

JOURNAL
OF
THE 115TH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF VIRGINIA,
HELD IN
The Church of The Holy Trinity, Richmond, Va.
ON THE
18TH, 19TH AND 20TH OF MAY, 1910. - 1911



RICHMOND:
WM. ELLIS JONES, BOOK AND JOB PRINTER.
1910.

PLACES OF MEETING OF THE COUNCIL.

WINCHESTER,	-	-	-	-	-	-	-	1911
CHARLOTTESVILLE,	-	-	-	-	-	-	-	1912
ALEXANDRIA,	-	-	-	-	-	-	-	1913
WARRENTON,	-	-	-	-	-	-	-	1914
FREDERICKSBURG,	-	-	-	-	-	-	-	1915
LEESBURG,	-	-	-	-	-	-	-	1916
RICHMOND,	-	-	-	-	-	-	-	1917

NOTICE.

The One Hundred and Sixteenth Annual Council of the Diocese of Virginia is appointed to meet in Christ Church, Winchester, Va., on Wednesday, May 17, 1911, at 10 o'clock A. M.

DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, ETC., MAY, 1910

Bishop.

THE RIGHT REV. ROBERT ATKINSON GIBSON, D. D.,
Richmond.

Bishop Coadjutor.

THE RIGHT REV. ARTHUR SELDEN LLOYD, D. D.,
Alexandria.

Secretary of the Council.

THE REV. E. L. GOODWIN, *Fairfax.*

Treasurer of the Council.

MR. R. S. CHAMBERLAYNE, *Richmond.*

Chancellor of the Diocese.

JUDGE R. CARTER SCOTT, *Richmond.*

Statistician.

THE REV. JOHN HALLOWELL DICKINSON, *Richmond.*

Registrar and Historiographer.

THE REV. E. L. GOODWIN, *Fairfax.*

Standing Committee of the Diocese.

The Rev. BERRYMAN GREEN, D. D. Col. ARTHUR HERBERT,
 The Rev. P. P. PHILLIPS, Mr. L. M. BLACKFORD, LL. D.
 The Rev. J. J. GRAVATT, D. D., Mr. JOHN R. ZIMMERMAN.

Examining Chaplains.

The Rev. WM. MEADE CLARK, The Rev. ROBT. A. GOODWIN.

Finance Committee.

Mr. P. H. MAYO, Mr. JAMES CASKIE,
 Judge R. CARTER SCOTT.

Executive Committee of the Diocesan Missionary Society.

The Right Rev. ROBERT A. GIBSON D. D., *Chairman.*

The Right Rev. ARTHUR S. LLOYD, D. D., *Vice-Chairman.*

The Rev. R. A. GOODWIN, Mr. G. G. MINOR,
 The Rev. L. R. MASON, Mr. W. C. BENTLEY,
 The Rev. W. M. CLARK, Dr. JOHN W. WHEAT,
 The Rev. J. Y. DOWNMAN, D. D. Mr. S. RUTHERFOORD ROSE,
 The Rev. J. J. GRAVATT, D. D., Mr. JAMES A. MONCURE,
 The Rev. R. W. FORSYTH, Mr. W. MINOR WOODWARD,
 The Rev. E. E. OSGOOD, Mr. F. D. BEVERIDGE,
 The Rev. J. W. MORRIS, D. D., Mr. J. STEWART BRYAN,
 The Rev. W. D. SMITH, Valley Convocation,
 The Rev. R. J. MCBRYDE, D. D., Rappahannock Valley Convocation,
 The Rev. W. B. LEE, Richmond Convocation.
 The Rev. J. W. WARE, Piedmont Convocation.
 The Rev. G. P. MAYO, Albemarle Convocation.
Secretary, The Rev. R. A. GOODWIN, 2306 E. Grace St., Richmond.
Treasurer, Mr. JAMES A. MONCURE, 1118 E. Main St., Richmond.

Advisory Board of the Archdeaconry of the Blue Ridge.

The Rev. F. W. NEVE, Archdeacon, *President*, Ivy, Va.
 Mr. H. C. MARCHANT, *Vice-President*, Charlottesville, Va.
 Judge JOHN M. WHITE, *Treasurer*, Charlottesville, Va.
 Mr. HENRY L. LYMAN, *Secretary*, Charlottesville, Va.
 The Rev. H. B. LEE, Mr. JOHN GREAVES,
 The Rev. GEO. P. MAYO, Mr. H. W. HILLEARY,
 The Rev. H. M. McILHANY, Ph. D.

Bible and Prayer Book Distribution Society.

The Rt. Rev. ROBERT A. GIBSON, D. D., *President.*
 The Rev. R. A. GOODWIN, *Secretary*, Richmond.
 Dr. JOHN R. WHEAT, *Treasurer*, Richmond.

Sunday School Commission.

The Right Rev. ROBERT A. GIBSON, D. D., *President.*

The Right Rev. ARTHUR S. LLOYD, D. D., *Vice-President.*

The Rev. THOMAS SEMMES, Mr. ROBT. E. ANDERSON,
 The Rev. R. J. MCBRYDE, D. D., Mr. HENRY C. RIELY,
 The Rev. GEO. P. MAYO, Mr. H. C. MARCHANT,
 The Rev. W. D. SMITH, Mr. W. B. CLAIBORNE,
 The Rev. W. H. BURKHARDT, Mr. R. H. MEADE,
 The Rev. S. A. WALLIS, D. D., Mr. R. W. HILLEARY,
 The Rev. JOHN MONCURE, D. D., Mr. F. D. BEVERIDGE.

Standing Committee on Church Property.

The Rt. Rev. R. A. GIBSON, D. D., Judge R. CARTER SCOTT,
 The Rt. Rev. A. S. LLOYD, D. D., Mr. EUGENE C. MASSIE,
 Mr. JAMES N. BOYD.

Officers of the Brotherhood.

Mr. ROSEWELL PAGE, *President.* Mr. JOHN B. WELSH, *Secretary.*

Committee on Bethany Institute.

The Rev. W. M. CLARK, Mr. JOHN L. WILLIAMS,
The Rev. W. D. SMITH, Mr. ROSEWELL PAGE,
Judge A. W. WALLACE.

Committe on Colonial Churches.

The Rev. WILLIAM B. LEE, The Rev. E. B. BURWELL,
The Rev. E. L. GOODWIN, The Rev. JOHN MONCURE, D. D.,
Mr. R. CARTER WELLFORD.

Committee on Parish Lines.

The Rev. E. L. GOODWIN, Mr. JOHN G. WILLIAMS,
The Rev. GEORGE P. MAYO, Judge JOHN M. WHITE.

Diocesan School Board.

The Rt. Rev. ROBERT A. GIBSON, D. D., *President.*
The Rev. E. L. GOODWIN, The Rev. W. D. SMITH,
The Rev. E. E. OSGOOD, Mr. R. CARTER WELLFORD,
Mr. MURRAY M. MCGUIRE.

Trustees of the Theological Seminary and High School in Virginia.

The Rt. Rev. ROBERT A. GIBSON, D. D., *President.*
The Rt. Rev. ALFRED M. RANDOLPH, D. D., LL. D., D. C. L.,
Vice-President.

The Rt. Rev. GEO. W. PETERKIN, D. D., LL. D.
The Rt. Rev. WILLIAM L. GRAVATT, D. D.,
The Rt. Rev. BEVERLEY D. TUCKER, D. D.,
The Rev. S. SCOLLAY MOORE, D. D., *Secretary.*
The Rev. P. P. PHILLIPS,

The Rev. JOHN J. LLOYD, D. D.,
The Rev. RANDOLPH H. MCKIM, D. D., LL. D.,
The Rev. ERNEST MILMORE STIRES, D. D.,
Colonel ARTHUR HERBERT, *Treasurer, Alexandria, Va.*
Mr. JULIAN T. BURKE, Mr. JOSEPH WILMER,
Judge THEODORE S. GARNETT, Mr. THOMAS D. RANSON,
Mr. RICHARD B. TUNSTALL, Colonel ROBERT P. CHEW.
Mr. P. H. MAYO.

Treasurer of the Education Society.

The Rev. P. P. PHILLIPS, *Alexandria, Va.*

Trustees of the Invested Funds of the Diocese of Virginia.

RT. REV. ROBERT A. GIBSON, D. D., *PRESIDENT.*
COL. WM. H. PALMER, *VICE-PRESIDENT.*
JAMES M. BALL, *SECRETARY AND TREASURER.*

STANDING COMMITTEES.

FINANCE.

E. B. ADDISON, WM. H. PALMER,
JAMES N. BOYD, J. M. TAYLOR,
JAMES M. BALL.

DISABLED CLERGY FUND.

Rev. R. A. GOODWIN, JOHN F. GLENN,
R. CARTER SCOTT, EUGENE C. MASSIE,
WM. H. PALMER, *Treasurer.*

WIDOWS' AND ORPHANS' FUND.

Rt. Rev. R. A. GIBSON, J. M. TAYLOR,
Rev. L. R. MASON, WM. F. GRAY,
E. B. ADDISON, *Treasurer.*

EPISCOPAL FUND.

J. M. TAYLOR, JOHN F. GLENN,
 JAMES M. BALL, JAMES N. BOYD,
 S. RUTHERFOORD ROSE, *Treasurer.*

BRUCE FUND.

Rt. Rev. R. A. GIBSON, E. B. ADDISON,
 WM. H. PALMER, R. CARTER SCOTT,
 JAMES M. BALL, *Treasurer.*

ST. ANDREW'S CHURCH FUND, POHICK CHURCH ENDOWMENT FUND,
 FORK CHURCH FUND, MONUMENTAL CHURCH FUND,
 YECOMICO CHURCH ENDOWMENT FUND, THE
 CARRY RANDOLPH MEMORIAL FUND.

JAMES M. BALL, *Treasurer.*

DEPOSITORY FOR THE CHURCH FUNDS,
 VIRGINIA TRUST COMPANY.

FORM FOR MAKING BEQUEST.

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise or bequest, property of every description, real, personal or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopate, and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not," is "*The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia.*"

The funds already created and now held by the said corporation are:

- | | |
|------------------------------|-------------------------------------|
| 1 The Disabled Clergy Fund, | 6 Pohick Church Endowment Fund, |
| 2 The Widows & Orphans' Fund | 7 Yeocomico Church Endowment Fund, |
| 3 The Episcopal Fund, | 8 Monumental Church Fund, |
| 4 The Bruce Fund, | 9 The Carry Randolph Memorial Fund, |
| 5 The St. Andrew's Fund, | 10 Fork Church Fund. |

All devises or bequests to any of the said funds should be made to "The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, a corporation created under the laws of the State of Virginia, for the sole use and Benefit of the——Fund [naming the fund intended], now held in trust by the said corporation."

If it is desired to create a new fund for any Church purpose, such as is authorized by the charter of the said corporation, it will be prudent to communicate with the said corporation through its President, Rt. Rev. Robert A. Gibson, D. D.

The legal title of the Theological Seminary in Virginia is: "*The Trustees of the Protestant Episcopal Theological Seminary and High School in Virginia;*" and all bequests to the same should be made accordingly.

The legal title of the Protestant Episcopal Education Society of Virginia is: "*The Trustees of the Protestant Episcopal Education Society in Virginia;*" and all bequests to the same should be made accordingly.

The legal title of the Diocesan Missionary Society is: "*The Trustees of the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia;*" and all bequests to the same should be made accordingly.

The legal title of the Colored Divinity School in Petersburg, Va., is: "*The Trustees of the Bishop Payne Divinity and Industrial School in Virginia;*" and all bequests to the same should be made accordingly.

The Protestant Episcopal Church Home. Form of bequests: "I hereby give, devise and bequeath to the Protestant Episcopal Church Home, incorporated by the General Assembly of Virginia, March 25, 1875, and located in the city of Richmond, Va."

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA

WITH THEIR CURES, &c., AND POST-OFFICES.

MAY 18, 1910.

- Rt. Rev. ROBERT A. GIBSON, D. D., Bishop, *Richmond*.
- Rt. Rev. ARTHUR S. LLOYD, D. D., Bishop Coadjutor, *Alexandria*.
- Rev. P. A. Arthur, Assistant to City Missionary, *Richmond*.
- Rev. Thomas P. Baker,*† *Walterboro, S. C.*
- Rev. Hubert H. Barber, Trinity Church, *Fredericksburg*.
- Rev. Walter Russell Bowie, Greenwood Parish, *Greenwood*.
- Rev. Robert U. Brooking,*† *Washington, D. C.*
- Rev. Robert Wyndham Brown, Newton Parish, *Front Royal*.
- Rev. W. H. Burkhardt, St. James' Church, *Leesburg*.
- Rev. J. F. Burks, St. Martin's Parish, *Oliver*.
- Rev. E. B. Burwell, Meade Parish, *Upperville*.
- Rev. Edgar Carpenter, Grace Church, *Alexandria*.
- Rev. C. G. Chamberlayne,*† Country School for Boys, *Baltimore, Md.*
- Rev. W. E. Callender, The Falls Church, *Falls Church*.
- Rev. Robert S. Carter, St. Thomas' Church, *Orange*.
- Rev. William Meade Clark, St. James' Church, *Richmond*.
- Rev. Willis M. Cleaveland, Missionary, *Stanardsville*.

*Not present at the Council.

†Not entitled to a seat in the Council.

- Rev. John F. Coleman, St. James' Church, *Ashland*.
- Rev. A. Vaughan Colston, Archdeacon, *Richmond*.
- Rev. L. R. Combs,* Christ Church Parish, *Lancaster*.
- Rev. Giles B. Cooke, Kingston Parish, *Mathews*.
- Rev. R. C. Cowling, Wickliffe Parish, *Wickliffe*.
- Rev. Angus Crawford, D. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. Parnell LeBas Cross,* Slaughter Parish, *Rapidan*.
- Rev. John H. Dickinson, Church of the Holy Comforter, *Richmond*.
- Rev. J. Y. Downman, D. D., All Saints' Church, *Richmond*.
- Rev. Morris S. Eagle, Christ Church, *Richmond*.
- Rev. J. R. Ellis, Lynnwood Parish, *Elkton*.
- Rev. William T. Elmer,* Missionary, Woodberry Forest School, *Orange*.
- Rev. Robert W. Forsyth, St. Paul's Church, *Richmond*.
- Rev. Alex. Stuart Gibson, Johns' Parish, *Aldie*.
- Rev. E. L. Goodwin, McGill Parish, and Zion Church, Truro Parish, *Fairfax*.
- Rev. Robert A. Goodwin, St. John's Church, *Richmond*.
- Rev. James Grammer,* D. D., *Winchester*.
- Rev. J. J. Gravatt, D. D., Holy Trinity Church, *Richmond*.
- Rev. J. J. Gravatt, Jr.,† Secretary C. S. M. A., *New York City*.
- Rev. Arthur P. Gray, Cople Parish, *Hague*.
- Rev. Berryman Green, D. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. E. H. Green,* *Drake's Branch*.
- Rev. Andrew G. Grinnan,† Haymarket Parish, *Haymarket*.
- Rev. J. S. Hansbrough, *Orange*.
- Rev. C. S. Harrison,* *Newport News*.
- Rev. Lewis C. Harrison, St. Stephen's and Wicomico Parishes, *Heathsville*.
- Rev. E. S. Hinks,* Hamilton Parish, *Warrenton*.

*Not present at the Council.

†Not entitled to a seat in the Council.

- Rev. E. V. Jones, St. John's and Christ Church Parishes, *Urbanna*.
- Rev. Paca Kennedy, B. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. H. G. Lane, Lunenburg Parish, *Warsaw*.
- Rev. H. B. Lee, Christ Church, *Charlottesville*.
- Rev. Wm. B. Lee,* Abingdon and Ware Parishes, *Gloucester*.
- Rev. David H. Lewis, St. Paul's Church, Goochland, *Three Square*.
- Rev. Thomas D. Lewis, St. Anne's Parish, Essex, *Occupacia*.
- Rev. Landon R. Mason, Grace Church, *Richmond*.
- Rev. W. R. Mason, Missionary, *Mission Home*.
- Rev. Robert K. Massie, D. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. D. Campbell Mayers, Emmanuel and Cedar Run Parishes, *Casanova*.
- Rev. George P. Mayo, Missionary, *Dyke*.
- Rev. R. J. McBryde, D. D., St. George's Church, *Fredericksburg*.
- Rev. John McGill,* D. D., Beckford Parish, *Woodstock*.
- Rev. Hugh M. McIlhany, Ph. D., Missionary, *University of Virginia*.
- Rev. John McNabb,* *Baltimore, Md.*
- Rev. Everard Meade, D. D., Pohick Church, Truro Parish, *Accotink*.
- Rev. F. A. Meade,* Christ Church, *Gordonsville*.
- Rev. Wm. N. Meade,* South Farnham Parish, *Tappahannock*.
- Rev. J. M. Meredith,*† *Rectory*.
- Rev. R. W. Micou, D. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. Joseph F. Mitchell† (colored), Meade Chapel, *Alexandria*.
- Rev. John Moncure, D. D., Archdeacon of Colored Work and City Missionary, *Richmond*.
- Rev. Sandy A. Morgan†* (colored), Missionary, *Gordonsville*.
- Rev. James W. Morris, D. D., Monumental Church, *Richmond*.
- Rev. W. J. Morton, Christ Church, *Alexandria*.

*Not present at the Council.

†Not entitled to a seat in the Council.

- Rev. F. W. Neve, Archdeacon of the Blue Ridge, *Ivy*.
- Rev. J. J. Norwood, Whittle Parish, *The Plains*.
- Rev. Ernest E. Osgood, Emmanuel Church, Henrico Parish, *Brook Hill*.
- Rev. R. R. Phelps, Washington Parish, *Oak Grove*.
- Rev. P. P. Phillips, St. Paul's Church, *Alexandria*.
- Rev. James E. Poindexter, Missionary, Chestnut Hill, *Richmond*.
- Rev. Frank A. Ridout, Missionary, Ginter Park, *Richmond*.
- Rev. J. M. Robeson, Cunningham Chapel Parish, *Millwood*.
- Rev. F. L. Robinson, Walker's Parish, *Cismont*.
- Rev. John H. Scott†* (colored), Missionary, *Miller's Tavern*.
- Rev. Thomas Semmes, St. Andrew's Church, *Richmond*.
- Rev. Wm. D. Smith, Frederick Parish, *Winchester*.
- Rev. C. L. Somers† (colored), St. Philip's Church, *Richmond*.
- Rev. S. O. Southall, St. Paul's Parish, *Old Church*.
- Rev. Frank Stringfellow,† Green Springs Parish, *Lindsay*.
- Rev. P. D. Thompson,* Leeds and Piedmont Parishes, *Hume*.
- Rev. W. N. Tillinghast, Bromfield Parish, *Washington*.
- Rev. B. T. Turner, Hanover and St. Paul's Parishes, *King George*.
- Rev. S. R. Tyler, St. Mark's Church, *Richmond*.
- Rev. L. D. Vaughan, Westover Parish, *Westover*.
- Rev. Edward Wall,* Clarke Parish, *Berryville*.
- Rev. Samuel A. Wallis, D. D., Professor in Theological Seminary, *Theological Seminary*.
- Rev. J. W. Ware, St. Mark's Parish, *Culpeper*.
- Rev. S. S. Ware, St. Mary's Parish, *Port Royal*.
- Rev. H. H. Williams,* Missionary, *McMullens*.
- Rev. W. B. Williams,* *Richmond*.

(Total number of clergy canonically resident, 96.)

*Not present at the Council.

†Not entitled to a seat in the Council.

The following clergymen have accepted cures in the Diocese, but have not yet presented letters dimissory:

- Rev. George Peyton Craighill, Epiphany Church, *Barton Heights*.
- Rev. John L. Jackson, Rockingham Parish, *Harrisonburg*.
- Rev. Elliott B. Meredith, St. Anne's Parish, *Keene*.

Delegates from the Colored Missionary Jurisdiction of the Diocese, with seats and votes in the Council:

- Rev. Joseph F. Mitchell.
- Rev. Chas. L. Somers.

List of Parishes and Separate Congregations Entitled to Representation in the Council, with the Delegates and their Alternates Elected to the Council of May, 1910.

[Those whose names are marked with a * were present.]

Parish or Separate Congregation.	County.	Delegate and Alternate.
Abingdon	Gloucester	*Judge F. L. Taylor. A. W. Withers, alt.
Beckford	Shenandoah.	
Berkeley	Spotsylvania.	
Blissland	New Kent (no organization).	
Bromfield	Rappahannock	John J. Miller. W. M. Stephenson, alt.
Bromfield	Madison.	
Brunswick	King George & Stafford (no organization).	
Cameron	Loudoun (no organization).	
Cedar Run	Fauquier.	
Christ Church	Lancaster	John Wm. Chowning. F. S. Chase.
Christ Church	Middlesex.	
Clarke	Clarke	*Wm. T. Lewis. John B. Neill, alt.
Cople	Westmoreland	*Thos. M. Arnest. W. J. Cary, alt.
Cunningham Chapel	Clarke	*R. Powell Page. George H. Burwell, alt.
Dettingen	Prince William.	
Drysdale	King & Queen & Caroline (no organization).	
Emmanuel	Fauquier	Cornelius Tompkins. L. M. Allison, alt.
Fairfax	Alexandria & Fairfax.	
Christ Church	"	L. M. Blackford, LL.D. *Col. W. A. Smoot, alt.
St. Paul's Church	"	Judge J. K. M. Norton. *J. R. Zimmerman, alt.
Falls Church	"	*Philip D Poston. G. D. G. Nicholson, alt.
Grace Church	"	Charles King. *Chas. J. Deahl, alt.
Frederick	Frederick	W. C. Marshall. Dr. W. P. McGuire, alt.

Parish or Separate Congregation.	County.	Delegate and Alternate.
Fredericksville	Albemarle.	
Buckmountain Church "	"	
Christ Church.....	"	H. C. Marchant. Geo. W. Oliver, alt.
St. Paul's Church....	"	*Robert Mackreth. G. H. Carey, alt.
Green Springs.....	Louisa	*W. F. Coleman. C. H. Nolting, alt.
Greenway Court.....	Clarke.	
Greenwood	Albemarle	*H. Guy Corbett. J. A. Shirley, alt.
Hamilton	Fauquier	*R. W. Hilleary. Alex. F. Rose, alt.
Hanover	King George.	
Haymarket	Prince William.....	*H. M. Clarkson, M. D. G. G. Tyler, alt.
Henrico	Henrico.	
St. John's Church....	"	*G. G. Minor. *John F Mayer, alt.
Monumental Church.	"	*John L. Williams. John M. Taylor, alt.
Christ Church.....	"	*Thomas Poindexter. Geo. W. Woodall, alt.
St. James' Church...	"	*James Caskie. Dr. J. N. Upshur, alt.
St. Paul's Church....	"	*Judge R. Carter Scott. Wm. C. Bentley, alt.
Grace Church.....	"	*E. A. Palmer. E. C. Massie, alt.
Emmanuel Church...	"	*T. Crawford Redd. J. Stewart Bryan, alt.
St. Mark's Church...	"	*William T. Tyrer. S. T. Beveridge, alt.
Church of the Holy Trinity,	Henrico.....	*P. H. Baskervill. *John B. Minor, alt.
All Saints' Church...Henrico	.....	*P. H. Mayo. F. S. Valentine, alt.
St. Andrew's Church.	"	*A. C. Bedford. A. H. May, alt.
Epiphany Church....	"	*Thomas C. Ruffin. Chas. A. Nesbitt, alt.
Church of the Holy Comforter,	Henrico.....	*R. C. Sainsbury. F. Ellis Jones.

Parish or Separate Congregation.	County.	Delegate and Alternate.
Johns	Loudoun and Fauquier.	*W. P. Wilson. Henry Fairfax, alt.
Kingston	Mathews	*Dr. Thos. B. Lane. Columb. Williams, alt.
Leeds	Fauquier	Edward Ambler. F. H. Moss, alt.
Lunenburg	Richmond	*R. Carter Wellford.
Luray	Page	*George V. Bell. C. H. Dann, alt.
Lynnwood	Rockingham.	
McGill	Fairfax	William A. Trigg. L. M. Dow, alt.
Meade	Fauquier & Loudoun...	*W. H. Boyenton. Harrison Tyler, alt.
Montross	Westmoreland.	
Newton	Warren	*Dr. B. T. Creasy. James Marshall, alt.
North Farnham.....	Richmond	Dr. A. C. Fisher. W. G. Brockenbrough.
Overwharton	Stafford.	
Petsworth	Gloucester (no organization).	
Piedmont	Fauquier	*J. S. Mason. L. W. McCarty, alt.
Ridley	Culpeper.	
Rivanna	Fluvanna	P. N. Stoneman. *L. H. Stoneman, alt.
Rockingham	Rockingham.	
St. Anne's.....	Albemarle	*S. R. Gault. Edw. W. Scott, alt.
St. Anne's.....	Essex	*Robt. Beverley. W. E. Sale, alt.
St. Asaph's.....	Caroline (no organization).	
St. David's.....	King William.....	*T. C. Commins. H. T. Commins, alt.
St. George's	Spotsylvania.	
St. George's Church..	"	*Judge, A. W. Wallace. A. D. Tapscott, alt.
Christ Church.....	"	
Trinity Church.....	"	*W. H. Richards, Sr. S. G. Wallace, alt.
St. James Northam....	Goochland	*J. R. Massie. Geo. F. Harrison, alt.
St. Paul's Church....	"	*John Rutherford. Thos. D. Stokes, alt.

Parish or Separate Congregation.	County.	Delegate and Alternate.
St. John's	King William.	
St. Margaret's	Caroline.	
St. Mark's	Culpeper	*R. C. Vass. John W. Yowell, alt.
St. Martin's	Hanover and Louisa...	*Rosewell Page. Fenton Noland, alt.
Church of St. James the Less.....		*B. Morgan Shepherd. C. E. Potts, alt.
St. Mary's	Caroline.	
St. Peter's Church... "		*Augustine F. Turner. Wm. T. Pratt, alt.
St. Paul's	Hanover	James Apperson. Keith Taylor, alt.
St. Paul's	King George.	
St. Peter's	New Kent.	
St. Stephen's	King and Queen.	
St. Stephen's	Northumberland.	
St. Thomas'	Frederick.	
St. Thomas'	Orange and Greene.	
St. Thomas' Church.. "		*E. F. Golson. Jos. G. Walker, alt.
Christ Church..... "		*W. W. Scott.
Shelburne	Loudoun.	
St. James' Church... "		*W. W. Chamblin. S. S. Lutz, alt.
Christ Church..... "		*Dr. D. B. Willard. M. B. Costello, alt.
St. Paul's Church.... "		*Edgar McCray.
Slaughter	Culpeper and Orange..	*Joseph Wilmer. Thos. T. Slaughter, alt.
South Farnham.....	Essex	*Judge T. R. B. Wright.
Stratton Major.....	King and Queen (no organization).	
Trinity	Louisa	*Frank Sargeant. L. A. Keller, alt.
Truro	Fairfax.	
Pohick Church..... "		*Corbin Thompson. B. F. Nevitt, alt.
Zion Church	"	*Dr. W. P. Moncure. Alex. C. Bleight, alt.
Upper Truro	"	
Walker's	Albemarle	*F. K. Page.
Ware	Gloucester	*C. E. Cary. Isaac Slingsluff, alt.

Parish or Separate Congregation.	County.	Delegate and Alternate.
Washington	Westmoreland	*C. I. Williams. D. H. Griffith, alt.
Westover	Charles City	*G. M. Walker. Wm. L. Woods.
Whittle	Fauquier	*J. T. Cochran. John McGill, Jr., alt.
Church of Our Saviour "		*Wm. Beverley. D. M. Waller.
Wickliffe	Clarke	*Charles H. Lewis. Richard Smith, alt.
Wicomico	Northumberland.	
Lay Delegates from the Colored Missionary Jurisdiction of the Diocese, with seats and votes in the Council		
		J. G. Pendleton. W. R. Staff.

ORGANIZATION:

FROM CANON I, SECTION 1. Within one week before every regular meeting of the Council of the Diocese, the Ecclesiastical Authority shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church canonically resident in the Diocese, with their Post Offices, and their respective cures, or stations as missionaries or as chaplains, or the schools or seminaries of learning, or institutions, or societies, connected with this Church, in or by which they are engaged. And the Ministers entitled to seats in the Council shall be so designated.

This list, corrected as hereinafter mentioned, shall be laid before the Council on the first day of its meeting, and the names of the clerical members called therefrom.

CANON II, SECTION 4. The Secretary of the Council shall make out a roll of the Lay Delegates certified to him as duly elected, with the parishes or churches represented by them respectively, and upon the meeting of the Council shall call their names therefrom. The President shall then appoint a Committee on Credentials, to be composed of one clergyman and two Lay Delegates, to whom shall be referred the credentials of the Lay Delegates, and who shall report thereon to the Council.

Should doubt arise as to the right of any Lay Delegate to his seat, it shall be the duty of the said Committee on Credentials to hear all of the evidence presented, and to report its judgment thereupon. And upon this report the Council shall determine the matter; *Provided*, that by a vote of two-thirds of the members present, the Council may hear and determine the whole case *de novo*.

RULES OF ORDER.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order no member shall remain standing, nor afterward stand, except to address the chair.

ORDER OF BUSINESS.

3d. After the organization of the Council, the following order of business shall be observed:

Election of a Secretary.

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the Journal of the preceding day.

The reading of pastoral addresses.

The appointment of committees.

Report of standing committees.

Report of special committees.

Unfinished business.

4th. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

A Committee on the Accounts of the Bruce Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on the Accounts of the Special Funds of Churches.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Clerical Support, consisting of *ten* laymen.

A Committee on Sunday-schools.

A Committee on Bible and Prayer Book Distribution Society.

A Committee on Increase of the Ministry.

A Committee on Colonial Churches.

A Committee on Unfinished Business.

5th. Immediately after the reading of the Bishop's Address the Council shall proceed to elect the Standing Committee of the Diocese, the Executive Committee of the Diocesan Missionary Society, the Committee on Finance, the Committee on Church Property, and such other committees as are necessary for the transaction of the business of the Diocese until the next annual meeting of the Council.

6th. The Council shall sit as a Board of Missions on the first day of the session at 8:15 o'clock P. M. The President of the Council, or some member of the Council selected by him, shall preside. The Secretary of the Council shall be Secretary of the Council sitting as a Board of Missions.

ORDER OF DEBATE.

7th. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary before debate.

8th. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

9th. Every motion shall be reduced to writing, if the President or any member require it.

10th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

11th. When a question is under debate no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend; which several motions shall have precedence in the order enumerated.

12th. The previous question shall be admitted only when demanded by a majority of the members present, it shall be in this form: "Shall the main question now be put?" and until decided all debate and amendment are precluded.

13th. A motion to adjourn, or lay on the table, shall always be in order, and shall be decided without debate.

14th. When a member desires to speak in debate, or present any matter to the Council he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

15th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

16th. When two or more members rise at once, the President shall decide who is entitled to the floor.

17th. No member shall speak more than twice on the same question without leave of the Council.

18th. The vote on all questions shall be taken by ayes and noes, whenever five members require it.

19th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

20th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

21st. No member shall vote upon a question in the decision of which he is immediately and personally interested.

22d. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

23d. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority; *provided*, such motion be made on the same or next succeeding day of the session.

24th. No motion or resolution appropriating any of the funds of the Diocese shall be adopted until it has been reported upon by the Finance Committee, or, in their absence, by a special committee.

GENERAL REGULATIONS.

25th. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

26th. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for Orders, who may be invited by the rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

27th. No spectators shall, during the daily session of the Council, be admitted above or within the pews allotted to the members, and the rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

28th. No rule of order *shall be suspended* except with the concurrence of two-thirds of the members present.

JOURNAL

OF THE

One Hundred and Fifteenth Annual Council

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF VIRGINIA.

ST. JOHN'S CHURCH, RICHMOND, VA.,

WEDNESDAY, May 18, 1910.

The One Hundred and Fifteenth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia assembled this day at 10 o'clock in St. John's Church, Richmond, for Divine service and to commemorate the one hundred and twenty-fifth anniversary of the organization of the Diocese at its first Convention held in this city on Wednesday, the 18th of May, 1785.

The Ante-Communion service was read by the Right Rev. Robert A. Gibson, D. D., Bishop of the Diocese, the Right Rev. Arthur S. Lloyd, D. D., Bishop Coadjutor, reading the Epistle and the Right Rev. Beverly D. Tucker, D. D., Bishop Coadjutor of the Diocese of Southern Virginia, reading the Gospel.

An address on "The First Convention of the Diocese of Virginia" was read by the Rev. Edward L. Goodwin, Historiographer of the Diocese.

The offertory was taken for the "Robert Hunt Memorial" at Jamestown.

A mural tablet to the memory of the Rev. Miles Cary Selden, and a stone on the former site of the chancel marking the grave of the Rev. John Buchanan, D. D., former rectors of Henrico Parish, 1752 to 1785, and 1785 to 1822, respectively, were unveiled, and an address upon the lives and work of these men was made by the Rev. Robert A. Goodwin, present rector of St. John's Church.

Bishop Gibson proceeded with the service for the Holy Communion, being assisted in the administration by the other Bishops present in the chancel and the rector of the church.

There were present at this service as appointed representatives, from the Diocese of West Virginia, the Right Rev. William Loyall Gravatt, D. D., Bishop Coadjutor, and the Rev. John S. Alfriend; and from the Diocese of Southern Virginia, the Right Rev. Beverly D. Tucker, D. D., Bishop Coadjutor, the Rev. C. B. Bryan, D. D., the Rev. James M. Owens, the Rev. Edwin R. Carter, and Captain W. W. Old. At an informal gathering of the members of the Council in the parish rooms after the service congratulatory addresses were made by several of these gentlemen and others.

CHURCH OF THE HOLY TRINITY, RICHMOND,
WEDNESDAY, May 18th, 3:30 P. M.

The Council met at this time and place for its business sessions, and was called to order by the Bishop of the Diocese as President.

The roll of the Clergy was called, and 65 answered to their names.*

The roll of Lay Delegates whose certificates had been received by the Secretary was called, and 51 were found to be present.

*The Rev. Messrs. L. R. Combs, P. LeB. Cross and Wm. B. Lee sent excuses to the President for their unavoidable absence, as directed by Canon I.

A quorum in both orders being present, the Council was declared organized.

The President appointed the following Committee on Credentials. The Rev. E. B. Burwell, Mr. T. Crawford Redd, and Judge F. L. Taylor.

The Rev. J. J. Gravatt, D. D., moved that the Rules of Order of the last Council be adopted for this Council with the following changes:

In Rule 3d insert as line three, "Election of a Secretary." In Rule 4th insert as the seventh Committee "A Committee on the Accounts of Special Funds of Churches." And in Rule 6th strike out "8 o'clock" and insert "8:15 o'clock." Carried, and the Rules of Order, as thus amended, were adopted.

The Rev. Dr. Gravatt also offered the following resolutions, which were adopted:

Resolved, That all visiting clergymen, all ministers of other branches of the Church Catholic, and all theological students attending the Council be invited to take seats with the Delegates.

Resolved, That the Council will meet at 9:30 A. M. for business; that it will adjourn for Divine service at 11 A. M., to reassemble immediately thereafter for business, and to continue in session until 1:30 P. M., when it adjourn for luncheon until 3:30, at which time it will meet and continue in session until 6 o'clock; that the hour for all evening services and meetings be fixed at 8:15 o'clock.

The Rev. R. A. Goodwin, from the Trustees of Invested Funds, presented the Treasurers' reports of various funds, which were ordered to be referred to the appropriate committees when appointed.

The Rev. R. A. Goodwin gave notice that to-morrow he would offer an amendment to Canon VII, changing Section 1 so as to read: "The Council shall elect a standing committee, to consist of the Bishop of the Diocese, the Bishop Coadjutor, if there be one, and three laymen who shall be trustees of the invested funds of the Diocese, to be known," etc.

The Rev. R. A. Goodwin also moved that the report of the committee appointed two years ago to consider certain amendments to Canon VIII, which was referred to the last Council, and by that referred to this Council, be made the order of the day immediately after the election of the standing committees.

Carried.

The Rev. Dr. J. W. Morris gave notice that he would offer the following amendment to Canon XV:

Add to Section 3 the following words: "Unless, however, at least ten *per cent.* of the persons entitled to vote present themselves and cast their ballots there shall be no election, but the old Vestry shall continue in office."

On motion of the Rev. Wm. J. Morton it was

Resolved, That the historical addresses delivered in St. John's Church this morning by the Rev. E. L. Goodwin and the Rev. R. A. Goodwin be printed in the Journal.

The Rev. Dr. R. J. McBryde moved that 2,500 additional copies of the Historiographer's address be printed, if the expenditure be approved by the Finance Committee.

Carried.

The President appointed the following Committees:

ON THE STATE OF THE CHURCH.

The Rev. R. K. Massie, D. D.,	Mr. Edward Ambler.
The Rev. E. E. Osgood,	Dr. A. C. Fisher.
The Rev. W. N. Tillinghast,	Dr. D. B. Willard.

ON THE WIDOWS AND ORPHANS' FUND.

The Rev. L. D. Vaughan,	Mr. E. A. Palmer.
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ON THE EPISCOPAL FUND.

The Rev. J. Y. Downman, D. D.	Mr. Charles King.
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ON THE BROTHERHOOD.

The Rev. J. M. Robeson,	Mr. R. W. Hilleary.
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ON THE ACCOUNTS OF SPECIAL FUNDS OF CHURCHES.

The Rev. D. Campbell Mayers.	Dr. Thomas B. Lane.
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ON THE ACCOUNTS OF THE BRUCE FUND.

The Rev. Frank A. Ridout,	Mr. H. Guy Corbett.
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ON ACCOUNTS OF SPECIAL FUNDS OF CHURCHES.

The Rev. David H. Lewis,	Mr. Thomas Poindexter.
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ON THE ACCOUNTS OF THE TREASURER OF THE MISSIONARY SOCIETY.

The Rev. W. M. Clark,	Mr. R. C. Vass.
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ON PAROCHIAL REPORTS.

The Rev. J. H. Dickinson,	Mr. S. R. Gault.
The Rev. Willis M. Cleaveland,	Mr. W. A. Trigg.

ON THE ADMISSION OF NEW PARISHES.

The Rev. H. B. Lee,	Mr. Rosewell Page.
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ON CLERICAL SUPPORT.

Mr. Thomas C. Ruffin,	Mr. John Wm. Chowning,
Mr. W. W. Scott,	Mr. Frederick T. Amiss,
Mr. Wm. Beverly,	Mr. T. Crawford Redd,
Mr. Thomas M. Arnest,	Mr. B. Morgan Shepherd,
Dr. George M. Walker,	Mr. Cornelius Tompkins.

ON SUNDAY SCHOOLS.

The Rev. Thomas Semmes,	Mr. W. H. Boyenton,
The Rev. Morris S. Eagle,	Mr. Wm. T. Lewis.

ON THE BIBLE AND PRAYER BOOK DISTRIBUTION SOCIETY.

The Rev. H. G. Lane,	Mr. Augustine F. Turner.
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ON THE INCREASE OF THE MINISTRY.

The Rev. R. A. Goodwin, Dr. W. P. Moncure,

ON COLONIAL CHURCHES.

The Rev. B. T. Turner, Mr. R. Carter Wellford,
 The Rev. E. L. Goodwin, Dr. R. T. Creasy,
 The Rev. John Moncure, D. D., Mr. R. Powell Page,
 The Rev. E. B. Burwell, Mr. T. C. Commins.

ON UNFINISHED BUSINESS.

The Rev. Paca Kennedy, Mr. W. W. Chamblin,
 The Rev. Thomas D. Lewis, Mr. J. S. Mason.

The Bishop of the Diocese then read his annual address, in part, as follows:

BISHOP GIBSON'S ADDRESS, FIRST PART.

To the Clergy and Laity of the Council of 1910, Diocese of Virginia:

In welcoming you to this one hundred and fifteenth Council of the Diocese of Virginia, I beg to extend my hearty congratulations upon the general conditions by which we find ourselves surrounded. I feel sure that you will find in the statements of your present condition many causes for profound thankfulness to Almighty God, and in the outlook of the prospects of the Diocese many reasons for looking to the future with courage and hopefulness. May the blessing of God, the Father, Son and Holy Ghost rest upon your deliberations. As on yesterday you look back to the beginning of independent diocesan life for Virginia, I trust that in deriving hope from the memory you will step forward into the future with high faith and serene confidence.

The first duty to which I shall address myself this morning is an account of the visitations made and the work done in the Diocese.

May, 1909.

Saturday, 1st—On St. Philip's and St. James' Day, in continuance of a visitation commenced some days before, I preached in

St. Paul's Church, Essex, and confirmed two persons. Then in a pouring rain I drove to Dr. Hundley's, at "Rose Hill," and on the next day held services, first, at St. Luke's Church, Essex, and on Sunday, the 2d, confirmed one person; and second, at Emmanuel Church, King and Queen county, where there were no confirmations.

Monday, 3d—I reached Richmond and had the pleasure of giving permission to Rev. W. H. Meade, D. D., of North Carolina, to occupy a pulpit for the summer in the vicinity of the city.

Tuesday, 4th—Attended a meeting of the Diocesan Missionary Society and Bible and Prayer Book Distribution Society.

Wednesday, 5th—Attended to letters and accumulated business.

Thursday, 6th—Organized convocation of the colored jurisdiction in the Episcopal Rooms, and saw several of the clergy on missionary business.

Saturday, 8th—Commenced preparation for the report to the Council.

Sunday, 9th—In the morning preached at Emmanuel, Henrico county, and confirmed ten persons. At night preached at St. Andrew's Church, Richmond, confirming 21 people.

Wednesday, 12th—Met committee on Diocesan Funds.

Thursday, 13th—Went to Staunton and attended a meeting of the Trustees of Stuart Hall.

Friday, 14th—Returned to Richmond.

Saturday, 15th—Went to Elk Hill, Goochland county, for the purpose of viewing the work under the charge of Rev. David H. Lewis.

Sunday, 16th—Confirmed seven people at St. Paul's Church, Goochland county, and at night preached for Mr. Lewis at the Baptist Church called Smyrna.

The work of the Rev. Davis H. Lewis in this vicinity is worthy of the highest commendation. Congregations were good, filled to overflowing, and the confirmed class added much to the strength of the Church.

Monday, 17th—With Mr. Lewis met Rev. Robert S. Carter, of Orange, the Archdeacon, and several members of the Church in that

vicinity at Palmyra, the county seat of Fluvanna county. When we parted that evening from these friends we all felt sure that the prospects of a church at Palmyra were good. Our anticipations will be realized and more will be heard of this church very soon.

Tuesday, 18th—At Grace Church, Bremo, confirmed two and met Mr. H. B. Byrd, lay reader, who was on hand to occupy the ground for the summer.

Sunday, 23d—In the afternoon confirmed one at St. James' Church, Richmond.

Tuesday, 25th—Went to Leesburg, where the evening was spent with the Secretary in appointing committees to the Council.

Wednesday, 26th—Council met at 10 A. M. at Leesburg, and after the Council address, which took the place of a sermon, and some discussion of finance, we proceeded to the election of a Bishop Coadjutor. In the afternoon Rev. A. S. Lloyd was elected Bishop Coadjutor, and a committee appointed to notify him of his election. To this auspicious event reference will be made later.

Thursday, 27th, and Friday, 28th, were spent in transacting the usual business of the Council.

Sunday, 30th—I confirmed fifteen persons at St. James' Church, Leesburg, and fourteen at Falls Church, dedicated chancel gates at the former place and books and other articles of chancel furniture at the latter.

June, 1909.

Tuesday, 1st—Met corporators of the Protestant Episcopal Church Home, and attended meeting of the Diocesan Missionary Society and Bible and Prayer Book Distribution Society.

Friday, 4th—Confirmed two persons at St. Philip's Church, Richmond.

Saturday, 5th—Went to Mineral.

Sunday, 6th—Confirmed nineteen at the Chapel of the Incarnation at Mineral City, and preached at St. James' Church, Louisa Courthouse.

Monday, 7th—Went to Alexandria and to the Seminary, and in the evening in Immanuel Chapel, Theological Seminary, confirmed twenty.

Thursday, 10th—At noon attended a meeting of the Trustees of Bishop Payne Divinity School.

Friday, 11th—Went to Culpeper and Rappahannock counties.

Saturday, 12th—Confirmed two persons and administered the Holy Communion at St. Paul's Church, Washington. Made two calls.

Sunday, 13th—In the morning preached at Woodville, and in the evening confirmed two persons at Sperryville.

Monday, 14th—From Culpeper went to Alexandria and the Seminary, where at night I confirmed three colored persons in the Chapel of Good Shepherd.

Tuesday, 15th—Attended meetings of the Educational Society of Virginia, and Trustees of the Theological Seminary, and at night confirmed three persons at Lincolnia.

Wednesday, 16th—Attended finals of the Episcopal High School.

Thursday, 17th—Attended Seminary commencement, where Rev. James W. Morris delivered the graduation address. Attended alumni dinner, and at night confirmed three persons at Bailey's Cross Roads.

Friday, 18th—Ordained Rev. J. J. Gravatt, Jr., Rev. W. R. Bowie, and Rev. Guy D. Christian to the Priesthood. Rev. E. L. Goodwin kindly preached the sermon on very short notice in place of Dr. McBryde, who was detained at home by illness.

Sunday, 20th—At Christ Church Bishop Peterkin kindly filled the appointment for me and confirmed fourteen persons. For several days I was at home ill.

Tuesday, 22d—Saw Dr. J. J. Gravatt on business about Christ Church, and on Wednesday, the 23d, arranged with Dr. John Moncure about the salaries of two colored clergymen, who were to be ordained on the 24th.

Thursday, 24th—At St. Philip's Church, Richmond, ordained S. A. Morgan and J. H. Scott, colored men, to the Diaconate. The preacher was Rev. F. G. Ribble.

Friday, 25th—Took up the matter of supplying the parish of Green Springs with a rector; sent commission to Rev. Robert S. Carter to take that work in hand, and by order of the doctor recalled my own appointment.

July, 1909.

For two weeks I confined myself to the work of the office, and in that time I gave and received several transfers.

Sunday, 18th—Preached at Orkney Springs.

Saturday, 24th—Commenced a visitation which was to prove of great interest. Taking my son Churchill with me, as a matter of precaution, on the 25th I visited St. Luke's Church, Remington, confirming seventeen persons, and at Grace Church, Casanova, confirmed five people.

Monday, 26th—I preached at St. Stephen's, Cedar Run Parish, and in the afternoon went to Brandy Station, where the condition of the Rev. Carter Page rendered it very necessary I should visit him.

Tuesday, 27th—Went to Alexandria, thence to the Seminary.

Wednesday, 28th—With Dr. Wallis made the rounds of the neighborhoods of Ballston, Clarendon, Fort Myer and Arlington. This visit was with a view to see the field in which Rev. W. E. Callender is now working, to determine what would be the best grouping for the churches, and to find out the location of several lots, of which more will be said hereafter.

Thursday, 29th—Went to Fredericksburg and thence to Irvington.

Saturday, 31st—Drove from Irvington to Reedville and Wicomico, where confirmation was expected, but was prevented by certain untoward circumstances.

August, 1909.

Sunday, 1st—Confirmed one person at Reedville and five people at St. Stephen's Church, Heathsville.

Tuesday, 3d—Held services again at Heathsville and confirmed one. Took the boat for Baltimore the same day.

Wednesday, 4th—Reached Baltimore at 8 o'clock, Washington in the middle of the day, and in the afternoon went to Doswell to attend the annual old home day of Fork Church. Rev. J. F. Burks met us at Doswell, and we found needed rest in his hospitable rectory.

Thursday, 5th—Called at the summer home of Rev. Dr. W. E. Evans and gave Dr. Moncure, who had arrived for the services the next day, some items for the Southern Churchman.

Friday, 6th—On the Festival of the Transfiguration, Fork Church Day was celebrated. Rev. Everard Meade preached an interesting historic sermon, Mr. Berkeley Minor made a most touching reminiscent address. Two confirmations were held, one in the morning and one in the afternoon, at which three persons altogether were confirmed. Drs. Moncure and Evans, Mr. Burks and Captain Meade and I made short addresses.

Saturday, 7th—I returned to Fredericksburg for the purpose of attending another Old Home Day.

Sunday, 8th—Drove down to Lamb's Creek Church and held two most interesting services. A good, large, congregation in the morning was still further augmented in the evening. The Rev. B. T. Turner is indeed greatly to be congratulated on the renewed life of this old church. He is slowly and gradually bringing it back from steady decay to life and usefulness. In the evening I returned to Fredericksburg.

Monday, 9th—Held a conference at Manassas with the Rev. Robert S. Carter. Made one or two calls.

Tuesday, 10th—Went to Newmarket for a wedding, which took place at 5 o'clock Wednesday morning.

Sunday, 15th—Held services in the Hotel at Orkney Springs; Rev. Dr. J. J. Gravatt preached the sermon.

Tuesday, 17th—Had a visit at Orkney from Rev. Roger A. Walke, of Japan, who brought us news of the missions in that country. In this month I had the pleasure of admitting two persons as postulants.

Tuesday, 24th—I met Dr. McIlhany at Mt. Jackson and arranged some business with him in regard to the church near the University of Virginia. That afternoon I went on to Markham to attend Old Home Day of Leeds Church, at which Rev. Charles E. A. Marshall, of Shepherdstown preached the sermon. In the morning I confirmed one, and in the afternoon made an address.

Thursday, 26th—Rev. F. G. Ribble drove me to Emmanuel

Chruch, Delaplane, parish of Rev. P. D. Thompson, where I confirmed four people.

✓ Friday, 27th—Returned to Orkney and spent the remaining days of the month in catching up my correspondence. Attended one or two services and made several calls.

September, 1909.

Saturday, 4th—Went to Mt. Jackson.

Sunday, 5th—Preached at Mt. Jackson in the morning and at night confirmed four persons at Woodstock. Mr. John Wissler kindly conveyed Rev. Dr. John McGill and myself to the latter place in his motor car, thus making our day of Sunday labor a comparatively easy one.

✓ Wednesday, 15th—Parents of the pupils of Orkney School met in the schoolhouse and formed the Orkney School Association, from which organization, with due patience and persistence, something may in time be expected.

✓ Friday, 17th—Went from Orkney to Staunton.

Saturday, 18th—Went to Richmond.

Sunday, 19th—In St. James' Church, Richmond, ordained Dr. E. L. Woodward to the Diaconate. This ordination was held at the request of Bishop Roots, Missionary Bishop of Hankow.

Tuesday, 21st—Went to Ivy.

Wednesday, 22d—Preached at St. Paul's Church in the early afternoon and confirmed four persons. Confirmed one in private on the road to St. John the Baptist Church, and at night confirmed nine persons in the Chapel of St. John the Baptist, Ragged Mountains.

Thursday, 23d—Went to Charlottesville and thence to Stanardsville. Archdeacon Neve accompanied me. At night there was service in Grace Church, Standardsville, but no confirmation.

Friday, 24th—With the Rev. Willis Cleaveland went to the top of Pocosin Hollow, and in the schoolhouse there confirmed twelve persons who had been carefully prepared by Miss Marion Towles. In the evening we returned to Stanardsville.

Saturday, 25th—By Swift Run Gap Road called at Lydia, went over to Elkton, and thence to Boyce.

Sunday, 26th—In the morning confirmed one in Christ Church, Millwood, and at night eight in Emmanuel Church, Boyce.

Monday, 27th—Went by Riverton to Mt. Jackson, then after consultation with a lawyer I sent various papers to the Rev. H. M. McIlhany. In the evening reached Orkney.

October, 1909.

Friday, 1st—From Mt. Jackson went to Baltimore, thence by steamer to Tappahannock, and back to Bayport.

Sunday, 3d—Confirmed one person at St. Luke's and administered the Holy Communion. In the afternoon preached at Emmanuel, King and Queen county, and confirmed four persons.

Monday, 4th—Went by launch to Walkerton and thence to Lester Manor, thence to Richmond.

Tuesday, 5th—Attended a meeting of the Diocesan Missionary Society and Bible and Prayer Book Distribution Society. Held interviews with several students on matters of interest to them.

Wednesday, 6th—Returned to Orkney. Rest of the week was occupied with correspondence.

Sunday, 10th—Held services and preached in Orkney Chapel.

Tuesday, 12th—Sent letter to school board of Ashby District, Shenandoah county, in regard to doing something for the school at Orkney. I found my correspondence with the aforesaid school board very pleasant, and believe they will be glad to do anything which is reasonable and right.

Saturday, 16th—Held a conference with the teacher of Orkney School, Miss M. W. Meade. That night attended a meeting of the Orkney School Association.

Monday, 18th—Removed from Orkney and went to Alexandria to attend the consecration of Bishop Lloyd.

Tuesday, 19th—Attended a meeting of the Standing Committee and Educational Committee.

Wednesday, 20th—Rev. Arthur S. Lloyd, D. D., was consecrated Bishop Coadjutor of the Diocese of Virginia in Christ Church,

Alexandria, at 11 o'clock. Rt. Rev. William C. Doane preached the sermon. Consecrators were Bishops Tuttle, Randolph and Gibson. The service made an especial appeal to the feelings because it was held in the church which the Bishop Coadjutor had attended when a boy. Thus commenced an association which I am sure will always be a source of pleasure to the two Bishops to whom the charge of this Diocese is committed, and which I trust will also result in a large accession of missionary zeal and hallowed effort in the Diocese of Virginia. I retain the administration of the Diocese in my own hands simply because two policies will be fatal to successful work. In everything else my desire is that the Bishop Coadjutor and I shall share alike.

Thursday, 21st—After several visits in Alexandria I reached the Seminary and attended the first faculty meeting in that institution at which it has been my privilege to be present since the days when I was a student. Drs. Massie and Green spoke to the students, and I congratulated them in my heart on having such instruction, and myself on the privilege of being in my old place on an occasion so full of interest.

Friday, 22d—I saw some of the students as to their arrangements, and looked over the chapel with a view to carrying out the thought of the Board. Made a call in the neighborhood.

Saturday, 23d—I went to Aldie and thence to Leesburg.

Sunday, 24th—Confirmed five persons at Oatlands, baptized my little grandchild in the afternoon, and at night confirmed three at Aldie.

Monday, 25th—Confirmed one person at Middleburg, and made two visits in the parish.

Tuesday, 26th—Went by Bluemont to Berryville to attend a meeting of the Woman's Auxiliary of the Diocese. While in Berryville I was the guest of Mr. and Mrs. Cummins at "Audley Court."

Wednesday, 27th—The Woman's Auxiliary commenced its meeting at Berryville. That morning I made an address.

Thursday, 28th—Confirmed six persons in Grace Church and administered the Holy Communion.

Friday, 29th—Went to Boyce and spent the day with Mr. P. H. Mayo.

Saturday, 30th—Went by Washington to Casanova.

Sunday, 31st—Preached in Grace Church in Casanova, consecrated the church and administered Holy Communion. At night preached in the Parish House and confirmed two persons.

November, 1909.

Monday, 1st—Went to Alexandria and thence to Richmond.

Tuesday, 2d—Called at the office of the Corporation Commission on business for the Seminary. In the afternoon attended a meeting of the Diocesan Missionary Society, and Bible and Prayer Book Distribution Society.

Tuesday, 9th—Attended a reception given in Washington to the delegates of the Missionary Conference of the Third Department.

Wednesday, 10th—After attending a students' conference went to the Seminary at night.

Thursday, 11th—Board of Trustees met at 10:00 A. M. Holy Communion was administered in the chapel of the Seminary, trustees, faculty and students participating. Dr. Randolph McKim made an address.

Friday, 12th—Went to Charlottesville and attended a lecture of Dr. Charles Elliot at the University of Virginia; thence, with Rev. Roy Mason, to the Mission Home. In the evening confirmed ten persons at Whittle Memorial.

Sunday, 14th—Confirmed five persons at St. John's, Blackwell's Hollow, and one in private near the Chapel in Simmon's Gap, and ten at Wyatt's School House, called, I believe, St. David's Chapel. This work, under the care of Rev. W. Roy Mason, to whom Rev. George P. Mayo turned it over very much as it stands, is prospering in every respect which I could note. The teachers are industrious and helpful, the services are attractive and useful, and the people are greatly improved.

At night, after services at Wyatt's School House, with Rev. Mr. Mason, Rev. Mr. Mayo and others, I went to the Industrial School. Here the dwelling house of the farm has just been fitted up for occupancy, another house has been put at the services of the instructor in farming, a large house for the protection of farm implements has been built, poultry yard has been laid off and the

foundation of a laundry prepared with cement, and a large house for girls, forty feet by thirty feet, with twelve rooms and the necessary outbuildings, has been finished. This house, which is weather boarded with chestnut shingles and looks very much like a villa at one of our seaside resorts, is for girls. The foundation for the house for boys has been dug and building commenced. A sawmill on the ground is getting out the lumber and shingles, and kilns also on the place dry the lumber after it is sawed. All this is under the personal charge of Rev. George Mayo. The plan of the whole is well thought out and the missionary's own hands do a great deal of the work. The school opened in September and is running very comfortably. Mr. Mayo is much to be congratulated on his skill and care in planning, constructing and organizing for the good of these people.

Tuesday, 16th—I crossed by a gap new to our workers at that time, but not so any longer—namely, Powell's Gap—to Berrytown, where I was met by Rev. J. R. Ellis and entertained most kindly at Captain Yancey's home. At night at St. Stephen's I confirmed eleven people, and went back to Mr. Ellis' at Elkton.

Wednesday, 17th—Made an address to the school at St. Stephen's, and in the afternoon confirmed four persons at Rocky Bar, and at night in Grace Church, Lynnwood, confirmed one. These schools of Mr. Ellis' have very full attendance and seem to have good teachers. It is pleasant to know that Mr. Ellis' Settlement House is a success, and that St. Stephen's Church is to be improved through the efforts Mr. Ellis has made to raise the money for these enterprises, and especially from a large gift made for a memorial by a gentleman in Winchester. Thus Mr. Ellis continues the good work which he commenced at Mineral City and which was carried on by Rev. M. S. Eagle with splendid success.

Thursday, 18th—I arrived in Richmond.

Friday, 19th—Note for the fire loss which had taken place at Lydia was paid to me by Mr. Oliver H. King, and by me sent to Mr. James A. Moncure, Treasurer of the Diocesan Missionary Society.

Saturday, 20th—I left Richmond for Pohick with Rev. Everard Meade, went to Accotink and at the Teachers' Association made an address.

Sunday, 21st—Confirmed five persons at old Pohick Church, and in the afternoon two at Olivet Chapel.

Monday, 22d—Returned to Richmond.

Wednesday, 24th—Held service at the opening of the Protestant Episcopal Home for Old Ladies and made an address.

Thursday, 25th—Attended a reception given by Mr. John L. Williams in his home at Richmond to Bishop Lloyd.

Friday, 26th—Appointed the Rev. E. E. Osgood Secretary of the Diocesan Commission on the \$5,000,000 fund.

Saturday, 27th—With Rev. Martin Johnson, visited Grace Church, Goochland, and confirmed one person. Dined at the State Farm and visited some departments of that institution, and in the evening went on to Columbia.

Sunday, 28th—Confirmed nineteen persons at St. John's Church, Columbia, Fluvanna county.

December, 1909.

Wednesday, 1st—At the Theological Seminary, appointed Drs. Wallis and Green to examine lay readers, and returned to Richmond the same day.

Saturday, 4th—Went to Frederick's Hall and drove over to Bellvue School.

Tuesday, 7th—In Charlottesville, attended the funeral of Rev. D. C. T. Davis. Assisting in this service were Archdeacon Neve, Rev. H. B. Lee, Rev. R. D. Roller, of Charleston, W. Va., and Rev. E. P. Dandridge, of Lewisburg, W. Va.

Saturday, 11th—Returned to Mineral City.

Sunday, 12th—In the Church of the Incarnation, at that place, confirmed eight persons.

Wednesday, 15th—Assisted at a wedding in Richmond.

Sunday, 19th—Filled the pulpit at St. Mark's Church, Richmond, then vacant, had service and preached.

Saturday, 25th—Attended service at Holy Trinity Church and assisted in administering the Holy Communion.

January, 1910.

Tuesday, 11th—Went to Leesburg, where I assisted in a wedding.

Wednesday, 12th, and Thursday, 13th, were occupied in catching up my correspondence.

Monday, 17th—Held consultation with Rev. H. M. McIlhany in reference to the University Church.

Tuesday, 18th—Went to Staunton.

Wednesday, 19th—In the morning delivered an address on the birthday anniversary of General Robert E. Lee for the Stonewall Jackson Camp of Confederate Veterans.

Saturday, 22d—Went to Alexandria.

Sunday, 23d—At a beautiful service commemorative of the one hundredth anniversary of St. Paul's Church, preached a historical sermon, and in the afternoon addressed a meeting of the Sunday-school children of the Sunday-schools in the city. At night Dr. Berryman Green preached in St. Paul's Church to a large and deeply interested congregation. The services of the 23d of January will long be remembered by the people of Alexandria, and their intense interest was thoroughly evinced by the great attendance on the services, which may be said to have lasted all day.

Monday, 24th—Paid two visits in Baltimore, and in the evening returned to Richmond.

Friday, 28th—Called Committee on Church Unity appointed by the Council.

Saturday, 29th—Went to Orange.

Sunday, 30th—In the morning preached at St. Thomas' and confirmed four persons. In the evening attended an unusual service. The congregation of St. Thomas' lent the church for the occasion to the colored congregation, which was then to be formed, but filled one-half of the building themselves. At this service fourteen colored people were confirmed. Through the energy and Christian zeal of Rev. Robert S. Carter a new colored congregation has been started in the town of Orange and promises good progress. A church has been bought and is now occupied. Rev. S. A. Morgan, deacon in charge of the work in Gordonsville, is under Mr. Carter in charge of this work at Orange, and I think there is no question that he will do well and that before very long this church will begin to sustain itself. In the meantime it must work hard to pay for the building now occupied by the congregation.

February, 1910.

Saturday, 5th—The family of Mr. Joseph Bryan presented to the Diocese a valuable book as a memorial to Mr. Bryan. The book was bought by Mr. Bryan from a dealer in old books. The book contains the records of the Protestant Episcopal Association for the Promotion of Christianity in Virginia, which association was established under that title and organized at the Convention in Norfolk in 1839; it was really the Diocesan Missionary Society. The Executive Committee then appointed consisted of Bishops Moore and Meade, Rev. George Woodbridge, Rev. William Norwood, Rev. Thomas Atkinson, managers; Rev. John T. Clarke, father of Rev. W. M. Clarke, secretary, and Henry Baker, treasurer. The work of the Missionary Society is recorded in this little book until the year 1870, and the last record made by the secretary, Rev. F. M. Baker, is a resolution that the secretary be authorized to procure a new record book and draw upon the Treasurer for the amount. Many a story of trial and triumph is recorded on these pages. I trust the book will be carefully preserved, with record of the conventions, general and diocesan. I express for myself the thanks of the Diocese to Mrs. Bryan and am sure the Council will repeat them.

Thursday, 17th—The Committee on Church Unity met in the Episcopal Rooms at 10:30 A. M. The proceedings of this committee will be reported to the Council in proper form and at the proper time by Rev. Dr. Angus Crawford, who made the motion for its appointment. Resolutions passed will be laid before the Council and also a request made by the conference which was held in accordance with the terms of the resolutions passed by the last Council.

Sunday, 20th—Confirmed two persons in Ashland.

Tuesday, 22d—Met Mr. John B. Minor on committee work of Committee of Church Unity, which had adjourned on the 17th to meet later.

Saturday, 26th—Sent a statement in regard to the organization of Stuart Hall to the United States Revenue Collector at Abingdon. Made one or two visits in the hospital.

March, 1910.

Tuesday, 1st—Went over the school buildings of St. Andrew's with Mr. W. W. Gillett.

Sunday, 6th—In the morning confirmed eight persons at Barton Heights and in the evening two at Ginter Park.

Monday, 7th—Went to Charlottesville, where I visited Mr. Marchant.

Tuesday, 8th—Met advisory board of the Archdeaconry of Blue Ridge and talked over several matters with Mr. Lee.

Sunday, 13th—Confirmed five persons in Christ Church, Alexandria. In the evening confirmed eleven at Grace Church.

Friday, 18th—Sent letters of invitation to several Richmond ministers asking a conference with the Committee on Church Unity.

Sunday, 20th—In Grace Church, Richmond, confirmed five persons.

Wednesday, 23d—At the Church of the Holy Comforter confirmed a large and interesting class of twenty-seven.

Thursday, 24th—Went to Leesburg and during my interesting visit there was the guest of the Misses Harrison.

Friday, 25th—In the morning preached at Goresville, saw several members of the vestry and arranged with them for a conference at Leesburg the next day. At night I preached in Hamilton and made the same arrangement with the vestry there.

Saturday, 26th—In the morning held a conference with the two vestries aforesaid and at night a conference with the Leesburg vestry, with a view to putting a man at Goresville, and thus having two men in the field occupied by Rev. S. R. Tyler.

Sunday, 27th—Confirmed seven persons at Leesburg at the Easter Day service and administered the Holy Communion. In the afternoon addressed the Sunday-school. At night in St. Paul's Church, Alexandria, confirmed twenty-one people.

Monday, 28th—At Glencarlyn confirmed five persons.

Tuesday, 29th—With the Rev. W. D. Smith, who met me at Strasburg, went to Mt. Jackson on business about the school. Made

there a visit which was at the time satisfactory and promises to bring success in the future.

Wednesday, 30th—Returned to Winchester with Mr. Smith.

Thursday, 31st—Went by Harper's Ferry to Washington, thence to Richmond.

April, 1910.

Sunday, 3d—In Monumental Church, Richmond, after a sermon by the Rev. W. D. Smith, confirmed fifteen persons. In the afternoon baptized a child, and at night, after a sermon by Rev. A. S. Gibson at Ascension Chapel, confirmed one.

Monday, 4th—Conferred with Rev. Dr. McIlhany.

Tuesday, 5th—Met the Committee on Memorial of 1785, and in the afternoon met with Diocesan Missionary Society and Bible and Prayer Book Distribution Society.

Thursday, 7th—Went with Dr. McIlhany to see several gentlemen on business of St. Paul's Church, University of Virginia. At 3:30 met the committee on Church Unity at the Episcopal Rooms. At night took the boat down James river.

Friday, 8th—Landed at Weyanoke and made a visit to the neighborhood and was the guest of Mr. William Hewitt. In the afternoon a forest fire swept through the neighborhood of old Mapsico Church, invaded the yard, burnt the railing around some of the lots in the cemetery, and except for the work of four or five men, would have burned the church. Happily this church was saved. Its loss would, temporarily at least, have visited this congregation with something like despair.

Saturday, 9th—In the afternoon I went to "Sherwood Forest," the home of my friend and army comrade, Judge Gardiner Tyler.

Sunday, 10th—Confirmed ten persons at Mapsico Church, and administered Holy Communion. In the afternoon at Westover confirmed five persons. After paying one or two visits in the neighborhood, I reached "Shirley," where the Bishops of Virginia have always been welcome guests.

Monday, 11th—Went by City Point to Petersburg, and returned to Richmond. In the evening of that day by train went to Staunton and to Stuart Hall.

Tuesday, 12th—Officiated at a wedding at Staunton.

Wednesday, 13th—At Charlottesville saw for the first time a sketch of the plans for the Church at the University. I hope these will soon be in condition to be made public. This publication will unquestionably be greatly to the interest of that church. At night attended the meeting held by the Brotherhood of St. Andrew at Christ Church, Charlottesville.

Thursday, 14th—Met Rev. Messrs. Lee and Neve and Dr. Lyman at Dr. McIlhany's. In the evening attended men's meeting at the University Church.

Tuesday, 19th—Left Richmond for Newark, N. J., to perform the marriage of Rev. Roger A. Walke.

Wednesday, 20th—Wedding celebrated in Trinity Church, Newark. That night I returned to Washington.

Thursday, 21st—Went to Falls Church and in the early afternoon addressed the Piedmont Convocation, which was in session, and at night held services in Falls Church for the unveiling of a tablet to Rev. G. S. Somerville. Rev. J. Thompson Cole, Bishop Lloyd and I made addresses.

Friday, 22d—In the office of Mr. Douglas Mackall, in Washington, met the vestry of St. John's Church, McLean, and consulted with them as to the possibility of opening missionary work on the railway to the neighborhood of which that church has been removed. In the afternoon took the train to Charlottesville.

Saturday, 23d—Attended a meeting of the Finance Committee of the Advisory Board of the Archdeaconry of the Blue Ridge, and afterwards a meeting of the trustees of a new school for girls in Charlottesville, called St. Anne's School. This school has several trustees outside of Charlottesville, but the majority reside in that city. It is intended to meet the need of many young women in the Diocese who, whether anticipating a college education or not, are unable to incur the expense of our larger and better equipped institutions. Speaking for myself as Bishop of the Diocese, I have anticipated for it a career; as it is likely to be the largest of those comparatively inexpensive schools of which mention has been made in the Council several times heretofore, and as in all probability it will become the leading school in the system which it has been my

aim to encourage and through the Council to advertise and recommend. At the present moment this school is on a very hopeful basis. If the management is careful and zealous in anything like proportion to its ability the school is an assured success, and I feel confident that great interest has been awakened in its maintenance and progress. If I anticipated any rivalry between St. Anne's School and Stuart Hall which would result in loss to the latter it would be impossible for me to mention this enterprise with approbation. Stuart Hall has been for many years the only diocesan girls' school of the Diocese of Virginia. If we have another diocesan girls' school it will be because we expect St. Anne's to fill a place not held by the other. The new school has its own difficulties to meet and they are numerous. Anything that the people of this Diocese can do to help it, without injury to the work they have already in hand, ought surely to be done.

Sunday, 24th—At All Saints' Church, Richmond, confirmed thirteen persons, and at night in Grace Church, Richmond, confirmed four, one of whom was for the Church of the Holy Comforter.

Tuesday, 26th—Attended for a very short time the examination of Rev. S. A. Morgan and Rev. John Scott, deacons, and made arrangements for calling a convocation for colored people.

POSTULANTS RECEIVED.

Phillip Nelson Meade (since withdrawn), Clarke B. Starnell, George Victor Bell, Charles Lester Salmon, Gouveneur Whitehead Marchant, Bowyer Campbell, Percy Heath Hobart Gray, William Taylor Willis.

DEACONS ORDAINED.

Sandy Alonzo Morgan, and John A. Scott, colored; Dr. Edward Lee Woodward, for the Bishop of Hankow.

PRIESTS ORDAINED.

Rev. Walter Russell Bowie, Rev. John James Gravatt, Jr., and Rev. Guy Douglas Christian.

CANDIDATES FOR HOLY ORDERS.

Paul Micou, George Victor Bell.

LETTERS DIMISSORY GIVEN.

Rev. T. Carter Page, to the Diocese of Southern Virginia; Rev. Wythe Lee Kinsolving, to the Diocese of Maryland; Rev. Cary Gamble, to the Diocese of Alabama; Rev. Guy D. Christion, to the District of Alaska; Rev. George M. Tolson, to the Diocese of North Carolina; Rev. Dallas Tucker, to the Diocese of Southern Virginia; Rev. Thomas C. Darst, to the Diocese of Southern Virginia; Rev. George Otis Mead, to the Diocese of Southern Virginia; Rev. William H. Watts, to the Diocese of Newark; Rev. W. H. Darbie, to the Diocese of Easton.

