

JOURNAL
OF THE
ONE HUNDREDTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN
VIRGINIA,
HELD IN
CHRIST CHURCH, CHARLOTTESVILLE,
ON THE
15th, 16th and 17th of May, 1895.

Diocese Reorganized in 1785.

RICHMOND:
WME. BELLIS JONES, STEAM BOOK AND JOB PRINTER.
1895.

FORM OF A PAROCHIAL REPORT.

Church,	Parish,	Clergy,																												
Rev.	Rector,	Post Office																												
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Form of Certificate of Appointment of Lay Delegate to the Council.

THIS IS TO CERTIFY, That at a meeting of the Vestry of in County, held on the day of, 18....., the following named communicants of said, viz: Mr. as lay delegate, and Mr. as alternate, were duly appointed to represent the same in the Council of the Protestant Episcopal Church of the Diocese of Virginia, to be holden in the city of on the day of in the year of our Lord

..... Rector.
..... Register or Warden.

[Return original to Secretary of Council and give duplicate to delegate attending.]

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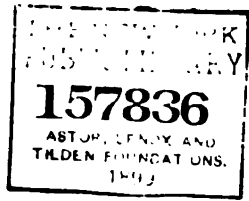
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RICHMOND:

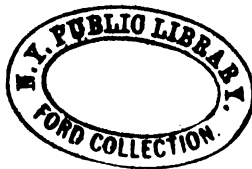
WM. ELLIS JONES, STEAM BOOK AND JOB PRINTER.

1895.



PLACES OF MEETING OF THE COUNCIL.

ALEXANDRIA,	-	-	-	-	-	1896
FREDERICKSBURG,	-	-	-	-	-	1897
WINCHESTER,	-	-	-	-	-	1898
RICHMOND,	-	-	-	-	-	1899
CHARLOTTESVILLE,	-	-	-	-	-	1900



DIOCESE OF VIRGINIA.

Officers, Committees. etc., for 1895.

RT. REV. FRANCIS M. WHITTLE, D. D., LL.D., *Bishop*.

RT. REV. JOHN B. NEWTON, *Assistant Bishop*.

Secretary of the Council.

REV. EVERARD MEADE, *Richmond*.

Treasurer of the Council.

MR. JAMES T. GRAY, *Richmond*.

Standing Committee of the Diocese of Virginia.

REV. JOSEPH PACKARD, D. D.,

MR. ARTHUR HERBERT,

REV. HENDERSON SUTER, D. D.,

MR. L. M. BLACKFORD,

REV. P. P. PHILLIPS,

MR. JOHN R. ZIMMERMAN.

**Board of Trustees of the Theological Seminary of Virginia
and of the High School.**

RT. REV. F. M. WHITTLE, D. D., LL.D., *President*.

RT. REV. A. M. RANDOLPH, D. D., *Vice President*.

RT. REV. GEORGE W. PETERKIN, D. D.

RT. REV. JOHN B. NEWTON.

REV. HENDERSON SUTER, D. D.,

MR. JOSEPH BRYAN,

REV. JAMES GRAMMER, D. D.,

MR. JULIAN T. BURKE,

REV. D. F. SPRIGG, D. D.,

MR. ARTHUR HERBERT,

REV. S. S. MOORE, D. D.,

MR. R. T. CRAIGHILL,

REV. B. D. TUCKER,

MR. EDMUND I. LEE,

JUDGE THEODORE S. GARNETT.

Officers, Committees, &c., for 1895.

**Executive Committee of the Diocesan Missionary Society
of Virginia.**

RT. REV. F. M. WHITTLE, D. D., LL.D.

RT. REV. JOHN B. NEWTON.

REV. PIKE POWERS, D. D.,	MR. JOSEPH BRYAN,
REV. J. K. MASON, D. D.,	MR. WM. F. GRAY,
REV. R. A. GOODWIN,	MR. THOMAS POTTS,
REV. H. CARMICHAEL, D. D.,	MR. G. G. MINOR,
REV. L. R. MASON,	DR. J. R. WHEAT,
REV. W. M. CLARK,	MR. F. D. BEVERIDGE,
REV. B. M. RANDOLPH,	MR. B. RAND. WELLFORD,
MR. J. L. WILLIAMS, <i>Treasurer.</i>	

Standing Committee on Church Property.

RT. REV. J. B. NEWTON,	MR. DAVID N. WALKER,
MR. JOHN F. GLENN,	MR. BOSWELL ALSOP.

Officers of the Brotherhood.

RT. REV. F. M. WHITTLE, *President.*

MR. P. H. MAYO, *Secretary.*

MR. CYRUS BOSSIEUX, *Treasurer.*

Treasurer of the Education Society.

REV. HENDERSON SUTER, D. D., - - - *Alexandria.*

Examining Chaplains.

REV. HENDERSON SUTER, D. D.	REV. W. M. CLARK,
REV. R. A. GOODWIN.	

Officers, Committees, &c., for 1895.

Trustees of the Invested Funds of the Diocese of Virginia.

RT. REV. JOHN B. NEWTON, *President.*

JOSEPH BRYAN, *Vice-President.*

JAMES M. BALL, *Secretary and Treasurer.*

STANDING COMMITTEES.

Disabled Clergy Fund.

REV. R. A. GOODWIN,	JOHN F. GLENN,
REV. H. CARMICHAEL, D. D.,	CYRUS BOSSIEUX,
WM. H. PALMER, <i>Treasurer.</i>	

Widows' and Orphans' Fund.

RT. REV. F. M. WHITTLE,	JOSEPH BRYAN,
RT. REV. JOHN B. NEWTON,	THOMAS POTTS,
REV. J. K. MASON, D. D.,	E. B. ADDISON, <i>Treasurer.</i>

Episcopal Fund.

J. M. TAYLOR,	JAMES N. BOYD,
JAMES M. BALL,	THOMAS POTTS,
C. C. BAUGHMAN, <i>Treasurer.</i>	

Bruce Fund.

RT. REV. F. M. WHITTLE,	WM. H. PALMER,
RT. REV. JOHN B. NEWTON,	E. B. ADDISON,
JAMES M. BALL, <i>Treasurer.</i>	

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR CURES AND POST-OFFICES,
MAY, 1895.

Rt. Rev. F. M. Whittle, D. D., LL.D., *Richmond.*

Rt. Rev. John B. Newton, *Richmond.*

Rev. George C. Abbitt, St. Mark's Church, *Richmond.*

Rev. Thomas M. Ambler, Ashland Parish, *Ashland.*

Rev. Clarence E. Ball, Grace Church, *Alexandria.*

Rev. J. H. Birckhead, Assistant St. John's Church, *Richmond.*

Rev. W. W. Brander, Rivanna Parish, *Columbia.*

Rev. Edward B. Burwell, Christ Church Parish, *Lancaster C. H.*

Rev. Hartley Carmichael, D. D., St. Paul's Church, *Richmond.*

Rev. Robert A. Castleman, Upper Truro Parish and Fall's Church,
Fairfax Parish, *Herndon.*

Rev. A. B. Chinn, Cople Parish, Westmoreland county, *Hague.*

Rev. William M. Clark, St. George's Church, *Fredericksburg.*

Rev. John C. Cornick, Westover Parish, *Westover.*

Rev. E. W. Cowling, Madison and Greene counties, *Madison C. H.*

Rev. Angus Crawford, D. D., Professor, *Theological Seminary,*
Fairfax county.

 List of Clergy.

- Rev. Parnell LeB. Cross,* Slaughter Parish, Culpeper county, *Rapidan*.
- Rev. Nelson P. Dame, Christ Church, *Winchester*.
- Rev. D. C. T. Davis, St. Anne's Parish, Essex county, *Loretto*.
- Rev. J. S. Douglas, Luray Parish and Grace Church, Rockingham county, *Shenandoah*.
- Rev. John Y. Downman, All Saints' Church, *Richmond*.
- Rev. J. R. Ellis, St. James, Louisa and Christ Churches, *Gordonsville*.
- Rev. W. B. Everett,* *Vaucluse Station*.
- Rev. Z. S. Farland, Assistant St. Paul's Church, *Richmond*.
- Rev. E. L. Goodwin,* St. Stephen's Church, *Culpeper C. H.*
- Rev. Robert A. Goodwin, St. John's Church, *Richmond*.
- Rev. James Grammer, D. D., Kingston Parish, *Matthews C. H.*
- Rev. Carl E. Grammer, Professor, *Theological Seminary*, Fairfax county.
- Rev. John J. Gravatt, Church of The Holy Trinity, *Richmond*.
- Rev. John C. Gray, Trinity Church, *Fredericksburg*.
- Rev. Berryman Green, St. James' Church, *Leesburg*.
- Rev. A. G. Grinnan, Jr., Buck Mountain Church, Albemarle county, *Charlottesville*.
- Rev. John S. Hansbrough, St. Thomas' Church, *Orange*.
- Rev. Charles S. Harrison, Bloomfield Parish, Rappahannock county, *Sperryville*.
- Rev. S. S. Hepburn, St. Paul's and St. Martin's Parishes, Hanover county, *Oliver*.
- Rev. Edwin S. Hinks, John's and Meade Parishes, *Upperville*.
- Rev. J. H. Hundley, D. D., St. Luke's Church, Essex county, *Montagues*.
- Rev. John W. Johnson (colored), St. Philip's Church, *Richmond*.
- Rev. E. Valentine Jones, Walker's Parish, Albemarle county, *Cis-mont*.
- Rev. John D. LaMothe, Churches at Goresville, Round Hill and *Hamilton*, Loudoun county.

 * Not entitled to seats.

 List of Clergy.

- Rev. Wm. C. Latané, Washington Parish, Westmoreland county,
Oak Grove.
 Rev. C. H. Lee, Leed's Parish, Fauquier county, *Hume.*
 Rev. H. B. Lee, Christ Church, *Charlottesville.*
 Rev. Wm. B. Lee, Abingdon and Ware Parishes, *Gloucester C. H.*
 Rev. Thomas D. Lewis, Trinity, Manassas and Zion Churches, *Fair-*
fax C. H.
 Rev. Thomas E. Locke, St. Anne's Parish, Albemarle county,
Glendower.

 Rev. John K. Mason, D. D., St. James' Church, *Richmond.*
 Rev. Landon R. Mason, Grace Church, *Richmond.*
 Rev. Everard Meade, Evangelist, *Richmond.*
 Rev. J. M. Meredith,* *Richland.*
 Rev. John McNabb, Hanover Parish, *King George C. H.*
 Rev. J. J. McIlhinney, D. D., *Fall's Church.*

 Rev. Preston Nash, Christ Church, *Richmond.*
 Rev. George W. Nelson, St. James' Church, *Warrenton.*
 Rev. Frederick W. Neve, St. Paul's and Emmanuel Churches, Albe-
 marle county, *Ivy Depot.*
 Rev. J. J. Norwood, Whittle Parish, Fauquier county, *The Plains.*
 Rev. Joseph Packard, D. D., Dean, *Theological Seminary*, Fairfax
 county.
 Rev. Carter Page, Ridley Parish, Culpeper county, *Brandy Station.*
 Rev. P. P. Phillips, St. Paul's Church, *Alexandria.*
 Rev. Pike Powers, D. D., St. Andrew's Church, *Richmond.*

 Rev. B. M. Randolph, Emmanuel Church, Henrico county, *Brook*
Hill.
 Rev. J. B. T. Reed,* *Winchester.*

 Rev. Thomas Semmes, Richmond county, *Warsaw.*
 Rev. George S. Somerville, Haymarket Parish, Prince William
 county, *Haymarket.*
 Rev. S. O. Southall,* *Amelia C. H.*
 Rev. D. F. Sprigg,* D. D., *Richmond.*

 * Not entitled to seats.

List of Clergy.

- Rev. F. S. Stickney, Monumental Church, *Richmond*.
Rev. Henderson Suter, D. D., Christ Church, *Alexandria*.
Rev. P. D. Thompson, Wickliffe Parish, Clarke county, *Wickliffe*.
Rev. A. C. Thomson, South Farnham Parish, Essex county, *Tappahannock*.
Rev. Thomas W. Vaughan (colored), St. Paul's Chapel, *Gordonsville*.
Rev. Cornelius Walker, D. D., Professor, *Theological Seminary*,
Fairfax county.
Rev. Edward Wall, Grace Church, *Berryville*, Clarke county.
Rev. S. A. Wallis, Professor, *Theological Seminary*, Fairfax county.
Rev. S. S. Ware, St. Mary's Parish, Caroline county, *Port Royal*.
Rev. J. C. Wheat, *Lynnwood*.
Rev. W. B. Williams, Missionary, *Richmond*.
Rev. O. M. Yerger, Emmanuel Church, *Harrisonburg*.

LIST OF LAY DELEGATES

ELECTED TO THE COUNCIL, MAY, 1895.

Amiss, William H., Bloomfield Parish, Rappahannock county.

Baker, Albert, Christ Church, Frederick Parish, Frederick county:

Barksdale, George A., St. Andrew's Church, Richmond.

Baughman, C. C., Christ Church, Richmond.

Belches, R., St. Paul's Church, Haymarket Parish, Prince William county.

Bell, John W., St. Stephen's Church, Culpeper Courthouse.

Birkhead, Thomas G., Buck Mountain Church, Albemarle county.

Blackford, L. M., Christ Church, Alexandria.

Bossieux, Cyrus, St. John's Church, Richmond.

Brockenbrough, William A., North Farnham Parish, Richmond county.

Bryan, Joseph, Emmanuel Church, Henrico county.

