

Index.

Trustees Theological Seminary and High School.....	3
Woman's Auxiliary.....	80
TREASURERS' REPORTS:	
Bruce Fund.....	135-6
Contingent Fund.....	143-53
Diocesan Missionary Society.....	110-126
Disabled Clergy Fund.....	127-131
Episcopal Fund.....	137-8
Fork Church Fund.....	142
St. Andrew's Church Fund.....	139-40
Virginia Prayer Book Distribution Society.....	141
Widows' and Orphans' Fund.....	132-34

JOURNAL

OF

THE 110TH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

Christ Church, Charlottesville,

ON THE

17TH, 18TH AND 19TH OF MAY, 1905.

Diocese Reorganized 1785.

RICHMOND:

WM. ELLIS JONES, BOOK AND JOB PRINTER.

1905.

PLACES OF MEETING OF THE COUNCIL.

ALEXANDRIA, MAY 16TH,	-	-	-	-	-	1906
WARRENTON,	-	-	-	-	-	1907
FREDERICKSBURG,	-	-	-	-	-	1908
WINCHESTER,	-	-	-	-	-	1909
RICHMOND,	-	-	-	-	-	1910
CHARLOTTESVILLE,	-	-	-	-	-	1911

DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1905.

RT. REV. R. A. GIBSON, D. D., *Bishop*.

Secretary of the Council.

REV. EVERARD MEADE, *Accotink*.

Treasurer of the Council.

MR. R. S. CHAMBERLAYNE, *Richmond*.

Historiographer.

REV. E. L. GOODWIN.

Chancellor.

JUDGE R. CARTER SCOTT.

Standing Committee of the Diocese of Virginia.

Rev. P. P. PHILLIPS,	Mr. ARTHUR HERBERT,
Rev. BERRYMAN GREEN,	Mr. L. M. BLACKFORD,
Rev. J. J. GRAVATT,	Mr. JOHN R. ZIMMERMAN.

Board of Trustees of the Theological Seminary of Virginia and of the High School.

RT. REV. R. A. GIBSON, D. D., *President*.

RT. REV. A. M. RANDOLPH, D. D., *Vice-President*.

RT. REV. GEORGE W. PETERKIN, D. D.

RT. REV. WM. L. GRAVATT.

Rev. S. S. MOORE, D. D.,	Mr. JOSEPH BRYAN,
Rev. B. D. TUCKER, D. D.,	Mr. JULIAN T. BURKE,
Rev. P. P. PHILLIPS,	Mr. R. T. CRAIGHILL,
Rev. JOHN J. LOYD, D. D.,	Judge THEO. S. GARNETT,
Mr. JOSEPH TRAPNELL,	Mr. RICHARD H. BAKER,
Rev. JAMES GRAMMER, D. D., <i>Sec.</i> ,	Mr. ARTHUR HERBERT, <i>Tr.</i>

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. R. A. GIBSON, D. D.

Rev. R. A. GOODWIN,	Rev. S. S. HEPBURN,
Rev. L. R. MASON,	Rev. M. S. EAGLE,
Rev. W. M. CLARK,	Mr. RUTHERFOORD ROSE,
Rev. J. Y. DOWNMAN,	Mr. JOSEPH BRYAN,
Rev. J. J. GRAVATT,	Mr. WM. F. GRAY,
Rev. W. D. SMITH,	Mr. G. G. MINOR,
Rev. H. F. KLOMAN,	Dr. J. R. WHEAT,
Rev. E. H. INGLE,	Mr. B. RAND WELLFORD,
Rev. WM. B. LEE,	Mr. W. C. BENTLEY,
Rev. WM. E. EVANS, D. D.,	Rev. J. POYNTZ TYLER, <i>Sec.</i>

Mr. J. L. WILLIAMS, *Treasurer.*

Standing Committee on Church Property.

Rev. R. A. GOODWIN,	Mr. JOSEPH BRYAN,
Rev. W. M. CLARK,	Mr. JOHN F. GLENN,
	Mr. BOSWELL ALSOP.

Officers of the Brotherhood.

Mr. ROSEWELL PAGE, *President.*

Mr. JOHN B. WELSH, *Sec.* Mr. CYRUS BOSSIEUX, *Treas.*

Treasurer of the Education Society.

Rev. P. P. PHILLIPS, *Alexandria.*

Examining Chaplains.

Rev. W. M. CLARK,	Rev. R. A. GOODWIN.
-------------------	---------------------

Committee on Bethany Institute.

Rev. W. M. CLARK,	Mr. JOHN L. WILLIAMS,
Rev. W. D. SMITH,	Judge A. W. WALLACE,
	Mr. ROSEWELL PAGE.

Committee on Colonial Churches.

Rev. S. S. HEPBURN,	Rev. C. J. HOLT,
	Mr. R. CARTER WELLFORD.

Committee on Parish Lines.

Rev. E. L. GOODWIN,	Mr. JOHN G. WILLIAMS,
Rev. GEO. P. MAYO,	Judge J. M. WHITE,
	Mr. JOSEPH BRYAN.

Trustees of the Invested Funds of the Diocese of Virginia.

Rt. Rev. ROBERT A. GIBSON, *PRESIDENT.*

JOSEPH BRYAN, *VICE-PRESIDENT.*

JAMES M. BALL, *SECRETARY AND TREASURER.*

STANDING COMMITTEES.

FINANCE.

JOSEPH BRYAN,	JAMES N. BOYD,
E. B. ADDISON,	WM. H. PALMER,
	JAMES M. BALL.

DISABLED CLERGY FUND.

Rev. R. A. GOODWIN,	JOHN F. GLENN,
CYRUS BOSSIEUX,	WM. H. PALMER, <i>Treas.</i>

WIDOWS' AND ORPHANS' FUND.

Rt. Rev. R. A. GIBSON,	J. M. TAYLOR,
Rev. L. R. MASON,	WM. F. GRAY,
	E. B. ADDISON, <i>Treasurer.</i>

EPISCOPAL FUND.

J. M. TAYLOR,	S. RUTHERFOORD ROSE,
JAMES M. BALL,	JAMES N. BOYD,
	C. C. BAUGHMAN, <i>Treasurer.</i>

BRUCE FUND.

Rt. Rev. R. A. GIBSON,	E. B. ADDISON,
WM. H. PALMER,	JAMES M. BALL, <i>Treas.</i>

ST. ANDREW'S CHURCH FUND.

JAMES M. BALL, *Treasurer.*

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR CURES AND POST-OFFICES,
MAY, 1905.

Rt. Rev. ROBERT A. GIBSON, D. D., *Richmond*.

Rev. Thomas M. Ambler.†

Rev. Thomas P. Baker, St. Anne's Parish, Albemarle county, *Scottsville*.

Rev. H. H. Barber, Trinity Church, *Fredericksburg*.

Rev. S. C. Beckwith.†

Rev. R. U. Brooking, Emmanuel, *Harrisonburg*.

Rev. F. M. Burch,† Wickliffe Parish, Clarke county, *Boyce*.

Rev. J. F. Burks,* St. Anne's Parish, Essex county, *Occupacia*.

Rev. E. B. Burwell, Overwharton Parish, Stafford county, *Stafford*.

Rev. C. G. Chamberlayne, *Germany*.†

Rev. Edgar Carpenter, Grace Church, *Alexandria*.

Rev. William M. Clark, St. James' Church, *Richmond*.

Rev. J. J. Clopton, Cedar Run and Emmanuel Parishes, Fauquier county, *Casanova*.

Rev. Giles B. Cooke, Kingston Parish, *Mathews*.

Rev. L. R. Combs, Christ Church Parish, *Lancaster*.

Rev. John C. Cornick, Westover Parish, *Westover*.

*Absent.

† No seat.

List of Clergy.

Rev. R. C. Cowling, assistant to Rev. F. W. Neve, *Yancey's Mills*.
Rev. Angus Crawford,* D. D., Professor, *Theological Seminary*.
Rev. Parnell LeB. Cross, Slaughter Parish, Culpeper county, *Rapidan*.

Rev. T. C. Darst, St. Mark's Church, *Richmond*.

Rev. W. H. Darbie, Luray and Lynwood Parishes, *Luray*.

Rev. D. C. T. Davis,* *Charlottesville*.

Rev. John H. Dickinson, Church of the Holy Comforter, *Richmond*.

Rev. John Y. Downman,* All Saints' Church, *Richmond*.

Rev. M. S. Eagle, St. James' Church, Louisa county, *Mineral City*.

Rev. W. T. Elmer,† *Orange*.

Rev. W. E. Evans,* D. D., Monumental Church, *Richmond*.

Rev. Robert A. Goodwin, St. John's Church, *Richmond*.

Rev. E. L. Goodwin, Zion, Holy Comforter, and Good Shepherd Churches, Fairfax county, *Fairfax*.

Rev. James Grammer, D. D.,† *Winchester*.

Rev. John J. Gravatt, Church of the Holy Trinity, *Richmond*.

Rev. Berryman Green, Professor, *Theological Seminary*.

Rev. E. H. Green,† *Drake's Branch*.

Rev. John S. Hansbrough, St. Thomas' Church, *Orange*.

Rev. Charles S. Harrison,† *Newport News*.

Rev. S. S. Hepburn, St. James' Church, *Ashland*.

Rev. Chas. J. Holt, St. John's Parish, *West Point*.

Rev. Edward H. Ingle, Cunningham Chapel Parish, Clarke county, *Millwood*.

Rev. E. Valentine Jones, Walker's Parish, Albemarle county, *Cismont*.

Rev. H. F. Kloman, Haymarket Parish, Prince William county, *Haymarket*.

*Absent.

† No seat.

List of Clergy.

Rev. Wm. H. Laird, St. James' Church, *Warrenton*.
 Rev. William C. Latané, Washington Parish, Westmoreland county,
Oak Grove.
 Rev. H. B. Lee, Christ Church, *Charlottesville*.
 Rev. Wm. B. Lee, Abingdon and Ware Parishes, *Gloucester*.
 Rev. Thomas D. Lewis,† *Miller's Tavern*.

Rev. Landon R. Mason, Grace Church, *Richmond*.
 Rev. Robert K. Massie, Professor, *Theological Seminary*.
 Rev. W. H. McGee, Buck Mountain Church and Mission, *Char-*
lottesville.
 Rev. John McGill, D. D., Manassas, Trinity Church, *The Plains*.
 Rev. John McNabb, Upper Truro Parish, Fairfax county, *Herndon*.
 Rev. George P. Mayo, assistant to Rev. F. W. Neve, *Boonesville*.
 Rev. G. Otis Mead, Christ Church, *Richmond*.
 Rev. Everard Meade, Pohick and Olivet Churches, Fairfax county,
Accotink.
 Rev. F. A. Meade, Barbour Memorial and Christ Church, *Gor-*
donsville.
 Rev. Wm. Nelson Meade, South Farnham Parish, *Tappahannock*.
 Rev. J. M. Meredith,† *Rectory*.
 Rev. R. W. Micou, D. D., Professor, *Theological Seminary*.
 Rev. John Moncure, D. D., City Missionary and Archdeacon of
 Colored Work, *Richmond*.
 Rev. James W. Morris, D. D., St. James' Church, *Leesburg*.
 Rev. W. J. Morton, Christ Church, *Alexandria*.
 Rev. Frederick W. Neve, St. Paul's and Emmanuel Churches,
 Albemarle county, *Ivy Depot*.
 Rev. J. J. Norwood, Whittle Parish, Fauquier county, *The Plains*

Rev. Ernest E. Osgood, Emmanuel Church, Henrico county,
Brookhill.

Rev. Carter Page, Ridley Parish, Culpeper county, *Brandy Station*.

*Absent.

† No seat.

List of Clergy.

Rev. T. Carter Page, Front Royal and White Post, *Front Royal*.
 Rev. P. P. Phillips, St. Paul's Church, *Alexandria*.

Rev. John Ridout, assistant to Rev. Thomas Semmes, *Richmond*.
 Rev. F. Leslie Robinson, assistant to Rev. N. P. Dame, *Middletown*.

Rev. Thomas Semmes, St. Andrew's Church, *Richmond*.
 Rev. W. D. Smith, St. George's Church, *Fredericksburg*.
 Rev. Charles L. Somers, colored.†
 Rev. George S. Somerville,* Falls Church, Fairfax county, *Falls*
Church.
 Rev. S. O. Southall, St. Paul's Parish, Hanover county, *Old Church*.
 Rev. D. F. Sprigg,* D. D., *Natchez, Miss.*

Rev. P. D. Thompson, Leeds Parish, *Henna*.†
 Rev. W. N. Tillinghast, Bromfield Parish, Rappahannock county,
Washington.
 Rev. B. T. Turner, Hanover and St. Paul's Parishes, King George
 county, *King George*.
 Rev. J. Poyntz Tyler,* Archdeacon, *Ashland*.
 Rev. S. Rogers Tyler, assistant to Rev. William B. Lee, *Selden's*.

Rev. Cornelius Walker,* D. D., *Washington, D. C.*
 Rev. Edward Wall, Grace Church, *Berryville*.
 Rev. S. A. Wallis, D. D., Professor, *Theological Seminary*.
 Rev. J. W. Ware, St. Stephen's Church, Culpeper county, *Culpeper*.
 Rev. S. S. Ware, St. Mary's Parish, Caroline county, *Port Royal*.
 Rev. Robb White, Jr., Greene county, *Stanardsville*.
 Rev. H. H. Williams, Grace Church, assistant to Rev. H. B. Lee,
Charlottesville.
 Rev. W. B. Williams,* Missionary, *Richmond*.

*Absent.

† No seat.

LIST OF LAY DELEGATES.

ELECTED TO THE COUNCIL IN MAY, 1905.

Abbott, J. C., Ridley Parish, Culpeper county.
Anderson, George J., Ashland Parish, Hanover county.
Apperson, J. R., Immanuel Church, Hanover county.
Armstrong, Thomas, Church of the Epiphany, Henrico county.
Arthur, P. A., St. Mark's Church, Richmond.

Beattie, R. M., Northam Parish, Goochland county.
Beverley, Robert, St. Anne's Parish, Essex county.
Beverley, William, Church of Our Saviour, Fauquier county.
Bibb, William E., St. James' Church, Louisa Courthouse.
Birkhead, Thomas G., Buck Mountain Church, Albemarle county.
Blackford, L. M., L.L. D., Christ Church, Alexandria.
Bossieux, Cyrus, St. John's Church, Richmond.
Brown, C. A., Calvary Church, Warren county.
Bryan, Joseph, Emmanuel Church, Henrico Parish.

Cary, C. E., Ware Church, Gloucester county.
Caskie, James, St. James' Church, Henrico county.
Chamblin, W. W., St. James' Church, Loudoun county.
Chapman, Samuel, Christ Church, Gordonsville; Barbour Memorial, Barboursville, and Epiphany, Somerset, Orange county.
Costello, M. B., Christ Church, Loudoun county.

Dearmont, Dr. C. O., Greenway Court Parish, Clarke county.

Ewell, Judge J. C.,* Christ Church Parish, Lancaster county.

*Absent.

List of Laity.

Gatewood, Dr. W. K.,* St. John's Church, West Point.
Glenn, John F., Holy Trinity Church, Henrico Parish, Henrico county.

Green, J. M.,* Overwharton Parish, Stafford county.
Green, John W., St. Paul's Church, Alexandria.
Griffith, D. H.,* Washington Parish, Westmoreland county.

Harrison, Robert V., St. Andrew's, Henrico county.
Hilleary, R. W., St. James' Church, Warrenton.

Ivey, Henry, Cedar Run Parish, Fauquier county.

Jordan, C. E., St. Paul's Church, Prince William county.

Keller, L. A., Church of the Incarnation, Louisa county.
King, Charles, Grace Church, Alexandria.

Lippitt, Dr. C. E., Grace Church, Berryville.

Mackreth, Robert W., Fredericksville Parish, Albemarle county.
Mason, J. S., Piedmont Parish, Fauquier county.
Marchant, H. C., Christ Church, Charlottesville.
Marshall, William C., Christ Church, Winchester.
McCarthy, Dr. Edward, The Church of the Holy Comforter, Richmond.

McCray, Edgar, St. Paul's Church, Loudoun county.

Meade, D. G., Whittle Parish, Fauquier county.

Merrick, W. G.,† St. Anne's Parish, Albemarle county.

Moncure, J. G., St. David's, King William county.

Moncure, Dr. P.,* Immanuel Parish, Fauquier county.

Moncure, Dr. W. P., Zion Church, Fairfax county.

Morrison, R. T.,* Luray Parish, Page county.

Moss, Frederick H., Leed's Parish, Fauquier county.

Nelson, P. W., Walker's Parish, Albemarle county.

† W. B. Forsythe, alternate, took the place of W. G. Merrick, principal, on Friday.

List of Laity.

Newell, John B., St. Andrew's Church, Henrico county.
Noland, N. B., St. Martin's Parish, Hanover county.

Page, R. P., Cunningham Chapel Parish, Clarke county.
Phillips, J. C., South Farnham, Essex county.
Poindexter, Thomas, Christ Church, Richmond.

Scott, Judge F. Early, Abingdon Church, Gloucester county.
Scott, Judge R. Carter, St. Paul's Church, Richmond.
Slaughter, T. T., Slaughter Parish, Culpeper county.
Smith, E. J., Wickliffe Church, Clarke county.
Stoneman, George J., St. John's Church, Fluvanna county.

Taylor, F. L., Abingdon Parish, Gloucester county.
Taylor, Gordon F., Christ Church Parish, Middlesex county.
Thompson, Corbin, Pohick and Olivet Churches, Truro Parish,
Fairfax county.
Tripp, Silas D.,* Fairfax Parish, Fairfax county.
Turner, A. F.,* St. Peter's Church, Caroline county.

Valentine, F. S., All Saints' Church, Richmond.
Vass, H. C., St. Mark's Church, Culpeper county.
Vigis, Thomas, Bromfield Parish, Rappahannock county.

Wagener, W. C., Dettingen Parish, Prince William county.
Walker, G. M., Westover Parish, Charles City county.
Wallace, Judge A. W., St. George's Church, Fredericksburg.
Wellford, R. Carter, Lunenburg Parish, Richmond county.
White, Judge John M., Christ Church, Charlottesville.
Williams, John G., St. Thomas' Church, Orange county.
Williams, John L., Monumental Church, Richmond.
Williams, Thomas E., St. Paul's Church, Hanover county.
Wilton, J., Rockingham Parish, Rockingham county.
Woods, Capt. Micajah,* Christ Church, Charlottesville.

ORGANIZATION.

"The Secretary shall make out a roll and call the names of all certified to him as duly and canonically elected. The President of the Council shall then appoint a committee, to be composed of one clerical and two lay delegates, to whom shall be referred the credentials of the lay delegates, and who shall report the names of those entitled to seats to the Secretary, and of those claiming, but not entitled to seats, to the Council.

"Should doubt arise as to the right of any lay delegate to his seat, the matter shall be referred to the Committee on Elections for examination and report."

RULES OF ORDER.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order no member shall remain standing, nor afterward stand, except to address the chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of pastoral address.

The appointment of committees.

Report of standing committees.

Report of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

Rules of Order.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

A Committee on the Accounts of the Bruce Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Elections.

A Committee on Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

A Committee on Sunday-schools.

A Committee on Prayer Book Distribution Society.

A Committee on Increase of the Ministry.

A Committee on Colonial Churches.

3d. Immediately after the reading of the Bishop's Address the Council shall proceed to elect the Standing Committee of the Diocese, the Executive Committee of the Diocesan Missionary Society, and such other committees as are necessary for the transaction of the business of the Diocese until the next annual meeting of the Council.

4th. The Council shall sit as a Board of Missions on the first day of the session at 8 o'clock P. M. The President of the Council, or some member of the Council selected by him, shall preside. The Secretary of the Council shall be Secretary of the Council sitting as a Board of Missions.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary before debate.

2d. After a motion is stated by the President or read by the Secretary, it shall be deemed in possession of the Council, but

Rules of Order.

may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

3d. Every motion shall be reduced to writing, if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend; which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present; it shall be in this form:

"Shall the main question now be put?" and until decided all debate and amendment are precluded.

7th. A motion to adjourn, or to lay on the table, shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice on the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever five members require it.

Rules of Order.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority; *provided*, such motion be made on the same or next succeeding day of the session.

18th. No motion or resolution appropriating any of the funds of the Diocese shall be adopted until it has been reported upon by the Finance Committee.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectators shall, during the daily session of the Council, be admitted above or within the pews allotted to the members, and the rector and wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL

OF THE

ONE HUNDRED AND TENTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN VIRGINIA.

CHRIST CHURCH, CHARLOTTESVILLE, VA.,

WEDNESDAY, MAY 17, 1905.

The One Hundred and Tenth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia, met this day in Christ Church, Charlottesville, at 10 A. M., for Divine service.

There were in the chancel the Rt. Rev. R. A. Gibson, D. D., and the Revs. John Moncure, D. D., H. B. Lee, F. W. Neve, and E. L. Goodwin. The Bishop made an address on "The ministry—the problem of presenting its claims to young men."

The Holy Communion was administered by the Bishop, assisted by the Rev. E. L. Goodwin.

After Divine service, the Council was called to order by the President.

The Secretary called the roll and 39 clergy and 35 laity answered to their names.

Rules of Order Adopted.

A quorum of both orders being present, the Council was declared organized and ready for business.

The Rev. H. B. Lee moved that the rules of order of the last Council be adopted for this.

Carried.

The Rev. H. B. Lee offered the following resolution, which was adopted:

Resolved, That the sessions of the Council be as follows: That to-day we continue in session until 1:30, taking a recess for dinner until 3:30. Afternoon session until 5:30 P. M. Hereafter meet at 9:30 A. M., taking a recess at 11 A. M. for Divine service, and another at 1:30 for dinner; reassembling at 3:30, and continuing to 5:30.

The Committee on Credentials made the following report:

The Committee on Credentials begs leave to report that the delegates are all properly accredited with the addition of Dr. Thomas E. Williams.

ROBB WHITE, JR.,
A. W. WALLACE,
H. C. MARCHANT.

Rev. John J. Gravatt presented the following:

1. *Resolved*, That the thanks of the Council be tendered the Bishop for his valuable charge read this morning in place of the Council sermon, and that he be requested to allow its publication.

2. *Resolved*, That the Rev. W. M. Clark and Mr. John L. Williams be appointed a committee to have the charge printed and distributed with the Bishop's permission in such way as they shall deem best to bring it into possession of the whole Church.

3. *Resolved*, That the clergy be requested to see that this paper is distributed.

4. *Resolved*, That the above resolution be referred to the Finance Committee.

On motion, these resolutions were referred to the Finance Committee.

Standing Committees.

The following was presented by the Rev. Wm. C. Latane:

Resolved, That the Treasurer of the Diocese of Virginia in order to the better collection of the Contingent Fund of the Diocese, be instructed to have envelopes prepared suitably inscribed; that he be directed to send to the treasurer of each parish or church annually, on or before the 1st of January, at least as many of these envelopes as there were communicants last reported; that the treasurers be asked to distribute these envelopes to the communicants with the request that they be returned enclosing the Contingent Fee.

On motion, this resolution was referred to the Finance Committee.

The President appointed the following Standing Committees:

STATE OF THE CHURCH.

Rev. F. W. Neve,	Mr. Wm. Beverly,
Rev. S. S. Hepburn,	Mr. Jas. Caskie.
Rev. R. W. Micou, D. D.,	Mr. G. M. Walker,

WIDOWS' AND ORPHANS' FUND.

Rev. G. O. Mead,	Mr. J. Wilton.
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EPISCOPAL FUND.

Rev. Ernest E. Osgood,	Mr. C. E. Cary.
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BROTHERHOOD.

Rev. L. R. Combs,	Dr. C. E. Lippitt.
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DISABLED CLERGY.

Rev. W. J. Morton,	Mr. R. P. Page.
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BRUCE FUND.

Rev. R. C. Cowling,	Mr. C. E. Jordan.
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Standing Committees.

DIOCESAN MISSIONS.

Rev. M. S. Eagle, Mr. Robt. V. Harrison.

PAROCHIAL REPORTS.

Rev. J. H. Dickinson, Mr. C. A. Brown,
 Rev. Wm. H. Laird, Dr. C. O. Dearmont,
 Rev. J. J. Gravatt, Mr. R. W. Hilleary.

NEW PARISHES.

Rev. R. K. Massie, Judge J. M. White.

ELECTIONS.

Rev. Berryman Green, Mr. Wm. E. Bibb.

FINANCE.

Mr. Jos. Bryan, Mr. Jno. G. Williams,
 Dr. L. M. Blackford.

CLERICAL SUPPORT.

Mr. W. W. Chamblin, Judge J. C. Ewell,
 Mr. Robt. T. Beverly, Mr. D. H. Griffith,
 Mr. T. T. Slaughter, Mr. Geo. J. Anderson,
 Mr. Jno. F. Glenn, Mr. P. A. Arthur,
 Mr. R. W. Mackreth, Mr. Thos. G. Birkhead.

SUNDAY-SCHOOLS.

Rev. H. F. Kloman, Rev. Thomas Semmes,
 Rev. S. S. Ware, Mr. F. L. Taylor,
 Mr. Thos. Poindexter.

PRAYER BOOK DISTRIBUTION.

Rev. J. W. Ware, Mr. J. C. Phillips.

INCREASE OF THE MINISTRY.

Rev. S. A. Wallis, D. D., Mr. Corbin Thompson.

Historiographer's Report.

CREDENTIALS.

Rev. Robb White, Jr., Judge A. W. Wallace,
 Mr. H. C. Marchant.

The papers of the invested funds of the Diocese were presented.

The Rev. Landon R. Mason gave notice that on to-morrow he would move an amendment to the fourth Canon, by which the last clause will be eliminated.

REPORT OF THE HISTORIOGRAPHER.

The Rev. E. L. Goodwin, Historiographer, read his report as follows:

As Historiographer of the Diocese I would respectfully report that I have had in hand during the past winter the task intrusted to me by the last Council, of collecting and transcribing the records which give the boundary lines of the parishes of this Diocese. I have brought the work down from the beginnings of legislation in Virginia (1619), through the Colonial period, to the organization of the Diocese in 1785.

The one source of information for this period is Henning's Statutes at Large, Bishop Meade's monumental work on the "Old Churches, Ministers and Families," Bishop Perry's "Papers Relating to the History of the Colonial Church," and a few pages in Beverley's "History of Virginia," give occasional side lights only on parochial geography. But Henning contains practically all that we have preserved to us of the legislation for the Church in Virginia for the first one hundred and sixty-four years of its history.

I have examined the thirteen volumes of these Statutes almost page by page, (not trusting to the indices, which are not complete), and have copied into a well bound-book the whole or the essential parts of every act bearing upon the establishment or the division of the Colonial parishes of the Diocese that is therein given.

There are fifty-two of these Colonial parishes, including Fluvanna, the name of which has since been changed to Rivanna, and Blisland, which lies partly in James City county in Southern Virginia. The metes and bounds of thirty of these, except where altered by more recent legislation, are clearly and minutely laid down in the Acts of Assembly. Of the remaining twenty-two the great majority of the lines are given definite-

 Historiographer's Report.

ly. Others are certainly fixed by civil boundaries. That a few are unknown, as far as I can discover, is due to two causes: First. During the latter half of the seventeenth century the law required the Courts, or County Commissioners, to "devide their counties into parishes." Ten of our counties were formed during this period, and the original parishes in most of them were established by the Courts. In a large number of cases, however, notably on the lower Rappahannock, the lines were changed in later years, or new parishes were formed, by the General Assembly. But no legislation is found giving the lines of the parishes in four of the counties, viz: Gloucester (including Mathews), Lancaster, Northumberland and Westmoreland. Their boundaries must be sought among the records of the County Courts, or fixed by tradition, as can usually be done.

Again, the Acts of Assembly for a number of years were recovered by Mr. Hening from manuscript copies found in the Clerk's Offices of one or two counties. In these copies, originally made for the use of local officials, acts in which that county had no interest were often given by number and title only, the body of the act being omitted. This was the fate of the acts establishing four of our parishes. We have the facts and the dates, but not the dividing lines.

Notwithstanding all this, there are lacking from the authenticated records, but twelve boundary lines between the old colonial parishes. Of these three are supplied by county lines which seem always to have been accepted as the true parish lines. One has been superceded by the erection of a new parish. Two more, dividing the three parishes in Gloucester, have been discovered with practical certainty by the careful investigation of the Rev. William B. Lee. Six only remain to be found; and I name them here in the hope that others, like Mr. Lee, may search them out, and let the result of their investigations be put upon record. The lost lines are those between Blisland and St. Peter's, in New Kent; between St. Paul's and St. Martin's, in Hanover; between Stratton Major and St. Stephen's, and between St. Stephen's and Drysdale, in King and Queen; between Wicomico and St. Stephen's, in Northumberland, and between Hanover and Overwharton, in King George, or Stafford.

The description of the ancient lines, as given in the Statutes, are clear and definite. I am satisfied that, with perhaps a very few exceptions, they can be readily traced by any one familiar with the landmarks, surveys and deed books of the counties in which they respectively lie. The work of identifying these old landmarks, and of retracing these historic lines, where necessary, ought surely to be undertaken by the vestries, and the results made a matter of record. It will be the pleasure, as well

 Historiographer's Report.

as the duty of the Historiographer, to furnish the original descriptions of the lines, as far as is in his power, to any who may desire them.

I wish I could impress upon the minds of the Council the importance of this matter. Many of the lines are not at all where they are supposed to be, and a number of churches are not in the parishes to which they are assigned in the Journal. The temptation is strong to lengthen this paper unduly by citing instances, and especially by pointing out the mistakes that have been made in the past, some of which will be hard to rectify, by forming new parishes without knowing the boundaries of the old ones. One notable case only will I give, not only as an illustration, but in order to preserve the history of one of our old parishes which is supposed to have no history; which is thought to have been dead for a century and a quarter, but was not dead, only forgotten. I call it The Sad Story of Cameron Parish.

Cameron Parish was formed from Truro, in Fairfax county, in 1748, and was the third parish formed in that section of the State. The Act of Assembly by which it was established was omitted in printing the Acts of that year, and so no reference to it can be found in the index to Hening's Statutes. Probably for that reason its location has long been a matter of supposed uncertainty. Doubtless to supply the loss of this original act, however, in the preamble of another act passed a few years later, in reference to the sale of a Glebe, the fact and exact date of its establishment, and a minute description of its boundaries, are fully set forth. (Hening' Vol. VI., p. 271.) After a slight change had been made in the line in 1757, to make it conform to the old line between Fairfax and Loudoun, and after Shelburne parish was formed from it in 1770, the parish extended from Difficult Run and a line from the head thereof to Rocky Run, on the east, to Goose Creek, Little River, and a line from about opposite the village of Aldie, to the Fauquier line, on the west; and from the Potomac to Bull Run, on the north and south. After the present line between Fairfax and Loudoun was fixed, in 1798 Cameron parish embraced about one-fourth of Loudoun and nearly one-third of Fairfax, forming a large and compact parish, with two churches, one in each county.

After the Revolution the parish fell into decay. It is mentioned in the lists of the parishes in the early Journals, but it is one of two parishes in the Diocese which have never been represented in Convention or Council, the other being Stratton Major. But here, as elsewhere, by the labors of zealous men, the Church was gradually restored. About 1840 a chapel was built at Belmont, in Loudoun. Ten years later St. John's, Centerville, appears, and after the war the churches at Chantilly and at Herndon,—all in Cameron Parish. The old parish had been revived, but

 Historiographer's Report.

no one knew it. Tradition said that it was dead and buried, and its very location had been forgotten, so that no man knew even of its sepulchre. Yet it was not dead, but dumb, having no one to whisper its ancient name into the ear of the Church, none to take her by the hand of all the sons whom she had brought forth. So, in 1884 came a petition from Truro Parish, asking that the upper part thereof, as was supposed, be separated and formed into a new parish under the name of Upper Truro; which was done, though four-fifths of the territory, and all three of the churches so set apart and named, were in Cameron Parish, and not in Truro at all. So, the old parish was all unwittingly shorn of its strength and robbed of much of its domain. What is left to it lies in eastern Loudoun, except about two square miles lying just west of Fairfax Courthouse, and about six miles from the main body of the parish.

During the coming year I hope to complete the work assigned me by recording the metes and bounds of the parishes of more modern foundation, or such of them as can be found. There are twenty-two or twenty-three of these parishes. The bounds of ten only are recorded in the Journal, namely: Greenwood, Haymarket, Luray, Ridley, Rivanna, Slaughter, Upper Truro, Walker's and Whittle.

Those whose lines are *wanting* are: Ashland, Cedar Run, Clarke, Cunningham Chapel, Emmanuel, Green Springs, Greenway Court, John's Meade, Montrose, Piedmont, Saint Thomas, in Frederick, and Warren, and Wickliffe.

Most of these were formed under the present Canon, which requires that the lines of division be set forth. It is probable that in some instances the lines are recorded in the Vestry books, but in many cases, I understand that they are entirely unknown. I can only call attention to this anomalous condition, and urge that steps be taken to determine the boundaries of these parishes, as the Canons contemplate.

I renew the recommendation made last year, that an authoritative list of the parishes of the Diocese, and of the separate congregations entitled to representation, be prepared for the use of the Council.

E. L. GOODWIN, *Historiographer*.

The Rev. J. J. Clopton moved that the thanks of the Council be extended to the Historiographer for his report.

Carried, unanimously.

The Rev. John McGill, D. D., offered the following:

 Revision of the Canons.

Resolved, That a committee be appointed to consider the advisability of this Diocese's assisting in the effort to provide the services of our Church for the students at the Virginia Polytechnic Institute, at Blacksburg; that the said committee report to this Council with suggestions as to the best mode of rendering that aid.

Carried.

The Bishop appointed the Rev. Dr. McGill, the Rev. R. U. Brooking, and Mr. Fred. S. Valentine to report on this resolution.

The Rev. M. S. Eagle gave notice that on to-morrow he would offer a resolution changing Section 3, Canon VIII.

 REVISION OF THE CANONS.

The Rev. E. Meade moved that a committee of three be appointed to consider whether the Canons of the Diocese require revision, and if so, to what extent, and to report to this Council.

Carried.

The Bishop appointed as such committee, at the request of the mover of the resolution, the Revs. E. L. Goodwin, H. B. Lee, and Judge J. M. White.

The invitation extended to the Council by Rev. H. M. McIlhenny, Ph. D., to visit the Young Men's Christian Association building at the University, was, upon motion, accepted.

The visiting clergy were, on motion, invited to seats on the floor of the Council.

 BUILDING FUND OF THE AMERICAN CHURCH.

The Rev. Landon R. Mason made a statement about the Building Fund of the American Church.

The Rev. H. B. Lee presented the following resolution, which was adopted:

Report of the Treasurer of the Brotherhood.

Resolved, That the American Church Building Fund Commission be cordially commended to the sympathy and liberality of the Church in the Diocese of Virginia.

The Secretary read the report of Miss Sallie Stuart, President and Secretary of the Virginia Branch of the Woman's Auxiliary in the Diocese. (See Appendix.)

The Rev. W. C. Latane moved that the sympathy of the Council be extended to the Rev. J. P. Tyler, who is absent from the Council on account of the death of his mother.

The Rev. John Moncure, D. D., moved, as an amendment, that prayer for those in affliction be offered.

The motion, as thus amended, was carried, and the Bishop offered the prayer as requested.

Council took recess until 3:30 P. M.

WEDNESDAY, 3:30 P. M.

The Council reassembled, and was called to order by the President.

At the request of the President, Mr. Hubert Carleton made an address on the Brotherhood of St. Andrew.

He received the thanks of the Bishop and the Council for his address.

TREASURER'S REPORT OF THE BROTHERHOOD.

Mr. Cyrus Boisseaux read the report on the Brotherhood of Virginia.

CHARLOTTESVILLE, VA., May 17th, 1905.

To the Council of the Diocese of Virginia:

GENTLEMEN,—By the grace of God, I am enabled to report there has been no death of any beneficial member of the Brotherhood during the year.

Virginia Female Institute.

Funds on hand are as follows: two five hundred dollar (\$500) city of Manchester 5 per cent. Bonds, and eight hundred and twenty-eight dollars and seventeen cents (\$828.17) in City Bank of Richmond, at 3 per cent. interest.

Respectfully submitted,

CYRUS B. BOSSIEUX,
Treasurer P. E. Brotherhood.

Rev. H. B. Lee read the report of the Treasurer of the Prayer Book Distribution Society, which was referred to its proper committee.

The Rev. H. B. Lee read the report of Miss M. P. Duval, Principal of the Virginia Female Institute. (See Appendix.)

The Rev. Robert K. Massie offered a resolution in regard to the Virginia Female Institute.

Rev. R. A. Goodwin offered an amendment to the same.

The resolution, as amended, was carried, and is as follows:

WHEREAS, The Board of Trustees of the Virginia Female Institute have met with some success in their efforts to raise the sum of \$25,000 to pay the bonded debt of that institution and to erect certain much-needed buildings; and,

WHEREAS, The Board of Trustees of the Institute have elected Rev. R. C. Jett their Financial Agent to raise this money; therefore,

1. *Resolved*, That the Council of the Diocese of Virginia renew its expression of approval of this effort of the Trustees, and urge the clergy and laity of the Diocese to co-operate with Mr. Jett in his work.

2. *Resolved*, That we express our grateful appreciation of Miss Duval's generosity in the matter of scholarships and improvement of the buildings and grounds.

The Rev. R. K. Massie offered the following, which was adopted:

Resolved, That it is the sense of this Council that the total salary from all sources paid to the clergy in this Diocese should not in any case be less than eight hundred dollars a year, and a rectory for each clergyman.

Report of the Executive Committee of D. M. Society.

The Rev. H. B. Lee presented the following:

Resolved, That in the future it be the duty of the Secretary of the Council to arrange with the railroads and other transportation lines as to special rates for the members of the Council.

Adopted.

REPORT OF COMMITTEE ON CHURCH PROPERTY.

The Rev. R. A. Goodwin read the following report:

The Committee on Church Property respectfully report that \$10,000 has been paid on the Episcopal Residence. Three notes for \$2,500 each, with interest at 5 per cent. will be paid annually, on June 20th. Insurance to the amount of \$12,500 has been placed on the building.

The Council then took recess until 8 P. M.

WEDNESDAY, 8 P. M.

The Council met as a Board of Missions, the President presiding.

After a brief service by the Revs. E. Meade and E. L. Goodwin, the report of the Executive Committee of the Diocesan Missionary Society was read by the Bishop in the absence of the Secretary.

ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE
DIOCESAN MISSIONARY SOCIETY.

The Executive Committee of the Diocesan Missionary Society respectfully submits its annual report to the Council.

The Treasurer reports that he has received from the 14th of May last:

From churches and individuals	\$5,768.59
From Sunday-schools	2,202.96
Total	\$7,971.55

The receipts for this year are \$1,320.34 less than last year. Churches and individuals have contributed \$1,067.76 less, and the Sunday-schools \$252.56 less.

Report of the Executive Committee of D. M. Society.

The expenditures have been \$9,833.25, an *excess* over receipts of \$1,861.70. The cash balance of last year of \$5,004.15 has, therefore, been reduced to \$3,142.45.

There are now, including the Archdeacon and the Archdeacon of the colored work, thirty-nine (39) stipendiaries upon the Society, requiring the sum of \$10,215 to meet its obligations.

In addition to this, there are grants to the amount of \$625, which have been made to three vacant parishes, which are about to be supplied with rectors.

There will be required, therefore, between now and the next meeting of this Council the sum of \$10,840 to meet the present obligations of the Society. The cash balance on hand is \$3,142.45. The sum of \$6,697.55 will therefore be needed for the ensuing year.

During the year three (3) of our beneficiary parishes have asked for reductions, amounting to \$60. Four (4) have asked for an increase, amounting to \$170. One (1), Middlesex, which received \$230 per annum, has become self-supporting. Three (3), Beckford, North Farnham and Cople, have added \$150, \$125 and \$100, respectively, to the salaries of their rectors.

Too much praise cannot be accorded our band of missionaries for their faithful labors and self-sacrifice. In view of this, the great difficulty of supplying the places when vacated, the small salaries now received by many of the men, the increase of the cost of living, the committee would ask the continued interest of the people of the Diocese in the great work of its Missionary Society.

The welfare and progress of the Diocese are bound up in this Society. Now, as in the past, it is the life of the Church in Virginia. It makes its appeal, therefore, to every man, woman and child, who loves the kingdom of our blessed Lord.

The committee would earnestly request the clergy to instruct their congregations and Sunday-schools in the work of the Society, and solicit their contributions towards its support. Not only have we to maintain the work already in hand; but there are numerous opportunities opening up for our entrance into new fields. The present income of the Society is, however, barely sufficient to maintain the ground already occupied. If there is to be advance, progress and enlargement, there must be larger giving and more consecration of ourselves to the work which the Lord has given us to do.

There must be more systematic interest taken in the work of the Society. The congregations and Sunday-schools must be kept abreast of its needs, and individuals must be encouraged to make contributions to it. It is in the matter of Diocesan Missions, as in General Missions,

Report of Archdeacon of the Colored Work.

that the lack of information on the part of the clergy, and their manifested lack of interest in the cause, is to blame for much of the lethargy of the people.

The Council recommends an offering for this Society in the season of Advent. The committee does not know the amount contributed last Advent for this purpose. From the total receipts for the year, it could not have been very generally or generously observed. One of the rules of the committee is (Rule VI): "Every missionary of this Society shall take up *quarterly* collections for the Society, in *each of his churches*"—*not parishes*.

The committee is entirely unable to say whether this *rule* is observed or not. At best, it must be only partially regarded.

It seems to your committee that it would be wise, and certainly exceedingly helpful to the Society, if the brethren in transmitting their offerings, would indicate if it be an "Advent Offering" or a "Quarterly Offering," or a "Lenten Offering," or a "Sunday-school Offering," or an "Individual Offering," and that a record of these be made upon the books of the Treasurer, so that the Society may be able to form some idea of the best sources of its help, and at *what time* it can look for its revenue. A record thus kept by the parishes and the Society, and used by them for reference, would serve as a healthy stimulus, from year to year, to encourage the people and the Sunday-schools to increase their offerings.

For the Committee,

J. POYNTZ TYLER, *Secretary*.

May 17, 1905.

The Rev. Dr. John Moncure, Archdeacon of the Colored Work, then read his report:

REPORT OF THE ARCHDEACON OF THE COLORED WORK FOR
THE YEAR ENDING APRIL 30, 1905.

To the President and Members of the Diocesan Missionary Society:

GENTLEMEN,—The history of the year just ended affords cause for gratitude in the important work among the colored people in the Diocese. The progress may have been slow, and results may have seemed meagre, but there has been a *growth*.

God's blessing has been realized, and we are increasingly hopeful. We believe that much more is being accomplished for the reclamation of this peculiar people to the Kingdom of our God, and his Christ, than mere surface indications might portend.

Report of Archdeacon of the Colored Work.

The people of this great country, and particularly in the Southland have, after all matters are considered, a warm place in their hearts for the negro, when he shows a disposition to receive the priceless truths of religion.

Many, as all here know, have been the theories advanced and the plans formulated by this Church for his evangelization and salvation. Particularly has this been so during the year just gone.

The matter has been discussed in both Church and secular papers, and was one of the subjects before the General Convention. Great is the diversity of thought, and numerous plans have been advocated, but all tend to the one great point: a proper understanding of the negro's character, to the end that this Church of ours may reach his heart, and assist in causing him to give sincere utterance to the prayer of the *Publican*.

My first official act after the last Council, was a visit to the St. Paul's Normal and Industrial School, at Lawrenceville, Va.

This, though situated in the Diocese of Southern Virginia, is a general institution of the Church, its Board of Trustees having representation from several Dioceses. I wish that all who are not satisfied that there is any real outcome to the negro character could visit this institution. It is in charge of the Rev. James S. Russell, a colored man, who is also Archdeacon of the colored work in his Diocese.

The School has many departments, those of the artisan character among men, and domestic service among women, particularly interested me. There were in the former class: harness makers, electricians, blacksmiths, carpenters, shoe makers, &c.; and in the latter: dress making and cooks. Graduates in any of these will prove a real help to the community irrespective of race.

In addition to these, there are the means for obtaining a plain education, and what is best of all, it is under the *Church* and her teaching. By invitation, previously extended, I preached the baccalaureate sermon at the close of the School.

During the month of May I preached also at the large colored school at Cappahoosic, in Gloucester county, the rector of the parish, Rev. Wm. B. Lee, reading the service; also visited and prayed with a colored communicant near Gloucester Courthouse.

On June 5th I visited a family in affliction in St. Philip's Church, Richmond, and on the 7th officiated at a burial from the same Church.

On June 9th I attended the annual meeting of the Board of Trustees of the Bishop Payne Divinity School.

This institution continues its encouraging work, and is now probably the leading one of its kind in the country.

Report of Archdeacon of the Colored Work.

On June 26th I preached, celebrated Holy Communion and baptized an infant in St. Philip's Church, Richmond, and same day baptized a sick child in private.

On June 27th I administered Holy Communion to two sick persons in their respective homes, and July 1st again administered the Holy Communion in two homes, to the sick in Richmond.

On July 7th I visited two sick persons in the Richmond Hospital, which is exclusively in charge of colored people, and on July 17th, in St. Philip's Church baptized an infant and an adult.

On August 7th I visited Miss Edrington's work in Stafford county, and conducted the service, making an address to quite a good congregation of colored people. Later in the month I conferred with the rector of the parish, Rev. E. B. Burwell, in reference to a proposed Chapel. The work here is fully ripe for such a step, there being a disposition on the part of the colored people to come into the Church. One of the principal men in the community having recently severed his connection with the colored Church to become an Episcopalian.

On August 29th I visited St. Paul's Mission at Gordonsville, and preached and celebrated Holy Communion, the Rev. E. E. Miller, Deacon in charge, reading service; also conferred with latter and E. T. Jefferson, teacher in the Parish School, about the work.

On September 4th, in St. Philip's, Richmond, preached and celebrated Holy Communion.

On September 25th I attended the Piedmont Convocation at Upper-ville, in Fauquier county, the Rev. T. C. Darst rector, and made an address on the Colored Work at the missionary meeting.

On October 1st I again visited Miss Edrington's school in Stafford and read service and made an address.

October 16th baptized two infants in St. Philip's church in Richmond; also preached and celebrated Holy Communion.