LETTERS DIMISSORY RECEIVED.

Rev. Robert Wyndham Brown, from the Diocese of Albany; Rev. Frank Stringfellow, from the Diocese of Southern Virginia; Rev. Andrew G. Grinnan, from the Diocese of West Virginia.

CHANGES IN THE DIOCESE.

Rev. E. B. Burwell has been transferred from Stafford to Upper-ville, Loudoun county. Rev. F. L. Robertson, formerly of Manassas, has taken charge of Walker's Parish. Rev. S. R. Tyler, from Hamilton, has taken charge of St. Mark's, Richmond. Rev. M. S. Eagle, from Mineral City, has taken charge of Christ Church, Richmond.

In addition to these the following parishes have been filled, though the transfers have not yet been sent to me: Barton Heights, Rev. George Peyton Craighill; St. Anne's, Albemarle, Rev. Elliott Meredith.

SUMMARY.

Visitations	88
Sermons and Addresses	127
Administration of Holy Communion	9
Funerals	1

Baptisms	2
Marriages	6
Other services	4
Other meetings	50
Confirmations in private	2
Confirmations (of whom 19 were colored)	480
" at my request by Bishop Peterkin	14
" Total	494
Postulants received	7
Candidates for Holy Orders	2
Deacons ordained (of whom two were colored)	3
Priests ordained	3
Transfers given	10
Transfers received	3
Lay readers licensed	99
Restorations	1

On October 9, 1909, Rev. William H. Watts was restored to the ministry, sentence of deposition being remitted and terminated by me after the requirements of Canon No. 36 had all been fulfilled.

The Bishop Coadjutor then read his address.

REPORT OF VISITATIONS OF BISHOP LLOYD,

IN THE DIOCESE OF VIRGINIA, BEGINNING OCTOBER 24, 1909.

October 24th—Lamb's Creek Church, Brunswick Parish. Confirmed ten.

October 24th—St. Paul's Church, St. Paul's Parish. None confirmed.

October 25th—St. John's Church, Hanover Parish. Confirmed one (in private).

October 25th—Emmanuel Church, Port Conway. None confirmed.

October 26th—Union Chapel, Colonial Beach, Washington Parish. Confirmed three.

October 27th—St. Peter's Church, Washington Parish. Confirmed one.

October 28th—St. James Church, Montross Parish. Confirmed one.

October 29th—Nemini Church, Cople Parish. None confirmed.

October 30th—A. M., Edgewater Chapel, Cople Parish. No service on account of misunderstanding with regard to appointment.

October 31st—A. M., Yeocomico Church, Cople Parish. Confirmed two.

October 31st—P. M., St. Paul's Church, Montross Parish. Confirmed five.

October 31st—(Evening) St. John's Church, Warsaw, Lunenburg Parish. Confirmed one.

November 2d—(Evening) Emmanuel Church, North Farnham Parish. Confirmed one.

November 3d—(Evening) St. Stephen's Church, Heathsville, St. Stephens Parish. Confirmed one.

November 4th—P. M., Lower St. Stephens Mission, Readville, St. Stephens Parish. Confirmed three.

November 5th—(Evening) Wicomico Chapel, Wicomico Parish. Confirmed two.

November 7th—A. M., Emmanuel Church, Bertrand, Christ Church Parish. Confirmed six.

November 7th—P. M., White Chapel, Christ Church Parish. Confirmed two.

November 7th—(Evening) Trinity Church, Lancaster Courthouse, Christ Church Parish. Confirmed four.

November 8th—P. M., ——— Church, Kilmarnock, Christ Church Parish. Confirmed two.

December 5th—Christ Church, Charlottesville, Fredericksville Parish. Confirmed nine.

December 5th—St. Luke's Chapel, St. Ann's Parish. Confirmed three.

December 12th—A. M., St. George's Church, Fredericksburg, St. George's Parish. Confirmed ten.

December 12th (Evening) Trinity Church, St. George's Parish. Confirmed four.

December 13th—Grace Church, Caroline. No confirmation, but there was a celebration of the Holy Communion at this service. I was stopped at this point by storm, so that I could not reach Port Royal.

December 17th—A. M., St. Paul's Church, South Farnham Parish. No confirmation.

December 17th—P. M., Grace Church (colored), South Farnham Parish. Confirmed ten.

December 18th—P. M., Walkerton, King and Queen county. None confirmed.

December 19th—A. M., Aylett's, St. David's Parish. Confirmed three.

December 19th—P. M., Emmanuel Church, King and Queen Courthouse. Confirmed two.

December 20th—St. Luke's Church, South Farnham Parish. None confirmed.

December 21st—Christ Church, Christ Church Parish. Confirmed seven.

December 21st—(Evening) Urbanna Chapel. None confirmed.

1910.

January 2d—Church of the Good Shepherd, Burke Station, Truro Parish. None confirmed.

January 2d—P. M., Holy Comforter, McGill Parish. Confirmed one.

January 2d—(Evening) Zion Church, Truro Parish. Confirmed one.

January 4th—Diocesan Missionary Society, Richmond, Va.

January 9th—St. Timothy's Church, Herndon, Upper Truro Parish. None confirmed.

January 9th—P. M., Christ Church, Chantilly, Upper Truro Parish. None confirmed.

January 23d—A. M., Christ Church, Ridley Parish, Brandy Station. Confirmed two.

January 24th—P. M., Preached at Mitchell Station, Calvary Church, Ridley Parish. None confirmed.

January 30th—A. M., Trinity Church, Manassas. Confirmed eleven.

January 30th—P. M., St. Ann's Church, Nokesville. Confirmed two. In the evening I spoke to the students at the Colored Industrial School at Manassas.

February 6th—A. M., Emmanuel Church, Greenwood Parish. Confirmed six. At this service I administered Holy Communion, assisted by the rector.

February 6th—P. M., Holy Cross Mission, Greenwood Parish. Confirmed three.

February 8th—(Evening), Grace Church, Stanardsville, St. Thomas Parish. Confirmed twelve.

February 27th—Preached at Emmanuel Church, Harrisonburg, Rockingham Parish. Confirmed two. At this service I administered the Holy Communion, there being no rector.

February 28th—(Evening) Emmanuel Church, Mt. Jackson, Beckford Parish. None confirmed.

March 1st—(Evening) Strasburg. None confirmed.

March 2d—P. M., St. Andrew's Church, Woodstock, Beckford Parish. None confirmed.

March 2d—(Evening) ——— Church, Stevens City. Confirmed four.

March 3d—Meade Memorial Church, White Post, Greenway Court Parish. Confirmed one.

March 3d—(Evening) Christ Church, Winchester, Frederick Parish. Confirmed thirteen. (Two of these were confirmed in private, being sick persons.)

March 6th—(10:00 A. M.), Institute, Falls Church, Fairfax Parish. Confirmed two (privately).

March 6th—(11:00 A. M.), Falls Church, Falls Church, Fairfax

Parish. None confirmed. At this service I administered the Holy Communion, assisted by the rector.

March 6th—P. M., St. John's Church, Ingleside, Fairfax Parish. Confirmed five.

March 6th—(Evening), St. George Church, Ballston, Fairfax Parish. Confirmed six. (This service was held in the Odd-Fellows' Hall.)

March 15th—St. Peter's Church, St. Mary's Parish. None confirmed.

March 16th—Vawter's Church, St. Ann's Parish. Confirmed seven.

March 17th—St. Matthew's Church, St. Ann's Parish. Confirmed two.

March 20th—A. M., St. John's Church, Richmond. Confirmed nineteen.

March 20th—P. M., Holy Trinity, Richmond. Confirmed nineteen.

March 24th—(Evening) Weddell Memorial. Confirmed two.

March 25th—St. Luke's Church, Richmond. Confirmed nine.

March 27th—A. M., St. Paul's Church, Richmond. Confirmed seventeen.

March 27th—P. M., Emmanuel Church, Brook Hill. Addressed the Sunday-school.

March 27th—(Evening) Christ Church, Richmond. Confirmed seven.

March 31st—Emmanuel Church, St. Paul's Parish, Hanover. Confirmed five.

April 1st—St. Paul's Church, St. Paul's Parish, Hanover. Confirmed nine.

April 3d—A. M., St. James Church, Richmond. Confirmed ten.

April 3d—(Evening) St. Andrew's Church, Richmond. Confirmed nineteen.

April 6th—Special service Christ Church, Alexandria. Confirmed one.

April 7th—St. Martin's Church, St. Martin's Parish. None confirmed.

April 8th—Fork Church, St. Martin's Parish. None confirmed.

April 9th—The Church of our Saviour, St. Martin's Parish. Confirmed three.

April 10th—Trinity Church, St. Martin's Parish. Confirmed six.

April 10th—P. M., Christ Church, St. Thomas Parish. None confirmed.

April 17th—(Morning) St. James Church, Hamilton Parish, Warrenton. Confirmed twelve, and administered the Holy Communion.

April 17th—(Afternoon) Christ Church, Hamilton Parish, Baldwin's Ridge. Confirmed one.

April 20th—Calvary Church, Newton Parish, Front Royal. Confirmed four.

April 24th—(Morning) St. Thomas Church, St. Thomas Parish, Orange. Confirmed one.

April 24th—(Afternoon) Bromfield Parish, Chapel of the Holy Comforter. Confirmed two.

April 24th—(Evening) Woodberry Forest School. Confirmed ten.

April 26th—(Morning) Epiphany Church, St. Thomas Parish, Somerset. None confirmed.

April 26th—(Evening) St. Thomas Parish, Barbour Memorial Church, Barboursville. Confirmed two.

On April 12, 1910, I was elected a member of the Board of Missions of this Church. After consultation with the Bishop of the Diocese, I accepted this office, believing it to be for the best interests of the Diocese.

I have confirmed 329 persons (May 1st).

I have baptized two adults and six infants.

Administered the Holy Communion seven times.

I have visited eighty-five congregations. Besides this I have made in the Diocese thirty-eight addresses and sermons, and outside of the Diocese twenty-two addresses and sermons.

In my visitations I have found little to discourage and very much to fill one with hope. There is abroad in the Diocese the spirit of unity and good will that must make for strength and vigorous development. These things along with the showing of the increasing growth of the Diocese will no doubt make the Council glad to support the Bishop's policies with cordial and generous fidelity.

There is one personal matter which I would take the liberty of bringing to the Council, with the request that it be acted on at the pleasure and convenience of the Council before its adjournment.

When I came into my office I found that no provision had been made for the employment of a stenographer for the Bishop Coadjutor, and that the Finance Committee had no power to make appropriation for the same. As it was necessary in order to accomplish my work that I should have this assistance, I have so far as was absolutely necessary secured it. For this I have paid fifty-four dollars and ninety-five cents (\$54.95). I shall be obliged if the Council will order this to be refunded to me. In addition it would set me free from embarrassment and enable me to do my work more efficiently if it is the pleasure of the Council to order an appropriation to be made for a stenographer for the Bishop Coadjutor, at the rate of four hundred and twenty dollars (\$420.00) per year, beginning with May 1, 1910. I would prefer this to a fixed amount, as it may turn out that the whole amount asked for will not be needed, though I do not think I can manage with less without loss to the work that has been committed to me.

A. S. LLOYD.

ENGAGEMENTS FILLED BY BISHOP A. S. LLOYD,

OUTSIDE OF THE DIOCESE, FROM OCTOBER 18TH TO MAY 18TH.

November 10th—Washington, D. C., in attendance upon the Council of the Third Department.

November 11th—Washington, D. C., in attendance upon Laymen's Missionary Movement.

November 12th—Washington, D. C., Laymen's Missionary Movement.

December 10th—Woman's Auxiliary to the Board of Missions, Georgetown, D. C.

December 31st—Conference of the Student Volunteer, Rochester, N. Y., and celebration of the Holy Communion at St. Paul's Church.

January 1st—Conference of the Student Volunteer, Rochester, N. Y.

January 13th—In Greensboro, N. C., in attendance upon the L. M. M.

January 14th—New York city dinner with the L. M. M.

January 16th—Preached at Vassar College.

January 26th—Huntington, W. Va., in attendance upon L. M. M.

February 15th—Spoke at meeting in Baltimore in behalf of St. Paul's College, Tokyo. In the evening spoké at dinner at the Baltimore Club on behalf of the Board of Missions.

February 16th—Address at St. Timothy's, Catonsville.

February 16th—St. John's Church, Clifton, Long Island.

February 17th—Addressed conference of officers of Woman's Auxiliary, New York.

February 18th—Held a quiet day for the Woman's Auxiliary in New York city.

February 20th—Made address for the Junior Auxiliary in New York city.

February 23d—Spoke at midday service in Epiphany Church, Washington.

February 24th—Spoke at St. Luke's Church in Philadelphia, on behalf of the Board of Missions.

March 9th—P. M., Address to the Woman's Auxiliary, Diocese of Missouri.

March 9th—(Evening) Spoke to the Church Club of St. Louis.

April 4th—Address before the committees of L. M. M., Holy Trinity, Richmond.

A. S. LLOYD.

NON-OFFICIAL ACTS OF BISHOP LLOYD,

FROM OCTOBER 18, 1909, TO MAY 1, 1910.

November 4th—Reedsville, St. Stephen's Parish. Baptized one infant.

November 14th—A. M., Preached at Christ Church, Alexandria.

November 14th—(Evening) Preached at St. Paul's Church, Alexandria.

November 18th—Spoke at Theological Seminary.

November 21st—A. M., Preached at Grace Church, Alexandria, Va.

November 21st—P. M., Preached at Meade Chapel, Alexandria, Va.

November 24th—Opening of the new Church Home, Richmond, Va.

November 25th—A. M., St. James Church, Richmond, Va.

November 28th—A. M., St. James Church, Richmond, Va.

November 28th—P. M., Holy Trinity, Richmond, Va.

November 28th—(Evening) Grace Church, Richmond, Va.

November 29th—Spoke to Sunday-school Institute, Richmond, Va.

November 30th—A. M., Spoke to Miss Ellett's school, Richmond, Va.

November 30th—(Evening) Spoke to Brotherhood of St. Andrew, Christ Church, Richmond, Va., and celebration of Holy Communion.

December 1st to December 5th—University of Virginia.

December 6th and 7th—Baltimore and Philadelphia with Dr. McIlhany.

December 9th—Spoke to Junior Auxiliary, St. Paul's Church.

December 25th—Christ Church, Alexandria, preached and administered Holy Communion.

December 26th—Baptized two infants at Christ Church, with the consent of the rector.

January 23d—Baptized one adult and two infants at Christ Church, Brandy, Ridley Parish.

January 23d—(Evening) Preached at St. Stephens Church, St. Marks Parish, Culpeper.

January 24th—P. M., Preached at Mitchell Station, Christ Church, Ridley Parish.

February 9th to 13th inclusive—University of Virginia.

February 25th—(Evening) Preached at Emmanuel Church, Harrisonburg, Va.

February 26th—(Evening) Preached at Emmanuel Church, Harrisonburg, Va.

March 13th—A. M., Preached at Christ Church, Baltimore.

March 13th—(Evening) St. James Church, Baltimore.

March 23d—Preached at Meade Memorial, Alexandria, Va.

April 5th—In attendance upon the meeting of the Executive Committee of the D. M. S.

April 17th—(Night) Preached at St. James Church, Warrenton.

April 21st—Falls Church, present at the unveiling of a tablet to the memory of Rev. George S. Somerville.

April 25th—Preached at St. Margaret's Church (colored), Orange.

April 27th—(Evening) Spoke to the Missionary Society at the Seminary.

April 28th—Addressed meeting of the men at Christ Church, Alexandria.

A. S. LLOYD.

The President appointed the following committee on the proposed amendments to the Canons: The Rev. Robert K. Massie, D. D., the Rev. Landon R. Mason, Mr. James Caskie, Judge T. R. B. Wright.

The Rev. H. B. Lee moved that so much of the Bishop's address as pertains to St. Anne's School be referred to a committee of two clergymen and two laymen, and that their report shall be considered immediately after the order of the day on Thursday is disposed of.

This was carried, and the following committee was appointed: The Rev. H. B. Lee, the Rev. W. M. Clark, Mr. R. Carter Wellford, Mr. W. W. Chamblin.

Mr. Phil. D. Posten offered the following amendment to Canon VIII., which, on his motion, was referred to the Committee on Amendments to the Canons:

The vestries of the several parishes and the several separate congregations shall pay quarterly, or at each Annual Council, as each vestry may determine for itself, to the Treasurer of the Diocese, a sum of money to be determined in amount on the basis of six per centum of the sum total of all contributions received for any purpose whatsoever, and belonging to the several parishes and separate congregations.

No parish or separate congregation shall be allowed a vote at the Annual Council unless the amount assessed under this Section shall have been paid. If not paid each year in the manner indicated herein, the assessment shall become cumulative.

The Rev. E. B. Burwell reported for the Committee on Credentials, that the roll of lay delegates as called was correct, with the addition of several names of delegates whose credentials had just been handed in. Also that Judge T. R. B. Wright was present without credentials owing to the illness of his rector.

It was moved and carried, that Judge Wright be given his seat.

On motion of the Rev. Dr. John Moncure the election of deputies to the General Convention was made the order of the day tomorrow at 3:30 P. M., or as soon thereafter as preceding orders of the day were disposed of.

The Rev. E. L. Goodwin read the

REPORT OF THE REGISTRAR AND HISTORIOGRAPHER.

The Diocese has received, within the past few months, from Captain William T. Meade, of Louisa, the valuable gift of a full set, in thirteen

volumes, of Hening's Statutes at Large, which had been the property of his grandfather, Bishop William Meade. By the kindness of the Dean and Faculty of the Theological Seminary these volumes have been deposited in the Seminary Library, to be kept with the old Registers and Vestry Books now in their custody, under the condition that they are not to be removed from the Library except by order of the Registrar or of the Council.

No work could have been more suitable than this for the beginning of a Diocesan Library. Perhaps the generosity of Captain Meade will encourage others to contribute books and papers to the formation of such a Library. That the Diocese of Virginia, the most historic of all the Dioceses, has no collection of historic material; that she has done almost nothing to preserve the story of her past and to gather the priceless records from which her annals must be written if they are ever written truly, is a reproach under which, please God, she will not always be content to suffer. In the meantime no small results would accrue if the clergy and laity in this Council would interest themselves in searching for books, pamphlets, papers, manuscripts or copies of them of any kind bearing upon the history of the Diocese or their parishes or their people, and would send them to the Registrar for preservation. He also asks for copies of published sermons and accounts and programmes of special or anniversary services which may be held from time to time in the Diocese.

I have been trying to collect copies of the old Journals of the Diocese. Requests for them have come to me from no less than seven different sources by those desirous of completing their own files or those of diocesan or university libraries. I greatly need the Journal for 1893 for the Registrar of the General Convention, and any copies prior to 1876 will be valuable. I am already indebted to Mr. R. B. Whitlock, Miss Goodwin, of Fredericksburg; Miss Moore, of Fairfax; Captain Meade and others for Journals given.

I have made some progress on a map of the Diocese. On other lines my work has been much the same as in previous years.

Respectfully submitted,

E. L. GOODWIN,
Registrar and Historiographer.

The Rev. R. A. Goodwin presented the report of the Secretary of the Bible and Prayer Book Distribution Society.

SECRETARY'S REPORT OF THE BIBLE AND PRAYER BOOK DISTRIBUTION SOCIETY OF THE DIOCESE OF VIRGINIA, MAY 18, 1910.

During the past year this Society has donated to fifteen mission

points and feeble parishes 419 Prayer Books, 325 Hymnals, and 12 copies of the New Testament.

During the past year the Treasurer has received \$152.17 from eighteen churches. This is an increase of two in the number of churches contributing, and an increase of \$13.29 in the amount received. We would again remind the brethren that the Council recommends an annual offering for this good work; and we request the clergy of the Diocese to bring the needs of the Society to the attention of their congregations.

Respectfully submitted,

R. A. GOODWIN,
Secretary.

The Rev. William Meade Clark offered the following:

Resolved, That a committee of five be appointed to take into consideration the suggestions contained in the report of the Historiographer, and suggest some plan for collecting and preserving all data concerning the history of the Church in Virginia.

The resolution was adopted, and the President appointed the following committee: The Rev. E. L. Goodwin, the Rev. W. M. Clark, the Rev. S. A. Wallis, D. D., Judge T. R. B. Wright, Judge A. W. Wallace.

On motion of the Rev. J. J. Gravatt, D. D., the following gentlemen were nominated from whom vacancies on the Board of Trustees of Stuart Hall should be filled, viz.: The Rev. William J. Morton, the Rev. H. M. McIlhany, Ph. D., and Messrs. Eppa Hunton and Cunningham Hall.

Mr. Rosewell Page read his report as Treasurer of the Bethany Institute. (See Appendix B.)

The Council adjourned until 8:15 this evening.

WEDNESDAY, 8:15 P. M.

The Council met as a Board of Missions, the President, Bishop Gibson, in the chair.

The opening service was conducted by the Rev. Robert K. Massie, D. D.

The report of the Executive Committee of the Diocesan Missionary Society was read by the Secretary, the Rev. R. A. Goodwin.

REPORT OF THE EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY FOR THE YEAR ENDING MAY 18, 1910.

The Executive Committee of the Diocesan Missionary Society of Virginia respectfully report:

We would make mention of the goodness of the Lord in giving us so many earnest, faithful missionaries, who with very small salaries have done very efficient work. Living amid the peculiar temptations of our generation, these men make it manifest that they are not seeking great things for themselves, but for Him who redeemed them from the power of the selfish world.

We would also record our gratitude to God for the gift to this Society of our Bishop-Coadjutor, whose love for men as men, and whose zeal for souls as redeemed men, have made him known as a missionary in all the churches. United as a true yokefellow, in the bonds of brotherly love, with the Bishop who is ever planning and working for the extension of the Church in our Diocese, we may look with sure confidence to the greater work this Society will have to do in the future.

During the past year we have had on our roll forty-three missionaries, all of whom were clergymen except three theological students. Their stipends have ranged in amounts from \$25.00 to \$700.00. More than half of the churches and missions in the Diocese have been served by them. At this time we have thirty-eight missionaries, two of whom are theological students. During the year the Rev. Carter Page, for many years an earnest and faithful missionary of our Society, passed to his reward.

The Church in Ashland, Rev. J. F. Coleman, rector, did not apply for aid. This Church had been receiving \$162.00 per annum for a number of years.

The Church at Manassas, Rev. F. L. Robinson, Rector, asked for a reduction of \$100. Rev. Everard Meade has been appointed Archdeacon by the Bishop, and receives \$150 from your Committee for missionary work assigned him by the Bishop. Rev. A. V. Colston has been appointed Archdeacon of the Tidewater. The Committee has appropriated \$600 for his salary and traveling expenses to further missionary work in this district.

Rev. O. J. Whilden is our missionary to deaf-mutes in the Diocese. Archdeacon Moncure is our missionary to the colored people, part of his salary as Archdeacon being paid by your Committee. Archdeacon

Neve reports steady material and spiritual progress in the Archdeaconry of the Blue Ridge. Your Committee pays part of the salaries of six clergymen in this field, amounting to \$2,000. A report from the Advisory Board will be presented to the Council.

After mature consideration, your Committee, some months ago, decided to hold its meetings quarterly on the first Tuesdays in January, April, July and October. The routine business between meetings will be attended to by the Secretary and the Treasurer.

In a few instances the salaries of missionaries which were entirely too small, have been increased during the past year. Three years ago your committee, in their annual report, tried to impress upon the Society the fact that the salaries paid our missionaries are inadequate. Some progress has been made since that time towards increasing salaries, in some places; but the progress has not been commensurate with the increase in the cost of living. "The laborer is worthy of his hire," and his hire should certainly be sufficient to enable him to secure the necessities of life. The Lord hath *ordained* that they who "preach the gospel shall live of the gospel." Your Committee can only increase salaries as our funds increase. At the January meeting of the Executive Committee the following resolution was unanimously adopted.

"*Resolved*, That this Committee would recommend to the Council that the salaries of the clergymen in this Diocese be not less than \$750 per annum for unmarried men, and \$1,000 for married men; and that this Committee be instructed to increase the salaries of its missionaries to these figures, after assurance that the vestries have put forth earnest efforts to add to their giving."

This resolution is hereby presented for your consideration.

On the first of last October our Treasurer reported that the treasury of the Society was empty. From that time till the Lenten offerings began to come in, the Treasurer borrowed money to pay the salaries of our missionaries. Your Committee earnestly requests Rectors and Vestries to arrange to send part of the contributions from their congregations about Advent, and not hold them till Easter.

We report with gratitude to our God, and His people, that the offerings during the past year are the largest in the history of the Society. From May 10, 1909, to May 10, 1910, the Treasurer has received \$12,221.46. Of this amount \$3,194.57 came from Sunday-schools, and \$9,026.89 came from Churches, individuals and other sources.

This is an increase from Sunday-schools of \$271.63, and from Churches and other sources of \$1,601.11. Total increase from all sources, \$1,872.74. The disbursements from May 10, 1909, to May 10, 1910, were \$10,883.35. Balance on hand May 10, 1910, \$2,694.57.

The year before the disbursements were \$10,935.59, and the balance on hand May 10, 1909, was \$1,356.46. Let us thank God, take courage, pray for more faith, and go forward.

Respectfully submitted,

R. A. GOODWIN,
Secretary Diocesan Missionary Society of Virginia.

The Rev. John Moncure, D. D., Archdeacon for Work Among the Colored People, read his annual report of that work. (See Appendix A.)

The report of Miss Stuart, Secretary of the Virginia Branch of the Woman's Auxiliary, was read by the Rev. H. B. Lee. (See Appendix A.)

The Rev. William J. Morton made an address on Diocesan Missions.

The Rev. A. Vaughan Colston, Archdeacon, made his report and an address.

The Board of Missions adjourned with the benediction by the Bishop.

THURSDAY, May 19th, 9:30 A. M.

The Council was called to order by the President. Prayer was said by the Rev. William J. Morton.

The election of a Secretary having been passed by yesterday, it was moved, that the Assistant Secretary cast the ballot of the Council for the Rev. E. L. Goodwin.

This was done and Mr. Goodwin was declared elected.

By consent of the Council the Rev. Dr. Everard Meade was reappointed Assistant Secretary.

The minutes of yesterday's session were read and approved.

The Committee on Credentials reported Mr. George V. Bell to be entitled to a seat as delegate from Newton Parish.

The Rev. John H. Dickinson read his report as Statistician.

REPORT OF THE STATISTICIAN.

Baptisms—White adults, 252; white infants, 544; total.....	796
Colored adults, 13; colored infants, 36; total....	49
Total baptisms	845
Confirmations—White, 778; colored, 45; total.....	823
Marriages—White, 292; colored, 24; total.....	316
Burials—White, 539; colored, 14; total.....	553
Catechisings—White, 561; colored, 115; total.....	676
Services—Sundays, white, 8,114; colored, 307; total.....	8,421
Other days, white, 2,997; colored, 94; total.....	3,091
Holy Communion—Public, white, 1,721; colored, 38; total.....	1,759
Private, white, 112; colored, 6; total.....	118
Present number communicants—White, 13,447; colored, 371; total	13,818
Families and parts—White, 8,488; colored, 263; total.....	8,751
Baptized persons—White, 22,045; colored, 391; total.....	22,436
Confirmed persons—White, 14,976; colored, 375; total.....	15,351
Sunday-schools—White officers and teachers.....	1,129
White scholars	8,710
In mission schools.....	819
	<u>10,658</u>
Colored officers and teachers.....	50
Colored scholars	908
	<u>958</u>
Total	11,616
Contributions—White, \$8,011.44; colored, \$65.53; total....\$	8,076.97
Parish and other schools—White officers and teachers, 35; scholars, 566; total.....	601
Missions and Chapels—Number of members, white, 603; Sunday School scholars, 819; total.....	1,422
Woman's Auxiliary—Number of members, white, 1,742; offerings, \$6,230.96; colored, 28; offerings, \$64.97; total offerings	6,295.93
Junior Auxiliary—Number of members, white, 566; colored, 12; offerings.....	1,451 82
Brotherhood of St. Andrew—Number of members, white, 305; offerings, \$107.87; number of members, colored, 12; offerings, \$275.; total offerings.....	382.87

Other organizations—Number of members, white, 2,250; offerings, \$7,613.52; number of members, colored, 34; offerings, —; total offerings	7,613.52
Church sittings—In church, white, 42,255; colored, 1,600; total	43,855
Free, white, 37,355; colored, 1,600; total	38,955
In Sunday-schools—White, 6,902; colored, 275; total.....	7,177
In chapels—White	2,500
In parish houses—White	3,465
Churches—Value, white, \$1,195,774.75; colored, \$11,300; total	1,207,074.75
Insurance, white, \$486,489.75; colored, \$3,600;	490,089.75
Rectories—Value, white, \$188,000; colored, \$2,000; total	190,000.00
Insurance, white, \$93,825; colored, \$1,000; total	94,825.00
Parish houses—Value, white, \$73,100; colored, \$1,500; total	74,600.00
Insurance	33,450.00
Sunday-schools—Value, white, \$15,250; total.....	15,250.00
Insurance—White	1,650.00
Other real estate—White	15,700.00
Debts on realty—White, \$25,679.10; colored, \$1,065.....	26,744.10

PAROCHIAL OFFERINGS.

Salaries and expenses—White.....	\$119,670.88
Colored	967.15
	120,638.03
Extraordinary repairs and improvements—White.....	\$21,161.96
Colored	157.95
	21,319.91
Missions and charities—White.....	\$16,961.95
Colored	75.00
	77,036.95
Total parochial	\$158,994.89

DIOCESAN OFFERINGS.

Missions—White	\$18,661.49
Colored	171.63
	18,833.12
Charities—White	\$4,531.27
Colored	68.44
	4,599.71
Contingent Fund, etc.—White	\$8,196.45
Colored	8.85
	8,205.30
Total Diocesan	\$31,638.13

GENERAL OFFERINGS.

Foreign—White	\$16,897.28
Colored	77.81
	16,975.09
Other objects—White	2,037.87
	19,012.96
Total general	\$19,012.96

SUMMARY.

Total Parochial	\$158,994.89
Total Diocesan	31,638.13
Total General	19,012.96
	\$209,645.98
Grand total in Diocese.....	\$209,645.98
Number of mission points and churches—White, 229; colored, 16; total	245
Number of Sunday Schools—White, 136; colored, 16; total.....	152
Number of church buildings—White, 187; colored, 8; total.....	195
Number of rectories—White, 63; colored, 1; total.....	64

JOHN HALLOWELL DICKINSON,
Statistician, Diocese of Virginia.

The Rev. Landon R. Mason moved that the report of the Committee on Amendments to the Constitution of the General Church be made the order of the day preceding the order for election of deputies to the General Convention.

Carried.

Mr. Robert Beverley offered the following resolution:

WHEREAS, We now have to make provision for two Bishops, and, whereas, there is a deficit in the contingent fund; therefore, be it Resolved, That the Rector and Vestry of each Church shall use their best efforts to collect the \$1.00 per communicant as provided in Canon 8, and in the event the whole amount is not collected in any Church, that Church shall be assessed one-half of its deficit and the Vestry shall raise this amount and turn it in to the Treasurer of the Diocese.

The resolution was referred to the Finance Committee.

Mr. P. H. Mayo read the

REPORT OF THE FINANCE COMMITTEE.

RICHMOND, VA., MAY 18, 1910.

The Committee on Finance respectfully report that they have examined the accounts of Robert S. Chamberlayne, Esq., Treasurer, for the fiscal year ending April 30, 1910, and found them correct and all disbursements sustained by proper vouchers.

The receipts from the various parishes for the Contingent Fund for the year 1908 were \$8,302.96, for the year 1909 were \$7,936.64, and for the year 1910 were \$8,731.45, showing an increase in the past twelve months of \$794.81 over 1909, and \$428.49 over 1908.

The statements for the fiscal year ending April 30, 1910, and for comparison for the fiscal year ending April 30, 1909, together with the estimated expenses from May 1, 1910, to May 1, 1911, are hereto attached as a part of this report.

Your Committee recommends that the sum of \$300.00 be paid to the Bishop for an office, and for such clerical assistance as he may require, and they further recommend that a suitable sum be paid to the Bishop-Coadjutor to enable him to pay for such clerical work as he may require, as he finds the labor of such work cannot be done by himself without serious interruption in the discharge of his official duties; we also recommend that the Treasurer pay the sum of \$54.95 to the Bishop-Coadjutor to reimburse him for the amount he has paid out from his consecration in October, to May 1, 1910, for such clerical assistance as he reports that he found necessary in the discharge of his duties. We also recommend the usual payment to the Rev. J. H. Dickinson, \$75.00 for salary, and also his necessary expenses as Statistician, and that the ordinary expenses of the Diocese be paid as usual.

To provide for the usual assessment of the General Convention (\$3.00 each for about one hundred clergymen), and the estimated expenses of the Bishops and eight delegates to the General Convention, which meets in Cincinnati in October next (which will amount to about \$800.00), the estimated amount required to be provided for the Contingent Fund for the year 1910-1911, will be about \$10,700, which will require the payment from all the Churches of about \$1,500.00 more than was received in 1909-1910, which sum includes the additional payment of the salary, etc., of the Bishop-Coadjutor. In the following year this amount will be reduced, as the expenses of the General Convention have to be provided for only once in three years. Referring to the statements given in our circular of April 5, 1910, we beg to call your attention to the fact that all the Churches in the Diocese

contributed to the Contingent Fund only \$8,731.45, while the same number of Churches paid for General Offerings (which amount goes out of the Diocese) \$18,092.95, and it does seem that there should be no difficulty in raising the full amount needed for the Contingent Fund if only the same amount of interest could be displayed in this as in other matters. The Contingent Fund should be our first consideration, as it is the Church's first duty to take care of its own household. If the amount required is not provided, how can the Treasurer of the Diocese pay the assessment for the General Convention and the expenses of the delegates thereto?

From the Journal it appears that there are about ninety clergymen who are vestrymen, and about nine hundred laymen, also vestrymen, in the Diocese, who are by Canon VIII, Section 1, charged with raising and paying into the Treasury the necessary amount to defray "such expenses of the Diocese as may be authorized by the Council or directed by the Committee on Finance." Does it not seem that this, the most important, yet comparatively the smallest, demand made by the Church on the whole Diocese for its maintenance, should be provided for first, and without difficulty? If these nearly 1,000 representatives of the Church, divided up as they are in their respective Parishes, will only take up this matter more actively in the earlier part of the fiscal year, and collect the same, as provided by Canon VIII, quarterly, or otherwise, rather than postpone it until the close of the year or just before the Council meets, we believe they would have no difficulty in raising the required amount. We recommend that the present plan for raising the Contingent Fund be continued.

Respectfully submitted,

P. H. MAYO,
JAMES CASKIE,
R. CARTER SCOTT,
Committee on Finance.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR JUST CLOSED AND THAT OF THE PREVIOUS YEAR.

RECEIPTS, MAY 1, 1909.	
From Contingent Fund	\$ 7,936 64
Interest on bank balances	61 36
	<hr/>
	\$ 7,998 00
Balance brought forward from previous year	40 34
	<hr/>
	\$ 8,038 34

DISBURSEMENTS (ordinary).

Bishop's salary	\$ 3,600 00
Bishop's traveling expenses	298 00
Secretary's salary and expenses	210 00
Treasurer's salary and expenses	211 20
Assistant Secretary's salary	25 00
Examining Chaplains' salary and expenses	215 95
Bishop's office rent	300 00
Printing and distributing Journals	780 00
Other printing	111 49
Statistician's salary and expenses	92 27
Sexton of Council	15 00
Expenses Rev. J. J. Gravatt to Standing Committee	8 75
City culvert tax on Bishop's residence	3 30
Postoffice box rent	6 00
Insurance on Bishop's residence	2 50
Postage for Secretary and Treasurer	6 04
Sunday-school Commission	100 00
	<hr/>
	\$ 5,985 50

DISBURSEMENTS (extraordinary).

Loan at City Bank	\$ 900 00
Bishop's expenses to London	500 00
Past services of the Historiographer	200 00
Repairs to the Bishop's residence	64 30
Expenses of Secretary to Special Council	5 00
Services of Sexton at Special Council	6 00
	<hr/>
	\$ 7,660 80
Balance in City Bank May 1, 1909	377 54

RECEIPTS, MAY 1, 1910.

From Contingent Fund	\$ 8,731 45
Interest on balance in bank	120 07
	<hr/>
	\$ 8,851 52
Balance brought from previous year forward	377 54
	<hr/>
	\$ 9,229 06

DISBURSEMENTS (ordinary).

Bishop's salary	\$ 3,600 00
Bishop's traveling expenses	359 00
Assistant Bishop's salary, October 20, 1909, to May 1, 1910..	1,591 80

Assistant Bishop's house rent, Oct. 20, 1909, to May 1, 1910..	316 67
Assistant Bishop's traveling expenses, October 20, 1909, to May 1, 1910	171 10
Secretary's salary and expenses	212 00
Treasurer's salary and expenses	215 20
Examining Chaplains' salaries and expenses	213 80
Bishop's office rent	300 00
Printing and distributing Journals	695 00
Other printing	104 97
Statistician's salary and expenses	97 00
Sunday-school Commission	100 00
Sexton of Council	15 00
Expenses Rev. J. J. Gravatt to Standing Committee	19 40
City culvert tax on Bishop's residence	3 30
Postoffice box rent	6 00
Insurance on Bishop's residence	2 50
Assistant Secretary's salary	25 00
Rev. Everard Meade, expenses to Council	5 00
	<hr/>
	\$ 8,052 74

DISBURSEMENTS (extraordinary).

Repairs to the Bishop's residence	\$ 126 60
Telegrams	2 72
	<hr/>
	\$ 8,182 06
Balance in bank May 1, 1910	1,047 00
	<hr/>
	\$ 9,229 06

ESTIMATED EXPENSES OF THE DIOCESE OF VIRGINIA MAY 1, 1910, TO MAY 1, 1911.

Salary of Bishop Gibson	\$ 3,600 00
Expenses of Bishop Gibson	300 00
Office rent, etc., Bishop Gibson	300 00
	<hr/>
	\$ 4,200 00
Salary and rent Bishop Lloyd	\$ 3,600 00
Expenses of Bishop Lloyd	300 00
	<hr/>
	\$ 3,900 00
Secretary's salary and expenses	210 00
Treasurer's salary	200 00
Assistant Secretary	25 00
Examining Chaplains' salaries and expenses	216 00
Statistician's salary and expenses	100 00
Sunday-school Commission	100 00

Printing and distributing Journals.....	700 00
Sexton at Council	15 00
Rev. J. J. Gravatt to Standing Committee	9 00
City culvert tax	3 30
Postoffice box rent	6 00
Repairs to Bishop's residence	100 00
Extra printing	100 00
Postage for Secretary and Treasurer	6 00
Expenses of Delegates to General Convention (estimated) ..	500 00
Assessment for expenses of the General Convention, about 100 clergymen at \$3.00	300 00
	\$ 10,690 30
Bishop-Coadjutor, for amount paid for Secretary	54 95
Estimated clerical Assistant for Bishop-Coadjutor	420 00
Estimated sundries	113 20
	\$ 11,278 45
Less estimated collections	\$ 8,731 45
Less balance on hand	1,047 00
	\$ 9,778 45
Balance needed	\$ 1,500 00

On motion the report was adopted, with the exception of the recommendation in regard to the method of collecting the Contingent Fund.

Judge Wallace, for Dr. W. P. Moncure, offered the following, which was referred to the Finance Committee:

It appearing from the report of the Finance Committee that there will probably be a deficit of some \$1,900 in the Contingent Fund of the Council at the end of this Council year, commencing the 1st day of May, 1910, basing its estimates on the amount collected for the year ending on the 1st day of May, 1910, and it appearing to the Council that there is no other source of revenue to meet the current expenses chargeable to this fund of the Church in this Diocese, it is entered of record, in order to meet the extraordinary emergency, that the Council of the Church hereby requests that each communicant will voluntarily contribute the sum of fifty cents, or a less amount, to the Contingent Fund in addition to the sum charged against the vestries by the Canon.

The Rectors of the several Churches and separate congregations are requested to read this request to their congregations, and the Wardens

are requested to see that the treasurers of said Churches and separate congregations do enclose to each communicant a special envelope for his or her contribution. This resolution is to be executed in the discretion of the Finance Committee and by its direction after July 1, 1910.

The Rev. P. P. Phillips presented the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report that since the last annual Council (1909) consent was given to the consecration of the Rev. John Gardner Murray as Bishop-Coadjutor of the Diocese of Maryland, and also to the restoration to the ministry of William H. Watts.

The following were recommended to be ordained Priests: Rev. J. J. Gravatt, Jr., Rev. W. Russell Bowie, Rev. Guy Douglas Christian.

The following were recommended to be ordained Deacons: John Henry Scott (colored), Sandy Alonzo Morgan (colored).

The following were recommended to be admitted candidates for Holy Orders: Paul Micou, George Victor Bell.
Six meetings were held during the year.

BERRYMAN GREEN, *President.*

P. P. PHILLIPS, *Secretary.*

The Rev. Paca Kennedy presented the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business begs leave to report that there are five matters to be considered at this Council which have come over from the last Council, viz: (1) amendments to Constitution of the Church; (2) proposed amendment to Canon VIII; (3) proposed Canon X; (4) report of Committee on the Brotherhood, and (5) the publication of a Diocesan organ.

PACA KENNEDY,
THOMAS D. LEWIS,
J. S. MASON,
W. W. CHAMBLIN.

The Rev. Robert K. Massie, D. D., presented the

REPORT OF COMMITTEE ON AMENDMENTS TO THE CANONS.

The Committee to whom was referred the proposed changes in the Canons beg to report. We recommend that:

1. The proposed change of section 1 of Canon VII, introduced by Rev. R. A. Goodwin, be adopted.
2. The proposed change of section 3, Canon XV, introduced by Rev. Dr. J. W. Morris, be adopted.
3. The proposed change in Canon VIII, introduced by Rev. E. L. Goodwin, be rejected.
4. The proposed change in Canon VIII, introduced by Rev. L. R. Mason, be rejected.
5. The proposed change to Canon VIII, introduced by Mr. F. D. Posten, be rejected.
6. Your Committee further recommend, in view of the statement of the Finance Committee, that the present method of raising the Contingent Fund be continued for one year. And, in view of the fact of the dissatisfaction with the present plan, we recommend the appointment of a committee of two clergymen and three laymen who shall study the whole situation and recommend to the next Council a better plan if possible.

ROBERT K. MASSIE,
JAMES CASKIE,
LONDON R. MASON,
T. R. B. WRIGHT.

The Rev. R. A. Goodwin moved the adoption of his amendment to Canon VII.

The motion was adopted by a vote of more than two-thirds of the Council, and Canon VII., Section 1, was amended to read as follows:

"SECTION 1. The Council shall elect a standing Committee, to consist of the Bishop of the Diocese, the Bishop-Coadjutor, if there be one, and three laymen who shall be trustees of the invested funds of the Diocese, to be known as the Committee on Church Property, who shall continue in office until their successors are elected as hereinafter provided."

The Council took a recess for Divine service.

Morning Prayer was read by the Rev. E. E. Osgood and the Rev. W. R. Bowie.

The Rev. J. J. Wilkins, D. D., made an address on the Five-Million Pension Fund.

The Council was called to order after Divine service.

Bishop Gibson read the remainder of his annual address.

ADDRESS OF THE BISHOP, PART II.

In the gathering of the Church of the Diocese of Virginia for its one hundred and twenty-fifth anniversary it would seem demanded by the occasion that we should gratefully recognize our past. Had not the work been so well done as it has been done in the addresses of yesterday such recognition would have been quite necessary. Because, however, of the reminders which have been given us of the soil and seed from which have sprung the luxuriant foliage and fruitage of the Church in Virginia, it will suffice for me to say that one inexorable law of progress is conservatism, and that there is no ground of hopefulness for the future like rich and fertile memories of past achievements and great blessings. We of this Council enter upon our work of advancing the interest of the Church in our day and generation, and of giving to others that which we ourselves have found to be Divine, with a spirit of thankfulness to God for His past mercies and in the belief that what He has in the past enabled His people to do amidst great difficulties comes from His presence with us and His blessings on our labors. We shall be very slow to make large changes in the methods by which we have thus far progressed. We shall above all do nothing radical; we shall rejoice in material prosperity, but we shall give to spiritual energy our highest commendation, and in it find our chief joy. When the Church of Christ—because it is the Body of Christ, because, through the Holy Spirit, Christ dwells in it—becomes with any large number of our people the chief object of solicitude and care, we shall see all other desirable results following in the train of this dominant passion. We are here in Council to talk about organizations and material things, church buildings and parishes, the relations of men to men, and of men to abstract things; but God grant that we may always remember that it is the relation of the individual soul to its Creator, Redeemer, and Helper, which gives every particle of value to the discussion of these things and even to the things themselves.

And to show that among the memorials of the past nothing that can be saved is to be allowed to crumble into decay, I shall say one word about the old churches built in colonial times and attended by our ancestors for a dozen generations. The work of the Committee on Colonial Churches is rapidly assuming proportions which will make unnecessary the mention of these churches in every address of the Bishop of Virginia. This is as it should be; but while the Bishop ought to rejoice and will rejoice in an enthusiasm on this subject which shall outstrip his own, yet for a while, at any rate for this time, the matter of colonial churches should not pass unmentioned. Much has been done for these bulwarks of our Zion, as our earlier Bishops loved to call them, all through the period of the Church's revival; some important tasks still remain, and some, which are valuable chiefly because of the sentiment which shall be made evident by their accomplishment, still await us.

In consultation with a lawyer, an interested member of the Church in the county of King William, some steps have been taken to put old St. John's Church, in that county, in a position where it can be made available for use; and in consultation with the Chancellor of the Diocese the Bishop has ascertained the first step to be taken towards the resuscitation of old Farnham. The work on Lamb's Creek Church, in King George county, still goes on; and I bespeak for the Rev. B. T. Turner, who is doing his very best to bring this noble endeavor to a successful completion, the aid of the Diocese; and especially of those whose ancestors built that old church and worshipped in it.

In connection with the report on the Disabled Clergy Fund and Widows and Orphans' Fund, one thing should be remembered which the committee had no opportunity of knowing, and that is that while *some* disabled clergy and *some* widows and orphans of clergymen resident in our Diocese may *not* be eligible to help from our funds, there may be disabled clergy and widows and orphans of clergymen *in other Dioceses* who are eligible for the reception of such help and who do receive it. I say this merely to fill out the statement of the committee of the last Council and to give information as to the practical operation of these funds which would be inaccessible to anyone not familiar with the lists of such beneficiaries.

The Bishop desires to express to the Council his gratitude for the election and consecration of the Coadjutor, who sits by his side in this Council, and who, he fully believes, will stand by him always. Already the work of the Coadjutor has been an immense relief to shoulders now seen to have been overburdened, and through his assistance greater marks of progress are promised to the Diocese year by year. It will be remembered that the services of a Bishop-Coadjutor for the Diocese of Virginia were asked on the ground that the activities of the Diocese might be increased, and that unfolding opportunities of greater missionary effort might be promptly grasped. The exact words of my request are not here used, but those which convey an equivalent of the thought. It was in my mind at whatever cost of feeling, at whatever loss of the exhilaration with which ten years ago I went from parish to parish, to get the visitations for confirmation made as often as the good of the Diocese required, and made in a spirit of sympathy, of encouragement and optimism, as I had tried to make them for four and a half years under the direction of the grand old Bishop to whom I was Coadjutor. That was my object, and the words I used indicate it, but there was no suggestion that the Bishop was, as yet, worn out. There was no thought of *relaxation* of effort on his part. Some of the machinery by which the *Council* is accomplishing its inherited and invaluable labors in the Diocese needs from time to time to be put in order. Little individual vagaries on the part of good and loyally-disposed men, who are unconsciously affected by the spirit of lawlessness around them and who must therefore from time to time be reminded of the counsels of the ancients, need attention; the business of attending to the requirements of the 19th Canon of the Digest, the task of guarding the Diocese from encroachments on its territory, its dignity and its institutions, filling parishes which have become vacant, reminding careless persons of the existence of laws which have no adequate penalties, and examining cases of divorce, together with the answering of letters, which in these days of cheap postage multiply unreasonably, also needs to be done. This work is part of the administration of a Diocese and is necessary to the smooth and facile transaction of its business; and yet none of these, nor all of these, constitute, as

I understand the matter, the chief business of the Bishop. That business is, as I understand the office of a Diocesan Bishop, to be the chief missionary of the Diocese. The fact has always commended itself to me as inherent in the constitution of a living Church, the "Acts of the Apostles" impress it very strongly on the minds of students of that book, and the Epistles not only mention but reiterate it, now with the highest, now with the tenderest emphasis. So much was said about this chief function of the Bishop at the time when the division of the State of Virginia into two dioceses was canvassed that I have long felt it to be an *axiom* of Church regularity and prosperity. Then again in our Church life numerical growth seems to be absolutely necessary. For years we lost by emigration at such a rate that it seemed as if the Church must go down. Without making any close calculation, the impression on my mind soon after coming to the Diocese was that a record of confirmations of six hundred a year would meet this out-go and leave some to spare. This, I say, was not a calculation, but an impression which was sufficient to give a tentative working theory definite enough for practical purposes. Of course, the Bishop could not gather confirmation classes except in the rarest cases. It was not his duty to provide candidates; but he could see to it that if six hundred persons were ready to be confirmed each year they should have the opportunity of receiving the Apostolic Rite. Numbers, I need hardly say, were not the first consideration, but they were an important consideration; and there is one view of the case in which a church which has no members in a vicinity has no reason for existence there. These points I shall not argue; they are stated simply to show you the conception which was in my mind and which still possesses me quite as strongly as ever before—that the chief business of a Bishop is to be the chief missionary of the Diocese; and that under this feeling the increasing office work of the Diocese postponed to allow for an increasing number of visitations to parishes and missions, and therefore accumulating, must in time become a burden too heavy to be borne. Hence my earnest desire to see in the Diocese of Virginia a Bishop Coadjutor filled with the spirit of planting the Church, and ready when the time comes to do his part in the

training of the same. "Planting and Training of the Church."—Historian Neander had a stroke of genius when he devised the title.

ARCHDEACONS.

Perhaps no better time than this can be taken to tell how the demands of the Diocese for other agencies than parish organizations forced from me the request to the Council to lend me such aid as the Bishops of this Diocese have had for many generations, and such as the Diocese has always been prompt to furnish its Bishops, whether requested or not. The principle which, it seems to me, the Church impresses on us most strongly is *care for the neglected*. Everybody needs the Gospel and everybody should have it. We must carry it where we have an opportunity; but looking around us we see that it is impossible to do direct work in many neighborhoods which we feel would be of great benefit to the people without stirring up the feelings and prejudices, which, for want of a better word, we will simply call sectarian. Now, however pure the Gospel which we believe and preach, it is impossible to do much good by preaching it in the places or in a way where envy and strife are to be the results. Peace must be kept first of all. The spirit of brotherliness and friendliness, social appreciation and good fellowship, must underlie Christian work. Otherwise it will come to naught. To avoid antagonism, then, the only way to do anything in a community and the only certain way of filling a needed place therein is to serve the neglected, and this is the keynote of the ministrations of this Church which recurs again and again in the symphony of our consecrated labors. Many chapels built years ago and many now in process of construction in the Diocese attest the presence of this feeling. The object of one who desires to do missionary work is, as it seems to me, to encourage and foster every effort which looks towards helping the helpless. But the impossibility of realizing this desire if there is no organization but the parochial! If it be necessary to have a strong church in a neighborhood, before smaller churches can be built progress must be slow indeed, and worse still, it must oftentimes be limited to the less needy fields. Given a Bishop who wants to do missionary work in all parts of his diocese, then in order to bring his labors

within the limits of human accomplishment clerical help in the scattered fields is demanded with an insistence which will not be denied. Put yourself for a moment in the place of such a person surveying a field new to him, e. g., the Diocese of Virginia thirteen years ago.

The state of our work among the colored people was such as to claim our attention first. The want of such instruction as our system of Christian teaching is peculiarly fitted to give was apparent. The interest of some of our best citizens in giving moral and religious instruction was making itself felt in several places in the Diocese. The difficulty of doing satisfactory Christian work among them was increasing. The line of division was established and beginning to be recognized by both sides. It seemed, therefore, that the time was ripe. Rev. John Moncure was appointed Archdeacon of the Colored Work. There was no objection whatever, so far as I heard. Everybody agreed that if this man, with his many and varied duties, could do anything towards assisting those who were trying to help the colored race, and do anything towards encouraging them, and could secure any pecuniary aid for them, that he ought to be set apart for this purpose. The title by which he is called is a matter of convenience.

Then came forward the work in the mountains. Archdeacon Neve had commenced in a small way to preach in the hollows and on the hilltops outside of his parish. It was my privilege to send him Mr. Mayo and Mr. White, and put him in touch with Mr. Cowling, who had already built the church at Stanardsville, and with these men and certain volunteers from the eastern part of the State, a brave little lady who was the first resident teacher, and his own home-raised, enthusiastic youth, David H. Lewis, the work began, which has become known as the Mountain Missions of Virginia. If the people of Virginia do not realize the extent and magnitude of that work I am greatly surprised. In my judgment they take an interest in it which is felt in every parish of the Diocese. The knowledge of it extends all over the country, and it has received mention in other parts of the world. Dr. Moncure was Archdeacon; why should not Mr. Neve be Archdeacon? His work is that of supervising, corresponding, engaging teachers, and

on occasions soliciting help from friends in many parts of the country. The Council of Virginia in St. James' Church, Richmond, at my request, *voted* the title of Archdeacon to Mr. Neve. In order that there might be no interference of parishes and no breach of canon law, Mr. Neve was confined by my order to parts of the country where there were no ministrations of ours, and only by permission of rectors has he ever been encouraged or permitted by me to *enter* any organized parish. Rectors are *still* perfectly competent to say to Mr. Neve, "I am obliged to you for what you have done, but shall not need your services in my parish any longer." He is Archdeacon for the completely neglected people, and a helper in parishes which *request* his aid.

The number of Archdeacons then, who were recognized in one shape or another by the Diocese, was two. A third was employed and did good work. I shall always feel grateful to the Diocese for the immense assistance they gave me in the presence among us of Rev. John P. Tyler. One mistake the Diocesan Missionary Society made, for which I have always felt sorry, and that was, they put on the shoulders of Mr. Tyler the publication of a paper which was to keep the missionary work before the people. It was one of those acts of thoughtlessness which become unintentional cruelty. It was demanding the performance of an impossible task. For a man who spent most of his time away from home and who was liable to be called on any day to go to some distant point, it was quite impossible to carry on a respectable paper with regularity and success. Apart from the failure, which everybody recognizes, in this department of his labors, Mr. Tyler will always be able to point to his general work as Archdeacon of the Diocese of Virginia with pleasure. Mr. Tyler was succeeded by Archdeacon Colston, who is still doing missionary work in a part of the Diocese, and is often summoned by his friends who are rectors, in other parts of the Diocese, to help them in special difficulties. I shall not enter upon any description, still less any eulogy of his work. It is going on before your eyes.

Those who care to inquire into its detail can be fully informed. One fact, however, became apparent in the employment of these two Archdeacons, namely, that the comparatively large salary paid

to them seemed to some to involve an unfair division of our missionary funds; and then came the movement for a Bishop-Coadjutor, and it was thought by some that an Archdeacon for the Cis Montane parts of the State would no longer be necessary. In recognition of this feeling, at the Special Council in Alexandria I said to the Council that it was not my purpose to ask for an Archdeacon who should receive a salary such as that which had been paid before; but in the meantime another plan had come in sight which promised to Bishop Lloyd and myself the same kind of assistance which I had found so helpful. That plan involved these items: 1st. The division of the Diocese into five departments; 2d. The appointment of a man in each of these departments who should draw the chief part of his salary from *parochial* work, but who should have his expenses, traveling, etc., paid, and if possible receive a small addition to his salary from some other source. With this view and with the immediate purpose of helping one of the brethren who was very ill, Rev. Everard Meade was appointed to look after the parishes along the Potomac River in the geographical section in which he lived. The amount of remuneration which was given him was nothing more than a mere recognition of the fact that he was doing something outside of his parish for the Diocese at large. In time Rev. Mr. Carter was appointed in the Midland counties of the Diocese, and has done a great deal towards building the church at Palmyra, in connection with Rev. David H. Lewis, besides giving invaluable help in filling parishes in his district. Rev. Mr. Smith as Archdeacon of the Alleghanies has assisted in filling parishes, and has shown a large and practical interest in a mission, which, I am satisfied, has a hopeful outlook in the Alleghany Mountains themselves. Besides this Mr. Smith has visited and is ready to open one or two other places between the Massanutton and North Mountains. Messrs. Smith and Carter have not received one cent, except possibly the payment of their expenses on some few occasions. Finally Rev. Mr. Colston has awakened an interest in some of our Tidewater counties which is most invigorating. Living in Richmond and spending his time for the most part in very small missions, his salary as Archdeacon has been a little larger than the others. For the man who could

say anything in criticism of the amount that these men get for what they do I can only express sincerest compassion. Beyond any question nothing but an entire want of information about the character of the men, their attainments, their labors and their motives could possibly open the door for any adverse comment. As well might the Elders of Ephesus have criticised Silas and Timothy, and charged them with being a burden to the independent spirit of St. Paul!

There are three things which I want this Council to do, for its own sake and for the sake of their Bishops; and the first is to express their approval of the self-denying labors of the men who are acting as Archdeacons; second, to confer on them the title of Archdeacon while holding these places, and in the third place elect these Archdeacons as members of the Diocesan Missionary Society. On this last point a word must be said: It is not usual for me either publicly or privately to nominate anybody for a position to which the Council elects, but the case here is different from others. The matter before us is the advancement of the Church into various fields. The Archdeacons are men who become acquainted with those fields and whose attention is fixed on them continuously and uninterruptedly. Their work as Archdeacons occupies their minds just as does the care of their parish organizations. What the Diocesan Missionary Committee wants is information from the whole field. The presiding officer is not in a position to give that information, except occasionally. It is his business, if he is presiding, even in a gathering of no more than twenty, to see that everybody gets a chance to speak and that proper attention is given to everybody's utterance, and that the routine is properly conducted. Besides this he must, as a general thing, have in mind one or two principles which ought to be enunciated or emphasized; and if he occupies the chief time of the meeting in talking, however well, the rest of the committee is sure to lose interest. In presiding, both in large conferences and in the Council, it has seemed to me well to draw the Bishop from the front of the scene and be for the most part the presiding officer whose chief attention is paid to the conduct of the regular business of the meeting. Fortunately the Bishop may close the debate, and for the most part it is the chief privilege in debate which it is desirable for him to take. Now, with

the Archdeacons on the Mission Committee, correct and if necessary minute information on mission work ought to be forthcoming. The probability is that each man in charge of new missions in a district would prepare himself to let the state of missionary work around him be known. We have members of the committee elected from the Convocations, but the knowledge of an ordinary member of Convocation is as a rule quite different, necessarily different, from the knowledge of one who is responsible for the progress in that field; and with the Archdeacons meeting the Bishop and Bishop-Coadjutor from time to time in special conference, the work of the Diocese may be kept up with vigor such as it has known only in its best days.

The question has been raised about the use of Convocations to do this missionary work. I do not know whether it is necessary to discuss that question at large, as it seems to me the Council quite understands my preference for the other plan, but this may be said: In the first place, as the case now stands, Convocations are perfectly free to do any missionary work they please. Nobody hinders them, nobody wants to raise objections to the output of their zeal in whatever method they prefer, but if Convocations are to be made instruments by which the systematized missionary work of the Church in the Diocese is to be done, an entire change must take place in their constitution and arrangements. 1st—They must be taken in charge by the Council, legalized and limited; 2d—They must be assigned territory which will, to some extent at least, equalize their ability for work; 3d—They must be confined to one meeting a year; 4th—The times of their meetings must be so arranged as not to conflict one with another, because if systemized missionary work of the Diocese is to be done through Convocations, the Bishop and Bishop-Coadjutor must be present at each Convocation, and one or the other of them must preside, taking an active part in their deliberations, indeed largely directing the policy of discussions. But what will be the results of these essential changes?

The discussions of the Convocations will then largely be turned to methods of raising money and altogether the social and brotherly aspect of the meetings will be seriously jeopardized. Because it is not for a moment to be thought that the systematic missionary work of the Diocese is going to be done by bodies of clergy acting

apart from the Bishop. I assure you such a thought never occurred to me and that because of the certainty that many things will be done contrary to the plans of the Bishop and not infrequently subversive to those plans. We have no organization which corresponds to the Presbytery in a sister Church. I have taken occasion in the past to speak of the comparative inefficiency of a many-headed executive, and what I have said on this subject I hope we shall all remember. In the multitude of counsellors is wisdom, but for the maturing of a design and for bringing the thing mentally conceived into the sphere of the actual, I believe we shall find no difficulty in agreeing that one man can, as a rule, do twice as much as two. Convocations ought to retain their present organizations; may well continue their present system of brotherly aid, and may assist, by associations and missions and such combinations as the clergy choose to make, in awakening the interest of the people and advancing the cause of the Master. That which will be lost by changing the present condition of Convocation would more than counterbalance anything to be gained, while the addition of the Archdeacons to the present system, at the small cost now entailed on the Diocese, would be a gain whole and entire.

I believe about this whole discussion the time has come when it is quite proper to ask, "Is it worth while to say more about it?" If it is, then *cui bono*—to whose advantage? Where envy and strife is there is confusion and every evil work.

The book found by Mr. Bryan and presented by his family to the Diocese of Virginia is a reminder of the relations in which our several societies stand to the Diocese and to the Council, its representative body. Reading the Journals of the early years of our Diocesan life and progress, we see the Convention of Virginia, organized in 1785, sending out in many directions off-shoots which were at one and the same time expressions of the life which was in the Church and instruments for its upbuilding. When the number began to increase even slightly the need was felt for organizations which could and which would give them aid. Nothing is more striking, nothing more illuminating, than the records of the different parishes, which show that as soon as the Council organized societies for any difficult work, the different parishes organized auxiliary societies to aid that special work.

In 1816, and under this Convention, a Prayer Book and Tract Society was formed. In 1818 a recommendation was passed by this Diocesan Council that such clergy as are settled in parishes should receive young men in their families for the purpose of assisting them in their studies. This was the beginning of the Virginia Educational Society. Then followed the establishment of the Virginia Seminary, and in 1829 the Diocesan Missionary Society was formed also by this Council. To the same origin, too, may be traced the societies for the Relief of Widows and Orphans, and Disabled Clergy, so that it becomes apparent that the work of the Diocese is unified in this Council. The Council already has charge of every kind of work in the Diocese; every organization, whether parish, corporation or voluntary society, reports to the Diocesan Council; all Archdeaonries that are formed are auxiliaries to the Diocesan Missionary Committee. They make their report to that Committee, and, through the Bishop and Committee report to the Council. Sometime when we are considering the work of some particular branch of Diocesan organization we ignore or fail to see its connection with the one parent stock, but that connection may always be traced without difficulty. The Council is the whole trunk of the tree from which all the branches spring, and through which they all derive their nourishment, and if the main limbs have smaller limbs, and these in turn have branches and twigs, the symmetry is thereby increased, not diminished, and still less destroyed.

I say this for the quieting of your minds. It is so easy, where talking is not consecutive and where it is not well considered, to become confused and to imagine all sorts of things which have no real existence. It is one of the conditions of activity to which we must accustom ourselves. We must make sure that we see the end from the beginning, or see the inevitable tendency of the plans which come to us for criticism, before we allow ourselves that sort of perturbation of soul which disturbs our serenity and makes us disturbers of the common peace. Activity around us is always contagious; it excites us to help or to hinder according to the disposition which has been cultivated in us by our previous habits and preferred motives.

Since the last meeting of the Council two of the clergy of this Diocese have passed away. Rev. Dabney C. T. Davis was one of the most faithful and lovable of men. His ministerial life was passed in the Diocese of Virginia, and wherever he lived his high qualities as a gentleman and a man of God were realized. I have the very great pleasure of recollecting that in the year before his active ministry ceased he said to me that the last three or four years of his life had been his happiest years. Certainly no greater privilege can be vouchsafed to a clergyman than to find his interest in his work and his ability to fill the place in which God has called him to work increase as age increases. Mr. Davis died surrounded by his loving family, in whose hearts his holy life and amiable traits of character had awakened a devotion rare even in the highest Christian souls.

Rev. Carter Page was obliged during the year to give up his work in Ridley Parish because of failing health. He removed to Culpeper and died there within a few months of the resignation of his parish. A soldier in the Hampden-Sidney company at a very early age and afterwards a trooper with Mosby, he proved his qualities of manhood on the stricken field. In his later years I noticed especially his influence over the men who had lived through the stirring times of his early life. His work was exacting, demanding a great deal of physical strength. As a preacher and pastor he did his duty not only faithfully but with unusual skill. His disposition made him friends, of whom, I think I may say, that they never under any circumstances lost their interest in him. His funeral was held at Leesburg on Good Friday. The day of the ecclesiastical year and the setting sun, which went down red in the haze of a sultry afternoon, could not but remind those who had gathered at his grave of sufferings patiently met and endured with fortitude even to the end.

It was moved and carried that the Council request the Southern Churchman to publish the Bishop's address read this morning.

At 1:30 o'clock the Council adjourned for luncheon.

THURSDAY, 3:30 P. M.

The Council was again called to order.

The election of Committees being in order,—

The former members of the Standing Committee of the Diocese were nominated, and, on motion, the Secretary was directed to cast the ballot of the Council for these gentlemen as the Standing Committee, and they were re-elected, namely:

The Rev. Berryman Green, D. D.,	Col. Arthur Herbert,
The Rev. P. P. Phillips,	Mr. L. M. Blackford, LL.D.
The Rev. J. J. Gravatt, D. D.,	Mr. John R. Zimmerman.

The Rev. John Moncure, D. D., nominated the following gentlemen as the Executive Committee of the Diocesan Missionary Society for the ensuing year, together with the Bishop and the Bishop Coadjutor, *ex-officio*:

The Reverend—

R. A. Goodwin,	J. J. Gravatt, D. D.,
L. R. Mason,	R. W. Forsyth,
W. M. Clark,	E. E. Osgood,
J. Y. Downman, D. D.,	J. W. Morris, D. D.,

and Messrs.—

G. G. Minor,	James A. Moncure,
W. C. Bentley,	W. Minor Woodward,
John W. Wheat, M. D.,	F. D. Beveridge,
S. Rutherford Rose,	J. Stewart Bryan,

W. D. Smith from the Valley Convocation,
W. B. Lee from the Richmond Convocation,
J. W. Ware from the Piedmont Convocation,
Geo. P. Mayo from the Albemarle Convocation,
R. J. McBryde, D. D., from the Rappahannock Valley Convocation.

On motion, the Secretary was directed to cast the ballot of the Council for these gentlemen, and they were elected.

The Rev. R. A. Goodwin nominated as members of the Committee on Church Property, to be newly elected under the provisions of the amended Canon VII, the following:

The Right Rev. Robert A. Gibson, D. D.	
The Right Rev. Arthur S. Lloyd, D. D.,	
Mr. Eugene C. Massie,	Mr. James N. Boyd.
Judge R. Carter Scott,	

On motion the Secretary was directed to cast the ballot of the Council for these gentlemen, and they were elected.

Judge R. Carter Scott was re-elected Chancellor of the Diocese for the ensuing term of three years.

The Rev. E. L. Goodwin was re-elected Registrar of the Diocese for the same term.

The Committee on Finance was re-elected as follows: Mr. P. H. Mayo, Mr. James Caskie, Judge R. Carter Scott.

The report of the Committee on Amendments to the Canons on the proposed amendments to Canon VIII being in order,—

It was moved that the recommendations of the Committee be adopted. On this motion the previous question was ordered, and the recommendations of the Committee in regard to Canon VIII were adopted—ayes, 74; noes, 15.

The following Committee was appointed under the last recommendation of the Committee: The Rev. H. B. Lee, the Rev. Robt. W. Forsyth, Mr. James Caskie, Mr. G. G. Minor, Mr. H. C. Marchant.

The Rev. H. B. Lee read the report of the Committee on

ST. ANNE'S SCHOOL.

"This school has several trustees outside of Charlottesville, but the majority reside in that city. It is intended to meet the need of many young women in the Diocese who, whether anticipating a college education or not, are unable to incur the expense of our larger and better equipped institutions.

"Speaking for myself as Bishop of the Diocese, I have anticipated for it a career, as it is likely to be the largest of those comparatively inexpensive schools of which mention has been made in the Council several times heretofore, and as in all probability it will become the leading school in this system which it has been my aim to encourage and through the Council to advertise and recommend. At the present time this school is on a very hopeful basis.

"If the management is careful and zealous in anything like proportion to its ability, the school is an assured success, and I feel confident that great interest has been awakened in its maintenance and progress. If I anticipated any rivalry between St. Anne's and Stuart Hall, which would result in loss to the latter, it would be impossible for me to mention this enterprise with approbation.

"Stuart Hall has been for many years the only diocesan girl's school in the Diocese of Virginia. If we have another diocesan girl's school it will be because we expect St. Anne's to fill a place not held by the other. The new school has its own difficulties to meet, and they are numerous. Anything that the people of this Diocese can do to help it, without injury to the work they have already in hand, ought surely to be done."

Taking these most encouraging words of the Bishop as a basis for their report, your Committee beg to state, upon information satisfactory to them, they find that the sum needed to purchase the property—\$16,000—has been secured, a charter obtained from the Corporation Commission, a board of directors elected, to whom the property has been deeded, and a cash payment of \$11,500 made. The final payment will be made August 1, 1910, which payment was deferred as a convenience to the subscribers.

To repair and refurnish the buildings and to have a surplus for beginning operations in September next a further subscription to the capital stock of *at least* \$9,000 is asked. About \$1,500 is already secured.

A competent principal and efficient staff of teachers have been elected. The catalogue is in the hands of the printer, and will be ready for circulation in a short time, applications for which are already coming in. Your Committee are informed that it is the purpose of the management to make the charges as moderate as possible—it being their aim to give the clergy and laity of the Church an opportunity to educate their daughters at a reasonable cost.

Your Committee is further informed that it will be the effort of the management to induce persons of means to endow scholarships, so that our missionaries may have their daughters educated free.

In view of the facts set forth, your Committee respectfully recommend:

1. That St. Anne's School (Inc.) be encouraged and recommended by the Council.

2. That the clergy and laity make an effort to secure subscriptions to the capital stock, and, when possible, have the stock conveyed to a trustee for the Diocese of Virginia.

3. That they also endeavor to induce persons of means to endow scholarships.

4. That where persons are not prepared to subscribe to the stock, they be asked to make donations in smaller amounts to the equipment fund.

H. B. LEE,
W. M. CLARK,
R. CARTER WELLFORD,
W. W. CHAMBLIN.

The report was received and its recommendations adopted.

The report of the Committee on the Proposed Amendments to the Constitution of the General Church, presented last year and referred to this Council, being in order, that portion of the report bearing on the proposed Preamble to the Constitution was read.

