowledge, rather than the understanding of God's truth. In this area we recognize that we are a long way from our goal but we have set our sights on Christian education and each year we trust that we are moving closer to it.

Labels of courses and unit requirements tell us very little about the quality of the courses. This depends on your principals and your teachers above all else. For this reason we consider it important to continue to try to help our teachers grow in understanding of the Christian faith and its implications for education. The Diocesan appropriation to the Church Schools is used largely for the development of our program along these lines. We are still sending teachers to outside conferences and we are greatly encouraged by the strength of the annual conferences for the faculties. At last fall's conference the Rev. James Lincoln led a modified parish life conference for a group of approximately 60 teachers, and Bishop Gibson presented a magnificent exposition of the Christian faith with particular reference to the responsibilities of teachers in Church Schools. We think it is an indication of the Christian growth of the faculties that they were able genuinely to participate in a conference of this variety.

I should like to pay tribute to one phase of the work of the schools which cannot be reflected in any figures, the pastoral activity of the heads and their staffs. Frequently as I leave a headmaster's or headmistress' office I am filled with a feeling of wonder at the manifold individual and family crises with which school heads are confronted as they deal with their students, and my admiration for the Christian patience, strength and love with which your representatives help their students, and their teachers, meet these crises is renewed. And, of course, often this help is as important for the family of the student as it is for the student. Truly this is one of the most important aspects of the Church work which is carried on through the schools.

Needless to say this work, and work related to it, require faculties made up of men and women of deep Christian understanding and devotion. We earnestly solicit the help of clergy and lay people of the Diocese in the work of recruiting teachers especially from the membership of the Church.

ENROLLMENT AND POSSIBLE NEED FOR NEW SCHOOLS

The schools continue to be filled each year. Certain problems come out of this prosperity. On the one hand there is the strong temptation to limit enrollment to the abler students. Too often schools today turn down youngsters whom they would have welcomed with open arms in leaner times. It is easy for the teachers and good for the reputation of the schools to deal with only the particularly gifted child, but we do not believe that you want your schools to be run exclusively for the intellectually gifted, although we intend to do all we can for the intellectually gifted students who come to us. It is a matter of great concern to the school principals that with the rising requirements for college entrance it becomes increasingly hard to provide a curriculum adaptable to students with as broad a range of abilities as we would wish. This, however, is not the only kind of enrollment problem.

We continue to have to turn down many students from Church families, including the children of clergy, for lack of space. For the past several months, at the direction of the Board of Trustees, we have been discussing the possibilities of helping to start new schools in the Diocese. The general feeling is that your Corporation is not in a position to provide, through further borrowing, the money which would be required for starting new schools. At the same time the Board of Trustees recognizes that as a result of the investment which the Diocese has made in these schools in the past and the experience which we have accumulated, Church Schools in the Diocese of Virginia may have the responsibility for helping individual parishes or groups of parishes develop day schools which might use parish houses and operate on completely self-supporting budgets. It would certainly seem logical for Church Schools in the Diocese of Virginia to be a coordinating agency for such schools. We are not ready, however, to provide a blueprint for action and we recognize that we do have enough to do in our own schools.

The present discussion of education reminds us that the founding, financing and operation of new schools involves a responsibility that cannot be taken lightly. Any schools which bear the name of the Church are under particular judgment. They must be true to higher standards of truth and love than any other schools in the community. In proportion as they are not filled with the Spirit of God, they are open to many evil spirits—they become, by default, centers of snobbery and refuges from the realities of community life. For this reason we are seeking to explore thoroughly the needs and opportunities for, and requirements for effective operation of, new schools—whether parish, convocational or diocesan.

FREDERICK MORRIS AND THE BUSINESS OFFICE

Church Schools join the whole Diocese in thankfulness for the devoted work of Frederick M. Morris, regret that he has reached the age of retire-

ment, and best wishes to him for the enjoyment of his well-earned leisure. When Mr. Morris first came to work for the Diocese, half of his time was engaged by the Church Schools. As the work of the Diocese has multiplied diocesan responsibilities have crowded the school responsibilities into a small area of his attention. If you know anything about the schools, you must know that their financing has been tight. There have been some difficult times, but the schools have achieved a reputation for sound financial operation. Board members, principals and other staff members have all had a part in the success of the business operation, but Mr. Morris has been one of the key people. He has handled the funds of the Central Office (including quite complex building accounts), kept track of the debt and the debt service, been patient with financially naive school administrators, counselled bookkeepers—new and experienced, and been a power for sound financial procedure. Yet he has always had the friendship and loyalty of, and appreciation from, headmasters, headmistresses, business managers, and bookkeepers—a rare feat for a controller of accounts.

After two or three years of careful consideration the Board of Trustees has determined that it would be desirable to have an additional officer on the staff of the Central Office. It is the thinking of the Trustees that a business officer should be appointed in order to release the Executive Vice-President from so much responsibility for financial and other business matters and to give him the time to provide more help in the area of curriculum, Christian and general. The new position is not an easy one to fill—a person with business skill and great capacity for understanding is needed. We hope that before the summer is over such an officer may be found. The expense of the office will be borne by assessments on the individual schools.

FACULTY SALARIES

The Board of Trustees continues to support the administration of the schools in straining to improve the faculty salaries. Our salaries are not yet as high as they should be but we are continuing to make progress. Efforts are being made to improve the living conditions of teachers at the schools. Two new faculty houses are being built at Christchurch School this summer. We are also doing as much as we can to encourage summer study. St. Catherine's School Foundation has made it possible for the school to arrange for half year sabbaticals for two of its teachers during the session 1958-59.

SUMMER SCHOOLS

The summer school at Christchurch School has proved to be so valuable both for students (not only from Christchurch School but from other schools as well), and for the school, that St. Margaret's has decided to proceed with the starting of a summer school this summer. We believe that such programs enlarge the usefulness of the schools to the Diocese.

BUILDING PROJECTS

In order to operate the summer school at St. Margaret's it has seemed necessary to construct a swimming pool there. This pool should be completed by the date of Council.

Various other building projects are either being considered or started. St. Catherine's School is having sketches drawn for a new Lower School Building to be constructed within the next year or two. St. Christopher's School has plans almost completed for a new gymnasium. The St. Christopher's School Foundation has been promised a gift of \$75,000 from the Scott Foundation for this gymnasium, provided that it raises matching funds. The remainder of the cost of the gymnasium will come from the school's reserves. St. Margaret's hopes to build a gymnasium within the next few years. St. Anne's is developing tentative sketches for a new chapel and library building. New houses at Christchurch have already been mentioned. St. Stephen's School is already finding itself quite crowded. The parents of the school have been generous and patient in supporting with time and money the numerous projects which have been carried out to meet various needs of the school which have appeared as it has settled into its new location.

FINANCES

The schools continue to operate within their income, pay assessments for interest on the outstanding bonds (approximately \$53,000 in 1957-58) and for meeting bond maturities (\$60,000 per year). The outstanding bonds after May 1, 1958, will total \$1,265,000.00. Because the schools accept the responsibility not to operate at a deficit, the financial needs are not dramatized. The schools will develop their true potential and provide fully the quality of education which makes schools worthy of the Church only to the degree that Church people as individuals, as congregations or as a Diocese continue and increase their support—both spiritual and financial—to the schools.

ENROLLMENTS

Enrollment at the beginning of the session was as follows:

School	Students	
	Day	Boarding
St. Catherine's.....	452	146
St. Christopher's.....	466	56
St. Margaret's.....	19	105
St. Anne's.....	69	92
Christchurch.....	2	124
St. Agnes'.....	367	31
St. Stephen's.....	357	...
	1,732	554
Total.....		2,286

Of the 2,286 students enrolled 1,633 were Episcopalians, 2,010 were from the State of Virginia.

Respectfully submitted,

J. P. WILLIAMS,
Executive Vice-President.

May 1, 1958

(b) Report of the Blue Ridge School

To the 163d Council of the Diocese of Virginia:

While the session of 1957-58 at Blue Ridge School has been a strenuous one in many respects, it has brought us many blessings as well. There have been several staff changes during the year, many of them stemming from sickness. We weathered the flu epidemic in the fall and have come through a severe winter so far as weather is concerned. However, now that we are "robed in the blooming garb of spring," we can forget the past and move on.

Of the 108 boarders, 56 are boys and 52 are girls. They come from the following dioceses and states: Diocese of Virginia, 58; Southern Virginia, 11; Southwestern Virginia, 5; total from Virginia, 74. Maryland, 6; Florida, 1; Louisiana, 1; New York, 1; Washington, D. C., 11; New Jersey, 2; North Carolina, 6; Pennsylvania, 1; Tennessee, 1; Massachusetts, 3; and Bermuda, 1.

Our graduating class is very small, numbering only two, both girls.

There have been 15 baptisms and 13 confirmations during the year.

The religious backgrounds of our children are as follows: Episcopal, 53; Baptist, 12; Methodist, 7; Presbyterian, 8; Lutheran, 2; Church of God, 1; Christian, 2; Roman Catholic, 1; United Brethren, 3; Pentecostal, 1; Protestant, but undesignated, 11; no affiliation, 4.

Our major repairs and improvements during the year have been putting central heat in two buildings and installing a new steel boiler and stoker at the Church.

Financially, we have come through the year without a deficit, and have reduced our indebtedness on our gymnasium to \$9,000.00. We are most grateful for the fine help rendered us by the Diocese, the Woman's Auxiliary, Episcopal Churchmen, individual Churches, and individuals.

We are being urged by the State Health Department and others to change over to the cafeteria style in our dining room. This change, if and when made, will cost several thousand dollars.

Next year, 1959, will mark our 50th anniversary. At a recent meeting of our Board of Trustees it was felt that this is a good time to reevaluate our work; and a committee has been named to make a thorough study of the school and formulate plans for its future. The old link with the Arch-deaconry of the Blue Ridge, and especially as regards salaries for women workers, is out of date. If we are to be sufficiently staffed with younger

teachers, properly qualified, we must offer more attractive salaries. In the meantime, we are doing our best to carry on this very important part of the Church's work in the Diocese of Virginia.

Respectfully submitted,

D. C. LOVING,
Superintendent and Treasurer.

May 21, 1958.

**(c) Report of the Protestant Episcopal Theological Seminary
in Virginia**

To the Bishop and Council of the Diocese of Virginia:

The Seminary adopted a new curriculum at the beginning of the academic year 1957-58. A larger number of elective courses are now open to the students. These electives are offered by the four main departments of the faculty: Biblical Studies, Church History, Systematic Theology, and Pastoral Theology. The intent of the electives is to bring together a teacher with a small number of students and so to recapture some of the advantages of the smaller seminary of an earlier day. The present enrollment of one hundred and eighty-seven students requires the Seminary to make every attempt to establish close relations between teacher and student.

This year opened with more married than single students in attendance. For some years the proportion of married to single applicants has been increasing and the single students are now outnumbered, ninety-seven to ninety.

The new Library was occupied in March of last year. The old Library, known as the Packard-Laird Building, was remodeled over the summer into a new and larger Prayer Hall. This new facility seats two hundred and seventy-eight and has been filled on several occasions in the course of the present year by students and their wives. Relatives of Mrs. Cosby Bell made possible this remodeling.

Mrs. Cosby Bell, having outlived her husband by almost twenty-five years to grace the Hill with her warm interest and friendship, died on September 11, 1957. She had expressed the wish that her brick home on the campus of the Seminary be enlarged and redecorated for the use of a faculty family. Her relatives are making this possible and plans have been made to this end. The Rev. Murray Newman of the Department of Old Testament, his wife, and three children will occupy this house in September of 1958.

At the June 1957 Meeting of the Board of Trustees, the following were elected as new Trustees: Mr. A. Hallam Christian (Diocese of West Virginia), the Rev. Edward E. Tate (Alumni Trustee); at the November 1957 Meeting of the Board of Trustees the following were elected: Mr. Barron

Black, Mr. John C. Parker and the Rev. Sydney C. Swann, Jr. (all of the Diocese of Southern Virginia).

During the present year two new members of the faculty were elected by the Board of Trustees and have accepted their elections to begin their duties in September of 1958. The Rev. John E. Booty of the Class of 1953 and now completing his work on a doctorate at Princeton University will join the faculty as an Assistant Professor of Church History. The Rev. John F. Woolverton, also of the Class of 1953, now completing his graduate work at Union Seminary in New York will come to the Seminary in the same capacity. These men will constitute the Department of Church History, together with the Rev. Kenneth Heim who returns every other year from Japan to teach Missions. The Rev. Allen Green who has served the Seminary faithfully as an Instructor in Church History will leave the Seminary after this year to pursue his graduate studies.

Work is now proceeding on Francis Scott Key Hall, known to many of the alumni as the Refectory and originally the Library of the Seminary. Key Hall is being remodeled into a practice chapel, with a complete sanctuary, pulpit and lectern. Classes in Homiletics, Liturgies, and related courses will meet in this practice chapel, thus releasing our Seminary chapel for private meditation and prayer during the day.

Work is also proceeding on the basement of the Packard-Laird Building to convert that space into a useful Department of Speech and Music. Rooms will be provided for the practice of corrective speech, for tape recorders, and for other purposes needed in the teaching of this Department.

The alumni and friends of the Seminary should be congratulated and thanked for their efforts and generosity in obtaining financial support for the Seminary. The Theological Education Offering received in 1957 amounted to \$98,896.35. When additional gifts from the "Friends of the Virginia Seminary" were included in the total receipts for the year the result was \$109,216.09. In order to raise faculty salaries and to meet other expenses the Seminary finds it necessary to seek in the year 1958 a total of \$142,000.00 from these sources. The Rev. John McCormick, now in his first year, is proving an able and worthy successor of Dr. Barnwell. The alumni have sent to the Seminary many favorable comments on his spirit and on his work.

JESSE M. TROTTER, *Dean.*

Jan. 23, 1958

(d) Report of Stuart Hall

To the Bishop and Council of the Diocese of Virginia:

In 1957-58 Stuart Hall is having another good year. Both in September and at mid-term the school increased its capacity slightly by making certain adjustments within the buildings. The present enrollment is 146 resident students and 16 day students, total 162, of whom over half are Episcopalians.

With the current session the Rev. J. Lewis Gibbs, D. D., completes a long and rich service as chaplain of Stuart Hall. For thirty-nine years of changing administrations, faculties, and student bodies, Dr. Gibbs has represented the continuity of Stuart Hall. Alumnae, who still speak of Dr. Gibbs' influence on their lives, will miss this link with the Stuart Hall of their day. Students, faculty, staff and headmistress will miss him as pastor, teacher, friend, and judicious adviser. He has the appreciation and the love of the Stuart Hall family.

Educationally Stuart Hall has evolved into a school that is almost entirely college preparatory. As college admissions requirements have stiffened, the school has kept pace, both in the courses given and in the quality of the work done. One of last year's graduates did not apply for college admission; all others were accepted somewhere, though not all were admitted to the college of their first choice. The Stuart Hall seniors who took this year's National Merit Scholarship Qualifying Test made records that are a credit to their school.

Christian training has been broadened and deepened in the school during the current session. The Rev. B. Clifton Reardon, director of Christian Education in the Diocese of Southwestern Virginia, spent a week at Stuart Hall in February. In his talks, group discussions, and question-and-answer periods, he aroused tremendous interest in basic Christian teachings; he also guided many students toward a Christian solution of their personal problems.

Financially, Stuart Hall's position is both good and poor: good in that the school has paid off the last of its debt; poor in that our student fees cannot in modern times indefinitely maintain the school with its present standards. In spite of a necessary increase of \$100 in the general fee for the coming session, the school has a comparatively small allotment for scholarships, no provision for major capital outlays, and an unrealistic budget for faculty and administrative salaries during a teacher shortage accompanied by a national movement to increase teachers' salaries. Independent secondary schools have been called "American philanthropy's blind spot." Yet, to continue fulfilling their function such schools must have some dependable income other than from student fees. Stuart Hall is in a poor position to ask for outside help when it is receiving no regular financial support from the owning dioceses. Two years ago I recommended "that the diocese contribute to Stuart Hall in two specific areas of its Christian function: (1) scholarships for clergy daughters, and (2) a fund for the Christian training of its faculty and staff." Again last year I suggested that these needs be regularly recognized in the diocesan budget. This year I urge that the Diocese of Virginia begin to share in financial responsibility for Stuart Hall, as its shares in ownership.

Respectfully submitted,

MARTHA DABNEY JONES, *Headmistress.*

March 29, 1958

(e) Report of Episcopal High School

The Episcopal High School sends its greetings and respects to the Diocese of Virginia on the occasion of its 163rd Annual Council.

We opened the current session with an enrollment of 254 boys, all except five of whom are boarding students. Twenty-two states and the District of Columbia are represented in this enrollment, plus three foreign countries where parents of students are currently stationed. Ninety-two boys are from the State of Virginia, and 61 of these are from the Diocese of Virginia. There are 195 Episcopalians in the student body, or 77 per cent of the total enrollment.

RICHARD P. THOMSEN, *Headmaster.*

Feb. 27, 1958

V. OTHER REPORTS

(a) Report of the Standing Committee

To The One Hundred and Sixty-third Annual Council of the Diocese of Virginia:

The Standing Committee has held four meetings since the last Annual Council of the Diocese, and has performed the following acts:

(1) It has recommended for admission as Candidates for Holy Orders: Messrs. Clay B. Carr, Jr., B. Madison Currin, Jr., John Jaquelin Ambler V, William P. Parrish, and John W. Simons.

(2) It has recommended for Ordination to the Diaconate: Messrs. Herbert A. Donovan, Jr., Samuel F. Gouldthorpe, Jr., C. E. Harnsberger, W. Scott Harvin, Robert H. Lyles, H. Coleman McGehee, Jr., Charles R. McGinley, Grant R. Sherck, Jr., William R. Wooten, Jr., McAlister C. Marshall, and Dr. Robert H. Shaw.

(3) It has recommended for Ordination to the Priesthood: The Reverend Messrs. W. W. Pendleton, William Russell Wooten, Jr., Charles R. McGinley, McAlister C. Marshall, Samuel F. Gouldthorpe, Jr., Robert H. Lyles, H. Coleman McGehee, and Grant R. Sherck, Jr.

(4) It gave advice and consent to the Bishop to shorten by not more than two weeks the Diaconate of the Reverend Messrs. Robert H. Lyles, McAlister C. Marshall and Charles R. McGinley.

(5) It gave consent to the Bishop to pronounce sentence of Deposition for voluntary Renunciation of the Ministry of The Reverend John J. Hamel III.

(6) It gave consent for the election of a Suffragan Bishop to: the Diocese of Colorado; the Diocese of Southern Virginia; and the Diocese of Newark.

(7) It gave consent for the election of a Bishop Coadjutor to: the Diocese of Maryland and the Diocese of Southern Ohio.

(8) It gave concurrence in the election of: The Right Reverend

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(5) It gave consent to the Bishop to pronounce sentence of Deposition for voluntary Renunciation of the Ministry of The Reverend John J. Hamel III.

(6) It gave consent for the election of a Suffragan Bishop to: the Diocese of Colorado; the Diocese of Southern Virginia; and the Diocese of Newark.

(7) It gave consent for the election of a Bishop Coadjutor to: the Diocese of Maryland and the Diocese of Southern Ohio.

(8) It gave concurrence in the election of: The Right Reverend

Robert McConnell Hatch to be the Bishop of Western Massachusetts; and The Right Reverend Harry Lee Doll to be Bishop Coadjutor of the Diocese of Maryland.

(9) It gave consent to the translation of: The Right Reverend David Emrys Richards, Suffragan Bishop of Albany, to be Bishop of the Missionary District of Central America; and The Right Reverend Lyman Cunningham Ogilby, Bishop in Charge of the Philippines, to be Bishop of the Philippines.

(10) It gave consent to the Ordination and Consecration of The Reverend Jose Guadalupe Saucedo to be the Bishop of the Missionary District of Mexico; The Very Reverend John Henry Esquirol to be Suffragan Bishop of the Diocese of Connecticut; The Very Reverend Philip Frederick McNairy to be Suffragan Bishop of the Diocese of Minnesota; The Very Reverend James Albert Pike to be Bishop Coadjutor of the Diocese of California; and The Reverend Daniel Corrigan to be Suffragan Bishop of the Diocese of Colorado.

(11) It gave advice and consent to Christ Church, Chantilly, Virginia, to encumber its church property in an amount not exceeding \$2,000.00, and to alienate the property for that purpose.

Respectfully submitted,

The Standing Committee

DAVID LEWIS, JR., *President*.

GEORGE R. HUMRICKHOUSE, *Secretary*.

(b) Report of the Committee on the State of the Church

To the 163rd Council of the Diocese of Virginia:

At the Council meeting last year in St. Paul's Church, Richmond, the Rules of Order applying to the Committee on the State of the Church were changed to read as follows:

"The Committee on the State of the Church shall report to the Council on any phases of the life and organization of the Diocese which the Committee feels desirable and shall make such recommendations to the Council as seem expedient."

The Committee having been appointed by the Bishop at Council last year and having met on several occasions since that time desires to make the following report to this Council.

We have decided to address ourselves to three subjects which directly affect the life and organization of our Diocese. The first of these is the subject of "Virginia Churchmanship".

Your committee endorses and commends to each delegate, vestry and congregation an article on this subject which was written by the Bishop Coadjutor and published in the July 1957 issue of THE VIRGINIA CHURCHMAN.

We do this for two reasons: First: because the article is such a clear statement of that which has always been at the very center of our Diocesan life; and, secondly, because we are convinced our Diocese has a continuing call to be steadfast to its traditions of "loyalty, simplicity and humility" in the midst of these changing times. It is not our purpose to say this from any partisan point of view. Rather, we are conscious of the great changes that are taking place in our Diocese. For example, an able study has been made of the projected growth of our Diocese for the next 15 years. By 1970 the population of the Diocese will have increased 65 percent over 1950; probably its largest rate of growth in 350 years. This same study shows a projected increase of 114 percent in communicants and 92 percent in church school registration. These astounding figures represent mainly people who will come into our Church from other churches through confirmation, and people who will transfer their membership from other dioceses throughout the nation. As the numerical strength of our Church grows, it is inevitable that these great changes shall take place. Your committee is convinced that the best way to meet the challenge of the changing times, and at the same time "hold to the pattern of the long past", is to reaffirm what Virginia Churchmanship is and let it be the basis for our assimilation of these new and welcomed communicants.

The key word as Bishop Gibson has so ably said is loyalty—loyalty to Jesus Christ as our Lord and Master—loyalty to the Prayer Book, loyalty to our Bishops and our happy Diocesan family life, loyalty to the essential simplicity of the Prayer Book services, loyalty to that missionary-mindedness that has always characterized our Church in Virginia and, finally, loyalty to that spirit which has always dared venture forth on the more excellent way of serving the Lord.

Virginia Churchmanship has always been careful to define itself in terms of the doctrine of the Priesthood of all believers. This has been our heritage from the days of the sparsely settled frontier parishes, after the generation following the disestablishment and down through all the trying periods of the life of our Commonwealth. Your committee is gratefully aware that the laity of our Church has always accepted its responsibility to maintain this characteristic doctrine and to assume its rightful share of a jointly held ministry. We rejoice that the laity has been hostile to Pharisaism and to theocracy—that it has believed in and wanted an evangelical church in Virginia where everyone is "a member of Christ" through the word and the Sacraments.

Because this is true, we call upon both clergy and laity not to rest with lengthy conferences and meetings but to act decisively in all areas of Christian life that we may increasingly become the Church Militant. Virginia Churchmanship has ever held to the principle that the strengthening power of the Sacrament is available to all who seek it. In like manner it has believed that the Word is preached and set forth as the Good News for all men regardless of station in life, or race, or creed.

We urge our laity never to surrender its share in the responsibility for our diocesan life nor its authority to keep the Church in Virginia true to its past. The spirit of evangelicalism is as essential today as it was in the days of Bishops Moore, Meade and Tucker, and your committee is convinced that our twice-named Protestant Episcopal Church in this Diocese can best meet the challenges of these changing times if it continues to hold to the doctrine of the Priesthood of all Believers and carries the best of its tradition—that which we call “Virginia Churchmanship”—into its future.

We find convincing evidence that our Church is doing precisely this when we look at the work of our several Diocesan Departments, and at the leadership many of our congregations are assuming locally. In the Departments of Stewardship and Missions, and Christian Social Relations and Christian Education laymen and women together with our Bishops, Executive Secretaries and clergy are devoting an increasingly impressive amount of time to study and carrying forward our Diocesan Program. Churches such as St. Luke's, Wellington Villa, St. Paul's and St. Thomas' in Richmond, have just recently set the pace for other local congregations by assuming responsibility for particular missionary work in their localities.

It is not our purpose to review the Departmental activities of the Diocese, nor to single out any congregation for special praise. However, our concern is that this Council realize that the “spirit of evangelicalism” is abroad in this Diocese, and that the State of the Church is, therefore, the stronger. And to illustrate this point we would cite two areas of work that is being done. One is in the area called Church Extension. Here is a thrilling story of opportunities realized and work accomplished. In our two large urban convocations there are new churches and hundreds of Christian folk to testify that we of the Diocese are earnestly striving to do everything we can to meet the growing demands of an increased population. We would like to pay tribute to the Strategy Committee of the Potomac Convocation. If the state of the Church is strong in the northeastern part of the Diocese, this is due in large measure to those laymen and clergymen of the Potomac Strategy Committee who have labored so diligently to keep the Church aware of its opportunities and to do the groundwork so necessary to our over-all mission. Again, in the area of Church Extension we would like to commend the Departments of Christian Social Relations and Missions for the work that is proposed among the Negro community on Church Hill in the city of Richmond.

But the missionary work that is being done in the Diocese does not depend entirely upon the activity of our strategy committee and our Diocesan departments. And this is a happy and healthy sign. For example, St. Thomas' Church, Richmond, has just recently assumed responsibility for the Prince of Peace Mission in North Richmond. The idea of parochial missions seems once again to be catching on in several places. Your committee on the State of the Church is of the opinion that this idea should

be commended. Parochial missions are a sure sign of a strong church on every level of its life.

If any one thing has characterized the Church in Virginia in the past, that one thing would be its missionary-mindedness both at home and abroad. So long as this continues to be our hallmark, so long as we continue our tradition of moving outward towards others, the state of the Church will be healthy.

We are tremendously impressed by the impact to date of the “Virginia Plan of Proportionate Giving” on the corporate life of the Diocese. We seem to sense developing in Virginia a growing awareness both of the rightness of this way of giving to God and of the opportunities for Christian service that Our Lord provides for us in our giving.

It was at the 1954 meeting of the Council that the “Virginia Plan” was first formally proposed as the basis for conducting our Every Member Canvasses. A first objective then, as now, has been to return to the Biblical notion of proportionate giving from the generally accepted secular money-raising technique of canvassing to a goal or a budget. Each succeeding year Council has been gratified to hear that the widening use of this plan of giving has been attended (during a period of remarkable growth in communicant strength) by an important increase in per-communicant giving. For example, exclusive of non-income and capital amounts this figure of per-communicant giving rose from \$63.5 per communicant in 1953 to \$76.3 per communicant in 1956. But it declined to \$74.61 in 1957. Meantime, during the same period the churches in the Diocese have received in growing and unprecedented amounts gifts for capital expansion.

By the time Council met in 1957 it was crystal-clear to all that the Virginia Plan of Proportionate Giving was not only a right way but also an effective way for Churchmen to give to the support of the local Church program. And an increasing number of vestries had come to the practice of preparing their budgets only after the completion of their Every Member Canvasses. So that by last year the Plan was generally recognized as being both a proper Christian approach to Stewardship and a financially sound practice.

It was thus a logical next step for Council in 1957 to offer each congregation the opportunity to undertake to support the *Diocesan* program in the same fashion. Accordingly, those vestries which preferred to use it were extended the opportunity of making pledges of a proportion of their anticipated income to the Diocese in lieu of accepting a quota assigned by the Diocese. The results we think are most remarkable: over half our churches made their pledges to the Diocese under the Plan this year, and these churches have pledged over four-fifths of the total income the Diocese expects to receive from local churches in 1958. We repeat, we are deeply grateful to Almighty God for the auspicious start which this first year of the full Virginia Plan has been granted.

We are, however, mindful that much remains to be done before Council

can be satisfied that this plan of Christian giving has reached a satisfactory level of effectiveness. We note evidence of considerable confusion and even some half-heartedness among churches electing the Plan. There is also reason to believe that some vestries may have bowed to the forces of a growing parochialism in determining the proportion of their income to be pledged to the spread of Christ's kingdom outside their own boundaries. Moreover, it is plain that our churches have yet to reverse the long-term downward trend in proportion of income given to the Diocese and National Church. Since 1930 the gifts of our churches to the Diocesan and National programs have declined from 25 percent of their incomes to a little over 13.8 percent in 1957, after eliminating from account legacies, non-income receipts, and receipts for capital purposes.

It must be perfectly obvious that if the Virginia Plan of Proportionate Giving on the part of both individuals and parishes is to be successful, it must be spiritually sound. We must be convinced that by using it we are approaching a real expression of God's will for us. A primary characteristic of the Christian life is a real feeling of thanksgiving; of thanksgiving because in the midst of a fallen and tragic world situation there is always the possibility of redemption, a possibility that becomes a reality through God's gift to us in the person of his Son, Jesus Christ. That thanksgiving properly understood, overshadows completely any sense of duty or obligation owed to God, but profound thankfulness does evoke a desire to respond in a creative way. In a society highly organized economically, the Christian responds creatively by returning to God a portion of what has been given him. Needless to say, the measure of his gratitude to God for the gift of reconciliation can be easily ascertained, for what he feels in his heart will be communicated to others and he will reply to God by giving back to him a real share of his life, time, money, and effort.

If this is the typical Christian response by individuals, it cannot be otherwise on the part of parishes. The Christian congregation gives *praise* to God as a body of people, gathered together in thankfulness. As one body gathered together in thankfulness they must practice giving sacrificially for others, even as they have received from their Lord and Master. *If each parish in our Diocese will live to give the Gospel will spread from shore to shore in a confused and anxious world.*

Virginia has long been known throughout the Episcopal Church as a great missionary Diocese. It is our heritage to have given the Church disproportionately of our men and our money for the increase of the Lord's work in the world's mission fields. Yet today our churches are undertaking on average approximately one-eighth of their unrestricted income for the purpose of *spreading* the Gospel. If it can be said that the Church exists to give itself away, then we in Virginia have yet quite a way to go to fulfill our vocation as the Church. The question is whether *we are to be counted*

upon to assure that the Good News is taken unto every corner and nation *as* our Lord commanded.

In the matter of our support for the wider work of the Diocese and National Church we have much yet to do. We can begin by taking the Virginia Plan of Proportionate Giving to our vestries with renewed conviction and earnestness. Moreover, your Committee on the State of the Church suggests that each vestry in our Diocese be urged to set as its *goal* for non-parochial purposes *at least half of its unrestricted income*. If we strive to do less, how can we properly keep God's account? Just as we urge our parishioners to budget God first, so must our vestries and this Council pledge to the spread of Christ's kingdom and then learn to live on the balance. Then and only then will all things be added unto us and we shall begin to know the true depth of the power of the Gospel of Jesus Christ who is our Lord and Master.

FELGNER NEAL
EDWIN COX
WARREN H. TURNER, JR.
ROBT. M. OLTON
ROBT. H. ANDREWS
W. HOLT SOUDER, *Chairman*.

(c) Report of the Board of Examining Chaplains

Since the last meeting of the Council, the Board of the Examining Chaplains has examined the following:

1. Virginia Candidates for Holy Orders:

1957 Seminary Seniors:

Herbert A. Donovan, Jr., Samuel F. Gouldthorpe, Jr., Charles E. Harnsberger, W. Scott Harvin, Robert H. Lyles, H. Coleman McGehee, Jr., Charles R. McGinley, Grant R. Sherk, Jr., William R. Wooten, Jr.

1957 Seminary Middlers:

David E. Bergesen, Robert L. Howell, John H. Jordan, Jr., David McD. Simms, Gardner V. Van Scoyoc, Macon B. Walton, Richard A. Watson.
Non-Seminarian: Dr. Robert H. Shaw.

2. Candidates from other Dioceses and Missionary Districts:

Allen M. Stuhl for the Missionary District of the Panama Canal Zone, Henry Eden Wright for the Missionary District of Salina (examined by the Rev. Murray L. Newman and the Rev. Allen J. Green).

The results of these examinations have been duly reported to the Bishop of this Diocese and to the other Bishops concerned.

Respectfully submitted,

JOHN PAGE WILLIAMS, *Chairman*
RICHARD C. FELL
LEON N. LAYLOR
EDWARD P. BUSH, JR.
CHARLES V. COVELL

March 25, 1958

(d) Report of the Woman's Auxiliary

There are 162 branches of the Woman's Auxiliary in the Diocese of Virginia with slightly more than half of all the women in the diocese as members. It is to be hoped that some day we may catch the imagination and abilities of those who, for one reason or another, are not interested in Auxiliary work.

The first duty of the Auxiliary—that of prayer and worship—is growing in strength and value. The three day annual Retreat for meditation, prayer and worship, at Shrine Mont, had a capacity attendance. Two husbands came last year and we will welcome any others. This Retreat, the schools of prayer in the convocations, the workshop on prayer at the Christian Educational Institute and quiet days have all been factors in leading the women into deeper understanding of the power of prayer. The department of Prayer and Worship in cooperation with those of Christian Education and Christian Social Relations have attempted to guide the women through worship to witness in every day living.

The Auxiliary helped create for the Department of Missions the Revolving Option Fund for use in purchasing sites for new churches. Church Extension has been difficult to “sell”, but we hope because of this Revolving Option Fund the women will feel a keener interest in the new missions started. Material aid has been furnished through the Supply Department both at home and overseas. Having the Rev. and Mrs. John Lloyd as guests in the diocese for a month certainly made our work in Japan much more real. The United Thank Offerings continue to increase, yet it is not truly a “united” offering as there are many who do not share in this expression of gratitude. If they did what a difference it would make to the work of the whole Church!

For the first time in over twenty years the Auxiliary gave less than in the previous year. This \$3,000.00 reduction may be the result of proportionate giving in certain parishes. The amount reported for 1957 was \$214,032.28. 32.6 percent of this total was used either for debt reduction or capital improvements for individual churches. This percentage has dropped steadily in the past three years, which is good, but \$6,000.00 less

for work in our own diocese would seem to indicate that we are not informed of our Bishop's plans, or are not willing to support them.

The women have provided generous aid to the Virginia students at our Seminary, have built up our scholarships for graduate study for young women going into church-centered careers (there will be two starting their training next fall), have continued the aid to the daughter of a Chinese Episcopal clergyman at Westhampton College and have contributed to the Blue Ridge School. Besides these educational opportunities for others the women have continued with the emphasis on Bible study themselves. The Church of South India and the Ecumenical movement have been of great interest and, we believe, more cooperation with the United Church Women of Virginia and the Interdenomination Religious Work Foundation are a result of this knowledge. Our seventh Annual Christian Educational Institute was a most rewarding one. The main lectures were given by the Rev. Dr. Murray Newman of the Virginia Theological Seminary and by the Rev. Dr. James Kennedy.

The one-day Christian Social Relations Institute with “The Social Ministry of the Local Church” as the theme and a working plan giving specific suggestions for work to be done and studies to be undertaken have helped in accomplishing an amazing variety of good works. The women have studied the issues of the world in which we live, have, we believe, reached Christian judgments and we trust borne witness through Christian action.

The recent action of the National Executive Board of the Woman's Auxiliary and the National Council in changing the name of the Auxiliary and its status in relation to the Church has not been fully explained. What effect this will have upon the work of the women and their concern and efforts remains to be seen. I only hope that in the Diocese of Virginia the women will always be ready to help whenever and wherever needed.

KATHARINE N. SYDNOR, *President*.

(e) Report of the Historiographer and Registrar

To the 163rd Annual Council of the Diocese of Virginia:

The Historiographer, who is also the Registrar, of the Diocese is in a very real way the custodian of the records of the past life of the Church in this Diocese, including the records of its Annual Council and of the official acts of the several Bishops of the Diocese. In this capacity he has established, and continues to develop, a Registrar's Library as an integral part of the Diocesan Library, but in a separate room from the main library, and under the direct care of the Registrar.

We have some very precious records of our past history as a Diocese, including for instance the original manuscript Journal of the Diocesan Conventions of 1812 and 1813, and the original minute-book of the Standing Committee from 1813 to 1936; and records and Prayer Books of the Protestant Episcopal Church in the Confederate States of America.

We have also the official records of all our Bishops from Bishop Johns, consecrated in 1842, down to the present; and bound volumes of all Confirmations, and names of persons confirmed in this Diocese from the consecration of Bishop Brown as Bishop Coadjutor, in 1914, down to the present.

The Registrar has also under his charge parish records of parishes and missions no longer in existence, and such other records also as have been placed with the Diocese for safe-keeping by parishes and congregations still in active life.

These records are of such value that they cannot be kept at the Mayo Memorial Church House. They are all stored in a vault at the Virginia Trust Company, to be safe from fire and theft, until such time as the Diocese can provide a much-needed fireproof and burglarproof room at the Mayo Memorial Church House.

The Historiographer has continued his usual work of gathering old records, old letters and diaries and journals of clergymen; writing articles and letters on historical subjects. He has a wide and steadily growing correspondence with students in Seminaries and other educational institutions who are preparing term papers or degree theses upon the history of the Church. This correspondence has proven of much help and value to many students, because of the great mass of material in the way of printed books as well as manuscript letters and diaries in our Diocesan Library.

One of the most important duties before the Diocese today is the establishment of a definite program for the support of our Diocesan Library. The material that we already have is of such great value to our future that it must be cared for and made available. With thousands of volumes in shelves upon our walls we need to have them properly catalogued, with a librarian in charge, in order to make them available.

The one great ray of light at present is the work that is being done by the Rev. George J. Cleaveland, D. D., the rector of Ascension Church in Richmond, and two young ladies trained in library work, who have been giving their spare time to the work of cataloguing our books. Dr. Cleaveland was for a number of years the Librarian of the Washington Cathedral, and is introducing into our Library the plan of cataloguing recommended by the Library of Congress. Our Diocese is exceedingly fortunate in having these trained workers doing what they can. But the whole matter is of entirely too great importance to be left to the spare time of kind hearted workers. There must be a plan for the development of the Library as a whole, and funds for the salary and expenses of a librarian's office, and a fund for the purchase of books.

But in the mean time, I desire in the name of the Council and the whole

Diocese to express to the Rev. Dr. Cleaveland, and his two fellow-laborers, Miss Peggy Scroggs and Miss Hathaway Pollard, our profound gratitude for what they have already done.

G. MACLAREN BRYDON.

(f) Report of Shrine Mont

To the 163rd Annual Council of the Diocese of Virginia:

Nineteen fifty-seven was another year of successful operation, both financially and in service to this Diocese, the Diocese of Washington, and to other Communions. This success is largely due to the splendid and efficient leadership of our Director, Mr. Wilmer E. Moomaw, and the splendid corps of workers he gathers at Shrine Mont.

We were hosts to 19 Conferences and Retreats, and the same number is scheduled for 1958. Persons attending these, with our vacationists, gave us a total of 1989 guests, which was 183 more than in 1956. These guests ate 34,518 meals. The cost of food, not including preparation and service, was 30.8 cents per meal per person.

Daily Evening Prayer was said at the Shrine throughout the season. On Sundays we had the Holy Communion at 8:00 A. M., Morning Prayer and sermon at 11:00 A. M., and Evening Prayer at 7:00 P. M. There was also a Celebration of the Holy Communion on Wednesdays and on all Holy Days.

The cross and tower on Shrine Mont Mountain, which were burned in September 1956, were rebuilt. We also built a woven wire fence around each pool, and installed State-specified filtration plants at each. These last two items cost over \$8,000.

An extract of the report of the auditors, A. M. Pullen & Co., is attached hereto as a part of this report.*

An excellent series of lectures on St. Paul was delivered during the Guest Period by the Bishop of South Carolina. These Shrine Mont Lectures will be delivered in 1958 by the Rev. Churchill J. Gibson, D. D.

A. CAMPBELL TUCKER, *Chaplain of Shrine Mont,
and Dean of the Cathedral Shrine of the
Transfiguration.*

*RECEIPTS (including \$43,850.60 from Board and Lodging; \$2,526.38 from Trustees of the Funds; Offerings and Gifts, \$1,279.59; Organ Fund, \$62.35; Refunds, etc., \$975.04; Insurance, \$92.27)—\$48,786.23. DISBURSEMENTS of \$52,544.20 included: \$19,632.45 for Salaries; \$11,576.01 for Food; Housekeeping Supplies, Maintenance and Repairs, \$2,782.52;

Insurance, \$1,775.56; Car and Truck Expense, \$1,084.50; Electricity, \$718.64; Office Supplies, Printing, Telephone, Telegraph, etc., \$1,353.75; Annuity and Pension Premiums, \$608.70; Diocese and Convocation, \$58.00; Taxes, \$240.05; Loan Curtailment and Interest, \$720.00; Capital Expenditures, \$11,994.02. Balance January 1, 1957—\$11,460.34, less excess of disbursements over receipts—\$3,757.97, leaving balance December 31, 1957—\$7,702.37. Estimated insurable value—\$172,575, fully covered. Contents insured for \$25,700, plus insurance on Boilers, Burglary, Liability, and Business Interruption.

(g) Report of the Protestant Episcopal Church Home

Life in our new home during the past year has been most successful. The ladies have now become accustomed to their new surroundings, and there seems to be an even closer feeling of harmony and fellowship. Many of the ladies have shared in the responsibilities of our housekeeping, and they have also taken an active part in Community projects.

There have been six deaths during the year and thirteen new residents have been admitted. The home is now operating at capacity.

Memorial gifts have enabled us to make improvements both inside and outside. These have added to the more efficient running of the Home, and to the comfort of the ladies.

On August 1st, our beloved Honorary President, Miss Lucy F. Gibson, died after a long illness. She was President of the Board of Managers for forty-two years.

We are continually grateful to the Churches and Auxiliaries throughout the Diocese for their support and to our many friends, who have responded to our annual Mother's Day appeal. It is their generous contributions that have helped us meet the deficit not covered by our endowment.

SUSAN CARTER WILLIAMS, *President.*

(h) Report of the Virginia Council of Churches

The Virginia Council of Churches during the past year has continued to place its major emphases in the field of cooperative Christianity upon Christian Education and the ministry to migrants. Under Christian Education the Council has afforded supervision to weekday Christian Educational programs in various communities throughout the State and has assisted in interdenominational leadership institutes for adults and youth. Under the ministry to migrants in conjunction with the Council of Church

Women it has provided chaplains and workers at three points in the State, its major work being carried out on the Eastern Shore.

Two facts of significance in the life of the Council which should be mentioned are: 1. the retirement of the Rev. Minor C. Miller as Executive Secretary of the Council; 2. the attempt to give the Council a strong financial status. It is with sincere regret that we report Mr. Miller's retirement. During his long years of service and mainly through his efforts the Council has become an integral part of the religious life of the State. May his son, the Rev. Myron S. Miller, who succeeds his father as Executive Secretary, be as blessed in his endeavours for the Council as his father has been in his.

The second significant fact in the life of the Council during the past year has been the effort to place its work on a strong financial foundation. For years, because of the small amounts allocated to it from the various denominational groups comprising it, the Council has had to carry on the greater portion of its work through funds that it has been forced to solicit constantly from various individuals and private groups in the State. Needless to say, this solicitation took up entirely too much of the Executive Secretary's and other officers' time and thought. In the future the Council is seeking to get each denomination represented in the Council to shoulder its rightful share of the expense of the Council's work. This share is based on approximately 10 cents for each communicant. May we in this Diocese not be satisfied until we have reached this minimum goal.

Respectfully submitted,

THOMAS G. FAULKNER, JR.,
*Diocesan Representative on
Executive Committee of Council.*

(i) Report of the American Bible Society

The Diocesan Committee of The American Bible Society wishes to express its sincere gratitude for the increased interest and contributions to the magnificent work of The American Bible Society. In 1957 the churches in the Diocese gave \$1,958.42, plus an additional sum of \$422.80 from the Woman's Auxiliary, making a grand total of \$2,381.22. This amount is quite an increase over our contributions in the past years, and it is a source of hope and encouragement as we face an even greater challenge for 1958.

The opportunity is so great that at the present rate, \$1,576,532 of real need will not be met in 1958 unless we and the other missionary minded people of the world take a larger financial share in the publication, translation and distribution of the Word of God.

During 1957 a total of 13,290,771 Old Testaments, Bible portions, and

Bibles were distributed in the world. In the United States 7,450,926 volumes were distributed. 437,860 volumes of Scriptures were distributed in the states of Virginia, West Virginia, and North Carolina.

The purpose of the Bible Society is to have the Word of God as contained in the Holy Scriptures in every home, in every native tongue, and in every land over the whole world. Thus far the Bible or portions of it have been translated into 1,127 languages and tongues and have been distributed in sixty or more countries.

The largest single item of national distribution goes to the Armed Forces of our country. Last year the chaplains requested and received a total of 1,790,391 volumes, consisting of Bibles and New Testaments for free distribution.

DISTRIBUTION ABROAD

The missionary work of The American Bible Society is being carried on in Latin America, in Europe—both in West Germany and East Germany, in Hungary, Czechoslovakia, Poland, Denmark, France, and the Middle East, Cairo, Iraq, Lebanon, Beirut, Greece, Africa, Liberia, in the Congo Basin (serving 2,000 missionaries), Southern Asia—in India, in Ceylon, in Southeast Asia, in Thailand, in the Philippines, in Hong Kong, in Formosa, in the Far East, in Korea, and in Japan.

The work of The American Bible Society has been moving forward with great progress in getting the Bible or portions of Scriptures in the hands of more and more people. As a result, more conversions have taken place, there is a greater church growth, and a greater and more effective witness for Christ has been made.

When we support the missionary work of The American Bible Society, we are joining together with fifty-five other separate denominations in our common goal of "lifting up Christ" and making Him known to the whole world. The American Bible Society represents not only one of the strongest missionary arms of the entire Church but also one of our most effective works of ecumenicity. For in addition to the fifty-five separate denominations working together, The American Bible Society itself is working together with the other twenty-two Bible Societies of the world to help carry out the Divine Commission, "Go ye into all the world and preach the Gospel to every creature."

Further information concerning the splendid work of The American Bible Society may be had by writing to the Rev. I. S. McElroy, 219 East Broad Street, Richmond.

Our earnest prayer is that we will hear the Macedonian Call of our day from the countries around the world "to come over and help us."