On November 5th I visited St. Paul's Church, Haymarket, the Rev. H. F. Kloman, rector. Attended meeting of the Colored Sewing School, and made address. Also addressed the Parish Junior Auxiliary on the Colored Work. The next day I preached in St. Paul's Church, and called attention to colored work, and the afternoon in the Church of Our Saviour, Fauquier county; also preached on colored work.

November 20th, St. Philip's, Richmond, baptized adult, preached and celebrated Holy Communion.

On December 4th I visited Christ Chapel at Wickliffe, in Clarke county, read service and preached. This is a neat building, with a seating capacity of about 150, which has recently been built largely through the

Report of Archdeacon of the Colored Work.

efforts of Miss Hannah Williams, an earnest and consecrated lady, to whose work reference has been made in former reports. Notwithstanding a very inclement evening, the attendance was good. The service was rendered with heartiness and reverence.

This work has been ministered to in the summer months by a colored student for the ministry, who was sent by the Bishop.

The Rev. F. M. Burch, the new rector at Wickliffe, preaches in this Chapel on two Sundays each month.

On December 16th, with Rev. Mr. Burch I drove to Millwood, and was cordially received by the rector, the Rev. E. H. Ingle. Snow and sleet all day, yet an excellent congregation assembled in Christ Church in the evening, which I preached to with much pleasure. This work has been faithfully prosecuted for years by Miss Celestine Page and other consecrated ladies of the Church.

On December 13th, in St. Philip's Church, in Richmond, Charles L. Somers, who, since last Council, had ministered to this congregation, was ordained Deacon by the Bishop of the Diocese. The sermon was preached by myself.

On January 25th, in Meade Chapel, Alexandria, the Rev. Emmett E. Miller, who for a year and a half had been in charge of the work in Orange and Alexandria, was ordained Priest by Bishop Gibson. I presented the candidate, and preached the sermon.

In February I visited the Colored Reformatory for boys at Broad Neck, Hanover county, and made an address to a large congregation, consisting of the superintendent, teachers and inmates. The attention was gratifying, and the knowledge of the Church service by the boys as shown in the responses, etc., remarkable. I also catechised the school, and found a proficiency which would be a credit to any Sunday-school in the land.

On February 25th I attended a meeting of the Board of Trustees of the Bishop Payne Divinity School in Petersburg. It was called to elect a principal in succession to the Rev. O. S. Bunting, D. D., who died a short time before. The Rev. C. Braxton Bryan, D. D., was unanimously elected. Dr. Bunting's death is a great loss to the colored work in the South. His interest has been ever apparent, and his efficiency as head of the Divinity School was pronounced.

He was truly loved wherever he was known in this, as in all of his ministerial duties, and his work will live after him.

During the winter and spring I preached three times in St. Philip's, Richmond, and administered Holy Communion seven times, five being to the sick.

My work in connection with this Church has been an unusually busy

Report of Archdeacon of the Colored Work.

one last year owing to the fact that since the reorganization of the parish, whereby the vestry in consequence of factional differences, with the endorsement of the congregation, placed the business affairs of the Church in the hands of the Bishop, Mr. John L. Williams and myself. This has necessitated considerable effort on my part, while the work in other parts of the Diocese received due recognition. It is a matter for deep gratitude that the Church is now in a condition of encouragement, which, humanly speaking, did not seem possible a year ago.

The Rev. E. E. Miller, of Gordonsville and Alexandria, has resigned and left the Diocese, but Gordonsville will be served by the Rev. J. L. Taylor, who will take charge in June.

Meade Chapel, Alexandria, will have a separate minister, arrangements having been made to that end, thus increasing the clerical force by one. There are now seventeen points in the Diocese where the work is being done.

In addition to these, I have ascertained, with gratification, that much has been accomplished in a quiet and unofficial way throughout the Diocese. This knowledge came to me through the answers to postal cards, which I sent to every clergyman in the Diocese this spring.

Some of the rectors spoke of the regular attendance of colored people at their services, occupying places reserved for them, others of communicants connected with their parishes, and still others of works of comfort among the needy.

In conclusion I would express my renewed conviction that this work is one which the Church must prosecute with vigor.

That there is a problem in what shall be done for the colored man in this land, is a truth becoming more pronounced every day, and that such a problem is an intricate one is also apparent from the different views from thoughtful minds, which fill many columns of the Church and secular papers, and discussion in deliberative bodies.

It is a problem, however, which must be solved by God's people, and as His representatives, in that He has commissioned His ministers to preach the Gospel to every creature. The Christian religion is great in its inclusiveness, and the recognition of this is an essential with every member of the Church. Feeling, as we do, that the time is coming when the colored man shall find the consolation, which for so many years has not been his, in this Church of ours, we "thank God and take courage."

The Chair then called upon the following, who made addresses—viz., Rev. E. L. Goodwin, the Rev. E. Meade, and the Rev. F. W. Neve.

Greetings from Diocese of North Carolina.

After an offering, and prayer by the President, the Council adjourned.

CHRIST CHURCH, CHARLOTTESVILLE,

THURSDAY, MAY 18, 1905.

The Council met at 9:30 A. M., and was called to order by the President.

It was opened with prayer by the Rev. F. L. Robinson.

The minutes of the meetings of yesterday were read and approved.

The Rev. J. J. Clopton gave notice that he would move a substitute for Canon XX.

The following telegram was received:

CHARLOTTE, N. C., May 17th, 1905.

The Rev. Everard Meade, Secretary Diocese of Virginia, Charlottesville, Virginia:

The brethren assembled in the Convention of the Diocese of North Carolina send greeting to the Council of Virginia, and pray that the grace and blessing of God may rest upon the labors of its members for the extension of His kingdom.

JULIAN E. INGLE, *Secretary.*

The Rev. John Moncure, D. D., moved that the Secretary be instructed to return a suitable answer.

Carried.

A telegram was duly sent by the Secretary.

The Bishop then read his address.

Bishop Gibson's Address.

BISHOP GIBSON'S ADDRESS.

BRETHREN OF THE COUNCIL OF VIRGINIA:

May the blessing of God, without whom nothing is strong, nothing is holy, be upon our assembly and its deliberations.

May 1st, 1904, found me in Stanardsville, Greene county, making a visitation to the churches under the charge of Rev. Robb White, Jr. On that day I confirmed two persons at Stanardsville and four at Madison Courthouse.

Returning to Richmond on Tuesday, May 3rd, I met, first, a Committee from the Executive Committee of the Diocesan Missionary Society on the subject of a Secretary for the said Executive Committee, and then the Executive Committee itself.

Sunday, 8th—I confirmed eighteen persons at Emmanuel Church, Henrico county.

Wednesday, 11th—Met the Trustees of the Diocesan Funds at the City Bank in Richmond.

Thursday, 12th—Sat with the Board of Trustees of the Virginia Female Institute at Staunton.

Friday, 13th—Confirmed eleven at the Church of the Epiphany, Barton Heights.

Sunday, 15th—Confirmed fourteen at St. Thomas' Church, Orange.

Wednesday, 18th—Opened the 109th Annual Council at St. James' Church, Richmond.

Many of the members of this Council will remember with pleasure the hearty services, the elevating sermons, and the valuable work of that Council. The interest was sustained to the end of the session, and we adjourned on Friday night with the consciousness of having spent our time to the advantage of the Diocese.

One subject, on which extraordinary pains had been taken, was the subject of statistics. It was found that the figures we could obtain from the Parochial Reports did not represent the state of the Church. A Committee was, therefore, appointed

Bishop Gibson's Address.

to secure from other sources than the reports submitted to that Council additional facts, which, taken with the reports in hand, should give us an approximation, at least, to the real state of the case.

That Committee I met on the 24th at my house, and the result of their labors appears in the Journal of 1904 in the Summary of Statistics, and, also in a note to the Report of the Committee on Sunday Schools.

On Friday, the 27th, I met in the morning a Committee from St. Luke's Church, Richmond, for consultation with regard to their condition and prospects; and at night I met a similar Committee from St. Mark's, Richmond.

Sunday, 29th—I confirmed twenty persons at St. James', Warrenton, at morning service; and in the afternoon seven at the chapel on Baldwin's Ridge.

Monday, 30th—In the afternoon attended a meeting of the Executive Committee of the Education Society of Virginia at the house of Rev. Mr. Phillips in Alexandria, and at night, in Christ Church, confirmed five persons, of whom three were from Grace Church.

Wednesday, the 1st of June, I saw a young man in Richmond about taking work in the mountains, with a view to becoming a candidate for Orders.

Thursday, 2nd—Attended a session of the Council of Southern Virginia in Grace Church, Petersburg, where I was able, in addition to the pleasure of seeing old friends, to further certain matters of business with which I was charged.

Sunday, 5th—After sermon, by the Rev. Thomas Semmes, at St. Andrew's, Richmond, confirmed fourteen persons.

Tuesday, 7th—Licensed two Lay Readers; approved candidacy of Guy D. Christian; and attended a meeting of the Diocesan Missionary Society's Executive Committee. At this meeting Rev. W. D. Smith was elected Archdeacon, pursuant to the action of the Council in May.

Wednesday, 8th—Attended Commencement of the Bishop

Bishop Gibson's Address.

Payne Divinity School in Petersburg, and, on Thursday, 9th, sat in the Board of Trustees of the same Institution.

Monday, 13th—Was present at the examination of G. L. Somers, colored, candidate for ordination.

Tuesday, 14th—Attended in the day, the Education Society and Trustees of the Seminary at the Seminary Library, and at night the meeting of the Societies at the High School.

Wednesday, 15th—High School Commencement, and Missionary service at the Seminary.

Thursday, 16th—Seminary Commencement, and at night confirmation at Groveton. After sermon by Rev. E. P. Miner, confirmed two persons.

Friday, 17th—Ordained, in Seminary Chapel, Deacons: S. R. Tyler and C. G. Chamberlayne; Priests: Rev. Ernest E. Osgood, W. H. Darbie and J. W. Cook. At night, at Glen Carlyn, confirmed ten.

Saturday, 18th—By request, met Rev. W. H. McGee, who has since taken charge of Buck Mountain and other churches near Charlottesville.

Sunday, 19th—Confirmed twelve at Christ Church, Charlottesville, and one at St. James'.

Monday, 20th—Held business conferences with the vestry of Buck Mountain Church, Rev. W. H. McGee and Rev. George P. Mayo, at Rev. H. B. Lee's.

Friday, 24th—Confirmed two at Nokesville.

Saturday, 25th—Confirmed eight at Manassas.

Sunday, 26th—Confirmed seventeen at Haymarket, and visited Church of our Saviour, Fauquier.

Monday, 27th—Confirmed six at Aldie and two at Middleburg; and Tuesday night, six at Upperville.

On the 29th I went to Orkney Springs, which for the next three months was my post-office.

Tuesday, the 5th of July, at a meeting of the Executive Committee of the Diocesan Missionary Society in Richmond, on my nomination, Rev. John Poyntz Tyler was elected Archdeacon.

Bishop Gibson's Address.

Sunday, 10th—Preached in the parlor of the Hotel at Orkney.

Sunday, the 17th—In the morning preached in same place. At night held service and preached at Mount Jackson.

Monday, 18th—Meeting of the City Missionary Society in Richmond.

Tuesday, 19th—Confirmed four colored candidates at St. Philip's, Richmond.

Wednesday, 20th—After sermon by Rev. John Ridout, confirmed eleven persons at Christ Church, Richmond.

Thursday, July 21st—At the Metropolitan Hotel, Washington, D. C., held conference with Rev. J. P. Tyler, Archdeacon-elect; and Sunday, 24th, preached at Orkney.

August 7th—Preached at Orkney; and August 14th, preached at same place; and during the week fitted up a school-house, which was disused, as a temporary chapel.

Sunday, 21st—Preached in the aforesaid chapel, Rev. L. R. Mason reading the service.

Sunday, 28th—Read service in the chapel at Orkney, Rev. L. R. Mason preaching. At night, confirmed one person at Mount Jackson in St. Andrew's Church, Archdeacon Tyler preaching the sermon and presenting the candidate.

Sunday, September 4th—Preached in the chapel at Orkney Springs.

Wednesday, 7th—Returned to Richmond and occupied the new Episcopal residence.

Friday, 9th—Admitted L. C. Harrison as Postulant.

Sunday, 11th—Confirmed ten at St. Paul's, Ivy, and four at St. John the Baptist.

Monday, 12th—Confirmed three at the Chapel of the Holy Cross, and two at Emmanuel, Greenwood.

Thursday, 15th—Held four conferences, by appointment, at the Episcopal rooms, Richmond.

Friday, 16th—Met the Neighborhood Workers League at the same place.

Saturday, 17th—At same place held conference on the subject

Bishop Gibson's Address.

of the rectorship of St. Phillip's, the colored people's church, of Richmond.

Sunday, 18th—Confirmed two persons at St. James', Louisa Courthouse, and at night twenty-six in the Church of the Incarnation, Mineral City.

Monday, 19th—Drove with Rev. Mr. Eagle to Lewiston, in Spotsylvania county; met Mr. J. F. Coleman, student in charge of the work there; held service and preached in the Neighborhood Hall.

The night of the 20th, in Christ Church, Spotsylvania Courthouse, baptized one person and confirmed two.

Wednesday, 21st—Confirmed two in St. George's Chapel, Spotsylvania county.

Thursday, 22d—Confirmed two colored persons in Meade Chapel, Alexandria.

Sunday, 25th—Confirmed nine persons at Grace Church, Albemarle, and two at St. John's Church, Louisa county.

Monday, 26th—Attended a meeting of the Diocesan Missionary Society in Richmond.

Wednesday, 28th—Officiated at the wedding of Rev. W. H. Darbie, at Luray.

October was taken up by the General Convention. Besides performing the duties required of me as a member of that body, I preached three times, and made an address, returning home in time to go to Wilmington, N. C., on the 31st, to take part in the consecration of Rev. Robert Strange, D. D., as Bishop-Coadjutor of East Carolina.

November 1st—Dr. Strange was consecrated in the church of which he had been many years rector, entering upon the duties of a Bishop in the community in which he had been brought up. It was an unusual experience, and one which promises much happiness in the new relation, since it speaks of cordial recognition on the part of the people, and duty well done on the part of the priest.

November 2d—I made a little address to the Woman's Aux-

Bishop Gibson's Address.

iliary in St. Paul's Church, Alexandria, Va., and the next day officiated at the Corporate Communion of the Auxiliary in the morning, and presided at a missionary meeting at night. On the latter occasion, I had the pleasure of presenting to the congregation the Bishops of Boise and the Hawaiian Islands.

Friday, 4th—The Executive Committee of the Diocesan Missionary Society met in Richmond, Archdeacon Tyler present for the first time as Secretary.

Sunday, 6th—I confirmed six persons at Leesburg, and at night preached for the rector, Rev. James W. Morris.

Wednesday, 9th—Attended the fall meeting of the Seminary Trustees in Library Building.

Thursday, 10th—After a brief stay with Rev. J. W. Ware, in Culpeper, I commenced a visitation of Rev. Mr. Tillinghast's field, and confirmed three persons at Olivette Chapel, a point near the boundary line between Culpeper and Rappahannock counties, where Mr. Tillinghast has service.

On Friday, I preached at Woodville and Sperryville, and on Saturday confirmed five at St. Paul's Church, Washington, all these places being in Rappahannock county.

Sunday, 13th—I confirmed four persons at Front Royal and three at White Post.

On Sunday, 20th, and Monday 21st, I visited three places in the Archdeaconry of the Blue Ridge. Sunday morning I preached for the first time in the Whittle Memorial Chapel, Blackwell's and Shifflett's Hollows. The congregation filled the church, and many people who had come to service could not get in. Both baptism and confirmation were administered, but the congregation seemed unwearied. Many of the people had walked several miles, and they had to walk back; little children and babies in arms had been brought to church, but the mothers sat on the rough boards, which were their only seats, with the utmost patience until the services came to an end. I have thought of the scene many times since. It has brought to my recollection the accounts of the crowds who, when the Master was on earth, heard him gladly.

Bishop Gibson's Address.

Rev. George P. Mayo has labored faithfully and wisely in locating, designing and constructing the buildings about the Mission House. The House itself, under the management of Mrs. Douglas, is a boon to those who have given themselves to the evangelization and instruction of the neighboring people, and while a great change has taken place already in the habits and manners of the young people of the vicinity, it seems to me that the good work is just beginning. Mr. Mayo's plans contemplate larger things than have yet been attempted, and those plans have been proven in other fields to be both feasible and helpful.

I confirmed seven persons in the Whittle Memorial Chapel, a class representing almost as many ages, and in the afternoon, in the school-house on the side of Flat Top Mountain, confirmed one.

On Monday, an all-day drive, brought me, in company with Archdeacon Neve, to Alberene. There Mrs. Pusey had the pleasure of showing us, and we had the pleasure of seeing, the Mission House, or Parish House, almost completed and already habitable. As there is no church of ours at Alberene, the lower floor of the Parish House is made a chapel. In that room the preaching is done, the Sunday-school meets, the Guilds and Societies assemble. It is a very neat, comfortable auditorium, and sufficiently commodious for the present. The second floor is a Mission Home, and the whole building has large capabilities of usefulness. At Alberene I confirmed five.

Sunday, 27th—I visited Pohick and Olivet, confirming six at the former church. The work of restoring Pohick to colonial condition and state goes quietly on. The rector has announced to me that services have been resumed in the building, much to the content of the congregation.

Tuesday, November 28th—I officiated at a wedding in St. Paul's Church, Richmond, that church having no rector.

Wednesday, 30th—Assisted the rector of All Saints', Richmond, in the annual Brotherhood service, and, with him, administered the Holy Communion to the members of the Local Assembly of the city.

Bishop Gibson's Address.

Sunday, December 4th—In the morning, at the Church of the Holy Comforter, Richmond, confirmed ten. In the afternoon baptized an adult and an infant.

Tuesday, 6th—Met the Diocesan Missionary Society, and had the pleasure of hearing reports from the three Archdeacons.

Wednesday, 7th—Attended meetings of the Church Students' Missionary Association in the Chapel of the Virginia Seminary, and in Whittle Hall.

Friday, 9th—By invitation of Mr. John R. Mott, met a number of ministers of the city of Richmond at the Jefferson Hotel, to talk over the subject of the increase of the ministry.

Friday, 16th—Ordained to the Diaconate in St. Phillip's, Richmond, Charles L. Somers, a graduate of the Bishop Payne Divinity School, in Petersburg. Dr. Moncure preached the sermon. Rev. R. A. Goodwin presented the candidate. Rev. Messrs Osgood and Dickinson assisted. At the same service confirmed four. Rev. Mr. Somers is working faithfully and well at St. Phillip's Church.

Sunday, 18th—At the Monumental, Richmond, confirmed eighteen.

Christmas-Day, which was Sunday, I read service and preached at St. Paul's Church, Richmond, and at night preached for Rev. Mr. Mason, at Grace Church.

January 1st, 1905—Preached for Mr. Mason at Grace Church, Richmond, in the evening.

Tuesday, 3d—Attended a meeting of the Diocesan Missionary Society.

Monday, 9th—Attended a meeting of the Protestant Episcopal Church Home.

Sunday, 15th—Addressed the children at a missionary rally in St. Paul's, Richmond, Second Sunday after Epiphany.

Monday, 16th—Examination of a candidate for orders, Mr. P. A. Arthur. At night met the City Missionary Society of Richmond, and at this meeting appointed the Committee of the So-

Bishop Gibson's Address.

ciety, who should have special charge under the Society itself of the Neighborhood Workers League.

Friday, 20th—Took steps to inaugurate a Church Club, or League, in Richmond. A committee was appointed to report soon after this council.

Monday, 23d—Continued the examination of Mr. P. A. Arthur.

Wednesday, 25th—St. Paul's Day, advanced to the Priesthood in Meade Chapel, Alexandria, Rev. Emmet Emmanuel Miller, a colored Deacon and graduate of the Bishop Payne Divinity School. Dr. Moncure preached, and in the absence of Rev. W. M. Clark, whose train was delayed by a storm, presented the candidate. Rev. Mr. Morton assisted in the service and in laying on of hands.

Sunday, 29th—Preached for the rector, Rev. C. J. Holt, in St. John's, West Point, at both services, and at night, confirmed nine persons. Plans for the improvement of St. John's have been agreed on. Subscriptions to a gratifying amount have been secured, and the prospects are good in that town for an enlarged church, and greater encouragement for the faithful band of Church people.

On Monday I licensed two Lay Readers for the parish, at Mr. Holt's request.

On the 5th of February, I confirmed four persons in Ashland, and in the afternoon, after a sermon to the children by the rector, Rev. Mr. Hepburn, said a few words to them about the work of the Diocese.

Tuesday 7th—Met the Executive Committee of Diocesan Missionary Society.

Sunday, 12th—Had an appointment at the Monumental Church to preside at a meeting in the interest of City Missions. To my great regret a rather sharp attack of illness prevented my going out. The meeting was held, however, and in spite of extremely inclement weather was a decided success. The

Bishop Gibson's Address.

City Missions of Richmond are now doing a work to which the whole Diocese can look with thankfulness and gratification.

Tuesday, 21st—I met the Neighborhood Workers' League.

Monday, 27th—Attended a meeting of the Church Sunday-School Institute of Henrico Parish, in the lecture-room of Grace Church. I took no part in this meeting, but mention it because I am going to refer to the organization again.

Sunday, March 5th—I assisted the rector of Holy Trinity, Richmond, and with him administered Holy Communion.

March 7th—I met the Executive Committee of the Diocesan Missionary Society.

March 10th—I attended a called meeting of the Bishop Payne Divinity and Industrial School.

On the 12th of the month, I commenced a series of visitations which took nearly all my time to the end of April, and made close attention to any other sort of business almost impossible.

Sunday, 12th—Confirmed nineteen at St. Andrew's, Richmond, and thirty-three at Christ Church.

Friday, 17th—Confirmed twelve at the Monumental.

Sunday, 19th—Confirmed fourteen at All Saints', and two at the Holy Comforter.

Tuesday, 21st—Met the Neighborhood Workers' League at the Episcopal Rooms.

Sunday, 26th—Confirmed fifteen at St. James', and eighteen at Grace, Richmond.

28th, 29th and 30th—Confirmed six at the Plains, three at Woodstock, and seventeen at Harrisonburg.

On the 31st, at Winchester, met the Vestry of Christ Church in consultation.

April 2nd—Confirmed twenty-seven at St. John's, Richmond, and eleven at Holy Trinity.

April 3d—Confirmed seven at Weddell Memorial, of whom one was for Christ Church, Richmond.

April 4th—Met the Executive Committee of the Diocesan Missionary Society, and at the Methodist-Presbyterian Home for

Bishop Gibson's Address.

Old Ladies on Seventh street, confirmed one person, presented by Rev. J. P. Tyler.

April 6th—Confirmed three persons at Port Conway, and at night preached at St. John's Church, at the Courthouse.

Friday, 7th—Preached at St. Paul's, King George, and confirmed eleven persons, which number, with two persons confirmed in private on the way to church, made thirteen for the parish.

Saturday, 8th—Preached at Maple Grove, and confirmed eight persons at Colonial Beach.

Sunday, 9th—Confirmed eight at Oak Grove, and two at Montross.

Monday, 10th—Confirmed two at St. Paul's, Nomini Grove, where Rev. Mr. Latane has been holding services since the Parish in Richmond county became vacant; at night preached at St. John's, Hague.

Tuesday, 11th—At St. John's, Warsaw, baptized an adult, and confirmed two persons.

Wednesday, 12th—Confirmed one at Emmerton, after inquiry and examination. Both Cople and Lunenburg parishes have been long without a rector, but I am glad to say they are both now rejoicing in the prospect of welcoming men whom they have themselves chosen to be their spiritual pastors and guides.

Thursday, 13th—I confirmed two at Heathsville, after adult baptism by Archdeacon Tyler, who met me at this point.

Friday, 14th—Preached to a good congregation in the Methodist Church at Reedville; the minister, Rev. Mr. Wallace, kindly extending the courtesy of his church to both Mr. Tyler and myself.

Saturday, 15th—Preached at Wicomico, and confirmed two at Grace, Kilmarnock.

The Sunday before Easter, confirmed one at Whitechapel and one at Trinity, Lancaster, and on Monday, after making a crossing of the Rappahannock from Merry Point to Urbanna, which was a great deal rougher than my recollection of the trip

Bishop Gibson's Address.

from Calais to Dover, I drove to West Point, arriving there in the early afternoon, while Mr. Holt was preparing for evening service. I broke in on his arrangements and wound up by preaching his Lenten lecture for him.

The next day, Tuesday, I reached Richmond, and at night met the Richmond Missionary Society.

Wednesday night, I confirmed twenty-two boys at the Reformatory, at Laurel. It was a touching service. In so far as one could hope it meant what the words said, there were treasures in it. Twenty-two boys, none of whom had been much guarded or guided in their young life, coming out for the right. Standing in the attitude of repentance and trust, and asking God for help to keep their good resolves—it was a moving sight. The possibilities of happiness and usefulness in that number of well-intentioned, religious, young American boys are immense. Dr. Moncure presented the class, which he had carefully trained. After my address, Major Robert Stiles, the originator of the Reformatory in Virginia, spoke to them strongly and affectionately.

On Holy Thursday, confirmed twelve in St. George's, Fredericksburg. Good Friday, preached in St. George's in the morning, and confirmed seven in Trinity Church at night.

The next day, after one or two visits in Fredericksburg, went on to Alexandria, where, on Easter Day, I confirmed ten in Christ Church, and fifteen in Grace Church. It was encouraging to see the interest manifested in Grace Church. The confirmation class, the congregation, the choir, the offering, all spoke well for the fervor of the people, and their confidence in the leadership of their rector, Rev. Edgar Carpenter.

Monday, 24th—Confirmed five at Grace Church, Casanova, and preached at St. Stephen's.

Tuesday, 25th—Confirmed two at Remington.

Wednesday, 26th—Confirmed two at Christ Church, Brandy Station.

Thursday, 27th—Confirmed eleven at St. Stephens', Culpeper.

Bishop Gibson's Address.

Friday, 28th—Confirmed three at St. Thomas', Orange, and eleven at Woodberry Forest High School.

On Saturday I returned to Alexandria, and on Sunday morning confirmed eleven persons at St. Paul's Church.

At night, in the Seminary Chapel, the work of the year was closed by the confirmation of eight persons, four from the Seminary missions, and four from the Episcopal High School.

CLERGY DECEASED.

On April 22, 1905, in the Memorial Hospital, Richmond, Va., the Rev. Christian R. Kuyk laid down his life in the cause of his Master, the Lord Jesus Christ. It is given to some good men to testify to the Gospel in their lives, and in death simply to close the book of their testimony, and lay it down. This is a great boon, and one for which we may well pray. But it is given to others so to end their lives that a radiance of glory is shed from the death-bed on everything they have said and done in presenting the truth of God to men. It was Mr. Kuyk's happy lot to be among the latter class of witnesses to the Lord Jesus.

From causes we now know to have been in operation all his life, he was a victim to a most terrible and disabling form of facial neuralgia. The pain he had for years borne manfully, but it steadily increased. Without narcotics, he was becoming helpless. But a growing dependence upon drugs, brought him face to face with a new horror. Rather than run the risk of ruining his ministry, by becoming a slave to anodynes of any description, he insisted on an operation of which the dangers were fully made known to him. With the courage of a soldier, yes, with the alacrity of the early martyrs, he demanded that a chance should be given him of continuing to preach the Gospel in honor and integrity. He died, but to the world he is a hero, and his brethren call him blessed. Endowed by nature with certain gifts which are specially valuable to a preacher, he added this above all, he was "faithful unto death." Surely to him the promise is fulfilled, "I will give thee a crown of life."

Bishop Gibson's Address.

POSTULANTS.

The following have been admitted during the year as Postulants: L. C. Harrison, W. Russell Bowie, J. J. Gravatt, Jr., William L. Chenery, Kenkichi Ogawa.

As candidates for Orders, these: Guy Douglas Christian, Thomas Lowry Sinclair, David Henry Lewis, Lewis Carter Harrison, Lorenzo D. Vaughan.

DEACONS ORDAINED.

The candidates ordained Deacons the past year are as follows: S. R. Tyler, C. G. Chamberlayne, C. L. Somers (colored).

PRIESTS ORDAINED.

The Deacons ordained Priests are these: Rev. Ernest Earle Osgood, Rev. William Henry Darbie, Rev. J. W. Cook, Rev. Emmett E. Miller (colored).

LETTERS DIMISSORY GIVEN.

Letters Dimissory have been given the following: Rev. C. E. Ball, to Maryland; Rev. H. J. Beagen, to Pennsylvania; Rev. S. C. Beckwith, to South Carolina; Rev. G. M. Brydon, to Maryland; Rev. J. W. Cook, to Pennsylvania; Rev. E. E. Miller (colored), to New Jersey; Rev. George S. Vest, to Southern Virginia; Rev. Albert R. Walker, to Maryland; Rev. O. M. Yerger, to Alabama; Rev. N. P. Dame, to New York; Rev. Jas. E. Forsyth, to Oregon.

LETTERS DIMISSORY RECEIVED.

Letters Dimissory have been received for the following: Rev. Thos. P. Baker, from Washington; Rev. Edgar Carpenter, from Southern Virginia; Rev. W. H. McGee, from Kentucky; Rev.

Bishop Gibson's Address.

John Ridout, from Southern Virginia; Rev. F. A. Meade, from West Virginia; Rev. P. D. Thompson, from Easton; Rev. T. C. Page, from Easton; Rev. C. J. Holt, from New York; Rev. J. P. Tyler, from Pennsylvania; Rev. F. M. Burch, from East Carolina; Rev. W. N. Meade, from South Carolina; Rev. Giles B. Cooke, from Easton; Rev. John Wilson Cook, from Milwaukee.

CHANGES WITHIN THE DIOCESE.

Changes within the Diocese are as follows: Rev. S. R. Tyler, by my appointment has assisted, first, Rev. L. R. Mason, and then Rev. William B. Lee; Rev. C. G. Chamberlayne, to whom the Sparrow Fellowship in the Seminary of Virginia was awarded last June, went to Germany to complete his studies; Rev. E. L. Goodwin, went from St. Mark's, Richmond, to Zion Church, Fairfax; Rev. T. C. Darst, from Upperville, took charge of St. Mark's Church, Richmond.

LAY READERS LICENSED.

The following are the Lay Readers whose licenses and renewals of license have been recorded: William S. Blankenship, F. J. Craigie, Guy D. Christian, G. G. Minor, James F. Estes, Dr. Edward McCarthy, Dr. John R. Wheat, Henry C. Riely, Philip A. Arthur, Richard H. Meade, Thomas Poindexter, Thomas C. Ruffin, Edward C. Fisher, Richard Morgan, Jr., S. W. Creasy, J. S. Mason, J. R. Rogers, Eppa Rixey, E. I. Caruthers, C. M. Lee, C. W. Hulfish, J. W. Anderson, H. L. Lyman, Thomas L. Sinclair, Herbert I. Lewis, John Marshall Lewis, Sandy Morgan (colored).

SUMMARY.

Visitations	99
Sermons and Addresses	200
Baptisms	4
Marriages	2

Bishop Gibson's Address.

Administrations of Holy Communion.....	16
Other Services	30
Other Meetings	65
Confirmed in private	3
Whole number confirmed (Colored 6)	680
Postulants received	6
Total number of Postulants	12
Candidates for Orders	13
Deacons Ordained (Colored 1)	3
Priests Ordained (Colored 1)	4
Transfers given	11
Transfers accepted	13
Lay readers Licensed	29

There are several matters which must be noticed in this address, some demanding action by the Council, others which I mention merely for our information.

1st. It is pleasant to report that a beginning, though a small one, has been made towards caring for the Colonial Churches not at present in use. Last winter I appointed Dr. John Moncure, whose work keeps him for the greater part of his time in Richmond, custodian and treasurer of any funds which might be contributed for the repair or restoration of any Colonial Church in the Diocese which is not under the charge of a rector. Then in the case of a particular church, which I want to see restored, I instructed Rev. Mr. Tyler to interest the people in the vicinity of that church in forming a society—a neighborhood or county society—for the purpose of securing money and enlisting friends of that special cause. This plan can be repeated in every place where a Colonial Church stands vacant. Rectors will, in some cases, attend to this matter themselves, in other cases, they will be glad to have help. The points I have touched thus far have been those where no one was in residence.

Where a church has crumbled entirely to the ground, I hope to have the site marked by a simple stone with the name, date and possibly some memorable event which occurred in it as, *e. g.*, "Here Washington was baptized."

Bishop Gibson's Address.

The Colonial Churches in use are a source of power to the parishes which many rectors and people only faintly perceive. I am told that we may hope to see the restoration of Christ Church, Lancaster, completed this fall. Perhaps I should say just here, that much more is going on in this field than would be supposed by any one who has taken no pains to examine into the matter. It would be a pleasure to show this to the Council if time permitted.

2. The Emergency Fund has received this year \$590.31. It has distributed \$453.03.

The Woman's Auxiliary has made no empty promise in pledging its Branches to send a yearly offering to this fund. Year by year the amounts contributed by the parish Branches increase, and the number of contributing Branches increases also. My grateful acknowledgments are hereby made to the women of the Auxiliaries for their invaluable aid to me, in fulfilling many of the most delicate and imperative duties which fall to my lot as Bishop. Acknowledgments of individual contributions are made personally.

3rd. The April statement from the Treasurer of the Board of Missions with regard to our payment on the apportionment is encouraging, though it shows that \$3,184.27 was still to be made up on the 1st of that month. We have paid \$3,615.73 on our apportionment of \$6,800, and, of course, we shall pay the remainder. The statement shows a fact which emphasizes our status as a rural Diocese, viz: that our largest contributions for missions come in during the spring and summer. Last year on the 1st of April we had only paid one thousand and fifty-four dollars to the Board itself, exclusive of the American Church Missionary Society, while this year we have paid two thousand and ninety-eight dollars. I trust that every rector and minister will recollect that we have a law in force since 1st of January, requiring that every congregation of the Church in the land be given an opportunity to contribute to General Missions in a collection or offering in church.

Bishop Gibson's Address.

4th. The General Clergy Relief Fund has sent me a modest request for my co-operation with its Trustees, which I cannot refuse. This request is simply, that I give the Trustees of this fund and their noble work a cordial recognition in this address, and that I have a notice inserted in the Diocesan Journal giving the name, object and treasurer of this Canonical Fund. Compliance with the request of the Trustees gives me pleasure. It is the only return I can make just now for aid, which is so much to me that I feel as if it were personal. So kindly and so promptly do these Trustees meet my applications to them for assistance, either to the Disabled Clergy of the Diocese, or the Widows and Orphans of Deceased Clergymen, that my sense of the strong official obligation I am under towards them becomes quite a secondary consideration. Yet that official relation cannot be ignored. The Society is a national organization. Its Trustees are elected every three years by the General Convention. Its status in the General Canons is the same as that of the Missionary Society. It has all "the machinery and authority" for doing its work, and it has 450 annuitants, several of them in this Diocese.

Let us remember that Quinquagesima Sunday is the day set apart for offerings to its fund, and let us keep the name, object and Treasurer of the Society prominently before us.

5th. The Bethany Institute I have been obliged to set aside for the present. My plan for working it in connection with the Richmond City Missionary Society could only have served a temporary purpose, and has been abandoned. The City Missionary Society has entered upon another field of labor which I hope will give permanent directions to its efforts, and a method of getting the work of the Institute done has been suggested to me, of which I had no knowledge last year, but which promises well. This new method is recommended by skillful trainers of Church workers, but the time for laying it before the Council does not seem to me to have yet arrived.

6th. Condensed reports from the Archdeacons have been prepared at my request, to make clearer to the minds of members

Bishop Gibson's Address.

of the Council the character and extent of the work going forward in the Diocese. I submit them, in this connection and recommend that the Council request the Executive Committee of the Diocesan Missionary Society to elect Rev. John Poyntz Tyler, Archdeacon of the Diocese, with the same salary as heretofore.

SUMMARY OF COLORED WORK BY ARCHDEACON MONCURE.

Visits to different places	34
Sermons and addresses	23
Other services	16
Communions administered	16
Baptisms	4
Burial	1
Marriage ..	1
Meetings, Conferences, etc.....	31

Money received from other sources than General Missions....\$683 70

Have also had a general oversight of the affairs of St. Philip's Church, Richmond, and kept in touch with all points of the Diocese where the work is being prosecuted, and where it is likely to be developed.

JOHN MONCURE.

SUMMARY FOR NINE MONTHS FROM AUGUST 1, 1904, TO APRIL 30, 1905,
BY ARCHDEACON TYLER.

Services held	137
Sermons and Addresses delivered	146
Holy Communion administered (in private 6).....	25
Holy Baptism administered (adults 1).....	10
Candidates presented, Confirmation	7
Mariages solemnized	3
Parochial calls (on the sick 30).....	455
Business calls	47
Congregational meetings	10
Conferences with Vestries	22
Conferences with others	34
Organizations attended	10

My expenses have been \$144.72. I have taken up in the offertory, in accordance with your instructions, for the Diocesan Missionary Society, \$147.47. In many instances circumstances were such that no offering could be made.

Bishop Gibson's Address.

I have discharged my duties as Secretary of the Diocesan Missionary Society and the Virginia Prayer Book Society, the former requiring much time for its correspondence. In March "Our Diocesan Work," was issued again and will appear as formerly each month, except July and August. I have been enabled to establish two new Sunday-schools and to revive two latent ones. Two Ladies Aid Societies have been re-established. My work for the *most part* of the nine months has been in the vacant fields of the Diocese. I have conducted five missions each of a week's service in different parts of the Diocese. Now that the vacant fields are being filled I hope to be allowed to turn my face toward the new opportunities which are presenting themselves on every hand. I have four missions to hold in this month and the month of July.

J. POYNTZ TYLER.

REPORT OF ARCHDEACON NEVE.

IVY DEPOT, VA., May 12, 1905.

The Right Reverend Bishop Gibson:

MY DEAR BISHOP,—In handing in my report as Archdeacon of the missionary work in the mountains of this Diocese, I should like to state, in the first place, that the setting apart of this special kind of work, as a separate missionary district or Archdeaconry, has given to it a clearly defined Diocesan status, as distinguished from a merely parochial or personal enterprise.

The effect of this has been seen, I think, in its recognition by the general Church, as of the same character, and deserving of the same support, as the mountain missionary work in North Carolina, Tennessee and other places.

As the raising of money for the support of our work forms one of my duties and responsibilities, I feel that the way has been made smoother and easier for me in this respect, by your action, in organizing the work into an Archdeaconry with the consent and approval of our last Diocesan Council. Whether this be the cause or not, certain it is, that a considerable advance has been made during the past year in securing contributions for the work.

In the eleven months, beginning June 1, 1904, and ending April 30, 1905, \$4,709.04 has been contributed, and at the time of writing (May 12th) the sum total has reached \$5,000.

This is \$1,500 more than was received during the full twelve months previous to June, 1904. Two gifts, worthy of special notice, have been made during the past year.

One was a donation of \$800.00 from a lady, who was moved to give it,

Bishop Gibson's Address.

through seeing photographs of the Whittle Memorial chapel, and the Home for Workers in Shiffletts Hollow. She expressed the wish that a similar centre of work might be organized in another destitute community.

A more remarkable gift still, was that of a lady signing herself "A Friend of Virginia," who sent in her jewelry to be sold for the benefit of our mountain work.

The proceeds of the sale amounted to \$425.00.

These special gifts, as well as the large increase in the total receipts, show a growing interest, and a clearer realization of the great need of the work which is being carried on.

A considerable proportion of the money given is used in either providing buildings for the better equipment of the field, or in making grants towards such buildings, where special funds have been raised for their erection.

For instance, last summer, in addition to the building of the Whittle Memorial chapel, the money for which was especially given by the Diocesan Auxiliary, and did not pass through the Archdeaconry fund, two homes for workers were also built; one at the mission of the Holy Cross, in the Ragged Mountains, and the other at Alberene.

The first of these cost \$650, \$500 of which has already been paid out of the Archdeaconry Fund; and the balance will also be paid from the same source.

The Mission house at Alberene cost \$1,500, of which one-half, or thereabouts, was raised as a separate fund, the rest being a charge upon the Archdeaconry Fund.

The building operations contemplated for the coming summer will be the erection of four churches and chapels, and two mission houses, or homes for workers. This programme may not be entirely carried out, but there is a good prospect that it will be, and a considerable part of the money has already been raised by special funds.

It will thus be seen that the equipment of the field with suitable buildings is rapidly going forward. Since last fall there have been twenty-one workers in the field, six of them being clergymen. Two of these workers, however, were only employed for a part of the time. Good and faithful work has been done, the schools have improved in efficiency, and we are gaining a stronger and firmer hold upon the people generally. It is also worth noting that there has been an increase in the number of people offering themselves as workers in the field, not only from our own Diocese, but from those adjoining. There have also been a few applications from persons living in distant parts of the country, showing that the work is well known, and the interest widespread.

In conclusion, I would request every clergyman in the Diocese to draw

Bishop Gibson's Address.

the attention of his people to this work, and recommend them to give it their earnest support.

Yours faithfully,

FREDERICK W. NEVE.

I must have one word to say about our Sunday-school interests. Our Sunday-schools must be built up, increased in number and made more efficient in teaching. Earnest lay people—men and women—here and there in the Diocese are looking for opportunities to advance the Church through the Sunday-school, and the Sunday-school, through improved methods. In Richmond there is an institution called the Church Sunday-school Institute of Henrico Parish. This organization holds meetings, discusses Sunday-school matters, and does a large amount of valuable practical work. It has taken up the subject of Sunday-school instruction very thoroughly. It has published a plan of Sunday-school work which provides for a course of study occupying the child from infancy to the age of eighteen. Many of the churches have adopted this plan, and several others have noticed it favorably. The question has occurred to me, "Would it be possible to form a Diocesan Institute, of which this Richmond organization could be a member?" If such a Diocesan Institute could be formed, it would naturally enter into correspondence with the Joint Commission on Sunday-school Instruction, appointed by the last General Convention. I suggest that the whole matter be referred to our Council Committee on Sunday-schools, of which Rev. H. F. Klowman is Chairman.

One Canon must be brought up for inspection by this Council. The interpretation generally put upon it is gradually changing the character of the Church, reversing all our historic theories, and bringing us under the operation of the General Canons in advance of all formal action on our part. While we are waiting for the report of our Committee on Parish Lines, and for the advice of our Historiographer, the old Parish organization has been in many cases virtually obliterated, and in others so changed as to be unrecognizable.

Bishop Gibson's Address.

The Canon I refer to is Canon VIII, Section 3, where separate elections for a Parish Vestry are allowed to congregations in a Parish, "apart from one another, but not constituting independent cures." This Canon has been so construed as to form "independent cures," with two Church Wardens, a Register and Treasurer for each, and two churches in such a parish take it as a matter of course that they can divide a Vestry of twelve between them in such proportion as comity and a sense of fairness dictates. While, to my mind, the Canon says as plainly as English words can speak, that each separate election shall choose only *three* persons, whether those separate elections be in number two, three, or four. A committee on this Canon may, if it pleases, open the door to a large question, and one which the Historiographer told us in his report to the last Council, has been several times discussed in Virginia Councils, and always decided adversely, viz: the limitation of Parish lines so that much of the territory of the Diocese may be in no Parish.

The Secretary of the Board of Missions writes me that a missionary meeting is contemplated for the Judicial District, or Department, of the Church, in which our Diocese is situated. I am to hear about it more fully from the Department Secretary. Meantime, I should like to have a committee of this council look up the law relating to the matter, and, if possible, suggest to us the number of representatives we may have in that Conference. I recommend to the Council that we select men as our representatives who will go to the meeting and take an interest in its work. Department Conferences have taken the place of the Missionary Council of former years, and if they prove anything like as valuable, the Church will grow apace under their stimulus. Let us do our part heartily and hopefully.

At one of the sessions of the Board of Missions, held during the General Convention in Boston, the following resolution was adopted:

Resolved, That the Board of Missions affectionately recommend to Dioceses and Missionary Districts that they send, through the deputies to the

Bishop Gibson's Address.

next General Convention, an extra offering for Missions, to be presented at the opening services as a special recognition of thankfulness to Almighty God for the blessings he has vouchsafed to this Church during the three hundred years since it was planted at Jamestown."

In the Board of Missions a Committee was appointed early this year to "formulate and put into execution a plan to insure the presentation at Richmond in 1907, of a missionary offering by the men of the Church, as a thanksgiving for three hundred years of English Christianity." Bishop Greer, Mr. Thomas, and Mr. Pepper are that Committee. These gentlemen have formulated a plan, and are at work in accordance with its provisions. One of its features and that first to be presented, is the appointment by the Bishop of each Diocese of a Committee, consisting of the Deputies to the last General Convention, this Committee to be put in communication with the Committee of the Board of Missions. I hereby appoint and announce to the Council my appointment of the Committee on Thank Offering for 1907. Three of the Deputies are not in this Council. One, Dr. Strange, is Bishop of another Diocese, and two are abroad; but those who are here can meet and organize, and, if necessary, others can be added to make up a working number.

Every one must see, I think, that we should do this work thoroughly. If successful, it will give the Church a tremendous impetus. To many people it will be an awakening to a sense of power quite startling, and in a vast number of cases, a face to face interview with an accredited representative of the General Church on the subject of missions, will bring to a man's mind a sense of his responsibility for the advance of the Church, such as he has never felt before. In this field, also, let us do our very best heartily, unto the Lord.

The Bishop reports to the Council that he is occupying the Episcopal Residence, 906 Park Avenue, and that he and his family find it a delightful home.

ROBERT A. GIBSON.

Election of Standing Committee.

After mentioning the decease of the Rev. C. R. Kuyk, the Bishop paused and bade the Council to prayer.

Council took recess for Divine Service. An address was made by Dr. Edmund Lee Woodward, Medical Missionary at Gankin, China, on his work.

After Divine service, Council was called to order by the President.

ELECTION OF THE STANDING COMMITTEE OF THE DIOCESE.

Rev. John Moncure, D. D., nominated for the Standing Committee the Rev. P. P. Phillips, Rev. Berryman Green, Rev. J. J. Gravatt, Col. Arthur Herbert, Mr. L. M. Blackford, L.L. D., and Mr. Jno. R. Zimmerman.

On motion, the Secretary was authorized to cast the vote of the Council for these nominees. This was done, and they were declared duly elected.

ELECTION OF EXECUTIVE COMMITTEE OF DIOCESAN MISSIONARY SOCIETY.