The Rev. Dr. James W. Morris offered the following:

Resolved, 1st, That this Council protests against the adoption of the proposed preamble to the Constitution of the General Church.

Resolved, 2d, That in the event, however, of the adoption by the General Convention of the said preamble, this Council earnestly insists on the substitution of the official title of the Church, viz.: "The Protestant Episcopal Church in the United States of America," in the place of the title, "American Church," as proposed.

Pending discussion of this resolution the hour of adjournment arrived and the Council adjourned until to-morrow.

THURSDAY, 8:15 P. M.

A service in the interest of General Missions was held in the Church of the Holy Trinity.

The opening service was read by the Bishop of the Diocese, who presided.

Addresses were made by the Rev. William D. Smith, Mr. Eugene C. Massie, Mr. Oliver J. Sands and Bishop Lloyd.

An offering was taken, and the congregation was dismissed with prayer and the benediction by the Bishop.

FRIDAY, May 20th, 9:30 A. M.

The Council met and was called to order by the President.

Prayer was said by the Rev. W. N. Tillinghast.

The minutes of yesterday were read and approved.

The Rev. Dr. Crawford moved that the report of the Committee on Church Unity be in order to-day after the election of Deputies to the General Convention. Carried.

The Rev. P. P. Phillips moved that the 11 o'clock service to-day be omitted, on account of pressure of business.

The Rev. W. N. Tillinghast moved to add, That at 12 o'clock the Council be bidden to prayer for Missions.

The motion as thus amended was adopted.

The Rev. Wm. J. Morton offered the following:

Resolved, That a Committee of three be appointed at this Council to report at the opening session of the next annual Council making recommendations as to changes in the order of business looking to the greater expedition of business, and also to recommend what reports of officers and committees shall be read in whole or in part on the floor of the Council.

The resolution was adopted, and the Chair appointed the following Committee: the Rev. Wm. J. Morton, the Rev. E. L. Goodwin, and the Rev. P. P. Phillips.

Mr. W. W. Scott presented a petition for the division of St. Thomas' Parish, in Orange county.

Referred to the Committee on New Parishes.

The Rev. Dr. Robert K. Massie read the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Before reviewing the work of the past year in the Diocese of Virginia, your Committee would express their gratitude to Almighty God for the privilege he has given them of sharing for another year in a work in which there are so many signs of healthy, vigorous life and such abundant evidence of God's blessing resting thereon.

Since the consecration last fall of the Rev. A. S. Lloyd, D. D., as Bishop Coadjutor, the Diocese for the first time in its history since Southern Virginia was set apart from us, has had the services of two Bishops, neither one of whom is incapacitated by age or any infirmity for the full exercise of his ministry of leadership. We are thankful to God, and we feel that the supervision of the work of the Diocese is in wise and competent hands.

As we listened to the reports of the Bishop and the Bishop Coadjutor and to the statistician's summary of the parochial reports your Committee felt with renewed sense of thankfulness to God that there is indeed great cause for encouragement and hopefulness, and that Bishops, clergy and laity can return to their various posts of work with conviction stronger than ever that the Great Head of the Church is fulfilling his blessed promise to be with his Church to the end of the ages.

As we look out on the Church at large we see that there are certain great movements throughout the whole land in which our Diocese has her own important share.

LAYMEN'S MISSIONARY MOVEMENT.

There is a growing sense of the Church's duty under the great commission from her Lord to make disciples of all nations, and especially to make use of the vast but too little used power of her laymen in forwarding the Master's plans for his kingdom. We refer especially to the Laymen's Missionary Movement, which has already done so much towards increasing knowledge and interest in the great work of spreading Christ's kingdom. We are glad that our own Diocese has had an active share in this work, and we remember with satisfaction that here in Richmond a high standard of success was reached at the outset that served as an inspiration and a stimulus to subsequent meetings in other sections of the country.

The good results of this movement have already begun to appear, and will, we are sure, be even more evident by the time of the next Council. We notice that the apportionment of our Diocese is \$7,200.00, and the amount actually paid by the Diocese to the Domestic and Foreign Mis-

sionary Society is \$8,960.00. But better than the increase in money for missions is a by-product of this Laymen's Movement, the deeper longing for the time when all those who believe shall be one in order that the world may believe that Christ was sent from the Father.

THE FIVE MILLION DOLLAR PENSION FUND.

The plan to raise an adequate pension fund for the disabled clergy has met with some success, though not as much in this Diocese as might have been hoped for. The clergy no doubt feel a delicacy in moving too prominently in this matter, in which they are the sole beneficiaries, but they should at least give the plan their sympathy and co-operation, in order to show the laity that they are in earnest. We feel sure that under the wise and able leadership of the Rev. J. J. Wilkins, D. D., the Church will come to see the necessity of making suitable provision for her disabled clergy.

STATISTICS.

Standing as we do now at this one hundred and twenty-fifth anniversary of the first meeting of the Council of Virginia, it is natural and proper that we should indulge somewhat in retrospection, in order that we may the better estimate our present position and see what grounds there may be for encouragement or warning for us to-day. We need not dwell at length on that first Council that met of 36 clergy and 71 laymen without a Bishop, and slowly made their way towards the formation of one Church in these United States, nor upon the still darker days that followed in the next twenty-five years, when, with infrequent and irregular meetings of the Council, and suspended animation in the Church, the condition of affairs in this Diocese seemed discouraging, if not entirely hopeless.

For purposes of fairer comparison we take the year 1893, when this Council met for the first time after the Diocese of Southern Virginia had been set apart. We find then that in 1893 the Diocese of Virginia had as follows: Bishops, 1; clergy, 80; baptisms, 522; confirmations, 312; communicants, 8,764; total contributions, \$167,107.00. We find to-day: Bishops, 2; clergy, 96; baptisms, 845; confirmations, 823; communicants, 13,818; total contributions, \$209,645.98; and if we examine the intervening years we will see that on the whole this growth has been steady and healthy. Surely there is much cause for encouragement here.

THE DIOCESAN MISSIONARY SOCIETY.

In 1901 Bishop Whittle used these wise words: "The Diocesan Missionary Society is the most important of our organizations, on which not only the growth, but the very life of our Church largely depends."

Those words are equally true to-day. Without the aid of this Society much of the most important work of this Diocese would languish, if not actually cease, and there is no better way of testing the heart beats of the Diocese than by feeling the pulse of this Society.

In the year 1893 the Diocesan Missionary Society expended \$6,375.00. Of this sum \$3,000.00 was spent in sustaining two evangelists, and \$3,375.00 in aiding 22 ministers. This year the Society reports \$10,883.00 expended in aiding 43 ministers. Again a most encouraging showing.

THE ARCHDEACONRY OF THE BLUE RIDGE.

This splendid and remarkable work has grown up within the past ten years. Archdeacon Neve says in a recent number of *Our Mountain Work*: "An army of nearly fifty workers, consisting of clergy, deaconesses, teachers, nurses and other workers is engaged in seeking to change the conditions existing in the Blue Ridge. The concentration of the trained and consecrated efforts of these numerous workers is bringing about great and far-reaching changes in these mountain communities."

These words we heartily endorse, and while this Archdeaconry alone expended last year the remarkable sum of \$27,677.00, the income of the Diocesan Missionary Society not only did not suffer, but actually increased. Apart from the money side of it, this work has furnished inspiration and encouragement to the whole Diocese, and we may say indeed to the whole Church.

It seems to your Committee that the Diocese should not only feel proud of this work, but perhaps should assume more financial responsibility for it also, thus relieving the Archdeaconry of the support of the clergy among the workers, and at the same time giving to these clergy a support more adequate to their needs.

THE WORK AMONG COLORED PEOPLE.

In spite of the difficulties which have hindered the growth of our Church among these people, there are clear indications of progress. New points of service have been developed, and old ones have been strengthened. Two young ministers have been added to the working force, thus doubling the number of last year. A church plant has been established at Orange, and well-defined efforts are under way towards a new church at Alexandria. At seventeen points in the Diocese services are being held for Colored People. Last year \$4,146.75 was expended in this work, of which the colored people in Virginia and their friends raised \$2,486.42. On the whole, the prospects are brighter than formerly, though in the judgment of your Committee the Church has by no means realized her duty in this matter.

SUNDAY-SCHOOLS.

Your Committee also note with pleasure that there is a growing realization of the importance of unity and system in the Sunday-school work of the Diocese. This unity enables each school to profit by the experience of all the rest." The day of hap-hazard teaching is, we hope, passing away. Sunday-school institutes have been established in four of the five Convocations of the Diocese. Series of lectures for the training of teachers have been planned for Richmond, and have been very effective. The Richmond Convocation will hold a meeting in the interest of the Sunday-school at its spring session, and the Piedmont, the Rappahannock and the Valley Convocations are entering heartily into the work.

The supreme importance of the Sunday-school can be seen from the fact that the churches with the largest Sunday-schools have the largest confirmation classes and build the strongest congregations. This ought to arouse every clergyman to make the most determined efforts to develop his Sunday-school. The hope of the Church is God, but one of the chief agencies for the realization of this hope is the Sunday-school.

WORK ALONG EDUCATIONAL LINES.

Your committee has been encouraged to learn of the excellent progress of the plan to build a beautiful and suitable Church at the University of Virginia. The lot purchased is admirably suited to our needs, and is in the best possible situation. We commend Dr. McIlhany's wisdom and foresight in securing it. When it is remembered that the University of Virginia has furnished one-seventh of all the students in the history of the Virginia Seminary, we can see the importance of planting the Church strongly at the University.

We note also with satisfaction the successful efforts of the Rev. H. B. Lee to establish a Diocesan School for girls at Charlottesville. We believe this school will fill a much-needed place in the Diocese, and we cordially commend St. Anne's School (Inc.) to the good-will and confidence of the Diocese.

CANDIDATES FOR HOLY ORDERS.

The matters so far considered give us reason for encouragement, but there are other matters in the Diocese whose conditions warn us that serious self-examination is necessary.

In 1901 Bishop Whittle called attention to the "great and steady decrease in the number of candidates for Holy Orders during the past few years." In that year there were 4 postulants and 17 candidates,

21 in all. Taking our year of 1893 again as our basis, we find 8 postulants and 23 candidates, 31 in all. This year we have 9 postulants and 7 candidates, 16 in all.

This steady decrease is an alarming state of affairs, and calls for prayerful thought and wise and sustained action rather than mere expressions of regret.

THE EDUCATION SOCIETY.

This is not strictly a diocesan institution, and therefore makes no report to the Diocese, yet it is closely connected with the welfare of the three Virginia Dioceses, and may properly be presented for their consideration.

In the Centennial Council of 1885 Bishop Peterkin spoke of the importance of the Seminary to the Diocese, and said: "What the Seminary is to the Diocese that the Education Society is to the Seminary. * * * The Education Society of Virginia is one of the instruments—would it be too much to say the chief instrument—by which the Seminary has been able to do its work."

The figures of the Education Society for 1893 were not available to us, but in 1896 we find its receipts were \$3,007.00, an average amount during the next few years. Of this amount the Diocese of Virginia contributed about one-third. This year the Education Society's receipts amount to only about \$1,300.00, and of this amount the Diocese of Virginia gives about one-third, \$444.00. In the opinion of your Committee this is a very serious matter, and one that calls for prompt action. We believe that it lies in the power of the clergy to remove the serious embarrassment of a society to which the Diocese owes so much. The Church has not repudiated the principle of supporting her students for the ministry during their time of training, any more than the Government has repudiated the principle of supporting her students at West Point and Annapolis. But the Church needs to have the matter kept before her by the clergy.

CONCLUDING REMARKS.

We call the attention of the Diocese to these matters in which we have gone backward not by way of expressing our despair, but in the belief that we are baffled only to fight better, and in the sure confidence that we can find a way to remedy the weaknesses which we deplore. But viewing our condition as a whole, the future is bright with hope, and we feel that not only in outward things of men and money is the Church in Virginia stronger to-day than ever, but in the deeper things that depend on the power and presence of God there never has been a time when the Church could feel more surely that God, who has been

her help in ages past, will be her hope for years to come. And to him be all the praise. Amen.

ROBERT K. MASSIE,
 ERNEST E. OSGOOD,
 W. N. TILLINGHAST,
 D. B. WILLARD.

The Rev. Dr. McBryde offered the following, which was adopted:

Resolved, That on receipt of the Journal every clergyman be requested to read to his congregations the admirable and instructive report of the Committee on the State of the Church.

The President appointed the Rev. E. E. Osgood to be Chairman of the Committee on the State of the Church at the next Council.

The Rev. W. M. Clark presented the

REPORT OF THE COMMITTEE ON THE DIOCESAN MISSIONARY SOCIETY.

Your Committee reports, with pleasure, that the receipts of the Society this year are larger than ever before, and that the balance in the hands of the Treasurer is the largest for many years.

Both churches and Sunday-schools have increased their contributions, and the Diocese is to be congratulated on that fact.

W. M. CLARK,
 R. C. VASS.

The Rev. Frank A. Ridout presented the

REPORT OF THE COMMITTEE ON THE BRUCE FUND.

Your Committee on the Bruce Fund beg to report that they have examined the report submitted and find it correct and sustained by proper vouchers.

FRANK A. RIDOUT,
 H. GUY CORBETT.

Mr. Thomas C. Ruffin presented the

REPORT OF COMMITTEE ON CLERICAL SUPPORT.

Your Committee on Clerical Support begs to report as follows:

Total number of churches reporting.....	61
Number of churches reporting salaries paid in full.....	56
Number of churches reporting salaries in arrear.....	3
Number of churches reporting salaries overpaid.....	3
Number of churches reporting rectories.....	45

Number of churches reporting no rectories.....	9
Number of churches reporting rectories in contemplation.	3
Number of churches making no report on rectories.....	5
Number of churches making unintelligible report.....	1

We note that the salaries of three rectors were reported delinquent in the sum of \$261.67, and that three were overpaid in the sum of \$56.36.

We would very respectfully suggest that if the report of this Committee is designed to be of any real value as regards actual facts and conditions within the Diocese with respect to the number of rectories, and whether or not each parish or separate congregation has met its pledge to its rector, that this report is of necessity very insufficient and misleading. For instance, the statistician reports 195 churches in the Diocese. The reports from the various parish or church treasurers cover only sixty-one (61) churches. If the Council wishes this information for any statistical value, your Committee would urge the adoption of another form or method of obtaining the information wanted. "The Parish Treasurers' Report" at present does not show how many churches there may be in any given parish, and there is, therefore, no way of finding out just how many churches in any parish may have paid its pledge or how many have not. We would recommend the appointment of a Committee of two, one of whom to be the Statistician of the Diocese, to prepare a suitable form for obtaining the information which the present form inadequately provides for.

THOS. C. RUFFIN, *Chairman*.
 G. M. WALKER,
 GEORGE V. BELL,
 WILLIAM BEVERLEY,
 B. MORGAN SHEPHERD,
 T. CRAWFORD REDD.

The recommendation embraced in the report was adopted, and Mr. Thomas C. Ruffin and the Rev. John H. Dickinson were appointed a Committee to prepare a suitable form for this report.

Mr. Thomas Poindexter presented the

REPORT OF THE COMMITTEE ON SPECIAL CHURCH FUNDS.

Your Committee wish to report that they have examined the accounts of the St. Andrew's Fund, the Carry Randolph Memorial Fund, the Fork Church Fund, Monumental Church Fund, Pohick Church Endowment Fund, Yeocomico Church Endowment Fund, and find all of same correct as per statements filed herewith. All of the above funds seem

to be evidenced by bonds and stocks, with the exception of the Yeocom-ico Fund, which would seem to be evidenced by cash in bank at interest.
Respectfully submitted,

THOS. POINDEXTER,
DAVID H. LEWIS,
Committee.

Mr. James Caskie offered the following, which was adopted:

WHEREAS Rev. E. E. Osgood has been appointed by the Committee of this Diocese on the \$5,000,000 Pension Fund to present this important work in the churches of this Diocese,

Resolved, That this Council approves this appointment, and heartily commends him to the clergy and laity of the Diocese, and earnestly requests their co-operation in securing contributions for this fund.

The Rev. D. Campbell Mayers read the

REPORT OF THE COMMITTEE ON THE DISABLED CLERGY FUND.

The Committee on the Disabled Clergy Fund beg leave to report that they have examined the accounts of the treasurer and find them to be correct and sustained by the proper vouchers. In presenting this report the committee begs to call attention to several facts which should be strongly impressed upon the minds of the Council. In the first place, the number of churches, chapels and missions contributing to the fund this year has not increased over that of last year. Out of a total of 195 churches, chapels and missions only 53 have made any offering, and of this 53 a considerable number are small churches, while several of the larger churches have made no offering.

During the past year the total amount received by the treasurer from churches, chapels and missions was \$1,456.47, as against last year's \$1,579.24, a decrease of \$122.77.

The total invested funds of the Society show a face value of \$31,200. The interest yielded by these funds during the past year amounted to \$1,041.15, as against \$937.57 the year previous, an increase of \$103.58.

Taking these two main sources of income the Committee reports with pain a decrease of \$19.19.

During the past Council year there have been four beneficiaries of the Society, to whom has been paid the sum of \$1,633.33. Of these four faithful and loyal sons and servants of the Church one of them, the Rev. Carter Page, has gone to his reward. The Society may feel truly thankful for the opportunity of ministering to his wants when infirmity and ill-health came upon him.

We would urge upon the clergy not only the propriety and fairness, but the necessity of bringing the needs of this Society before their congregations, so that the needs of the brethren may be properly relieved.

The Committee begs to append the following resolution:

Resolved, That the facts contained in the foregoing report be brought to the attention of the parishes by their respective rectors.

Respectfully submitted,

DAVID CAMPBELL MAYERS,
THOMAS B. LANE, M. D.

The resolution appended to the report was adopted.

The Rev. L. D. Vaughan presented the

REPORT OF THE COMMITTEE ON THE WIDOWS AND ORPHANS' FUND.

We have examined the report submitted by the treasurer of the Widows and Orphans' Fund of the Diocese of Virginia and find it is correct.

Receipts from churches.....	\$ 1,418 09
Receipts from other sources.....	687 73
	<hr/>
Balance May 1, 1909.....	\$ 2,105 82
	<hr/>
Disbursements supported by vouchers.....	\$ 4,960 68
	2,000 00
	<hr/>
Balance on hand May, 1910.....	\$ 2,960 68
 The funds are invested as follows: Par.	
Sloss Iron and Steel Co. 6 per cent. bonds.....	\$ 1,000 00
Charlotte, Columbia and Augusta 7 per cent. bonds.....	1,000 00
Petersburg R. R. Co. 6 per cent bonds.....	4,000 00
Georgia Midland R. R. Co. 3 per cent. bonds.....	8,000 00
Southern R. R. preferred stock, 3 shares.....	300 00
	<hr/>
	\$14,300 00

Respectfully submitted,

LORENZO D. VAUGHAN,
EDWIN A. PALMER,
Committee.

The Rev. R. A. Goodwin made the

REPORT OF THE COMMITTEE ON INCREASE OF THE MINISTRY.

There are very many hopeful signs in our day of the rapid advance of the kingdom of our Lord. There is more enthusiasm for missions, which is the real work of the Church, than there has been probably since the first century. There are more men and women in the foreign field than there have ever been in any age of the Church, and they are thoroughly consecrated and devoted. Contributions for the extension of the kingdom are increasing in all branches of the Protestant Church.

Probably the most discouraging feature in the Church to-day is the small number of men who are preparing for the sacred ministry. This is not only true in Virginia, but throughout our whole country; not only true in our own Church, but in all churches. Notes of warning and alarm have been sounded, from year to year, by Bishops and other leaders in the Church. Thoughtful men have tried to answer the question, *Why is it so?* Probably the most evident reason, and in the opinion of your Committee the chief reason, is the commercial spirit of our age. Money is viewed as the essential condition of happiness and success in life, and the ministry is not the place to make money. A German scholar was asked not long ago, "Why do not men go to church?" After a moment's consideration he replied: "We are too prosperous." We surely have need to pray. "In all time of our prosperity good Lord deliver us." The blessed Master was burdened with the same thought which oppresses the Church to-day as he looked with human eyes upon a perishing world. He said to his disciples: "The laborers are few, pray ye the Lord of the harvest to send forth laborers into his harvest." We have here the remedy, the Christ-given remedy, the only remedy for worldliness and commercialism. How can Christians expect their boys to "set their affections on things above," to adopt a high and spiritual standard of living, when the Word of God and prayer are not made part of family life; when the topics of conversation are exclusively the markets and business, the pleasures and follies of life; when the novel and the Sunday newspaper constitute the literature of the family. These things do not impress the words of our Lord: "A man's life consisteth not in the abundance of the *things* which he possesseth."

Other professions are overcrowded, while the one that gives the fullest exercise for all the powers of the whole man—physical, mental, social, moral and spiritual—does not keep pace with the growth of population in the most Christian lands. We believe in a call to the ministry. Before the Church allows a Bishop to ordain a deacon the candidate must declare that he trusts that he is inwardly moved by

the Holy Ghost to take upon him this office. But we believe that the Holy Ghost moves upon the mind and heart in a call to the ministry as he moves to other good things. He speaks through God's providence, through his written Word, and through the word and influence of men who are moved by him to be co-workers with God.

It is said that hardships deter men from seeking the sacred ministry. Doubtless. But why? Because they do not realize what the kingdom of heaven is, and the bearing of the ministry upon the will and purposes of God in time and eternity. They do not realize what a great thing it is to suffer and be strong! The man who has Christian convictions, and whose religion does not consist merely of opinions, will be willing to "endure hardship as a good soldier of Jesus Christ," whether he be a layman or a clergyman. And the man who can go only so far as Pamphylia, and is not willing to go to *'the work,'* had better not go at all till by the grace of God his spiritual fibre is strengthened and he becomes "profitable in the gospel." An appeal to self-sacrifice finds response in a true and noble spirit, if the cause justifies the sacrifice.

Your Committee believe that if the true object of life in this world, the dignity and blessedness of service, and the nobility of sacrifice are earnestly and lovingly presented to the minds of Christian young men, they will at least "think on these things," and as they think the Holy Spirit will make known to them the will of God.

Your Committee recommend that a committee of two clergymen and one layman be appointed to formulate and put into practice some plan looking to the end indicated above.

2d. That an appropriation not exceeding \$50.00 be made to defray the expenses of this committee for printing, postage, etc.

R. A. GOODWIN,
W. P. MONCURE,
Committee.

The first recommendation appended to this report was adopted. The second was referred to the Finance Committee, and upon its approval was adopted.

The following Committee was appointed to carry out the recommendation made: the Rev. Robert K. Massie, D. D., the Rev. Wm. J. Morton, and Mr. Ed. S. Leadbeater.

The Rev. Thomas Semmes presented the

REPORT OF THE COMMITTEE ON SUNDAY-SCHOOLS AND OF THE SUNDAY-SCHOOL COMMISSION.

Your Committee on Sunday-schools respectfully submit a joint report incorporating the report of the Sunday-school Commission of the Diocese.

Your Committee believe that the plan of making the Diocese the chief unit in the Sunday-school work for the advancement of the Sunday-school interests is progressing favorably and will result in strengthening the individual schools, especially those in the country districts. The immediate, practical result is the establishing of Sunday-school institutes in four of the five Convocations of the Diocese. The old Sunday-school Institute of Henrico Parish in co-operating cordially with the Commission in its new work. This institute has planned, through Mr. Robert E. Anderson, of Richmond, and is carrying out a series of teacher-training lectures by the clergy of Richmond, which are very comprehensive, and have been very effective during the past season.

The Richmond Convocation has established an order for a meeting in the interests of the Sunday-schools during its spring sessions. This order was observed a week ago at Epiphany Church, Barton Heights.

The Piedmont Convocation is co-operating heartily, arranging institutes in different parts of its bounds. The Rappahannock Valley Convocation held an institute at Fredericksburg last fall. One was also held at Boyce by the Valley Convocation. One was proposed for Charlottesville for the Albemarle Convocation, but for some reason the arrangements were not completed. We feel assured, however, that it will not be long before this will be done.

It will be seen at once that the Commission's plan to reach all the Sunday-schools of the Diocese with its influence and helpful inspiration, putting before them practical plans of organization and teaching, are developing. Your Commission, through its secretary, sent out circular letters to all rectors and superintendents, urging them to observe Sunday-school Sunday, when special sermons were preached in many of the churches and the Sunday-school and its work were brought before the minds of the congregations. A circular letter was put out in mid-Lent, calling attention to the mite boxes of the Diocesan Missionary Society and the George C. Thomas memorial offering for foreign missions, and the pamphlet of service which was issued by the Board of Missions for use in the Sunday-schools was sent also. The secretary, by personal correspondence has started more than a dozen Sunday-schools, with an outline teaching for children under nine years. This outline, prepared by Mrs. Edna Phelps Hastings, of Washington, is the best the Commission has seen.

The increase in the offerings to Diocesan Missions from Sunday-schools this year is \$275.00. The total given by schools is \$3,200.00, or more than 25 per cent. of the regular offerings to diocesan work.

Your Commission has also prepared the proposed new Canon X, "Of the Diocesan Commission on Sunday-school Education." The ablest report on the Sunday-school which has ever appeared in our Church, or, perhaps, in any Church, is the report of the Joint Commission of the General Convention on Sunday-school Instruction, which was presented in Richmond in October, 1907. This report recommends the adoption of Canons by the various Dioceses on Sunday-school education, suggesting an outline. The Joint Commission has prepared a general Canon to be presented for adoption at the General Convention next October. One of the purposes of this Canon is to draw together all the Dioceses in the Sunday-school work, just as your Commission is trying to unite our parishes.

The new general Canon proposes a general board similar to our Board of Missions, with a General Secretary and with regular conventions in all the missionary departments.

The purposes of our proposed Canon are to give canonical recognition to the Sunday-school organizations and canonical standing to your Commission, and to prepare our Diocese for such co-operation with the General Church as may seem wise to its Council. Also to open the way for a field secretary, who may arouse interest and enlist teachers and helpers throughout the Diocese.

It is needless to say that your Commission has the Sunday-school work on mind and heart, and is earnestly desirous of promoting its best interests and welfare. It is not unmindful that after all is done that can be done the whole work is dependent for its real value upon the influence and blessing of the Holy Ghost. We recognize that without Him we can do nothing, and that any methods adopted must be with the end in view of teaching Christ more perfectly. If we adopt some of the results of the discoveries in the study of child nature it will be done only to meet nature's demand for a normal method. Not to deprive the child of any good thing, but to fill him with the knowledge of God.

Your Commission asks the Council for a renewal this year of the appropriation of one hundred dollars for its expenses. It recommends the clergy and superintendents of Sunday-schools to read the report of the Joint Commission of the General Convocation on Sunday-school instruction. Also Dr. Butler's book, "The Churchman's Manual of Methods in the Sunday-school," and "A Study of Child Nature," by Elizabeth Harrison.

Respectfully submitted,

THOMAS SEMMES,
M. S. EAGLE,
W. H. BOYENTON.

The Rev. John Moncure, D. D., read the

REPORT OF THE COMMITTEE ON COLONIAL CHURCHES.

The Committee on Colonial Churches respectfully submit the following report:

Your Committee find that there are 28 Colonial Churches in the bounds of the Diocese of Virginia, only 21 of which are in the possession of the Diocese, namely:

1. Saint John's, Richmond city.
2. Christ Church, Alexandria.
3. Old Falls Church, Fairfax county.
4. Christ Church, Middlesex county.
5. Pohick, Fairfax county.
6. Saint Peter's, New Kent county.
7. Vauters, Essex county.
8. Aquia, Stafford county.
9. Saint Paul's, King George county.
10. Old Fork, Hanover county.
11. Saint Mary's, Lancaster county.
12. Abingdon Church, Gloucester county.
13. Ware Church, Gloucester county.
14. Christ Church, Lancaster county.
15. Westover Church, Charles City county.
16. Yeocomico, Westmoreland county.
17. Saint George's, Fredericksburg.
18. Little Fork, Culpeper county.
19. Old Lamb's Creek, King George county.
20. Saint John's, King William county.
21. Old Farnham, Richmond county.

The following 7 Colonial Churches are in the possession of other religious bodies, namely:

1. Old Upper Church, Middlesex county.
2. Mattaponi, King and Queen county.
3. Mongohick, King William county.
4. Cattail Church, King William county.

These four are in the possession of the Baptists.

The following three are in the possession of the Methodists:

5. Old Lower Church, Middlesex county.
6. Old Church in Stratton Major Parish, King and Queen county.
7. Aquinton Church, King William county.

Your Committee have learned from the Bishop that requests have been made for the appointment of trustees for Old Saint John's Church, King William. And there is a prospect that Old Farnham Church, in Richmond county, will be taken into the active care of persons in the neighborhood.

Your Committee renews the recommendation that the sites formerly occupied by churches which have passed away be marked by a stone or in some other appropriate manner. Among them were Upper and Lower Saint Stephen's, Northumberland county; Potomac Church, Stafford county; Chesterfield, Caroline county, the first Pohick Church, in Fairfax county, and many others.

Old Lambs Creek Church, King George county, which for many years had been abandoned, has within the last eighteen months been repaired to a considerable extent, but the work of repairing is at present at a standstill for lack of funds. Its strong, thick brick walls were found to be in splendid condition, but there was not much else of value left of the old church.

The first service since its restoration was held at this old church August 2, 1908. The rector of an adjoining parish has a regular appointment once in three weeks. The congregations are large, the Sunday-school is very large and promising; all the pupils are from families hitherto non-Episcopal. The prospects of this mission are unusually hopeful. The Bishop Coadjutor confirmed eight persons of this congregation October 24, 1909, and there are others looking forward to confirmation.

B. T. TURNER, *Chairman*.
JOHN MONCURE,
E. L. GOODWIN,
R. CARTER WELLFORD.

The Rev. Dr. Downman read the

REPORT OF THE COMMITTEE ON THE EPISCOPAL FUND.

The Committee on the Episcopal Fund would report that they have received and examined the accounts of the treasurer of said fund and find them correct.

J. Y. DOWNMAN, *Chairman*.

May 19, 1910.

The Rev. H. G. Lane read the

REPORT OF THE COMMITTEE ON THE BIBLE AND PRAYER BOOK DISTRIBUTION SOCIETY.

Your Committee has examined the account of the treasurer of the Bible and Prayer Book Distribution Society and found the same correct.

H. G. LANE, *Chairman*.
A. F. TURNER.

The Rev. J. M. Robeson presented the report of the Committee on the Brotherhood, together with the President's report, as follows:

REPORT FROM PRESIDENT OF PROTESTANT EPISCOPAL BROTHERHOOD.

RECEIPTS.

By balance reported May 1, 1909.....	\$1,087 75
May 18, 1909, interest on bonds, \$1,000, city of Manchester..	50 00
May 18th, interest on balance in City Bank.....	30 00

\$1,167 75

DISBURSEMENTS.

June 12, 1909, amount paid Mrs. Latane.....	\$65 00
May 18, 1910, amount paid Mrs. Page.....	80 00

\$145 00 145 00

Balance on hand May 1, 1910..... \$1,022 75

Respectfully submitted,

ROSEWELL PAGE,
President Protestant Episcopal Brotherhood.

We, your Committee, have to the best of our ability entered into the merits of the Protestant Episcopal Brotherhood, from the report of said Brotherhood presented at this Council, and having had the benefit of the views of the President of the Board of Trustees—recommend merging the funds now in the hands of this corporation into the Widows and Orphans' Fund. For the following reasons:

1st. We learn that for some years past it has been all but impossible to maintain even the life of this organization.

2nd. This lack of interest seems to have arisen in great part from the fact that the Widows and Orphans' Fund, the Disabled Clergy Fund and the General Clergy Relief Fund have been especially emphasized and do actually fill the sphere originally intended to be occupied by the Protestant Episcopal Brotherhood.

3rd. We believe that when we have two organizations which virtually confer the same benefits, it is the part of wisdom to consolidate them and thereby eliminate unnecessary machinery.

4th. The Committee is informed that the legal difficulty in making such merger of funds can be met by the trustees voting such merger and the trustees of the Widows and Orphans' Fund and the present members of the Protestant Episcopal Brotherhood agreeing thereto.

Respectfully submitted,

J. M. ROBESON,
R. W. HILLEARY,
Committee.

(This report was the same as that made last year by the same Committee and referred to this Council for action.)

It was moved that the recommendations of the Committee in regard to merging the funds of the Brotherhood with those of the Widows and Orphans' Fund be adopted.

Carried.

It was moved and carried that a Committee of three be appointed to carry out the purpose of the above action.

The Chair appointed Mr. John Rutherford, Judge R. Carter Scott and Mr. James Caskie as such Committee.

The Rev. Dr. Angus Crawford offered the following, which were adopted:

Resolved, That the Council of the Diocese of Virginia expresses deep sympathy for the Royal Family of England and its sorrowing people.

Resolved, That the Bishop be requested to communicate this resolution to the Archbishop of Canterbury.*

*The following cablegram was sent:

Archbishop Canterbury, London.

Resolved, That the Council of Virginia, in Richmond assembled, expresses deep sympathy for the Royal Family of England and their sorrowing people.

(Signed) GIBSON, *Bishop.*

The following reply was received:

Bishop of Virginia, Richmond, Va., U. S. A.

Am commanded by the King to thank Council of Virginia for their expression of sympathy.

(Signed) BIGGE.

The Rev. Wm. D. Smith, rector of Christ Church, Winchester, gave a cordial invitation to the Council to meet next year in that church; and, on motion, the invitation was accepted.

The order of the day was taken up, being the further consideration of the report on the proposed amendments to the Constitution of the General Church.

The Rev. Dr. Massie moved that the resolutions of the Rev. Dr. Morris, offered yesterday, be laid on the table, which was carried.

The hour of noon having arrived, the Council was bidden to prayer for Missions by the President.

The Rev. W. M. Clark offered the following:

Resolved, That the proposed Preamble to the Constitution be approved with the following amendments:

Strike out the words "this American Church" and insert "the Protestant Episcopal Church in the United States of America," and insert the word "two" before the word "sacraments."

The resolution was lost—ayes, 21; noes, 56.

It was moved and carried that the Preamble to the Constitution be approved.

The report of the Committee regarding the amendment to Article I was read, and, on motion, the amendment was approved.

The report on the amendment to Article II was read.

A motion to approve this amendment was carried—ayes, 40; noes, 25.

The report on the amendment to Article IX was read, and, on motion, the amendment was approved.

The report on the amendment to Article X was read.

The Rev. R. A. Goodwin moved

That the amendment to Article X be approved with this amendment: Strike out words "Presiding Bishop" and insert the words "General Convention."

This motion was adopted.

The election of Deputies to the General Convention being next in order, the following nominations were made:

For Clerical Deputies: the Rev. Messrs. Wm. M. Clark, E. L. Goodwin, Angus Crawford, D. D., J. J. Gravatt, D. D., P. P. Phillips, W. D. Smith, Berryman Green, D. D., and J. Y. Downman, D. D. The Rev. H. B. Lee and the Rev. R. J. McBryde, D. D., were also nominated, but withdrew their names.

For Lay Deputies: Messrs. P. H. Mayo, H. C. Marchant, Judge R. Carter Scott, Rosewell Page, Judge A. W. Wallace, Judge T. R. B. Wright, Joseph Wilmer, Eugene C. Massie, L. M. Blackford, LL.D., and J. Stewart Bryan.

The following gentlemen were appointed tellers:

For the Clerical vote: Rev. D. Campbell Mayers and Mr. W. W. Chamblin; and for the Lay vote: Rev. Dr. H. M. McIlhany and Mr. B. Morgan Shepherd.

A ballot for Clerical Deputies was taken, and the tellers retired.

A ballot for Lay Deputies was taken and the tellers retired.

The Council then took a recess.

FRIDAY, 3:30 P. M.

The Council was again called to order, and the tellers made their report:

BALLOT NO. 1—FOR CLERICAL DEPUTIES TO GENERAL CONVENTION.

Whole number votes cast, 82. Necessary to a choice, 42.

Rev. E. L. Goodwin.....	69
Rev. W. M. Clark.....	67
Rev. J. J. Gravatt, D. D.....	55
Rev. A. Crawford, D. D.....	51
Rev. B. Green, D. D.....	27
Rev. W. D. Smith.....	25
Rev. R. J. McBryde, D. D.....	9
Rev. P. P. Phillips.....	7
Rev. J. Y. Downman, D. D.....	3

Rev. R. A. Goodwin.....	3
Rev. R. K. Massie, D. D.....	2
Rev. F. W. Neve.....	1
Rev. H. B. Lee.....	1
Rev. L. R. Mason.....	1
Rev. J. W. Morris, D. D.....	1

DAVID CAMPBELL MAYERS,
W. W. CHAMBLIN,
Tellers.

The President announced that the Rev. Edward L. Goodwin, the Rev. Wm. Meade Clark, the Rev. John J. Gravatt, D. D., and the Rev. Angus Crawford, D. D., were elected Clerical Deputies to the General Convention.

BALLOT No. 1—FOR LAY DEPUTIES.

Whole number votes cast, 87. Necessary to a choice, 44.

P. H. Mayo.....	70
Joseph Wilmer	67
Judge R. Carter Scott.....	64
Rosewell Page	36
H. Clay Marchant	31
Judge A. W. Wallace.....	26
Judge T. R. B Wright.....	26
Eugene C. Massie	11
John Stewart Bryan.....	11
L. M. Blackford	5
R. C. Wellford	1

HUGH M. McILHANY, JR.,
S. MORGAN SHEPHERD,
Tellers.

The President announced that Mr. P. H. Mayo, Mr. Joseph Wilmer and Judge R. Carter Scott were elected Lay Deputies to the General Convention, and another ballot was ordered and taken for a fourth Lay Deputy.

The Rev. Landon R. Mason offered the following:

Resolved, That in the list of objects for which collections are recommended, the name "Virginia Bible Society" be substituted for "American Bible Society."

The resolution was lost—ayes, 13; noes, 24.

The Rev. Dr. Angus Crawford presented the

REPORT OF THE CONFERENCE COMMITTEE ON CHURCH UNITY.

At the Council in Leesburg May, 1909, the following resolutions were presented by Dr. Crawford and adopted:

Whereas the Church of Christ to-day in all parts of the world is manifestly impressed by the serious results of our unhappy divisions, and in view of the leading part taken by our beloved Church in America towards the reunion of the Churches as expressed by the Chicago Quadrilateral basis of Union, afterwards confirmed by the Conference at Lambeth, England, by all branches of the Anglican Communion, and known since as the Chicago-Lambeth basis of Union, which has stimulated all the Churches to prayer that these divisions may in some way be healed and that the Master's prayer "that they all may be one," may be realized, and considering the general and hopeful efforts that are being made by the Protestant Churches to accomplish this object, not only by conference and council, but by federation when possible, and in some cases by actual organic union;

Resolved, That this Council expresses its grateful acknowledgments to Almighty God for the progress made towards a united brotherhood in Christ, and its earnest prayer for further expressions of unity, until the reunited Church, the body of Christ, as our blessed Lord conceived it, be fully accomplished; and

Resolved, further, That in an humble effort to do our part to help on this happy consummation we do appoint a Committee of Conference, consisting of the Bishop of the Diocese, three clergymen and three laymen, to confer with our brethren of the other Churches looking towards methods and suggestions for further affiliation, that this Committee meet at least twice a year for conference, and that it report to the annual Council of the Diocese.

The committee appointed consisted of the Bishop, the Rev. Drs. Crawford, McBryde and Morris and Messrs. John B. Minor, Rosewell Page and John Rutherford.

Pursuant to these resolutions your Committee met in the Episcopal Rooms, Richmond, February 17, 1910. There were present the Bishop, Drs. Crawford and Morris and Messrs. Minor and Rutherford. The following resolutions were presented, discussed and adopted. It was thought well to have this preliminary meeting of your Committee to decide on some mode of action before inviting representatives from the other Churches to confer with us.

Resolved, 1st, That the Council of the Diocese of Virginia recognizes as members of the Catholic Church all who have been baptized with water in the name of the Father and of the Son and of the Holy Ghost.

Resolved, 2d, That in all respects not mentioned in the rubrics of the Book of Common Prayer or in the Canons of the Church the responsibility of receiving the Holy Communion in accordance with the invitations and warnings of the Communion Office in said Prayer Book should rest with the individual member of the Catholic Church.

Resolved, 3d, That the representatives of this Diocese in the General Conventions be requested to do all that lies in their power to remove the provision of Canon V, which requires of ministers of other churches applying for orders in this Church that they shall be communicants of this Church for six months before ordination, on the ground that while in some cases six months is too long a period of probation, in other cases it is not long enough, and that the Bishop and Standing Committee acting in each case can best determine what is for the good of the Church.

Resolved, 4th, That whereas the Bishop of this Diocese is of the opinion that there is no canonical obstacle to the association with himself by any clergyman of this Diocese, of the minister of any other Church in the celebration of marriages and funerals, be it resolved that it is the sense of this Council that in the interest of Church unity such association should not be discouraged.

Resolved, 5th, That it is the sense of this Council that to any body of Christian men having a common Church organization, whether provincial, State or national, holding the Apostles' and Nicene Creeds, administering the two sacraments—Baptism and the Supper of the Lord—with unfailing use of Christ's words of institution and of the elements ordained by him, accepting the Holy Scriptures as the rule of faith, and accepting and desiring the historic episcopate, should be granted one or more Bishops upon such terms and conditions as to the General Convention may seem just and proper.

Your Committee appointed a special committee to invite representative men from other Protestant Churches in Richmond to meet and confer with them at their next meeting, and adjourned to meet on April 7th.

INTERDENOMINATIONAL CONFERENCE ON CHURCH UNITY.

There were invited one minister and two laymen of the Methodist, Baptist, Presbyterian, Christian and Lutheran Churches, respectively, to meet your Committee in conference at the Episcopal Rooms in the city of Richmond, Virginia, on this 7th day of April, 1910, at 4 P. M. Said conference assembled accordingly at the time and place named. Present: Bishop Robert A. Gibson and Rev. James W. Morris, of the Episcopal Church; Rev. W. R. L. Smith, of the Baptist Church; Rev. W. Asbury Christian, of the Methodist Church; Rev. H. D. C. Maclachlan, of the Christian Church, and Messrs. O. A. Hawkins, John Ruther-

foord, W. J. Kimbrough, Rosewell Page and John B. Minor. Rev. Russell Cecil of the Presbyterian Church, and Rev. J. J. Scherer, of the Lutheran Church, accepted the invitation, but were unavoidably prevented from attending.

Bishop Gibson presided, and Mr. John B. Minor was requested to act as secretary.

The resolutions recommended to the Council of the Diocese of Virginia of the Episcopal Church by its Committee on Church Unity were read and discussed, and the gentlemen present representing other denominations expressed the unanimous opinion that the adoption of said resolutions by the Council of the Diocese of Virginia of the Episcopal Church would materially advance the cause of Church Unity.

After considerable further discussion of the desirability and feasibility of closer Church union and Christian fellowship between the several Evangelical Churches, the following resolution was unanimously adopted, and the secretary of the meeting was directed to submit the same to Rev. Drs. Cecil and Scherer for their approval and signature. Bishop Gibson, as chairman of the Committee on Church Unity for the Episcopal Church in the Diocese of Virginia, and each of the ministers of the other denominations signing said resolution, were requested to present the same to the governing body of their respective churches, and to use every effort to secure favorable and prompt action thereon, and the Secretary of this meeting was directed to give said resolution to the press for publication after it had been submitted to the Rev. Drs. Cecil and Scherer for their approval and signature.

The said resolution is as follows:

"Believing that the time and conditions are propitious for an active effort in furtherance of a closer union and Christian fellowship between the several Evangelical Churches in the State of Virginia, that a reasonable basis of agreement for such closer union and Christian fellowship is practicable, and with the hope that such a basis of agreement once established in Virginia will lead to favorable action along similar lines throughout America,

The undersigned, in voluntary conference assembled, as individual members of their respective churches, do hereby unite in a call for a conference of delegates to be appointed by the governing bodies of the several Evangelical Churches in Virginia, to meet in the city of Richmond, Va., as soon as practicable, for the purpose of considering whether a closer union and Christian fellowship cannot be established between said churches, and, if so, to report their conclusions and recommendations to their respective governing bodies for consideration and action.

We request the governing body of each of said churches, at its next meeting, to appoint three lay and three clerical, or ministerial, delegates to said conference, and to designate some member of said delegation to serve as a member of the Committee on Arrangements, which said committee shall fix the time and place of holding said conference and make all arrangements therefor."

(Signed)

- ROBERT A. GIBSON,
Bishop of the Diocese of Virginia of the Episcopal Church.
- W. R. L. SMITH,
Pastor of the Second Baptist Church, of Richmond, Va.
- W. ASBURY CHRISTIAN,
Presiding Elder Richmond District of the Methodist Episcopal Church.
- H. D. C. MACLACHLAN,
Pastor of the Seventh Street Christian Church, Richmond, Va.
- JAMES W. MORRIS,
Rector of Monumental Episcopal Church.
- RUSSELL CECIL,
Pastor of the Second Presbyterian Church, Richmond, Va.
- J. J. SCHERER, JR.,
*Pastor of the First English Evangelical Lutheran Church,
Richmond, Va.*
- A. CRAWFORD,
W. J. KIMBROUGH,
O. A. HAWKINS,
JOHN RUTHERFOORD,
ROSEWELL PAGE,
JOHN B. MINOR.

The tellers reported no election of a fourth Lay Deputy, and another ballot was taken.

The Rev. H. B. Lee presented the

REPORT OF THE COMMITTEE ON NEW PARISHES.

Your Committee, owing to the absence of testimony on the matter of the division of St. Thomas' Parish, Orange, referred to it, recommend that action on this petition be postponed until the next Council.

H. B. LEE,
ROSEWELL PAGE.

The recommendation of the Committee was adopted.

The tellers reported no election of a fourth Lay Deputy, and another ballot was taken.

The tellers reported

BALLOT No. 4—FOR LAY DEPUTIES.

Whole number votes cast, 62. Necessary to a choice, 32.

Rosewell Page	34
H. Clay Marchant	17
Judge A. W. Wallace.....	7
Judge T. R. B. Wright.....	2
John Stewart Bryan.....	2

HUGH M. MCILHANY, JR.,
B. MORGAN SHEPHERD,
Tellers.

The President announced the election of Mr. Rosewell Page as a Lay Deputy to the General Convention.

A ballot was taken for Alternate Clerical Deputies, and another for Alternate Lay Deputies, and the tellers retired.

On motion of the Rev. Dr. Crawford, the resolutions presented by the Committee on Church Unity were voted on *seriatim*.

The first resolution was adopted.

The second resolution was adopted.

The third resolution was adopted.

The fourth resolution was lost.

The fifth resolution was adopted.

The report, as amended, was adopted as a whole.

The Rev. Dr. Crawford further moved

That the resolution of the Voluntary Conference of the various Protestant denominations held April 7th, calling for a formal conference of properly accredited delegates from each of the Evangelical Churches represented, be adopted and recorded in the Journal, with all the signatures affixed thereto, and that the Bishop of the Diocese be requested by this Council to appoint the committee recommended by said conference.

The resolution was adopted, and the Bishop announced the appointment of the following Delegates to the proposed Conference: the Rev. Drs. Crawford, McBryde and Morris, and Messrs. John B. Minor, John Rutherford and Rosewell Page.

The tellers reported

BALLOT No. 1.—FOR ALTERNATE CLERICAL DEPUTIES TO GENERAL CONVENTION.

Whole number votes cast, 60. Necessary to a choice, 31.

Rev. Berryman Green, D. D.....	56
Rev. W. D. Smith.....	52
Rev. R. J. McBryde, D. D.....	39
Rev. P. P. Phillips.....	37
Rev. J. Y. Downman, D. D.....	11
Rev. J. W. Morris, D. D.....	10
Rev. R. K. Massie, D. D.....	7
Rev. H. B. Lee.....	6
Rev. F. W. Neve.....	6
Rev. R. A. Goodwin.....	5
Rev. L. R. Mason.....	2
Rev. W. J. Morton.....	2
Rev. J. R. Ellis.....	1
Rev. R. W. Forsyth.....	1
Rev. Thomas Semmes.....	1
Rev. W. H. Burkhardt.....	1

DAVID CAMPBELL MAYERS,
W. W. CHAMBLIN,
Tellers,

The President announced that the Rev. Messrs. Berryman Green, D. D., W. D. Smith, R. J. McBryde, D. D., and P. P. Phillips were elected Alternate Clerical Deputies.

The tellers reported

BALLOT No. 1.—FOR ALTERNATE LAY DEPUTIES.

Whole number votes cast, 57. Necessary to a choice, 29.

H. Clay Marchant.....	51
Judge A. W. Wallace.....	50
Judge T. R. B. Wright.....	43
Hon. Eugene C. Massie.....	34

John Stewart Bryan.....	31
R. Carter Wellford.....	5
W. W. Chamblin.....	3
John Rutherford.....	3
Dr. L. M. Blackford.....	2
H. W. Hilleary.....	1
John B. Minor.....	1
James Caskie.....	1

HUGH M. McILHANY, JR.,
B. MORGAN SHEPHERD,
Tellers,

The President announced that Mr. H. Clay Marchant, Judge A. W. Wallace, Judge T. R. B. Wright and Mr. Eugene C. Massie were elected Alternate Lay Deputies.

The Rev. W. M. Clark offered the following:

In view of the long and honorable service of Dr. L. M. Blackford in the Council, and his unavoidable absence from this session, the Council hereby expresses its profound regret at such absence, and wishes him God's best blessings in his life and work.

Resolved, That the Secretary be instructed to communicate this minute to Dr. Blackford.

This was adopted by a rising vote.

The Rev. R. A. Goodwin offered the following:

WHEREAS this Council has heard with much regret of the sickness and suffering by which our brother, the Rev. William Byrd Lee, has been detained at home; and

WHEREAS Mr. Lee has been such a faithful and efficient member of the Council; therefore be it

Resolved, That we extend to him our heartfelt sympathy in his sickness, and our best wishes for his speedy recovery.

This was adopted by a rising vote.

The Rev. Thomas Semmes called up the proposed Canon X on a Sunday-school Commission, and read the report of the Committee to whom the Canon was referred last year. (See Journal, 1909,

page 92). He also moved an amendment now proposed by said Committee as follows:

Strike out section 4 and insert:

Section 4. When authorized by the Council the Bishop shall appoint, upon the nomination of the Commission, a Diocesan Educational Secretary. His salary and official expenses shall be fixed by the Council, who shall determine how and by whom the same shall be paid.

The amendment was adopted.

The Canon, as amended, was then adopted (the Canons succeeding to be renumbered accordingly) as follows:

CANON X.

OF THE DIOCESAN COMMISSION ON SUNDAY-SCHOOL EDUCATION.

Section 1. The Council shall elect annually a Commission on Sunday-School Education, to consist of the Bishop, and the Bishop Coadjutor if there be one, six persons from the Diocese at large, and one person from each Convocation in the Diocese recognized by the Council as entitled to such representation, nominated by such Convocations respectively, and one member of the Faculty of the Theological Seminary in Virginia. And this Commission may, at their discretion, add to their number, for their own term of office, such representatives from local associations of Sunday-school workers as they may select, not exceeding five.

Section 2. It shall be the duty of this Commission to study the problems of religious instruction and Church training in connection with the Sunday-school; to investigate the needs of the Sunday-schools of the Diocese; to adopt such measures as may be deemed advisable for promoting their efficiency; and generally to advance the cause of religious education in the Diocese: provided, however, that no books or course of study shall be officially recommended by the Commission without the formal approval of the Bishop; and provided further, that nothing in this Canon shall be so construed as to impair the authority or abridge the responsibility of the minister of any parish in his Sunday-school work.

Section 3. The Bishop shall be *ex-officio* President of the Commission, and the Bishop Coadjutor, if there be one, shall be Vice-President. The Commission may raise funds and disburse the same for the conduct of their work, and may enact such Rules and By-Laws as shall be needful for their own guidance.

Section 4. When authorized by the Council the Bishop shall appoint, upon the nomination of the Commission, a Diocesan Educational Secretary. His salary and official expenses shall be fixed by the Council, who shall determine how and by whom the same shall be paid.

Section 5. The Educational Secretary shall be the agent of the Commission. At the request of the rector he may visit the Sunday-schools of any parish or advise in regard to them. As occasion offers he shall present the cause of religious education to the various congregations of the Diocese, and otherwise promote the general work of evangelization. He shall be subject to the direction of the Commission and shall make his reports to them as they may require.

The Rev. W. D. Smith offered the following:

Resolved, That a Missionary Committee of seven, consisting of the Bishop, the Bishop Coadjutor, two clergymen and three laymen, be appointed to further the Laymen's Missionary Movement throughout the Diocese.

The resolution was adopted, and the following Committee was appointed: Bishop Gibson, Bishop Lloyd, the Rev. W. D. Smith, the Rev. Robt. S. Carter, Mr. Thos. Poindexter, Mr. T. Crawford Redd, Mr. James Caskie.

The Rev. Dr. S. A. Wallis moved the following, which was adopted:

Resolved, That the cordial thanks of the Council be tendered to Captain William T. Meade for his valuable gift to the Diocese of a full set of Hening's Statutes at Large, once the property of his grandfather, Bishop Meade.

The Rev. Dr. Wallis also offered the following:

Resolved, That a cordial vote of thanks be accorded by the Council to the rector and vestry of Holy Trinity Church, Richmond, for the use of their church and parish buildings, and to the rector and vestry of St. John's Church for the use of that historic building for the impressive opening service; also to Bishop Gibson and his family and the ladies of St. John's and Holy Trinity Churches for the delightful luncheons served during the meeting of the Council; to the good people of Richmond for their generous hospitality; to the pages for their efficient service, and the railroads for the reduced rates on return tickets issued by the courtesy of their officials.

The resolution was adopted.

The Rev. Dr. H. M. McIlhany spoke briefly in behalf of the proposed St. Paul's Church, to be built at the University of Virginia.

It was moved and carried that after the reading of the minutes and devotional exercises the Council do adjourn.

The rough minutes of to-day's session were read.

Hymn 672 was sung, the President said prayers and pronounced the benediction, and the Council stood adjourned, *sine die*.

ROBERT A. GIBSON, *President*.

E. L. GOODWIN, *Secretary*.

EVERARD MEADE, *Assistant Secretary*.

ADDENDUM.

The Council of Virginia of 1910 having adjourned without electing the members of the Sunday-school Commission, under Canon X of the Canons of the Diocese, I, Robert A. Gibson, Bishop of Virginia, do hereby appoint the persons whose names are herein written as members of such Commission for the ensuing year:

Rt. Rev. R. A. Gibson, D. D., President, *ex-officio*.
 Rt. Rev. A. S. Lloyd, D. D., Vice-President, *ex-officio*.
 Rev. Thomas Semmes, Richmond Convocation.
 Rev. R. J. McBryde, D. D., Rappahannock Convocation.
 Rev. Geo. P. Mayo, Albemarle Convocation.
 Rev. W. D. Smith, Valley Convocation.
 Rev. W. H. Burkhardt, Piedmont Convocation.
 Rev. Sam'l A. Wallis, D. D., Theological Seminary.

MEMBERS AT LARGE.

Rev. John Moncure, D. D.,	Mr. H. C. Marchant,
Mr. Robt. E. Anderson,	Mr. W. B. Claiborne,
Mr. Henry C. Riely,	Mr. R. H. Meade.

FROM LOCAL SUNDAY-SCHOOL INSTITUTES.

Mr. R. W. Hilleary,	Mr. F. D. Beveridge.
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(Signed) ROBERT A. GIBSON.

Richmond, Va., May 28, 1910.

IN MEMORIAM

THE REVEREND

Daniel Francis Sprigg, D. D.

Ordained Deacon, 1846, by Bishop Meade.

Ordained Priest, 1849, by Bishop Meade.

Rector successively of Meherrin Parish, Greensville County; Norborne Parish, Berkeley County; Grace Church, Alexandria; Holy Trinity (Moore Memorial) Church, Richmond, and Epiphany Church, Barton Heights.

Editor of The Southern Churchman.

DIED JUNE 12TH, 1908.

Aged 83 years.

"I have kept the faith."

IN MEMORIAM

THE REVEREND
Dabney C. T. Davis.

Ordained Deacon, May 21st, 1854, by Bishop Meade.

Ordained Priest, —, —.

Rector of Saint Paul's, Buckmountain and Emmanuel Churches,
Albemarle County; Saint Anne's Parish, Essex County;
and Beckford Parish, Shenandoah County.

DIED DECEMBER 6TH, 1909.

"An Israelite indeed, in whom is no guile."

IN MEMORIAM

THE REVEREND
Carter Page.

BORN IN CUMBERLAND COUNTY, VIRGINIA, 1843.

Ordained Deacon, June 27th, 1884, by Bishop Whittle.

Ordained Priest, May 20th, 1885, by Bishop Whittle.

Rector of Christ Church, Shelburne Parish, Loudoun County, 1884-
1890; Rector of Ridley Parish, Culpeper County, 1890-1909.

DIED IN CULPEPER, VA., MARCH 24TH, 1910.

Aged 67 years.

"A good soldier of Jesus Christ."

APPENDICES.

APPENDIX A—1. Report of Archdeacon Moncure.

2. Report of Archdeacon Neve.

3. Report of Archdeacon Colston

4. Report of Archdeacon Meade.

5. Report of Archdeacon Carter.

6. Report of Woman's Auxiliary.

7. Report of Stuart Hall.

APPENDIX B—Treasurers' Reports.

C—Parochial Reports.

D—Parochial and Financial Statistics.

APPENDIX A.

REPORTS OF ARCHDEACONS, STUART HALL
AND WOMAN'S AUXILIARY.

I.

REPORT OF THE REV. JOHN MONCURE, D. D., ARCHDEACON OF THE COLORED
WORK, FOR THE YEAR ENDING APRIL 30, 1910.

RICHMOND, VA., May 7, 1910.

RT. REV. ROBERT A. GIBSON, D. D.:

My Dear Bishop,—By the grace of God the work among the colored people in the Diocese has shown a growth during the year. Not so great as perhaps in some of the fields of the Church, but still a *growth*, and the outlook certainly seems brighter than that of a year ago. Prayer and effort on the part of God's people must have their effect sooner or later in the wider acknowledgment of God's cause, and in brighter indications of the coming of His kingdom.

We cannot but hope that our Church has a great work to do among the colored people. It has that to give them which they have not yet, at least in this generation, received, and which means their uplifting. "Freely ye have received, freely give," the assurance and direction of our Blessed Lord to His Disciples, has its application in the life and conduct of His people, endowed with the blessings of religion as dispensed under the influence of the Church. This giving represents a privilege and responsibility which should never be lost sight of.

On May 4th, with members of the Richmond Convocation, which body was in session at St. Paul's Church, Hanover, I visited the Reformatory for Colored Youth at Broadneck, and had charge of a service, introducing the Rev. Messrs. T. C. Darst, G. O. Mead and David Lewis, who made very helpful addresses; also catechized the school, the answers being given with greater precision and heartiness than I have ever heard in any other school. At the missionary meeting of the Convocation I made an address on the colored work. On May 7th, in the Episcopal rooms, in Richmond, I attended the initial meeting of the Convocation of Colored Workers, which was organized under

Canon XIII, section 4, of the Diocese. At this meeting Bishop Gibson presided and the Rev. J. F. Mitchell and the Rev. Charles L. Somers were elected delegates to the Diocesan Council.

On May 14th I attended the closing exercises of the St. Paul's School at Gordonsville and made an address to a large gathering of colored people.

On June 10th attended the annual meeting of the Board of Trustees of the Bishop Payne Divinity School at Petersburg, which institution had closed a successful year, two candidates for Holy Orders from the Diocese of Virginia being members of the graduating class.

On June 24th (St. John Baptist's Day) I attended and took part in the ordination service of John Henry Scott and Sandy Alonzo Morgan to the diaconate in St. Philip's Church, Richmond. These young men have just completed the course at the Divinity School, and are graduates of St. Paul's Church School at Lawrenceville. The Rev. John H. Scott was assigned work at Millers, Essex county, and the Rev. S. A. Morgan to the colored churches in Orange county. On June 27th I baptized two colored men in the penitentiary, and on the same day addressed the congregation of St. Philip's Church, Richmond.

On July 27th I visited the work in Essex county, going to the homes of most of the communicants of the church and conferring with them on the business matters of their church, to the end that they might assist as much as possible in the financial support of the same.

At night, in Grace Church, Essex, I made an address to a good congregation of colored people, Evening Prayer having been said by the minister in charge. On July 28th, at Tappahannock, conferred with Rev. William N. Meade on the work at Grace Church, it being in his parish.

On August 4th I went by invitation to Broadneck, Hanover, with some members of the Board of Trustees of the Reformatory for Colored Youth to assist them in choosing a location for a chapel, \$1,400 having been contributed by our Church people towards the building of the same. As mentioned before, this institution is not one of the Church, but church services are conducted here, and are much appreciated. A number of the boys have been confirmed.

The new chapel is now under roof, and work on it is progressing.

On August 5th, at Gordonsville, I attended and addressed a meeting of the Colored Church people, urging them to assist as much as they could in the support of their work. In September I met and conferred with the deacons in charge of the work in Essex and Orange.

On September 19th conducted service and preached in the chapel near Wide Water, Va., where such efficient work has been done through Miss Angelina Edrington. Had further conferences with the ministers in Orange and Essex in October, also with the pastor of St. Philip's

Church, Richmond. On October 24th I baptized two colored men in the State prison.

On November 3d attended and addressed the Men's Society of St. Philip's, Richmond, and on December 3d preached in that church.

On December 27th addressed the Sunday School of the Chapel of the Good Shepherd, Richmond, at the Christmas celebration. On March 11th preached in St. Philip's Church, Richmond. On March 19th had service and made address at the Colored Reformatory in Hanover.

On April 20th, at the spring meeting of the Rappahannock Convocation in St. Peter's Church, Port Royal, I made an address on the colored work.

Our clerical force among the colored people now consists of four, two priests and two deacons, as against two priests last year.

At a recent visitation by Bishop Lloyd ten candidates were confirmed at Grace Church, Essex, where one of the deacons is at work. This was his first class, and in his first year. At Orange a very promising work has been begun through the active interest of the Rev. Robert S. Carter, rector of St. Thomas' Parish.

A good congregation of representative colored people has been organized, and at a visitation of Bishop Gibson in January fourteen candidates were confirmed, presented by the Rev. S. Alonzo Morgan, who is in charge of the work under Mr. Carter.

The church building, formerly owned by the Presbyterians, which is favorably situated in the town, has been bought for fifteen hundred dollars, for which a debt was necessarily assumed, but the people have taken up the matter earnestly, and it is hoped that it will be liquidated in the near future.

In Alexandria the Rev. J. F. Mitchell is working with other friends to raise money to build the much-needed new church to replace the present dilapidated building.

The church is in the Parish of Christ Church, and the Rev. William J. Morton is the rector, and is actively supporting its claims. The efforts have met considerable encouragement, over one thousand dollars being now in hand of the necessary five thousand. This is nearly double the amount reported at last Council. A mission Sunday-school for the colored people, taught by Miss Nelson, near Beaver Dam, Hanover, is a new work, organized during the year. Looking over the field in our midst it can be seen that seeds of God's word, sown by His people, are germinating, and coming up, and it is not unreasonable to look for abundant returns at the gathering of the harvest. There are now seventeen points in the Diocese where work is being done for the colored people, and with God's help this number should and will grow to many times its size if fervent prayer and earnest effort shall characterize the attitude of the people of the church toward it.

The following amounts have been received by the Archdeacon and churches for colored work during the year ending April 30, 1910:

From Board of Missions, per Bishop Gibson.....	\$1,680 33
Archdeacon from churches.....	447 32
By churches for their work.....	2,092 62
Total	\$4,220 27

II.

REPORT OF THE ARCHDEACON OF THE BLUE RIDGE DIOCESE OF VIRGINIA,
1909-1910.

IVY DEPOT, VA., May 12, 1910.

THE RIGHT REV. R. A. GIBSON, D. D., Bishop of Virginia:

My Dear Bishop,—The work in the Archdeaconry of the Blue Ridge has made steady progress during the past year, and in the matter of contributions there has been a large increase. In District No. 1 the work had St. John the Baptist's, in the Ragged Mountains, has been strengthened by the admirable work done by the two lady workers. During the summer a day school for the smaller children will be carried on by Miss Cooch. At the Mission of the Holy Cross Mr. and Mrs. Rickaby have gone to live in the little mission house to do lay work under the Rev. Mr. Bowie. This arrangement seems to work very well.

At the Good Shepherd the work is growing. The school attendance has increased, and a new Sunday-school has been opened by Deaconess Borman at Red Hill. The Rev. Dr. McIlhany, who has charge, speaks encouragingly of the work.

The missions around Charlottesville, which have been placed under my supervision, are suffering for lack of regular services and the pastoral care of a minister. This is also true of the work at Alberene, where Deaconess Le Compte is in charge, and has a good Sunday-school.

The Rev. Mr. Mason has transferred White Hall to me, and I have held services there since last fall. We hope to commence building a chapel there this summer.

District No. 2 has been subdivided, the Mission House and its sub-missions being now under the management of the Rev. W. R. Mason, formerly assistant to the Rev. George P. Mayo. This change has been necessitated by the removal of Mr. Mayo to the new Industrial School in Bacon Hollow.

Mr. Mason is proving himself admirably fitted for the work assigned to him. Anyone who had the privilege of being present at the recent closing exercises of the five schools in his district held at Mission

House, could not fail to be greatly impressed with the improvement in the children and the value of the work being done.

At the Industrial School, in charge of the Rev. George P. Mayo, and situated in Bacon Hollow, Greene county, a good sized building has been erected during the year, which serves as the girls' dormitory and general school building. This is but the first of a number of buildings which we hope to be able to put up in the next few years. The school opened last December, and although only a small number of children have so far been admitted, it is hoped that next fall this number will be largely increased.

Mr. Mayo, whose whole time is devoted to this enterprise, has succeeded in forming a committee of prominent men in New York for the purpose of raising funds for the further extension of the work.

In District No. 3 the Rev. W. M. Cleaveland has been pressing forward and opening up new missions. He has raised sufficient money to make the third annual payment on the rectory property, which, when fully paid for, will form a valuable addition to the church property in this district. The new Cecil Memorial School, between Stanardsville and Lydia, held its first session this winter with good results. At Lydia we suffered loss this last fall by the burning of the cottage hospital, with its contents. The property was, however, well insured, and the hospital will be rebuilt this summer.

The new Pocosan Mission Home has been completed, and also a school chapel close by. This, with the Cecil Memorial, means the addition of two new schools to this district. The growth of the work has made it seem expedient to the Board to increase the staff of workers, and the Rev. H. H. Williams has been appointed assistant to the Rev. Mr. Cleaveland, with headquarters at the new Pocosan Mission House. It is hoped that he will be able to make it a new centre of active work, by adding new mission points in the near future. The Misses Towles still continue their faithful work at the old Pocosan Mission House.

In District No. 4 (West Blue Ridge) the Rev. Jos. R. Ellis has adopted the mission house or settlement plan, and has secured a small farm, with a house and outbuildings on it, in the neighborhood of Berrytown, where we already have a church and graded school. All the money has been raised and the property paid for, and there is a sufficient balance on hand to alter and adapt the house for its new purpose. It will serve not only as a residence for Mr. and Mrs. Ellis, but for several teachers as well, and will form the headquarters for Mr. Ellis' district.

The departure of the Rev. W. H. Darbie from the Page county district will be a great loss, but we trust that his place will soon be filled. The church at Piney Grove Hollow, situated in this district, has been completed during the year by means of a grant from the Church Building Society.

The Rev. R. C. Cowling reports the near completion of the new church in Snicker's Gap, Clarke county. There is promise of a large work being developed here.

Looking at the work as a whole, I have been much impressed with the value of our mission schools. The influence exerted upon the children by their close relations with the teachers is very great.

The settlement plan is also proving itself more and more useful in meeting the needs and solving the problems confronting us in these mountain communities.

The little paper, "Our Mountain Work," has been quite a success, the number of subscribers at the close of the first year of its existence exceeding 1,000. Copies are being subscribed for by Woman's Auxiliaries all over the country. The Rev. Mr. Ellis, as business manager, has made it possible to start the paper and keep it going.

With regard to the financial side of the work, the amount of money required to keep things going has become very large, and there have been times within the past year when it seemed as if it would be necessary to incur a considerable amount of debt in order to pay the salaries of our many workers. This threatened calamity has, however, been averted, and we have ended the year with a fair balance on hand. But the time seems to have come when the Diocese must be asked to make a more adequate provision through the Diocesan Missionary Society for the needs of this growing work. This could be done by guaranteeing as far as possible the salaries of the clergy employed in this large field. We realize, however, that this can only be made possible by the Diocesan Society receiving largely increased contributions. The experience of the Laymen's Missionary Movement would seem to show that where an organized and systematic attempt is made to interest the people in missions, there has been a large increase in contributions; and if the same methods were employed in behalf of Diocesan Missions, there is but little doubt that a great deal more could be raised for this object.

The following is a statement of the income and expenditure for the past year as furnished by the Auditing Committee of the Advisory Board:

Balance on hand May 1, 1909.....	\$ 3,944 23
Received from May 1, 1909, to May, 1910.....	28,759 77
	<hr/>
Total available for year.....	\$32,904 00
Expenditures, 1909-1910	27,677 64
	<hr/>
Balance on hand May 1, 1910.....	\$ 5,226 36

FREDERICK W. NEVE, *Archdeacon.*

III.

REPORT OF ARCHDEACON COLSTON.

300 FOURTH AVENUE, HIGHLAND PARK,

RICHMOND, VA., May 11, 1910.

MY DEAR BISHOP GIBSON:

In presenting my report for the year, May, 1909-1910, I would mention as one of the most promising and encouraging signs of the times in the Diocese the very marked change in the manner in which the Episcopal Church and her Prayer Book are now regarded—even to the verge of respect, reverence and admiration by non-Episcopalians. In several of our weakest parishes large congregations attend the services in the parish church, which they seem to thoroughly enjoy, and by which they appear to be deeply impressed, and in which they join most heartily. (I make a point of giving the title and page of each part as I proceed.)

Not only do non-Episcopalians attend the services; they also contribute quite cheerfully and liberally towards the rector's salary. I would specially mention as examples Emmanuel, King and Queen Court-house, and the newly-formed mission at Walkerton, and Purcellville.

Everywhere I go I am struck with the rapid development in the agricultural, lumber and manufacturing industries. The resources of Virginia are being worked today as they have never been worked before, and farmers from the North and West are constantly buying land, especially in the Tidewater district. Our rivers and our roads are full of commercial life and activity, and if the Episcopal Church is to keep pace with the work being done in the State, we must have (a) a larger number of Christian gentlemen to labor in the many fields that are white already to harvest, and (b) a much larger income to pay the laborers a hire they are worthy of receiving.

May the members of our Church be quickened by the Holy Spirit to prayer and to action. May the frequent and heartfelt prayers of the members of our Church be heard and answered, and their increased activity be richly blessed by the Lord of the harvest. And may a great and glorious ingathering, in time and eternity, be the result.

I have the honor to be, my dear Bishop Gibson, your obedient servant,

A. VAUGHAN COLSTON,

Archdeacon of Richmond and the Tidewater.