The Committee recommends the following resolution:

As the means of support must necessarily be of a voluntary nature on the parish level, therefore the Committee recommends that the

minister of each parish or mission deliver a sermon on the missionary aspect of the Holy Bible with reference to the far-reaching work of The American Bible Society, and each individual parish or mission designate a particular Sunday, preferably the Second Sunday in Advent, to receive an offering and/or include as a budget item a sum for The American Bible Society.

Respectfully submitted,

RUFUS J. WOMBLE, *Chairman,*
Diocesan Committee of The
American Bible Society.

(j) Report of the Episcopal Book Store, Incorporated

In response to authorization given by Council in 1957 at the request of the Board of Christian Education, the Episcopal Book Store was incorporated on June 21, 1957. The Board of Directors as nominated by Council was elected to serve until June of 1959, with the following officers: Mr. William Boxley, president, Dr. Robert Coulter, vice-president and treasurer, and Mrs. Wellford Reed, secretary.

The corporation assumed the assets and liabilities of the Book Store including all outstanding debts on July 1, 1957.

The Board was pleased to obtain as manager, Miss Mary MacCausland who has extensive experience in accounting and retailing as well as a sound knowledge of Church literature.

A committee for merchandising and promotion under the direction of Mrs. Wellford Reed began immediately to study and implement areas for improvement.

We have established a discount of 10 percent to clergy for books for personal use and 5 percent to churches for Sunday School material. A special committee is preparing book lists to assist parishes in organizing or supplementing their libraries and a discount will be offered on such purchases.

Mrs. Reed and her committee have taken Book Store exhibits to meetings in the Diocese including clergy and youth conferences at Roslyn, the Institute, the annual meeting, and all convocational meetings of the Woman's Auxiliary. An exhibit of Lenten books was in daily operation at St. Paul's, Richmond, for the benefit of those attending the series of midday services.

The stock of the Book Store has been thoroughly studied, replenished and expanded. A lending library has been started and is available as another service of the Book Store to the Diocese. Monthly book reviews written by a committee of lay and clergy are published in THE VIRGINIA CHURCHMAN.

The total debt assumed by the corporation on July 1, 1957, was over \$9,000.00. The obligation to the Seminary Book Store has been paid and all accounts payable brought up to date. This has been accomplished with

the help of a bank note for \$7,000 indorsed by the Executive Committee of Council. Over \$1,000 of this note has already been repaid.

An interim statement for the first seven months of operation through January 31, 1958, shows sales of \$17,800.00 and a net profit of about \$2,000.00.

The role of the Book Store is that of service to the Diocese. We are prepared to assist all departments, parishes and individuals. We invite your requests, your suggestions, your criticisms and your *patronage*.

WILLIAM W. BOXLEY, *President*.

APPENDIX B

REPORTS OF TREASURERS

I. RECEIPTS FROM PARISHES AND CHURCHES IN 1957

COUNTY, PLACE, CHURCH	Diocesan Expense Assessment	Diocesan Expense Assessment Paid	Quota Assigned 1957	Quota Acceptance for 1957	Quota Acceptance Paid	Other Missionary Giving
ALBEMARLE						
Afton—Holy Cross	\$ 21 00	\$ 21 00	\$ 88 00	\$ 70 00	\$ 70 00	\$ 61 46
Bonestville—St. John's	11 00	11 00	76 00	76 00	76 00	48 58
Charlottesville—Christ Church	1,470 00	1,470 00	6,823 00	6,550 00	6,823 00	1,188 84
Charlottesville—St. Paul's	1,720 00	1,720 00	7,985 00	7,985 00	7,985 00	702 41
Charlottesville—Trinity	115 00	115 60	313 00	313 00	313 71	45 45
Canonville—Grace	504 00	504 00	2,341 00	2,341 00	2,342 00	217 32
Earlysville—Luck Mountain	21 00	21 00	98 00	98 00	98 00	41 94
Esmont—St. Stephen's	14 00	14 00	78 00	78 00	78 00	14 88
Free Union—Holy Innocents	25 00	25 00	117 00	117 00	117 00	43 02
Glendower—Christ Church	174 00	174 00	810 00	810 00	810 00	538 84
Greenwood—Emmanuel	309 00	309 00	1,435 00	1,072 00	1,099 00	27 00
Hickory Hill—Good Shepherd	10 00	10 00	105 00	105 00	110 00	20 86
Ivy—St. John the Baptist	41 00	41 00	252 00	252 00	252 00	128 12
Ivy—St. Paul's	467 00	467 00	2,168 00	2,168 00	2,168 00	354 28
Red Hill—Grace	5 00	5 00	98 00	98 00	98 00	36 55
Rio—Our Saviour	15 00	15 00	71 00	508 00	508 00	311 53
Scottsville—St. John's	142 00	142 00	508 00	126 00	126 00	65 00
Sineon—St. Luke's	33 00	33 00	134 00	25 00	25 00	
Stony Point—All Saints	5 00	5 00	25 00			
ALEXANDRIA						
Christ Church	3,257 00	3,257 00	15,122 00	15,122 00	15,122 00	558 06
Emmanuel	1,365 00	1,365 00	6,336 00	3,513 00	4,013 00	164 36
Grace	2,475 00	2,475 00	11,491 00	11,500 00	11,500 00	617 29
Immanuel-on-the-Hill	2,359 00	2,359 00	10,951 00	10,951 00	10,951 00	431 39
Meade Memorial	121 00	121 00	560 00	560 00	350 00	25 00
St. Clement's	1,490 00	606 67	6,919 00	2,000 00	2,053 37	260 11
St. Paul's	3,306 00	3,306 00	15,347 00	15,347 00	15,347 00	803 45

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE, CHURCH	Diocesan Expense Assessment	Diocesan Expense Assessment Paid	Quota Assigned 1957	Quota Acceptance for 1957	Quota Acceptance Paid	Other Missionary Giving
ARLINGTON						
St. Andrew's.....	\$ 1,226 00	\$ 1,226 00	\$ 4,266 00	\$ 4,266 00	\$ 4,266 00	\$ 509 52
St. George's.....	2,125 00	2,125 00	9,865 00	7,165 00	7,453 26	402 35
St. John's, Glencarlyn.....	5 00	5 00	605 00	605 00	605 00	19 75
St. Mary's.....	2,586 00	2,586 00	12,006 00	8,558 00	11,652 22	709 61
St. Michael's.....	797 00	797 00	3,699 00	3,699 00	3,699 00	486 09
Trinity.....	1,250 00	1,250 00	5,801 00	5,801 00	5,801 00	369 11
CAROLINE COUNTY						
Bowling Green—St. Asaph's.....	83 00	83 00	314 00	29 00	314 00	68 67
Ruther Glen—St. Margaret's.....	6 00	6 00	29 00	29 00	29 00	29 75
Port Royal—St. Peter's.....	83 00	83 00	360 00	300 00	300 00	
CHARLES CITY COUNTY						
Westover Parish.....	386 00	386 00	1,793 00	1,793 00	1,793 00	254 70
CLARKE COUNTY						
Berryville—Grace.....	389 00	389 00	1,808 00	1,808 00	1,808 00	424 35
Berryville—St. Mary's.....	29 00	29 00	70 00	25 00	26 00	
Bluenont—Good Shepherd.....	5 00	5 00	25 00	25 00	25 00	5 00
Millwood—Cunningham Chapel Parish.....	725 00	725 00	3,364 00	2,900 00	3,364 00	201 35
White Post—Meade Memorial.....	256 00	256 00	1,191 00		600 00	
CULPEPER COUNTY						
Brandy—Christ Church.....	22 00	22 00	304 00	304 00	304 00	47 40
Culpeper—St. Mark's Parish.....	648 00	648 00	3,141 00	3,141 00	3,141 00	315 89
Raccoon Ford—St. Paul's.....	96 00	96 00	141 00	100 00	100 00	20 75
Rapidan—Emmanuel.....	101 00	101 00	296 00	296 00	296 00	94 26
ESSEX COUNTY						
Loretto—St. Anne's Parish.....	74 00	74 00	346 00	300 00	312 00	51 75
Miller's Tavern—Grace.....	113 00	113 00	250 00	250 00	60 00	24 87
Minor—St. Paul's.....	81 00	81 00	572 00	500 00	572 00	200 00
Tappahannock—St. John's.....	177 00	177 00	1,068 00	1,068 00	1,068 00	217 58

RECEIPTS FROM PARISHES AND CHURCHES

St. Alban's.....	294 00	294 00	1,366 00	1,366 00	1,366 00	250 91
Bailey's—St. Paul's.....	440 00	440 00	2,044 00	2,044 00	2,044 00	136 05
Burke—Good Shepherd.....	56 00	56 00	228 00	228 00	228 00	62 50
Centreville—St. John.....	20 00	20 00	125 00	125 00	135 00	380 43
Charlottesville—Christ Church.....	25 00	25 00	38 00	38 00	38 00	4 22
Fairfax—Truro.....	1,266 00	1,266 00	5,879 00	5,879 00	5,879 00	545 57
Falls Church—The Falls Church.....	2,207 00	2,207 00	13,666 00	14,000 00	14,000 00	2,051 09
Falls Church—St. Dunstan's Mission.....	25 00	25 00	100 00	100 00	100 00	46 29
Falls Church—St. Patrick's.....	379 00	379 00	1,760 00	1,760 00	1,760 00	292 82
Franconia—Olivet.....	200 00	200 00	710 00	710 00	710 00	78 20
Groveton—St. Mark's.....	194 00	194 00	923 00	923 00	923 00	15 00
Herndon—St. Timothy's.....	222 00	222 00	1,030 00	1,030 00	1,030 00	102 98
Lorton—Pollock.....	333 00	333 00	1,558 00	1,558 00	1,558 00	316 36
McLean—St. John's.....	979 00	979 00	4,585 00	3,100 00	3,100 00	229 15
Sharon—All Saints.....	57 00	57 00	265 00	25 00	25 00	16 12
Springfield—St. Christopher's Church.....	46 00	46 00	310 00	310 00	310 00	233 97
Vienna—Holy Comforter.....	483 00	483 00	2,244 00	600 00	600 00	276 78
Wellington—St. Luke's.....	1,265 00	1,265 00	5,873 00	5,873 00	5,873 00	303 20
FAUQUIER COUNTY						
Ada—St. Andrew's.....	6 00	6 00	58 00	58 00	58 00	29 08
Casanova—Grace.....	54 00	54 00	284 00	284 00	324 00	25 00
Catlett—St. Stephen's.....	112 00	112 00	401 00	100 00	100 00	64 40
Markham—Leeds Parish.....	30 00	30 00	680 00	650 00	650 00	77 43
Marshall—Piedmont Parish.....	61 00	61 00	704 00	709 00	709 00	167 49
Remington—St. Luke's.....	61 00	61 00	303 00	250 00	250 00	87 21
The Plains—Grace.....	377 00	377 00	2,007 00	2,007 00	2,007 00	231 00
Upperville—Trinity.....	393 00	393 00	1,867 72	1,867 72	2,000 30	272 62
Warrenton—St. James.....	956 00	956 00	4,441 00	4,441 00	4,441 00	788 48
FLUVANNA COUNTY						
Bremo Bluff—Grace.....	119 00	119 00	313 00	313 00	313 00	130 00
Columbia—St. John's.....	92 00	92 00	313 00	313 00	150 00	46 00
FREDERICK COUNTY						
Winchester—Christ Church.....	1,766 00	1,766 00	8,198 00	8,198 00	8,198 00	555 95
GLOUCESTER COUNTY						
Gloucester—Ware Church.....	475 00	475 00	2,204 00	2,204 00	2,204 00	1,549 95
White Marsh—Abington Church.....	104 00	104 00	750 00	550 00	606 00	272 33
GOCHLAND COUNTY						
Goehland—Grace.....	228 00	228 00	1,067 00	800 00	800 00	147 15
Richmond R. F. D.—St. Mary's.....	236 00	236 00	1,097 00	1,097 00	1,132 00	728 37

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE, CHURCH	Diocesan Expense Assessment	Diocesan Expense Assessment Paid	Quota Assigned 1957	Quota Acceptance for 1957	Quota Acceptance Paid	Other Missionary Giving
GREENE COUNTY						
Dyke—High Top Mission.....	\$ 15 00	\$ 15 00	\$ 63 00	\$ 63 00	\$ 40 00	\$ 21 49
McMullen—Epiphany.....	11 00	11 00	53 00	53 00	138 00	10 47
Mission Home—Whittle Memorial.....	14 00	14 00	159 00	159 00	139 00	46 43
St. George—Gibson Memorial.....	11 00	11 00	400 00	400 00	400 00	228 62
Stearnsville—Grace.....	51 00	51 00	277 00	277 00	277 00	8 00
Swift Run—St. David's.....	15 00	15 00	63 00	63 00	63 00	13 93
HANOVER COUNTY						
Ashland—St. James the Less.....	381 00	381 00	1,768 00	1,768 00	1,793 00	719 12
Dowell—St. Martin's Parish.....	149 00	149 00	563 00	563 00	563 00	157 85
Hanover—Calvary Mission.....	61 00	61 00	125 00	125 00	70 00	15 37
Hanover—St. Paul's.....	242 00	242 00	1,125 00	1,125 00	1,125 00	467 22
Montpelier—Our Saviour.....	52 00	52 00	1,220 00	1,220 00	1,200 00	34 73
Old Church—Immanuel.....	293 00	293 00	1,200 00	1,200 00	1,200 00	522 59
HENRICO						
Highland Springs—Messiah.....	293 00	293 00	1,245 00	1,245 00	1,245 00	227 27
Sandston—Our Saviour.....	190 00	190 00	774 00	774 00	774 00	115 78
RICHMOND						
All Saints.....	2,550 00	2,550 00	11,837 00	11,837 00	2,198 01	659 53
Ascension.....	388 00	388 00	1,895 00	1,895 00	1,895 00	295 60
Christ Church.....	688 00	688 00	3,092 00	3,092 00	1,700 00	129 76
Emmanuel.....	1,614 00	1,614 00	7,491 00	7,491 00	7,491 00	973 16
Epiphany Chapel.....	24 00	24 00	110 00	110 00	110 00	11 00
Epiphany.....	1,812 00	1,812 00	8,411 00	8,411 00	8,411 00	165 00
Grace and Holy Trinity.....	3,838 00	3,838 00	17,818 00	17,818 00	17,818 00	1,372 49
Holy Comforter.....	1,276 00	1,276 00	5,922 00	5,922 00	5,922 00	430 28
Monumental.....	722 00	722 00	3,352 00	3,352 00	3,422 00	334 31
Osgood Memorial.....	8 00	8 00	178 00	178 00	100 00	13 63
Prince of Peace.....	238 00	238 00	287 00	287 00	111 66	9 30
St. Andrew's.....	1,610 00	1,610 00	7,474 00	7,474 00	6,474 00	1,510 91
St. James.....	4,645 00	4,645 00	22,739 00	22,739 00	25,000 00	3,277 53
St. John's.....	829 00	829 00	3,551 00	3,551 00	3,851 00	631 99
St. Mark's.....	1,694 00	1,694 00	9,100 00	9,100 00	9,100 00	1,123 20

St. Matthew's.....	1,234 00	1,234 00	5,797 00	4,700 00	5,724 47	884 14
St. Paul's.....	6,000 00	6,000 00	27,558 00	27,558 00	27,558 00	4,088 02
St. Peter's Mission.....	124 00	124 00	208 00	3,240 00	520 00	7 41
St. Philip's.....	688 00	688 00	3,240 00	25,473 00	25,473 00	40 00
St. Stephen's.....	5,486 00	5,486 00	25,473 00	7,366 00	7,366 00	7,114 93
St. Thomas.....	1,587 00	1,587 00	7,306 00	130 00	10 00	831 94
St. Timothy's.....	282 00	282 00	1,089 00	450 00	450 00	5 00
Richmond R. F. D.—Varina.....	235 00	235 00	1,089 00	450 00	450 00	106 70
KING AND QUEEN COUNTY						
King and Queen—Immanuel.....	71 00	71 00	225 00	225 00	225 00	100 67
KING GEORGE COUNTY						
King George—St. John's.....	123 00	123 00	573 00	573 00	573 00	302 46
Owen's—St. Paul's.....	188 00	188 00	1,070 00	1,070 00	1,075 00	204 12
Port Conway—Emmanuel.....	60 00	60 00	281 00	281 00	281 00	42 03
KING WILLIAM COUNTY						
Aylett—St. David's.....	11 00	11 00	93 00	93 00	93 00	9 50
West Point—St. John's.....	322 00	322 00	1,634 00	1,828 00	1,868 00	180 15
West Point—St. Paul's Mission.....	8 00	8 00	75 00	75 00	75 50	5 00
LANCASTER COUNTY						
Kilmarnock—Grace.....	424 00	424 00	1,968 00	285 00	1,600 00	496 46
Lancaster—Trinity.....	64 00	64 00	281 00	281 00	291 00	85 22
Lively—St. Mary's Whitechapel.....	16 00	16 00	281 00	281 00	291 00	101 65
LOUDOUN COUNTY						
Aldie—Our Redeemer.....	71 00	71 00	212 00	212 00	212 00	12 09
Leesburg—St. James.....	916 00	916 00	4,254 00	4,254 00	4,254 00	210 54
Middleburg—Emmanuel.....	541 00	550 00	2,510 00	1,590 00	2,000 00	150 00
Ostlands—Our Saviour.....	63 00	63 00	291 00	80 00	75 00	27 63
Purcellville—Madison Parish.....	382 00	382 00	1,775 00	965 00	1,023 00	253 98
LOUISA COUNTY						
Louisa—St. James.....	105 00	105 00	250 00	250 00	125 00	142 93
Mineral—Incarnation.....	22 00	22 00	215 00	215 00	215 00	107 03
Waldrop—St. John's.....	34 00	34 00	160 00	160 00	160 00
MADISON COUNTY						
Fletcher—Chapel of Remembrance.....	7 00	7 00	55 00	55 00	25 00	16 35
Madison—Predmont.....	17 00	17 00	123 00	123 00	123 00	13 60
MATHEWS COUNTY						
Mathews—Kingston Parish.....	273 00	273 00	1,266 00	647 00	647 00	60 40

RECEIPTS FROM PARISHES AND CHURCHES—CONTINUED

COUNTY, PLACE, CHURCH	Dioceesan Expense Assessment	Dioceesan Expense Assessment Paid	Quota Assessed 1957	Quota Acceptance for 1957	Quota Acceptance Paid	Other Missionary Giving
MIDDLESEX COUNTY						
Christchurch—Christ Church	\$ 136 00	\$ 136 00	\$ 1,092 00		\$ 1,100 00	\$ 172 46
NEW KENT COUNTY						
Tunstall—St. Peter's	95 00	95 00	420 00	420 00	420 00	53 00
NORTHUMBERLAND COUNTY						
Fleeton—St. Mary's	80 00	80 00	350 00	255 00	255 00	41 74
Heathsville—St. Stephen's	65 00	65 00	397 00	397 00	397 00	336 06
Wiconico Church—Wiconico Church	80 00	80 00	390 00	390 00	390 00	82 03
ORANGE COUNTY						
Barboursville—Barbour Memorial	28 00	28 00	130 00	130 00	130 00	
Gordonsville—Christ Church	385 00	385 00	1,156 00	1,156 00	1,156 00	450 00
Orange—St. Thomas	794 00	794 00	3,686 00	3,686 00	3,686 00	1,448 31
Somerset—St. Mary's Mission	5 00	5 00	25 00	25 00	25 00	10 00
PAGE COUNTY						
Ingham—St. Paul's	27 00	27 00	135 00	135 00	135 00	26 50
Luray—Christ Church	137 00	137 00	486 00	486 00	486 00	63 40
Rue Grove—St. George Mission	50 00	50 00	200 00	200 00	200 00	94 92
Stanley—St. Elizabeth's Chapel	27 00	27 00	44 00	44 00	44 00	15 77
Tanner's Ridge—All Saints	13 00	13 00	50 00	50 00	50 00	37 00
PRINCE WILLIAM COUNTY						
Haymarket—Haymarket Parish	206 00	206 00	955 00	955 00	955 00	84 90
Dumfries—St. Martin's Mission	23 00	23 00	150 00	150 00	150 00	77 75
Manassas—Trinity	487 00	487 00	2,451 00	2,451 00	2,451 00	726 06
RAPPAHANNOCK COUNTY						
Sperryville—Emmanuel	34 00	34 00	241 00	241 00	241 00	16 00
Washington—Trinity	100 00	100 00	463 00	400 00	400 00	47 25
RICHMOND COUNTY						
Farnham—North Farnham	73 00	73 00	236 00	236 00	236 00	22 52
Warsaw—St. John's	170 00	170 00	955 00	955 00	955 00	85 95

RECEIPTS FROM PARISHES AND CHURCHES

ROCKINGHAM COUNTY						
Elkton—St. Stephen's	10 00		75 00	75 00	2,119 00	141 35
Harrisonburg—Emmanuel	430 00	430 00	2,419 00	2,119 00	2,119 00	200 52
Lynnwood—Grace Memorial	105 00	105 00	481 00	481 00	295 09	6 00
Rocky Bar—Good Shepherd	5 00	5 00	150 00	150 00	20 00	
SHENANDOAH COUNTY						
Mt. Jackson—St. Andrew's	84 00	84 00	205 00	205 00	205 00	44 94
Orkney Springs—Transfiguration	5 00	5 00	50 00	50 00	50 00	
Woodstock—Emmanuel	100 00	100 00	535 00	535 00	535 00	152 20
SPOTSYLVANIA COUNTY						
Fredericksburg—St. George's	1,001 00	1,001 00	5,085 00	5,085 00	5,085 00	1,658 84
Fredericksburg—Trinity	326 00	326 00	1,945 00	1,945 00	1,945 00	297 70
St. John's—Lewiston	5 00	5 00	25 00	25 00	25 00	
Spotsylvania—Christ Church	50 00	50 00	243 00	146 00	146 00	10 00
STAFFORD COUNTY						
Stafford—Overwharton Parish	41 00	41 00	294 00	294 00	304 00	183 54
WARREN COUNTY						
Front Royal—Calvary	591 00	591 00	2,744 00	2,744 00	2,744 00	319 43
WESTMORELAND COUNTY						
Colonial Beach—St. Mary's	218 00	218 00	700 00	700 00	500 00	105 27
Hague—Cople Parish	175 00	175 00	1,366 00	1,366 00	1,366 00	392 59
Montross—St. James	168 00	168 00	600 00	600 00	600 00	313 20
Nomini Grove—St. Paul's	28 00	28 00	193 00	172 50	183 00	43 87
Oak Grove—St. Peter's	81 00	81 00	485 00	485 00	485 00	46 00
Miscellaneous					25 00	2,330 70
Totals	\$ 93,796 00	\$ 92,321 23	\$ 440,927 72	\$ 409,320 72	\$ 407,114 79	\$ 60,924 20

II. OPERATING ACCOUNT OF THE DIOCESE, AND INVESTMENT FUNDS OF THE TRUSTEES OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA

To the Executive Committee,
Diocese of Virginia,
Richmond, Virginia.

GENTLEMEN:

We have made an audit of the Treasurer's records and accounts of the administration of

OPERATING FUNDS OF THE DIOCESE

And

INVESTMENT FUNDS OF THE TRUSTEES

Of the

DIOCESAN MISSIONARY SOCIETY

for the year ended December 31, 1957, as kept by your Treasurers, Frederick M. Morris and Rev. Samuel B. Chilton, respectively, and submit herewith sundry statements, as described in the foregoing contents, together with the following related comments.

The account of the Operating and Investment Funds, considered as a whole, embraces miscellaneous funds for general church administrative and extension purposes in the Diocese, and the cash funds for the purposes designated and derived mainly from churches, auxiliary organizations, individuals, etc.

In the verification of the amounts shown as accruing to the general account from the various sources enumerated above, we have not gone beyond the records of your Treasurer, but have relied substantially on a check of all recorded receipts and disbursements.

The form of the statements presented herewith is in conformity with that requested by your Treasurer.

Exhibit "A" reflects the assets, liabilities and fund balances of the Diocese at December 31, 1957.

Exhibits "B" through "G" reflect the receipts and disbursements of sundry Diocesan operations.

Exhibits "H", "H-1" and "I" pertain to the Trustees of the Diocesan Missionary Society of Virginia and reflect their financial condition, details of securities held and the additions and reductions to principal and income of the various funds, respectively.

Insurance policies examined by us are set forth in Schedule 2.

SCOPE OF AUDIT

Cash receipts as recorded were traced to bank deposits and cash disbursements were represented by cancelled checks properly endorsed. Bank reconciliations were effected at December 31, 1957, with amounts reported directly to us by the depositories.

Accounts and loans receivable, Exhibit "A", were not verified beyond office records.

Notes receivable were examined by us and notes payable were confirmed by the holders thereof.

Investments, Exhibit "H-1", held by the First and Merchants National Bank, Custodian, were inspected by us.

Receipted bills and invoices supporting expenditures were substantially tested and found to be in order.

Respectfully submitted,

A. M. PULLEN & Co.,
Certified Public Accountants.

DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

ASSETS, LIABILITIES AND FUND BALANCES

December 31, 1957

EXHIBIT "A"

Assets

Cash:

On deposit—First and Merchants National Bank:

Regular.....\$ 44,595 98

Payroll..... 196 74

\$ 44,792 72

On hand—petty cash fund..... 150 00

\$ 44,942 72

Accounts receivable..... 31 57

Deferred charges:

Proceeds of loan from National Council applied to Church

Extension—to be written off by charges to Church

Extension account at rate of \$10,000.00 annually..... \$ 40,000 00

Due from St. Anne's Preventorium (Exhibits "A-1" and "F") 582 00

\$ 85,556 29

Liabilities and Fund Balances

Note payable:

From National Council to be repaid in ten annual installments of \$10,000.00 beginning March 1, 1952, without interest.	\$ 100,000 00
Less: Payments 1952-1957.....	60,000 00
	<hr/>
	\$ 40,000 00

Patterson Avenue project.....	1,546 74
Emergency Loan Fund (Due to Trustees of the Funds).....	600 00
Springfield building account.....	36 56
Trustees of the Diocesan Missionary Society (Income balance)	425 19
Osgood Memorial Church.....	343 51
Woman's Auxiliary.....	1,000 00
Meade Memorial Church—Alexandria.....	1,456 67
Richmond—City of Churches.....	128 19

Executive Committee: (Exhibit "B")

Diocesan expenses and program:

Funds for Church Extension.....	\$ 17,543 22
Funds for Diocesan Institutions.....	10,492 62
Reserve for future needs (see note, Exhibit "B").....	(12,293 10)
Purchase of land in Fredericksburg...	(2,353 20)
Other receipts.....	1,831 15
	<hr/>
	15,220 69

Department of Christian Stewardship:
(Exhibit "C")

Reserves:

For expenses of 1958 General Convention.....	\$ 4,580 00
For replacement of automobile.....	1,153 31
	<hr/>
	\$ 5,733 31
Held for John Moncure Scholarships.....	983 00
	<hr/>
Operating Balance.....	\$ 6,716 31
Overexpended for repairs and improvements to Mayo Memorial.....	(271 33)
	<hr/>
	6,444 98

Taxes payable (Social Security)..... \$ 42 00

Department of Missions: (Exhibit "D")

S. B. Chilton—Discretionary Fund.....	\$ 115 22
Blue Ridge Missions.....	6,662 12
	<hr/>
	\$ 6,777 34

Loans to deacons for purchase of cars—
balance..... (63 33)

6,714 01

Department of Christian Education: (Exhibit "E")

Reserve for replacements.....	\$ 308 82
Music Committee.....	522 69
Sundry accounts.....	3,002 07
	<hr/>
	3,833 58

Department of Christian Social Relations:
(Exhibit "F")

Held for salary and expenses of Chaplain at University of Virginia Hospital (anonymous gift).....	\$ 988 62
Joint Committee on Christian Citizenship	215 66
Seiler Discretionary Fund.....	97 55
St. Anne's Preventorium (exclusive of operating account).....	(69 38)
Richmond City Missionary.....	112 05
	<hr/>
	1,344 50

Gifts (Exhibit "G")..... 6,419 67

\$ 85,556 29

ST. ANNE'S PREVENTORIUM

BALANCE SHEET

December 31, 1957

EXHIBIT "A-1"

Assets

Cash—petty fund.....	\$ 25 00
Inventory—food and provisions.....	1,086 10

Fixed assets:

Station wagon.....	\$ 2,643 80	
Fixtures and equipment.....	8,250 71	
	<u> </u>	\$ 10,894 51
Less: Accumulated depreciation.....	2,610 86	
	<u> </u>	\$ 8,283 65
		<u> </u>
		\$ 9,394 75

Liabilities and Net Worth

Due Treasurer of Diocese of Virginia (Exhibit "A").....	\$ 582 00
Loans payable.....	1,750 00
Students' accounts.....	9 95

Net worth:

Balance—January 1, 1957.....	\$ 7,370 04
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Add:

Social security tax adjustment—prior year	68 00
New equipment capitalized.....	1,275 54

\$ 8,713 58

Deduct: Net loss for year.....	1,216 52
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\$ 7,497 06

Special appropriation:

Balance—January 1, 1957....	\$ 5,994 60
Additions during year.....	4,800 45

\$10,795 05

Less: Expended for special repairs and equipment.....	11,239 31
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Overexpended.....	(444 26)
	<u> </u>
	7,052 80

\$ 9,394 75

INSURANCE COVERAGE

December 31, 1957

SCHEDULE 2

Fire:	Amount
Mayo Memorial House—110 West Franklin Street, Richmond, Virginia:	
Building and contents (includes \$20,000.00 windstorm with 80% coinsurance clause).....	\$ 148,021 00
105-109 North Jefferson Street, Richmond, Virginia (adjacent to Memorial House) (80% coinsurance):	
Building (includes \$2,500.00 windstorm with 80% coinsurance clause).....	15,588 00
Sundry church properties and contents:	
Diocese of Virginia.....	864,516 00
Owners', landlords' and tenants' liability.....	100/300,000 00
Automobiles:	
Owned:	
Bodily injury.....	100/300,000 00
Property damage.....	10,000 00
Comprehensive.....	A. C. V.
Collisions.....	A. C. V.
Nonowned:	
Bodily injury.....	100/300,000 00
Property damage.....	10,000 00
Steam boiler—Mayo Memorial Church House (limit per accident).....	50,000 00
Workmen's compensation.....	Schedule
Property floater—sundry equipment.....	7,367 04
Fidelity bond—blanket coverage—each employee.....	50,000 00
Mercantile safe burglary:	
On premises.....	2,300 00
Mercantile open stock—bookstore and office.....	1,000 00
The above policies show the insured as being one or a combination of the following:	
Diocese of Virginia.	
Trustees of the Diocesan Missionary Society.	
Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.	
Board of Christian Education, Diocese of Virginia.	
Memorial Trustees of the Virginia Diocesan Center.	

In addition to the above coverage, the Trustees of the Funds are insured per loss payable clause on all property on which mortgages are held, per advice of Mr. F. M. Morris, Treasurer. These policies are reported to be held by banks and were not inspected by us.

DIOCESE OF VIRGINIA

FREDERICK M. MORRIS, *Treasurer*

RECEIPTS AND DISBURSEMENTS—EXECUTIVE COMMITTEE

Year Ended December 31, 1957

EXHIBIT "B"

	Amount	Total
Balance—January 1, 1957.....	\$ 39,383 69	
<i>Receipts</i>		
I. For Diocesan expenses and program.....	\$ 490,525 89	
II. For Church Extension.....	98,979 35	
III. For Bishop's Building Fund.....	346 00	
IV. For Diocesan Institutions.....	176 59	
V. For reserve for future needs.....	14,518 78	
VI. For purchase of land in Fredericksburg, Virginia.....	379 85	
VII. Other receipts.....	1,841 15	
		606,767 61
Total Available.....	\$ 646,151 30	
<i>Disbursements</i>		
I. Diocesan expenses and program.....	\$ 488,808 91	
II. Church Extension.....	111,444 41	
III. Bishop's Building Fund.....	371 50	
IV. Funds for Diocesan Institutions.....	210 22	
V. Reserve for future needs.....	25,619 07	
VI. Purchase of land in Fredericksburg, Virginia.....		
VII. Other.....	4,476 50	
		630,930 61
Balance—December 31, 1957 (Exhibit "A").....	\$ 15,220 69	

I. DIOCESAN EXPENSES AND PROGRAM

Deficit—January 1, 1957..... (\$ 1,716 98)

Receipts

Diocesan expense assessment:

1956 assessments.....	\$ 1,891 19
1957 assessments.....	91,030 77
	\$ 92,921 96

Parish quotas..... 382,163 34

Income from investments:

For clergy pension premiums.	\$ 9,263 58
Invested funds of the Diocesan Missionary Society....	2,580 47
Louisa T. Davis Memorial Fund for Pensions.....	863 97
Bishop's Residence Fund....	327 30
	13,035 32
Trustees of the Funds—for use of office...	800 00
Memorial Trustees—for use of office.....	200 00
Gifts.....	1,405 27

Total Receipts..... \$ 490,525 89

Total Available..... \$ 488,808 91

Disbursements

Department of Missions:

General Church:

Expectation.....	\$ 116,000 00
Diocesan.....	142,823 27
Church Extension.....	60,000 00
Department of Christian Education.....	20,640 87
Department of Christian Social Relations....	24,637 01
Department of Christian Stewardship.....	142,785 04

Total Disbursements..... \$ 506,886 19

Transferred from Reserve for Future Needs

(Below)..... 18,077 28

488,808 91

Balance—December 31, 1957.....

II. FUNDS FOR CHURCH EXTENSION

Balance—January 1, 1957..... \$ 30,008 28

Receipts

Bishop's Building Fund.....	\$ 6 31
On 1956 pledges for Church Extension.....	2,829 03
On 1957 pledges for Church Extension.....	3,382 20
Appropriations—1957 from budget.....	60,000 00
Interest on temporary investments.....	473 27
Sale of Gordonsville property.....	1,288 54
Trustees of Diocesan Missionary Society.....	31,000 00
	<hr/>
	98,979 35

Total Available..... \$ 128,987 63

Disbursements

Grants:

Church of Our Saviour, Sandston.....	\$28,500 00
Emmanuel, Woodstock.....	7,500 00
St. Dunstan's, Falls Church..	14,549 00
St. Peter's, Richmond.....	1,127 10
St. Martin's Mission—Quan- tico.....	11,163 39
Purchase of land—Heathsville	2,000 00
Purchase of land in Fairfax...	6,104 92
St. Mark's, Groveton.....	5,500 00
Church of the Holy Com- forter, Vienna.....	20,000 00
Church of the Good Shepherd, Burke.....	5,000 00
	<hr/>
	\$ 101,444 41
Paid to National Council.....	10,000 00
	<hr/>
	111,444 41
	<hr/>
Balance—December 31, 1957.....	\$ 17,543 22

III. BISHOPS' BUILDING FUND

Balance—January 1, 1957:

For Diocesan Institutions.....	\$ 10,526 25
Unallocated.....	25 50
	<hr/>
	\$ 10,551 75

Deduct:

Transferred to Diocesan Institutions (sep- arate account—see below).....	\$ 10,526 25
	<hr/>
	\$ 25 50

Receipts:

On pledges.....	\$ 340 50
Interest.....	5 50
	<hr/>
	346 00

Total Available..... \$ 371 50

Disbursements

Church Schools.....	\$ 100 02
Blue Ridge School.....	14 29
Transferred to Fund for Church Extension...	114 31
Transferred to Department of Christian Stew- ardship for repairs and improvements to Mayo Memorial.....	117 52
Transferred to Funds for Diocesan Institutions	7 62
For purchase of land in Fredericksburg.....	11 43
Diocesan Revolving Fund.....	6 31
	<hr/>
	371 50

Balance—December 31, 1957.....

IV. FUNDS FOR DIOCESAN INSTITUTIONS

Balance—January 1, 1957 (See above)..... \$ 10,526 25

Receipts

From Bishop's Building Fund (Above).....	\$ 7 62
Gain on temporary investments.....	168 97
	<hr/>
	176 59

Total Available..... \$ 10,702 84

Disbursements

For purchase of land in Fredericksburg.....	\$ 114 67
For Mayo Memorial.....	95 55
	<hr/>
	210 22

Balance—December 31, 1957..... \$ 10,492 62

V. RESERVE FOR FUTURE NEEDS

Deficit—January 1, 1957..... (\$ 1,192 81)

Receipts

1956 Quotas..... \$ 14,336 72
 Interest on temporary investments..... 59 50
 Refund—insurance..... 122 56

14,518 78

Total Available..... \$ 13,325 97

Disbursements

Purchase of accounting machine..... \$ 5,916 79
 Automobile loans (Appropriation)..... 1,625 00
 Diocesan Program Account..... 18,077 28

25,619 07

Deficit—December 31, 1957..... (\$*12,293 10)

VI. PURCHASE OF LAND IN FREDERICKSBURG

Deficit—January 1, 1957..... (\$ 2,733 05)

Receipts

Gifts..... \$ 368 42
 From Bishop's Building Fund (See above).... 11 43

379 85

Deficit—December 31, 1957..... (\$ 2,353 20)

VII. OTHER RECEIPTS

Balance—January 1, 1957..... \$ 4,466 50

Receipts

Income designated for 1958..... \$ 31 15
 Assessments and quotas paid in advance..... 750 00
 Gift..... 1,000 00
 Interest on note—Gordonsville Mission Prop-
 erty..... 60 00

1,841 15

Total Available..... \$ 6,307 65

NOTE: Covered by payments on 1957 quotas received at close of year in amount of \$25,702.11.

Disbursements

Applied on 1957 quotas and assessments as
 designated..... \$ 1,602 75
 Proceeds of sale of Gordonsville Mission Prop-
 erty transferred to Church Extension ac-
 count..... 2,770 00
 Designated gifts transmitted..... 103 75

4,476 50

Balance—December 31, 1957..... \$ 1,831 15

Total (Exhibit "A")..... \$ 15,220 69

DEPARTMENT OF CHRISTIAN STEWARDSHIP

Receipts and Disbursements—Year Ended December 31, 1957

EXHIBIT "C"

Amount Total

Balance—January 1, 1957..... \$ 3,524 31

Receipts

None

Disbursements

Salaries..... \$ 59,477 49
 Episcopal assistance..... 1,188 50
 Travel of Bishops..... 3,059 13
 General Convention—assessment..... 1,920 00
 Provincial Synod—assessment and expenses... 1,217 56
 Examining chaplains and standing committee.. 548 73
 Printing of Council Journal..... 2,673 14
 Social security taxes..... 522 57
 Lay workers' annuity premiums..... 2,924 46
 Telephone and telegraph..... 3,134 21
 Postage..... 1,169 86
 Stationery, supplies and printing..... 3,163 82
 Bishop's office—ordination, etc..... 199 59
 Audit..... 700 00
 Medical examination of ministerial students.. 434 50
 Committees of Council..... 769 43
 Repairs—office equipment..... 551 60
 Safety deposit boxes..... 45 50
 New equipment for office..... 1,282 92
 Fuel, water and electricity..... 1,941 08

Repairs.....	\$ 1,227 40
Insurance and taxes.....	1,160 11
Purchase of new car.....	1,778 00
Miscellaneous and contingencies.....	1,585 83
Promotion—Every Member Canvass.....	2,314 90
Virginia Churchman.....	2,500 00
Janitors' supplies and cleaning.....	3,773 08
Expenses of Council.....	375 60
Travel—Executive Secretary.....	1,419 03
Clergy pension premiums.....	4,091 25
Scholarships.....	4,175 00
Blue Ridge School.....	18,000 00
St. Paul's Polytechnic Institute.....	2,500 00
Religious education in Church Schools.....	7,000 00
Clergy conference.....	768 75

Total Disbursements..... \$ 139,593 04

Total Needed..... \$ 136,068 73

Appropriations:

From Diocesan expense assessment.....	\$ 104,962 39
From Diocesan program.....	37,822 65
	<u>142,785 04</u>

Operating Balance (Exhibit "A")..... \$ 6,716 31

REPAIRS AND IMPROVEMENTS TO MAYO MEMORIAL

Balance—January 1, 1957..... \$ 3,263 35

Receipts

Bishop's Building Fund.....	\$ 105 07
Episcopal Fund.....	1,892 75
Trustees of the Funds.....	384 00
	<u>2,381 82</u>

Total Available..... \$ 5,645 17

Disbursements

Repairs and improvements.....	5,916 50
Deficit—December 31, 1957.....	<u>(\$ 271 33)</u>

Balance—December 31, 1957: (Exhibit "A")

Reserves:

For expenses of General Convention.....	\$ 4,580 00
For replacement of automobiles.....	1,153 31
	<u>\$ 5,733 31</u>
Held for John Moncure Scholarships.....	983 00
	<u>\$ 6,716 31</u>
Operating Balance.....	\$ 6,716 31
Overexpended for repairs and improvements to Mayo Memorial.....	(271 33)
	<u>\$ 6,444 98</u>

DEPARTMENT OF MISSIONS

Receipts and Disbursements—Year Ended December 31, 1957

EXHIBIT "D"

	Amount	Total
Balance—January 1, 1957.....		\$ 5,955 25

Receipts

For Blue Ridge Missions:

Gifts:

Woman's Auxiliary....	\$ 1,668 50
Other.....	905 00
	<u>\$ 2,573 50</u>
Income from invested funds.....	4,234 64
Insurance settlement and other receipts..	484 90
Rent.....	935 00
Central Clothing Bureau.....	3,000 00
Sale of automobile (proceeds).....	760 00
S. B. Chilton Discretionary Fund (net).....	115 22
Reserve for future needs (appropriation for auto loans).....	1,625 00
	<u>13,728 26</u>
Total Available.....	<u>\$ 19,683 51</u>

<i>Disbursements</i>	
General Church.....	\$ 116,000 00
Blue Ridge Missions:	
Salaries.....	\$ 2,460 00
Social security taxes.....	55 35
Lay workers' annuity pre- miums.....	358 28
Miss Emmie T. Peters ac- count.....	90 00
Pensions.....	5,632 08
Hot lunch program.....	1,079 89
Medical work.....	658 25
Rent.....	273 73
Expenses of Central Clothing Bureau.....	741 89
Grace Church, Lynwood Well	86 37
St. George's and St. Eliza- beth's Missions—expenses.	90 48
St. George's Building Fund...	1,178 00
Office expense.....	151 37
Conference.....	28 00
Vacation Bible School.....	34 21
Mrs. Clara T. Moore Memo- rial.....	165 00
Insurance.....	1,682 90
Auto upkeep and operation..	63 68
Replacement of automobile..	760 00
Fuel.....	653 55
Repairs and improvements:	
Rectory at Stanardsville.	524 97
Other.....	4,990 40
Miscellaneous.....	533 39
Transfer to Department of Christian Education.....	1,397 74
	<hr/>
	\$ 23,689 53
Aided Parishes and Missions (Schedule 1).....	97,655 81
Committees:	
Committee on College Work.\$	14,506 57
Committee on Negro Work..	62 90
Town and Country Training Program.....	365 20
Committee on Overseas Mis- sions.....	125 00
	<hr/>
	15,059 67

Other activities and expenses:

Moving clergy.....	\$ 535 07
Fire insurance on missions...	806 98
Supply services.....	1,813 60
Interdenominational work...	2,100 00
Contingencies and miscella- neous.....	1,536 71
Transfer to other depart- ments.....	560 20
	<hr/>
	\$ 7,352 56
Appropriation—Church Extension.....	60,000 00
Administration:	
Archdeacon (salary and hous- ing).....	\$ 8,600 00
Administrative expenses....	1,276 87
Pension premiums.....	1,290 00
	<hr/>
	11,166 87
Automobile loans to clergy.....	\$ 1,800 00
Less: Repayments.....	931 67
	<hr/>
	868 33

Total Disbursements..... \$331,792 77

Excess of Disbursements Over Receipts..... (\$312,109 26)

Appropriation from Diocesan Program..... 318,823 27

Balance—December 31, 1957: (Exhibit "A")

S. B. Chilton Discretionary Fund.....	\$ 115 22
Hot lunch program.....	10 00
Medical work.....	852 68
Rent account.....	686 27
Central Clothing Bureau.....	2,632 07
St. David's, Wyatt's Mountain.....	685 78
Christ Church—High Top.....	66 99
Vacation Bible School.....	15 79
Chapel of Remembrance Ceiling Fund....	52 85
Christmas Fund.....	11 65
Reserve for replacement of car.....	1,035 00
Albert N. Jones Discretionary Fund.....	537 06
Administrative—Blue Ridge Missions....	83 20
Stanardsville Rectory Account.....	79 15
	<hr/>
	\$ 6,863 71

Less:			
Auto loan account.....	\$	63 33	
Grace Church, Lynwood			
Well account.....		86 37	
			149 70
	\$		6,714 01

AIDED PARISHES AND MISSIONS—DEPARTMENT OF MISSIONS

Year Ended December 31, 1957

SCHEDULE I

Location	Church	Amount
Ada.....	St. Andrew's.....	\$ 1,769 26
Annandale.....	St. Alban's.....	900 00
Alexandria.....	Meade Memorial.....	3,815 25
Alexandria.....	St. Mark's.....	3,067 04
Arlington.....	St. John's.....	2,997 31
Berryville.....	St. Mary's.....	619 50
Burke.....	Good Shepherd.....	4,987 76
Centreville.....	St. John's.....	2,908 18
Charlottesville.....	McIlhany Parish.....	3,105 99
Charlottesville.....	Trinity.....	682 50
Colonial Beach.....	St. Mary's.....	1,574 55
Columbia.....	Rivanna Parish.....	1,625 00
Culpeper.....	Larger Parish.....	958 01
Earlsville.....	Buck Mountain.....	685 11
Elkton.....	Middle River.....	3,844 57
Fletcher.....	Middle River.....	7,170 77
Falls Church.....	St. Dunstan's.....	3,953 41
Goochland.....	Grace.....	959 58
Highland Springs.....	Church of the Messiah.....	2,560 00
Louisa.....	Trinity Parish.....	2,311 48
Luray.....	Christ Church.....	2,259 36
Miller's Tavern.....	Grace.....	3,681 66
Mission Home District.....		4,116 64
Mt. Jackson.....	St. Andrew's.....	412 50
Olivet.....	Franconia.....	3,504 81
Port Republic.....	Grace.....	3,122 02
Richmond.....	Ephphatha.....	1,337 50
Richmond.....	Osgood Memorial.....	1,846 26
Richmond.....	Prince of Peace.....	3,862 72
Richmond.....	St. Peter's.....	3,562 41
Richmond.....	St. Timothy's.....	2,400 00
Springfield.....	St. Christopher's.....	6,475 75
Stanardsville.....	Grace.....	3,395 44

Stanley.....	St. George.....	\$ 1,913 47
Quantico.....	Dumfries.....	4,270 00
Special.....	Cople.....	1,000 00
Total Parishes and Missions.....		\$ 97,655 81
(Exhibit "D")		