Rev. John Moncure, D. D., nominated the following persons for the Executive Committee of the Diocesan Missionary Society:

Rt. Rev. R. A. Gibson, D. D.,
Rev. R. A. Goodwin,
Rev. W. M. Clark,
Rev. J. Y. Downman.
Rev. W. E. Evans, D. D.,
Rev. L. R. Mason,
Rev. S. S. Hepburn,
Rev. J. J. Gravatt,

Rev. J. Poyntz Tyler,
Mr. Joseph Bryan,
Mr. G. G. Minor,
Mr. W. C. Bentley,
Mr. Wm. F. Gray,
Mr. B. Rand Wellford,
Mr. Rutherford Rose,
Dr. John R. Wheat,

Report of Committee on Parochial Reports.

Rev. E. L. Goodwin, Mr. J. L. Williams.
Rev. W. D. Smith, Rappahannock Valley Convocation.
Rev. H. F. Kloman, Piedmont Convocation.
Rev. E. H. Ingle, Valley Convocation.
Rev. W. B. Lee, Richmond Convocation.
Rev. M. S. Eagle, Albemarle Convocation.

The Rev. James W. Morris, D. D., moved that the Secretary cast the ballot of the Council for these persons. The ballot was cast and they were declared duly elected.

Rev. Everard Meade nominated the following persons as Committee on Church Property: Revs. R. A. Goodwin, W. M. Clark, Messrs. Joseph Bryan, John F. Glenn and Boswell Alsop.

On motion, the Council directed the Secretary to cast its ballot for these nominees. The Secretary cast the ballot, and they were declared duly elected.

The Rev. Wm. C. Latane moved that the thanks of the Council be extended Dr. Edmund Lee Woodward for his clear, effective and able address on his work in China.

Carried.

Major John W. Green, representing the vestry of St. Paul's Church, Alexandria, invited the Council to meet at that Church in May, 1906.

On motion, the invitation was accepted.

REPORT OF COMMITTEE ON PAROCHIAL REPORTS.

The Rev. John H. Dickinson presented the tabulated statement of the Committee on Parochial Reports. (See tabular statement.)

The Rev. Wm. H. Laird gave notice that he would move tomorrow to amend Canon XX.

Sundry Resolutions.

The Rev. R. A. Goodwin offered the following:

Resolved, That the Bishop be authorized to draw a sum, not exceeding \$50, to pay for tabulating the Parochial Reports next year.

The Rev. John Moncure, D. D., moved to amend by inserting "not less than" in place of "not exceeding."

This amendment was accepted, and the resolution, as amended, was referred to the Finance Committee.

The Rev. R. A. Goodwin presented the following:

Resolved, That all reports sent in after the 10th May of each year be placed in the hands of the Secretary of the Council to be added to the Journal as an appendix.

The Rev. E. V. Jones offered the following resolution:

Resolved, That the above resolution be printed on the form of Parochial Reports.

Carried.

The Rev. S. A. Wallis, D. D., offered the following:

Resolved, That the cordial thanks of the Council be accorded to the Rev. J. H. Dickinson for his painstaking care in tabulating the parochial reports, which has resulted in such an accurate statement of the parochial statistics of this Diocese at the meeting of this Council.

Carried.

The Rev. G. O. Mead presented the following, which was carried:

Resolved, That that portion of the Bishop's address referring to the improvement and conditions of Sunday-schools and suggestions as to forming a Diocesan Institute, be referred to the Committee on Sunday-schools, with the request to report on same before final adjournment.

Council took recess until 3:30 P. M.

Report of Standing Committee.

THURSDAY, MAY 18TH, 3:30 P. M.

The Council re-assembled, and was called to order by the President.

Mr. R. Carter Wellford offered the following:

Resolved, That the Secretary be instructed to procure a well-bound book, in which shall be transcribed the daily proceedings of the Council, which shall be signed by the Bishop and Secretary, and carefully preserved.

This motion, after being referred to the Finance Committee, and by them approved, was carried.

REPORT OF THE STANDING COMMITTEE.

The Rev. P. P. Phillips presented the report of the Standing Committee.

The Standing Committee of the Diocese respectfully report that, since the last Council (1904), they have given consent to the consecration of the Rev. Dr. Robert Strange, as Bishop Coadjutor of East Carolina; Rev. Dr. Charles Edward Woodcock, as Bishop of Kentucky, and Rev. Dr. James Henry Darlington, as Bishop of Harrisburg.

The following were recommended to be ordered Priests:

Rev. Ernest E. Osgood.
Rev. William Henry Darbie.
Rev. John Wilson Cook.
Rev. Emmett Emmanuel Miller (colored).

The following were recommended to be ordered Deacons:

S. Roger Tyler.
C. G. Chamberlayne.
Charles L. Somers (colored).

The following were recommended as candidates for Holy Orders:

Guy D. Christian.	David Henry Lewis.
Thomas L. Sinclair.	L. C. Harrison.
Wiley R. Mason.	Lorenzo D. Vaughan.

BERRYMAN GREEN, *President*.

P. P. PHILLIPS, *Secretary*.

Report of Committee on the Bruce Fund.

REPORT OF THE PRAYER BOOK DISTRIBUTION SOCIETY.

The Rev. J. W. Ware read the report of the Prayer Book Distribution Society.

The Board of Directors of the Prayer Book Distribution Society beg leave to report that they began the year with a cash balance of \$89.44.

During the year twelve (12) churches have added by their contributions the sum of \$167.12, making a total of \$256.56. All applications for books have been granted.

Eleven (11) grants have been made, consisting of 363 Prayer Books and 305 Hymnals, or a total of 668 volumes. In several instances the parishes receiving the grant have made contributions to the Society, which have greatly aided it in its work.

The directors would commend most heartily the work of this valuable auxiliary to the work of the Church in the Diocese, and ask that during the coming year all the churches make offerings for it.

The growth of the missionary work of the Diocese will make large demands upon this Society during the next year, and more money will be needed than ever before.

J. POYNTZ TYLER, *Secretary*.

REPORT OF THE COMMITTEE ON BRUCE FUND.

Rev. R. C. Cowling presented the following report on Bruce Fund:

We have examined the account, and find it correct and sustained by proper vouchers.

R. C. COWLING,
C. E. JORDAN.

REPORT OF COMMITTEE ON NEW PARISHES.

The Rev. R. K. Massie, Chairman of the Committee on New Parishes, made the following report.

The Committee on New Parishes would report that they have a petition for canonical recognition as a parish, which is here submitted.

To the Council of the Diocese of Virginia—Greeting:

We, the undersigned, having been informed that Lynwood Parish has

Report of Committee on Episcopal Fund.

never been canonically separated from Rockingham Parish, have now complied with the Canons by giving due notice to the Bishop of the Diocese, and to the vestry of Rockingham Parish, and do petition this Council that we may become a separate parish, to be known as Lynwood Parish, the boundaries to be Page county on the northeast, Greene and Albemarle counties on the southeast, Augusta county on the southwest, and a straight line extending from Goode's Mills, in Augusta county, to Page county, on the northwest.

THOS. S. DAVIS,
A. S. KEMPER,
C. D. HARNSEBERGER,
G. G. STRAYER,
J. I. HARNSEBERGER,
GEORGE W. RICHARDS,
JOHN F. LEWIS,
S. H. LEWIS.

Your committee find that the division now asked for has been in actual operation for some years, and also that practically all the canonical requirements have been complied with.

They therefore recommend that the said petition be granted.

ROBERT K. MASSIE,
JOHN M. WHITE.

This report was adopted.

REPORT OF COMMITTEE ON EPISCOPAL FUND.

Rev. Ernest E. Osgood presented the report of Committee on the Episcopal Fund, which was adopted.

CHARLOTTESVILLE, VA., May 18, 1905.

To the Diocese of Virginia:

The committee to whom the report of the Treasurer of the Episcopal Fund was submitted have examined said report, and find it to be correctly made and properly audited.

Respectfully submitted,

ERNEST E. OSGOOD,
R. C. VASS.

Report of Committee on Disabled Clergy Fund.

WARRENTON AS A PLACE OF MEETING.

The Rev. William H. Laird moved that Warrenton be put after Alexandria as a place of meeting for this Council.

The Rev. P. P. Phillips moved that the matter be postponed till next Council.

Division was called for: 40 noes, 15 ayes. The resolution of Rev. Mr. Phillips was lost.

The Rev. Mr. Laird's resolution was then carried.

REPORT OF COMMITTEE ON DISABLED CLERGY FUND.

The Rev. W. J. Morton presented the following, which was received and adopted:

We, your Committee on Disabled Clergy Fund, beg leave to report that they have examined the accounts of the treasurer of this fund, and find said accounts correct, and all expenditures sustained by proper vouchers.

WM. J. MORTON,
R. POWELL PAGE.

REPORT OF COMMITTEE ON CHURCH SCHOOLS.

The Rev. E. L. Goodwin presented the following report of the Committee on Church Schools in and for the Diocese of Virginia, which was adopted:

To the Council of Virginia:

Your Committee appointed at the last Council, beg leave to report that they have considered with some care the subject before them, and submit the following:

Passing by all abstract questions about dioceses and schools and the possible relation of the two groups of institutions one to the other, they find that the Diocese of Virginia has at present two schools called diocesan: the Episcopal High School, and the Virginia Female Institute.

Both these schools they regard as doing most admirable work. Under

Report of Committee on Church Schools.

the management of their Boards of Trustees they are steadily improving their grounds and buildings, and providing for the well-being of their inmates. With no large amount of money on hand at any one time, and consequently with an annual expenditure which must be considered very moderate, they are keeping their places in the fore-front of the useful, healthful, beautiful and growing educational institutions of the country.

We call these schools diocesan, and so they are in spirit and in the appointment of their governing boards. They are part and parcel of this Diocese. They help the Diocese, and the Diocese helps them. But they are not exclusively diocesan, nor are they so broadly diocesan that every child in the Diocese who deserves their benefits can be educated in them. Judged by the standards of Virginia and the South, they are expensive schools, and, therefore, out of reach of many who would be glad to avail themselves of their great advantages. This state of affairs has at times raised the question, "Are these schools properly called diocesan?"—"Has the Diocese any special, vital interest in them?" We have answered that in our judgment they are properly called diocesan, but we add that their influence extends so far beyond the Diocese into so many other dioceses, and their benefits are distributed so widely, that they must be considered and may properly be called "Church Schools,"—"Episcopal Church Schools in Virginia." The Diocese is proud of them in this aspect of their work, and because of their reputation and general influence insists on her ownership in them with pride.

These schools then, your Committee think should be cordially approved by the Council and allowed to develop gradually and normally, under the wise direction which has made them what they are. That they will do more for the Diocese in the future than in the past seems likely when we remember that both of them are obliged to refuse pupils every year for want of room, and when we remember also that this year both the High School and the Institute are putting into the hands of their Boards of Trustees \$1,000, to be used in scholarships at the discretion of those boards or their agencies.

But your Committee cannot forget that the High School and the Institute, however highly recommended and endorsed by us, do not meet the demand of our people for less expensive schools, which shall be in some way and under some form connected with the Diocese. We want Diocesan Schools where the influences of the Church will be steady and strong; schools which will lay the foundation of a broad, liberal culture. Schools under the management of our best types of men and women; and also schools which will be accessible to the girls and boys of our repre-

Report of Committee on Revision of Canons.

sentative Virginia families who have in our years of bitter trial clung to the soil of the old State with a heroism born of unchangeable affection.

We want schools of that kind. We ought to have them. They will, in scores, perhaps hundreds, of cases, make the difference to our young people of abiding, and living out their lives, in the class of society in which they were born, or else of descending to menial occupations for their living, and the associations which those occupations involve.

Happily, under the natural laws of Christian society we have not been entirely debarred from schools which without the name of church schools, have done the precise work of which we are speaking. In many country homes throughout the Diocese little gatherings of children can be found who are pursuing reasonable and modern courses of study, while at the same time they are learning from nature, and from the occupations of the farm, from careful housekeepers and from intelligent country gentlemen, lessons which would be vainly sought in books.

Still your Committee is of opinion that there is need for a Diocesan School or schools to supplement the praiseworthy efforts of individuals to provide instruction for the young people of this Diocese and State. They think there is ample room for such schools. They, therefore, offer the following resolution:

Resolved, That this Committee be continued and instructed to inquire into the expediency and practicability of establishing in this Diocese, and under the control of the Council, a school for girls in which the charges for board and tuition shall not exceed \$200.

Respectfully submitted,

ROBERT A. GIBSON, *Chairman*.
ROBERT STILES,
R. W. MICOU,
H. B. LEE,
E. L. GOODWIN,
R. C. WELLFORD,
H. C. MARCHANT,

Committee.

REPORT OF COMMITTEE ON REVISION OF CANONS.

Rev. E. L. Goodwin made report on Revision of Canons, which, with the resolution appended, was adopted:

Report of Committee on Clerical Support.

The Committee to whom was referred the question as to whether the Canons of the Diocese need to be revised, and if so, to what extent, would respectfully report that in their opinion there is need of such revision, and they offer the following resolution:

Resolved, That a commission of three, two clergymen, and one layman learned in the law, be appointed, to whom shall be committed the work of preparing such a revision of the Canons, to report to the next Council.

E. L. GOODWIN,
H. B. LEE,
J. M. WHITE.

This committee was continued, and reports next year.

The Rev. C. J. Holt presented the following preamble and resolution:

WHEREAS, The Council of the Diocese of Virginia has heard with great pleasure of the establishment of the "Sparrow Fellowship," in connection with the Theological Seminary of Virginia, near Alexandria; therefore, be it

Resolved, That we most heartily recommend it to the liberality of those who are interested in promoting the higher education of the clergy, and wish the enterprise God-speed.

Carried.

REPORT OF COMMITTEE ON CLERICAL SUPPORT.

Mr. W. W. Chamblin presented the following report, which, with recommendations, was adopted.

Your Committee beg to report they have found some difficulty in tabulating this report owing to the lack of uniformity in the reports furnished by the various treasurers. We, therefore, specially recommend that a new form of Parish Treasurers' Report be framed, and that each report be signed by the Treasurer of the parish or church, and attested by the rector, or in his absence, by the Senior or Junior Warden. Accompanying this, we submit the style of blank form. The attention of the Vestries is called to the failure of some of their treasurers to make their

Report of Committee on Clerical Support.

reports, as it is impossible to make complete reports from incomplete returns.

The whole number of churches reporting is 63; twelve failing to make any report. Number of churches reporting salaries paid in full, 53. Seven churches report small deficits, amounting in all to \$248.96, and three overpaid being \$44.25. The small amount of deficit indicates a hopeful and encouraging condition of the tendency of the parishes to fulfill their obligations. We would also recommend that parishes that are beneficiaries of the Diocesan Missionary Society, shall while they are without a rector, be requested to collect at least half of the salaries they usually pay their rector, and contribute the amount to the Diocesan Missionary Society, and such parishes be shown a preference by the Society in the help given them.

W. W. CHAMBLIN,
JOHN F. GLENN,
THOS. T. SLAUGHTER,
ROBERT BEVERLY,
GEORGE J. ANDERSON,
R. W. MACKRETH.

Committee.

PARISH TREASURER'S REPORT.

.....Church,Rector,
.....Parish,County,
.....Treasurer,Treasurer's P. O.
Amount of salary promised to the rector for the year ending April 30,
190.... \$.

	In Money.	In Supplies.
Amount paid by the end of 1st quarter.....		
Amount paid by the end of 2d quarter.....		
Amount paid by the end of 3d quarter.....		
Amount paid by the end of 4th quarter.....		
Total amount promised.....	\$.....	
Total amount paid.....	\$.....	
Deficit	\$.....	

Report of Committee on Church at Blacksburg.

The Council requests that you will make your financial year end April 30th.

What amount has been paid to your Minister from April 30th, 190.. to
April 30th, 190..? \$.....

Is there a Rectory in your Parish? If yes, what number of acres attached?

If no Rectory, have any and what steps have been taken to procure one?

Approved,

.....Rector.

.....Treasurer.

Please make explicit replies to above questions in column opposite to them, and return this form to the Secretary as soon as possible after Easter. *By order of the Council*, a failure to report will cause a Parish to be returned and published as delinquent.

REV. EVERARD MEADE, *Secretary*,
Accotink, Virginia.

REPORT OF COMMITTEE ON CHURCH AT BLACKSBURG.

The Rev. John McGill, D. D., presented the following report which, with the two resolutions therein offered, was adopted:

Your Committee appointed to consider the matter of our assisting in the effort now being made to provide the services of our Church for the students of the Virginia Polytechnic Institute, at Blacksburg, would respectfully submit, that,

WHEREAS, There are at Blacksburg this session, one hundred and sixty odd Episcopal students, twenty-five or more of these coming from beyond the borders of the State of Virginia, and seventy of the remainder hailing from the Diocese of Virginia; and,

WHEREAS, The church building at Blacksburg cannot seat the students who desire to worship there, and consequently Episcopal students are constantly turned from the doors of their own church, and forced to attend religious services elsewhere; and

Report of Committee on Church at Blacksburg.

WHEREAS, The Rectory at Blacksburg, in course of construction, is unfit for occupancy, and no house, or even rooms, can be secured at Blacksburg for the rector; and,

WHEREAS, The Blacksburg Parish is numerically and financially weak, and while doing its best, is not able, unaided, to do what is imperatively needed for any successful prosecution of the Church's work at that school, and has appealed and is appealing to us for help through individuals; and,

WHEREAS, The Institute at Blacksburg is not a diocesan, but a State institution, and while located in another Diocese, is attended yearly by a goodly number of the sons of this Diocese, thus assuring us that the Diocese of Southern Virginia will welcome our interest and efforts in behalf of this important work; and,

WHEREAS, There are no funds at the command of this Council which can be appropriated to this work, therefore, be it

1. *Resolved*, That subscriptions be taken from all those in this Council interested in this good work, and be forwarded at once to Blacksburg.

2. *Resolved*, That we earnestly recommend to the congregations of the Diocese this work at Blacksburg, which is so imperative, and earnestly hope all who can will contribute liberally to this cause.

JNO. MCGILL,
R. U. BROOKING,
F. S. VALENTINE.
Committee.

The Council adjourned until 8 P. M.

THURSDAY, 8 P. M.

The Council reassembled in the interest of Foreign Missions, the President presiding.

After Divine service, conducted by the Rev. H. B. Lee and the Bishop, addresses were made on Foreign Missions by Rev. R. K. Massie and Rev. J. W. Morris, D. D.

Report of Finance Committee.

An offering was taken.

After prayer and benediction, Council adjourned to Friday, at 9:30 A. M.

CHRIST CHURCH, CHARLOTTESVILLE,
FRIDAY, MAY 19, 1905.

The Council was called to order by the President at 9:30 A. M., and opened with prayer by the Rev. H. F. Klowman.

The minutes of yesterday were read by the Secretary, and approved.

The Bishop appointed the following committee, to whom is referred the proposed changes in the Canons of the Diocese: Rev. R. A. Goodwin, Rev. R. K. Massie, Judge A. W. Wallace and Judge R. Carter Scott.

REPORT OF COMMITTEE ON FINANCE.

The report of the Finance Committee was then read by Mr. L. M. Blackford, LL. D., who moved that it be adopted with its recommendations:

CHARLOTTESVILLE, VA., May 18th, 1905.

The Committee on Finance respectfully report that they have examined the accounts of Robert S. Chamberlayne, Esqr., Treasurer of the Council, and find them fully and accurately stated, and all disbursements sustained by proper vouchers.

There was for the fiscal year just ended, a decrease in the collections for the Contingent Fund of \$291.21, which was an unexpected disclosure—as in view of the extraordinary expenses with which the Diocese was immediately confronted, and which was well known to the members of the last Council, it was believed that the report for the year would show an increase and not a decrease.

Report of Finance Committee.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR
JUST CLOSED AND THAT OF THE PRECEDING YEAR.

RECEIPTS.

	1904.
From Contingent Fund	\$ 8,233 04
Interest on bank balances	176 24
	<u>\$ 8,409 28</u>
Rent of Bishop's residence	241 15
Sale of Bishop's residence	5,586 21
Dividend on Southern Railway preferred stock	145 00
Rebate on cancelled fire policies on Bishop's residence	8 44
Brought forward from previous year	2,399 88
	<u>\$ 16,789 96</u>

DISBURSEMENTS (ordinary).

Salary of Bishop	\$ 3,600 00
Rent, residence of the Bishop	600 00
Traveling expenses of the Bishop	276 10
Salary and expense of the Secretary	210 00
Salary and expenses of the Treasurer	115 40
Assistant Secretary	25 00
Printing and distributing journals	482 00
Other printing	61 25
Salaries and expenses of Examining Chaplains	216 15
Stationery and Stamps for Secretary and Treasurer	25 96
Postoffice box rent	5 00
Sexton	15 00
	<u>\$ 5,631 86</u>

EXPENSES (extraordinary).

Rent of room and services of Secretary allowed Bishop	\$ 500 00
Culvert tax on Bishop's residence	5 25
Telegrams to West Virginia and South Carolina Councils ...	2 73
Rev. E. S. Hink's expenses to Standing Committee	12 85
Rev. J. J. Gravatt's expenses to Standing Committee	8 60
	<u>\$ 6,161 29</u>
Balance on hand and in bank	<u>\$ 10,628 67</u>
	<u>\$ 16,789 96</u>

Report of Finance Committee.

RECEIPTS.

	1905.
From Contingent Fund	\$ 7,941 83
Interest on Bank Balances	304 56
Rent of Bishop residence, balance due	\$ 72 60
Dividend on Southern Railway preferred stock, 29 shares..	145 00
Brought forward from previous year	\$ 10,628 67
	<u>\$ 19,092 66</u>

DISBURSEMENTS (ordinary).

Salary of the Bishop	\$ 3,600 00
Rent, residence of the Bishop	200 00
Traveling expenses of the Bishop	249 00
Salary and expenses of the Secretary	210 00
Salary of the Treasurer	100 00
Assistant Secretary	25 00
Printing and distributing journals	675 00
Other printing	72 00
Salaries and expenses of Examining Chaplains	216 73
Stationery and stamps for Secretary and Treasurer	17 05
Postoffice box rent	5 00
Sexton	15 00
	<u>\$ 5,384 78</u>

DISBURSEMENTS (extraordinary).

Cash payment on account of purchase of Bishop's residence..	\$ 10,000 00
Interest note on deferred payment on Bishop's residence....	187 50
Repairs to Bishop's residence	284 30
J. J. Leake, attorney, legal services in connection with purchase of Bishop's residence	40 00
State and city taxes on the Bishop's residence	132 71
Expenses of delegates to General Convention	352 34
Assessment on the Diocese by the General Convention	249 00
Rent of room and services of Secretary allowed the Bishop on account	250 00
J. R. Zimmerman's expenses to Standing Committee.....	1 50
Rev. J. J. Gravatt's expenses to Standing Committee.....	13 15

Report of Finance Committee.

Rev. J. H. Dickinson, tabulating Parochial Report	25 00
Insurance on Bishop's residence	2 50
	<hr/>
	16,922 78
Balance on hand and in bank	\$ 2,169 88
	<hr/>
	\$ 19,092 66

It will be seen that the extraordinary expenses for the year were mainly due to the assessment for the General Convention, held at Boston, in October, 1904, and the expenses of the deputies from this Diocese thereto; and to the purchase and repair of the new Episcopal residence.

But there has also been a large increase in the cost of printing and distributing the Journals of the Council. This was, no doubt, due to the increased size of the last Journal and the arrangement of the statements. Your Committee recommend that the Secretary be instructed to take such steps as he may deem best to reduce both the size and the cost of the Journal; and they suggest that he adopt as far as he can, the form of tabulated statements prepared by the Rev. J. H. Dickinson, and thereby avoid much unnecessary repetition of items.

Your Committee recommend that the salary of the Treasurer be made \$200 per annum, to date from May 1, 1905. In view of the magnitude of the sums he handles, the accounts he has to keep and the accuracy and excellence with which his work is done, this allowance is very moderate, and is richly due him.

Your Committee believe that the tabulated statements prepared by the Rev. J. H. Dickinson will tend greatly to reduce the cost of this and all future Journals, and that a proper allowance should be made him for his labors in arranging and perfecting those statements, and they recommend that for preparing the necessary statements to be used in the forthcoming Journal, and probably all future Journals, he be allowed the sum of \$75.

Your Committee recommend that the sum of \$300 be allowed the Bishop for an office and such clerical assistance as he may require. The sum of \$500 was allowed for this purpose last year, but only \$250 was used.

Your Committee recommend that the sum of \$1,000 be put subject to the order of the Bishop, to be paid in four quarterly instalments to such Archdeacon as may be chosen to do missionary work under the Bishop in the Diocese; such appropriation to expire April 30th, 1906.

Your Committee recommend that 1,000 copies of the address of the Bishop, made at the opening of the Council, be printed in such form as the

Report of Committee on Sunday-schools.

Committee to whom the printing of it was referred, may deem proper, and that the cost be paid by the Treasurer.

Respectfully submitted,

JOS. BRYAN,
L. M. BLACKFORD,
JOHN G. WILLIAMS,

Finance Committee.

The report was then adopted.

The resolution of the Rev. J. J. Gravatt, thanking the Bishop for his charge on Wednesday, and proposing to publish it (the Finance Committee having given their consent), was then passed.

REPORT OF COMMITTEE ON SUNDAY-SCHOOLS.

The Rev. H. F. Kroman read the report of the Committee on Sunday-schools.

Your Committee on Sunday-schools beg leave to report that having examined the statistics of Parochial Reports, we find an increase over the previous year in the number of teachers and scholars, and also an increase in the total contributions. The total number of teachers reported at present being 1,064; scholars, 9,792; contributions, \$6,655.91. Your Committee find that in considering the suggestion made by the Bishop in his report that the question is so large and so important that we cannot make an intelligent report with the data at present before us. We, therefore, ask that the Committee be continued, in order that we may thoroughly investigate and consider the matter, and report at the next Council. The Committee has decided to get out a circular asking certain questions, to be sent to each rector and Sunday-school superintendent in the Diocese. Your Committee would urge upon rectors and superintendents the importance of promptly and correctly answering these questions when received. As it will necessarily entail some expense in going into this matter as it should be done, your Committee ask that they be allowed to call on the Treasurer of the Diocese for such necessary funds—not to exceed \$25.

HENRY F. KLOMAN,
S. S. WARE,
THOS. SEMMES,
F. L. TAYLOR,
THOMAS POINDEXTER,

Committee.

Report of Committee on State of the Church.

The Rev. M. S. Eagle read the report of Committee on Treasurer's Account of Diocesan Missions, showing that all disbursements were sustained by proper vouchers.

The Rev. H. B. Lee offered the following, which was adopted:

Resolved, That the Bishop of the Diocese be authorized to employ the Rev. John Poyntz Tyler as Archdeacon for the ensuing year at the same salary.

MEN'S THANK OFFERING.

The Bishop appointed the Virginia delegation to the last General Convention as the Committee on the Men's Thank Offering for the General Convention of 1907, viz: Revs. William M. Clark, F. W. Neve, W. D. Smith, J. J. Gravatt.

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Rev. F. W. Neve read the report of the Committee on the State of the Church.

"The Church, which is His Body, the Fulness of Him, that fitteth all in all."

As the Church enters into the fuller consciousness, and clearer realization of this truth, that she is indeed the Body of Christ, filled by His Spirit, and sharing in the fulness of His Divine life; so must she come to have a clearer vision of the greatness of the work, which it is her mission to fulfil. The Church in this Diocese seems during the past few years to have awakened to this fuller realization of the opportunities and possibilities of her high calling. She has enlarged and widened her vision of duty and responsibility. Never before has she attempted greater things than now. In the lowest slums of the city, in the jails and prisons, in the distant hollows of the mountains, in the mining villages; in fact, wherever men are ignorant and out of the way, our Church is sending her messengers with the glad tidings, which alone can give "light and understanding to the simple;" and the hope of better things to the minds and hearts of men. Christ is still going about doing good through us, the members of his Body; still shining in the dark and desolate places, through the consecrated lives of those, who are doing the pioneer work of our Church in Virginia.

Report of Committee on State of the Church.

Men and women are hearing the voice of the Master, and coming forth at His call, in ever increasing numbers to join the army of Light Bearers, who leaving those comforts and advantages which men deem most desirable, are going forth into the wilderness to spend and be spent in the work of uplifting their fellow-men.

All this shows that the tide of life is rising; that the Spirit of Christ is manifesting in us, the members of His Body, a fuller and larger measure of His power, and an increasing capacity for service; that His promptings are more clearly recognized, meeting with a more loyal and glad response and obedience. And if this be so, as we know and feel that it is, there is no place nor ground for discouragement, much less dismay; though on the material side, our resources seem less than adequate to meet the demands of our growing missionary work.

It is because we, the members of His Body, moved by the indwelling of the Spirit of the Master, have been raised to a higher and larger conception of our duty; it is because we are reaching out to the doing of greater things; because we have advanced to the acknowledgement, that ties of Christian brotherhood bind us to those, whom once we passed by on the other side; it is because of this more vigorous life of our Church on its spiritual side, that our material resources seem to be dwarfed in comparison. With a large increase in the number of our communicants, and also in the number of children in our Sunday-schools; with a growing desire on the part of our young men to enter the ministry, many of whom are proving their fitness for this high calling by doing good and self-denying work in the mission fields of the Diocese. With these and other clear indications of increased vitality, the mere fact that our missionary contributions are not so large as we anticipated, must not be allowed to obscure the bright and glowing hopefulness of the outlook. For this increased vitality in the Church, which is so clearly marked, will assuredly make itself felt before long in this other department of the Church's life as well.

Just as in the spring-time some trees seem to be dormant and unaffected by the awakening to life of the whole earth, while those around them show signs of luxuriant growth; and yet, in a short while, the flowing tide of renewing life reaches them, too, and they share in the general awakening, so, too, will it be with our beloved Church in this Diocese. Let the need be but known; let the full story of our missionary enterprise be told, and this one cloud of discouragement shall pass away, and the growth in the free-will offerings of the people will be as clearly marked, as in the other departments of the Church's life and activity.

Vote of Thanks.

In our Bishop we have a spiritual leader, who has the clearness of vision, which enables him to see throughout the length and breadth of the Diocese's great and growing opportunities for larger and wider service. The watchword, which he gave us at our missionary meeting on Wednesday night, was "Forward!" Forward, then let it be, in spite of apparently diminished resources. We know him not only as a man of faith and courage, but as a man of sound judgment and practical common sense as well,—a safe leader. If he says "Forward!" then let us accept his leadership and follow him. And let each member of this Council go back to his parish, and tell the people of the growing life and vitality manifesting itself in our midst. Let us tell them of the Bishop's watchword, and bid them take their part in the forward movement, keeping step with their brethren throughout the Diocese. And so, as one united people, we shall go forward, to meet the greater opportunities for service opening out before us, each one trying to do his part in raising the spiritual tone, and the spiritual efficiency of his own church and his own parish, till we all come in the unity of the faith, and the knowledge of the Son of God unto the perfect man, unto the measure of the stature of the fullness of Christ.

FREDERICK W. NEVE,
S. S. HEPBURN,
R. W. MICOU,
WM. BEVERLEY,
G. M. WALKER.

ADOPTION OF REPORT OF COMMITTEE ON SUNDAY-SCHOOLS.

The Finance Committee having approved the recommendations of the Committee on Sunday-schools as offered by Rev. H. F. Klowman, the report was then adopted.

VOTE OF THANKS.

Rev. John Moncure, D. D., offered the following, which was unanimously adopted:

Resolved, That the thanks of the Council are hereby tendered to the rector, vestry, and congregation of Christ Church, and to the people of Charlottesville for their hospitality in entertaining the members of the Council; to the choir and pages for their faithful services, and to the railroads for their concessions in the matter of transportation.

Report of Committee on Canons.

The Finance Committee having endorsed Rev. W. C. Latane's resolution in regard to collecting the Contingent Fund, the resolution was then adopted.

The Rev. S. S. Hepburn offered the following resolution, which was adopted:

Resolved, That so much of the Bishop's address as applied to Colonial Churches be referred to a permanent committee of two clergymen and one layman, to report from time to time to the Council.

The President appointed the following as the committee: Rev. S. S. Hepburn, C. J. Holt, and Mr. R. Carter Wellford.

The Rev. L. R. Mason moved to refer to the Committee on Canons his resolution, offered yesterday, in regard to Canon IV.

Carried.

The Bishop then called on the Rev. W. S. Campbell, Secretary of the Virginia Bible Society, who made an address on the work of that Society; after which, a resolution of thanks to Mr. Campbell, offered by Dr. L. M. Blackford, was adopted.

The Rev. William H. Laird moved that his resolution in regard to changing the plan of raising the Contingent Fund from the present plan to one by which a percentage assessment would be laid on the congregation, was referred to the Committee on Canons, to report next year.

Carried.

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons presented the following report:

The Committee to whom were referred certain changes in Canon XX, and in Canon IV, respectfully report that in view of the fact that there is not a full Council present, we recommend that the proposed changes

Report of Committee on Credentials.

be referred to the Commission on the Revision of the Canons, to report to the next Council.

R. A. GOODWIN,
ROBT. K. MASSIE,
R. CARTER SCOTT,
A. W. WALLACE.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials presented the following report:

The Committee on Credentials report Mr. W. S. Merrick, being now absent from the Council, and his properly accredited alternate, Mr. W. B. Forsythe, is now present and ready to act. We, therefore, recommend to the Council that Mr. Forsythe be declared a delegate from this date.

ROBB WHITE, JR.,
A. W. WALLACE,
H. C. MARCHANT.

The Rev. R. A. Goodwin presented the following resolution, which was adopted:

Resolved, That the congratulations of this Council be hereby extended to the rector, vestry and congregation of Christ Church, Charlottesville, on the completion and consecration of their beautiful and commodious house of worship.

The rector of Christ Church warmly and feelingly responded to the resolution, and the Bishop earnestly congratulated the rector and congregation.

REPORT OF THE COMMITTEE ON INCREASE OF THE MINISTRY.

Rev. S. A. Wallis, D. D., read the following report of the Committee on Increase of the Ministry:

The question of the best means of providing for an increase of the ministry, which would satisfy the growing demands of the Church, in its forward development at home and abroad, has been occupying the thought of its leaders, and others most deeply interested in its extension during the past ten or fifteen years.

The subject has been more frequently presented under the aspect of

Increase of Ministry.

"The Falling Off of Candidates for Holy Orders." The reasons for this alleged, and, we believe, serious condition, lying at the very root of the Church's life and progress, have been discussed from all points of view in our religious papers; talked about and resolved upon in our Councils and Conventions; investigated at our Theological Seminaries, and formed the subject of important conferences, appointed by the leaders of our great missionary movements.

This widespread interest demonstrates that a lack of spiritual power for the bestowal of this gift or "charism" of the ministry is felt in the Body of Christ, and that an earnest effort is being put forth to remedy this lack. The present situation may, and does, indicate the existence of certain streams of tendency, which close the doors of the sacred ministry against a number of young men of recognized worth and ability, who might otherwise enter. In the first place, there is a deepening sense of the loftiness of the ideal of what a Christian minister should be. The professional aspect of the ministry, which we devoutly thank God has never found a place in our own Diocese, is becoming abhorrent to all right thinking people, whether they are followers of Christ or not. Secondly, the materialistic spirit of the age, with its commercialism, is so dominating the life of even the Church itself that the question of entering the ministry never occurs to many young men, or, if it does, they at once repel the thought of it, because their hearts are fixed upon the ambitions and rewards of this world alone. Again, an indictment is laid against the Church itself. It is asserted that her influence is waning, because she holds on to the husks of human interpretations of Scripture, and opinions which suited former times, but which hide the truth from the present generation. This indictment was true in many quarters some years ago. But the proud world of scientific criticism is very often as ignorant of the real conditions found within the Church, as it claims the Church is of the real conditions outside its own borders. If those who criticise the intellectual life of the Church were more familiar with the trend of its thought, with the books studied at our Seminaries, and read by our clergy, and would sometimes listen to our teachers and preachers, they would find that there is true development and progress within the ancient realm of theology, both scientific and practical. The purpose of much of the opposition of science, falsely so-called, is not merely to discredit interpretations of truth already discredited within the Church itself, but to overthrow the very foundations of the faith once delivered to the saints.

We cannot do more than call attention to these conditions, which are held to deter many young men from entering the ministry. Some, as we have seen, are lofty, some are of the earth, earthy. It is our duty to

Increase of Ministry.

hold young men to the loftiest ideals. And we thank God that they generally hold these themselves. So we believe they should wait on the threshold until they have well weighed the matter with themselves, and until they are assured that the Spirit speaks to their souls, saying, unmistakably, This is the way, walk ye in it. For others, we should make the *spiritual a reality*, engrossed as they are, and too often overwhelmed by the deadening forces of materialism and commercialism, as a result of training in the home, and through no fault of their own. And for ourselves, as Christian leaders and teachers, while holding unswervingly to the substance of the faith, we should avoid burdening this by the dead hand of human interpretations, inconsistent with the revelation God is making in the departments of the field of universal truth.

But there are vital hindrances found in our own midst which we should do our utmost to put out of the way.

There is, firstly, a lamentable and marked decadence of family religion. Although required by our Canons, we fear that the family altar is no longer reared in many of our homes. Can there be a great desire on the part of our young men to respond to the call of God when the atmosphere of the home gives no encouragement for the growth of spiritual life? When fathers and mothers are not anxious for their sons to be numbered among the apostles of the Lord, can we expect the spirit of consecration to rest upon youths nurtured under such untoward influences?

Again, what are the clergy doing to lead fit young men in their congregations to consider the claims of the ministry of Jesus Christ? There is a solemn responsibility resting upon them to speak to earnest young souls about the highest and noblest of callings, for the Spirit works ordinarily through human agencies. In our judgment, each parish clergyman should preach at least once a year on the work of the ministry and the need of faithful and consecrated men to go forth and turn many to righteousness and build them up in our most holy faith. Then not only should each minister pray fervently that the Lord of the harvest should send forth laborers into His harvest, but also make use of his personal influence to inspire young men, who look to him for counsel, with a passion to be ministers and teachers in the Church of Christ.

We have also found that personal contact with young men on the part of earnest young men is most effectual in moving many such to consider the claims of the ministry. Several candidates for orders are at our Seminaries to-day because this subject was seriously presented to them by wise and consecrated theological students sent forth from time to time to our colleges and universities. We are told that the personal influence of some postulants for orders, now at our university, is being felt by stu-

Report of Treasurer of Bethany Institute.

dents there, who, but for them, would never have thought of the ministry at all.

The call for laborers is heard on all sides, and it should receive a hearty response. But is the Church prepared to support her laborers in the parishes, and in our missionary fields, foreign and domestic, as she should? This is a question chiefly for our laymen to ponder. Our young men looking forward to the ministry are not afraid of enduring hardness as good soldiers of Jesus Christ. But is it not a shame that they should be left in so many places to labor for a Church blessed so abundantly with worldly goods as ours is, on such a small pittance, as is represented by the average salary? Perhaps, then, we have all the candidates for orders we have a right to expect until we add to our prayers for laborers, that faith which will also be fruitful in the work of ministering to their temporal needs.

SAMUEL A. WALLIS,
CORBIN THOMPSON,
Committee.

REPORT OF TREASURER OF BETHANY INSTITUTE.

The following is the report of the Bethany Institute Fund:

RICHMOND, VA., June 17, 1905.

My Dear Bishop;

I enclose you my report as Treasurer of the Bethany Institute. The fund is in the City Bank of Richmond, and amounts, with interest to July 1st, 1905, to nine hundred and sixty-four dollars and sixty-three cents (\$964.63). There have been no additions to the fund since my last report, except from the interest.

Yours very truly,
ROSEWELL PAGE,
Treasurer of Bethany Institute.

REPORT OF COMMITTEE ON WIDOWS' AND ORPHANS' FUND.

Rev. G. Otis Mead made the following report:

CHARLOTTESVILLE, VA., May 18, 1905.

To the President and Members of the Council:

We, your Committee on Widows' and Orphans' Fund, beg leave to report that we have examined the Treasurer's account, and find the same correct and sustained by proper vouchers.

G. OTIS MEAD,
J. WILTON.

Adjournment *sine die*.

REPORT OF COMMITTEE ON PRAYER BOOK DISTRIBUTION SOCIETY.

Rev. J. W. Ware read the following report on Prayer Book Distribution Society, which was adopted:

The committee respectfully report that they have examined the report of the Secretary submitted to them. They find the accounts of the Treasurer correct and sustained by proper vouchers.

The Treasurer reports a balance in bank, May 15, 1905, of \$131.92.

Your committee desires to call special attention to the following facts:

1. That the Council includes this among the objects for which collections have been recommended.

2. That, notwithstanding this fact, only *twelve* churches in the Diocese have made any contribution to this important object.

In view of these facts, coupled with the statement made by the Secretary that the demands upon this Society will increase with the growth of our missionary work, we recommend to the clergy that they take special pains to give their congregation an opportunity to contribute to the work of the Society.

J. W. WARE,
J. C. PHILLIPS.

By a resolution, the Bishop was authorized to appoint delegates to the next Missionary Conference.

On motion of the Rev. R. A. Goodwin, it was resolved that after the reading of the minutes and prayer by the Bishop, the 110th Council adjourn *sine die*.

After the minutes were read, the hymn, "Blest be the tie that binds," was sung, prayer was offered by the President, and the Council adjourned *sine die*.

R. A. GIBSON, *President*.

EVERARD MEADE, *Secretary*.

W. C. LATANE, *Assistant Secretary*.

Form for Making Bequest.

The legal title of the corporation, duly chartered by the Legislature of Virginia, "with power to take by gift, grant, devise, or bequest, property of every description, real, personal, or mixed, and to hold the same to themselves and their successors, for the purpose of providing for the disabled clergy, the widows and orphans of the deceased clergy, the support of the Episcopate, and for any other purpose of said Church in said Diocese whether of a like kind with those mentioned or not," is "*The Trustees of the Fund of the Protestant Episcopal Church in the Diocese of Virginia*."

The funds already created and now held by the said corporation, are:

1. The Disabled Clergy Fund.
2. The Widows' and Orphans' Fund,
3. The Episcopal Fund,
4. The Bruce Fund.
5. The St. Andrew's Fund.

All devises or bequests to any of the said funds should be made to "The Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia, a corporation created under the laws of the State of Virginia, for the sole use and benefit of the——Fund [naming the fund intended], now held in trust by the said corporation."

If it is desired to create a new fund for any Church purpose, such as is authorized by the charter of the said corporation, it will be prudent to communicate with the said corporation through its President, Rt. Rev. Robert A. Gibson.

The legal title of the Theological Seminary of Virginia is "*The Trustees of the Protestant Episcopal Theological Seminary and High School in Virginia*;" and all bequests to the same should be made accordingly.

The legal title of the Protestant Episcopal Education Society in Virginia is "*The Trustees of the Protestant Episcopal Education Society in Virginia*;" and all bequests to the same should be made accordingly.

The legal title of the Diocesan Missionary Society is, "*The Trustees of the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia*;" and all bequests to the same should be made accordingly.

The legal title of the Colored Divinity School in Petersburg, Va., is, "*The Trustees of the Bishop Payne Divinity and Industrial School in Virginia*;" and all bequests to the same should be made accordingly.

The Protestant Episcopal Church Home. Form of bequests: "I hereby give, devise and bequeath to the Protestant Episcopal Church Home, incorporated by the General Assembly of Virginia, March 25, 1875, and located in the city of Richmond, Va."

IN MEMORIAM

REVEREND

Christian Robert Kuyk.

Born September 13, 1855, in Primsland, North Brabant, Holland.

Was a Lay Reader at St. John's Church, and studied theology under the Rev. Pike Powers, D. D.

Ordained Deacon September 20, 1891, by Bishop Whittle.

Ordained Priest May 20, 1894, in Saint John's Church, Richmond, Va., by Bishop Whittle.

His First Charge was Assistant at St. John's, Richmond, from October 6, 1891 to 1893. Then City Missionary, also having charge of Weddell Memorial in Fulton, and St. Luke's, Richmond.

June 11, 1893, resigned, and on November 1, 1894, became Rector of St. Luke's Parish, Nottoway county, and St. John's Church, Lunenburg county, Southern Diocese of Virginia.

Accepted call to Epiphany Church, Barton Heights, November 1, 1903.

Died April 22, 1905.

"Faithful unto death."

APPENDIX.

Treasurers' and Parochial Reports, &c.,

FOR 1905.

Treasurer's Account.

DIOCESAN MISSIONARY SOCIETY,

in account with JOHN L. WILLIAMS, Treasurer.

1904.	RECEIPTS.	S. SCHOOLS.
May 14—	Balance on hand this date.....	\$5.043 15
	Jr. Branch Trinity Church, Fred'k'bg....	5 00
	Junior Branch, Millwood.....	25
	St. Luke's Sunday-school, Remington..	\$ 3 03
	All Saints, Richmond.....	143 71
	St. Paul's, Richmond.....	85 38
21—	Bloomfield Parish	12 00
	Whittle Parish	10 00
	St. Ann's Mission, Alberene.....	6 35
	St. James', Leesburg.....	70 33
	St. Paul's, King George.....	21 85
	St. John's, Hanover.....	3 70
	Emmanuel, Hanover	1 00
23—	Immanuel, King and Queen, from Miss Lucy G. Fauntleroy.....	8 00
24—	Pohick and Olivet S. S., additional.....	2 00
31—	Leed's Church, Fauquier.....	3 00
	Grace, Caroline	2 57
June 2—	Theo. Seminary Missions.....	1 71
	St. Peter's, New Kent.....	2 40
	Church of Epiphany, Barton Heights...	44 78
8—	Dumfries Church	7 09
	Fork Church Sunday-school, Hanover..	5 35
	Grace Union Chapel.....	1 25
9—	St. John's, Hanover Parish.....	2 60
	St. Paul's, King George.....	1 25
14—	Christ Church, Alexandria.....	3 36
15—	Dumfries	10 00
20—	St. Ann's Memorial Chapel, Nokesville..	1 77
23—	Christ Church, Winchester.....	22 95
29—	S. S. Mis. So., Epis. High School.....	26 87
	Trinity Church, Manassas	6 15
	St. Anne's Memorial, Nokesville	1 90
	St. Paul's Haymarket.....	8 80
	Church of Our Saviour, Whittle Parish.	2 46

Contingent Fund.