SUMMARY OF WORK DONE IN THE DIOCESE FROM MAY 28, 1909, TO MAY 15, 1910.

Number of visits to parishes.....	66
Number of services conducted.....	172

REPORT OF ARCHDEACON COLSTON.

Number of sermons preached.....	163
Number of vestry meetings attended.....	51
Number of Sunday-schools addressed.....	6
Number of celebrations administered.....	22
Number of missions conducted.....	15
Number ladies' meetings addressed.....	6
Number of visits made in parishes.....	813
Number of letters written on diocesan work.....	476
Number of candidates prepared and presented for confirmation..	9
Number of missions organized.....	3
Number of funerals.....	2
Number of weddings.....	2
Number of baptisms.....	5
Offertories taken (May 28 to November 1, 1909).....	\$318.68

A. VAUGHAN COLSTON, Archdeacon.

P. S.—I have visited the following parishes to attend special meetings, *re* the building or restoring of churches.

1. Colonial Beach. New church.
2. Upperville, *re* church at Trappe.
3. Westover. Restoration of church.
4. Farlee. New church.

On two occasions I have preached to colored congregations:

1. At Montague, Essex.
2. At Gloucester.

PARISHES IN WHICH THE RECTORS' SALARIES HAVE BEEN INCREASED.

1. Grace, Albemarle	\$ 500 00
2. Epiphany, Richmond, and rectory.....	400 00
3. Upperville	80 00
4. Purcellville	\$100 00
Roundhill	50 00
	150 00
5. Walkerton	100 00
6. Farlee	100 00
	1,330 00
Table II, 1908-1909	1,683 50
	\$3,013 50

Miss Julia B. Whiting's gift of site and \$1,000 towards church at Trappe, Upperville.

IV.

REPORT OF ARCHDEACON MEADE.

ACCOTINK, VA., May 10, 1910.

MY DEAR BISHOP GIBSON:

The Archdeacon of the Potomac has very little to report for the past year.

1. In June I went to Aylett and had service for a bereft congregation.
2. During the summer and fall I paid two visits to Westmoreland county and held several days' services on each occasion; the latter visit being just before Bishop Lloyd's visitation.
3. I have made one visit to Herndon, going ahead of Bishop Lloyd, meeting the vestry and consulting about calling a minister.
4. Have made two visits to Dumfries and two to Clifton. At the latter place I held a mission of four days.

I have baptized two adults.

In all these visits, with one exception, my expenses have been fully met by the congregation.

There are no very important items to report except that our salaries are below those of the neighboring Dioceses, from which we are calling men.

I am, yours very truly,

EVERARD MEADE.

V.

REPORT OF ARCHDEACON CARTER.

RIGHT REV. R. A. GIBSON, D. D.:

My Dear Bishop,—I have raised about \$225.00. I do not know what Mr. Lewis has raised towards payment for the church at Palmyra. The last letter I had from him he said he hoped to have the church done by Easter. If this is done we have built that, and we have bought St. Margaret's Mission here and paid \$150.00 on it. We have secured rectors for the following places: St. John's, Green Springs; Christ Church, Albemarle; Grace Church, Albemarle; Haymarket, Prince William county. We have also organized the Chapel of the Holy Comforter, Madison Mills, and baptized fourteen there, and two confirmed.

I am,

Faithfully yours,

ROBERT S. CARTER.

Orange, Va., May 15, 1910.

VI.

REPORT OF THE VIRGINIA BRANCH OF THE WOMAN'S AUXILIARY, MAY, 1910.

To Rt. Rev. R. A. GIBSON, Bishop, and Rt. Rev. A. S. LLOYD, Bishop Coadjutor, Presidents, ex-officio:

The report of the Virginia Branch for this twentieth year of diocesan organization rounds out its score of unique and earnest service, most gratifying, as it shows in most parishes a faithfulness to every line of work, in which the Juniors and Babies unite, strengthening one another with increasing interest and enthusiasm. While we have done nothing remarkable the past year, yet to say that the "Branch" has met all its obligations, and that the "specials" pledged at the annual meeting, amounting to a generous response to appeals from the foreign and domestic fields as well as those within the Diocese, are also paid means very much in the life of our organization. It is no empty honor to be a parish officer; it means work all through the year and year after year; to be faithful in attendance at all meetings no matter who forgets; it means to be patient and hopeful, to keep the members up to the mark; and to the fact that we have such a devoted, capable set of parish officers in Virginia, is due whatever measure of success we have attained. Nor can we overlook the women who form the parish branches, for we are indebted to their self-denying efforts—often their sacrifices—to aid the missionary work, as they remember "it is not the gift," be it little or much, "but the altar" of loving devotion to Christ and His cause "that sanctifieth the gift." A touching proof of personal interest which we commend to others, is a "legacy to the Virginia Branch" from a devoted woman, whose "works" (as a faithful secretary in a rural parish). "do follow her."

We count it a great privilege, as we complete our score of years, that we are a part of the great working force that this year celebrates the 125th anniversary of the organization of the Diocese of Virginia. We cannot forget that the Auxiliary is a development and outgrowth of the spirit of the saintly generations gone before, who taught love and knowledge of the Church and missions, and gave their sons and daughters to the work. The Woman's Auxiliary holds its own place, and an important place, as a power for missions both in the Diocese and outside, as year after year its women quietly but faithfully discharge their high trust in the Master's cause.

It may be of interest at this time of reviewing "all the way the Lord our God hath led us" these 125 years to know statistically what has been done by the Virginia Branch, so far as figures count, in these twenty years. This amount only represents the minimum number of women in each parish as enrolled members.

The diocesan branch was organized by Bishop Whittle June, 1890, with seven parish branches. It had increased to forty-one in 1892 when, by the division of the Diocese, we were left with only seventeen in Virginia. To-day we report eighty-five branches, in parishes and missions, about one thousand Juniors in 46 branches, and some 500 helpers in the Babies' Branch, all working most beautifully together for the Christ and His kingdom among men. From these sources, so far as reported annually, we find the sum total of \$157,833.98 given in boxes and money, which represents self-denial and devotion to missions. More than one-third of this amount, or \$68,916.99, has been given to work in the Diocese; but we must be mindful of the men and women who have gone to the foreign and domestic fields from Virginia and look back to the home Diocese for cordial support; in many cases large amounts being sent through the Auxiliary as personal gifts.

We rejoice in the thought that we have been sharers in every onward step for the advancement and betterment of the work in Virginia, and that, in many cases, the women have initiated and carried on new work, while the spirit of these workers has resulted in the consecration to mission fields of some from out our ranks. So we can gratefully unite our thanksgiving with the Church in Virginia in this notable anniversary with its "Te Deum Laudamus."

As new needs arose, new departments of work have been added, till we are a fully equipped organization. The Juniors are steadily growing into a most dependable force of helpers, led by their devoted secretary, Mrs. Barton, and her earnest assistant, Miss Frances Gibson. The "Babies" are reminded of their part in the work by their faithful secretary, Mrs. Howard; each, in turn, to take their places in the Woman's Auxiliary.

The "United Offering" gifts are liberal, and the custodian, Mrs. Randolph, most eager that the triennial offering shall not fall short of 1907, and as an incentive to larger gifts Virginia is helped by the United Offering by the support of some of its women workers. In this way our gifts come back to us in part.

The Church Periodical Club meets a pressing need by supplying literature to missionaries and missions. We plead for a general interest in this work, that Mrs. Wallace, the correspondent, be helped in her labor of love.

The Bishop's Emergency Fund is also most useful to him to meet pressing cases. We thank Miss Lucy Gibson for taking care of this fund. The assistant secretary most willingly does her full share of the work. To her thanks are due. The staff of diocesan officers has been most efficiently increased by the election of Mrs. Arthur S. Lloyd as vice-president. The Branch is to be congratulated in gaining such a valuable, devoted woman to be our helper.

Again, we renew our pledge of loyal service, thanking the Bishop and clergy for unflinching interest and encouragement.

We cannot close without voicing the feelings of the women of the Virginia Branch, as we extend a cordial welcome to the Bishop Coadjutor, as one of our official heads, and say to him, there is an added glad note in our thanksgiving at this time, that we are to have the benefit of his wide experience and deep interest in missions. To him also we pledge our loyal service, as we enter into a new year of blessed work.

SUMMARY.

WOMAN'S AUXILIARY.

Foreign Missions	\$ 795 10
Domestic Missions (boxes and money).....	1,471 98
Diocesan Missions	1,676 38
Boxes in Virginia.....	1,435 00
Emergency Fund	366 62
United Offering (partial report).....	575 00
Offerings, annual meeting	225 00
Specials through the Virginia Branch.....	325 00
	<hr/>
	\$6,869 08

JUNIOR AUXILIARY.

Foreign Missions	\$ 386 84
Domestic Missions	78 29
Diocesan Missions	319 19
Boxes (45), value.....	581 24
United offering	92 86
Apportionment, General Missions.....	150 00
	<hr/>
	1,608 42
Babies' Branch	126 00
	<hr/>
Grand total	\$8,603 50

Respectfully submitted,

SALLIE STUART, *President and Secretary.*

MRS. ARTHUR S. LLOYD, *Vice-President Virginia Branch.*

MRS. GEORGE S. FRENCH, *Asst. Secretary Virginia Branch.*

VII.

REPORT OF STUART HALL.

STAUNTON, VA., May 17, 1910.

TO THE RT. REV. R. A. GIBSON AND THE COUNCIL OF VIRGINIA:

I have the honor of presenting to the Bishop and Council of Virginia the annual report of Stuart Hall, formerly the Virginia Female Institute. The year has been a successful one. The health of the school has been excellent, and we have enjoyed many blessings.

The new Whittle Memorial building has proved a great comfort and added much to the successful working of the school. The gymnasium, generously equipped by an unknown friend, has proved a source of health and happiness to all pupils, and has awakened a new interest in athletics. The added dormitories will enable me to accommodate more pupils than I have yet had, and I ask the earnest co-operation of all Church people in my efforts to maintain successfully this Diocesan School.

Respectfully,

MARIA P. DUVAL, *Principal.*

APPENDIX B.

TREASURERS' REPORTS.

STATEMENT OF THE RECEIPTS AND DISBURSEMENTS OF THE DIOCESAN MISSIONARY SOCIETY FOR YEAR ENDING MAY 10, 1910.

Balance on hand May 10, 1909.....	\$ 1,356 46
Receipts to May 10, 1910, per statement attached.....	12,221 46
	\$13,577 92
Disbursements to May 10, 1910, per statement attached.....	10,883 35
Balance on hand May 10, 1910.....	\$ 2,694 57

Very truly, etc.,

JAMES A. MONCURE, *Treasurer.*

RECEIPTS OF THE DIOCESAN MISSIONARY SOCIETY FROM MAY 10, 1909, TO MAY 10, 1910.

JAMES A. MONCURE, *Treasurer.*

1909.	RECEIPTS.	S. SCHOOLS.
May 10—Balance on hand May 10th.....		\$ 1,356 46
St. James the Less, Ashland, Va., S. S..	\$ 69 63	69 63
St. Paul's Church, King George, Lenten offering		36 00
T. D. Stokes, Richmond.....		50 00
Grace Church, Emmanuel Parish, Fauquier county		30 26
Falls Church, Children Sunday-school Lenten offering	27 30	27 30
St. Luke's Chapel, Mite boxes, Charlottesville	6 50	6 50
Christ Church, Charlottesville.....		41 83
Church of Incarnation, Trinity Parish, Mineral		29 92
St. Paul's Church, Culpeper, Ridley Parish		12 15

		30 87	
13—Trinity Church, Manassas			
Grace Church, Mite boxes, Caroline county	2 22	2 22	
Emmanuel Church, Harrisonburg, Va..		13 03	
W. G. Christian, treasurer, Gordonsville.		2 48	
15—St. Paul's Church, Ingham, Luray Parish		1 57	
Grace Memorial, Mite boxes, Lynwood Parish	6 79	6 79	
St Stephen's, Mite boxes, Lynwood Parish	8 83	8 83	
17—Wicomico P. E. Church, Wicomico....		5 68	
Calvary Sunday-school, Shenandoah...	7 68	7 68	
18—Meade Memorial Sunday-school, Greenway Court Parish.....	2 76	2 76	
19—St. Paul's Church, Culpeper.....		1 00	
Grace Church, Albemarle.....		20 10	
St. John's Church and Chapel, Louisa..		9 45	
St. Paul's Church, Ivy.....		10 62	
St. Paul's Church Sunday-school, Ivy..	8 23	8 23	
St. John the Baptist Sunday-school, Ivy	1 53	1 53	
20—St. Andrew's Church, Richmond.....		162 99	
Aquia Church, Stafford.....		10 21	
Clifton Chapel, Stafford.....		4 09	
Potomac Chapel		70	
25—Christ Church Sunday-school, Charlottesville	53 00	53 00	
27—Emmanuel Church Sunday-school, Rapidan	2 00	2 00	
June 2—Hanover Courthouse, Mite boxes.....	3 34	3 34	
Woman's Auxilliary, Emmanuel Church, Greenwood		10 00	
3—St. James' Sunday-school, Louisa, Va..	5 35	5 35	
St. James' Sunday-school, Leesburg....	80 00	80 00	
Mapsico Church, Charles City.....		5 28	
Falls Church, Charles City.....		28 55	
Upperville Church, Charles City.....		15 36	
Sylvania Chapel Sunday-school, Albemarle county	2.00	2.00	
9—Ascension Church, Rohleder, treasurer.		5 93	
St. Paul's Branch, Woman's Auxilliary, Alexandria		20 00	
Grace Church, Richmond.....		12 38	
St. John's Church, Berkeley Parish....		2 31	
Mr. Eagle, Mineral Church.....		6 00	

P. E. Church, Louisa, Va.....		3 61
St. Peter's Church, Port Royal.....		23 05
Miss Kean, Vigor.....		6 00
St. John's Church, Hanover.....		10 55
Emmanuel Church, Hanover.....		14 45
19—St. James' Church, Leesburg, Va.....		9 50
23—Christ Church, Madison.....		17 40
Christ Church, Madison, Sunday-school.	3 75	3 75
St. John's Church, West Point.....		3 50
24—St. Paul's Church, Lincoln.....		1 60
St. Paul's Church, Baileys.....		1 55
30—Trinity Church, Washington.....		4 80
St. Paul's Church, Woodville.....		4 10
Emmanuel Church, Sperryville.....		2 95
July 2—St. John's Church, Ingleside.....		1 05
Coupons on Seaboard Air Line bonds..		180 00
8—Kingston Parish, estate Mrs. C. C. Maury		5 00
St. Anne's Parish, Thomas D. Lewis...		5 09
Grace Church, Emmanuel Parish.....		8 30
Wicomico Church		2 92
Union Chapel, Washington Parish....		2 75
2—St. Luke's Church, Essex county.....		6 80
St. John's, Tappahannock.....		2 00
Emmanuel Church, King and Queen county		2 00
Special friend of Mr. Colston.....		10 00
Aquia Church, Stafford county, Sunday-school	7 00	7 00
13—Grace Church, Albemarle, Sunday-school	11 00	11 00
Emmanuel Church, Harrisonburg.....		20 00
Grace Church Sunday-school, Richmond	108 00	108 00
St. Paul's Church, Hamilton.....		21 00
Monumental Branch of Woman's Auxilliary, Richmond		10 00
Richmond		10 00
Pohick and Olivet Churches, Fairfax county		5 00
20—Whittle Parish, The Plains.....		15 00
Grace Church Sunday-school, Goochland	2 00	2 00
St. Paul's Sunday-school, Goochland....	2 50	2 50
23—Calvary Church, Ridley Parish.....		3 60
27—St. Luke's Church, Essex.....		4 70

	Monumental Church, Richmond.....		22 41
	Forest Hill Park		3 53
	Trinity Church, Meade Parish.....		2 16
	Calvary Church, Warren county.....		14 27
	Grace Church, Walker Parish.....		11 00
	St. Luke's Church, Remington.....		6 00
Aug.	9—St. Martin's Parish, Mite boxes.....	29 63	29 63
	12—P. E. Church, Warrenton, Sunday-school	41 71	41 71
	24—St. Paul's Church, Goochland.....		12 20
	1—Calvary Church, Front Royal.....		8 00
	8—Church of Our Savior, Haymarket.....		8 00
	15—St. John's Church, Scottsville.....		5 00
	Christ Church, Esmont.....		10 00
	22—St. Luke's Church, Essex.....		7 50
	Emmanuel Church, King and Queen...		1 30
	29—Aquia Church, Stafford.....		13 65
Sept.	9—St. Margaret's Church, Caroline county.		4 23
	Emmanuel Church, Woodstock.....		6 39
	18—Washington Parish		10 00
	22—Luray Parish, Luray.....		4 34
	28—St. Paul's, Hamilton		11 00
	Mt. Calvary, Round Hill.....		5 00
	Christ Church, Lucketts		4 00
	St. Stephen's Church, Fauquier.....		8 21
	30—James Grammer, Winchester.....		10 00
Oct.	5—St. George's Church, Fredericksburg...		2 50
	Trinity Church, Fredericksburg.....		6 22
	St. John's Church, Mathews county....		6 48
	Junction Church, Mathews county.....		7 29
	Trinity Church, Mathews county.....		4 95
	St. David's Church, Aylett.....		13 54
	St. Luke's Church, Essex.....		7 50
	Emmanuel Church, King and Queen....		2 55
	8—St. Paul's Church, King George.....		14 00
	12—Pohick and Olivet, Fairfax.....		4 00
	15—St. Paul's Church and Mission Chapels,		
	Prince William county	13 46	
	Christ Church, Wildwood	24 51	
	Ware Church, Gloucester	7 00	
	Abingdon Church, Gloucester	5 00	
	19—Christ Church Parish, Lancaster.....		4 50
	20—St. Anne's Parish, Essex.....		5 00
	27—St. Paul's Church, King George.....		6 30
	Emmanuel Church, Middleburg, Va....		5 00
	Church of Our Redeemer, Aldie.....		3 32

	28—St. James', Lydia, Green county.....		2 47
Nov.	2—Church of Our Saviour, Oatlands.....		9 60
	St. Peter's Church, Oak Grove.....		5 98
	St. James' Church, Montross.....		2 50
	St. Luke's Church, Essex.....		7 50
	Emmanuel Church, King and Queen...		4 75
	Mission at Round Hill.....		6 50
	St. John's Church, Langley.....		13 96
	2—St. George's Church, Ballston, Va.....		7 25
	Falls Church		10 31
	8—Grace Church, Fauquier county.....		24 80
	10—Trinity Church, Lancaster county....		3 68
	11—Grace Church, Christ Church Parish,		
	Lancaster	4 59	
	15—White Chapel, Lancaster county.....		7 20
	Emmanuel Chapel, Lancaster county...		7 00
	Colonial Beach, Westmoreland county..		1 94
	Grace Church, Richmond.....		15 48
	Emmanuel Chapel, Theological Semi-		
	nary	50 00	
	18—E. C. Pusey, Burgess Store.....		1 06
	Lower St. Stephen's Mission, Reed-		
	ville	1 44	
	22—St. Peter's, New Kent (Rev. Mr. Poin-		
	dexter)	7 50	
	Ascension Church, Highland Park (Rev.		
	Mr. Poindexter)	7 05	
	St. Stephen's Church, Lynwood Parish.		96
	Grace Memorial, Lynwood Parish.....		1 11
	24—St. Paul's Chapel, Warsaw.....		1 65
	Cople Parish, Hague	16 72	
Dec.	3—Hamilton	16 65	
	7—St. Paul's Branch, Woman's Auxiliary,		
	Alexandria	10 00	
	9—Emmanuel Church, Port Conway.....		2 69
	10—St. Paul's Church, Richmond.....	158 73	
	Christ Church, Alexandria.....	20 93	
	Wicomico Church	2 22	
	18—Ware Church, Ware Parish.....		7 50
	Abingdon Church, Abingdon Parish....		2 85
	22—Miss L. M. Vandiver, Charlottesville...		5 00
	1910.		
Jan.	3—Westover Parish	10 68	
	St. Martin's Parish	1 00	

	Farnham Parish	9 89	
	4—Holy Comforter Church, Vienna.....	6 00	
	Good Shepherd, Fairfax county.....	1 90	
	Zion, Fairfax county.....	15 25	
	3—Christ Church and Kingston Parish....	2 14	
	Whittle Parish	15 00	
	6—St. Paul's Branch of Woman's Aux- iliary, Alexandria	10 00	
	St. Paul's Church, Woodville.....	2 11	
	Trinity Church, Washington.....	1 85	
	10—St. Luke's Church, Remington.....	6 50	
	Pohick and Olivet Churches, Truro Parish	10 76	
	11—Emmanuel Church	544 19	
	13—St. Timothy's Church, Herndon.....	6-25	
	14—St. John's Church, Hanover Parish....	2 28	
	Grace Church, Emmanuel Parish.....	7 50	
	15—St. Paul's Church, Alexandria.....	5 00	
	25—St. David's Church, Aylett.....	3 19	
	26—Monumental Church	67 25	
Feb.	1—St. Mark's Church (Richmond) (AVC).	10 00	
	2—Vigor, Louisa county.....	4 00	
	3—Calvary Church, Mitchell.....	8 69	
	8—St. Andrew's Church, Beckford Parish..	7 45	
	St. Paul's Branch Woman's Auxiliary, Alexandria	10 00	
	10—Grace Church, Stanardsville.....	3 15	
	Ascension Church, Charlotte, Va.....	2 40	
	11—St. Anne's Parish, Essex county.....	7 80	
	16—Christ Church, Lancaster.....	5 00	
	St. John's Church, Lunenburg Parish..	48 75	
	21—W. P. Longworth & Co.....	25 00	
	23—St. Paul's Church Sunday-school, Alex- andria	2 83	2 83
	26—St. James' Church, Ashland.....	7 07	
	Emmanuel Church, Greenwood.....	7 00	
Mar.	5—Emmanuel Church, Woodstock.....	3 65	
	7—Meade Memorial Church, Greenway Court Parish	10 52	
	St. James' Church Sunday-school, Ash- land	4 65	4 65
	10—Holy Trinity Church, Richmond.....	75 00	
	11—St. Andrew's Church, Beckford Parish.	2 26	
	16—Harrisonburg Parish	22 67	
	19—St. John's Church, McLean.....	12 43	

	23—W. G. Christian, treasurer, Gordonsville		5 42
	St. James' Church, Leesburg.....		10 00
	25—Whittle Parish, The Plains.....		15 00
	Member of St. Anne's Parish, Essex, Va.		50 00
	St. Anne's Parish, Essex.....		9 90
	29—St. Paul's, Hanover, Mite boxes.....	1 00	1 00
	30—Church of Holy Comforter, Richmond..		60 00
Apr.	1—Church of Holy Comforter, Madison, Va.		4 67
	St. John's Sunday-school, West End... 11 00		11 00
	Glencasby Chapel		3 35
	Howardsville Chapel		1 15
	Arlington Chapel		2 22
	St. Peter's Woman's Auxiliary, Wash- ington Parish		20 00
	St. John's Church, Lunenburg Parish..		59 85
	Holy Trinity Church, Richmond, Va... 175 00		175 00
	All Saints' Sunday-school, Culpeper....	2 12	2 12
	St. Paul's Sunday-school, Alexandria....	88 32	88 32
	Church of Incarnation, Mineral, Sunday- school	54 48	54 48
	Mr. Watts' Church, Berryville, Sunday- school	23 50	23 50
	Mr. Watts' Church, Berryville.....		18 50
	All Saints' Memorial Chapel, Slaughter Parish		26 00
	St. Peter's Church, New Kent.....		11 08
	Emmanuel Church, Woodstock, Va., Sun- day-school	13 02	13 02
	St. Luke's Church Sunday-school, Rem- ington, Va.	10 50	10 50
	St. Andrew's Mission, Tappahannock...		86
	St. John's Church, Tappahannock.....		34 14
	5—Seaboard Air Line coupons due April 1, 1910		60 00
	7—Grace Church Sunday-school, Bremo... 3 29		3 29
	Emmanuel Church, Henrico		1,148 71
	Emmanuel Sunday-school, Harrisonburg	18 23	18 23
	Grace Church, Millers, Essex county...		5 00
	Wickliffe Branch, Woman's Auxiliary..		15 00
	Trinity Church Sunday-school, Upper- ville	16 10	16 10
	Grace Church, Lancaster		30 23
	Trinity Church, Lancaster		7 71
	Falls Church Sunday-school, Falls Church	24 15	24 15

Colonial Beach Mission.....		8 35	
Church of Holy Comforter, Richmond..		27 88	
Calvary Church Sunday-school, Shenandoah	4 71	4 71	
St. Paul's Church, Alexandria.....		26 24	
Zion Church, Fairfax		34 25	
Zion Church Sunday-school.....	7 25	7 25	
Holy Comforter Church, Vienna.....		13 10	
Holy Comforter Sunday-school, Vienna..	5 40	5 40	
Church of Holy Comforter Sunday-school, Richmond	6 47	6 47	
12—St. George's Church Sunday-school, Fredericksburg	88 88	88 88	
St. George's Church, Fredericksburg..		57 54	
Woman's Auxiliary, St. Paul's Church, Alexandria		20 00	
Church of Our Saviour, Hanover.....		5 00	
Sunday-school, Burke, Va.	2 40	2 40	
St. James' Sunday-school, Montross....	26 25	26 25	
Christ Church Sunday-school, Port Haywood	2 65	2 65	
Trinity Church Sunday-school, Port Haywood	1 23	1 23	
St. John's Sunday-school, Port Haywood Parish, Port Haywood	6 55	6 55	
		49 57	
Mission Home Sunday-school.....	22 65	22 65	
Grace Church Sunday-school, Stanardsville	6 45	6 45	
Trinity Church, St. Martin's Parish, Hanover		16 54	
St. Peter's, Washington Parish, Westmoreland county		50 74	
Ware Church Sunday-school, Gloucester	11 17	11 17	
Ware Church, Gloucester.....		19 33	
Mapsico, Westover Parish.....		8 10	
Westover, Westover		8 91	
Westover, Westover, Bishop's visit....		7 34	
St. Paul's Church Sunday-school, Baileys	6 21	6 21	
St. Paul's, Lincolnia, Sunday-school...	3 26	3 26	
St. Thomas, Ginter Park, Sunday-school	29 74	29 74	
St. Thomas Sunday-school, Orange.....	30 00	30 00	
St. Paul's Church, Goochland.....		18 40	
St. Mark's Sunday-school, Richmond...	33 02	33 02	
Holy Trinity Church, Richmond.....		125 00	

St. Timothy Church Sunday-school, Herndon	22 77	22 77
Woodberry School Sunday-school	55 29	55 29
Wicomico Church Sunday-school.....	7 34	7 34
N. Farnham Parish Sunday-school, Richmond county	13 25	13 25
Luray, Va., Sunday-school	16 75	16 75
Calvary Church, Ridley Parish.....		2 00
St. David's Sunday-school, Ayletts.....	48 00	48 00
18—St. John's Church, Richmond, Va.....		371 36
St. John's Sunday-school, Richmond, Va.	224 53	224 53
Good Shepherd Sunday-school (Col.)..	1 00	1 00
Weddell Memorial Church, Richmond..		1 76
Weddell Memorial Sunday-school, Richmond	28 64	28 64
St. Paul's Church, Hamilton.....		5 60
St. Paul's Sunday-school, Hamilton....	20 80	20 80
Emmanuel Church Auxiliary, Greenwood		10 00
St. James' Sunday-school, Leesburg....	93 64	93 64
Meade Memorial Sunday-school, White Post	15 75	15 75
Grace Church, Alexandria.....		7 34
Grace Church Sunday-school, Alexandria	58 26	58 26
Church of Epiphany, Richmond, Sunday-school	43 50	43 50
St. Stephen's Church, St. Stephen's Parish		5 06
St. Stephen's Mission, St. Stephen's Parish		1 10
All Saints' Church Sunday-school, Richmond	142 07	142 07
Glencarlyn Mission Sunday-school.....	9 96	9 96
St. James' Parish, Leesburg, Va.....		100 00
22—Holy Trinity Church, Richmond.....		325 00
Stuart Hall Sunday-school, Staunton...	25 47	25 47
St. Mark's Church, Richmond.....		39 05
25—Grace Church, Richmond.....		200 00
St. James Church, Richmond.....		1,046 56
All Saints' Church, Richmond.....		400 00
Trinity Church Sunday-school, Manassas	15 41	15 41
St. Peter's Church, Port Royal.....		28 39
Christ Church, Glendower, Mrs. Van Doran		5 00

25—Grace Church, Richmond.....	115 51	115 51
26—Pohick and Olivet Churches Sunday-schools	29 00	29 00
27—Emmanuel Sunday-school, Hanover....	28 00	28 00
St. James' Sunday-school, Richmond...	230 00	230 00
St. Paul's Sunday-school, Richmond...	122 61	122 61
Leeds Parish, Hume.....		8 79
Piedmont Parish, Hume.....		14 23
St. Luke's Church, Richmond.....		1 47
St. Luke's Sunday-school, Richmond...	10 07	10 07
Monumental Church Sunday-school, Richmond	143 04	143 04
Trinity Church Sunday-school, St. Martin's Parish		2 16
B. H. Harrison, Westover.....		3 00
Grace Church, Emmanuel Parish, Fauquier		17 05
Whittle Parish Sunday-school.....	15 00	15 00
Emmanuel Church Sunday-school, Greenwood	5 19	5 19
Monumental Church, Richmond.....		81 61
Christ Church Sunday-school, Winchester	55 00	55 00
Christ Church, Winchester.....		145 00
Holy Mission, Albemarle county.....		4 00
Epiphany Church, Somerset.....		10 50
Clifton Station		4 00
Christ Church, Alexandria.....		40 31
Christ Church Sunday-school, Alexandria	87 30	87 30
St. Paul's Church, Richmond.....		841 27
Trinity Church Sunday-school, Washington	12 00	12 00
Trinity Church, Washington		1 50
St. John's Church, Hanover Parish, King George		18 30
29—St. Paul's Sunday-school, Hanover....	13 95	13 95
May 2—St. Andrew's Church Sunday-school, Richmond	120 23	120 23
St. Mark's Church, Richmond.....		19 54
Barbour Memorial Chapel.....		1 80
St. James the Less, Ashland.....		34 32
Holy Trinity Sunday-school, Richmond.	131 67	131 67
White Chapel, Lancaster county.....		22 68
Christ Church Sunday-school, Gordonsville	15 12	15 12

Calvary Church, Front Royal.....		17 01
Calvary Church Sunday-school, Front Royal	10 15	10 15
St. James' Mission Sunday-school, Lydia	4 51	4 51
Aquila Church Sunday-school, Stafford..	12 50	12 50
Wickliffe Church		11 48
Wickliffe Sunday-school	26 15	26 15
5—St. James' Sunday-school, Warrenton... Church of Our Saviour Sunday-school, Oliver	34 66	34 66
	2 03	2 03
St. Martin's Church, Oliver.....		3 00
Christ Church, Charlottesville.....		51 24
6—Grace Church, Cismont.....		5 33
St. Paul's Church, King George.....		30 00
St. Stephen's Sunday-school, Alberene..	2 12	2 12
Ware Church Sunday-school, Gloucester	13 30	13 30
Ware Church, Gloucester.....		22 50
Petsworth Mission, Gloucester.....		4 00
St. Ames' Parish Sunday-school, Essex..	58 80	58 80
St. Thomas' Church, Orange.....		16 61
	<u>\$3,194 57</u>	<u>\$13,577 92</u>
Total receipts to May 10, 1910.....		13,577 92
Disbursements to May 10, 1910.....		10,883 35
		<u>Balance on hand May 10, 1910..... \$2,694 57</u>

Approved, examined and found correct.

S. R. ROSE,
WILLIAM C. BENTLEY.

DISBURSEMENTS.

From May 1, 1909, to May 1, 1910.

Rev. P. A. Arthur, to May 1, 1910.....	\$ 100 00
" F. L. Robinson, to May 1, 1910.....	250 00
" J. F. Burks, to May 1, 1910.....	250 00
" E. B. Burwell, March 1st.....	333 33
" L. R. Combs, May 1st.....	240 00
" Giles B. Cooke, May 1st.....	250 00
" R. C. Cowling, June 15th.....	200 00
" D. Campbell Mayers, April 1st.....	225 00
" E. H. Dickerson, September 15, 1909.....	81 00
" M. S. Eagle, March 1, 1910.....	125 00
" R. A. Goodwin, Jr., April 1st.....	180 00

Rev. A. P. Gray, March 1st.....	250 00
" L. C. Harrison, April 1st.....	350 00
" E. V. Jones, February 1st.....	83 34
" D. H. Lewis, April 1st.....	275 00
" H. G. Lane, May 1st.....	200 00
" Wm. B. Lee, May 1st.....	150 00
" E. Meade, May 1st.....	287 50
" F. A. Meade, May 1st.....	150 00
" W. N. Meade, May 1st.....	180 00
" John Moncure, June 1st.....	350 00
" John McGill, March 1st.....	250 00
" T. Carter Page, Special, July 1, 1909.....	33 34
" R. R. Phelps, May 1, 1910.....	325 00
" J. E. Poindexter, November 1, 1909.....	50 00
" Thomas D. Lewis, March 22, 1910.....	50 00
" S. O. Southall, May 1st.....	200 00
" Frank Stringfellow, April 1st.....	50 00
" P. D. Thompson, May 1st.....	150 00
" B. T. Turner, May 1st.....	285 00
" A. V. Colston, November 2, 1909 (salary and expenses).....	1,154 00
" A. V. Colston, April 30, 1910 (salary).....	458 01
" S. R. Tyler, December 10, 1909.....	91 66
" George M. Tolson, December 1, 1909.....	100 00
" S. S. Ware, to May 1, 1910.....	200 00
" O. J. Whilden, to April 1st.....	100 00
" H. H. Williams, to November 1, 1909.....	104 15

Judge White, for the following:

Rev. George P. Mayo.....	\$700 00
" J. R. Ellis.....	350 00
" W. W. Cleaveland.....	300 00
" W. R. Mason.....	200 00
" W. H. Darbie.....	250 00
" H. H. Williams.....	100 00
	<hr/>
	1,900 00
Rev. C. C. Durkee.....	50 00
Rev. C. P. Caldwell, interest on bonds.....	60 00
Baughman Stationery Company.....	4 75
Rev. R. A. Goodwin, to November 1, 1909.....	75 00
Kratz, Mite boxes.....	174 72
Interest at Bank of Richmond.....	60 20
Rev. R. A. Goodwin, expenses, \$2.35; salary, \$75.00.....	77 35
Stenographer.....	20 00
	<hr/>
	\$10,883 35

S. R. ROSE,
WILLIAM C. BENTLEY.

THE BIBLE AND PRAYER BOOK DISTRIBUTION SOCIETY OF THE DIOCESE OF VIRGINIA,
In account with JOHN R. WHEAT, Treasurer.

1909.		RECEIPTS.
June 3—	Transfer of accounts of G. G. Minor, former Treasurer.....	\$112 11
July 6—	Mrs. Ben Brockenbrough, through Bishop Gibson.....	\$5 00
	American Bible Society, rebate on Bibles....	1 38
	15—Emmanuel Church, Henrico, Va., S. H. Harrison, treasurer.....	25 00
Aug. 6—	Pohick and Olivet Churches, Fairfax county, Va., Rev. E. Meade, rector.....	2 50
Sept. 6—	Emmanuel Church, Greenwood, Va.....	12 47
	17—St. Paul's, Ivy, Va., Rev. Fred W. Neve, rector.....	5 00
Oct. 25—	All Saints' Memorial Chapel, Philip Eastham, treasurer, Rapidan, Va.....	2 00
Nov. 12—	St. Luke's Church, Richmond, Va.....	2 00
	Christ Church, Richmond, Va., G. Otis Meade, rector.....	10 34
Dec. 6—	St. James' Church, Richmond, Va., Rev. W. M. Clark, rector.....	25 00
	31—Holy Trinity Sunday-school, Richmond, Va., Mr. A. P. Wilmer, treasurer.....	8 00
1910.		
Jan. 6—	Holy Trinity Church, Richmond, Va., Mr. J. M. Ball, treasurer.....	18 00
Apr. 5—	Dr. W. G. Christian, Gordonsville, Va.....	2 53
	Kingston Parish, Va., Rev. Giles B. Cooke, rector.....	2 50
	13—St. John's, Richmond, Va., Rev. R. A. Goodwin, rector.....	4 00
	Mapsico Church, Va., Rev. L. D. Vaughan, rector.....	5 84
	21—Rev. W. N. Tillinghast, treasurer, Washington, Va.....	2 55
	23—St. Mark's Church, Richmond, Va., F. D. Beveridge, treasurer.....	3 06
	25—St. James' Church, Richmond, Va., James R. Gordon, treasurer.....	15 00
May 2—	St. Paul's Church, Richmond, Va., Mr. Chas. Davenport, treasurer.....	25 64
		<hr/>
		177 81
		<hr/>
		\$289 92

DISBURSEMENTS.

1909.	
June 19—James Pott & Co., for Prayer Books and Hymnals, grants made June 1, 1909.....	97 57
30—The American Bible Society for Bibles.....	3 21
July 15—James Pott & Co., for Prayer Books and Hymnals, grants made July 6, 1909.....	25 10
Aug. 4—James Pott & Co., for Prayer Books and Hymnals to Rev. H. M. McIlhany.....	7 84
Sept. 17—James Pott & Co., for Prayer Books and Hymnals to Rev. R. A. Goodwin, Jr.....	6 04
Oct. 11—James Pott & Co., for Prayer Books and Hymnals, grant made October 5, 1909.....	9 15
Nov. 12—James Pott & Co., for Prayer Books and Hymnals, grant made November 2, 1909...	23 96
Dec. 6—James Pott & Co., for Prayer Books and Hymnals, ordered for St. James' Church, Richmond, Va.	17 76
17—James Pott & Co., for Prayer Books and Hymnals, ordered for Holy Trinity Sunday-school	8 01
1910.	
Jan. 5—American Bible Society, for N. T. & S., grants made January 4, 1910.....	2 50
12—James Pott & Co., for Prayer Books and Hymnals, grants made January 4, 1910...	11 06
Feb. 28—James Pott & Co., for Prayer Books and Hymnals, ordered for Mr. H. D. Martin...	3 25
Mar. 3—James Pott & Co., for Prayer Books and Hymnals, ordered for Rev. W. R. Bowie.	9 08
Apr. 11—James Pott & Co., for Prayer Books and Hymnals, grant made April 5th.....	9 31
16—American Bible Society for two dozen Bibles, grant made April 5, 1910.....	6 59
20—James Pott & Co., for Prayer Books ordered for Miss Cary, Ivy Depot.....	2 46
	<u>\$242 89</u>

May 2—Balance in the Savings Bank of Richmond.. \$ 47 03

Examined the above account, and find vouchers for all payments.

WILLIAM C. BENTLEY,
S. R. ROSE.

THE SOCIETY FOR THE RELIEF OF DISABLED CLERGYMEN OF THE
PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF VIRGINIA,

In account with WILLIAM H. PALMER, Treasurer.

1909.	
May 7—By cash in the City Bank by last report at this date..	\$4,291 39
June 1—To cash paid City Bank for \$4,000.00 Virginia-Carolina Chemical Co. 5 per cent. bonds, interest due June 1st and December 1st, at 97.....	\$3,880 00
July 2—To cash paid W. Ellis Jones, 300 postal cards and printing.....	3 00
	<u>3,883 00</u>
Balance cash on hand.....	\$ 408 39

RECEIPTS FROM THE CHURCHES.

May 11—By Christ Church, Henrico county.....	3 05
By Christ Church, Charlottesville.....	25 00
12—By Christ Church, Gordonsville.....	2 73
14—By Emmanuel Church, Harrisonburg.....	7 25
17—By Abingdon Church, Abingdon Parish.....	2 98
19—By St. Paul's Church, Ivy Depot.....	2 25
20—By Grace Church, Albemarle.....	5 00
21—By St. Andrew's Church, Richmond.....	25 81
22—By St. James' Church, Hamilton Parish, Warrenton	15 00
31—By St. James' Church, Leesburg.....	11 38
Nov. 30—By Grace Church, Alexandria.....	16 00
Dec. 14—By Grace Church, Richmond.....	37 95
28—By Emmanuel Chapel, Theological Seminary	35 00
29—By Memorial Chapel, Culpeper.....	2 00
30—By Zion Church, Fairfax, Va.....	2 00

1910.	
Jan. 6—By Whittle Parish, "The Plains".....	15 00
By St. James' Church, Leesburg.....	26 25
By Christ Church, Kingston Parish, Mathews	5 20
By St. James' Church, Richmond.....	105 85
By St. Thomas' Church, Orange.....	10 55
By St. Martin's Parish, Hanover.....	1 00
By St. Paul's Church, Richmond.....	199 81
By Grace Church, Clarke Parish, Berryville	13 50
By St. George's Church, Fredericksburg....	50 00
10—By St. James the Less, Ashland.....	7 92

11—By Emmanuel Church, Henrico.....	473 51
By Christ Church, Millwood.....	18 08
17—By St. Anne's Parish, Essex.....	5 30
24—By Christ Church, Winchester.....	30 00
26—By Washington Parish, Westmoreland.....	5 27
28—By Westover Parish: Westover, \$5.88;	
Grace, 42 cents; Mapsico, \$2.52.....	8 82
31—By Leeds Parish	4 56
Feb. 1—By Green Spring Chapel, Louisa.....	9 92
1—By Miss Lottie M. Ruffin, Old Church.....	2 00
21—By Holy Trinity, Richmond.....	117 17
26—By Emmanuel Church, Greenwood.....	5 00
Mar. 22—By St. Peter's Church, Port Royal.....	5 50
23—By W. G. Christian, treasurer, Gordonsville.	3 55
26—By Monumental Church, Richmond.....	30 29
Apr. 13—By St. John's Church, Richmond.....	12 00
20—By St. Paul's, Woodville, Broomfield Parish.	3 55
By Trinity, Washington, Broomfield Parish.	81
23—By St. Mark's Church, Richmond.....	7 75
27—By All Saints' Church, Richmond.....	43 95
By St. Luke's Church, Richmond.....	3 37
29—By St. Paul's Church, Richmond, additional.	1 50
May 3—By Aquia Church, Overwharton Parish.....	2 00
4—By Abingdon Parish, Gloucester.....	1 85
4—By Ware Parish, Gloucester.....	2 24
5—By Christ Church, Charlottesville.....	25 00

Amount received from the churches.... \$1,456 47
 \$1,864 86

1909. DEBTOR.

Sept. 3—To cash paid Rev. Carter Page, Brandy Sta-	
tion, Va.	\$ 133 33
Dec. 8—To Rev. John McNabb, Herndon, Va.....	100 00
To Rev. John S. Hansborough, Orange, Va....	100 00
To Rev. Edwin H. Green, Drakes Branch, Va.	100 00
To Rev. Carter Page, Brandy Station, Va....	100 00

1910.

Jan. 11—To Rev. Edwin H. Green, Drakes Branch,	
Va.	200 00
Feb. 10—To Rev. Carter Page, Culpeper, Va.....	300 00
To Rev. John McNabb, Herndon, Va.....	300 00
To Rev. John S. Hansborough, Orange, Va....	300 00

1,633 33
 \$231 53

COLLECTIONS FROM THE FUNDS IN THE POSSESSION OF THE VIRGINIA TRUST COMPANY.

1910.

May 6—\$1,000 Georgia Pacific R. R. bonds.....	\$ 60 00
\$1,000 Petersburg R. R. "B" bonds.....	60 00
\$2,000 Virginia State bonds	60 00
\$3,000 Virginia State bonds.....	90 00
\$4,000 Petersburg R. R. "A" bonds.....	200 00
\$10,000 Georgia Midland R. R. bonds.....	300 00
\$2,000 Virginia-Carolina Chemical Co. stock.	160 00
\$4,000 Virginia-Carolina Chemical Co. bonds.	100 00
Interest allowed by Virginia Trust Co.....	11 15

Interest on account in City Bank: \$1,041 15

July 1, 1909\$41 88

January 1, 1910..... 6 05

47 93

Total interest from invested funds...\$1,089 08

Less charge of the Virginia Trust Co. for caring for the securities..... 20 00

1,069 08

1910.

May 6—Balance to credit of the fund in City Bank.. \$1,300 61

ASSETS OF THE SOCIETY.

Face Value.	May 6, 1910.	Market Value.
\$ 1,000 Georgia Pacific R. R. bonds, 6's.....		\$1,050 00
1,000 Petersburg R. R. bonds "B" bonds, 6's.....		1,050 00
2,000 Virginia State bonds, 3's.....		1,740 00
3,000 Virginia State bonds, 3's.....		2,610 00
4,000 Petersburg R. R. bonds "A," 5's.....		4,200 00
10,000 Georgia Midland bonds, 3's.....		6,800 00
2,000 Virginia-Carolina Chemical Co. preferred stock, 8's...		2,440 00
4,200 Southern Ry. preferred stock.....		2,520 00
4,000 Virginia-Carolina Chemical bonds, 5's.....		3,880 00

\$31,200 \$26,290 00

Cash balance May 6, 1910, in City Bank..... 1,300 61

Respectfully submitted, \$27,590 61

E. & O. E.

WILLIAM H. PALMER, Treasurer.

Richmond, May 10, 1910.

We have examined the above account and have compared it with the book and vouchers and find it correct.

JAMES N. BOYD,
 J. F. GLENN,
 Auditing Committee.

*For Chair, of Trustees vid:
Acis 1899.00 p. 405-*

LIST OF SECURITIES HELD BY VIRGINIA TRUST COMPANY, MAY 1, 1910, FOR TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH ON ACCOUNT OF "DISABLED CLERGY FUND."

KIND OF SECURITIES.	No.	Ma- tures	Month	Shares	Amt.	Int. Matures
Virginia Centuries, 3%.....	825	1991	July 1	.....	\$1,000 00	Jan. & July.
" " ".....	326	"	"	.....	1,000 00	" "
" " ".....	327	"	"	.....	1,000 00	" "
Virginia Bonds, Riddlebarger, 3%..	1437	1932	"	.....	1,000 00	" "
" " ".....	1470	"	"	.....	1,000 00	" "
Georgia Pacific, 6%.....	3881	1922	Jan. 1	.....	1,000 00	" "
The Petersburg R. R. Co., 6%.....	561	1926	Oct. 1	.....	1,000 00	" "
" " ".....	387	"	July 1	.....	1,000 00	" "
" " ".....	388	"	"	.....	1,000 00	" "
" " ".....	389	"	"	.....	1,000 00	" "
" " ".....	390	"	"	.....	1,000 00	" "
Georgia Midland R. R., 3%.....	988	1946	Apr. 1	.....	1,000 00	April & Oct.
" " ".....	991	"	"	.....	1,000 00	" "
" " ".....	989	"	"	.....	1,000 00	" "
" " ".....	990	"	"	.....	1,000 00	" "
" " ".....	992	"	"	.....	1,000 00	" "
" " ".....	993	"	"	.....	1,000 00	" "
" " ".....	994	"	"	.....	1,000 00	" "
" " ".....	1288	"	"	.....	1,000 00	" "
" " ".....	1289	"	"	.....	1,000 00	" "
" " ".....	1290	"	"	.....	1,000 00	" "
Va.-Car. Chem. Co., pfd. 8%.....	F 1051	.....	.....	20	.....	{ Jan., Apr., July, Oct.
Southern Railway Co., 5%.....	D 7062	.....	.....	42	.....	April & Oct.
Va.-Car. Chem. Co., 5's.....	11118	1923	Dec. 1	.....	1,000 00	Dec. & June
" " ".....	11119	"	"	.....	1,000 00	" "
" " ".....	11120	"	"	.....	1,000 00	" "
" " ".....	11121	"	"	.....	1,000 00	" "

A true list.

VIRGINIA TRUST CO.,
By JOHN H. SOUTHALL, *Treasurer.*

E. B. ADDISON, *Treasurer, in account with*
WIDOWS AND ORPHANS FUND OF THE DIOCESE OF VIRGINIA.

1909.

May 1—By balance to credit in City Bank.....\$2,854 86

RECEIPTS FROM CHURCHES.

3—Wickliffe Church	\$ 8 19
St. Mark's Church (Richmond).....	5 28
Upper Truro Parish (Fairfax).....	1 00
10—Christ Church (Richmond)	3 05
St. John's Church (Hanover Parish).....	1 55
Emmanuel Church (Hanover Parish).....	2 52
Whittle Memorial Church Mission (Green county)	5 00
St. Andrew's Church (Mt. Jackson).....	2 50
20—Abingdon Church, Abingdon Parish.....	2 53
Ware Church (Gloucester)	1 82
St. Paul's Church (Ivy Depot).....	2 20
25—Christ Church Sunday-school, Charlottes- ville	14 50
31—Collection taken at Council May, 1909.....	11 38
July 2—St. John's Church (Ingleside).....	1 00
Oct. 1—St. Peter's Church (Port Royal).....	3 00
Trinity Mission (Caroline county).....	2 06
Nov. 10—St. Paul's Church, Alexandria.....	14 15
Dec. 2—St. Paul's Church (Richmond).....	154 22
18—Ware Church (Ware Parish).....	1 91
Abingdon Church (Abingdon Parish).....	2 91
1910.	
Jan. 1—Grace Church (Alexandria)	16 00
Zion Church (Fairfax)	3 50
4—St. Thomas' Church (Orange).....	25 00
Grace Church (Berryville, Va.).....	18 50
6—Grace Church (Richmond)	32 06
St. James Church (Leesburg).....	26 25
13—Christ Church (Millwood).....	18 08
14—Pohick Church (Fairfax county).....	3 39
25—Christ Church (Winchester).....	73 00
Feb. 6—Weddell Memorial Chapel (Richmond).....	1 35
19—St. Andrew's Church (Richmond).....	24 96
26—Holy Trinity Church (Richmond).....	51 84
Emmanuel Church (Greenwood).....	5 00

Mar. 10—Emmanuel Chapel (Theological Seminary).....	30 00	
11—Christ Church Sunday-school (Charlottes-ville)	7 60	
17—All Saints' Memorial Chapel (Rapidan)....	4 00	
17—Westover Parish	6 72	
24—Christ Church (Gordonsville).....	2 64	
26—St. George's Church (Fredericksburg).....	30 96	
Apr. 8—Kingston Parish (Mathews county).....	2 25	
12—St. John's Church (Richmond).....	21 00	
Monumental Church (Richmond).....	33 00	
20—Christ Church Sunday-school (Charlottes-ville)	8 51	
23—St. Mark's Church (Richmond).....	7 68	
25—St. James' Church (Richmond).....	54 20	
27—All Saints' Church (Richmond).....	43 94	
May 5—Emmanuel Church (Henrico county).....	625 84	
		\$1,418 09

RECEIPTS FROM OTHER SOURCES.

Mar. 24—Mrs. Louise B. Henry, Lakeview, Fla.....	25 00	
May 6—Interest on bank deposits.....	52 58	
James M. Ball, treasurer (from invested se-curities)	610 15	687 73
		\$4,960 68

DISBURSEMENTS.

1909. To cash paid first half of appropriations:		
June 1—Mrs. Mary H. Randolph.....	\$100 00	
2—Mrs. Mary S. Nelson.....	100 00	
3—Mrs. Mary P. Kuyk.....	100 00	
4—Mrs. W. C. Meredith.....	50 00	
5—Mrs. Maria F. Baker.....	50 00	
6—Mrs. C. Y. Steptoe.....	75 00	
7—Mrs. H. R. Hynes.....	25 00	
8—Mrs. J. H. Hundley.....	50 00	
9—Mrs. S. W. Latane.....	100 00	
10—Mrs. George S. Somerville.....	100 00	
11—Miss Minnegerode.....	100 00	
12—Miss Lucy B. Meade.....	100 00	
13—Misses A. and E. Nelson.....	50 00	
Total	\$1,000 00	
Dec. 1—To cash second half of appropriation:		
14—Mrs. Mary H. Randolph.....	100 00	
15—Mrs. Mary S. Nelson.....	100 00	

16—Mrs. Mary P. Kuyk.....	100 00
17—Mrs. W. C. Meredith.....	50 00
18—Mrs. M. G. Baker.....	50 00
19—Mrs. C. Y. Steptoe.....	75 00
20—Mrs. H. R. Hynes.....	25 00
21—Mrs. J. H. Hundley.....	50 00
22—Miss Belle Minnegerode	100 00
23—Mrs. S. W. Latane.....	100 00
24—Mrs. George S. Somerville.....	100 00
25—Miss Lucy B. Meade.....	100 00
26—Misses A. and E. Nelson.....	50 00
	\$2,000 00

By balance to credit of treasurer in City
Bank of Richmond..... \$2,960 68

Respectfully submitted,

E. & O. E.

E. B. ADDISON, Treasurer.

May 8, 1910.

We have examined the above account and have compared it with the book and vouchers and find it correct.

JAMES N. BOYD,
WILLIAM H. PALMER.

LIST OF SECURITIES HELD BY VIRGINIA TRUST COMPANY, MAY 1, 1910, FOR TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH, ON ACCOUNT OF WIDOWS AND ORPHANS FUND.

KIND OF SECURITIES.	No.	Ma-tures	Month	Shares.	Amt.	Int. Matures
Stios Iron & Steel Co., 6%.....	833	1920	Feb. 1	.....	\$1,000 00	Feb. & Aug.
Charlotte, Columbia and Augusta R. R. Co., 7%.....	137	1910	Oct. 1	.....	1,000 00	Apr. & Oct.
Petersburg R. R. Co., 6%.....	337	1926	"	.....	1,000 00	"
"	378	"	"	.....	1,000 00	"
"	423	"	"	.....	1,000 00	"
"	482	"	"	.....	1,000 00	"
Georgia Midland R. R. Co., 3%.....	995	1946	Apr. 1	.....	1,000 00	"
"	996	"	"	.....	1,000 00	"
"	997	"	"	.....	1,000 00	"
"	998	"	"	.....	1,000 00	"
"	999	"	"	.....	1,000 00	Apr. & Oct.
"	1317	"	"	.....	1,000 00	"
"	1318	"	"	.....	1,000 00	"
"	1319	"	"	.....	1,000 00	"
Southern Railway Co., pfd., 5%....	D7061	"	"	3	1,000 00	"

A true list.

JOHN H. SOUTHALL, Treasurer.

EPISCOPAL FUND.

1909.	
May 1—By balance	\$2,965 24
July 15—By Virginia Carolina-Chemical, interest.....	18 00
By Virginia bonds	15 00
1—By Virginia Centuries, interest	19 50
By city of Alexandria, interest.....	32 00
21—By American Locomotive Co., interest.....	42 00
Sept. 1—By Virginia Midland R. R. dividend.....	34 00
Oct. 1—By Georgia Midland dividend.....	15 00
15—By Virginia-Carolina Chemical dividend.....	18 00
21—By American Locomotive Co. dividend.....	42 00
Dec. 1—By Virginia-Carolina Chemical bonds, interest.....	75 00
1910.	
Jan. 1—By Virginia bonds, interest.....	15 00
By Virginia Centuries, interest.....	19 50
By city of Alexandria, interest.....	32 00
15—By Virginia-Carolina Chemical, interest.....	18 00
21—By American Locomotive Co., interest.....	42 00
Mar. 1—By Virginia Midland R. R., interest.....	34 00
Apr. 1—By Georgia Midland R. R., interest.....	15 00
15—By Virginia-Carolina Chemical Co., interest.....	18 00
21—By American Locomotive Co., interest.....	42 00
30—By interest on deposit.....	11 15
1909.	
June 1—To purchase \$3,000 Virginia-Carolina Chemical bonds	\$2,910 00
14—To 1-5 of \$100 paid Virginia Trust Co., care of funds.	20 00
To balance	592 39
	<u>\$3,522 39</u>
1910.	
May 1—Balance	\$592 39

Respectfully submitted,

S. R. ROSE, *Treasurer.*

Richmond, Va., May 10, 1910.

We have examined the above account and have compared it with the book and vouchers and find it correct.

WILLIAM H. PALMER,
JAMES N. BOYD,
J. F. GLENN,
Auditing Committee.

LIST OF SECURITIES HELD BY VIRGINIA TRUST COMPANY MAY 1, 1910, FOR TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH ON ACCOUNT OF "EPISCOPAL FUND."

KIND OF SECURITIES.	No.	Ma- tures	Month	Shares.	Amt.	Int. Matures
Virginia 3's.....	6597	1932	July 1	.....	\$1,000 00	Jan. & July.
Virginia Century Bonds 3's.....	547	1991	"	.....	1,000 00	"
" " ".....	728	1991	"	.....	100 00	"
" " ".....	729	1991	"	.....	100 00	"
" " ".....	730	1991	"	.....	100 00	"
City of Alexandria, 4%.....	229	1938	"	.....	500 00	"
" " ".....	383	1938	"	.....	100 00	"
" " ".....	553	1938	"	.....	1,000 00	"
Virginia Midland R. R., 6%.....	2426	1911	Mar. 1	.....	100 00	Mar. & Sept.
" " ".....	2425	1911	"	.....	100 00	"
" " ".....	1314	1916	"	.....	100 00	"
Georgia Midland R. R., 3%.....	382	1926	"	.....	1,000 00	"
American Locomotive Co. 7%.....	1397	1946	Apr. 1	.....	1,000 00	Apr. & Oct.
" " ".....	A 5975	.....	.....	8	.....	{ Jan. & Apr. July & Oct.
" " ".....	A14154	.....	.....	16	.....	"
Va.-Car. Chem. Co., pfd., 8%.....	F 1195	.....	.....	9	.....	"
" " " 5's.....	11131	1923	Dec. 1	.....	1,000 00	Dec. & June
" " ".....	11132	1923	"	.....	1,000 00	"
" " ".....	11133	1923	"	.....	1,000 00	"

A true list.

VIRGINIA TRUST CO.,
By JOHN H. SOUTHALL, *Treasurer.*

ST. ANDREW'S FUND.

1909.	
May 1—By balance	\$2,033 12
July 1—By interest Virginia bonds.....	33 00
By interest Georgia Southern and Florida R. R.....	25 00
15—By Virginia-Carolina Chemical, interest.....	62 00
21—By American Locomotive Co., interest.....	50 75
Oct. 15—By Virginia-Carolina Chemical, interest.....	62 00
21—By American Locomotive Co., interest.....	50 75
Dec. 1—By interest Virginia-Carolina Chemical bonds.....	50 00
1910.	
Jan. 1—By interest Virginia bonds.....	33 00
By interest Georgia Southern and Florida R. R.....	25 00
15—By Virginia-Carolina Chemical, interest.....	62 00
21—By American Locomotive Co., interest.....	50 75
Apr. 15—By Virginia-Carolina Chemical, interest.....	62 00
21—By American Locomotive Co., interest.....	50 75
30—By interest on deposits.....	11 15
June 1—To purchase \$2,000 Virginia-Carolina Chemical bonds.....	\$1,940 00
July 14—To 1-5 \$100 paid Va. Trust Co., care of funds.....	20 00
Balance	701 27
	<hr/>
	\$2,661 27
May 1, 1910—Balance	\$701 27

Richmond Va., May 10, 1910.

We have examined the above account, and have compared it with the book and vouchers and find it correct.

WILLIAM H. PALMER,
JAMES N. BOYD,
J. F. GLENN,
Auditing Committee.

THE POHICK CHURCH ENDOWMENT FUND.

1909.	
May 1—By balance	\$ 21 13
July 1—By interest Virginia bonds.....	16 50
1910.	
Jan. 1—By interest, Virginia bonds.....	16 50
Apr. 30—By interest on deposit.....	63
1910.	
Aug. 3—To check N. B. Nevitt, treasurer.....	\$ 33 13
Apr. 31—Balance	21 63
	<hr/>
	\$54 76
1910.	
May 1—By balance	\$21 63

Richmond, Va., May 10, 1910.

We have examined the above account, and have compared it with the the book and vouchers and find it correct.

WILLIAM H. PALMER,
JAMES N. BOYD,
J. F. GLENN,
Auditing Committee.

THE YEOCOMICO CHURCH ENDOWMENT FUND.

1909.	
May 1—By balance	\$ 820 80
1910.	
Apr. 30—By interest on deposit.....	24 62
	<hr/>
	\$845 42

Richmond Va., May 10, 1910.

We have examined the above account, and have compared it with the book and find it correct.

WILLIAM H. PALMER,
JAMES N. BOYD,
J. F. GLENN,
Auditing Committee.

MONUMENTAL CHURCH FUND.

1909.	
July 1—By interest Virginia Electric and Development Co. bonds	\$ 25 00
1910.	
Jan. 1—By interest Virginia Electric and Development Co. bonds	\$ 25 00
	\$50 00
1910.	
July—To check J. M. Taylor, treasurer.....	\$ 25 00
1910.	
Jan.—To check J. M. Taylor, treasurer.....	25 00
	\$50 00

Richmond, Va., May 10, 1910.

We have examined the above account and have compared it with the book and vouchers and find it correct.

WILLIAM H. PALMER,
 JAMES N. BOYD,
 J. F. GLENN,
Auditing Committee.

CARRY RANDOLPH MEMORIAL FUND.

1909.	
May 1—By balance	\$ 22 72
July 1—By interest Virginia bonds.....	7 50
1910.	
Jan. 1—By interest Virginia bonds.....	7 50
Apr. 30—By interest on deposit	90
	\$38 62

FORK CHURCH FUND.

1909.	
July 1—By interest Virginia bonds.....	\$ 46 50
1910.	
Jan. 1—By interest Virginia bonds.....	46 50
	\$93 00
1909.	
July 27—To check Fenton Noland, treasurer.....	\$ 46 50
1910.	
Jan. 25—To check Fenton Noland, treasurer.....	46 50
	\$93 00

Richmond, Va., May 10, 1910.

We have examined the above account and have compared it with the book and vouchers and find it correct.

WILLIAM H. PALMER,
 JAMES N. BOYD,
 J. F. GLENN,
Auditing Committee.

BETHANY INSTITUTE FUND.

May 18, 1910.

To the Bishop:

The undersigned, Treasurer of the Bethany Institute, respectfully reports that as such treasurer he has on deposit in the City Bank, Richmond, Va., where the fund has been kept from its beginning, the sum of \$1,102.85. This fund, as has been formerly reported, was principally the donation of Bishop Whittle.

Respectfully submitted,

ROSEWELL PAGE,
Treasurer Bethany Institute.

Right Rev. ROBERT A. GIBSON, Bishop of Virginia.

LIST OF SECURITIES HELD BY VIRGINIA TRUST COMPANY, MAY 1, 1910, FOR TRUSTEES OF THE FUNDS OF THE PROTESTANT EPISCOPAL CHURCH ON ACCOUNT OF ST. ANDREW'S FUND.

KIND OF SECURITIES.	No.	Ma- tures	Month	Shares	Amt.	Int. Matures
Virginia 3's.....	5867	1932	July 1	.....	\$1,000 00	Jan. & July
"	6416	"	"	.....	1,000 00	"
"	2868	"	"	.....	100 00	"
"	2867	"	"	.....	100 00	"
Georgia & Southern Florida.....	857	1945	"	.....	1,000 00	"
Va.-Car. Chem. Co., pfd., 8%.....	F 1050	.....	.....	31	.....	{ Jan. Apr. July & Oct.
American Locomotive Co., pfd., 7%.....	A 5076	.....	.....	10	.....	"
"	A14157	.....	.....	19	.....	"
Virginia-Carolina Chem. Co., 5's.....	11122	1923	Dec. 1	.....	1,000 00	Dec. & June
"	11130	"	"	.....	1,000 00	"

THE CARRY RANDOLPH MEMORIAL FUND.

KIND OF SECURITIES.	No.	Ma- tures	Month	Shares	Amt.	Int. Matures
Virginia Bonds, Riddlebarger, 3%.....	2261	1932	July 1	.....	\$500 00	Jan. & July

THE FORK CHURCH FUND.

Virginia Century Bonds, 3%.....	2589	1991	July 1	.....	\$1,000 00	Jan. & July
"	2590	"	"	.....	1,000 00	"
"	2591	"	"	.....	1,000 00	"
"	6617	"	"	.....	100 00	"

MONUMENTAL CHURCH.

Virginia Electric Railway & De- velopment Co., 5%.....	344	1929	Jan. 1	\$1,000 00	Jan. & July
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POHICK CHURCH ENDOWMENT FUND.

Virginia Century Bonds, 3%.....	5208	1991	July 1	\$1,000 00	Jan. & July
"	6618	"	"	.....	100 00	"

A true list.

VIRGINIA TRUST CO.,
By JOHN H. SOUTHALL, Treasurer.

GENERAL CLERGY RELIEF.

CONTRIBUTIONS RECEIVED FROM THE CHURCHES AND MISSIONS IN THE DIOCESE OF VIRGINIA FROM MAY 25, 1909, TO MAY 12, 1910.

Abingdon, Abingdon	\$ 3 00
Ware Church, Ware.....	3 65
St. James', Warrenton	15 69
Emmanuel, Slaughter Parish	6 10
Christ, Richmond	2 93
Washington Parish, Oak Grove.....	5 00
Zion, Fairfax	7 35
Christ, Mathews Courthouse.....	3 38
Emmanuel, Culpeper	3 31
St. James', Richmond	25 00
Calvary, Front Royal	6 00
Rev. R. W. Brown, Front Royal.....	1 00
Grace, Alexandria	5 93
Grace, Berryville	15 10
St. James the Less, Ashland.....	7 93
Rev. R. R. Phelps, Oak Grove.....	5 00
St. Paul's, Alexandria	5 00
Our Saviour, Leesburg	2 05
Christ, Luray	40
Christ, Lancaster	3 00
Trinity, Manassas, and St. Ann's, Prince William county.....	9 40
Emmanuel, Beckford Parish	12 17
Monumental, Richmond	18 87
Grace, Richmond	14 15
Rev. Ernest E. Osgood, Brook Hill.....	1 00
St. Paul's, King George county.....	3 50
St. John's, Richmond	15 00
Abingdon Parish, Gloucester county.....	2 78
Ware Parish, Gloucester county.....	2 75
St. John's, Greenspring Parish, Louisa county.....	7 07
St. Thomas, Ginter Park, Richmond.....	20 00
	\$231 31
Total contributions from churches and missions May 25, 1909, to May 12, 1910.....	\$ 231 31
Grants from the General Clergy Relief Fund for the same period	2,175 00
Number of beneficiaries.....	17

A. J. P. McCLURE,
Treasurer.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JULY 11, 1910.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency this Year.
Albemarle.....	Fredericksville.....	Buck Mountain.....	29	\$ 3 00	\$ 26 00
".....	".....	St. Paul's.....	97	50 00	47 00
".....	".....	St. John the Baptist Chapel.....	46		46 00
".....	".....	Christ.....	410	267 00	143 00
".....	".....	St. Luke's.....	28		28 00
".....	".....	Edge Hill Memorial Chapel.....	23		23 00
".....	".....	St. James's.....	22		22 00
".....	".....	Whittle Memorial.....			
".....	Greenwood.....	Emmanuel.....	69	41 00	28 00
".....	".....	St. George.....		15 00	
".....	".....	Holy Cross.....		13 00	
".....	Walker's.....	Grace.....	105	79 50	25 50
".....	".....	St. Andrew's.....			
".....	".....	Union Mills.....	40	40 00	
".....	St. Ann's.....	Christ.....	18	18 00	
".....	".....	St. John's.....	19		19 00
".....	".....	Good Shepherd Chapel.....	275	275 00	
Alexandria.....	Fairfax.....	Christ.....	196	140 00	56 00
".....	".....	Grace.....	280	280 00	
".....	".....	St. Paul's.....	5	5 00	9 00
".....	".....	Chapel of Good Shepherd.....	9		
".....	".....	Meade Chapel (colored).....			28 00
".....	".....	St. Margaret's Chapel.....	28	30 00	25 00
Caroline.....	Drysdale.....	St. Peter's.....	55		
".....	".....	Trinity Mission.....	9	9 00	

Caroline.....	Drysdale.....	Grace.....	31	19 00	12 00
Charles City.....	Westover.....	Maprico.....			
".....	".....	Westover.....	76	43 00	33 00
Clarke.....	Cunningham.....	Grace.....	111		
".....	".....	Christ.....		115 00	
".....	".....	Emmanuel Chapel.....			
".....	Clarke.....	Old Chapel.....	4		4 00
".....	Wickliffe.....	Grace.....	171	188 00	33 00
".....	Greenway Court.....	Wickliffe.....	31	32 00	
Culpeper.....	St. Mark's.....	Meade Memorial.....	60		60 00
".....	".....	St. Stephen's and St. Mark's.....	130	132 00	
".....	".....	Little Fork.....			
".....	Ridley.....	Christ.....	98	27 00	71 00
".....	".....	St. Paul's.....		20 00	
".....	".....	Calvary.....		2 00	
".....	Slaughter.....	Emmanuel.....	36	36 00	
Esex.....	St. Anne's.....	All Saints' Chapel.....	36	16 50	19 50
".....	".....	Vauter's.....	47		47 00
".....	South Farnham.....	St. Matthews.....	47	40 50	6 50
".....	".....	St. Paul's.....	27	23 00	14 00
".....	".....	St. John's.....	70	35 00	35 00
".....	".....	St. Luke's.....	21	18 50	2 50
Fairfax.....	Truro.....	Grace.....	18		18 00
".....	".....	Zion.....	82	51 50	30 50
".....	".....	The Good Shepherd Chapel.....			
".....	".....	Pohick.....	100	56 00	44 00
".....	Upper Truro.....	Olivet.....			
".....	".....	Christ.....	28		28 00
".....	".....	St. John's.....			
".....	".....	Clifton Chapel.....			
".....	".....	St. Timothy's.....	90	31 50	58 50
".....	Fairfax.....	St. Francis Chapel.....			
".....	".....	Old Falls.....	100	43 00	57 00
".....	".....	St. John's.....	20		20 00
".....	".....	Holy Comforter.....	15		15 00
".....	".....	Emmanuel Church, Theo. Seminary.....	56	60 00	

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JULY 11, 1910.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency this Year.
Fairfax	Fairfax	Trinity Chapel.	28	\$ 7 00	\$28 00
"	"	St. Paul's Chapel	28	3 65	21 00
"	"	The Good Shepherd (colored)	16	5 00	12 35
"	"	Glen Carlyn	32	1 00	27 00
"	"	St. John's, West End	52	55 60	51 00
"	"	Seminary Missions.	55		
"	Centreville	St. John's			
"	McGill	Holy Comforter.	36	24 00	12 00
Fauquier	Hamilton.	St. James'	249	175 00	74 00
"	"	Christ Chapel.			
"	"	Baldwin's Ridge			
"	Cedar Run.	St. Stephen's	15	17 00	
"	Leed's	Leeds	50	36 00	14 00
"	"	All Saints'			
"	"	Bethel Mission			
"	Meade	Trinity	53	53 00	
"	"	Atoka and Trapp Missions			
"	Whittle	Church of Our Saviour.	38	31 00	7 00
"	"	Trinity			
"	"	Grace	109	109 00	
"	"	Whittle Chapel			
"	Piedmont.	Emmanuel	20	20 00	
"	Immanuel	Grace	44	25 00	19 00
"	"	St. Luke's	62	30 00	32 00
Fluvanna	Rivanna.	St. John's	54		54 00

Fluvanna.	Rivanna.	Grace	14	\$ 11 00	\$ 3 00
Frederick	Frederick	Christ	174	175 00	
"	St. Thomas'	St. Thomas'	19	7 00	19 00
"	"	Christ Chapel.			
"	"	Burnt Church Mission			
Gloucester	Abingdon	Steven City Mission	64	54 00	10 00
"	"	Abingdon			
"	Ware	Holy Innocents' Chapel.	90	54 50	36 50
"	"	Ware			
Goochland	St. James Northam	Grace Union Chapel	19	19 00	
"	"	St. Paul's			
"	"	All Saints.	4		4 00
"	"	Grace	27		27 00
Greene	St. Thomas'	St. Mary's	15		15 00
"	"	Whittle Memorial.	65	15 00	50 00
Hanover	St. Martin's	Missions	162		162 00
"	"	Fork			
"	"	St. Martin's	86	86 00	
"	"	Trinity			
"	"	Church of Our Saviour			
"	St. Paul	Immanuel	54	31 50	22 50
"	"	St. Paul's	40	15 00	25 00
"	Ashland	St. James the Less	102	81 50	20 50
Henrico	Henrico	St. John's			
"	"	Weddell Memorial Chapel.	702	350 00	352 00
"	"	Chapel of Good Shepherd (colored)			
"	"	Monumental	476	300 00	176 00
"	"	St. Paul's	574	574 00	
"	"	St. Andrew's	470	240 00	230 00
"	"	St. James	500	500 00	
"	"	Christ	400	100 00	300 00
"	"	Chapel of the Redeemer			
"	"	Grace	334	300 00	34 00
"	"	St. Mark's	281	71 60	209 40
"	"	Holy Trinity	478	478 00	
"	"	All Saints'	400	400 00	

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JULY 11, 1910.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency this Year.
Henrico	Henrico	Emmanuel	172	\$172 00	95 90
"	"	St. Luke's	106	10 10	51 50
"	"	Epiphany	79	27 50	143 00
"	"	Holy Comforter	235	92 00	26 00
"	"	Ascension Chapel	40	14 00	264 00
"	"	St. Philip's (colored)	264		
"	"	St. Thomas	35	35 00	
King George	St. Paul's	St. Paul's	84	36 00	48 00
"	Hanover	St. John's	24	8 00	16 00
"	"	Emmanuel	21	7 00	14 00
"	"	Lamb's Creek	11		11 00
King and Queen	Brunswick	Emmanuel	3		3 00
King William	St. Stephen's	St. David's	27	27 00	46 00
"	St. David's	St. John's	19		19 00
"	St. John's	Christ	48	33 50	14 50
Lancaster	Christ Church	White Chapel	46		
"	"	Grace	48	33 00	
"	"	Trinity	33	15 00	
"	"	St. Paul's	114	26 00	88 00
Loudoun	Shelburne	Mount Calvary		19 00	
"	"	Christ		200 00	
"	"	St. James'	200		5 00
"	"	Belmont Chapel	5		
"	"	Church of Our Saviour			
"	John's	Emmanuel	23	14 00	9 00

Loudoun	John's	Church of Our Redeemer	64		
"	"	Church of Our Saviour	43		
Louisa	Green Spring	St. John's and Chapel	107	76 00	31 00
"	Trinity	St. James'	18	18 00	
Madison	Bromfield	Incarnation	64		64 00
Mathews	Kingston's	Piedmont	115		115 00
"	"	Christ	2		2 00
"	"	Trinity	78	33 50	44 50
Middlesex	Christ Church	St. John's		4 00	
New Kent	St. Peter's	Christ	54	31 50	22 50
Northumberland	Wicomico	St. Peter's	6	7 00	
"	St. Stephen's	Wicomico	16	16 00	
"	St. Thomas'	St. Stephen's	23	19 00	4 00
Orange	"	Lower St. Stephen's	12	12 00	
"	"	Christ	123	101 00	
"	"	St. Paul's Chapel (colored)	57		22 00
"	"	Barbour Memorial	19		57 00
"	"	St. Margaret's	18	6 00	19 00
"	"	Epiphany	32	14 00	12 00
Page	Luray	St. Philip's	15		18 00
"	"	Calvary	21		15 00
Prince William	Dettingen	St. Paul's	16		16 00
"	"	Trinity	15		15 00
"	"	St. Ann	189	72 00	67 00
"	"	Quantico	45		45 00
"	Haymarket	St. Paul's	155	100 00	55 00
Rappahannock	Bromfield	Grace Chapel			
"	"	St. Paul's and Olivette Mission	79	39 00	40 00
Richmond	Lunenburg	Trinity and Emmanuel	68	71 00	
"	North Farnham	St. John's	22	25 00	
Rockingham	Rockingham	Emmanuel	68	80 00	
		Emmanuel	138		58 00

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JULY 11, 1910.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency this Year.
Rockingham	Rockingham	Grace Memorial	57		\$57 00
"	Lynwood	St. Stephen's	49		49 00
Shenandoah	Beckford	St. Andrew's	25	\$ 13 00	12 00
"	"	Emmanuel	25	20 50	4 50
Spotsylvania	St. George's	St. George's	239	239 00	
"	"	Trinity	119	75 00	44 00
"	"	St. George's Chapel	19	4 75	14 25
"	Berkeley	Christ	23	8 50	14 50
"	"	St. John's	26		26 00
Stafford	Overwharton	Aquia	98	11 00	87 00
"	"	Clifton Chapel			
"	"	Rock Hill			
Warren	St. Thomas	Calvary	71	37 00	34 00
Westmoreland	Washington	St. Peter's and St. Mary's	77	53 50	23 50
"	"	Payne's Chapel			
"	Cople	Nomini	113	66 50	46 50
"	"	Yeconomico			
"	"	Cople Chapel			
"	"	Boyce Mission	32	33 00	
"	Montross	St. James	28	8 25	19 75
"	"	St. Paul's Chapel			
		Total		\$8,730 45	

R. S. CHAMBERLAYNE, Treasurer.

APPENDIX C.