DEPARTMENT OF CHRISTIAN EDUCATION

Receipts and Disbursements—Year Ended December 31, 1957

EXHIBIT "E"

	Amount	Total
Balance—January 1, 1957.....		\$ 3,905 23
<i>Receipts</i>		
Sundry—for Revolving Fund.....	\$ 565 78	
Diocesan Young People—for projects and dues.....	530 51	
Churches—for Christmas boxes.....	753 09	
Registrations and payments—Conference Account.....	18,258 67	
		20,108 05
Total Available.....		\$ 24,013 28

Disbursements

Salaries and house allowance.....	\$ 9,739 00
Travel—Executive Secretary.....	1,000 00
Travel—Board.....	218 58
Office expense and telephone.....	1,283 31
Pension premium and annuity premium.....	1,465 70
Visual aids.....	260 56
Books and pamphlets.....	110 76
Conference attended.....	298 00
Miscellaneous expenses and contingencies.....	113 89
Publications and travel (committee work)....	108 33
Insurance—auto, projector, films, etc.....	144 14
National Council's Leadership Training Team—annual visit.....	76 00
Field Worker.....	401 86
Field Worker—Travel.....	500 94
Total Departmental Expenditures....	\$ 15,721 07

Purchase of automobile.....	\$ 1,788 49	
Revolving Fund.....	509 70	
Library Account.....	73 29	
Executive Secretary's Discretionary Fund....	111 70	
Diocesan Youth Projects and Dues.....	6 00	
Christmas boxes.....	892 16	
Sundry Conferences.....	21,059 01	
Music Committee.....	59 15	
Book Store.....	600 00	
	<hr/>	\$ 40,820 57
Excess of Disbursements Over Receipts.....		(\$16,807 29)
Appropriation—From Diocesan Program.....		<hr/> 20,640 87
Balance—December 31, 1957: (Exhibit "A")		
Reserved for replacement of automobile, projector and office equipment.....	\$ 308 82	
Revolving Fund.....	589 02	
Executive Secretary—Discretionary Fund	185 73	
Library Account.....	526 71	
Diocesan Youth Projects.....	1,542 61	
Christmas Box Fund.....	158 00	
Music Committee.....	522 69	
	<hr/>	\$ 3,833 58

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Receipts and Disbursements—Year Ended December 31, 1957

EXHIBIT "F"

	Amount	Total
Balance—January 1, 1957.....	\$ 9,149 26	
<i>Receipts</i>		
Registrations—conferences.....	\$ 1 50	
Gifts—R. S. Seiler Discretionary Fund.....	258 40	
Income—Madge Freedley Matteosian Fund...	189 55	
Accounts receivable—St. Anne's Preventorium:		
Income—Rucker Fund.....	\$ 106 25	
Income—St. Anne's Preventorium Fund.....	210 55	
	<hr/>	316 80

Donations to Joint Committee on Christian Citizenship.....	\$ 424 00	
	<hr/>	\$ 1,190 25
Total Available.....		\$ 10,339 51

Disbursements

Salary, housing allowance and travel—Exec- utive Secretary.....	\$ 7,463 88	
Secretarial help.....	1,308 56	
Social security tax.....	29 44	
Pension premiums.....	775 13	
Departmental meetings.....	234 35	
Attending conferences.....	239 13	
Literature.....	(48 57)	
Office supplies and postage.....	175 47	
Telephone.....	265 28	
Committee work.....	163 84	
Salary and expenses—Chaplain, University of Virginia Hospital.....	8,201 77	
Conferences held.....	82 07	
Interdenominational Religious Work Founda- tion—Chaplaincy and institutional work, Richmond.....	2,750 00	
R. S. Seiler Discretionary Fund.....	228 23	
Richmond City Missionary.....	147 10	
Pensions and travel expense—St. Anne's Pre- ventorium.....	120 00	
Home for the Aged.....	8,000 00	
Chaplain—Medical College of Virginia.....	3,260 00	
Miss Annie Parks Memorial transferred.....	28 00	
Expenses—Joint Committee on Christian Cit- izenship.....	208 34	
	<hr/>	\$ 33,632 02
Total Expenses.....		
Total Needed.....		\$ 23,292 51
Appropriation from Diocesan Program.....		<hr/> 24,637 01

Balance—December 31, 1957: (Exhibit "A")

Chaplaincy—University of Virginia.....	\$ 988 62
Joint Committee on Christian Citizenship.....	215 66
R. S. Seiler Discretionary Fund.....	97 55

St. Anne's Preventorium (exclusive of operating account).....	(\$ 69 38)
Richmond City Missions.....	112 05
	<u>\$ 1,344 50</u>

ST. ANNE'S PREVENTORIUM

Balance—January 1, 1957.....	\$ 5,539 91
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Receipts

Board and tuition.....	\$ 9,758 20
Boarding services—teachers, parents, etc.....	2,385 50
Students' allowances.....	34 00
Donations.....	5,088 75
From Trustees of the Diocesan Missionary Society.....	4,800 45
Sundry.....	25 00
Proceeds of loan.....	1,750 00
	<u>23,841 90</u>

Total Available.....	\$ 29,381 81
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Disbursements

Salaries.....	\$ 11,978 44
Social security taxes.....	272 70
Food and provisions.....	3,115 66
Fuel and electricity.....	1,586 09
Transportation.....	535 07
Medical expenses.....	171 19
Administration expenses.....	513 68
Repairs and maintenance.....	246 71
Miscellaneous.....	73 42
Students' allowances remitted.....	24 00
Special repairs and equipment.....	1,275 54
Travel—Board.....	207 54
Appropriations.....	9,963 77
	<u>29,963 81</u>

Deficit (Overexpended)—December 31, 1957.....	(\$ 582 00)
(Exhibit "A")	

GIFTS—DESIGNATED OBJECTIVES

Receipts and Disbursements—Year Ended December 31, 1957

EXHIBIT "G"

<i>Designation</i>	<i>Balance 1/1/57</i>	<i>Re- ceipts</i>	<i>Dis- bursements</i>	<i>Balance 12/31/57</i>
Sundry—Diocesan Objectives.....	\$ 20 40	\$ 7,352 31	\$ 7,300 60	\$ 72 11
Sundry—General Church Objectives.....		15,725 24	15,723 24	2 00
American Bible Society.....		1,160 85	1,160 85	
Birthday Thank Offering.....		797 06	797 06	
Good Friday Offering.....		1,588 93	1,588 93	
Theological Education Sunday Offering.....		4,374 53	4,374 53	
Bishop Goodwin's Emergency Fund.....		3,486 63	3,486 63	
Bishop Gibson's Emergency Fund.....		1,369 87	1,369 87	
Bishop Mason's Emergency Fund.....		256 55	256 55	
Ellen R. Goldsborough Fund.....	1,196 69	3,837 32	3,785 00	1,249 01
Hattie Newcomer Gilpin Fund.....	148 09	127 50		275 59
Virginia Beveridge Fund..	859 78	744 65	360 74	1,243 69
Margaret D. Mason.....		63 96		63 96
Historiographer's Fund...	91 29	10 00	125 22	(23 93)
Eppa Hunton Fund.....	450 00	600 00	600 00	450 00
Virginia Payne Hunton Fund.....	250 00	300 00	300 00	250 00
Presiding Bishop's Fund for World Relief.....		3,768 71	3,768 71	
Episcopal Churchmen of the Diocese of Virginia.	2,992 80	3,079 47	3,635 03	2,437 24
Bishop's Theological Education Account.....		11,549 87	11,549 87	
Trinity Church, Charlottesville.....	185 00			185 00
Miscellaneous.....	200 00	147 00	147 00	200 00
Viva Voce Pledges—Woman's Auxiliary.....	814 00	1,893 50	2,707 50	

Lucy W. Stewart Fund..	\$ 5,118 75	
Richard H. Meade Fund.	1,000 00	
Margie O. Shands Fund..	4,765 32	
Ellen R. Goldsborough Fund.....	82,667 62	
Margaret D. Mason Loan Fund.....	5,000 00	
Annie Bell Yancey Loan Fund.....	5,000 00	
	<u>\$ 212,291 63</u>	
		\$321,993 99

Surplus arising from appropriations and gifts for purchase of real estate:

Old Christ Church, Richmond.....	\$ 36,425 28	
St. Peter's Church, Richmond.....	5,687 50	
Weddell Fund for rectory of St. Timothy's Church, Richmond.....	5,935 67	
	<u>48,048 45</u>	
Total.....		<u>\$386,352 64</u>

Contingent liability:

Contingent liability exists jointly with the Treasurer of the Funds of the Protestant Episcopal Church in the Diocese of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

<i>Maker</i>	<i>Date of Note</i>	<i>Balance 12/31/57</i>
St. Michael's Episcopal Church.....	8-20-48	\$ 3,637 98
St. Matthew's Protestant Episcopal Church, Richmond.....	3- 1-50	9,126 87
St. John's Protestant Episcopal Church, McLean..	6- 7-55	53,475 00
Trinity Protestant Episcopal, Arlington.....	6- 1-56	49,000 00
St. Alban's Episcopal Church, Annandale.....	8-31-56	14,663 92
St. Alban's Episcopal Church, Annandale.....	8-31-56	4,887 96
		<u>\$134,791 73</u>

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, and the following funds of the Trustees of the Diocesan Missionary Society in Virginia:

<i>Fund Designation</i>	<i>Balance</i>	
	<i>At Assignment</i>	<i>12/31/57</i>
General Reserve Fund.....	\$ 13,259 47	\$ 37,168 84
E. Hope Stewart Fund.....	5,000 00	5,000 00
Norma Stewart Fund.....	5,000 00	5,000 00
Diocesan Revolving Fund.....	50,797 12	56,875 42
	<u>\$ 74,056 59</u>	<u>\$104,044 26</u>

SECURITIES HELD FOR FUNDS

December 31, 1957

EXHIBIT "H-1"

First and Merchants National Bank—Custodian

	<i>Amount</i>	<i>Total</i>
Bonds:		
U. S. Savings Bonds—Series G—2½%, due October 1, 1958.....	\$ 5,000 00	
U. S. Treasury Bond—2½%, due December 15, 1967/72 (\$1,000.00 par).....	943 75	
U. S. Treasury Bond—3¼%, due June 15, 1983/78 (\$500.00 par).....	523 12	
		<u>\$ 6,466 87</u>
Sundry Notes:		
Real estate notes:		
Vestry of Christ Episcopal Church, Luray, Virginia, 4%, dated October 27, 1953, due October 27, 1963.....	\$ 3,194 41	
Vestry of Meade Memorial Church, Alexandria, Virginia, 4½%, dated November 1, 1955, payable \$40.00 monthly.....	4,060 07	
Church of the Messiah, Highland Springs, Virginia, 4%, dated February 17, 1955, payable \$600.00 annually including interest.....	7,600 00	

Church of the Messiah, Highland Springs, Virginia, 4%, dated April 20, 1956.....	\$ 9,382 77
Vestry of the Church of St. Clement, Alexandria, Virginia, 4%, dated July 1, 1953, due on demand.....	6,067 13
Trustees of St. John's Episcopal Church, Columbia, Virginia, 4%, dated June 28, 1950, payable \$500.00 in equal annual installments including interest.....	2,806 48
Vestry of St. Timothy's Church, Richmond, Virginia, 4% (second deed of trust) dated March 1, 1956, payable \$50.00 monthly including interest..	9,453 54
Vestry of St. Patrick's Church, Falls Church, Virginia, 4%.....	4,514 06
Vestry of Olivet Church, Franconia, Virginia, 4%, second mortgage, dated July 10, 1956, and payable in installments.....	20,000 00
Vestry of the Church of the Epiphany, Richmond, Virginia, 4%, dated January 16, 1956.....	4,655 23
	<hr/> \$ 71,733 69

Other notes:

Vestry of Rivanna Parish, Fluvanna County, Virginia, 4%, with right of renewal not to exceed five years:

Dated	Due	Amount
4-30-53.....	4-30-54	\$ 900 00
7-17-52.....	Demand	200 00
		<hr/> \$ 1,100 00

Vestry of St. Michael's Church, Arlington, Virginia, 4%, dated April 1, 1950, payable \$200.00 annually beginning ten years after date.....	2,000 00
Vestry of St. John's Church, Arlington, Virginia, 4%, dated July 25, 1956, due on demand.....	12,600 00
Vestry of St. Mark's Church, Groveton, Alexandria, Virginia, 4%, dated November 14, 1957, due on demand.	7,500 00

Vestry of the Church of Our Saviour, Sandston, Virginia, 1½%, payable on demand.....	\$ 10,000 00
Vestry of St. Alban's Church, Annandale, 4%, dated August 12, 1957, due on demand.....	2,000 00
Vestry of St. Matthew's Episcopal Church, 4%, dated November 30, 1956.....	12,000 00
Trustees of St. Christopher's Church, Springfield, 4%, dated February 14, 1957.....	16,028 82
	<hr/> \$ 63,228 82

Open Loans:

St. Andrew's Church, Arlington, Building Fund, without interest, payable in annual installments of \$1,500.00—open loan.....	10,000 00
--	-----------

Advance:

Cash advance to Shrine Mont (no note) to be repaid at rate of \$500.00 or more per year. Curtail of principal and 4% interest on amount outstanding.....	3,500 00
--	----------

Stocks:

Shares:	Preferred:
25	Appalachian Electric Power Company, 4½%, cumulative (par value \$100.00).....
	\$ 2,695 88
2	Beneficial Finance Company (par value \$50.00).....
	86 00
10	Consolidated Edison Company, \$5.00 cumulative (no par value)
	1,075 12
100	General American Investors Company, Inc., \$4.50 cumulative (par value \$100.00).....
	10,779 20
20	General Motors Corporation (no par value).....
	2,080 00
50	Merck and Company, Inc., \$4.00, convertible second preferred (no par value).....
	5,715 90

100	Oklahoma Natural Gas Company, 4 $\frac{3}{4}$ %, Series A (par value \$50.00).....	\$ 5,629 20
55	Union Pacific Railroad Company, 4%, noncumulative (par value \$10.00).....	550 00
50	Virginia Electric and Power Company, \$5.00 cumulative (par value \$100.00).....	5,818 50
		<hr/> \$ 34,429 80
	Common:	
100	American Cyanamid Company (par value \$10.00).....	\$ 2,608 73
50	Asbestos Corporation, Ltd. (no par value).....	2,026 00
28	Beneficial Finance Company (par value \$4.00).....	491 26
250	Chesapeake Corporation of Virginia (par value \$5.00).....	2,268 48
100	Commonwealth Natural Gas Company (par value \$5.00)...	2,907 00
200	Continental Insurance Company (par value \$5.00).....	4,865 56
102	Dow Chemical Company (par value \$5.00).....	3,785 25
150	First and Merchants National Bank of Richmond (par value \$20.00).....	5,807 95
300	General Electric Company (par value \$5.00).....	4,142 27
99	General Motors Corporation (par value \$1.66).....	4,249 13
200	Joy Manufacturing Company (par value \$1.00).....	3,120 60
30-16/100	Kroger Company (par value \$1.00).....	1,430 56
207	Life Insurance Company of Virginia (par value \$20.00).....	6,425 41
225	Middle South Utilities Company (par value \$1.00).....	4,537 48
33	Northern States Power Company (par value \$5.00).....	589 88
15	Pennsylvania Salt Manufacturing Company (par value \$10.00).....	897 81

400	Phillips Petroleum Company (par value \$5.00).....	\$ 5,116 03
50	Southern Company (par value \$5.00).....	1,155 86
180	Standard Oil Company of New Jersey (par value \$7.00).....	5,502 80
180	Texas Gulf Sulphur Company (no par value).....	4,272 62
15	Union Carbide and Carbon Company (no par value).....	1,801 86
40	United Gas Corporation (par value \$10.00).....	1,017 01
100	Virginia Electric and Power Company (par value \$8.00)...	2,284 94
50	F. W. Woolworth Company (par value \$10.00).....	2,168 54
		<hr/> \$ 73,473 03
	Total Securities (Exhibit "H").....	<hr/> \$ 262,832 21

NOTE: The above list of securities does not include the note of Edgar C. and Alma N. Good for \$2,149.91 held by the First and Merchants National Bank for collection, which is not included as an asset of the Trustees of the Diocesan Missionary Society.

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS
Year Ended December 31, 1957

EXHIBIT "I"

FUND	PRINCIPAL ACCOUNT			INCOME ACCOUNT		
	Balance January 1, 1957	Additions	With- drawals	Balance December 31, 1957	Income from Invest- ments	Remit- tances and Transfers
Douglas F. Forrest Fund.....	\$ 10,000 00	\$ 55 00		\$ 10,055 00	\$ 502 52	\$ 502 52*
William C. Rives Fund.....	32,440 57			32,440 57	1,622 03	1,622 03†
The Leigh Wilber and Elizabeth Griffith Hoxton Reid Fund.....	500 00			500 00	25 00	25 00†
Francis Young Fund.....	5,000 00			5,000 00	250 00	250 00†
Beatrice Ramsey Rogers Memorial Fund.....	1,038 73			1,038 73	51 94	51 94†
Phyllis Langford Brand Fund.....	4,264 20			4,264 20	213 21	213 21†
Betty S. Brent Fund.....	6,306 72			6,306 72	315 34	315 34†
Florence Glenn Parkinson Fund.....	5,000 00	5,000 00		5,000 00	187 50	187 50
St. Anne's Rectory Fund.....	4,210 19			4,210 19	210 55	210 55†
Mary H. Wattles Fund.....	9,500 45	328 35	\$ 4,800 45	5,328 35	328 35	328 35†
Louis T. Davis Memorial Pension Fund for Women Workers.....	16,814 49	765 00		17,579 49	863 97	863 97*
Margaret Mason Fund.....	1,881 25	1,881 25		3,762 50	75 25	75 25†
Annie Bell Yancey Fund.....	940 63	940 63		1,881 26	37 63	37 63†
Book Department Fund.....	312 75	15 64		328 39	15 64	15 64†
Waddell Bequest.....	1,233 91	61 70	569 52	726 09	61 70	61 70†
St. Peter's Washington College Student Center.....	2,507 75		836 37	2,507 75	20 91	20 91†
Archdeacon's Residence Fund.....	7,555 00			7,555 00	377 75	377 75†
Archdeacon's New Endowment Fund.....	3,030 00			3,030 00	151 50	151 50†
Grace House Fund.....	1,010 00			1,010 00	50 50	50 50†
Diocesan Revolving Fund Proper.....	54,366 89	2,508 53		56,875 42	2,315 40	2,315 40†
General Reserve Fund.....	36,739 34	429 50		37,168 84	1,478 74	1,478 74*
Madge Freedley Mattheeson Fund.....	4,549 29	146 39		4,695 68	429 50	429 50†
Nina Stewart Fund.....	5,000 00			5,000 00	189 55	189 55†
E. Howard Stewart Fund.....	5,000 00			5,000 00	190 56	190 56†
Lucy W. Stewart Fund.....	5,118 75			5,118 75	194 44	194 44†
Richard H. Meade Fund.....	1,000 00			1,000 00	255 94	255 94*
					50 00	50 00*

Margie O. Shands.....	4,765 32			4,765 32	238 27	238 27*
Ellen R. Goldsborough Fund.....	82,667 62			82,667 62	3,837 32	3,837 32†
Margaret D. Mason Loan Fund.....	5,000 00	5,000 00		5,000 00	20 83	20 83
Annie Bell Yancey Loan Fund.....	5,000 00	5,000 00		5,000 00	20 83	20 83
Totals.....	\$306,068 34	\$ 22,131 99	\$ 6,206 34	\$321,993 99	\$ 14,252 67	\$ 14,023 51
				(Ex. "H")		(Ex. "H")

Notes:

- *Transferred to Executive Committee.
- †Transferred to Blue Ridge Missions.
- ‡Transferred to St. Anne's Rectory.
- §Transferred to Principal Account.
- ¶Transferred to Board of Christian Social Relations.
- ‡Transferred to Diocese of Virginia—Ellen R. Goldsborough Fund.
- Applied on Rectory Loan.

III. THE TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA

REV. G. MACLAREN BRYDON, D.D., *Treasurer*

To the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, Richmond, Virginia.

GENTLEMEN:

We have examined the records of account relating to the Funds of the Protestant Episcopal Church in the Diocese of Virginia, for the year ended December 31, 1957, and, in connection therewith, we have prepared the accompanying statements, as set forth in the foregoing contents, which in our opinion, reflect the changes that have occurred in the various funds during the year 1957 and show their status at the close of the year.

Exhibit "A" sets forth the assets, liability and fund balances at December 31, 1957.

Exhibit "B" reflects the total increases and decreases during the year, and the year-end balances of both fund principal and income of the individual funds of the general group and of the Disabled Clergy, Widows' and Orphans' and Sallie May Dooley Funds.

In the allotting of income to the various individual funds, your Treasurer has apportioned net income to the funds on a basis of $4\frac{1}{4}\%$ of the average monthly balance of principal, except in the case of specified securities held for certain funds, in which case the income was allocated as received from the respective investment.

Changes in the general investment income during the year are set forth in Exhibit "B" and are restated in summary form as follows:

Balance—January 1, 1957.....	\$ 1,290 95
Receipts:	
Income from investments.....	62,726 83
	<hr/>
	\$ 64,017 78
Charges:	
Transferred to operating account.....	\$ 4,407 55
Accrued interest purchased (less discount).....	381 87
	<hr/>
	\$ 4,789 42
Transferred to reserve for losses on investments.....	7,059 10
Income allocated to individual funds at $4\frac{1}{4}\%$	48,152 91
	<hr/>
	60,001 43
Balance—December 31, 1957.....	<hr/>
	\$ 4,016 35

Exhibit "C" details the receipts and disbursements of the Trustees and the Custodian (First and Merchants National Bank) for the Sallie May Dooley Fund for the year ended December 31, 1957.

Exhibits "D", "E", "F", and "G" are statements of the Principal Fund Cash, securities and other assets held for all funds. These statements were prepared by us from the general and office records and are summarized as follows:

<i>Fund</i>	<i>Cash</i>	<i>Securities*</i>	<i>Real Estate</i>	<i>Total</i>
General.....	\$ 40,623 69	\$1,101,925 16	\$80,000 00	\$1,222,548 85
Disabled Clergy.....	270 10	158,657 06		158,927 16
Widows' and Orphans'.....	3,000 56	11,215 74		14,216 30
Sallie May Dooley.....	2,951 79	273,687 01		276,638 80
	<hr/>	<hr/>	<hr/>	<hr/>
Totals.....	\$ 46,846 14	\$1,545,484 97	\$80,000 00	\$1,672,331 11

Presented below is a comparison of fund balances at December 31, 1957, and 1956:

<i>Fund</i>	<i>Amount</i>		<i>Increase (Decrease)</i>
	<i>12/31/57</i>	<i>12/31/56</i>	
General.....	\$ 1,222,548 85	\$ 1,195,019 75	\$ 27,529 10
Disabled Clergy.....	158,927 16	158,270 36	656 80
Widows' and Orphans'.....	14,216 30	14,216 30	
Sallie May Dooley.....	276,638 80	281,885 73	(5,246 93)
	<hr/>	<hr/>	<hr/>
Totals.....	\$ 1,672,331 11	\$ 1,649,392 14	\$ 22,938 97

The details of increases and decreases in General Fund are reflected in Exhibit "B".

Insurance coverage on property of the Trustees of the Funds is incorporated in separate audit report of the Diocese of Virginia, which coverage includes fidelity bond on each employee of \$50,000.00.

SCOPE OF AUDIT

Cash receipts and disbursements, as represented by statements on file in your office, submitted by the Custodians, were traced to recorded receipts and disbursements. Recorded receipts were traced to bank deposits and recorded disbursements by the Treasurers were represented by cancelled checks properly endorsed. Cash on deposit was reconciled with amounts reported to us by the depositories.

*Includes principal charges not yet absorbed by income account and reflects the amount of \$595.75 due General Fund by Disabled Clergy Fund for securities purchased.

Invoices or other evidence in support of charges to the operating account were examined by us.

Securities comprising the invested funds were verified by actual inspection, and amounts as called for as of December 31, 1957, were satisfactorily established. A summary of investments is set forth in Exhibit "H".

Respectfully submitted,

A. M. PULLEN & Co.
Certified Public Accountants.

ASSETS AND FUND BALANCES

December 31, 1957

EXHIBIT "A"

	Assets		
	Principal	Income	Total
Cash:			
Virginia Trust Company...	\$ 43,894 35	\$10,537 98	\$ 54,432 33
First and Merchants National Bank.....	2,951 79	2,904 91	5,856 70
Total Cash.....	\$ 46,846 14	\$13,442 89	\$ 60,289 03
Securities: (Exhibit "H")			
Bonds:			
U. S. Government.....	\$ 308,000 00		\$ 308,000 00
Industrial.....	154,000 00		154,000 00
Railroad.....	35,000 00		35,000 00
Public Utility.....	64,000 00		64,000 00
Municipal (toll revenue)	70,000 00		70,000 00
Total Bonds.....	\$ 631,000 00		\$ 631,000 00
Stocks:			
Preferred.....	\$ 220,976 17		\$ 220,976 17
Common.....	681,101 46		681,101 46
Total Stocks.....	\$ 902,077 63		\$ 902,077 63
Real estate mortgage notes.	\$ 5,500 00		\$ 5,500 00

Savings share certificates.....	\$ 2,200 00		\$ 2,200 00
Total Securities...	\$ 1,540,777 63		\$ 1,540,777 63
(Market value \$1,919,027.43)			
Amortized premium on bonds..	\$ 4,707 34		\$ 4,707 34
Real estate:			
Mayo Memorial (land and buildings).....	\$ 80,000 00		\$ 80,000 00
Total Assets.....	\$ 1,672,331 11	\$13,442 89	\$ 1,685,774 00
	(Ex. "B")	(Ex. "B")	

Fund Balances

Fund balances:

General funds:

Diocesan Funds.....	\$ 567,316 28	\$ 6,300 16	\$ 573,616 44
Parish Funds.....	595,417 98	2 00	595,419 98
Total Individual Funds.....	\$ 1,162,734 26	\$ 6,302 16	\$ 1,169,036 42
Reserve for loss on investment.....	59,814 59		59,814 59
General investment income balance (Exhibit "B").....		4,016 35	4,016 35
Suspense account.....		183 55	183 55
Total General Fund..	\$ 1,222,548 85	\$10,502 06	\$ 1,233,050 91
	(Ex. "D")		
Disabled Clergy Fund.....	158,927 16	35 50	158,962 66
	(Ex. "E")		
Widows' and Orphans' Fund...	14,216 30	42	14,216 72
	(Ex. "F")		
Sallie May Dooley Fund.....	276,638 80	2,904 91	279,543 71
	(Ex. "G")		
Total Funds.....	\$ 1,672,331 11	\$13,442 89	\$ 1,685,774 00
	(Ex. "B")	(Ex. "B")	

Contingent Liability

Contingent liability exists jointly with the Trustees of the Diocesan Missionary Society of Virginia as endorsers of the following mortgage notes held by the First and Merchants National Bank:

<i>Maker</i>	<i>Date of Note</i>	<i>Balance 12/31/57</i>
Trustees of St. Michael's Episcopal Church.....	8-20-48	\$ 3,637 98
Trustees of St. Matthew's Protestant Episcopal Church.....	3- 1-50	9,126 87
Trustees of St. John's Protestant Episcopal Church	6- 7-55	53,475 00
St. Alban's Episcopal Church.....	8-31-56	14,663 92
St. Alban's Episcopal Church.....	8-31-56	4,887 96
Trinity Protestant Episcopal Church.....	6- 1-56	49,000 00
		<u>\$ 134,791 73</u>

As collateral for the above notes, the First and Merchants National Bank is holding assignment of sundry funds of the Trustees of the Diocesan Missionary Society of Virginia, and the following funds of the Trustees of the Funds of The Protestant Episcopal Church in the Diocese of Virginia:

<i>Fund Designation</i>	<i>Balance</i>	
	<i>At Assignment</i>	<i>12/31/57</i>
John Green Hayes.....	\$ 5,000 00	\$ 5,000 00
Bruce Fund.....	10,600 00	10,347 40
Hattie Newcomer Gilpin Fund.....	3,000 00	3,000 00
Bishop's Residence Fund.....	7,583 45	7,583 45
Episcopal Fund.....	86,544 23	75,040 07
Total.....	<u>\$ 112,727 68</u>	<u>\$ 100,970 92</u>

EXHIBIT "B"

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS

Year Ended December 31, 1957

FUND DESIGNATION	PRINCIPAL OF FUNDS			INCOME OF FUNDS					
	Balance January 1, 1957	Additions 1957	With- drawals 1957	Balance December 31, 1957	Balance January 1, 1957	Income from Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1957
GENERAL FUND									
DIOCESAN FUNDS:									
Albert Baker.....	\$ 48,080 94	\$ 4,173 27		\$ 52,254 21	\$ 2,548 59	\$ 4,173 27	\$ 500 00		
Martha Ragby Battle Memorial— Blue Ridge School.....	5,450 00			5,450 00				231 63	
Bishop's Residence.....	7,583 45			7,583 45				327 30	
Bishop's Temporary Reserve Boykin Memorial of the Blue Ridge School.....	233 87	9 94		243 81		9 94			
Bruce.....	5,000 00			5,000 00					
Jennie Cooper Calvert.....	10,347 40			10,347 40	(40)	212 50		212 10	\$ 703 68
Emergency Loan.....	5,100 00			5,100 00	263 92	439 76		216 75	
The Episcopal.....	1,221 50	51 91		1,273 41		216 75			
Douglas F. Forrest.....	86,892 17	1,147 90	\$ 13,000 00	75,040 07	51 91	51 91			
Ida B. Gale.....	10,000 00	55 00		10,055 00	3,370 63	3,370 63	1,147 90	2,222 73	
George P. Mayo Memorial.....	22,236 90			22,236 90	95 00	427 34		945 07	22 34
Hattie Newcomer Gilpin.....	891 00	31 00		922 00	16 82	38 79		35 26	20 35
The Bishop Goodwin for Emergency Needs.....	3,000 00			3,000 00		127 50		127 50	
John Green Hayes.....	5,000 00	212 50		5,212 50		212 50	212 50		
Mildred Boyd Hayes.....	5,000 00			5,000 00	222 50			347 79	87 21
Florence E. Maury.....	20,860 00	886 55		21,746 55		886 55	886 55		
Margaret D. Mason.....		13,377 73		13,377 73					
James P. Massie.....		1,806 00		1,806 00					
Roy Ellerson Massie.....	1,000 00			1,000 00	63 96			63 96	
Ernest Lynwood May Legacy.....	3,393 49	5,000 00		8,393 49	38 96				78 38
Mayo Memorial.....	80,000 00	4,695 60		84,695 60	106 25				106 25
John Moncre Memorial.....	3,285 00			3,285 00	7,624 65			10,087 27	1,114 13
Frances Edmonia Newman (for- merly Hanover Tubercular).....					(17 76)	1,500 00		1,248 91	233 33
	16,000 00	1,368 00		17,368 00		1,339 61		139 61	
					688 00	680 00		1,368 00	

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESIGNATION	PRINCIPAL OF FUNDS				INCOME OF FUNDS				
	Balance January 1, 1957	Additions 1957	With- drawals 1957	Balance December 31, 1957	Balance January 1, 1957	Income from Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1957
Charles J. Nourse Rucker Fund of St. Anne's Pre- ventorium..... Church, Crozet, St. George's..... Scholarship..... Mary Amanda Stewart..... Hugh McGuire Taylor Memorial..... Francis M. Whittle Memorial..... Yancey-Mason..... Sophie M. Slaughter Memorial..... Lucy Briscoe Barber Memorial..... Churchill G. Chamberlayne Schol- arship Fund of St. Christopher's School..... St. Christopher's Reserve..... E. Randolph Williams Legacy for St. Christopher's School.....	\$ 1,288 86 2,500 00 4,500 00 12,000 00 40,000 00 6,449 84 \$ 259 37 41,591 90 100 00 500 00 25,100 00 65,019 53 2,615 66			\$ 1,288 86 2,500 00 4,500 00 12,000 00 40,000 00 6,709 21 41,591 90 100 00 500 00 30,100 00 65,019 53 2,615 66		\$ 54 78 106 25 191 25 510 00 1,700 00 274 12 1,463 96 4 25 21 25 1,279 25 2,763 33 111 17		\$ 54 78 106 25 510 00 2,200 00 14 75 4 25 21 25 1,279 25 2,763 33 111 17	\$ 384 75 1,874 00 211 78 1,463 96
Diocesan Funds in General Fund (See Other Diocesan Funds following General Fund).....	\$ 500,649 61	\$ 79,666 67	\$ 13,000 00	\$ 567,316 28	\$ 10,222 12	\$ 28,468 39	\$ 8,109 44	\$ 24,280 91	\$ 6,300 16
PARISH FUNDS									
ASHLAND PARISH: Building Fund of St. James the Less.....	\$ 72,051 81	\$ 9,283 04	\$ 56,500 00	\$ 24,834 85		\$ 2,283 04	\$ 2,283 04		
BECKHORN PARISH: St. Andrew's Church, Mt. Jackson..... Shrine Mount Endowment: General Account..... John Douglas Woodward Me- morial.....	3,450 00 4,014 11 5,715 30			3,450 00 4,014 11 5,715 30		146 63 170 60 242 90		\$ 146 63 170 60 242 90	

Shrine Foundation:
Frances Gibson Woodward Me-
morial.....
Warner Minor Woodward and
Mary Stuart Woodward Me-
morial.....
Edmund Lee Woodward Me-
morial.....
BROMFIELD PARISH:
Sarah B. Miller.....
Adele Pringle.....
William B. Smoot Memorial.....
St. Paul's Woodville Cemetery
Endowment.....
Henry Turner.....
BRUNSWICK PARISH:
Lamb Creek Church.....
CHRIST CHURCH PARISH—LANCASTER
COUNTY:
St. Mary's White Chapel Church
Cemetery.....
St. Mary's White Chapel Church
Endowment.....
King Carter's Church Endow-
ment.....
Grace Church—Building Fund.....
CHRIST CHURCH PARISH—MIDDLESEX
COUNTY:
Christ Church Restoration.....
Christ Church Parish Cemetery.....
CLARE PARISH:
Wickliffe Church Endowment.....
Charles Henry Lewis and Estelle
St. Pierre Green Lewis.....
COPEL PARISH:
Yocomico Church Endowment.....
Yocomico Cemetery Endowment.....
CUNNINGHAM CHAPEL PARISH:
B. Duval Chambers Fund of
Emmanuel Chapel, Boyce.....
DETTINGEN PARISH:
Garetta P. Hagemeyer, St. Anne's
Church, Nokesville.....
Mary E. Rixey and Frances Rixey
Coles, Trinity Church.....
EMMANUEL PARISH:
St. Luke's Church, Remington
Building.....

34,714 81			34,714 81		1,475 38			1,475 38	
15,000 00			15,000 00		637 50			637 50	
180 07	7 65		187 72		7 65	7 65			
500 00			500 00		21 25			21 25	
582 55			582 55	\$ 2 00	24 76			24 76	\$ 2 00
10,000 00			10,000 00		425 00			425 00	
971 82			971 82		41 30			41 30	
1,855 70			1,855 70		78 87			78 87	
1,282 03	54 49		1,336 52		54 49	54 49			
5,708 75	1,110 00		6,818 75		265 61			265 61	
3,200 33	136 02		3,336 35		136 02	136 02			
1,200 00			1,200 00		51 00			51 00	
60,000 00	2,450 00		62,450 00		2,550 00	2,550 00			
9,574 76	370 57		7,795 33		322 17			322 17	
1,896 89			1,896 89		80 62			80 62	
100 00			100 00		4 25			4 25	
5,000 00			5,000 00		212 50			212 50	
3,200 00	200 00		3,400 00		136 71			136 71	
2,362 45	558 55		2,921 00		108 55			108 55	
1,731 00			1,731 00		73 57			73 57	
4,000 00			4,000 00		170 00			170 00	
11,134 05			11,134 05		473 20			473 20	
1,827 89	77 69		1,905 58		77 69	77 69			

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESIGNATION	PRINCIPAL OF FUNDS			INCOME OF FUNDS					
	Balance January 1, 1957	Additions 1957	With- drawals 1957	Balance December 31, 1957	Balance January 1, 1957	Income from Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1957
FAIRFAX PARISH:									
Ball Dulaney, Falls Church	\$ 700 00			\$ 700 00		\$ 29 75		\$ 29 75	
St. Paul's Church, Lincolnia	649 25	27 59		676 84		27 59	27 59		
GREENWAY CORP. PARISH:									
George Reynolds Green Memorial	1,292 81	54 94		1,347 75		54 94	54 94		
Henry C. Page Memorial	500 00			500 00		21 25		21 25	
Meade Memorial Church Cen- etery Endowment	100 00			100 00		4 25		4 25	
GREEN SPRINGS PARISH:									
St. John's Church, Mechanicsville Rectory	3,400 01	144 50		3,544 51		144 50	144 50		
HANOVER PARISH:									
Emmanuel Churchyard Endowment	662 75	28 17		690 92		28 17	28 17		
Hanover Parish Fund	1,951 98	82 96		2,034 94		82 96	82 96		
St. John's Fund, Inc.	1,687 77	390 00		2,077 77		77 26		77 26	
HAYMARKET PARISH:									
Cemetery Fund of St. Paul's Church	500 00			500 00		21 25		21 25	
HENRICO PARISH:									
Church of the Ascension Building Fund	2,057 34		\$ 2,057 34			28 34	28 34		
Christ Church Building Fund		7,028 34		7,028 34		314 84	314 84		
Church of the Epiphany	7,407 84	314 84		7,722 68					
Emma W. Lucy, Monumental Church	1,000 00			1,000 00		42 50		42 50	
Church of Our Saviour Building	4,787 50	1,500 00	6,287 50			84 80		84 80	
Grace Arents Fund, St. Andrew's Church	47,093 00			47,093 00		2,001 45		2,001 45	
St. James' Church Pew 130 En- dowment	1,750 00			1,750 00		74 38		74 38	
J. S. Moore Fund, St. John's Church	1,000 00			1,000 00		42 50		42 50	
Joseph H. Estes, St. John's Church	2,000 00			2,000 00		85 00		85 00	

REPORTS OF TREASURERS

Lucy W. Stewart, Emmanuel Church	25,000 00			25,000 00		1,062 50		1,062 50	
JOHNS PARISH:									
Eustis, Church of Our Saviour, Outlands	2,025 00			2,025 00		86 06		86 06	
Church of Our Saviour, Outlands	1,700 00			1,700 00		72 25		72 25	
KINGSTON PARISH:									
Kate Harrison Robertson	684 00			684 00		29 07		29 07	
Bettie Williams	684 00			684 00		29 07		29 07	
Cordelia Cary Murray	1,000 00			1,000 00		42 50		42 50	
Eugenia Williams	500 00			500 00		21 25		21 25	
Ellen Randolph Taab Lane	500 00			500 00		21 25		21 25	
Christ Church Graveyard	1,500 00			1,500 00		63 73		63 73	
Christ Church Cemetery—John R. Gill	500 00			500 00		21 25		21 25	
Christ Church Cemetery—Carrie Davis Livett	500 00			500 00		21 25		21 25	
Christ Church—Carrie Davis Livett	2,000 00			2,000 00		85 00		85 00	
Captain Sally Tompkins, Christ Church	561 82			561 82		23 88		23 88	
C. R. Marchant, Christ Church	500 00			500 00		12 50		12 50	
C. R. Marchant, Trinity Church	300 00			300 00		7 50		7 50	
Trinity Church Cemetery Endow- ment	200 00			200 00		8 50		8 50	
LANGLEY PARISH:									
Lois Brock Memorial	35 00	139 31		174 31	22	4 09	4 31		
LEEDS PARISH:									
Caroline M. Stribling	1,000 00			1,000 00		42 50		42 50	
MONTICELLO PARISH:									
Julia R. Macon, St. Luke's Church, Simeon	1,500 00			1,500 00		63 75		63 75	
Julia R. Macon, Christ Church, Charlottesville	2,000 00			2,000 00		85 00		85 00	
Charlottesville Woman's Aux- iliary	500 00			500 00		21 25		21 25	
Carrie Randolph Memorial	5,000 00			5,000 00		212 50		212 50	
Joseph Allen Wheat Memorial, St. Paul's Memorial Church									
MONTROSS PARISH:									
D. M. Wharton Memorial, St. Paul's Church, Nomin Grove	2,000 00			2,000 00		85 00		85 00	
Lucy Chandler Dent	1,000 00			1,000 00		42 50		42 50	
Susan Jane Brown Hutt Memorial, St. Paul's Church, Nomin Grove	2,000 00			2,000 00		85 00		85 00	
NEVE PARISH:									
Mary Walker Triplett Endowment, St. John's Church, Blackwell Hollow	365 83			365 83		15 55		15 55	

STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESIGNATION	PRINCIPAL OF FUNDS				INCOME OF FUNDS				
	Balance January 1, 1957	Additions 1957	With- drawals 1957	Balance December 31, 1957	Balance January 1, 1957	Income from Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1957
NORTH FARMHAM PARISH: North Farmham Parish.....	\$ 350 00			\$ 350 00		\$ 14 88		\$ 14 88	
OLD CROCKETT PARISH: Janie Ruffin, Immanuel Church, Old Church.....	452 12	\$ 19 22		471 34		19 22	\$ 19 22		
Immanuel Church Cemetery.....	1,064 39	55 41		1,119 80		45 41	45 41		
Immanuel Church Rectory Building.....	3,415 12		\$ 3,415 12			45 55		45 55	
Bessie Ruffin Broadbent Endow- ment—Immanuel Church.....	5,660 73		5,660 73			75 48		75 48	
OVERHARTON PARISH: Dimple Graveyard.....	864 59			864 59		36 75		36 75	
Aquia Church Cemetery.....	7,700 00	1,000 00		8,700 00		357 35		357 35	
PIEDMONT PARISH: Charles Ritchie Ward, Emmanuel Church, Delaplane.....	500 00			500 00		21 25		21 25	
Elizabeth M. Horner, Trinity Church, Marshall.....	1,800 00			1,800 00		76 50		76 50	
Trinity Rectory.....	7,855 78	333 87		8,189 65		333 87	333 87		
RIVANNA PARISH: Rivanna Parish Endowment.....	1,300 00			1,300 00		55 25		55 25	
Rivanna Rectory Endowment.....	2,050 00			2,050 00		87 13		87 13	
Mary B. Cocke, Grace Church.....	300 00			300 00		12 75		12 75	
Lettie Welling Cocke, Grace Church.....	500 00			500 00		21 25		21 25	
ST. ANNE'S PARISH—ALBEMARLE COUNTY: Christ Church Cemetery.....	2,000 00			2,000 00		85 00		85 00	
Endowment Christ Church.....	1,200 00			1,200 00		51 00		51 00	
ST. DAVID'S PARISH: St. David's Parish Building.....	452 87	19 25		472 12		19 25	19 25		
St. David's Parish.....	761 73	32 37		794 10		32 37	32 37		
Henry Douglas Pollard Memorial.....	5,000 00			5,000 00		212 50		212 50	
ST. JAMES—NORTHAM PARISH: John Wickham, St. Mary's Church.....	1,100 00			1,100 00		46 75		46 75	

Richard S. Allen, St. Mary's Church. ST. JOHN'S PARISH, KING WILLIAM COUNTY: Old St. John's Church Repair St. Paul's Church, West Point Building Fund. ST. MARGARET'S PARISH, CAROLINE COUNTY: Morris Hunter—St. Margaret's Church. ST. MARTIN'S PARISH: Louise B. Morris. Florence W. Page, Fork Church. Mary E. Noland, Fork Church. Fork Church Cemetery Endowment. Fork Church Building Fund. Bessie C. Clark, Trinity Church. Rosie J. Thompson Memorial, Church of Our Saviour. Myra E. Thompson Memorial Church of Our Saviour Cemetery Endowment. Elizabeth Frances and Watkins Leigh Wickham Memorial— Church of Our Saviour. Alazera Hackett Oliver Memorial. ST. MARY'S PARISH: Nannie F. Johnson, St. Peter's Church. ST. PAUL'S PARISH—HANOVER COUNTY: St. Paul's Church Endowment. Bettie Winston, St. Paul's Church. St. Paul's Cemetery. ST. PAUL'S PARISH—KING GEORGE COUNTY: St. Paul's Parish. Alice Ashton Fitzhugh Memorial, St. Paul's Church. ST. THOMAS' PARISH—FREDERICK COUNTY: St. Thomas' Church, Middletown Endowment. SHELBY PARISH: Virginia Long, St. James' Church Woman's Auxiliary.	1,000 00 856 61 647 13 5,000 00 5,033 12 3,232 26 1,450 00 3,643 15 6,434 76 829 73 4,590 38 300 00 1,750 00 210 00 535 68 5,612 50 500 00 100 00 330 54 4,000 00 1,648 97 410 50 100 00	100 00 1,299 54 213 91 320 00 234 52 3,000 00 150 00 2 27	956 61 1,946 67 5,000 00 5,247 03 3,232 26 1,450 00 3,643 15 3,669 28 829 73 4,590 38 300 00 1,900 00 210 00 537 95 5,612 50 500 00 100 00 344 59 4,000 00 2,834 64 427 95 100 00	1,000 00 1,946 67 5,000 00 5,247 03 3,232 26 1,450 00 3,643 15 3,669 28 829 73 4,590 38 300 00 1,900 00 210 00 537 95 5,612 50 500 00 100 00 344 59 4,000 00 2,834 64 427 95 100 00	42 50 19 14 38 82 212 50 213 91 137 37 61 63 162 16 234 52 35 26 195 09 12 75 76 50 8 93 22 77 238 53 21 25 14 05 170 00 85 67 17 45 4 25	42 50 19 14 38 82 212 50 213 91 137 37 61 63 162 16 234 52 35 26 195 09 12 75 76 50 8 93 22 77 238 53 21 25 14 05 170 00 85 67 17 45 4 25	42 50 19 14 38 82 212 50 213 91 137 37 61 63 162 16 234 52 35 26 195 09 12 75 76 50 8 93 22 77 238 53 21 25 14 05 170 00 85 67 17 45 4 25
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STATEMENT OF PRINCIPAL AND INCOME OF FUNDS—CONTINUED

FUND DESIGNATION	PRINCIPAL OF FUNDS			INCOME OF FUNDS					
	Balance January 1, 1957	Additions 1957	With- drawals 1957	Balance December 31, 1957	Balance January 1, 1957	Income from Invest- ments	Income Transferred to Principal	Expenses and Remit- tances	Balance December 31, 1957
SLAUGHTER PARISH:	\$			\$		\$		\$	
Emmanuel Church.....	4,838 67			4,838 67		205 64		205 64	
Emmanuel Rectory.....	6,580 11	\$ 280 08		6,870 19		280 08	\$ 280 08		
SOUTH FARNHAM PARISH:									
St. John's Cemetery Endowment.....	2,325 00	1,225 00		3,550 00		132 72		132 72	
St. John's Church Emergency.....	4,000 00	1,750 00		5,750 00		200 10		200 10	
St. Paul's Church Cemetery En- dowment.....	534 24			534 24		22 71		22 71	
Henry and Arthur Temple En- dowment.....	10,690 00	805 00		11,495 00		487 46		487 46	
TRINITY PARISH:									
St. James' Rectory Building.....	67 33	3,094 92		3,162 25		26 43	26 43		
TURTLE PARISH:									
Cemetery Perpetual Care, Pohick Church.....	6,862 50	385 97		7,248 47		301 12		301 12	
Pohick Church Medical.....	1,000 00			1,000 00		42 50		42 50	
General Church Fund, Pohick Church.....	10,000 00		\$ 3,300 00	6,700 00		333 63		333 63	
TUCKAHOE PARISH:									
Church of the Holy Comforter Building.....	98,049 54	1,893 98	68,343 52	1,600 00		1,893 98	1,893 98		
Capital Reserve Account—Church of the Holy Comforter.....	12,794 52	97,098 01	52,831 48	57,061 05		3,644 88	3,644 88		
Building Expansion Fund of St. Matthew's Church (new con- struction).....	2,092 82	459 54		2,552 36		101 62	101 62		
UPPER TURTLE PARISH:									
St. John's Church, Centerville Cemetery Endowment.....	1,575 45	66 96		1,642 41		66 96	66 96		
WALKER'S PARISH:									
Grace Church, Cismont Cemetery Endowment.....	10,317 71	631 65		10,949 36		446 96		446 96	
Boyden Memorial.....	500 00			500 00		21 25		21 25	

WARE PARISH: Ware Church.....	20,500 00	6,100 00	26,600 00	1,096 15	1,098 15
WASHINGTON PARISH: Hungerford-Griffith Cemetery, St. Peter's.....	1,000 00		1,000 00	42 50	42 50
Washington Parish (St. Peter's Church).....	2,292 86		2,292 86	97 45	97 45
WESTOVER PARISH: Westover Church Cemetery En- dowment.....	1,500 00		1,500 00	63 75	63 75
Westover Parish General Fund.....	1,582 11	67 24	1,649 35	67 24	67 24
WHITTLE PARISH: Church of Our Saviour, Georgetown Cemetery Endowment.....	2,000 00		2,000 00	85 00	85 00
Total Parish Funds.....	\$ 657,005 74	\$142,914 54	\$ 595,417 98	\$ 29,040 65	\$15,677 61
Total Individual Funds.....	\$1,157,655 35	\$222,581 21	\$1,162,734 26	\$ 57,509 04	\$ 39,958 52
Reserve for losses on investments.....	37,364 40	31,510 98	59,814 59	21,472 70	6,302 16
Operating account (Schedule 1).....		9,060 79		4,407 55	4,407 55
General investment account: Total income.....\$63,075 01					
Allocated to funds at 4½%.....					
	48,152 91				
	<u>\$14,922 10</u>				
Suspense account—balance of pro- ceeds of sale of Alberene Church property.....				1,290 95	5,137 60*
				183 55	183 55
Total General Fund.....	\$1,195,019 75	\$254,092 19	\$1,222,548 85	\$ 76,838 69	\$ 49,503 67
DISABLED CERGY FUND.....	158,270 36	860 82	159,927 16	8,923 66	9,036 27
WIDOWS AND ORPHANS' FUND.....	14,216 30		14,216 30	797 26	827 82
SALLIE MAY DOOLEY FUND.....	281,885 73		276,633 80	9,098 80	8,098 47
Total Funds.....	\$1,649,392 14	\$254,953 01	\$1,672,331 11	\$ 95,698 41	\$ 68,057 23
			(Ex. "A")		(Ex. "A")

Notes:

*Includes \$4,407.55 transferred to operating account.