Carey, W. J., Cople Parish, Westmoreland county.

Chichester, D. M., Zion Church, Truro Parish, Fairfax county.

Chilton, C. B., Emmanuel Parish, Fauquier county.

Clagett, H. O., St. James' Church, Leesburg, Loudoun county.

Coates, William F., Trinity Church, Fredericksburg.

Cook, J. C., St. David's Parish, King William county.

Cook, John W., Luray Parish, Page county.

Doggett, Hugh S., St. George's Church, Fredericksburg.

Doswell, Stonewall J., St. James' Church, Ashland.

Dunn, M. I., Christ Church, Albemarle county.

List of Laity

Eagle, Morris, Christ Church, Shelbourne Parish, Loudoun county.

Foster, John H., Grace and Trinity Churches, Fauquier county.

Garnett, James M., Christ Church, Charlottesville.

Gatewood, William K., M. D., St. John's Church, King William county.

Gordon, John W., The Church of The Holy Trinity, Richmond.

Gray, W. F., St. James' Church, Richmond.

Green, John W., St. Paul's Church, Alexandria.

Harris, Frank L., Emmanuel Church, Rockingham county.

Harrison, E. C., Westover Parish, Charles City county.

Hopkins, C. A. S., Trinity Church, Prince William county.

Jones, Wm. Ellis, St. Mark's Church, Richmond.

Lacy, Lane, St. Peter's Parish, New Kent county.

Lawrence, R. H., Grace Church, Goochland county.

Lovell, John T., Calvary Church, Front Royal.

Marshall, Wm. C., Leed's Parish, Fauquier county.

Meade, David, Meade Memorial Church, Clarke county.

Meade, Wm. T., St. James' Church, Louisa county.

McCaw, James B., M. D., St. Paul's Church, Richmond.

McGuire, J. M. G., M. D., Clarke Parish, Clarke county.

Nalle, P. P., St. Paul's and Christ Churches, Culpeper county.

Nelson, P. W., Grace Church, Walker's Parish, Albemarle county.

Page, John, St. Martin's Parish, Hanover county.

Page, R. P., Christ Church, Cunningham Chapel Parish, Clarke county.

Palmer, W. H., Grace Church, Richmond.

Pendleton, J. D., Christ Church, Gordonsville.

Pendleton, W. H. K., Emmanuel Church, Piedmont Parish, Fauquier county.

Potts, Thomas, St. Paul's Church, Richmond.

List of Laity.

Ramey, H. B., Grace Church, Alexandria.

Sale, C. J., St. Anne's Parish, Essex county.

Scott, R. Taylor, Hamilton Parish, Fauquier county.

Simmonds, J. B., Christ Church Parish, Lancaster county.

Small, A. J., St. Paul's Church, Albemarle county.

Taliaferro, Wm. B., Ware Church, Ware Parish, Gloucester county.

Taylor, John M., Monumental Church, Richmond.

Temple, John, South Farnham Parish, Essex county.

Thornton, Thomas, Upper Truro Parish, Fairfax county.

Tripp, Silas D., Fall's Church, Fairfax county.

Valentine, Frederick S., All Saints' Church, Richmond.

Ward, W. R., Pohick and Olivet Churches, Fairfax county.

Wellford, R. Carter, St. John's Church, Lunenburg Parish, Richmond county.

Williams, John G., St. Thomas' Church, Orange county.

Willis, F. L., Emmanuel Church, Culpeper county.

Wirt, Wm., M. D., Washington Parish, Westmoreland county.

Woolnough, Charles, Emmanuel Church, Albemarle county.

RULES OF ORDER.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order no member shall remain standing, nor afterward stand except to address the chair.

ORDER OF BUSINESS.

- 1st. After the organization of the Council the following order of business shall be observed:

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of pastoral address.

The appointment of committees.

Report of standing committees.

Report of special committees.

Unfinished business.

- 2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

A Committee on the Accounts of the Bruce Fund.

 Rules of Order.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Elections.

A Committee on Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

A Committee on Sunday Schools.

3d. Immediately after the Reading of the Bishops' Addresses the Council shall proceed to elect the Standing Committee of the Diocese, the Executive Committee of the Diocesan Missionary Society, and such other Committees as are necessary for the transaction of the business of the Diocese until the next annual meeting of the Council.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

3d. Every motion shall be reduced to writing, if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend; which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present; it shall be in this form: "Shall the main question now be put?" and until decided all debate and amendment are precluded.

Rules of Order.

7th. A motion to adjourn, or to lay on the table, shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgresses the rules of the Council the President shall, or any member may, call him to order, in which case the member so called to order shall immediately take his seat unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever seven members require it.

13th. Any member may call for the division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority; *provided*, such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick or unable to attend.

Rules of Order.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders who may be invited by the Rector or Wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectators shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and Wardens of the church in which the sessions of the Council are held are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
ONE HUNDREDTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN VIRGINIA.

CHRIST CHURCH, CHARLOTTESVILLE, VA.,
WEDNESDAY, MAY 15TH, 1895.

The One Hundredth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met at 10 A. M. this day in Christ Church for Divine service.

There were present, in the chancel, Rt. Rev. F. M. Whittle, Rt. Rev. George W. Peterkin, Rt. Rev. John B. Newton, the Rector, Rev. H. B. Lee, and the Rev. Wm. M. Clark. The ante-communion service was read by Bishop Peterkin and the sermon preached by Mr. Clark, from Judges v: 23. "The Prayer for the whole state of Christ Church Militant," was read by Bishop Newton, after which, the Holy Communion was administered by Bishop Whittle, Bishop Newton assisting in distributing the elements.

The Council was called to order at 12 o'clock, by Rt. Rev. F. M. Whittle, Bishop of the Diocese. The roll was called by the secretary, and the following clergy answered to their names:

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 Wednesday A. M.

RT. REV. F. M. WHITTLE, D. D.

RT. REV. JOHN B. NEWTON.

Rev. Geo. C. Abbitt,	Rev. J. D. LaMothe,
“ Thomas M. Ambler,	“ W. C. Latané,
“ W. W. Brander,	“ C. H. Lee,
“ E. B. Burwell,	“ H. B. Lee,
“ Hartley Carmichael, D. D.,	“ T. D. Lewis,
“ A. B. Chinn,	“ T. E. Locke,
“ Wm. M. Clark,	“ J. K. Mason, D. D.,
“ J. C. Cornick,	“ L. R. Mason,
“ E. W. Cowling,	“ E. Meade,
“ N. P. Dame,	“ G. W. Nelson,
“ J. S. Douglas,	“ F. W. Neve,
“ J. R. Ellis,	“ J. J. Norwood,
“ Z. S. Farland,	“ Pike Powers, D. D.,
“ R. A. Goodwin,	“ B. M. Randolph,
“ C. E. Grammer,	“ F. S. Stickney,
“ J. J. Gravatt,	“ A. C. Thomson,
“ Berryman Green,	“ Edward Wall,
“ A. G. Grinnan, Jr.,	“ S. A. Wallis,
“ J. S. Hansbrough,	“ S. S. Ware,
“ C. S. Harrison,	“ O. M. Yerger.
“ S. S. Hepburn,	

The roll of Lay Delegates, whose certificates had been sent to the Secretary, was then called, and the following Laymen answered to their names:

G. A. Barksdale,	W. F. Gray,
C. C. Baughman,	Dr. F. L. Harris,
Thomas G. Bircckhead,	E. C. Harrison,
W. A. Brockenbrough,	Wm. Ellis Jones,
Jos. Bryan,	David Meade,
C. B. Chilton,	John Page,
Captain H. O. Clagett,	Dr. James D. Pendleton,
W. F. Coates,	Thomas Potts,
J. C. Cooke,	Major R. T. Scott,
Captain H. S. Doggett,	J. B. Simmonds,
Morris Eagle,	A. J. Small,
Jno. H. Foster,	Judge W. B. Taliaferro,
James M. Garnett,	R. Carter Welford,
Dr. W. K. Gatewood,	J. G. Williams,
Jno. W. Gordon,	C. Woolnough.

Wednesday A. M.

A quorum of both orders being present, the Council was declared organized and ready for business.

The Bishop then appointed the following Committee on Credentials of Lay Delegates:

Rev. Berryman Green, Mr. Jas. M. Garnett and Mr. J. C. Cooke.

The Rev. H. B. Lee offered the following resolutions which were adopted:

Resolved, That the Rules of Order of the last Council be adopted as the Rules of Order for this Council.

Resolved, That, beginning to-morrow, the following be the hours for religious services and business: The morning session of the Council to last from 9:30 A. M. to 2 P. M., with a recess at 11 o'clock for Divine service. The afternoon session to last from 4 to 6 o'clock.

The Rev. Carl E. Grammer moved to amend the above by meeting at 10 A. M. for Divine service, which motion was lost.

The Rev. H. B. Lee moved that the first order of business this afternoon be the consideration of the Virginia Branch of the Women's Auxiliary.

Carried.

Bishop Whittle then invited the Bishop of West Virginia to a seat by the President, and the visiting clergy, the candidates for orders, and the ministers of other churches present, to seats in the Council.

APPOINTMENT OF STANDING COMMITTEES.

The Assistant Bishop then announced the following Standing Committees:

STATE OF THE CHURCH.

Rev. R. A. Goodwin,
 " G. W. Nelson,
 " P. P. Phillips,
 " N. P. Dame,

Mr. Albert Baker,
 " Wm. A. Brockenbrough,
 " J. W. Green,
 Dr. Wm. K. Gatewood.

Wednesday A. M.

WIDOWS' AND ORPHANS' FUND.

Rev. S. S. Ware, Mr. H. O. Clagett.

EPISCOPAL FUND.

Rev. J. Y. Downman, Dr. Frank L. Harris.

BROTHERHOOD.

Mr. L. M. Blackford, Dr. J. M. G. McGuire,
Mr. John G. Williams.

DISABLED CLERGY FUND.

Rev. T. D. Lewis, Mr. Hugh S. Doggett.

BRUCE FUND.

Rev. Jno. S. Hansbrough, Mr. Wm. Ellis Jones.

DIOCESAN MISSIONARY SOCIETY.

Rev. J. J. Norwood, Mr. George A. Barksdale,
" W. W. Brander, " C. C. Baughman.

PAROCHIAL REPORTS.

Rev. E. B. Burwell, Mr. Charles Woolnough,
" J. C. Cornick, Dr. J. D. Pendleton,
" C. H. Lee, Mr. J. M. Taylor.

NEW PARISHES.

Rev. J. K. Mason, D. D., Judge Wm. B. Taliaferro,
" Carter Page, " J. T. Lovell.

ELECTIONS.

Rev. Henderson Suter, D. D., Mr. John W. Bell.

FINANCE.

Mr. Joseph Bryan, Mr. Wm. C. Marshall,
" R. C. Wellford, " Mr. Thomas Potts,
Mr. R. Belches.

Wednesday A. M.

CLERICAL SUPPORT.

Major R. T. Scott,	Mr. John W. Gordon,
Dr. J. B. McCaw,	“ J. W. Cook,
Mr. R. P. Page,	Dr. Wm. B. Amiss,
“ Wm. F. Gray,	Mr. Thomas Thornton,
“ A. Y. Small,	“ Silas D. Tripp.

SUNDAY SCHOOLS.

Rev. R. A. Castleman,	Mr. C. B. Chilton,
“ J. J. Gravatt,	“ W. R. Cary,
“ E. S. Hinks,	“ E. C. Harrison.

REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE DIOCESE.

The reports of the Trustees of the Trust Funds of the Diocese were then presented by Bishop Newton and a resolution offered, which was passed, that these reports be referred to their proper Committees.

RICHMOND, VA., MAY 8TH, 1895.

Herewith, we respectfully submit a copy of the Charter, Constitution and By-Laws of the Trustees of the Funds of the Protestant Episcopal Church of the Diocese of Virginia, and a corrected list of the officers and Standing Committees—several changes becoming necessary on account of the resignation of the Rev. D. F. Sprigg, D. D., and death of Messrs. F. H. McGuire, C. E. Whitlock and B. J. Barbour, of the Trustees nominated at last Council. We also submit the reports of the treasurers of the various Standing Committees, viz: The Disabled Clergy Fund, Widows' and Orphans' Fund, Episcopal Fund and Bruce Fund, which have been audited and approved.

JOHN B. NEWTON, *President.*

JAS. M. BALL, *Sec. and Treas.*

REPORT OF THE VIRGINIA FEMALE INSTITUTE.

The report of the Principal of the Virginia Female Institute was then read by the Secretary:

VIRGINIA FEMALE INSTITUTE, *May, 1895.*

To the RT. REV. F. M. WHITTLE, D. D., LL.D.,

President of the Board of Trustees:

Dear Sir: The time approaches for the meeting of the Council of the Virginia Dioceses; I, therefore, make ready my Annual Report.

Wednesday A. M.

Our present session opened September 13th, 1894, with forty (40) boarders and fifteen (15) day pupils. The number of boarders increased to seventy-one (71) during the first few weeks. From various providential causes five (5) boarders were called home at the close of the first term; but two (2) new names were added to the role, February 1st, 1895, so that our number, representing fourteen States, has been well kept up.

Sixteen of our pupils have had the benefit of free tuition in all English branches, and to three assistance has been largely given on their board account.

The school has never been more abundantly blessed. The health of *all* has been uniformly good; the conduct and bearing of the pupils, as a general thing, above reproach, while spiritually, a most gratifying condition has existed.