ABSTRACTS OF THE PAROCHIAL REPORTS FOR THE COUNCIL YEAR ENDING APRIL 30, 1910.

For Complete Parochial and Financial Statistics, see Appendix D.

Statistics of Church Property will be published only on the years in which the General Convention is to meet.

ALBEMARLE COUNTY.

FREDERICKSVILLE PARISH.

CHRIST CHURCH, Charlottesville.

H. B. LEE, Rector—P. O., Charlottesville.

Date of taking charge, 1890.

Wardens and Vestrymen.—H. C. Marchant, Senior Warden, Charlottesville; G. W. Oliver, Junior Warden, Charlottesville; H. L. Lyman, Register, Charlottesville; John M. White, Treasurer, Charlottesville; Ormond Stone, John S. Davis, H. C. Michie, C. M. Bolton, John T. Antrim, L. T. Hanckel, Micajah Woods, E. I. Carruthers.

Lay Readers.—E. R. Rogers, Charlottesville; Eppa Rixey, Charlottesville; C. W. Hellfish, Charlottesville; J. W. Anderson, Charlottesville; H. L. Lyman, E. I. Carruthers.

Sunday-school Superintendent.—E. I. Carruthers, Charlottesville.

Baptisms: adults, 7; infants, 16. Confirmed, 15. Marriages, white, 12; colored, 1. Burials, 14. Public services, 195.

Communicants: added, 20; lost, 49; present number, 410.

Families and parts, 200; baptised persons, 600; confirmed persons, 525.

Organizations.—Sunday-schools, 2; officers and teachers, 18; scholars, 88; total, 108. Sunday-school offerings, \$239.88. Woman's Auxilliary, members, 63; offerings, \$324.35. Junior Branches, offerings, \$81.10. Babies' Branch, members, 16; offerings, \$13.66. Brotherhood of St. Andrew, members, 22. Sewing Society, members, 76; offerings, \$895.75. Chancel Guild, offerings, \$60.00.

Albemarle County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$4,345 05
Missions and charities	525 00
Total	\$4,870 05
Diocesan	771 36
General	494 20
Grand total	\$6,135 61

FREDERICKSVILLE PARISH.

ST. PAUL'S CHURCH, Ivy Depot.

FREDERICK W. NEVE, Rector—P. O., Ivy Depot.

Date of official charge, May, 1888.

Wardens and Vestrymen.—A. J. Small, Senior Warden, Ivy Depot; John Greaves, Junior Warden, Ivy Depot; Rev. F. W. Neve, Register, Ivy Depot; R. W. Mackreth, Treasurer; Ivy Depot; J. M. White, Geo. H. Carey, Warner Wood.

Sunday-school Superintendent.—John Greaves, Ivy Depot.

Baptisms: adults, 2; infants, 9. Confirmed, 5. Marriages, 2. Burials, 2. Public services, 71.

Communicants: added, 5; lost, 10; present number, 97.

Families and parts, 33; baptised persons, 160; confirmed persons, 109.

Organizations.—Sunday-schools, 1; officers and teachers, 3; scholars, 30; total, 33. Sunday-school offerings, \$13.85. Woman's Auxiliary, members, 11; offerings, \$220.00. Brotherhood of St. Andrew, members, 6.

FINANCIAL SUMMARY.

Parochial—Current Expenses	\$454 56
Diocesan offerings	243 31
Total	\$243 31
Diocesan	326 31
General	67 53
Grand total	\$858 40

Albemarle County.

FREDERICKSVILLE PARISH.

BUCK MOUNTAIN CHURCH, Earlysville.

SYLVANIA CHAPEL, Rio Mills.

Rev. H. H. WILLIAMS, Late Minister.

(No report.)

Communicants last reported, 29.

FREDERICKSVILLE PARISH.

ST. LUKE'S CHAPEL, Simeon.

Rev. H. H. WILLIAMS, Late Minister.

(No report.)

Communicants last reported, 28.

FREDERICKSVILLE PARISH.

EDGE HILL MEMORIAL CHAPEL, Shadwell.

Rev. H. H. WILLIAMS, Late Minister.

(No report.)

Communicants last reported, 23.

FREDERICKSVILLE PARISH.

ST. JAMES CHURCH, Owensville.

Vacant.

(No Report.)

Communicants last reported, 22.

Albemarle County.

FREDERICKSVILLE PARISH.

CHAPEL OF THE GOOD SHEPHERD, Charlottesville.

FOREST LODGE SCHOOLHOUSE MISSION, Charlottesville.

GRACE CHAPEL, Red Hill.

Rev. HUGH M. McILHANY, JR., Minister in Charge—P. O., University of Virginia.

Date of official charge, September, 1906.

Lay Reader.—Conrad H. Goodwin.*Sunday-school Superintendents.*—Good Shepherd, Conrad H. Goodwin; Forest Lodge, H. Mann Page; Red Hill, Deaconess Boorman.

Baptisms: adults, 5; infants, 7. Confirmed, 4. Catechisings, 1. Public services, 60.

Communicants: added, 21; lost, 2; present number, 19.

Families and parts, 20; baptised persons, 51; confirmed persons, 19.

Organizations.—Sunday-schools, 3; officers and teachers, 10; scholars, 92; total, 102. Mission day school, 1; officers and teachers, 2; scholars, 32; total, 34. Missions and chapels: Good Shepherd, communicants, 14; scholars, 28. Forest Lodge, communicants, 3; scholars, 20. Red Hill, communicants, 2; scholars, 44; total communicants, 19; total scholars, 92. Woman's Auxiliary, members, 10. Sewing School, members, 24.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$41 60
Missions and charities	5 76
Total	\$47 36
Diocesan	9 88
General	12 48
Grand total	\$69 72

General Remarks.—These three chapels are in reality under the charge of Archdeacon Neve. The Red Hill Sunday-school was opened August 9, 1909; great interest manifested. Sewing school, with enrollment of 24 girls; Union Chapel used, which may be turned over to the Episcopal Church.

Albemarle County.

GREENWOOD PARISH.

GREENWOOD CHURCH, Greenwood.

ST. GEORGE'S CHAPEL, Crozet.

HOLY CROSS MISSION, Near Batesville.

Rev. W. RUSSELL BOWIE, Rector—P. O., Greenwood.

Date of official charge, October 3, 1908.

Wardens and Vestrymen.—Wm. B. Harrison, Senior Warden, Greenwood; C. Purcell McCue, Junior Warden, Greenwood; C. Purcell McCue, Register, Greenwood; Wm. B. Harrison, Treasurer, Greenwood; H. Guy Corbett, Chiswell D. Langhorne, John D. Norcross, Shield Fleming, J. Armistead Shirley.

Lay Reader.—Frank E. A. Rickaby.*Sunday-school Superintendents.*—C. Purcell McCue, Frank E. A. Rickaby.

Baptisms: adults, 6; infants, 5. Confirmed, 9. Marriages, 1. Burials, 3. Public services, 165.

Communicants: added, 25; lost, 2; present number, 69.

Families and parts, 39; baptised persons, 95; confirmed persons, 69.

Organizations.—Sunday-schools, 2; officers and teachers, 8; scholars, 100. Sunday-school offerings, \$46.42. Missions and chapels: St. George's Chapel, Crozet, communicants, 15; Holy Cross Chapel, communicants, 13; scholars, 40. Woman's Auxiliary, members, 22; offerings, \$305.10; Brotherhood of St. Andrew, members, 15; offerings, \$3.90.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$605 22
Improvements	73 93
Missions and charities	53 00
Total	\$732 15
Diocesan	205 15
General	274 59
Grand total	\$1,211 89

General Remarks.—Offerings of Woman's Auxiliary of Emmanuel for the year include, in addition to above, \$188.60 paid into building fund for rectory, total cost of which was reported last May.

Albemarle County.

ST. ANNE'S PARISH.

CHRIST CHURCH, Glendower.

Vacant.

(No report.)

Communicants last reported, 40.

ST. ANNE'S PARISH.

St. JOHN'S CHURCH, Scottsville.

Vacant.

(No report.)

Communicants last reported, 23.

ST. ANNE'S PARISH.

St. JOHN THE BAPTISTS', Ivy Depot.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy Depot.

Date of official charge, November 1, 1890.

Lay Mission Workers.—Miss Beatrice Carel, Miss Helen Cooch.
Sunday-school Superintendent.—Miss Beatrice Carey.
 Baptisms: adults, 4; infants, 17. Confirmed, 11. Marriages, 2.
 Burials, 1. Public services, 39.
 Communicants: added, 11; lost, 5; present number, 46.
 Families and parts, 35; baptised persons, 105; confirmed persons, 46.
Organizations.—Sunday-schools, 1; officers and teachers, 3; scholars, 91; total, 94. Sunday-school offerings, \$6.35.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$22 50
Diocesan	6 25
General	11 70
Grand total	\$40 45

Alexandria County.

ST. ANNE'S PARISH.

St. STEPHEN'S CHAPEL, Alberene.

Vacant.

(No report.)

Communicants last reported, 4.

WALKER'S PARISH.

GRACE CHURCH, Cismont.

Rev. F. L. ROBINSON, Rector—P. O., Cismont.

Date of official charge, May, 1910.

(No report.)

Communicants last reported, 105.

ALEXANDRIA COUNTY.

FAIRFAX PARISH.

CHRIST CHURCH, Alexandria.

Rev. WM. JACKSON MORTON, Rector—P. O., Alexandria.

Date of official charge, September 1, 1902.

Wardens and Vestrymen.—Col. Wm. A. Smoot, Senior Warden; Henry F. Robertson, Junior Warden; Gardner L. Boothe, Register; Henry R. Burke, Treasurer; Dr. David N. Rust, Dr. L. M. Blackford, Hubert Snowden, Clarence C. Leadbeater, Edward S. Leadbeater, George S. French, C. Harry Yohe, Wm. D. Wood.

Sunday-school Superintendent.—Edward S. Leadbeater.
 Baptisms: adults, 1; infants, 17. Confirmed, 6. Marriages, 23.
 Burials, 14. Public services, 148.
 Communicants: added, 13; lost, 38; present number, 275.
 Families and parts, 235; baptised persons, 561; confirmed persons, 355.

Alexandria County.

Organizations.—Sunday-schools, 1; officers and teachers, 33; scholars, 180; total, 213. Sunday-school offerings, \$355.47. Woman's Auxiliary, members, 40; offerings, \$297.60. Junior Branches, members, 15; offerings, \$49.21. Parish Aid Society, members, 20. Brotherhood of St. Andrew, members, 5. Girls' Friendly Society, members, 20. Boys' League, members, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$4,362 54
Improvements	802 34
Missions and charities	1,449 98
Total	\$6,614 86
Diocesan	748 84
General	361 57
Grand total	\$7,725 27

FAIRFAX PARISH.

ST. PAUL'S CHURCH, Alexandria.

Rev. P. P. PHILLIPS, Rector—P. O., Alexandria.

Wardens and Vestrymen—John W. Green, Senior Warden, Alexandria; J. Wallace Hooff, Junior Warden, Alexandria; J. C. Milburn, Register, Alexandria; Lawrence Stubler, Treasurer, Alexandria; Julian T. Burke, Herbert Bryant, E. L. Daingerfield, G. T. Klipstein, M. D., Robert F. Knot, J. K. Norton, William B. Smoot, J. R. Zimmerman.

Sunday-school Superintendents—Urban S. Lambert, C. Philip Heishley.

Baptisms: adults, 2; infants, 22. Confirmed, 21. Marriages, 24. Burials, 22. Catechisings, 18. Public services, 150.

Communicants: added, 24; lost, 28; present number, 280. Families and parts, 190; baptised persons, 550; confirmed persons, 300.

Organizations—Sunday-schools, white, 1; Chinese, 1; officers and teachers, white, 25; Chinese, 12; scholars, white, 247; Chinese, 7; total, white, 272; Chinese, 19. Sunday-school offerings, \$306.53. Woman's Auxiliary, members, 90; offerings, \$250.62. Junior Branches, members, 10; offerings, \$22.98. Daughters of King, members, 8; offerings, \$2.05. Brotherhood of St. Andrew, members, 25; offerings, \$34.94. Other organizations, 90.

Alexandria County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$3,417 20
Improvements	1,350 47
Missions and charities	642 99
Total	\$5,410 66
Diocesan	750 91
General	460 75
Grand total	\$6,622 32

FAIRFAX PARISH.

GOOD SHEPHERD CHAPEL, Alexandria.

Rev. P. P. PHILLIPS, Rector—P. O., Alexandria.

Lay Readers.—Robert T. Phillips, Theological Seminary; Edwin A. Penick, Jr., Theological Seminary.

Sunday-school Superintendent—Robert T. Phillips.

Baptisms: infants, 8. Public services, 47.

Communicants: present number, 5.

Families and parts, 30; baptised persons, 75; confirmed persons, 5.

Organizations.—Sunday-schools, 1; officers and teachers, 8; scholars, 58; total, 66. Sunday-school offerings, \$18.26. Women's Club, members, 12. Good Shepherd Guild, members 12; offerings, \$68.47. Men's Club, members, 10. Ministering Children's League, members, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$95 24
Improvements	78 47
Total	\$173 71
Diocesan	5 00
General	7 10
Grand total	\$185 81

FAIRFAX PARISH.

GRACE CHURCH, Alexandria.

Rev. EDGAR CARPENTER, Rector—P. O., Alexandria.

Date of official charge, November 1, 1904.

Wardens and Vestrymen—Charles King, Senior Warden; C. N. Moore, Junior Warden; Frank T. King, Register; D. E. Webster, Treasurer;

Alexandria County.

Charles J. Deahl, S. M. Pulman, Charles E. Cox, C. A. Shaffer, E. T. Estes, Harry S. Brown, C. C. Brawner, H. T. McCuen, Alexandria, Va.

Sunday-school Superintendents.—S. M. Pulman, Superintendent; A. M. Simpson, Secretary; Charles J. Deahl, Treasurer.

Baptisms: adults, 4; infants, 21. Confirmed, 11. Marriages, 21. Burials, 20. Catechisings, 24. Public services, 228.

Communicants: added, 21; lost, 39; present number, 196.

Families and parts, 172; baptised persons, 366; confirmed persons, 274.

Organizations—Sunday-schools, 1; officers and teachers, 24; scholars, 206. Sunday-school offerings, \$186.22. Woman's Auxiliary, members, 31; offerings, \$47.23. King's Daughters, members, 38; offerings, \$69.27. Girls' Friendly Society, members, 42; offerings, \$77.75. Junior Brotherhood of St. Andrew, members, 17; offerings, \$6.50. Chancel Guild, members, 20; offerings, \$29.07. Daughters of the King, members, 13; offerings, \$27.25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,868 91
Improvements	168 39
Missions and charities.....	263 76
Total	\$2,301 06
Diocesan	310 47
General	76 56
Grand total	\$2,688 09

FAIRFAX PARISH.

MEADE (COLORED) CHAPEL, Alexandria.

Rev. WM. J. MORTON, Rector—P. O., Alexandria.

Rev. Jos. F. MITCHELL, Assistant—P. O., Alexandria.

Sunday-school Superintendent—R. A. Dorsey.

Baptisms: infants, 2. Marriages, 3. Burials, 1. Catechisings, 35. Public services, 109.

Communicants: added, 2; lost, 6; present number, 9.

Families and parts, 12; baptised persons, 15; confirmed persons, 13.

Organizations.—Sunday-schools, 1; officers and teachers, 6; scholars, 75. Sunday-school offerings, \$27.42.

Alexandria County.

General Remarks.—We are trying to raise money to build a new chapel. My rector told me to apply the children's Lenten offering to the building fund, which was \$4.46. Indeed, we have been doing what we could to raise money for that fund. We want to build a \$3,000.00 chapel. We have in bank to date \$1,047.47.

FAIRFAX PARISH.

TRINITY CHAPEL, Arlington.

Rev. SAMUEL A. WALLIS, Rector.

Date of official charge, November, 1894.

Rev. J. WILLIAM WRIGHT, Assistant—P. O., West Washington, D. C.

Lay Reader—H. Lewis Winter.

Sunday-school Superintendent.—H. W. Petty.

Public services, 44.

Communicants: number last reported, 28; present number, 28.

Families and parts, 40; baptised persons, 70; confirmed persons, 28.

Organizations—Sunday-schools, 1; officers and teachers, 3; scholars, 15.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$300 00
Diocesan	14 85
General	5 45
Grand total	\$320 30

General Remarks.—The Rev. Mr. Wright has been assistant minister during the past year, and has taken the services and attended to the parish work with the assistance of Mr. Winter in the services.

FAIRFAX PARISH.

GLENCARLYN MISSION, Glencarlyn.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of appointment, November, 1894.

Lay Readers—H. S. Osburn, E. R. Dyer.

Sunday-school Superintendent—H. S. Osburn.

Baptisms: adults, 5. Confirmed, 5. Burials, 1. Public services, 55.

Communicants: number last reported, 27; added, 5; present number, 32.

Caroline County.

Families and parts, 23; baptised persons, 45; confirmed persons, 32.
Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 18. Sunday-school offerings, \$19.16. Ladies' Guild, members, 7.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$118 29
Diocesan	29 36
General	24 12
Grand total	\$171 77

General Remarks.—The \$1,000.00 last reported as in hand for building a chapel has been increased by interests and contributions to about \$1,150.00. With pledges now guaranteeing in all about \$1,500.00, the chapel is now in process of erection, and will be completed by about the middle of May, 1910.

CAROLINE COUNTY.

ST. MARGARET'S PARISH.

ST. MARGARET'S CHURCH, Ruther Glen.

Rev. PHILIP A. ARTHUR, Rector—P. O., Richmond.

Date of taking charge, April 29, 1906.

Wardens and Vestrymen.—Jas. Edward Smith, Senior Warden; Frank Dabney, Junior Warden; Jas. Lomax Hunter, Register; Jas. Lomax Hunter, Treasurer; John Page Hunter, M. B. Conine.

Burials, 1. Public services, 12.

Communicants: lost, 1; present number, 28.

Families and parts, 11; baptised persons, 34; confirmed persons, 28.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$114 40
Diocesan	10 23
General	10 11
Grand total	\$134 74

Caroline County.

ST. MARY'S PARISH.

ST. PETER'S CHURCH, Port Royal.

TRINITY (ST. ASAPH'S PARISH), MISSION, Bowling Green.

Rev. S. S. WARE, Rector—P. O., Port Royal.

Date of official charge, October, 1888.

Wardens and Vestrymen.—Wm. T. Pratt, Senior Warden; A. F. Turner, Junior Warden; W. H. Carter, Register; J. T. Thornton, Treasurer; R. G. Robb, R. T. Pratt.

Sunday-school Superintendent.—A. F. Turner.

Baptisms: adults, 1; infants, 1. Burials, 6. Public services, 100.

Communicants: present number, 55.

Families and parts, 28; baptised persons, 65; confirmed persons, 60.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 4. Sunday-school offerings, \$22.00. Woman's Auxiliary, members, 8; offerings, \$10. Junior Branches, members, 8.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$525 48
Improvements	30 00
Total	555 48
Diocesan	89 85
General	11 56
Grand total	\$656 89

GRACE CHURCH, Corbins.

Rev. HUBART H. BARBER, Rector.

Wardens and Vestrymen.—C. B. Morton, M. D., Senior Warden; C. W. Tompkins, Junior Warden; C. W. Tompkins, Register; H. N. Dickinson, Treasurer; Thomas Dickinson, Yarby Dickinson, Halsey Dickinson, Frank Tompkins, Fulton Conway, Robert Gordon.

Lay Reader.—C. B. Morton, M. D.

Confirmed, 2. Marriages, 1. Public services, 24.

Communicants: lost, 12; present number, 31.

Families and parts, 20; baptised persons, 60; confirmed persons, 43.

Charles City County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$100 19
Diocesan	19 00
General	9 46
Grand total	\$128 65

CHARLES CITY COUNTY.

WESTOVER PARISH.

WESTOVER CHURCH, Westover.

MAPSICO CHURCH, Charles City.

GRACE CHURCH, Malvern Hill.

Rev. LORENZO D. VAUGHAN, Rector—P. O., Bradley's Store.

Date of official charge, November 1, 1908.

Wardens and Vestrymen.—G. M. Walker, Wilcox Wharf; T. W. Wilcox, Junior Warden, Charles City; F. L. Douthat, Register, Weyanoke; J. A. Ruffin, Treasurer, Westover; B. H. Harrison, B. L. Christian, W. L. Woods, E. M. Harrison, W. L. Harrison, W. J. Hogan, E. A. Samedys, Hon. D. G. Tyler.

Lay Reader.—B. H. Harrison, Tittington.

Sunday-school Superintendents.—Miss L. E. Carter, Malvern Hill; Mrs. Wm. Wilcox, Charles City.

Baptisms: adults, 5; infants, 1. Confirmed, 15. Marriages, 2. Burials, 1. Public services, 84.

Communicants: added, 21; lost, 2; present number, 76.

Families and parts, 33; baptised persons, 107; confirmed persons, 76.

Organizations.—Sunday-schools, 2; officers and teachers, 7; scholars, 48.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$856 45
Diocesan	99 69
General	16 55
Grand total	\$972 69

General Remarks.—On Sunday, October 24, 1909, regular services were begun at Sandy Point Postoffice, Tittington, Va., in this county. The services are held in the home of Mr. B. H. Harrison, the lay reader.

Clarke County.

CLARKE COUNTY.

CLARKE PARISH.

GRACE CHURCH, Berryville.

Rev. EDWARD WALL, Rector.

Date of official charge, October 21, 1894.

Wardens and Vestrymen.—Samuel McCormick, Senior Warden; John B. Neill, Junior Warden; John B. Neill, Register; S. F. Baughman, Treasurer; Marshall McCormick, Jacqueline S. Ware, H. W. Baker, A. Moore, Jr., F. B. Whiting, W. T. Lewis, R. S. B. Smith, Eugene Glover, Berryville.

Sunday-school Superintendent.—John B. Neill.

Baptisms: infants, 3. Confirmed, 6. Marriages, 4. Burials, 6. Catechisings, 25. Public services, 126.

Communicants: added, 12; lost, 8; present number, 171.

Families and parts, 68; baptised persons, 232; confirmed persons, 176.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 32. Sunday-school offerings, \$28.67. Woman's Auxiliary, members, 35; offerings, \$151.18. Junior Branches, members, 11; offerings, \$30.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,460 42
Improvements	200 00
Missions and charities.....	69 53
Total	\$1,729 95
Diocesan	319 47
General	185 42
Grand total	\$2,234 84

CUNNINGHAM CHAPEL PARISH.

CHRIST CHURCH, Millwood.

OLD CHAPEL, Briggs.

EMMANUEL CHAPEL, Boyce.

Rev. J. M. ROBESON, Rector—P. O., Millwood.

Date of official charge, May 1, 1906.

Wardens and Vestrymen.—R. Powell Page, Senior Warden, Boyce; George H. Burwell, Junior Warden, Millwood; George H. Burwell, Reg-

Clarke County.

ister; R. Powell Page, Treasurer; H. M. Nelson, R. H. Lee, P. H. Mayo, George B. Harrison, Charles Mullikin, E. G. Butter, R. G. Mitchell, R. P. Whiting, N. B. Page, R. C. Randolph, M. D.

Lay Reader.—George B. Harrison.

Baptisms: adults, 5; infants, 7. Confirmed, 9. Marriages, 2. Burials, 12. Public services, 183.

Communicants: added, 9; lost, 2; present number, 111.

Families and parts, 55; baptised persons, 165; confirmed persons, 150.

Organizations.—Sunday-schools, white, 2; colored, 1; officers and teachers, white, 10; colored, 4; scholars, white, 100; colored, 40. Sunday-school offerings, \$40.00. Old Chapel, communicants, 1; scholars, 30; Emmanuel Chapel, communicants, 54; scholars, 70. Woman's Auxiliary, members, 33; offerings, \$186.00; Ladies' Aid, members, 25; offerings, \$53.00. Leper Society, members, 20; offerings, \$35.00. King's Daughters, offerings, \$63.85. Chancel Chapter, members, 15; offerings, \$20.00. Emmanuel Guild, members, 10; offerings, \$75.45.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,237 48
Improvements	118 62
Missions and charities.....	173 41
Total	\$1,529 51
Diocesan	338 20
General	165 00
Grand total	\$2,032 71

GREENWAY COURT PARISH.

MEADE MEMORIAL CHURCH, White Post.

Vacant.

(No report.)

Communicants last reported, 60.

WICKLIFFE PARISH.

WICKLIFFE CHURCH, Wickliffe.

GOOD SHEPHERD CHAPEL, Blue Ridge Mountains.

Rev. R. C. COWLING, Rector—P. O., Wickliffe.

Date of official charge, October 1, 1907.

Wardens and Vestrymen.—Charles H. Lewis, Senior Warden, Charles Town, W. Va.; R. B. Smith, Junior Warden, Wickliffe; Charles H.

Clarke County.

Lewis, Register, Charles Town, W. Va.; Charles H. Lewis, Treasurer, Charles Town, W. Va.; E. Jaquelin Smith, Wickliffe; T. J. Wilson, Charles Town, W. Va.; J. Russell Tewart, Wickliffe; Howard Castleman, Berryville.

Sunday-school Superintendents.—R. C. Cowling, Miss Hannah H. Williams, Superintendent Colored School.

Baptisms, infants, 1. Burials, 2. Catechisings, 15. Public services, 68.

Communicants: lost, 1; present number, 31; of whom colored, 4.

Families and parts, 14; baptised persons, 48; confirmed persons, 38.

Organizations.—Sunday-schools, white, 1; colored, 1; officers and teachers, white, 4; colored, 2; scholars, white, 20; colored, 25. Sunday-school offerings, \$26.00. Woman's Auxiliary, members, 27; offerings, \$94.05.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$328 00
Improvements	159 00
Total	\$478 00
Diocesan	133 08
General	69 85
Grand total	\$680 93

General Remarks.—We have just completed chapel on Blue Ridge Mountain, in Snicker's Gap, at a cost of \$1,500.00, and hope to hold our first service there on Whit Sunday, May 15th.

WICKLIFFE PARISH.

CHRIST CHAPEL (COLORED), Wickliffe.

Rev. R. C. COWLING, Rector—P. O., Wickliffe.

Miss H. F. WILLIAMS, Missionary.

Families, 15.

Baptisms: infants, colored, 5. Public services, 32.

Communicants, colored, 4.

FINANCIAL SUMMARY.

Parochial—Current expenses	44 37
Diocesan	5 50
General	16 10
Grand total	\$65 97

Culpeper County.

CULPEPER COUNTY.

RIDLEY PARISH.

CHRIST CHURCH, Brandy Station.
 ST. PAUL'S CHURCH, Raccoon Ford.
 CALVARY CHURCH, Mitchells.

Vacant.

(No report.)

Communicants last reported, 98.

SLAUGHTER PARISH.

EMMANUEL CHURCH, Rapidan.

Rev. PARNELL LEBAS CROSS, Rector—P. O., Rapidan.

Date of official charge, May 5, 1895.

Wardens and Vestrymen.—Joseph Wilmer, Senior Warden, Rapidan; Thomas T. Slaughter, Junior Warden, Mitchells; John D. Hamilton, Register, Orange, R. F. D.; Joseph Wilmer, Treasurer, Rapidan; W. Alexander Taliaferro, Edwin Conway, Maurice Furnival, Dr. W. S. Phillips, Dr. John L. Crenshaw, Ogden R. Halsey.

Lay Reader.—Joseph Wilmer.

Sunday-school Superintendent.—Maurice Furnival.

Baptisms: infants, 2. Burials, 4. Public services, 145.

Communicants: present number, 36.

Families and parts, 25; baptised persons, 53; confirmed persons, 37.

Organizations.—Sunday-school, 1; officers and teachers, 1; scholars, 5. Sunday-school offerings, \$3.00. Woman's Auxiliary, members, 25; offerings, \$35.90.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$627 59
Improvements	55 62
Total	\$683 21
Diocesan	79 30
General	59 73
Grand total	822 24

Culpeper County.

General Remarks.—Once a month the rector also holds services at a chapel on "Hawfield Farm," at Chapel of the Holy Comforter, Madison Mills, and at Locust Dale Academy during its session.

SLAUGHTER PARISH.

ALL SAINTS' MEMORIAL CHAPEL, Cedar Mountain.

Rev. PARNELL LEBAS CROSS, Rector—P. O., Rapidan.

Date of official charge, May 5, 1895.

Wardens and Vestrymen.—Thomas T. Slaughter, Senior Warden, Mitchells; Waller J. Yager, Junior Warden, Mitchells; Alonzo Hudson, Register, Mitchells; Dr. Granville Eartham, Treasurer, Crooked Run; John Milton Garnett.

Lay Reader.—Joseph Wilmer.

Sunday-school Superintendent.—Mrs. Thomas T. Slaughter.

Marriages, 2. Burials, 2. Public services, 32.

Communicants: added, 1; lost, 1; present number, 36.

Families and parts, 14; baptised persons, 43; confirmed persons, 36.

Organizations.—Sunday-school, 1; officers and teachers, 2; scholars, 9. Sunday-school offerings, \$3.12. Woman's Auxiliary, members, 14; offerings, \$72.30. Junior Branches, members, 6; offerings, \$13.50.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$119 50
Improvements	36 10
Total	155 60
Diocesan	82 00
General	79 00
Grand total	\$316 60

ST. MARK'S PARISH.

ST. STEPHEN'S CHURCH.

ST. MARK'S CHAPEL, Rixeyville.

Rev. J. W. WARE, Rector—P. O., Culpeper.

Date of official charge, February, 1903.

Wardens and Vestrymen.—R. B. Macoy, Senior Warden, Culpeper;

Essex County.

R. C. Vass, Junior Warden, Culpeper; J. J. Roberts, Register, Culpeper; R. C. Vass, Treasurer, Culpeper; Robert M. Mackal, Culpeper; S. Russell Smith, Culpeper; C. J. Rixey, Jr., Culpeper; C. H. Goldsborough, Culpeper; Lewis P. Nelson, Culpeper; John J. Davies, Culpeper; James R. Lewis, Rixeyville.

Baptisms: adults, 1; infants, 3. Public services, 145.

Communicants: added, 4; lost, 13; present number, 130.

Families and parts, 67; baptised persons, 225; confirmed persons, 163.

Organizations.—Sunday-school, 1; officers and teachers, 6; scholars, 40. Sunday-school offerings, \$38.53. St. Mark's Chapel, communicants, 11. Woman's Auxiliary, members, 12; offerings, \$24.70. St. Stephen's Guild, members, 30; offerings, \$110.59. Ladies' Aid Society, members, 20; offerings, \$157.37.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$960 59
Improvements	338 04
Missions and charities.....	47 00
Total	\$1,345 63
Diocesan	250 00
General	51 80
Grand total	\$1,647 43

General Remarks.—Eleven candidates confirmed and three adult baptisms since this report was closed.

ESSEX COUNTY.

ST. ANNE'S PARISH.

VAWTER'S CHURCH, Loretto.

St. MATTHEW'S CHURCH, Champlain.

Rev. THOMAS DEANE LEWIS, Rector—P. O., Occupacia.

Date of official charge, March 18, 1910.

Wardens and Vestrymen.—H. L. Baylor, Senior Warden, Loretto; Latane Sale, Junior Warden, Chance; H. L. Baylor, Register; J. H. C. Beverley, Treasurer, Chance; Alexander Brooke, Robert Beverley, W. E. Sale.

Lay Readers.—Robert Beverley, J. H. C. Beverley, H. L. Baylor.

Sunday-school Superintendents.—Latane Sale, P. C. Waring, Jr., Assistant.

Essex County.

Baptisms: adults, 4; infants, 1. Confirmed, 9. Marriages, white, 1; colored, 2. Burials, 1. Catechisings, 12. Public services, 56.

Communicants: added, 8; present number, 47.

Families and parts, 17; baptised persons, 53; confirmed persons, 47.

Organizations.—Sunday-school, 1; officers and teachers, 8; scholars, 52. Sunday-school offerings, \$36.80. Sunday-school Teachers' Training Class, scholars, 6. Rector teacher, 7. Woman's Guild, members, 22; offerings, \$122.48.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$559 00
Missions and charities.....	161 64
Total	\$720 64
Diocesan	141 99
General	20 00
Grand total	\$882 63

SOUTH FARNHAM PARISH.

St. JOHN'S CHURCH, Tappahannock.

St. ANDREW'S CHAPEL, Brays.

Rev. WM. NELSON MEADE, Rector—P. O., Tappahannock.

(No report.)

Communicants last reported, 70.

SOUTH FARNHAM PARISH.

St. PAUL'S CHURCH, Miller's Tavern.

Rev. WM. NELSON MEADE, Rector.

(No report.)

Communicants last reported, 37.

SOUTH FARNHAM PARISH.

St. LUKE'S CHURCH, Montague.

Rev. EDWARD VALENTINE JONES, Rector—P. O., Urbanna.

Date of official charge, February 1, 1910.

Wardens and Vestrymen.—Dr. Peyton Hundley, Senior Warden, Centre Cross; Thos. R. Bland, Junior Warden, Jamaica; R. A. Seward,

Essex County.

Register, Centre Cross; R. A. Seward, Treasurer, Centre Cross; C. E. Seward, R. L. Durham, James E. Burch.

Public services, 7.

Communicants: lost, 3; present number, 21.

Families and parts, 13; baptised persons, 37; confirmed persons, 24.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$206 90
Improvements	101 30
Total	\$308 20
Diocesan	18 25
General	3 05
Grand total	\$329 50

General Remarks.—The rector having but recently assumed charge can render but a brief report.

SOUTH FARNHAM PARISH.

GRACE (COLORED) CHURCH, Miller's Tavern.

Rev. WM. N. MEADE, Rector—P. O., Tappahannock.

Date of official charge, July 2, 1909.

Rev. JOHN HENRY SCOTT, Assistant—P. O., Miller's Tavern.

Sunday-school Superintendent.—James G. Pendleton, Miller's Tavern. Baptisms: colored adults, 6; colored infants, 1. Confirmed, colored, 11. Public services, 32.

Communicants: added, 12; present number, colored, 18.

Families and parts, 9; baptised persons, 26; confirmed persons, 18.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 34. Sunday-school offerings, \$4.61. Parish and other school, 1; officers and teachers, 1; scholars, 22. Woman's Auxiliary, members, 7; offerings, \$1.50.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$15 00
Improvements	26 20
Total	\$41 20

Fairfax County.

FAIRFAX COUNTY.

FAIRFAX PARISH.

THE FALLS CHURCH, Falls Church.

ST. GEORGE'S MISSION, Farlee.

Rev. W. E. CALLENDER, Rector—P. O., Falls Church.

(No report.)

Communicants last reported, 100.

FAIRFAX PARISH.

ST. JOHN'S CHURCH, Langley.

(No report.)

Communicants last reported, 20.

FAIRFAX PARISH.

IMMANUEL CHAPEL, Theological Seminary.

Rev. A. CRAWFORD, M. A., D. D., Minister in Charge.

Clergy.—A. Crawford, M. A., D. D., S. A. Wallis, D. D., R. W. Micou, M. A., D. D., R. K. Massie, M. A., D. D., Berryman Green, D. D., Paca Kennedy, M. A.

Baptisms: infants, 1. Confirmed, 11. Burials, 1. Public services, 276.

Communicants: added, 2; lost, 1; present number, 56.

Families and parts, 22; baptised persons, 71; confirmed persons, 56.

Organizations.—Sunday-school, 1; officers and teachers, 7; scholars, 38. Sunday-school offerings, \$45.40. Woman's Auxiliary, members, 30; offerings, \$207.00. Brotherhood of St. Andrew, members, 18; offerings, \$10.60. Missionary Society of the Seminary, offerings, \$114.44.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$523 55
Diocesan	489 86
General	737 85
Grand total	\$1,751 26

Fairfax County.

General Remarks.—Professor Massie, chaplain of the E. H. S., has held the usual services there and presented eleven boys for confirmation.

FAIRFAX PARISH.

ST. JOHN'S CHAPEL, West End, Alexandria.

Rev. SAMUEL A. WALLIS, Rector.

Date of appointment, November, 1894.

Lay Readers.—Giles B. Palmer, Thomas K. Nelson, E. Lucian Malone, E. L. Woodward, M. D., G. B. Booth, C. A. Ashby, C. E. N. Hall.

Baptisms: adults, 1; infants, 1. Confirmed, 6. Burials, 3. Public services, 114.

Communicants: added, 6; lost, 1; present number, 52.

Families and parts, 50; baptised persons, 77; confirmed persons, 52.

Organizations.—Sunday-school, 1; officers and teachers, 7; scholars, 60. Sunday-school offerings, \$19.47.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$455 38
Diocesan	31 75
General	24 16
Grand total	\$511 29

FAIRFAX PARISH.

CHAPEL OF HOLY SPIRIT, Howardsville.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of appointment, November, 1896.

Lay Readers.—George E. Zachary, J. E. Thompson.

Sunday-school Superintendents.—Sunday-school at Seminary.

Baptisms: adults, 1; infants, 1. Public services, 44.

Communicants: present number, 15.

Families and parts, 12; baptised persons, 37; confirmed persons, 15.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$45 65
Diocesan	18 32
General	25 00
Grand total	\$88 97

Fairfax County.

FAIRFAX PARISH.

ST. PAUL'S CHAPEL, Bailey's X Road.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of appointment, November, 1894.

Lay Readers.—A. P. Gray, Jr., R. E. L. Strider, K. L. Houlder, J. T. Carter.

Sunday-school Superintendent.—R. E. L. Strider.

Baptisms: adults, 2; infants, 12. Confirmed, 3. Burials, 3. Public services, 51.

Communicants: added, 3; present number, 28.

Families and parts, 40; baptised persons, 74; confirmed persons, 28.

Organizations.—Sunday-school, 1; officers and teachers, 7; scholars, 70. Sunday-school offerings, \$29.89.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$180 53
Diocesan	22 72
General	17 31
Grand total	\$220 56

General Remarks.—A parish hall is now being erected at a cost of about \$800.00, including work done on the building by members of the parish.

FAIRFAX PARISH.

CHAPEL OF GOOD SHEPHERD (COLORED), Theological Seminary.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of official charge, November, 1894.

Lay Readers.—C. H. Reese, Paul Micou, J. McC. B. Jamison assisted for three months.

Sunday-school Superintendent.—C. H. Reese.

Baptisms: colored adults, 1; colored infants, 1. Confirmed, colored, 3. Public services, 54.

Communicants: added, 3; present number, 16.

Families and parts, 50; baptised persons, 25; confirmed persons, 16.

Organizations.—Sunday-school, colored, 1; officers and teachers, white, 5; scholars, colored, 72.

Fairfax County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$44 15
Diocesan	11 45
General	7 47
Grand total	\$63 07

FAIRFAX PARISH.

ST. PAUL'S CHAPEL, Lincolnia.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of appointment, November, 1894.

Lay Readers.—F. Ernest Warren, J. H. Taylor, Wm. H. Pettus.
Baptisms: infants, 4. Confirmed, 3. Catechisings, 4. Public services, 40.

Communicants: added, 3; present number, 8.
Families and parts, 44; baptised persons, 54; confirmed persons, 8.
Organizations.—Sunday-school, 1; officers and teachers, 3; scholars, 34. Sunday-school offerings, \$8.26, included in mission offerings.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$30 32
Missions and charities.....	2 65
Total	\$32 97
Diocesan	7 86
General	7 00
Grand total	\$47 83

General Remarks.—Over \$100.00 has been collected for building a parish hall, and a good iron fence costing \$80.00 has been erected in front of the chapel. Enough money has been raised for the purpose of buying an organ.

FAIRFAX PARISH.

CHRIST CHAPEL, Groveton.

Rev. SAMUEL A. WALLIS, Rector—P. O., Theological Seminary.

Date of official charge, November, 1894.

Lay Readers.—H. D. Martin, J. L. Showell.

Fairfax County.

Public services, 44.

Communicants: present number, 4.

Families and parts, 12; baptised persons, 20; confirmed persons, 4.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$38 75
Missions and Charities.....	56
Total	\$39 31
Diocesan	8 93
General	11 25
Grand total	\$59 49

FAIRFAX PARISH.

SHARON CHAPEL, Alexandria.

Rev. SAMUEL A. WALLIS, Rector.

Date of appointment, November, 1894.

Lay Readers.—Henry P. Manning, Luther B. Frank, George Victor Bell.

Sunday-school Superintendent.—George Victor Bell.

Public services, 48.

Communicants: added, 2; present number, 17.

Families and parts, 40; baptised persons, 60; confirmed persons, 17.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 40. Sunday-school offerings, \$5.79, lent account in missions.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$21 09
Diocesan	4 05
General	9 56
Grand total	\$34 70

M'GILL PARISH.

THE HOLY COMFORTER CHURCH, Vienna.

Rev. EDWARD L. GOODWIN, Rector—P. O., Fairfax.

Date of official charge, June 1, 1904.

Wardens and Vestrymen.—J. S. Bukey, Senior Warden, Vienna; S. T. Terrett, Junior Warden, Vienna; W. A. Trigg, Register, Vienna; George E. King, Treasurer, Vienna; L. M. Dow, W. H. Goldsmith, J. C. Hunter.

Fairfax County.

Sunday-school Superintendent.—W. A. Trigg.

Baptisms: adults, 1. Confirmed, 1. Burials, 5. Public services, 57.

Communicants: added, 2; lost, 9; present number, 36.

Families and parts, 30; baptised persons, 60; confirmed persons, 38.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 32. Sunday-school offerings, \$21.00. Woman's Auxiliary, members, 24; offerings, \$45.50. Ladies' Guild, members, 24; offerings, \$66.73.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$301 00
Improvements	30 00
Missions and charities.....	18 60
Total	\$349 60
Diocesan	81 50
General	31 75
Grand total	\$462 85

TRURO PARISH.

ZION CHURCH, Fairfax.

GOOD SHEPHERD CHAPEL, Burke.

Rev. EDWARD L. GOODWIN, Rector—P. O., Fairfax.

Date of official charge, June 1, 1904.

Wardens and Vestrymen.—R. E. Thornotn, Senior Warden, Fairfax; A. S. Bleight, Junior Warden, Fairfax; J. W. Rust, Register, Fairfax; F. S. McCandlish, Treasurer, Fairfax; J. M. Love, Dr. W. P. Moncure, R. Walton Moore, C. Vernon Ford, T. R. Keith, R. E. Lee, Jr., H. L. Burrows.

Lay Reader.—C. C. Durkee.

Sunday-school Superintendents.—Miss M. Lee Goodwin, J. M. Love.

Baptisms: adults, 2; infants, 7. Confirmed, 1. Marriages, 6. Burials, 6. Public services, 86.

Communicants: added, 3; lost, 9; present number, 82.

Families and parts, 54; baptised persons, 140; confirmed persons, 94.

Organizations.—Sunday-schools, 2; officers and teachers, 8; scholars, 50. Sunday-school offerings, \$18.00. Good Shepherd, communicants, 22; scholars, 30. Woman's Auxiliary, members, 16; offerings, \$46.72. Junior Branches, members, 16; offerings, \$12.00. Lewis Guild, members, 25; offerings, \$219.34.

Fairfax County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$600 00
Improvements	251 00
Missions and charities	13 00
Total	\$864 00
Diocesan	145 80
General	73 85
Grand total	\$1,083 65

TRURO PARISH.

POHICK CHURCH, near Lorton Station.

OLIVET CHURCH, near Franconia.

Rev. EVERARD MEADE, Rector.—P. O., Accotink.

Date of official charge, October 1, 1897.

Wardens and Vestrymen.—Thos. F. Chapman, Senior Warden, Gunston; Wm. M. Nevitt, Junior Warden, Newington; B. F. Nevitt, Register, Swetnam; Dr. N. B. Nevitt, Treasurer for Pohick Church, Accotink; John H. Broadus, Treasurer Olivet Church, Corbett; H. H. Dodge, Corbin Thompson, L. A. Denty, Dr. W. P. Caton, F. H. Elmore, Paul Kaster, John W. Brookfield.

Lay Readers.—Dr. W. P. Caton, Corbin Thompson.

Sunday-school Superintendent.—The Rector.

Baptisms: adults, 1; infants, 2. Confirmed, 5. Marriages, 2. Public services, 98.

Communicants: added, 5; present number, 100, of whom 1 colored.

Families and parts, 47; baptised persons, 120; confirmed persons, 110.

Organizations.—Sunday-schools, 2; officers and teachers, 10; scholars, 120. Sunday-school offerings, \$45.00. Woman's Auxiliary, members, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,090 00
Improvements	500 00
Missions and charities.....	60 00
Total	\$1,650 00
Diocesan	171 49
General	37 50
Grand total	\$1,858 99

General Remarks.—Five hundred dollars of the above came from outside the parish.

Fauquier County.

UPPER TRURO PARISH.

ST. TIMOTHY'S CHURCH, Herndon.

ST. FRANCIS CHAPEL, near Herndon.

Wardens and Vestrymen.—Thos. Thornton, Senior Warden; B. B. Detwiler, Junior Warden; E. L. Detwiler, Register; B. B. Detwiler, Treasurer; Dr. Chas. F. Russell, Mr. John Kalhe.

Sunday-school Superintendent.—B. B. Detwiler.

Baptisms: adults, 3; infants, 2. Confirmed, 6.

Communicants: added, 8; lost, 2; present number, 90.

Families and parts, 35; baptised persons, 155; confirmed persons, 90.

Organizations.—Sunday-school, 1; officers and teachers, 8; scholars, 52. Sunday-school offerings, \$67.08. Herndon Seminary: officers and teachers, 4; scholars, 30. Woman's Auxiliary, members, 20; offerings, \$50.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$ 10 29
Improvements	160 29
Total	\$170 58
Diocesan	82 77
General	27 59
Grand total	\$280 94

UPPER TRURO PARISH.

ST. JOHN'S CHURCH, Centerville.

CHRIST CHURCH, Chantilly.

Vacant.

(No report.)

Communicants last reported, 28.

FAUQUIER COUNTY.

CEDAR RUN PARISH.

ST. STEPHEN'S CHURCH, near Catletts.

Rev. DAVID CAMPBELL MAYERS, Rector—P. O., Casanova.

Date of official charge, January 1, 1910.

Wardens and Vestrymen.—Henry Ivie, Senior Warden, Auburn; Ray

Fauquier County.

Daniell, Junior Warden, Auburn; Ray Daniell, Register, Auburn; Ray Daniell, Treasurer, Auburn; Chas. Daniell, James Boorman, Robert Daniell.

Baptisms: adults, 1. Marriages, 1. Public services, 24.

Communicants: lost, 1; present number, 15.

Families and parts, 9; baptised persons, 50; confirmed persons, 24.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$78 00
Improvements	65 00
Missions and charities	14 00
Total	\$157 00
Diocesan	26 21
Grand total	\$183 21

General Remarks.—Several new families have moved into the district, and we have hopes of enlisting their sympathy and support. We trust we can make a better report next year. The financial exhibit shows an increase of \$91.00 over that of last year.

EMMANUEL PARISH.

GRACE CHURCH, Casanova.

Rev. DAVID CAMPBELL MAYERS, Rector—P. O., Casanova.

Date of official charge, January 1, 1910.

Wardens and Vestrymen.—Cornelius Tompkins, Senior Warden; Gillison Beale, Junior Warden; Edward Renouf, Register; W. B. Tompkins, Treasurer; G. T. Williams, Thomas Turnbull, M. D., Marion Carico.

Sunday-school Superintendent.—Cassius Carter.

Confirmed, 4. Marriage, 1. Burials, 2. Public services, 26.

Communicants: added, 4; lost, 2; present number, 44.

Families and parts, 17; baptised persons, 60; confirmed persons, 42.

Organizations.—Officers and teachers, 5; scholars, 12. Woman's Auxiliary, members, 22; offerings, \$38.47.

Fauquier County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$244 00
Improvements	85 00
Missions and charities.....	30 76
Total	\$359 76
Diocesan	98 90
General	45 15
Grand total	\$503 81

EMMANUEL PARISH.

ST. LUKE CHURCH, Remington.

REV. DAVID CAMPBELL MAYERS, Rector—P. O., Casanova.

Date of official charge, January 1, 1909.

Wardens and Vestrymen.—Seymour Payne, Senior Warden, Remington; L. M. Allison, Junior Warden, Remington; L. M. Allison, Register, Remington; Charles B. Chilton, Treasurer, Lakota; Chas. Willis, Ashby Brown, Louis Miller, Dr. George Hamilton.

Sunday-school Superintendent.—Seymour Payne.

Baptisms: adults, 7; infants, 5. Confirmed, 18. Marriage, 1. Burials, 4. Catechisings, 10. Public services, 60.

Communicants: added, 20; lost, 1; present number, 62.

Families and parts, 42; baptised persons, 70; confirmed persons, 62.

Organizations.—Officers and teachers, 6; scholars, 45. Sunday-school offerings, \$18.31. Woman's Auxiliary, members, 9; offerings, \$56.00. Junior Branches, offerings, \$2.20. Woman's Guild, members, 22; offerings, \$88.90.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$293 03
Improvements	205 00
Missions and charities.....	1 00
Total	\$499 03
Diocesan	109 00
General	6 11
Grand total	\$614 14

Fauquier County.

HAMILTON PARISH.

ST. JAMES CHURCH, Warrenton.

CHRIST CHAPEL, Baldwin's Ridge.

REV. EDWIN S. HINKS, Rector—P. O., Warrenton.

Date of official charge, October, 1908.

Wardens and Vestrymen.—R. W. Hilleary, Senior Warden, Warrenton; Thomas Thornton, Register, Warrenton; Hugh Hamilton, Treasurer, Warrenton; Alex. Rose, J. A. C. Keith, Dr. John C. Wise, Robert H. Montgomery, Gen. B. D. Spilman, S. A. Appleton; Jos. Blackwell, H. C. Groome, Dr. M. G. Douglas.

Sunday-school Superintendents.—R. W. Hilleary, Jos. Blackwell.

Baptisms: adults, 2; infants, 3. Confirmed, 14. Marriages, 4. Burials, 11. Catechisings, 6. Public services, 243.

Communicants: added, 20; lost, 13; present number, 249.

Families and parts, 170; baptised persons, 325; confirmed persons, 245.

Organizations.—Sunday-schools, 2; officers and teachers, 7; scholars, 35. Sunday-school offerings, \$48.00. Woman's Auxiliary, members, 44; offerings, \$130.00; Junior Branches, members, 17; offerings, 25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,186 86
Diocesan	81 71
General	130 69
Grand total	\$2,399 26

LEEDS PARISH.

LEEDS CHURCH, Hume.

ALL SAINTS' CHAPEL, Markham.

REV. P. D. THOMPSON, Rector—P. O., Hume.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—Captain W. C. Marshall, Senior Warden, Hume; Edward C. Marshall, Junior Warden, Hume; J. L. Baxley, Register, Markham; E. Marshall Newton, Treasurer, Hume; Edward Ambler, Gray Carroll, J. K. Marshall, F. H. Moss, Wm. K. Moss.

Fauquier County.

Lay Reader—F. H. Moss.*Sunday-school Superintendent*.—F. H. Moss.

Baptisms: infants, 4. Confirmed, 5. Marriage, 1. Public services, 81.

Communicants: added, 5; lost, 4; present number, 50.

Families and parts, 21; baptised persons, 100; confirmed persons, 50.

Organizations.—Sunday-school, 1; officers and teachers, 5; scholars, 30. Woman's Auxiliary, members, 18; offerings, \$15.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$480 00
Improvements	25 00
Missions and charities.....	24 00
Total	\$529 00
Diocesan	102 52
General	43 00
Grand total	\$674 52

MEADE PARISH.

TRINITY CHURCH, Upperville.

TRAPPE MISSION, Trappe.

ATOCA MISSION, Atoca.

Rev. E. B. BURWELL, Rector—P. O., Upperville.

Date of official charge, March 1, 1910.

Wardens and Vestrymen.—W. J. Mann, Senior Warden; R. Hunter Dulany, Junior Warden; W. H. Boynton, Register; W. I. Mann, Treasurer; B. Armistead, Dr. F. Rinker, H. Tyler.*Sunday-school Superintendent*.—C. T. Scott.

Baptisms: adults, 2. Marriages, 2. Public services, 21.

Communicants: added, 5; present number, 53.

Families and parts, 25; baptised persons, 75; confirmed persons, 53.

Organizations.—Sunday-schools, 2; officers and teachers, 4; scholars, 40.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$258 27
Diocesan	59 35
General	19 59
Grand total	337 21

Fauquier County.

PIEDMONT PARISH.

EMMANUEL CHURCH, Delaplane.

Rev. P. D. THOMPSON, Rector—P. O., Hume.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—J. S. Mason, Senior Warden, Marshall; C. M. Smith, Junior Warden, Delaplane; C. M. Smith, Register, Deleplane; J. S. Mason, Treasurer, Marshall; H. Clay Bagby, C. F. Wheat.*Lay Reader*.—J. S. Mason.

Baptisms: adults, 1. Confirmed, 4. Public services, 24.

Communicants: added, 4; lost, 2; present number, 19.

Families and parts, 15; baptised persons, 37; confirmed persons, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$145 00
Improvements	235 00
Missions and charities.....	6 35
Total	\$241 35
Diocesan	35 23
General	15 00
Grand total	\$291 58

WHITTLE PARISH.

GRACE CHURCH, The Plains.

TRINITY CHURCH, Marshall.

WHITTLE CHAPEL.

Rev. J. J. NORWOOD, Rector—P. O., The Plains.

Date of official charge, June 1, 1893.

Wardens and Vestrymen.—Henry Frost, M. D., Senior Warden, Marshall; J. R. Foster, Junior Warden, The Plains; John McGill, Jr., Register, The Plains; J. R. Foster, Treasurer, The Plains; Captain D. G. Meade, J. T. Cochran, N. L. Turner, J. T. Ramey, A. W. Fleming, T. S. Boswell.*Lay Readers*.—J. R. Foster, N. L. Turner.*Sunday-school Superintendents*.—John McGill, Jr., N. L. Turner.

Fauquier County.

Baptisms: adults, 1; infants, 1. Marriages, 5. Burials, 6. Catechisings, 3. Public services, 113.

Communicants: lost, 12; present number, 109.

Families and parts, 47; baptised persons, 152; confirmed persons, 109.

Organizations.—Sunday-schools, 2; officers and teachers, 17; scholars, 92. Sunday-school offerings, \$29.40. Whittle Chapel, communicants, 21; scholars, 1. Woman's Auxiliary, members, 34; offerings, \$109.75. Junior Branches, members, 10; offerings, \$80.39.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$871 46
Missions and charities.....	133 00
Total	\$1,004 46
Diocesan	489 55
General	137 60
Grand total	\$1,631 61

WHITTLE PARISH.

CHURCH OF OUR SAVIOUR, Broad Run.

Rev. ANDREW G. GRINNAN, Rector—P. O., Haymarket.

Date of official charge, April 1, 1910.

Wardens and Vestrymen.—C. P. Jones, Senior Warden; Wm. Beverly, Junior Warden; Wm. Beverly, Register; C. P. Jones, Treasurer; C. C. Furr, D. M. Waller, Richard Lewis.

Sunday-school Superintendent.—Wm. Beverly.

Burial, 1. Public services, 11.

Communicants: lost, 2; present number, 38.

Families and parts, 20; baptised persons, 60; confirmed persons, 38.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 22.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$47 32
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General Remarks.—Parish was vacant nine months, from July 1st to April 1st.

Fauquier County.

RIVANNA PARISH.

ST. JOHN'S CHURCH, Columbia.

Rev. MARTIN JOHNSON, Rector—P. O., Subletts.

Date of official charge, June 1, 1896.

Wardens and Vestrymen.—P. N. Stoneman, Senior Warden, Island; D. Cosly, Junior Warden, Columbia; L. H. Stoneman, Register, Columbia; G. P. Hodgson, Jr., Treasurer, Columbia; Dr. J. J. Nelson, B. R. Cowherd, J. M. Cowherd.

Lay Reader.—G. P. Hodgson, Jr.

Sunday-school Superintendent.—G. P. Hodgson, Jr.

Baptisms: adults, 7; infants, 3. Confirmed, 18. Burials, 4. Public services, 39.

Communicants: added, 18; lost, 6; present number, 54.

Families and parts, 29; baptised persons, 75; confirmed persons, 54.

Organizations.—Sunday-school, 1; officers and teachers, 7; scholars, 40. Sunday-school offerings, \$11.50. Rector's Guild, members, 22; offerings, \$160.30. Ladies' Aid Society, members, 12; offerings, \$52.25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$220 00
Improvements	160 00
Missions and charities.....	29 50
Total	\$409 50
General	25 00
Grand total	\$434 50

RIVANNA PARISH.

GRACE CHURCH, Brems Bluff.

PALMYRA MISSION, Palmyra.

Rev. DAVID H. LEWIS, Rector—P. O., Three Square.

Date of official charge, July 1, 1910.

Wardens and Vestrymen.—John H. Cocke, Senior Warden, Brems Bluff; Perkins Glover, M. D., Junior Warden, Arvonnia; John H. Cocke, Register, Brems Bluff; Captain, J. C. Doswell, Treasurer, near Canton.

Fauquier County.

Sunday-school Superintendent.—S. T. Ranson.

Baptisms: adults, 1; infants, 2. Confirmed, 2. Marriage, 1. Public services, 27.

Communicants: added, 4; lost, 1; present number, 14.

Families and parts, 11; baptised persons, 15; confirmed persons, 14.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 35. Sunday-school offerings, \$10.40. Palmyra, communicants, 5.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$54 50
Missions and charities.....	10 15
Total	\$64 15
Diocesan	11 27
General	6 34
Grand total	\$82 26

General Remarks.—The church at Palmyra will be completed this summer. The work is in a healthy condition.

FREDERICK PARISH.

CHRIST CHURCH, Winchester.

CHRIST CHURCH MISSION, Stephen City.

Rev. W. D. SMITH, Rector—P. O., Winchester.

Date of official charge, July 1, 1905.

Wardens and Vestrymen.—Dr. W. P. McGuire, Senior Warden, Winchester; H. D. Fuller, Junior Warden; W. C. Marshall, Register; A. T. Jones, Treasurer.

Sunday-school Superintendent.—W. C. Marshall.

Baptisms: infants, 6. Confirmed, 13. Marriages, 4. Burials, 4. Public services, 209.

Communicants: added, 16; lost, 24; present number, 174.

Families and parts, 125; baptised persons, 375; confirmed persons, 225.

Organizations.—Officers and teachers, 14; scholars, 70. Sunday-school offerings, \$140.00. Christ Church Mission, Stephen's City, communicants, 14. Woman's Auxilliary, members, 60; offerings, \$153.92. Junior Branches, members, 4; offerings, \$52.50. Babies' Branch, members, 35; offerings, \$43.58.

Fauquier County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,488 68
Missions and charities.....	151 83
Total	\$2,640 51
Diocesan	2,927 33
General	419 67
Grand total	\$5,987 51

ST. THOMAS PARISH.

ST. THOMAS CHURCH, Middletown,

Vacant.

(No report.)

Communicants last reported, 19.

ABINGDON PARISH.

ABINGDON CHURCH, White Marsh.

HOLY INNOCENTS, Seldens.

Rev. WM. BYRD LEE, Rector—P. O., Gloucester.

Date of official charge, June, 1885.

Wardens and Vestrymen.—Judge Charles Catlett, Senior Warden, Bridges; J. Curtis James, Junior Warden, Seldens; Judge F. L. Taylor, Register, White Marsh; A. W. Withers, Treasurer, Roanes; Walter C. Harwood, Cecil W. Page, Ashton W. Sinclair.

Lay Reader.—Judge F. L. Taylor.

Sunday-school Superintendent.—Judge F. L. Taylor.

Baptisms: white adult, 1; white infant, 1; colored infant, 1. Burials, 3. Catechisings, 3. Public services, 66.

Communicants: present number, 64.

Families and parts, 46; baptised persons, 157; confirmed persons, 71.

Organizations.—Sunday-school, 1; officers and teachers, 2; scholars, 12. Sunday-school offerings, \$10.00. Woman's Auxilliary, members, 18; offerings, \$16.14.

Gloucester County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$486 51
Missions and charities.....	19 93
Total	\$506 44
Diocesan	95 48
General	51 52
Grand total	\$653 44

GLOUCESTER COUNTY.

WARE PARISH.

WARE CHURCH, Gloucester.

Rev. Wm. B. LEE, Rector—P. O., Gloucester.

Date of official charge, June, 1881.

Wardens and Vestrymen.—Charles E. Cary, Senior Warden, Gloucester; Walter C. Perrin, Junior Warden, Zanoni; Isaac Slingluff, Register, Gloucester; Walter C. Perrin, Treasurer, Zanoni; Thomas L. Benson, Lewis M. Byrd, Frederic Baytop Jones, N. S. Hopkins, Wm. S. Mott, James L. Taliaferro.

Lay Readers.—Charles E. Cary, John Marshall Lewis.

Sunday-school Superintendents.—Mrs. Wm. Byrd Lee; Mrs. Wm. S. Mott.

Baptisms: infants, 4. Marriages, 2. Burials, 4. Catechisings, 10. Public services, 56.

Communicants: present number, 90.

Families and parts, 53; baptised persons, 200; confirmed persons, 96.

Organizations.—Sunday-schools, 2; officers and teachers, 5; scholars, 37. Sunday-school offerings, \$12.40. Woman's Auxiliary, members, 32; offerings, \$21.29.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$695 85
Improvements	271 00
Missions and charities	16 97
Total	\$983 82
Diocesan	120 52
General	75 69
Grand total	\$1,180 03

General Remarks.—The Sunday-schools of the parish are held in private residences Sunday afternoons.

Goochland County.

GOOCHLAND COUNTY.

ST. JAMES-NORTHAM PARISH.

ALL SAINTS' CHURCH, Sabot.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Wardens and Vestrymen.—S. R. Mitchell, Register; O. B Taylor, Treasurer; James Goodman.

Public services, 10.

Communicants: present number, 4.

Families and parts, 2; baptised persons, 6; confirmed persons, 4.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$48 42
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ST. JAMES-NORTHAM PARISH.

GRACE CHURCH, Goochland Courthouse.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Wardens and Vestrymen.—Moses Montero, Senior Warden; John R. Massie, Register; Moses Montero, Treasurer; George M. Harrison.

Baptisms: infant, 1. Burials, 3. Public services, 12.

Communicants: added, 2; lost, 5; present number, 27.

Families and parts, 14; baptised persons, 35; confirmed persons, 27.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$187 00
Missions and charities.....	14 50
Total	\$201 50
Diocesan	30 50
Grand total	\$232 00

ST. JAMES-NORTHAM PARISH.

ST. MARY'S CHURCH, near Lorraine.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Wardens and Vestrymen.—Robert Beattie, Senior Warden, Rich-

Goochland County.

mond; Robert Beattie, Register, Richmond; David Connard, Treasurer, Rio Vista.

Marriage, 1. Public services, 10.
 Communicants: lost, 2; present number, 15.
 Families and parts, 7; baptised persons, 22; confirmed persons, 15.

FINANCIAL SUMMARY.

Parochial—Current expenses \$156 00

ST. JAMES-NORTHAM PARISH.

ST. PAUL'S CHURCH, Three Square.

Rev. DAVID H. LEWIS, Rector—P. O., Three Square.

Date of official charge, July 1, 1907.

Wardens and Vestrymen.—Captain R. F. Vaughan, Senior Warden, West View; Mr. Thomas D. Stokes, Junior Warden, Elk Hill; Captain R. T. Vaughan, Register, West View; Mr. John Rutherford, Treasurer, Richmond; Bradley S. Johnson, Harry M. Vaughan, William I. Froman.

Baptisms: adult, 1; infants, 6. Confirmed, 7. Marriages, 4. Burials, 3. Public services, 29.

Communicants: added, 9; present number, 19.

Families and parts, 9; baptised persons, 20; confirmed persons, 19.

Organizations.—Woman's Auxiliary, offerings, \$75.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$454 00
Improvements	8 75
Missions and charities.....	26 99
Total	\$489 74
Diocesan	49 60
Grand total	\$539 34

Greene and Albemarle Counties.

GREENE AND ALBEMARLE COUNTIES.

FREDERICKSVILLE AND ST. THOMAS' PARISHES.

WHITTLE MEMORIAL CHURCH, Mission Home.

ST. JOHN'S CHURCH, Blackwell's Hollow.

ST. THOMAS' SCHOOLHOUSE, Frazier Mountain.

HOLY INNOCENTS' CHAPEL, Simmon's Gap.

ST. DAVID'S CHAPEL, Watts Mountains.

Rev. WILEY RAY MACON, Rector—P. O., Mission Home.

Date of official charge, August, 1907.

Lay Reader.—Mr. Sydney Tapping.

Sunday-school Superintendents.—Miss M. M. Proffe, Miss Winegar, Miss P. V. Pretlow, Miss J. C. Pretlow, Mr. Tapping, Miss Mary Jones.

Baptisms: adults, 16; infants, 11. Confirmed, 26. Marriage, 1. Burials, 6. Catechisings, 20. Public services, 181.

Communicants: added, 26; lost, 1; present number, 162.

Families and parts, 175; baptised persons, 254; confirmed persons, 162.