*Includes \$4,407.55 transfer
†Loss on sale of securities.

SALLIE MAY DOOLEY FUND—INCOME ACCOUNT

Year Ended December 31, 1957

EXHIBIT "C"

	Amount	Total
Balance—January 1, 1957:		
Treasurer's account.....	\$ 894 58	
Custodian's account.....	1,601 00	\$ 2,495 58

Receipts

Income from investments.....	\$ 9,098 80	
Less: Expenses paid by custodian:		
Custodian's fee for year ended		
December 31, 1957.....	\$ 363 56	
Shipping charges on coupons.....	1 85	
Amortization of bond premium....	200 00	
Accrued interest purchased.....	16 70	
	582 11	
Total Available.....		\$11,012 27

Disbursements

Payments on appropriations for:		
Varina Church.....	\$ 2,000 00	
Parish House—Mineral.....	500 00	
Christ Church—Chantilly.....	500 00	
Parish House—Franconia.....	1,000 00	
St. Stephens—Heathsville (house and lot)....	1,500 00	
St. Mary's—Colonial Beach.....	500 00	
St. Timothy's—Richmond (Rectory).....	500 00	
Grace Church—Millers Tavern (Rectory)....	250 00	
Seminary students.....	1,000 00	
Painting and repairs (Negro church).....	357 36	
Total Disbursements.....		8,107 36
Balance—December 31, 1957:		
Treasurer's account.....	\$ 804 64	
Custodian's account.....	2,100 27	
		\$ 2,904 91

INVESTMENT SECURITIES AND CASH HELD—GENERAL FUND

EXHIBIT "D"

December 31, 1957

Virginia Trust Company, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total	MARKET VALUE	
					Amount	Total
UNITED STATES GOVERNMENT BONDS:						
United States Treasury Bond—Series A.....	2 1/4	September 15, 1959	\$ 30,000 00	\$ 173,000 00	\$ 29,730 00	\$ 170,268 50
United States Treasury Bond—Series A.....	2 1/2	November 15, 1961	52,000 00		51,064 00	
United States Treasury Bond—Series A.....	2 3/4	December 15, 1962	40,000 00		38,896 00	
United States Treasury Bond—Series A.....	2 1/2	August 15, 1963	25,000 00		24,600 00	
United States Treasury Bond.....	2 1/2	December 15, 1972	1,000 00		931 00	
United States Certificate of Indebtedness.....	4	August 1, 1958	25,000 00		25,047 50	
INDUSTRIAL BONDS:						
Allied Chemical and Dye Corporation.....	3 1/2	April 1, 1978	20,000 00		20,000 00	
Aluminum Company of Canada Sinking Fund.....	4 1/2	April 1, 1980	10,000 00		10,650 00	
Aluminum Company of America Sinking Fund.....	4 1/4	January 1, 1982	20,000 00		21,150 00	
American Tobacco Company.....	3	October 15, 1969	10,000 00		9,750 00	
International Bank for Reconstruction and Development.....	3 1/2	January 19, 1969	10,000 00		9,616 00	
Koppers Company.....	3	October 1, 1964	10,000 00		9,575 00	
National Container Corporation—sinking fund debentures.....	4 3/4	September 1, 1965	8,000 00		8,000 00	
National Tea Company—sinking fund debentures.....	3 1/2	November 1, 1980	5,000 00		4,662 50	
Phillips Petroleum Company—convertible debentures.....	4 1/4	February 1, 1987	10,000 00		10,650 00	
Sinclair Oil Corporation—convertible debentures.....	4 3/4	December 1, 1986	20,000 00	123,000 00	21,300 00	125,353 50
RAILROAD BONDS:						
Carolina Clinchfield and Ohio Railway.....	4	September 1, 1965	5,000 00		4,881 25	
Virginian Railway Company—Series B.....	3	May 1, 1995	10,000 00	15,000 00	8,125 00	13,006 25
PUBLIC UTILITY BONDS:						
American Telephone & Telegraph Company.....	4 3/4	April 1, 1985	20,000 00		20,900 00	
Philadelphia Electric Company.....	2 3/4	November 1, 1967	3,000 00	23,000 00	2,850 00	23,750 00
MUNICIPAL AND TOLL REVENUE BONDS:						
State of Virginia Toll Revenue Bonds.....	3	September 1, 1994		20,000 00		17,200 00
REAL ESTATE FIRST MORTGAGE NOTES:						
Folsom, Ruth.....	5 1/2	July 1, 1960	2,000 00		2,000 00	
Richardson, Blanch E., W. D., and Genevieve E.....	4 1/2	December 10, 1957	3,500 00	5,500 00	3,500 00	5,500 00*
INVESTMENT SHARE CERTIFICATES:						
Franklin Federal Savings and Loan Association.....				2,200 00		2,200 00*

INVESTMENT SECURITIES AND CASH HELD FOR GENERAL FUND—CONTINUED

STOCKS: Shares	DESCRIPTION	Rate %	MARKET VALUE	
			Amount	Total
	Preferred:			
100	American Airlines, Inc.—cumulative convertible	3½	\$ 8,615 00	
100	Appalachian Electric Power Company—cumulative sinking fund	4½	16,000 00	
200	General American Investors Company—cumulative	4½	20,421 70	
100	Miller and Rhoads, Inc.—cumulative	4½	10,000 00	
100	Narragansett Electric Power Company	4½	5,018 25	
100	Ohio Power Company—cumulative	4½	10,410 75	
100	Pennsylvania Electric Company—cumulative	3.70	9,900 35	
50	Radio Corporation of America	3½	3,875 00	
200	Reynolds Metals Company—cumulative	4½	10,000 00	
135	Tennessee Gas Transmission Company—cumulative	4.10	13,451 59	
100	Tennessee Gas Transmission Company—cumulative	4.50	10,000 00	
100	Universal Leaf Tobacco Company, Inc.	8	16,210 55	
119	Virginia Electric and Power Company	5	13,481 75	\$ 147,384 94
	Common:			\$ 128,094 50
280	American Can Company		13,188 20	
240	American Insurance Company of Newark, New Jersey		3,323 94	
550	American Natural Gas Company		18,554 80	
255	American Telephone and Telegraph Company		39,002 84	
255	Armco Steel Corporation		1,436 94	
200	B. F. Goodrich		13,920 35	
150	B. F. Goodrich Carpet Company, Inc.		2,058 11	
50	Borg-Warner Corporation		2,840 41	
200	Chesapeake and Ohio Railway		10,203 70	
600	Chesapeake Corporation of Virginia		14,788 26	
298	Chenault Gas and Electric Company		3,094 69	
730	Cleveland Electric Illuminating Company		13,776 45	
145	Commercial Credit Company		6,238 41	
200	Consolidated Natural Gas Company		12,379 93	
200	Continental Can Company		4,439 13	
670	Continental Insurance Company		13,513 61	
400	Continental Oil Company		3,418 88	
885.08	Dow Chemical Company		14,094 74	

429.45	Eastern Industries, Inc.	5,022 89	7,408 01
82	Eastman Kodak Company	2,262 56	8,107 75
360	First and Merchants National Bank	12,400 00	21,600 00
314	General Electric Company	4,532 78	19,311 00
800	General Motors Corporation	12,651 57	26,800 00
8	Hevi Duty Electric Company	17,136 00	168 00
400	Illinois Power Company	7,984 82	11,950 00
1,166	Inter-Mountain Telephone Company	11,806 70	16,032 50
167.89	International Paper Company	14,013 90	14,480 51
300	Island Creek Coal Company	9,605 06	8,700 00
300	Koppers Company, Inc.	18,385 77	10,162 50
300	Life Insurance Company of Virginia	8,380 00	19,200 00
135	Middle South Utilities	2,934 81	4,860 00
400	National Dairy Products Corporation	16,711 88	15,350 00
12	Northern Natural Gas Company	16,546 34	576 00
100	Owens-Illinois Glass Company	2,067 17	5,987 50
30	Phillip Morris, Inc.	1,185 70	1,290 00
1,320	Phillips Petroleum Company	24,759 62	48,245 00
600	Pittsburgh Consolidated Coal Company	15,310 23	19,200 00
258	P. Lorillard Company	5,479 18	18,449 50
800	Potomac Electric Power Company	11,550 10	18,300 00
200	Pure Oil Company	7,170 64	6,000 00
1,000	R. J. Reynolds Tobacco Company—Class B	52,583 97	65,000 00
1,000	Southern Company	9,198 34	19,000 00
1,000	State-Planters Bank of Commerce and Trusts	12,129 10	25,125 00
1,000	Standard Oil Company of California	18,300 00	17,100 00
1,000	Standard Oil Company of Indiana	8,768 63	45,871 00
861	Standard Oil Company of New Jersey	5,002 60	3,567 50
52	Stearns Drug Company	17,582 57	42,949 37
55	Sylvania Electric Products	1,078 38	1,586 00
530.40	Texas Company	1,925 28	1,670 63
434	Texas Utilities Company	8,355 27	33,083 70
425	The West Penn Electric Company	6,511 60	19,984 00
200	Union Carbide Corporation	10,644 70	10,731 00
240	Union Electric Company of Missouri	22,002 60	14,000 00
100	United Fruit Company	3,154 31	6,570 00
1,000	Virginia Electric and Power Company	11,807 26	37,512 50
200	Washington Water Power Company	6,391 28	6,880 00
100	Westinghouse Electric Corporation	1,933 28	6,380 00
175	Wisconsin Electric Power Company	3,572 88	5,578 12
	Total Securities (Exhibit "II")	\$ 589,066 08	\$ 948,476 44
		\$1,098,181 02	\$1,433,849 19

INVESTMENT SECURITIES AND CASH HELD FOR GENERAL FUND—CONTINUED

DESCRIPTION	Rate %	Amount	Total	MARKET VALUE	
				Amount	Total
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT.....			\$ 40,623 69	-	
Total Cash and Securities in Hands of Virginia Trust Company—Custodian			\$1,138,804 71		
REAL ESTATE (Exhibit "A").....			80,000 00		
PRINCIPAL CHARGES NOT YET ABSORBED BY INCOME ACCOUNT:					
Premiums on bonds purchased (less amortization).....			3,148 38	-	
Total.....			\$1,221,953 10		
ADD:					
Due from Disabled Clergy Fund (for purchase of securities).....			595 75	-	
Total General Fund (Exhibit "A").....			\$1,222,548 85		

*Valued at par.

INVESTMENT SECURITIES AND CASH HELD—DISABLED CLERGY FUND

December 31, 1957

EXHIBIT "E"

Virginia Trust Company—Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total	MARKET VALUE	
					Amount	Total
U. S. GOVERNMENT BONDS:				\$ 25,000 00		\$ 23,775 00
U. S. Treasury.....	3	February 15, 1965				
INDUSTRIAL BONDS:					\$ 9,616 00	
International Bank for Reconstruction and Development.....	3½	January 1, 1969	\$ 10,000 00		4,260 00	
Phillips Petroleum Company.....	4½	February 1, 1967	4,000 00	14,000 00		13,876 00
RAILROAD BONDS:						
The Virginian Railway Company—first lien and refunding mortgage—Series B.....	3	May 1, 1965		10,000 00		8,125 00
PUBLIC UTILITY BONDS:						
Cleveland Electric Illuminating Company.....	3	July 1, 1970	\$ 7,000 00		6,650 00	
Philadelphia Electric Company.....	2¾	November 1, 1967	6,000 00		5,700 00	
Southern Bell Telephone Company.....	3	July 1, 1979	6,000 00	19,000 00	5,340 00	17,690 00
STOCKS:						
Shares:						
Preferred:						
20 Appalachian Electric Power Company—cumulative.....	4½		\$ 2,028 75		\$ 1,890 00	
13 Gulf States Utilities Company.....	4		1,290 25		1,171 62	
13 Minnesota Mining and Manufacturing Company—cumulative.....	4		1,319 50		1,235 00	
18 New York State Electric & Gas Corporation—cumulative.....	3¾		1,512 00		1,440 00	
105 Owens Illinois Glass Company—cumulative.....	4		3,442 47		10,058 60	
28 South Porto Rico Sugar Company.....	8		1,040 00		832 00	
65 Tennessee Gas & Transmission Company.....	4.10		6,263 56		4,940 00	
23 Virginia Electric and Power Company.....	5		2,576 00	19,472 53	2,484 00	24,051 22
Common:						
20 American Can Company.....			\$ 985 39		\$ 826 50	
110 American Natural Gas Company.....			4,051 50		5,280 00	
38 American Tobacco Company.....			2,520 38		2,921 25	

INVESTMENT SECURITIES AND CASH HELD—DISABLED CLERGY FUND—CONTINUED

	DESCRIPTION	Rate %	Maturity	Amount	Total	MARKET VALUE	
						Amount	Total
682	Cincinnati Gas and Electric Company			\$ 6,705 95		\$ 19,778 00	
110	Consolidated Natural Gas Company			2,612 43		4,540 00	
200	Continental Can Company			5,715 08		8,665 00	
250	Continental Insurance Company			4,739 06		11,455 75	
100	Electric Bond and Share Company			811 14		2,737 50	
125	Gulf States Utilities Company			2,182 91		5,062 80	
4	Hevi Duty Electric Company			185 00		55 00	
55 62	International Paper Company			5,504 24		4,797 22	
26	Life Insurance Company of Virginia			1,352 00		2,496 00	
335	Middle South Utilities, Inc.			6,854 00		12,000 00	
153	Northern Natural Gas Company			5,683 38		7,544 00	
132	Owens Illinois Glass Company			2,662 00		7,903 50	
126	Philip Morris, Inc.			4,929 21		5,418 00	
80	Potomac Electric Power Company			1,322 07		2,930 00	
115	Potomac Petroleum Company			1,993 47		2,630 52	
150	Southern Company			1,611 97		3,768 75	
81 60	The Texas Company			1,150 00		5,089 80	
6	Texas Utilities Company			72 24		276 00	
120	Union Electric Company of Missouri			1,521 77		3,285 00	
200	Virginia Electric and Power Company			3,280 29		6,350 00	
38	F. W. Woolworth Company			1,764 00		1,372 75	
	Total Securities (Exhibit "H")				\$ 70,093 80		\$ 126,384 15
					157,966 42		213,901 37
	CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT				270 10		
	Total Cash and Securities in Hands of Virginia Trust Company, Custodian				\$ 157,836 52		
	PRINCIPAL CHARGES NOT YET ABSORBED BY INCOME ACCOUNT:				1,686 39		
	Premium on bonds purchased (less amortization)				\$ 159,522 91		
					595 75		
	Less: Due General Fund (for purchase of securities)						
	Total—Disabled Clergy Fund (Exhibit "A")				\$ 158,927 16		

INVESTMENT SECURITIES AND CASH HELD—WIDOWS' AND ORPHANS' FUND

December 31, 1957

EXHIBIT "F"

Virginia Trust Company, Custodian

	DESCRIPTION	Rate %	Maturity	Amount	Total	MARKET VALUE	
						Amount	Total
INDUSTRIAL BONDS:							
	American Tobacco Company	3	April 15, 1962		\$ 1,000 00		\$ 975 00
STOCKS:							
Shares							
30	Preferred:						
	Appalachian Electric Power Company—cumulative	4½			3,000 00		2,835 00
250	Common:						
115	Continental Insurance Company			\$ 5,531 85		\$ 11,468 75	
	Potomac Electric Power Company			1,683 89		2,630 62	
					7,215 74		14,099 37
	Total Securities (Exhibit "H")				\$ 11,215 74		\$ 17,909 37
	CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT				3,000 56		
	Total Widows' and Orphans' Fund (Exhibit "A")				\$ 14,216 30		

INVESTMENT SECURITIES AND CASH HELD—SALLIE MAY DOOLEY FUND
December 31, 1957

EXHIBIT "G"

First and Merchants National Bank, Custodian

DESCRIPTION	Rate %	Maturity	Amount	Total	MARKET VALUE	
					Amount	Total
U. S. GOVERNMENT BONDS:						
U. S. Treasury	2½	December 15, 1967-1972	\$ 70,000 00		\$ 65,170 00	
U. S. Treasury	2½	June 15, 1964-1969	30,000 00		28,254 00	
U. S. Treasury	2½	March 15, 1958	10,000 00	\$110,000 00	10,010 00	\$103,434 00
INDUSTRIAL BONDS:						
International Bank for Reconstruction and Development	3½	October 15, 1971	\$ 10,000 00		\$ 9,516 00	
Standard Oil Company of Indiana	3½	October 1, 1982	6,000 00		6,120 00	
RAILROAD BONDS:						
Virginian Railway Company—first lien and refunding mortgage—Series B	3	May 1, 1995		16,000 00		15,336 00
PUBLIC UTILITY BONDS:						
Philadelphia Electric Company—first lien and refunding	2¾	November 1, 1967	\$ 12,000 00		\$ 11,400 00	
Potomac Electric and Power Company	4¾	February 15, 1982	10,000 00		10,550 00	
MUNICIPAL BONDS:						
Commonwealth of Virginia Toll Revenue Bonds	3	September 1, 1994		22,000 00		21,950 00
STOCKS:						
Shares						
Preferred:						
30 Appalachian Electric Company	4½		\$ 3,265 50		\$ 2,835 00	
100 Minnesota Mining and Manufacturing Company	4		10,236 20		9,500 00	
100 Monongahela Power Company—B	4.8		10,641 00		9,500 00	
100 Pennsylvania Electric Company	4.05		10,255 00		8,000 00	
400 South Porto Rico Sugar Company			16,721 00		12,800 00	
				51,118 70		42,635 00
Common:						
100 Koppers Company, Inc.			\$ 4,185 75		\$ 3,387 50	
200 Richmond, Fredericksburg and Potomac—dividend obligations			10,510 00		15,200 00	
				14,095 75		18,587 50
Total Securities (Exhibit "H")				\$273,814 45		\$253,367 50
CASH—UNINVESTED BALANCE—PRINCIPAL ACCOUNT				2,951 79		
Total Securities and Cash in Hands of First and Merchants National Bank—Custodian				\$276,766 24		
LESS:						
Discount not yet credited to income account:				(127 44)		
Discount on bonds (net)				\$276,638 80		
Total—Sallie May Dooley Fund (Exhibit "A")						

SUMMARY OF INVESTMENTS—BOOK VALUE

EXHIBIT "H"

December 31, 1957

	Fund					Grand Total
	General Fund	Disabled Clergy Fund	Widows' and Orphans' Fund	Sallie May Dooley Fund		
BONDS:						
United States Government.....	\$ 173,000 00	\$ 25,000 00		\$ 110,000 00	\$ 308,000 00	
Industrial.....	123,000 00	14,000 00		16,000 00	153,000 00	
Railroad.....	13,000 00	10,000 00	\$ 1,000 00	10,000 00	34,000 00	
Public Utility.....	23,000 00	19,000 00		22,000 00	64,000 00	
Municipal (Toll).....	20,000 00			50,000 00	70,000 00	
Total—Bonds.....	\$ 354,000 00	\$ 68,000 00	\$ 1,000 00	\$ 208,000 00	\$ 631,000 00	
STOCKS:						
Preferred.....	\$ 147,384 94	\$ 19,472 53	\$ 3,000 00	\$ 51,118 70	\$ 220,976 17	
Common.....	589,096 08	70,093 89	7,215 74	14,695 75	681,101 46	
Total—Stocks.....	\$ 736,481 02	\$ 89,566 42	\$ 10,215 74	\$ 65,814 45	\$ 902,077 63	
REAL ESTATE MORTGAGE NOTES.....	\$ 5,500 00				\$ 5,500 00	
SAVINGS SHARE CERTIFICATES.....	\$ 2,200 00				\$ 2,200 00	
Totals.....	\$1,098,181 02	\$ 157,566 42	\$ 11,215 74	\$ 273,814 45	\$1,540,777 63	
	(Ex. "D")	(Ex. "E")	(Ex. "F")	(Ex. "G")		(Ex. "A")

REPORTS OF TREASURERS

OPERATING ACCOUNT

Year Ended December 31, 1957

SCHEDULE 1

	Amount	Total
Debits:		
Virginia Trust Company:		
Custodian's fees for handling securities...	\$ 2,573 51	
Payment to Diocese of Virginia:		
Share of lay workers' annuity premium...	19 92	
On salaries:		
Rev. G. MacLaren Brydon....	\$ 100 00	
Rev. Samuel B. Chilton.....	100 00	
F. M. Morris.....	700 00	
	900 00	
Social security taxes.....	3 05	
Extra help on statements.....	300 00	
Use of Diocesan office.....	500 00	
Fidelity Bond—Treasurer (3 years).....	109 07	
Miscellaneous.....	2 00	
		\$ 4,407 55
Credits:		
Transfer from General Investment Account (Exhibit "B").	\$ 4,407 55	

APPENDIX C

PAROCHIAL REPORTS

January 1, 1957 to December 31, 1957

ALBEMARLE COUNTY

MONTICELLO PARISH

CHRIST CHURCH, Charlottesville.

THE REV. H. A. DONOVAN, Rector, 713 Park Street.

Lay Reader—Edwin G. Lee, Jr., Profitt, Va.

Wardens—James R. Steed, Cargil Lane; Judge George Minor Coles, Court House Square. Clerk—Page Nelson, Jr., 1860 Winston Road. Treasurer—Dr. William J. Phillips, Cargil Lane.

Sunday School Superintendent—E. V. Echols, 1332 Rugby Road.

ST. PAUL'S MEMORIAL CHURCH, Charlottesville.

THE REV. THEODORE H. EVANS, D.D., Rector, 120 Chancellor Street.

THE REV. DAVID W. CAMMACK, Chaplain to University Students.

Lay Reader—Bernard P. Chamberlain, "Midmont", Charlottesville.

Wardens—Knox Turnbull, Shadwell; John B. Gordon, 1710 Mason Lane. Clerk—David J. Wood, Jr., 2115 Minor Road. Treasurer—John H. Robinson, 1706 Bruce Avenue.

Sunday School Superintendent—John A. Schwab, Jr., 1849 Winston Road.

TRINITY MISSION CHURCH, Charlottesville.

Vacant
(No Report.)

ST. LUKE'S MISSION, Simeon.

THE REV. H. A. DONOVAN, Priest-in-Charge,
713 Park Street, Charlottesville.Lay Reader—Edwin G. Lee, Jr., 307 E. Market Street. Treasurer—
H. A. Donovan.

Sunday School Superintendent—Miss Nellie Sprouse, R. F. D. 1.

IVY PARISH

ST. JOHN THE BAPTIST MISSION, R. F. D. 3, Charlottesville.

THE REV. DUDLEY A. BOOGHER, Priest-in-Charge, Ivy.

Lay Reader—Freeman J. Fisk, Rt. 3.

Wardens—Preston E. Gianniny, Rt. 3; Richard Gibson, Rt. 3. Clerk—
John R. Clark, Farmington. Treasurer—Miss Beulah Ray, Rt. 3.

Sunday School Superintendent—Rev. Dudley A. Boogher, Ivy.

ST. PAUL'S CHURCH, IVY.

THE REV. DUDLEY A. BOOGHER, Rector.

Lay Reader—Robert C. Ashcom.

Wardens—John deKoven Bowen, Rt. 2, Charlottesville; Laurens
Rhineland, Farmington. Clerk—Joseph M. Wood, III, 1830 Fendall
Avenue, Charlottesville. Treasurer—George C. Quelch.

Sunday School Superintendent—Joseph Ramsey Martin, Rt. 3.

FREDERICKSVILLE PARISH

BUCK MOUNTAIN CHURCH, Earlsyville.

THE REV. R. DOUGLAS PITT, Priest-in-Charge, Stanardsville.

Lay Reader—Frank Rock, Gordonsville.

Treasurer—Miss Margaret Huff.

CHURCH OF OUR SAVIOUR MISSION, Rio.

THE REV. THEODORE H. EVANS, D.D., Priest-in-Charge, 120 Chancellor
Street, Charlottesville.

Lay Reader—Norman Kelsey, "Carsbrook".

Treasurer—Mrs. G. A. Mawyer, Rio Road, R. F. D. 2.

Sunday School Superintendent—Norman Kelsey.

GREENWOOD PARISH

EMMANUEL CHURCH, Greenwood.

THE REV. H. LEE MARSTON, Rector.

(No Report.)

HOLY CROSS MISSION CHURCH, Afton.

THE REV. H. LEE MARSTON, Priest-in-Charge, Greenwood.

Wardens—Roy Barksdale, A. S. Canody. Clerk—Julius Craig. Treasurer—Wilford Thompsen, Greenwood.

Sunday School Superintendent—Clarence Lee Dudley.

ST. ANNE'S PARISH

CHRIST CHURCH, Glendower.

(Vacant.)

Lay Reader—Allen K. Randolph, Keene.

Wardens—Pierson Scott, Warren; D. L. Forsyth, Esmont. Clerk—L. D. Randolph, North Garden. Treasurer—Alan B. Pinkerton, North Garden.

Sunday School Superintendent—Elmer L. Johnson, Scottsville.

St. JOHN'S CHURCH, Scottsville.

(Vacant.)

Lay Reader—Elmer L. Johnson, Jr.

Wardens—Lindsay Pitts, John M. Roberts. Clerk—J. W. Castiel, Howardsville, Va. Treasurer—Wilfred Lloyd-Rees.

Sunday School Superintendent—Elmer L. Johnson.

St. STEPHEN'S CHURCH, Esmont.

(Vacant.)

Lay Reader—Douglas Forsythe.

Wardens—C. C. Steed, William P. Heath.

McILHANY PARISH

GRACE MISSION, Red Hill.

THE REV. DENNIS WHITTLE, Priest-in-Charge, Neve Hall, R. F. D. 3, Charlottesville.

Wardens—James Morris, North Garden; J. Grayson Johnson, 2512 Westerley Avenue, Charlottesville. Clerk—Emmett Boaz, Coveseville. Treasurer—Mrs. Richard D. Anderson, North Garden.

Sunday School Superintendent—Mrs. Dennis Whittle.

CHURCH OF THE GOOD SHEPHERD MISSION, Hickory Hill.

THE REV. DENNIS WHITTLE, Priest-in-Charge, Neve Hall, R. F. D. 3, Charlottesville.

Lay Reader—N. Preston Rainey, R. F. D. 3.

Wardens—Alton C. Leake, 1028 Carlton Avenue. Clerk—Roy C. Haney, 314 Montebello Circle. Treasurer—Mrs. Roy C. Haney.

Sunday School Superintendent—Mrs. Dennis Whittle.

WALKER'S PARISH

GRACE CHURCH, Cismont.

THE REV. THOMAS S. CLARKSON, Rector.

Lay Readers—Colquitt Shackelford, Jr., Woodberry Forest School, Va.; Edward F. Hudson, Proffit, Va.; Capt. Roswell Blair, Cobham.

Wardens—Harry W. Mann, Cobham; John C. Boocock, Keswick. Clerk—Harold Blandy, Keswick. Treasurer—Edward F. Hudson, Proffit.

Sunday School Superintendent—Oscar Proffit, Cobham.

ALL SAINTS MISSION, Stony Point.

THE REV. THOMAS S. CLARKSON, Priest-in-Charge, Cismont.

Lay Reader—A. Colquitt Shackelford, Jr., Woodberry Forest School, Va.

MASON PARISH

St. JOHN THE EVANGELIST MISSION, Boonesville.

THE REV. STEPHENS T. GULBRANDSEN, Priest-in-Charge, Mission Home.

Warden—Roy Hansbrough, Rt. 3, Elkton. Treasurer—D. S. Morris. Sunday School Superintendent—Mrs. W. George Hall.

HOLY INNOCENTS MISSION, Free Union.

THE REV. STEPHENS T. GULBRANDSEN, Priest-in-Charge, Mission Home.

Warden—Roy Hansbrough, Rt. 3, Elkton. Treasurer—Rev. Stephens T. Gulbrandsen.

Sunday School Superintendent—Mrs. W. George Hall, Boonesville.

WHITTLE MEMORIAL MISSION, Mission Home.

THE REV. STEPHENS T. GULBRANDSEN, Priest-in-Charge.

Warden—Roy Hansbrough, Rt. 3, Elkton. Treasurer—William Hansbrough, Rt. 3, Elkton.

Sunday School Superintendent—W. George Hall, Boonesville.

CITY OF ALEXANDRIA

FAIRFAX PARISH

CHRIST CHURCH, Alexandria.

THE REV. B. B. COMER LILE, Rector, 920 Vicar Lane.

THE REV. ALLEN M. MILLER, Assistant, 2925 Bryan Street.

Lay Readers—Edwin F. Adams, Joseph H. Ainsworth, Col. N. Patrick Beville, Henry H. Fowler, Merrill M. Hammond, J. Chisman Hanes, James I. Hardy, Randall J. Hicks, John C. Humphries, Jr., Daniel M. Kelly, Clyde C. Lamond, Jr., Samuel Marshall IV, Thomas Moneure, Robert C. Powell III, Bernard M. Suttler, Braxton H. Tabb, Jr.

Wardens—Dr. H. Augustine Latane, 311 N. Washington St.; Clyde C. Lamond, Jr., 604 Janney's Lane. Clerk—Albert V. Bryan, Jr., 426 Timberbranch Parkway. Treasurer—Gilbert J. Cox, 110 N. St. Asaph Street.

Sunday School Superintendent—Randall J. Hicks, 330 Center Hunting Towers.

EMMANUEL CHURCH, Alexandria.

THE REV. J. JAQUELIN AMBLER, Rector, 418 West Braddock Road.

Lay Readers—D. R. Edwards, M. H. Murray.

Wardens—Marcus W. Montgomery, 117 W. Nelson Avenue; James C. Wade, 1706A Commonwealth Avenue. Clerk—Dr. Edward R. Van Sant, 608 Malcolm Place. Treasurer—Paul E. Petersen, 807 N. Overlook Drive.

Sunday School Superintendent—T. J. C. Williams.

GRACE CHURCH, Alexandria

THE REV. EDWARD L. MERROW, Rector, 3601 Russell Road.

THE REV. HAMPTON H. THOMAS, JR., Curate.

Wardens—Charles F. Mullaly, 806 Marshall Lane; Cdr. George W. McKnight, 2961 Sycamore Street. Clerk—Seth T. Brewer, 2904 Richmond Lane. Treasurer—Andrew W. West, Sr., 410 Hanson Lane.

Sunday School Superintendent—George B. Simms, Rt. 5, Box 433, Telegraph Road.

IMMANUEL CHURCH-ON-THE HILL, Alexandria.

THE REV. WILLIAM THOMAS HEATH, Rector, Seminary Post Office.

Wardens—Beverley D. Causey, Jr., 402 Virginia Avenue; Robbins G. Hickson, 600 Taylor Run Parkway. Clerk—Col. Emery J. Woodall, 4671 South 34th Street, Arlington. Treasurer—Francis S. Burnham, Tyler Place.

Sunday School Superintendent—Matthew Hale, 918 Timber Branch Parkway.

MEADE MEMORIAL MISSION CHURCH, Alexandria.

THE REV. ISALAH G. BELL, Priest-in-Charge, 322 North Alfred Street.

Lay Reader—Dr. H. M. Ladrey, 324 N. Henry Street.

Wardens—James H. Clark, 918½ Pendleton Street; Richard T. Boyd, 420 S. St. Asaph Street. Clerk—Cecil M. Robinson, 1214 Oronoco Street. Treasurer—Cecil M. Robinson.

THE CHURCH OF ST. CLEMENT, Alexandria.

THE REV. MAURICE H. HOPSON, Rector, 1701 Quaker Lane.

Wardens—Everett L. Butler, 2931 S. Buchanan Street, Arlington; Edgar Parsons, 203 Northview Terrace. Clerk—Knoland Plucknett, 742 Fontaine Street. Treasurer—Lewis M. Reed, 4532 S. 34th Street, Arlington.

Sunday School Superintendent—Lucius H. Chappell, 811 Crescent Drive.

ST. PAUL'S CHURCH, Alexandria.

(Vacant.)

Lay Reader—Joseph N. James, 830 Telegraph Road.

Wardens—Stanley King, 903 Quaker Lane; Warren H. Turner, Jr., 513 S. Fairfax Street. Clerk—Edward D. Gasson, 4 Potomac Court. Treasurer—Earl Knight, 3399 S. Stafford Street, Arlington.

ARLINGTON COUNTY

ARLINGTON PARISH

St. Andrew's Church, Arlington.

(Vacant.)

Wardens—Albert S. Nemir, 2903 Lorcom Lane; Robert B. Minnicks, 2401 N. Quincy Street. Clerk—H. Paul Butz, 3118 N. Military Road. Treasurer—Carl E. Jonson, 6070 N. 9th Road.

Sunday School Superintendent—Denis V. Robinson, 4126 N. 34th Road.

St. George's Church, Arlington.

THE REV. HEDLEY J. WILLIAMS, Rector, 908 North Nelson Street.

THE REV. ROBERT H. ANDREWS, Assistant.

Lay Readers—David Anderson, David C. Carwithen, Jr., Stan Hamilton, C. Percy Oliver, Albert Powers, Claude Richmond, Carl M. Schaffer, Robert W. Culbert, Capt. William Finigan, Robert H. Shaw, Mark Thomas.

Wardens—Benjamin Markert, 4863 N. 28th Street; Henry Kerfoot, 409 N. Oakland Street. Clerk—Robert Culbert, 509 N. Garfield Street. Treasurer—Chas. I. Jenkins, 1937 N. Utah Street.

Sunday School Superintendent—Kenneth Roberts, 6312 N. 29th Street.

St. John's Mission Church, Arlington.

THE REV. H. COLEMAN McGEHEE, Deacon-in-Charge, 104 N. Galveston Street.

Wardens—Russell Bierman, 301 S. Jefferson Street; David Miller, 401 S. Kensington Street. Clerk—Major Wayne Scrivener, 814 S. Dinwiddie Street. Treasurer—Col. James H. Macia, Jr., 5816 5th St., S.

Sunday School Superintendent—Major Howard Cooksey, 5813 4th Street, S.

St. Mary's Church, Arlington.

THE REV. JOHN B. REINHEIMER, Rector, 2609 North Glebe Road.

Lay Readers—Barry C. Sullivan, Dr. Lewis Slack, Karl Sorg, Dr. Richard A. Weiss, Col. Spencer Edwards.

Wardens—Edmund D. Campbell, 2912 N. Glebe Road; Col. John S. Hughes, Jr., 4711 N. 24th Road. Clerk—Robert E. Dudley, 5546 N. 32nd Street. Treasurer—Dave Lowery, 894 N. Kensington Street.

Sunday School Superintendent—Nevin E. Salot, 3934 Vacation Lane.

St. Michael's Church, Arlington.

THE REV. DAVID R. MATLACK, Rector, 5118 15th Street, N.

Wardens—William H. Harves, 2612 N. Roosevelt Street; Robert Lanham, 1620 N. Edison Street. Clerk—Ralph M. Smith, 5000 N. Washington Boulevard. Treasurer—James C. Harris, 5803 N. Four Mile Run Drive.

Sunday School Superintendent—John R. Pate, M. D., 1503 N. Jefferson Street.

Trinity Church, Arlington.

THE REV. GARY K. PRICE, Rector, 635 Arlington Village.

THE REV. GUY L. HILL, Assistant, 2800 8th Street, S.

Wardens—Edward M. Smith, 3409 N. Abingdon Street; Gerald J. Connelly, Jr., 2812 S. 16th Road. Clerk—Arthur R. Wise, 700 N. Illinois Street. Treasurer—Joseph A. Carpenter, 110 S. Hudson Street.

Sunday School Superintendent—Berryman Davis, 594 Arlington Village.

CAROLINE COUNTY

St. Asaph's Parish

St. Asaph's Church, Bowling Green.

(Vacant.)

Wardens—Julien J. Mason, Ray Campbell. Clerk—W. A. Homes. Treasurer—E. W. Woolfolk.

ST. MARGARET'S PARISH

ST. MARGARET'S CHURCH, Ruther Glen.

THE REV. J. P. H. MASON, Rector, Doswell.

Lay Reader—W. A. Burruss.

Wardens—J. L. Hunter, Ashland; C. T. Smith, Hanover. Clerk—
W. A. Burruss. Treasurer—J. P. H. Mason, Doswell.

ST. MARY'S PARISH

St. PETER'S CHURCH, Port Royal.

(Vacant.)

(No Report.)

CHARLES CITY COUNTY

WESTOVER PARISH

WESTOVER CHURCH, Westover.

THE REV. OSCAR B. EDDLETON, Rector, Rt. 2, Charles City.

Wardens—Arthur J. Sackett, Rt. 2, Charles City; Thomas W. Clark,
Rt. 5, Richmond. Clerk—Albert G. Copland, Rt. 1, Charles City. Treas-
urer—Frederic S. Bock, Jr., 7209 Hermitage Road, Richmond.

Sunday School Superintendent—Harold Batchelder, Providence Forge.

CLARKE COUNTY

CLARKE PARISH

GRACE CHURCH, Berryville.

THE REV. CHARLES P. MONCURE, Rector, Berryville.

Lay Reader—Edward P. Joyce.

Wardens—Ralph N. Dorsey, Gilbert C. McKown. Clerk—J. W.
Olcott. Treasurer—Dr. Ralph B. Snapp.

Sunday School Superintendent—Grady C. Luffman.

St. MARY'S MISSION, Berryville.

THE REV. T. D. BROWN, Priest-in-Charge, 413 South Lawrence Street,
Charles Town, West Virginia.

Lay Reader—W. B. Layton, Millwood.

Wardens—William F. Cross, W. B. Layton. Clerk—Alfred Butler,
Summit Point, W. Va. Treasurer—Alfred Butler.

Sunday School Superintendent—W. B. Layton.

CUNNINGHAM CHAPEL PARISH

CHRIST CHURCH, Millwood.

EMMANUEL CHURCH, Boyce.

THE REV. J. L. B. WILLIAMS, Rector, Millwood.

Lay Readers—A. R. Dunning, Julian Everly, Boyce.

Wardens—George Greenhalgh, Jr., Boyce; William H. West, Jr. Clerk
—Tyree Dillard. Treasurer—Julian Everly.

Sunday School Superintendent—Sherman P. Joost.

GOOD SHEPHERD MISSION, Bluemont.

THE REV. CHARLES P. MONCURE, Priest-in-Charge, Berryville.

Wardens—William J. Baxter, Ray McClaughry. Treasurer—Garfield
J. Pitta, Berryville.

GREENWAY COURT PARISH

MEADE MEMORIAL CHURCH, White Post

(Vacant.)

(No Report.)

CULPEPER COUNTY

RIDLEY PARISH

CHRIST CHURCH, Brandy Station.

(Vacant.)

Wardens—Turner Ratrie (deceased), J. G. Compton. Clerk—O. A.
Fant. Treasurer—J. G. Compton.

Sunday School Superintendent—Mrs. Jay Witten.

ST. PAUL'S CHURCH, Raccoon Ford.
(Vacant.)

Lay Reader—Lucien D. Winston III, Winston, Va.
Wardens—Lucien D. Winston III; J. Woodrow Davis, Rt. 4, Culpeper.
Clerk—Monroe Waugh, Rt. 4, Culpeper. Treasurer—Lucien D. Winston III.
Sunday School Superintendent—Mrs. R. J. Crockett, Rt. 4, Culpeper.

ST. MARK'S PARISH

ST. STEPHEN'S CHURCH, Culpeper.
LITTLE FORK CHURCH, Rixeyville.

THE REV. J. DONALD PARTINGTON, Rector, Culpeper.
Lay Readers—Angus Green, Park Avenue; Preston Ford, John Jeffries, III, Preston Browning, Jr.
Wardens—Winfrey P. Fore, Sr., Park Avenue; John A. B. Davies, 1102 Jackson Street. Clerk—Louis de Rossette, East Street. Treasurer—James E. Finks, Fairfax Street.
Sunday School Superintendent—E. Felgner Neal, 1221 Oaklawn Drive.

SLAUGHTER PARISH

EMMANUEL CHURCH, Rapidan.
(Vacant.)

Lay Readers—Gardner Van Scoyoc, Seminary, Alexandria; Elton Fitch, Seminary, Alexandria.
Wardens—Royce L. Hughes, John W. Peyton. Clerk—Confred W. Barker. Treasurer—Mrs. Laura P. Strong.
Sunday School Superintendent—Royce L. Hughes.

ESSEX COUNTY

ST. ANNE'S PARISH

VAWTER'S CHURCH, Loretto.

ST. MATTHEW'S CHURCH, Champlain.
(Vacant.)

Wardens—Ira S. Brown, Ben Baird, Chance, Va. Clerk—Edward Watts. Treasurer—Edward Watts. Treasurer—Margaret P. Watts.
Sunday School Superintendent—Mrs. Wythe Bowe, Chance, Va.

SOUTH FARNHAM PARISH

GRACE MISSION CHURCH, Millers Tavern.

THE REV. JAMES W. MITCHELL, Priest-in-Charge, Millers Tavern.

Warden—Carter B. Hoskins. Clerk—Dr. Elric C. Stewart, Tappahannock. Treasurer—R. A. Markham.
Sunday School Superintendent—Leroy Rollins, Dunbrooke.

ST. PAUL'S CHURCH, Minor.

THE REV. JOSEPH S. EWING, Rector, Tappahannock.

Lay Readers—Edwin Cox, Sr., Aylett; Edwin Cox, Jr., Aylett.
Warden—Charles DeShazo, Tappahannock. Clerk—Ben Owen, Walkerton. Treasurer—E. W. Haile, Tappahannock.
Sunday School Superintendent—William Woolford, Aylett.

ST. JOHN'S CHURCH, Tappahannock.

THE REV. JOSEPH S. EWING, Rector.

Warden—Virgil Gawen. Clerk—N. C. Taylor, Jr. Treasurer—James L. Simon.
Sunday School Superintendent—Arnold Motley.

FAIRFAX COUNTY

FAIRFAX PARISH

ST. ALBAN'S MISSION CHURCH, Annandale.

THE REV. LEON N. LAYLOR, Priest-in-Charge, Columbia Pike, Annandale.

Wardens—Aldo R. Mongelli, 2713 Lockwood Lane, Falls Church; Samuel S. Wright, 2604 Oakwood Street, Falls Church. Clerk—Preston D. Miller, 1314 Marc Drive, Falls Church. Treasurer—William A. Fox, 149 Laurie Place, Fairfax.

Sunday School Superintendent—Major John S. Swensson, 5407 Gardner Place, Springfield.

ST. PATRICK'S MISSION CHURCH, Falls Church.

THE REV. T. DABNEY WELLFORD, Priest-in-Charge, 502 West
Great Falls Street

THE REV. ROBERT H. LYLES, Assistant.

Lay Readers—Walter R. Tinsley, Rt. 5, Box 92, Vienna; Capt. Louis
Gregory Creveling, 1211 Tower Street, Major Ralph L. Giddings, 506
Randolph Street.