	Christ Church, Ridley Parish.....	5 00
	Grace, Lancaster	2 00
July 2—	Miss Annie Morris Diggs.....	1 75
	Mrs. Nannie M. Page, Cobham.....	3 00
5—	Christ Church, Winchester.....	21 10
7—	Pohick and Olivet.....	5 00
	White Chapel, Christ Church Parish....	2 50
9—	Wickliffe Parish	4 25
14—	Mite Boxes (Vernon, Omohundro).....	3 25
	St. Peter's Church, Westmoreland.....	6 75
22—	St. Paul's, Goochland.....	25 00
26—	St. James', Ashland	4 00
Aug. 3—	Grace Church, Berryville.....	2 50
4—	Frederick Parish, Middletown.....	1 94
	Mrs. J. E. Purvis, Cismont.....	50
	Rev. E. V. J., Cismont	50
5—	D. C. T. Davis, Jr., Lewisburg, W. Va..	1 50
16—	Christ Church, Ridley Parish.....	8 00
25—	Immanuel, Hanover	2 70
27—	St. John's S. S., Langley	1 46
30—	Christ Church, Ridley Parish.....	5 50
	Mission Service, New Market.....	1 60
	Mission Service, Woodstock	8 56
Sept. 1—	Mt. Calvary, Round Hill.....	1 00
	Bloomfield Parish, Washington, Va.	5 45
3—	St. James' Church, Montross.....	9 80
12—	Burnt Church Mission, Frederick.....	6 22
	St. Thomas' Church, Frederick.....	2 03
19—	Whittle Parish	15 00
	Calvary Church, Front Royal.....	7 75
	St. James', Ashland.....	2 00
23—	Abingdon Church, Gloucester.....	5 53
	Abingdon Sunday-school, Gloucester....	1 55
	Ware, Gloucester	4 47
	Grace, Union Chapel	2 71
	St. Paul's, Ivey	9 00
	Holy Cross Chapel.....	1 40
	St. John the Baptist.....	68
	Meade Memorial, White Post.....	4 28
	Christ Church, Spotsylvania	4 82
	St. John's, Spotsylvania	1 75
	Leavell's Mission	4 21

Treasurer's Account.

	St. George's Chapel	2 03
	28—St. Anne's Memorial Chapel, Nokesville..	1 14
	Grace Episcopal, Richmond.....	14 39
Oct.	5—St. Paul's, Goochland.....	25 00
	6—Zion Church, Fairfax	4 74
	Good Shepherd, Fairfax.....	1 86
	Holy Comforter, Vienna.....	4 70
	St. Andrew's, Beckford Parish	9 57
	St. Paul's Branch Woman's Aux., Alex.	14 45
	Wicomico Parish	2 00
	Christ Church Parish, Lancaster.....	5 00
	Overwharton Parish, Stafford.....	6 76
	12—Church of Incarnation, Mineral.....	9 75
	14—Trinity, Dettengen Parish	3 10
	15—St. Paul's, Alexandria.....	30 00
	19—Emmanuel, Rockingham	21 51
	22—St. James, Louisa.....	2 13
	26—Christ Church, Ridley Parish.....	4 50
Nov.	1—Washington Parish	5 00
	4—St. Luke's, Remington.....	5 73
	9—St. James', Ashland.....	5 00
	11—St. James', Leesburg.....	26 00
	14—Friends, Henrico county.....	200 00
	16—Fork Church, Hanover.....	5 37
	Trinity, Washington	3 20
	St. Paul's, Woodville	4 72
	Emmanuel, Sperryville	10 00
	A. B. Moore, Aldie.....	50
	24—Calvary, Front Royal.....	8 00
	25—Meade Memorial, White Post.....	1 78
	26—St. David's, Ayletts.....	5 00
	29—Pohick and Olivet.....	5 00
	30—Edge Hill Memorial Chapel.....	1 65
	St. Luke's Chapel	2 30
Dec.	1—Buck Mountain Church.....	7 02
	Sylvania Chapel	1 36
	5—Monumental, City	58 54
	6—Grace, Fauquier	2 15
	7—St. Paul's, Goochland.....	25 00
	9—St. Paul's, Haymarket.....	5 85
	12—St. Anne's Parish, Essex	1 75
	Church of Our Saviour, Hanover.....	3 00

Contingent Fund.

	Christ Church, Millwood.....	78 53
	Emmanuel Chapel, Boyce.....	1 00
	Old Chapel	65
	15—Woman's Aux., Alexandria.....	15 00
	16—Rev. James Grammer, Winchester.....	15 00
	St. Paul's Church S. S., King George... 4 00	4 00
	St. James', Leesburg.....	50 00
	21—Luray and Lynwood.....	5 00
	Mrs. James Grammer	2 00
	23—Whittle Parish	20 00
	29—Calvary Church S. S., Front Royal..... 11 38	11 38
	St. Paul's, South Farnham.....	1 18
	St. John's, South Farnham.....	4 30
1905.		
Jan.	3—Church of Our Saviour, Hanover.....	2 75
	White Chapel and Trinity, Christ Ch. P'h	3 00
	5—St. Paul's Br. Woman's Aux., Alex., Va.	15 00
	Christ Church, Mathews county.....	4 26
	St. John's, Mathews county	2 09
	Trinity, Mathews county.....	4 65
	7—St. James', Montross.....	4 55
	St. Paul's, Alexandria.....	10 00
	12—Christ Church, Ridley Parish.....	6 00
	13—Wicomico	3 89
	16—Wickliffe	7 00
	17—Rev. C. Walker, Washington, D. C.....	10 00
	19—Abingdon Parish	3 00
	Ware Parish	5 00
	Grace Union Chapel.....	1 10
	20—Washington Parish	5 00
	St. James' Church, Montross	2 00
	25—Cople Parish, Hague.....	16 51
	Grace Church, City	9 75
	26—Trinity, Washington	2 65
	St. Paul's, Woodville.....	1 33
	31—Emmanuel, Henrico	600 00
Feb.	2—St. John's, West Point.....	6 62
	St. Thomas', Frederick Parish.....	1 32
	Burnt Church Mission, Fred'k Parish...	72
	Minnie Wood Chapel, Fred'k Parish....	50

Treasurer's Account.

10—Woman's Aux., St. Paul's, Alexandria..	17 70
Grace Church, Albemarle	29 16
St. John's, Louisa.....	10 34
St. John's Chapel, Louisa	7 00
Bowling Green, Caroline county	2 59
15—St. James', Leesburg.....	25 00
16—North Farnham Church, Richmond Co..	2 60
24—St. James', Ashland	10 00
Rev. G. P. Mayo, of Mountain Mission..	3 75
St. Paul's, Culpeper.....	2 00
27—Pohick and Olivet.....	3 00
A clergyman of Virginia.....	10 00
28—St. Anne's Parish, Essex	3 00
Mch. 7—Clifton Chapel, Stafford.....	2 40
11—St. Anne's Parish, Essex	5 00
13—Episcopal Church, Woodstock	10 25
Emmanuel Church, N. Farnham Parish.	1 25
16—Monumental Ch., Br. of Woman's Aux..	20 00
21—St. Andrew's, Beckford Parish	2 56
24—St. Martin's Parish, Hanover.....	1 00
April 6—St. Martin's Parish, Hanover.....	1 00
8—Christ Church, Alexandria	10 00
Emmanuel Church, Alexandria	12 71
White Chapel, Trinity, Grace and Wicom- ico Churches, Lancaster county	2 40
Emmanuel Church, Woodstock.....	1 82
St. Anne's Memorial, Nokesville	1 50
11—Christ Church, Ridley Parish.....	2 25
Emmanuel Church, Greenwood Parish..	5 60
St. Paul's, Hamilton	8 40
12—Collection at Colonial Beach.....	3 00
15—St. David's, King William county.....	5 00
St. Paul's, Goochland.....	25 00
17—Whittle Parish	27 00
Washington Parish	5 00
Ware Church, Gloucester	5 00
Abingdon Church, Gloucester.....	2 00
Grace Union Chapel, Gloucester.....	2 00
19—Emmanuel, Dogue, King George Co....	3 00
20—Trinity Church, Lancaster.....	2 80
Grace, Lancaster	5 76
White Chapel, Lancaster.....	5 59

Diocesan Missions.

21—St. Ann's Parish, Essex.....		50 00
22—St. Paul's Branch, Woman's Aux., Alex..		31 73
24—St. Margaret's S. S., Caroline county....	3 26	3 26
Wicomico Church		2 43
25—Emmanuel, Port Conway.....		4 79
Christ Church, St. Ann's Parish.....		6 00
Grace Church, Richmond.....		14 15
Grace Church, Alexandria.....		8 58
26—Chapel of Redeemer, Christ Ch. Mis., City		4 75
Afternoon S. S., Christ Ch. Mis., City..	6 50	6 50
Christ Church, City.....		63 75
Woman's Aux., Grace Church.....		16 34
Christ Church, City.....		33 00
Pohick and Olivet.....		20 13
St. George's Church, Fredericksburg....		125 00
St. George's S. S., Fredericksburg.....	125 00	125 00
Church of Our Saviour, Hanover, S. S..	3 75	3 75
St. Paul's Church, Haymarket.....		23 41
Church of our Saviour, Fauquier.....		4 75
Sunday-schools of Haymarket Parish...	16 25	16 25
Emmanuel Church, Harrisonburg.....		13 78
Grace Church, Berryville.....		23 50
Grace Sunday-school, Berryville.....	26 16	26 16
27—St. Anne's Memorial, Nokesville.....	3 00	3 00
St. John's Church S. S., Richmond.....	117 39	117 39
St. Stephen's, Fauquier.....		8 06
Calvary Sunday-school, Shenandoah	8 00	8 00
Immanuel Chapel, Tappahannock.....		7 46
St. John's Church, Tappahannock.....		10 58
St. John's Sunday-school, Tappahannock	18 15	18 15
St. Thomas' Church, Orange.....		33 35
St. Thomas' Sunday-school, Orange....	38 52	38 52
St. James' Sunday-school, Montross....	20 76	20 76
28—Emmanuel Church S. S., Harrisonburg..	31 60	31 60
Christ Church S. S., Alexandria.....	92 00	92 00
St. Stephen's Church S. S., Heathsville..	3 00	3 00
29—Christ Church Sunday-school, Frederick.	4 41	4 41
Weddell Chapel, City.....		3 37
Weddell Chapel Sunday-school, City.....	13 85	13 85
St. John's Church.....		217 98
St. Stephen's, Heathsville.....		12 25

Treasurer's Account.

	All Saints Memorial Chapel, Culpeper..	17 00	
	All Saints Sunday-school, Culpeper.....	1 50	1 50
May	1—St. John's Sunday-school, West Point...	10 11	10 11
	North Farnham Parish, Emmerton.....	5 00	
	Washington Parish	40 35	
	Ladies' Aid Society, Emmerton.....	20 00	
	Sunday-school, Emmerton.....	30 93	30 93
	Whittle Parish S. S., The Plains.....	20 00	20 00
	St. Paul's Sunday-school, Alexandria....	75 67	75 67
	Ware Church, Gloucester.....	14 44	
	Ware Church Sunday-school, Gloucester.	7 35	7 35
	Abingdon, Gloucester	8 63	
	Abingdon Sunday-school, Gloucester	9 56	9 56
	Holy Innocents' Chapel, Gloucester.....	2 99	
	Holy Innocents' S. S., Gloucester.....	8 89	8 89
	St. James', Northam Parish.....	2 00	
	Church of the Incarnation Sunday-school	12 96	12 96
	Arminius Sunday-school	27 60	27 60
	Grace Church, Lancaster.....	12 52	
	Trinity Church, Lancaster.....	5 32	
	White Chapel, Lancaster.....	4 71	
	Christ Church, Ridley Parish.....	20 56	
	Christ Church S. S., Ridley Parish.....	10 00	10 00
	Br. Woman's Aux., Greenwood Parish..	10 00	
	Christ Church Sunday-school	14 60	14 60
	Christ Church, Ridley Parish.....	2 00	
	Monumental Church S. S., Richmond....	135 00	135 00
2—	Abingdon Church S. S., Gloucester.....	2 89	2 89
	Ware Church S. S., Gloucester.....	1 56	1 56
	Grace Union Chapel S. S., Gloucester....	2 00	2 00
	Emmanuel Church S. S., Henrico.....	111 98	111 98
	Emmanuel Church, Henrico	900 00	
	Trinity Church, Fauquier.....	5 60	5 35
	Pohick and Olivet, Fairfax.....	13 09	13 09
	Luray Sunday-school	8 07	8 07
	Ingham Sunday-school	1 25	1 25
	Calvary Church, Culpeper.....	4 05	
	St. Martin's Parish, from Mrs. James Fontaine	5 00	
3—	St. Paul's, Woodville	2 00	
	Trinity, Washington	1 35	

Diocesan Missions.

	Immanuel Chapel, Theo. Sem.....	29 07	
	Emmanuel Ch., Slaughter P'h, Culpeper.	19 71	
	Trinity, Kingston Parish	9 32	
	St. John's, Kingston Parish.....	6 74	
	Mite Boxes, Kingston Parish	8 76	8 76
	Christ Church, Kingston Parish.....	47 24	
	Christ Church (colored), Wickliffe P'h..	1 50	
	St. Luke's Chapel, Simeon.....	39 85	
	Edge Hill Memorial Chapel.....	2 30	
	St. James' Chapel, Owensville.....	3 47	
	Buck Mountain Church, Earleysville....	50	
	Sylvania Chapel, Rivanna.....	2 61	
	Wicomico Church	9 64	
5—	St. Luke's, Sunday-school, Richmond....	4 06	4 06
	St. James', Richmond.....	670 25	
	St. Andrew's, Richmond.....	100 00	
	St. David's Sunday-school, Aylett's.....	30 00	30 00
	The Fall's Church	24 05	
	Grace Church, Richmond.....	31 42	
	Rev. S. S. Hepburn.....	3 00	
	Holy Comforter, Vienna.....	15 15	
	Holy Comforter Sunday-school, Vienna..	4 50	4 50
	Zion, Fairfax	39 45	
	Zion Sunday-school, Fairfax.....	12 20	12 20
	Good Shepherd Sunday-school, Fairfax.	8 82	8 82
	Holy Trinity Sunday-school, Richmond..	129 05	129 05
	Calvary Church S. S., Front Royal.....	7 22	7 22
	Grace Church, Emmanuel Parish.....	49 00	
	Trinity Mission, Bowling Green.....	5 25	
	St. Luke's Sunday-school, Richmond....	5 68	5 68
8—	St. Andrew's Sunday-school, Richmond..	150 00	150 00
	St. Peter's Church	28 92	
	St. Peter's Church Sunday-school.....	4 92	4 92
	St. Luke's Church, Essex county.....	8 40	
	St. Paul's Church, Alexandria, Va.....	21 87	
	St. James' Church S. S., Richmond.....	160 00	160 00
	St. James' Church S. S., Leesburg.....	58 18	58 18
	Vawter's and St. Matthew's Churches, St. Anne's Parish	11 45	
	Vawter's and St. Matthew's Sunday- schools, St. Anne's Parish.....	34 35	34 35

Treasurer's Account.

Emmanuel Church S. S., Rapidan.....	3 00	3 00
St. Paul's Church S. S., Richmond.....	105 00	105 00
10—St. Luke's Church, Remington.....		20 35
Calvary Church, Front Royal.....		11 37
Emmanuel Church S. S., Albemarle....	4 63	4 63
Emmanuel Church, Albemarle.....		14 55
Fall's Church Sunday-school.....	11 35	11 35
St. James' Church S. S., Ashland.....	54 40	54 40
Wickliffe Church Woman's Auxiliary...		10 00
C. Walker, Washington, D. C.....		5 00
Trinity Ch., St. Martin's P'h, Hanover		19 50
Immanuel Church S. S., Hanover Co....	17 87	17 87
Holy Trinity, City.....		61 66
Washington Parish, Westmoreland.....	5 00	5 00
Grace, Lancaster.....		12 25
Christ Church, Charlottesville.....		25 00
St. Timothy's, Upper Truro Parish.....		25 94
St. Thomas', Frederick county.....		1 67
Minnie Wood Chapel.....		51
Church of Holy Comforter.....		35 53
St. John's Church S. S., Louisa county..	1 00	1 00
St. John's Church S. S., Warsaw.....	15 21	15 21
St. John's Church, Warsaw.....	23 12	23 12
12—Woodberry Forest Sunday-school.....	27 03	27 03
Wickliffe Church, Wickliffe Parish....		14 25
Grace Church S. S., Alexandria.....	32 00	32 00
Christ Church S. S., Charlottesville....	45 61	45 61
Upper Truro Parish S. S., Herndon....	13 70	13 70
Upper Truro Parish S. S., Herndon....	4 60	4 60
All Saints Church S. S., Richmond.....	108 95	108 95
Ladies' Sewing So., Seminary Hill.....		10 00
	\$2,202 96	\$12,975 70
Less disbursements to date.....		9,833 25
Balance on hand.....		\$ 3,142 45

DISBURSEMENTS.

May 20—C. P. Cardwell, interest on Webb legacy to Octo- ber 1, 1904.....	\$	30 00
21—Mrs. Ann R. F. Frazier.....		50 00

Diocesan Missions.

26—Rev. John Moncure, expenses to Gloucester.....	4 00
31—Rev. E. L. Goodwin.....	25 00
June 3—Rev. Carter Page.....	37 50
Rev. J. F. Burks.....	50 00
Rev. E. B. Burwell.....	100 00
4—Rev. S. R. Tyler.....	25 00
Rev. John McGill.....	68 75
Rev. H. H. Williams.....	62 50
8—Rev. William B. Lee.....	37 50
9—Rev. G. S. Somerville.....	45 00
10—Rev. John Moncure.....	62 50
21—Rev. John F. Coleman.....	45 00
Rev. W. H. Darbie.....	50 00
22—Baughman Stationery Co.....	1 25
29—Rev. E. Meade.....	50 00
July 1—Rev. J. J. Clopton.....	56 25
2—Rev. G. M. Brydon.....	25 00
Rev. John McNabb.....	32 50
5—Rev. William B. Lee.....	37 50
Rev. L. R. Combs.....	45 00
7—Rev. S. O. Southall.....	50 00
Rev. W. N. Tillinghast.....	67 50
Rev. W. B. Williams.....	25 00
9—Rev. W. C. Latané.....	68 75
14—Postage.....	53
15—Rev. O. M. Yerger.....	25 00
Rev. S. S. Ware.....	50 00
16—Rev. H. J. Beager.....	57 50
Rev. W. N. Meade.....	100 00
21—Mrs. Ann R. F. Frayser.....	50 00
22—Rev. Martin Johnson.....	25 00
26—Rev. M. Eagle.....	12 50
28—Rev. S. S. Hepburn.....	50 00
Aug. 1—Rev. C. R. Kuyk.....	25 00
Rev. W. B. Williams, Ass't Treas.....	37 50
2—Baughman Stationery Co.....	25
Rev. M. Eagle.....	37 50
Rev. O. J. Whilder.....	12 50
Rev. Robb White, Jr.....	87 50
3—Rev. George P. Mayo.....	125 00
Rev. A. R. Walker.....	22 50

Treasurer's Account.

	Rev. F. L. Robinson	75 00
4—	Rev. B. T. Turner	45 00
	Rev. W. H. Darbie	50 00
	Rev. J. F. Burks	50 00
	Rev. E. L. Goodwin	37 50
Sept. 2—	Rev. J. P. Tyler	185 69
14—	Rev. John Moncure	62 50
22—	Rev. J. F. Coleman	45 00
	Rev. E. Val. Jones	31 25
	Rev. W. N. Tillinghast	33 75
	Rev. John McGill	68 75
	Rev. S. O. Southall	50 00
	Rev. H. H. Williams	62 50
23—	Rev. A. R. Walker	15 00
	Rev. E. B. Burwell	100 00
27—	Rev. E. Meade	50 00
28—	Rev. Thomas Carter Page	62 50
Oct. 3—	Rev. W. B. Williams, Ass't Treas	37 50
	Rev. W. B. Williams	25 00
5—	Rev. Martin Johnson	25 00
7—	Rev. L. R. Combs	45 00
	Rev. J. J. Clopton	56 25
	Rev. William B. Lee	37 50
12—	Rev. Edw. Val. Jones	31 25
	Rev. William C. Latané	68 75
13—	Rev. S. S. Ware	50 00
14—	Stamped envelopes	3 10
17—	Rev. Carter Page	37 50
	Rev. J. P. Tyler	174 71
	Rev. H. J. Beager	57 50
	Rev. H. J. Beager	19 17
26—	Rev. John McNabb	32 50
Nov. 1—	Rev. F. L. Robinson	75 00
	Rev. O. J. Whilden	12 50
3—	Rev. C. R. Kuyk	25 00
7—	Rev. B. T. Turner	45 00
9—	Rev. S. S. Hepburn	50 00
10—	Rev. J. P. Tyler	189 46
15—	Rev. W. B. Williams	37 50
	Mrs. Ann R. F. Frayser	50 00
	Rev. George P. Mayo	125 00

Diocesan Missions.

	21—Rev. Robb White, Jr.	50 00
	26—Rev. W. D. Smith	35 00
	Rev. John Moncure	62 50
Dec. 2—	Rev. S. O. Southall	100 00
3—	Rev. E. L. Goodwin	37 50
	Rev. J. P. Tyler	179 26
5—	Rev. Carter Page	37 50
	Rev. J. F. Burks	50 00
	Rev. George S. Somerville	45 00
7—	Rev. Martin Johnson	25 00
8—	Rev. W. N. Tillinghast	33 75
9—	Rev. William H. McGee	87 50
	Rev. H. H. Williams	62 50
	Rev. Robb White, Jr.	37 50
10—	Baughman Stationery Co.	31 18
13—	Rev. W. C. Latané	68 75
	Rev. E. B. Burwell	75 00
16—	Rev. John F. Coleman	45 00
19—	Rev. S. R. Tyler	50 00
	Rev. G. S. Somerville	45 00
21—	Rev. W. H. Darbie	100 00
	Rev. S. R. Tyler	25 00
29—	Rev. E. Meade	50 00
1905.		
Jan. 2—	Rev. J. P. Tyler	177 07
3—	Rev. J. J. Clopton	56 25
	Rev. W. B. Williams	25 00
4—	Rev. L. R. Combs	45 00
5—	Rev. John McNabb	32 50
9—	Rev. C. J. Holt	50 00
13—	Miss Eleanor C. Wheat	75 00
18—	Rev. S. S. Ware	50 00
19—	Rev. William B. Lee	37 50
	Rev. John McGill	62 50
Feb. 1—	Rev. S. S. Hepburn	45 00
	Rev. F. L. Robinson	75 00
	Rev. F. M. Burch	50 00
	Rev. Robb White, Jr.	87 50
	Rev. Giles B. Cook	62 50
2—	Rev. J. P. Tyler	176 97
	Rev. C. R. Kuyk	25 00

Treasurer's Account.

15—Rev. B. T. Turner	32 50
16—Rev. W. H. McGee	87 50
21—Rev. E. B. Burwell	25 00
W. B. Walton, printing postals.....	4 00
25—Rev. P. D. Thompson	37 50
Rev. J. P. Tyler	175 72
Mch. 2—Rev. Carter Page	37 50
Rev E. L. Goodwin	37 50
6—Rev. H. H. Williams	62 50
Rev. O. J. Whilder	12 50
8—Rev. John McGill	62 50
9—Rev. Thomas Carter Page	31 25
Rev. J. F. Burks	50 00
10—Williams Printing Co.	15 75
11—Rev. E. B. Burwell	100 00
14—Rev. S. O. Southall	50 00
15—Rev. John Moncure	62 50
16—Rev. John F. Coleman	45 00
Mch. 17—Rev. Edward Val. Jones	31 25
27—Rev. George P. Mayo	175 00
Rev. J. P. Tyler	192 41
28—Williams Printing Co.	1 75
Rev. E. Meade	50 00
Rev. B. T. Turner	17 50
Apl. 8—Rev. J. J. Clopton	56 25
Rev. L. R. Combs	45 00
Rev. John McNabb	41 50
Rev. William C. Latané.....	68 75
Apl. 13—Rev. W. H. Darbie	75 00
A. S. Kratz & Co.	137 14
15—Rev. W. B. Williams, Assistant Treasurer	37 50
Rev S. S. Ware	50 00
Williams Printing Co.	25 20
17—Rev. S. R. Tyler	75 00
18—Rev. Martin Johnson	25 00
20—Rev. Robb White, Jr.	87 50
21—Miss Eleanor Wheat, Lynwood, Jany. 1 to Apl. 1....	75 00
22—Rev. C. J. Holt	50 00
29—Rev. J. P. Tyler	195 89
May 2—Rev. W. B. Williams	25 00
Rev. W. B. Williams, Asst. Treas.....	37 50

Diocesan Missions.

Rev. P. D. Thompson	37 50
Rev. S. S. Hepburn	45 00
13—Rev. F. M. Burch	50 00
Rev. Ed. Val. Jones	31 25
Rev. W. H. McGee	87 50
Rev. F. L. Robinson	75 00
Rev. G. S. Somerville	45 00
Rev. George P. Mayo	175 00
Rev. Giles B. Cook	62 50
Rev. B. T. Turner	50 00

Total disbursements \$9,833 25

E. & O. E.

RICHMOND, May 14, 1905.

JOHN L. WILLIAMS,
Treasurer.

The undersigned, appointed a committee to examine the account of John L. Williams, Treasurer of the Diocesan Missionary Society, have examined the same, and find it correct and sustained by proper vouchers.

WM. F. GRAY,
G. G. MINOR,
Committee.

We, the undersigned committee, appointed by the Council to examine the Treasurer's report of the Diocesan Missions, have examined the same, and find them correct and sustained by proper vouchers.

M. S. EAGLE,
R. V. HARRISON,
Committee.

Treasurer's Account.

*The Society for the Relief of Disabled Clergymen of the
Protestant Episcopal Church of the Diocese of Virginia,
In account with WILLIAM H. PALMER, Treasurer.*

1904.

May 4—By cash in the City Bank by last report at
this date \$2,406 92

RECEIPTS FROM THE CHURCHES.

May 9—By Trinity Church, Fredericksburg.....	\$ 12 82
16—By Bloomfield Parish, Rappahannock...	4 02
17—By St. Paul's Church, Richmond.....	16 00
23—By Immanuel Chapel, St. Stephen's P'h..	4 00
By Miss Lucy Y. Fauntleroy, Immanuel Chapel, St. Stephen's Parish, King and Queen county	8 00
28—By Hanover Parish, King George county	1 00
31—By St. Paul's Church, Ivy Depot.....	3 00
June 1—By St. Timothy, Upper Truro Parish....	1 50
By Christ and St. John's, Upper Truro, Parish	1 00
July 1—By Christ Episcopal Church, Winchester.	10 76
6—By Grace Church, Berryville	50
Sept. 13—By Rev. James Grammer	10 00
30—By Church of the Epiphany, Barton Hgts.	4 95
Nov. 28—By Christ Church, Winchester.....	11 30
Dec. 5—By Grace Church, Alexandria	6 10
26—By Christ Church, Ridley Parish.....	3 25
27—By Zion Church, Fairfax.....	6 18
28—By Holy Comforter, Vienna	4 02
28—By Whittle Memorial Church, Shiflett's Hollow	1 00
28—By Emmanuel Church, Middleburg	5 00
29—By Wickliffe Church, Wickliffe Parish..	7 00
30—By St. Paul's Church, Richmond.....	204 56
30—By Christ Church, Millwood	23 80
31—By St. James' Church, Leesburg.....	18 07

Disabled Clergy.

1905.

Jan. 4—By Grace Church, Berryville	15 25
5—By Seminary Chapel, Fairfax.....	25 00
6—By Emmanuel Church, Harrisonburg....	9 94
7—By Christ Church, Alexandria	17 50
By St. John's Church, Richmond.....	28 00
9—By St. Paul's Church, Culpeper	5 00
10—By Holy Trinity Church, Richmond....	100 00
12—By Whittle Parish, The Plains	15 00
By St. Peter's Church, Port Royal.....	2 50
16—By St. Thomas' Church, Orange.....	13 00
18—By Mrs. L. W. Ruffin, Emmanuel Church, Hanover county	1 00
19—By St. Mark's Parish, Culpeper.....	8 71
By Grace Church, Richmond	40 13
21—By Trinity Church, Manassas	6 40
By Washington Parish, Virginia	5 00
28—By St. Paul's Church, Alexandria	100 64
30—By Emmanuel Church, Henrico	500 00
Feb. 1—By Leed's Parish, Fauquier county....	3 25
By Miss M. W. Marshall, Fauquier.....	1 00
7—By St. James' Church, Richmond.....	100 00
8—By Grace Church, Albemarle	16 65
15—By Westover Parish	14 94
17—By All Saints Church, Richmond:	
1899	\$41 10
1900	30 53
1901	33 52
1902	45 08
1903	32 73
1904	54 61
	237 57
20—By Mrs. Ambler, Williamsburg.....	5 00
21—By Trinity Mission, Bowling Green....	2 63
24—By a clergyman of Virginia	10 00
Mch. 7—By St. James' Church, Warrenton.....	53 25
April 25—By Christ Church, Richmond	8 68
By Monumental Church, Richmond....	25 78
May 2—By Ware Church, Ware Parish	2 00
3—By Trinity Church, Washington, Bloom- field Parish	1 61

Treasurer's Account.

4—By St. Andrew's Church, Richmond.....	50 00
5—By St. George's Church, Fredericksburg.	40 00
By amount received from the churches..	\$1,836 46
	<u>\$4,243 38</u>

1904. DEBTOR.

Dec. 8—To cash T. H. Wilcox, Committee, Rev. T. M. Ambler	\$100 00
To Rev. Edwin H. Green, Drake's Branch, Va.	100 00
To Rev. T. D. Lewis, Miller's Tavern, Essex county, Va.	100 00
To Rev. D. C. T. Davis, Lewisburg....	100 00
To Col. Arthur Herbert, Treasurer for Rev. C. Walker, "The Seminary".....	144 00
17—To William Ellis Jones, postal cards and printing for acknowledgments.....	3 50
To Rev. C. Walker, Christmas offering from the Diocese	10 00

1905.

Feb. 8—To T. H. Willcox, Committee, Rev. T. M. Ambler, Norfolk	300 00
To Rev. Edwin H. Green, Drake's Branch, Va.	200 00
To Rev. T. D. Lewis, Miller's Tavern, Essex county, Va.	300 00
To Rev. D. C. T. Davis, Lexington, Va..	300 00

To amt. paid out to disabled clergy.. \$1,657 50

\$2,585 88

1905. INVESTED FUNDS—RECEIPTS.

May 4—Amount received from J. M. Ball, Treasurer, collections from the securities in the possession of the Virginia Trust Company:	
Int. on 1,000 Georgia Pac. R. R. bonds, 6's	\$ 60 00
Int. on 1,000 Petersburg R. R. bonds, 6's..	60 00
Int. on 2,000 Virginia bonds, 3's.....	60 00

Disabled Clergy.

Int. on 3,000 Virginia bonds, 3's	90 00
Int. on 4,000 Petersburg R. R. bonds, 5's.	200 00
Int. on 10,000 Ga. Midland bonds, 3's..	300 00
Div'd on 2,000 Va.-Carolina pref. stock, 8's	160 00

\$930 00

Int. on \$500 cash from Richmond City bond matured during the year, cash remaining in the hands of the Virginia Trust Co., and on collections.....	35 14
--	-------

\$965 14

Less amount paid the Trust Company for the care of the securities, etc..... 20 00

\$945 14

1904.

Int. from City Bank, June 30th.. \$26 53

1905.

May 5—Int. from City Bank, Dec. 31st..	36 54
	<u>63 07</u>

1,008 21

Cash balance to the credit of the Society in the City Bank.....

\$3,594 09

ASSETS OF THE SOCIETY, MAY 5, 1905.

Par Value.	Market Value.
\$ 1,000 Georgia Pacific bonds, 6's	\$ 1,200 00
1,000 Petersburg R. R. "B" bonds, 6's	1,200 00
2,000 Virginia State bonds, 3's	1,840 00
3,000 Virginia State bonds, 3's	2,760 00
4,000 Petersburg R. R. "A" bonds, 5's	4,560 00
10,000 Georgia Midland R. R. bonds, 3's	6,800 00
2,000 Virginia-Carolina preferred stock, 8's	2,000 00
500 Cash for Richmond City 6's. Bonds matured. Cash in the hands of the Virginia Trust Company.....	500 00
<u>\$23,500</u>	<u>\$20,860 00</u>

Treasurer's Account.

Cash balance to the credit of the Society in the
City Bank 3,594 09

\$24,454 09

Respectfully submitted,

WM. H. PALMER, *Treasurer.*

We have examined the above account, and find it correct, and sustained
by proper vouchers.

CYRUS BOSSIEUX,
JAMES N. BOYD,
Committee.

RICHMOND, VA., May 9, 1905.

Widows' and Orphans' Fund.

E. B. ADDISON, *Treasurer, in account with THE WIDOWS'
AND ORPHANS' FUND OF THE DIOCESE OF VIRGINIA.*

CR.

1904.		
May 10—	By cash balance in City Bank.....	\$2,104 69
	By contributions from:	
	St. James' Church, Richmond	38 94
	Grace Church, Casanova	3 28
13—	St. Andrew's Church, Henrico	50 00
16—	Bloomfield Parish, Rappahannock county.....	2 00
17—	St. Paul's Church, Alexandria, Va.	7 44
	Grace Church, Albemarle	5 00
23—	Monumental Church, Richmond	33 57
30—	St. Paul's, Ivy Depot	3 00
June 1—	Emmanuel Church, St. Stephen's Parish, King and Queen county	12 00
	St. Timothy's Church	1 50
	Christ and St. John's, Upper Truro Parish....	1 00
16—	St. James' Church, Richmond	29 32
22—	Christ Church, Ridley Parish	10 57
July 14—	Washington Parish, Westmoreland county.....	5 00
28—	Grace Church, Richmond	3 61
Aug. 5—	Holy Trinity Church, Richmond	30 00
12—	Holy Trinity Church, Richmond	10 00
Sept. 1—	St. Peter's Church, Port Royal	3 41
	Bowling Green Mission, Port Royal	1 25
8—	Rev. James Grammer	10 00
Oct. 15—	St. Paul's Church, Alexandria	20 00
Nov. 3—	Trinity Church, Meade Parish, Fauquier county....	1 82
25—	Grace Church, Berryville	9 22
28—	Wickliffe Church, Wickliffe Parish	4 13
Dec. 4—	Zion Church, Fairfax	7 20
6—	St. John's, Richmond	21 72
16—	Grace Church, Berryville	3 00
19—	Grace Church, Richmond	34 00
27—	Christ Church Sunday-school, Charlottesville	15 00
	Whittle Parish, Fauquier	15 00
	Christ Church, Winchester	32 65

Treasurer's Account.

Abingdon Church, Gloucester	2 58
Ware Church, Gloucester	4 55
30—St. Paul's Church, Richmond.....	101 50
1905.	
Jan. 4—Grace Church, Alexandria	10 94
Emmanuel Church, Harrisonburg	8 00
Christ Church, Alexandria	1 00
16—St. Thomas' Church, Orange	13 00
19—Trinity Church, Manassas	2 98
Feb. 17—All Saints' Church, Richmond	237 58
24—From a Clergyman of Virginia	10 00
Mch. 20—Christ Church, Millwood, Va.	8 43
Apl. 4—All Saints' Church, Culpeper	3 60
10—Chapel of Theological Seminary	25 84
25—Pohick and Olivet Churches, Fairfax.....	2 00
25—Monumental Church, Richmond	40 40
25—Christ Church, Richmond	21 60
28—Westover Parish, Charles City county	15 11
28—Kingston Parish, Matthews	3 08
May 1—Trinity Church, Lancaster	1 00
Grace Church, Lancaster	1 00
2—Emmanuel Church, Henrico	700 00
3—Income from investment through J. M. Ball, Tr. ...	635 81
Interest on deposits City Bank	36 87

\$4,416 19

DISBURSEMENTS.

1904. To cash paid first half of appropriation:	
May 25—Mrs. A. J. W. Hobson	\$ 100 00
Mrs. Roberta P. Newton	100 00
Miss Belle Minnigerode	100 00
Mrs. W. C. Meredith	50 00
Miss Mary P. Dashiell	62 50
Mrs. C. Y. Steptoe	37 50
Mrs. H. Suter	75 00
Misses Annie and Eliza Nelson	50 00
Mrs. Harriet R. Hynes	25 00
Mrs. Mary S. Nelson	100 00
Mrs. B. M. Randolph	100 00
Mrs. J. H. Hundley	50 00

Widows' and Orphans' Fund.

To second half of appropriation:

Dec. 1—Mrs. Roberta P. Newton	100 00
Miss Belle Minnigerode	100 00
Mrs. W. C. Meredith	50 00
Miss M. P. Dashiell	62 50
Mrs. C. Y. Steptoe	37 50
Mrs. H. Suter	75 00
Misses Annie and Eliza Nelson	50 00
Miss Harriet R. Hynes	25 00
Mrs. Mary S. Nelson	100 00
Mrs. Mary H. Randolph	100 00
Mrs. A. J. W. Hobson	100 00
Mrs. J. H. Hundley	50 00

\$1,700 00

By balance in bank 2,716 19

\$4,416 19

Respectfully submitted,

E. B. ADDISON, *Treasurer.*

E. & O. E.

RICHMOND, VA., May 9, 1905.

We have examined the above account, and find it correct, and sustained by proper vouchers.

CYRUS BOSSIEUX,
JAMES N. BOYD,
WILLIAM H. PALMER,
Committee.

SECURITIES HELD IN TRUST BY THE VIRGINIA TRUST COMPANY:

Charlotte, Columbia and Augusta bond	\$1,000 00
Sloss Iron and Steel bond	1,000 00
City of Richmond bond	300 00
Petersburg R. R., Class "B".....	4,000 00
Georgia Midland R. R.	8,000 00

Treasurer's Account.

THE BRUCE FUND, *in account with* JAMES M. BALL, *Treasurer.*

1904.	
May 1—By balance	\$339 32
July 1—By City Bank dividend	7 50
By City of Richmond interest	10 00
By State of Virginia interest	7 50
15—By Virginia-Carolina Chemical Company dividend,	50 00
Oct. 1—By Petersburg R. R. interest	60 00
By Georgia Midland interest	75 00
15—By Virginia-Carolina Chemical Company dividend,	50 00
1905.	
Jan. 3—By City Bank dividend	7 50
By City of Richmond interest	10 00
By State of Virginia interest	7 50
16—By Virginia-Carolina Chemical Company dividend,	50 00
April 1—By Petersburg R. R. interest	60 00
By Georgia Midland interest	75 00
15—By Virginia-Carolina Chemical Company dividend,	50 00
30—By interest on deposits	16 81
<hr/>	
	\$876 13
June 1—To draft Bishop Gibson for E. C. Marshall	\$50 00
July 15—To one-fifth of \$100 paid Va. Trust Co.	
for care of funds	20 00
Dec. 7—To draft Bishop Gibson for W. D. Smith	50 00
9—To draft F. L. Robinson	100 00
19—To draft W. L. Kinsolving	25 00
24—To draft S. A. Wallace	50 00
28—To draft S. S. Ware	25 00
31—To draft P. P. Phillips	25 00
1905.	
Jan. 16—To draft T. D. Lewis	25 00
<hr/>	
	\$370 00
May 1—Balance	\$506 13
Securities held in trust by the Virginia Trust Company:	

Bruce Fund.

Petersburg R. R., Class "B"	2,000 00
City of Richmond bond	400 00
City Bank of Richmond stock, 10 shares	
@ 25	250 00
Georgia Midland R. R., 5 @ \$1,000.....	5,000 00
Virginia Century bonds	500 00
Virginia-Carolina Chem Co. pfd. stock..	2,500 00
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Respectfully submitted,

JAMES M. BALL, *Treasurer.*

We have examined the above account, and find it correct, and sustained by proper vouchers.

CYRUS BOSSIEUX,
JAMES N. BOYD,
WM. H. PALMER, ..
Committee.

Treasurer's Account.

THE EPISCOPAL FUND, *in account with C. C. BAUGHMAN, Treasurer.*

1904.	Cr.	
May 1—By balance		\$775 33
July 1—By C. & Rapidan dividend		45 00
By Virginia bonds dividend		34 50
By City of Alexandria dividend		29 21
15—By Va.-Car. Chem. Co. dividend		18 00
By Amer. Loco. Co. dividend		14 00
Sept. 1—By Va. Mid. R. dividend		34 00
Oct. 1—By Ga. Mid. R'y dividend		15 00
15—By Va.-Car. Chem. Co. dividend		18 00
21—By Amer. Loco. Co. dividend		14 00
1905.		
Jan. 3—By C. & Rapidan dividend.....		45 00
By interest Virginia bonds		34 50
By City of Alexandria dividend		29 19
16—By Va.-Car. Chem. Co. dividend		18 00
21—By Amer. Loco. Co. dividend		14 00
Mch. 6—By Va. Mid. R'y dividend		34 00
April 1—By Ga. Mid. R'y dividend		15 00
15—By Va.-Car. Chem. Co. dividend		18 00
21—By Amer. Loco. Co. dividend		14 00
30—By interest on deposits		16 81
		<hr/>
		\$1,235 54

Dr.

1904.		
July 15—To one-fifth of \$100 paid Virginia Trust Com- pany for care of funds		20 00
1905.		
May 1—To balance		\$1,215 54

Episcopal Fund.

SECURITIES HELD IN TRUST BY THE VIRGINIA TRUST COMPANY:

Virginia Midland R. R. bonds	\$1,300 00
Charlottesville and Rapidan	1,500 00
City of Alexandria	1,600 00
Virginia bonds, 3 per cent.	1,000 00
Virginia Centuries	1,300 00
Georgia Midland R'y bond	1,000 00
Virginia-Carolina Chemical Co. preferred stock.....	900 00
American Locomotive Co. preferred stock	800 00

Respectfully submitted,

C. C. BAUGHMAN, *Treasurer.*

We have examined the above account, and find it correct, and sustained
by proper vouchers.

CYRUS BOSSIEUX,
JAMES N. BOYD,
WM. H. PALMER,
Committee.

RICHMOND, VA., May 9, 1905.

Treasurer's Account.

ST. ANDREW'S FUND.

CR.

1904.	
May 2—By balance	\$786 25
July 1—By interest Virginia bonds	33 00
By Ga. So. and Fla. dividend	25 00
By City of Richmond interest.....	15 00
15—By Va.-Carolina Chem. Co. dividend.....	62 00
21—By Amer. Loco. Co. dividend	17 50
Oct. 15—By Va.-Carolina Chem. Co. dividend.....	62 00
21—By Amer. Loco. Co. dividend	17 50
1905.	
Jan. 3—By interest Virginia bonds	33 00
By Ga. So. and Fla. dividend	25 00
By City of Richmond interest	15 00
16—By Va.-Carolina Chem. Co. dividend.....	62 00
21—By Amer. Loco. Co. dividend	17 50
April 15—By Va.-Carolina Chem. Co. dividend.....	62 00
21—By Amer. Loco. Co. dividend	17 50
30—By interest on deposits	24 14

\$1,274 39

DR.

1904.	
July 15—To one-fifth of \$100 paid Virginia Trust Company for care of funds	20 00

1905.	
May 1—To balance	\$1,254 39

SECURITIES HELD IN TRUST BY THE VIRGINIA TRUST COMPANY:

Virginia coupon bonds	\$2,000 00
Virginia registered bonds	200 00
Ga. So. and Fla. R. R. bonds	1,000 00
City of Richmond bonds	500 00
Va.-Carolina Chem. Co. preferred stock	3,100 00
American Locomotive Co. preferred stock	1,000 00

Respectfully submitted,

JAMES M. BALL, *Treasurer.*

St. Andrew's Fund.

We have examined the above account, and find it correct.

CYRUS BOSSIEUX,
JAMES N. BOYD,
WM. H. PALMER,
Committee.

RICHMOND, VA., May 9, 1905.

Treasurer's Account.

VIRGINIA PRAYER BOOK DISTRIBUTION SOCIETY,
In account with G. G. MINOR, Treasurer.

CR.		
1904.		
May 14—To balance in bank	\$ 89 44	
16—Received St. Andrew's, Richmond.....	15 00	
28—Received Christ, Alexandria	10 21	
Sept. 10—Received Pohick and Olivet	3 52	
1905.		
Jan. 14—Received Holy Trinity, Richmond.....	7 17	
31—Received Emmanuel, Henrico	25 00	
Feb. 8—Received Grace, Albemarle	7 75	
Mch. 22—Received St. Mark's, Richmond	10 00	
April 15—Received St. Paul's, Richmond.....	42 47	
May 1—Received Trinity, Lancaster	1 00	
3—Received St. James', Richmond	10 00	
4—Received St. Andrew's, Richmond	25 00	
11—Received Christ, Charlottesville	10 00	
1904.		
Dec. 31—Received interest to date	2 66	
		\$259 22

DISBURSEMENTS.

1904.		
June 3—Paid Thomas Nelson & Sons.....	\$18 45	
Oct. 3—Paid Thomas Nelson & Sons.....	23 51	
Nov. 4—Paid Thomas Nelson & Sons.....	9 90	
1905.		
Mch. 22—Paid Thomas Nelson & Sons.....	65 26	
May 9—Paid Thomas Nelson & Sons.....	10 18	127 30
15—To balance in bank		\$131 92

Respectfully submitted,

G. G. MINOR, Treasurer.

Fork Church Fund.

FORK CHURCH FUND.

CR.		
1904.		
May 1—By balance	\$ 84 97	
July 1—By interest Virginia Centuries	45 00	
1905.		
Jan. 1—By interest Virginia Centuries	45 00	
April 30—By interest on deposits	2 55	
		\$177 52
DR.		
1904.		
July 13—To ck. Fenton Noland, Treasurer of Fork Church	\$45 00	
1905.		
Jan. 20—To ck. Fenton Noland, Treasurer of Fork Church	45 00	
	\$90 00	90 00
May 1—Balance		\$87 52

HELD IN TRUST BY THE VIRGINIA TRUST COMPANY:

Virginia Century bonds	3,000 00
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Respectfully submitted,

JAMES M. BALL, Treasurer.

We have examined the above account, and find it correct, and sustained by proper vouchers.

CYRUS BOSSIEUX,
JAMES N. BOYD,
Committee.

RICHMOND, VA., May 9, 1905.

Treasurer's Account.

MONUMENTAL CHURCH.