A class of twelve (12) was prepared and presented for Confirmation by the rector of Emmanuel Church, April 28th, of this number *one* was baptized, Easter-even, by Rev. Mr. Jett; four others were confirmed, at Easter, among their own people.

Each year an effort is made to advance the character of our school, and the standard of scholarship has been greatly raised within the past few years, as is proven by the thorough and excellent work done, both by teachers and pupils. Those who *know* of our work express themselves as well satisfied.

The grounds and enclosures are in admirable order; the buildings, however, need painting; this, it is hoped, can be done in the early summer.

Repeated and earnest solicitations have been made for the co-operation of the Church in an effort to enlarge and modernize the buildings, but as yet without encouragement. The want of an additional hall is *constantly* felt, as the only *assembly room* is the "school room," which is not sufficiently large to accommodate *comfortably* our own numbers when all are called together at one time.

Until our Board of Trustees and our Councils take action in this advancement of their only Diocesan School for girls, it is scarcely worth while to solicit aid elsewhere. Cannot something decisive be done this spring by the Councils of Virginia and Southern Virginia. If this third appeal fails to make an impression, we shall, indeed, have cause to fear that either our needs are considered imaginary and unnecessary, or *we* are very poor pleaders. I am,

Very respectfully,

MRS. J. E. B. STUART.

REPORT OF COMMITTEE ON SECRETARY'S OFFICE.

The Rev. J. K. Mason, D. D., read the report of the Committee appointed at the last Council to examine the office of the Secretary, which was as follows:

Wednesday A. M.

The committee appointed at the last Council to examine the condition of the Secretary's office, report that they have done this, and find that the present Secretary received from his predecessor:

1st. A full set of Journals of the Conventions or Councils of the Diocese of Virginia, *i. e.*, Dr. Hawk's Book, which contains Journals of the Conventions of this Diocese from 1785 to 1835, and twelve bound volumes of the Conventions from 1836 to 1892.

2d. That there are no Journals of the General Conventions for the period between 1785 and 1850. That there are twelve volumes (seven of which are bound in cloth, and the rest in paper) containing Journals of the General Conventions from 1850 to 1892.

3d. That there are in the office of Mr. Wm. Ellis Jones about 200 volumes of Dr. Dashiell's Digest of the Councils of Virginia.

4th. There are twenty-four copies of the Journals of the General Convention of 1892.

Your Committee would offer the following resolutions, and would move that they be referred to the Finance Committee:

1. *Resolved* (The Finance Committee approving), That the Secretary be authorized to have Dr. Hawk's book rebound.

2d. To purchase Bishop Perry's "Half Century of Legislation of the American Church, being the Journals of the General Convention from 1785 to 1835."

3d. To have the copies of the Journals of the General Convention in the office, which are now bound in paper, bound in boards.

4th. That as one-half the volumes of Dr. Dashiell's Book belong to the Diocese of Southern Virginia, that the Secretary be authorized to notify the authorities of that Diocese of this fact, and ask for instructions in regard to them.

The Secretary of the Council asks, through your committee, what disposition is to be made of the volumes of Dr. Dashiell's Book belonging to this Diocese.

The resolutions in it were adopted.

On motion of the Rev. N. P. Dame the following resolutions were adopted:

1st. *Resolved*, That the Rev. Hartley Carmichael, D. D., be invited to address the Council this afternoon at 4 o'clock on the subject of the Woman's Auxiliary.

2d. *Resolved*, That the Diocesan Branch of the Woman's Auxiliary be

 Wednesday A. M.

invited to attend the meeting of the Council in a body this afternoon at 4 o'clock.

The Committee appointed to revise the form of Parochial reports reported as follows:

The Committee appointed at the last Council to revise the form of Parochial reports report that they performed the duty assigned them, and adopted the form as printed on the back of the Journal.

Respectfully submitted,

E. MEADE,

J. K. MASON, *Committee.*

The following clergymen appeared and took their seats:

Rev. C. E. Ball,	Rev. Carter Page,
“ J. H. Birckhead,	“ Cornelius Walker, D. D.,
“ R. A. Castleman,	“ Henderson Suter, D. D.,
“ James Grammer, D. D.,	“ J. W. Johnson (colored),
“ E. S. Hinks,	“ J. Y. Downman,
“ E. V. Jones,	“ D. C. T. Davis,
“ Wm. B. Lee,	“ T. W. Vaughan (colored).

The following Lay Delegates appeared and took their seats:

Mr. John W. Bell,	Mr. W. H. K. Pendleton,
“ Cyrus Bossieux,	“ R. H. Lawrence,
“ M. I. Dunn,	“ J. T. Lovell,
“ John W. Green,	“ J. M. Taylor,
“ P. P. Nalle,	“ C. A. S. Hopkins,
“ R. P. Page,	“ P. W. Nelson,
“ Frederick S. Valentine,	“ J. W. Cook,
“ F. L. Willis,	“ H. B. Ramey.
Dr. J. B. McCaw,	

The Secretary then read a list of the parishes and churches of the Diocese, and asked permission, which was granted, to print it in the Journal for 1895.

Resolved, That the Secretary be authorized to publish in the Journal the following list of parishes and churches in the Diocese of Virginia:

LIST OF PARISHES AND CHURCHES IN VIRGINIA.

Albemarle County.—Fredericksville Parish: Buck Mountain, St. Paul's, St.

Wednesday A. M.

John the Baptist Chapel, Christ, St. Luke's and Edgehill Chapel. Greenwood Parish: Emmanuel. Walker's Parish: Grace. St. Anne's Parish: Christ and St. John's.

Alexandria County.—Fairfax Parish: Christ, St. Paul's, Grace, Meade Chapel (colored).

Caroline County.—Drysdale Parish: St. Margaret's Chapel. St. Mary's Parish: St. Peter's and Grace.

Charles City County.—Westover Parish: Mapsico, Westover and Grace.

Clarke County.—Cunningham Chapel Parish: Christ, Emmanuel Chapel and Old Chapel. Clarke Parish: Grace. Wickliffe Parish: Wickliffe. Greenway Court Parish: Meade Memorial.

Culpeper County.—St. Mark's Parish: St. Stephen's and Little Fork. Ridley Parish: Christ, St. Paul's and Calvary. Slaughter Parish: Emmanuel and All Saints' Chapel.

Essex County.—St. Anne's Parish: Vawter's and St. Matthew's. South Farnham Parish: St. Paul's, St. John's and St. Luke's.

Fairfax County.—Truro Parish: Zion, The Good Shepherd, Pohick and Olivet. Upper Truro Parish: Christ, St. John's and St. Timothy's. Fairfax Parish: Falls, St. John's, Theological Seminary Chapel, Trinity Chapel, St. Paul's Chapel, The Good Shepherd (colored), St. John's (West End). Centreville Parish: St. John's.

Fauquier County.—Hamilton Parish: St. James' and Chapel (Baldwin's Ridge). Cedar Run Parish: St. Stephen's. Leed's Parish: Leed's, Bethel Mission and South Run Mission. Meade Parish: Trinity. Whittle Parish: Church of Our Saviour, Trinity, Grace and Whittle Chapel. Piedmont Parish: Emmanuel. Emmanuel Parish: Grace and St. Luke's.

Fluvanna County.—Rivanna Parish: St. John's and Grace.

Frederick County.—Frederick Parish: Christ. St. Thomas' Parish: St. Thomas'.

Gloucester County.—Abingdon Parish: Abingdon, Holy Innocents' Chapel. Ware Parish: Ware.

Goochland County.—St. James' Northam Parish: St. Paul's, All Saints', Grace and St. Mary's.

Hanover County.—St. Martin's Parish: Fork, St. Martin's, Trinity, Church of Our Saviour. St. Paul's Parish: Emmanuel and St. Paul's. Ashland Parish: St. James'.

Henrico County.—Henrico Parish: St. John's, Weddell Memorial Chapel, Chapel of Good Shepherd (colored), Monumental, St. Paul's, St. Paul's Chapel, St. Andrew's, St. James', Christ, Chapel of the Redeemer, Grace,

Wednesday A. M.

St. Mark's, Holy Trinity, All Saints', St. Luke's, St. Philip's (colored), Emmanuel, Epiphany Chapel at Barton Heights.

King George County.—St. Paul's Parish: St. Paul's. Hanover Parish: St. John's and Emmanuel. Brunswick Parish: Lamb's Creek.

King and Queen County.—St. Stephen's Parish: Immanuel Chapel.

King William County.—St. David's Parish: St. David's. St. John's Parish: St. John's.

Lancaster County.—Christ Church Parish: Christ, White Chapel, Grace and Trinity.

Loudoun County.—Shelbourne Parish: St. Paul's, Mount Calvary, Christ, St. James', Belmont Chapel and Church of Our Saviour. John's Parish: Emmanuel and Church of the Redeemer.

Louisa County.—Green Spring Parish: St. John's and Chapel. Trinity Parish: St. James'.

Madison County.—Bromfield Parish: Piedmont.

Mathews County.—Kingston's Parish: Christ and Trinity.

Middlesex County.—Christ Church Parish: Christ.

New Kent County.—St. Peter's Parish: St. Peter's.

Northumberland County.—Wicomico Parish: Wicomico. St. Stephen's Parish: St. Stephen's.

Orange County.—St. Thomas' Parish: St. Thomas', Christ and St. Paul's Chapel (colored).

Page County.—Luray Parish: Christ and Calvary.

Prince William County.—Dettingen Parish: St. James', Trinity and Quantico. Haymarket Parish: St. Paul's and Grace Chapel.

Rappahannock County.—Bloomfield Parish: St. Paul's and Trinity.

Richmond County.—Lunenburg Parish: St. John's. North Farnham Parish: Emmanuel.

Rockingham County.—Rockingham Parish: Emmanuel and Grace Memorial.

Shenandoah County.—Beckford Parish: St. Andrew's and Emmanuel.

Spotsylvania County.—St. George's Parish: St. George's, Trinity, St. George's Chapel and Christ.

Stafford County.—Overwharton Parish: Aquia and Clifton Chapel.

Warren County.—St. Thomas' Parish: Calvary.

Westmoreland County.—Washington Parish: St. Peter's and Payne's Chapel. Cople Parish: Nominy, Yeocomico and Cople Chapel. Montross Parish: St. James' and St. Paul's Chapel.

Wednesday P. M.

The Secretary read the report of the Treasurer of the Brotherhood and moved that it be referred to the proper committee.

Carried.

The Rev. C. E. Grammer moved that the report of the Committee on the Form of Parochial Reports be accepted and approved.

Carried.

The report of Mr. J. L. Williams, Treasurer of the Diocesan Missionary Society, was then presented and referred to its proper committee.

On motion of Bishop Newton a notice from the Secretary of the General Convention in regard to a proposed change in the Constitution was read and referred to a committee of two clergymen and one laymen. The Chair appointed Rev. G. W. Nelson, Rev. C. E. Grammer and Major R. Taylor Scott as such committee.

The Rev. S. A. Wallis moved to make the election of Delegates to the next General Convention the order of the day for Thursday afternoon.

Adopted.

On motion, adjourned to meet at 4 P. M.

WEDNESDAY, 4 P. M.

Council met pursuant to adjournment, Rev. G. W. Nelson in the chair.

A motion was then adopted, offered by Rev. H. B. Lee, that the Council meet to-morrow at 10 A. M., in place of 9:30.

The report of the Secretary of the Virginia Branch of the Woman's Auxiliary was read by Rev. J. J. Gravatt, and a motion was adopted

Wednesday P. M.

that it be accepted and published in the Journal. [For report see appendix.]

Addresses were made by the Rev. Hartley Carmichael, D. D., the Rev. R. A. Goodwin and Rev. J. K. Mason, D. D.

Adjourned to meet at 8 P. M.

WEDNESDAY, 8 P. M.

The Council met pursuant to adjournment, the Rev. Hartley Carmichael, D. D., in the chair.

After Divine service, conducted by Rev. Wm. M. Clark, the Rev. Dr. Powers read the report of the Executive Committee of the Diocesan Missionary Society:

ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE
DIOCESAN MISSIONARY SOCIETY OF VIRGINIA.

The Executive Committee of the Diocesan Missionary Society of Virginia respectfully report that they have aided, in the course of the past year, parishes, churches or missions in the counties of Albemarle, Caroline, Culpeper, Essex, Fairfax, Fauquier, Fluvanna, Federick, Gloucester, Greene, Hanover, Henrico, King George, King and Queen, King William, Lancaster, Loudoun, Louisa, Madison, Mathews, Middlesex, New Kent, Northumberland, Orange, Page, Rappahannock, Richmond, Rockingham, Shenandoah, Spotsylvania, Stafford and Westmoreland, and have promised aid to churches in Clarke and Warren, leaving only four counties which are not aided or to be aided by us—viz: Alexandria, Charles City, Goochland and Prince William. In this enumeration are included those counties in which any regular work is done by a non-resident minister who is aided by the Executive Committee.

It seems, sometimes, as if we should have to carry the whole Diocese outside of the cities and larger towns. We are satisfied that in some, perhaps in many cases, the people could do more if they would. The best way to help the Diocesan Missionary Society is for such parishes and churches to support themselves if they can. It not only relieves the Executive Committee of an appropriation which may be applied elsewhere, and which is always greater than their contributions, but it gives them the satisfaction of not being

Wednesday P. M.

dependent upon any one but God and themselves. It may not be amiss to state here the experience of a parish which three years ago was receiving aid from the Committee. Since that time a single church in that parish has called and obtained a minister, promising to pay his salary themselves if he would give them services every Sunday. This has been done, the salary has been paid and more, and God has blessed them with a remarkable increase of communicants. While exceptional causes may have existed in this case which do not operate in other parishes, and while the best efforts of a faithful minister seem often to be followed by little fruit, yet we can but think that in this case the spirit of self-help developed among the people, and of earnest co-operation with the minister, had something to do with the result. God helps those who help themselves. Two or three parishes have become vacant by resignation and one by the death of the minister, but they will doubtless be filled in the course of the year, and appropriations have already been promised them by the Committee.