Wardens—Stanley O. Carroll, 602 Langston Lane; Rudolph L. Zimpel,
Jr., Rt. 3, Box 261, Annandale. Clerk—William E. Tolley, R. F. D. 1,
Box 300, Annandale. Treasurer—E. Kyle Boeger, 1025 Westlawn Drive.

Sunday School Superintendent—Haydn L. Evans, 1709 Camp Alger
Avenue.

ST. PAUL'S CHURCH

Church and Payne Streets, Falls Church

THE REV. O. V. T. CHAMBERLAIN, Rector, 6314 Glen Forest Drive,
Falls Church.

Lay Reader—Samuel R. Davenport, 407 S. Cherry Street.

Wardens—Kenneth J. Bousquet, 6135 Lee Highway, Arlington; Charles
B. O'Shaughnessy, 559 Magnolia Drive. Clerk—Paul McGann, 6307 Glen-
wood Place. Treasurer—William N. Deaver, 1404 Stuart Court.

Sunday School Superintendent—Wesley S. Sherman, Jr., 308 Pine
Street.

THE FALLS CHURCH, Falls Church.

THE REV. CHARLES K. HORN, Curate, 145 South Washington Street.

THE REV. LOUIS M. BRADFORD, Curate.

Wardens—Harold J. Spelman, 135 N. Fairfax Street; Thomas B. Pringle,
Rt. 2, Box 185, McLean. Clerk—Jerome W. Shay, 209 Rogers Drive.
Treasurer—L. W. Harrison, 208 E. Jefferson Street.

Sunday School Superintendent—Walter H. Morse, 603 S. Spring Street.

ALL SAINTS MISSION, Sharon.

(Vacant.)

Lay Reader—St. Julian M. Lachicotte.

Treasurer—Mrs. Nannie S. Wise, R. F. D. 6, Box 55, Alexandria.

Sunday School Superintendent—Mrs. Helen Pennington, 607 Telegraph
Road, Alexandria.

ST. MARK'S MISSION CHURCH, Alexandria.

2600 South King's Highway, Alexandria.

THE REV. HOLT M. JENKINS, Priest-in-Charge.

Lay Reader—Gardner Van Scoyoc.

Wardens—James W. Featherstone, 16 Forest Hill Road; Richard
Stockstill, 505 The Parkway. Clerk—Gordon K. Harris, 1947 Oak Drive.
Treasurer—Alan Van den Berg, 802 Mt. Vernon Highway.

Sunday School Superintendent—Lyal O. Steger, 1007 Westhampton
Drive.

ST. LUKE'S CHURCH, Wellington, Alexandria.

THE REV. EDWARD P. BUSH, JR., Rector, 208 Wellington Road.

Wardens—John P. Smith, Jr., 207 Wellington Road; Robert Alsover,
104 Lyndale Road. Clerk—George B. Swindell, 912 Dartmouth Drive.
Treasurer—Mrs. C. A. Hewlett, 210 Fairfax Road.

Sunday School Superintendents—Carl Andress, 1000 Radcliffe Drive;
Roderick McNeil, 405 Bainbridge Road.

ST. DUNSTAN'S MISSION, Falls Church.

THE REV. GRANT R. SHERK, JR., Deacon-in-Charge, 1705 Tucker Avenue,
Falls Church.

Wardens—John P. Brock, 501 Dorchester Road; Charles Phipard,
5417 Kirby Road. Clerk—David M. Smith, 6824 Orland Street. Treasurer
—Cuyler M. Taylor, 719 W. Great Falls Street.

Sunday School Superintendent—Winson Trone, 5612 Massachusetts
Avenue.

LANGLEY PARISH

ST. JOHN'S CHURCH, McLean.

THE REV. ALFRED ST. J. MATTHEWS, Rector, P. O. Box 457.

Lay Reader—Scot Butler, Rt. 2, Box 522.

Wardens—Charles H. Helsper, Rt. 2, Box 258, Vienna; J. Morrison
Smith, Rt. 1, Box 181. Clerk—G. Bowdoin Craighill, Jr., Rt. 3, Box 267.
Treasurer—Alfred T. Souder, Rt. 3, Box 290.

Sunday School Superintendent—J. Morrison Smith.

McGILL PARISH

THE CHURCH OF THE HOLY COMFORTER, Vienna.

THE REV. H. THOMPSON RODMAN, Rector, Box 541.

Lay Readers—David Mayer, 277 Windover Avenue, N. W.; John Dale, 404 Berry Street, S.E.; William Ball, 344 Holmes Drive, N.W.; Benedict Genua, Rt. 5, Box 91H, Vienna; Robert Geib, 311 Beulah Road, N.E.

Wardens—Hugh Burke, P. O. Box 212; Dorsey Worley, Rt. 5, Box 101. Clerk—A. B. Dunbar, Jr., 501 Ademan Circle, S.W. Treasurer—James O. Clarke, 350 Maple Avenue.

Sunday School Superintendent—J. Harry Clark, Jr., 360 Windover Avenue, N.W.

TRURO PARISH

TRURO CHURCH, Fairfax.

THE REV. RAYMOND W. DAVIS, Rector.

THE REV. ALLAN N. ZACHER, JR., Curate.

Lay Readers—E. A. Prichard, P. O. Box 338; Paul F. Peter, 227 Orchard Drive.

Wardens—E. A. Prichard, F. Shield McCandlish, 332 Cedar Hill Road, Falls Church. Clerk—W. Robert Walp, 215 Park Hill Place. Treasurer—Herbert L. Apgar, Rt. 1, Box 14, Fairfax Station.

Sunday School Superintendent—Davis Powell, 21 Barlow Road.

GOOD SHEPHERD MISSION CHURCH, Burke.

THE REV. JERE BUNTING, JR., Priest-in-Charge.

Lay Readers—Clarence B. Sisson, Lloyd A. Carver, Harvey S. Burr.

Wardens—Clarence B. Sisson; James W. Monroe, Annandale. Clerk—Lloyd A. Carver. Treasurer—Mrs. E. C. Sheads.

Sunday School Superintendent—Lloyd A. Carver.

POHICK CHURCH, Lorton.

THE REV. ALBERT N. JONES, Rector

Wardens—Herbert Baker, Mark Duvall. Clerk—Mary Nevett (Acting). Treasurer—H. B. Bloomer, Jr.

Sunday School Superintendent—William M. Nelson.

OLIVET MISSION CHURCH, Franconia.

(Vacant.)

Lay Reader—Leroy Sanderson, Rt. 2, Box 207, Springfield.

Wardens—William H. Higham, Rt. 6, Box 760, Alexandria; J. Paul Newton, Rt. 5, Alexandria. Clerk—Leroy Sanderson. Treasurer—Gordon Prowse, 2501 Crest Street, Alexandria.

Sunday School Superintendent—Mrs. Loy Tingley, Rt. 5, Alexandria.

ST. CHRISTOPHER'S MISSION CHURCH, Springfield.

THE REV. WILBUR M. SIMS, Priest-in-Charge, 6657 Julian Place.

Lay Readers—George W. Shelhorse, 7423 Exmore Street; Capt. Hiram B. Crosby, 5222 Ferndale Street; Lt. Col. Winant Sidle, 6111 Clearbrook Drive; Lt. Col. George H. Mueller, 5902 Grayson Street; Maj. Benson A. Bowditch, 5856 Camberly Avenue.

Wardens—William W. Hull, 5903 Erving Street; Charles L. Gilliland, 7201 Highland Avenue. Clerk—Willard C. McClellan, 7303 Inzer Street. Treasurer—Raymond K. Beatty, 7315 Charlotte Street.

Sunday School Superintendent—Mrs. Cecil S. Barksdale, 6300 Lynnbroad Drive.

UPPER TRURO PARISH

ST. TIMOTHY'S CHURCH, Herndon.

THE REV. CHARLES W. SHEERIN, JR., Rector, 425 Vine Street.

Wardens—Sam Williams, Rt. 1; Homer Stutsman. Clerk—Robert Newell, Seneca Road. Treasurer—Lee M. Emnis.

Sunday School Superintendent—Robert Bray, Seneca Road.

ST. JOHN'S MISSION CHURCH, Centreville.

THE REV. WILLIAM W. PENDLETON, Priest-in-Charge.

Lay Reader—F. Joseph Bisson.

Wardens—A. F. Seebode; J. T. Lake, Clifton. Clerk—F. S. Dudley, Fairfax Station. Treasurer—T. O. Clore.

Sunday School Superintendent—Ben Dozier, Clifton.

CHRIST CHURCH MISSION, Chantilly.

THE REV. WILLIAM W. PENDLETON, Priest-in-Charge, Centreville.

Warden—Richard F. Nevitt, Fairfax. Clerk—Mrs. Robert E. Lee,
R. F. D., Herndon. Treasurer—Mrs. Robert E. Lee.
Sunday School Superintendent—Miss Edith Rogers, Herndon.

FAUQUIER COUNTY

CEDAR RUN PARISH

GRACE CHURCH, Casanova.

THE REV. T. EDMUND BECK, JR., Rector.

Wardens—Charles H. Tompkins, Jr.; John Gulick. Clerk—William
Chewning, Leesburg. Treasurer—Lovie S. Warren.
Sunday School Superintendent—Sam F. Gouldthorpe, Midland.

ST. STEPHEN'S CHURCH, Catlett.

THE REV. T. EDMUND BECK, JR., Rector, Casanova.

Wardens—Capt. R. W. Gaines, Mt. Sterling Farm, Warrenton; Charles
Gray, Jr., Calverton. Clerk—Herbert Day. Treasurer—Harold Kube,
Broad Run.

Sunday School Superintendent—Charles F. Knox, Jr., Tintern Farm,
Warrenton.

EMMANUEL PARISH

ST. LUKE'S CHURCH, Remington.

(Vacant.)

Wardens—Marvin M. Bowen, Harry B. Brittle. Clerk—John B.
Chilton. Treasurer—R. Chilton Stone.

Sunday School Superintendent—John B. Chilton.

HAMILTON PARISH

ST. JAMES' CHURCH, Warrenton.

THE REV. PAUL D. BOWDEN, Rector.

Wardens—D. H. Lees, Arthur M. R. Charrington. Clerk—J. O.
Hodgkins III. Treasurer—Gen. John B. Rose.
Sunday School Superintendent—Paul D. Bowden.

LEEDS PARISH

LEEDS CHURCH, Markham.

THE REV. WILLIAM E. BLOTTNER, Rector.

Wardens—William C. Stribling, James R. Green. Clerk—James B.
Barrett, Orlean. Treasurer—Henry L. Baxley, Hume.

MEADE PARISH

TRINITY CHURCH, Upperville.

THE REV. ROBERT E. COX, Rector.

Wardens—James M. Plaskitt, George Slater. Clerk—Gen. Howard
Fellows. Treasurer—Daniel Burner.

Sunday School Superintendent—Mrs. S. Van Merle Smith, Foxcroft
School, Middleburg.

PIEDMONT PARISH

EMMANUEL CHURCH, Delaplane.

THE REV. H. B. W. PETERS, Rector, The Plains.

Warden—J. Ben McCarty. Clerk—W. E. Walker, Jr., Marshall.
Treasurer—Murray Brent, Marshall.

Sunday School Superintendent—Harry McCarty, Jr.

TRINITY CHURCH, Marshall.

THE REV. H. B. W. PETERS, Rector, The Plains.

Warden—John M. Ramey. Clerk—W. E. Walker, Jr. Treasurer—
Murray Brent.

ST. ANDREW'S MISSION, Ada.

THE REV. WILLIAM E. BLOTTNER, Priest-in-Charge, Markham.

Treasurer—Henry L. Baxley, Hume.

Sunday School Superintendent—Rev. William E. Blottner.

WHITTLE PARISH

GRACE CHURCH, The Plains.

THE REV. H. B. W. PETERS, Rector.

Lay Readers—Charles Howdershell; J. Page Turner; H. B. Moore, Warrenton; N. L. Turner, Jr.

Wardens—T. Turner Foster, Robert Dornin. Clerk—N. L. Turner, Jr. Treasurer—J. Page Turner.

Sunday School Superintendent—N. L. Turner, Jr.

FLUVANNA COUNTY

RIVANNA PARISH

GRACE CHURCH, Bremo Bluff.

THE REV. J. ALFRED FIGG, Rector, Columbia.

Wardens—Charles Charleton, Fork Union; Robert B. Bauserman. Clerk—Job M. Creager, Fork Union. Treasurer—S. T. Ranson.

Sunday School Superintendent—W. H. Ranson.

ST. JOHN'S CHURCH, Columbia.

THE REV. J. ALFRED FIGG, Rector.

Wardens—P. N. Stoneman; George Forsythe, Bremo Bluff. Clerk—J. H. Payne, Bremo Bluff. Treasurer—B. T. Cowherd.

FREDERICK COUNTY

FREDERICK PARISH

CHRIST CHURCH, Winchester.

THE REV. WALTER HOLT SOUDER, Rector, 134 West Boscawen Street.

Wardens—W. Nelson Page, 124 Amherst Street; Dr. Monford D. Custer, Jr., 407 S. Washington Street. Clerk—John G. Goodwin, 116 Academy Lane. Treasurer—J. Robert Yerby, 428 Braddock Street.

Sunday School Superintendent—William T. LeGrande, Jr., 124 Bellview Avenue.

GLOUCESTER COUNTY

ABINGDON PARISH

ABINGDON CHURCH, White Marsh.

(Vacant.)

Lay Reader—Robert S. Bailey, Gloucester Point. Wardens—Cecil W. Page, Coke; William Ingles. Clerk—Jeff K. Sinclair, Gloucester. Treasurer—John W. C. Catlett, Wicomico.

WARE PARISH

WARE CHURCH, Gloucester.

THE REV. REGINALD W. EASTMAN, Rector.

Lay Reader—Richard Shirey.

Wardens, W. E. Carr, Jr.; Brig. Gen. R. E. Starr. Clerk—Hugh C. Dischinger. Treasurer—G. H. Cunningham.

Sunday School Superintendent—William R. Bates.

GOOCHLAND COUNTY

ST. JAMES—NORTHAM PARISH

GRACE CHURCH, Goochland.

THE REV. SPENCER R. QUICK, Rector.

Lay Readers—William J. Dunn, Elk Hill; M. Hershel Bowles.
Wardens—Dr. William S. Lloyd, Hamilton T. Cobbs, Crozier. Clerk—
M. Hershel Bowles. Treasurer—George L. Mitchell, State Farm.
Sunday School Superintendent—M. Hershel Bowles.

ST. MARY'S MISSION CHURCH, R. F. D. 13, Richmond.

THE REV. STANLEY E. ASHTON, Priest-in-Charge, 8727 River Road,
Richmond 26.

Lay Readers—C. W. Armstrong, W. A. Haynes.
Wardens—T. P. Harrell, Sabot; Dr. Ennion Williams, Rt. 2. Clerk—
Dr. H. Hoge, Rt. 2. Treasurer—M. B. Van Doren, Jr., Mooreland Farms.
Sunday School Superintendent—Dr. E. C. Hoff, 117 Gaymont Road.

GREENE COUNTY

NEVE PARISH

GIBSON MEMORIAL CHAPEL, St. George.

THE REV. DEWEY C. LOVING, Priest-in-Charge.

Lay Reader—Maurice Browne.
Wardens—William D. Henderson, Jr., Ralph A. Kelly. Clerk—William
D. Henderson, Jr. Treasurer—William D. Henderson, Jr.
Sunday School Superintendent—Mrs. Ralph A. Kelly.

ST. DAVID'S MISSION, Wyatt's Mountain, Dyke.

THE REV. LOUIS C. BREITENBACH, Priest-in-Charge, Stanardsville.

Treasurer—L. C. Breitenbach.

CHRIST CHURCH MISSION, High Top, Stanardsville.

THE REV. LOUIS C. BREITENBACH, Priest-in-Charge, Stanardsville.

Treasurer—L. C. Breitenbach.

CHURCH OF OUR SAVIOUR, Cecil Memorial Mission, Stanardsville.

(Inactive.)

EPIPHANY MISSION, McMullen.

THE REV. L. C. BREITENBACH, Priest-in-Charge, Stanardsville.

Treasurer—Harry Lee Shifflett.

GIBSON PARISH

GRACE CHURCH, Stanardsville.

THE REV. R. DOUGLAS PITT, Rector.

Wardens—R. W. Coppedge, S. C. Trimmer. Clerk—R. W. Bickers.
Treasurer—John J. Morris.

Sunday School Superintendent—R. W. Coppedge.

HANOVER COUNTY

ASHLAND PARISH

CHURCH OF ST. JAMES THE LESS, Ashland.

THE REV. T. LAWSON COX, Rector.

Wardens—E. T. DeJarnette, Capt. Geo. H. Rice. Clerk—R. F.
Mitchell. Treasurer—C. S. Trevvett, Gwathmey, Va.

Sunday School Superintendent—Charles Sanders.

ST. MARTIN'S PARISH

FORK CHURCH, Doswell.

TRINITY CHURCH, Beaverdam.

ST. MARTIN'S CHURCH, Doswell.

THE REV. J. P. H. MASON, Rector, Doswell.

Lay Readers—A. A. Farrell, Beaverdam; J. N. Cowell, Doswell; G. B. Oliver, Ashland.

Wardens—C. C. Noland, Beaverdam; A. A. Farrell, Beaverdam.
Clerk—Francis Wingfield, Ashland. Treasurer—J. N. Cowell, Doswell.
Sunday School Superintendent—J. P. H. Mason, Doswell.

THE CHURCH OF OUR SAVIOUR, Montpelier.

THE REV. J. P. H. MASON, Priest-in-Charge, Doswell.

Lay Readers—R. B. DeVine, Beaverdam.

Wardens—R. B. DeVine, Beaverdam; R. C. Price, Beaverdam. Clerk—
C. C. Pleasants, Beaverdam. Treasurer—E. E. Eubank, Beaverdam.
Sunday School Superintendent—R. C. Price, Beaverdam.

ST. PAUL'S PARISH

ST. PAUL'S CHURCH, Hanover.

THE REV. PAUL S. HEINS, Rector.

Lay Readers—Arthur Booth, R. R. Gwathmey, III.

Wardens—Capt. W. C. Wickham, R. F. D., Ashland; Reuben N. Johnson.
Clerk—Arthur Booth. Treasurer—Ashby Walton, R. F. D., Ashland.
Sunday School Superintendent—Edward C. Taylor.

CALVARY MISSION, Hanover.

THE REV. JENNINGS W. HOBSON, JR., Priest-in-Charge.

Lay Readers—J. D. Adkins, E. B. Coleman.

Wardens—John D. Adkins. Clerk—E. B. Coleman. Treasurer—
Richard Smith.

Sunday School Superintendent—J. D. Adkins.

OLD CHURCH PARISH

IMMANUEL CHURCH, Tunstall.

THE REV. JENNINGS W. HOBSON, JR., Rector.

Lay Reader—J. M. Tunstall, Jr., Rt. 1, Richmond.

Wardens—Edward Pace, Jr., Walter Parker. Clerk—Reed I. West.
Treasurer—John J. Ruffin, Ellerson.
Sunday School Superintendent—J. M. Tunstall, Jr.

HENRICO COUNTY

HENRICO PARISH

ALL SAINTS CHURCH, Richmond.

THE REV. ROBERT M. OLTON, Rector, 316 West Franklin Street.

Lay Reader—Drinard Smith, 1404 Sauer Avenue.

Wardens—Thomas P. Foley, 3916 W. Franklin Street; Robert B. Gayle,
1619 Pope Avenue. Clerk—A. H. Sands, Jr., 607 Henri Road. Treasurer—
Brodie S. Herndon, Jr., 4524 W. Seminary Avenue.
Sunday School Superintendent—C. D. Guess, 5006 Monumental Street.

CHURCH OF THE ASCENSION, Richmond.

THE REV. GEORGE J. CLEAVELAND, D. D., Rector, 707 Ratcliffe Avenue.

Lay Reader—Joseph L. Lowry, 603 Arnold Avenue.

Wardens—Joseph L. Lowry, Raymond E. Dunlavey, 3506 Westcliffe
Avenue. Clerk—G. Carter Glass, 3206 Carolina Avenue. Treasurer—
Claude E. Hart, 3416 Cliff Avenue.

Sunday School Superintendent—E. C. Bluethgen, 3114 Henrico Turn-
pike.

CHRIST CHURCH, Richmond.

THE REV. STAMO S. SPATHEY, Rector, 2412 Kenmore Road.

Lay Reader—Archer B. Gay, 1502 Palmyra Avenue.

Wardens—Monroe M. Gregory, 3623 Carolina Avenue; Claude M.
Wilkinson, 1712 W. Laburnum Avenue. Clerk—Julian C. Roden, 1617 Pope
Avenue. Treasurer—Wallace A. White, 4218 Seminary Avenue.

Sunday School Superintendent—John L. Munson, Jr., 2831 Wellington
Street.

EMMANUEL CHURCH, Richmond.

THE REV. ALEXANDER M. ROBERTSON, Rector, 1110 Wilmer Avenue.

Lay Reader—C. M. Bache, Jr., 6926 Woodrow Terrace.

Wardens—D. Tennant Bryan, 211 Amphill Road; C. B. Moore, 1235 Windsor Avenue. Clerk—Stuart M. Luck, 6929 Woodrow Terrace. Treasurer—J. Hopkins Davis, Star Rt., Box 25, Ashland.

Sunday School Superintendent—August W. Beck, 4910 Chamberlayne Avenue.

EPPHATHA MISSION OF THE DEAF (St. Paul's Church), Richmond.

THE REV. OTTO B. BERG, Priest-in-Charge, 127 Sixth Street, N.E.
Washington 2, D. C.

Wardens—B. W. Moore, 326 Roseneath Road; Wren Bailey, Jr., 3219 Cliff Avenue. Clerk—Mrs. Verda Jenkins, 2413 Concord Avenue. Treasurer—Mrs. Guy T. Stevens, 2706 Toledo Avenue.

CHURCH OF THE EPIPHANY, Richmond.

EPIPHANY CHAPEL, Lakeside, Richmond.

THE REV. RUFUS J. WOMBLE, Rector, 1217 Whitby Road.

Wardens—T. L. Ruffin, 3303 Gloucester Road; D. G. Ferneyhough, 3400 Carolina Avenue. Clerk—K. L. Gould, 6000 Clover Lane. Treasurer—L. B. Armstrong, 3121 Edgewood Avenue.

Sunday School Superintendents—W. T. Tuck, Jr., 3207 Lamb Avenue; D. G. Wood, 5319 Bloomingdale Avenue (Lakeside).

GRACE AND HOLY TRINITY CHURCH, Richmond.

THE REV. W. LEIGH RIBBLE, D. D., Rector, 8 North Laurel Street.

Lay Reader—Horatio Bigelow, Jr., 2125 Hanover Avenue.

Wardens—T. Wilson Wilmer, Culpeper and Ross Roads; John D. Blackwell, 6124 St. Andrew's Lane. Clerk—Carlton P. Moffatt, 1535 West Avenue. Treasurer—C. Edward Crawford, 1723 Grove Avenue.

Sunday School Superintendent—Berkeley M. Shervin, 5306 Grove Avenue.

THE CHURCH OF THE MESSIAH, Highland Springs.

THE REV. JOHN ROBERT STANTON, Priest-in-Charge, 107 Longstreet Avenue.

Lay Reader—M. E. Cridlin, 103 N. Rose Avenue.

Wardens—Carl Craig, 13 A. P. Hill Drive; J. P. Clark, Rt. 1, Meadow Road, Sandston. Clerk—Edward Seawell, 313 A. P. Hill Drive. Treasurer—Harold Roepke, Jr., 231 N. Juniper Avenue.

Sunday School Superintendent—M. E. Cridlin.

THE MONUMENTAL CHURCH, Richmond.

THE REV. A. RONALD MERRIX, Rector, 1221 Brookland Parkway.

Lay Reader—Dan P. Sigourney, 1506 Brookland Parkway.

Wardens—Dan P. Sigourney; P. L. Faison, Jr., 3503 Enslo Avenue. Clerk—Robinson Nelson, Osborne Turnpike, R. R. 5, Box 14. Treasurer—James G. Thayer, 2810 Floyd Avenue.

Sunday School Superintendent—Miss Mildred Gible, 3219 Third Avenue.

OSGOOD MEMORIAL MISSION CHURCH, Richmond.

THE REV. CHARLES M. JOHNSON, Priest-in-Charge,
329 South Lombardy Street.

Wardens—P. S. Jones, Jr., 501 S. Harrison Street; Rodger C. Dance, 1712 Blair Street. Clerk—Rodger C. Dance. Treasurer—Joseph S. Hutcheson, Jr., 461 Patrick Street.

Sunday School Superintendent—W. Ashby Birchette, 1614 Kemper Street.

THE CHURCH OF OUR SAVIOUR, Sandston.

THE REV. CLAUD W. McCauley, Rector, 107 North Confederate Avenue

Lay Readers—J. W. Hudgins, 7 W. Sedgwick Street; S. K. Blankenship, 2 McClellan Street.

Wardens—T. C. Fletcher, Jr., 6 McClellan Street; Joseph A. Layne, 11 W. Berry Street. Clerk—James F. Burnam, 206 N. Confederate Avenue. Treasurer—D. Hayes Gregory, 106 W. Union Street.

Sunday School Superintendent—James A. Creasy, 4811 Kinlock Lane.

PRINCE OF PEACE MISSION CHURCH, Richmond.

THE REV. WILLIAM BYRD LEE, Priest-in-Charge, 1721 Grove Avenue, Apt. A.

Warden—Robert H. Burton, 1802 Oak Hill Lane. Clerk—Bernard Lee Adams.

Sunday School Superintendent—Rev. William B. Lee (Acting).

ST. ANDREW'S CHURCH, Richmond.

THE REV. HARRY W. BALDWIN, JR., Rector, 227 South Cherry Street.

THE REV. W. R. WOOTEN, JR., Assistant.

Lay Readers—Russell B. Rowe, 2010 Elmsmere Avenue; L. W. Mason, Virginia Theological Seminary; J. L. Teeter, 3425 Howard Road.

Wardens—E. I. Johnson, 2921 Grayland Avenue; R. N. Parker, Jr., 419 S. Laurel Street. Clerk—L. D. McKillop, Rt. 2, Box 117, Glen Allen, Va. Treasurer—George T. Glenn, 103 Pepper Avenue.

Sunday School Superintendent—Harry W. Baldwin, Jr.

ST. JAMES' CHURCH, Richmond.

THE REV. RICHARD R. BAKER, III, Rector, 1205 W. Franklin Street.

THE REV. ALWIN REINERS, JR., Assistant.

Wardens—Edwin P. Conquest, 5 Tapoan Road; C. Braxton Valentine, 4807 Pocahontas Avenue. Clerk—Hill Montague, Jr., 9 Paxton Road. Treasurer—Richard Florance, 5402 Tuckahoe Avenue.

Sunday School Superintendent—E. Ballard Baker, 4602 Stuart Avenue.

ST. JOHN'S CHURCH, Richmond.

THE REV. JAMES E. BETHEA, D. D., Rector, R. F. D. 5, Box 4.

Lay Readers—E. A. Sherry, 19 Libbie Avenue; M. R. Tignor, Jr., 2803 Laffin Place; J. B. Welsh, 3309 Gloucester Road; W. R. Wooten, Sr., Rt. 5.

Wardens—Dr. J. L. Mears, Sr., 4801 Morrison Road; S. R. Clay, 2301 Farrand Drive. Clerk—J. B. Welsh. Treasurer—W. R. Wooten, Sr.

Sunday School Superintendent—J. A. Dennier, 2219 Farrand Drive.

ST. MARK'S CHURCH, Richmond.

THE REV. BOYD R. HOWARTH, Rector, 520 North Boulevard.

THE REV. EDWARD M. GREGORY, Curate.

Lay Readers—Thomas Fendall West, 3113 Grove Avenue; Thomas E. Clemans, Jr., 4600 W. Franklin Street.

Wardens—Archie C. Berkeley, 4101 Monument Avenue; Joseph C. Pettigrew, 3325 W. Franklin Street. Clerk—John E. Friend, 4620 Cutshaw Avenue. Treasurer—Robert L. Brown, 501 N. Boulevard, Apartment 1.

Sunday School Superintendent—Mrs. J. Julian Blake, 417 N. Mulberry Street.

ST. PAUL'S CHURCH, Richmond.

THE REV. JOSEPH T. HEISTAND, Rector, 815 East Grace Street.

THE REV. DAVID J. GREER, Associate.

THE REV. ROBERT D. KEITH, Curate.

Lay Readers—Walter W. Craigie, 5004 Cary Street Road; Dr. Edward C. Peple, 3308 Loxley Road.

Wardens—Benjamin H. Smith, 4203 Sulgrave Road; Dr. B. Randolph Wellford, 1633 Monument Avenue. Clerk—Charles C. Fleming, The Chesterfield Apts. Treasurer—Robert B. Rawles, The Tuckahoe Apts.

Sunday School Superintendent—Raleigh M. Fergusson, 11 Stonehurst Green.

ST. PETER'S MISSION, Richmond.

THE REV. CHARLES M. JOHNSON, Priest-in-Charge.

Wardens—Robert Stanley, 712 N. 21st Street; Alvin Allen, 2107 Short Q Street. Clerk—Joseph Cannon, 1123 N. 25th Street. Treasurer—Mrs. Callie G. Strother, 1528 N. 22nd Street.

ST. PHILIP'S CHURCH, Richmond.

THE REV. GEORGE E. HARPER, Rector, 520 St. James Street.

Lay Reader—Charles J. E. Burrell, 610 W. Lancaster Road.

Wardens—Reuben A. Clay, Sr., 303 Overbrook Road; Willis E. Smith, 1901 Redwood Avenue. Clerk—Dr. Felix J. Brown, 1001 N. 25th Street. Treasurer—Abner Clay, 418 W. Clay Street.

Sunday School Superintendent—Charles J. E. Burrell, 610 W. Lancaster Road.

ST. THOMAS' CHURCH, Richmond.

THE REV. RICHARD C. FELL, Rector, 3602 Hawthorne Avenue.

THE REV. WILLIAM H. JONES, Curate.

Wardens—T. Croxton Gordon, 3507 Brook Road; Crawley F. Joyner, Jr., 101 Tonbridge Road. Clerk—L. O. Freeman, 4014 Fauquier Avenue. Treasurer—Warden T. Emory, 3815 Hawthorne Avenue.

Sunday School Superintendent—John A. B. Baker, 3920 Seminary Avenue.

ST. TIMOTHY'S MISSION CHURCH, Richmond.

THE REV. RALPH E. FALL, Priest-in-Charge, 2305 National Street.

Lay Reader—George G. Harton, 5606 Randall Avenue.

Wardens—James J. Dyer, 2300 Williamsburg Road; Charles J. Point, 5407 Coxson Road. Clerk—George G. Harton, 5606 Randall Avenue. Treasurer—Thomas L. Purvis, 5401 Falmouth Street.

Sunday School Superintendent—The Rev. Ralph E. Fall.

TUCKAHOE PARISH

CHURCH OF THE HOLY COMFORTER, Richmond.

THE REV. ALBERT K. HAYWARD, Rector, 1201 Staples Mill Road.

Lay Reader—Oscar E. Spott, Jr., 2521 Park Avenue.

Wardens—Oscar E. Spott, Jr.; William W. Michaux, 4800 Cutshaw Avenue. Clerk—Walter M. Jones, Jr., 4400 Kensington Avenue. Treasurer—Mason W. Johnson, Jr., 4302 Cambridge Road.

Sunday School Superintendent—G. Harry Sedgley, 5007 West Franklin Street.

ST. STEPHEN'S CHURCH, Richmond.

THE REV. RENO S. HARP, JR., D. D., Rector, 6004 Three Chopt Road.

THE REV. CHARLES R. MCGINLEY, Curate.

Lay Reader—Joseph A. Howell, Jr., 5306 Kingsbury Road.

Wardens—Leonard A. Blackburn, 20 Hampton Hills Lane; Jewel W. Tyson, 13 River Road. Clerk—Joseph A. Howell, Jr., 5306 Kingsbury Road. Treasurer—John H. Pearson, Jr., 4121 Kingcrest Parkway.

Sunday School Superintendent—Joseph A. Howell, Jr.

ST. MATTHEW'S CHURCH, Richmond.

THE REV. DAVID H. LEWIS, JR., Rector, 1110 Valley Drive.

Lay Readers—James G. Baldwin, 6222 Jeffrey Road; Nathaniel C. Brydon, 7405 Three Chopt Road; Dr. A. D. Campbell, 8520 Julian Road; James B. Mead, 9008 Sparrow Drive; George W. Passage, 1313 Forest Avenue.

Wardens—Charles R. Langhorne, 1113 Essex Avenue; William H. Johann, Jr., 502 West Drive. Clerk—John E. Leard, 6204 W. Franklin Street. Treasurer—Edward L. Callear, 7616 Sweet Briar Road.

Sunday School Superintendent—Joseph Viverette, 8605 Rockwell Road.

VARINA PARISH

VARINA CHURCH, R. F. D., Richmond.

THE REV. W. KIRK CRESAP, Rector, R. F. D. 5.

Wardens—Tollie H. Quinn, R. F. D. 14; R. R. Harrison, R. F. D. 5. Clerk—Ellett McGeorge, R. F. D. 5. Treasurer—M. M. Sutherland, R. F. D. 14.

Sunday School Superintendent—Ellett McGeorge.

KING AND QUEEN COUNTY

ST. STEPHEN'S PARISH

IMMANUEL CHAPEL, King and Queen Courthouse.

THE REV. JACK N. EBY, Rector, West Point.

Lay Readers—J. P. Causey, West Point; V. P. Moore, West Point; B. L. Waring, West Point.

Wardens—Leonard Trimyer, John Taylor. Clerk—John Taylor. Treasurer—Mrs. J. E. Courtney.

Sunday School Superintendent—Mrs. Carey Hall.

KING GEORGE COUNTY

BRUNSWICK PARISH

LAMB'S CREEK CHURCH, King George.

(Inactive)

HANOVER PARISH

St. JOHN's CHURCH, King George.

THE REV. MORTON TOWNSEND, Rector.

Lay Reader—George D. Williams, Box 612, Fredericksburg.
Warden—George D. Williams. Clerk—John Ballentine, Jr., Dogue.
Treasurer—William T. Burroughs, Goby.
Sunday School Superintendent—Miss Susanne Dauphin, Goby.

EMMANUEL CHURCH, Port Conway.

THE REV. MORTON TOWNSEND, Rector, King George.

Wardens—George D. Williams, Box 613, Fredericksburg; John G. Pollock, Jr., Dogue. Clerk—John Ballentine, Jr., Dogue. Treasurer—William T. Burroughs, Goby.

ST. PAUL'S PARISH

St. PAUL's CHURCH, Owens.

THE REV. MORTON TOWNSEND, Rector, King George.

Lay Reader—E. P. Warren, Jr., Dahlgren.
Wardens—Lewis A. Ashton, Jr., Weedonville; David R. Brown, Jr., Dahlgren. Clerk—Frank F. Churchill, Dahlgren. Treasurer—W. J. Holloway.
Sunday School Superintendent—Mrs. S. A. Ashton.

KING WILLIAM COUNTY

ST. DAVID'S PARISH

St. DAVID's CHURCH, Aylett.

(Vacant.)

Wardens—W. E. Garber, King William; G. N. Bulman. Clerk—W. M. Canny. Treasurer—W. E. Garber.

ST. JOHN'S PARISH

St. JOHN's CHURCH, West Point.

THE REV. JACK N. EBY, Rector.

Lay Readers—J. P. Causey, V. P. Moore, B. L. Waring.
Wardens—Frank Perry, Wilmer Trevilian. Clerk—C. T. Redd, Jr.
Treasurer—William T. Robinson.
Sunday School Superintendent—John Paul Causey.

St. PAUL's MISSION, West Point.

THE REV. JAMES W. MITCHELL, Priest-in-Charge, Millers Tavern.

Lay Reader—Horace Gresham.
Wardens—Lloyd Ward, Fred Johnson. Clerk—Gordon W. Robinson.
Treasurer—Eli Johnson.
Sunday School Superintendent—Mrs. Rose Gresham.

LANCASTER COUNTY

CHRIST CHURCH PARISH

GRACE CHURCH, Kilmarnock.

THE REV. JAMES F. FERNEYHOUGH, Rector.

Warden—Carter Keane, Ditchley. Clerk—Capt. A. O. R. Bergesen, White Stone. Treasurer—B. N. Hubbard.
Sunday School Superintendent—C. I. Clark.

TRINITY CHURCH, Lancaster.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

Lay Reader—C. L. Hammack.
Warden—William Platt, Irvington. Treasurer—C. L. Hammack.
Sunday School Superintendent—C. L. Hammack.

ST. MARY'S WHITECHAPEL, Lively.

THE REV. JAMES F. FERNEYHOUGH, Rector, Kilmarnock.

Lay Readers—Lockwood Rianhard, Millenbeck; Paul Valle, Ottoman;
Dr. J. G. Pollard, Somers.

Wardens—T. D. McGinnis, Irvington. Clerk—Cyrus Chilton, Kilmar-
nock. Treasurer—A. P. Joyner, Lively.

LOUDOUN COUNTY

JOHNS PARISH

CHURCH OF OUR REDEEMER, Aldie.

THE REV. E. A. DEBORDENAVE, D.D., Priest-in-Charge, Middleburg.

Wardens—D. H. Tyler, James F. Tyler. Clerk—Col. Harold Potter,
Treasurer—John A. Wallace.

Sunday School Superintendent—Mrs. Robert George.

EMMANUEL CHURCH, Middleburg.

THE REV. E. A. DEBORDENAVE, D.D., Rector.

Wardens—Thomas F. Furness, Howard Kaye. Clerk—John Dudley.
Treasurer—Joseph A. Powers.

Sunday School Superintendent—Charles Morgan.

CHURCH OF OUR SAVIOUR, Oatlands.

THE REV. FRANK H. MOSS, JR., Priest-in-Charge, Leesburg.

Wardens—David Finley, William Grant. Clerk—William Grant.
Treasurer—Maxine Gray, Leesburg.

Sunday School Superintendent—William Grant.

SHELBURNE PARISH

ST. JAMES' CHURCH, Leesburg.

THE REV. FRANK H. MOSS, JR., Rector.

Wardens—B. Powell Harrison, Jr., Col. Lowell Riley. Clerk—Edward
Chamberlin, Purcellville. Treasurer—Richard Burbank.
Sunday School Superintendent—Commdr. William Hatch.

MADISON PARISH

ST. PETER'S CHURCH, Purcellville.

ST. PAUL'S CHURCH, Hamilton.

MT. CALVARY CHURCH, Round Hill.

THE REV. JOHN BAIRD SHINBERGER, Rector, Purcellville.

Wardens—Robert J. McCray, Leesburg; Jack Thomas, Round Hill.
Clerk—Henry B. Kilgour, Jr., Purcellville. Treasurer—W. L. Whitmore,
Purcellville.

Sunday School Superintendents—Webster Anderson (St. Peter's),
Round Hill; Richard Stehle (St. Paul's), Hamilton; Thomas Shedd (Mt.
Calvary), Round Hill.

LOUISA COUNTY

GREEN SPRINGS PARISH

ST. JOHN'S CHURCH, Waldrop.

THE REV. R. BALDWIN LLOYD, Rector, Mineral.

Wardens—A. S. Conklin, Gordonsville; E. W. Carder, Louisa. Treas-
urer—Mrs. J. W. Crebbs, Gordonsville.

TRINITY PARISH

ST. JAMES' CHURCH, Louisa.

THE REV. R. BALDWIN LLOYD, Rector, Mineral.

Warden—Enos L. Southard. Clerk—Paul A. Myertons. Treasurer—
Robert L. Cushman.

Sunday School Superintendent—Edward Whitlock.

CHURCH OF THE INCARNATION, Mineral.

THE REV. R. BALDWIN LLOYD, Rector.

Lay Reader—Lewis A. Keller.

Warden—Jack Cussons, Frederick Hall. Clerk—H. K. Peckham.

Treasurer—L. A. Keller, Jr.

Sunday School Superintendent—Robert J. Kennon.

MADISON COUNTY

BROMFIELD PARISH

CHAPEL OF REMEMBRANCE, Middle River Mission, Stanardsville.

THE REV. LOUIS C. BREITENBACH, Priest-in-Charge, Stanardsville.

Treasurer—L. C. Breitenbach.

PIEDMONT CHURCH, Madison.

THE REV. R. DOUGLAS PITT, JR., Priest-in-Charge, Stanardsville.

Wardens—Daniel Lewis, Shelby; W. F. Earls. Clerk—Dr. William B. Cave. Treasurer—L. S. Trester.

MATHEWS COUNTY

KINGSTON PARISH

CHRIST CHURCH, Williams Wharf.

TRINITY CHURCH, Foster.

Wardens—John Warren Cooke, Mathews; Robert S. Burton, North.
Clerk—William B. Smith. Treasurer—John Warren Cooke.

Sunday School Superintendent—Mrs. J. Lemuel Hutson, Jr., Mathews.

MIDDLESEX COUNTY

CHRISTCHURCH PARISH

CHRIST CHURCH, Christchurch.

THE REV. CHARLES V. COVELL, Rector.

Lay Readers—Frank Booth, William P. Jones, Jr., Barton Palmer,
William A. Saunders, Robert Montague.

Wardens—Barton Palmer, Urbanna; James Barnhardt, Jr., Urbanna.

Clerk—William A. Saunders, Saluda. Treasurer—Alvin H. Miller, Urbanna.

Sunday School Superintendent—John Segar, Stormont.

NEW KENT COUNTY

ST. PETER'S PARISH

ST. PETER'S CHURCH, Tunstall.

THE REV. OSCAR B. EDDLETON, Rector, R. R. 2, Charles City.

Wardens—Chapman L. Harrison; James S. Christian, Jr., New Kent.
Clerk—Willard H. Luce, Jr. Treasurer—William J. Wallace, Jr.

Sunday School Superintendent—Chapman L. Harrison.

NORTHUMBERLAND COUNTY

ST. STEPHEN'S PARISH

ST. MARY'S CHURCH, Fleeton.

THE REV. CLAUDIUS P. SHELTON, Rector, Wicomico Church.

Lay Reader—J. Rudolph Haynie.

Wardens—Thomas C. Slaughter, Jr., Reedville. Clerk—L. Elwood
Taylor, Reedville. Treasurer—Mrs. E. Nathalie Biddlecomb, Fairport.

Sunday School Superintendent—L. Elwood Taylor, Reedville.

ST. STEPHEN'S CHURCH, Heathsville.

THE REV. CLAUDIUS P. SHELTON, Rector, Wicomico Church.

Lay Reader—F. Virginius Watkins.

Wardens—Hon. E. Hugh Smith (Emeritus); T. Boyd Taliaferro.
Clerk—Howard R. Straughan. Treasurer—Robert M. Brent.
Sunday School Superintendent—Howard R. Straughan.

WICOMICO PARISH

WICOMICO CHURCH, Wicomico Church.

THE REV. CLAUDIUS P. SHELTON, Rector.

Lay Reader—Cmdr. George W. Bedford, R. F. D. 2, Box R-5, Heathsville.

Wardens—Col. Edwin P. Tignor, Thomas T. Bouldin, Remo P. O.
Clerk—William C. Blackwell, Remo P. O. Treasurer—Charles E. Tomlin,
Remo P. O.

Sunday School Superintendent—Driscoll Pitman.

ORANGE COUNTY

SCOTT PARISH

BARBOUR MEMORIAL CHURCH, Barboursville.

THE REV. JOHN C. HENRY, Rector, Gordonsville.

Warden—Frank C. Christian. Treasurer—Frank C. Christian.

CHRIST CHURCH, Gordonsville.

THE REV. JOHN C. HENRY, Rector.

Lay Readers—John C. W. Dix, William B. Rhett, F. D. Rock, N. M. Allison.

Wardens—John C. W. Dix, William S. Belfield. Clerk—Henry C. Fitzhugh. Treasurer—J. Marshall Cowherd.

Sunday School Superintendent—The Rev. John C. Henry.

ST. MARY'S MISSION, Somerset.

THE REV. JOHN C. HENRY, Priest-in-Charge, Gordonsville.

Sunday School Superintendent—Mrs. Ruby H. Lindsay.

ST. THOMAS' PARISH

ST. THOMAS' CHURCH, Orange.

THE REV. GEORGE C. ESTES, Rector, Box 147.

Lay Reader—William M. Early, Jr. (Deceased).

Wardens—Lewis B. Willis, William M. Early, Jr. Clerk—Letcher H. Willis. Treasurer—Wyatt A. Williams.
Sunday School Superintendent—Thomas M. Harrison.

PAGE COUNTY

LURAY PARISH

CHRIST CHURCH, Luray.

THE REV. JAMES ROY GORDON, Rector.

Lay Reader—Mark D. Woodward.

Wardens—Mark D. Woodward, Dewey M. Weakley. Clerk—John E. Deford. Treasurer—William D. Leach.

ST. PAUL'S MISSION, Ingham, Shenandoah.

THE REV. F. P. THORNTON, Priest-in-Charge, Port Republic.

ALL SAINTS MISSION, Tanners Ridge, Stanley.

THE REV. JAMES ROY GORDON, Priest-in-Charge, Luray.

Lay Reader—Mark D. Woodward, S. Court St., Luray.

Treasurer—James Roy Gordon, Christ Church, Luray.

ST. ELISABETH'S MISSION, Stanley.

THE REV. E. H. VOGT, Priest-in-Charge, R. F. D., Luray.
Treasurer—Priest-in-Charge.

ST. GEORGE'S MISSION, Pine Grove.

THE REV. E. H. VOGT, Priest-in-Charge, R. F. D., Luray.

Lay Reader—Virgil Pettit, Stanley.

Warden—Charles Pettit, R. F. D. 1, Stanley. Clerk—Virgil Pettit, Stanley. Treasurer—Shirley Gray.

Sunday School Superintendent—Virgil Pettit, Stanley.

PRINCE WILLIAM COUNTY

HAYMARKET PARISH

ST. PAUL'S CHURCH, Haymarket.

THE REV. PAUL L. POWLES, D. D., Rector, Haymarket.

Wardens—Edgar B. Heflin, Macon C. Piercy, Gainesville. Clerk—W. B. Tyler. Treasurer—Edward B. Wright.

Sunday School Superintendent—Edgar B. Heflin.

DETTINGEN PARISH

TRINITY CHURCH, Manassas.

THE REV. C. W. CARNAN, JR., Rector.

Lay Reader—Charles A. Sinclair.

Wardens—John H. Merchant, Warren N. Hynson. Clerk—Paul J. Arrington. Treasurer—Wallace Lynn.

Sunday School Superintendent—Judson Wheeler.