CR.

1904.		
Nov. 21—By check Sutton & Co.	\$938 42	
April 30—By interest on deposits	8 91	
		\$947 33

DR.

1905.		
Mch. 17—To bond Va. Electric R. & D. Co.....	\$938 42	
	938 42	938 42
May 1—To balance		\$8 91

HELD IN TRUST BY THE VIRGINIA TRUST COMPANY:

Virginia Elec. Ry. & Dev. Co. bond	\$1,000 00
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We have examined the above account, and find it correct.

CYRUS BOSSIEUX,
JAMES N. BOYD,
WM. H. PALMER,
Committee.

RICHMOND, VA., May 9, 1905.

Contingent Fund.

THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA,

In account with R. S. CHAMBERLAYNE, Treasurer.

1904.	RECEIPTS.	
May 1—By balance on hand		\$10,628 67
By amounts received from May 1st to June 21st, and published in Journal of 1904		7,764 98
June 23—Westmoreland, Cople, Nomini, Yeomico, Cople ..	31 00	
Albemarle, Walker's, Grace	4 00	
27—Fairfax, Fairfax, Falls	41 85	
Westmoreland, Montross, St. James'....	4 00	
Westmoreland, Washington, St. Peter's..	1 00	
30—Goochland, St. James', N. Grace.....	17 00	
Goochland, St. James, St. Mary's	2 00	
Fairfax, Fairfax, Pohick and Olivet....	3 00	
July 5—Westmoreland, Washington, St. Peter's.	3 00	
6—Spotsylvania, Berkeley, Christ	4 00	
11—Westmoreland, Washington, St. Peter's..	2 00	
14—Culpeper, St. Mark's, St. Stephen's	36 00	
20—Prince William, Dettingen, Quantico....	1 00	
Aug. 6—Orange, St. Thomas', Christ	15 00	
Sept. 7—Fauquier, Emmanuel, Grace	9 00	
22—Westmoreland, Montross, St. James'....	1 00	
Oct. 6—Fairfax, Fairfax, Olivet and Pohick....	2 00	
		\$176 85
Sept. 24—Chapin & Hume, check for balance due for rent, etc., on Bishop's residence, as per their statement		72 60
Oct. 17—Dividend 2½ per cent. on 29 shares stock So. Ry. Preferred		72 50
1905.		
April 19—Dividend 2½ per cent. on 29 shares stock, So. Ry. Preferred		72 50
30—Interest at 3 per cent. on deposits in City Bank		304 56
		\$19,092 66

Treasurer's Account.

EXPENSES.

1904.

May 3—To Rev. Everard Meade, Sec'y, expenses to Council	\$10 00
11—National Stamp Works, stamp for Treas.	50
16—Miss Clark, typewriting	3 00
19—Rev. Everard Meade, on ac. of salary...	20 00
Rev. W. C. Latané, Asst. Sec'y, in full...	25 00
20—S. H. Shackelford, sexton to Council	15 00
June 4—Wm. E. Jones, printing and ruling tabular statistics	24 25
Bishop R. A. Gibson, salary for May...	\$300 00
Rent for May	50 00
Expenses for May.	20 00
	370 00
14—Rev. Everard Meade, on account.....	35 00
15—Wm. E. Jones, on account of Journals:..	200 00
20—Rev. J. J. Gravatt, expenses to St'd'g Com.	4 55
J. R. Zimmerman, exp. to Stand'g Com.	1 50
July 2—Bishop R. A. Gibson, salary for June...	300 00
Rent for June ...	50 00
Expenses for June	21 00
	371 00
P. O. Box rent to Oct. 1, 1904	1 25
20—H. D. Flood, Spec'l Com'r, cash paym't on account of purchase of Bishop's residence	10,000 00
Aug. 3—W. E. Jones, in full, for Journals, etc....	400 00
4—Bishop R. A. Gibson, salary for July...	300 00
Rent for July....	50 00
Expenses for July.	40 00
	390 00
6—W. E. Jones, expressage and postage on Journals	75 00
Rev. Everard Meade, on account.....	35 00
8—J. J. Leake, legal services in connection with purchase of Bishop's residence...	40 00
27—Rev. Everard Meade, on account.....	35 00
29—W. W. Skiddy, Treas., Assessm't by Gen'l Convention of \$3 each on 83 clergymen of the Diocese	249 00

Contingent Fund.

Sept. 7—Rev. Everard Meade, on account.....	40 00
9—Bishop R. A. Gibson, salary for Aug...	300 00
Rent for August..	50 00
	350 00
Oct. 1—Bishop R. A. Gibson, salary for Sept....	300 00
Expenses for Sept.	45 00
	345 00
To Rev. Everard Meade, in full, of salary	35 00
4—P. O. Box rent to Dec. 31, 1904.....	1 25
Baughman Stationery Co.	49
19—F. W. Neve, expenses to Gen'l Council..	57 70
22—R. S. Chamberlayne, on account.....	35 00
27—Rev. W. M. Clark, expenses to General Convention	66 00
Rev. Robert Strange, expenses to General Convention	66 00
Rev. W. D. Smith, expenses to General Convention	83 00
21—Rev. J. J. Gravatt, expenses to General Convention	55 64
Nov. 1—John L. Williams, expenses to General Convention ...	24 00
5—Bishop R. A. Gibson, salary for October	300 00
Expenses for Oct..	35 00
	335 00
10—A. D. Wharton, repairs to Bishop's residence	161 00
L. W. Dorsett & Co., repairs to Bishop's residence	23 75
James E. Phillips & Sons, repairs to Bishop's residence	4 50
14—R. S. Chamberlayne, in full, of salary....	65 00
Rev. W. M. Clark, on acc. of salary....	50 00
	60 00
16—Rev. J. J. Gravatt, expenses to Standing Committee	4 30
18—W. E. Jones, 400 Canon Circulars	2 00
Dec. 1—Bishop R. A. Gibson, salary for Nov...	300 00
Expenses for Nov.	45 00
	345 00

Treasurer's Account.

12—James E. Phillips & Sons, repairs to Bishop's residence	5 75
L. C. Jenkins, rep'r's to Bishop's residence	38 00
20—Interest note on deferred payment on Bishop's residence	187 50
1905.	
Jan. 3—Bishop R. A. Gibson, salary for Dec'r..	300 00
Expenses for Dec'r	7 00
	307 00
P. O. Box rent to April 1, 1905.....	1 25
25—Rev. J. J. Gravatt, expenses to St'dg Com.	4 30
Feb. 1—Bishop R. A. Gibson, salary for Jan....	300 00
Expenses for Jan..	16 00
	316 00
Bishop R. A. Gibson, expenses of office, on account	250 00
18—Liebermuth, Abrams Co., repairs to Bishop's residence	9 00
Mch. 2—Bishop R. A. Gibson, salary for Feb'y..	300 00
23—Mutual Assur. Soc. on Bishop's residence, insurance	2 50
28—City taxes on Bishop's residence.....	89 34
State taxes on Bishop's residence.....	43 37
31—L. W. Dorsett & Co., repairs to Bishop's residence	3 50
James E. Phillips & Sons, repairs to Bishop's residence	6 00
April 3—Bishop R. A. Gibson, salary for March.	300 00
Expenses for Mch.	20 00
	320 00
4—P. O. Box rent to July 1, 1905.....	1 25
Rev. J. H. Dickinson, on account of tabulating Parochial Reports	25 00
19—Baughman Stationery Co., stationery for Secretary	11 46
Powahtan Nash, repairs to Bishop's residence	16 30
A. D. Wharton, repairs to Bishop's residence	8 00
L. W. Dorsett & Co., repairs to Bishop's residence	3 50

Contingent Fund.

Rev. W. M. Clark, balance due as Examining Chaplain	50 00
21—W. E. Jones, delegates' certificates, Parochial Reports, etc.	45 75
Rev. R. A. Goodwin, salary as Examining Chaplain	100 00
Rev. R. A. Goodwin, expenses as Examining Chaplain	6 73
	106 73
26—Bishop R. A. Gibson, salary for April..	300 00
L. W. Dorsett & Co., repairs to Bishop's residence	5 00
30—Postage for Treasurer	1 60

\$16,922 78

SUMMARY OF RECEIPTS.

Contingent fund	\$7,941 83
Rent on Bishop's residence, balance due	72 60
Dividend on 29 shares pref'd stock, So. Ry. Co....	145 00
Interest on bank balances	304 56
	8,463 99
Balance on hand May 1, 1904	10,628 67
	\$19,092 66
Expenses	6,735 28
Cash payment on Bishop's residence	10,000 00
Interest note on deferred payment on Bishop's residence	187 50
	\$16,922 78
1905.	
May 1—Balance on hand. Amount in City Bank.	\$2,169 88

MEMORANDUM.—On hand twenty-nine (29) shares Southern Ry. preferred stock, par value \$100 per share

R. S. CHAMBERLAYNE,
Treasurer.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 20, 1905.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency.
Albemarle.....	Fredericksville.....	Buck Mountain..	24	\$17 00	\$ 7 00
".....	".....	St. Paul's.....	91	39 00	52 00
".....	".....	St. John the Baptist Chapel.....	31	15 00	16 00
".....	".....	Edge Hill.....	19	3 00	16 00
".....	".....	Christ.....	442	300 00	142 00
".....	".....	St. James'.....	22	6 50	15 50
".....	".....	St. Luke's.....	36	16 50	19 50
".....	Greenwood.....	Emmanuel.....	14	82 00	14 00
".....	Walker's.....	Holy Cross.....	129	29 00	47 00
".....	St. Anne's.....	Christ.....	29	29 00	56 00
".....	".....	St. John's.....	56	14 00	14 00
".....	".....	Alberene Mission.....	14	70 00	70 00
".....	".....	Whittle Memorial and Mission.	70	300 00	119 00
Alexandria.....	Fairfax.....	Christ.....	296	296 00	119 00
".....	".....	St. Paul's.....	195	76 00	119 00
".....	".....	Grace.....	300 00	17 75	20 00
".....	".....	Meade Chapel (Colored).....	60	5 00	20 00
Caroline.....	Drysdale.....	Glen Carlyn.....	20	40 00	20 00
".....	St. Mary's.....	St. Margaret's Chapel.....	76	43 00	33 00
Charles City.....	Westover.....	St. Peter's.....	76	43 00	33 00
".....	".....	Grace.....	20	20 00	20 00
".....	".....	Mapsico.....	76	43 00	33 00
".....	".....	Westover.....	76	43 00	33 00

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency.
Charles City.....	Westover.....	Grace.....	131	72 75	58 25
Clarke.....	Cunningham Chapel.....	Christ.....	173	131 00	42 00
".....	".....	Emmanuel Chapel.....	28	28 00	31 50
".....	Clarke.....	Old Chapel.....	60	28 50	21 00
".....	Wickliffe.....	Grace.....	136	115 00	25 00
Culpeper.....	Greenway Court.....	Wickliffe.....	76	51 00	8 00
".....	St. Mark s.....	Meade Memorial.....	41	33 00	16 00
".....	".....	St. Stephen's.....	33	17 00	8 50
".....	".....	Little Fork.....	40	31 50	26 00
".....	Ridley.....	Christ.....	39	13 00	45 50
".....	".....	St. Paul's.....	67	21 50	8 00
".....	".....	Cavalry.....	24	16 00	49 00
".....	Slaughter.....	Emmanuel.....	93	44 00	59 00
Essex.....	St. Anne's.....	All Saints.....	89	30 00	35 00
".....	South Farnham.....	Vauter's.....	35	57 00	13 00
".....	".....	St. Matthews.....	70	35 00	57 00
".....	".....	St. Paul's.....	92	13 00	24 00
".....	".....	St. John's.....	37	65 00	2 00
Fairfax.....	Truro.....	St. Luke's.....	67	3 00	10 00
".....	".....	Zion.....	13	8 06	20 94
".....	".....	The Good Shepherd.....	29	13 00	21 00
".....	".....	Pohick.....	30	3 00	17 00
".....	".....	Olivet.....	30	3 00	17 00
".....	Upper Truro.....	Christ.....	30	3 00	17 00
".....	".....	St. John's.....	30	3 00	17 00
".....	".....	St. Timothy's.....	30	3 00	17 00
".....	Fairfax.....	Falls.....	30	3 00	17 00
".....	".....	St. John's.....	30	3 00	17 00
".....	".....	Theological Seminary Chapel.....	30	3 00	17 00
".....	".....	Groveton.....	30	3 00	17 00
".....	".....	Trinity Chapel.....	30	3 00	17 00
".....	".....	Sharon.....	30	3 00	17 00
".....	".....	St. Paul's Chapel.....	30	3 00	17 00
".....	".....	Holy Comforter.....	30	3 00	17 00
".....	".....	The Good Shepherd (colored).....	30	3 00	17 00
".....	".....	St. John's, West End.....	30	3 00	17 00

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 20, 1905.

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency.
Fairfax.....	Centreville.....	St. John's.....	218	\$218 00	.....
Fauquier.....	Hamilton.....	Chapel (Baldwin's Ridge)	.....	.....	.....
".....	".....	St. Stephen's.....	20	14 00	\$6 00
".....	Cedar Run.....	Leed's.....	46	46 00	.....
".....	Leed's.....	Bethel Mission.....	.....	.....	.....
".....	Meade.....	Trinity.....	35	24 00	.....
".....	Whittle.....	Church of Our Saviour.....	.....	28 00	7 00
".....	".....	Trinity.....	119	119 00	.....
".....	".....	Grace.....	.....	.....	.....
".....	".....	Whittle Chapel.....	16	16 00	.....
".....	Piedmont.....	Emmanuel.....	54	33 00	21 00
".....	Emmanuel.....	Grace.....	49	12 00	37 00
Fluvanna.....	".....	St. Luke's.....	37	27 50	9 50
Frederick.....	Rivanna.....	St. John's.....	6	6 00	.....
".....	".....	Grace.....	165	165 00	.....
Gloucester.....	Frederick.....	Christ.....	13	13 00	.....
".....	St. Thomas.....	St. Thomas.....	57	35 00	22 00
".....	Abingdon.....	Abingdon.....	84	48 00	36 00
Goochland.....	Ware.....	Holy Innocents' Chapel.....	16	10 00	6 00
".....	St. James' Northam.....	Ware.....	8	20 00	8 00
".....	".....	St. Paul's.....	30	.....	10 00
".....	".....	All Saints.....	.....	.....	.....
".....	".....	Grace.....	.....	.....	.....

COUNTIES.	PARISHES.	CHURCHES.	Communicants Reported.	Amount Paid.	Delinquency.
Goochland.....	St. James' Northam.....	St. Mary's.....	17	4 00	13 00
Greene.....	St. Thomas.....	Grace.....	12	12 00	.....
Hanover.....	St. Martin's.....	Fork.....	.....	27 50	.....
".....	".....	Trinity.....	.....	.....	.....
".....	".....	Church of Our Saviour.....	.....	.....	.....
".....	St. Paul's.....	Emmanuel.....	37	.....	37 00
".....	".....	St. Paul's.....	27	16 00	11 00
".....	Ashland.....	St. James.....	51	36 25	14 75
Henrico.....	Henrico.....	St. John's.....	606	216 85	389 15
".....	".....	Weddell Memorial Chapel.....	.....	.....	.....
".....	".....	Chapel of Good Shepherd (colored).....	.....	.....	.....
".....	".....	Monumental.....	583	310 00	273 00
".....	".....	St. Paul's.....	455	455 00	.....
".....	".....	St. Andrew's.....	343	331 00	12 00
".....	".....	St. James.....	500	500 00	.....
".....	".....	Christ.....	429	110 81	318 19
".....	".....	Grace.....	334	334 00	.....
".....	".....	St. Mark's.....	150	43 85	106 15
".....	".....	Holy Trinity.....	485	485 00	.....
".....	".....	All Saints.....	396	396 00	.....
".....	".....	Emmanuel.....	143	143 00	.....
".....	".....	St. Phillip's (colored).....	219	.....	219 00
".....	".....	St. Luke's.....	37	5 00	32 00
".....	".....	Epiphany.....	102	31 00	71 00
".....	".....	Holy Comforter.....	121	51 51	69 49
King George.....	St. Paul's.....	St. Paul's.....	101	41 00	60 00
".....	Hanover.....	St. John's.....	45	8 00	37 00
".....	".....	Emmanuel.....	23	12 00	11 00
".....	".....	Lamb's Creek.....	.....	.....	.....
King and Queen.....	Brunswick.....	Immanuel Chapel.....	3	3 00	.....
King William.....	St. Stephen's.....	St. David's.....	25	25 00	.....
".....	St. John's.....	St. John's.....	32	30 00	2 00
Lancaster.....	Christ Church.....	Christ.....	.....	.....	.....
".....	".....	White Chapel.....	32	25 00	7 00
".....	".....	Grace.....	33	19 00	14 00
".....	".....	Trinity.....	17	9 00	8 00

Parochial Reports.

PAROCHIAL REPORTS.

FOR THE COUNCIL YEAR ENDING APRIL 30, 1905.

ALBEMARLE COUNTY.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Location, Charlottesville.

Rev. H. B. LEE, Rector—P. O., Charlottesville.

Date of official charge, September, 1892.

Wardens and Vestrymen.—R. W. Nelson, Senior; George W. Olivier, Junior; H. C. Marchant, Register; John M. White, Treasurer; Ormond Stone, Dr. J. S. Davis, H. L. Lyman, H. C. Michie, C. M. Bolton, John T. Antrim, L. T. Hanckel, Micajah Woods. Postoffices, Charlottesville.

Lay Readers.—J. R. Rogers, J. W. Anderson, Eppa Rixey, Paul Micou, E. I. Carruthers, C. M. Lee, C. W. Hulfish. Postoffices, Charlottesville.

Sunday-school Superintendents.—Rev. H. H. Williams, E. I. Carruthers, John G. Perry.

General Remarks.—The large number of communicants lost is due to the fact that those reported last year from the mission chapels will appear in the report of Rev. W. H. McGee, in whose charge these chapels are.

EMMANUEL CHURCH, GREENWOOD PARISH.

Location, Greenwood.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy.

Rev. R. C. COWLING, Asst.—P. O., Yancey's Mills.

Wardens and Vestrymen.—William B. Harrison, Senior, Greenwood; Purcell McCue, Junior, Greenwood; William B. Harrison, Register, Greenwood; William B. Harrison, Treasurer, Greenwood; G. C. Corbett, Afton; S. Fleming, Greenwood; Walter Whatley, Yancey's Mills; S. H. Purcell, Greenwood.

COUNTIES, PARISHES, CHURCHES
AND MISSIONS.

	BAPT.	Adults.	Infants.
ALBEMARLE. <i>Fredericks</i> —Christ Church.....		3	12
Edge Hill and Good Shepherd Chapels...			1
St. Luke's Chapel.....		1	
Buck Mountain Church.....			
St. James' Church.....			
Sylvania Chapel.....			
Free Union.....			
St. Paul's Church.....			3
Simmon's Gap, Bacon's Hollow, Lost Mountain, Brown's Cove, Whitehall, Sugar Hollow, Gibson's Hollow, and Farmington Missions.....		9	11
<i>Greenwood</i> —Emmanuel Church.....			2
St. George's Chapel.....		6	
Holy Cross Chapel.....			
<i>St. Anne's</i> —Alberene Mission.....		1	6
St. John Baptist Church.....			
Christ Church.....			
St. John's Church.....			
<i>Walker's</i> —Grace Church.....		4	1
St. Andrew's Chapel.....			
Union Mills, Fluvanna.....			
ALEXANDRIA. <i>Fairfax</i> —Christ Church.....		3	13
St. Paul's Church.....			20
Grace Church.....		1	29
CAROLINE. <i>Drysdale</i> —St. Margaret's Church.....			
<i>St. Mary's</i> —St. Peter's Church.....			2
Grace Church and Bowling Green Mission.....			
CHARLES CITY. <i>Westover</i> —Mapsico Church.....			3
Westover Church.....			
Grace Church.....			
CLARKE. <i>Cunningham Chapel</i> —Christ Church.....			3
Old Chapel.....			
Emmanuel Chapel.....			
<i>Clarke</i> —Grace Church.....			5
<i>Wickliffe</i> —Wickliffe Church.....			7
<i>Greenway Court</i> —Meade Memorial Church.....			7
CULPEPER. <i>St. Mark's</i> —St. Stephen's Church and St. Mark's Chapel.....	3		5
<i>Ridley</i> —Christ Church.....			
St. Paul's Church.....			
Calvary Church.....			
<i>Slaughter</i> —Emmanuel, Miss LOUISA SMART.			
All-Saints.....			
ESSEX. <i>St. Anne's</i> —Vawter's Mt.—Miss Louisa Smart, Ivy.			
St. ...			
<i>South Farnham</i> —S...			

			2	1
		Church	1	2
		ants' Chapel	1	4
		Church		
		Matthew's Church		
		c. John's Church		
		St. Andrews' Chapel		
		St. Paul's Church		
		St. Luke's Church		
FAIRFAX.	Truro	Pohick Church	1	
		Pohick Chapel		
		Olivet Church		
		Zion Church		
		Good Shepherd Church	9	
Upper Truro		Christ and St. John's Churches		
		St. Timothy's Church		
Fairfax		Falls Church	3	
		Holy Comforter Church	5	
		St. Paul's Church		
		St. John's Church, Langley (last report)	7	
		Immanuel Chapel	6	
		Trinity Church, Arlington; Glen Carlyn, Groveton, and Howardsville Missions; St. Paul's Church, Lincolnia; Sharon Church, and St. John's Church, West End	2	5
FAUQUIER.	Hamilton	St. James' Church	13	
	Emmanuel	Grace Church	10	9
		St. Luke's Church, St. Paul's and Opal Missions	1	
	Cedar Run	St. Stephen's Church	5	
	Piedmont	Emmanuel Church		
	Leeds	Leeds Church		
	Meade	Trinity Church	3	
	Whittle	Our Saviour Church	4	
		Trinity Church, Grace Church, and Whittle Chapel	3	
FLUVANNA.	Rivanna	St. John's Church	2	5
FREDERICK.	Frederick	Christ Church	3	3
	St. Thomas	St. Thomas' Church	1	1
		Stephen City Mission	4	3
		Burnt Church Mission		
GLOUCESTER.	Abingdon	Abingdon Church		
		Holy Innocents Church	3	
	Ware	Ware Church		
	Petsworth	Mission	7	
GREENE.	St. Thomas	Grace Church	2	2
		Ruckersville Mission	5	
		Liberty Mission		
		Mutton Hollow and Swift Run Missions, and Piedmont, Madison county		
GOOCHLAND.	St. James Northam	St. Paul's Church		
		All-Saints Church		
		Grace Church		
		St. Mary's Church	2	
HANOVER.	St. Martin's	Fork, St. Martin's, Trinity, and Our Saviour Churches		
	St. Paul's	Immanuel Church	1	
		St. Paul's Church	1	1
	Ashland	St. James' Church		
HENRICO.	Henrico	St. John's Church	4	
		Weddell Memorial Chapel	9	17
		Monumental Church		
		St. Paul's Church	6	19
		St. James' Church	10	
		Grace Church		12
		St. Mark's Church		12
		Christ Church	1	3
		Holy Trinity Church	12	41
		All Saints' Church	1	8
		St. Andrew's Church	1	15
		Emmanuel Church	11	54
		St. Luke's Church	2	15
		Epiphany Church and Ascension Chapel		
		Holy Comforter Church	1	3
		The Redeemer Chapel	5	1
		City Missionary (Laurel Reformatory)		
KING GEORGE.	St. Paul's	St. Paul's Church	21	
	Hanover	St. John's Church	6	3
		Emmanuel Church		1
KING AND QUEEN.	St. Stephen's	Emmanuel Church	1	
KING WILLIAM.	St. David's	St. David's Church		
	St. John's	St. John's Church		
LANCASTER.	Christ Church	White Chapel	2	1
		Grace Church		1
		Trinity Church		2
LOUDOUN.	Shelburne	St. Paul's Church	2	
		Mt. Calvary Church	6	
		Christ Church		
		St. James' Church, Our Saviour Church, Belmont Chapel, Evergreen Mills and Trappe Missions	2	2
	John's	Emmanuel Church	2	4
		Our Redeemer Church		2
LOUISA.	Green Spring	St. John's Church	1	
		St. John's Chapel		
	Trinity	St. James' Church	4	2
		Incarnation Church and Arminius Mines Mission	13	2
MATHEWS.	Kingston	Christ, Trinity, and St. John's Churches*	1	
MIDDLESEX.	Christ Church	Christ Church and Urbanna Mission	1	1
NEW KENT.	St. Peter's	St. Peter's Church		
NORTHUMBERLAND.	Wicomico	Wicomico Church		
	St. Stephen's	St. Stephen's Church		
ORANGE.	St. Thomas	St. Thomas' Church	1	2
		Christ Church		
		Barbour Memorial Church		
		Epiphany Church		
		Woodbury Forest	3	
PAGE.	Luray	Christ Church	1	
		Calvary Church	2	
		St. Paul's Chapel		
PRINCE WILLIAM.	Dettingen	Trinity Church	4	
		St. Anne's Memorial Church		
	Haymarket	St. Paul's Church	4	8
		Grace Chapel		
RAPPAHANNOCK.	Bloomfield	St. Paul's Church	2	2
		Trinity and Emmanuel Churches	2	
RICHMOND COUNTY.	Lunenburg	St. John's Church †	5	4
ROCKINGHAM.	Rockingham	Emmanuel Church	1	4
	Lynnwood	Grace Memorial Church		8
		St. Stephen's		
		Trinity		
SHENANDOAH.	Beckford	St. Andrew's and Emmanuel Churches		1
SPOTSYLVANIA.	St. George's	St. George's Church	5	12
		Trinity Church	4	7
		St. George's Chapel		
	Berkeley	Christ Church	1	
		St. John's Church and Leavell's Mission		
STAFFORD.	Overwharton	Aquia Church	1	2
		Clifton Chapel		
		Rock Hill and Arkandale Missions		
WARREN.	Thomas	Calvary Church	3	6
WESTMORELAND.	Washington	St. Peter's Church	6	6
		Payne Chapel		
		Colonial Beach and Longwood Gate Missions		
	Montrose	St. James' Church	1	
	Cople	Nomini Church, Yeocomico Church, Cople Chapel, Edgewater Mission, and St. Paul's Chapel		
Total			238	532

COLORED CHURCHES.

COLORED WORK BY MINISTERS OF WHITE CONGREGATIONS.

Good Shepherd, Richmond.....	2
Meade Chapel, Alexandria.....	2
St. Philips, Richmond (colored minister).....	3
Millers, Essex county.....	6
Emmanuel, Henrico county.....	
Stanardsville, Greene county.....	
Tappahoosic, Gloucester county.....	
Stony Point, Albemarle county.....	
Grace Church, Albemarle county.....	
St. Paul's, Gordonsville.....	2
Albano, Orange county.....	2
Christ Chapel, Clarke county.....	
Good Shepherd, Fairfax county.....	

Grand total 254 54

* Christ, Trinity and St. John's Churches have each seating capacity of 100.

Albemarle County.

Sunday-school Superintendent.—William B. Harrison, Greenwood.

General Remarks.—The Treasurer did not add the amount received from St. George's (Crozet). The amount received there during the year was \$44.78. For missions, \$1.10; from mite boxes, \$1.56.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Location, Ivy.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy.

Date of official charge, May, 1888.

Wardens and Vestrymen.—John Greaves, Senior, Ivy; A. J. Small, Junior, Ivy; Rev. F. W. Neve, Register, Ivy; Robert Mackreth, Treasurer, Ivy; J. M. White, Ivy; Herbert Carey, Ivy; Henry Carey, Birdwood.

Lay Reader.—John Greaves, Ivy.

Sunday-school Superintendent.—John Greaves, Ivy.

ALBERENE MISSION, ST. ANNE'S PARISH.

Location, Alberene.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy.

Date of official charge, 1902.

Resident Lady Worker, Mrs. K. E. PUSEY.

Lay Reader and Sunday-school Superintendent.—Mrs. K. E. Pusey, Alberene.

ST. JOHN'S CHAPEL, ST. ANNE'S PARISH.

Location, Ragged Mountains.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy.

Date of official charge, 1890.

Resident Lady Worker, Miss LOUISA SMART.

Sunday-school Superintendent.—Miss Louisa Smart, Ivy.

Parochial Reports.

HOLY CROSS CHURCH, GREENWOOD PARISH.

Location, Ragged Mountains.

Rev. FREDERICK W. NEVE, Rector—P. O., Ivy.

Rev. R. C. COWLING, Asst.—P. O., Yancey's Mills.

Wardens and Vestrymen.—Same as Emmanuel.*Sunday-school Superintendent.*—Mrs. B. Lane.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS P. BAKER, Rector—P. O., Scottsville.

Date of official charge, April 15, 1904.

Wardens and Vestrymen.—Dr. John E. Coles, Senior, Keene; W. Gordon Merrick, Junior, Glendower; E. W. Scott, Jr., Register, Warren; W. G. Merrick, Treasurer; W. R. Thomas, Keene; Peyton S. Coles, Keene; W. B. Forsyth, Alberene; George T. Omohundro, Glendower; Jacinto V. Pereira, Scottsville; S. R. Gault, Scottsville; Thomas G. Griffith, Scottsville.

ST. JOHN'S CHURCH, ST. ANN'S PARISH.

Location, Scottsville.

Rev. THOMAS P. BAKER, Rector—P. O., Scottsville.

Date of official charge, April 15, 1904.

Wardens and Vestrymen.—Thomas G. Griffith, Treasurer; S. R. Gault, J. V. Pereira. Postoffices, Scottsville.

WHITTLE MEMORIAL CHURCH.

WHITE HALL, BROWN'S COVE, BLACKWELL'S HOLLOW, LOST MOUNTAIN AND BACON HOLLOW MISSIONS.

Location, Albemarle and Green Counties.

Rev. GEORGE P. MAYO, Rector.

Date of official charge, November, 1902.

Lay Reader.—E. H. Fitzhugh, Boonesville.

Sunday-school Superintendents.—E. H. Fitzhugh, Boonesville; R. L. Garrison, Boonesville; Miss Pretlow, Miss Boykin.

Albemarle County.

ST. JAMES' CHURCH AND FREE UNION CHAPEL, FREDERICKSVILLE PARISH.

Location, Owensville.

Rev. WILLIAM HUGH MCGEE, Rector—P. O., Charlottesville.

Date of official charge, August 1, 1904.

Rev. H. H. WILLIAMS, Asst.—P. O., Charlottesville.

General Remarks.—Moneys collected by the Guild are used regularly in meeting expenses, and so have been included under proper heads in table of expenditures.

EDGEHILL MEMORIAL CHURCH, FREDERICKSVILLE PARISH.

Location, Shadwell.

Rev. WILLIAM HUGH MCGEE, Rector—P. O., Charlottesville.

Date of official charge, August 1, 1904.

Rev. H. H. WILLIAMS, Asst.—P. O., Charlottesville.

Sunday-school Superintendent.—J. V. Perry, Charlottesville.

General Remarks.—Money raised by Guild paid out for chapel expenses, and included in table of expenditures for parochial and other objects.

BUCK MOUNTAIN CHURCH AND SYLVANIA CHAPEL, FREDERICKSVILLE PARISH.

Location, Earleysville.

Rev. WILLIAM HUGH MCGEE, Rector—P. O., Charlottesville.

Date of official charge, August 1, 1904.

Rev. H. H. WILLIAMS, Asst.—P. O., Charlottesville.

Wardens and Vestrymen.—E. F. Birckhead, Senior, Proffit; T. G. Birckhead, Junior, Proffit; William G. Farish, Register, Rivanna; Robert G. Birckhead, Treasurer, Proffit; Lucian Brown, Earleysville; Clyde R. Anderson, Earleysville; E. H. Birckhead, Rivanna.

Parochial Reports.

ST. LUKE'S CHURCH AND MT. EAGLE CHAPEL, FREDERICKSVILLE PARISH.

Location, Simeon.

Rev. WILLIAM HUGH MCGEE, Rector—P. O., Charlottesville.

Date of official charge, August 1, 1904.

Rev. H. H. WILLIAMS, Asst.—P. O., Charlottesville.

Sunday-school Superintendent.—Rev. H. H. Williams, Charlottesville.*General Remarks.*—Guild collections for chapel work, and included in parochial expenses, etc.

GRACE CHURCH, WALKER'S PARISH.

UNION MILLS (FLUVANNA COUNTY), POOR HOUSE AND ST. ANDREW'S MISSION.

Location, Cismont.

Rev. EDW. VALENTINE JONES, Rector—P. O., Cismont.

Date of official charge, May 1, 1889.

Wardens and Vestrymen.—P. W. Nelson, Senior, Stony Point; George W. Macon, Junior, Keswick; W. E. Money, Register and Treasurer, Cismont; E. G. Money, R. B. Shackleford, A. L. Everett, Murray Bookcock, C. J. Ingersol, John L. Boyden, F. K. Page, James T. Bacon.*Sunday-school Superintendents.*—Rev. Edw. Valentine Jones, Cismont; Luther J. Davis, Campbell; Miss Selma Nelson, Stony Point; Miss Mary R. Jones, Cismont.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Location, Alexandria.

Rev. P. P. PHILLIPS, Rector—P. O., Alexandria.

Date of official charge, June 1, 1894.

Wardens and Vestrymen.—John W. Green, Senior, Alexandria; J. Wallace Hooff, Junior, Alexandria; J. C. Milburn, Register, Alexandria; J. R. Zimmerman, Treasurer, Alexandria; Herbert Bryant, Julien T. Burke, E. L. Daingerfield, G. T. Klipstein, Robert F. Knox, J. K. M. Norton, L. W. Reid, William B. Smoot.*Sunday-school Superintendent.*—Urban S. Lambert, Alexandria.

Caroline County.

CHRIST CHURCH (ALSO MEADE CHAPEL, COL'D), FAIRFAX PARISH.

Location, Alexandria.

Rev. WILLIAM JACKSON MORTON, Rector—P. O., Alexandria.

Date of official charge, September 1, 1902.

Wardens and Vestrymen.—Col. William A. Smoot, Senior; Henry F. Robertson, Junior; Gardner L. Boothe, Register; C. Harry Yoke, Treasurer; Dr. L. M. Blackford, Dr. David N. Rust, Herbert Snowden, Clarence Leadbeater, Edward S. Leadbeater, George S. French, N. P. T. Burke, Thomas W. Robinson. Addresses, Alexandria.*Sunday-school Superintendent.*—Edward S. Leadbeater, Alexandria.

GRACE CHURCH, FAIRFAX PARISH.

Location, Alexandria.

Rev. EDGAR CARPENTER, Rector—P. O., Alexandria.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—Charles King, Senior; C. N. Moore, Junior; Frank T. King, Register; D. E. Webster, Treasurer; William H. McCuen, George W. Hulfish, C. O. Pulman, C. J. Deahl, C. A. Shaffer. Postoffices, Alexandria.*Sunday-school Superintendent.*—William H. McCuen, Alexandria.*General Remarks.*—The former rector had charge for one month; a theological student (Mr. Bell) for five months, and the present rector for the last six months.

CAROLINE COUNTY.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

(including Trinity Mission, Bowling Green).

Location, Caroline.

Rev. S. S. WARE, Rector—P. O., Port Royal.

Date of official charge, October 15, 1888.

Wardens and Vestrymen.—W. T. Pratt, Senior; A. F. Turner, Junior; W. H. Carter, Register; W. T. Pratt, Treasurer; George Turner, Jr., R. G. Robb. Postoffices, Port Royal.*Sunday-school Superintendent.*—George Turner, Jr.

Parochial Reports.

GRACE CHURCH, ST. MARY'S PARISH.

(Vacant.)

DR. C. B. MORTON, Treasurer—P. O., Fredericksburg.

Wardens and Vestrymen.—C. B. Morton, Senior, Fredericksburg; C. W. Tompkins, Junior, Guineas; C. W. Tompkins, Register, Guineas; C. B. Morton, Treasurer, Fredericksburg; R. V. Gordon, Corbin; Henry H. Dickinson, Moss Neck; T. B. Dickinson, Summit.

Lay Reader.—C. B. Morton, Fredericksburg.

General Remarks.—Being without a rector, the Rev. W. D. Smith kindly consented to take us in charge and to preach for us or send a student from the Theological Seminary to do so twice a month during the summer and fall months, the vestry promising to pay \$5 for each service. We had under this arrangement preaching eleven times, for which we paid \$56. Grace Church owns one-half interest in the rectory at Port Royal, and has consented that St. Peter's may have the entire use of it for the present, if St. Peter's will keep it in good repair.

CHARLES CITY COUNTY.

WESTOVER, MAPSICO AND GRACE CHURCHES, WESTOVER PARISH.

Location, Westover.

Rev. JOHN C. CORNICK, Rector—P. O., Westover.

Date of official charge, November, 1891.

Wardens and Vestrymen.—G. M. Walker, Senior, Willcox Wharf; T. W. Willcox, Junior, Charles City C. H.; R. B. Knox, Register, Westover; John A. Ruffin, Treasurer, Westover; E. C. Harrison, I. B. Brockwell, D. G. Tyler, S. K. Mooers, M. D. Coalter, Charles Carter, Henry Gentry, F. L. Douthat.

Sunday-school Superintendents.—John A. Ruffin, Westover; William Hogan, Shirley.

CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Location, Berryville.

Rev. EDWARD WALL, Rector—P. O., Berryville.

Date of official charge, October 21, 1894.

Wardens and Vestrymen.—S. J. C. Moore, Senior; C. E. Lippitt, Junior; John B. Neill, Register; R. R. Smith, Treasurer; Samuel McCor-

Clarke County.

mick, Marshall McCormick, A. Moore, Jr., W. Travers Lewis, I. S. Ware, H. W. Baker, Charles M. Bown, S. F. Baughman, Jr. Postoffices, Berryville.

Sunday-school Superintendent.—John B. Neill, Berryville.

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Location, Millwood.

Rev. EDWARD H. INGLE, Rector—P. O., Millwood.

Date of official charge, March 8, 1903.

Wardens and Vestrymen.—R. Powel Page, Senior, Boyce; George H. Burwell, Junior, Millwood; George H. Burwell, Register, Millwood; R. Powel Page, Treasurer, Boyce.

Lay Readers.—William P. Carter, Boyce; George H. Burwell, Millwood.

Sunday-school Superintendents.—George H. Burwell, Millwood; I. Trone Sprint, Boyce; Madison Baker, Briggs.

General Remarks.—The reduction in the number of communicants is due to the omission from the list of those who, in former years, removed from the parish without obtaining transfers, and of nominal communicants.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. FRANCIS M. BURCH, Rector—P. O., Boyce.

Date of official charge, November 13, 1904.

Wardens and Vestrymen.—John R. Castleman, Senior; Charles H. Lewis, Junior; John R. Castleman, Register; John R. Castleman, Treasurer; Charles H. Lewis, W. H. T. Lewis, R. R. Smith, R. B. Smith, Joseph D. Roger.

Sunday-school Superintendent.—Rev. Francis M. Burch.

General Remarks.—Christ Chapel for colored people contributed \$1.35 to the Diocesan Missionary Society and \$16.34 for the current expenses of the chapel. They also have an organ fund of \$14.41. There is a good prospect for some of the attendants to be baptized and confirmed. Sunday-school is held every Sunday afternoon, and the rector preaches there two Sunday afternoons in each month after the Sunday-school is over.

Parochial Reports.

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Location, White Post.

Rev. THOMAS CARTER PAGE, Rector—P. O., Front Royal.

Date of official charge, May 1, 1904.

Wardens and Vestrymen.—Capt. David Meade, Senior, White Post; Dr. C. O. Dearmont, Junior, White Post; Judge A. S. Duling, Register, White Post; Dr. C. O. Dearmont, Treasurer, White Post; David Meade, Jr., Grymes Meade, Dr. Thomas M. Lewis, J. A. Chrisman, J. C. Lee, William C. Kennerly.

Sunday-school Superintendent.—Mrs. Lucy Funsten, White Post.

General Remarks.—The people have given the rector some valuable supplies, and gave money to amount of \$65 for the purchase of a horse. The congregation at Easter decided to start a rectory fund.

CULPEPER COUNTY.

ALL SAINTS' MEMORIAL CHAPEL, SLAUGHTER PARISH.

Location, Cedar Mountain.

Rev. PARNELL LEBAS CROSS, Rector—P. O., Rapidan.

Date of official charge, May 5, 1895.

Wardens and Vestrymen.—Thomas T. Slaughter, Senior; Waller T. Yeager, Junior; Philip Eastham, Treasurer, John M. Garnette, Major John R. Smoot. Postoffices, Mitchell's.

Sunday-school Superintendent.—Mrs. Thomas T. Slaughter.

EMMANUEL CHURCH, SLAUGHTER PARISH.

Location, Rapidan.

Rev. PARNELL LEBAS CROSS, Rector—P. O., Rapidan.

Date of official charge, May 5, 1895.

Wardens and Vestrymen.—Joseph Wilmer, Senior; Edwin Conway, Junior; John Hamilton, Register; Joseph Wilmer, Treasurer; Maurice Furnival, Dr. W. S. Phillips, T. T. Slaughter, Major John R. Smoot, Henry C. Warren. Postoffices, Rapidan.

Lay Reader.—Joseph Wilmer.

Sunday-school Superintendent.—Maurice Furnival.

General Remarks.—Church and Parish Hall repainted, October, 1904.

Essex County.

ST. PAUL'S AND CALVARY CHURCHES, RIDLEY PARISH.

Rev. CARTER PAGE, Rector—P. O., Brandy.

Date of official charge, September, 1890.

Wardens and Vestrymen.—P. P. Nalle, Senior; G. B. W. Nalle, Junior; P. P. Nalle, Treasurer; Roy Jones. Postoffices, Raccoon Ford.

CHRIST CHURCH, RIDLEY PARISH.

Rev. CARTER PAGE, Rector—P. O., Brandy.

Date of official charge, September, 1890.

Wardens and Vestrymen.—F. M. Gilkeson, Senior, Brandy; C. T. Fowler, Junior, Elkwood; Edgar J. Nottingham, Register, Brandy; C. T. Fowler, Treasurer, Elkwood; Alex. Knox Wood, Brandy; J. Chance Abbott, Brandy; Hiram Herndon, Brandy.

Sunday-school Superintendents.—F. M. Gilkeson, J. Chance Abbott, Assistant.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. J. W. WARE, Rector—P. O., Culpeper.

Date of official charge, February, 1903.

Wardens and Vestrymen.—L. P. Nelson, Senior; R. B. Macoy, Junior; J. J. Roberts, Register; R. C. Vass, Treasurer; R. T. Clarke, S. Russell Smith, P. L. Jameson, R. M. Mackall, Charles J. Rixey, Jr.

ESSEX COUNTY.

ST. PAUL'S CHURCH, SOUTH FARNHAM PARISH.

Location, Miller's Tavern.

Rev. WILLIAM NELSON MEADE, Rector—P. O., Tappahannock.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—R. B. Whitlock, Senior, Dunbrook; John Haile, Junior, Minor's; Alpheus Lyne, Register; R. B. Whitlock, Treasurer, Dunbrook; R. B. Whitlock, John Haile, Alpheus Lyne, Thomas Wilson, C. F. Harwood, R. L. Pendleton.

Parochial Reports.

Sunday-school Superintendent.—Alpheus Lyne.

General Remarks.—I took charge of this parish November 1, 1904, therefore, this report only extends over the past six months.

ST. JOHN'S CHURCH, SOUTH FARNHAM PARISH.

Location, Tappahannock.

Rev. WILLIAM NELSON MEADE, Rector—P. O., Tappahannock.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—R. E. Wynne, Senior, Tappahannock; G. N. Anderton, Junior, Tappahannock; J. C. Phillips, Register, Tappahannock; Charles Sale, Treasurer; Judge T. B. R. Wright, R. E. Wynne, G. N. Anderton, J. C. Phillips, T. C. McDaniel, Charles Sale.

Lay Reader.—R. E. Wynne, Tappahannock.

Sunday-school Superintendent.—J. C. Phillips, Tappahannock.

General Remarks.—This report only extends over the past six months as regards most of the items.

VAWTER AND ST. MATTHEW'S CHURCHES, ST. ANNE'S PARISH.

Location, Occupacia.

Rev. J. F. BURKS, Rector—P. O., Occupacia.

Date of official charge, December, 1902.

Wardens and Vestrymen.—J. W. Pilperon, Senior, Loretto; J. H. C. Beverley, Junior, Chance; H. C. Baylor, Register, Loretto; J. H. C. Beverley, Treasurer, Chance.

St. Mathew's Church.—Robert Beverley, Senior, Caret; Latane Sale, Junior, Chance; J. W. Pilkerton, Loretto; Robert Beverley, Caret; Latane Sale, Chance; J. H. C. Beverley, Chance; Willie Sale, Loretto; H. C. Baylor, Loretto.

General Remarks.—About the same congregation attend both churches; so this report embraces Vawter's and St. Mathew's Churches, St. Anne's Parish, Essex county, Va. The number of communicants reported last was a mistake in some way. It should have been 42.

ST. LUKE'S CHURCH, SOUTH FARNHAM PARISH.

Location, Montague.

(Vacant.)

Wardens and Vestrymen.—Dr. Peyton Hundley, Senior, Centre Cross;

Fairfax County.

R. H. Seward, Junior, Centre Cross; C. B. Hundley, Treasurer, Laneview; T. R. Bland, Larkin Anderson.

General Remarks.—No service since October 27, 1904, at which time our rector, Rev. H. J. Beagen, resigned.

FAIRFAX COUNTY.

CHRIST'S AND ST. JOHN'S CHURCHES, UPPER TRURO PARISH.

Locations, Chantilly and Centerville.

Rev. JOHN McNABB, Rector—P. O. Herndon.

Date of official charge, July 4, 1899.

Wardens and Vestrymen.—James P. Machen, Senior, Centerville; Burch, Junior, Chantilly; James Machen, Register, Centerville; Chapin, Treasurer, Chantilly.

ST. TIMOTHY'S CHURCH, UPPER TRURO PARISH.

Location, Herndon.

Rev. JOHN McNABB, Rector—P. O. Herndon.

Date of official charge, July 4, 1899.

Wardens and Vestrymen.—F. J. Hill, Senior, Stirling; Thomas Thornton, Junior, Miehle; Hugh Poston, Register, Herndon; F. J. Hill, Treasurer, Stirling; Dr. E. L. Detwiler, Herndon; Dr. B. B. Detwiler, Herndon; E. Banckman, Herndon.