The work of the Evangelist has been most faithful and efficient, in visiting vacant churches, in having communion in churches in charge of deacons, in helping vacant churches by his counsel and efforts to combine and get a minister, and in keeping us advised of the state of the churches in all parts of the Diocese.

The mission work in the counties of Louisa, Madison, Orange and Greene has been well done by Rev. J. R. Ellis and Rev. E. W. Cowling, and in Albemarle by Rev. H. B. Lee and Rev. A. G. Grinnan, with substantial help in both cases from the Executive Committee.

The Treasurer reports a total of receipts from all sources from May 5th, 1894, to May 13th, 1895, of \$7,115.93, which is considerably larger than the receipts of 1893-'4. Of the total receipts, the contributions of the children amount to \$2,041.88. The disbursements to parishes, churches and missions, to the salary of the Evangelist and other expenses connected with the work of the Committee, amounted to \$7,504.54, and the balance on hand is \$1,942.39. The number of ministers helped in the course of the year has been thirty-one; present number, twenty-seven. The appropriations to parishes, &c., range from \$50 to \$300, the greater number being in sums of \$150 and \$200. The salary of the Evangelist, whose special work is to serve vacant parishes, to visit churches in charge of deacons and administer the communion, has been this year \$1,200, and his collections for the Diocesan Missionary Society have exceeded his expenses by \$200, making the charge to the Diocesan Missionary Society \$1,000.

The Sunday-schools which have reported one Sunday's collection every month for Diocesan Missionary Society, besides their lenten offerings, are the Sunday-schools of St. James' Church, Richmond; Christ Church, Charlottesville; St. Andrew's Church, Richmond; St. Luke's Chapel, Richmond; Grace Church, Alexandria; and Trinity Church, Fredericksburg; and per-

Thursday A. M.

haps one or two others. We do not see why all cannot do this, and it would add a considerable sum to our receipts. The Committee on Sunday-schools at the last Council reported an aggregate of 6,658 Sunday-school children. If these gave an average of one cent it would make, say \$67 a month, and this for ten months, outside of Lent, would make \$670. And when the Sunday-school of one city church gave, since Council, \$53 in this way, the estimate we have given for the whole does not seem too large.

We repeat the suggestion which we have made before, that the other Sunday-school collections, or at least a part of them, be applied to other missionary work. Every Christian parent and teacher must wish the children to be interested in Missions and to be trained to give to missions. Surely the blessing of the first great Missionary, our Lord Jesus Christ, on our Church in Virginia, cannot be expected if we are content to confine our work to our own home field, and let our Christian charity begin at home and stay at home. We thank God for His blessing on our work so far, we thank the people and the children for their contributions, and we pray and hope for better work and a greater blessing in future. All which is respectfully submitted.

PIKE POWERS,
Secretary D. M. S. of Va.

Addresses were then made by Mr. Thomas Potts, Revs. J. R. Ellis and E. S. Hinks.

The offerings of the congregation were then taken for the Diocesan Missionary Society.

The Council, after prayer by Rev. L. R. Mason, adjourned until Thursday at 10 A. M.

CHRIST CHURCH, CHARLOTTESVILLE, VA.,
THURSDAY, MAY 16, 1895, 10 A. M.

The Council was opened with prayer, after which it was called to order by Bishop Whittle. The minutes of yesterday were read and approved.

Bishop Whittle then read his address.

Thursday A. M.

BISHOP WHITTLE'S ADDRESS,

MY DEAR BRETHREN OF THE COUNCIL:

This being the one hundredth session of the annual Council of the Diocese of Virginia, it may be expected that I will say something in this address in reference to the interesting occasion. And I would be glad to comply with this natural and proper expectation did not my physical infirmities prevent me from doing so. But my sight is so imperfect that it is only with great difficulty I can write at all, and I am therefore obliged to confine myself to a simple statement of such items of the affairs of the Diocese as the canon expressly requires me to lay before you. I trust that Bishop Newton will feel perfectly free now and at all times to speak on this or any other subject, and to make any suggestions or recommendations that he may think will help to advance the interests of our beloved church. His report and mine will show an encouraging condition of the Diocese, but while there is much for which we should be thankful, no doubt progress and improvement may be made in many directions. Our first and ever pressing work is to sustain and build up our feeble country parishes, where are to be found the large majority of our churches, and on which the future of the Diocese depends. Hence I would again and again urge on every minister and lay member of the church, not simply the great importance, but the absolute necessity of liberally supporting our Diocesan Education and Missionary Societies.

I have been able during the past year to visit and officiate as follows:

1894, May 6.—Christ Church, Charlottesville, confirmed fourteen.

May 6.—St. Luke's Chapel, Charlottesville, confirmed three.

May 13.—Emmanuel, Henrico, confirmed five.

June 5.—St. Philip's (colored), Richmond, confirmed six.

June 9.—Grace, Rockingham, confirmed none.

June 10.—Calvary, Shenandoah, Page county, confirmed eight.

June 25.—Trinity Chapel, Alexandria county, confirmed ten.

June 26.—Episcopal High School, confirmed two.

October 19.—St. Paul's, Hanover, confirmed three.

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October 28.—Weddell Memorial, Richmond, confirmed six.
 November 18.—St. James', Louisa C. H., confirmed four.
 December 30.—St. James', Richmond, confirmed one.
 1895, March 3.—St. James', Richmond, confirmed two.
 March 24.—St. Paul's, Richmond, confirmed twenty-three.
 March 24th.—St. John's, Richmond, confirmed thirty.
 March 31st.—Holy Trinity, Richmond, confirmed ten.
 March 31st.—Monumental, Richmond, confirmed twenty-six.
 April 7th.—St. Andrew's, Richmond, confirmed seven.
 April 7th.—All Saints (1) Monumental, confirmed nineteen.
 April 14th.—Grace, Richmond, confirmed thirteen.
 April 14th.—St. James (1) Holy Trinity, confirmed twenty-three.
 April 21st.—Christ, Richmond, confirmed seventeen.
 April 21st.—St. Mark's, Richmond, confirmed twelve.
 April 25th.—St. George's, Fredericksburg, confirmed three.
 April 28th.—Christ, Alexandria, confirmed twenty-one.
 April 28th.—St. Paul's, Alexandria, confirmed fifteen.
 April 29th.—Fall's Church, Fairfax, confirmed two.
 April 30th.—Vienna, confirmed nine.

The Confirmation in Fredericksburg was the third during the year, making the whole number over sixty.

Vienna, Fairfax, was visited for the first time. The Rev. R. A. Castleman has been laboring there for only a few months, but most faithfully and successfully. Nine were confirmed, and he has enrolled about thirty communicants.

The people hope soon to build a church, and in the meantime, have been fortunate in securing the use of a convenient and comfortable hall in which to hold their services.

The work in this Brother's large field of labor, and indeed in all this part of the Diocese, is very encouraging. I have confirmed more than fifty than are here reported since the last Council, but I close my report with the month of April.

POSTULANTS.

The following Postulants have been received: R. C. Cowling, George P. Mayo, Wm. H. Laird, Jr., Elliott B. Meredith, Wil-

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loughby N. Claybrook, Austin B. Mitchell, Nathan Matthews, William Henry Osmond, Robert B. Nelson, Walter B. Stehl.

CANDIDATES FOR PRIEST'S ORDERS.

The following have been admitted candidates for Priest's Orders: William H. K. Pendleton, John H. Griffith, Jr., Hugh McD. Martin, William H. Laird, Jr.

LETTERS DIMISSORY GIVEN.

James F. Aitkins and Thomas P. Baker to South Carolina; Frank Steed to Pittsburg; D. Funsten Ward, Western Texas; J. Mosley Murray, Massachusetts; S. P. Watters, Florida; C. R. Kuyk and J. Francis Ribble, Southern Virginia; W. Cabell Brown, Lucien L. Kinsolving, John G. Meem and James W. Morris to West Virginia. These last four, missionaries in Brazil, were transferred to West Virginia because the Bishop of that Diocese is in charge of the mission.

LETTERS DIMISSORY ACCEPTED.

Fenner S. Stickney from North Carolina; Edward Wall, Maryland; E. L. Goodwin, Southern Virginia.

CHURCHES CONSECRATED.

1894, June 10th, Calvary, Shenandoah, Page county, the Rev. Joseph R. Jones and Frank Steed, rector, assisting in the service. This nice and commodious building, with a flourishing congregation, were built up in an entirely new field of labor by the faithful and efficient efforts of Mr. Steed.

October 19th, St. Paul's, Hanover C. H., Rev. S. S. Hepburn rector. This pretty and appropriate building was erected by the earnest and vigorous efforts of pastor and people, to replace one destroyed by fire only a few months before. A number of the Richmond clergy assisted in the services, the Rev. J. J. Gravatt preaching the sermon.

The destruction of the former St. Paul's Church ought to be a

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warning to Vestries and people to take care that the church buildings and rectories are insured.

DEACONS ORDAINED.

In the Theological Seminary Chapel, June 29th, 1894, John D. LaMothe, Zebulon S. Farland, Thomas Semmes, Edward W. Cowling, John S. Douglas, Andrew G. Grinnan, Jr., Austin B. Chinn, James Fley Aitkens. Also for Bishop Randolph, of Southern Virginia, who was sick, Hickman S. Simmerman, Robert S. Coupland, Walter DeForest Johnson, Aldred A. Pruden.

In St. Paul's Church, Petersburg, July 1st, 1894, for Bishop Randolph, James F. Plummer, Joseph Bragg Dunn.

PRESBYTERS ORDAINED.

In St. John's Church, Richmond, May 20th, 1894, assisted by the rector, Revs. R. A. Goodwin, Joseph R. Jones and E. L. Goodwin, who preached the sermon, Revs. Christian R. Kuyk and Frank Steed.

In St. Paul's, Petersburg, July 1st, 1894, for Bishop Randolph, Revs. E. Stirling Gunn and William A. R. Goodwin. Revs. C. R. Hains, Rector, and E. L. Goodwin assisted in the services. Sermon by latter.

In St. George's Church, Fredericksburg, April 25th, 1895, Rev. Arthur C. Thomson presented by the Rector, Rev. William M. Clark. Rev. J. R. Ellis preached the sermon, and Rev. J. Y. Downman and Rev. J. C. Gray assisted in the services.

CLERICAL CHANGES WITHIN THE DIOCESE.

The Rev. Samuel A. Wallis, Rector of Pohick and Olivet Churches, Fairfax county, has become a Professor in the Theological Seminary; Rev. Edward Wall is Rector of Grace Church, Berryville; Rev. F. S. Stickney, of Monumental Church, Richmond; Rev. E. L. Goodwin is Rector of St. Stephen's, Culpeper; Rev. A. B. Chinn is in charge of Cople Parish, Westmoreland; Rev. E. W. Cowling, as assistant to Rev. J. R. Ellis, is laboring in Madison and Louisa counties; Rev. John S. Douglas is in charge of the churches in Page county, and of Grace Church, Rockingham; Rev. Z. S.

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Farland is assistant at St. Paul's, Richmond; Rev. A. G. Grinnan, Jr., is assistant to Rev. H. B. Lee, Charlottesville, and in charge of Buck Mountain Church, Albemarle; Rev. J. D. LaMothe is in charge of the churches at Hamilton, Round Hill and Goresville, Loudoun county, and Rev. Thomas Semmes, of North Farnham and Lunenburg Parishes, Richmond county.

MINISTERS DECEASED.

It is my sad duty to have to report that three of our brethren of the clergy have been called from the Church Militant to join the Church Triumphant, during the past year.

Rev. Charles Minnigerode, D. D., an eminent Christian, pastor and preacher, a native of Germany, but from his early manhood thoroughly identified with the people and Church of Virginia, departed this life at his home in Alexandria, October 19th, 1894, in the 81st year of his age.

He was for more than thirty years the faithful and beloved Rector of St. Paul's Church, Richmond, but had retired for several years from active labor because of feeble health.

During his whole ministry he was prominent and active in all our church work and Councils, and was well known throughout the Diocese.

Rev. Joseph R. Jones, a gentle, quiet, modest Christian character, for many years Rector of the churches at Front Royal and White Post, died while faithfully engaged in the Master's service, at his home in Millwood, August 15th, 1894, in the 65th year of his age.

October 25th, 1894, the Rev. Kinloch Nelson, D. D., Professor of Greek Language, New Testament Literature, Church Polity and Pastoral Theology in The Theological Seminary of Virginia, and also rector of the mission stations around the Institution, was called to cease from his labors, in the 56th year of his age. The Church sustained in the death of this eminent Christian and scholar, a double loss.

For the reason already mentioned, and because it is not necessary, I say nothing more of these dearly beloved brethren and friends.

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I have also to report the death, April 6th, 1895, at his home in Fredericksburg, of Mr. W. S. S. Downman, a candidate for Holy Orders. He was a Godly and promising young man, and his death is deeply regretted.

January 1st, 1895, Rev. H. Suter, D. D., accepted the office of Examining Chaplain, to fill a vacancy caused by the resignation of the Rev. S. A. Wallis, elected to the Chair of the late Dr. Nelson, in The Theological Seminary.