ST. MARTIN'S MISSION, Triangle.

THE REV. CHURCHILL J. GIBSON, JR., Priest-in-Charge.

Lay Reader—Lt. Col. C. D. Barrett, Qtrs. R2, M.C.S., Quantico.

Wardens—Lt. Col. C. O. Rogers, Qtrs. 370, M.C.S., Quantico; Magruder Keys, Dumfries. Clerk—Lt. Col. C. D. Barrett, Qtrs. R2, M.C.S., Quantico. Treasurer—E. Tyrus Kelley, Box 244, Quantico.

Sunday School Superintendent—Lt. Col. J. D. Smith.

RAPPAHANNOCK COUNTY

BROOMFIELD PARISH

EMMANUEL CHURCH, Sperryville.

THE REV. JOHN R. FRIZZELL, JR., Rector, Washington.

Lay Reader—S. E. Hening.

Wardens—J. W. Fletcher, Harry B. Trescott, Jr. Treasurer—Fred W.

Schaefer.

Sunday School Superintendent—Rev. John R. Frizzell, Jr.

TRINITY CHURCH, Washington.

THE REV. JOHN R. FRIZZELL, JR., Rector.

Wardens—D. D. Miller, Wade H. Massie, III. Clerk—E. Field Benton.

Treasurer—Fred W. Schaefer.

Sunday School Superintendent—Rev. John R. Frizzell, Jr.

RICHMOND COUNTY

NORTH FARNHAM PARISH

FARNHAM CHURCH, Farnham.

(Vacant.)

Lay Readers—N. L. Edwards, Lester Terhune, Sharps.

Wardens—W. G. Brockenbrough, Emmerton; N. L. Edwards. Clerk—Lester Terhune. Treasurer—N. L. Edwards.

LUNENBURG PARISH

ST. JOHN'S CHURCH, Warsaw.

(Vacant.)

Lay Readers—B. M. Morris, Dr. W. B. Rains.

Wardens—J. R. Allin, Marshall Coggin. Clerk—B. M. Morris. Treasurer—Miss Agnes Brockenbrough.

Sunday School Superintendent—B. M. Morris.

ROCKINGHAM COUNTY

ROCKINGHAM PARISH

EMMANUEL CHURCH, Harrisonburg.

THE REV. FRANCIS B. RHEIN, Rector, Boyce.

LYNNWOOD PARISH

ST. STEPHEN'S MISSION, Lynnwood.

THE REV. WILLIAM J. MOLL, JR., Priest-in-Charge, Elkton.

Treasurer—Maynard J. Shifflett, Rt. 2, Elkton.

Sunday School Superintendent—Carl O. Shifflett, Rt. 2, Elkton.

GRACE MEMORIAL CHURCH, Lynnwood.

THE REV. F. P. THORNTON, Priest-in-Charge, Port Republic.

Lay Readers—W. H. Raynes, Port Republic; W. H. Lesser, Grottoes.

Wardens—W. H. Raynes, W. H. Lesser. Clerk—Mrs. Clayton Lilly.

Treasurer—Mrs. S. H. Lewis, Port Republic.

Sunday School Superintendent—Luther Lee Raynes, McGaheysville.

GOOD SHEPHERD MISSION, Rocky Bar.

THE REV. WILLIAM J. MOLL, JR., Priest-in-Charge.

Treasurer—Mrs. Lucy Sandridge, Rt. 2, Elkton.

Sunday School Superintendent—William Lawson, Rt. 2, Elkton.

SHENANDOAH COUNTY

BECKFORD PARISH

ST. ANDREW'S CHURCH, Mt. Jackson.

THE REV. A. CAMPBELL TUCKER, Rector, Woodstock.

Wardens—F. H. Wissler, Lee M. Brown, New Market. Clerk—M. G. Sigler. Treasurer—M. G. Sigler.

Sunday School Superintendent—Mrs. P. M. S. Bird, III.

CATHEDRAL SHRINE OF THE TRANSFIGURATION, Orkney Springs.

THE REV. A. CAMPBELL TUCKER, Dean, Woodstock.

Treasurer—Wilmer E. Moomaw.

EMMANUEL CHURCH, Woodstock.

THE REV. A. CAMPBELL TUCKER, Rector.

Wardens—E. V. Mathews, S. H. Smith. Clerk—H. G. Scott. Treasurer—Mrs. Phyllis T. Bauserman.

Sunday School Superintendent—William B. Allen.

SPOTSYLVANIA COUNTY

ST. GEORGE'S PARISH

ST. GEORGE'S CHURCH, Fredericksburg.

THE REV. THOMAS G. FAULKNER JR., Rector, 918 Cornell Street.

Lay Reader—Dr. R. N. Lanier, "Federal Hill."

Wardens—Mason F. Richards, Fairfax Circle; R. Miles Spiller, 1213 Winchester St. Clerk—Dr. Carroll H. Quenzel, 1208 Colony Road. Treasurer—William G. Bond, 814 Moncure Street.

Sunday School Superintendent—J. E. Rowell, 1904 Mimosa Street.

TRINITY CHURCH, Fredericksburg.

THE REV. HARRY J. RAINS, Rector, 706 Prince Edward Street.

Lay Readers—Lem W. Houston, 911 Mortimer Avenue; Perry A. Thompson, Box 187.

Wardens—Lem W. Houston, Lee R. Brauer, 1423 William Street. Clerk—A. W. Swart, 1111 Colony Road. Treasurer—Floyd E. Brooks, 809 Moncure Street.

Sunday School Superintendent—L. K. Holman, Jr., 19 Blair Road.

CHRIST CHURCH, Spotsylvania.

THE REV. HARRY J. RAINS, Priest-in-Charge, 706 Prince Edward Street, Fredericksburg.

Warden—E. W. Gayle, Fredericksburg. Clerk—Harold Thompson, Snell, Va. Treasurer—Mrs. Mary Blaydes.

BERKELEY PARISH

ST. JOHN'S CHURCH, Lewiston.

Lay Reader—H. J. T. Webner, Bumpass.

Wardens—H. J. T. Webner, Donald Moser, Partlow, Va. Clerk—Mrs. G. Boggs, Bumpass. Treasurer—Mrs. G. Boggs.

STAFFORD COUNTY

OVERWHARTON PARISH

AQUIA CHURCH, Stafford.

CLIFTON CHAPEL, Widewater.

THE REV. PALMER CAMPBELL, Rector, Stafford.

Lay Readers—Miller B. Lewis, Quantico; Uly H. Gooch, Rt. 2, Stafford.

Wardens—Dan M. Chichester, Fredericksburg; John Moncure, Rt. 2, Stafford. Clerk—John A. Yourtee, Fredericksburg. Treasurer—Miller B. Lewis, Quantico.

Sunday School Superintendents—Miller B. Lewis (Aquia), Quantico; Mrs. R. M. Myers (Clifton), Rt. 2, Stafford.

WARREN COUNTY

NEWTON PARISH

CALVARY CHURCH, Front Royal.

THE REV. FREDERICK G. WEBER, Rector.

Lay Reader—E. Wilson Morrison.

Wardens—Edwin H. Harper, Duncan C. Gibb. Clerk—Chester Dodd. Treasurer—W. G. Barraclough.

Sunday School Superintendent—J. N. Major, Jr.

WESTMORELAND COUNTY

COPLE PARISH

NOMINI CHURCH, Mt. Holly.

ST. JAMES' CHURCH, Tidwells.

YEOCOMICO CHURCH, Tucker Hill.

THE REV. EDWARD MORGAN, III, Rector, Hague.

Lay Readers—Blake T. Newton, Hague; Robert Murphy, Mt. Holly.

Wardens—Blake T. Newton, J. Duncan Waller, Erica. Clerk—Frank E. Dobyms, Hague. Treasurer—Robert Murphy.

Sunday School Superintendents—C. Raymond Sydnor, Kinsale; Edward F. Hundley, Tidwells.

MONTROSS PARISH

ST. JAMES' CHURCH, Montross.

THE REV. TREADWELL DAVISON, Rector.

THE REV. SAMUEL F. GOULDTHORPE, Assistant.

Lay Readers—Neville G. Ball, Hinnom; F. F. Chandler.

Wardens—Neville G. Ball, Carl E. Littlefield. Clerk—H. H. Perry.

Treasurer—Ashby Carver.

Sunday School Superintendent—F. F. Chandler.

ST. PAUL'S MISSION CHURCH, Nomini Grove.

THE REV. EDWARD MORGAN, III, Rector, Hague.

Wardens—E. B. Hutt, Neenah; H. R. Sanford. Clerk—J. Clifford

Hutt. Treasurer—W. O. Hutt, Neenah.

Sunday School Superintendent—R. B. Davis, Mt. Holly.

WASHINGTON PARISH

ST. PETER'S CHURCH, Oak Grove.

THE REV. TREADWELL DAVISON, Rector, Montross.

THE REV. SAMUEL F. GOULDTHORPE, Assistant.

Wardens—Carl F. Flemer, Jr., James W. Latane. Clerk—Lawrence Latane, Washington's Birthplace. Treasurer—James Latane.

Sunday School Superintendent—Carl F. Flemer, Jr.

ST. MARY'S MISSION CHURCH, Colonial Beach.

THE REV. TREADWELL DAVISON, Rector, Montross.

THE REV. SAMUEL F. GOULDTHORPE, Assistant.

Lay Reader—William E. Moyer.

Wardens—Frank Anthony, Vance Baker, Monroe Hall, Va. Clerk—William E. Moyer. Treasurer—C. O. Simenson.

Sunday School Superintendent—William E. Moyer.

PAROCHIAL STATISTICS

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS			
							Last Reported	Present Number	Holy Com- munion	Other	Officers and Teachers	Pupils	Adult Classes	
ALBEMARLE COUNTY														
Afton—Holy Cross	1	4	1	2	86	108	85	86	12	65	3	30	15	
Boonesville—St. John's	4			1	19	25	21	19	15	37	1	7		
Charlottesville—Christ Church	66	32	24	48	786	1,004	623	636	241	157	34	394	71	
Charlottesville—St. Paul's	31	24	13	14	660	829	525	557	144	161	16	235	65	
Charlottesville—Trinity							78	78						
Cianmont—Grace	6	4	4	7	195	285	182	178	104	68	6	55	12	
Earlsville—Buck Mountain Church		3		2	47	68	30	31	13	14				
Esmont—St. Stephen's					56	82	31	31	9	27				
Free Union—Holy Innocents	1				48	65	48	48	14	37	2	30		
Glendower—Christ Church					82	126	59	61	16	21				
Greenwood—Emmanuel		11					120	131						
Hickory Hill—Good Shepherd	9	1	1	7	91	160	62	67	33	61	4	32		
Ivy—St. John the Baptist	1	2	2	3	87	111	63	63	26	48	4	24		
Ivy—St. Paul's	7	7	6	5	226	275	212	213	132	47	8	62	7	
Mission Home—Whittle Memorial	10	1		4	31	49	34	31	14	33	2	6		
Red Hill—Grace	3	1		1	68	92	49	51	24	48	2	18		
Rio—Our Saviour				1	6	32	6	6	2	50	4	27	7	
Scottsville—St. John's		4			81	137	51	51	31	20	10	55	8	
Sineon—St. Luke's	8		4	12	26	47	23	20	14	61	3	32		
Stony Point—All Saints					10	15		10		12				
ALEXANDRIA														
Christ Church	39	37	16	22	957	1,276	898	888	199	362	51	238	26	
Emmanuel	33	39	7	20	801	1,087	542	567	91	88	33	259	39	
Grace	65	106	9	22	1,404	2,788	1,099	1,170	645	331	38	316	248	
Immanuel Church-on-the-Hill		58	13	5	617	1,365	522	517	125	70	86	473		
Meade Memorial		1			102	107	100	102	116	95	2	40		
Church of St. Clement	34	30	6	4	644	924	633	644	123	48	20	170	76	
St. Paul's	39	35	5	15	943	1,434	797	791	183	140	35	360		

PAROCHIAL STATISTICS															263
ARLINGTON															
St. Andrew's	28	30	1	3	705	1,100	389	406	136	142	90	427	100		
St. George's	49	77	18	23	246	1,824	790	869	208	330	45	135	15		
St. John's, Glencarlyn	5	19			123	265	86	95	64	81	17	575			
St. Mary's	40	80	8	11	1,109	1,857	893	1,029	234	224	36	335	60		
St. Michael's	20	24	4	5	490	842	250	267	104	111	36	270			
Trinity	46	45	6	15	845	1,452	524	565	146	178	47				
CAROLINE COUNTY															
Bowling Green—St. Asaph's		6		1	53	68	42	46	12	58	6	15	5		
Fort Royal—St. Peter's		5					34	39							
Ruther Glen—St. Margaret's				1	10	10	7	6		2					
CHARLES CITY COUNTY															
Westover Parish	6	2		3	115	156	105	107	19	42	9	30			
CLARKE COUNTY															
Berryville—Grace	15	21	1	2	159	213	117	147	57	50	9	47			
Berryville—St. Mary's	3	5		3	46	69	40	46	19	48	3	22			
Blount—Good Shepherd	1				40	50	26	26	12	41					
Millwood—Cunningham Chapel Parish	6	10		13	160	301	157	160	74	69	13	69	8		
White Post—Meade Memorial							44	44							
CULPEPER COUNTY															
Brandy Station—Christ Church	2			1	37	49	37	36	11	41	4	10			
Culpeper—St. Mark's Parish	16	27	2	8	332	339	208	302	32	42	19	76	8		
Racoon Ford—St. Paul's					12	27	18	12	11	39	4	8	6		
Rapidan—Emmanuel	1			3	50	59	38	37	16	40					
ESSEX COUNTY															
Loretto—St. Anne's Parish	5			2	60	61	35	34	18	52	4	4	8		
Miller's Tavern—Grace	5	5	3	1	59	83	58	59	23	51	4	22			
Minor—St. Paul's	3	5		2	69	85	64	69	6	48	6	23			
Tappahannock—St. John's	3	7	1	4	119	195	116	119	26	67	11	45	31		
FAIRFAX COUNTY															
Annandale—St. Alban's	37	56	2	1	497	921	186	280	110	114	28	200			
Baileys—St. Paul's	63	27	3	11	504	861	362	415	134	131	24	210			
Burke—Good Shepherd	7	11			86	186	57	73	44	50	12	61			
Centreville—St. John's	16	20	1	6	80	185	52	80	28	92	7	64			
Chantilly—Christ Church	3				49	71	49	49	5	16	5	16			
Fairfax—Truro Church	89	74	7	12	912	1,751	742	860	228	202	56	619	90		
Falls Church—The Falls Church	107	91	18	12	1,555	2,593	1,261	1,253	213	534	106	826			
Falls Church—St. Dunstan's	26	26		2	157	262	62	123	14	14	12	118			
Falls Church—St. Patrick's	58	27	1	2	389	879	242	320	97	181	40	351	3		

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
Franconia—Olivet Church.	18	30	2	4	205	205	171	205	91	75	18	168	12
Groveton—St. Mark's.	10	11		2	271	452	170	187	89	116	22	160	10
Herndon—St. Timothy's.	11	13	1	6	188	231	162	132	73	47	9	67	10
Lorton—Pobick Church.	32	38	8	21	226	370	217	225	78	63	13	145	10
McLean—St. John's.	16	35	2	8	462	901	338	381	181	139	35	260	46
Sharon—All Saints.	6	8		5	38	38	44	38	13	41	3	20	
Springfield—St. Christopher's.	27	17	1	2	256	613	144	172	79	65	21	252	10
Vienna—Holy Comforter.	41	37	1	6	380	730	189	255	109	77	40	253	44
Wallington—St. Luke's.	52	51	1	5	430	987	404	430	139	105	38	478	40
FAUQUIER COUNTY													
Ada—St. Andrew's.		1		1	27	53	25	14	12	30	2	15	14
Casanova—Grace.	4	3	1	3	52	82	37	45	12	53	5	16	8
Catlett—St. Stephen's.		4		1	62	106	30	57	14	47	9	36	
Markham—Leeds Parish.	2	3	1	1	80	90	72	69	20	49			
Marshall, Piedmont Parish—Trinity.				1	52	52	65	52	26	18			
Marshall, Piedmont Parish—Emmanuel.		4		1	31	35	39	31	12	42	5	50	
Remington—St. Luke's.	10	3		3	46	66	47	46	11	45	6	25	
The Plains—Grace.	13	12	4	6	163	163	157	139	31	45	10	100	10
Upperville—Trinity.	5	17	1	9	145	181	131	145	27	48	8	11	
Warrenton—St. James.	12	13	2	19	402	538	381	386	64	51	11	108	16
FLUVANNA COUNTY													
Bremo Bluff—Grace.	1			2	60	73	49	45	42	37	8	43	11
Columbia—St. John's.	5	8	1	1	49	55	35	43	40	38			
FREDERICK COUNTY													
Winchester—Christ Church.	21	28	7	17	778	997	560	587	101	184	43	242	
GLOUCESTER COUNTY													
Gloucester—Ware Church.	8	4	2	8	293	308	188	178	103	47	7	44	
White Marsh—Abingdon Church.	10	8	3	5	173	232	134	134	29	100	5	47	38

Goochland—Grace.	1	7		1	80	80	80	73	30	62	8	61	12
Richmond, R. F. D.—St. Mary's.		2		3	131	194	136	120	16	43	14	45	
GOOEHLAND COUNTY													
Dyke—Christ Church (High Top Mission).					22	38	40	4	8	43			
McMullen—Epiphany.		15	2	2	60	100	21	17	12	39			
St. George—Gibson Memorial.	23	3		6	76	110	52	54	42	94	5	35	8
Standardsville—Grace.	3	1		1	57	88	52	50	15	46			
Swift Run—St. David's.					98	125	76	13	8	43			
HANOVER COUNTY													
Ashtland—St. James the Less.	4	6	2	3	188	210	187	188	66	70	7	32	
Duswell—St. Martin's Parish.	9	8		7	156	180	125	126	19	10	14	40	44
Hanover—Calvary Mission.	4	3		3	69	97	34	34	19	52	23	68	8
Hanover—St. Paul's.	14	13	4	5	180	230	98	113	49	62	4	80	9
Montpelier—Our Saviour.				1	50	64	43	40	20	39	15	44	22
Old Church—Immanuel.	2	7		3	116	173	66	72	27	39	8	44	32
HENRICO COUNTY													
Highland Springs—Messiah.	28	10	1		180	330	146	160	132	115	17	141	42
Salisbury—Our Saviour.	14	12		2	217	357	115	104	63	47	25	85	
City of Richmond:													
All Saints.	30	32	5	13	486	628	473	486	101	139	41	194	75
Christ Church.	6	4	4	5	234	264	273	284	75	50	14	80	23
Emmanuel.	11	19	5	24	531	662	495	505	49	114	14	287	3
Epiphany and Lakeside Chapel.				10	18	645	426	456	145	94	25	144	105
Grace and Holy Trinity.	22	40	3	11	457	640	460	457	21	124	29	211	75
Holy Comforter.	15	24	4	24	645	838	609	622	82	88	23	200	53
Monumental.	19	39	2	12	705	943	518	555	30	141	36	214	169
Osgood Memorial.	4	2	8	1	251	149	66	149	31	56	1	8	
Prince of Peace.	3	7		1	65	77	53	65	9	39	3	17	10
St. Andrew's.	26	14	2	32	527	90	40	38	13	503	35	198	96
St. James's.	48	35	9	32	1,733	2,228	376	206	110	88	49	342	75
St. John's.	11	3	4	13	407	483	351	1,351	103	104	13	40	59
St. Mark's.	35	57	6	20	845	1,081	783	754	218	264	42	200	112
St. Matthew's.	49	55	7	24	886	1,463	723	783	301	81	63	560	40
St. Paul's.	25	41	15	24	1,202	1,999	1,200	1,202	176	270	45	245	40
St. Peter's.				1	47	56	65	47	70	37	3	12	10
St. Philip's.	14	17	3	6	412	547	449	412	89	160	83	634	176
St. Stephen's.	59	97	21	21	1,950	2,351	1,549	1,901	129	122	24	190	75
St. Thomas.	18	31	10	11	645	865	529	549	66	102	94	41	10
St. Timothy's.	2	5		4	124	160	90	98	29	39	13	64	15
Varna Church, Richmond, R. F. D.	7	3	1	3	134	181	128	114	16				

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Last Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
KING AND QUEEN COUNTY													
King and Queen—Immanuel.....	2				25	38	25	25	14	44	4	8	
KING GEORGE COUNTY													
King George—St. John's.....	3	2			60	84	59	56	15	30	7	21	
Owens—St. Paul's.....	7	7	2		101	119	85	98	17	49	12	58	
Port Conway—Emmanuel.....		1	1	1	21	23	20	21	5	12			
KING WILLIAM COUNTY													
Aylett—St. David's.....		1			15	15	11	15	13				
West Point—St. John's.....	2	7	1	3	103	142	96	100	67	45	8	45	
West Point—St. Paul's Mission.....	7	5	1		50	94	46	50	25	51	4	22	
LANCASTER COUNTY													
Kilmarnock—Grace.....	17	13	1	1	258	270	240	256	76	44	15	60	16
Leicester—Trinity.....	4	5	1	1	108	126	88	98	12	51	6	41	30
Lively—St. Mary's White Chapel.....	4	7			100	118	94	100	16	51			
LOUDOUN COUNTY													
Aldie—Our Redeemer.....	3	7		1	74	113	56	62	15	40	6	27	
Leesburg—St. James'.....	10	16	5	7	327	429	248	285	49	66	13	124	
Middleburg—Emmanuel.....	8	10	1	6	194	315	135	145	20	44	12	63	
Oaklands—Our Saviour.....	3	12			16	22	11	16	12	31	4	21	
Purcellville—Madison Parish.....	10	14	2	6	204	237	177	185	60	38	17	63	16
LOUISA COUNTY													
Louisa—St. James'.....	2		1	1	68	92	48	50	14	45	4	15	11
Mineral—Incarnation.....	11	4	3	1	122	170	89	81	16	56	10	57	15
Waldrop—St. John's.....					10	13	12	10	4	8			
MANSON COUNTY													
Fletcher—Chapel of Remembrance.....	1	3		1	40	93	13	5	14	38			
Madison—Piedmont Church.....	5				38	47	26	32	13	46			

MATHEWS COUNTY													
Mathews—Kingston Parish.....	1	2	1	5	218	300	152	149	31	82	11	57	
MIDDLESEX COUNTY													
Christchurch—Christ Church.....	3	12		3	158	234	139	150	80	249	12	30	24
NEW KENT COUNTY													
Tunstall—St. Peter's.....	3	3		1	71	93	64	67	6	18	9	35	8
NORTHUMBERLAND COUNTY													
Fleeton—St. Mary's.....	1	2		1	38	60	42	38	15	32	4	14	16
Heathsville—St. Stephen's.....		2			87	94	73	79	16	34	7	17	
Wicomico Church—Wicomico Church.....	5	3	1	2	90	100	78	85	14	34			
ORANGE COUNTY													
Barboursville—Barbour Memorial.....		6	2	4	28	35	19	19	13	26			
Gordonsville—Christ Church.....	5	16	1	5	132	175	109	112	81	69	3	30	
Orange—St. Thomas'.....	5	16		7	304	412	272	269	88	130	11	66	
Somerset—St. Mary's.....					5	16	5	5			2	20	
PAGE COUNTY													
Ingham—St. Paul's.....		10	1	1	83	133	30	30	45	74	6	25	
Luray—Christ Church.....	4	3			110	157	78	72	24	46	9	58	
Pine Grove—St. George's Mission.....	18	3			15	20	11	15	9	45	1	8	
Stanley—St. Elizabeth's Chapel.....	1	4		1	8	15	10	6	12	40			
Tanner's Ridge—All Saints'.....													
PRINCE WILLIAM COUNTY													
Haymarket—Haymarket Parish.....	13	9		8	147	234	131	147	62	89	8	52	6
Triangle—St. Martin's Mission.....	17	26			141	208	93	137	95	40	10	95	
Manassas—Trinity.....	16	17	3	5	306	466	325	343	123	108	13	127	7
RAPPAHANNOCK COUNTY													
Sperryville—Emmanuel.....	8	4	1	1	27	38	28	27	1	8	6	32	
Washington—Trinity.....				5	82	110	79	78	75	74			
RICHMOND COUNTY													
Farrham—Farrham Church.....		1	1		33	33	31	33	4	12	10	42	
Warsaw—St. John's.....	7	5		5	110	85	78	77	21	78			
ROCKINGHAM COUNTY													
Elkton—St. Stephen's.....				1	43	159	49	33	28	58	4	25	20
Harrisonburg—Emmanuel.....		7			281	288	288	123	28	55	9	46	
Lynchburg—Grace Memorial.....	10	10	2	3	160	251	114	114	28	55	9	46	
Rocky Bar—Good Shepherd.....	2			6	42	108	47	37	27	58	3	40	25

PAROCHIAL STATISTICS—CONTINUED

COUNTY, PLACE, CHURCH	Baptisms	Confirmations and Receptions	Marriages	Burials	Confirmed Persons	Baptized Persons	COMMUNICANTS		SERVICES		CHURCH SCHOOLS		
							Least Reported	Present Number	Holy Communion	Other	Officers and Teachers	Pupils	Adult Classes
SHERMAN COUNTY													
Mt. Jackson—St. Andrew's	2	2			36	50	36	36	11	48	2	7	
Orkney Springs—Transfiguration	2				20	20	20	20	45	112			
Woodstock—Emmanuel	2		2	1	69	93	59	61	15	49	5	20	10
SPOTSYLVANIA COUNTY													
Fredericksburg—St. George's	21	30	2	15	558	713	518	528	112	61	38	166	50
Fredericksburg—Trinity	3	12	4	8	289	342	283	289	132	63	21	186	23
Lewiston—St. John's		1			15	21	14	15	15	51	2	7	
Spotsylvania—Christ Church	1				20	25	17	17	11	11			
STAFFORD COUNTY													
Stafford—Overwharton Parish	16	6		12	219	280	154	157	44	73	12	135	14
WARREN COUNTY													
Front Royal—Calvary Church	10	21	5	12	251	371	234	251	215	144	32	187	61
WESTMORELAND COUNTY													
Colonial Beach—St. Mary's	1		1	1	94	126	49	51	29	47	10	65	4
Hague—Copie Parish	16	19		6	368	485	140	163	43	102	27	85	46
Montross—St. James'	4	8		2	94	116	95	94	17	47	8	50	27
Nomini Grove—St. Paul's	1	1			57	69	26	27	15	32	6	17	18
Oak Grove—St. Peter's	5	4		1	42	70	37	42	13	47	3	21	
Totals	2,192	2,469	400	952	42,683	65,102	36,079	37,610	10,391	13,452	2,476	17,281	2,982

PAROCHIAL STATISTICS—FINANCIAL REPORT

PAROCHIAL STATISTICS—FINANCIAL YEAR 1957-58												
COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance 1/1/57)	DISBURSEMENTS							PROPERTY			
		Current Expenses	Pension Premium	Diocesan Assessment	Special Parochial	Work Outside Parish	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
ALBEMARLE COUNTY												
Alton—Holy Cross	No Report.	\$ 274 94	\$ 36 00	\$ 11 00	\$ 4 56	\$ 117 43	\$ 1,758 50	\$ 3,570 00	\$ 413 63		\$ 52,180 50	\$ 21,550 00
Boonesville—St. John's	\$ 663 59	20,135 68	1,312 50	1,470 00	9,924 95	9,536 90	1,758 50	3,570 00	47,727 53		405,000 00	39,073 00
Charlottesville—Christ Church	\$ 54,003 82	23,956 96	1,170 00	1,720 00	4,573 20	8,615 90	1,152 69	8,202 11	49,450 88	\$ 1,600 00	48,668 50	298,500 00
Charlottesville—St. Paul's	\$ 53,350 20	23,956 96	1,170 00	1,720 00	4,573 20	8,615 90	1,152 69	8,202 11	49,450 88	\$ 1,600 00	48,668 50	298,500 00
Charlottesville—St. Paul's	\$ 6,568 16	3,087 73	131 25	429 31	1,312 50	3,184 51		200 00	17,470 49	\$ 3,600 00	149,000 00	113,057 00
Charlottesville—Trinity	22,947 90	7,976 50	875 00	504 00	4,350 48						21,500 00	15,875 00
Cismon—Grace												
Earlysville—Buck Mountain Church	1,070 33	488 10	33 00	21 00		150 13			659 23		10,170 00	10,000 00
Esmon—St. Stephen's	1,196 98	532 25	33 00	14 00	81 66	78 00			657 25		34,529 45	25,700 00
Free Union—Holy Innocents	874 17	333 48	36 00	25 00		169 32			645 46		33,500 00	33,500 00
Glendower—Christ Church	No Report.	6,207 04	716 52	309 00	1,096 11	1,372 25			9,700 92		81,000 00	63,000 00
Greenwood—Emmanuel	11,146 23	2,199 36	262 13	10 00	363 35	138 50	1,281 24		4,484 58		43,974 90	30,000 00
Hickory Hill—Good Shepherd	5,493 65	565 56	63 00	41 00	240 15	464 04	615 15		1,988 90		48,660 00	38,175 00
Ivy—St. John the Baptist	2,204 01	9,223 25	840 00	467 00	1,926 97	3,232 02	9,137 68	1,465 90	26,212 82		135,000 00	135,000 00
Ivy—St. Paul's	45,430 87	505 60	63 00	14 00		210 15			732 70		39,198 50	27,850 00
Mission Home—Whittle Memorial	952 21	505 60	307 47	15 00	228 80	184 33		34 32	2,936 20		31,200 00	27,850 00
Red Hill—Grace	3,363 70	2,176 19	103 96	68 21					185 39		61,620 00	52,452 00
Ro—Our Saviour	329 91	1,761 03	136 00	142 00	950 19	126 00	611 00		4,319 39		8,000 00	4,000 00
Scottsville—St. John's	6,489 06	1,116 22		33 00	125 00	25 00			400 22		3,500 00	1,000 00
Simonsville—St. Luke's	425 59			5 00					71 50			
Stony Point—All Saints	163 98	41 50										
ALEXANDRIA												
Christ Church	78,056 49	40,809 18	2,535 00	3,257 00	18,938 32	12,511 99	22,355 76	10,606 38	78,051 49	72,336 63	579,000 00	450,000 00
Emmanuel Church	68,737 83	18,506 67	875 50	1,365 00	7,127 93	3,897 11			64,823 85	93,117 11	276,500 00	205,000 00
Grace Church	134,540 47	30,100 09	1,065 61	2,475 00	12,457 22	12,857 66	12,676 04	55,611 61	127,203 23	55,000 00	260,500 00	208,500 00
Immanuel Church-on-the-Hill	56,995 73	24,677 37	1,060 00	2,359 00	5,984 32	11,212 67			50,227 78		198,750 00	185,000 00
Meade Memorial	9,865 36	700 59	121 00	156 00	156 00	456 50	2,115 49	2,388 30	9,865 36	43,250 89	200,035 08	110,000 00
Church of St. Clement	40,511 56	17,240 89	933 00	480 00	3,454 40	2,496 97			34,008 95		367,500 00	276,613 00
St. Paul's	173,173 85	32,168 97		3,306 00	4,070 98	18,225 94	75,563 92	22,402 61	156,237 82			

PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance 1/1/57)	DISBURSEMENTS							PROPERTY				
		Current Expenses	Pension Premium	Diocean Assessment	Special Parochial	Work Parish Outside	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Land or Property, Exclusive	Total Insurance	
ARLINGTON													
St. Andrew's.....	\$ 41,502.94	\$ 19,059.30	\$ 815.47	\$1,226.00	\$ 5,502.19	\$ 4,614.01	\$ 52.27	\$ 4,785.68	\$ 36,054.92	\$ 83,988.49	\$ 143,500.00	\$ 112,000.00	
St. George's.....	84,962.53	32,119.25	2,017.50	2,125.00	8,001.99	8,733.91	12,158.94	7,100.00	72,246.39	95,302.22	313,500.00	259,500.00	
St. John's—Glencarlyn.....	11,423.18	6,536.34	469.00	5.00	1,431.90	671.90		1,104.18	10,208.32	44,561.81	93,500.00	51,100.00	
St. Mary's.....	81,398.63	31,922.88	1,922.50	2,586.00	10,063.54	13,001.33	4,473.93	5,410.08	69,369.96	115,245.06	286,500.00	266,000.00	
St. Michael's.....	78,061.38	32,734.31	875.00	797.00	2,773.79	4,285.71	43,747.67	7,774.78	69,988.26	65,620.14	97,000.00	80,770.00	
Trinity.....	172,114.38	23,049.81	1,647.25	1,250.00	13,180.12	6,941.34	112,447.43	7,342.00	168,857.95	220,385.55	361,500.00	236,000.00	
CAROLINE COUNTY													
Bowling Green—St. Asaph's.....	5,578.24	1,804.73		83.00	974.29	341.49		1,500.00	4,703.51	14,000.00	51,500.00	45,000.00	
Port Royal—St. Peter's.....	No Report.		35.00	6.00		29.00			291.96		10,100.00	2,250.00	
Ruther Glen—St. Margaret's.....	440.64	221.96											
CHARLES CITY COUNTY													
Westover Parish.....	13,379.59	6,284.32	561.25	386.00	992.00	2,069.14		1,101.53	11,394.24		63,150.00	61,800.00	
CLARKE COUNTY													
Berryville—Grace Church.....	18,945.49	9,243.11	787.44	389.00	893.54	2,202.55			13,515.64		224,600.00	224,600.00	
Berryville—St. Mary's.....	1,827.11	1,424.00	150.00	50.00	122.89	69.61			1,816.50		39,306.00	32,600.00	
Bluemont—Good Shepherd.....	770.08	315.20		5.00	52.52	42.30			415.02		15,067.75	11,300.00	
Millwood—Cunningham Chapel Parish.....													
White Post—Meade Memorial.....	41,065.46	11,557.08	944.50	725.00	1,205.22	5,731.79	6,703.77	6,769.37	33,636.73		372,450.00	276,100.00	
CULPEPER COUNTY													
Brandy Station—Christ Church.....	3,061.65	1,399.68	131.28	22.00	105.50	328.30	567.74		2,554.50		14,500.00	12,500.00	
Culpeper—St. Mark's Parish.....	21,467.35	9,633.29	840.00	648.00	1,264.31	3,465.61	2,885.40		18,736.61		187,753.00	135,949.00	
Raccoon Ford—St. Paul's.....	1,130.41	846.60	55.40	96.00	32.85	110.76			1,141.61		10,000.00	8,000.00	
Rapidan—Emmanuel.....	3,058.93	1,908.56	183.78	101.00	138.67	266.90			2,598.91		45,000.00	45,000.00	
ESSEX COUNTY													
Loretto—St. Anne's Parish.....	4,668.37	1,801.20	175.22	74.00	273.84	343.55	1,046.11		3,713.92		35,000.00	30,000.00	
Miller's Tavern—Grace.....	5,799.77	3,825.88	523.25	113.00	1,263.24	72.61			5,797.98	7,734.24			

Minor—St. Paul's	4,672.87	2,477.22	651.68	81.00	750.82	500.00	7,001.00	1,000.00	3,806.04	4,028.00	19,000.00	19,000.00
Tappahannock—St. John's	15,882.90	5,037.04		177.00	223.83	1,090.96			15,180.51		81,300.00	79,800.00
FAIRFAX COUNTY												
Anandale—St. Alban's	41,698.56	12,850.06	705.83	294.00	6,726.10	1,702.15	6,614.21	11,787.34	40,769.69	80,679.47	129,000.00	80,000.00
Baileys—St. Paul's	35,009.58	13,416.26	930.00	440.00	4,734.87	2,211.98	10,015.12	2,722.49	34,470.52	67,015.63	184,000.00	112,000.00
Burke—Good Shepherd	11,824.65	6,484.16	756.00	56.00	1,917.35	290.20	1,453.09	1,218.98	10,722.69	6,771.01	94,000.00	40,000.00
Centerville—St. John's	11,602.50	5,410.82	813.11	25.00	1,745.46	219.10	1,437.32	1,000.00	10,659.78	1,000.00	33,700.00	20,000.00
Chantilly—Christ Church	3,284.07	1,105.97		25.00	213.60	116.04		70.00	3,057.32		33,350.00	30,000.00
Fairfax—Tocco Church	87,514.76	27,031.01	1,765.00	1,266.00	5,612.24	6,263.62	8,239.47	7,156.75	57,254.68		285,000.00	185,000.00
Falls Church—St. Dunstan's	75,757.41	24,333.93	2,043.33	2,207.00	6,915.74	15,817.82	9,322.20	74,453.10	46,856.37		285,000.00	241,000.00
Falls Church—St. Patrick's	13,992.44	5,308.93	525.60	189.50	620.55	265.63	1,950.00	200.00	8,870.71		132,540.00	132,525.00
Falls Church—St. Mark's	38,039.68	13,169.08	838.13	189.50	7,968.61	1,425.85	2,150.41	3,704.76	27,447.05	77,934.14	147,800.00	117,500.00
Francis—Olivet Church	28,459.62	8,696.25	200.00	129.33	3,775.46	374.20	7,790.96	1,971.61	30,922.65	13,041.35	18,800.00	15,000.00
Graydon—St. Mark's	33,693.78	10,415.82	830.50	222.00	1,084.16	30.71	18,202.13		23,423.56		85,500.00	76,696.00
Herndon—St. Timothy's	38,077.73	5,241.65	875.00	353.00	6,125.38	1,782.22	8,074.67	800.00	7,447.94	3,327.90	95,500.00	280,700.00
Lorton—Polish Church	181,705.42	19,373.66	990.50	979.00	8,898.61	3,404.44	5,847.80	12,900.00	46,349.68	176,475.00	251,500.00	216,500.00
McLean—St. John's	48,305.60	13,373.30	990.50	57.00	2,892.36	539.42	1,688.72	2,955.37	21,077.27	49,261.27	5,600.00	5,000.00
Sharon—St. Christopher's	30,553.66	12,028.26	927.14	46.00	2,892.36	539.42	1,688.72	2,955.37	21,077.27	49,261.27	63,057.53	50,000.00
Springfield—St. Christopher's	50,638.00	12,148.00	913.00	482.00	1,923.00	596.00	14,029.00	654.00	30,742.00	20,465.00	56,000.00	32,000.00
Venues—Holy Comforter	55,700.17	19,485.82	945.00	1,265.00	4,906.69	8,510.50	9,539.04	4,124.36	49,074.41	64,677.16	179,500.00	153,000.00
Wellington—St. Luke's												
FAVORITE COUNTY												
Ada—St. Andrew's	2,498.10	2,065.45	41.67	6.00	34.42	89.48			2,237.02		16,358.50	12,300.00
Cassanova—Grace Church	5,509.61	2,698.17	350.00	54.00	983.09	327.79	1,000.00	325.00	5,738.05	250.00	126,000.00	39,000.00
Catlett—St. Stephen's	3,482.61	3,811.94	350.00	112.00	442.37	207.44		500.00	5,423.75	4,000.00	58,400.00	41,500.00
Markham—Lords Parish	9,362.53	5,237.70	592.12	30.00	370.60	718.92			4,969.34		51,000.00	30,000.00
Marshall, Piedmont Parish—												
Thurston	3,677.82	1,681.06	231.00	61.00	233.65	752.00	290.00		3,248.71		26,000.00	
MARSHALL, PIEDMONT PARISH—												
Emmanuel												
Remington—St. Luke's	2,407.51	1,618.45	201.97	377.00	112.87	271.05			2,204.34		22,000.00	20,000.00
The Plains—Grace Church	12,385.27	7,276.68	630.00	377.00	893.62	1,693.82	594.00		11,465.12		29,000.00	13,000.00
Upperville—Trinity	16,855.81	8,446.60	963.02	396.00	158.80	2,141.39			12,105.81		73,000.00	63,000.00
Warrenton—St. James	28,922.00	10,952.00	1,155.00	956.00	2,240.00	5,213.00	2,805.00	4,323.00	27,644.00	11,000.00	285,500.00	237,550.00
FREDERICK COUNTY												
Bremo Bluff—Grace Church	3,336.66	2,245.43	125.93	119.00	331.73	373.00		100.00	3,295.09		54,500.00	40,000.00
Columbia—St. John's	2,725.50	1,906.95	197.75	92.00	244.67	181.00		100.00	2,722.37	3,356.48	110,000.00	70,000.00
FREDERICK COUNTY												
Winchester—Christ Church	36,813.65	23,144.93	1,155.00	1,706.00	1,214.60	8,716.99			35,997.52		332,500.00	278,320.00
GLOUCESTER COUNTY												
Gloicester—Ware Church	38,672.45	12,613.80	822.50	475.00	1,805.55	3,239.27	6,100.00		25,056.12		145,000.00	102,500.00
White Marsh—Abington Church	26,193.90	2,508.52	104.00	104.00	477.60	687.03	15,259.50		19,036.55		224,000.00	59,000.00

PAROCHIAL STATISTICS—FINANCIAL REPORT—CONTINUED

COUNTY, PLACE, CHURCH	RECEIPTS (Including Balance 1/1/57)	DISBURSEMENTS							PROPERTY			
		Current Expenses	Pension Premium	Diocesan Assessment	Special Parochial	Work Outside Parish	Capital Account	Non-Expense (Transfers)	Total Dis- bursements	Total Debt	Total Value of Property, Exclusive of Land	Total Insurance
GOCHLAND COUNTY												
Goodland—Grace Church.....	\$ 12,413 66	\$ 4,769 09	\$ 455 00	\$ 228 00	\$ 1,248 02	\$ 1,029 86	\$ 65 00	\$ 200 00	\$ 7,994 97		\$ 43,000 00	\$ 43,000 00
Richmond, R. F. D.—St. Mary's.....	20,011 71	4,404 91	367 50	236 00	6,418 52	1,223 74		1,981 18	14,631 85	\$ 1,710 61	65,000 00	60,000 00
GREENE COUNTY												
Dyke—Christ Church (High Top Mission).....	119 20	23 51		15 00		65 79			104 30		28,536 50	22,900 00
McMullen—Epiphany.....	319 85	89 83		11 00	2 93	175 73			279 49		17,725 00	13,200 00
St. George—Gibson Memorial.....	1,613 78	535 07	52 60		172 00	686 73			1,457 40		110,000 00	47,000 00
Stanardsville—Grace Church.....	2,661 57	1,658 02	136 05	51 00	279 92	297 00		71 96	2,493 95		60,050 25	42,950 00
Swift Run—St. David's.....	136 77	35 21		15 00	69	77 92			128 82		34,066 50	25,650 00
HANOVER COUNTY												
Ashland—St. James the Less.....	15,702 24	7,452 26	735 00	381 00	1,550 85	2,604 02			12,723 13		58,612 50	57,112 50
Doswell—St. Martin's Parish.....	28,305 40	5,130 76	481 25	140 00	543 49	758 50	15,817 33	800 00	23,719 33	5,200 00	114,500 00	67,500 00
Hanover—Calvary Mission.....	1,275 62	808 56	87 46	61 00	164 88	94 02			1,216 92		15,000 00	10,800 00
Hanover—St. Paul's.....	11,553 94	4,282 50	421 46	242 00	2,078 61	1,383 77	887 17	1,828 61	11,124 12	1,945 23	60,850 00	54,850 00
Montpelier—Our Saviour.....	1,449 51	1,120 05	113 87	52 00	11 82	1,236 64			1,433 38		12,100 00	8,000 00
Old Church—Immanuel.....	45,454 99	6,113 36	545 41	293 00	1,945 99	1,623 33	30,782 35	3,497 05	44,800 49	14,152 95	108,000 00	85,000 00
HENRICO COUNTY												
Highland Springs—Messiah.....	12,226 38	6,302 52	717 50	268 00	341 49	1,330 47		3,232 20	12,192 18		75,030 00	60,000 00
Sandston—Our Saviour.....	52,543 42	6,128 64	630 00	190 00	411 52	1,721 32	20,363 81	49 18	29,464 47		13,250 00	15,000 00
City of Richmond:												
All Saints.....	55,219 96	35,040 28	1,555 00	2,550 00	8,652 69	1,089 87	1,241 20		50,129 04		450,500 00	887,500 00
Ascension.....	53,668 27	8,067 13	773 60	338 00	1,065 03	1,831 41	30,368 41	3,759 98	46,843 56	23,107 50	124,000 00	92,000 00
Christ Church.....	31,749 53	10,966 11	900 00	688 00	973 40	1,323 50	7,000 00	8,902 48	30,753 49	553 13	108,500 00	100,500 00
Emmanuel.....	119,502 18	19,000 35	1,050 00	1,614 00	3,835 39	8,117 81	5,403 64	72,000 00	111,021 19	15,000 00	320,640 00	341,450 00
Epiphany Chapel.....	1,762 51	1,285 94	187 50	29 00		105 00			1,607 44			
Epiphany and Lakeside Chapel.....	102,120 63	20,421 80	900 00	1,812 00	3,315 88	6,972 99	21,890 36	35,191 13	90,504 16	58,308 87	215,000 00	215,000 00
Grace and Holy Trinity.....	89,304 76	38,239 57	1,350 00	3,838 00	3,421 33	16,734 46		4,131 77	67,735 13		627,800 00	511,150 00
Holy Comforter.....	145,683 43	16,237 96	875 00	1,276 00	2,063 22	6,431 54	113,756 64	800 00	141,470 36	4,200 00	139,578 62	152,085 85
Monumental.....	21,134 51	12,508 90	1,025 25	722 00	3,239 59	5,536 31		68 50	21,100 55		280,000 00	205,000 00

Osgood Memorial.....	4,442 63	3,208 17	360 18	8 00	713 69	124 85	10 00	4,424 85	15,000 00	15,000 00	10,000 00	10,000 00
Prince of Peace.....	6,350 26	5,305 82	812 03	1,610 00	3,833 62	119 17		6,237 12	10,000 00	10,000 00	10,000 00	10,000 00
St. Andrew's.....	50,121 71	21,331 92	1,320 01	4,644 96	7,838 78	8,326 53	6,495 95	42,922 92	320,000 00	320,000 00	152,000 00	152,000 00
St. James.....	170,917 51	54,032 22	1,555 42	829 00	2,838 06	28,915 12	10,043 23	163,029 73	2,000 00	1,022,000 00	1,021,500 00	1,021,500 00
St. John's.....	22,708 21	12,785 79	822 50	1,830 00	2,402 63	4,506 03	2,092 59	21,438 38	155,500 00	155,500 00	85,500 00	85,500 00
St. Mark's.....	58,156 85	24,775 84	1,830 00	1,694 00	2,402 63	10,112 15	2,092 59	43,037 21	319,500 00	319,500 00	319,500 00	319,500 00
St. Matthew's.....	88,653 72	25,541 90	1,102 50	1,234 00	6,322 62	5,730 66	21,747 31	12,337 29	77,235 74	55,040 63	153,787 33	148,000 00
St. Peter's.....	179,249 72	57,206 12	2,868 19	6,000 00	16,341 03	32,000 76	19,087 18	155,766 44	1,042,653 00	1,042,653 00	1,043,873 00	1,043,873 00
St. Peter's.....	934 56	871 44	8 51	698 00	1,040 62	500 96	1,554 25	404 00	934 56		198,000 00	63,000 00
St. Philip's.....	14,642 89	8,463 82	735 00	1,838 00	1,040 62	500 96	1,554 25	404 00	13,366 66		68,700 00	63,000 00
St. Stephen's.....	516,786 15	58,208 14	2,079 00	5,485 00	14,845 66	26,807 55	243,962 61	144,843 56	506,331 91	215,000 00	969,600 00	609,830 00
St. Thomas.....	50,336 52	28,169 39	1,831 25	1,587 00	6,003 39	8,180 75	212 11	45,933 89	300,000 00	300,000 00	290,000 00	290,000 00
St. Timothy's.....	7,680 55	6,220 24	559 26	1,587 00	6,003 39	8,180 75			53,500 00		43,750 00	43,750 00
Varina Church, Richmond R. F. D.....	17,883 79	6,784 11	807 25	235 00	1,444 05	656 56	5,307 52	1,947 77	17,182 26	17,107 08	98,300 00	74,000 00
KING AND QUEEN COUNTY												
King and Queen—Immanuel.....	2,669 05	1,562 43	157 50	71 00	147 32	266 80			2,205 05		9,100 00	10,000 00
KING GEORGE COUNTY												
King George—St. John's.....	7,408 59	2,618 06	244 97	123 00	583 71	678 00			4,247 74		56,000 00	54,000 00
Owens—St. Paul's.....	7,421 34	4,616 44	350 01	138 00	283 85	1,291 11			6,739 41		75,000 00	75,000 00
Port Conway—Emmanuel.....	No Report.											
KING WILLIAM COUNTY												
Aylett—St. David's.....	1,603 72	968 00	682 50	11 00	354 10	98 00			1,431 19		11,000 00	7,500 00
West Point—St. John's.....	25,984 12	6,633 71	1,052 87	15 00	1,907 57	2,220 00	2,155 58	104 85	13,714 21		70,500 00	52,500 00
West Point—St. Paul's Mission.....	1,317 83	1,052 87	139 56		21 53	88 85			1,317 83		5,000 00	5,000 00
LANCASTER COUNTY												
Kilmarnock—Grace.....	12,638 90	7,558 30	641 67	424 00	1,100 32	1,331 20			12,555 49	500 00	59,000 00	39,900 00
Lancaster—Trinity.....	2,920 83	1,537 13	117 95	64 00	108 00	395 00			2,622 08	2,200 00	30,000 00	25,000 00
Lively—St. Mary's White Chapel.....	5,676 12	2,276 15	213 96	16 00	837 23	376 70			3,720 04		60,000 00	10,000 00
LOUNGS COUNTY												
Aldie—Our Redeemer.....	5,460 67	2,140 57	165 00	916 00	308 75	39 10			3,970 39	925 00	26,000 00	23,450 00
Leesburg—St. James.....	25,909 47	10,665 65	835 63	550 00	723 39	4,460 05			17,909 72		358,775 00	272,975 00
Middleburg—Emmanuel.....	22,651 04	10,624 37	1,050 00	63 00	1,976 75	1,400 00	995 05	750 00	17,346 17	9,750 00	135,000 00	116,000 00
Oaklands—Our Saviour.....	1,176 61	645 44	65 10	63 00	23 27	75 00			1,077 81	350 00	32,500 00	18,900 00
Purcellville—Madison Parish.....	13,217 70	8,344 73	735 00	382 00	23 00	1,127 61	1,060 00		11,672 34		52,000 00	63,000 00
LOUISA COUNTY												
Louisa—St. James.....	3,820 06	2,977 22	270 00	105 00	211 22	145 00			3,708 44		35,000 00	20,000 00
Mineral—Incarnation.....	8,210 66	3,247 82	364 50	34 00	374 75	279 79	1,568 21	1,100 00	6,965 10	5,400 00	72,000 00	67,000 00
Waldrop—St. John's.....	990 88	269 38	27 02			100 00			490 40		22,785 00	
MADISON COUNTY												
Fletcher—Chapel of Remembrance.....	237 02	97 51		7 00	29 45	41 58		35 09	210 63		52,670 00	39,200 00
Madison—Piedmont Church.....	1,224 73	1,011 33	17 00			141 85			1,170 18		15,000 00	12,000 00

APPENDIX C

III. Statistician's Report

SUMMARY OF VITAL STATISTICS FOR 1957—TAKEN FROM PAROCHIAL REPORTS

<i>Communicants:</i>		
Last Reported.....		36,079
Added by Confirmation.....	2,404	
Received.....	65	
Added by Transfer.....	2,095	
Added by Restoration.....	474	
Total Additions.....		5,038
		41,117
Lost by Death.....	463	
Lost by Transfer.....	1,340	
Lost by Disciplinary Action.....	17	
Domicile Unknown.....	882	
In Community but Inactive.....	805	
Total Losses.....		3,507
Present Number in Good Standing.....		37,610
1957.....	37,610	
1956.....	36,079	
		1,531 net gain
<i>Baptisms:</i>		
Children.....	1,879	
Adults.....	313	
Total.....		2,192
Confirmations and Receptions.....	2,469	
Marriages.....	400	
Burials.....	952	
<i>Services:</i>		
Holy Communion.....	10,391	
Other.....	13,452	

REPORT OF THE STATISTICIAN

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Congregations:

Families.....	19,191
Individuals Not in Families.....	7,725
Confirmed Persons.....	42,683
All Baptized Members.....	65,102

Church Schools—150:

Officers and Teachers.....	2,476
Pupils.....	17,281
Adults.....	2,982
Pupils on Released Time.....	100
Total.....	*22,781

Parochial Schools—10:

Officers and Teachers.....	44
Pupils.....	546
Total.....	590

RECEIPTS AND DISBURSEMENTS FOR 1957—TAKEN FROM PAROCHIAL REPORTS

Receipts

<i>For Parish Support:</i>		
Investment Income.....	\$ 30,844.99	
Other.....	2,470,771.98	
		\$ 2,501,616.97
<i>For Special Parochial Purposes:</i>		
Communion Alms.....	\$ 20,995.76	
Investment Income.....	24,769.76	
Other.....	118,443.25	
		164,208.77
<i>For Work Outside Parish:</i>		
Program.....	\$ 89,442.17	
Other.....	43,454.51	
		132,896.68
<i>For Capital Additions:</i>		
Legacies and Bequests.....	\$ 141,082.75	
Other Donations.....	556,552.66	
Capital Gains.....	23,689.60	
		721,325.01

*This figure is out by 58 as one church indicated that 58 children attended both Church School and Released Time classes: therefore 58 has been deducted from total for this column.