Sunday-school Superintendent.—Dr. B. B. Detwiler.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Location, Bailey's Cross-Roads.

Rev. G. S. SOMERVILLE, Rector—P. O., Falls Church.

Date of official charge, December 1, 1899.

Wardens and Vestrymen.—Thomas Terrett, Senior; L. G. Dowden, Junior; C. H. Hunter, Register; C. H. Hunter, Treasurer; Joseph Hammer, C. H. Powell, Postoffices, Bailey's Cross Roads.

Lay Reader.—R. R. Phelps, Theological Seminary.

Sunday-school Superintendent.—R. R. Phelps, Theological Seminary.

Parochial Reports.

THE FALLS CHURCH, FAIRFAX PARISH.

Location, Falls Church.

Rev. G. S. SOMERVILLE, Rector—P. O., Falls Church.

Date of official charge, December 1, 1899.

Wardens and Vestrymen.—S. D. Tripp, Senior, Falls Church; Jonas Unverzagt, Junior, East Falls Church; A. H. Barber, Register, Falls Church; C. A. Marshall, Treasurer, East Falls Church; William E. Parker, West Falls Church.

Lay Readers.—R. R. Phelps, S. D. Tripp, Theological Seminary.

Sunday-school Superintendent.—S. D. Tripp, Falls Church.

General Remarks.—About \$1,800 have been made and collected mostly from outside the parish for rectory debt and repair and improvements of church.

POHICK AND OLIVET CHURCHES, AND POHICK CHAPEL, TRURO PARISH.

Location, Accotink.

Rev. EVERARD MEADE, Rector—P. O., Accotink.

Date of official charge, October 1, 1897.

Wardens and Vestrymen.—Thomas F. Chapman, Senior, Gunston; William M. Nevitt, Junior, Newington; John Landstreet, Register, Accotink; Dr. N. B. Nevitt, Treasurer for Pohick, Accotink; Miss Phoebe Gillingham, Treasurer for Olivet, Garfield. H. H. Dodge, J. P. H. Mason, George Milstead, L. G. Reid, B. F. Nevitt, Corbin Thompson, Dr. William P. Caton.

Sunday-school Superintendent.—Rev. Everard Meade.

General Remarks.—\$433.00 was given to Pohick Church for repairs from outside the parish.

ZION CHURCH AND CHAPEL OF THE GOOD SHEPHERD, TRURO PARISH.

Location, Fairfax.

Rev. EDWARD LEWIS GOODWIN, Rector—P. O., Fairfax.

Date of official charge, June 1, 1904.

Wardens and Vestrymen.—R. E. Thornton, Senior, Fairfax; A. C. Bleight, Junior, Fairfax; C. V. Ford, Register, Fairfax; Thomas R. Keith, Treasurer, Fairfax; J. M. Love, Joseph Cooper, Dr. W. P. Moncure, R. Walton Moore, Col. R. E. Lee, Jr., O. W. Hunt.

Fauquier County.

Sunday-school Superintendents.—R. E. Thornton, Fairfax; Col. R. E. Lee, Jr., Burke's Station.

General Remarks.—Several young people of this congregation have been confirmed this spring while away at school. Other candidates await the Bishop's visit.

CHURCH OF THE HOLY COMFORTER, FAIRFAX PARISH.

Location, Vienna.

Rev. EDWARD LEWIS GOODWIN, Rector—P. O., Fairfax.

Date of official charge, June 1, 1904.

Wardens and Vestrymen.—J. S. Bukey, Senior, Vienna; S. T. Terrett, Junior, Vienna; J. S. Bukey, Register, Vienna; George E. King, Treasurer, Vienna; D. J. Taulman, J. C. Hunter, Swann Sinclair.

Sunday-school Superintendent.—W. A. Trigg, Vienna.

IMMANUEL CHAPEL, FAIRFAX PARISH.

Location, Theological Seminary.

Rev. ANGUS CRAWFORD, D. D., in charge.

CLERGY: Rev. Angus Crawford, M. A., D. D.; Rev. S. A. Wallis, D. D.; Rev. R. W. Micou, M. A., D. D.; Rev. R. K. Massie, M. A.;

Rev. Berryman Green.

General Remarks.—Professor Massie, as Chaplain of the Episcopal High School, has held the usual services there this session, and presented four boys for confirmation.

FAUQUIER COUNTY.

ST. JAMES' CHURCH, AND BALDWIN'S RIDGE CHAPEL, HAMILTON PARISH.

Location, Warrenton.

Rev. WILLIAM H. LAIRD, Rector—P. O., Warrenton.

Date of official charge, March 1, 1904.

Wardens and Vestrymen.—R. W. Hilleary, Senior, Warrenton; J. C. Wise, M. D., Junior, Warrenton; T. C. Thornton, Register, Warrenton; Hugh Hamilton, Treasurer, Warrenton; G. G. Butler, Edward Carter,

Parochial Reports.

A. F. Rose, Joseph Blackwell, M. G. Douglas, M. D., J. A. C. Keith, H. C. Groome.

Sunday-School Superintendents.—R. W. Hilleary, Warrenton; Joseph Blackwell, Mission, Warrenton

General Remarks.—Apparent discrepancy between pledge for rector's salary, and report of same under "Parochial Offerings," explained by fact that said salary was increased toward end of current year from \$1,200.00 to \$1,350.00.

CHURCH OF OUR SAVIOUR, WHITTLE PARISH.

Location, Broadrun.

Rev. HENRY F. KLOMAN, Rector—P. O., Haymarket.

Date of official charge, January 1, 1905.

Wardens and Vestrymen.—C. P. Jones, Senior; Robert McCarty, Junior; William Beverley, Register; C. P. Jones, Treasurer; C. C. Furr, D. M. Wallace; postoffices, Broadrun.

Sunday-school Superintendent.—William Beverley, Broadrun.

ST. LUKE'S CHURCH, IMMANUEL PARISH.

Location, Remington.

Rev. J. J. CLOPTON, Rector—P. O., Casanova.

Date of official charge, January 15, 1899.

Wardens and Vestrymen.—C. B. Chilton, Senior, Lakota; S. B. Payne, Junior, Remington; L. M. Allison, Register, Remington; C. B. Chilton, Treasurer, Remington.

Lay Readers.—Dr. George S. Hamilton, L. M. Allison.

Sunday-school Superintendent.—S. B. Payne.

General Remarks.—The Ladies' Aid Society has placed a handsome bell in the church, at a cost of \$100. This church has averaged over \$1.00 per communicant, for missions.

ST. STEPHEN'S CHURCH, CEDAR RUN PARISH.

Location, near Catlett's.

Rev. J. J. CLOPTON, Rector—P. O., Casanova.

Date of official charge, January 15, 1899.

Wardens and Vestrymen.—Henry Ivey, Senior; Charles Daniell, Junior; R. W. Daniell, Register and Treasurer; postoffices, Auburn.

Fauquier County.

General Remarks.—The Vestry of this church has increased the rector's salary \$10.00, and has averaged over \$1.00 per communicant for missions. It has more than met its apportionment for Foreign and Diocesan Missions.

GRACE CHURCH, IMMANUEL PARISH.

Location, Casanova.

Rev. J. J. CLOPTON, Rector—P. O., Casanova.

Date of official charge, January 15, 1899.

Wardens and Vestrymen.—C. Tompkins, Senior; J. G. Beale, Junior; Ed. D. Rennout, Register; W. B. Tompkins; addresses, Casanova.

Sunday-school Superintendents.—Mrs. G. T. Williams.

General Remarks.—The rectory has been painted inside and out, and papered, and a fine pump put into the well. The offerings for missions has been \$2.50 per communicant. It has more than met its apportionment for Foreign and Diocesan Missions.

GRACE AND TRINITY CHURCHES AND WHITTLE CHAPEL, WHITTLE PARISH.

Location, The Plains.

Rev. J. J. NORWOOD, Rector—P. O., The Plains.

Date of official charge, June 1, 1893.

Wardens and Vestrymen.—Henry Frost, M. D., Senior, Marshall; J. R. Foster, Junior, The Plains; J. T. Cochran, Register, The Plains; J. R. Foster, Treasurer, The Plains; Capt. D. G. Meade, N. L. Turner, A. W. Fleming, John McGill, J. T. Ramey, E. F. Mason.

Lay Readers.—J. R. Foster, The Plains; N. L. Turner, The Plains.

Sunday-school Superintendents.—J. R. Foster, The Plains; N. L. Turner, The Plains; J. T. Ramey, Marshall.

LEED'S CHURCH AND LEED'S CHAPEL, LEED'S PARISH.

Location, Hume.

Rev. P. D. THOMPSON, Rector—P. O., Hume.

Date of official charge, May 1, 1905.

Wardens and Vestrymen.—Gray Carroll, Senior; Edw. C. Marshall, Junior; J. L. Baxley, Register; E. Marshall Newton, Treasurer; F. H.

Parochial Reports.

Moss, William C. Yeates, James K. Marshall, Col. R. M. Stribling, James J. Marshall, Jaquelin Marshall, Edward Ambler.

Lay Reader.—F. H. Moss.

General Remarks.—This report is fragmentary, and only approximately accurate. As far as I have been able to gather the statistics, they are thought to be, in the main, correct. This report extends over the last six months.

EMMANUEL CHURCH, PIEDMONT PARISH.

Location, Delaplane.

Rev. P. D. THOMPSON, Rector—P. O., Hume.

Date of official charge, May 1, 1904.

Wardens and Vestrymen.—J. S. Mason, Senior, Marshall; C. M. Smith, Junior, Delaplane; C. M. Smith, Register; H. C. Pfeifer, Treasurer, Delaplane; H. C. Bayly, Delaplane; C. F. Wheat, Delaplane.

General Remarks.—This parish has been without a rector for more than a year, and this report is fragmentary and imperfect, extending over the past six months.

FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Location, Columbia.

Rev. MARTIN JOHNSON, Rector—P. O., Subletts.

Date of official charge, June 1, 1896.

Wardens and Vestrymen.—J. J. Nelson, Senior, Columbia; A. T. Richardson, Junior, Columbia; George J. Stoneman, Register, Columbia; D. Cosby, Treasurer, Columbia; P. N. Stoneman, Island; B. R. Cowherd, Columbia.

Lay Reader and Sunday-school Superintendent.—George J. Stoneman, Columbia.

GRACE CHURCH, RIVANNA PARISH.

Location, Bremo Bluff.

Rev. MARTIN JOHNSON, Rector—P. O., Subletts.

Rev. THOMAS P. BAKER, Asst.—P. O., Scottsville.

Wardens and Vestrymen.—John H. Cocke, Register and Treasurer, Bremo Bluff; Capt. J. C. Doswell, Mr. Glover.

Frederick and Gloucester Counties.

General Remarks.—This church has a very small membership, who, for the most part, are away for most of the year. Have recently opened the church for services once a month, under charge of Rev. Thomas P. Baker, of Scottsville. About \$40.00 is about all that can, at present, be raised as compensation for the services rendered. I feel quite sure that by fall the prospect will be brighter at this point. Rev. Giles B. Cook held several services at this church during last summer. Nothing in the way of church work has been done by this congregation during the year ending April 30, 1905.

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

(Vacant.)

Wardens and Vestrymen.—Albert Baker, Senior; H. D. Fuller, Junior; R. M. Ward, Register; A. T. Jones, Treasurer; Dr. R. W. Stone, Alexander Baker, Sidney Taylor, Dr. B. M. Knight, Dr. W. P. McGuire, Dr. H. H. McGuire, William C. Marshall, Dr. Julian Ward. Postoffices, Winchester.

Sunday-school Superintendent.—William C. Marshall, Winchester.

ST. THOMAS CHURCH, FREDERICK PARISH.

Location, Middletown.

Rev. F. L. ROBINSON, Rector—P. O., Middletown.

Date of official charge, August, 1903.

Wardens and Vestrymen.—Dr. William Davison, Senior, Middletown; Mrs. A. F. Saum, Treasurer, Middletown; E. U. Owings, W. Fultz, Smith Davison, Turner Stickley.

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Location, 1½ miles from Courthouse.

Rev. WILLIAM B. LEE, Rector—P. O., Gloucester.

Date of official charge, June, 1881.

Rev. S. R. TYLER, Assistant—P. O., Gloucester.

Wardens and Vestrymen.—Charles E. Cary, Senior, Gloucester; Walter C. Perrin, Junior, Gloucester; Isaac Slingsluff, Register, Gloucester; Walter

Parochial Reports.

C. Perrin, Treasurer, Gloucester; Thomas L. Benson, N. S. Hopkins, W. S. Mott, Lewis M. Byrd, J. L. Taliaferro.

Sunday-school Superintendent.—Charles E. Cary.

ABINGDON CHURCH AND HOLY INNOCENTS CHAPEL, ABINGDON PARISH.

Location, 7½ miles S. E. of Courthouse.

Rev. WILLIAM B. LEE, Rector—P. O., Gloucester.

Date of official charge, June, 1885.

Rev. S. R. TYLER, Assistant—P. O., Gloucester.

Wardens and Vestrymen.—Judge Charles Catlett, Senior, Bridges; J. Curtis James, Junior, Selden; Judge F. L. Taylor, Register, White Marsh; J. Curtis James, Treasurer, Selden; Walter Harwood, Gloucester; J. T. Bray, Joseph Bryan, Ashton Sinclair.

Lay Reader.—Judge F. L. Taylor.

Sunday-school Superintendent.—Judge F. L. Taylor.

GRACE UNION CHAPEL, PETERSWORTH PARISH.

Location, 13 miles N. W. of Courthouse.

Rev. WILLIAM B. LEE, Rector—P. O., Gloucester.

Date of official charge, March, 1903.

Rev. SAMUEL ROGER TILER, Assistant—P. O., Selden's.

Became Assistant October, 1904.

(No Vestry.)

GOOCHLAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES'-NORTHAM PARISH.

Location, near West View.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Wardens and Vestrymen.—R. F. Vaughan, Senior; John Rutherford, Junior; R. F. Vaughan, Register; John Rutherford, Treasurer; Miles C. Selden, Thomas D. Stokes.

Hanover County.

ALL SAINTS' CHURCH, ST. JAMES'-NORTHAM PARISH.

Location, Sabot.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Wardens and Vestrymen.—James Goodman, Senior; John G. Luce, Register and Treasurer, Richmond.

General Remarks.—I expect to open this church for an afternoon service each month first Sunday in June. There is not enough life left to call for help. The \$10, balance of \$35 salary promised for year ending May 1, 1903, remains unpaid. When I open this church again it will be as a mission, and without salary, and, if I could, without vestry, too.

ST. MARY'S CHURCH, ST. JAMES'-NORTHAM PARISH.

Location, near Lorraine.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Date of official charge, 1900.

Rev. W. B. WILLIAMS, Assistant—P. O., Richmond.

Wardens and Vestrymen.—G. M. West, Senior, Box 360, Richmond; Robert Beattie, Junior, Richmond; Robert Beattie, Register, Richmond; David Connard, Treasurer, Rio Vista; Walter D. Grant.

GRACE CHURCH, ST. JAMES'-NORTHAM PARISH.

Location, Goochland Courthouse.

Rev. MARTIN JOHNSON, Rector—P. O., Sublett's.

Date of official charge, April, 1892.

Wardens and Vestrymen.—Moses Monteiro, Senior; John R. Massie, Junior and Register; Moses T. Monteiro, Treasurer.

HANOVER COUNTY.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Location, Old Church.

Rev. S. O. SOUTHALL, Rector—P. O., Old Church.

Date of official charge, March 1, 1904.

Wardens and Vestrymen.—George Wright, Senior, Old Church; James Apperson, Junior, Old Church; Ben. Tucker, Register, Old Church; Ju-

Parochial Reports

lian Ruffin, Treasurer, Old Church; James Douglas, Edward Booker, Bassett Douglas, Thomas Eubank, Leonard Burton.

Sunday-school Superintendent.—Mrs. Lottie Ruffin.

ST. JAMES THE LESS CHURCH, ASHLAND PARISH.

Location, Ashland.

Rev. S. S. HEPBURN, Rector—P. O., Ashland.

Date of official charge, November 1, 1903.

Wardens and Vestrymen.—J. H. Chenery, Senior; G. J. Anderson, Junior; J. M. Stone, Register; A. P. Guilbert, Treasurer; J. R. Fleet, S. J. Doswell, E. A. Evans, W. L. Foy, Charles Stebbins, C. C. Bridges, R. M. Shepherd. Postoffices, Ashland.

Lay Readers.—G. J. Anderson, William Chenery.

Sunday-school Superintendent.—William Chenery.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. S. O. SOUTHALL, Rector—P. O., Old Church.

Date of official charge, March 1, 1904.

Wardens and Vestrymen.—Dr. Williams, Senior; Clarence Taylor, Junior; Clarence Taylor, Register; P. C. Cardwell, Treasurer; H. C. Wickham, Edw. Winston, B. Winston, Keith Taylor.

Lay Reader.—Dr. Williams.

Sunday-school Superintendents.—Dr. Williams, Clarence Taylor.

General Remarks.—I have faithfully tried to get the data for this report, but have failed. I go for services to this church every other Sunday; but April having five Sundays this year places my last appointment three weeks apart. I had the promise of the data three weeks ago, but although I have written several times for it, yet I have been unable to get it.

HENRICO COUNTY.

ST. JOHN'S CHURCH, WEDDELL MEMORIAL CHAPEL, GOOD SHEPHERD CHAPEL (COLORED), HENRICO PARISH.

Location, Richmond.

Rev. R. A. GOODWIN, Rector—P. O., Richmond.

Date of official charge, September 15, 1893.

Wardens and Vestrymen.—Major Cyrus Bossieux, Senior; Capt. John F. Mayer, Junior; John B. Welsh, Register; Capt. John F. Mayer, Treas-

Henrico County.

urer; Major B. F. Howard, F. J. Craigie, George L. Currie, J. S. Moore, William S. Blankenship, James H. Allen, J. N. Armstrong, M. T. Mus- sen, James T. Estes. Postoffices, Richmond.

Lay Readers.—F. J. Craigie, G. G. Minor, William S. Blankenship.

Sunday-school Superintendents.—Capt. John F. Mayer, James T. Estes, Dr. O. F. Blankenship.

General Remarks.—A commodious chancel, organ chamber, vestry room and other improvements have been built on the south side of the old part of St. John's Church. The church is now cruciform, and points to the four points of the compass. The church has been recarpeted, painted and cushioned, and a new furnace has been put in. Two thousand dollars is in hand for a memorial organ, which will be placed in the church this summer.

THE MONUMENTAL CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. WILLIAM EDWIN EVANS, D. D., Rector—P. O., Richmond.

Date of official charge August, 1900.

Wardens and Vestrymen.—A. R. Yarbrough, Senior; Richard H. Meade, Junior; Walter Christian, Register; John M. Taylor, Treasurer; John L. Williams, George W. Warren, Charles H. Watkins, Benjamin B. Valentine, Algernon S. Hurt, Powhatan Breeden, Charles B. Cooke, Lewis C. Williams. Postoffices, Richmond.

Lay Readers.—John L. Williams, Richard H. Meade.

Sunday-school Superintendent.—Richard H. Meade.

ST. PAUL'S CHURCH, HENRICO PARISH.

Location, Richmond.

(Vacant.)

Wardens and Vestrymen.—Dr. James B. McCaw, Senior; Maj. Robert Stiles, Junior; William C. Bentley, Register; F. H. Deane, Treasurer; B. B. Munford, Judge R. Carter Scott, Col. R. L. Maury, Judge Bev. T. Crump, John B. Young, B. Rand. Wellford, Fred. W. Scott, Charles Davenport. Postoffices, Richmond.

Lay Readers.—Judge R. Carter Scott, William C. Bentley.

Sunday-school Superintendent.—B. Rand Wellford.

General Remarks.—Having had no rector for six months, this report is imperfect; but we have tried to have it correct as far as it goes.

W. C. BENTLEY, Register.

Parochial Reports.

ST. JAMES' CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. W. M. CLARK, Rector—P. O., Richmond.

Date of official charge, September 15, 1896.

Wardens and Vestrymen.—E. B. Addison, Senior; W. F. Gray, Junior; Preston Cocke, Register; James R. Gordon, Treasurer; Boswell Alsop, James Caskie, O. H. Funsten, John P. McGuire, S. W. Travers, John N. Upshur, S. G. Wallace, W. M. Woodward. Postoffices, Richmond.

Lay Readers.—John N. Upshur, Edward Fisher.

Sunday-school Superintendents.—Boswell Alsop, Walter Claiborne.

GRACE EPISCOPAL CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. LANDON R. MASON, Rector—P. O., Richmond.

Date of official charge, 1891.

Wardens and Vestrymen.—A. Bargamin, Senior; Joseph M. Fourqurean, Junior; Adolphus Blair, Register; C. L. Cooke, Treasurer; Col. William H. Palmer, William M. Bridges, W. H. Urquhart, Austin Brokenbrough, Lewis W. Brander, L. G. Chelf, Frank W. Christian, W. M. Taliaferro. Postoffices, Richmond.

Lay Reader.—Charles L. Cooke.

Sunday-school Superintendents.—Henry Reily, Eugene C. Massie.

General Remarks.—Unusual number of removals of communicants due to the fact that seven who removed in 1903-1904, during my absence were kept on the roll and reported to the last Council.

ST. MARK'S CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. THOMAS C. DARST, Rector—P. O., Richmond.

Date of official charge, April 15, 1905.

Wardens and Vestrymen.—S. T. Beveridge, Senior; P. A. Arthur, Junior; W. T. Tyrer, Register; F. D. Beveridge, Treasurer; G. W. Latimer, Emmett Harris, Powhatan Nash, J. H. Markland, W. E. Eaton, R. C. Carter, W. A. Snider, Hezekiah Harris. Postoffices, Richmond.

Lay Reader.—P. A. Arthur.

Sunday-school Superintendent.—F. D. Beveridge.

Henrico County.

HOLY TRINITY CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. J. J. GRAVATT, Rector—P. O., Richmond.

Date of official charge, October 1, 1893.

Wardens and Vestrymen.—John W. Gordon, Senior; P. H. Baskerville, Junior; P. H. Baskerville, Register; James M. Ball, Treasurer; James H. Capers, E. C. Mayo, John B. Minor, Thomas Atkinson, R. H. Smith, A. P. Wilmer, E. T. D. Myers, Jr., W. Brydon Tennant, John F. Glenn. Postoffices, Richmond.

Lay Readers.—John F. Glenn, John B. Minor.

Sunday-school Superintendent.—O. J. Sands.

ST. ANDREW'S CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. THOMAS SEMMES, Rector—P. O., Richmond.

Date of official charge, June, 1897.

Rev. JOHN RIDOUT, Assistant—P. O., Richmond.

Wardens and Vestrymen.—George P. Perrini, Senior; Henry Moltz, Junior; John B. Newell, Register; Robert V. Harrison, Treasurer; Alexander Harris, Walter R. Smith, Rev. John Ridout, William A. Alley, Charles J. Newell, Edw. B. Palmer, F. Early Scott, Orion S. Walden. Postoffices, Richmond.

Lay Reader.—W. W. Gillett.

Sunday-school Superintendents.—Rev. John Ridout, Deaconess Davison.

General Remarks.—The foregoing report does not include the work done by the St. Andrew's Association.

CHRIST CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. G. OTIS MEAD, Rector—P. O., Richmond.

Date of official charge, December 1, 1901.

Wardens and Vestrymen.—Charles H. Burton, Senior; John S. Gregory, Junior; J. E. Creery, Register; C. C. Baughman, Treasurer; Thomas

Parochial Reports.

Poindexter, Joseph L. Gregory, A. F. Rogers, H. B. Taylor, J. W. Williams, W. J. Cordley, W. E. Gary, J. B. Metzger. Postoffices, Richmond.

Lay Reader.—Thomas Poindexter, 108 Belvidere St., Richmond.

Sunday-school Superintendents.—Thomas Poindexter, John S. Gregory, S. J. Allen, Richmond.

General Remarks.—The rectory reported is being bought by the congregation, and to assist in this purchase the rector, who occupies the house, pays \$200 a year rent. It is the purpose to erect a parish building during the coming year, for which pledges and subscriptions have been received from the congregation and outside friends, amounting to \$10,265, none of which is reported.

ALL SAINTS' CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. J. Y. DOWNMAN, Rector—P. O., Richmond.

Date of official charge, Christmas, 1888.

Wardens and Vestrymen.—P. H. Mayo, Senior; H. D. Whitcomb, Junior; F. S. Valentine, Register; John R. Cary, Treasurer; James N. Boyd, Thomas N. Carter, M. J. Dimmock, John Dunn, M. D., Hugh M. Taylor, M. D., R. G. Thornton, John Tyler, M. S. Valentine. Postoffices, Richmond.

Sunday-school Superintendent.—C. C. Chapin.

ST. LUKE'S CHURCH, HENRICO PARISH.

Location, Richmond.

Rev. RODGER TYLER, Minister.

In charge July, August and September, 1904.

Wardens and Vestrymen.—John R. Wheat, Senior; Edward McCarthy, Junior; R. W. Flournoy, Register; R. H. Meade, Treasurer; Robert E. Anderson, W. A. Jennings, W. Peterkin Blair, S. M. Woodward, W. F. Sims. Postoffices, Richmond.

Lay Reader.—John R. Wheat.

Sunday-school Superintendents.—S. M. Woodward, morning school; John R. Wheat, acting in afternoon school.

General Remarks.—Nothing has happened to disturb the peace and harmony in the congregation during the year that is just closing, and a good spirit seems to pervade the entire membership. Missions constituted the object of the Easter offering. The amount of salary of the teacher of the Parish School was made up as follows, viz., one hundred and thir-

Henrico County.

teen dollars was collected from the scholars for their tuition, at ten cents per week, leaving fifty-seven dollars to be borne by the "Mission."

JOHN R. WHEAT, *Senior Warden.*

CHURCH OF THE HOLY COMFORTER, HENRICO PARISH.

Location, Richmond.

Rev. JOHN HALLOWELL DICKINSON, Rector—P. O., Richmond.

Date of official charge, October 1, 1902.

Wardens and Vestrymen.—Dr. Edward McCarthy, Senior; William McKim Marriott, Junior; J. Hambleton Jenkins, Register; James E. Tyler, Jr., Treasurer; A. D. Wren, W. M. Addison, C. E. Wingfield, C. P. Smith, Edw. S. Rose. Postoffices, Richmond.

Lay Reader.—Dr. Edward McCarthy.

Sunday-school Superintendents.—Dr. Edward McCarthy, Rev. John Hallowell Dickinson.

EMMANUEL CHURCH, HENRICO PARISH.

Location, Brook Hill.

Rev. ERNEST EARLE OSGOOD, Rector—P. O., Brook Hill.

Date of official charge, June, 1904.

Wardens and Vestrymen.—Joseph Bryan, Senior, Richmond; T. Crawford Redd, Junior, Richmond; Harry C. Beattie, Register, R. F. D., No. 4; J. Stewart Bryan, Treasurer, Richmond; A. Randolph Holladay, Assistant Treasurer, Richmond; C. Cotesworth Pinckney, Richmond; William Ellis Jones, Richmond; John B. Mordecai, Richmond; Edmond D. Redd, Richmond; Robert N. Cross, R. F. D. No. 4; R. Powell Dunn, Brook Hill; John B. Ladd, Brook Hill.

Lay Reader.—Joseph Bryan.

Sunday-school Superintendents.—J. Stewart Bryan, Miss E. Hope Stewart. P. O., Brook Hill.

General Remarks.—A Babies' Branch of the Woman's Auxiliary has recently been organized. During the past year the Parish House has been furnished, and a Parish School has been opened, having both day and night sessions. The rector has held monthly services a large part of the year at Washington and Henry Academy, Hanover county. Attendance and interest have been excellent. On Christmas Sunday a beautiful window to the memory of the late rector, Rev. B. M. Randolph, was unveiled in the church. It was the gift of the congregation. Enlarged pictures of all the former rectors have been placed in the Lecture Room recently.

Parochial Reports.

CHURCH OF THE EPIPHANY, HENRICO PARISH.

Location, Barton Heights.

(Vacant.)

Wardens and Vestrymen.—T. C. Ruffin, Senior, Chestnut Hill; G. B. Taylor, Junior, Barton Heights; F. B. Tolson, Register, Barton Heights; Thomas Armstrong, Treasurer, Barton Heights; William P. Redd, Chestnut Hill; Garland N. Clarke, Chestnut Hill; S. Boyce Brady, Barton Heights; A. F. Miller, Barton Heights; Lewis L. Hanes, Barton Heights; Walter S. Dunn, Richmond; A. F. Ryland, Barton Heights; J. W. Sharp, Barton Heights;

Lay Reader.—T. C. Ruffin.

Sunday-school Superintendents.—T. C. Ruffin, Alex. F. Ryland.

General Remarks.—Rev. C. R. Kuyk died April 22, 1905, so that the foregoing report covers his work for about a full Church year.

ST. PHILIP'S CHURCH (COLORED), HENRICO PARISH.

Location, Richmond.

Rev. CHARLES L. SOMERS, Rector—P. O., Richmond.

Date of official charge, April 30, 1904.

Committee.—Bishop R. A. Gibson, Dr. John Moncure, John L. Williams.

Sunday-school Superintendent.—Rev. Charles L. Somers.

General Remarks.—The date of my official charge began December 16, 1904. Before that time I served the congregation as lay reader. Over \$400 have been solicited on church debt since the above date, which is included in the above. There is still an indebtedness of \$2,000 on the church building. The rector's salary is paid by the General Board of Missions.

KING GEORGE COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Location, Berthaville.

Rev. BYRD THORNTON TURNER, Rector—P. O., King George.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—G. W. Tennent, Senior, Mathias Point; J. P. Washington, Junior, Owens; F. C. Fitzhugh, Register, Owens; G.

King and Queen County.

W. Tennent, Treasurer, Mathias Point; Lewis D. Ashton, Mathias Point; C. E. Davis, Dido; R. S. Stuart, Hampstead.

Sunday-school Superintendent.—J. P. Washington, Owens.

ST. JOHN'S CHURCH, HANOVER PARISH.

Location King George.

Rev. BYRD THORNTON TURNER, Rector—P. O., King George.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—William Tayloe, Senior, Comorn; Rice Hooe, Junior, Weedon's; William Tayloe, Register, Comorn; Rice Hooe, Treasurer, Weedon's; W. E. Mason, Comorn; T. T. Arnold, Comorn; W. A. Rose, King George; J. H. Boggs, Comorn; E. L. Hunter, King George; Frank Taylor, Comorn.

EMMANUEL CHURCH, HANOVER PARISH.

Location, Port Conway.

Rev. BYRD THORNTON TURNER, Rector—P. O., King George.

Date of official charge, November 1, 1899.

Wardens and Vestrymen.—Allen Smith, Senior; Allen Smith, Treasurer; R. V. Turner, J. T. Thornton, H. B. Lewis, H. B. Coghill. Post-offices, Port Conway.

KING AND QUEEN COUNTY.

IMMANUEL CHURCH, ST. STEPHEN'S PARISH.

Location, Courthouse.

Rev. WILLIAM NELSON MEADE, Rector—P. O., Tappahannock.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—S. F. Harwood, Senior Warden and Treasurer, King and Queen Courthouse.

General Remarks.—This report extends over the past six months.

Parochial Reports.

KING WILLIAM COUNTY.

ST. JOHN'S CHURCH, WEST POINT PARISH.

Rev. CHARLES J. HOLT, Rector—P. O., West Point.

Date of official charge, October 9, 1904.

Wardens and Vestrymen.—W. K. Gatewood, M. D., Senior; A. F. Hargrave, Junior; E. Wilkinson, Register; W. K. Gatewood, Treasurer; H. I. Lewis.

Lay Readers.—H. I. Lewis, John Marshall Lewis.

Sunday-school Superintendent.—H. I. Lewis.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Location, Aylett.

Rev. S. O. SOUTHALL, Rector—P. O., Old Church.

Date of official charge, May, 1904.

Wardens and Vestrymen.—J. C. Cooke, Senior, King William Courthouse; Calhoun Blake, Junior, Manquin; J. C. Cooke, Register, King William Courthouse; Evelyn C. Taylor, Treasurer, Aylett; A. B. Blake, Manquin; Dr. J. B. Moore, Aylett; E. S. Pollard, Aylett; T. D. Moncure, Aylett; J. G. Moncure, Aylett; J. K. Roane, Rumford; T. H. Commins, Rumford.

Lay Reader.—J. C. Cooke.

Sunday-school Superintendent.—J. G. Moncure.

LANCASTER COUNTY.

TRINITY CHURCH, CHRIST CHURCH PARISH.

Location, Lancaster Courthouse.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October 1, 1902.

Wardens and Vestrymen.—Judge John C. Ewell, Senior, Bertrand; Frank S. Chase, Junior, Kilmarnock; A. A. Moody, Register, Lancaster; Harvey S. Gresham, Treasurer, Lancaster; J. William Chowning, B. F. McCarty, C. T. Pierce, M. D., H. L. Ball, C. F. Ball, R. S. Mitchell, T. P. Towles, C. M. Gresham.

Sunday-school Superintendent.—A. A. Moody.

Loudoun County.

GRACE CHURCH, CHRIST CHURCH PARISH.

Location, Lancaster.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October 1, 1902.

Wardens and Vestrymen.—Judge John C. Ewell, Senior; Frank S. Chase, Junior; A. A. Moody, Register; Harvey S. Gresham, Treasurer; J. William Chowning, B. F. McCarty, C. T. Pierce, M. D., H. L. Ball, C. F. Ball, R. S. Mitchell, T. P. Towles, C. M. Gresham.

Sunday-school Superintendent.—Frank S. Chase.

WHITE CHAPEL CHURCH, CHRIST CHURCH PARISH.

Location, Kilmarnock.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October 1, 1902.

Wardens and Vestrymen.—Judge John C. Ewell, Senior, Bertrand; Frank S. Chase, Junior, Kilmarnock; A. A. Moody, Register, Lancaster; Harvey S. Gresham, Treasurer, Lancaster; J. William Chowning, Millinbeck; B. F. McCarty, Molusk; C. T. Pierce, M. D., Litwalton; H. L. Ball, Hopeside; C. F. Ball, Hopeside; R. S. Mitchell, Irvington; T. P. Towles, Merry Point; C. M. Gresham, Lancaster.

Sunday-school Superintendent.—Judge John C. Ewell.

LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBURNE PARISH.

Location, Leesburg.

Rev. JAMES W. MORRIS, D. D., Rector—P. O., Leesburg.

Date of official charge, June 1, 1904.

Wardens and Vestrymen.—William B. Lynch, Senior; Sterling Murray, Junior; E. L. Pleasants, Register; W. W. Chamblin, Treasurer; Anthony Dibrell, J. T. Dailey, Charles A. English, R. C. Saunders, Thomas A. McCabe, Samuel S. Lutz, T. H. Vandevauter, John M. Berkley. Post-offices, Leesburg.

Sunday-school Superintendents.—A. Lee Pennel, A. Dibrell, Asst.

Parochial Reports.

General Remarks.—Our rector did not take charge of this parish until June 1, 1904. Consequently, have not paid salary for May, 1905, but which is in hand.

W. W. CHAMBLIN, *Treasurer.*

CHURCH OF OUR REDEEMER, JOHN'S PARISH.

Location, Aldie.

(Vacant.)

Wardens and Vestrymen.—L. C. Turner, Senior, Levy; John D. Moore, Junior, Aldie; J. Thomas Watson, Treasurer, Watson; Edward Wilson, Levy; Hon. Henry Fairfax, Aldie; Parker Wilson, Lenah.

Sunday-school Superintendent.—John D. Moore.

ST. PAUL'S CHURCH, SHELburne PARISH.

Location, Hamilton.

(Vacant.)

Wardens and Vestrymen.—Edgar McCray, Senior; G. Oscar Tavenner, Junior; Edgar McCray, Register; G. O. Tavenner, Treasurer; H. T. Morrison, T. L. Chase, T. H. Vandevauter, A. S. Nicholdson. Postoffices, Hamilton.

Sunday-school Superintendent.—G. O. Tavenner.

General Remarks.—This is not a complete report. The rector has been doing it, and we have none at this time. No rector for 9 months.

G. O. TAVENNER, *Junior Warden.*

LOUISA COUNTY.

CHURCH OF THE INCARNATION, SULPHUR AND ARMINIUS MINES MISSIONS, TRINITY PARISH.

Location, Mineral.

Rev. MORRIS S. EAGLE, Rector—P. O., Mineral.

Wardens and Vestrymen.—L. A. Keller, Senior; E. W. Milhado, Junior; E. W. Milhado, Register; G. B. Glass, Jack Cussons. Postoffices, Mineral. Albin P. Man, Treasurer, not of vestry.

Madison County.

Sunday-school Superintendents.—L. A. Keller, Supt. Incarnation S. S.; George Safely, Asst. Supt. Incarnation S. S.; Albin P. Man, Supt. Arminius S. S.

General Remarks.—Of the above total parochial about \$1,000 was assistance from friends outside of this parish, although it is difficult to draw the line between local, interested and strangers. Four hundred and eighty dollars of rector's salary might be held as from friends outside and \$500 more or less on church debt, and the gift (\$22.00) for Lectern Bible. Besides the above, there has been contributed from outside, and now held as a Building Fund for a rectory, some \$1,180, not included in this report.

ST. JAMES' CHURCH, TRINITY PARISH.

Location, Louisa.

Rev. MORRIS S. EAGLE, Rector—P. O., Mineral.

Date of official charge, July 1, 1902.

Wardens and Vestrymen.—W. T. Meade, Senior; James Winston, Junior; W. T. Meade, Register; Leon Levy, Treasurer; Robert Winston, W. E. Bibb, Thomas Winston, S. G. Whitlock. Postoffices, Louisa.

General Remarks.—This does not include anything from Mineral, as in other report.

ST. JOHN'S CHURCH AND ST. JOHN'S CHAPEL, GREENSPRINGS PARISH.

Rev. EDW. VALENTINE JONES, Rector—P. O., Cismont.

Date of official charge, 1890.

Wardens and Vestrymen.—William J. Coleman, Senior, Poindexter; John W. Morris, Junior, Waldrop; Robert C. Perkins, Register and Treasurer; William Overton, Frank C. Morris, Thomas G. Waldrop.

MADISON COUNTY.

GRACE AND PIEDMONT CHURCHES, BUCKNER RANDOLPH AND J. FRENCH MEMORIAL CHAPELS, ST. THOMAS AND BLOOMFIELD PARISHES.

Location, Madison and Green counties.

Rev. ROBB WHITE, JR., Rector—P. O., Stanardsville.

Date of official charge, August 1, 1902.

Parochial Reports.

MATHEWS COUNTY.

CHRIST, TRINITY AND ST. JOHN'S CHURCHES, KINGSTON PARISH.

Rev. GILES B. COOK, Rector—P. O., Mathews Courthouse.

Date of official charge, November 1, 1904.

Wardens and Vestrymen.—Dr. Thomas B. Lane, Senior, Port Haywood; R. T. Burton, Junior; Mrs. H. C. Murray, Register, Williams' Wharf; Dr. Thomas B. Lane, Treasurer, Port Haywood; Milton Murray, T. T. Nelson, C. E. Miller, George Richardson, Dabney Baker, J. Sage Nottingham.

Lay Readers.—Dr. Thomas B. Lane, William H. C. Murray.

Sunday-school Superintendents.—William Bailey, Christ Church; Mrs. John Miller, Trinity Church; Mrs. Giles B. Cooke, St. John's Church.

General Remarks.—The rector and his family met with a warm reception by the ladies parish aid societies when he took charge of the parish, and has since been the recipient of much kindness and help from them, for which he is very thankful.

NEW KENT COUNTY.

ST. PETER'S CHURCH, ST. PETER'S PARISH.

Rev. CHARLES J. HOLT, Rector—P. O., West Point.

Date of official charge, October 9, 1904.

Warden.—William Lipscomb, Senior.

General Remarks.—This congregation is now in process of reorgani-

NORTHUMBERLAND COUNTY.

WICOMICO CHURCH, WICOMICO PARISH.

Location, Wicomico.

Rev. L. R. COMBS, Rector—P. O., Lancaster.

Date of official charge, October, 1902.

Vestrymen.—William T. Bailey, Register, Wicomico; J. F. Snow, Treasurer, Wicomico.

Sunday-school Superintendent.—Warner Hurt, Wicomico.

Orange County.

ORANGE COUNTY.

ST. THOMAS CHURCH, ST. THOMAS PARISH.

Location, Orange.

Rev. JOHN S. HANSBROUGH, Rector—P. O., Orange.

Date of official charge, February, 1870.

Wardens and Vestrymen.—John G. Williams, Senior; John McDonald, Junior; John G. Williams, Register and Treasurer. Postoffices, Orange.

Lay Reader.—John G. Williams.

Sunday-school Superintendent.—John G. Williams.

CHRIST CHURCH, ST. THOMAS PARISH.

Location, Gordonsville.

Rev. F. A. MEADE, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—R. F. Berkeley, Senior; E. P. Wilson, Junior, Register and Treasurer; W. W. Scott, John Willis, W. O. Blakey, Samuel Chapman. Postoffices, Gordonsville.

EPIPHANY CHURCH, ST. THOMAS PARISH.

Location, Somerset.

Rev. F. A. MEADE, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—S. P. Kirkpatrick, Senior, Register and Treasurer; Harry Gist. P. O., Somerset.

BARBOUR MEMORIAL CHURCH, ST. THOMAS PARISH.

Location, Barboursville.

Rev. F. A. MEADE, Rector—P. O., Gordonsville.

Date of official charge, March 1, 1905.

Wardens and Vestrymen.—Edgar S. Jarman, Senior; John C. Hendricks, Junior; George E. Head, Register and Treasurer. Postoffices, Barboursville.

Parochial Reports.

PAGE COUNTY.

CHRIST CHURCH, LURAY PARISH.

Location, Luray.

Rev. WILLIAM HENRY DARBIE, Rector—P. O., Luray.

Date of official charge, June, 1903.

Wardens and Vestrymen.—W. Otis Tyler, Senior; Charles S. Landrum, Junior; Robert T. Morrison, Register and Treasurer; Dr. Thomas B. Amiss, Frederick T. Amiss, N. A. Rust. Postoffices, Luray.

Lay Reader.—W. Otis Tyler.

Sunday-school Superintendent.—Robert T. Morrison.

CALVARY AND ST. PAUL'S CHURCHES, LURAY PARISH.

Location, Shenandoah and Ingham.

Rev. WILLIAM HENRY DARBIE, Rector—P. O., Luray.

Date of official charge, June, 1903.

Wardens and Vestrymen.—Charles H. Dunn, Senior; Melville Taliaferro, Junior; Richard Beardsworth, Register; Charles H. Dunn, Treasurer; William H. Heidler, George Gleaves, M. W. Baker. Postoffices, Shenandoah.

Sunday-school Superintendents.—Mrs. I. Bricker, Shenandoah; Samuel Andrews, Strole.

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, HAYMARKET PARISH.

Location, Haymarket.

Rev. HENRY F. KLOMAN, Rector—P. O., Haymarket.

Date of official charge, January 1, 1900.

Wardens and Vestrymen.—Dr. H. M. Clarkson, Senior, Haymarket; A. St. E. Thorp, Junior, Gainesville; C. E. Jordan, Register, Haymarket; C. E. Jordan, Treasurer; Bailey Tyler, J. B. Chew, John G. White, Eugene Keyser, G. G. Tyler, Abner Fletcher, W. A. Buckley, M. Cave.

Lay Reader.—C. E. Jordan.

Sunday-school Superintendents.—Robert A. Rust, Haymarket; C. E. Jordan, Haymarket; Bailey Tyler, Woolsey.

Rappahannock County.

TRINITY CHURCH AND ST. ANNE MEMORIAL CHAPEL, DETTINGEN PARISH.

Location, Manassas and Nokesville.

Rev. JOHN MCGILL, D. D., Rector—P. O., The Plains.

Date of official charge, September 1, 1902.

Wardens and Vestrymen.—C. A. S. Hopkins, Senior; J. B. T. Thornton, Junior; Dr. J. B. Hodgkin, Register; R. W. Merchant, Treasurer; E. V. Weir, W. C. Wagener, W. G. Adamson, G. R. Ratcliffe, Thomas H. Lion, postoffices, Manassas; A. H. Green, Aden; W. R. Free, Nokesville.

Sunday-school Superintendents.—Hon. J. B. T. Thornton, Manassas; Miss Lottie M. Marsteller, Nokesville.

RAPPAHANNOCK COUNTY.

TRINITY CHURCH, BROMFIELD PARISH.

Location, Washington.

Rev. W. N. TILLINGHAST, Rector—P. O., Washington.

Date of official charge, December 1, 1901.

Wardens and Vestrymen.—John A. Browning, Senior, Redwood; John J. Miller, Junior, Washington; W. N. Stuart, Register, Washington; E. M. Green, Treasurer, Gaines' Cross-Roads; Charles Green, George Kinsey.

ST. PAUL'S CHURCH, BROMFIELD PARISH.

Location, Woodville.

Rev. W. N. TILLINGHAST, Rector—P. O., Washington.

Date of official charge, December 1, 1901.

Wardens and Vestrymen.—Thomas Vigis, Senior, Hawlin; William S. Mason, Junior, Woodville; James H. Fletcher, Register and Treasurer, Sperryville; Henry B. Shackelford, William Stephenson, Harrie Smoot.

Parochial Reports.

ROCKINGHAM COUNTY.

GRACE MEMORIAL, ST. STEPHEN'S AND TRINITY CHURCHES, LYNWOOD PARISH.

Location, Lynwood, Island Ford and Brown's Gap.

Rev. WILLIAM HENRY DARBE, Rector—P. O., Luray.

Date of official charge, June, 1903.

Wardens and Vestrymen.—Samuel H. Lewis, Senior, Lynwood; Thomas S. Davis, Junior, Port Republic; Miss Eleanor C. Wheat, Register, Lynwood; Mrs. Lou S. Lewis, Treasurer, Lynwood; John F. Lewis, Lynwood; John I. Harnsberger, Port Republic.

Sunday-school Superintendents.—Miss Lucy S. Lewis, Lynwood; Miss Eleanor C. Wheat.

General Remarks.—Miss Eleanor C. Wheat, who for some years has voluntarily done mission work in this field, has, during the past year, been appointed by the Diocesan Missionary Society to teach the church service, conduct singing and Sunday-schools, and to visit at the three points mentioned in this report and at Ingham.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Location, Harrisonburg.