Organizations.—Sunday-schools, 5; officers and teachers, 14; scholars, 129. Sunday-school offerings, \$15.00. Parish and other schools, 5; officers and teachers, 6; scholars, 130. Missions and chapels: St. John's, Blackwell's Hollow, communicants, 14; scholars, 20. St. Thomas', Frazier Mountain, communicants, 40; scholars, 25. Holy Innocents', Simmon's Gap, communicants, 30; scholars, 28. St. David's, Wyatt's Mountain, communicants, 15; scholars, 30. Whittle Memorial, Mission Home, communicants, 63; scholars, 26. Woman's Auxiliary, members, 11; offerings, \$5.00. Daughters of the King, members, 5. Junior Branches, members, 5.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,289 00
Improvements	295 00
Missions and charities.....	65 00
Total	\$2,649 00
Diocesan	41 65
General	55 29
Grand total	\$2,745 94

Greene County.

General Remarks.—I. In addition to the above the following should be noted—i. e., this report does not cover the work on five parochial schools. II. Work of Miss W. M. Proffe and Miss E. Winegar. Visits, 800; sick calls, 130; dispensary visitors, 125; clothing bureau sales, 83; clothing bureau receipts, \$544.00; Sunday-school sessions and services in five Sunday-schools, 260; number Auxiliary meetings, 50; Daughters of the King, 5; examinations of five day schools by minister in charge; two trips in interest of work to Yonkers and Philadelphia, raised \$300.00.

GREENE COUNTY.

ST. THOMAS PARISH.

GRACE CHURCH, Stanardsville.

POCOSAN MISSION, TWO MISSION HOUSES, AND TWO CHAPELS, ST. JAMES

LYDIA MISSION HOUSE, CECIL MEMORIAL CHAPEL, Stanardsville,

HIGH TOP LYDIA CHAPEL AND SCHOOL.

Rev. WILLIS M. CLEAVELAND, Rector—P. O., Stanardsville.

Date of official charge, December, 1907.

Rev. H. H. WILLIAMS, Assistant—P. O., Towles.

Sunday-school Superintendents.—Miss Florence Towles, Miss Marion Towles, Mrs. W. M. Cleaveland, Mrs. H. H. Williams.

Baptisms: adults, 12; infant, 1. Confirmed, 25. Marriages, white, 4; colored, 1. Burials, 7. Public services, 288.

Communicants: added, 25; lost, 6; present number, 65.

Organizations.—Sunday-schools, 3; officers and teachers, 16; scholars, 125. Sunday-school offerings, \$6.45. Parish and other schools, 3. Officers and teachers, 3; scholars, 62. French Memorial Chapel, Pocosan, communicants, 32; scholars, 125. St. James' Mission, Lydia, communicants, 4; scholars, 40. Woman's Auxiliary, members, 12; offerings, \$4.15-

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,187 00
Improvements	1,200 00
Total	\$3,387 00
Diocesan	16 22
Grand total	\$3,403 22

Hanover County.

General Remarks.—Cecil Memorial Chapel erected; value, \$250.00. Land, one acre, given for same. Mission house and new chapel erected at Pocosan, five miles from French Memorial Chapel. Ten acres of land purchased for same. Lumber bought for new church at St. James' Mission, Lydia. Time during Lent spent in Diocese of Pittsburg. As a result nearly \$750.00 added to general fund. New Sunday-school established at Grace Church, Stanardsville. Average attendance between 35 and 40. Sewing Class, 9 members, organized at Grace Church, Stanardsville. This report does not include visits and work of Deaconess Turner at Lydia, or of Miss Hawkins and Miss D'Oliver, hospital nurses at Lydia. St. James' Hospital burned at Lydia October, 1909. Plans in progress for new hospital and completion of new church at Lydia. The rector takes charge by request of the Bishop of our church at Madison Courthouse May, 1910.—W. M. Cleaveland, Rector in Charge.

ST. THOMAS PARISH.

BLUE RIDGE INDUSTRIAL SCHOOL, Dyke.

Rev. GEORGE P. MAYO, Rector—P. O., Dyke.

Date of official charge, November, 1910.

General Remarks.—The Blue Ridge Industrial School has recently been established for the education of poor mountain boys and girls. It is a part of the work done in the Archdeaconry of the Blue Ridge. It is impossible to give a detailed report of this school this year. Property consists of 450 acres land, value \$6,500.00; 10 buildings, value, \$4,800.00; other property, value, \$3,500.00; insurance, about \$5,000.00. First session began January 10, 1910, with 12 boarding and 20 day scholars. Workers consists of rector, farm manager, matron, deaconess and teacher.

HANOVER COUNTY.

ST. MARTIN'S PARISH.

THE FORK CHURCH, Oliver.

Rev. J. F. BURKS, Rector—P. O., Oliver.

Date of official charge, December 1, 1907.

Wardens and Vestrymen.—N. B. Cooke, Senior Warden, Taylorsville; J. F. Grubb, Junior Warden, Oliver; Rosewell Page, Register, Beaver Dam; Fenton Noland, Treasurer, Beaver Dam; Sam Thompson, Watt Wickham, Thomas N. Page, N. B. Noland, J. M. Fontaine, J. S. Coates, Haywood Hunter, Rufus Doswell.

Hanover County.

Lay Readers.—Rosewell Page, N. B. Noland.
Sunday-school Superintendent.—J. F. Grubb.
 Confirmed, 3. Burials, 2. Public services, 28.
 Communicants: lost, 1; present number, 36.
 Families and parts, 29; baptised persons, 97; confirmed persons, 86.
Organizations.—Sunday-school, 1; officers and teachers, 7; scholars,
 35. Sunday-school offerings, mite boxes, \$15.29.

FINANCIAL SUMMARY.

Parochial—Curernt expenses	\$317 75
Improvements	135 00
Mission sand charities.....	2 93
Total	\$455 68
Diocesan	73 55
General	15 71
Grand total	\$544 94

ST. MARTIN'S PARISH.

TRINITY CHURCH, Beaver Dam.

Rev. J. F. BURKS, Rector—Oliver.

Date of official charge, December, 1907.

Wardens and Vestrymen.—N. B. Cooke, Senior Warden, Taylorsville;
 J. F. Grubb, Junior Warden, Oliver; Rosewell Page, Register, Beaver
 Dam; Fenton Noland, Treasurer, Beaver Dam; N. B. Noland, J. S.
 Coats, T. N. Page.

Lay Readers.—N. B. Noland, Rosewell Page.

Sunday-school Superintendent.—Mr. Bell.

Baptisms: adults, 5. Confirmed, 6. Marriages, 2. Burials, 2. Pub-
 lic services, 22.

Communicants: added, 7; present number 20.

Families and parts, 29; baptised persons, 97; confirmed persons, 86.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars,
 26. Sunday-school offerings, mite boxes, \$25.21.

Hanover County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$112 75
Improvements	9 00
Missions and charities.....	6 54
Total	\$128 29
Diocesan	28 97
General	6 51
Grand total	\$163 77

General Remarks.—Miss Jennie Nelson organized a colored Sunday-
 school of twenty scholars near this church a short distance from Oak-
 land. She is doing a good work, and all ought to be done to encourage
 this noble undertaking.

ST. MARTIN'S PARISH.

CHURCH OF OUR SAVIOUR, Montpelier.

Rev. J. F. BURKS, Rector—P. O., Oliver.

Date of official charge, December 1, 1907.

Wardens and Vestrymen.—N. B. Cooke, Senior Warden, Taylorsville;
 J. F. Grubb, Junior Warden, Oliver; Rosewell Page, Register, Beaver
 Dam; Fenton Noland, Treasurer, Beaver Dam; Sam Thompson, Watt
 Wickham.

Lay Readers.—N. B. Noland, Rosewell Page.

Sunday-school Superintendent.—S. W. McChesney.

Baptisms: adults, 3. Confirmed, 4. Marriage, 1. Burial, 1. Public
 services, 20.

Communicants: added, 5; present number, 24.

Families and parts, 29; baptised persons, 97; confirmed persons, 86.

Organizations.—Sunday-school, 1; officers and teachers, 5; scholars,
 60. Sunday-school offerings, \$4.60.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$84 94
Improvements	15 00
Missions and charities	3 56
Total	\$103 50
Diocesan	6 03
General	2 67
Grand total	\$112 20

Hanover County.

ST. MARTIN'S PARISH.

ST. MARTIN'S CHURCH, DOSWELL.

Rev. J. F. BURKS, Rector.

Date of official charge, December 1, 1907.

Wardens and Vestrymen.—N. B. Cooke, Senior Warden, Taylorsville; J. F. Grubb, Junior Warden, Oliver; Rosewell Page, Register, Beaver Dam; Fenton Noland, Treasurer, Beaver Dam; Rufus Doswell, Haywood Hunter.

Lay Readers.—N. B. Noland, Fenton Noland.

Sunday-school Superintendent.—Rufus Doswell.

Marriage, 1. Public services, 22.

Communicants: added, 4; present number, 8.

Families and parts, 29; baptised persons, 97; confirmed persons, 86.

Organizations.—Sunday-school, 1; officers and teachers, 4; scholars, 27. Sunday-school offerings, \$13.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$66 40
Missions and charities	50
Total	\$66 90
Diocesan	5 00
Grand total	\$73 90

ST. MARTIN'S PARISH.

ST. JAMES THE LESS CHURCH, Ashland.

Rev. JOHN F. COLEMAN, Rector—P. O., Ashland.

Date of official charge, September 15, 1907.

Wardens and Vestrymen.—James H. Chenery, Senior Warden, Ashland; C. C. Bridges, Junior Warden, Ashland; B. M. Shepherd, Register, Ashland; A. P. Guilbert, Treasurer, Ashland; J. M. Stone, S. J. Doswell, J. R. Fleet, E. W. Newman, W. L. Fox, B. R. Guest, I. F. Lewis, C. E. Potts.

Sunday-school Superintendent.—I. F. Lewis.

Baptisms: adult, 1; infants, 5. Confirmed, 2. Marriages, 2. Burials, 4. Catechisings, 12. Public services, 146.

Hanover County.

Communicants: added, 15; lost, 15; present number, 102.

Families and parts, 55; baptised persons, 147; confirmed persons, 102.

Organizations.—Sunday-school, 1; officers and teachers, 10; scholars, 56. Sunday-school offerings, \$33.63. Woman's Auxiliary, members, 11; offerings, \$18.00. Altar Guild, members, 17; offerings, \$37.50. Brotherhood of St. Andrew, members, 8. Ladies' Aid Society, members, 27; offerings, \$208.95. Daughters of the King, members, 12.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,344 37
Improvements	685 45
Missions and charities	8 52
Total	\$2,038 34
Diocesan	147 81
General	107 20
Grand total	\$2,293 35

General Remarks.—This parish has relinquished its grant from the Diocesan Missionary Society, and also increased the rector's salary to \$1,000 per annum from June 15, 1909. A beautiful cross has been placed upon the church by Mr. John Addison as a memorial to his mother, Mrs. E. B. Addison.

ST. PAUL PARISH.

IMMANUEL CHURCH, Old Church.

Rev. S. O. SOUTHALL, Rector.

Date of official charge, March 1, 1904.

Wardens and Vestrymen.—George Wright, Senior Warden; James Douglas, Junior Warden; Ben Tucker, Register; Julian Ruffin, Treasurer; Brooks Williams, Dr. Bagley, Leonard Burton, Thomas Eubank, E. E. Booker, Harrison Christian, William Davis, James Apperson.

Sunday-school Superintendent.—Mrs. L. M. Ruffin.

Baptisms: adult, 1; infant, 1. Confirmed, 5. Marriage, 1. Burial, 1. Catechisings, 12. Public services, 48.

Communicants: added, 5; present number, 54.

Families and parts, 15; baptised persons, 70; confirmed persons, 54.

Organizations.—Sunday-school, 1; officers and teachers, 5; scholars, 43. Sunday-school offerings, \$18.00. Woman's Auxiliary, members, 7.

Hanover County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$317 00
Improvements	12 00
Missions and charities.....	35 23
Total	\$364 23
Diocesan	74 82
General	36 67
Grand total	\$475 72

ST. PAUL PARISH.

ST. PAUL CHURCH, Hanover Courthouse.

Rev. S. O. SOUTHALL, Rector—P. O., Hanover.

Date of official charge, March, 1, 1907.

Wardens and Vestrymen.—Clarence Taylor, Senior Warden, Hanover; Keith Taylor, Junior Warden, Hanover; Clarence Taylor, Register, Hanover; C. P. Cardwell, Treasurer, Hanover; Robert Vass, Warner Lewis, C. V. Ancell, Henry C. Wickham.

Sunday-school Superintendent.—Clarence Taylor.

Baptisms: adults, 3; infants, 5. Confirmed, 9. Marriages, 3. Burials, 2. Catechisings, 6. Public services, 44.

Communicants: added, 9; present number, 40.

Families and parts, 14; baptised persons, 54; confirmed persons, 41.

Organizations.—Sunday-school, 1; officers and teachers, 6; scholars, 43.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$388 00
Improvements	250 00
Missions and charities	7 50
Total	\$645 50
Diocesan	25 00
General	5 00
Grand total	\$675 50

Henrico County.

HENRICO COUNTY.

HENRICO PARISH.

ST. JOHN'S CHURCH, Richmond.

WEDDELL MEMORIAL CHAPEL, Richmond.

GOOD SHEPHERD (COLORED) CHAPEL, Richmond.

Rev. R. A. GOODWIN, Rector—P. O., Richmond.

Date of official charge, September 15, 1893.

Wardens and Vestrymen.—John F. Mayer, Senior Warden, Richmond; Sameul B. Frischkorn, Junior Warden, Richmond; John B. Welsh, Register, Richmond; M. Thomas Mussen, Treasurer, Richmond; G. G. Minor, F. J. Craigie, Wm. S. Blankingship, James T. Estes, R. E. Duvall, T. S. Macon, E. W. Moore, E. C. Saunders.

Lay Readers.—G. G. Minor, F. C. Hoenniger, T. S. Macon.

Sunday-school Superintendents.—John F. Mayer, F. C. Hoenniger, Dr. O. F. Blankingship.

Baptisms: adults, 6; infants, 26. Confirmed, 21. Marriages, 5. Burials, 35. Catechisings, 125. Public services, 307.

Communicants: added, 27, lost, 26; present number, 702.

Families and parts, 422; baptised persons, 1,160; confirmed persons, 805.

Organizations.—Sunday-schools, white, 2; colored, 1. Officers and teachers, white, 39; colored, 7. Scholars, white, 375; colored, 135. Sunday-school offerings, \$772.10. Missions and chapels: Weddell Chapel, communicants, 108; scholars, 101. Good Shepherd Chapel, colored, scholars, 135. Woman's Auxiliary, members, 114; offerings, \$211.53. Junior Branches, members, 25; offerings, \$91.21. Brotherhood of St. Andrew, members, 19; offerings, \$24.77. Junior Brotherhood, members, 5. Six other organizations, members, 140; offerings, \$245.73.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$3,080 56
Improvements	880 32
Missions and charities	1,107 22
Total	\$5,068 10
Diocesan	1,070 83
General	893 39
Grand total	\$7,032 32

Henrico County.

HENRICO PARISH.

THE MONUMENTAL CHURCH, Richmond.

Rev. JAMES W. MORRIS, Rector—P. O., Richmond.

Date of official charge, January 1, 1908.

Wardens and Vestrymen.—A. R. Yarbrough, Senior Warden, Richmond; R. H. Meade, Junior Warden, Richmond; Lewis C. Williams, Register, Richmond; John M. Taylor, Treasurer, Richmond; Benj. B. Valentine, Walter Christian, Charles H. Watkins, Powhatan Breeden, John L. Williams, George W. Warren, Dr. Wm. Russell Jones, S. J. Allen.

Lay Readers.—John L. Williams, Richard H. Meade.

Sunday-school Superintendent.—R. H. Meade.

Baptisms: adults, 1; infants, 7. Confirmed, 14. Marriages, 10. Burials, 16. Public services, 126.

Communicants: added, 22; lost, 64; present number, 476.

Families and parts, 335; baptised persons, about 700; confirmed persons, 559.

Organizations.—Sunday-schools, 1; officers and teachers, 40; scholars, 229. Sunday-school offerings, \$417.27. Woman's Auxiliary, members, 60; offerings, \$354.11. Junior Branches, members, 44; offerings, \$40.45. Babies' Branch, members, 22; offerings, \$18.89. Brotherhood of St. Andrew, members, 33; offerings, \$40.00. Junior Brotherhood of St. Andrew, members, 11. Daughters of the King, members, 45. Brotherhood of St. Paul, members, 18.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$5,332 93
Improvements	620 05
Missions and charities.....	303 32
Total	\$6,256 30
Diocesan	1,059 05
General	997 64
Grand total	\$8,312 99

HENRICO PARISH.

CHRIST CHURCH, Richmond.

CHAPEL OF THE REDEEMER, Richmond.

Rev. MORRIS S. EAGLE, Rector—P. O., Richmond.

Date of official charge, February 1, 1910.

Wardens and Vestrymen.—John S. Gregory, Senior Warden, Rich-

Henrico County.

mond; J. W. Williams, Junior Warden, Richmond; Charles H. Barton, Register, Richmond; George W. Woodall, Treasurer, Richmond; Thomas Poindexter, Henry B. Taylor, Joseph L. Gregory, J. R. Day, Joseph L. Williams, James A. Gregory, Charles S. Roberson.

Lay Reader.—Thomas Poindexter.

Sunday-school Superintendents.—Thomas Poindexter, Charles H. Burton, John S. Gregory, James A. Gregory.

Baptisms: adults, 6; infants, 36. Confirmed, 21. Marriages, 16. Burials, 28. Catechisings, 27. Public services, 260.

Communicants: added, 21; lost, 211; present number, 400.

Families and parts, 350; baptised persons, 900; confirmed persons, 654.

Organizations.—Sunday-schools, 2; officers and teachers, 50; scholars, 530. Sunday-school offerings, \$525.72. Missions and chapels: Chapel of the Redeemer, communicants, 20; scholars, 71. Woman's Auxiliary, members, 30; offerings, \$25.76. Junior Branches, members, 23; offerings, \$30.79. Brotherhood of St. Andrew, members, 8; offerings, \$2.50. Guilds, members, 200; offerings, \$495.41.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,752 01
Improvements	982 00
Missions and charities.....	264 96
Total	\$3,998 97
Diocesan	303 18
General	319 33
Grand total	\$4,621 48

HENRICO PARISH.

ST. JAMES CHURCH, Richmond.

Rev. W. M. CLARK, Rector—P. O., Richmond.

Date of official charge, September 15, 1896.

Wardens and Vestrymen.—E. B. Addison, Senior Warden, Richmond; W. Fred. Gray, Junior Warden, Richmond; Preston Cocke, Register, Richmond; James R. Gordon, Treasurer, Richmond; Boswell Alsop, James Caskie, O. H. Funsten, Murray M. McGuire, S. W. Travers, John N. Upshur, L. M. Williams, W. Minor Woodward.

Lay Reader.—John N. Upshur, M. D.

Sunday-school Superintendents.—Boswell Alsop, Walter B. Claiborne.

Hénrico County.

Baptisms: adults, 2; infants, 8. Confirmed, 11. Marriages, 7. Burials, 21. Public services, 157.

Communicants: added, 25; lost, 35; present number, 500.

Families and parts, 272; baptised persons, 698; confirmed persons, 510.

Organizations.—Sunday-schools, 1; officers and teachers, 21; scholars, 154. Sunday-school offerings, \$439.47. Woman's Auxiliary, members, 98. Junior Branches, members, 35. Brotherhood of St. Andrew, members, 30. Junior Brotherhood of St. Andrew, members, 8. Other organizations, members, 60.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$5,500 09
Improvements	1,651 84
Missions and charities.....	3,271 24
Total	\$10,423 17
Diocesan	2,231 61
General	2,446 67
Grand total	\$15,101 45

HENRICO PARISH.

ST. PAUL'S CHURCH, Richmond.

Rev. ROBERT WRIGHT FORSYTH, Rector—P. O., Richmond.

Date of official charge, December 20, 1905.

Wardens and Vestrymen.—B. Rand. Wellford, Senior Warden, Richmond; Dr. George Ross, Junior Warden, Richmond; Wm. C. Bentley, Register, Richmond; Charles Davenport, Treasurer, Richmond; Hon. R. Carter Scott, W. Frank Powers, John B. Young, John Kerr Branch, Beverley B. Munford, Hon. Beverley T. Crump, Fred. Wm. Scott, E. Randolph Williams.

Lay Readers.—Hon. R. Carter Scott, Wm. C. Bentley, W. Y. Reithard.

Sunday-school Superintendent.—E. B. Thomason.

Baptisms: adults, 1; infants, 5. Confirmed, 17. Marriages, 5. Burials, 16. Public services, 213.

Communicants: added, 37; lost, 35; present number, 576.

Families and parts, 317; baptised persons, 710; confirmed persons, 576.

Organizations.—Sunday-schools, 2; officers and teachers, 44; scholars, 297. Sunday-school offerings, \$262.26. Woman's Auxiliary, members, 61; offerings, \$392.70. Junior Branches, members, 40; offerings, \$158.04; St. Hilda's Guild, members, 65; offerings, \$368.14. Brotherhood of St. Andrew, members, 11. Men's Association, members, 50; offerings, \$75.00.

Henrico County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$9,142 44
Improvements	300 00
Missions and charities.....	2,376 69
Total	\$11,819 13
Diocesan	2,651 65
General	2,304 54
Grand total	\$16,775 32

HENRICO PARISH.

GRACE CHURCH, Richmond.

Rev. L. R. MASON, Rector—P. O., Richmond.

Date of official charge, 1891.

Wardens and Vestrymen.—J. M. Fourqurean, Senior Warden, Richmond; W. H. Palmer, Junior Warden; A. Brockenbrough, Register; Charles L. Cooke, Treasurer; H. C. Riely, E. A. Palmer, A. S. Briggs, E. C. Massie, W. S. Reid, Dr. W. P. Howle, W. L. Gordon, R. C. Beverley.

Lay Reader.—Henry C. Riely.

Sunday-school Superintendent.—Henry C. Reilly.

Baptisms: adults, 1; infants, 9. Confirmed, 8. Marriages, 9. Burials, 12. Catechisings, 15. Public services, 177.

Communicants: added, 20; lost, 22; present number, 334.

Families and parts, 200; baptised persons, 550; confirmed persons, 332.

Organizations.—Sunday-schools, 1; officers and teachers, 15; scholars, 100. Sunday-school offerings, \$280.12. Men's Bible Class: officers and teachers, 1; scholars, 40. Woman's Auxiliary, members, 72; offerings, \$286.86. Junior Branches, members, 15; offerings, \$19.00. Brotherhood of St. Andrew, members, 16.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$5,306 98
Diocesan	1,058 54
General	594 91
Grand total	\$6,960 49

Henrico County.

HENRICO PARISH.

ST. MARK'S CHURCH, Richmond.

Rev. S. R. TYLER, Rector—P. O., Richmond.

Date of official charge, December 10, 1909.

Wardens and Vestrymen.—Stephen T. Beveridge, Senior Warden, Richmond; Wm. A. Snider, Junior Warden, Richmond; Wm. T. Tyrer, Register, Richmond; Frank D. Beveridge, Treasurer, Richmond; Dr. George C. Latimer, Hezekiah Harris, Emmett Harris, Powhatan Nash, A. Stanley Kratz, James L. Hartz, J. L. Epps, J. L. Patterson.

Sunday-school Superintendents.—Frank D. Beveridge, Charles P. Hartz.

Baptisms: adults, 4; infants, 3. Confirmed, 14. Marriages, 4. Burials, 7. Public services, 165.

Communicants: added, 18; lost, 7; present number, 281.

Families and parts, 166; baptised persons, 360; confirmed persons, 280.

Organizations.—Sunday-schools, 1; officers and teachers, 16; scholars, 150. Sunday-school offerings, \$121.72. Woman's Auxiliary, members, 23; offerings, \$137.28; Junior Branches, members, 10; Ladies' Aid Society, members, 19; offerings, \$205.40; Brotherhood of St. Andrew, members, 10. Daughters of the King, members, 20; offerings, \$21.00. Chancel Guild, members, 22; offerings, \$20.30. Sewing Circle, members, 20; offerings, \$30.30.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,636 26
Missions and charities.....	354 86
Total	\$2,991 12
Diocesan	225 12
General	125 07
Grand total	\$3,341 31

General Remarks.—St. Mark's Church changed rectors during the year.

HENRICO PARISH.

HOLY TRINITY CHURCH, Richmond.

Rev. J. J. GRAVATT, D. D., Rector—P. O., Richmond.

Date of official charge, October 1, 1893.

Wardens and Vestrymen.—John W. Gordon, Senior Warden, Richmond; P. H. Baskervill, Junior Warden; P. H. Baskervill, Register,

Henrico County.

Richmond; James M. Ball, Treasurer, Richmond; Charles A. Crawford, Thomas Atkinson, E. C. Mayo, W. Bryden Tennant, John S. Davenport, Jr., John F. Glenn, E. A. Baughman, A. P. Wilmer, John B. Minor.

Lay Readers—John F. Glenn, John B. Minor, Dr. Edward McCarthy.

Sunday-school Superintendents.—J. J. Leake, A. P. Wilmer, assistant.

Baptisms: adults, 1; infants, 9. Confirmed, 19. Marriages, 4. Burials, 12. Catechisings, 10. Public services, 259.

Communicants: added, 33; lost, 25; present number, 478.

Families and parts, 291; baptised persons, 769; confirmed persons, 507.

Organizations.—Sunday-schools, 1; officers and teachers, 23; scholars, 118. Sunday-school offerings, \$457.24. Woman's Auxiliary, members, 66; offerings, \$341.98. Junior Branches, members, 35; offerings, \$260.50. Brotherhood of St. Andrew, members, 18; offerings, \$15.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$6,988 08
Improvements	1,200 00
Missions and charities.....	1,761 62
Total	\$9,949 70
Diocesan	2,066 38
General	1,007 60
Grand total	\$13,023 68

HENRICO PARISH.

ALL SAINTS' CHURCH, Richmond.

Rev. J. Y. DOWNMAN, Rector—P. O., Richmond.

Date of official charge, Christmas, 1888.

Wardens and Vestrymen.—P. H. Mayo, Senior Warden, Richmond; J. R. Cary, Junior Warden, Richmond; F. S. Valentine, Register, Richmond; J. R. Cary, Treasurer, Richmond; Otis M. Alfriend, James N. Boyd, Thomas N. Carter, John Dunn, M. D., Thomas L. Moore, Hugh M. Taylor, M. D., Robert G. Thornton, John Tyler, Mann S. Valentine.

Sunday-school Superintendents.—Robert E. Anderson, C. C. Chapin.

Baptisms: adults, 3; infants, 5. Confirmed, 13. Marriages, 4. Burials, 6. Public services, 153.

Communicants: added, 23; lost, 23; present number, 400.

Families and parts, 230; baptised persons, 640; confirmed persons, 410.

Henrico County.

Organizations.—Sunday-schools, 1; officers and teachers, 30; scholars, 150. Sunday-school offerings, \$437.00. Woman's Auxiliary, members, 35; offerings, \$307.75. Junior Branches, members, 32; offerings, \$95.00. Brotherhood of St. Andrew, members, 30.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$6,224 88
Improvements	2,832 09
Missions and charities.....	310 00
Total	\$9,366 97
Diocesan	1,446 65
General	1,732 60
Grand total	\$12,546 22

HENRICO PARISH.

ST. ANDREW'S CHURCH, Richmond.

Rev. THOMAS SEMMES, Rector—P. O., Richmond.

Date of official charge, June 1, 1897.

Wardens and Vestrymen.—A. C. Bedford, Senior Warden, Richmond; F. E. Scott, Junior Warden, Richmond; C. J. Newell, Register, Richmond; C. E. Shepherd, Treasurer, Richmond; C. W. Anderson, R. H. Sarvay, C. M. Henley, E. V. Palmer, A. H. May, W. R. Smith, E. O. Traylor, R. A. Kane.

Lay Reader.—Charles J. Newell.

Sunday-school Superintendents.—W. W. Gillett, Deaconess Davison.

Baptisms: adults, 6; infants, 45. Confirmed, 39. Marriages, 13. Burials, 18. Public services, 208.

Communicants: added, 44; lost, 60; present number, 470.

Families and parts, 350; baptised persons, 650; confirmed persons, 530.

Organizations.—Sunday-schools, 2; officers and teachers, 51; scholars, 420. Sunday-school offerings, \$270.00. St. Andrew's Mission, communicants, 80; scholars, 90. Woman's Auxiliary, members, 40; offerings, \$210.95. Brotherhood of St. Andrew, members, 12; offerings, \$15.00.

Henrico County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,912 09
Missions and charities.....	260 93
Total	\$3,173 02
Diocesan	945 50
General	412 45
Grand total	\$4,530 97

HENRICO PARISH.

THE CHURCH OF THE HOLY COMFORTER, Richmond.

Rev. JOHN HALLOWELL DICKINSON, Rector—P. O., Richmond.

Date of official charge, October, 1902.

Wardens and Vestrymen.—Edward S. Rose, Senior Warden, Richmond; Wm. M. Addison, Junior Warden, Richmond; Geo. J. Freedley, Register, Richmond; James E. Tyler, Jr., Treasurer, Richmond; A. D. Wren, W. T. Smith, R. C. Sainsbury, Chas. P. Smith, F. Ellis Jones, R. F. Morris, T. A. Stanford, C. G. Burton.

Lay Readers.—R. C. Sainsbury, F. Ellis Jones.

Sunday-school Superintendent.—James E. Tyler, Jr.

Baptisms: adults, 10; infants, 17. Confirmed, 28. Marriages, 5. Burials, 21. Catechisings, 52. Public services, 314.

Communicants: added, 43; lost, 11; present number 235.

Families and parts, 156; baptised persons, 403; confirmed persons, 235.

Organizations.—Sunday-schools, 1; officers and teachers, 29; scholars, 203. Sunday-school offerings, \$224.37. Woman's Auxiliary, members, 8; offerings, \$6.95. Sanctuary Guild, members, 22; offerings, \$334.39. Junior Brotherhood of St. Andrew, members, 22. Girls' Guild, members, 20; offerings, \$86.92. Daughters of the King, members, 25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,337 80
Improvements	216 61
Missions and charities	54 00
Total	\$2,608 41
Diocesan	192 80
General	31 86
Grand total	\$2,833 07

Henrico County.

HENRICO PARISH.

EMMANUEL CHURCH, Brook Hill.

Rev. ERNEST EARLE OSGOOD, Rector—P. O., Brook Hill.

Date of official charge, June 18, 1904.

Wardens and Vestrymen.—T. Crawford Redd, Senior Warden, Ginter Park, Richmond; J. Stewart Bryan, Junior Warden, Richmond; Harry C. Beattie, Register, R. F. D. No. 2; J. Stewart Bryan, Treasurer, Richmond; Thomas P. Bryan, C. Cotesworth Pinckney, Edmund D. Redd, Wm. Ellis Jones, deceased; Robert N. Cross, John B. Ladd, Henry T. Meloney, Augustus Mordecai.

Lay Reader.—J. Stewart Bryan.

Sunday-school Superintendents.—J. Stewart Bryan, Miss E. Hope Stewart.

Baptisms: adults, 2; infants, 6. Confirmed, 10. Marriages, 2. Burials, 9. Catechisings, 6. Public services, 100.

Communicants: added, 11; lost, 27; present number, 156.

Families and parts, 105; baptised persons, 275; confirmed persons, 195.

Organizations.—Sunday-schools, white, 1; colored 1. Officers and teachers, white, 9; colored, 1. Scholars, white, 127; colored, 54. Sunday-school offerings, \$257.84. Parish and other schools, 1; officers and teachers, 4; scholars, 28. Woman's Auxiliary, members, 40; offerings, \$497.00. Junior Branches, members, 30; offerings, \$81.50. Babies' Branch, members, 13; offerings, \$9.52. Brotherhood of St. Paul, members, 15; offerings, \$13.00. Ladies' Guild, members, 40; offerings, \$90.60.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,768 33
Improvements	809 65
Missions and charities.....	1,056 96
Total	\$4,634 94
Diocesan	3,663 80
General	1,531 54
Grand total	\$9,830 28

General Remarks.—A beautiful parish house has been erected by friends as a memorial to our late beloved Senior Warden, Joseph Bryan.

Henrico County.

HENRICO PARISH.

CHURCH OF THE EPIPHANY, Barton Heights.

Rev. G. PEYTON CRAIGHILL, Rector—P. O., Barton Heights.

Date of official charge, April 1, 1910.

Wardens and Vestrymen.—Thos. C. Ruffin, Senior Warden, Richmond; Garland P. Taylor, Junior Warden, Richmond; N. T. Ingalls, Register, Richmond; Thomas Armstrong, Treasurer, Richmond; E. D. Smart, George W. Bright, Walter S. Dunn, E. D. Redd, O. M. Mooers, R. Jeter Jones, C. A. Nesbitt, N. L. Whitlock.

Lay Reader.—Thomas C. Ruffin.

Sunday-school Superintendent.—Thomas C. Ruffin.

Baptisms: adults, 1; infants, 2. Confirmed, 8. Burials, 2. Catechisings, 5. Public services, 105.

Communicants: added, 10; lost, 1; present number, 79.

Families and parts, 61; baptised persons, 144; confirmed persons, 90.

Organizations.—Sunday-schools, 1; officers and teachers, 8; scholars, 94. Sunday-school offerings, \$131.20, of which \$58.00 mite boxes. Woman's Auxiliary, members, 10; offerings, \$42.50. Junior Branches, members, 9; offerings, \$35.00. Church Workers' Society, members, 12; offerings, \$120.04. Brotherhood of St. Andrew, members, 7. Brotherhood of St. Paul, members, 12; offerings, \$17.72. Daughters of the King, members, 11; offerings, \$10.45.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,231 64
Diocesan	94 05
General	119 58

Grand total \$1,445 27

General Remarks.—This church has been vacant for eleven months of the past year, but has been fully supplied during this period with regular services. Rev. G. Peyton Craighill assumed regular charge beginning with April, 1910.

HENRICO PARISH.

ST. PHILLIP'S (COLORED) CHURCH, Richmond.

Rev. CHAS. L. SOMERS, Rector—P. O., Richmond.

Date of official charge, April 30, 1904.

Committee.—Rt. Rev. Robert A. Gibson, Dr. John Moncure, Mr. John L. Williams.

Henrico County.

Sunday-school Superintendent.—Rev. Charles L. Somers.
Baptisms: adults, 2; infants, 7. Confirmed, 7. Marriages, 2. Burials, 5. Catechisings, 52. Public services, 168.

Communicants: added, 8; lost, 1; present number, 264.
Families and parts, 175; baptised persons, 264; confirmed persons, 264.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 50. Sunday-school offerings, \$25.00. Woman's Auxiliary, members, 21; offerings, \$63.47. Junior Branches, members, 12; offerings, \$3.00. Brotherhood of St. Andrew, members, 12; offerings, \$275.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$880 00
Improvements	15 00
Missions and charities	75 00
Total	\$970 00
Diocesan	237 47
General	70 34
Grand total	\$1,277 81

HENRICO PARISH.

St. LUKE'S MISSION, Richmond.

Rev. PHILIP A. ARTHUR—P. O., Richmond.

Date of official charge, June 10, 1906.

Wardens and Vestrymen.—Dr. John R. Wheat, Senior Warden, Richmond; Dr. Edward McCarthy, Junior Warden, Richmond; Wilbert F. Alley, Register, Richmond; Dr. John R. Wheat, Treasurer, Richmond; Robert E. Anderson, W. Peterkin Blair, Richard W. Flournoy, William A. Jennings, Richard H. Meade, J. Adolph Niedermayer, William F. Simms, William R. Stansbury, Stewart M. Woodward.

Lay Reader.—Dr. John R. Wheat.

Sunday-school Superintendents.—William R. Stansbury, Benjamin Brockebrough.

Baptisms: adults, 3; infants, 13. Confirmed, 9. Burials, 7. Public services, 156.

Communicants: added, 11; lost, 1; present number, 106.
Families and parts, 56; baptised persons, 201; confirmed persons, 106.

Organizations.—Sunday-schools, 2; officers and teachers, 22; scholars, 234. Sunday-school offerings, \$54.63. Parish and other schools, 1; officers and teachers, 1; scholars, 90. St. Luke's Church Club, members, 12; offerings, \$10.35. St. Luke's Guild, members, 13; offerings, \$71.40.

Henrico County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$590 64
Improvements	368 56
Missions and charities	20 75
Total	\$979 95
Diocesan	27 01
General	18 36
Grand total	\$1,025 32

General Remarks.—Through funds raised by the congregation and from donations outside of the congregation the church building has been greatly improved. The wooden shingle roof has been replaced by metal shingles of galvanized iron, the exterior of the church painted and city water and sewerage introduced.

HENRICO PARISH.

St. THOMAS' MISSION, Ginter Park.

Rev. FRANK A. RIDOUT, Rector—P. O., Ginter Park.

Date of official charge, November, 1907.

Wardens and Vestrymen.—E. C. Fisher, Register; Alex. F. Ryland, Treasurer; A. M. Gover, Fred. V. Gunn, Victor B. Shelburne, Clarence Cadot, O. S. Cranz, Ginter Park.

Lay Reader.—E. C. Fisher.

Sunday-school Superintendent.—Alex. F. Ryland.

Baptisms: adults, 1; infants, 4. Burials, 1. Catechisings, 25. Public services, 160.

Communicants: added, 11; present number, 35.

Families and parts, 28; baptised persons, 100; confirmed persons, 55.

Organizations.—Sunday-schools, 1; officers and teachers, 6; scholars, 37. Sunday-school offerings, \$74.45. Guild, members, 23; offerings, \$88.25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$527 92
Missions and charities	18 25
Total	546 17
Diocesan	74 74
General	64 91
Grand total	\$685 82

King George County.

HENRICO PARISH.

ASCENSION CHAPEL, Highland Park.

Rev. JAMES E. POINDEXTER, Minister in Charge, Richmond.

Date of official charge, July 1, 1907.

Wardens and Vestrymen.—W. M. Lewis, Senior Warden; R. B. Knox, Junior Warden; Francis T. Osman, Register; A. H. Rohleder, Treasurer; J. C. Bowman, Dr. Paul Redd, George Shakespeare.

Lay Reader.—W. M. Lewis.

Sunday-school Superintendents.—R. B. Knox, F. S. Osman.

Confirmed, 1. Public services, 55.

Communicants: added, 5; lost, 8; present number, 40.

Families and parts, 44; baptised persons, 200; confirmed persons, 48.

Organizations.—Sunday-schools, 1; officers and teachers, 9; scholars, 49. Sunday-school offerings, \$58.75. Junior Branch, members, 15; offerings, \$5.00. Ladies' Guild, members, 15; offerings, \$244.45. Girls' Friendly Society, members, 13; offerings, \$100.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$272 37
Diocesan	23 82
General	15 00
Grand total	\$311 19

KING GEORGE COUNTY.

BRUNSWICK PARISH.

LAMB'S CREEK CHURCH, Igo.

Rev. BYRD THORNTON TURNER, Minister in Charge—P. O., King George.

Date of official charge, August 1, 1908.

Sunday-school Superintendent.—Elizabeth Thornton Turner.

Baptisms: adults, 1. Marriages, 1. Public services, 29.

Communicants: present number, 11.

Families and parts, 8; baptised persons, 13; confirmed persons, 11.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars,

65.

King George County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$ 6 32
Improvements	192 00
Missions and charities.....	30 00
Total	\$228 32

HANOVER PARISH.

St. JOHN'S CHURCH, King George Courthouse.

Rev. BYRD THORNTON TURNER, Rector—P. O., King George.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—Welford Mason, Senior Warden; Bladen T. Tayloe, Treasurer; W. A. Rose, Dr. T. T. Arnold, Frank Taylor.

Burials, 4. Public services, 21.

Communicants: lost, 1; present number, 24.

Families and parts, 12; baptised persons, 36; confirmed persons, 24.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$ 95 00
Improvements	250 00
Missions and charities.....	17 00
Total	\$362 00
Diocesan	34 00
General	3 28
Grand total	\$399 38

HANOVER PARISH.

EMMANUEL CHURCH, Port Conway.

Rev. BYRD THORNTON TURNER, Rector.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—Allen Smith, Senior Warden; Allen Smith, Treasurer; H. B. Lewis, R. V. Turner, William Smith, H. B. Coghill.

King George County.

Burials, 1. Public services, 21.
 Communicants: lost, 2; present number, 21.
 Families and parts, 9; baptised persons, 30; confirmed persons, 24.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$92 75
Improvements	40 00
Missions and charities.....	16 56
Total	\$149 31
Diocesan	38 26
Grand total	\$187 57

ST. PAUL'S PARISH.

St. Paul's Church, Berthaville.

Rev. BYRD THORNTON TURNER, Rector—P. O., King George.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—G. W. Tennent, Senior Warden; J. P. Washington, Junior Warden; F. C. Fitzhugh, Register; G. W. Tennent, Treasurer; R. S. Stuart, L. A. Ashton, C. E. Davis, H. R. Stuart.

Sunday-school Superintendent.—J. P. Washington.

Baptisms: adults, 1; infants, 1 Public services, 21.

Communicants: lost, 1; present number, 84.

Families and parts, 34; baptised persons, including confirmed, 120; confirmed persons, 84.

Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 20. Sunday-school offerings, \$3.03.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$206 00
Improvements	30 00
Missions and charities.....	21 67
Total	\$257 67
Diocesan	90 00
General	3 00
Grand total	\$350 67

King and Queen and King William Counties.

KING AND QUEEN COUNTY.

ST. STEPHEN'S PARISH.

EMMANUEL CHURCH, King and Queen Courthouse.

Vacant.

(No report.)

Communicants last reported, 3.

KING WILLAM COUNTY.

ST. DAVID'S PARISH.

St. David's Church, Aylett.

Vacant.

Wardens and Vestrymen.—J. C. Cooke, Senior Warden, King William; A. B. Blake, Junior Warden, Manquin; J. C. Cooke, Register, King William; Mrs. E. C. Taylor, Treasurer, Aylett; T. D. Moncure, J. G. Moncure, T. C. Commins, H. T. Commins.

Lay Readers.—J. C. Cooke, J. G. Moncure.

Sunday-school Superintendent.—J. G. Moncure.

Marriages, 3 Burials, 1. Public services, 23.

Communicants: added, 4; lost, 2; present number, 27.

Families and parts, 12; baptised persons, 33; confirmed persons, 27.

Organizations.—Sunday-schools, 1; officers and teachers, 7; scholars, 45. Sunday-school offerings, \$81.26. Woman's Auxilliary, members, 8. Junior Branches, members, 7.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$151 25
Diocesan	91 73
General	32 00
Grand total	\$274 98

Lancaster County.

ST. JOHN'S PARISH.

ST. JOHN'S CHURCH, West Point.

Vacant.

Wardens and Vestrymen.—A. F. Hargrove, Senior Warden, West Point; A. F. Hargrove, Register; H. J. Lewis, Treasurer.

Lay Reader.—H. J. Lewis.

Sunday-school Superintendent.—Lane Cook.

Burials, 1.

Communicants: lost, 3; present number, 46.

Families and parts, 12; baptised persons, 46; confirmed persons, 46.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 30. Woman's Auxiliary, members, 10; offerings, \$25.00.

FINANCIAL SUMMARY.

Parochial—Current expenses \$252 16

LANCASTER COUNTY.

CHRIST CHURCH PARISH.

GRACE CHURCH, Kilmarnock.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October, 1902.

Wardens and Vestrymen.—John Wm. Chowning, Senior Warden; Frank S. Chase, Junior Warden; Robert T. Douglass, Register; Harvey S. Gresham, Treasurer; Horace Ball, Chas. F. Ball, R. S. Mitchell, Dr. M. C. Oldham, T. P. Towles, Dr. C. T. Pierce, B. F. McCarty, Judge John C. Ewell.

Sunday-school Superintendent.—F. S. Chase.

Baptisms: adults, 1; infants, 2. Public services, 27.

Communicants: added, 14; lost, 6; present number, 33.

Families and parts, 33; baptised persons, 75; confirmed persons, 33.

Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 20.

Lancaster County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$266 90
Improvements	3 50
Missions and charities.....	86 83
Total	\$357 23
Diocesan	54 67
General	18 45
Grand total	\$430 35

CHRIST CHURCH PARISH.

TRINITY CHURCH, Lancaster.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October, 1902.

Wardens and Vestrymen.—John Wm. Chowning, Senior Warden; Frank S. Chase, Junior Warden; Robert T. Douglass, Register; Harvey S. Gresham, Treasurer; Dr. M. C. Oldham, T. P. Towles, Judge John C. Ewell; Dr. C. T. Peirce, Frank McCarty, Horace Ball, Charles F. Ball, R. S. Mitchell.

Baptisms: adults, 3. Marriages, white, 4; colored, 8. Burials, white, 1. Public services, 27.

Communicants: added, 4; lost, 3; present number, 19.

Families and parts, 16; baptised persons, 38; confirmed persons, 21.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$73 77
Improvements	2 50
Missions and charities.....	39 47
Total	\$115 74
Diocesan	18 94
General	4 57
Grand total	\$139 25

Loudoun County.

CHRIST CHURCH PARISH.

ST. MARY'S, WHITE CHAPEL CHURCH, MONASKON.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October, 1902.

Wardens and Vestrymen.—J. Wm. Chowning, Senior Warden; Frank T. Chase, Junior Warden; Robert T. Douglass, Register; Harvey S. Gresham, Treasurer; Judge John C. Ewell, B. F. McCarty, Dr. C. T. Pierce, Dr. M. C. Oldham, T. P. Towles, Horace Ball, Chas. F. Ball, R. S. Mitchell.

Lay Reader.—Judge John C. Ewell.

Baptisms: adults, Emmanuel, 7; infants, St. Mary's, 1. Marriages, 1. Burials, 1. Public services, 27.

Communicants: added, 14; lost, 2; present number, 48.

Families and parts, 26; baptised persons, 70; confirmed persons, 50.

Organizations.—Emmanuel Chapel, scholars, 40.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$278 50
Improvements	9 57
Missions and charities	105 94
Total	\$394 01
Diocesan	60 14
General	16 82
Grand total	\$470 97

LOUDOUN COUNTY.

CAMERON PARISH.

BELMONT CHAPEL, near Leesburg.

Rev. W. H. BURKHARDT, Rector—P. O., Leesburg.

Date of official charge, June 1, 1906.

Baptisms: adults, 1. Public services, 13.

Communicants: present number, 5.

Families and parts, 10; baptised persons, 14; confirmed persons, 5.

Loudoun County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$20 27
Improvements	100 00
Total	\$120 27

General Remarks.—This chapel has no organization, and no male communicants. Services are held and the gospel is preached to good congregations, but made up of people of all religious beliefs and none. We hope to bring about a better organization the coming year.

JOHNS' PARISH.

EMMANUEL CHURCH, Middleburg.

Rev. ALEX. STUART GIBSON, Rector—P. O., Aldie.

Date of official charge, May 1, 1908.

Wardens and Vestrymen.—E. S. Duffey, Senior Warden, Middleburg; B. W. Haxall, Junior Warden, Middleburg; E. S. Duffey, Register, Middleburg; B. W. Haxall, Treasurer, Middleburg; T. U. Dudley, Jr., Middleburg; Walter Parkins, Middleburg.

Marriages, 1. Burials, 3. Public services, 29.

Communicants: added, 1; lost, 5; present number, 23.

Families and parts, 13; baptised persons, 43; confirmed persons, 23.

Organizations.—Sewing Guild, offerings, \$40.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$226 60
Improvements	54 00
Missions and charities	30 69
Total	\$311 29
Diocesan	5 00
Grand total	\$316 29

Loudoun County.

JOHNS' PARISH.

CHURCH OF OUR REDEEMER, Aldie.

Rev. ALEX. STUART GIBSON, Rector—P. O., Aldie.

Date of official charge, May 1, 1908.

Wardens and Vestrymen.—W. P. Wilson, Senior Warden, Aldie, R. F. D.; Henry Fairfax, Junior Warden, Aldie; A. S. B. di Zerega, Register, Aldie; John D. Moore, Treasurer, Aldie.

Sunday-school Superintendent.—John D. Moore, Aldie.

Baptisms: adults, 4; infants, 7. Marriages, 1. Burials, 4. Public services, 54.

Communicants: added, 5; lost, 8; present number, 64.

Families and parts, 39; baptised persons, 117; confirmed persons, 64.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 30. Woman's Auxiliary, members, 27; offerings, \$21.88. Sewing Guild, offerings, \$50.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$429 60
Improvements	108 00
Missions and charities.....	26 80
Total	\$564 40
Diocesan	19 50
General	33 00
Grand total	\$616 90

JOHNS' PARISH.

CHURCH OF OUR SAVIOUR, Oatlands.

Rev. ALEX. GIBSON, Rector—P. O., Aldie.

Date of official charge, May 1, 1908.

Wardens and Vestrymen.—George C. Carter, Senior Warden, Oatlands; W. C. Eustis, Junior Warden, Oatlands; E. O. Russell, Register, Oatlands; J. L. Morris, Treasurer, Leesburg, R. F. D. No. 4.

Sunday-school Superintendent.—Mrs. George C. Carter.

Baptisms: adults, 5; infants, 9. Burials, 2. Public services, 30.

Loudoun County.

Communicants: added, 7; lost, 1; present number, 43.

Families and parts, 22; baptised person, 66; confirmed persons, 43.

Organizations.—Sunday-schols, 1; officers and teachers, 5; scholars, 35.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$223 70
Improvements	54 00
Missions and charities.....	19 93
Total	\$297 63
Diocesan	31 60
General	17 05
Grand total	\$346 28

SHELBUERNE PARISH.

ST. JAMES' CHURCH, Leesburg.

Rev. W. H. BURKHARDT, Rector—Leesburg.

Date of official charge, June 1, 1906.

Wardens and Vestrymen.—Stirling Murray, Senior Warden, Leesburg; S. S. Lutz, Junior Warden, Leesburg; E. L. Pleasants, Register, Leesburg; W. W. Chamblin, Treasurer, Leesburg; J. T. Dailey, R. C. Saunders, Anthony Dibrell, C. A. English, H. H. Trundle, H. C. Littlejohn, W. S. Grammer, T. B. Smith.

Sunday-school Superintendent.—Dr. A. Lee Penuel.

Baptisms: adults, 1; infants, 15. Marriages, 9. Burials, 22. Catechisms, 24. Public services, 203.

Communicants: added, 25; lost, 11; present number, 200, of whom 5 colored.

Families and parts, 137; baptised persons, 346; confirmed persons, 219.

Organizations.—Sunday-schools, white, 1; colored, 1; officers and teachers, white, 19; colored, 2; scholars, white, 135; colored, 23. Sunday-school offerings, \$161.35. Woman's Auxiliary, members, 45; offerings, \$123.76. Junior Branches, members, 15; offerings, \$19.75. King's Daughters, members, 35; offerings, \$283.06. Chancel Guild, members, 10; offerings, \$16.40. Rector's Guild, members, 28; offerings, \$270.00. Boys' Club, members, 25; offerings, \$7.50. St. James' Branch, C. P. C., members, 5; offerings, \$1.60.

Loudoun County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$3,254 39
Improvements	844 22
Missions and charities.....	162 69
Total	\$4,261 30
Diocesan	684 37
General	234 66
Grand total	\$5,180 33

General Remarks.—A beautiful window has been erected by his daughter, Mrs. R. H. Lebbs, to the memory of our late beloved Senior Warden, Captain William B. Lynch. The same being set apart by Bishop Gibson on Easter Day. It contains the beautiful and appropriate inscription, "Thy prayers and thine alms are come up for a memorial before God."

SHELBURNE PARISH.

ST. PAUL'S CHURCH, Hamilton.

CHRIST CHURCH, Luckets.

MT. CALVARY CHURCH, Round Hill.

Vacant.

Wardens and Vestrymen.—Edgar McCray, Senior Warden, Hamilton; George Jackson, Junior Warden, Luckets.

Lay Reader.—Bernard Costello.

Sunday-school Superintendents.—Edgar McCray, Bernard Costello.

Baptisms: adults, 1; infants, 2. Burials, 3. Catechisings, 6. Public services, 65.

Communicants: lost, 1; present number, 114.

Families and parts, 85; baptised persons, 195; confirmed persons, 140.

Organizations.—Sunday-schools, 2; officers and teachers, 6; scholars, 85. Sunday-school offerings, \$25.00. Woman's Auxiliary, members, 20; offerings, \$69.00. Ladies' Guild, members, 20; offerings, \$70.00. King's Daughters, members, 21; offerings, \$40.00.

Louisa County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$938 00
Missions and charities.....	50 00
Total	\$988 00
Diocesan	188 15
General	75 00
Grand total	\$1,251 15

General Remarks.—The rector of these three churches left in December and answers to several of the above questions cannot be obtained with accuracy.

LOUISA COUNTY.

GREEN SPRING PARISH.

ST. JOHN'S CHURCH, Waldrop.

REV. FRANK STRINGFELLOW, Rector—P. O., Lindsay.

Date of official charge, January 1, 1910.

Wardens and Vestrymen.—Captain Wm. F. Coleman, Senior Warden, Poindexter; J. W. Morris, Junior Warden, Waldrop; Hon. Carl H. Nolting, Register; Hon. Carl H. Nolting, Treasurer; Thomas G. Waldrop, D. W. Taylor, George W. Morris, George H. Browne, J. F. T. Anderson.

Lay Reader.—Captain Wm. F. Coleman.

Public services, 1.

Communicants: present number, 9.

Families and parts, 4; baptised persons, 12; confirmed persons, 9.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$153 50
Missions and charities.....	30 00
Total	\$183 50
Diocesan	21 00
General	22 57
Grand total	\$227 07

General Remarks.—This report only covers the last four months, as I took charge of the parish the 1st of January.

Louisa County.

GREEN SPRINGS PARISH.

ST. JOHN'S CHAPEL, Poindexter.

Rev. FRANK STRINGFELLOW, Rector—P. O., Lindsay.

Date of official charge, January 1, 1910.

Wardens and Vestrymen.—Captain Wm. F. Coleman, Senior Warden, Poindexter; Hon. Carl H. Nolting, Register, Trevilians; Hon. Carl H. Nolting, Treasurer, Trevilians.

Lay Reader.—Captain Wm. F. Coleman.

Communicants: present number, 9.

Families and parts 4; baptised persons, 15; confirmed persons, 9.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$164 00
Diocesan	28 92
General	47 50
Total	\$240 42

General Remarks.—This is a report for the last four months, as I took charge of the parish on the 1st day of January, 1910. My salary is paid monthly, which I recommend to ministers and vestries.

TRINITY PARISH.

ST. JAMES' CHURCH, Louisa.

Vacant.

(No report.)

Communicants last reported, 64.

TRINITY PARISH.

CHURCH OF THE INCARNATION, Mineral.

SULPHUR MINES MISSION, Arminius.

Vacant.

(No report.)

Communicants last reported, 115.

Madison and Mathews Counties.

MADISON COUNTY.

BROMFIELD PARISH.

HOLY COMFORTER CHAPEL, Madison Mills.

Rev. ROBERT S. CARTER, Rector—P. O., Orange.

Date of official charge, January 1, 1910.

Wardens and Vestrymen.—Miss Georgie Grinnan, Treasurer, Orange.

Lay Reader.—George L. Browning.

Sunday-school Superintendent.—Charles Spencer.

Baptisms: adults, 4; infants, 9. Catechisings, 6. Public services, 8.

Communicants: added, 2; present number, 2.

Families and parts, 6; baptised persons, 16; confirmed persons, 2.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 38. Sunday-school offerings, \$108.45.

FINANCIAL SUMMARY.

Diocesan	\$9 67
General	5 50
Total	\$15 17

General Remarks.—This is a very promising work.

MATHEWS COUNTY.

KINGSTON PARISH.

CHRIST CHURCH, Williams' Wharf.

TRINITY CHURCH, Foster.

ST. JOHN'S CHURCH, Mathews Courthouse.

Rev. GILES B. COOKE, Rector—P. O., Mathews Courthouse.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—Dr. Thomas B. Lane, Senior Warden, Port Haywood; Wm. H. C. Murray, Register, Williams' Wharf; Dr. Thomas B. Lane, Treasurer; Columbus Williams, Williams' Wharf; John E. Miller, Mathews Courthouse; Charles E. Miller, North.

Middlesex County.

Lay Readers.—Dr. Thomas B. Lane; Wm. H. C. Murray.
Sunday-school Superintendents.—William Bailey, Mrs. Giles B. Cooke.
 Baptisms: infants, 2. Marriages, white, 3; colored, 1. Burials, white, 5. Public services, 126.
 Communicants: added, 2; lost, 8; present number, 78.
 Families and parts, 42; baptised persons, 112; confirmed persons, 80.
Organizations.—Sunday-schools, 2; officers and teachers, 13; scholars, 45. Sunday-school offerings, \$24.14. Ladies' Parish Aid Societies of Christ and Trinity Churches, members, 30; offerings, \$94.81.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$460 00
Improvements	94 81
Missions and charities.....	33 79
Total	\$588 60
Diocesan	133 39
General	81 23
Grand total	\$803 22

General Remarks.—The rector reports, with pleasure, that the ladies of Trinity Church Aid Society have greatly improved the church building by having it alabastined inside and painted outside. The repainted church and the beautiful cemetery present a very attractive appearance.

MIDDLESEX COUNTY.

CHRIST CHURCH PARISH.

CHRIST CHURCH, Middlesex.

URBANNA CHAPEL, Urbanna.

Rev. EDWARD VALENTINE JONES, Rector—P. O., Urbanna.

Date of official charge, April 1, 1909.

Wardens and Vestrymen.—F. M. Eastman, Senior Warden, Saluda; J. C. Gray, Junior Warden, Saluda; F. M. Eastman, Register, Saluda; M. B. Smith, Treasurer, Freeport; Wm. C. Segar, W. C. Walker, W. H. Purkins, Benjamin Upton, Gordon Taylor

Sunday-school Superintendent.—F. M. Eastman.

Baptisms: white adults, 3; colored infants, 4. Burials, white, 4. Catechising, 12. Public services, 49.

New Kent County.

Communicants: added, 7; lost, 2; present number, 54.
 Families and parts, 34; baptised persons, 109; confirmed persons, 55.
Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 39. Sunday-school offerings, \$10.00. Urbanna Chapel, communicants, 16. Woman's Auxiliary, members, 8; offerings, \$6.00. Ladies' Aid Society, Church, members, 35; offerings, \$193.85; Ladies' Aid Society, Chapel, members, 20; offerings, \$50.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$668 50
Improvements	40 00
Missions and charities.....	31 00
Total	\$739 50
Diocesan	76 15
General	64 35
Grand total	\$880 00

NEW KENT COUNTY.

ST. PETER'S PARISH.

ST. PETER'S CHURCH.

Rev. JAMES E. POINDEXTER, Rector—P. O., Richmond.

Date of official charge, November 15, 1908.

Wardens and Vestrymen.—Douglas Christian, Senior Warden; W. K. Lipscomb, Register; W. K. Lipscomb, Treasurer; W. I. Wallace, H. T. Fauntleroy, R. E. Richardson.

Baptisms: adults, 1. Public services, 10.

Communicants: lost, 8; present number, 6.

Families and parts, 8; baptised persons, 40; confirmed persons, 6.

Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 15. Sunday-school offerings, \$24.86. Woman's Auxiliary, members, 25; offerings, \$100.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$89 50
Improvements	100 00
Total	\$189 50
Diocesan	31 86
General	6 99
Grand total	\$228 35

Northumberland County.

NORTHUMBERLAND COUNTY.

ST. STEPHEN'S PARISH.

ST. STEPHEN'S CHURCH, Heathsville.

Rev. LEWIS CARTER HARRISON, Rector—P. O., Heathsville.

Date of official charge, September 16, 1907.

Wardens and Vestrymen.—T. Jerome Downing, Senior Warden, Heathsville; W. C. Snow, Junior Warden, Heathsville; Colonel E. Hugh Smith, Register, Heathsville; E. C. Pusey, Treasurer, Heathsville.

Sunday-school Superintendent.—L. C. Harrison.

Baptisms: adults, 3. Marriages, 1. Burials, 1. Public services, 51.

Communicants: added, 16; lost, 1; present number, 23.

Families and parts, 13; baptised persons, 30; confirmed persons, 26.

Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 20. Ladies' Guild, members, 16.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$109 70
Missions and charities.....	9 75
Total	\$119 45
Diocesan	21 06
General	16 87
Grand total	\$157 38

ST. STEPHEN'S PARISH.

LOWER ST. STEPHEN'S CHURCH, Reedville.

Rev. LEWIS CARTER HARRISON, Rector—P. O., Heathsville.

Date of official charge, September 16, 1907.

Wardens and Vestrymen.—Frank Atwell, Senior Warden, Reedville; Moreau Blackwell, Junior Warden, Reedville; Woodley Blackwell, Register, Reedville; Hon. C. S. Towles, Treasurer, Reedville; T. E. Blackwell, Jr., Reedville; Ellison Garrison, Reedville; Wm. A. Hudnall, Burgess' Store; Bev. T. Robertson, Reedville.

Baptisms: adults, 1; infants, 1. Public services, 24.

Communicants: added, 4; lost, 4; present number, 12.

Families and parts, 7; baptised persons, 22; confirmed persons, 19.

Orange County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$85 00
Diocesan	15 72
General	6 74
Total	\$107 46

WICOMICO PARISH.

WICOMICO CHURCH, Wicomico.

Rev. LEWIS CARTER HARRISON, Rector—P. O., Heathsville.

Date of official charge, September 16, 1907.

Wardens and Vestrymen.—J. F. Snow, Senior Warden; Warner Hurst, Junior Warden; Robert Latane Waring, Register; J. F. Snow, Treasurer; Chapman Snow.

Baptisms: adults, 1. Public services, 35.

Communicants: added, 2; lost, 4; present number, 16.

Families and parts, 7; baptised persons, 25; confirmed persons, 20.

Organizations.—Ladies' Aid Society, members, 8.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$75 00
Diocesan	22 43
General	10 76
Total	\$108 19

ORANGE COUNTY.

ST. THOMAS' PARISH.

ST. THOMAS' CHURCH, Orange.

Rev. ROBERT S. CARTER, Rector—P. O., Orange.

Date of official charge, May 1, 1908.

Wardens and Vestrymen.—John G. Williams, Senior Warden, Orange; John McDonald, Junior Warden, Orange; Wm. C. Williams, Register, Orange; Judge G. W. S. Shackelford, Treasurer, Orange; Robert S. Walker, Orange; R. C. Macon, Orange, James W. Morton, Orange; C. C. Taliaferro, Orange; H. R. Berkeley, Orange; George L. Browning, Orange; E. F. Golsan, Somerset.

Orange County.

Lay Reader.—G. L. Browning.

Sunday-school Superintendent.—John G. Williams.

Baptisms: infants, 6. Marriages, 4. Burials, white, 7; colored, 2. Catechisings, 12. Public services, 129.

Communicants: added, 8; lost, 14; present number, 123.

Families and parts, 71; baptised persons, 175; confirmed persons, 123.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 25. Sunday-school offerings, \$84.43. Woman's Auxiliary, members, 19; offerings, \$144.00. Junior Branches, members, 12; offerings, \$33.40.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,409 65
Improvements	91 95
Missions and charities.....	55 00
Total	\$1,556 60
Diocesan	382 37
General	163 20
Grand total	\$2,102 17

ST. THOMAS' PARISH.

CHRIST CHURCH, Gordonsville.

Rev. F. A. Meade, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—John Willis, Senior Warden, Gordonsville; W. W. Scott, Junior Warden, Gordonsville; W. W. Scott, Register, Gordonsville; Dr. W. C. Christian, Treasurer, Gordonsville; W. S. Rogers, J. Hay Stratton, W. C. Baker.

Burials, 3. Public services, 30.

Communicants: added, 4; lost, 2; present number, 57.

Families and parts, 20; baptised persons, 60; confirmed persons, 57.

Organizations.—Sunday-schools, 1; officers and teachers, 3; scholars, 23. Sunday-school offerings, \$39.85.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$341 00
Improvements	113 45
Missions and charities.....	26 36
Total	\$480 81
Diocesan	54 84
General	39 70
Grand total	\$575 35

Orange County.

ST. THOMAS' PARISH.

BARBOUR MEMORIAL CHURCH, Barboursville.

Rev. F. A. MEADE, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—George E. Head, Senior Warden; John C. Hendricks, Junior Warden; George E. Head, Treasurer, Barboursville.

Public services, 12.

Communicants: added, 2; present number, 18.

Families and parts, 12; baptised persons, 36; confirmed persons, 18.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$126 65
Diocesan	7 80
Total	\$134 45

ST. THOMAS' PARISH.

EPIPHANY CHURCH, Somerset.

Rev. F. A. MEADE, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—George I. Barbour, Senior Warden, Somerset; George Zinn, Treasurer, Somerset; Judge James Newman.

Public services, 15.

Communicants: added, 4; lost, 2; present number, 15.

Families and parts, 7; baptised persons, 21; confirmed persons, 15.

Organizations.—Children's Lenten offering, \$1.25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$187 00
Improvements	75 00
Total	\$262 00
Diocesan	22 50
Grand total	\$284 50

Orange County.

ST. THOMAS' PARISH.

ST. PAUL'S (COLORED) CHURCH, Gordonsville.

Rev. S. ALONZO MORGAN, Minister—P. O., Orange.

Date of official charge, June 24, 1909.

Sunday-school Superintendent.—N. J. Walker.

Baptisms: colored adults, 2; colored infants, 4. Catechisings, 13. Public services, 20.

Communicants: added, 4; present number, 19.

Families and parts, 6; baptised persons, 24; confirmed persons, 19.

Organizations.—Sunday-schools, colored, 1; officers and teachers, colored, 3; scholars, colored, 15. Sunday-school offerings, \$5.00. Guild, members, 10. Men's Guild, members, 9.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$10 00
Improvements	30 00
Total	\$40 00

General Remarks.—All moneys received are placed in a fund to build a church.

ST. THOMAS' PARISH.

ST. MARGARET'S (COLORED) CHAPEL, Orange.

Rev. S. ALONZO MORGAN, Minister, Orange.

Date of official charge, October, 1909.

Wardens and Vestrymen.—Wm. R. Staff, Senior Warden, Orange; Henry Scott, Junior Warden, Orange; Benj. F. Bowler, Register, Orange; Wm. R. Staff, Treasurer, Orange; George T. Willis.*Sunday-school Superintendent.*—Wm. R. Staff.

Baptisms: colored adults, 11. Burials, colored, 4. Catechisings, 15. Public services, 18.

Communicants: added, 16; present number, 32.

Families and parts, 8; baptised persons, 32; confirmed persons, 32.

Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 20. Sunday-school offerings, \$3.50. Woman's Guild, members, 8. Men's Guild, members, 7.

Page County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$18 00
Improvements	86 75
Total	\$104 75

General Remarks.—All funds received are placed in a sinking fund to pay off church debt.

PAGE COUNTY.

LURAY PARISH.

CHRIST CHURCH, Luray.

Rev. WILLIAM H. DARBIE, Late Rector.

Date of official charge, May 1, 1909.

Wardens and Vestrymen.—W. Otis Tyler, Senior Warden, Luray; Robert T. Morrison, Treasurer, Luray; Charles S. Landram, Dr. Thomas B. Amiss, Frederick T. Amiss.*Lay Reader.*—W. Otis Tyler.*Sunday-school Superintendent.*—Frederick T. Amiss.

Baptisms: infants, 1. Burials, 3. Public services, 46.

Communicants: added, 2; lost, 2; present number, 21.

Families and parts, 16; baptised persons, 31; confirmed persons, 21.

Organizations.—Sunday-schools, 1; officers and teachers, 2; scholars, 10. Sunday-school offerings, \$25.50. St. Mary's Guild, members, 14; offerings, \$16.82.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$152 63
Improvements	15 69
Total	\$168 32
Diocesan	58 73
General	10 65
Grand total	\$237 70

Page County.

LURAY PARISH.

CALVARY CHURCH, Shenandoah.

Rev. WILLIAM H. DARBIE, Late Rector.

Date of official charge, May 1, 1909.

Wardens and Vestrymen.—Charles H. Dann, Junior Warden, Shenandoah; Charles H. Dann, Treasurer; Melville Taliaferro.

Sunday-school Superintendent.—Harry Stevens.

Public services, 29.

Communicants: present number, 16.

Families and parts, 8; baptised persons, 24; confirmed persons, 16.

Organizations.—Sunday-schools, 1; officers and teachers, 3; scholars, 20. Sunday-school offerings, \$18.84.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$122 63
Improvements	40 00
Total	\$162 63
Diocesan	12 06
General	1 60
Grand total	\$176 29

LURAY PARISH.

ST. PAUL'S CHURCH, Ingham.

ST. GEORGE'S CHAPEL, Pine Grove.

Rev. WILLIAM H. DARBIE, Late Rector.

Date of official charge, May 1, 1909.

Sunday-school Superintendent.—Samuel H. Andrews.

Baptisms: adults, 2. Public services, 46.

Communicants: present number, 15.

Prince William County.

Families and parts, 12; baptised persons, 11; confirmed persons, 15.
Organizations.—Sunday-schools, 1; officers and teachers, 1; scholars, 30. Sunday-school offerings, \$7.49. Parish and other schools, 1; officers and teachers, 1; scholars, 25.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$25 16
Diocesan	1 35
General	1 83
Grand total	\$28 34

PRINCE WILLIAM COUNTY.

DETTINGEN PARISH.

TRINITY CHURCH, Manassas.

ST. ANN'S MEMORIAL CHAPEL, Nokesville.

Rev. F. LESLIE ROBINSON, Late Rector—P. O., Manassas.

Date of official charge, May 1, 1907.

Wardens and Vestrymen.—C. A. T. Hopkins, Senior Warden, Manassas; J. B. T. Thornton, Junior Warden, Manassas; A. A. Hooff, Register, Manassas; Dr. Marye Lewis, Treasurer, Manassas; J. P. Leachman, Manassas; W. C. Wagener, Manassas; W. J. Adamson, Manassas; J. B. C. Taylor, Manassas; C. M. Larkin, Manassas.

Sunday-school Superintendent.—F. L. Robinson.

Baptisms: adults, 6; infants, 8; colored infants, 1. Marriages, 2. Burials, 8. Public services, 78.

Communicants: added, 20; lost, 1; present number, 139.

Families and parts, 85; baptised persons, 255; confirmed persons, 139.

Organizations.—Sunday-schools, 1; officers and teachers, 8; scholars, 90. Sunday-school offerings, \$40.00. St. Ann's Nokesville, communicants, 15. Woman's Auxiliary, offerings, \$36.00. Junior Branches, offerings, \$20.00.

Prince William County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$797 55
Improvements	500 00
Missions and charities.....	31 33
Total	\$1,328 88
Diocesan	94 30
General	131 93
Grand total	\$1,555 11

DITTINGEN PARISH.

OLD QUANTICO CHURCH, Dumfries.

Rev. HERBERT FREDERICK SCHROETER, Student in Charge—P. O. Theological Seminary.

Date of official charge, October 1, 1910.

Wardens and Vestrymen.—M. J. Keys, Senior Warden, Dumfries; Miss Rose Wheat, Register, Dumfries; Miss Rose Wheat, Treasurer, Dumfries; Edward Strothers, Neabsco; Nalley Perry, Dumfries; Walter Keys, Dumfries; M. J. Keys, Dumfries, J. N. Dietrich, Dumfries; Dellie Crawford, Garrisonville.