Non-Income Receipts.....	\$ 909,211.40
Total Receipts.....	\$ 4,429,258.83
Balance on Hand Jan. 1, 1957.....	474,308.77
Grand Total.....	\$ 4,903,567.60

Disbursements

Current Expense.....	\$ 1,473,013.12
Pension Premiums.....	98,257.74
Diocesan Assessment.....	90,609.10

For Special Parochial Purposes:

Communion Alms.....	\$ 24,094.44
Other.....	331,797.84
	\$ 355,892.28

For Work Outside Parish:

For Program.....	\$ 387,995.73
Special.....	70,902.28
	458,898.01

Capital Account:

For Major Improvements and Additions...	\$ 1,081,803.38
Purchase of Securities, etc.....	115,942.85
	1,197,746.23

Non-Expense Items:

Repayment of Loans.....	\$ 505,931.55
Exchanges.....	89,911.94
	595,843.49

Total Disbursements.....	\$ 4,270,259.97
Balance on Hand Dec. 31, 1957.....	633,307.63

Grand Total.....	\$ 4,903,567.60
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PROPERTY AND INSURANCE

Securities and Other Non-Cash Items Received:

For Parish Support.....	\$ 3,023.00
For Special Parochial Purposes.....	6,344.50
For Capital.....	3,000.00
Total.....	\$ 12,367.50

Indebtedness:

Secured by Mortgage.....	\$ 1,919,076.73
Notes Payable.....	253,942.46
Accounts Payable.....	6,833.74
Other Debts.....	10,497.18
Total.....	\$ 2,190,350.11

Endowments and Invested Funds:

For Parish Support.....	\$ 898,222.17
For Special Parochial Purposes.....	1,198,452.09
For Work Outside Parish.....	26,105.59
Total.....	\$ 2,122,779.85

<i>Property</i>	<i>Estimated Value</i>	<i>Insurance</i>
Church and Chapel.....	\$12,749,908.44	\$10,682,636.00
Organ and Bells.....	607,021.00	221,575.00
Rectory.....	1,983,435.82	1,612,453.00
Parish House.....	3,433,632.45	2,434,311.00
Other Buildings.....	1,136,867.98	1,456,270.00
Undesignated.....	232,850.00	232,850.00
Contents of Buildings.....	899,196.33	526,700.35
Total.....	\$20,810,062.02	\$17,166,795.35
Land.....	2,102,832.00	
Grand Total.....	\$22,912,894.02	

Report of Non-Parochial Clergy for the Year 1957

Thirty-one clergymen reporting:

Daily Offices.....	1,298
Holy Communion.....	724
Baptisms.....	40
Marriages.....	23
Burials.....	60

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OF THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA.

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- Article XIII. The Registrar of the Diocese.
- Article XIV. The Standing Committee of the Diocese.
- Article XV. Diocesan Missionary Society.
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- Article XVII. Parishes to be bound by this Constitution.
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CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF VIRGINIA.

1958

Whereas, the civil government in the Virginia Colony from time to time established within the bounds of the Colony parishes of the Established Church of England in Virginia, which parishes continued as such until the Church was disestablished by the several acts of the General Assembly of Virginia in 1784; and

Whereas, the Protestant Episcopal Church of Virginia was organized in May, 1785, by a union of all the parishes of the disestablished Church of England within the bounds of the Commonwealth of Virginia and took part in the organization of the union of all the Protestant Episcopal Churches of the several States and, by its own formal ratification of the plan of union, became the Diocese of Virginia of the Protestant Episcopal Church in the United States of America; and

Whereas, the original Diocese of Virginia, embracing the entire State, has since been divided into several Dioceses, one of which remains established as the Diocese of Virginia:

Now, Therefore, the Diocese of Virginia acknowledges the authority and power of the General Convention of the Protestant Episcopal Church in the United States of America, as set forth in the Constitution and Canons adopted thereby, and, in the exercise of its own powers and authority, doth amend and revise the Constitution of this Diocese so that the same shall read as follows:

THE CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF VIRGINIA.

ARTICLE I.

The order, government, and discipline of the Protestant Episcopal Church in the Diocese of Virginia shall be vested in the Bishop, and in the Council of the Diocese, constituted as provided in Article III hereof, which shall have power to adopt Canons, and take any other action for the conduct of its affairs not in conflict with this Constitution.

ARTICLE II.

The Council shall hold on the fourth Wednesday in each January a regular meeting at the place designated by the preceding regular meeting of the Council.

The Ecclesiastical Authority of the Diocese may, for any cause deemed by it to be sufficient, change the time, or the place, or both, for any regular meeting of the Council.

ARTICLE III.

SECTION 1. (a) The Council shall be composed of the clerical order and the lay order.

(b) The clerical order shall consist of the Bishop or Bishops and all other ordained ministers canonically resident in the Diocese of Virginia. No member of the clerical order shall be entitled to vote in any meeting of the Council until he has been for at least six months preceding the meeting canonically resident in the Diocese of Virginia. No member of the clerical order under ecclesiastical censure shall be entitled to a seat in the Council.

(c) The lay order shall consist of two classes, namely: (1) the lay delegates from the parishes, separate congregations, and mission churches entitled to representation by Canon, and (2) the lay delegates *ex officio*.

(d) There shall be one lay delegate from each parish, each separate congregation, and each mission church having a Vestry, to be chosen by their respective Vestries. But from every parish, or separate congregation, in which there is more than one minister canonically settled, there shall be as many lay delegates as there are ministers so canonically settled, and from every parish or separate congregation having more than three hundred active communicants reported to the diocesan authorities in the last annual report, there shall be an additional delegate for each three hundred active communicants or major fraction thereof above the first three hundred; in no case, however, shall any parish or separate congregation be entitled to more than three lay delegates.

(e) Upon application the Council may permit the Vestry of any parish having two or more congregations in different communities, each of which meets the requirements for mission churches but which remains under one parish vestry, to elect one lay delegate to represent each congregation at all subsequent Councils until otherwise ordered.

(f) The lay members of the Standing Committee, the chairmen of the Boards of the Departments of the Executive Committee, the Chancellor, and the President of the Woman's Auxiliary, shall be members of the Council *ex officio* with power to vote.

SECTION 2. The lay delegates shall serve for the regular meeting for which they are chosen, and, unless other delegates be chosen, for any special meeting held prior to the next regular meeting of the Council.

SECTION 3. All members of the Council shall be active communicants of the Protestant Episcopal Church in the Diocese of Virginia.

ARTICLE IV.

Thirty members of the clerical and thirty members of the lay order shall constitute a quorum for the transaction of business at any regular or special meeting of the Council, but a smaller number may adjourn.

ARTICLE V.

In all matters that may come before any meeting of the Council the clergy and laity shall deliberate in one body and a majority of those voting shall be necessary for a decision, except where the vote is by orders, in which case there must be a concurrence of majorities in each order; but, before a vote is taken upon any matter, five members may, by request, require the vote to be taken by orders.

In a vote by orders each clerical delegate and each lay delegate shall be entitled to one vote.

ARTICLE VI.

In addition to the Bishop of the Diocese, there may be a Bishop Co-adjutor or Bishops Suffragan, or both, upon the conditions and pursuant to the authority contained in the Canons of the General Convention.

In addition to the Bishop, or Bishops, the officers of the Diocese shall consist of a Secretary, Treasurer, Chancellor, and a Registrar.

For the conduct of the affairs of the Diocese there shall be a Standing Committee and an Executive Committee of the Council, together with such other officers, committees, departments, and boards as the Council may deem necessary.

ARTICLE VII.

The election of a Bishop shall be made at a regular meeting of the Council, or at a special meeting of the Council called for the purpose. The vote shall be by ballot and by orders and a concurrent majority of the votes cast by each order shall be necessary to a choice.

ARTICLE VIII.

The Bishop shall preside at all meetings of the Council and exercise all the ordinary duties of a presiding officer. It shall be his duty to give to the regular meeting of the Council a general view of the state of the Church. He may call a special meeting of the Council at whatever time and place he may think necessary, and whenever requested by the Standing Committee it shall be his duty to call a special meeting to be held at the time and place selected by the Standing Committee.

The Bishop Coadjutor, if there be one, shall preside at any meeting of the Council from which the Bishop is absent, or whenever the Bishop may request him to preside.

ARTICLE IX.

In a case of a vacancy in the Episcopal office, a special meeting of the Council may be called by the Standing Committee; and the Council, immediately upon assembling, shall elect by ballot a President from among the order of Presbyters, who shall remain in office until the election and the consecration of a Bishop for the Diocese of Virginia, or until the next regular meeting of the Council, whichever shall happen first. The President so elected shall perform all the duties and possess all the privileges of a presiding officer. He shall not have the power to call a special meeting of the Council except when requested so to do by the Standing Committee, in which case he shall call the special meeting at the time and place set by the Standing Committee.

If there be no vacancy in the Episcopal office, yet both the Bishop and the Bishop Coadjutor be absent from a meeting of the Council, then the Council shall elect by ballot a President *pro tempore* from among the order of Presbyters.

ARTICLE X.

A Secretary shall be elected at each regular meeting of the Council. He shall act as Secretary of the Council and make minutes of its proceedings, attest the public acts of the body, and perform such other duties as may be prescribed by Canon.

In case of a vacancy in the office of Secretary, arising when the Council is not in session, the Executive Committee of the Council shall fill the vacancy.

ARTICLE XI.

A Treasurer shall be elected at each regular meeting of the Council, and shall, upon qualification, continue in office until removed as hereinafter provided, or until his successor is elected or appointed and qualified. He shall receive and keep safely all money and other property confided to his custody; and he shall disburse and dispose of the same as may be provided by Canon. He shall report annually to the Council an account showing all money and other property received by him, and the manner in which he has disbursed or disposed of the same. The Treasurer shall give bond in an amount to be fixed by the Executive Committee of the Council, with corporate surety approved by the Committee, which bond shall be conditioned upon the faithful performance of the duties of his office.

At the close of each fiscal year, accounts of the Treasurer shall be audited by a certified public accountant selected by the Executive Committee of the Council.

In case of a vacancy in the office of Treasurer, arising when the Council is not in session, the Executive Committee of the Council shall have the power to fill the same.

In case of the misconduct of the Treasurer, or of his incapacity, refusal or failure to discharge the duties of his office, the Executive Committee of the Council may remove him and fill the vacancy.

ARTICLE XII.

At the regular meeting of the Council next preceding each regular meeting of the General Convention, the Council shall elect a Chancellor who shall continue in office until his successor is elected. He shall be an active lay communicant residing in the Diocese of Virginia and a member of the Virginia State Bar. He shall be the legal advisor of all the officers, committees and boards of the Diocese whenever they shall request legal advice in matters affecting the interests of the Diocese of Virginia.

In case of a vacancy in the office of Chancellor the Executive Committee of the Council shall elect a successor to serve until the next regular meeting of the Council, which shall have power to fill the vacancy for the unexpired term.

ARTICLE XIII.

At the regular meeting of the Council next preceding each regular meeting of the General Convention, the Council shall elect a Registrar. He shall continue in office until his successor is elected. He shall receive and preserve, under the direction of the Council, or the Bishop, books, papers and other documents bearing upon the history of the Church in the Diocese of Virginia, and perform such other duties pertaining to his office as may be required of him by the Council.

In case of a vacancy in the office of Registrar the Executive Committee of the Diocese shall elect a successor to serve until the next regular meeting of the Council, which shall have power to fill the vacancy for the unexpired term.

ARTICLE XIV.

The Standing Committee of the Council shall consist of six members, three of the clerical order, and three of the lay order, each of whom shall be an active communicant of the Church in this Diocese.

At each regular meeting the Council shall elect one member of each order for a term of three years. Each member of the committee shall hold office for the term for which he was elected and until his successor is elected or appointed. No member shall be eligible to succeed himself.

In case of a vacancy in the Episcopal office, or in case neither the Bishop nor the Bishop Coadjutor be capable of performing the administrative duties of the Bishop, and in any case when the Bishop shall authorize

it to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese.

The Standing Committee at every regular meeting of the Council shall submit a report of its proceedings. When required by the Council it shall also lay before the Council any documents which may have come into its possession. It shall perform such other duties as may be prescribed by Canon.

In case of a vacancy in the Standing Committee the Executive Committee of the Council shall fill the vacancy from the same order, the appointee to serve until the next regular meeting of the Council, at which meeting the Council shall fill the vacancy.

ARTICLE XV.

All baptized members of the Protestant Episcopal Church residing in this Diocese shall, as heretofore, constitute a missionary society known as the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia.

The direction and activities of the Society shall be identical with those of the Executive Committee of the Council and shall be directed solely by this committee.

ARTICLE XVI.

There shall be an Executive Committee of the Council which shall be selected in such manner, and vested with such powers and duties, as shall be prescribed by Canon.

ARTICLE XVII.

Every parish, separate congregation and mission church within the Diocese of Virginia shall be bound by this Constitution and the Canons adopted in pursuance hereof.

ARTICLE XVIII.

Every member of a committee heretofore established and continued under this Constitution, and every officer heretofore chosen, shall hold office during the term for which he was chosen.

ARTICLE XIX.

This Constitution may be amended in the following manner only, namely: At any regular meeting of the Council a proposed amendment shall be referred to the appropriate committee, and report thereon shall be presented by that committee and the amendment shall be considered by the Council. If approved by the Council, it shall be again considered at the next regular meeting of the Council and, if again approved, shall become effective immediately upon its adoption unless otherwise provided therein.

CANONS

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF VIRGINIA.

1958

CANON I.

OFFICIAL LIST OF THE CLERGY OF THE DIOCESE.

SECTION 1. A list of all the ordained Ministers of the Protestant Episcopal Church canonically resident in this Diocese, with their respective post office addresses, cures, stations and positions, shall be prepared by the Ecclesiastical Authority and kept, corrected up to date, on file at the headquarters of the Diocese.

This list shall be *prima facie* evidence of a clergyman's canonical residence, and his cure, station or position.

SECTION 2. The right of any clergyman to vote in the Council shall, if challenged, be determined by the Council itself according to the provisions of the Constitution and Canons, whether his name be inserted in, or omitted from, the list.

SECTION 3. The official list of the clergy of the Diocese with the names of those entitled to vote in the Council designated thereon, shall be laid before the Council on the first day of its meeting, and the roll of the clerical delegates entitled to vote shall be determined from it.

The list of the clergy submitted to the Council shall be appended to the Journal, and be transmitted to the Secretary of the General Convention.

SECTION 4. Every clergyman canonically resident in the Diocese shall attend every meeting of the Council; or, if unable to attend, shall send to the President of the Council a written statement of the reasons for his absence.

CANON II.

LAY REPRESENTATION IN THE COUNCIL.

SECTION 1. The parishes of this Diocese entitled to representation in the Council are those which were established by law prior to the eighteenth day of May, A. D., 1785; together with those which have since that time been, or may hereafter be, constituted and received into union therewith by act of the Council. The churches entitled to representation are

those which have been constituted and received as separate congregations or mission churches by like action of the Council. But a parish, separate congregation, or mission church, having no vestry, shall not be entitled to representation in the Council.

A list of the parishes, separate congregations and mission churches entitled to representation in the Council shall be appended to the Journal of each regular Council.

SECTION 2. The vestry of every parish, and of every church entitled to representation, as above defined, shall elect the number of lay delegates and alternates to each regular meeting to which they may be respectively entitled.

SECTION 3. The election of lay delegates to the Council, and their alternates, shall be certified by the rector, register, or one of the wardens of the proper parish or church, in duplicate, which certificate shall be in form as follows:

"This is to certify, that at a meeting of the Vestry of.....Parish (or, of.....Church in.....Parish) in the County (or City) of....., held on the.....day of.....19....., the following named active communicants of the Parish (or Church) viz:.....as Lay Delegate, and.....as Alternate, were duly elected to represent the same in the Council of the Diocese of Virginia to be held at.....on the day of.....19.....
(Signed).....
Rector Register Warden."

One copy of this certificate shall be sent to the Secretary of the Diocese at least thirty days before the meeting of the Council, and a copy shall be given to each delegate attending.

SECTION 4. The Secretary of the Council shall make a roll of the lay delegates and alternates certified to him as duly elected, with their respective parishes, separate congregations and mission churches. The President shall appoint a Committee on Credentials, to be composed of one clergyman and two lay delegates, to which shall be referred the credentials of all lay delegates. The Committee shall make its report to the Council promptly. Until this report be received the roll as made by the Secretary shall, unless objection be made, be accepted as the authentic roll of lay delegates and alternates.

Should doubt arise as to the right of any lay delegate or alternate to his seat, the Committee on Credentials shall hear the evidence presented and report its judgment. Upon this report the Council shall determine the matter unless by a vote of two-thirds of the members present the Council decides to hear the whole case *de novo*.

CANON III.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At the regular Council held during the calendar year next preceding each regular meeting of the General Convention there shall be elected by ballot the full number of clerical and lay deputies to the General Convention to which this Diocese is entitled, and in the same manner, a like number of clerical and lay alternate deputies; and a majority of all the votes cast shall be necessary to a choice. The clerical deputies shall be presbyters canonically resident in this Diocese, and the lay deputies shall be active communicants of the Protestant Episcopal Church and domiciled in the Diocese of Virginia.

The deputies so elected shall serve for the regular meeting for which they are chosen and for any special meeting held prior to the next regular meeting of the General Convention unless other deputies be elected by the Council.

SECTION 2. Each of the deputies elected shall signify to the Secretary of the Council within thirty days after his election whether or not he accepts the election. If he accepts, the Secretary shall issue to him a certificate of election. Should any deputy elected decline, or fail to signify his acceptance, or remove his domicile from the Diocese of Virginia, or should a vacancy occur otherwise, the Secretary of the Council shall issue the certificate of election to the alternate deputy of the same order in which the vacancy occurs, who was first elected; or, if more than one were elected on the same ballot, who received the highest number of votes; and if there be more than one vacancy the others shall be filled successively in like manner.

CANON IV.

CHURCH PROPERTY.

SECTION 1. The Executive Committee of the Council shall take such steps as may be necessary to recover or secure any property, real or personal, belonging to any parish, separate congregation or mission church within this Diocese, the legal title to which is not vested in duly constituted Trustees; and in the case of any abandoned property the Executive Committee shall take such steps as may be necessary either to hold the property, or to sell it; and in case of sale of the property, the Executive Committee shall pay over to The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia the proceeds of sale, to be subject to the disposition of the Council.

SECTION 2. The Executive Committee, when it may be necessary, shall apply to the courts of the State for the appointment of Trustees to hold the legal title to any property belonging to the Diocese and under the control of the Council thereof. The Executive Committee is hereby

constituted the proper authority of the Council to make such application. It shall have the care of the Episcopal Residence and other property belonging to the Diocese for which no other custodians are provided.

CANON V.

THE CHURCH PENSION FUND.

SECTION 1. The Diocese of Virginia hereby ratifies and confirms its adoption of the system of the Church Pension Fund and the assumption of all duties and obligations thereunder, including the contract dated November 27, 1918, as amended April 1, 1946, between the Church Pension Fund and The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, a copy of which is filed at the headquarters of the Diocese.

SECTION 2. In furtherance of the Church Pension Fund system and of the contract between the Church Pension Fund and The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, the Executive Committee of the Council shall:

(a) keep the Church Pension Fund informed of the employment by any parish, congregation or other ecclesiastical organization in this Diocese of a clergyman canonically resident in this Diocese and of non-resident clergymen officiating in this Diocese;

(b) keep the clergy and laity of the Diocese advised as to the benefits of the Church Pension Fund, and procure prompt payment of the amounts due the Church Pension Fund from the several parishes, congregations, and other ecclesiastical organizations in the Diocese;

(c) keep the Church Pension Fund informed of the clergy and the widows and unmarried minor orphans of the clergy canonically resident in this Diocese who may be entitled to receive pensions from the Church Pension Fund; and

(d) report to the regular meeting of the Council, which parishes, congregations, or other ecclesiastical organizations have failed to pay in full the amounts charged for the preceding year and such other matters in regard to the operation of the Church Pension Fund in this Diocese as the Executive Committee may deem desirable.

CANON VI.

THE ARCHDEACON OF THE DIOCESE.

The Council shall elect, upon nomination by the Bishop, a clergyman as Archdeacon of the Diocese who shall serve at the pleasure of the Council. In the event of a vacancy occurring between meetings of the Council, the Executive Committee shall have power, upon nomination by the Bishop,

to fill the office until the next meeting of the Council. The Archdeacon shall have the powers and duties assigned or delegated to him by the Bishop or Council.

CANON VII.

THE EXECUTIVE COMMITTEE OF THE COUNCIL.

SECTION 1. (a) The Executive Committee of the Council of the Diocese of Virginia between the meetings of the Council shall:

1. be responsible for the work of the Church in the Diocese, except such as is strictly parochial;
2. receive, appropriate and disburse contributions made for such work; and

3. advance the interest and promote the work of the Diocese as the executive agency of the Council.

(b) All departments and other agencies and persons employed or engaged in the work of the Diocese, except as may be otherwise provided by the Council, shall be subject to the supervision and direction of the Executive Committee.

(c) With the advice and consent of the Bishop, the Executive Committee shall have authority to:

1. establish missions in the Diocese;
2. aid in the erection of buildings connected therewith;
3. group missions or aided congregations into suitable fields or cures; and

4. employ missionaries, provide for their support, and give them necessary directions; provided that the rights and responsibilities of a rector or vestry shall never be infringed upon.

(d) The Executive Committee also shall have the authority to:

1. aid parishes or congregations in supporting their ministers, upon application from the vestries thereof;
2. assist in providing the material equipment of parishes and missions; and
3. provide for:

- (a) the training of workers and teachers;
- (b) the distribution of Bibles, Books of Common Prayer and Hymnals;
- (c) the supply and distribution of literature as needed; and
- (d) missionary meetings and addresses.

SECTION 2. The Executive Committee shall consist of three classes of members, namely:

1. The members *ex officio*, who shall be the Bishop; the Bishop Co-adjutor, if there be one; the Bishops Suffragan, if there be such; the Chancellor; the Archdeacon; the Treasurer; the President of the Woman's Auxiliary of the Diocese; the President of the Episcopal Churchmen of the Diocese of Virginia; and the Chairmen of the various Departments herein provided.

2. The members from the several Convocations in the Diocese, who shall be one clergyman and one layman from each of the Convocations, elected annually by the Council to serve for one year. Such members must be nominated to the Council by their respective Convocations. No such member shall be elected for more than three successive years. The Executive Committee shall fill any vacancy occurring in such membership upon nomination by the Convocation to be represented.

3. The members from the Diocese at large, twelve in number, six of whom shall be clergymen and six of whom shall be laymen. Annually the Council shall elect two clergymen and two laymen to serve for three years. The Executive Committee shall fill any vacancy occurring in such membership until the next regular meeting of the Council, which shall fill the vacancy on any remainder of an unexpired term. No member at large of the Executive Committee completing a three-year term shall be eligible for re-election until the expiration of one year.

SECTION 3. The Executive Committee shall meet at such times and places as it may determine, or upon the call of the Chairman.

The Executive Committee shall elect a Chairman and Vice-Chairman after each regular meeting of the Council.

The Secretary of the Diocese shall be the Secretary of the Executive Committee.

Nine members of the Executive Committee shall constitute a quorum for the transaction of business.

The Executive Committee may adopt rules and by-laws for its own guidance and the guidance of those under its authority, not in conflict with the Constitution and Canons of the Diocese and of the General Convention, and subject always to the direction and control of the Council.

SECTION 4. There shall be the following Departments under the supervision and control of the Executive Committee, and they shall perform the functions set forth herein, with such powers and additional duties as may be assigned by the Executive Committee:

(a) *The Department of Missions* shall be responsible for the direction and development of the missionary work of the Diocese, regardless of location; for advice and guidance in the establishment of new churches; for advice and guidance in the supply of clergy for vacant parishes; for work in colleges and universities within the Diocese; and for the promotion and supervision of evangelistic work within the Diocese.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. The Archdeacon of the Diocese, who shall be its Executive Secretary, and the Supply Chairman of the Virginia Branch of the Woman's Auxiliary shall be additional members *ex officio*.

(b) *The Department of Christian Education* shall be responsible for the work of Christian Education in the Diocese; for the advice and guidance of Sunday Schools; for the promotion of youth activities; for the supervision and maintenance of the Diocesan library; and for advice concerning music and liturgy.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. The Executive Secretary, who shall be elected by the Executive Committee upon nomination by the Bishop, and the Christian Education Chairman of the Virginia Branch of the Woman's Auxiliary shall be additional members *ex officio*.

(c) *The Department of Christian Social Relations* shall be responsible for the work of the Diocese in the field of social welfare and the development and execution of programs for the amelioration of community social problems.

This Department shall be directed by a Board of six clergymen and six laymen, of whom at least one shall be a clergyman or a layman from each Convocation. The Executive Secretary, who shall be elected by the Executive Committee upon nomination by the Bishop, and the Christian Social Relations Chairman of the Virginia Branch of the Woman's Auxiliary, shall be additional members *ex officio*.

(d) 1. *The Department of Christian Stewardship* shall be responsible for the supervision and direction of the financial affairs of the Diocese; for the preparation of the annual budget; for the establishment and maintenance of accounting and auditing procedures for the funds of the Diocese; for the supervision of the investment of the funds of the Diocese; for the direction of any Diocesan offerings; for the collection and disbursement of the funds of the Diocese; for the publicity of Diocesan activities; for the supervision and safeguarding of all property of the Diocese; and for the editorial and business management of any Diocesan publication.

2. There shall be "The Diocesan Program Account," the funds for which shall be raised by contributions from the parishes, separate congregations, mission churches and missions of the Diocese, as provided in this canon, and by other monies received, out of which shall be paid such expenditures as may be specifically directed by the Council.

Nothing in this canon shall require any portion of the funds of the following corporations to be invested or controlled in any manner, nor require any portion thereof to be paid into this account, namely: "The Trustees of the Funds of the Protestant Episcopal Church in the Diocese

of Virginia," and "The Trustees of the Diocesan Missionary Society of Virginia," or other funds held for specific purposes.

3. The Department of Christian Stewardship shall continuously encourage the communicants of the Diocese, the rectors and vestries of the several parishes, separate congregations, mission churches and missions of the Diocese to assume their individual responsibility and to give generously to the work of the Church. To this end the Department of Christian Stewardship shall present to the several parishes, separate congregations, mission churches and missions the general nature and extent of the work of the Church throughout the world, at home and abroad. Each parish, separate congregation, mission church and mission shall inform the Department of Christian Stewardship on or before the 31st day of December in each year the amount that it will contribute to "The Diocesan Program Account" for the next year.

4. It shall thereupon be the duty of the vestry or vestry committee of each congregation and of the respective ministers in charge to see that the sum so reported be paid to "The Diocesan Program Account," in monthly installments.

5. The congregational authorities and committees organized for the purpose, with the assistance of the Department of Christian Stewardship, shall conduct each year an every member canvass which shall be made after adequate preparation in each parish, separate congregation, mission church and mission, so far as possible at a time recommended by the Department of Christian Stewardship.

6. On or before the 15th of January in each year, the Department of Christian Stewardship shall submit and recommend to the Executive Committee an annual budget setting forth the opportunities and needs of the Diocese and accepting a worthy share in the program of the General Church for the current fiscal year. The budget shall be circulated as soon as possible after that date to every minister and vestry and then submitted by the Executive Committee, with such amendments as it recommends, to the Council for final action thereon at its next regular meeting.

7. The Department of Christian Stewardship shall be directed by a Board composed of the following:

(a) five clergymen and seven laymen, of whom at least one shall be a clergyman or a layman from each Convocation.

(b) The Executive Secretary of the Department of Christian Stewardship who shall be elected by the Executive Committee upon nomination by the Bishop;

(c) The President of the Virginia Branch of the Woman's Auxiliary, a member *ex officio*; and

(d) The Treasurer of the Diocese, a member *ex officio* without voting privilege.

SECTION 5. At the first meeting of the Executive Committee following the regular meeting of the Council, one-fourth of the members of the Boards shall be elected to serve for a term of four years to fill expired terms, who upon completion of the four-year term, will not be eligible for re-election for a period of one year. Any active communicant of the Protestant Episcopal Church in the Diocese of Virginia shall be eligible for such election. In the event of a vacancy in any Board by reason of death, resignation, or any other cause, the Executive Committee shall elect a member to fill the unexpired term, and upon the completion of this term this person shall be eligible for election in his own right for a term of four years. All such elections are subject to the provisions of this canon as to Convocational representation. The Bishop, the Bishop Coadjutor, if there be one, and Bishops Suffragan, if there be such, shall be members *ex officio* of each Board.

Members of these Boards shall be entitled to seat with voice but not a vote, at meetings of the Executive Committee.

Except as otherwise provided, each Board shall elect from its members a Chairman, Vice-Chairman and Secretary of its Department and shall report its actions and recommendations to the Executive Committee. Each Board shall have power to designate and appoint such sub-committees, not confined to its membership, as it shall deem proper.

Out of the appropriation made by the Executive Committee to each of the Departments, the Treasurer of the Diocese shall pay the expenses incurred by each Department upon written order of the Chairman or Vice-Chairman, certified by its Secretary.

In addition to the above named Departments, the Executive Committee may also establish such committees not confined to its membership as may from time to time be needful to facilitate its work and may prescribe their duties.

SECTION 6. Pending the adoption of an annual budget as hereinabove provided, the Department of Christian Stewardship shall prepare and furnish to the Treasurer of the Diocese a schedule of payments for the ensuing fiscal year, which schedule of payments shall first provide for fixed obligations and then for other objects in the program of the Diocese, within the amount of estimated receipts. This schedule of payments shall be the warrant of the Treasurer of the Diocese for disbursal of the amounts specified therein.

Upon the approval by the Executive Committee of the annual budget as hereinabove provided, such budget shall be the warrant of the Treasurer of the Diocese for payments provided therein, until final action of the Council upon the budget, at which time the budget finally adopted shall become the warrant of the Treasurer to make the expenditures provided therein.

CANON VIII.

CONVOCATIONS.

SECTION 1. There shall be five Convocations in the Diocese of Virginia, which shall be fixed by geographical limits as follows:

(1) The Albemarle Convocation, comprising all parishes in the Counties of Albemarle, Culpeper, Fluvanna, Greene, Louisa, Orange and Rockingham and the cities of Charlottesville and Harrisonburg.

(2) The Potomac Convocation, comprising all parishes in the cities of Alexandria and Falls Church and in the Counties of Arlington and Fairfax and Dettingen Parish in Prince William County.

(3) The Rappahannock Valley Convocation, comprising all parishes in the Counties of Caroline, Charles City, Essex, Gloucester, Hanover, King and Queen, King George, King William, Lancaster, Mathews, Middlesex, New Kent, Northumberland, Richmond, Spotsylvania, Stafford, and Westmoreland and the city of Fredericksburg.

(4) The Richmond Convocation, comprising all parishes in Henrico and Goochland Counties, and the city of Richmond north of the James River.

(5) The Valley Convocation, comprising all parishes in the city of Winchester and in the Counties of Clarke, Frederick, Loudoun, Madison, Page, Rappahannock, Shenandoah, Warren, Fauquier, and Prince William excepting Dettingen Parish.

Changes in convocation boundaries of any of the five Convocations shall be authorized by the Council on the joint application of the Convocations interested.

SECTION 2. Every clergyman canonically resident in the Diocese shall be a member of the Convocation in which his principal church or his cure is situated; except that a retired minister may retain his membership in the Convocation of which he was a member at the time of his retirement, or become a member of the Convocation in which he resides.

SECTION 3. Each Convocation may make provision for its lay representation, and may enact rules and by-laws necessary for its own guidance.

CANON IX.

THE DIVISION OF PARISHES.

SECTION 1. Whenever the members of this Church, residing in a particular portion of a parish, or in adjoining portions of two or more parishes, desire to separate from the parish or parishes of which they are a part and form a new parish and such members are sufficient to provide a house of worship and provide a minister, it shall be lawful for them to assemble, after ten days' notice of the time and place of such meeting given publicly

in the church, or otherwise, and appoint a committee to take such measures as may be necessary.

SECTION 2. The committee thus appointed shall give to the Ecclesiastical Authority, and to the vestry or vestries in the parish or parishes from which they desire to be separated, notice of their intention to apply to the Council for the formation of a new parish. The notice shall contain a description of the proposed lines of division, and shall be sent to the Ecclesiastical Authority, and to the vestry or vestries, at least two months before the meeting of the Council to which the application shall be made.

SECTION 3. The application shall be a petition to the Council setting forth the considerations rendering the division desirable, together with an accurate description of the proposed lines of division, the name proposed for the new parish, and a statement showing the extent of the territory, the churches and missions, if any, and the number of communicants affected.

SECTION 4. The Council shall refer the petition to a committee to report thereon at such time as the Council shall require. Upon receiving the report of the committee the Council may divide the parish or parishes and constitute the portion thereof applying for separation a new parish. The petition, or so much thereof as shall contain the description of the lines of division, shall, if the petition be granted, be delivered to the Secretary of the Diocese and shall be published in the Journal of the Council.

SECTION 5. As soon as practicable after the new parish is constituted, the committee which made the application shall give at least ten days' notice, in the manner prescribed in Section 1 of this canon, of assembly for the election of a vestry in the manner directed.

CANON X.

ESTABLISHING OR ALTERING PARISH BOUNDARIES.

SECTION 1. When it becomes desirable to establish or alter the boundary lines between two or more parishes, the vestries of the parishes concerned may agree upon the lines which they wish to have established as their parish lines, and unite in a petition to the Council to establish or alter them accordingly, which petition shall contain an accurate description of the lines proposed. If the vestries fail to agree, then one or more of them may present such petition, in which case a copy of the petition shall be sent, at least two months before the meeting of the Council to which the petition shall be presented, to every vestry in the parishes concerned which does not unite therein. If a proposed change in parish lines would effect a transfer of any congregation or church building from one parish to another, formal notice shall be sent to the Ecclesiastical Authority at least two months before the meeting of the Council.

SECTION 2. The Council shall refer such petition to a committee to report thereon at such time as the Council shall require. The Council may establish or alter the lines accordingly, and as so established or altered they shall be published in the Journal.

CANON XI.

FORMATION OF A SEPARATE CONGREGATION IN A PARISH.

When any number of persons, sufficient to build a house of worship and provide for the support of a minister, shall desire a separate congregation, but do not reside so apart from other congregations as to admit the formation of a new parish, they may proceed according to the directions of the Canon, "The Division of Parishes," applicable thereto. The Council, proceeding under the directions of the same canon, may constitute the applicants a separate congregation in the parish in which they are situated, with the right to elect a vestry, and to have representation in the Council.

CANON XII.

FORMATION OF NEW CONGREGATION OR ERECTION OF NEW CHURCH BUILDING.

Before a new congregation can be established, or a new church building erected upon a new location for a congregation already in existence, the consent of the vestry of the parish shall first be secured, if there be only one, or of the parish council, if there be more than one vestry. If consent of the vestry or of the parish council be not given, an appeal may be taken to the Bishop and Standing Committee of the Diocese, and their decision in the matter shall be final.

CANON XIII.

PAROCHIAL AUTHORITY OF RECTOR AND VESTRY.

SECTION 1. In every parish with a single rector and vestry their parochial authority and their consequent primary responsibility for the extension and welfare of the Church and ministration to needy people extends throughout the territorial limits of the parish and should be so recognized and exercised.

SECTION 2. In every parish in which one or more separate congregations or mission churches have been established the rector and vestry of each separate congregation and mission church shall have and exercise concurrent jurisdiction within the territorial boundaries of the parish, and equal responsibility for the extension and welfare of the Church and ministry to needy people within the parish bounds.

CANON XIV.

MISSION CHURCHES.

SECTION 1. When any number of persons belonging to any parish or congregation desire a separate organization, but cannot comply with the requirements with regard to the formation of separate congregations, they may proceed to organize a mission church upon the following conditions:

(a) There must appear from their last report to the Diocesan authorities that there are at least fifty active communicants in the group, and that they have disbursed during the preceding year at least \$2,000 for Church purposes.

(b) They must obtain the approval of the vestry of the parish to which they belong, if there be only one vestry, or of the parish council if there be more than one vestry in the parish.

(c) They must have the approval of the Ecclesiastical Authority of the Diocese and of the Diocesan Council.

SECTION 2. A list of all Mission Churches shall be published annually in the Journal of the Council.

CANON XV.

REVIVAL OF INACTIVE PARISHES.

SECTION 1. In any parish where there exists no self-supporting or self-governing congregation, when any number of persons, sufficient to provide a house of worship and provide for the support of a minister, shall desire to organize a parish church, they shall give to the Ecclesiastical Authority notice of their intention to apply to Council for recognition of such parish church. Such notice shall be sent to the Ecclesiastical Authority at least two months before the meeting of the Council to which such application shall be made. The application shall be a petition to Council setting forth the considerations making such recognition desirable. The Council shall refer the petition to a committee to report thereon at such time as the Council shall require. Upon receiving the report of the committee the Council may reestablish the parish church. As soon as practicable after the parish church is reestablished, the persons who made application shall give at least ten days' public notice of assembly of the congregation for the election of a vestry.

SECTION 2. Should the persons desiring to organize such parish church not be sufficient to provide a house of worship or provide for the support of a minister, they shall apply to the Department of Missions for recognition as a mission. At such time as a mission so established, or now existing, meets the requirements of section (a) of Canon XIV, upon applica-

tion to the Ecclesiastical Authority of the Diocese and the Council, it may be constituted a mission church and the vestry of the mission church shall constitute and become the vestry of the parish.

CANON XVI.

MISSIONS.

SECTION 1. In every parish with a single vestry the rector and vestry shall provide and maintain a sufficient number of places of worship and establish missions to serve adequately the needs of the parish and the temporal affairs of all such missions or places of worship shall be under the charge of the vestry.

SECTION 2. Any separate congregation in a parish may, with the consent of the parish council, establish and maintain one or more missions within the bounds of the parish. The temporal affairs of any mission so established shall be under the charge of the vestry of the separate congregation by which it is established.

SECTION 3. The vestry of a parish with a single vestry, or the vestry of a separate congregation, having charge of any mission as provided in the preceding sections, may, in its discretion, from adult members of the mission appoint a mission vestry committee of not less than three, nor more than seven, or may authorize the same to be elected by the adult members of the mission, with such duties in the administration of the temporal affairs of the mission as the vestry may deem advisable.

SECTION 4. All other missions in the Diocese shall be under the jurisdiction of the Department of Missions. The Archdeacon of the Diocese or the Bishop, if there be no Archdeacon, shall for every such mission appoint, or may consent to the election by the enrolled adult members of such mission, of a mission vestry committee of not less than three nor more than seven adult members of the mission, to whom may be assigned such duties in the administration of the temporal affairs of the mission as may be deemed advisable by the Department of Missions.

SECTION 5. The mission vestry committee shall co-operate with the minister-in-charge of the mission, and unless otherwise prescribed by the appointing body, transact the temporal business of the mission. The minister-in-charge shall be *ex officio* a member of the vestry committee, and shall preside at its meetings.

SECTION 6. If a change of status from one classification to another in a mission listed under any of the above classes should be found desirable, such change may be effected by written authorization of the Ecclesiastical Authority of the Diocese.

SECTION 7. A list of all Missions shall be published annually in the Journal of the Council.

CANON XVII.

PARISH COUNCILS.

SECTION 1. In every parish in which there is more than one vestry there shall be a parish council, to consist of the rector or minister-in-charge of each of the churches, separate congregations, and mission churches, and one lay member of each of the vestries. The lay members shall be elected annually by their respective vestries, and shall continue in office until their successors are elected. The parish council shall elect a chairman and a secretary, and shall adopt rules for its own guidance.