Rev. ROBERT U. BROOKING, Rector—P. O., Harrisonburg.

Date of official charge, June 1, 1903.

Wardens and Vestrymen.—L. H. Ott, Senior; J. Wilton, Junior; A. U. Lewis, Register; B. M. Lewis, Treasurer; Dr. F. L. Harris, Dr. John H. Neff, John P. Burke, John T. Harris, James C. Johnston, Dr. E. D. Davis, D. Newton Baer. Postoffices, Harrisonburg.

Sunday-school Superintendent.—John P. Burke.

General Remarks.—For the first time in the history of the parish we have a surplus with which to start the new year. Balance on hand in treasury, \$105.56; special for communion rail, \$65.00; Miss Nannie Yancey, special treasurer of S. S. Piano Fund, \$107.00; Miss Alice Cowan, special treasurer Mem. Pulpit Fund, \$80.00; Mrs. John H. Neff, special treasurer New Pew Fund, \$20.00. The two Guilds have on hand \$297.81. Donated by Mrs. T. U. Dudley, through the efforts of Mrs. R. U. Brook- ing, \$1,000. Total amount on hand, \$1,685.37. The \$1,000 given by Mrs. Dudley is to be used for the improvement of the church building. We hope to let the contract within the month. There was placed in the church on Septuagessima Sunday, by Mrs. D. McC. French, as a thank offering for the restoration of her husband's health, a very handsome brass cross and vases for the altar.

Spotsylvania County.

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Location, Fredericksburg.

Rev. WILLIAM D. SMITH, Rector—P. O., Fredericksburg.

Date of official charge, January 1, 1897.

Wardens and Vestrymen.—A. W. Wallace, Senior; A. B. Botts, Junior; J. F. Thompson, Register; E. M. Young, Jr., Treasurer.

Sunday-school Superintendent.—W. D. Carter.

TRINITY CHURCH, BERKELEY PARISH.

Location, Fredericksburg.

Rev. HERBERT HOUGH BARBER, Rector—P. O., Fredericksburg.

Date of official charge, October, 1901.

Wardens and Vestrymen.—W. F. Coates, Senior; J. F. Scott, Junior; J. S. Barry, Register; W. F. Coates, Treasurer; W. H. Richards, G. G. Wallace, George Pearson, W. B. Hales, C. H. Howard, J. T. Brauer, J. Bleight.

Sunday-school Superintendent.—J. S. Berry.

General Remarks.—A mistake, wholly unintentional, was made in reporting communicants, a number appearing on the roll who are deceased or have removed away.

ST. GEORGE'S CHAPEL, ST. GEORGE'S PARISH.

Rev. WILLIAM D. SMITH, Rector—P. O., Fredericksburg.

JOHN F. COLEMAN, Lay-Assistant—P. O., Theological Seminary.

Treasurer.—Edwin Orrock, Fredericksburg.

ST. JOHN'S MISSION, BERKELEY PARISH.

Location, Lewiston.

Rev. WILLIAM D. SMITH, Rector—P. O., Fredericksburg.

Date of official charge, January 1, 1898.

JOHN F. COLEMAN, Lay-Assistant—P. O., Theological Seminary.

Treasurer.—Mrs. J. C. Segar, Lewiston.

General Remarks.—The new church was completed in November. It is hoped that it will be furnished and consecrated during the summer.

Parochial Reports.

CHRIST CHURCH, BERKELEY PARISH.

Location, Courthouse.

Rev. WILLIAM D. SMITH, Rector—P. O., Fredericksburg.

JOHN F. COLEMAN, Lay-Assistant—P. O., Theological Seminary.

Treasurer.—Mrs. J. P. Gayle, Spotsylvania Courthouse.

STAFFORD COUNTY.

AQUIA AND CLIFTON CHURCHES, ROCK HILL AND ARKANDALE MISSIONS, OVER-WHARTON PARISH.

Location, Stafford.

Rev. E. B. BURWELL, Rector—P. O., Stafford Courthouse.

Date of official charge, September 1, 1901.

Wardens and Vestrymen.—R. C. L. Moncure, Sr., Senior; Stafford Courthouse; R. M. Moncure, Junior, Rectory; James Ashby, Register, Musselman; George V. Moncure, Treasurer, Rectory; R. S. Moncure, R. A. Moncure, Powhatan Moncure, Hugh Adie, W. P. Patterson, R. E. L. Ford, Hugh Whiting, R. W. Powers.

Sunday-school Superintendents.—Miss Virginia Moncure, Stafford Courthouse; Miss M. P. Walter, Widewater.

General Remarks.—A neat Gothic chapel, to cost \$800 or \$1,000 when completed is going up rapidly at the Rock Hill Mission. Extensive improvements on old Aquia and Clifton Churches are also contemplated in the near future, some \$800 being already in hand for this purpose. The Parish Hall, a building 24x48 feet, has been completed with the exception of seats and painting outside.

WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Location, Front Royal.

Rev. THOMAS CARTER PAGE, Rector—P. O., Front Royal.

Date of official charge, May 1, 1904.

Wardens and Vestrymen.—C. A. Brown, Senior; James M. Marshall, Junior; C. A. Brown, Register; H. H. Downing, Treasurer; S. R. Millar,

Westmoreland County.

O. Van Deusen, S. B. Downing, Hugh E. Naylor, Charles Marshall; post-offices, Front Royal. E. P. Wilkins, Riverton.

Sunday-school Superintendent.—James M. Marshall.

General Remarks.—The people have supplemented the salary with useful and acceptable supplies. The Rev. F. P. Clark, retired, of the Diocese of Pennsylvania, has kindly assisted often in the Church services.

WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. WILLIAM C. LATANE, Rector—P. O., Oak Grove.

Date of official charge, September 1, 1875.

Wardens and Vestrymen.—John W. Harvey, Senior; James P. Jenkins, Junior; John Goodridge, Register and Treasurer; James P. Jenkins, Jr. Postoffices, Montross.

Sunday-school Superintendent.—Dr. M. M. Walker.

ST. PETER'S CHURCH, PAYNE CHAPEL, COLONIAL BEACH AND LEEDSTOWN MISSIONS, WASHINGTON PARISH.

Rev. WILLIAM C. LATANE, Rector—P. O., Oak Grove.

Date of official charge, September 1, 1875.

Wardens and Vestrymen.—John E. Wilson, Senior; D. H. Griffith, Junior; John E. Wilson, Register; D. H. Griffith, Treasurer; William Wilson, R. G. Pendleton, William D. Wirt, S. B. Greenlaw.

Sunday-school Superintendent.—William Wilson.

General Remarks.—Have had occasional services in Cople Parish and St Paul's, Montross Parish; both vacant.

MISCELLANEOUS.

Winchester, Va., April 25, 1905.

Rt. Rev. R. A. GIBSON, D. D.:

Dear Bishop,—Since the Council of last year I have preached frequently wherever I could find opportunity—for three weeks in Charlestown, W. Va.; four weeks in Berryville, in the absence of the rectors of the churches in those towns; in school-houses around Winchester, and for my Presbyterian brethren, occasionally by their courteous invitations. Marriages, 1; funerals, 8.

Yours truly and faithfully,

JAMES GRAMMER.

REPORT OF REV. D. F. SPRIGG, D. D.

Rt. Rev. R. A. GIBSON, D. D.:

D. F. Sprigg is now in Natchez, Miss.; helps Rev. Mr. Perry in his church visits; goes regularly to the hospitals; has services in every ward. God bless the Church and the dear Diocese of Virginia.

REPORT OF REV. WILLIAM T. ELMER.

The Rt. Rev. ROBERT A. GIBSON, D. D.:

My dear Bishop,—I beg to report that I have been engaged for the past year in my duties as Chaplain and Instructor in Woodberry Forest School. During my summer vacation I ministered in a private chapel at Augusta Springs, Va. Number

Miscellaneous.

of services, 54; sermons, 49; administrations of the Holy Communion, 10; baptisms, 3.

Very respectfully yours,

WILLIAM T. ELMER.

Orange, Va., May 6, 1905.

REPORT OF REV. THOMAS D. LEWIS.

Miller's Tavern, Va., May 1, 1905.

Rt. Rev. ROBERT A. GIBSON, *Richmond, Va.*:

My dear Bishop,—During the past year I have ministered the Holy Communion once to the sick, assisted several times in its public celebration; have preached several times, and with some intervals, on account of ill health, have maintained Sunday afternoon service here for the colored people.

Faithfully yours

THOMAS D. LEWIS.

REPORT OF REV. ROBERT K. MASSIE, THEOLOGICAL SEMINARY.

Rt. Rev. ROBERT A. GIBSON, D. D., *Richmond, Va.*:

My dear Bishop,—I would respectfully report that in addition to my regular duties as professor in the Seminary, I have acted as pastor to the High School. The persons baptized and presented for confirmation by me have been reported under the proper headings elsewhere.

I have also ministered five Sundays in the year at the Miller School by stated appointment.

Respectfully submitted,

ROBERT K. MASSIE.

Miscellaneous.

DEACONS ORDAINED, AND THEIR CURES AND POST-OFFICES.

1. Rev. John F. Coleman, Emmanuel and Church of our Redeemer, John's Parish, Loudoun county, *Middleburg*.
2. Rev. Luke M. White, St. John's Church, Lunenburg Parish, and Emmanuel Church, North Farnham Parish, Richmond county, *Warsaw*.
3. Rev. Robert Young Barber, assistant to Rev. H. B. Lee, in Gloucester county, *Gloucester*.
4. Rev. Wythe Lee Kinsolving, Epiphany Church, Barton Heights.

VIRGINIA FEMALE INSTITUTE,
Staunton, May 15, 1905.

To the Rt. Rev. R. A. GIBSON, and the Council of Virginia:

Gentlemen,—I have the honor to present to the Diocese of Virginia a report of the Virginia Female Institute for the session 1904-1905.

The year has been a successful one and the house full, with some changes at the half year. The health has been excellent, and the scholarship good. The Institute has assisted many pupils not able to meet the usual charges, and is doing a widespread good. At the Bishop's visitation, we had only four candidates, nearly every other girl of suitable age being a Church member. Sixty-eight pupils have been confirmed within six years, and our Missionary Society does good work.

To quote Dr. Alderman, the newly-installed president of the University of Virginia,—“That college is dead which needs nothing”—so again I would urge our needs in equipment, if the Diocese wishes to keep the school in a healthful condition.

I earnestly ask for your interest, your sympathy, and your prayers.

Respectfully submitted,

MARIA P. DUVAL, *Principal*.

Miscellaneous.

REPORT OF SEMINARY MISSIONS FOR YEAR ENDING APRIL 30, 1905.

NAME OF MISSION.	Communicants.	Baptisms.	Confirmations.	Marriages.	Funerals.	S. S. Teachers.	S. S. Scholars.	Services.	Expenses.	Special Contributions.	Sunday-school Contributions.	Missions.	Contingent Fund.	Total Contributions.
Alexandria, Chapel of Good Shepherd, connected with St. Paul's Church.....	29	6	1	.....	.....	5	35	25	\$185.42	\$19.80	.....	.....	.....	\$27.21
Arlington, Trinity.....	31	2	.....	.....	.....	2	30	38	92.80	5.80	\$25.42	\$5.00	\$16.50	226.72
Glen Carlyle.....	12	.....	2	.....	.....	3	29	51	49.08	140.26	15.15	15.85	3.00	158.02
Groveton, Christ.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	229.34
Howardsville (Holy Spirit reported at Seminary).....	.....	.....	.....	.....	.....	.....	.....	40	14.00	637.65	.....	5.50	.....	637.15
Lincolnia, St. Paul's.....	1	.....	.....	.....	.....	3	20	50	15.00	.....	.....	1.40	.....	16.40
Sharon.....	26	.....	.....	2	.....	2	40	52	42.80	32.00	.....	14.05	7.50	97.01
West End, St. John's.....	34	3	5	2	1	2	65	95	202.11	36.11	25.02	20.00	13.00	298.24
Good Shepherd (colored).....	12	2	.....	2	2	3	40	20	21.53	.....	2.40	3.75	.....	27.68
Totals.....	145	13	8	4	5	33	265	432	\$623.04	\$886.22	\$67.99	\$87.05	\$52.56	\$1,738.07

The debt on St. John's Chapel, West End, has been paid off, and it is now ready for consecration, which service will be held by the Bishop on Sunday, June 18th, 1905. A beautiful chapel, dedicated to the Holy Spirit, has been erected at Howardsville through the devoted exertions of Mrs. M. M. Andrews. Its cost was \$1,300. This has all been defrayed, and the consecration service will also be held in June. The lot for the chapel was given by Professor Andrews. The guild of the chapel of the Good Shepherd, Alexandria, has raised \$273.00 since June, 1904, for the erection of the chapel, which will be completed by next fall. A mission has been started at New Alexandria, but the hotel, in which the mission room was located, was recently destroyed by fire. The work will, however, be continued, and it is hoped that a suitable room can be obtained next fall. A branch of the Woman's Auxiliary has been organized at Sharon with twenty members. Forty dollars has been raised through it during the past year. A branch of the Auxiliary has also been established at Glen Carlyn, and several boxes have been sent to mission stations outside.

SAMUEL A. WALLIS, Rector of Seminary Missions.

Miscellaneous.

REPORT OF THE VIRGINIA BRANCH OF THE WOMAN'S
AUXILIARY, MAY, 1905.

Rt. Rev. R. A. GIBSON, D. D., *President, ex-officio*;

The 15th annual report of the Work of the Branch, comes into review to-day, and gives evidence of continued life and some measure of growth, though the high ideal of its devoted officers and friends "to enroll every woman in *every* parish, as an active, or honorary member," is not yet attained,—but the hope is strong, that in time, this "ideal" will crystallize into a *reality*; and it *will*, if our worthy rectors will throw the weight of their influence in this direction, and not fear a deficit in the "parish apportionment," for loyalty to her baptismal vows secures an interest in missions, as she assumes her *usual* obligation to missionary responsibility, which, whether she will, or no, she cannot get rid of. It is true, there are difficulties;—we appreciate this fact, and often wonder, as we learn to value the self-denying gifts for the cause of missions, as manifested in these annual reports—how so much is accomplished. But it is also true, that no parish need fear to organize *all* its members into a branch, because of small numbers, or smaller means,—for the facts verify the statement, that in the work of spreading God's truth, relying on His help, He will surely see to it, that the means are forthcoming,—which is proved, by those branches, whose faithful earnestness, make it possible to present this report of work "well done" *all over the old Diocese*, through the effort of consecrated women, who, year by year, continue at their post, and more and more, are developing *that*, for which the Auxiliary stands; *spirituality, intelligence, and gifts*.

We are glad to report three (3) new branches formed, that of St. Thomas, Orange; which though long delayed, starts out with full purpose and promise, to be a power by adding strength to the whole work.

St. James, Ashland, has been aroused to action under the present rector;—and a good work is growing at Sharon Chapel, Fair-

Miscellaneous.

fax county, which is in charge of students of the Theological Seminary, while White Post and Front Royal are ready for organization by promise, from the present rector.

With much to encourage on all lines, there is danger of forgetting that as an *organization*, we are a "Woman's Auxiliary to the Board of Missions," created by the Board in 1871, in order to help forward its own work, and *as such*, we must always keep that principle in view, while the interests and claims of our own Diocese, in its present active and spreading missionary zeal, must *also* never be forgotten,—for with hearts inspired by the "constraining love of Christ," there will be enough and to spare for all work, knowing that it is "not the gift, but the altar which sanctifieth the gift."

Statistics of the year aggregate a fair showing of interest and effort to meet all appeals. Pledges assumed at the annual meeting in November, have been paid; the former pledges are still kept up, as the women grasp the principle,—that the "worth of the money grows with the worth of the purpose for which it is given," and it is *all* given for the advancement of Christ's Kingdom.

The largest share of gifts, in money and boxes, as usual, has been distributed in the Diocese, till there is not a mission in Virginia that has not been helped by a liberal response to every appeal from mountain to seashore, proving there is that "Scattereth and yet increaseth."

The foreign work has been generously helped by money gifts, notably in the love offering of \$287 to build and equip a room in St. James' Hospital, Gankin, as a memorial to the late loved Vice-President, Mrs. R. A. Gibson, beside other gifts to China, Japan, Brazil, and Africa.

The domestic field, too, has received its portion, from Alaska, Boise, and other western jurisdictions, to Southern Florida and Honolulu.

The work of the Junior Department is in splendid condition, and bids fair to rival the Woman's Auxiliary, under the efficient

Miscellaneous.

leadership of its earnest secretaries, Mrs. Barton and Miss F. Gibson.

The Babies' Branch is most blessed, in securing for its Secretary, Mrs. Walter Christian, who has increased largely the number of its branches and membership.

The United Offering, is not what it might be,—*six months gone*, and the custodian has little to report, since the offering in Boston.

The next triennial gift will be made in Richmond, 1907,—it should be worthy of the object and of the occasion—a "Thank Offering," that we of to-day inherit the priceless privileges of this American Church, founded by our forefathers, 300 years ago.

The C. P. C. does good and helpful work by distributing literature, through its Secretary, Miss Freedley.

The Emergency Fund grows slowly; but Miss Gibson presents a better report this year. We should be glad for each branch to make greater effort to increase gifts in the future.

We cordially thank our Bishop for his unfailing sympathy and encouragement. Without them, we would often have been in despair.

To every rector who loyally stands by the Auxiliary with helpful interest, we owe our gratitude, and ask for continued endorsement, while in different ways we unite in one effort to win the world for Christ.

SUMMARY.

Woman's Auxiliary;

Foreign Missions	\$1,320 28
Domestic Missions (boxes, money)	1,079 04
Diocesan Missions	1,739 30
Boxes (in Virginia)	925 31
Emergency Fund.....	351 00
United Offering (October, 1904)	1,502 26
Offering for the Susan A. Gibson Mem'l,	267 00
Total	\$7,184 19

Miscellaneous.

Junior Auxiliary;

Foreign Missions.....	\$ 503 03
Domestic Missions	165 99
Diocesan Missions	353 41
Boxes valued	687 67
United Offering	67 79
Offering for the Susan A. Gibson Mem'l,	60 00
Total	\$1,837 89

Babies' Branch;

	\$136 82	
Offering for the Susan A. Gibson Memorial	5 00	
		141 82
Grand total		\$9,163 30

Respectfully submitted,

SALLIE STUART, *Pres. and Sec.*

REPORT OF THE PROTESTANT EPISCOPAL MISSIONARY AT RICHMOND FOR THE YEAR ENDING APRIL 30, 1905.

Richmond, Va., May 11, 1905.

Rt. Rev. R. A. GIBSON, D. D.:

My dear Bishop,—In submitting this, my report as City Missionary at Richmond, I would express my conviction as to the growing importance of a work of this character, together with a sense of privilege at being called to it. During the year, it has been my aim to reach all of the institutions, and outlying work, not specially provided for in parochial organization. My work has consisted mainly in teaching and preaching, though I have ministered not infrequently to the temporal needs of the poor. This latter department has been so amply provided for by the

Miscellaneous.

many charitable organizations in the city, that such need is not as great in many localities; though I endeavor to be watchful, and to render help wherever it is needed. Special attention is called, in this report, to the work in the prisons, where regular visitations and services are had; the Boys' Reformatory, at Laurel, near Richmond, where I have had a class for instruction, and have preached, and in conjunction with the Richmond Chapters of the Brotherhood of St. Andrew, I have, with the blessing of God, baptized twenty-one of the inmates, and presented twenty-two for confirmation during the year; and to the Neighborhood Workers' League, on Brook avenue. This is an important and growing institutional work in a needy section of the city, and consists of clubs for boys and girls, kindergarten, sewing-school, mothers' meeting, Sunday services and school. This latter work has been taken up by the Society during the year.

In addition to the foregoing I have officiated in many churches, where there have been vacancies in the rectorships, or where the clergy have been absent on account of sickness, or from other causes.

Following is a

STATEMENT OF MY ACTS DURING THE YEAR:

	Visits.	Services.
Virginia Penitentiary, including State Farm	34	46
Richmond Jail	15	31
Henrico County Jail	6	7
Boys' Reformatory	15	25
Virginia Home for Incurables.....	15	19
Hospitals in Richmond	38	56
City Almshouse (white)	26	52
City Almshouse (colored)	2	17
Confederate Soldiers' Home.....	32	43
In Homes	64	28

Miscellaneous.

In Churches		76
Other points	8	8
Total	255	408

No record is made in the foregoing of visits to individuals in the different institutions. An estimate of these would approximate about 1,500.

Baptized—Adults, 24; Infants 4; total	28
Confirmed	22
Burials	13
Communions	22
Papers, periodicals, &c.....	3,380
Other articles	325

Respectfully submitted,

JOHN MONCURE,
Protestant Episcopal Missionary.

THE GENERAL CONVENTION.

To the Convention (or Council) of the Diocese of Virginia:

In compliance with the requirement of Article XI, of the Constitution, I hereby make known that the following alteration of the Constitution of the Church is proposed—to-wit: That comprised in the resolution printed herewith, said resolution having been constitutionally adopted by a General Convention held in the city of Boston, in October, A. D., 1904.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

That Article I, Section 6 of the Constitution be amended by adding after the words "of the United States" the words "and one Clerical and

Miscellaneous.

one Lay Deputy chosen by the Convocation of the American Churches in Europe."

HENRY ANSTICE,
Secretary of the House of Deputies.

New York, March 1, A. D., 1905.

The above has been received, and will come up for action in 1906.—*Secretary.*

INDEX.

Address of Bishop Gibson	36, 59
Adjournment of Council and Vote of Thanks	80, 86
Bequests—Form for	87
Bethany Institute	85
Bible Society—Address on	81
Blacksburg and Its Church	25, 72
Brotherhood	26-27
Brotherhood of St. Andrew	26
Candidates for Order, &c.	49
Canons Revision	25, 81
Changes of Clergy Within the Diocese	49
Church Building Fund Commission	26
Church Property—Standing Committee	61
Clergy—List of, with Postoffices	6-9
Colonial Churches—Committee Appointed	81
Committees—Standing, Appointment of	19-21
Constitution of the Church—proposed alteration	183
Contingent Fund—New Plan for Raising	81
Council—Places of Meeting	2
Deacons Ordained	49, 176
Dimissory Letters—Given and Accepted	49
Diocesan Missionary Society—Executive Committee Elected	60-61
Diocesan Missionary Society—Report of	28, 35
Election of Standing Committee	60

Index.

Foreign Missionary Meeting	72
Historiographer	3, 21-24
Hours of Meeting and Adjournment	18
Invitation to meet in St. Paul's Church, Alexandria, next year	61
In Memorium—Rev. C. R. Kuyk	48, 60, 89
Lay Delegates	10-12
Lay Readers Licensed	50
List of Objects for Collections—Cover Page	2
Lynwood Parish—Admitted	64-65
Men's Thank Offering for 1907	78
Ministerial Changes	49-50
Officers, Committees, &c.	3-5
Parish Treasurer's Report (new form)	70
Parochial Reports	134-173
Prayer-Book Distribution Society	27-64
Rules of Order	13-16

RESOLUTIONS :

Archdeacon Tyler—Sympathy for	26
Christ Church, Charlottesville—Congratulatory	82
In Regard to the Contingent Fund	19
Salaries of the Clergy	27
Sparrow Fellowship	69
Sunday Schools (Diocesan Institute)	62
The Secretary to Arrange Railroad Rates	28
Thanks to Bishop Gibson for Charge	18
Warrenton a Place of Meeting	66

Index.

REPORT OF COMMITTEES :

Account of Diocesan Missionary Society	105
Archdeacon of Colored Work	30-34
Archdeacon Neve's Report	55-57
Archdeacon Tyler	28-30
Bethany Institute	85
Bruce Fund	64
Church Property	28
Church Schools	67-68
Clerical Support	69-71
Credentials	18
Disabled Clergy Fund	66
Episcopal Fund	65
Finance	73-77
Historiographer of the Diocese	21-24
Increase of the Ministry	82-85
New Parishes	64-65
Parochial Reports	62
Prayer-Book Distribution	64
Standing Committee	63
State of the Church	78-80
Sunday-Schools	77-80
Widows' and Orphans' Fund	85
Report of Seminary Missions	177
Report of Virginia Branch Woman's Auxiliary	178
Report of Dr. Moncure, Richmond City Missionary	181
Telegram from North Carolina	35

Index.

Thanks to Dr. Woodward	61
Thanks to Rev. J. H. Dickinson	62
Trustees' Theological Seminary and High School	3
Virginia Female Institute	27, 176
TREASURER'S REPORT:	
Bruce Fund	114
Contingent Fund	123
Diocesan Missionary Society	92
Disabled Clergy Fund	106
Episcopal Fund	116
Fork Church Fund	121
St. Andrew's Church Fund	118
Virginia Prayer-Book Distribution Society	120
Widows' and Orphans' Fund	111

REVISED

CONSTITUTION AND CANONS

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF VIRGINIA.

RICHMOND:

WM. ELLIS JONES, BOOK AND JOB PRINTER.

1900.

REVISED CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF VIRGINIA

As adopted in 1836, and amended in 1840, 1850, 1860, 1864, 1867, 1872, 1881,
1890 and 1900.

ARTICLE I.

There shall be a Council of the Protestant Episcopal Church in the Diocese of Virginia on the third Wednesday in May every year; but the Council which meets in the year previous to the meeting of the General Convention may have power to appoint the time and place of meeting for the next annual session, and in the event of the existence of an epidemic disease, or any other good cause, rendering it necessary or expedient to alter the place fixed on for any meeting of the Council, the Ecclesiastical Authority of the Diocese may change the place, or the time, or both.

ARTICLE II.

SECTION I. The Council shall be composed of the Bishop and the Bishop Coadjutor (if there be one), and of the Ministers, except as hereinafter provided, who now are or may hereafter be canonically settled in Parishes or churches within this Diocese; Professors of the Theological Seminary of Virginia, Missionaries within this Diocese and under its ecclesiastical authority, being Clergymen of this Church and canonically connected with this Diocese: *Provided*, that any such Ministers who may have been so canonically settled up to the time of disability, but whom age or infirmity prevents from exercising their clerical functions, shall be members *ex officio*: *Provided further*, that only such Colored Ministers shall be members as are specified in Section 3 of this Article: *Provided further*, that no Minister under ecclesiastical censure or process shall be entitled to a seat

in the Council, and no Minister shall be entitled to a seat unless he has been canonically connected with the Diocese for the six calendar months preceding.

SEC. 2. The Council shall also be composed of lay members, consisting of one delegate for each Parish or church entitled to representation, chosen by the vestry thereof, except as hereinafter provided. Every such Parish or church having more than one officiating Minister canonically settled, shall be entitled to send as many lay delegates as it has Ministers, and in every case the delegate or delegates shall be communicants in the Church: *Provided*, that only such colored delegates shall be members as are specified in Section 3 of this Article.

SEC. 3. The Council shall also be composed of the Colored Ministers having a seat and voice in the Council on the 17th day of May, 1889, and of two clerical and two lay delegates from the Colored Missionary Jurisdiction of the Diocese, as the same is now or may hereafter be constituted by Canon.

ARTICLE III.

Twenty members of the clerical and twenty of the lay order shall constitute a quorum for the transaction of business, but a smaller number may adjourn.

ARTICLE IV.

In all matters that shall come before Council, the clergy and laity shall deliberate in one body, and the concurrence of a majority shall give validity to any measure; but when five members require it there shall be a vote by orders, and a majority of each order shall be necessary to a decision.

ARTICLE V.

The election of a Bishop or Bishop Coadjutor in this Diocese shall be made in Council in the following manner: The vote shall be by ballot and by orders, a concurrent majority of the votes cast by each order, being necessary to a choice.

ARTICLE VI.

The Bishop shall be President of the Council, in which character it shall be his duty to give to the Council annually a general view

of the state of the church; to call special Councils at whatever time and place he shall think necessary, or when required by the Standing Committee; to preserve order during the time of session; to put the question, collect the votes, and declare the decision; and he may deliver his sentiments on any subject after it has been discussed before a vote thereon. The Bishop Coadjutor, if there be one, shall preside in the Council in the absence of the Bishop.

ARTICLE VII.

In case of a vacancy in the Episcopal Office, the Council, immediately upon their assembling, shall choose by joint ballot a President from among the order of Priests, who shall remain in office until the next annual Council, or until the next election of a President. He shall perform all duties, and possess all the privileges above specified; but he shall not call special meetings of the Council unless applied to for that purpose by a majority of the Standing Committee; and if the Bishop of the Diocese be not present at any meeting of the Council, they shall elect, in the manner aforesaid, a President *pro tempore*.

ARTICLE VIII.

A Secretary shall be appointed by the Council, who shall continue in office during good behavior. His duty shall be to make minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and to faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Council which may be in his possession. It shall be his duty to notify through the channel of the public papers, as he may think proper, the time and place for the meeting of the succeeding Council. The Secretary shall annex to the journal of every succeeding Council a list of the clergy, with all alterations therein produced in the preceding year by ordinations, deaths, removals, suspensions and degradations.

ARTICLE IX.

A Treasurer shall be appointed by the Council, who shall continue in office for one year, or until his successor shall be appointed. It shall be his duty to receive and keep safely all money and other property confided to his custody; and he shall disburse and dispose

of the same as may be ordered by the Council. He shall annually report to the Council an account showing all money and other property received by him, and the manner in which he has disbursed or disposed of the same.

In case of a vacancy in the office by the death or resignation of the Treasurer, or in case of his misconduct, incapacity, refusal or failure to discharge the duties of his office during the recess of the Council, the Ecclesiastical Authority of the Diocese may fill the said vacancy, or remove the said Treasurer and appoint a Treasurer *pro tempore*, who shall take into his custody all the money and other property, and all the books and papers belonging to the said office, and discharge the duties thereof until the election of a Treasurer by the Council.

ARTICLE X.

Each Annual Council shall elect by ballot a Standing Committee, consisting of six members, three clerical and three of the lay order, who shall be communicants of the Church in the Diocese, and who shall continue in office until their successors shall be appointed.

ARTICLE XI.

Every Parish within this Diocese shall be entitled to the entire benefit of this Constitution as soon as it shall have signified its ratification thereof, either in writing or by sending a lay delegate to the Council; and such Parish shall thereafter be benefited and bound equally with the other Parishes in this Diocese by every rule and Canon which shall be framed by any Council acting under this Constitution for the government of this church in ecclesiastical concerns.

ARTICLE XII.

This Constitution shall be unalterable, except in the following manner: A proposition for any change shall be introduced in writing and considered in Council, and if approved of, the same shall be transmitted to the several vestries of the Parishes which shall have ratified this Constitution; and if again approved of in the next ensuing Council by a majority, the change shall then take place, and the Constitution so altered shall be valid and obligatory.

CANONS

OF THE

PROTESTANT EPISCOPAL CHURCH

OF THE

DIOCESE OF VIRGINIA

Adopted 1849, and amended in 1850, 1860, 1867, 1872, 1882, 1887, 1890, 1894 and 1900.

CANON I.

Of the trial of a Clergyman, not being a Bishop.

SECTION 1. The trial of a clergyman, not being a Bishop, shall be on a presentment in writing, specifying with reasonable clearness and certainty as to time, place and circumstance, the crime or misdemeanor, by violation of the canons or otherwise, charged; the said presentment to be made to the Bishop, either by the Council, or by the vestry of the Parish to which the accused belongs, or by any three presbyters of the Diocese, entitled to seats in the Council; the said vestry, or presbyters, pledging themselves to act as a committee of prosecution. If, however, the presentment be made by the Council, then the Council shall appoint the committee of prosecution and furnish them with such instructions as may be deemed necessary.

SEC. 2. Such presentment being made to the Bishop, and being accompanied by a further statement in writing of the names of the witnesses, and of the purport of their evidence, and by such documentary evidence as may be in their possession, the Bishop shall immediately proceed to the trial, according to the following provisions: He shall nominate from among the clergy entitled to seats in the

Council, other than the members of the Standing Committee, eight presbyters, and cause a list of their names and a copy of the presentment to be furnished to the accused, or left at his place of residence. Of the eight presbyters nominated as aforesaid, the accused may choose five, or in case of his refusal or neglect for twenty days so to do, the Bishop shall select five, and the presbyters so chosen shall constitute a court for the trial of the accused. The Bishop shall also, at the same time, cause at least thirty days' notice of the time and place of the trial to be given, both to the accused and to the parties presenting him, and also to the presbyters nominated as before provided.

SEC. 3. The court shall appoint a President and Secretary—the first always from their own body.

SEC. 4. If the accused appear before proceeding to trial, he shall be called on by the court to say whether he is guilty of the offence, or offences, charged against him, and on his neglect or refusal to answer, the plea of *not guilty* shall be entered for him, and the trial shall proceed: *Provided*, that for sufficient cause the court may adjourn, from time to time, and place to place: *And provided also*, that the accused shall, at all times during the trial, have liberty to be present, to produce his testimony, and to make his defense.

SEC. 5. On the request of the accused, or the committee of prosecution, witnesses may be summoned—if before the meeting of the court—by the Bishop; if during the session of the court then by its President. All testimony shall be given under oath or affirmation, administered by some officer authorized by law. In case the testimony of any witness—whose attendance on the trial cannot be obtained—is desired, it shall be lawful for either party, at any time after notice of the presentment is served on the accused, to apply to the court, if in session, or if not, to the Bishop, who shall thereupon appoint a commissioner to take the deposition of such witness; and such party so desiring to take the deposition shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying such notice with the interrogatories to be propounded to the witness; whereupon, it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony of such

witness, and transmit it under seal to the court. But no deposition shall be read at the trial unless the court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties shall consent that it may be read.

SEC. 6. The court having deliberately considered the evidence, shall, within ten days after closing the same, declare in a written judgment signed by them, or a majority of them, that the accused is guilty, or not guilty, of the charge or charges, or any of them, laid in the presentment, in the order therein set forth, and also, if guilty, what punishment shall be awarded, which judgment, with all the evidence received, shall be delivered forthwith to the Bishop; whereupon, unless the Bishop see cause to mitigate or remit the punishment, or to grant a new trial, he shall pronounce sentence according to the judgment of the court, and such sentence shall be final. In case a new trial is granted, a new court shall be constituted according to the provisions of this Canon.

SEC. 7. If the accused shall neglect or refuse to appear before the court, when summoned according to section second of this Canon, and no defence be there made under his authority, the court shall declare him to be in contumacy, and report the same to the Bishop, and sentence of suspension from the ministry shall pass against him for contumacy; but the said sentence shall be reversed by the Bishop, if—within three calendar months—the accused shall tender himself ready, and accordingly appear to take his trial on the presentment; but if he shall not so tender himself before the expiration of the said three months, the sentence of degradation from the ministry for contumacy shall forthwith be pronounced by the Bishop, who shall cause such sentence to be publicly read to the congregations of the Diocese by the respective ministers thereof.

SEC. 8. If at any time the accused shall confess himself guilty of the matters charged in the presentment, or any of them, the court shall proceed to award the punishment, and certify the same, as hereinbefore provided, to the Bishop, who shall, unless he see cause to remit or mitigate the punishment, pronounce the sentence according to the Canons.

SEC. 9. All notices and papers contemplated by this Canon may be served by a summoner, or summoners, appointed by the Bishop, or by the court when the same is in session, and the certificate of any such summoner shall be evidence of the due service of a notice

or paper. The delivery of a written notice or paper to a party, or the leaving it at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 10. The accused party may have the privilege of appearing by counsel, in number not more than two, and, in case of the exercise of such privilege, but not otherwise, those presenting shall have the like privilege. If the party accused desire it, the trial shall be in public, and said party shall be entitled to a copy of the evidence if he require it.

SEC. 11. In case of a presentment occurring during a vacancy in the Episcopal Office, such presentment shall be made to the Standing Committee, who shall thereon take such steps as are by this Canon enjoined on the Bishop: *Provided*, that on receiving the proceedings and judgments of the court, they shall transmit the same to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon, as if he were the Bishop of the Diocese, and, if he shall concur in opinion with the court, he shall proceed to pronounce sentence accordingly.

SEC. 12. The expenses of such trial, as also those of the investigating committee, preliminary to a presentment, shall be defrayed by the Treasurer out of the contingent fund by order of the Council.

CANON II.

Of the Proceedings in the Trial of a Layman, after Expulsion by the Minister from the Holy Communion.

If any person repelled from the Holy Communion shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself ready and willing, in truth and sincerity, to comply with the requisitions expressed in the Rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and desiring that he may be restored to the Communion, and then the Bishop, unless he think fit to restore the communicant from the insufficiency of the cause assigned by the minister, shall nominate two of the clergy and two of the laity, of whom the minister repelling shall select one of the clergymen, and the communicant one of the laymen; and it shall be the duty of the two thus chosen to take without delay the evidence in the case,

under oath and in writing, of such witnesses as may be produced by either of the parties, and to certify the same to the Bishop, who, thereupon, unless for his own satisfaction, or for good cause shown by either of the parties interested, he shall desire further evidence, shall proceed to adjudge the case. If further evidence be required, it shall be obtained and certified, either by the same commission, or another appointed in the manner above prescribed, as the Bishop may direct. And when the evidence is thus procured, the Bishop shall adjudge the case, and shall communicate his judgment whenever made to the minister repelling, and to the communicant repelled, which judgment shall be final and conclusive: *Provided*, that in case his judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the Rubric.

CANON III.

Of the Transfer of Communicants from one Parish or Church to Another.

Every communicant removing from one Parish or church to another within this Diocese, and desiring to be enrolled as a communicant thereof, shall present to the minister a certificate of regular standing from the minister, or, if there be no minister, from the vestry of the Parish or church from which the communicant desires to be transferred.

CANON IV.

Ministers to be Careful in Admitting to Holy Communion.

No minister shall enroll any persons as communicants in the Parish or congregation under his charge until he has conversed with them on the subject, or unless he shall be satisfied that they have been regular communicants in some other Parish or congregation; nor shall he enroll any one who is known to deny the doctrines of the gospel as generally set forth in the authorized standards of the Church; nor shall he report to the Diocesan Council, as a communicant, any one who has not (without satisfactory reason) communed within the year immediately preceding the annual meeting of the Council.

CANON V.

Communicants to have Family Worship.

It shall be the duty of every communicant in this Church, who is at the head of a family, to live in the daily exercise of family worship.

CANON VI.

The members of this Church to Instruct their Families in the Principles of Religion.

The members of this Church shall instruct their families, as far as they are able, in the principles of the Christian religion. Parents and sponsors shall be careful to teach their children the solemnity and obligation of their baptismal vow, to cause them to attend the catechetical and other instructions of their minister; and, as soon as they are sufficiently instructed and impressed with the importance and sacredness of their baptismal promise, shall take care that they come to the Bishop to be confirmed by him.

CANON VII.

Of the Due Celebration of Sunday.

All persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the word of God read and taught, in private and public prayer, and in acts of charity, using all sober and godly conversation.

CANON VIII.

Election and Duties of Vestries and Wardens, &c.

SEC. 1. All persons who have attained the age of twenty-one years, have resided in the Parish in which they offer to vote for six months next preceding the election, and are communicants of the Protestant Episcopal Church, or regular contributors to the charges of the Parish, shall be entitled to vote at the election of vestrymen for such Parish.

SEC. 2. The election of vestrymen shall be held on Easter Monday; or, in case no election be held on that day, on such other day as shall be designated in the manner hereinafter prescribed. The election shall be held at the Parish church, or some place of worship, if there be one; if not, at such other place within the Parish as shall be designated in the manner hereinafter provided. The voting shall be by ballot. The number of persons to be voted for by each elector shall not be less than three nor more than twelve, and shall be fixed—where the election is the first in a new Parish—by the Council on its admission into the Diocese, or, before the election

commences, by a majority of the qualified electors who shall have assembled to vote at such election; or, in case the election be in an organized Parish, the number to be voted for shall be the same that constituted the former vestry, unless such number be changed in like manner by a majority of the qualified electors so assembled. Only male persons shall be eligible to the office of vestryman; in other respects the qualifications of vestrymen shall be the same as those prescribed for voters. The persons chosen by a majority of the votes cast at such election, together with the minister in charge of the Parish, if there be one, shall constitute the vestry of the Parish, and they shall continue in office until their successors are elected, and qualify as hereinafter prescribed.

SEC. 3. In case there be in a Parish congregations not exceeding four in number, apart from each other, but not constituting independent cures, a separate election shall be held for each congregation at its usual place of worship, or, if there be none, at such other place as shall be designated in the manner hereinafter prescribed. The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect three persons, who shall be vestrymen of the Parish. The vestrymen chosen for such congregation shall, together with the minister in charge thereof, be the constituted authorities of such congregation, and shall manage and control the affairs of the same, so far as they pertain alone to the congregation, and not to the Parish at large. The vestrymen chosen by such congregations in the same Parish shall, together with the minister in charge thereof, be the constituted authorities of the Parish, as its vestry, and shall manage and control the affairs of the Parish, either in general meeting, a majority of the whole number of vestrymen in the Parish being present, or in case such meeting be impracticable, or in the opinion of the minister in charge too inconvenient, any matter concurred in by a majority of the vestrymen of the respective congregations, and duly recorded by the register of the Parish, shall be deemed to be the act of the vestry of the Parish. But in no event shall the aggregate number of such vestrymen exceed twelve.

SEC. 4. If there be no Parish church or place of regular worship for the Parish or congregation, as the case may be, the minister in charge of the same, or other person or persons named in the next succeeding section, shall have authority to appoint the place within the Parish at which such election shall be held. If such place of voting be so fixed before Easter Monday, the same notice of the time

and place of election shall be required as in the next succeeding election.

SEC. 5. If no such election be held on Easter Monday, the same may be held on any day thereafter (except Sunday), to be fixed by the minister in charge, or, if there be none, by one of the wardens, or by two vestrymen, or, if there be none, by three members of the congregation. Of the time and place of such special election, due notice shall be given during the services held at the Parish church or place of worship on the two Sundays next preceding such special election; or in case no such services be held by posting copies of such notice for two weeks next preceding such special election at the front door of the Parish church or place of worship; or, in case there be none, at two or more public places in the Parish.

SEC. 6. The vestry shall appoint three persons, of whom not more than two members shall be of their own body, to act as judges to conduct and superintend such elections. In case no such judges be appointed, the members of the vestry present shall act as judges of election; and in case none of the vestry be present, or if present, fail to act, the electors may choose three of their number to act as such judges. The judges of election shall judge of the qualification of the voters, and of those elected as vestrymen.

SEC. 7. As soon as may be after such election, the persons chosen to act as vestrymen shall, at such time and place as the minister shall appoint, or as shall otherwise be designated, assemble and proceed to organize the vestry. The register and treasurer of the former vestry shall attend. The proceedings shall be opened with one or more collects and the Lord's prayer by the minister in charge, or in his absence by one of the wardens, or any other member who may be requested to preside over the meeting.

SEC. 8. Every person chosen a vestryman, shall, before he acts as such, subscribe the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of vestryman of ——— Parish, or church, in ——— county, according to my best knowledge and skill." No person shall act or vote as vestryman until he has subscribed this declaration and promise.

SEC. 9. The vestry shall proceed to elect two wardens, a register and a treasurer, who shall continue in office until their successors are elected. The wardens must be communicants and members of the vestry.

SEC. 10. Vacancies occurring in the vestry shall be filled by a vote of the remaining members, and a majority of those who have qualified shall constitute a quorum. The rector shall preside at all meetings when present, and be entitled to give the casting vote in case of a tie, when he is not personally interested. All vestry meetings shall be subject to his call, and in case he fails, at the request of two vestrymen, to call a meeting, such vestrymen, if they deem it necessary, may themselves call a meeting.

Duties.

SEC. 1. It shall be the duty of the vestry to determine upon and elect a Rector; to co-operate with him in gathering souls into the fold of Christ; to see that he be properly supported; that his salary be paid with regularity and punctuality; to make and execute all contracts for the erection, furnishing and preserving the church edifice and other church property; to regulate the use of the Parish graveyard; to employ an organist, and otherwise provide for sacred music, subject to the control of the Rector, and generally as the constituted agent of the Parish or congregation to transact all its temporal business.

SEC. 2. It shall be the duty of the wardens to keep watch over the church property; to see that it is duly prepared for every occasion of public worship; to see that the sexton and other employees properly discharge their duties; to collect the offerings of the people; to take charge of the font and communion plate; to provide out of the Parish funds, under the direction of the vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Holy Communion; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship.

SEC. 3. It shall be the duty of the register of the vestry to take charge of all Parish records; to keep correct entries of all proceedings of the vestry, and when there shall be no Rector, to enter upon the Church register usually kept by the rector, all baptisms, specifying the Christian and surnames of the parents, with the name and

date of birth and baptism of the person baptized; also all marriages, deaths and funerals, with dates and names of parties, and in like manner all confirmations administered in, and communicants lost or gained by the Parish, and furnish a report of the same to the annual Councils of the Diocese.

SEC. 4. It shall be the duty of the Treasurer to take charge of all moneys, except communion alms and other special offerings, and to disburse the same under the direction of the vestry, and to make such reports to the Council as are required by its orders. The term "Parish," wherever it occurs in this Canon, shall be interpreted also to mean church or congregation, wherever such a church or congregation is entitled to a separate vestry, unless where the context requires a more restricted construction.

CANON IX.

Concerning Exceptions to the Foregoing Canon.

Whereas the preceding Canon, which directs the manner of choosing vestrymen in the several Parishes, is not applicable to the case of churches built and supported by voluntary associations of individuals; and it is proper that those who hold the sole property of a particular church—as in the case of the Monumental Church, Richmond, and in all similar cases—should provide for its care and management, the choice of vestrymen shall be made by the pew-holders of the respective churches, conforming, as to the time of appointment and manner of qualifying the vestrymen, to the regulations prescribed by the eighth Canon.

CANON X.

Of the Division of Parishes.

SEC. 1. Whenever the members of the church, residing in a particular portion of a Parish, shall desire to separate from the Parish of which they form a part, it shall be lawful for them to assemble, after public notice given in the church or place of public worship, or posted upon the door of the same, and appoint a committee to take such measures as may be necessary.

SEC. 2. The committee thus appointed shall give to the Bishop and to the majority of the vestry (if there be one) of the Parish from

which they desire to be separated, a formal notice of their intention to apply for such purpose, which notice shall contain a description of the proposed line or lines of division, and shall be sent to the Bishop and said vestry at least three months before the meeting of the Council to which the application shall be made.