I have great pleasure in announcing that on April 17th, 1895, Miss Mary E. Jones, formerly of Buchanan, Va., was received as a candidate for the order of Deaconess in our Church. She is studying and laboring in the Parish, and under the direction of Rev. R. A. Goodwin, Rector of St. John's, Richmond, and expects to be formally set apart for her work, after due trial and examination, within the year. I trust this may be the beginning of the restoration in our Diocese of this ancient Christian Order of the Church, and that it may not be long before every city rector shall have at least one of such invaluable helpers in his work.

LAY READERS LICENSED.

F. H. Moss and LeRoy Baxley, Leeds' Church, Fauquier; Chas. E. Cary, Ware Parish, Gloucester; L. Carter Catlett, Abingdon Parish, Gloucester; D. M. Chichester, Zion Church, Fairfax; E. Bander, Trinity, Manassas; Joseph Bryan and T. C. Ruffin, Emmanuel, Henrico; William J. Cary, Cople Parish, Westmoreland; James H. Morrison, Christ Church, Luray; Wash. Tennent, St. Paul's Parish, King George; H. I. Lewis and W. A. Trigg, St. John's Church, West Point; Geo. P. Hodgson, St. John's, Fluvanna; M. I. Dunn, St. Anne's Parish, Albemarle; C. I. Nourse, Grace Church, Fauquier.

The Evangelist has performed laborious, faithful and valuable service during the past year, and ought, in my judgment, certainly to be continued in his work.

June 19th, and again July 2d, I attended a meeting of the Trustees of the Bishop Payne Divinity and Industrial School, Petersburg. This school has a valuable piece of property and an encouraging

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number of students, but not one, I am sorry to say, from this Diocese.

Any persons who desire to aid in the colored work cannot do better, in my opinion, than contribute to the funds of this Institution, to enable it to meet current expenses.

A good part of the month of June I spent at our Theological Seminary, attending examinations and various meetings, and aiding in promoting its interests.

SUMMARY.

Visitations.....	26
Baptisms (infants).....	5
Confirmations (white, 288; colored, 6).....	294
Postulants.....	10
Candidates for Priest's Orders.....	4
Deacons ordained.....	8
Presbyters ordained.....	3
Ministers deceased.....	3
Letters Dimissory given.....	13
Letters Dimissory accepted.....	3
Lay Readers licensed.....	16
Present number of ministers (2 colored).....	76
Number engaged in Parochial work (2 colored).....	69
Churches consecrated.....	2
Number of churches and chapels (5 colored).....	162

May grace, mercy and peace from God, our Father, and from the Lord Jesus Christ, be with each one of you, dear brethren of the Clergy and Laity, both now and forever.

ASSISTANT BISHOP NEWTON'S ADDRESS.

Bishop Newton then read his address:

*To the Rt. Rev. Bishop of the Diocese of
Virginia and to the Clergy and Laity:*

MY DEAR BRETHREN: In this, my first report as Assistant-Bishop of Virginia, my thoughts turn in grateful acknowledgement of all His goodness and mercy, to Him "in whom we live and move and have our being." Through His over-ruling providence, I have been

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enabled to fill my many engagements without interruption by sickness or other hindrance. I must also express my warm appreciation of the kindness and needed help extended to me by the Bishop and by the Clergy and Laity throughout the Diocese.

Immediately after my consecration, I entered upon the duties incident to the session of the Council, then assembled in Richmond.

On Sunday, May 21st, at 11 A. M., after service by Rev. James Grammer, D. D., I preached in the Monumental Church, then without a rector; in the afternoon, after sermon by Rev. Pike Powers, D. D., at Christ Church, I confirmed five; at night, preached at St. Paul's, by request of the rector.

May 21st, preached at West Point and confirmed six.

May 22d, read service and preached at St. Peter's, New Kent; confirmed none.

May 23d, Emmanuel, Hanover, preached and confirmed nine.

May 24th, Hanover C. H., preached and confirmed three.

The service at this point was had in the old Courthouse in which I was told Bishop Moore held his first service in the parish. Since my visit, St. Paul's Church, which was burned a few months before, has been replaced, through the commendable zeal of the Rev. S. S. Hepburn and his people, by a neat and comfortable structure, paid for and consecrated.

May 25th, at "Fork," Hanover, preached and confirmed two.

May 25th (afternoon), at St. Martin's, Hanover, preached and confirmed none.

May 26th, at St. Margaret's Chapel, Caroline, preached and confirmed five. Here the hall in which our people held service for several years, is being replaced by a neat church. For which the little flock in this new field deserve hearty commendation.

May 27th I preached in the morning at the "Church of our Saviour," Hanover, and confirmed none; in the afternoon at Trinity, Hanover, and confirmed none.

May 30th, at St. Mary's, Goochland, preached and confirmed five.

May 31st, at Goochland Courthouse, preached and confirmed twelve. At this point the church building has been greatly improved within a few months, and the rector, Rev. Martin Johnson, is to be congratulated upon the evidences of spiritual life awakened in this hitherto discouraging field.

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June 1st, I preached at Columbia, and confirmed five.

June 2d, at Bremo, preached and confirmed seven.

June 3d, at Christ Church, Albemarle (in the morning) preached and confirmed five, and at night of the same day, at Scottsville, preached and confirmed one.

June 9th, at Orange Courthouse, at night, preached, and on the next morning, in the same church, preached and confirmed eight; in the afternoon of the same day confirmed in private one.

June 11th, at Madison Courthouse, I preached, and immediately after service confirmed in private one.

June 12th, at Rapidan, preached and confirmed eleven.

June 13th, at 11 A. M., after sermon by the Rev. C. J. S. Mayo, I consecrated Slaughter Chapel, there being present, of the clergy, Revs. Murray, Watters, G. W. Nelson and Hansbrough, the three first taking part in the service; in the afternoon of the same day and in the same place, preached and confirmed two. This is an attractive and convenient chapel, erected by the efforts of the children and friends of the late Philip Slaughter, D. D.

June 14th, at Calvary Church, Culpeper, I preached and confirmed none.

June 15th, at St. Paul's, Culpeper, preached and confirmed eight. The church building had just been thoroughly repaired, and together with its large congregation of earnest worshippers, gave evident signs of spiritual life.

June 16th, at Christ Church, in the same Parish, I preached and confirmed nine.

June 17th, at Culpeper C. H., preached in the morning and confirmed eight. In the afternoon of the same day, preached at "Little Fork" and confirmed one.

June 19th, I attended a meeting of the Board of Trustees of Bishop Payne Divinity School at Petersburg.

June 25th, at St. George's Chapel, Spotsylvania, preached and confirmed two.

June 27th, I attended a meeting of the Board of Trustees of the Theological Seminary of Virginia.

June 28th, in the chapel for colored persons at the Seminary, after sermon by Bishop Peterkin, I confirmed four.

June 29th, in the Seminary Chapel, at the request of the Bishop

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of the Diocese, preached the ordination sermon, and advanced to the Priesthood Revs. F. G. Ribble, Thomas D. Lewis, Charles E. Lee and Thomas P. Baker. Rev. F. G. Ribble was ordained for the Diocese of Southern Virginia, by request of Bishop Randolph. Revs. Carl Grammer and E. L. Goodwin united in the imposition of hands.

June 30th, at "Fall's Church," Fairfax, I preached and confirmed ten. This old church had been recently repaired and improved, and a large addition made to the rector's support, gives rather unusual evidence of material prosperity and spiritual growth. On the same day, at night, I confirmed, in private, one person at Herndon.

July 1st, at Herndon, in the morning, preached and confirmed two; in the afternoon, preached at Chantilly and confirmed seven.

July 2d, at Fairfax C. H., preached and confirmed seven.

July 3d, at Chapel of Good Shepherd, preached and confirmed five.

July 4th, at Manassas, preached and confirmed nine. Here there is every indication of future growth and development.

July 5th, at Hay Market, preached to a densely packed congregation and confirmed thirty-one. At this point there has been developed a most remarkable work, and within the year the number of communicants, as you will find further on in this report, has been doubled.

July 6th, at Grace Chapel, Prince William, I preached and confirmed four, two of them for Hay Market.

July 7th, at Church of our Saviour, Fauquier, preached and confirmed three.

July 8th, at "The Plains," in the morning, preached and confirmed three, and in the afternoon of the same day, preached at Whittle Chapel and confirmed none.

July 9th, at Marshall, preached and confirmed five.

July 10th, at Leed's Church, preached and confirmed five.

July 12th, I performed the marriage ceremony for a member of Monumental Church, still without a rector.

July 15th, read service and preached in chapel at Virginia Beach.

July 20th, at earnest request of Rev. A. S. Lloyd, of St. Luke's, Norfolk, I baptized an infant.

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July 24th, attended a meeting of the "Trustees of the Funds of the Diocese," in Richmond.

July 24th, read the funeral service at Monumental Church, Richmond.

July 29th, at Christ Church, Mathews, preached in the morning and confirmed one, and in the afternoon of the same day preached at Trinity, Mathews, and confirmed none.

July 30th, at Ware Church, Gloucester, preached and confirmed thirteen.

July 31st, at 11 A. M., I consecrated Holy Innocents' Chapel, Gloucester, Rev. B. D. Tucker, of Norfolk, preaching the sermon, and Revs. J. Grammer, D. D., and W. B. Lee, the rector of the parish, taking part in the service. In the afternoon of the same day, in this chapel, preached and confirmed three. This is a neat and conveniently arranged chapel, judiciously located, and meets a real want in a well settled community.

August 1st, at Abingdon Church, Gloucester, preached and confirmed seventeen.

August 11th, preached at St. Margaret's Chapel, Caroline, and confirmed one.

August 12th, read service and preached at the Monumental Church, Richmond, the Rev. E. L. Goodwin, temporarily in charge, having been called away by family affliction.

August 24th, in the morning, preached at Pohick Church, Fairfax, and confirmed eleven, and in the afternoon of the same day preached at Olivet and confirmed four.

The history of old Pohick Church for the past thirteen years, its resuscitation and progress, speaks with no uncertain sound in favor of a long and faithful pastorate. When Rev. S. A. Wallis entered upon the work as a deacon it was one of the least promising fields in the Diocese. He left it, when elected Professor of the Theological Seminary, with the church building in good condition, a comfortable rectory, and the number of communicants increased tenfold. The Sunday-school of nearly one hundred scholars, interested and well taught, presented a most cheering outlook for the future.

September 3d, at Dumfries, Prince William, I preached and confirmed none.

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September 4th, at Hay Market (second visit), preached and confirmed fourteen.

September 5th, at St. Stephen's Church, Fauquier, preached and confirmed none.

September 6th, at Remington, Fauquier, preached and confirmed none.

September 7th, at "Casanova," preached and confirmed five.

September 9th, at Warrenton, in the morning, preached and confirmed twelve; in the afternoon of the same day, preached at Baldwin's Ridge Chapel and confirmed five.

September 9th, at Buck Mountain, Albemarle, preached and confirmed one.

September 11th, at Grace Church, Albemarle, preached and confirmed eight.

September 12th, at St. John's, Louisa, preached and confirmed none.

September 16th, read service and preached at St. Andrew's Church, Richmond, in the absence of the rector.

September 23d, at Hamilton, Loudoun county, preached in the morning and confirmed ten. In the evening of the same day preached at Round Hill and confirmed one.

September 24th, at Goresville, preached and confirmed none.

September 25th, at Leesburg, preached and confirmed nine. It is earnestly hoped that the good people here will soon carry on to completion the new and much needed church building now under construction.

September 26th, at "Church of our Saviour," preached and confirmed nineteen.

September 27th, at Aldie, preached and confirmed 7.

September 28th, at Middleburg, preached and confirmed none.

September 30th, at Upperville, in the morning, preached and confirmed four; and in the afternoon, at Emmanuel, Fauquier, preached and confirmed one.

October 6th, at "Mapsico," Charles City county, preached and confirmed two.

October 7th, at Westover, in the morning, preached and confirmed seven; and in the afternoon of the same day, preached at Grace and confirmed two.

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October 12th, at Sperryville, Rappahannock, preached at night in the Methodist Church.

October 13th, at Woodville, preached and confirmed three.

October 14th, at Washington, Rappahannock, preached and confirmed five.

October 15th, confirmed one person in private near Culpeper Courthouse.

October 17th, attended a called meeting of the House of Bishops in New York.

October 25th, I took part in the funeral of Rev. Kinloch Nelson, D. D., at the Theological Seminary. Our intimacy commenced as boys at the Episcopal High School, and I knew him well. A truer man, a purer character, or a more useful clergyman, I have never known.

October 31st, at White Chapel, Lancaster, preached and confirmed six.

November 1st, at Trinity, preached and confirmed four.

November 2d, in the morning, preached at Grace and confirmed seven, and in the afternoon, at Wicomico, Northumberland, preached and confirmed seven.

November 3d, at Emmanuel, Richmond county, I administered the Holy Communion, preached and confirmed eight.

November 4th, in the morning, at St. John's, Warsaw, I administered the Holy Communion, preached and confirmed four, and in the afternoon, at St. Paul's Chapel, Westmoreland, preached and confirmed six.

November 5th, at Yeocomico, I administered the Holy Communion, preached and confirmed eight.

November 6th, at Cople Chapel, preached and confirmed none.

November 7th, at Nomini, I administered the Holy Communion, preached and confirmed one.

November 8th, at Montross, preached and confirmed one.