Sunday-school Superintendents.—Mrs. Frank Graffan, Mrs. Grover Abel.

Baptisms: infants, 2. Burials, 1. Public services, 27.

Communicants: lost, 2; present number, 45.

Families and parts, 17; baptised persons, 56; confirmed persons, 47.

Organizations.—Sunday-schools, 1; officers and teachers, 7; scholars, 42. Sunday-school offerings, \$8.73.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$64 00
Improvements	7 00
Missions and charities.....	1 37
Total	\$72 37
General	10 00
Grand total	\$82 37

General Remarks.—Old Quantico Church is ministered to by a student from the Seminary. Very little parish visiting can be done. Almost as soon as the student and the people begin to know each other it is time for the student to leave the Seminary, and the parish congregations are good in the evening but small in the morning.

Prince William County.

HAYMARKET PARISH.

St. PAUL'S CHURCH, Haymarket.

GRACE CHAPEL, Hickory Grove.

St. LUKE'S CHAPEL, Buckland.

HOLY TRINITY CHAPEL, Thoroughfare.

Rev. ANDREW G. GRINNAN, Rector—P. O., Haymarket.

Date of official charge, March 27, 1910.

Wardens and Vestrymen.—H. M. Clarkson, Senior Warden, Haymarket; A. St. E. Thorp, Junior Warden and Register, Gainesville; Eugene Keyser, Treasurer, Thoroughfare; G. G. Tyler, Macon Carr, Abner Fletcher, Bailey Tyler, R. L. Dulany, Travis Hayden, N. T. De Paun, T. B. Thomas.

Sunday-school Superintendents.—G. G. Tyler, Eugene Keyser, Bailey Tyler, G. G. White.

Baptisms: infants, 1. Burials, 3. Public services, St. Paul's, 53; at chapels, 6.

Communicants: lost, 10; present number, 155.

Families and parts, 75; baptised persons, 225; confirmed persons, 155.

Organizations.—Sunday-schools, 4; officers and teachers, 22; scholars, 169. Sunday-school offerings, \$36.85. Missions and Chapels: Grace, communicants, 29; scholars, 49. Holy Trinity, communicants, 7; scholars, 40. St. Luke's, communicants, 5; scholars, 30. Woman's Auxiliary, members, 23; offerings, \$24.50. St. Paul's Guild, members, 21; offerings, \$86.15. Aid Society, members, 33; offerings, \$75.56. Chancel Guild, members, 7; offerings, \$5.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$604 04
Improvements	279 10
Missions and charities.....	90 17
Total	\$973 21
Diocesan	65 15
General	30 17
Grand total	\$1,068 53

General Remarks.—Parish was vacant July 1st to April 1st, nine months.

Rappahannock County.

RAPPAHANNOCK COUNTY.

BROMFIELD PARISH.

TRINITY CHURCH, Washington.

EMMANUEL CHURCH, Sperryville.

Rev. W. N. TILLINGHAST, Rector—Washington.

Date of official charge, December 1, 1901.

Wardens and Vestrymen.—John J. Miller, Senior Warden, Washington; W. M. Stuart, Junior Warden, Washington; W. M. Stuart, Register, Washington; E. M. Greene, Treasurer, Ben Venue; Charles Green, George W. Kinsey, Wade H. Massie.

Baptisms: infants, 4. Marriages, white, 3; colored, 1. Burials, 8. Catechisings, 10. Public services, 70.

Communicants: added, 6; lost, 8; present number, 46.

Families and parts, 29; baptised persons, 84; confirmed persons, 46.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 24. Sunday-school offerings, \$18.17. Emmanuel Church, Sperryville, communicants, 6. Trinity Guild, members, 8; offerings, \$35.75.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$321 69
Missions and charities	7 01
Total	\$328 70
Diocesan	65 53
General	51 90
Grand total	\$446 13

General Remarks.—A work has been commenced at Flint Hill and promises hopefully.

BROMFIELD PARISH.

ST. PAUL'S CHURCH, Woodville.

OLIVETTE MISSION, Boston.

Rev. W. N. TILLINGHAST, Rector—P. O., Washington.

Date of official charge, December 1, 1901.

Wardens and Vestrymen.—Thomas Vigis, Senior Warden; William S. Mason, Junior Warden; William S. Mason, Register and Treasurer; James H. Fletcher, Henry B. Shackelford, William M. Stephenson.

Richmond County.

Marriages, 1. Burials, 3. Public services, 42.
 Communicants: added, 2; lost, 3; present number, 33.
 Families and parts, 17; baptised persons, 50; confirmed persons, 33.
Organizations.—Sunday-school offerings, \$4.84. Olivette Mission, communicants, 5.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$192 00
Missions and charities	4 84
Total	\$196 84
Diocesan	33 06
General	25 54
Grand total	\$255 44

RICHMOND COUNTY.

LUNENBURG PARISH.

ST. JOHN'S CHURCH, Warsaw.

Rev. H. G. LANE, Rector—P. O., Warsaw.

Date of official charge, May 1, 1907.

Wardens and Vestrymen.—R. Carter Wellford, Senior Warden, Warsaw; B. H. Baird, Junior Warden, Warsaw; J. B. Rains, Register, Warsaw; A. B. Mallory, Treasurer, Warsaw; Dr. H. L. Segar, H. G. Tayloe, J. A. Brockenbrough, W. A. Jones, J. W. Chinn, Jr.

Sunday-school Superintendent.—J. A. Brockenbrough.

Public services, 64.

Communicants: added, 1; lost, 5; present number, 68.

Families and parts, 31; baptised persons, 92; confirmed persons, 73.

Organizations.—Sunday-schools, 1; officers and teachers, 9; scholars, 41. Woman's Auxiliary, members, 24; offerings, \$25.00. Junior Branches, members, 14. Little Helpers, members, 23. Rector's Guild, members, 21; offerings, \$43.55. Ladies' Aid Society, members, 24; offerings, \$195.73.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$599 02
Improvements	239 28
Missions and charities	29 24
Total	\$867 54
Diocesan	127 27
General	50 96
Grand total	\$1,045 77

Rockingham County.

NORTH FARNHAM PARISH.

EMMANUEL CHURCH, Emmerton.

Rev. H. G. LANE, Rector—P. O., Warsaw.

Date of official charge, May 1, 1907.

Wardens and Vestrymen.—W. G. Brockenbrough, Senior Warden, Wellford's Wharf; Dr. A. C. Fisher, Junior Warden, Emmerton; W. G. Brockenbrough, Register, Wellford's Wharf; W. G. Brockenbrough, Treasurer, Wellford's Wharf; B. B. Griffith, W. F. Griffith, Dr. B. A. Middleton.

Baptisms: infants, 3. Burials, 1. Public services, 27.
 Communicants: added, 1; lost, 1; present number, 22.
 Families and parts, 10; baptised persons, 30; confirmed persons, 22.
Organizations.—Ladies' Aid Society, members, 7.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$176 00
Improvements	16 00
Total	\$192 00
Diocesan	38 57
General	19 65
Grand total	\$250 22

ROCKINGHAM COUNTY.

ROCKINGHAM PARISH.

EMMANUEL CHURCH, Harrisonburg.

Vacant.

(No report.)

Communicants last reported, 138.

Rockingham County.

LYNNWOOD PARISH.

GRACE MEMORIAL CHURCH, Lynnwood.

BROWN'S GAP MISSION, Brown's Gap.

Rev. JOSIAH R. ELLIS, Rector—P. O., Yancey.

Date of official charge, September, 1905.

Wardens and Vestrymen.—Samuel H. Lewis, Senior Warden; Samuel H. Lewis, Register; Samuel H. Lewis, Treasurer; John F. Lewis, A. S. Kemper, M. D., John I. Harnsberger.

Sunday-school Superintendents.—Miss Lucy S. Lewis, Grace Church; Miss Eleanor Wheat, Brown's Gap.

Baptisms: adults, 1; infants, 1. Burials, 3. Catechisings, 8. Public services, 33.

Communicants: added, 1; lost, 1; present number, 57.

Families and parts, 68; baptised persons, 210; confirmed persons, 81.

Organizations.—Sunday-schools, 2; officers and teachers, 5; scholars, 80. Sunday-school offerings, \$2.42. Brown's Gap, scholars, 30. Woman's Auxiliary Guild, members, 10; offerings, \$17.95. Junior Branches, members, 9; offerings, \$5.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$82 30
Diocesan	49 55
General	11 66
Total	\$143 51

LYNNWOOD PARISH.

St. STEPHEN'S CHURCH, Berrytown.

ROCKY BAR MISSION, Island Ford.

SANDY BOTTOM MISSION, Sandy Bottom.

Rev. JOSIAH R. ELLIS, Rector—P. O., Yancey.

Date of official charge, September, 1905.

Sunday-school Superintendent.—Miss E. O. Emory.

Baptisms: adults, 8; infants, 15. Marriages, 4. Burials, 1. Catechisings, 8. Public services, 56.

Shenandoah County.

Communicants: added, 15; lost, 1; present number, 49.
 Families and parts, 15; baptised persons, 80; confirmed persons, 50.
Organizations.—Sunday-schools, 2; officers and teachers, 4; scholars, 50. Parish and other schools, 3; officers and teachers, 5; scholars, 133.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$ 6 49
Diocesan	7 19
General	15 48
Total	\$29 16

SHENANDOAH COUNTY.

BECKFORD PARISH.

EMMANUEL CHURCH, Woodstock.

Rev. JOHN MCGILL, Rector—P. O., The Plains.

Date of official charge, March 1, 1908.

Wardens and Vestrymen.—T. A. Lewis, Senior Warden; H. D. Chapman, Register; Miss Mary B. Chapman, Treasurer; John Koontz, H. O. Nicodemus.

Sunday-school Superintendent.—J. Shields Chapman.

Burials, white, 2; colored, 1. Public services, 46.

Communicants: added, 4; lost 1; present number, 25.

Families and parts, 17; baptised persons, 48; confirmed persons, 27.

Organizations.—Officers and teachers, 5; scholars, 19. Sunday-school offerings, \$13.02. Woman's Guild, members, 9; offerings, \$8.33.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$289 17
Improvements	65 10
Total	\$354 27
Diocesan	45 25
General	12 17
Grand total	\$411 59

Spotsylvania County.

BECKFORD PARISH.

ST. ANDREW'S CHURCH, Mt. Jackson.

Rev. JOHN MCGILL, Rector—P. O., The Plains.

Date of official charge, March 1, 1908.

Wardens and Vestrymen.—John L. Wissler, Senior Warden, Mt. Jackson; Leonidas Triplett, Jr., Junior Warden; John L. Wissler, Treasurer; Frank H. Wissler.

Marriages, 1. Burials, 3. Public services, 40.

Communicants: lost, 1; present number, 25.

Families and parts, 28; baptised persons, 65; confirmed persons, 33.

Organizations.—Officers and teachers, 2; scholars, 15.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$212 00
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SPOTSYLVANIA COUNTY.

BERKELEY PARISH.

ST. JOHN'S CHURCH, near Lewiston.

Rev. MORRIS S. EAGLE, Recently Rector.

Date of official charge, spring of 1907.

Sunday-School Superintendent.—Frank Boggs.

Baptisms, adults, 1. Burials, 2. Public services, 24.

Communicants: added, 7; lost, 3; present number, 26.

Families and parts, 6; baptised persons, 28; confirmed persons, 26.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 27.

ST. GEORGE'S PARISH.

ST. GEORGE'S CHURCH, Fredericksburg.

Rev. R. J. MCBRYDE, Rector—P. O., Fredericksburg.

Date of official charge, November, 1905.

Wardens and Vestrymen.—A. W. Wallace, Senior Warden, Fredericksburg; A. B. Botts, Junior Warden, Fredericksburg; J. F. Thomp-

Spotsylvania County.

son, Register, Fredericksburg; E. M. Young, Treasurer, Fredericksburg; H. B. Hall, A. R. Howard, A. T. Embrey, E. J. Smith, A. D. Tapscott, M. M. Lewis, R. C. M. Chichester, A. B. Thornton.

Lay Reader.—D. C. McBryde.

Sunday-school Superintendents.—R. J. McBryde, Alvin Hundley.

Baptisms, adults, 9; infants, 9. Marriages, 4. Burials, 11. Public services, 124.

Communicants: added, 19; lost, 4; present number, 239.

Families and parts, 125; baptised persons, 500; confirmed persons, 235.

Organizations.—Sunday-schools, 1; officers and teachers, 24; scholars, 150. Sunday-school offerings, \$242.00. Parish and other schools, 2; officers and teachers, 8; scholars, 30. Woman's Auxiliary, active and honorary, members, 43; offerings, \$125.00. Junior Branch, members, 21; offerings, \$57.80. Rector's Guild, members, 33; offerings, \$77.25. Brotherhood of St. Andrew, Senior and Junior, members, 24; Ladies' Aid Society, offerings, \$45.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$2,822 15
Missions and charities.....	605 05
Total	\$3,427 20
Diocesan	527 42
General	192 21
Grand Total	\$4,146 83

ST. GEORGE'S PARISH.

TRINITY CHURCH, Fredericksburg.

Rev. HERBERT H. BARBER, Rector—P. O., Fredericksburg.

Date of official charge, October 1, 1901.

Wardens and Vestrymen.—W. F. Coates, Senior Warden; J. F. Scott, Junior Warden; J. S. Berry, Register; W. F. Coates, Treasurer; Wm. H. Richards, Sr., C. R. Howard, G. B. Pearson, J. T. Brauer, John Blaight, S. G. Wallace, Michael Wallace, W. K. Koward.

Lay Reader.—John Scott Berry.

Sunday-school Superintendent.—John Scott Berry.

Baptisms: adults, 1; infants, 5. Marriages, 5. Burials, 1. Catechisings, 17. Public services, 226.

Spotsylvania County.

Communicants: added, 15; lost, 31; present number, 119.

Families and parts, 40; baptised persons, 160; confirmed persons, 119.

Organizations.—Sunday-schools, 1; officers and teachers, 11; scholars, 67. Sunday-school offerings, \$20.81. Woman's Auxiliary, members, 20; offerings, \$46.93. Junior Branches, members, 20; offerings, \$68.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$1,229 00
Diocesan	83 00
General	60 00
Total	\$1,372 00

ST. GEORGE'S PARISH.

CHRIST CHURCH, Spotsylvania Courthouse.

Rev. R. J. MCBRYDE, Rector—P. O., Fredericksburg.

ROBERT A. GOODWIN, JR., Student in Charge—P. O., Theological Seminary.

Wardens and Vestrymen.—Edward W. Gayle, Senior Warden, Leavells; F. C. Nussey, Junior Warden, Massaponax; F. C. Nussey, Register, Massaponax; E. W. Gayle, Treasurer, Leavells; W. W. Morton, Frank Tompkins, W. S. Hansford.

Lay Reader.—R. A. Goodwin, Jr.

Baptisms: adults, 1. Burials, 1. Public services, 24.

Communicants: lost, 1; present number, 23.

Families and parts, 14; baptised persons, 30; confirmed persons, 24.

Organizations.—Woman's Auxiliary, members, 5; offerings, \$17.65.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$85 60
Diocesan	32 45
General	6 78
Total	\$124 83

ST. GEORGE'S PARISH.

ST. GEORGE'S CHAPEL, seven miles west of Fredericksburg.

Rev. R. J. MCBRYDE, Rector—P. O., Fredericksburg.

ROBERT A. GOODWIN, JR., Student in Charge, Theological Seminary.

Warden and Vestryman.—C. A. Orrock, Treasurer, Fredericksburg.

Stafford County.

Lay Reader.—R. A. Goodwin, Jr.
Sunday-school Superintendent.—W. C. Orrock.
 Burials, 2. Public services, 22.
 Communicants: lost, 2; present number, 19.
 Families and parts, 15; baptised persons, 19; confirmed persons, 19.
Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars,
 15. Sunday-school offerings, \$3.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$61 50
Missions and charities.....	2 50
Total	\$64 00
Diocesan	15 25
General	41 51
Grand total	\$120 76

STAFFORD COUNTY.

OVERWHARTON PARISH.

AQUIA CHURCH.

CLIFTON CHAPEL, POTOMAC CHAPEL, EDRINGTON CHAPEL (COLORED).

Vacant.

Wardens and Vestrymen.—R. C. L. Moncure, Sr., Senior Warden, Stafford; R. S. Moncure, Junior Warden, Rectory; James Ashby, Register, Musselman; George V. Moncure, Treasurer, Rectory; F. D. Moncure, R. A. Moncure, R. C. L. Moncure, Jr., R. M. Moncure, Hugh Adie, Wm. P. Patterson

Baptisms: infants, 1. Marriages, white, 2; colored, 1. Burials, 1. Public services, 70.

Communicants: present number, 98.

Families and parts, 50; baptised persons, 160; confirmed persons, 98.

Organizations.—Sunday-schools, colored, 1; officers and teachers, colored, 1; scholars, colored, 75. Parish and other schools, 1; officers and teachers, 1; scholars, 16. Chapel for Colored People, members, 1; scholars, 75. Rector's Aid Society, members, 3; offerings, \$27.56.

Warren County.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$223 62
Improvements	45 00
Missions and charities.....	24 50
Total	\$293 12
Diocesan	58 25
Grand total	\$351 37

WARREN COUNTY.

NEWTON PARISH.

CALVARY CHURCH, Front Royal.

Rev. R. WYNDHAM BROWN, Rector—P. O., Front Royal.

Date of official charge, November 1, 1910.

Wardens and Vestrymen.—Hon. H. H. Downing, Senior Warden, Front Royal; James Marshall, Junior Warden, Front Royal; Dr. R. T. Creasy, Register, Front Royal; Dr. R. T. Creasy, Treasurer, Front Royal; Col. S. R. Mittar, Front Royal; S. B. Downing, Front Royal; Dr. O. Van Deusen, Front Royal; Dr. R. T. Creasy, Front Royal; Dr. Robert P. Cook, Front Royal.

Sunday-school Superintendent.—Rev. R. Wyndham Brown.

Baptisms: adults, 1; infants, 1. Public services, 61.

Communicants: added, 8; lost, 7; present number, 71.

Families and parts, 65.

Organizations.—Sunday-schools, 1; officers and teachers, 8; scholars, 40.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$33 44
Improvements	10 00
Total	\$43 44
Diocesan	92 91
General	47 68
Grand total	\$184 03

Westmoreland County.

WESTMORELAND COUNTY.

COPE PARISH.

YEOCOMICO CHURCH, Hague.

NOMINI CHURCH.

COPE CHAPEL, Hague.

EDGEWATER MISSION.

Rev. ARTHUR P. GRAY, Rector—P. O., Hague.

Date of official charge, March, 1908.

Wardens and Vestrymen.—Wm. J. Carey, Senior Warden, Hague; W. N. Chinn, Junior Warden, Hague; Thomas Brown, Register, Hague; T. M. Arnest, Treasurer, Hague; R. H. Gawen, Tucker's Hill; W. H. Tyler, Hague; T. N. Massey, Hague; E. C. Newton, Hague, B. F. Brown, Hague.

Sunday-school Superintendents.—Wm. J. Carey, Richard Lee Griffith. Baptisms: adults, 1; infants, 4. Marriages, 5. Burials, 4. Public services, 35.

Communicants: added, 3; lost, 3; present number, 113.

Families and parts, 35; baptised persons, 150; confirmed persons, 113.

Organizations.—Sunday-schools, 3; officers and teachers, 13; scholars, 150. Junior Branches, members, 16; offerings, \$5.00. Ladies' Aid, Society, members, 35; offerings, \$75.00.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$524 45
Diocesan	103 07
General	5 00
Total	<u>\$632 52</u>

General Remarks.—Under the good providence of God the rector, after a long illness of typhoid fever, was enabled to return to his work 26th of October, but was for a while laid up with grip.

Westmoreland County.

MONTROSS PARISH.

ST. JAMES CHURCH, Montross.

Rev. R. R. PHELPS, Rector—P. O., Oak Grove.

Date of official charge, June 15, 1908.

Wardens and Vestrymen.—John Harvey, Senior Warden, Montross; Thomas R. Jackson, Junior Warden, Montross; J. S. Bonebrake, Register, Montross; Dr. M. M. Walker, Treasurer, Montross; Fairfax Harvey, J. S. Jenkins, John Wharton.

Sunday-school Superintendent.—Dr. M. M. Walker.

Baptisms: adults, 6. Burials, 1. Public services, 27.

Communicants: added, 1; lost, 1; present number, 32.

Families and parts, 20; baptised persons, 33; confirmed persons, 32.

Organizations.—Sunday-schools, 1; officers and teachers, 5; scholars, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$85 00
General	6 50
Total	<u>\$91 50</u>

MONTROSS PARISH.

ST. PAUL'S CHAPEL, Nomini Grove.

Rev. H. G. LANE, Rector—P. O., Warsaw.

Date of official charge, May 1, 1907.

Wardens and Vestrymen.—Ira C. Hardwick, Senior Warden, Nomini Grove; W. O. Hutt, Junior Warden, Neenah; Ira C. Hardwick, Register; E. B. Hutt, Treasurer, Neenah; W. D. Minor, Harden Mothershead, J. E. Hutt, Dabney E. Minor.

Sunday-school Superintendent.—Mrs. George B. Garner.

Baptisms: adults, 2. Burials, 1. Public services, 28.

Communicants: added, 5; lost, 1; present number, 28.

Westmoreland County.

Families and parts, 11; baptised persons, 32; confirmed persons, 27.
Organizations.—Sunday-schools, 1; officers and teachers, 4; scholars, 20.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$45 50
Diocesan	13 76
General	2 50
Total	\$61 76

WASHINGTON PARISH.

ST. PETER'S CHURCH, Oak Grove.

PAYNE'S CHAPEL, Maple Grove.

UNION MISSION, Leedstown.

Rev. R. R. PHELPS, Rector—P. O., Oak Grove.

Date of official charge, June 15, 1908.

Wardens and Vestrymen.—Wm. Wilson, Senior Warden, Oak Grove; D. H. Griffith, Junior Warden; C. T. Williams, Register; D. H. Griffith, Treasurer; Wm. Taylor, W. D. West, James Latane.

Baptisms: infants, 1. Marriages, white, 1; colored, 1. Burials, 7. Catechisings, 12. Public services, 38.

Communicants: added, 1; lost, 15; present number, 50.

Families and parts, 21; baptised persons, 64; confirmed persons, 52.

Organizations.—Sunday-schools, 1; officers and teachers, 1; scholars, 20. Woman's Auxiliary, members, 18; offerings, \$27.10.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$308 87
Missions and charities	34 72
Total	\$343 59
Diocesan	173 49
General	58 45
Grand total	\$575 53

Westmoreland County.

WASHINGTON PARISH.

ST. MARY'S CHURCH, Colonial Beach.

Rev. R. R. PHELPS, Rector.

Date of official charge, June 15, 1908.

Wardens and Vestrymen.—Wm. Wilson, Senior Warden, Colonial Beach; H. W. B. Williams, Register; H. W. B. Williams, Treasurer; Robert Montgomery, Acting Warden; F. W. Renshaw.

Sunday-school Superintendent.—Miss Nina B. Colton.

Public services, 25.

Communicants: added, 3; lost, 8; present number, 27.

Families and parts, 17; baptised persons, 39; confirmed persons, 37.

Organizations.—Sunday-schools, 1; officers and teachers, 3; scholars, 10. Parish and other schools, 1; officers and teachers, 1; scholars, 15. Woman's Auxiliary, members, 6.

FINANCIAL SUMMARY.

Parochial—Current expenses	\$125 00
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General Remarks.—The Diocesan and General offerings are included in the report for the parish. The name of this church has been changed from Christ Church to St. Mary.

REPORT OF THE REV. JOHN MONCURE, D. D., PROTESTANT EPISCOPAL MISSIONARY AT RICHMOND, FOR THE YEAR ENDING APRIL 30, 1910.

RICHMOND, VA., May 7, 1910.

Rt. Rev. ROBERT A. GIBSON, D. D.:

MY DEAR BISHOP,—With a renewed sense of privilege and responsibility, I herewith submit my annual report as City Missionary at Richmond. By the blessing of God the work has gone on interruptedly and with Him will be the results. All of the benevolent, charitable and penal institutions in and about the city have been ministered to, while the needy poor have received relief in accordance with my knowledge of such, and my ability to supply. Much appreciation has been shown on all sides. The prisoners in the jails and penitentiary, the boys at the Reformatory, the poor in the almshouse and in their homes, and the sick in the hospitals and other places have presented their peculiar needs, the gratification of which, as my opportunities enabled me, have been great blessings to me.

The sacraments of the Church I have tried to administer wherever needed, and it may be noted that for the first time the convicts in the State prison have received the Holy Communion. A large class for confirmation is in process of preparation at the Laurel Reformatory for boys. In conclusion, I would state that never have the needs of the work been more clearly revealed than at the present, and that I feel that He who has promised to be with His workers will ever bless the work of the society which I represent.

Following is a summary of my acts:

Virginia penitentiary—Visits, 52; services, 77.

In the jails—Visits, 12; services, 40.

Laurel Reformatory—Visits, 19; services, 36.

Virginia Home for Incurables—Visits, 15; services, 22.

Hospitals—Visits, 41; services, 57.

City Home (almshouse)—Visits, 32; services, 48.

Confederate Soldiers' Home—Visits, 17; services, 29.

Other places—Visits, 19; services, 25. Total, 207 visits, 334 services.

Services in churches, in addition to City Missionary work, included in regular parochial reports, 172; baptisms, 3; communions administered, 8; marriages, 2; burials, 6; Prayer Books and Hymnals distributed, 100; Bibles and Testaments distributed, 73; religious papers, etc., distributed, 2,800. Other articles, including food and clothing, about 1,000. Persons ministered to, about 6,000.

Respectfully submitted,

JOHN MONCURE, *City Missionary.*

REPORT OF REV. JOHN S. HANSBROUGH.

Rt. Rev. R. A. GIBSON, D. D.:

DEAR BISHOP,—During the past year I have officiated at various points within sixty miles of Orange, as follows:

Services and sermons, 39; baptisms: infants, white, 7; marriages, white, 5; Holy Communion administered, 3 times; funerals, white, 3; colored, 4, total, 7.

Yours truly,

JOHN S. HANSBROUGH.

REPORT OF REV. WILLIAM T. ELMER.

ORANGE, VA., June 2, 1910.

Rt. Rev. R. A. GIBSON, D. D., Bishop of Virginia:

I respectfully report that during the last nine months I have been engaged in my duties as chaplain and instructor in Woodberry Forest School, and during the last summer vacation was in charge of the church at Radford, in the Diocese of Southern Virginia.

WM. T. ELMER.

REPORT OF REV. CHARLES S. HARRISON.

NEWPORT NEWS, VA., June 6, 1910.

Rt. Rev. R. A. GIBSON, Richmond, Va.:

REV. AND DEAR BISHOP,—Since the Council of 1909 I have been engaged here in work about the same as in previous years. I regularly assist on Communion Sundays in St. Paul's Church, and occasionally at other times. And during last December and January I had charge of Grace Church, in the East End, while they were trying to secure a minister. The secular position which I hold precludes the possibility of my doing much work of a parochial nature.

Very sincerely,

CHARLES S. HARRISON.

REPORT OF REV. JAMES GRAMMER, D. D.

WINCHESTER, June 2, 1910.

Rt. Rev. R. A. GIBSON, D. D.:

DEAR BISHOP,—I have but little to report as to my official acts for the year past. My health being too feeble, I could not undertake to fill the place at Chatham during the absence last winter of Rev. Mr. Pruden. I preached for a series of Sundays in Whittle parish last summer for my friend and brother, Mr. Norwood, during a visit to my old parish, and I have preached several times in this and adjoining counties, as I have had opportunity. Except preaching I have performed no other official acts.

Respectfully yours,

JAMES GRAMMER.

APPENDIX D.

Parochial and Financial Statistics.

PAROCHIAL

STATISTICS—CONTINUED.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	BAPT.		Confirmations.	Marriages.	Burials.	Catechisings.
		Adults.	Infants.				
ESSEX.							
<i>St. Anne's</i> —Vawter's Church.....	T. D. Lewis.....	4	1	9	1	1	12
<i>St. Matthew's</i> Church.....	".....						
Loretto Chapel.....	".....						
<i>South Farnham</i> —St. John's Ch. & St. Andrew's Cpl.	W. N. Meade.....						
<i>St. Paul's</i> Church.....	".....						
<i>St. Luke's</i> Church.....	E. V. Jones.....						
FAIRFAX.							
<i>Truro</i> —Pohiek Church.....	Everard Meade.....	1	2	5	2		
Pohiek Chapel.....	".....						
Olivet Church.....	".....						
Zion Church.....	E. L. Goodwin.....	2	7	1	6	6	
Good Shepherd Church.....	".....						
<i>Upper Truro</i> —Christ Church.....	Vacant.....						
<i>St. John's</i> Church.....	".....	3	2	6			
<i>St. Timothy's</i> Church and St. Francis Mission	".....						
<i>Fairfax</i> —Falls Church.....	W. E. Callender.....	1		1		5	
<i>McGill</i> —Holy Comforter Church.....	E. L. Goodwin.....	2	12	3		3	
<i>St. Paul's</i> Church and Bailey's Cross Road.....	S. A. Wallis.....						
<i>St. John's</i> Church, Langley.....	W. E. Callender.....			1		1	
Immanuel Chapel.....	Dean Crawford.....						
Trinity Church, Arlington.....	S. A. Wallis.....	5		5		1	
Glen Carlyn Mission.....	".....						
Groveton Mission and Christ Chapel.....	".....	1					
Chapel of the Holy Spirit and Howardsville Mis	".....		4	3			4
<i>St. Paul's</i> Church, Lincolnia.....	".....						
<i>Sharon</i> Church.....	".....	1	1	6		3	
<i>St. John's</i> Church, West End.....	".....						
FAUQUIER.							
<i>Hamilton</i> —St. James' Church and Christ Chapel.....	E. S. Hinks.....	2	3	14	4	11	6
<i>Emmanuel</i> —Grace Church.....	D. C. Mayers.....			4	1	2	
<i>St. Luke's</i> Church St. Paul's and Opal Miss.....	".....	7	5	18	1	4	10
<i>Cedar Run</i> —St. Stephen's Church.....	".....			1			
<i>Piedmont</i> —Emmanuel Church.....	P. D. Thompson.....		4	5	1		
<i>Leeds</i> —Leeds Church.....	".....						
Markham Mission, All Saints.....	".....			2		2	
<i>Meade</i> —Trinity Church, Trapper and Atoka Mis	E. B. Burwell.....					1	
<i>Whittle</i> —Our Saviour Church.....	A. G. Grinnan.....	1	1			5	3
Trinity Church.....	J. J. Norwood.....						
Grace Church.....	".....						
Whittle Chapel.....	".....						
FLUVANNA.							
<i>Rivanna</i> —St. John's Church.....	Martin Johnson.....	7	3	18		4	
Grace Church.....	David H. Lewis.....	1	2	2	1		
FREDERICK.							
<i>Frederick</i> —Christ Church.....	W. D. Smith.....			6	13	4	4
<i>St. Thomas</i> —St. Thomas' Church.....	Vacant.....						
Burnt Church Mission.....	".....						
Minnie Wood Mission.....	".....						
Stephen City Mission.....	W. D. Smith.....						
GLOUCESTER.							
<i>Abingdon</i> —Abingdon Church.....	W. B. Lee.....	1	1			3	3
Holy Innocents Church.....	".....						

Sundays.	Other Days.	HOLY COM.		Present Number Communicants.	Families and Parts.	Baptised Persons.	Confirmed Persons.	SUNDAY SCHOOLS.			PARISH SCHOOLS.		MISS. & CHAPELS.	
		Public.	Private.					Officers and Teachers.	Scholars.	Offerings.	Officers and Teachers.	Scholars.	Number of Members.	Number S. S. Scholars.
48	56	9		47	17	53	47	8	52	\$86 80				
24	6	6		55	26	75	65	7	34					
24	6	6		30	14	40	32	4	20					
7				21	13	37	24							
78	20	16		100	47	120	110	10	120	45 00				
67	19	13		82	54	140	94	8	50	18 00			22	30
				28	18	54	28	4	25					
72	9			90	35	155	90	8	52	67 08	4	30		
104	6	12		103	62	223	130	5	57					
51	6	12		36	30	60	38	4	30	21 00				
36	15	6		28	40	74	23	7	70	29 89				
276		34	2	20	21	70	21							
36	8			56	22	71	56	7	38	45 40				
50	5	3		28	40	70	28	4	50					
36	8	2		32	23	45	32	4	18	19 16				
36	8	2		4	12	20	4							
36	8	4		15	12	37	15							
34	6	2		8	44	54	8	3	34	8 26				
36	12	3		17	40	60	17	4	40	5 79				
90	24	6		52	50	77	52	7	60	19 47				
151	92	26	1	249	170	325	245	7	35	48 00				
20	6	9		44	17	60	42	5	12					
52	8	15		62	42	70	62	6	45	18 31				
24		12		15	9	50	24							
24		6		19	15	37	20							
75	6	12		50	21	100	50	5	35					
21				53	25	75	53	4	40					
11		3		38	20	60	38	4	22					
92	21	23	2	109	47	152	109	17	92	29 40			21	1
39		3		54	29	75	54	7	40	11 50				
20	7	5	1	14	11	15	14	4	35	10 40			5	
104	100	16	2	174	125	375	225	14	70	140 00				
				19	8	28	20							
56	10	11		64	46	157	71	2	12	10 00				

PAROCHIAL

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	BAPT.		Confirmations.	Marriages.	Burials.	Catechisings.
		Adults.	Infants.				
GLOUCESTER.							
Ware—Ware Church.....	W. B. Lee.....			4	2	4	10
Petsworth—Mission.....							
GREENE.							
St. Thomas—Ruckersville Mission.....	George P. Mayo.....						
Liberty Mission.....	“ “.....						
Mutton Hollow Mission.....	“ “.....						
Swift Run Mission.....	“ “.....						
(Industrial School and Mission work.)							
Grace Church and Christ Mission.....	W. M. Cleaveland.....	12	1	25	4	7	
GOOCHLAND.							
St. James Northam—St. Paul's Church.....	D. H. Lewis.....	1	6	7	4	3	
All Saints Church.....	Martin Johnson.....			1	3		
Grace Church.....	“ “.....				1		
St. Mary's Church.....	“ “.....						
HANOVER.							
St. Martin's—Fork Church.....	J. F. Burks.....			3		2	
St. Martin's Church.....	“ “.....			6	1	2	
Trinity Church.....	“ “.....	5		2	2		
Our Saviour Church.....	“ “.....	4		1	1		
St. Paul's—Immanuel Church.....	S. O. Southall.....	1	1	5	1	12	
St. Paul's Church.....	“ “.....	3	5	9	3	2	6
Ashland—St. James the Less Church.....	J. F. Coleman.....	1	5	2	2	4	12
HENRICO.							
Henrico—St. John's Church.....	R. A. Goodwin.....	6	26	21	5	35	125
Weddell Memorial Chapel.....	J. W. Morris, D. D.....	1	7	14	10	16	
Monumental Church.....	Robert W. Forsyth.....	1	5	17	5	16	
St. Paul's Church and Chapel.....	W. M. Clark.....	2	8	11	7	21	
St. James' Church.....	L. R. Mason.....	1	9	8	9	12	15
Grace Church.....	S. R. Tyler.....	4	3	14	4	7	
St. Mark's Church.....	M. S. Eagle.....	6	36	21	16	28	27
Christ Church.....	J. J. Gravatt, D. D.....	1	9	19	4	12	10
Holy Trinity Church.....	J. Y. Downman, D. D.....	3	5	13	4	6	
All Saints' Church.....	Thomas Semmes.....	6	45	39	13	18	
St. Andrew's Church.....	E. E. Osgood.....	2	6	10	2	9	6
Emmanuel Church.....	P. A. Arthur.....	3	13	9		2	5
St. Luke's Church.....	G. P. Craighill.....	1	2	8		2	
Epiphany Church.....	J. E. Poindexter.....	10	17	28	5	21	32
Ascension Chapel.....	John H. Dickinson.....						
Holy Comforter Church.....	M. S. Eagle.....						
The Redeemer Chapel.....	T. A. Ridout.....	1	4			1	25
Under City Missionary.....							
St. Thomas Mission.....							
KING GEORGE.							
St. Paul's—St. Paul's Church.....	B. T. Turner.....	1	1	2			
Hanover—St. John's Church.....	“ “.....			1		4	
Emmanuel Church.....	“ “.....			8	1	1	
Lamb's Creek.....	“ “.....						

STATISTICS—CONTINUED.

SERVICES.	HOLY COM.	Present Number Communicants.	Families and Parts.	Baptised Persons.	Confirmed Persons.	SUNDAY SCHOOLS.			PARISH SCHOOLS.		MISS. & CHAPELS.			
						Officers and Teachers.	Scholars.	Offerings.	Officers and Teachers.	Scholars.	Number of Members.	Number S. S. Scholars.		
Sundays.	Other Days.	Public.	Private.											
45	11	10	3	90	53	200	96	5	37	\$12 40				
212	76	38	1	65	50	100	65	16	125	6 45	3	62	36	165
22	7	6	1	19	9	20	19							
11		1		4	2	6	4							
12		3		27	14	35	27							
10		2		15	15	30	15							
20	8	4		36	29	97	36	7	35	15 29				
20	2	3		8	29	97	86	4	27	13 00				
21	1	4	4	19	29	87	86	4	26	25 25				
19	1	4		24	29	97	86	5	60	4 00				
38	12	6		54	15	70	54	5	43	18 00				
32	12	6		40	14	54	41	6	43					
104	42	35	2	102	55	147	102	10	56	83 63				
202	105	25	3	702	422	1,160	805	39	375	772 10				
106	20	26	4	476	335	700	559	40	229	417 27		108	101	
149	64	78	2	576	317	710	576	44	297	262 26				
96	61	19	4	500	272	698	510	21	154	439 47				
129	48	24	2	334	200	550	332	16	140	230 12				
104	61	15	4	281	166	360	280	16	150	121 72				
160	100	18		400	350	900	654	50	530	525 72				
116	143	24	6	478	281	769	507	23	118	457 24				
118	37	26		400	230	640	410	30	150	437 00				
106	102	29	7	470	350	650	530	51	420	270 00			80	90
76	24	15	4	156	105	275	195	9	127	257 84	4	28		
104	52	12		106	56	201	106	22	234	54 63		90		
103	2	12		79	61	144	90	8	94	131 20				
50	5	14	2	40	44	200	48	9	49	58 75				
217	107	105	6	235	156	403	235	29	203	224 37				
123	235	6	2	115			115					20		71
102	58	15		35	28	100	55	6	37	74 45				
17	4	4		84	34	120	84	4	20	3 00				
17	4	5		24	12	36	24							
17	4	4		21	9	30	24							
19	10			11	8	13	11	5	65					

PAROCHIAL

STATISTICS—CONTINUED.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	BAPT.		Confirmations.	Marriages.	Burials.	Catechisings.	SERVICES.		HOLY COM.		Present Number Communicants.	Families and Parts.	Baptised Persons.	Confirmed Persons.	SUNDAY SCHOOLS.			PARISH SCHOOLS.		MISS. & CHAPFLS.		
		Adults.	Infants.					Sundays.	Other Days.	Public.	Private.					Officers and Teachers.	Scholars.	Offerings.	Officers and Teachers.	Scholars.	Number of Members.	Number S. S. Scholars.	
KING AND QUEEN.																							
<i>St. Stephen's</i> —Emmanuel Church.....	Vacant.....											5	4	9	5								
KING WILLIAM.																							
<i>St. David's</i> —St. David's Church.....	Vacant.....			3	3	1		23		1		27	12	33	27	7	45	\$81.26					
<i>St. John's</i> —St. John's Church.....	".....											46	12	46	46	5	30						
LANCASTER.																							
<i>Christ Church</i> —White and Emmanuel Chapels....	L. R. Combs.....	7	1	8	1	1		22	5	4	1	48	26	70	50								40
<i>Grace Church</i>	".....	1	2	2				22	5	6		33	33	75	33	4	20						
<i>Trinity Church</i>	".....	3		4	4	1		22	5	4		10	16	38	21								
LOUDOUN.																							
<i>Shelburne</i> —St. Paul's Church.....	Vacant.....	1	6			3	6	60	5	14	2	114	85	195	140	6	85	25.00					
<i>Mt. Calvary Church</i>	".....																						
<i>Christ Church</i>	W. H. Burkhardt.....	1	15	22	9	22	24	116	87	34	3	200	137	346	219	19	135	161.35					
<i>St. James' Church</i>	".....							12	1	1		5	10	14	5								
<i>Belmont Chapel</i>	Alex. Stuart Gibson.....	5	9	5		2		24	6	12		43	22	66	43	5	35						
<i>Johns</i> —Our Saviour Church.....	".....	1	1	1	3			23	6	12		23	13	43	23								
<i>Emmanuel Church</i>	".....	4	7	3	1	4		48	6	12		64	39	117	64	5	30						
<i>Our Redeemer Church</i>	".....																						
LOUISA.																							
<i>Green Spring</i> —St. John's Church.....	T. Stringfellow.....							1				9	4	12	9								
<i>St. John's Chapel</i>	".....											9	4	15	9								
<i>Trinity</i> —St. James' Church.....	Vacant.....											65	30	79	66								
<i>Incarnation Church and Arminius Mines Mis.</i>	".....											151	260	300	151	12	75						
MADISON.																							
<i>Bromfield</i> —Piedmont Ch. and Holy Comforter Cpl.	R. S. Carter.....	4	9	2			6	8				2	6	16	2	5	38	108.45					
MATHEWS.																							
<i>Kingston</i> —Christ Church.....	Giles B. Cooke.....			2	3	5		94	32	24	2	78	42	112	80	13	45	24.14					
<i>Trinity Church</i>	".....																						
<i>St. John's Church</i>	".....																						
MIDDLESEX.																							
<i>Christ Church</i> —Christ Church.....	E. V. Jones.....	3	4	7		4	12	40	9	8		54	34	109	55	5	39	10.00					16
<i>Urbanna Mission</i>	".....																						
NEW KENT.																							
<i>St. Peter's</i> —St. Peter's Church.....	J. E. Poindexter.....	1						10		4		6	8	40	6	4	15	24.86					
NORTHUMBERLAND.																							
<i>Wicomico</i> —Wicomico Church.....	L. C. Harrison.....	1		2				26	9	4		16	7	25	20								
<i>St. Stephen's</i> —St. Stephen's Church.....	".....	3		7				42	9	10	1	23	13	30	26	4	20						
<i>Lower St. Stephen's</i>	".....	1	1	4				23	1	4		12	7	22	19								
ORANGE.																							
<i>St. Thomas</i> —St. Thomas' Church.....	R. S. Carter.....			6	5	4	7	104	25	14	10	123	71	175	123	5	25	84.43					
<i>Christ Church</i>	T. A. Meade.....					3		22	8	6		57	20	60	57	3	23	39.85					
<i>Barbour Memorial Church</i>	".....			1				11	1	4		18	12	36	18								
<i>Epiphany Church</i>	".....							14	1	4		15	7	21	15			1.25					

PAROCHIAL

STATISTICS—CONTINUED.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	BAPT.					Catechising.	SERVICES.		HOLY COM.		Present Number Communicants.	Families and Parts.	Baptised Persons.	Confirmed Persons.	SUNDAY SCHOOLS.			PARISH SCHOOLS.		MISS. & CHAPELS.		
		Adults.	Infants.	Confirmations.	Marriages.	Burials.		Sundays.	Other Days.	Public.	Private.					Officers and Teachers.	Scholars.	Offerings.	Officers and Teachers.	Scholars.	Number of Members.	Number S. S. Scholars.	
PAGE.																							
<i>Luray</i> —Christ Church.....	W. H. Darbie.....			1		3		36	10	7		21	16	31	21	2	10	\$25 50					
Calvary Church.....	" ".....	2						28	1	6	1	16	8	24	16	3	20	18 84					
St. Paul's Chapel.....	" ".....							22	24	5		15	12	11	15	1	30	7 49					
St. George's Chapel.....	" ".....														1	25							
PRINCE WILLIAM.																							
<i>Dettingen</i> —Trinity Church.....	F. L. Robinson.....	6	8	13	2	8		78	78	16	5	139	85	255	139	8	90	40 50					
St. Anne's Memorial Church.....	Student.....			2				25	2	1		45	17	56	47	7	42	8 73				15	
Quantico Church.....	A. G. Grinnan.....			1		3		58	1	4		155	75	225	155	22	169	36 85					
<i>Haymarket</i> —St. Paul's Church.....	" ".....																						
Grace, St. Luke's and Trinity Chapels.....	" ".....																						
RAPPAHANNOCK.																							
<i>Bloomfield</i> —St. Paul's Church.....	W. N. Tellinghast.....			4	5	1	3	36	6	10		33	17	50	33			4 84				5	
Trinity Church.....	" ".....					3	8	48	22	19		46	29	84	46	5	24	18 17				6	
Emmanuel Church.....	" ".....																						
RICHMOND COUNTY.																							
<i>Lunenburg</i> —St. John's Church.....	H. G. Lane.....			3	1			48	16	13		68	31	92	73	9	41						
<i>North Farnham</i> —Emmanuel Church.....	" ".....				1		1	20	7	10		22	10	30	22								
ROCKINGHAM.																							
<i>Rockingham</i> —Emmanuel Church.....	Vacant.....	1	1	1		3	3					138	66	180	145	6	78						
<i>Lynnwood</i> —Grace Memo. Ch. and Brown Gap Mis.	J. R. Ellis.....	8	15	15	4	1	8	24	9	4		57	68	210	81	5	80	2 42					
Rocky Bar, Island Ford and St. Stephen's Mis.	" ".....							35	21	3	1	49	15	80	50	4	50		5	133			
SHENANDOAH.																							
<i>Beckford</i> —St. Andrew's Church.....	John McGill.....				1	3		37	3	5		25	28	65	33	2	15						
Emmanuel Church.....	" ".....			4		2		44	2	5		25	17	48	27	5	19	13 02					
SPOTSYLVANIA.																							
<i>St. George's</i> —St. George's Church.....	R. J. McBryde, D. D.....	9	9	10	4	11		77	47	16	2	239	125	500	235	24	150	242 00	8	30			
Trinity Church.....	H. H. Barber.....	1	5	7	5	1	17	157	69	65	1	119	40	160	119	11	67	20 81					
St. George's Chapel.....	R. J. McBryde, D. D.....					2		22		1		19	15	19	4	15		3 00					
<i>Berkeley</i> —Christ Church.....	Vacant.....	1				2		23	1	1		23	14	30	24								
St. John's Church.....	" ".....	1		7				24		3		26	24	24	5	27							
Leavell's Mission.....	" ".....																						
STAFFORD.																							
<i>Overwharton</i> —Aquila Church.....	Vacant.....			1		2	1	56	20	8		98	50	160	98					1	16		
Clifton Chapel.....	" ".....																						
Potomac Mission.....	" ".....																						
Arkandale Mission.....	" ".....																						
Murtleville Mission.....	" ".....																						
WARREN.																							
<i>St. Thomas</i> —Calvary.....	R. W. Brown.....											78	30	100	79	10	75						

PAROCHIAL

COUNTIES, PARISHES, CHURCHES AND MISSIONS!	MINISTER.	BAPT.		Confirmations.	Marriages.	Burials.	Catechisings.
		Adults.	Infants.				
WESTMORELAND.							
Washington—St. Peter's Church.....	R. R. Phelps.....		1	1	1	7	12
Payne Chapel.....	" ".....			3			
St. Mary's—Colonial Beach Mission.....	" ".....						
Longwood Gate Mission.....	" ".....	6		1		1	
Montross—St. James' Church.....	H. G. Lane.....	12		9		5	
Cople—St. Paul's.....	A. P. Gray.....	1	4	2		4	
Yeocomico Church.....	" ".....						
Cople Chapel.....	" ".....						
Edgewater Mission.....	" ".....						
Nomini Church.....	" ".....						
Confirmations in vacant parishes by Bishops Gibson and Lloyd.....				52			
Total.....		252	544	778	292	539	561
COLORED CHURCHES AND WORK.							
St. Philip's Church, Richmond.....	Charles L. Somers.....	2	7	7	2	5	52
Grace Chapel, Miller's, Essex county.....	J. H. Scott.....	6	1	11		1	35
Meade Chapel, Alexandria.....	J. F. Mitchell.....		2		3		13
St. Paul's Chapel, Gordonsville.....	S. A. Morgan.....	2	4	4		4	15
Albano Chapel, Orange county, St. Margaret's.....	" ".....		11	14		4	15
Stony Point, Albemarle county.....	Lay reader.....						
Good Shepherd, Richmond.....	R. A. Goodwin (W).....						
Millwood, Clarke county.....	J. M. Robeson (W).....						
Good Shepherd, Seminary.....	S. A. Wallis (W).....	1	1	3			
Christ Chapel, Wickliffe.....	R. C. Cowling (W).....		5				
Leesburg.....	W. H. Burkhardt (W).....			5			
Walker's, Albemarle.....	Vacant.....						
Emmanuel, Henrico county.....	E. E. Osgood (W).....						
Stafford county.....	Vacant. Lay reader.....			1			
Cappahousie, Gloucester county.....	W. B. Lee (W).....						
Stanardsville.....	W. M. Cleaveland (W).....						
Colored Reformatory.....	John Moncure (W).....						
Official acts of white ministers and communicants in white churches.....		2	5		19	4	
Total.....		13	36	45	24	14	115
Grand total.....		265	580	823	316	553	676

STATISTICS—CONTINUED.

SERVICES.	HOLY COM.	Present Number Communicants.	Families and Parts.	Baptised Persons.	Confirmed Persons.	SUNDAY SCHOOLS.			PARISH SCHOOLS.		MISS. & CHAPELS.	
						Officers and Teachers.	Scholars.	Offerings.	Officers and Teachers.	Scholars.	Number of Members.	Number S. S. Scholars.
80	8	8	1	50	21	64	52	1	20			
19	6	8		27	17	39	37	2	10		1	15
20	7	9		32	20	33	32	5	20			
21	7	10		23	11	32	27	4	20			
25	10	7		113	35	150	113	13	150			
8,114	2,997	1,721	112	13,447	8,488	22,045	14,976	1,129	8,710	\$8,011 44	35	566 603 819
156	12	12	6	264	175	264	264	5	50	25 00		
28	4	6		18	9	26	18	4	34	4 61		
57	52	11		9	12	15	13	6	75	27 42		
14	6	4		19	6	24	19	3	15	5 00		
16	2	2		32	8	32	32	4	20	3 50		
								2	35			
								7	135			
								4	40			
36	18	3		16	50	25	16	5	72			
								2	25			
								2	23			
				5	3	5	5	2	55			
								1	54			
								1	75			
								1	100			
								1	100			
307	94	38	6	371	263	391	375	50	908	\$65 53		
8,421	3,091	1,759	118	13,818	8,751	22,436	15,351	1,179	9,618	\$8,076 97	35	566 603 819

PAROCHIAL

STATISTICS—CONTINUED.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	WOMAN'S AUXILIARY.		JUNIOR AUXILIARY.		BROTHERHOOD OF ST. ANDREW.		OTHER ORGANIZATIONS.		CHURCH SITTINGS.														
		Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	In Church.	Free.	In Sunday School.	In Chapel.	In Parish House.										
ALBEMARLE.																								
<i>Fredericksville</i> —Christ Church.....	H. B. Lee.....	63	\$324 85				\$81 10	22		92	\$969 41	750	750	200		100								
Edge Hill Chapel.....	H. H. Williams.....											150	150											
St. Luke's Chapel.....	".....								24			200	200	40										
Grace Chapel, Forest Lodge and Good Shepherd Chapel.....	H. M. McIlhany, Jr.....	10										200	200											
Buck Mountain Church.....	H. H. Williams.....											150	150											
St. James Church.....	Vacant.....											100	100											
Sylvania Chapel.....	H. H. Williams.....											168	168											
Free Union.....	".....																							
St. Paul's Church.....	F. W. Neve.....	11	220 00																					
Simmon's Gap Mission.....	W. R. Mason.....																							
Bacon's Hollow Mission.....	".....																							
Lost Mountain Mission.....	".....																							
Brown's Cove Mission.....	".....																							
Whitehall Mission.....	".....																							
Sugar Hollow Mission.....	".....																							
Gibson's Hollow Mission.....	".....																							
Farmington Mission.....	".....																							
Whittle Memorial Church.....	".....	11	5 00																					
<i>Greenwood</i> —Emmanuel Church.....	W. R. Bowie.....											150	150	600	600									
St. George's Chapel.....	".....											22	110											
Holy Cross Chapel.....	".....											15	125											
<i>St. Anne's</i> —Alberene Mission, St. Stephen's.....	F. W. Neve.....											150	150											
St. John Baptist Church.....	Vacant.....											200	200			100								
Christ Church.....	".....											200	200											
St. John's Church.....	".....											225	225											
<i>Walker's</i> —Grace Church and St. Andrew's Chapel.....	".....																							
ALEXANDRIA.																								
<i>Fairfax</i> —Christ Church.....	William J. Morton.....	40	297 60				15	49 21		65		550	250	250	100	400								
St. Paul's Church.....	P. P. Phillips.....	90	250 62				10	22 98		123	36 99	800	200			300								
Good Shepherd Chapel.....	".....	12								42	68 47	80	80											
Grace Church.....	Edgar Carpenter.....	31	47 23				17	6 50		113	203 34	300	300	175										
CAROLINE.																								
<i>Drysdale</i> —St. Margaret's Church.....	P. A. Arthur.....											100	100											
<i>St. Mary's</i> —St. Peter's Church.....	S. S. Ware.....	8	10 00									300	200											
Bowling Green Mission (Trinity).....	".....											150	150											
Grace Church.....	H. H. Barber.....																							
CHARLES CITY.																								
<i>Westover</i> —Maysico Church.....	L. D. Vaughan.....											150	150											
Westover Church.....	".....																							
Grace Church.....	".....																							
CLARKE.																								
<i>Clarke</i> —Grace Church.....	Edward Wall.....	35	151 18				11	30 00				450	450			120								
Old Chapel.....	J. M. Robeson.....											110	110											
Emmanuel Church.....	".....	33	186 00									110	110											
<i>Cunningham Chapel</i> —Christ Church.....	".....	27	94 05									300	50											
<i>Wickliffe</i> —Wickliffe Ch. and Good Shepherd Cpl.....	R. C. Cowling.....											150	150	150										
CULPEPER.																								
<i>St. Mark's</i> —St. Stephen's Church.....	J. W. Ware.....	12	24 70									50	267 96	300	300	100								
St. Mark's Chapel.....	".....														75									
<i>Ridley</i> —Christ Church.....	Vacant.....											450	450											
St. Paul's Church.....	".....											150	150											
Calvary Church.....	".....											200	200											
<i>Staughter</i> —Emmanuel Church.....	P. Le B. Cross.....	25	35 90				6	\$13 50				150	150			175								
All Saints' Chapel.....	".....	14	72 30									125	125			75								

PAROCHIAL

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	WOMAN'S AUXILIARY.	
		Number of Members.	Offerings.
ESSEX.			
<i>St. Anne's</i> —Vawter's Church.....	T. D. Lewis.....		
<i>St. Matthew's</i> Church.....	" ".....		
Loretto Chapel.....	" ".....		
<i>South Farnham</i> —St. John's Church.....	W. N. Meade.....		
<i>St. Andrew's</i> Chapel.....	" ".....		
<i>St. Paul's</i> Church.....	" ".....		
<i>St. Luke's</i> Church.....	E. V. Jones.....		
FAIRFAX.			
<i>Truro</i> —Pohick Church.....	Everard Meade.....	20	
Pohick Chapel.....	" ".....		
Olivet Church.....	E. L. Goodwin.....	16	46 72
Zion Church.....	" ".....		
Good Shepherd Church.....	Vacant.....		
<i>Upper Truro</i> —Christ Church.....	" ".....		
<i>St. John's</i> Church.....	" ".....	20	50 00
<i>St. Timothy's</i> Church and <i>St. Francis</i> Mission.....	" ".....		
<i>Fairfax</i> —Falls Church.....	W. E. Callender.....	24	45 50
<i>McGill</i> —Holy Comforter Church.....	E. L. Goodwin.....		
<i>St. Paul's</i> Church and <i>Bailey's</i> Cross Road.....	S. A. Wallis.....		
<i>St. John's</i> Church, <i>Langley</i>	W. E. Callender.....	30	207 00
<i>Immanuel</i> Chapel.....	Dean Crawford.....		
<i>Trinity</i> Church, <i>Arlington</i>	S. A. Wallis.....		
<i>Glen Carlyn</i> Mission.....	" ".....		
<i>Groveton</i> Mission and <i>Christ</i> Chapel.....	" ".....		
<i>Chapel of the Holy Spirit</i> and <i>Howardsville</i> Mis.....	" ".....		
<i>St. Paul's</i> Church, <i>Lincolnia</i>	" ".....		
<i>Sharon</i> Church.....	" ".....		
<i>St. John's</i> Church, <i>West End</i>	" ".....		
FAUQUIER.			
<i>Hamilton</i> — <i>St. James'</i> Church and <i>Christ</i> Chapel.....	E. S. Hinks.....	44	130 00
<i>Emmanuel</i> — <i>Grace</i> Church.....	D. C. Mayers.....	22	38 47
<i>St. Luke's</i> Church <i>St. Paul's</i> and <i>Opal</i> Miss.....	" ".....	9	56 00
<i>Cedar Run</i> — <i>St. Stephen's</i> Church.....	" ".....		
<i>Piedmont</i> — <i>Emmanuel</i> Church.....	P. D. Thompson.....	18	15 00
<i>Leeds</i> — <i>Leeds</i> Church.....	" ".....		
<i>Markham</i> Mission, <i>All Saints</i>	" ".....		
<i>Meade</i> — <i>Trinity</i> Church, <i>Trapper</i> and <i>Atoka</i> Mis.....	E. B. Burwell.....		
<i>Whittle</i> — <i>Our Saviour</i> Church.....	A. G. Grinnan.....	34	109 75
<i>Trinity</i> Church.....	J. J. Norwood.....		
<i>Grace</i> Church.....	" ".....		
<i>Whittle</i> Chapel.....	" ".....		
FLUVANNA.			
<i>Rivanna</i> — <i>St. John's</i> Church.....	Martin Johnson.....		
<i>Grace</i> Church.....	David H. Lewis.....		
FREDERICK.			
<i>Frederick</i> — <i>Christ</i> Church.....	W. D. Smith.....	60	153 92
<i>St. Thomas</i> — <i>St. Thomas'</i> Church.....	Vacant.....		
<i>Burnt</i> Church Mission.....	" ".....		
<i>Minnie Wood</i> Mission.....	" ".....		
<i>Stephen City</i> Mission.....	W. D. Smith.....		
GLOUCESTER.			
<i>Abingdon</i> — <i>Abingdon</i> Church.....	W. B. Lee.....	18	16 14
<i>Holy Innocents</i> Church.....	" ".....		

STATISTICS—CONTINUED.

JUNIOR AUXILIARY.		BROTHERHOOD OF ST. ANDREW.		OTHER ORGANIZATIONS.		CHURCH SITTINGS.				
Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	In Church.	Free.	In Sunday School.	In Chapel.	In Parish House.
				22	\$122 48	250	250			
						180	180			
						200	200			
						100	100			
						150	150			
						200	200			
						300	300		150	
						200	200			
16	12 00			25	219 34	200	200			
						150	150			
						150	150			
						250	250			
						250	250			
				66	66 73	185	135			
						150	150			
						150	150			
		18	\$10 60		114 44	400	200			150
						100	100			
						75	75			
						75	75			
						100	100			
						100	100			
						150	150	100		
						400	50		150	150
17	25 00					200	200			100
				22	88 90	200	200			
	2 20					225	225			
						150	150			
						150	150			
						110	110			
						250	250			
						200	200			
10	80 39					350	350		75	
				32	212 55	300	300			
						125	125		200	
						600	600	100		200
4	52 50			35	43 58	150	150			
						150	150			
						100	100			
						500	500			
						100	100			

PAROCHIAL

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	WOMAN'S AUXILIARY.	
		Number of Members.	Offerings.
GLOUCESTER.			
<i>Ware</i> —Ware Church.....	W. B. Lee.....	32	\$21 29
<i>Petsworth</i> —Mission.....			
GREENE.			
<i>St. Thomas</i> —Ruckersville Mission.....	George P. Mayo.....		
Liberty Mission.....	“ “.....		
Mutton Hollow Mission.....	“ “.....		
Swift Run Mission.....	“ “.....		
(Industrial School and Mission work.)			
Grace Church and Christ Mission.....	W. M. Cleaveland.....	12	4 15
GOOCHLAND.			
<i>St. James Northam</i> —St. Paul's Church.....	D. H. Lewis.....		75 00
All Saints Church.....	Martin Johnson.....		
Grace Church.....	“ “.....		
St. Mary's Church.....	“ “.....		
HANOVER.			
<i>St. Martin's</i> —Fork Church.....	J. F. Burks.....		
St. Martin's Church.....	“ “.....		
Trinity Church.....	“ “.....		
Our Saviour Church.....	“ “.....		
<i>St. Paul's</i> —Immanuel Church.....	S. O. Southall.....	7	
St. Paul's Church.....	“ “.....		
<i>Ashtand</i> —St. James the Less Church.....	J. F. Coleman.....	11	18 00
HENRICO.			
<i>Henrico</i> —St. John's Church.....	R. A. Goodwin.....	114	211 53
Weddell Memorial Chapel.....	J. W. Morris, D. D.....	60	354 11
Monumental Church.....	Robert W. Forsyth.....	61	392 70
St. Paul's Church and Chapel.....	W. M. Clark.....	98	
St. James' Church.....	L. R. Mason.....	72	286 86
Grace Church.....	S. R. Tyler.....	23	137 28
St. Mark's Church.....	M. S. Eagle.....	30	25 76
Christ Church.....	J. J. Gravatt, D. D.....	66	341 98
Holy Trinity Church.....	J. Y. Dowman, D. D.....	35	307 75
All Saints' Church.....	Thomas Semmes.....	40	210 95
St. Andrew's Church.....	E. E. Osgood.....	40	497 00
Emmanuel Church.....	P. A. Arthur.....		
St. Luke's Church.....	G. P. Craighill.....	10	42 50
Epiphany Church.....	J. E. Poindexter.....		
Ascension Chapel.....	John H. Dickinson.....		6 95
Holy Comforter Church.....	M. S. Eagle.....	8	
The Redeemer Chapel.....	“ “.....		
Under City Missionary.....	“ “.....		
St. Thomas Mission.....	T. A. Ridout.....		
KING GEORGE.			
<i>St. Paul's</i> —St. Paul's Church.....	B. T. Turner.....		
<i>Hanover</i> —St. John's Church.....	“ “.....		
Emmanuel Church.....	“ “.....		
Lamb's Creek.....	“ “.....		

STATISTICS—CONTINUED.

JUNIOR AUXILIARY.		BROTHERHOOD OF ST. ANDREW.		OTHER ORGANIZATIONS.		CHURCH SITTINGS.				
Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	In Church.	Free.	In Sunday School.	In Chapel.	In Parish House.
						300	300			
						350	350	300	175	
						150	150			
						125	125			
						125	125			
						125	125			
						272	272			
						175	175			
						200	200			
						250	250			
						274	275	275		300
						250	250			
				64	\$246 45	150	150			150
25	\$ 91 21	19	\$24 77	140	245 73	500	450	650		
44	40 45	44	40 00	63		250	250			
40	158 04	11		115	443 14	900	900	350		
35		38		60		1,150	500	250	200	
15	19 00	16				850	350			360
10		10		81	270 00	600	600			
23	80 79	8	2 50	200	495 41	450	450	350		
35	260 50	18	15 00			550	550	800		
32	95 00	30				1,250	500	500		
		12	15 00			800	200	250		500
						750	750		150	
30	81 50			68	113 12	350	350	100		
				25	81 75	150	150	175		
				85	148 21	160	160	150		
9	35 00	7		28	344 45	100	100			
15	5 00			22		400	400	225		
						150	150			
				23	88 25	80	80	80		
						300	300			
						125	125			75
						125	125			
						150	152			

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	WOMAN'S AUXILIARY.	
		Number of Members.	Offerings.
PAGE.			
<i>Luray</i> —Christ Church.....	W. H. Darbie.....		
Calvary Church.....	" ".....		
St. Paul's Chapel.....	" ".....		
St. George's Chapel.....	" ".....		
PRINCE WILLIAM.			
<i>Dettingen</i> —Trinity Church.....	F. L. Robinson.....		\$36 00
St. Anne's Memorial Church.....	Student.....		
Quantico Church.....	A. G. Grinnan.....	23	24 50
<i>Haymarket</i> —St. Paul's Church.....	" ".....		
Grace, St. Luke's and Trinity Chapels.....	" ".....		
RAPPAHANNOCK.			
<i>Bloomfield</i> —St. Paul's Church.....	W. N. Tellinghast.....		
Trinity Church.....	" ".....		
Emmanuel Church.....	" ".....		
RICHMOND COUNTY.			
<i>Lunenburg</i> —St. John's Church.....	H. G. Lane.....	24	25 00
<i>North Farnham</i> —Emmanuel Church.....	" ".....		
ROCKINGHAM.			
<i>Rockingham</i> —Emmanuel Church.....	Vacant.....		
<i>Lynwood</i> —Grace Memo. Ch. and Brown Gap Mis.	J. R. Ellis.....	10	17 95
Rocky Bar, Island Ford and St. Stephen's Mis.	" ".....		
SHENANDOAH.			
<i>Beckford</i> —St. Andrew's Church.....	John McGill.....		
Emmanuel Church.....	" ".....		
SPOTSYLVANIA.			
<i>St. George's</i> —St. George's Church.....	R. J. McBryde, D. D.....	43	125 00
Trinity Church.....	H. H. Barber.....	20	46 98
St. George's Chapel.....	R. J. McBryde, D. D.....	5	17 65
<i>Berkeley</i> —Christ Church.....	Vacant.....		
St. John's Church.....	" ".....		
Leavell's Mission.....	" ".....		
STAFFORD.			
<i>Overwharton</i> —Aquia Church.....	Vacant.....		
Clifton Chapel.....	" ".....		
Potomac Mission.....	" ".....		
Arkandale Mission.....	" ".....		
Murtleville Mission.....	" ".....		
WARREN.			
<i>St. Thomas'</i> —Calvary.....	R. W. Brown.....		

JUNIOR AUXILIARY.		BROTHERHOOD OF ST. ANDREW.		OTHER ORGANIZATIONS.		CHURCH SITTINGS.				
Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	In Church.	Free.	In Sunday School.	In Chapel.	In Parish House.
				14	\$16 82	160	150			
						250	250			
						75	75		100	
									100	
	\$20 00					165	165			
						125	125			
						500	500			
				66	166 65	350	350		600	
						100	100			
						125	125			
				8	35 75	100	100			
14				68	199 28	250	250			
				7		200	200			
						250	250	112		
9	5 00					125	125			
						125	125			
						200	200			
						200	200			
21	57 80	24			45 00	800	350	300		60
20	68 00					300	300			
						150	150			
						175	175			
						150	150			
						300	300			
				3	27 56	275	275			
						200	200			
						300	300			

PAROCHIAL

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	WOMAN'S AUXILIARY.	
		Number of Members.	Offerings.
WESTMORELAND.			
Washington—St. Peter's Church.....	R. R. Phelps.....	18	\$27 10
Payne Chapel.....	" ".....	6	
St. Mary's—Colonial Beach Mission.....	" ".....		
Longwood Gate Mission.....	" ".....		
Montross—St. James' Church.....	H. G. Lane.....		
Cople—St. Paul's.....	A. P. Gray.....		
Yeocomico Church.....	" ".....		
Cople Chapel and Edgewater Mission.....	" ".....		
Nomini Church.....	" ".....		
Total.....		1,742	\$6,230 96
COLORED CHURCHES AND WORK.			
St. Philip's Church, Richmond.....	Charles L. Somers.....	21	63 47
Grace Chapel, Miller's, Essex county.....	J. H. Scott.....	7	1 50
Meade Chapel, Alexandria.....	J. F. Mitchell.....		
St. Paul's Chapel, Gordonsville.....	S. A. Morgan.....		
Albano Chapel, Orange county, St. Margaret's.....	Lay reader.....		
Stony Point, Albemarle county.....	R. A. Goodwin (W).....		
Good Shepherd, Richmond.....	J. M. Robeson (W).....		
Millwood, Clarke county.....	S. A. Wallis (W).....		
Good Shepherd, Seminary.....	R. C. Cowling (W).....		
Christ Chapel, Wickliffe.....	W. H. Burkhardt (W).....		
Leesburg.....	Vacant.....		
Walker's, Albemarle.....	E. E. Osgood (W).....		
Emmanuel, Henrico county.....	Vacant, Lay reader.....		
Stafford county.....	W. B. Lee (W).....		
Cappahousie, Gloucester county.....	W. M. Cleaveland (W).....		
Stanardsville.....	John Moncure (W).....		
Colored Reformatory.....			
Total.....		28	\$ 64 97
Grand total.....		1,770	\$6,295 93

STATISTICS—CONTINUED.