SECTION 2. The parish council shall exercise the authority which belongs to the parish as a whole in safeguarding the interests and extending the ministrations of the Church throughout its borders, so that the parish may function as a unit in matters of common concern and responsibility. It shall encourage the planting of missions or mission Sunday Schools where necessary in the parish, determine their location and their status, foster their growth and efficiency, and provide that the services of the Church shall be available to all the people within its territory, and its united influence be exerted in matters pertaining to the welfare of the community.

SECTION 3. Where a municipal area within this Diocese shall extend over and into the territory of two or more parishes, the parish council of that area shall include all congregations within the bounds of those parishes.

CANON XVIII.

ELECTION AND ORGANIZATION OF VESTRIES, AND CALL OF CONGREGATIONAL MEETINGS.

SECTION 1. Each separate congregation and mission church, and each parish having no separate congregation or mission church within its boundaries, shall have a vestry. The vestry shall consist of the rector or minister-in-charge and not less than three nor more than twelve vestrymen, except that in any parish, separate congregation or mission church having more than one hundred communicants one additional vestryman may be elected for each additional one hundred communicants or fraction thereof, provided the total number of vestrymen shall in no case exceed eighteen. The exact number of vestrymen shall be fixed within the foregoing limits by the persons in the parish, separate congregation, or mission church entitled to vote for vestrymen, and shall be subject to change by the electors at any meeting called for the election of vestrymen.

SECTION 2. The election of vestrymen shall be held annually at such time and place as shall be designated by the vestry, or in the event the vestry does not act then by the minister, or if there be no minister by the wardens. If the time and place be not so fixed, then the election shall be held on Easter Monday in the church or regular place of worship. At

least three days' notice of the time and place of each election of vestrymen shall be given in the church on an occasion of public worship or by other adequate means.

Notwithstanding the foregoing provisions, if any parish, separate congregation, or mission church so authorize, vestrymen may be elected for terms not to exceed four years, the congregation to determine the length of terms and the number of vestrymen to be elected for such terms. The vestrymen elected and qualified under this Canon shall serve until their successors are elected and have qualified.

SECTION 3. Only male persons, twenty-one years of age or over, who are communicants of the parish, separate congregation or mission church, shall be eligible as a vestryman of such parish, separate congregation or mission church, provided that persons who have served as vestrymen prior to May 1, 1946, shall be eligible for election or re-election.

SECTION 4. All persons eighteen years of age or over who are registered as active communicants of the particular parish, separate congregation or mission church in which they offer to vote, and non-communicants twenty-one years of age or over who are baptized, and who have been for six months known to the treasurer as regular contributors to the expenses of the same, shall be entitled to vote at the election of vestrymen. The voting shall be by ballot in person and, unless otherwise provided by the meeting, a majority of the votes cast shall be necessary to a choice. But no election shall be valid unless the participating qualified voters number at least ten per cent of the number of active communicants qualified to vote reported for the previous year.

SECTION 5. They vestry may appoint three persons to act as judges, to conduct and superintend such elections. In case no such judges are appointed, those present may choose three persons to act as judges. The judges of election, if appointed or chosen, shall judge of the qualification of the voters, and shall determine who shall be eligible for nomination as vestrymen.

SECTION 6. Any parish having two or more congregations in different communities, each of which meets the requirements for mission churches, may apportion to each congregation the number of vestrymen to be chosen as its representation upon the parish vestry. A separate election shall be held by and for each congregation, at which the number of vestrymen allotted to that congregation shall be chosen in accordance with the procedure presented in the preceding provisions of this Canon.

The vestrymen so chosen, together with the rector or minister, if there be one, shall constitute the vestry of the parish. The vestrymen chosen by each congregation, together with the rector or minister, shall be a committee of the vestry to have the care and control of the property and to transact the local business of the congregation from which elected. Each

vestry committee may appoint one warden for its congregation, a treasurer, and a clerk.

The parish vestry shall meet as a whole at least once a year. Any matter concurred in by a majority of the committees of the vestry, recorded by their respective clerks and by the register of the vestry, shall be the act of the vestry of the parish, unless the minister, or if there be none, the senior warden deem it proper that such matter should be acted upon in a meeting of the parish vestry as a whole.

SECTION 7. As soon as may be after their election, the persons chosen as vestrymen shall assemble and organize at such time and place as the minister or rector shall appoint, or, if no time or place be appointed by him within a reasonable time, then at such time and place as shall be designated by any two vestrymen-elect, the minister and each vestryman-elect being notified. The proceedings at this and every meeting of the vestry shall be opened with one or more collects and the Lord's Prayer by the minister, or in his absence by any member who may be chosen to preside over the meeting.

SECTION 8. Every person chosen a vestryman shall qualify by subscribing the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of Vestryman of Parish (or Church) in County (or City), according to my best knowledge and skill." No person shall act as vestryman until he has subscribed this declaration and promise.

SECTION 9. The vestry shall elect a senior and a junior warden, a register and a treasurer, who shall continue in office until their successors are elected. If wardens have been chosen for particular churches by committees of the vestry, the senior and junior wardens of the parish shall be chosen from among such wardens. The wardens and register must be members of the vestry.

SECTION 10. The rector or minister when present shall preside at all meetings of the vestry, but shall not be entitled to vote except in case of a tie, and then only when he is not personally interested. All vestry meetings other than fixed meetings shall be subject to his call; but in case he fails, at the request of two vestrymen, to call a meeting, such vestrymen may themselves call a meeting, giving at least three days' notice of the time and place to the rector or minister and to each vestryman. A majority of the vestrymen who have qualified exclusive of the rector or minister, shall constitute a quorum; but any vestry may by resolution fix a smaller number, to act as a quorum at future meetings.

SECTION 11. In case of a vacancy in the vestry, the remaining members may elect a qualified member of the congregation to fill the vacancy until the next annual congregational meeting, at which time such vacancy shall be filled. The failure of any elected vestryman to qualify within sixty days, or the continued neglect of any vestryman to attend the meetings of the vestry without adequate excuse, may, after due warning, be deemed to create a vacancy which shall be declared by resolution of the vestry.

SECTION 12. In addition to the annual meeting of the congregation for the election of vestrymen, other meetings of the congregation may be called by the vestry or, if they decline to do so, by ten qualified voters of the congregation after at least three days' notice of the time, place and object of the meeting shall have been given either on an occasion of public worship or by other adequate means to the rector or minister-in-charge, each vestryman and the congregation. At such meetings only those persons shall be entitled to vote who are qualified to vote for vestrymen, and such meetings shall be conducted in the same manner as meetings held for the election of vestries, except that voting by ballot need not be required.

SECTION 13. At all meetings of the congregation the rector or minister-in-charge shall preside unless the meeting determine otherwise.

CANON XIX.

DUTIES OF VESTRIES, WARDENS AND PARISH OFFICERS.

SECTION 1. The vestry (a) of a parish or separate congregation shall elect a rector, and the vestry of a mission congregation shall elect a minister upon nomination by the Bishop, (b) and each vestry shall cooperate with the rector or minister in promoting the spiritual welfare of his cure, extend personally a hearty welcome to newly confirmed or transferred members of the congregation; (c) each vestry shall continuously encourage the members of the congregation to assume their individual responsibility and to give generously to the Church, (d) see that the rector's salary and other obligations are paid regularly and punctually, (e) provide for the appointment of Trustees under the laws of the State of Virginia authorized to hold the legal title to the church property, (f) make and execute all contracts for erecting, furnishing, preserving and insuring the church edifice and other property, (g) regulate the use of the parish graveyard, (h) make all necessary provision for Church music, with the advice and consent of the rector or minister, and subject to his control, and (i) generally, as the constituted agents of the parish or congregation shall transact all its temporal business.

SECTION 2. The wardens shall (a) keep watch over the church property, (b) see that it is duly prepared for every occasion of public worship, (c) see that the sexton and other employees properly discharge their duties,

(d) collect the offerings of the people, (e) take charge of the font and communion plate, (f) provide out of the church funds, under the direction of the vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Holy Communion, (g) attend to the accommodation of the congregation with seats, and (h) maintain order and decorum in the time of public worship.

SECTION 3. It shall be the duty of the register of the vestry to take charge of all parish records except the parish register, and to keep correct entries of all proceedings of the vestry in a well-bound book to be provided for that purpose and to deliver the records and minute book to the minister, or wardens, when his term of office expires.

SECTION 4. The treasurer shall take charge of all parochial funds except Communion alms and disburse the same under the direction of the vestry, keep regular accounts supported by proper vouchers, render reports to the vestry at stated times, and make such reports to the Council as may be required. At the end of his term of office he shall deliver all books and papers pertaining to his office to the wardens.

CANON XX.

BUSINESS METHODS IN AFFAIRS OF THE CHURCH, AND AFFILIATED INSTITUTIONS.

SECTION 1. *Affairs of the Diocese.*

(a) All trust and permanent funds belonging to the Diocese or over which the Diocese has control, and all other funds for which the Treasurer is responsible, shall be kept in one or more accounts in the Diocese of Virginia, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan Corporation, approved in writing by the Department of Christian Stewardship, and shall not be withdrawn in whole or in part except upon the signature of two designated persons.

(b) All securities of whatsoever kind belonging to the Diocese or over which the Diocese has control shall be kept, with a Diocesan corporation or some other agency, approved in writing by the Department of Christian Stewardship, and shall not be withdrawn except upon the signature of two designated persons.

(c) The Treasurer shall be bonded in such sum and with such surety as the Department of Christian Stewardship may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the Department of Christian Stewardship, may be necessary.

(e) The Department of Christian Stewardship shall annually cause to be audited by certified public accountants the accounts of the Treasurer of the Diocese and the accounts of the Treasurer of every trust and permanent Diocesan fund.

(f) A condensed report of the audit shall be made by the Department of Christian Stewardship to the Executive Committee which shall make its report to each regular meeting of the Council and to any special meeting of the Council when requested.

(g) All buildings and tangible personal property, over which the Diocese has control, shall be kept adequately insured in such amount and with such insurers as the Department of Christian Stewardship may determine.

(h) The Department of Christian Stewardship shall supervise all financial affairs of the Diocese and the methods prescribed for the conduct of Diocesan business affairs.

SECTION 2. *Affairs of the Parish, Separate Congregation, and Mission.*

(a) All trust and permanent funds, belonging to a parish, or separate congregation, or mission, over which a parish, separate congregation, or mission has control, and all money for which the treasurer of a parish or separate congregation is responsible, shall be kept in one or more accounts, properly earmarked, with one or more national or state banks or trust companies, or one or more building or savings and loan associations, the accounts of which are insured by an instrumentality of the United States, or with a Diocesan corporation, approved in writing by its committee on finance.

(b) All securities of whatsoever kind held in trust or permanent funds belonging to a parish, separate congregation, or mission, or over which the parish, separate congregation, or mission has control, shall be kept properly earmarked with one or more national or state banks or trust companies approved in writing by its committee on finance, or with The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.

(c) The treasurer of every parish or separate congregation shall be bonded in such sum and with such corporate surety as the vestry of his parish or separate congregation, or its committee on finance, may from time to time determine.

(d) Such books of account shall be kept as, in the judgment of the vestry or its committee on finance, may be necessary.

(e) The vestry of the parish, or congregation, or its committee on finance, shall annually cause to be audited the accounts of its treasurer, or other custodian of the funds or securities of the parish, or congregation.

(f) A condensed report of the audit shall be made to the vestry of the parish, or congregation, not later than February 1st of each year, or oftener if requested by the vestry.

(g) All buildings and tangible personal property belonging to the parish, or congregation, shall be kept adequately insured in such amount, and with such insurers as the vestry or its committee on finance may determine.

CANON XXI.

CREATION OF CHURCH DEBT.

SECTION 1. No indebtedness, other than for the purpose of refinancing an existing indebtedness, shall be incurred by a parish or congregation without the written approval of the Bishop and of the Department of Christian Stewardship:

(a) Except where proposed indebtedness for permanent improvements, replacements, or additions to real estate or equipment, plus indebtedness of every kind already existing, does not exceed one hundred and fifty per cent (150%) of the average annual receipts of such parish or congregation during the previous three fiscal years; and

(b) Except where proposed indebtedness for current expenses, plus all indebtedness theretofore incurred for current expenses and still existing, does not exceed twenty per cent (20%) of the total current receipts of such parish, or congregation, during the preceding fiscal year.

SECTION 2. In computing receipts under sub-sections (a) and (b) of Section 1 of this Canon there shall be excluded amounts from or for endowments or from or by bequests, except income therefrom not specifically designated to be used for other purposes, and receipts specially designated for expenditures other than parochial.

SECTION 3. The approval required under this Canon shall not be granted until there is submitted to, and approved by the Bishop and the Department of Christian Stewardship, a plan of payment of the indebtedness.

CANON XXII.

ALIENATING, EXCHANGING OR ENCUMBERING PROPERTY.

No part of the real property of any parish or congregation, except abandoned property, shall be alienated, exchanged or encumbered for any purpose, without the consent of the congregation in interest, in a meeting called for that purpose, and in case of consecrated property, or any church or chapel which has been used solely for divine services, the consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese.

The Bishop or, in the event of his inability to act, the other Ecclesiastical Authority, may, with the advice and consent of The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, or the

Executive Committee of such Trustees, grant, bargain, sell, convey, transfer, and deliver any other property accruing to the Church generally in the Diocese of Virginia, unless prohibited by the instrument by which title to such property is acquired.

CANON XXIII.

PARISH REGISTERS AND PAROCHIAL REPORTS.

SECTION 1. Every minister shall keep a record of all communicants and all baptisms, confirmations, marriages and burials, within his parish or congregation, specifying (a) the dates when persons became or ceased to be communicants under his charge, and whether by confirmation, transfer, discipline, death or otherwise, (b) the name, age or the date of birth, the sponsors or witnesses, and, in the case of infants, the parents, of each person baptized, (c) the names of persons confirmed, and by what Bishop, (d) the names, ages, and residences of persons married, and the names of at least two witnesses, (e) the names and ages of persons buried, and (f) the date and place of every such rite respectively; and he shall attest each by his signature.

These records shall be made by the minister in suitable books to constitute collectively the parish register, to be provided by the vestry for that purpose and to remain the property of the vestry. When a parish or congregation is without a minister, one of the wardens shall take charge of the parish register, and shall make, or cause to be made, all needful entries until the vacancy is filled.

SECTION 2. Every minister shall send to the Bishop, or, if there be no Bishop, to the Secretary of the Diocese, or the President of the Council, on or before the fifteenth day of January of each year, a report of his official acts and, if he has a cure, of the condition of his church or churches, for the year ending the thirty-first day of December preceding, in such form as shall be prescribed by the Bishop, or the Council. If any parish or congregation is without a minister the report shall be sent by the wardens.

CANON XXIV.

TRANSFER AND ENROLLMENT OF COMMUNICANTS.

SECTION 1. Upon request of any communicant in good standing desiring to be transferred from a parish or congregation in this Diocese to another parish or congregation within or without this Diocese it shall be the duty of the minister, or if there be no minister, it shall be the duty of the wardens, or one of them, of the parish or congregation from which the communicant desires to be transferred, to furnish to the communicant a certificate that he or she is a communicant of the parish or congregation in good standing.

SECTION 2. Every communicant in good standing removing from one parish or congregation within or without this Diocese to another within this Diocese, and desiring to be enrolled as a communicant thereof, shall present to the minister of the parish or congregation to which the communicant desires the transfer a certificate that he or she is a communicant in good standing, from the minister or, if there be no minister, from one of the wardens, of the parish or congregation from which the communicant desires to be transferred.

SECTION 3. No minister shall enroll as a communicant any person seeking transfer to the parish or congregation under his charge until he has conversed with him or her on the subject, and is satisfied that he or she has been a communicant in some other parish or congregation of this Church; nor shall he enroll anyone who is known to deny the Articles of the Christian Faith as set forth in the Apostles' Creed.

SECTION 4. The rector or minister of every parish or congregation, learning of the removal of any member of his parish or congregation to another cure, without having secured a letter of transfer, shall transmit to the minister of such cure a letter so advising him.

CANON XXV.

TRIAL OF THE APPEAL OF A LAYMAN AFTER REPULSION FROM THE HOLY COMMUNION.

If any person repelled from the Holy Communion shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself ready and willing, in truth and sincerity, to comply with the requisitions expressed in the Rubric in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and requesting to be restored to the Communion. Thereupon the Bishop, unless he think fit to restore the communicant from the insufficiency of the cause assigned by the minister, shall nominate two of the clergy and two of the laity, of whom the minister repelling shall select one of the clergymen, and the communicant one of the laymen. It shall be the duty of the two thus chosen to take without delay the evidence in the case, under oath and in writing, of such witnesses as may be produced by either of the parties, and to certify the same to the Bishop, who shall proceed to adjudge the case, unless for his own satisfaction, or for good cause shown by either of the parties interested, he shall desire further evidence. If further evidence be desired it shall be obtained and certified, either by the same commission, or another appointed in the manner above prescribed, as the Bishop may direct. When the evidence is thus procured the Bishop shall adjudge the case, and shall communicate his judgment to the minister repelling, and to the communicant

repelled, and the judgment shall be final and conclusive. In case his judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the Rubric.

CANON XXVI.

EXAMINING CHAPLAINS.

A Board of Examining Chaplains consisting of at least two presbyters shall be nominated by the Bishop at the regular meeting of the Council, the nomination to be confirmed by the vote of the Council. The term of office of the Examining Chaplains shall be one year.

CANON XXVII.

ADVISORY COMMITTEE OF THE VIRGINIA DIOCESAN CENTER.

SECTION 1. In response to the request of the Memorial Trustees of the Virginia Diocesan Center that an Advisory Committee of the Council be appointed to act in co-operation with the Memorial Trustees in the development, operation and conduct of a Diocesan Center for the Diocese of Virginia upon the tract of land and improvements therein devised to the trustees for such purpose under the will of the late Annie Rose Walker of Richmond, Virginia, the Department of Christian Education is designated to serve in this capacity.

SECTION 2. The Department of Christian Education shall include in its annual report to the Council matters connected with the development, operation and conduct of the Diocesan Center.

CANON XXVIII.

PRESENTMENT AND TRIAL OF A PRESBYTER OR DEACON.

SECTION 1. *Offenses for which presentment and trial may be had.*

The following shall constitute the offenses for which a presbyter or deacon canonically resident in this Diocese may be presented and tried, namely:

- (a) Crime or immorality.
- (b) Holding and teaching publicly or privately and advisedly any doctrine contrary to that held by this Church.
- (c) Violation of the Rubrics of the Book of Common Prayer.
- (d) Violation of the Constitution or Canons of the General Convention, or of this Diocese.

(e) Habitual neglect of the exercise of his ministerial office, without cause; or habitual neglect of public worship, and of the Holy Communion, according to the order and use of this Church.

(f) Conduct unbecoming a clergyman; provided, however, that before proceeding to a presentment on this charge the consent of three-fourths of all of the members of the Standing Committee of the Diocese shall be required.

(g) Any act which involves a violation of his ordination vows.

SECTION 2. *Preferring charges.—Board of Presentment.—Presentment.*

(a) Upon complaint to the Ecclesiastical Authority in writing preferred by the Council, or by the vestry of the parish or congregation to which the accused belongs, or by three adult communicants thereof, or by any three presbyters of the Diocese entitled to seats in the Council, that a presbyter or deacon canonically resident in this Diocese has been guilty of one or more of the offenses enumerated in Section 1 of this Canon, the Ecclesiastical Authority shall appoint a Board of Presentment composed of three disinterested presbyters, not related by blood or affinity to the accused in a direct ascending or descending line, or as a brother, uncle, nephew or first cousin, whose duty it shall be to examine in private the evidence produced in support of the charges and report to the Ecclesiastical Authority in writing whether or not a trial of the accused upon the charges preferred is justified. If the Board of Presentment reports that a trial is justified they shall formulate the charges in writing in clear and concise language, stating the specific offense or offenses charged, and when and where committed, which said formulation of charges shall be known as the Presentment, and shall submit the same with their report to the Ecclesiastical Authority, together with the names and addresses of the witnesses upon whose testimony the Presentment is based.

(b) If the charges are preferred by three communicants or presbyters, the persons preferring the charges shall constitute a Committee of Prosecution in presenting the charges and evidence in support of same to the Board of Presentment and in prosecuting the presentment before the Trial Court. If, however, the charges be preferred by the Council, or by the vestry of the parish or congregation to which the accused belongs, then the Council or the vestry shall appoint a committee to present and prosecute the charges before the Board of Presentment and the Trial Court, with such instructions as may be deemed advisable.

(c) In the case of a presbyter or deacon canonically resident in this Diocese finally convicted in a court of record of any crime or misdemeanor involving immorality, or against whom a final judgment has been entered in a court of record in a cause involving immorality, it shall be the duty of the Standing Committee of the Diocese to institute an inquiry into the matter. If in its judgment there is sufficient reason for a presentment and trial hereunder, it shall be its duty to prefer charges against him.

(d) No presentment shall be made or conviction had for any of the above offenses, unless the offense shall have been committed within five years immediately preceding the date of the presentment, except that in case of the conviction of the accused for the offense in a court of record exercising criminal jurisdiction, a presentment may be made at any time within one year after such conviction has become final, notwithstanding five years may have elapsed since the commission of the offense.

SECTION 3. *Trial Court.—How constituted.—Functions of President and Jury.*

(a) As occasion shall arise there shall be established an Ecclesiastical Court for the trial of any presbyter or deacon canonically resident in this Diocese against whom a presentment has been found under Section 2. The court, hereinafter called the Trial Court, shall consist of five disinterested presbyters (other than members of the Standing Committee) entitled to seats in the Council none of whom shall be a presenter of the charges, and with same qualifications as members of the Board of Presentment, together with the Bishop or, at the Bishop's request, the Bishop Coadjutor of the Diocese, who shall preside and act as President of the Court. The presbyters on the Trial Court shall act as a jury. If there be a vacancy in the Episcopal office, or if neither the Bishop, nor the Bishop Coadjutor, for reason satisfactory to himself, be qualified to preside at the trial, upon notice in writing to that effect the Standing Committee shall appoint some qualified presbyter, entitled to a seat in the Council to preside and act as President of the Court.

(b) Upon receipt by the Ecclesiastical Authority of the presentment it shall forthwith nominate eight presbyters, qualified as jurors, and cause their names, together with a copy of the presentment, to be furnished to the accused by a summoner, or by registered or certified mail calling for receipt addressed to his last known place of residence, as provided by Section 5. Of the eight presbyters nominated, the accused may select five to act as jurors, or, in case of his refusal or neglect for twenty days after receipt of the names of the nominees to notify the Ecclesiastical Authority of his selection, the Ecclesiastical Authority shall select five, and the presbyters so chosen, together with the Bishop or Bishop Coadjutor, or, in case of vacancy in the Episcopal office, or the Bishop and Bishop Coadjutor be disqualified, the President appointed by the Standing Committee shall constitute the court for the trial of the accused.

(c) As soon as the personnel of the Trial Court has been determined the President of the Trial Court shall fix the time and place for the trial, and notice shall be served on the accused at least thirty days before the day set for the trial, in the manner provided in Section 5, and like notice shall be given to each member of the Committee of Prosecution, and to the presbyters chosen for service as jurors on the Trial Court.

(d) The President of the Court shall exercise the functions usually

exercised by the judge of a court of record in Virginia, and, upon return by the jury of a verdict of "Guilty" upon any or all of the charges, the President, if a Bishop, shall determine the penalty to be imposed and, at the proper time, as provided in Section 4, shall pronounce sentence. But if the President of the Court be not a Bishop, then a certified copy of the record of the trial including the verdict of the jury shall be forthwith transmitted to the Standing Committee, which shall in turn transmit the same to the Bishop of some other Diocese with the request, and he is hereby authorized, to act thereon as if he were a Bishop of this Diocese, with full power and authority to determine the penalty and sentence the accused as provided in Section 4.

The jury shall by majority vote determine all questions of fact, and by like vote shall return a verdict of "Guilty" or "Not Guilty" as to each offense charged in the presentment, together with such recommendation as to penalty as they may deem proper.

(e) Upon the convening of the Court, the President shall appoint a clerk, not a juror, whose duty it shall be to keep an accurate record of the proceedings, and who shall be responsible for all documentary evidence filed with the Court during the trial, which record, together with all exhibits filed therewith, duly authenticated by the President, shall at the conclusion of the trial be delivered to the Registrar of the Diocese for preservation.

(f) The Ecclesiastical Authority may appoint a Church Advocate, with or without assistants, to aid or conduct the prosecution of the presentment before the Trial or the Appellate Court. The Church Advocate and Assistants, if any, shall be active lay communicants and members of the Virginia State Bar.

(g) The accused shall have the right to be present at all times during the trial to produce his evidence, and to make his defense in person, or by counsel of his own selection.

(h) The President of the Court may adjourn the proceedings from time to time and from place to place.

SECTION 4.—*Procedure.*

(a) If the accused shall refuse, or neglect without sufficient cause, to appear before the Court when summoned, and no defense be made, the President of the Court, if a Bishop, or if the president be a presbyter, then the Bishop of another Diocese as provided in Section 3 shall declare him to be in contempt, and sentence of suspension from the ministry shall pass against him. But if within thirty days from the date of such sentence the accused shall in writing directed to the Ecclesiastical Authority request a rehearing of the case, and shall present to such Authority evidence sufficient to raise a reasonable doubt as to whether justice has been done and tender himself ready to take his trial upon the presentment, the Ecclesiastical Authority, in the exercise of a sound discretion, may order a rehearing of the case. Upon the expiration of thirty days, if no rehearing has been ordered,

the President of the Trial Court, if a Bishop, or, if the President of the Court be a presbyter, then the Bishop of another Diocese, as provided in Section 3 shall forthwith pronounce the sentence of deposition from the Sacred Ministry of this Church for contempt as if he had been convicted upon a plea of "Not Guilty."

(b) If the accused, appearing before the Court in person, or by counsel, or in writing addressed to the President of the Court, pleads "Guilty" to any or all of the charges in the presentment, the jury shall report accordingly and may recommend such penalty as they deem right and proper, but the President, if a Bishop, or if the President be a presbyter, then the Bishop of another Diocese as provided in Section 3, shall alone determine the penalty to be imposed and pronounce sentence therefor.

(c) If the accused appear, the presentment shall be read to him and he shall be called upon to answer "Guilty" or "Not Guilty" to each of the charges. If he neglect or refuse to answer, a plea of "Not Guilty" shall be entered. Upon the charge or charges to which the plea of "Not Guilty" has been entered, the trial shall proceed.

(d) In the conduct of all trials the laws and rules of evidence of Virginia shall be governed and all trials shall be conducted according to the principles of the common law of Virginia.

(e) No technical errors, not going to the merits of the case, shall affect the determination or judgment of the Court on questions arising during the trial.

(f) All testimony shall be given under oath, or affirmation, administered by the Court.

(g) Upon application of either the Committee of Prosecution, the Church Advocate or the accused, either before or during the trial, the President of the Court shall issue its summons for witnesses when satisfied that the testimony sought to be adduced is material and that the witness is one whom the Court would be willing to hear upon the trial. In case the testimony of any witness is desired whose attendance at the trial cannot be obtained, either party may at any time after copy of the presentment has been served on the accused apply to the Court if in session, or if not, to the Ecclesiastical Authority, for a commission to take the testimony of its witness, and the Court, or Ecclesiastical Authority, being satisfied by affidavit of the applicant that the testimony sought to be introduced is material, shall appoint a commissioner to take the deposition of the witness. The party desiring to take the deposition shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying the notice with the interrogatories to be propounded to the witness, and the other party, within six days after receiving the notice, may furnish the first party with proposed cross-interrogatories. The interrogatories and cross-interrogatories, if any be propounded, shall then be sent or delivered to the Commissioner, who shall forthwith, at the time and place fixed in the notice, proceed to take th

testimony of such witness, and transmit the same under seal to the Court, if then in session, or, if not, to the proper Ecclesiastical Authority for use at the trial.

(h) No deposition shall be read at the trial unless the Court is satisfied that the attendance of the witness cannot reasonably be procured, or unless the prosecution and accused both consent that it may be read.

(i) All members of this Church in this Diocese shall attend and give evidence when duly summoned in any ecclesiastical trial or investigation under the authority of the constituted authorities of this Diocese.

(j) When the taking of evidence is completed the Committee of Prosecution, through a single spokesman or the Church Advocate, if there be one, and the accused in person, or by counsel, may present argument to the Court, the prosecution having the opening and the conclusion. Thereupon the jury shall, within three days present to the President of the Court in writing its verdict on each separate charge in its presentment, with its recommendations as to penalty.

(k) In case of the conviction of the accused of any or all of the charges, the President of the Court shall have a copy of the verdict served upon the accused. Within thirty days thereafter, the accused may request a new trial on the ground of after-discovered evidence upon which motion the President may pass. Thirty days from the service, unless a new trial has been granted, the President of the Court, if a Bishop, or, if the President be a presbyter appointed by the Standing Committee in accordance with Section 3, the Bishop of another Diocese selected by the Standing Committee in accordance with Section 3, shall determine the penalty, admonish the accused, or pronounce sentence of suspension or deposition from the Sacred Ministry, as to him may seem just and proper, as provided in the Canons of the General Convention. Pending the hearing and determination of an appeal from the sentence, if any be taken, the sentence shall stand suspended.

(l) In case a new trial is granted, a new Trial Court, with the exception of the President, shall be constituted as provided in Section 3 hereof.

SECTION 5.—*Service of Citation, Notice, or Summons.*

All notices, citations, summons, or other papers required by this Canon may be served by a summoner, appointed by the Ecclesiastical Authority, or by registered or certified mail requiring a return receipt, addressed to the person at his last known place of residence.

The delivery of a written notice or other paper to the party to whom directed, or the leaving of it at his last known place of residence, or the signed receipt by him or an adult member of his family of the notice or other paper sent by registered or certified mail, shall be deemed a sufficient service of such notice or paper. The certificate of such summoner, or return receipt if mailed, shall be evidence of the due service of such notice or paper.

SECTION 6.—*The Record.*

The record, required by this Canon to be kept by the Clerk shall consist of

- (1) The presentment.
- (2) The evidence of service of the presentment upon the accused.
- (3) The answer of the accused to the presentment, or his written confession of guilt, if any.
- (4) The evidence and all exhibits introduced at the trial.
- (5) The action of the president on all motions.
- (6) The verdict and recommendations of the Jury.
- (7) The Sentence.

SECTION 7.—*The Appeal.*

(a) Within thirty days from the service upon him of notice of the decision of the Trial Court sustaining in whole or in part the charges set forth in the presentment the accused may take an appeal as provided in the Canons of the General Convention.

(b) From a decision of the Trial Court acquitting the accused of a charge involving a question of doctrine, faith, or worship an appeal may be taken within thirty days thereafter by the Ecclesiastical Authority as provided in the Canons of the General Convention.

SECTION 8.—*Expenses.*

The expenses of the trial, and appeal, other than the expenses of the accused, shall be defrayed by the Treasurer of the Diocese upon order of the Council if in session, otherwise upon order of the Executive Committee.

CANON XXIX.

VOTING BY EX OFFICIO MEMBERS.

Every person who is an *ex officio* member of a committee, board, or department, shall be entitled to full voting privileges in every meeting of such committee, board, or department, unless otherwise expressly provided by Canon.

CANON XXX.

CONTINUANCE OF TERMS OF OFFICE.

At the first meeting of the Executive Committee following the adoption of the revision of these Canons, the full membership of each of the Boards established by Canon VII shall be elected. No person completing a three-year term of office shall be eligible for election. Through determination

by lot after such election, three of said members shall hold office for a term of four years, three for a term of three years, three for a term of two years and three for a term of one year. Those members selected for terms of three years, or less, shall be eligible for re-election at expiration of their respective terms. All other persons who are, at the effective date of the revision of these Canons, holding office for a term of years as an officer, or as a member of a committee, board or department, shall continue to hold such office for the term of years for which he was elected or appointed.

CANON XXXI.

AMENDMENT OF CANONS.

The Canons of this Diocese may be amended by the Council; but no proposed amendment shall be considered by the Council unless at least one day's notice be given in open Council, nor until such amendment shall have been referred to and reported upon by a Committee of at least two presbyters and two laymen. Nor shall such amendments be adopted during the same Council unless two-thirds of the members present concur therein; but if the majority be less than two-thirds, it shall lie over for consideration at the next regular meeting of the Council. Unless otherwise provided by the Council all amendments shall become effective upon the adjournment of the meeting of the Council at which final action is taken.

ADDENDUM

CERTAIN CANONS OF THE GENERAL CONVENTION

FOR THE GOVERNMENT OF VESTRIES AND THE LAY PEOPLE: SELECTED BY
THE BISHOP OF THE DIOCESE, AND PUBLISHED HERE BY
ORDER OF THE COUNCIL

EXCERPTS FROM CANON 16

Of Regulations Respecting the Laity.

SECTION 2. When a person to whom the Sacraments of the Church shall have been refused, or who has been repelled from the Holy Communion under the Rubrics, or who desires a judgment as to his status in the Church, shall lodge a complaint or application with the Bishop, or Ecclesiastical Authority, it shall be the duty of the Bishop, or Ecclesiastical Authority, unless he or it sees fit to require the person to be admitted or restored because of the insufficiency of the cause assigned by the Minister, to institute such an inquiry as may be directed by the Canons of the Diocese or Missionary District, and should no such Canon exist, the Bishop or Ecclesiastical Authority shall proceed according to such principles of law and equity as will insure an impartial decision; but no Minister of this Church shall be required to admit to the Sacraments a person so refused or repelled, without the written direction of the Bishop or Ecclesiastical Authority.

SECTION 3. (a) If any Minister of this Church shall have cause to think that a person desirous of Holy Baptism, or of Confirmation, or of receiving the Holy Communion, has been married otherwise than as the word of God and discipline of this Church allow, such Minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon. The Bishop, after due inquiry into the circumstances, and taking into consideration the godly discipline both of justice and of mercy, shall give his judgment thereon in writing. *Provided, however,* that no Minister shall in any case refuse these ordinances to a penitent person in imminent danger of death.

(b) Any persons who have been married by civil authority, or otherwise than as this Church provides, may apply to the Bishop or to the Ecclesiastical Court of their domicile for the recognition of communicant status or for the right to apply for Holy Baptism or Confirmation. After due inquiry into all the facts relevant thereto, judgment shall be given in writing to the petitioners by the Bishop or by the Ecclesiastical Court acting through the Bishop.

(c) When marital unity is imperiled by dissension, it shall be the duty of either or both parties, before contemplating legal action, to lay the matter before a Minister of this Court; and it shall be the duty of such Minister to labor that the parties may be reconciled.

CANON 17

Of the Solemnization of Holy Matrimony.

SECTION 1. Every Minister of this Church shall conform to the laws of the State governing the creation of the civil status of marriage, and also to the laws of this Church governing the solemnization of Holy Matrimony.

SECTION 2. No Minister of this Church shall solemnize any marriage unless the following conditions are complied with:

(a) He shall have ascertained the right of the parties to contract a marriage according to the laws of the State.

(b) He shall have ascertained the right of the parties to contract a marriage according to the laws of this Church, and not in violation of the following impediments:

(1) Consanguinity (whether of the whole or of the half blood) within the following degrees:

(a) One may not marry one's ascendant or descendant.

(b) One may not marry one's sister.

(c) One may not marry the sister or brother of one's ascendant or the descendant of one's brother or sister.

(2) Mistake as to the identity of either party.

(3) Mental deficiency of either party sufficient to prevent the exercise of intelligent choice.

(4) Insanity of either party.

(5) Failure of either party to have reached the age of puberty.

(6) Impotence, sexual perversion, or the existence of venereal disease in either party undisclosed to the other.

(7) Facts which would make the proposed marriage bigamous.

(8) Concurrent contract inconsistent with the contract constituting canonical marriage.

(9) Attendant conditions: error as to the identity of either party, fraud, coercion or duress, or such defects of personality as to make competent or free consent impossible.

(c) He shall have ascertained that at least one of the parties has received Holy Baptism.

(d) He shall have instructed the parties as to the nature of Holy Matrimony.

(e) The intention of the parties to contract a marriage shall have been signified to the Minister at least three days before the service of solemnization; *Provided,* that, for weighty cause, the Minister may dispense with this requirement, if one of the parties is a member of his congregation, or can furnish satisfactory evidence of his responsibility.

In case the three days' notice is waived, the Minister shall report his action in writing to the Ecclesiastical Authority immediately.

(f) There shall be present at least two witnesses to the solemnization of the marriage.

(g) The Minister shall record in the proper register the date and place of the marriage, the names of the parties and their parents, the ages of the parties, their residence, and their Church status, and the witnesses and the Minister shall sign the record.

SECTION 3. The Minister shall have required that the parties sign the following declaration:

"We, A. B. and C. D., desiring to receive the blessing of Holy Matrimony in the Church, do solemnly declare that we hold marriage to be a lifelong union of husband and wife as it is set forth in the Form of Solemnization of Holy Matrimony in the Book of Common Prayer. We believe it is for the purpose of mutual fellowship, encouragement, and understanding, for the procreation (if it may be), of children, and their physical and spiritual nurture, for the safeguarding and benefit of society. And we do engage ourselves, so far as in us lies, to make our utmost effort to establish this relationship and to seek God's help thereto."

SECTION 4. It shall be within the discretion of any Minister of this Church to decline to solemnize any marriage.

SECTION 5. No Minister of this Church shall solemnize any marriage except in accordance with these Canons.

SECTION 6. No Minister of this Church shall solemnize the marriage of any person who has been the husband or wife of any other person then living whose marriage has been annulled or dissolved by the civil court, except as hereinafter in these Canons provided; nor shall any member of this Church enter upon a marriage when either of the contracting parties has been the husband or the wife of any other person then living whose marriage has been annulled or dissolved by a civil court, except as hereinafter in these Canons provided.

CANON 18

Of Regulations Respecting Holy Matrimony.

SECTION 1. The provisions of this Canon shall apply only to an active member of this Church in good standing.

SECTION 2. (a) Any person, being a member of this Church in good standing, whose marriage has been annulled or dissolved by a civil court of competent jurisdiction, may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which such person is canonically resident for a judgment as to his or her marital status in the eyes of the

Church. And any person, being a member of this Church in good standing, who desires to marry a non-member of this Church whose previous marriage has been dissolved or annulled by a civil court of competent jurisdiction, may apply to the Bishop or Ecclesiastical Authority of the Diocese or Missionary District in which he or she is canonically resident, for permission to be married by a Minister of this Church, provided in both cases that the judgment of the civil court has become final and that at least one year shall have elapsed from the date that the decree became final. Such application should be made at least thirty days before a contemplated marriage.

(b) If the Bishop or Ecclesiastical Authority is satisfied that the parties intend a true Christian marriage he may refer the application to his Council of Advisors, or to the Court if such has been established by diocesan action. The Bishop or Ecclesiastical Authority shall take care that his or its judgment is based upon and conforms to the doctrine of this Church, that marriage is a physical, spiritual and mystical union of a man and woman created by their mutual consent of heart, mind and will thereto, and is a Holy Estate instituted of God and is in intention lifelong; but when any of the facts set forth in Canon 17, Section 2, Clause (b), are shown to exist or to have existed which manifestly establish that no marriage bond as the same is recognized by this Church exists, the same may be declared by proper authority. No such judgment shall be construed as reflecting in any way upon the legitimacy of children or the civil validity of the former relationship.

(c) Every judgment rendered under this Canon shall be in writing and shall be made a matter of permanent record in the Archives of the Diocese or Missionary District.

(d) Any person in whose favor a judgment has been granted under the provisions of this Canon may be permitted by a Minister of this Church, *provided*, that if the marriage is proposed to be solemnized in another jurisdiction than the one in which said judgment has been granted, the said judgment shall have previously been submitted to and approved by the Ecclesiastical Authority of that jurisdiction.

CANON 24

Of the Music of the Church.

It shall be the duty of every Minister to see that music is used in his congregation as an offering for the glory of God and as a help to the people in their worship in accordance with the Book of Common Prayer and as authorized by the Rubric or by the General Convention of this Church. To this end he shall be the final authority in the administration of matters pertaining to music with such assistance as he may see fit to employ from persons skilled in music. It shall be his especial duty to suppress all light and unseemly music, and all irreverence in the rendition thereof.

CANON 25

Of the Consecration of Churches.

SECTION 1. No Church or Chapel shall be consecrated until the Bishop shall have been sufficiently certified that the building and the ground on which it is erected have been fully paid for, and are free from lien or other incumbrance; and also that such building and ground are secured from the danger of alienation, either in whole or in part, from those who profess and practice the Doctrine, Discipline, and Worship of this Church, except in the cases provided in Secs. 2 and 3 of this Canon.

SECTION 2. It shall not be lawful for any Vestry, Trustees, or other body authorized by laws of any State or Territory to hold property for any Diocese, Missionary District, Parish, or Congregation, to encumber or alienate any consecrated Church or Chapel, or any Church or Chapel which has been used solely for Divine Service, belonging to the Parish or Congregation which they represent, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

SECTION 3. No consecrated Church or Chapel shall be removed, taken down, or otherwise disposed of for any worldly or common use, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese, or of the Council of Advice of the Missionary District, as the case may be.

CANON 47

Of the Filling of Vacant Cures.

SECTION 1. When a Parish or Congregation becomes vacant the Churchwardens or other proper officers shall notify the fact to the Bishop. If the authorities of the Parish shall for thirty days have failed to make provision for the services, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of Divine services therein.

SECTION 2. No election of a Rector shall be had until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop if there be one, and sufficient time, not exceeding thirty days, has been given to him to communicate with the Vestry thereon, nor until such communication, if made within that period, has been considered by the Parish or Vestry at a meeting duly called and held for that purpose.

SECTION 3. Written notice of the election, signed by the Churchwardens, shall be sent to the Ecclesiastical Authority of the Diocese. If the

Ecclesiastical Authority be satisfied that the person so chosen is a duly qualified Minister, and that he has accepted the office, the notice shall be sent to the Secretary of the Convention, who shall record it. And such record shall be sufficient evidence of the relation between the Minister and the Parish.

SECTION 4. A Minister is settled, for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently, or for any term not less than one year, by any Parish, according to the rules of the Diocese in which such Parish is located.

SECTION 5. In case of the election of an Assistant Minister, the name of the clergyman whom it is proposed to elect, shall be made known to the Bishop, and sufficient time, not exceeding thirty days, shall be given him to communicate with the Rector and Vestry thereon.

CANON 50

Of Lay Readers.

SECTION 1. A competent person ready and desirous to serve the Church in the public services statedly as a Lay Reader must procure a written license from the Bishop or Ecclesiastical Authority of the Diocese or Missionary District, of which he is a canonical resident. Such license shall not be granted to any but a male communicant of this Church, and must be given for a definite period, not longer than one year, but may be renewed from time to time, or revoked at any time. Such license may be given for any vacant Parish or Mission, or for a Congregation without a Minister, but where a Presbyterian is in charge, his request and recommendation must have been previously signified to the Ecclesiastical Authority. A license shall not be granted for conducting the service in a Congregation without a Minister, which is able and has had reasonable opportunity to secure the services of an ordained Minister. If the Lay Reader be a student in any Theological Seminary, he shall also, before acting as such, obtain the permission of the presiding officer of such institution and of his own Bishop.

SECTION 2. A Lay Reader shall be subject to the regulations prescribed by the Ecclesiastical Authority, and shall not serve in any Diocese other than that in which he is licensed, unless he shall have received a license from the Bishop of the Diocese in which he desires to serve.

SECTION 3. In all matters relating to the conduct of the service, and to the Sermons or Homilies to be read, he shall conform to the directions of the Minister in charge of the Parish, Congregation, or Mission in which he is serving, and, in all cases, to the directions of the Bishop. He shall read only the following Offices, or parts thereof, and shall observe the limitations mentioned:

- (1) Morning and Evening Prayer, omitting the Absolution, and making no substitution for it;
- (2) The Litany;
- (3) The Penitential Office;
- (4) The Officer of Instruction;
- (5) In the Order for Holy Communion, the Epistle only;
- (6) The Burial Offices; substituting for the priestly blessing the concluding prayer at the end of the Shorter Form for Family Prayer at Evening; substituting for the priestly blessing at the grave the final prayer at the end of the Shorter Form for Family Prayer at Morning, and substituting for the priestly blessing at the Burial of a Child the concluding prayer at the end of the Shorter Form for Family Prayer at Evening.

He shall not deliver sermons or addresses of his own composition, unless, after instruction and examination, he be specially licensed thereto for urgent needs by the Bishop. He shall not wear the dress appropriate to Clergymen ministering in the Congregation.

Other Provisions of the General Canons.

A person applying to the Standing Committee for recommendation to be admitted a Candidate for Holy Orders, or for ordination to the Diaconate, or the Priesthood, must present a certificate of his character and fitness signed by the Vestry of the Parish to which he belongs. Canons 27, 34, 35. (Therefore, when a Rector has recommended a Postulant to the Bishop as a fit person to study for the ministry, said Rector should report the fact to his Vestry; and the Vestry should be careful to become acquainted with the Postulant, that they may intelligently indorse him.)

If a Bishop shall for three years have declined to visit a Parish or Congregation, the Vestry (in this Diocese including the Rector), may apply to the Presiding Bishop for a Council of Conciliation, to be composed of the five Bishops living nearest the Diocese. Canon 43, Sec. 2 (b).

In case there be no Minister in charge of a congregation—"No Churchwardens, Vestrymen, or Trustees of the Congregation, shall permit any person to officiate therein, without sufficient evidence of his being duly licensed or ordained to minister in this Church." Canon 49.

It shall be the duty of the Minister, and of the Churchwardens, or Vestrymen, or of some other officer, to exhibit to the Bishop the Parish Register on the occasion of his visitation. Canon 45, Sec. 2 (d).

A Vestry has the privilege of refusing its consent to the resignation of its Rector. Canon 46, Sec. 1.

A Vestry desiring for urgent reasons a separation and dissolution of the pastoral relation with its Rector, may, if the parties be not agreed, give notice thereof in writing to the Ecclesiastical Authority, who will act in the premises. Canon 46, Sec. 2.

Lay Delegates to the Diocesan Convention are called upon to sign a testimonial for a person whom they elect Bishop or Bishop-Coadjutor. Canon 39, Sec. 1 (a).

Lay Delegates may also be called upon to take part in placing the Diocese under the provisional charge of the Bishop or Bishop-Coadjutor of another Diocese. Canon 43, Sec. 6 (b).

A person applying to be appointed Deaconess must lay before the Bishop a testimonial of fitness, signed by four Presbyters and eight Lay communicants, six of whom shall be women, as a prerequisite to her appointment to that function. Canon 51, Sec. 6.

A communicant or baptized member in good standing, removing from one Parish or Congregation to another, is entitled to a certificate that he or she is a communicant or baptized member. Canon 16, Sec. 1 (a).

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ON THE

28th and 29th of January, 1959