November 9th, in the morning, preached at Oak Grove, and confirmed four; in the afternoon, preached at Payne's Chapel, and confirmed none.

November 10th, at St. Paul's, King George, preached and confirmed five.

November 11th, at King George Courthouse, in the morning,

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preached and confirmed six, and in the evening, at Port Conway, preached and confirmed none.

November 14th, attended a called meeting of the Trustees of the Funds of the Diocese, in Richmond.

November 21st, at Grace Church, Caroline, preached and confirmed two.

November 22d, at Port Royal, preached and confirmed four.

November 23d, at Vawters, Essex, preached and confirmed none.

November 24th, at St. Matthew's, preached and confirmed one.

November 25th, at St. John's, Tappahannock, in the morning, preached and confirmed four, and at night preached in the same church.

November 26th, at St. Paul's, Essex, preached and confirmed one.

November 27th, at St. David's, King William, preached and confirmed seven.

November 28th, at Immanuel, King & Queen, preached and confirmed none.

November 29th, at St. Luke's, Essex, preached and confirmed three.

November 30th, at Christ Church, Middlesex, preached and confirmed eight. After service, at the request of the rector, I visited a communicant of the parish, over ninety years of age, and had a brief service in her sick room.

December 2d, at Holy Trinity, Richmond, in the morning, I preached, and at night, in the same church, attended a meeting of the Richmond Protestant Episcopal Missionary Society.

December 5th, in Richmond, assisted the rector of St. James in a marriage service.

December 9th, at Hay Market, in the morning, I preached and confirmed twenty-nine. This was the third visit since May to this church, and since then the Bishop of the Diocese has made a fourth. I need not say more of this remarkable work in a country Parish. We earnestly pray that it may stand the test of the great day, when "all hearts" shall be "open," "and all secrets known." At the same church I preached again at night. In both services we were assisted by Rev. G. W. Nelson, who had a few weeks before given the congregation a ten days' mission.

December 10th, at Leesburg, preached and confirmed twenty-

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four, the stormy night having prevented some, who had hoped to be among those confirmed, from attendance. This was my second visit to this church within the year.

December 11th, preached at Langley, and confirmed fifteen.

December 12th, preached at Baily's X Roads and confirmed ten. These two points are chapels served by the students of our seminary most earnestly and efficiently. At both places the persons confirmed were presented by Prof. Wallis.

December 25th, at the request of the rector, I preached at St. Paul's Church, Richmond.

January 13th, 1895, I preached at the Monumental Church, Richmond, by invitation of the rector.

January 14th, attended annual meeting of the corporators of "the Church Home."

January 20th, preached morning and night at St. Luke's Church, Norfolk.

January 30th, officiated for Rev. J. K. Mason at his Wednesday night service, he having been called away from the city to attend a funeral.

February 14th, P. M., preached for Brotherhood of St. Andrew, at Trinity, Portsmouth.

February 17th, A. M., preached at St. George's, Fredericksburg, where there had been a most gracious revival, and confirmed fifty-two; at night, by request of the rector, preached in Trinity; Fredericksburg.

March 3rd, A. M., preached at Ashland, and at night preached again and confirmed five.

March 10th, A. M., preached at Emmanuel, Albemarle, and confirmed one; in the afternoon preached at St. Paul's, Ivy Depot, and confirmed four.

March 11th, at St. John the Baptist, Albemarle, preached and confirmed nine.

March 17th, preached at St. Paul's, Richmond, and assisted in the Holy Communion.

March 18th, attended meeting of Woman's Auxiliary at St. John's, Richmond.

March 19th, preached for the rector of St. Andrew's, Richmond.

March 24th, A. M., at St. George's, Fredericksburg, preached and

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confirmed seven; and in the evening of the same day, at Trinity, Fredericksburg, preached and confirmed eleven.

March 25th, at Spotsylvania Courthouse, preached and confirmed one.

March 26th, P. M., at Clifton, Stafford, preached and confirmed two.

March 27th, at Aquia, Stafford, preached and confirmed four.

March 31st, visited church in Manchester for Bishop of Southern Virginia, and confirmed a class, one of whom belongs to this Diocese.

April 2nd, at Grace Church, Linwood, preached and confirmed eight.

April 3rd, at Calvary, Shenandoah, preached and confirmed eleven.

April 4th, at Luray, preached and confirmed one.

April 5th, at Front Royal, preached and confirmed six.

April 6th, at White Post, read the service, preached and confirmed one.

April 7th, A. M., at Millwood, preached and confirmed ten; in the afternoon, in the same church, confirmed seven colored persons; and at night, in chapel at Boyce, preached and confirmed two. This parish is now without a rector, Rev. J. P. Tyler having accepted work in Ohio.

April 8th, at Berryville, preached and confirmed fourteen.

April 9th, at Wickliffe, preached and confirmed none.

April 10th, at Winchester, preached and confirmed twenty, two being colored.

April 11th, at Middletown, read service and preached, confirmed none.

April 12th, at Woodstock, preached and confirmed six.

April 13th, at Mount Jackson, preached and confirmed fourteen.

April 14th, at Harrisonburg, in the morning preached and confirmed one, and at night preached in the same church.

April 21st, read service and preached at All Saints, Richmond, the rector being out of the city.

April 28th, at Goochland C. H., in the morning, I preached and confirmed one, and in the afternoon, visited the church at Pineville for Bishop Randolph.

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April 29th, attended, in Staunton, meetings of the Joint Committee of the Dioceses of Virginia and Southern Virginia, on the Virginia Female Institute. I have also attended the meetings of the Executive Committee of the Diocesan Missionary Society, whenever in Richmond, at the hour of meeting.

SUMMARY.

Visitations.....	132
Confirmations (of which thirteen were colored persons).....	752
Ordained Priests.....	4
Churches consecrated.....	2
Other services.....	23

And this closes the statement in figures of my work to May 1st, 1895. What that work has been in the sight of God can only be known when we all stand before the judgment seat to give account of the deeds done in the body. We rejoice to know that the Judge, on that day, shall be the same merciful Saviour who loved us and gave Himself for us!

And now, brethren, turning from the past, let us look to the future with lowly faith and holy hope. We have before us a great work for the Master. There is yet much land to be possessed. We live in stirring times, in an age and amid circumstances which demand all our zeal and energy, our patience and perseverance. There was never a time when the cause of Christ and His Church called more loudly for the loyal devotion and constancy of Christian men. There was never a time of more blessed opportunity. "The field is white unto the harvest." Faithfulness now to Christ and His truth will surely bring a glorious reward.

Although the world is full of evil, and many, "blindly wise," seek to turn men from "the old paths;" although medievalism on the one hand, or rationalism on the other, may threaten the destruction of the Church of our fathers, let us, in the Church in Virginia, cling with unshaken confidence to "the faith once delivered to the saints."

The old gospel has been in the past the only cure for sin and all its evils; it must be so in the future. It is the gospel of the ever-living Christ, whose promise has been given to be with his people forever. It cannot fail. Let us preach the word; be instant in

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season and out of season; feed the sheep; gather in the lambs of the flock.

Let it never be said of us, "The hungry sheep look up and are not fed." "The people perish for lack of knowledge."

The Council then took a recess.

Divine service was conducted by Bishop Newton.

Pursuant to a resolution of the last Council, that "a suitable historical address" be delivered at the one hundredth annual Council, the Rt. Rev. A. M. Randolph, D. D., Bishop of Southern Virginia, made a most admirable address, which is printed in the Appendix.

The Council re-assembled, and was called to order by the Assistant Bishop.

The Rev. G. W. Nelson moved to suspend the regular order for two minutes, and the motion having been passed, offered the following resolutions, which were adopted:

Resolved, That, by a rising vote, the thanks of this Council be tendered to Bishop Randolph for his address.

Resolved, That 3,000 copies of Bishop Randolph's address be printed in the Protestant Episcopal Review.

ELECTION OF STANDING COMMITTEE.

The election of Standing Committee being next in order, Rev. S. A. Wallis moved that Mr. John R. Zimmerman's name be substituted for the name of the late Mr. Charles S. Taylor.

Carried.

The President appointed the Rev. J. D. LaMothe and Rev. C. E. Ball as tellers, who reported the following as elected members of the Standing Committee of the Diocese for the ensuing year:

Rev. Joseph Packard, D. D.,	Mr. L. M. Blackford,
" Henderson Suter, D. D.,	Col. Arthur Herbert,
" P. P. Phillips,	Mr. John R. Zimmerman.

 Thursday A. M.

Rev. Dr. Suter read the following report of Standing Committee of the Diocese:

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese of Virginia beg leave to report that since the last annual Council (1894) the following persons have been recommended as candidates for Holy Orders—viz:

W. H. K. Pendleton,	Joseph A. Specht,
Wm. H. Laird, Jr.,	Hugh Martin,
Wm. Henry Osmond,	Robert B. Nelson,
	Walter B. Stehl.

The following for Deacon's Orders—viz:

John S. Douglas,	Austin B. Chinn,
John D. LaMothe,	James F. Aitkens,
Zebulon S. Farland,	E. W. Cowling,
A. J. Grinnan,	George Otis Mead,
	Edward A. Temple.

The following for Priest's Orders—viz:

Rev. Frank Steed,	Rev. Thomas D. Lewis,
" Thomas P. Baker,	" Arthur C. Thomson,
" Charles Henry Lee, Jr.,	" Zebulon S. Farland.

Consent was given for the consecration of the Rev. John Hazen White, Bishop-elect of the Diocese of Indiana.

Since the last Council there was a vacancy in the Standing Committee, occasioned by the lamented death of Mr. Chas. S. Taylor, who had been a faithful member for over twenty-nine years. This was filled by the election of Mr. John R. Zimmerman.

Respectfully submitted,

J. PACKARD, *President.*

P. P. PHILLIPS, *Secretary.*

Major Jno. W. Green offered the following, which was adopted:

Resolved, That the Council meet next year in St. Paul's Church, Alexandria.

Major John Page moved that Bishop Randolph's address be printed in the Journal.

Carried.

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The Rev. H. B. Lee read an offer from Mr. Holsinger, Photographer, offering to take a picture of the Council, and asking when it would be convenient to do so; and a motion was offered by Rev. G. W. Nelson, which was passed, declining his offer with thanks.

REPORT OF COMMITTEE ON LAY REPRESENTATION.

Rev. R. A. Goodwin read the following report:

The committee appointed at the last Council, to whom was referred the question of lay representation in the Diocesan Councils, beg leave to report that in the judgment of the Committee it is not advisable to make any change in our law as to lay representation.

R. A. GOODWIN.

Rev. H. B. Lee nominated the following persons as members of the Executive Committee of the Diocesan Missionary Society, who were duly elected:

	Rt. Rev. F. M. Whittle,	
	Rt. Rev. John B. Newton,	
Rev. Jno. K. Mason,		Mr. John L. Williams,
“ L. R. Mason,		“ Wm. F. Gray,
“ R. A. Goodwin,		“ Joseph Bryan,
“ Pike Powers, D. D.,		“ Thomas Potts,
“ H. Carmichael, D. D.,		“ Jno. R. Wheat,
“ Wm. M. Clark,		“ B. R. Wellford,
“ B. M. Randolph,		“ F. D. Beveridge,
	Mr. G. G. Minor.	

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials presented the following report:

That the roll-call, as read by the Secretary yesterday, is correct, with the following names to be added:

Mr. W. H. K. Pendleton,	Mr. R. H. Lawrence,
“ H. B. Ramey,	“ P. W. Nelson,
“ J. M. Taylor.	

BERRYMAN GREEN, *Chairman.*

Rev. Dr. J. K. Mason read the report of the Committee appointed

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to adjust the claims of the Diocese of Virginia in the Virginia Female Institute.

Bishop Whittle moved that the Rev. J. K. Mason, D. D., Maj. R. T. Scott and Mr. Joseph Bryan be appointed a committee, to whom this report shall be referred, and who shall represent this Council before the Council of Southern Virginia and the Legislature of Virginia, with power.

Carried.

On motion of Rev. J. K. Mason, D. D., the Secretary was ordered to print 1,000 copies of the Journal.

The Rev. G. W. Nelson, of the committee appointed to consider the proposed alteration in the Constitution of the General Church, presented the following report:

GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

Right Reverend Sir:

In compliance with the requirements of Title III, Canon 1, Section iii, of the Digest, I would hereby give particular notice that the following alteration of the Constitution of the Church is proposed: said alteration having been adopted by the House of Bishops and the House of Deputies of the General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Maryland, in October, A. D. 1892, to-wit:

That to the 5th Article of the Constitution be added a clause in these words:

The General Convention may accept a cession of a part of the Territorial Jurisdiction of a Diocese, when the bishop and convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

CONCORD, MASS.,

February 1, A. D. 1895.

Committee recommend that no action be taken upon the above notice, because none is necessary.

GEO. W. NELSON,
CARL E. GRAMMER,
R. T. SCOTT.

Thursday P. M.

Mr. Thomas Potts offered the following, which was adopted:

Resolved, That the Bishop of the Diocese be requested to convey the thanks of the Council to the children for their liberal contribution, through the mite-boxes, for the aid of our Diocesan Missionary Society.

The following members were excused from further attendance on the meetings of the Council, Revs. J. Y. Downman, S. S. Hepburn, C. E. Ball and Mr. W. R. Ward.

On motion of Mr. Joseph Bryan the Council adjourned to 4 P. M.

THURSDAY, 4 P. M.

Council re-assembled with Bishop Newton in the chair.