SEC. 3. Said application shall be made in the form of a petition to the Council, and shall set forth the considerations which are supposed to render the division desirable; whereupon the Council may, if they deem it expedient, proceed to divide said Parish, and to constitute the portion thereof applying for separation a new Parish, with all the rights and privileges of other Parishes of this Diocese.

SEC. 4. As soon after the adjournment of the Council as may be practicable, the committee aforesaid shall give at least two weeks' notice to the members of the church, residing in the new Parish, to assemble for the election of a vestry, which elections shall be conducted according to the directions contained in Canon VIII.

SEC. 5. The committee aforesaid, or a majority of those who may attend, shall judge of the qualification of voters, and of the qualification of persons proposed to be elected, and of the election of vestrymen; and those persons whom said committee shall declare to be duly elected, shall be the vestry of said Parish until the election and qualification of the succeeding vestry.

CANON XI.

Of the Formation of New Congregations.

When any number of persons belonging to any Parish or congregation, sufficient to build a house of worship and provide for the support of a minister, shall choose to separate from the Parish or congregation of which they have hitherto been a part, they may proceed according to the directions given in Canon X, except that in this case the direction as to a line or lines of division is inapplicable. The Council may, on such petition, constitute the applicants a separate congregation, and authorize, by special enactment, such peculiar provisions as to the right of suffrage, the employment of a minister or ministers, and the manner of holding and managing the property of such congregation, as they may propose, and the Council deem expedient: *Provided*, That the time of electing and the manner of qualifying vestrymen shall always be conformed to the regulation prescribed in Canon VIII.

CANON XII.

Of Mission Churches.

SEC. 1. When any number of persons belonging to any Parish or congregation desire a separate and independent organization, but cannot comply with the requirements of the Canon in regard to the formation of new congregations, they may, until they are so able, proceed to organize a Mission Church upon the following conditions:

They must obtain the approval of the vestry of the Parish to which they belonged, and if there be two or more vestries in the Parish they must have the consent of a majority of the same.

They must have the approval of the ecclesiastical authority of the Diocese.

They may have their own vestry and officers, whose manner of election, and whose duties shall be according to the provisions of these Canons in regard to the election and duties of other vestries, except that they shall have no representation in the Council of the Diocese, and shall not call a minister without the approval of the ecclesiastical authority.

SEC. 2. It shall be the duty of the vestry of a church organized under this Canon to give notice of the same to the Secretary and Treasurer of the Diocese, and a list of mission Churches so organized shall be published annually in the JOURNAL.

CANON XIII.

Of Colored Mission Churches.

SEC. 1. The colored people of Virginia who are, or may hereafter be, connected with the Protestant Episcopal Church, shall constitute a Missionary jurisdiction of the Diocese.

SEC. 2. It shall be lawful to organize Mission Churches or congregations composed exclusively of colored persons within the limits of any already existing Parish, subject to the same conditions and regulations as are other Mission Churches (see Canon XII), and specially those of this Canon, except that consent of the Vestry or Vestries need not be obtained.

SEC. 3. There may be appointed, by the Bishop, one or more Presbyters who shall have general supervision of such colored churches and congregations as the Bishop may designate, and perform such duties as he may prescribe.

SEC. 4. A Convocation shall be held annually at such time and place as may be designated by the Bishop as to the first meeting, and afterwards by the Convocation itself. The colored ministers of the Diocese, in good standing, shall be members of the Convocation, and it shall be the duty of every such minister to attend its meetings. The Vestry of every Colored Mission Church or congregation shall elect one male lay delegate annually, who, upon the presentation of a certificate signed by the minister (or warden, if there be no minister), and Register of the Vestry, stating that the delegate is not less than twenty-one years of age, and is a communicant of the Protestant Episcopal Church, shall be entitled to a seat in the Convocation.

The Bishop, the Bishop Coadjutor (if there be one), and the Presbyters mentioned in Section 3, shall be *ex-officio* members of the Convocation. The Bishop (or in his absence the Bishop Coadjutor) shall be President of the Convocation.

SEC. 5. The Convocation shall have power to consult and devise measures for their common welfare, which measures shall take effect when approved by the Council of the Diocese.

SEC. 6. The Convocation shall elect annually two clergymen and two laymen to represent them in the Council of the Diocese.

SEC. 7. Colored congregations, constituted as above provided, may acquire and hold property of their own, as by law provided, but cannot come into possession of the property of any white congregation, except by transfer, under the laws of the State of Virginia; nor shall any white congregation come into possession of the property of any colored congregation, except by like transfer.

CANON XIV.

Of the Evidence of the Appointment of Lay Delegates to the Council.

The appointment of lay delegates to the Council of this Diocese shall be certified by the rector, register, or warden of the proper Parish or Church, in duplicate, and said certificate shall be in form as follows:

This is to certify, That at a meeting of the vestry of ——— in ——— county, held on the — day of ———, 19—, the following named communicants of said ———, viz: Mr. ——— as lay delegate, and Mr. ———, as alternate, were duly appointed to represent the same in the Council of the Protestant Episcopal

Church of the Diocese of Virginia, to be holden in the city of _____, on the _____ day of _____, in the year of our Lord _____.

_____, *Rector,*
Register or Warden.

[Return original to Secretary of Council and give duplicate to delegate attending.]

The Secretary shall make out a roll and call the names of all certified to him as duly and canonically elected. The President of the Council shall then appoint a committee, to be composed of one clerical and two lay delegates, to whom shall be referred the credentials of the lay delegates, and who shall report the names of those entitled to seats to the Secretary, and of those claiming but not entitled to seats, to the Council.

Should doubt arise as to the right of any lay delegate to his seat, the matter shall be referred to the Committee on Elections for examination and report.

CANON XV.

Of the Standing Committee.

SEC. 1. Any vacancy occurring by death, or otherwise, in the Standing Committee, shall be supplied by the concurrent vote of the remaining clerical members and lay members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, as regards discipline, except the pronouncing sentence of suspension, deposition, or degradation from the ministry, shall belong to, and be performed by, the Standing Committee.

SEC. 3. The record of all the proceedings, on a presentment of a clergyman or layman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

SEC. 4. It shall be the duty of the Standing Committee, before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the state of the Church in this Diocese, to be presented to the General Convention.

SEC. 5. It shall be the duty of the Standing Committee, at every

meeting of the Council, to submit, in addition to the report of their proceedings, the documents also which have been laid before them during the year.

CANON XVI.

A List to be Made of Ministers in this Diocese.

SEC. 1. Within one week before every stated meeting of the Council of this Diocese, the Bishop, or, if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures, or of their stations as missionaries, or of the colleges, academies, or other seminaries of learning in which they are engaged, or in regard to those who have no cure, or are not engaged in missions or institutions of learning, as above, their places of residence only. And such list, corrected as hereinafter mentioned, shall be laid before the Council on the first day of meeting, and the names of the clerical members called therefrom, and appended to the journal, and shall be transmitted to the Secretary of the General Convention.

SEC. 2. The list of the clergy of this Diocese, so prepared by the Bishop or Standing Committee, and annexed according to the changes which may occur, whether by death, ordination, discipline, or canonical removals from or admission into this Diocese, shall be evidence of a clergyman's having a cure or mission, or engagement in a seminary of learning, and no clergyman, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman to a seat in the Council, shall, if disputed, be determined according to the provisions of the Constitution and Canons by the Council itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. It shall be the duty of the clergy to attend regularly at the meeting of every Council. At the opening of the Council their names shall be called over and absentees noted, and at the ensuing stated Council they shall be required to give excuses for their absence.

CANON XVII.

Respecting the Property of the Church.

The vestries respectively shall hold all glebes, lands, parsonage, houses, churches, books, plate or other property now belonging or

hereafter accruing to the Protestant Episcopal Church of the Diocese of Virginia, as trustees for the benefit of the Parish or Church, for whose use the same were or shall hereafter be purchased or otherwise obtained; and may improve, demise, or otherwise dispose of the lands or houses allowed for the minister's habitation or use with the minister's consent; and if there be no minister, with the consent of the Bishop; or in case there be no minister, and the Episcopal Office be vacant, then not without the consent of the Standing Committee. The vestry may also use, improve, or dispose of all personal property, and the produce, rents and profits of lands and houses (not appropriated for the occupancy and use of the minister) belonging to the church, in repairing the church and parsonage house for the benefit of the respective Parishes or churches, and may make such rules and orders for managing the affairs and temporal concerns of their respective churches and Parishes as they shall think most conducive to their interest and prosperity. They shall have the sole power of directing the payment of money belonging to the respective churches and Parishes, and appoint a clerk, treasurer and collector when necessary; all which proceedings shall be entered in a well-bound book to be kept for that purpose. But when there are trustees under the act of the Legislature, passed February 3d, 1842, authorized to hold real property, such real property shall not be subject to the provisions of this Canon.

CANON XVIII.

Of Church Property for which there are no Trustees.

The Council shall annually elect a Standing Committee, to consist of two clergymen and three laymen, whose duty it shall be to claim for and on behalf the Protestant Episcopal Church in the Diocese of Virginia, all property, real and personal, belonging to said church or any Parish or congregation thereof, whether said Parish or congregation has been disbanded or not, as to which there are no duly constituted trustees in whom is vested the legal title thereto.

The said Committee shall use all due diligence, by proper legal steps or otherwise, to secure such property to the use and benefit of the said Church, or of the proper Parish or Congregation thereof, and to that end the members of said Committee, or the persons designated by them, are hereby nominated without further action of the Council, to the respective courts to which said committee may

apply, as the trustees for any such property so to be claimed by said Committee.

When any such property shall be recovered by said Committee, it shall be held by the trustees appointed for the use and benefit of this Church, or the Parish or Congregation properly entitled thereto.

CANON XIX.

Offenders to be Admonished or Repelled from the Lord's Table.

Any member of the Church, being a communicant thereof, conducting himself or herself in a manner unworthy of a Christian, ought to be admonished or repelled from the Lord's Table by the minister of the Parish or Church, according to the Rubric. Gaming, attendance on horse-racing and theatrical amusements, witnessing immodest and licentious exhibitions or shows, attending public balls, habitual neglect of public worship, a neglect of the Holy Communion, or a denial of the doctrines of the Gospel, as generally set forth in the authorized standards of the Church, are practices from which all Christians should abstain. This enumeration, however, shall not be construed to include all the subjects of discipline or admonition in the Church. In cases where it may be deemed expedient by the minister, or may be requested by the accused, the Church wardens, or either of them, shall be summoned to assist the minister in ascertaining the facts of the case: *Provided*, that if such warden or wardens shall fail or refuse to act within ten days, the minister shall proceed to act under the Rubrics of this Church.

CANON XX.

Proceedings for the Expenses of the Diocese.

The Vestries of the several Parishes or churches shall, quarterly, or at every annual Council, as each Vestry shall determine for itself, pay to the Treasurer such sums as may be apportioned to them, respectively, for the purpose of defraying such expenses as may be authorized by the Council.

CANON XXI.

Concerning Altering or Adding to the Canons of the Church.

No proposed alteration or addition to the Canons shall hereafter be considered by the Council, unless at least one day's previous

notice be given in open Council, nor until such alteration or addition shall have been referred to and reported upon by a committee of at least two presbyters and two laymen. Nor shall such alteration or addition be adopted during the same Council if two-thirds of the members shall not concur therein; but if the majority be less than two-thirds, it shall lie over for consideration until the next Annual Council.

CANON XXII.

All the former Canons of this Diocese, not included in these Canons, are hereby repealed.

REVISED CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE DIOCESE OF VIRGINIA

As adopted in 1836, and amended in 1840, 1850, 1860, 1864, 1867, 1872, 1881, 1890, 1900, and 1904.

ARTICLE I.

There shall be a Council of the Protestant Episcopal Church in the Diocese of Virginia on the third Wednesday in May every year, except when the Ascension Day shall fall upon the day following, in which case the Council shall be on the fourth Wednesday in May; but the Council which meets in the year previous to the meeting of the General Convention may have power to appoint the time and place of meeting for the next annual session, and in the event of the existence of an epidemic disease, or any other good cause, rendering it necessary or expedient to alter the place fixed on for any meeting of the Council, the Ecclesiastical Authority of the Diocese may change the place, or the time, or both.

ARTICLE II.

SECTION 1. The Council shall be composed of the Bishop and the Bishop Coadjutor (if there be one) and of the Ministers, except as hereinafter provided, who now are or may hereafter be canonically settled in Parishes or churches within the Diocese; Professors of the Theological Seminary of Virginia, Missionaries within this Diocese and under its ecclesiastical authority, being Clergymen of this Church and canonically connected with this Diocese: *Provided*, that any such Ministers who may have been so canonically settled up to the time of disability, but whom age or infirmity prevents from exercising their clerical functions, shall be members *ex-officio*: *Provided further*, that only such Colored Ministers shall be members as are specified in Section 3 of this Article: *Provided further*,

that no Minister under ecclesiastical censure or process shall be entitled to a seat in the Council, and no Minister shall be entitled to a seat unless he has been canonically connected with the Diocese for the six calendar months preceding.

SEC. 2. The Council shall also be composed of lay members, consisting of one delegate for each Parish or church entitled to representation, chosen by the vestry thereof, except as hereinafter provided. Every such Parish or church having more than one officiating Minister canonically settled, shall be entitled to send as many lay delegates as it has Ministers, and in every case the delegate or delegates shall be communicants in the Church: *Provided*, that only such colored delegates shall be members as are specified in Section 3 of this Article.

SEC. 3. The Council shall also be composed of the Colored Ministers having a seat and voice in the Council on the 17th day of May, 1889, and of two clerical and two lay delegates from the Colored Missionary Jurisdiction of the Diocese, as the same is now or may hereafter be constituted by Canon.

ARTICLE III.

Twenty members of the clerical and twenty of the lay order shall constitute a quorum for the transaction of business, but a smaller number may adjourn.

ARTICLE IV.

In all matters that shall come before Council, the clergy and laity shall deliberate in one body, and the concurrence of a majority shall give validity to any measure; but when five members require it there shall be a vote by orders, and a majority of each order shall be necessary to a decision.

ARTICLE V.

The election of a Bishop or Bishop Coadjutor in the Diocese shall be made in Council in the following manner: The vote shall be by ballot and by orders, a concurrent majority of the votes cast by each order, being necessary to a choice.

ARTICLE VI.

The Bishop shall be President of the Council, in which character it shall be his duty to give to the Council annually a general view

of the state of the Church, to call special councils at whatever time and place he shall think necessary, or when required by the Standing Committee; to preserve order during the time of session; to put the question, collect the votes, and declare the decision; and he may deliver his sentiments on any subject after it has been discussed before a vote thereon. The Bishop Coadjutor, if there be one, shall preside in the Council in the absence of the Bishop.

ARTICLE VII.

In case of a vacancy in the Episcopal Office, the Council, immediately upon their assembling, shall choose by joint ballot a President from among the order of Priests, who shall remain in office until the next annual Council, or until the next election of a President. He shall perform all duties, and possess all the privileges above specified; but he shall not call special meetings of the Council unless applied to for that purpose by a majority of the Standing Committee; and if the Bishop of the Diocese be not present at any meeting of the Council, they shall elect, in the manner aforesaid, a President *pro tempore*.

ARTICLE VIII.

A Secretary shall be appointed by the Council, who shall continue in office during good behavior. His duty shall be to make minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and to faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Council which may be in his possession. It shall be his duty to notify through the channel of the public papers, as he may think proper, the time and place for the meeting of the succeeding Council. The Secretary shall annex to the journal of every succeeding Council a list of the clergy, with all alterations therein produced in the preceding year by ordinations, deaths, removals, suspensions and degradations.

ARTICLE IX.

A Treasurer shall be appointed by the Council, who shall continue in office for one year, or until his successor shall be appointed. It shall be his duty to receive and keep safely all money and other property confided to his custody; and he shall disburse and dispose

of the same as may be ordered by the Council. He shall annually report to the Council an account showing all money and other property received by him, and the manner in which he has disbursed or disposed of the same.

In case of a vacancy in the office by the death or resignation of the Treasurer, or in case of his misconduct, incapacity, refusal or failure to discharge the duties of his office, during the recess of the Council, the Ecclesiastical Authority of the Diocese may fill the said vacancy, or remove the said Treasurer and appoint a Treasurer *pro tempore*, who shall take into his custody all the money and other property, and all the books and papers belonging to the said office, and discharge the duties thereof until the election of a Treasurer by the Council.

ARTICLE X.

Each annual Council shall elect by ballot a Standing Committee, consisting of six members, three clerical and three of the lay order, who shall be communicants of the Church in the Diocese, and who shall continue in office until their successors shall be appointed.

ARTICLE XI.

Every Parish within this Diocese shall be entitled to the entire benefit of this Constitution as soon as it shall have signified its ratification thereof, either in writing or by sending a lay delegate to the Council, and such Parish shall thereafter be benefitted and bound equally with the other Parishes in this Diocese by every rule and Canon which shall be framed by any Council acting under this Constitution for the government of this Church in ecclesiastical concerns.

ARTICLE XII.

This Constitution shall be unalterable, except in the following manner: A proposition for any change shall be introduced in writing and considered in Council, and if approved of, the same shall be transmitted to the several vestries of the Parishes which shall have ratified this Constitution; and if again approved of in the next ensuing Council by a majority, the change shall then take place, and the Constitution so altered shall be valid and obligatory.

CANONS

OF THE

PROTESTANT EPISCOPAL CHURCH

OF THE

DIOCESE OF VIRGINIA

Adopted 1849, and amended in 1850, 1860, 1867, 1872, 1882, 1887, 1890, 1894, 1900, and 1904.

CANON I.

Of the trial of a Clergyman, not being a Bishop.

SECTION 1. The trial of a clergyman, not being a Bishop, shall be on a presentment in writing, specifying with reasonable clearness and certainty as to time, place, and circumstance, the crime or misdemeanor, by violation of the canons or otherwise, charged; the said presentment to be made to the Bishop, either by the Council, or by the vestry of the Parish to which the accused belongs, or by any three presbyters of the Diocese, entitled to seats in the Council, the said vestry, or presbyters, pledging themselves to act as a committee of prosecution. If, however the presentment be made by the Council, then the Council shall appoint the committee of prosecution and furnish them with such instructions as may be deemed necessary.

SEC. 2. Such presentment being made to the Bishop, and being accompanied by a further statement in writing of the names of the witnesses, and of the purport of their evidence, and by such documentary evidence as may be in their possession, the Bishop shall immediately proceed to the trial, according to the following provisions: He shall nominate from among the clergy entitled to seats

in the Council, other than the members of the Standing Committee, eight presbyters, and cause a list of their names and a copy of the presentment to be furnished to the accused, or left at his place of residence. Of the eight presbyters nominated as aforesaid, the accused may choose five, or in case of his refusal or neglect for twenty days so to do, the Bishop shall select five, and the presbyters so chosen shall constitute a court for the trial of the accused. The Bishop shall also, at the same time cause at least thirty days' notice of the time and place of the trial to be given, both to the accused and to the parties presenting him, and also to the presbyters nominated as before provided.

SEC. 3. The Court shall appoint a President and Secretary—the first always from their own body.

SEC. 4. If the accused appear before proceeding to trial, he shall be called on by the court to say whether he is guilty of the offence, or offences, charged against him, and on his neglect or refusal to answer, the plea of *not guilty* shall be entered for him, and the trial shall proceed: *Provided*, that for sufficient cause the court may adjourn, from time to time, and place to place: *And provided also*, that the accused shall, at all times during the trial, have liberty to be present, to produce his testimony, and to make his defense.

SEC. 5. On the request of the accused, or the committee of prosecution, witnesses may be summoned—if before the meeting of the court—by the Bishop; if during the session of the court then by its President. All testimony shall be given under oath or affirmation; administered by some officer authorized by law. In case the testimony of any witness—whose attendance on the trial cannot be obtained—is desired, it shall be lawful for either party, at any time after notice of the presentment is served on the accused, to apply to the court, if in session, or if not, to the Bishop, who shall thereupon appoint a commissioner to take the deposition of such witness; and such party so desiring to take the deposition shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying such notice with the interrogatories to be propounded to the witness; whereupon, it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the commissioner, who shall thereupon proceed to take the testimony

of such witness, and transmit it under seal to the court. But no deposition shall be read at the trial unless the court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties shall consent that it may be read.

SEC. 6. The court having deliberately considered the evidence, shall, within ten days after closing the same, declare in a written judgment signed by them, or a majority of them, that the accused is guilty, or not guilty, of the charge or charges, or any of them, laid in the presentment, in the order therein set forth, and also, if guilty, what punishment shall be awarded, which judgment, with all the evidence received, shall be delivered forthwith to the Bishop; whereupon, unless the Bishop see cause to mitigate or remit the punishment, or to grant a new trial, he shall pronounce sentence according to the judgment of the court, and such sentence shall be final. In case a new trial is granted, a new court shall be constituted according to the provisions of this Canon.

SEC. 7. If the accused shall neglect or refuse to appear before the court, when summoned according to section second of this Canon, and no defence be there made under his authority, the court shall declare him to be in contumacy, and report the same to the Bishop, and sentence of suspension from the ministry shall pass against him for contumacy; but the said sentence shall be reversed by the Bishop, if—within three calendar months—the accused shall tender himself ready, and accordingly appear to take his trial on the presentment; but if he shall not so tender himself before the expiration of the said three months, the sentence of degradation from the ministry for contumacy shall forthwith be pronounced by the Bishop, who shall cause such sentence to be publicly read to the congregations of the Diocese by the respective ministers thereof.

SEC. 8. If at any time the accused shall confess himself guilty of the matters charged in the presentment, or any of them, the court shall proceed to award the punishment, and certify the same, as hereinbefore provided, to the Bishop, who shall, unless he see cause to remit or mitigate the punishment, pronounce the sentence according to the Canons.

SEC. 9. All notices and papers contemplated by this Canon may be served by a summoner, or summoners, appointed by the Bishop, or by the court when the same is in session, and the certificate of any such summoner shall be evidence of the due service of a notice

or paper. The delivery of a written notice or paper to a party, or the leaving it at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 10. The accused party may have the privilege of appearing by counsel, in number not more than two, and, in case of the exercise of such privilege, but not otherwise, those presenting shall have the like privilege. If the party accused desire it, the trial shall be in public, and said party shall be entitled to a copy of the evidence if he require it.

SEC. 11. In case of a presentment occurring during a vacancy in the Episcopal Office, such presentment shall be made to the Standing Committee, who shall thereon take such steps as are by this Canon enjoined on the Bishop: *Provided*, that on receiving the proceedings and judgments of the court, they shall transmit the same to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon, as if he were the Bishop of the Diocese, and, if he shall concur in opinion with the court, he shall proceed to pronounce sentence accordingly.

SEC. 12. The expenses of such trial, as also those of the investigating committee, preliminary to a presentment, shall be defrayed by the Treasurer out of the contingent fund by order of the Council.

CANON II.

Of the Proceedings in the Trial of a Layman, after Expulsion by the Minister from the Holy Communion.

If any person repelled from the Holy Communion shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself ready and willing, in truth and sincerity, to comply with the requisitions expressed in the Rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and desiring that he may be restored to the Communion, and then the Bishop, unless he think fit to restore the communicant from the insufficiency of the cause assigned by the minister, shall nominate two of the clergy and two of the laity, of whom the minister repelling shall select one of the clergymen, and the communicant one of the laymen; and it shall be the duty of the two thus chosen to take without delay the evidence in the case, under oath and in writing, of such witnesses as may be produced by

either of the parties, and to certify the same to the Bishop, who, thereupon, unless for his own satisfaction, or for good cause shown by either of the parties interested, he shall desire further evidence, shall proceed to adjudge the case. If further evidence be required, it shall be obtained and certified, either by the same commission, or another appointed in the manner above prescribed, as the Bishop may direct. And when the evidence is thus procured, the Bishop shall adjudge the case, and shall communicate his judgment whenever made to the minister repelling, and to the communicant repelled, which judgment shall be final and conclusive: *Provided*, that in case his judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the Rubric.

CANON III.

Of the Transfer of Communicants from one Parish or Church to Another.

Every communicant removing from one Parish or church to another within this Diocese, and desiring to be enrolled as a communicant thereof, shall present to the minister a certificate of regular standing from the minister, or, if there be no minister, from the vestry of the Parish or church from which the communicant desires to be transferred.

CANON IV.

Ministers to be careful in Admitting to Holy Communion.

No minister shall enroll any persons as communicants in the Parish or congregation under his charge until he has conversed with them on the subject, or unless he shall be satisfied that they have been regular communicants in some other Parish or congregation; nor shall he enroll any one who is known to deny the doctrines of the gospel as generally set forth in the authorized standards of the Church; nor shall he report to the Diocesan Council, as a communicant, any one who has not (without satisfactory reason) communed within the year immediately preceding the annual meeting of the Council.

CANON V.

Communicants to have Family Worship.

It shall be the duty of every communicant in this Church, who is at the head of a family, to live in the daily exercise of family worship.

CANON VI.

The Members of this Church to Instruct their Families in the Principles of Religion.

The members of this Church shall instruct their families, as far as they are able, in the principles of the Christian religion. Parents and sponsors shall be careful to teach their children the solemnity and obligation of their baptismal vow, to cause them to attend the catechetical and other instructions of their minister; and, as soon as they are sufficiently instructed and impressed with the importance and sacredness of their baptismal promise, shall take care that they come to the Bishop to be confirmed by him.

CANON VII.

Of the Due Celebration of Sunday.

All persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the word of God read and taught, in private and public prayer, and in acts of charity, using all sober and godly conversation.

CANON VIII.

Election and Duties of Vestries and Wardens, &c.

SEC. 1. All persons who have attained the age of twenty-one years and have resided in the parish in which they offer to vote for six months next preceding the election, and are communicants of the Protestant Episcopal Church, and are registered as communicants of the particular church in which they offer to vote, or regular contributors to the charges of the parish, shall be entitled to vote at the election of vestrymen for such parish.

SEC. 2. The election of vestrymen shall be held on Easter Monday; or, in case no election be held on that day, on such other day as shall be designated in the manner hereinafter prescribed. The election shall be held at the Parish church, or some place of worship, if there be one; if not, at such other place within the Parish as shall be designated in the manner hereinafter provided. The voting shall be by ballot. The number of persons to be voted for by each elector shall not be less than three nor more than twelve, and shall be fixed—where the election is the first in a new Parish—by the Council on its admission into the Diocese, or, before the

election commences, by a majority of the qualified electors who shall have assembled to vote at such election; or, in case the election be in an organized Parish, the number to be voted for shall be the same that constituted the former vestry, unless such number be changed in like manner by a majority of the qualified electors so assembled. Only male persons shall be eligible to the office of vestryman; in other respects the qualifications of vestrymen shall be the same as those prescribed for voters. The persons chosen by a majority of the votes cast at such election, together with the minister in charge of the Parish, if there be one, shall constitute the vestry of the Parish, and they shall continue in office until their successors are elected, and qualify as hereinafter prescribed.

SEC. 3. In case there be in a Parish congregation not exceeding four in number, apart from each other, but not constituting independent cures, a separate election shall be held for each congregation at its usual place of worship, or, if there be none, at such other place as shall be designated in the manner hereinafter prescribed. The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect three persons, who shall be vestrymen of the Parish. The vestrymen chosen for such congregation shall, together with the minister in charge thereof, be the constituted authorities of such congregation, and shall manage and control the affairs of the same, so far as they pertain alone to the congregation, and not to the Parish at large. The vestrymen chosen by such congregations in the same Parish shall, together with the minister in charge thereof, be the constituted authorities of the Parish, as its vestry, and shall manage and control the affairs of the Parish, either in general meeting, a majority of the whole number of vestrymen in the Parish being present, or in case such meeting be impracticable, or in the opinion of the minister in charge too inconvenient, any matter concurred in by a majority of the vestrymen of the respective congregations, and duly recorded by the register of the Parish, shall be deemed to be the act of the vestry of the Parish. But in no event shall the aggregate number of such vestrymen exceed twelve.

SEC. 4. If there be no Parish church or place of regular worship for the Parish or congregation, as the case may be, the minister in charge of the same, or other person or persons named in the next succeeding section, shall have authority to appoint the place within the Parish at which such election shall be held. If such place of

voting be so fixed before Easter Monday, the same notice of the time and place of election shall be required as in the next succeeding election.

SEC. 5. If no such election be held on Easter Monday, the same may be held on any day thereafter (except Sunday), to be fixed by the minister in charge, or, if there be none, by one of the wardens, or by two vestrymen, or, if there be none, by three members of the congregation. Of the time and place of such special election, due notice shall be given during the services held at the Parish church or place of worship on the two Sundays next preceding such special election; or in case no such services be held by posting copies of such notice for two weeks next preceding such special election at the front door of the Parish church or place of worship; or, in case there be none, at two or more public places in the Parish.

SEC. 6. The vestry shall appoint three persons, of whom not more than two members shall be of their own body, to act as judges to conduct and superintend such elections. In case no such judges be appointed, the members of the vestry present shall act as judges of election; and in case none of the vestry be present, or if present, fail to act, the electors may choose three of their number to act as such judges. The judges of election shall judge of the qualification of the voters, and of those elected as vestrymen.

SEC. 7. As soon as may be after such election, the persons chosen to act as vestrymen shall, at such time and place as the minister shall appoint, or as shall otherwise be designated, assemble and proceed to organize the vestry. The register and treasurer of the former vestry shall attend. The proceedings shall be opened with one or more collects and the Lord's prayer by the minister in charge, or in his absence by one of the wardens, or any other member who may be requested to preside over the meeting.

SEC. 8. Every person chosen a vestryman shall, before he acts as such, subscribe the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of vestryman of ——— Parish, or church, in ——— county, according to my best knowledge and skill." No person shall act or vote as vestryman until he has subscribed this declaration and promise.

SEC. 9. The vestry shall proceed to elect two wardens, a register and a treasurer, who shall continue in office until their successors are elected. The wardens must be communicants and members of the vestry.

SEC. 10. Vacancies occurring in the vestry shall be filled by a vote of the remaining members, and a majority of those who have qualified shall constitute a quorum. The rector shall preside at all meetings when present, and be entitled to give the casting vote in case of a tie, when he is not personally interested. All vestry meetings shall be subject to his call, and in case he fails, at the request of two vestrymen, to call a meeting, such vestrymen, if they deem it necessary, may themselves call a meeting.

Duties

SEC. 1. It shall be the duty of the vestry to determine upon and elect a rector; to co-operate with him in gathering souls into the fold of Christ; to see that he be properly supported; that his salary be paid with regularity and punctuality; to make and execute all contracts for the erection, furnishing and preserving the church edifice and other church property; to regulate the use of the Parish graveyard; to employ an organist, and otherwise provide for sacred music, subject to the control of the Rector, and generally as the constituted agent of the Parish or congregation to transact all its temporal business.

SEC. 2. It shall be the duty of the wardens to keep watch over the church property; to see that it is duly prepared for every occasion of public worship; to see that the sexton and other employees properly discharge their duties; to collect the offerings of the people; to take charge of the font and communion plate; to provide out of the Parish funds, under the direction of the vestry, a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Holy Communion; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship.

SEC. 3. It shall be the duty of the register of the vestry to take charge of all Parish records; to keep correct entries of all proceedings of the vestry, and when there shall be no rector, to enter upon the Church register usually kept by the rector, all baptisms, specifying the Christian and surnames of the parents, with the name

and date of birth and baptism of the person baptized; also all marriages, deaths and funerals, with dates and names of parties, and in like manner all confirmations administered in, and communicants lost or gained by the Parish, and furnish a report of the same to the annual Councils of the Diocese.

SEC. 4. It shall be the duty of the Treasurer to take charge of all moneys, except communion alms and other special offerings, and to disburse the same under the direction of the vestry, and to make such reports to the Council as are required by its orders. The term "Parish," wherever it occurs in this Canon, shall be interpreted also to mean church or congregation, wherever such a church or congregation is entitled to a separate vestry, unless where the context requires a more restricted construction.

CANON IX.

Concerning Exceptions to the Foregoing Canon.

Whereas the preceding Canon, which directs the manner of choosing vestrymen in the several Parishes, is not applicable to the case of churches built and supported by voluntary associations of individuals; and it is proper that those who hold the sole property of a particular church—as in the case of the Monumental Church, Richmond, and in all similar cases—should provide for its care and management, the choice of vestrymen shall be made by the pewholders of the respective churches, conforming, as to the time of appointment and manner of qualifying the vestrymen, to the regulations prescribed by the eighth Canon.

CANON X.

Of the Division of Parishes.

SEC. 1. Whenever the members of the church, residing in a particular portion of a Parish, shall desire to separate from the Parish of which they form a part, it shall be lawful for them to assemble, after public notice given in the church or place of public worship, or posted upon the door of the same, and appoint a committee to take such measures as may be necessary.

SEC. 2. The committee thus appointed shall give to the Bishop and to the majority of the vestry (if there be one) of the Parish

from which they desire to be separated, a formal notice of their intention to apply for such purpose, which notice shall contain a description of the proposed line or lines of division, and shall be sent to the Bishop and said vestry at least three months before the meeting of the Council to which the application shall be made.

SEC. 3. Said application shall be made in the form of a petition to the Council, and shall set forth the considerations which are supposed to render the division desirable; whereupon the Council may, if they deem it expedient, proceed to divide said Parish, and to constitute the portion thereof applying for separation a new Parish, with all the rights and privileges of other Parishes of this Diocese.

SEC. 4. As soon after the adjournment of the Council as may be practicable, the committee aforesaid shall give at least two weeks' notice to the members of the church, residing in the new Parish, to assemble for the election of a vestry, which elections shall be conducted according to the directions contained in Canon VIII.

SEC. 5. The committee aforesaid, or a majority of those who may attend, shall judge of the qualifications of voters, and of the qualification of persons proposed to be elected, and of the election of vestrymen; and those persons whom said committee shall declare to be duly elected, shall be the vestry of said Parish until the election and qualification of the succeeding vestry.

CANON XI.

Of the Formation of New Congregations.

When any number of persons belonging to any Parish or congregation, sufficient to build a house of worship and provide for the support of a minister, shall choose to separate from the Parish or congregation of which they have hitherto been a part, they may proceed according to the directions given in Canon X, except that in this case the direction as to a line or lines of division is inapplicable. The Council may, on such petition, constitute the applicants a separate congregation, and authorize, by special enactment, such peculiar provisions as to the right of suffrage, the employment of a minister or ministers, and the manner of holding and managing the property of such congregation, as they may propose, and the Council deem expedient: *Provided*, That the time of electing and the manner of qualifying vestrymen shall always be conformed to the regulation prescribed in Canon VIII.

CANON XII.

Of Mission Churches.

SEC. 1. When any number of persons belonging to any Parish or congregation desire a separate and independent organization, but cannot comply with the requirements of the Canon in regard to the formation of new congregations, they may, until they are so able, proceed to organize a Mission Church upon the following conditions:

They must obtain the approval of the vestry of the Parish to which they belonged, and if there be two or more vestries in the Parish they must have the consent of a majority of the same.

They must have the approval of the Ecclesiastical Authority of the Diocese.

They may have their own vestry and officers, whose manner of election, and whose duties shall be according to the provisions of these Canons in regard to the election and duties of other vestries, except that they shall have no representation in the Council of the Diocese, and shall not call a minister without the approval of the Ecclesiastical Authority.

SEC. 2. It shall be the duty of the vestry of a church organized under this Canon to give notice of the same to the Secretary and Treasurer of the Diocese, and a list of mission Churches so organized shall be published annually in the JOURNAL.

CANON XIII.

Of Colored Mission Churches.

SEC. 1. The colored people of Virginia who are, or may hereafter be, connected with the Protestant Episcopal Church, shall constitute a Missionary jurisdiction of the Diocese.

SEC. 2. It shall be lawful to organize Mission Churches or congregations composed exclusively of colored persons within the limits of any already existing Parish, subject to the same conditions and regulations as are other Mission Churches (see Canon XII), and specially those of this Canon, except that consent of the Vestry or Vestries need not be obtained.

SEC. 3. There may be appointed, by the Bishop, one or more Presbyters who shall have general supervision of such colored churches and congregations as the Bishop may designate, and perform such duties as he may prescribe.

SEC. 4. A Convocation shall be held annually at such time and place as may be designated by the Bishop as to the first meeting, and afterwards by the Convocation itself. The colored ministers of the Diocese, in good standing, shall be members of the Convocation, and it shall be the duty of every such minister to attend its meetings. The Vestry of every Colored Mission Church or congregation shall elect one male lay delegate annually, who, upon the presentation of a certificate signed by the minister (or warden, if there be no minister), and Register of the Vestry, stating that the delegate is not less than twenty-one years of age, and is a communicant of the Protestant Episcopal Church, shall be entitled to a seat in the Convocation.

The Bishop, the Bishop Coadjutor (if there be one), and the Presbyters mentioned in Section 3, shall be *ex-officio* members of the Convocation. The Bishop (or in his absence the Bishop Coadjutor) shall be President of the Convocation.

SEC. 5. The Convocation shall have power to consult and devise measures for their common welfare, which measures shall take effect when approved by the Council of the Diocese.

SEC. 6. The Convocation shall elect annually two clergymen and two laymen to represent them in the Council of the Diocese.

SEC. 7. Colored congregations, constituted as above provided, may acquire and hold property of their own, as by law provided, but cannot come into possession of the property of any white congregation, except by transfer, under the laws of the State of Virginia; nor shall any white congregation come into possession of the property of any colored congregation, except by like transfer.

CANON XIV.

Of the Evidence of the Appointment of Lay Delegates to the Council.

The appointment of lay delegates to the Council of this Diocese shall be certified by the rector, register, or warden of the proper Parish or church, in duplicate, and said certificate shall be in form as follows:

This is to certify, That at a meeting of the vestry of ——— in ——— county, held on the — day of ———, 19—, the following named communicants of said ———, viz: Mr. ——— as lay delegate, and Mr. ——— as alternate, were duly appointed to represent the same in the Council of the Protestant Episcopal

Church of the Diocese of Virginia, to be holden in the city of _____, on the _____ day of _____, in the year of our Lord _____.

_____, *Rector,
Register or Warden.*

[Return original to Secretary of Council and give duplicate to delegate attending.]

The Secretary shall make out a roll and call the names of all certified to him as duly and canonically elected. The President of the Council shall then appoint a committee, to be composed of one clerical and two lay delegates, to whom shall be referred the credentials of the lay delegates, and who shall report the names of those entitled to seats to the Secretary, and of those claiming but not entitled to seats, to the Council.

Should doubt arise as to the right of any lay delegate to his seat, the matter shall be referred to the Committee on Elections for examination and report.

CANON XV.

Of the Standing Committee.

SEC. 1. Any vacancy occurring by death, or otherwise, in the Standing Committee, shall be supplied by the concurrent vote of the remaining clerical members and lay members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, as regards discipline, except the pronouncing sentence of suspension, deposition, or degradation from the ministry, shall belong to, and be performed by, the Standing Committee.

SEC. 3. The record of all the proceedings, on a presentment of a clergyman or layman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

SEC. 4. It shall be the duty of the Standing Committee, before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the state of the Church in this Diocese, to be presented to the General Convention.

SEC. 5. It shall be the duty of the Standing Committee, at every meeting of the Council, to submit, in addition to the report of their

proceedings, the documents also which have been laid before them during the year.

CANON XVI.

A List to be Made of Ministers in this Diocese.

SEC. 1. Within one week before every stated meeting of the Council of this Diocese, the Bishop, or, if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of all the ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures, or of their stations as missionaries, or of the colleges, academies, or other seminaries of learning in which they are engaged, or in regard to those who have no cure, or are not engaged in missions or institutions of learning, as above, their places of residence only. And such list, corrected as hereinafter mentioned, shall be laid before the Council on the first day of meeting, and the names of the clerical members called therefrom, and appended to the journal, and shall be transmitted to the Secretary of the General Convention.

SEC. 2. The list of the clergy of this Diocese, so prepared by the Bishop or Standing Committee, and annexed according to the changes which may occur, whether by death, ordination, discipline, or canonical removals from or admission into this Diocese, shall be evidence of a clergyman's having a cure or mission, or engagement in a seminary of learning, and no clergyman, while suspended from the ministry, shall have a place on said list.

SEC. 3. The right of any clergyman to a seat in the Council shall, if disputed, be determined according to the provisions of the Constitution and Canons by the Council itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 4. It shall be the duty of the clergy to attend regularly at the meeting of every Council. At the opening of the Council their names shall be called over and absentees noted, and at the ensuing stated Council they shall be required to give excuses for their absence.

CANON XVII.

Respecting the Property of the Church.

The vestries respectively shall hold all glebes, lands, parsonage, houses, churches, books, plate or other property now belonging or hereafter accruing to the Protestant Episcopal Church of the Dio-

cese of Virginia, as trustees for the benefit of the Parish or Church, for whose use the same were or shall hereafter be purchased or otherwise obtained; and may improve, demise, or otherwise dispose of the lands or houses allowed for the minister's habitation or use with the minister's consent; and if there be no minister, with the consent of the Bishop; or in case there be no minister, and the Episcopal Office be vacant, then not without the consent of the Standing Committee. The vestry may also use, improve, or dispose of all personal property, and the produce, rents, and profits of lands and houses (not appropriated for the occupancy and use of the minister) belonging to the church, in repairing the church and parsonage house for the benefit of the respective Parishes or churches, and may make such rules and orders for managing the affairs and temporal concerns of their respective churches and Parishes as they shall think most conducive to their interest and prosperity. They shall have the sole power of directing the payment of money belonging to the respective churches and parishes, and appoint a clerk, treasurer, and collector when necessary; all which proceedings shall be entered in a well-bound book to be kept for that purpose. But when there are trustees under the act of the Legislature, passed February 3d, 1842, authorized to hold real property, such real property shall not be subject to the provisions of this Canon.

CANON XVIII.

Of Church Property for which there are no Trustees.

The Council shall annually elect a Standing Committee, to consist of two clergymen and three laymen, whose duty it shall be to claim for and on behalf of the Protestant Episcopal Church in the Diocese of Virginia, all property, real and personal, belonging to said Church or any Parish or congregation thereof, whether said Parish or congregation has been disbanded or not, as to which there are no duly constituted trustees in whom is vested the legal title thereto.

The said Committee shall use all due diligence, by proper legal steps or otherwise, to secure such property to the use and benefit of the said Church, or of the proper Parish or congregation thereof, and to that end the members of said Committee, or the persons designated by them, are hereby nominated without further action of the Council, to the respective courts to which said Committee may

apply, as the trustees for any such property so to be claimed by said Committee.

When any such property shall be recovered by said Committee, it shall be held by the trustees appointed for the use and benefit of this Church, or the Parish or Congregation properly entitled thereto.

CANON XIX.

Offenders to be Admonished or Repelled from the Lord's Table.

If any person within this Church offend their brethren by wickedness of life, such persons shall be admonished or repelled from the Lord's Table, by the minister in charge of the Parish or church according to the Rubric. In cases where it may be deemed expedient by the minister, or may be requested by the accused, the church wardens, or either of them, shall be summoned to assist the minister in ascertaining the facts of the case: *Provided*, that if such warden or wardens fail or refuse to act within ten days, the minister shall proceed to act under the Rubrics of this Church.

CANON XX.

Proceedings for the Expenses of the Diocese.

The Vestries of the several Parishes or churches shall, quarterly, or at every annual Council, as each Vestry shall determine for itself, pay to the Treasurer such sums as may be apportioned to them, respectively, for the purpose of defraying such expenses as may be authorized by the Council.

CANON XXI.

Concerning Altering or Adding to the Canons of the Church.

No proposed alteration or addition to the Canons shall hereafter be considered by the Council, unless at least one day's previous notice be given in open Council, nor until such alteration or addition shall have been referred to and reported upon by a committee of at least two presbyters and two laymen. Nor shall such alteration or addition be adopted during the same Council if two-thirds of the members shall not concur therein; but if the majority be

less than two-thirds, it shall lie over for consideration until the next Annual Council.

CANON XXII.

All the former Canons of this Diocese, not included in these Canons, are hereby repealed.

THE CONSTITUTION

Of the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia.

ARTICLE. 1. This Society shall be called the Diocesan Missionary Society of the Protestant Episcopal Church in the Diocese of Virginia. Objects of this Society shall be to promote missionary work in the Diocese and to encourage the weak parishes.

ART. 2. This Society shall consist of all the baptized members of this Church residing in this Diocese, and the control and management of the Society shall be vested in the Council of the Diocese of Virginia.

ART. 3. There shall be an Executive Committee of said Society consisting of the Bishop, who shall be Chairman (and Bishop Coadjutor should there be one), and eight clergymen and eight laymen, to be elected annually by the Council. In addition to these there shall be one member elected from each Convocation in the Diocese, upon nomination of said Convocation.

Said Executive Committee, subject to the control of the Council, shall have the management of the general missions of the Diocese and shall exercise all the powers of the Diocesan Missionary Society under Constitution of 1829, and also under powers given by this Constitution, and shall annually make a full and complete report to the Council sitting *as a Board of Missions*, on or before the second day of the session of the Council, embracing in said report such outline of the Missionary Work as may serve to give a comprehensive view of its progress and prospects in the Diocese. The said Committee shall remain in office until their successors are elected. They shall fill all vacancies; *provided*, that should such vacancy occur after election of any member among the Convocational members, the Committee shall fill the same from the Convocation wherein the same occurred, upon nomination of said Convocation.

ART. 4. Seven members of the Executive Committee shall constitute a quorum for the transaction of business. The Executive Committee shall elect a Treasurer and a Secretary for the Society, and such other officers as may be necessary to carry on its work. It may appoint agents to represent it in various portions of the Diocese, and may arrange for public meetings at such times and places as it may deem expedient. It may enact By-Laws for its own government and for the government of those under its authority.

ART. 5. The Executive Committee is entrusted with power to establish missions in the Diocese; *provided*, that in so doing it does not infringe upon the rights of any parish already established.

The Executive Committee shall have power to group missions, which they may establish or which are already established, and such non-self-supporting congregations as are without ministers; *provided*, that where there is a duly elected vestry, the consent thereof shall be obtained.

The Executive Committee shall have power to employ one or more missionaries to take charge of the combined points referred to in this Article.

In carrying out the provisions of this Article the consent of the Bishop must be obtained.

ART. 6. This Constitution may be amended or altered by a majority vote at any meeting of the Council.

It shall be in force from its passage and shall stand in the place of the existing Constitution of the Diocesan Missionary Society.

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