JUNIOR AUXILIARY.		BROTHERHOOD OF ST. ANDREW.		OTHER ORGANIZATIONS.		CHURCH SITTINGS.				
Number of Members.	Offerings.	Number of Members.	Offerings.	Number of Members.	Offerings.	In Church.	Free.	In Sunday School.	In Chapel.	In Parish House.
						150	150			
						150	150			
						150	150			
						150	150			
16	\$5 00			35	\$75 00	250	250			
						150	150			
						150	150			
566	\$1,448 82	305	\$107 87	2,250	\$7,613 52	42,255	37,355	6,902	2,500	3,465
12	3 00	12	275 00			500	500	200		
						100	100			
						100	100			
				19		100	100	50		
				15		300	300	25		
						150	150			
						150	150			
						200	200			
12	\$ 3 00	12	\$275 00	34		1,600	1,600	275		
578	\$1,451 82	317	\$382 87	2,284	7,613 52	43 855	38 955	7,177	2,500	3,465

CHURCH

COUNTIES, PARISHES, CHURCHES AND MISSIONS	MINISTER.	CHURCHES.		
		Material.	Value.	Insurance.
GLOUCESTER.				
<i>Abingdon</i> —Abingdon Church.....	W. B. Lee	Brick.	\$20,000 00	\$7,500 00
Holy Innocents Church.....	" "	Wood.	1,000 00	
<i>Ware</i> —Ware Church.....	" "	Brick.	15,000 00	
<i>Petsworth</i> —Mission.....	" "			
GREENE.				
<i>St. Thomas</i> —Ruckersville Mission.....	George P. Mayo			
Liberty Mission.....	" "			
Mutton Hollow Mission.....	" "			
Swift Run Mission.....	" "			
(Industrial School and Mission work.)				
Grace Church and Christ Mission.....	W. M. Cléaveland	Wood.	2,500 00	
GOOCHLAND.				
<i>St. James Northam</i> —St. Paul's Church.....	D. H. Lewis	Brick.	2,500 00	1,000 00
All Saints Church.....	Martin Johnson	Wood.	1,200 00	
Grace Church.....	" "	Wood.	2,000 00	800 00
St. Mary's Church.....	" "	Wood.	2,000 00	900 00
HANOVER.				
<i>St. Martin's</i> —Fork Church.....	J. F. Burks	Brick.	1,500 00	1,000 00
St. Martin's Church.....	" "	Wood.	1,000 00	500 00
Trinity Church.....	" "	Brick.	750 00	500 00
Our Saviour Church.....	" "	Wood.	1,000 00	500 00
<i>St. Paul's</i> —Immanuel Church.....	S. O. Southall	Brick.	3,000 00	
St. Paul's Church.....	" "	Wood.	3,000 00	
<i>Ashland</i> —St. James the Less Church.....	J. F. Coleman	Wood.	1,500 00	
HENRICO.				
<i>Henrico</i> —St. John's Church.....	R. A. Goodwin	Wood.	8,000 00	5,000 00
Weddell Memorial Chapel.....	" "	Wood.	5,000 00	3,000 00
Monumental Church.....	J. W. Morris, D. D.	Brick.	60,000 00	40,000 00
St. Paul's Church.....	Robert W. Forsyth	Brick.	83,000 00	67,400 00
St. Paul's Chapel.....	" "	Brick.	2,500 00	1,000 00
St. James' Church.....	W. M. Clark	Brick.	20,000 00	
Grace Church.....	L. E. Mason	Brick.	15,000 00	12,000 00
St. Mark's Church.....	S. R. Tyler	Brick.	10,000 00	4,000 00
Christ Church.....	M. S. Eagle	Brick.	15,000 00	9,000 00
Holy Trinity Church.....	J. J. Gravatt, D. D.	Stone.	100,000 00	
All Saints' Church.....	J. Y. Downman D.D.	S. & B.	110,000 00	
St. Andrew's Church.....	Thomas Semmes	Stone.	75,000 00	40,000 00
Emmanuel Church.....	E. E. Osgood	Brick.	10,000 00	7,500 00
St. Luke's Church.....	P. A. Arthur	Wood.	3,500 00	1,000 00
Epiphany Church.....	G. P. Craighill	Wood.	4,000 00	3,200 00
Ascension Chapel.....	J. E. Poindexter	Wood.	600 00	800 00
Holy Comforter Church.....	John H. Dickinson	Wood.	6,500 00	6,500 00
The Redeemer Chapel.....	M. S. Eagle	Wood.	500 00	300 00
Under City Missionary.....	T. A. Ridout			
St. Thomas Mission.....	" "			
KING GEORGE.				
<i>St. Paul's</i> —St. Paul's Church.....	B. T. Turner	Brick.	5,000 00	1,000 00
<i>Hanover</i> —St. John's Church.....	" "	Brick.	3,000 00	1,000 00
Emmanuel Church.....	" "	Brick.	2,000 00	
Lamb's Creek.....	" "	Brick.	4,000 00	

PROPERTY—CONTINUED.

RECTORY.			PARISH HOUSE.			SUNDAY SCHOOL.			Other Real Estate.	Debts on Realty.
Material.	Value.	Insurance.	Material.	Value.	Insurance.	Material.	Value.	Insurance.		
Wood.	\$2,000 00	\$1,000 00							\$600 00	
			*Wood.	\$8,300 00	\$5,000 00					
Wood.	5,000 00	4,000 00	†Wood.	1,550 00						\$2,000 00
Wood.	1,500 00	1,000 00								
Wood.	2,000 00	1,200 00							50 00	
Wood.	2,000 00		Wood.	1,800 00						400 00
Wood.	1,800 00									
Wood.	2,000 00	1,500 00	Wood.	1,500 00	1,000 00					500 00
Brick.	5,000 00	2,500 00	Wood.	2,500 00	1,800 00	Brick.	\$1,000 00			
						Brick.	5,000 00			
Wood.	2,500 00	1,500 00	Brick.	13,000 00	6,000 00					7,501 45
Brick.	5,000 00		Brick.	5,000 00						7,000 00
Brick.	10,000 00	7,500 00	Wood.	7,500 00	5,500 00	Stone.	12,000 00	8,000 00		5,000 00
Wood.	7,500 00		Wood.	7,500 00	5,500 00					50 00
Wood.	3,800 00	2,500 00	Wood.	1,000 00	1,000 00					2,600 00
Wood.	4,000 00	2,500 00							700 00	
									5,600 00	
Wood.	1,000 00		Wood.	300 00						
	750 00			150 00						
				150 00					250 00	

* Industrial School buildings.

† Mission House chapel.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	PAROCHIAL OFFERINGS.		
		Salaries and Expenses.	Extraordinary Repairs and Improvements.	Missions and Charities.
CULPEPER.				
<i>Slaughter</i> —Emmanuel Church	P. Le B. Cross	\$627 98	\$55 62	
All Saints' Chapel	" "	119 50	36 10	
ESSEX.				
<i>St. Anne's</i> —Vawter's Church	T. D. Lewis	559 00		\$161 64
St. Matthew's Church	" "			
Loretto Chapel	" "			
<i>South Farnham</i> —St. John's Church	W. N. Meade			
St. Andrew's Chapel	" "			
St. Paul's Church	" "			
St. Luke's Church	E. V. Jones	206 90	101 30	
FAIRFAX.				
<i>Truro</i> —Pohick Church	Everard Meade	1,090 00	500 00	60 00
Pohick Chapel	" "			
Olivet Church	" "			
Zion Church	E. L. Goodwin	600 00	251 00	13 00
Good Shepherd Church	" "			
<i>Upper Truro</i> —Christ Church	Vacant			
St. John's Church	" "	10 29	160 29	
St. Timothy's Church and St. Francis Mission.	" "			
<i>Fairfax</i> —Falls Church	W. E. Callender			
St. Timothy's Church	E. L. Goodwin	301 00	30 00	18 60
<i>McGill</i> —Holy Comforter Church	S. A. Wallis	180 53		
St. Paul's Church and Bailey's Cross Road	" "			
St. John's Church, Langley	W. E. Callender			
Immanuel Chapel	Dean Crawford	523 55		
Trinity Church, Arlington	S. A. Wallis	300 00		
Glen Carlyn Mission	" "	118 29		
Groveton Mission and Christ Chapel	" "	38 75		56
Chapel of the Holy Spirit and Howardsville Mis	" "	45 65		
St. Paul's Church, Lincolnia	" "	30 32		2 65
Sharon Church	" "	21 09		
St. John's Church, West End	" "	455 38		
FAUQUIER.				
<i>Hamilton</i> —St. James' Church and Christ Chapel	E. S. Hinks	2,186 86		
<i>Emmanuel</i> —Grace Church	D. C. Mayers	244 00	85 00	30 76
St. Luke's Church St. Paul's and Opal Miss.	" "	293 03	205 00	1 00
<i>Cedar Run</i> —St. Stephen's Church	" "	78 00	65 00	14 00
<i>Piedmont</i> —Emmanuel Church	P. D. Thompson	145 00	90 00	6 35
<i>Leeds</i> —Leeds Church	" "	480 00	25 00	24 00
Markham Mission, All Saints	" "			
<i>Meade</i> —Trinity Church, Trapper and Atoka Mis.	E. B. Burwell	258 28		
<i>Whittle</i> —Our Saviour Church	A. G. Grinnan	47 32		
Trinity Church	J. J. Norwood	871 46		133 00
Grace Church	" "			
Whittle Chapel	" "			
FLUVANNA.				
<i>Rivanna</i> —St. John's Church	Martin Johnson	220 00	160 00	29 50
Grace Church	David H. Lewis	54 50		10 15
FREDERICK.				
<i>Frederick</i> —Christ Church	W. D. Smith	2,488 68		151 83
<i>St. Thomas</i> —St. Thomas' Church	Vacant			
Burnt Church Mission	" "			
Minnie Wood Mission	" "			
Stephen City Mission	W. D. Smith			

EXHIBIT—CONTINUED.

Total Parochial.	DIOCESAN OFFERINGS.				GENERAL OFFERINGS.			
	Missions.	Charities.	Contingent Fund.	Total Diocesan.	Foreign.	Other Objects.	Total General.	Grand Total.
\$683 21	\$43 30		\$36 00	\$ 79 30	\$48 60	\$11 13	\$59 73	\$822 24
155 60	52 30	\$ 8 70	21 00	82 00	77 00	2 00	79 00	316 60
720 64	88 59	13 40	40 00	141 99	20 00		20 00	882 63
308 20	6 75		11 50	18 25	3 05		3 05	329 50
1,650 00	87 43	25 06	59 00	171 49	37 50		37 50	1 858 99
864 00	93 30	5 50	47 00	145 80	66 50	7 35	73 85	1,083 65
170 58	22 77	30 00	30 00	82 77	27 59		27 59	280 94
349 60	59 50		22 00	81 50	31 75		31 75	462 85
180 53	7 76	2 96	12 00	22 72	17 31		17 31	220 56
523 55	173 60	225 26	91 00	489 86	491 32	246 53	737 85	1 751 26
300 00		85	14 00	14 85	5 45		5 45	320 50
118 29	9 60	4 76	15 00	29 36	24 12		24 12	171 77
39 31		4 93	4 00	8 93	11 25		11 25	59 49
45 65		1 15	15 00	18 32	25 00		25 00	88 97
32 97		4 86	2 00	7 86	7 00		7 00	47 83
21 09		2 05	2 00	4 05	8 54	1 02	9 56	34 70
455 38	12 50	4 25	15 00	31 75	24 16		24 16	511 29
2,186 86	66 71	15 00		81 71	115 00	15 69	130 69	2,399 26
244 00	64 65	4 25	30 00	98 90	45 15		45 15	503 81
293 03	79 00		30 00	109 00	6 11		6 11	614 14
145 00	10 21		16 00	26 21				183 21
480 00	15 23		20 00	35 23	15 00		15 00	291 58
529 00	37 83	14 69	50 00	102 52	43 00		43 00	674 52
258 27	16 10		43 25	59 35	19 59		19 59	337 21
47 32								47 32
871 46	353 55	15 00	121 00	489 55	122 60	15 00	137 60	1,631 61
409 50			25 00	25 00				434 50
64 65	3 27		8 00	11 27	6 34		6 34	82 26
2,640 51	2,640 33	103 00	184 00	2 927 33	419 67		419 67	5,987 51

FINANCIAL

EXHIBIT—CONTINUED.

COUNTIES, PARISHES, CHURCHES AND MISSIONS.	MINISTER.	PAROCHIAL OFFERINGS.			Total Parochial.	DIOCESAN OFFERINGS.				GENERAL OFFERINGS.			
		Salaries and Expenses.	Extraordinary Repairs and Improvements.	Missions and Charities.		Missions.	Charities.	Contingent Fund.	Total Parochial.	Foreign.	Other Objects.	Total General.	Grand Total.
WESTMORELAND.													
Washington—St. Peter's Church.....	R. R. Phelps.....	\$308 87		\$34 72	\$343 59	\$94 22	\$5 27	\$74 00	\$173 49	\$40 45	\$18 00	\$58 45	\$575 53
Payne Chapel.....	" ".....												
St. Mary's—Colonial Beach Mission.....	" ".....	125 00			125 00								125 00
Longwood Gate Mission.....	" ".....												
Montross—St. James' Church.....	" ".....	85 00			85 00					6 50		6 50	91 50
Cople—St. Paul's.....	H. G. Lane.....	45 50			45 50	5 51		8 25	13 76	2 50		2 50	61 76
Yeocomico Church.....	A. P. Gray.....	524 45			524 45	45 57		57 50	108 07	5 00		5 00	632 52
Cople Chapel and Edgewater Misston.....													
Nomini Church.....													
Total.....		\$119,670 88	\$21,161 96	\$16,961 95	\$157,794 79	\$18,661 49	\$4,531 27	\$8,196 45	\$31,389 21	\$16,897 28	\$2,087 87	\$18,905 15	\$208,119 15
COLORED CHURCHES AND WORK.													
St. Philip's Church, Richmond.....	Charles L. Somers...	880 00	15 00	75 00	960 00	166 47	65 00	6 00	237 47	70 34		70 34	1,277 81
Grace Chapel, Miller's, Essex county.....	J. H. Scott.....	15 00	26 20		41 20								41 20
Meade Chapel, Alexandria.....	J. F. Mitchell.....												
St. Paul's Chapel, Gordonsville.....	S. A. Morgan.....	10 00	30 00		40 00								40 00
Albano Chapel, Orange county, St. Margaret's.....	" ".....	18 00	86 75		104 75								104 75
Stony Point, Albemarle county.....	Lay reader.....												
Good Shepherd, Richmond.....	R. A. Goodwin (W).....												
Millwood, Clarke county.....	J. M. Robeson (W).....												
Good Shepherd, Seminary.....	S. A. Wallis (W).....	44 15			44 15	5 16	3 44	2 85	11 45	7 47		7 47	63 07
Christ Chapel, Wickliffe.....	R. C. Cowling (W).....												
Leesburg.....	W. H. Burkhardt (W).....												
Walker's, Albemarle.....	Vacant.....												
Emmanuel, Henrico county.....	E. E. Osgood (W).....												
Stafford county.....	Vacant. Lay reader.....												
Cappahoussie, Gloucester county.....	W. B. Lee (W).....												
Stanardsville.....	W. M. Cleveland (W).....												
Colored Reformatory.....	John Moncure (W).....												
Total.....		\$ 967 15	\$ 157 95	\$ 75 00	\$ 1,200 10	\$ 171 63	\$ 68 44	\$ 8 85	\$ 248 92	\$ 77 81		\$ 77 81	\$ 1,526 83
Grand total.....		\$120,638 03	\$21,319 91	\$17,036 95	\$158,994 89	\$18,833 12	\$4,599 71	\$8,205 30	\$31,638 13	\$16,975 09	\$2,087 87	\$19,012 96	\$209,645 98

[Accidentally omitted from its proper place, page 176.]

THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA,
In account with R. S. CHAMBERLAYNE, Treasurer.

1909.		RECEIPTS.	
May	1—By balance on hand this date.....		\$ 377 54
July	1—By amounts received subsequent to May 1, 1909, and published in Journal.....		8,370 70
	By amounts received from July 1, 1909, to April 30, 1910, as follows:		
	Albemarle, St. Ann's, Christ.....	\$ 25 00	
	Loudoun, Shelburne, Christ.....	1 00	
	Westmoreland, Washington, St. Peter's.....	6 00	
	Fairfax, Truro, Pohick.....	10 00	
	Orange, St. Thomas, St. Thomas.....	19 00	
	Culpeper, St. Mark's, St. Stephen's.....	31 00	
	Albemarle, Walker's, Grace.....	27 00	
	Louisa, Green Spring, St. John's.....	1 00	
	Fairfax, Truro, Zion.....	5 00	
	Fauquier, Meade, Trinity.....	43 25	
	Albemarle, St. Ann's, Christ.....	4 00	
	Prince William, Dettingen, Trinity.....	87 00	
	Alexandria, Fairfax, Seminary Mission.....	13 00	
	Gloucester, Abingdon, Abingdon.....	2 00	
	Gloucester, Ware, Ware.....	1 00	
	Caroline, St. Margaret's, St. Margaret's.....	10 00	
	Louisa, Green Spring, St. John's.....	3 00	
	Fauquier, Emmanuel, St. Luke's.....	5 00	
	Orange, St. Thomas', Christ.....	25 00	
	Fairfax, Truro, Olivet.....	2 00	
	Hanover, St. Paul's, St. Paul's.....	15 00	
	Fairfax, Upper Truro, St. Timothy's.....	2 50	
	Westmoreland, Washington, St. Peter's.....	2 00	
	Rappahannock, Bromfield, St. Paul's.....	4 00	
	Albemarle, Fredericksville, Buck Mountain..	5 00	
	Orange, St. Thomas', Epiphany.....	12 00	
			360 75
April 30—	By interest on balances in City Bank.....		120 07
			<u>\$9,229 06</u>

1909.		EXPENDITURES.	
May	12—To William Ellis Jones, printing for Statistician.....		\$ 4 50
	To William Ellis Jones, printing for Finance Committee.....		14 00
	20—To Rev. Everard Meade, expenses to Council,		5 00
	27—To Rev. Everard Meade, Assistant Secretary of Council.....		25 00
	To George Newton, sexton at Council.....		15 00
	To telegrams.....		2 72
	28—To R. S. Chamberlayne, Treasurer, expenses to Council.....		15 20
June	4—To William Ellis Jones, printing Journal, Special Council.....		28 00
	To Rev. J. H. Dickinson, expenses of Report for 1909.....		12 00
	5—To Bishop R. A. Gibson, salary for May.....	\$300 00	
	“ “ “ expenses for May.....	50 00	
			350 00
	7—To L. W. Dorset, repairs to Bishop's house... ..		11 50
	14—To Rev. J. H. Dickinson, on account of salary, To J. H. Ramsay & Son, printing for Standing Committee.....		40 00
	To Rev. P. P. Phillips, postage.....		19 40
	23—To post-office box rent.....		4 82
	25—To city culvert tax on Bishop's house.....		1 50
			3 30
July	2—To Bishop R. A. Gibson, salary for June....	\$300 00	
	“ “ “ expenses for June..	50 00	
			350 00
	3—To Rev. J. J. Gravatt, expenses to Standing Committee.....		8 60
	15—To James Jackson, repairs to Bishop's house,		75
Aug.	3—To Bishop R. A. Gibson, salary for July.....		300 00
	5—To Rev. E. L. Goodwin, salary on account..		100 00
	14—To William Ellis Jones, printing and binding 1,200 Journals.....	\$620 00	
	To William Ellis Jones, postage and express on same.....	75 00	
			695 00
Sept.	1—To Bishop R. A. Gibson, salary for August..	\$300 00	
	To Bishop R. A. Gibson, expenses for August,	60 00	
			360 00
	16—To R. S. Chamberlayne, Treasurer, on account of salary.....		50 00
	27—To Rev. J. H. Dickinson, in full of salary ...		35 00

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Oct.	2—To post-office box rent.....	\$	1 50
	4—To Everett Waddey Co., printing for Treasurer		3 00
	To Bishop R. A. Gibson, salary for September,	300 00	
	To R. S. Chamberlayne, Treasurer, on account,	25 00	
13—	“ “ “ “ “ “	25 00	
28—	To Rev. J. J. Gravatt, expenses to Standing Committee.....	5 40	
29—	To Bishop A. S. Lloyd, salary October 20th to November 1st; house rent to November 1st.....	108 47	
Nov.	4—To Rev. W. M. Clark, on account of salary..	\$50 00	
	“ “ “ expenses	7 50	
	To Bishop R. A. Gibson, salary for October....	\$300 00	
	“ “ “ expenses for October,	60 00	
		360 00	
	8—To Rev. R. A. Goodwin, salary on account..	50 00	
19—	To W. H. Stevens, repairs to Bishop's house,	10 75	
29—	To Bishop A. S. Lloyd, salary for November,	\$250 00	
	“ “ “ rent “	50 00	
	“ “ “ expenses “	29 70	
		329 70	
Dec.	4—To L. W. Dorset & Co., repairs to Bishop's house.....	58 00	
	To A. D. Wharton, repairs to Bishop's house,	27 00	
6—	To Bishop R. A. Gibson, salary for November,	\$300 00	
	To Bishop R. A. Gibson, expenses for November.....	30 00	
		330 00	
	9—To Bishop A. S. Lloyd, on account of expenses,	25 00	
10—	To R. S. Chamberlayne, on account of salary,	50 00	
27—	To H. C. Riely, Treasurer, for Sunday-school commission.....	100 00	
29—	To Bishop A. S. Lloyd, salary for December..	\$250 00	
	“ “ “ rent for December... 50 00		
	To Bishop A. S. Lloyd, expenses for December—balance.....	15 15	
		315 15	
30—	To post-office box rent.....	1 50	
31—	To Bishop R. A. Gibson, salary for December,	\$300 00	
	To Bishop R. A. Gibson, expenses for December	35 00	
		335 00	
	To Bishop R. A. Gibson, account office rent..	150 00	

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1910.			
Jan.	4—To R. S. Chamberlayne, Treasurer, salary in full.....	\$	50 00
	8—To L. W. Dorset & Co, repairs to Bishop's house.....		18 60
	31—To Mutual Assurance Co., premium on Bishop's house.....		2 50
Feb.	1—To Bishop A. S. Lloyd, salary for January... \$250 00		
	“ “ “ rent for January.... 50 00		
	“ “ “ expenses for January,	21 60	
		321 60	
	4—To Bishop R. A. Gibson, salary for January, \$300 00		
	To Bishop R. A. Gibson, expenses for January.....	25 00	
		325 00	
	14—To William Ellis Jones, printing Contingent Fund envelopes.....	\$	21 25
	To William Ellis Jones, postage on Contingent Fund envelopes.....	10 00	
		31 25	
March	1—To Bishop A. S. Lloyd, salary for February... \$250 00		
	“ “ “ rent for February.... 50 00		
	“ “ “ expenses for February,	22 75	
		322 75	
	3—To Bishop R. A. Gibson, salary for February,		300 00
23—	To Rev. J. J. Gravatt, expenses to Standing Committee.....	5 40	
28—	To Bishop A. S. Lloyd, salary for March.... \$250 00		
	“ “ “ rent for March..... 50 00		
	“ “ “ expenses for March.. 31 90		
		331 90	
April	2—To Bishop R. A. Gibson, salary for March... \$300 00		
	“ “ “ expenses for March,	33 00	
		333 00	
	To post-office box rent.....	1 50	
20—	To Bishop A. S. Lloyd, salary for April \$250 00		
	“ “ “ rent for April..... 50 00		
	“ “ “ expenses for April... 25 00		
		325 00	
	To Rev. E. L. Goodwin, Secretary, salary in full.....	100 00	
	To Rev. E. L. Goodwin, Secretary, printing, postage, &c	12 00	
21—	To Rev. W. M. Clark, in full of salary.....	50 00	

April 22—To Rev. R. A. Goodwin, in full of salary....	\$ 50 00	
" " " expenses.....	6 30	
		56 30
23—To Rev. J. H. Dickinson, postage, etc.....		10 00
To Bishop R. A. Gibson, salary for April....	\$300 00	
" " " expenses for April..	16 00	
		316 00
To Bishop R. A. Gibson, balance office rent..		150 00
		<u>316 00</u>
		<u>\$8,182 06</u>

SUMMARY.

Receipts from Contingent Fund.....	\$8,731 45	
Interest at 3% on balances in City Bank.....	120 07	
		\$8,851 52
Balance on hand May 1, 1909		377 54
		<u>\$9,229 06</u>
Expenses.....		8,182 06
		<u>\$1,047 00</u>
Balance on hand in City Bank May 1, 1910....		
On hand 29 shares Southern Railway preferred stock.		

May 1, 1910.

R. S. CHAMBERLAYNE, *Treasurer.*

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The First Convention of the Diocese of Virginia

AN ADDRESS

DELIVERED BEFORE THE COUNCIL OF THE DIOCESE

IN

ST. JOHN'S CHURCH, RICHMOND, MAY 18, 1910,

BY THE

REV. EDWARD L. GOODWIN, HISTORIOGRAPHER.

One hundred and twenty-five years ago, namely, on Wednesday, the 18th day of May, 1785, at this good hour, there were gathered in the State Capitol, on the opposite hill, an assembly of clergymen and laymen who had met to organize the Protestant Episcopal Church in the State of Virginia. Today, before beginning the business of the one hundred and fifteenth annual Council in succession from that Convention, we have met in this ancient parish church to commemorate that event and to remember humbly and gratefully before our God those tentative beginnings of our life as a Diocese. I am bidden to tell you, as best I can, the story of that first Convention; of the events which led up to it; of the men who composed it, and of the work which they did.

For one hundred and sixty-nine years, or from the settlement of Jamestown, in May, 1607, to the adoption of the State Constitution in June, 1776, this church had existed under the name of the Church of England in the Colony of Virginia; established, supported and governed under the laws of the mother country and of the Colony. Her history during that period is so interwoven with that of the government and people of Virginia that they form one whole. Then had come the time in the course of human events when the Colony should become a free and independent State. Nearly nine years later came the time, in the good Providence of God, when the Church should also become free and independent of the State. The two independencies

arose from the same underlying causes and represented the same dominant ideas. But in the details of their accomplishment no similarity exists. The independence of the State was proclaimed and triumphantly defended by the will of her people, after preparation made by long years of the assertion of popular rights and of practical self-government. When the hour of Revolution struck—when in this sacred place the “Forest-born Demosthenes” sounded the clear note that called a nation to her birth, it fell upon the ears of a people eager for the summons and of leaders trained and equipped for their welcome task of forming a free and stable government. But for the Church the day of her liberation dawned unwelcome, and found her fearful, powerless and unprepared. She was without organization, without leadership and without defence. The State must speak and act in her behalf, since she had no authority and no voice of her own, and the State was of two minds in the matter, and acted inconsistently and with almost fatal hesitation.

The first step toward her emancipation was the adoption of the 16th article of the Bill of Rights, on June 12, 1776, declaring the policy of the new born State to be for the “free exercise of religion.” In accordance with this principle the Act of the following December repealed all the existing laws against nonconformity, and dissenters were wholly exempted from “all levies, taxes and impositions whatever towards supporting and maintaining the said Church as it now is (mark the words), or hereafter may be established, and its ministers.” * Not only so, but the law providing for the support of the clergy was suspended, even as applying to members of the established church, and three years later was repealed entirely. However unfortunate, this was a necessary step under the circumstances, for to have taxed the establishment alone for the support of religion would have put a money premium on dissent.

This crucial act secured absolutely the free exercise of religion to every person, every sect and denomination within the Commonwealth, *except the Church*. She alone remained among her rivals silent and helpless. The most recent, and the most accurate historian of the “Separation of Church and State in Virginia,” declares that “This act, in effect, destroyed the establishment,” though, he adds, “this was not seen at the time.” † Destroyed the establishment, yes, but without emancipating the established Church! And so for nine critical years she remained under the State, as she had been under the Colony, “the church by law established,” but no longer by law protected, maintained or accredited. With her revenues cut off at a stroke, her vestries filled,

*Hening's Statutes at Large, IX, 164.

†Separation of Church and State in Virginia, by H. J. Eckenrode, Richmond, 1910, p. 53.

in many cases, with persons unfriendly to her interests,* with no authority to organize, to legislate, or to adapt herself to new conditions, the object of ill-judged envy and mistaken apprehension and persistent attack on every hand, her estate was more desperate even than she knew.

What might have been her future if, at the beginning of the Revolution, the Church had been liberated from the shackles of civil authority, disillusioned of the vain hope of State patronage and set free to develop her own resources and maintain her own cause, no one can affirm. Certainly to all human seeming she was stronger in 1776, and better prepared to meet the impending change in her fortunes, than at any time for forty years thereafter. The great majority of the people in the older parts of the State were loyal to her claims. The Methodists as yet had no thought of departing from her fold. No proposition for the confiscation of her possessions had seriously been made. With few exceptions her parishes were filled, and, for the most part, by worthy and capable ministers. There were sad exceptions indeed. But it is an error, it is a calumny, to represent the Virginia Church of 1776, or her clergy, as being without vitality or without spirituality. So it has been persistently reported by carping enmity and popular prejudice, aided not a little by the narrow views and mistaken judgments of her apologists, and so it has been believed. But who were these ignorant, unpatriotic and disgraceful ministers of whom so much has been said? Let them give us a bill of particulars. Were they the learned Madison, the honored Griffith or the benevolent Buchanan? Was the pious Jarrett among the number, or the unworldly Skyren, or the single hearted Balmaine, or the diligent Burgess, or the uncompromising Cameron? Was Samuel Sheild one of them, or Christopher Macrae, or William Leigh? Did they include the Seldens, and Fontaine, and Maury, Leland and Currie and Clay, Grayson and Thornton, Lee Massey and William Stuart? And these are but a few of the honored names which have come down to us untainted by suspicion and untarnished by breath of scandal. Did the disloyal clergy include the four who were the chosen chaplains of the Conventions or Legislatures during the war for independence, or the seven or more who were chaplains in the Continental Army, or the three certainly who bore arms in defence of the country, or the nineteen who were on the Committees of Safety in their several counties? † Did the “unfaithful shepherds who deserted their flocks” when their salaries were incontinently

*This fact may be gathered from a study of some of the old Vestry Books remaining, and is plainly intimated in the petition of the clergy of 1784.

† Compare, Lists compiled by Rev. Jos. B. Dunn, 1907.

Loyalty of the Clergy to the Colony in 1776, by R. S. Thomas.
Address of Bishop Tucker before Ch. Club of Phila., 1907.

cut off embrace the *forty-six* (not twenty-eight as Hawks has it,*) out of ninety-one, who, after nine years of war, poverty and persecution were still found in the old parishes, supporting themselves chiefly by their own labor; besides those who in the meanwhile had died at their posts? Grievous indeed was the hurt inflicted upon the helpless Church by the comparatively few, but exceptionally migratory and therefore the more obnoxious and conspicuous, ministers of disreputable character, and sorely has she suffered from it, but this was not the chief cause of her decline.

It is true that at first the clergy did not desire disestablishment, though later they stood at the door of the Legislature praying for that boon. But the decision of the matter rested in other hands, and for nine years the staunch conservative laymen of the Church, who composed the body of the Legislature, the first men of the State in position, influence and ability, prevented its consummation. Expecting and intending the disestablishment of the Church, they were disposed to defer the final settlement of the matter to more peaceful times, in the meanwhile granting to the dissenting bodies whatever they asked for themselves, but saving to the Church her rightful possessions. And this they did not so much for the sake of the Church as for that of the State and society. They were painfully aware of the flood of irreligion and infidelity coming in coincidentally with the rising tide of democracy, and they doubted the power of independent churches, without State sanction and aid, to preserve the interests of Christian faith and morality. That the State was the proper patron and guardian of these was a part of their political creed, and it was confidently anticipated that a general assessment would presently be levied for the support of religious teachers of all denominations.†

But while they waited the embarrassments of the Church grew apace, until her very existence hung in the balance. But now we come to an event which marks an epoch in her history but which has been almost wholly overlooked by her historians. I mean the first concerted effort made for her relief. Bishop Meade,‡ preserves a letter written by Dr. Griffith, of Alexandria, afterward the Bishop-elect, to Mr. Buchanan, of Richmond, in the fall of 1783, in which he vigorously expresses the conviction that unless the clergy get together and adopt some plan of action the ruin of the Church is inevitable. He recounts some of her disabilities arising from the laws of the old establishment still in force, and proposes to move for their repeal and for the privilege of self government. He urges Mr. Buchanan to consult with such of the clergy in the neighborhood of Rich-

*Contributions to the Eecl. History, &c., Virginia. By Rev. Dr. F. L. Hawks. p. 154.

†Comp. Eckenrode, pp. 74-76.

‡Old Churches and Families of Va., II, 264-7.

mond as he can reach and induce them to unite in a circular letter calling a convention of the clergy, but warning him that it must be so carefully written as not to alarm the dissenters and arouse their opposition. Mr. Buchanan does not reply until February, and then discouragingly. The brethren with whom he had conferred were "by no means sanguine of the result of a convocation." It was feared that such a step would "give alarm to the Sectaries, who would, no doubt, throw every obstruction in the way." Reformation, he thought, should begin in the Legislature.* However, if Dr. Griffith would come to Richmond he would arrange a meeting of the neighboring clergy to consider the matter. "Your presence," he adds, "may rouse us from our lethargy."

Here all our knowledge of the calling of this convocation ends. Did Dr. Griffith make the long winter journey to Richmond? Did a conference of the few ministers in this vicinity, perhaps half a dozen, agree to brave the wrath of the "Sectaries" and call a convention of all the clergy of the State to take counsel for saving the Church? Were they advised and encouraged by such laymen as Governor Harrison, Speaker Cary and Attorney General Randolph? All this is probable, but we do not know.

It is certain, however, that the convention was called, that it met in Richmond about the 1st of June, 1784, and that it took the first effective steps for the rescue and restoration of the Church. But one relic of its work remains. It is the "Petition of the Clergy of the protestant Episcopal Church in Convention met," † signed "by order of the Convention," by Samuel Sheild, President, dated "Richmond, June 3, 1784," and introduced into the House of Delegates on the following day. The original paper is preserved in the archives in the State Library. I have a copy of it in my possession. As far as I have discovered it has never been in print. For twenty-five years the General Assembly was bombarded with petitions from other religious bodies proclaiming and inculcating their views on matters ecclesiastical and demanding the overthrow and spoilation of the Episcopal Church, and these have been published and sown broadcast in justification of their claims. The only memorial ever presented by men who spoke for the Church in praying for relief from the restrictions of the civil law has remained unknown save in briefest outline. Indeed, the fact that this convention was ever held is not recorded in any of our histories. Neither Dr. Hawks nor Bishop Meade knew the source of this petition.‡ Yet we have every reason to suppose that the convention was a large and respectable body. Dr.

* Bishop Meade, ever too ready to cast blame on the colonial Clergy, curiously misinterprets Dr. Buchanan's remarks in this connection. II. 267.

† See Appendix.

‡ Hawks, pp. 155-6. Meade, II, 267.

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Griffith had insisted that all the clergy be summoned. No question seems to have been raised as to its representative character, and the General Assembly accepted their memorial as that of the Protestant Episcopal Church.*

The petition casts a strong light upon the condition of the Church. In brief, it prays for the repeal of all laws, several of which it enumerates, which then debarred the Church from securing a succession of ministers, revising the liturgy, and adopting measures for its government and for the furtherance of its spiritual interests. They also request the Legislature "to enable the Clergy of the Protestant Episcopal Church in Virginia by an act of incorporation to regulate all the spiritual concerns of that Church—alter its form of worship, and institute such Canons, by-laws and rules for the government and good order thereof as are suited to their religious principles." Further, they pray that vestries be relieved from the care of the poor, the

*The following letter from Dr. Griffith to Dr. William White, found in the notes to the reprint of Journals of Gen. Convention, ed 1860, p. 416 (from Bp. White's MSS.), refers to this convention, and also explains the presence of Dr. Griffith at the preliminary General Convention of which we speak later:

"Fairfax Glebe, 26th July, 1784.

"Dear Sir,

"Your different letters, to the Convention at Richmond and to myself, on the subject of a general meeting of the Episcopal Clergy at New York, were all received, but not time enough to be laid before the Convention, which sat only three days. The Episcopal Church in Virginia is so fettered by Laws, that the Clergy could do no more than petition for a repeal of those laws—for liberty to introduce Ordination and Government and to revise and alter the Liturgy. The session is passed over without our being able to accomplish this. The few Clergymen at Richmond to whom your Letter was shewn, approved of the Plan and proceedings of the Pennsylvania Convention, and also of the general meeting at New York, but no delegates have been appointed to attend. In the Present State of Ecclesiastical affairs in this State, the Clergy could not, with propriety, and indeed without great danger to the Church, empower any Persons to agree to the least alteration whatever. I shall be able to explain to you the necessity of their acting with this caution when I shall have the pleasure of seeing you. Having some business in New York with the Executors of my Mother in Law, I shall endeavour to be there about the time of the general Convention; perhaps a few days before it: I shall, therefore, say no more on the subject of the Circular Letter, only that no notice of the intended meeting has been sent to North Carolina; none of the Clergy present, at the time of receiving your letter, having any acquaintance with the Brethren in that State.

"Altho' this letter is addressed to you, yet I beg it may be considered as an answer to those signed by yourself together with our Brothers McGaw and Blackwell. To whom (tho' I have not the pleasure of being personally known to the former) I beg to be affectionately remembered.

"I am, Dr. Sir,

Your afft. hmble. servt.

"Rev. Dr. White."

DAVID. GRIFFITH.

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only civil function remaining to them, and be chosen only from and by members of the Episcopal Church. They beg that all property belonging to the Church be secured to it, and close by commending to the Assembly the "Patronage and care of the Christian Religion" and with a prayer for the Divine blessing upon their consultations.

The presentation of this memorial in the House of Delegates precipitated the great political contest over religious matters which was waged in the Legislature for three years.* The questions at issue were, first, that of a general assessment for the support of religion, and second, the incorporation of all Christian denominations in general and of the Episcopal Church in particular. A bill for the incorporation of the Church on the lines indicated in the petition of the clergy was introduced promptly, and was at first considered favorably, it would appear, but died in Committee of the Whole House. At the fall session a resolution was passed in favor of "the incorporation of all societies of the Christian religion which may apply for the same." Thereupon a new bill for "Incorporating the Protestant Episcopal Church" was brought in, and passed December 22, 1784.† It differed very widely from that prayed for by the clergy, who expected that they themselves should constitute the body corporate. This, it must be remembered, would have been on the line of ecclesiastical precedent, for the presence of laymen in the Councils of the Church is an American institution. The clergy took it as a matter of course that since the king and parliament had no longer any voice in Virginia, and since the Legislature was not to succeed them in the guidance of ecclesiastical affairs, that they only were left to regulate the spiritual concerns and institute the Canons of the Church. The questions as to the authority of the vestries and the tenure of property were to be determined later. They hardly contemplated the "spiritual domination" and "Star-chamber tyranny" of which they suspected by their Presbyterian brethren.‡ But their proposition was pregnant with dangerous possibilities and thoroughly un-American in spirit, and on sober second thought the old vestrymen in the Assembly would have none of it, but set about devising a more acceptable plan by which the laity should hold the reins of government. This they embodied in the act which was finally passed. Under this act the minister and vestry, or in case of a vacancy the vestry alone, of each parish was made a body corporate under the title of "the minister and vestry of the Protestant Episcopal Church in the parish where they reside." All the old vestries, with their civil functions, were forever dissolved, and new ones were to be chosen the following Easter by church members alone. All former laws regulating and controlling the Church and her worship

*Comp. Eckenrode, p. 78 ff.

†Hening, XI, 532. Hawks, Appendix, p. 1.

‡Eckenrode, p. 81.

were repealed, and the Church was authorized to order its spiritual concerns and adopt its canon law in convention, to be composed of two deputies from each parish, of whom the minister, if there was a minister, should be one. The first convention should meet at the call of any three ministers.

This act of incorporation excited the most determined opposition, and it was repealed two years later.* The other Churches refused incorporation for themselves and demanded the withdrawal of this benefit from the Episcopal Church. The opposition was based on the grounds that it implied a right on the part of the Legislature to interpose in behalf of a particular Church, that it confirmed to the parishes the possession of the church property, and that it acknowledged the Episcopal Church to be the same church that had existed in the Colony and in England. This latter was the crucial point in the controversy, for this fact was denied vigorously.† The brethren of the other Churches had small respect for the principle of historic continuity. They wanted the established Church to be *not* disestablished but destroyed. The Church of England was abolished, they said, in Virginia. The Episcopalians had already the same right to start a new denomination as they had, and no other. Let them be content, if not let them be compelled, to do that. The fundamental nature of this claim, not so much as a matter of State policy as of church polity, is sufficiently obvious. The position thus assumed underlies all the subsequent legislation directed against the Episcopal Church. Whatever the animus, the effect was to buttress a denominational position by civil enactment.

But the act of incorporation accomplished its main purpose. It completed the long delayed work of disestablishment. In the Providence of God it opened the way—the passage through the Red Sea—by which the Church went out from under the control of the State into a position of liberty and autonomy. Its work now was that of organization. The unit at that time was the incorporated parish. These were to unite and form, for the time being, an independent branch of the Church, afterward to become a Diocese in the Church in America. The first convention was promptly called, by whom we do not know, and assembled on this day in the year 1785 in the State Capitol.

There were about ninety-eight colonial parishes at the outbreak of the Revolution. Of these sixty-nine were represented in the first convention, and five more sent their deputies to succeeding conventions within the next few years. In many of the remaining twenty-four it is probable that no vestries were elected under the new regime. In some of them, in the western part of the State, the Church had

*Hening, XII, 266.

†Compare Petitions to the Legislature, quoted in Eckenrode, pp. 118-125, etc.

Rev. C. F. James, Documentary History of the Struggle for Relig. Liberty in Va.

never been fairly planted. In others it was already depleted of its leading members by death and emigration. There were probably sixty or seventy clergymen in the State, but many of them were old men whose work was done; and some, alas, were disqualified for holding parishes for reasons yet more deplorable. Thirty-six clerical deputies came from as many parishes, but the seventy-one lay deputies made the strength of the convention.

Its first act was the election of a president, and there was no hesitation in the choice of the Rev. Dr. James Madison. Though one of the youngest in the clerical order, being only thirty-six years of age, he had held for eight years the office of highest dignity open to a clergyman in Virginia, that of President of the College of William and Mary. Before taking orders, at the age of twenty-five, he had taken the highest honors at his college, had studied law under Chancellor Wythe, and was professor of mathematics. To his duties as president and professor he added those of Rector of James City Parish, being the last rector of the first parish in America. Tall but not robust in figure, quiet, courteous and dignified in manner, his simple habits and retiring disposition were those of the student, and he had little taste for polemics and the strife of tongues, but would easily make a model presiding officer. The secretary was the Rev. Robert Andrews, Rector of York-Hampton Parish. Within the next year he became a professor in the College of William and Mary. Here he discontinued his ministry, though there is no evidence that he was ever dismissed or deposed, and for many years thereafter represented Bruton Parish as a lay deputy. More curiously still, he was elected lay deputy to four general conventions, at each of which he was the sole lay representative from Virginia. Bishop White* speaks of him as "a very sensible and a very amiable man," whose best endeavors were contributed to the harmony and upbuilding of the Church.

On the floor of the convention the most prominent clerical figure was that of the Rev. Dr. David Griffith. A native of New York, Dr. Griffith came to Virginia in 1771, and became Rector of Shelburne Parish. In 1776 he entered the army as chaplain and surgeon of the 3d Virginia Regiment, for, like our Bishop Newton, he had been a physician before he was a clergyman, and in 1780 became Rector of Fairfax Parish, where he was the pastor, as he had long been the confidential friend, of General Washington. In the fall before our convention met, and before the passage of the act of Incorporation, Dr. Griffith was in New York as an interested visitor, and no doubt an adviser, in the preliminary meeting gathered to agree upon a plan and to call the first General Convention of the Church. To the list of delegates from five States to that meeting is appended this significant

*Memoirs Prot. Epis. Church, ed. 1880, p. 169.

note: "N. B. The Rev. Mr. Griffith, from the State of Virginia, was present by permission. The clergy of that State being restricted by laws yet in force there, were not at liberty to send delegates, or to consent to any alterations in the order, government, doctrine, or worship of the Church."* Dr. Griffith was elected first Bishop of Virginia in 1786, but no means were provided to enable him to reach England for his consecration, and he resigned the office three years later. He was our clerical deputy to the first two General Conventions, and was secretary of the first, and president of the second. He was also elected to the third, but died in the house of Bishop White, in Philadelphia, before taking his seat. The General Convention took order for his funeral, the senior clerical deputy for each State, except Virginia, being pall bearer, the other deputies attending as mourners, with Bishop White and Mr. Andrews walking, by request, as chief mourners. Dr. Griffith is described as large and tall in person, gentle but firm in manner. Without, perhaps, being brilliant he was an able man of sound judgment and consecrated life, who had the esteem and affection as well as the confidence of his contemporaries. His memory ought to be held by us in highest honor.

Of Dr. Buchanan, the almost lifelong rector of this parish, you will hear more fully in a little while. In every capacity he was trusted, faithful and beloved. For twenty-nine years the treasurer of the diocese, he conducted its correspondence, collected the monies when he could, paid the bills, published the journals—the willing, useful, reliable man of the convention, who was the peer of any and the servant of all. He was much more than this, but this ought to be said of him here.

Among the other clergymen prominent in the convention were the Rev. Dr. John Bracken, of Williamsburg, apparently its favorite preacher, who was chosen bishop to succeed Bishop Madison, but declined the office the next year; the Rev. Samuel Sheild, President of the previous Convention of the Clergy and twice the choice of a minority for their bishop; the Rev. Samuel S. McCroskey, frequently a deputy to the General Convention; the Rev. Benjamin Blagrove, Chaplain of the House of Delegates; the Rev. Thomas Davis, Rector successively of several prominent parishes, and who officiated at the funeral of General Washington; the Rev. Dr. John Cameron, the Rev. William Leigh and the Rev. John Henry Burgess.

But withal it was pre-eminently a layman's convention. Not only did they outnumber the clergy nearly two to one, but they far outweighed them in ability and in legislative experience. No convention or council since has enrolled so many distinguished names or num-

*Reprint of Journals of General Convention, ed. 1860, Vol. I, p. 373. Perry's Handbook of Gen. Convention p. 3.

bered so many statesmen of the first rank in the Commonwealth. Twenty of its members held seats as members of the State Legislature, including the speaker of both the Senate and House. Nine had sat in the convention of 1776 and had aided in formulating the Bill of Rights and the Constitution of the State. Four became governors, four members of Congress, and three adorned the bench of the highest State courts, while two sat in the convention which framed the Constitution of the United States, one was a signer of the Declaration of Independence, and one was to hold two portfolios in the Cabinet of the first President.

The last named, who was also attorney-general and later Governor of Virginia, was, of course, Edmund Randolph, the lay deputy from this parish. He seems to have been one of the most active and efficient members of the convention, and reported the resolutions bearing upon the formation of the General Convention and giving instructions to our deputies. Another leading spirit was John Page, of Rosewell, later Governor and congressman, one of two John Pages in the convention, who reported the address to the members of the Church. He was not only a soldier and statesman; but, like President Madison and other prominent men of their day, a theologian also. He did not hesitate to discuss doctrinal questions in the General Convention, and is said to have been offered the bishopric of Virginia if he would consent to take orders. After long and honorable service to Church and State he died in this city, and his dust reposes hard by the eastern door of this church.

Another prominent layman was John Blair, of Williamsburg, grand nephew of the great Commissary; with Randolph, a framer of the National Constitution, later a justice of the Supreme Courts of the State and of the United States. And yet another was John Walker, of Albemarle, afterward U. S. Senator. Carter Braxton, the signer of the Declaration, was chairman of the Committee of the Whole. Archibald Cary, speaker of the Senate, was there, "Small of frame but lion in heart," and soul of dignity and elegance; and Wilson Miles Cary, sometime Governor; and Richard Cary, Judge of the General Court. There was William Lee, agent in Europe for the Continental Congress and brother of Richard Henry Lee, and Burwell Bassett and Carter Bassett Harrison, members of Congress afterward, the latter a conspicuous figure in the convention, and Nathaniel Harrison, his kinsman; Spencer Roane, later the distinguished president of the Court of Appeals who decided against the Church in the matter of the confiscation act, and John Tyler, of Charles City, Speaker of the House of Delegates and Governor-to-be. There were William Fitzhugh and Charles Carter, deputies from the two parishes of Stafford; Colonel Levin Joynes, of Accomac; Willis Riddick, of Nansemond; George

Wray and Hudson Meuse, veterans of the Legislature. The lay deputy from Alexandria was Bryan, afterward Lord Fairfax, and Rector of Christ Church, ordained by Bishop Seabury, of Connecticut. From the present Diocese of West Virginia there came up but one deputy, Morgan Morgan, of Norborne Parish, Berkeley, parish clerk and lay-reader, and in the days of spiritual destitution which followed, lay preacher and missionary in three or four counties, whom only the infirmities of approaching age and the distance from a bishop prevented from taking orders at the solicitation of the people whom he served. But time fails even to mention all the names which are as household words to the Church in Virginia. Nelson and Stith, and Pendleton and Ashton, Beverley and Brockenbrough, Winston and Temple and Taylor, Ball, Burwell, Buford and Barbour, Macon and Ewell, and Bolling and Beall, and others no less worthy of mention. As I recount them in your hearing it sounds like the roll-call of conventions of happier days, for either of their name or their blood these have not wanted a man to stand before God in the Church of the Virginias.

The convention* continued its sessions until the Wednesday of the following week, or seven full working days. On the first day it was resolved to "attend divine service tomorrow morning at nine o'clock at the church in this city." That service in this old parish church was the first to be held by the reorganized Church in Virginia. The Rev. Dr. Bracken preached, and received the thanks of the convention for his sermon. Thereafter it was ordered "that divine services be performed every morning in the capitol when the president takes the chair."

The principal work of the convention fell under three heads. In reference to uniting with the Church in other States in forming a General Convention, they agreed to four of the articles proposed as a basis of union, rejected one, and declined to be bound by another until the liturgy should be revised. The instructions given their deputies were conservative. They wanted few changes in the liturgy and these in the direction of simplicity. Uniformity in doctrine and worship was desirable, but should be "pursued with liberality and moderation." And mark the reason they give. "The obstacles," they say, "which stand in the way of union among Christian societies are too often founded on matters of mere form. They are surmountable therefore by those who, breathing the spirit of Christianity, earnestly labour in this pious work." This is not the only allusion in their journal to the hope of Church unity. "It is our duty," they say in another place, "to be ready to unite upon principles consistent with the Gospel, and bring the Christian Church to unity, as nearly as

*See the Journal in Hawks, Appendix, pp. 3-4.

conscience will permit." And it is worthy of note in this connection that the first proposition ever made in the American Church in that direction was made by Bishop Madison in the General Convention of 1792, in an effort toward winning back the Methodists. It was a subject, to use his own words, which he had much at heart. But he failed to gain for it a fair consideration, and the House of Deputies considered it "altogether preposterous."*

The "address to the members of the Protestant Episcopal Church in Virginia," probably from the pen of Governor Page, is tender, strong and urgent in its appeal to them to rally to the support of the Church in this crisis of her affairs, and pathetic in its allusions to her depressed condition.

The body of Canons, numbering forty-three, adopted under the title of "Rules for the Order, Government and Discipline" of the Church, engaged the largest share of the attention of the convention. They ordered to be procured for their use a copy of the Canons of the Church of England, declared them to be "of no obligation" in Virginia, and made little use of them in framing their own. In some particulars they followed the lead of the convention of Maryland held the previous year, but with this exception their work was original and almost without parallel. These Canons need to be studied closely by anyone who desires to know the animus of the Virginia churchmen of that day. Like Maryland and South Carolina, they were somewhat afraid of bishops, and they defined very narrowly what a bishop was to be and to do in this State. The convention was to be a court for their trial with power to reprove, suspend or dismiss them,

*Bishop Madison's proposition was as follows:

"The Protestant Episcopal Church in the United States of America, ever bearing in mind the sacred obligation which attends all the followers of Christ, to avoid divisions among themselves, and anxious to promote that union for which our Lord and Saviour so earnestly prayed, do hereby declare to the Christian world, that, uninfluenced by any other considerations than those of duty as Christians, and an earnest desire for the prosperity of pure Christianity, and the furtherance of our holy religion, they are ready and willing to unite and form one body with any religious society which shall be influenced by the same Catholic spirit. And in order that this Christian end may be the more easily effected, they further declare, that all things in which the great essentials of Christianity or the characteristic principles of their Church are not concerned, they are willing to leave to future discussion; being ready to alter or modify those points which, in the opinion of the Protestant Episcopal Church, are subject to human alteration. And it is hereby recommended to the state conventions, to adopt such measures or propose such conferences with Christians of other denominations, as to themselves may be thought most prudent, and report accordingly to the ensuing General Convention." See Bishop White's Memoirs, ed. 1830, p. 195ff. Journal Convention of Diocese of Virginia, 1793. Bishop's address.

from which there should be no appeal. A lower court should try accused clergymen, but the convention would pass sentence. In these as in other particulars, ecclesiastical precedents were thrown to the winds, and the result was much criticised by the more churchly brethren of the North. But on the whole the Canons were well adapted to meet the needs of the day. Many of them soon became obsolete by legislation of the General Convention, and of the rest few traces remain in our present Canon law.

The convention elected a standing committee with large powers, and instructed them to consider means of obtaining consecration for a bishop and for his support; but the election of a bishop was deferred.

This convention was thoroughly in earnest in its undertakings and performed its work conscientiously and well. The same may be said for the conventions which followed it. But in two years they received a severe blow in the repeal of the incorporation act. This seems to have been looked upon as the constitution of the Church. After its abrogation the convention passed an ordinance of its own on much the same lines, providing for the election of vestries and the holding of conventions.* The present constitution was not adopted until the year 1815.

Into the causes of the continued decline of the Church, though they are little understood, we cannot now fully enter. They were chiefly the impossibility of securing a supply of ministers for the parishes; the unrelenting attacks made upon her, in and out of the Legislature, by those who were bent upon her extermination; the loss of her property, on which she too much depended for her support, and the wave of irreligion and popular infidelity which at that time inundated the State. It was five years after the first convention before the Church received her first bishop. His episcopate was cast in troublous times, and no generalship perhaps could have overcome the difficulties which beset his path. Bishop Madison brought to his office a loving spirit, a consecrated zeal and high courage. His labors, there is reason to believe, were far more extended than the meagre records remaining would indicate. It is more than doubtful whether justice has been done him by later generations or his own. He is apt to win scant honor who toils at a hopeless task. So long as by personal correspondence and appeal he could gather a sufficient number of the clergy and laity to form a convention his addresses, so far as they are preserved, bear a uniform tone of urgency and aggressive leadership. His last appeal to his diocese was for an assistant bishop to carry on the work for which his limited opportunities and failing strength were insufficient.† But the convention was too weak to grant his request, and never met again in his lifetime.

*Journal, 1787.

†Journal, 1805.

But the Church was not dead. It still lived in the homes of old Virginia, in the chastened piety and prayerful longings of multitudes of her people. And when God raised up men to rebuild her waste places and restore her temples they found a people responsive to their call. They were the remnant of the Church of 1785, they and their children. They found, too, the old landmarks perpetuated, the old foundations well and truly laid, without which their own efforts might never have been or might have been in vain. They had been established and preserved for them and for us by those worthy fathers of the Virginia Church whose names we honor and whose devotion and steadfastness we celebrate to-day. We do well to keep their memories alive; and kneeling at the altar of our fathers' God to remember our oneness with them in the unbroken continuity of the Church of the living Christ, and bless God for the love with which He inspired them, the wisdom with which He endowed them, and the courage with which He upheld them.

To Him be glory in the Church by Christ Jesus throughout all ages, world without end. Amen.

APPENDIX.

PETITION OF THE CLERGY, 1784.

"To the Honorable the Speaker, and the House of Delegates of the Commonwealth of Virginia,

"The petition of the Clergy of the Protestant Episcopal Church in Virginia in Convention met.

"Humbly Sheweth:

That your petitioners being assembled for the purpose of taking into consideration the general concerns of the Church to which they belong, and being desirous of seeing some plan adopted for the preservation of order and government in that Church, and keeping up a succession in her ministry, and it being rendered absolutely necessary by the late glorious revolution, that some alterations should be made in these respects, as well that our Liturgy or form of public worship should be revised, and we conceiving this to be our immediate duty, and a right always granted to the ministers of every Christian church, and being desirous of proceeding in a business which we apprehend to be of the utmost importance to our religious communion, do find ourselves restricted herein, and our Church labouring under difficulties and embarrassments, by the operation of sundry laws, which

enjoin the use of a certain prescribed form of public worship, and direct what shall be the qualifications of ministers to be received into parishes within this Commonwealth, which qualifications it is impossible for any citizen of this Commonwealth, at this time, to obtain.

"The laws of our country enjoining such observances, we conceive ourselves restrained from making any alterations therein (except such as are warranted by the revolution), without the previous permission of the Legislature; we, therefore, Appeal to Your honorable house for relief in the premises, requesting you will be pleased to repeal so much of the act entitled "Ministers to be inducted" as directs that "No Minister be admitted to officiate in any parish Church in this Commonwealth but such as shall present to the Governor a Testimonial of his having received ordination from some bishop in England, and shall subscribe to be conformable to the Orders and constitutions of the Church of England, and the laws there established." This law, as it now stands, is not only an effectual bar to our having a succession of Ministers, but prevents us from adopting such regulations as are necessary for the well ordering and governing of our Church.

"We also find ourselves restrained in proceeding in the wish'd for regulation, by the operation of sundry other laws, which prohibit any Alteration in our form of public worship—prescribe modes of faith, and enjoin the observance of certain days, and being by the late happy revolution, loosed from those obligations which bound us to our former spiritual as well as temporal rulers, we wish to be indulged also with the liberty of introducing into our Church a system of order and government suited to our religious principles—of directing a form of public worship hereafter to be used in the Episcopal Churches within this Commonwealth, and of regulating all the Spiritual concerns of that Church.

"That no obstacle may remain to prevent the attainment of our reasonable desires, we humbly request the honorable house that they will be pleased to repeal all those laws which direct modes of faith and worship and enjoin the observance of certain days; and that they will be pleased to enable the clergy of the Protestant Episcopal Church in Virginia by an act of incorporation to regulate all the spiritual concerns of that Church—alter its form of worship, and institute such Canons, by-laws and rules for the government and good order thereof as are suited to their religious principles.

"We wish also to represent to the General Assembly that the vestries of the different parishes in this Commonwealth, being chosen by a majority of the whole parish, among which, in some parishes are numerous bodies of people dissenting from the Episcopal Church; and the vestries so chosen having, as well the appointment of Ministers, as the Management of all other parochial business in the affairs of the

Episcopal Church may be influenced to its disadvantage, and its members be led into contentions with Christians of other denominations, which we earnestly wish to avoid. In order to prevent such consequences, and that no other religious society may in any degree have it in their power to interfere in the affairs of the Episcopal Church, we pray the honorable the General Assembly to grant us security herein, by repealing so much of the act entitled "Vestries appointed," and of every other act, as points out the mode of choosing vestries, the manner of filling up vacancies in vestries, and prescribing oaths and subscriptions to vestrymen; that they would be pleased to remove from the vestries the direction and care of the poor, and direct vestrymen to be chosen from among and by such persons only as are members of the Episcopal Church.

"We beg leave further to represent to the Honorable House that as by the introduction of unavoidable alterations in the liturgy of the Episcopal Church, and by altering the Appellation by which that church was formerly known and distinguished; cavils may arise concerning the property which belongs to her as the Established Church; for preventing all future disputes and litigations in the premises, we pray the honorable house, that they would be pleased to provide, for securing for ever, to the Protestant Episcopal Church in Virginia, the churches, Glebe-lands, donations, and all other property belonging to the said established Church.

"Together with these requests we recommend to the honorable the general Assembly, the patronage and care of the Christian Religion, which, from the moderation and gentleness of its principles, that spirit of universal benevolence which it breathes, and the excellency of its precepts and morals, to say nothing of its high and heavenly origin, must merit the encouragement of all public bodies instituted for the government of mankind; and, whenever it is properly countenanced and protected, will have such an influence on society as must tend greatly to promote its tranquility and happiness, and to banish from the world the baneful effects of irreligion.

"We pray the Almighty God to direct and prosper all your consultations to the advancement of His glory, and the good of the people committed to your care.

Signed by order of the Convention,

Richmond, 3 June, 1784."

SAMUEL SHEILD, President.

AN ADDRESS

DELIVERED IN

ST. JOHN'S CHURCH, RICHMOND, VA., MAY 18, 1910,

UPON THE

UNVEILING OF TABLETS

TO THE

MEMORY OF THE REV. MILES SELDEN CARY AND
THE REV. JAMES BUCHANAN, D. D.

BY THE

REV. ROBERT A. GOODWIN, Rector of the Church.

MY BRETHREN,—The Historiographer of the Diocese has told us of some of the earnest, faithful men who gathered up the fragments of the scattered, unorganized Church, in what had been the Colony of Virginia, and who, 175 years ago today, organized the Diocese of Virginia.

This would have been impossible had not the love for the Church, as a church, and not as a part of the State, been deeply rooted in the hearts of Virginians.

Probably no one man did more to bring about this love for the Church in the hearts of those who were at enmity with the government, with which the Church had been united, than one who went to his reward a few weeks before this diocese was organized. This servant of God, at the time of his death, had been the Rector of Henrico Parish for thirty-three years. During this long rectorship he ministered in this church. On the wall of what was, at that time, the chancel, has been placed a bronze tablet in memory of this worthy man. The rector and vestry of St. John's Church gratefully receive this tablet today, from the hands of his great, great, great granddaughter, whose pious zeal and contagious enthusiasm have drawn from many worthy descendants of this good man, living in various parts

of our country, free-will offerings for the accomplishment of that upon which her heart was set. It is fitting that this tablet should be unveiled in the presence of the Council of Virginia and of our welcome guests from the two daughter-dioceses of which the old mother is so justly proud. (The tablet was here unveiled by Miss Selden.)

The tablet has this inscription: "In Memoriam. The Rev. Miles Cary Selden. Born in Virginia, 1726. Died 1785. Ordained in London, 1752. Minister Henrico Parish, 1752-1785. Member Henrico Committee for Safety, 1774-1775. Chaplain Virginia Convention, 1775."

Thus briefly are told the most prominent facts we know concerning him. We do not know where in Virginia he was born. We do not know where he was buried. But he was a Virginian, true and tried. So far as we know he was never in England, except when he went to London to be ordained. He was, as the records of the vestry show, unanimously elected minister of Henrico Parish on August 25, 1752; and he became rector on the first day of October of that year. As this was the year of his ordination, he must have taken priest's orders before he returned to Virginia. This was his first and only parish.

He was the grandson of John Selden, the first of the name in Virginia, who came to the Northern Neck in 1690.

When Mr. Selden became rector of this parish Curles was the parish church. There was another church at Deep Run, and one in Richmond town. He probably lived at the Glebe, near Varina, before he owned and resided at Tree Hill, just below Richmond.

Curles Church fell into decay during the last century, but during Mr. Selden's incumbency it was in constant use, as the records of the vestry show. With Curles Church are associated the names of many great and good men. It was the church of the Randolphs, the Bollings and the Cockes, whose names appear as members of the vestry for many years.

William Randolph, the founder of the Virginia family of that name, was a member of this parish. Of him Neill's Virginia Papers say: "He landed in the Colony of Virginia with a broad-axe upon his shoulder." His descendants have "hewed to the line," and made their way to the front, in the State and in Church, from that day to this. They are numbered among the best jurists, soldiers, congressmen, governors, presidents of the United States, preachers and bishops which America has produced. The honored, beloved and modest bishop of Southern Virginia, in speaking of Wm. Randolph, says: "A simple, strong, true man he must have been; out of his loins sprang three great men. He was the ancestor of Chief Justice Marshall, the greatest jurist of America. He was the ancestor of Thomas Jefferson, the greatest political thinker of America. He was the ancestor of Robert E. Lee, the greatest soldier of America."

Rev. Miles Cary Selden was the pastor of men who were determined to have free government, and who were at the same time true to the Church. The Master only knows how the fibre of their minds and souls was strengthened by the truth as it came to them through the mind and heart of their faithful pastor. Without doubt, great men, and the ancestors of great men, worshipped in Curles Church. But when Mr. Selden came to the parish the little church in Richmond town was becoming more important in the life of the parish than Curles. The place of meeting of "the worshipful gentlemen of the vestry" was changed from Curles to Richmond town shortly before he became rector. Another entry in the old vestry-book, made about this time, shows that due regard was paid to the admonition—"Let all things be done decently and in order," and at the same time makes it evident that the nomenclature of modern church almanacs, and the ritualistic novelties which disturb our peace did not obtain in the parish. It was ordered "That there be imported from England, as quickly as possible, one parson's surples, a pulpit cushen and cloth. Two cloths for reading desks, a communion table cloth, and a dozen cushens; to be of good purple cloth; and the surples good Holland; also a large Bible and four large prayer books." At a vestry meeting held during Mr. Selden's ministry it was ordered that the church wardens purchase "a silver cup and salver of the size of that in the Richmond church for the use of Deep Run Church."

During Mr. Selden's ministry an additional church was built in the parish, near Boar Swamp, about twelve miles from Richmond. On the site of this church the Antioch Baptist Church now stands. During his ministry the congregation of this church had so increased that an addition was necessary; and a part of the present nave, with galleries on three sides, was built. Mr. Selden was always present at the vestry meetings, as the records show, from 1752 to 1773, when the old register, dating from 1730, ended.

The vestry over which he presided met from time to time for the purpose of "laying the parish levy." And, from time to time, pursuant to an act of Assembly, and in obedience to an order of Henrico court, the vestry divided the parish into precincts, and appointed persons to procession every person's land. Let it be noted that this processioning, though done under the direction of the vestry, was not performed by vested maidens, nor did the parson bring up the rear. Mr. Selden was known as the patriot parson. As we have said, the old record book has no entry after 1773, but the very next year secular records tell of the patriot parson as a member of the Henrico Committee for Safety. For twenty-one years he had lived among the people of Henrico county, and doubtless they felt safer when they knew that he had been appointed to look after the safety of their lives and property as well as their souls.

Governor Dunmore was bitterly opposed to the patriotic cause, it was therefore unsafe for the Virginia Convention of 1775 to meet in Williamsburg, where the Governor resided. It will be remembered that this convention was called to hear, and consider, the report from the General Congress of the Colonies which had met a few months before in Philadelphia. The convention assembled in this church. As soon as they met they elected Mr. Selden chaplain. As we think of what the God of our fathers intended to accomplish through that convention by flashing from the heart and tongue of Henry the electric spark which would kindle the fires of liberty, destined to enlighten the world; as we read the names of the 116 members of that convention, among whom were Peyton Randolph, Thomas Jefferson, Edmund Pendleton, Benjamin Harrison, George Washington, Patrick Henry, Richard Henry Lee; when we remember that nearly all of these 116 delegates were churchmen, and that all of them were patriots, who realized how important and far-reaching their conclusions would be, we can imagine the silence and reverential awe which must have pervaded this sacred building, when the chaplain, kneeling doubtless at the Holy Table, opened that convention with an appeal to Him, "without whom nothing is strong, nothing is holy!" Who can tell what influence the patriot parson had on the destiny of his people? Mr. Selden was still rector when, in 1781, Arnold used this church for a barracks for his British soldiery. For a short time after the close of the Revolutionary War, Mr. Selden was assisted in his work, as rector, by Rev. John Buchanan. After a rectorship of thirty-three years, he died in 1785.

Henrico Parish had ceased to be under the jurisdiction of the Bishop of London. It was now a parish to itself, owing allegiance to no bishop. The Rev. John Buchanan, as we have seen, had been by the side of the faithful Selden after hostilities had ceased. Immediately upon Mr. Selden's death, he was unanimously elected rector of the parish. With a firm hand he grasped the helm, and steered the storm-tossed barque through troubled waters, till she was safely anchored in the Diocese of Virginia.

To the memory of this faithful, honored and beloved rector, the congregation of St. John's Church have placed a stone in the East aisle of this church. (The stone was here unveiled by the wardens of the church.) It has the following inscription:

"In memory of Rev. John Buchanan, D. D. Born in Scotland, 1743. Died in Richmond, Va., 1822. A. M. University of Edinburg. Rector Henrico Parish, 1785-1822. First Treasurer Diocese of Virginia. The beloved Parson."

"This stone, placed by the congregation of St. John's Church, 1910, marks his grave under the old chancel."

For thirty-seven years he was the rector of this parish. We view with adoring gratitude the goodness of our God in giving to this parish, as Mr. Selden's successor, immediately upon his death, the wise, the good, the beloved Buchanan. These two men, for 70 consecutive years, were the spiritual guides of the people of this parish; second only to James City in the history of the Colony of Virginia, and second to none in the history of the Commonwealth of Virginia; and which is, today, the oldest continuous parish in the Protestant Episcopal Church in the United States of America.

Dr. Buchanan was a large hearted, honest, fearless, kindly Scotchman. All the sterling traits which he had inherited from his Caladonian ancestors were strengthened by an unwavering faith in Christ, and beautified by the sweetness and gentleness of that charity which "rejoiceth in the truth, thinketh no evil, and never faileth." He was reared and educated in Scotland, obtaining high honors at the University of Edinburg. I quote from a review of his life, published in the Richmond *Enquirer*, soon after his death, in 1822: "After obtaining his A. M. degree, he studied law, with the view of being admitted to the bar of his native country; but not being pleased with the profession chosen for him by his friends, he came to America, and joined his eldest brother, Mr. James Buchanan, who was extensively engaged in commerce in Richmond, Va. He soon satisfied himself that he was not fitted for mercantile pursuits, and determined to study for the sacred ministry. He returned to Great Britain, where he took holy orders. He came back to Virginia, just as the fires of the Revolution were kindling. Having no parish he supported himself by serving as private tutor in the families of friends, until he became rector of Lexington Parish, Amherst county, Virginia, in 1779." He labored here for a few years before returning to Richmond as assistant to Mr. Selden. When he became rector of this parish, Richmond had become the capital of the State. "With few exceptions the inhabitants were Scotch. Their small tenements were scattered here and there between the river and the hill." Colonel, afterwards Chief Justice, Marshall, observed that the little cottages looked "as if the poor Caladonians had brought them over on their backs, the weaker of whom were glad to stop at the bottom of the hill; others, a little stronger, proceeded higher; while a few of the stoutest and boldest reached the summit, which, once accomplished, affords a situation beautiful and picturesque."

The vestry which called Dr. Buchanan consisted of such men as Edmund Randolph and Bowler Cocke, Wardens; and Jaqueline Ambler, Treasurer. Mr. Randolph was afterwards Governor of Virginia, Attorney General, and Secretary of State, in Washington's Cabinet. He was the delegate from this parish to the first convention of the

diocese. Jacqueline Ambler was Chancellor of State for Virginia during the Revolution. He was afterward Treasurer of the Commonwealth, which office he held till his death, being elected from year to year. Bishop Meade gives the following tribute to Mr. Ambler: "He stood as high as a man of honor as any man who ever lived, either in ancient or modern times. He was indeed so remarkable for his scrupulous integrity that he was called, throughout the land, the Aristides of Virginia."

Dr. Buchanan lived in Mr. Ambler's family for ten years, supplementing his meager salary by teaching his children. An intimate friendship between these two good men was the result, which was only broken by Mr. Ambler's death. It is known that there was a correspondence between Rev. David Griffith and Dr. Buchanan, which led up to the resuscitation of the Church in Virginia, and the assembling of the first convention here, 125 years ago.

The distinguishing features of Dr. Buchanan's character were singleness of heart, simplicity of manners, and genuine benevolence. "He was active in searching out distress, and delighted in relieving it." One who knew him well said: "In the early part of his ministry, when his means were very limited, at a more advanced period, when he inherited his brother's fortune, he was the same kind, human and charitable man, aiding his fellow-man to the extent of his power, and giving consolation to the wretched." "He was always happy, always cheerful, always loving and beloved." He lived in this city for nearly fifty years, during which time no man could be more universally respected, esteemed and beloved. "As a minister of the Gospel he was pure and devout. His sermons were excellent; and as a reader of the church service, he had no superior."

He was one of the founders, and the first president of the Virginia Bible Society. From year to year he was re-elected president, till he declined the office on account of age and increasing infirmities. He was also one of the largest subscribers to the funds for the building of the Theological Seminary in Virginia. It fell to his lot to read the burial service when the ashes of the 72 victims of the theater fire were placed in a common grave at the Monumental Church. He assisted in the consecration of that church, the eldest daughter of St. John's. In 1816 Bishop Moore, in his address to the convention of the diocese, after expressing his obligations to Dr. Buchanan, says, "Though advanced in years, when nature requires retirement and repose, he engages every Sunday in the discharge of the public duties of the ministry, and without reward, except that which arises from the testimony of his own conscience, he labors in the gospel."

A writer in the Richmond *Enquirer* of December 22, 1822, says, "His kindness of heart permitted no asperity of feeling to mingle itself