The Secretary then read the report of the Committee on the Episcopal Fund, viz:

The Committee on the Episcopal Fund have to report that the treasurer's accounts have been audited and approved by the trustees of the funds of the Protestant Episcopal Church of the Diocese of Virginia, and their report has been presented to the Council.

May 16th, 1895.

Signed, J. Y. DOWNMAN,
FRANK L. HARRIS.

Rev. Dr. Suter read the report of the Trustees of the Theological Seminary and High School.

REPORT OF THE TRUSTEES OF THE THEOLOGICAL SEMINARY AND
HIGH SCHOOL.

The Trustees of the Theological Seminary and High School beg leave to report as follows:

The number of students at the Seminary during the session has been—

Senior Class	15
Middle Class.....	11
Junior Class.....	12
Total	<u>38</u>

Thursday P. M.

Since the last report the Seminary has been somewhat hindered in its work through the illness of one of its Professors, and the death of another, the Rev. K. Nelson, D. D.

Under the authority of the Board the Executive Committee secured the temporary services of the Rev. William M. Clark, of Fredericksburg, and also the assistance of the Rev. Samuel A. Wallis, who was filling the chair of Professor Crawford, absent on leave. Professor Packard resumed a part of his former work, and Dr. Walker also willingly added to his own labors to meet the necessary lack of service.

The vacancy occasioned by the death of Dr. Nelson has been filled by the election of the Rev. Samuel A. Wallis. The Board also mentions that the Rev. John S. Wallace, an alumnus of the Seminary, has sought to increase the efficiency of the graduates by donating the sum of \$2,000, the annual interest of which is to be paid to the best extemporaneous preacher of each Senior Class.

In addition to this mark of interest in the Institution, the Board reports with great pleasure, the provision for the establishment of an annual course of lectures by Mr. George A. Reinicker, of Baltimore.

In connection with these matters of a financial nature, the Board would also impress upon the clergy the need of an increase to the Endowment Fund, and respectfully remind of the yearly collection for this fund, recommended by the Council's own action.

The reports of the Professors are appended, and also that of the Principal of the High School.

H. SUTER, *for the Trustees.*

REPORT OF THE ACTING PROFESSOR OF HEBREW AND APOLOGETICS.

*To the Board of Trustees
of the Theological Seminary of Virginia:*

The Senior Class has read portions of the Prophetical Books in Hebrew with introductions to all the Prophets, taking up especially those questions pertaining to the Higher Criticism. The Junior Class has studied carefully the principles of the Hebrew language as developed in Professor Harper's text-books, and have read selected portions of the Pentateuch and historical books, with exegetical and general notes illustrating the period of which these books treat.

The Junior Class has also studied in Apologetics, Row's Christian Theism, Paley, so far as external evidences are concerned. Row's Manual of Evidences supplemented by lectures. Dr. Packard has taught the Middle Class in Hebrew.

Respectfully submitted,

SAMUEL A. WALLIS.

 Thursday P. M.

REPORT OF THE PROFESSOR OF GREEK.

*To the Board of Trustees
of the Theological Seminary of Virginia:*

At my appointment to this Professorship I found that the Senior Class had finished the Ephesians in Greek, with the late Dr. Nelson. In following out the course, they have read with me Philippians, Colossians, the Catholic Epistles and the Apocalypse, and have written exegetical essays upon the Gospel of St. Luke.

The Middle Class has read I and II Corinthians, Romans and Galatians, and are now reading Hebrews.

The Junior Class has read the Gospel of St. John and the greater portion of St. Matthew, with reference to the synoptics. They will also read I and II Thessalonians. Exegetical essays have been written in both the Junior and Middle Classes regularly.

The commentaries used are the Cambridge Greek Testament for Schools, Ellicott's Greek Commentaries and Vaughan on Romans.

Respectfully submitted,

SAMUEL A. WALLIS.

[For balance of the Professor's reports see Appendix, as they were not handed to the Secretary in time to be printed here.]

Rev. J. J. Norwood read the report of the Committee on Diocesan Missionary Society:

REPORT OF COMMITTEE ON DIOCESAN MISSIONARY SOCIETY.

The committee appointed to audit the accounts of the Treasurer of the Diocesan Missionary Society, beg leave to report that they have examined the same and find them all correct, all disbursements being sustained by proper vouchers, except three, and a satisfactory statement made in regard to those three.

J. J. NORWOOD,
C. C. BAUGHMAN,
W. W. BRANDER.

Thursday, May 16th, 1895.

Rev. H. B. Lee moved that the order of business be suspended for five minutes.

Carried.

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The following resolution, offered by the Rev. E. V. Jones, was adopted:

Resolved, That we reconsider the resolution ordering that 3,000 copies of Bishop Randolph's address be printed in the Protestant Episcopal Review.

The time for this debate, by resolution, was extended five minutes.

On motion of Rev. E. V. Jones—

Resolved, That in place of publishing 3,000 copies of the above-mentioned address in the Protestant Episcopal Review, that 1,500 copies be printed in pamphlet form and sent out by the Secretary along with the Journals.

The Rev. H. B. Lee moved to amend the original motion, as follows:

Resolved, That 1,000 copies of the Protestant Episcopal Review (containing this address) be printed and paid for by the Treasurer of the Diocese.

This resolution was amended by Rev. C. E. Grammer's motion, which was carried. That the Secretary of the Council distribute the said copies.

The Rev. Dr. Carmichael moved that this whole matter be referred to the Finance Committee.

Lost.

The Rev. C. E. Grammer offered the following, which was adopted:

Resolved, That 1,000 copies of the Protestant Episcopal Review, containing Bishop Randolph's address, be printed and paid for by the Treasurer of the Council, and distributed by the Secretary.

ELECTION OF DEPUTIES TO GENERAL CONVENTION.

The election of Deputies to General Convention being in order, the Chair appointed the following tellers:

For the Clerical Vote.—Revs. J. R. Ellis and A. C. Thomson.

For the Lay Vote.—Mr. J. M. Taylor and Captain David Meade.

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The following clergymen were put in nomination:

Rev. C. E. Grammer,	Rev. Hartley Carmichael, D. D.,
“ G. W. Nelson,	“ S. A. Wallis,
“ W. M. Clark,	“ L. R. Mason,
“ J. K. Mason, D. D.,	“ James Grammer, D. D.,
“ H. B. Lee,	“ R. A. Goodwin.

The following Laymen were nominated:

Major R. Taylor Scott,	Mr. J. M. Garnett,
Mr. John G. Williams,	“ Joseph Wilmer,
“ L. M. Blackford,	“ H. O. Clagett,
“ W. H. Palmer,	“ Joseph Bryan,
	Mr. Thomas Potts.

Pending the count of ballots, the Rev. S. S. Ware made the following report from the Committee on the Widows and Orphans Fund:

REPORT OF THE COMMITTEE ON THE WIDOWS' AND ORPHANS' FUND.

The Committee upon the Widows' and Orphans' Fund of the Diocese of Virginia respectfully submit that they have examined the accounts of the Treasurer and found them correct and sustained by proper vouchers. They would call the attention of the Council to the fact that, of the 160 churches and chapels in this Diocese, only fifty have contributed to this fund, and urge upon the ministers the importance of presenting this worthy object to the attention of their congregations and of securing larger contributions to its funds.

S. S. WARE,
H. O. CLAGETT.

The Rev. John S. Hansbrough read the report from the Committee on the Bruce Fund:

REPORT OF COMMITTEE ON BRUCE FUND.

CHARLOTTESVILLE, VA., May 16th, 1895.

To the Protestant Episcopal Council:

Your committee appointed to examine the report of the Treasurer of

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the Bruce Fund, beg respectfully to report that it has examined the same, and found that all expenditures are sustained by proper vouchers.

JNO. S. HANSBROUGH,
WM. ELLIS JONES.

The tellers reported that the following clergymen had been elected Deputies to the General Convention:

Rev. C. E. Grammer,	Rev. Hartley Carmichael, D. D.,
“ J. K. Mason, D. D.,	“ G. W. Nelson.

The four clergymen above-named were declared elected Clerical Deputies.

The tellers of the vote for Lay Deputies to the General Convention reported that the following Laymen had been elected:

Mr. Joseph Bryan,	Mr. L. M. Blackford,
Major R. Taylor Scott,	“ J. M. Garnett.

The four above-named gentlemen were declared elected Lay Deputies to the General Convention.

Mr. R. H. Lawrence was excused from further attendance.

The tellers reported the following as elected alternate Lay Deputies to the General Convention:

Mr. Joseph Wilmer,	Mr. W. H. Palmer,
Mr. John G. Williams,	Mr. Thomas Potts.

On motion, the Council adjourned to meet at 8 P. M.

THURSDAY, 8 P. M.

The Council assembled for the service in the interest of Foreign Missions at the appointed hour.

The service was read by Rev. Pike Powers, D. D.

Friday A M.

The sermon was preached by Rev. Hartley Carmichael, D. D. An offering was then taken for Foreign Missions.

Council adjourned to meet Friday, at 9:30 A. M.

CHRIST CHURCH, CHARLOTTESVILLE, VA.,
FRIDAY, MAY 17TH, 1895.

The Council met at 9:30 A. M. After prayer by the Assistant Bishop, the Council was called to order by the Bishop.

The minutes of yesterday were read and approved.

Bishop Newton announced the death of the Rev. J. T. L. Hynes, and moved that Revs. N. P. Dame and O. M. Yerger be appointed a committee to report a suitable minute in regard to the same.

Carried.

The following resolution, offered by the Rev. S. A. Wallis, was adopted:

Resolved, That the Rev. J. Thompson Cole, Secretary of the American Church Missionary Society, be invited to address the Council after Divine service this morning.

The tellers reported that Rev. W. M. Clark and L. R. Mason were elected alternate Clerical Deputies to the General Convention.

Rev. N. P. Dame moved to postpone the election of the other two alternate Clerical Deputies indefinitely.

Lost.

The following members were excused from further attendance on the meetings of the Council:

Revs. J. Y. Downman, F. S. Stickney, Carter Page and G. C. Abbitt and Mr. J. M. Taylor.

Friday A. M.

Rev. Mr. Lee offered the following, which was adopted:

Resolved, That so much of the Bishop's address of 1894 as referred to "The Prayer Book Distribution Society," be referred to a committee of two clergymen and one laymen, to report to the next Council.

The Chair appointed Revs. H. B. Lee and E. V. Jones and Mr. J. M. Garnett as such committee.

Rev. T. D. Lewis read the report of Committee on Disabled Clergy Fund:

REPORT OF COMMITTEE ON DISABLED CLERGY FUND.

The Committee on the Disabled Clergy Fund beg leave to report that the Treasurer's report has been examined by us and that the disbursements were verified by proper vouchers.

The amount received from the churches as reported to the Council	
May, 1894, was.....	\$1,424 00
The amount received to May, 1895, for the year is.....	1,087 50
	\$336 50
Showing a falling off in receipts from the churches of.....	
The amounts distributed to the four disabled clergymen receiving aid from the fund during the year was.....	
	\$1,220 00
During the year there was received from the invested funds.....	
Less paid Virginia Trust Company.....	\$690 09 25 00
	\$665 09
From interest on the cash on hand in City Bank.....	
	64 12
Total	\$729 21

Of the cash on hand there was invested \$1,773.75 in \$3,000 of Virginia Century Bonds.

The cash balance on hand on deposit in City Bank is. \$1,020 41

THOS. D. LEWIS,
H. S. DOGGETT,
Committee.

The Rev. N. P. Dame, of the Special Committee appointed at the last Council on Church Finances, read his report:

Friday A. M.

REPORT OF THE SPECIAL COMMITTEE ON CHURCH FINANCE.

The special committee appointed by the Council in Richmond last May "to consider the whole subject of Church Finance in the Diocese both as to principles and as to methods, and make such suggestions as may seem to promise improvement in this department of our Church's work," beg leave to report—

The money question, in all its phases, is one that deeply concerns the Church of Christ; and it is of vital importance that the Church should consider it attentively on all sides in the light of our Lord's teaching.

The raising of money has become a recognized department of Church work in every parish and mission station in every Diocese in the land. There are constant and increasing demands for money for all kinds of work everywhere in the Church; and there is constant and apparently increasing difficulty in raising the great and growing sums necessary for the Lord's work, as it is now carried on. So money-raising has come to occupy a large measure of attention, demands much effort and is often a great burden to both minister and people.

This prominence into which the money question has been thrust in the Church has been productive of many evil results.

(1) Driven by the apparent necessity of getting money for her work, the Church has been compelled to sacrifice her dignity, by becoming a common beggar at the door of the rich, stooping even to beg the little children for their pennies, and to countenance all sorts of devices for raising money, some of them of questionable morality, some of unquestioned immorality, and most of them utterly unchristian in their spirit and tendency, and in the motives to which they appeal.

(2) She has laid herself open to the charge—however false it may be—of being mercenary; of seeking not you but yours; of urging the practice of Christian generosity, not that she cares for you, but because she wants your money; of being as eager as the world in the pursuit of the dollar; of courting the rich and neglecting the poor; of being dominated by the money-power; of electing men to her vestries because they have money, and even of having, in some cases, elevated men to the very Episcopate itself because they, or their wives, were rich, and so could better support the dignity of their high office.

And (3) by the manifest importance which she attaches to money, by her pursuit of the rich, by her laudation of those who, out of their abundance, make her large gifts of money, by her consideration for the tastes and convenience of the rich, as shown in the location and furnishing of her church buildings, in her hours of service, in her financial systems, and in nearly all her methods of work and of worship, together with her constant and urgent appeals for money, of which, of course, the poor have but little, she has

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largely alienated the poorer section of the people from her, and given the Church of Jesus Christ the appearance of being the rich man's institution.

Your committee are persuaded that all the financial troubles of the Church spring from one or the other or both of these two sources:

(1) *The undue value that she attaches to money as a means of doing her Lord's work in the world; and*

(2) *The radically defective system of finance which she employs.*

She demands more money than she really needs, and she employs the worst possible method of getting it. If this diagnosis be correct, then the manifest remedy for her troubles in this respect is:

(1) To reduce her expenditures, and

(2) To employ the best method of getting money for her work.

1. There is a Christian *attitude* towards money, but the Church does not occupy it.

That the Church at large, as well as in our own Diocese, has drifted into an attitude towards riches and rich men, radically different from that occupied by our Lord and His disciples, is patent to all who care to see.

Jesus came into this world in poverty. He lived and labored and died in poverty. This poverty He voluntarily assumed and endured as a necessary means to the end He had in view. "He who was rich for our sakes became poor, that we, through His poverty, might become rich."

We should remember that He came into the world perfectly fitted in all respects for His work of saving men. If wealth could have helped Him in this work, "consecrated" wealth, wealth in His hands who knew best how to use it, He would have been born the heir of all Solomon's wealth. But because it could not help Him to save men, but would have been a positive hindrance to Him in this work, therefore He was born, lived, labored and died in poverty, having not where to lay His head, and lying at last in another man's grave.

Observe again, that when He called to Him, those men who were to follow Him in the work of His ministry, He required them to forsake their occupation and possessions, and to share His poverty with Him. And when He sent them out on their first missionary journey, He sent them with neither gold nor silver nor brass in their purses.

You will recall, too, how consistently he spoke of riches and of the rich, with a sort of pity, if not with positive disapprobation. "Woe unto you that are rich." "It is hard for a rich man to enter into the Kingdom of Heaven." "It is easier for a camel to go through the eye of a needle than for a rich man to enter into the Kingdom of God," &c. On the other hand, He commends poverty, or, at least, voluntary poverty, not only by His great example, but also by His words. "Blessed are ye poor," &c. "Hath not God chosen the poor of this world rich in faith and heirs of the kingdom?"

To unbiassed judges these words and example of Jesus declare in unmistakable terms:

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(1) That riches are, if not a curse, at least a misfortune or a hindrance to the man or the church that seeks to do the work that Jesus did; and

(2) That there is a power in voluntary poverty which renders it essential to, at least, the highest success in the work that Jesus left His Church to do.

There is some inherent antagonism between material wealth and spiritual power; and there is immense power in voluntary poverty for the accomplishment of spiritual results.

If this be true, then the church which would be able to say with St. Peter to the crippled sons of men: "In the name of Jesus Christ of Nazareth, rise up and walk," must first of all be able to say with him: "Silver and gold have I none."

As a matter of simple history the Church's spiritual power has always been in inverse ratio to her material wealth and worldly greatness.

Your committee offer here the following suggestions:

(1) That the proper authority, the Bishops or Council, be requested to impress on our churches, both clergy and people, the fact that one of the essential conditions of the highest spiritual success in the Lord's work, and the only one which, as a Church, we have almost entirely neglected or ignored, is voluntary poverty for Jesus' sake, with its attendant freedom from slavish dependence on money and the money power.

(2) That the churches be urged to seek that condition of spiritual power with all due diligence.

(a) By practicing, as churches, the strictest possible economy in their expenses, and

(b) By avoiding, as far as possible, those methods of work which involve the expenditure of money, and

(3) That the building of churches, chapels, rectories and parish houses in our Diocese, together with all matters touching their erection, such as the need for the building, the location, plan, cost, furnishing, &c., be put, in some degree at least, under the control of the Bishop, or of a standing committee, and that he or it be requested to allow no such building to be erected in the Diocese until it can be done by the congregation desiring it, without begging a dollar from outside, and without diminishing its fair contributions to the general work of the Church.

II. As there is a Christian attitude towards money, so there is, your committee are persuaded, a Christian *method* of Church finance, a Christian way of raising, managing and disbursing the Lord's money.

Let us take a rapid glance at the actual condition of things in our Diocese at present. It shows that our Church finances are, as the *Southern Churchman* eloquently described it not long since, "in a muddle."

(1) In the parishes there is nothing visible that could be called a system. Money is raised for every conceivable purpose, by every conceivable method and by appeals to every conceivable motive.

Some of the *methods* of raising money in vogue among us are pew rents,

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the regular weekly offertory, special collections made through the offertory, extra collections such as the Sunday-school, week day and Lenten collections, mite-boxes, direct collections of money outside the offertory, dues from members of guilds and societies of many kinds, bazaars, sales, entertainments, concerts, lectures, teas, suppers, feasts, parties of many sorts, shows, and exhibitions, and last, but not least, *begging* long and loud, with the aid of every possible device.

Some of the *motives* appealed to are, by actual count, the hope of temporal reward, the hope of eternal rewards, pride in the support of one's Church, fear of public opinion, the desire to be thought generous, common honesty, pay for what you get, sense of duty, debt to God, debt to the Church, the authority of the Church, the spirit of emulation, the command of Christ, the love of Christ, &c., &c.

Of these methods it may be said generally that most of them are very unsatisfactory to those who employ them; they do not bring the money that is needed, but they do often bring the Church into contempt, and inculcate hopelessly unchristian, and sometimes immoral principles.

(2) Our Diocesan financial affairs are naturally in somewhat better shape. We have four or five societies or funds, each with its own treasurer, and (with the exception of the Bruce Fund) depending, for its income, upon the contributions of individuals or congregations in the Diocese. These funds are in every case, so far as your committee are informed, in the hands and under the management of men of approved integrity and of eminent business ability—men who have shown themselves wise and successful in the management of their own business.

But it should be remembered, as St. Paul has taught us, that there are two sorts of wisdom among men: the wisdom of this world, and God's wisdom: both of them true wisdom, but radically different, and each of them looking like foolishness to the other. These two kind of wisdom, when applied to the affairs of life give us two kinds of business, and two types of business men.

The object of the business man of this world, in reference to money, is to get it, to accumulate it, to keep it safe, to increase it, and so to invest it that it may yield good interest.

The object of Jesus, the ideal business man of the other type, in dealing with money, is to produce certain effects on the inner character of men, to make them Christ-like, loving, generous, humble, full of faith and dependence on God.

Now, if it is the object of our Diocese to raise money, accumulate great funds, keep them safe, and invest them securely and wisely, then she ought to call to her aid, and be guided by the counsel, of successful business men of this world. But if it is her object to help her people to become Christ-like in character, she can learn nothing whatever from the wise and prudent business men of this world. Her wisdom is to sit at the feet of Jesus and learn

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of Him the value of money in His work, how to raise it, and what to do with it.

For instance, it is regarded as the highest wisdom of one sort to accumulate invested funds and to support the Disabled Clergy, the Widows and Orphans of the Clergy and the Episcopate, on the interest of these funds, so as to relieve the churches of the necessity of contributing to these objects.

That this is deemed a wise course to pursue is evident from the fact the good business men who have charge of their financial affairs are trying to do the same thing in all the other Dioceses of the Church.

But your committee very seriously doubt whether this course accords with the wisdom that pervades the New Testament. If giving is a means of grace, regular, constant giving, if it is a peculiar privilege to consider and care for God's poor, then surely it is not wise to deprive us of the necessity of contributing to the support of our Widows and Orphans and Disabled Clergy. It is, at least, very certain that large numbers of the contributors to these objects wish every dollar given each year to go to them each year. And they regard every dollar of that money that is kept back from them and invested in stocks and bonds as money sadly misused and grievously diverted from the object for which it was given. It is also very certain that the great majority of our people would far rather have our Bishops supported on the yearly contributions of the people than on the interest of invested funds. It would help to keep them, what they are now, near and dear to the people and free from Episcopal arrogance and pride.

Your committee are persuaded that there is a far better system of church finance than any which we now possess. It is the system which has our Lord's sanction, if nothing more, and which may most properly be called the Christian system.

Despite the fact that our Lord and the early Church cared little or nothing for money, had little need for it, set small store by it as a power for good in the Lord's work, and made almost no effort to collect it, yet they had something to do with it, and as we should have expected, they dealt with it in a thoroughly systematic way.

There are in the Gospels five or six passages, and very many more in the Acts and Epistles, which cast light on our Lord's manner of dealing with money.

Given as briefly as possible, without their context, the passages from the Gospels are as follows:

(1) "Judas Iscariot saith, why was not this ointment sold for three hundred pence and given to the poor. Now this he said, not because he cared for the poor; but because he was a thief and having the bag took away what was put therein." St. John xii: 4-6.

(2) "Now no man at the table knew for what intent He spake this unto him. For some thought because Judas had the bag, that Jesus said unto

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him Buy what things we have need of against the feast; or that he should give something to the poor." St. John xiii: 28, 29.

(3) There went "with Him the twelve and certain women which had been healed of evil spirits and infirmities, Mary that was called Magdalene, and Joanna the wife of Chuza, Herod's Steward, and Susanna, and many others which ministered unto Him of their substance." St. Luke viii: 1-3.

(4) "For His disciples were gone away into the city to buy food." St. John iv: 8.

(5) "They say unto Him shall we go and buy two hundred pennyworth of bread and give them to eat?" St. Mark, vi: 37.

From these well known passages and their context we may fairly draw the following inferences:

(1) That Jesus and His little company of Disciples had a common purse, bag, box, fund, or treasury, of which Judas was the keeper.

(2) That this fund was supplied by the purely voluntary contributions of His friends, without any begging or asking on His part.

(3) That out of this fund they met the ordinary expenses of the little company when they had any, and made contributions to the poor; and

(4) That while Judas was the treasurer of this fund, it was really *Jesus* money, and was properly disbursed only by His order.

Your committee submit that we have here clear and distinct outlines of a simple and practical system of Church finance: (1) the one Lord's treasury; (2) the sources of supply; (3) the purposes for which it was used; and (4) the authority required for any expenditure of it.

This is the system which Jesus used while He was on earth. It appears clearly in the Acts and Epistles; and we have much reason to believe that it was employed in the early Church until she began to leave her first love. It should be sufficient for us, however, to know that it had the sanction of Jesus, if it was not originated by Him.

Let us try to conceive how this system would look in modern setting.

1. In the Parishes, we should have in every congregation one, and only one, treasury, the Lord's treasury we should call it, into which would go all the gifts of the Lord's people to Him.

We would not take up special collections for Missions, or for the poor, or for any other object, except in the rare case of some great and special distress, like that caused by the famine in Judea in the days of Claudius Cæsar, and which led to the only special collection of which we have any record in the New Testament. Still less would we resort to any other of the hundred and one modern devices for raising money for the Lord's work.

We would diligently teach His people, as the Master taught them, that if they are Christians they are stewards or trustees, holding all their possessions

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at His disposal. We would teach them that He wants them to give, and to keep on giving, to acquire the habit and to cultivate the spirit of giving, just as they are to pray; that He wants them to give according to their ability, to give all that they can give, regardless of the uses to which He will have His money put; that He wants them to give freely, systematically, cheerfully, proportionately, a definite percentage of their income, the larger the better, and surely not less than a tenth; and that He wants them, each one, to give thus on the first day of the week into the Lord's treasury ("in store").

Then we would give them an opportunity once a week, on Sunday, to cast their free will offerings into the treasury, just as we do now, by passing plates around among the people at the services. And then we would formally and reverently present the people's gifts to Jesus, just as we are now required to do by the rubric in the regular service of the church.

On some day in the week or month or quarter, the minister, wardens and vestry would meet to disburse the Lord's money as nearly according to His mind as we could come from the closest study of the New Testament. For instance: He paid the simple expenses of the little company of disciples out of this fund; we would, therefore, be justified in paying the simple expenses of the Church, most economically administered, out of His treasury. He paid their expenses when they were on their missionary tours; we may, therefore, spend some of His money on missions. He gave to the poor out of this fund; we may do the same, &c. In a word, not a penny of the Lord's money should be spent for any purpose for which we could not show a fair precedent out of the New Testament.

2. This system is capable of application to the Diocese and to general Church, as well as to the parish.

As every congregation would have a Lord's treasury, so would every Diocese; so would the general Church in the United States. From each congregation a certain proportion of the offerings would go to the Diocesan treasury, to be disbursed by the Bishop and his council for the various departments of work in the Diocese. And from each Diocese a certain proportion would go into the general Church's treasury of the Lord, to be used as indicated above, in that larger field, for expenses, for the poor, and for missions in all the world.

Under this system there would be few invested funds, and they would not be given into the hands of irresponsible close corporations, but would be held by the Diocese or Council itself, duly incorporated for that purpose.

Your committee would offer in this connection the following suggestions:

- (1) That the clergy be requested to teach their people the principles of *Christian* giving, and to enforce the practice of these principles as they would teach and enforce any other principles of Christian living.
- (2) That the Council affectionately urge on the Churches the adoption of the Christian method of Church finance: the one Lord's treasury, supplied

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by the weekly, systematic, proportionate free will offerings of the Lord's people, and disbursed as nearly as possible according to the mind of Jesus as expressed in the New Testament: for the simple expenses of the Church, for the poor, and for missions.

(3) That all other plans and devices for raising money for Christ's work, including all kinds of begging for money in the Lord's name be forever banished from our Church; and

(4) That those having charge of our Diocesan funds be requested to adjust their methods into accordance with the Christian system of Church finance.

NELSON P. DAME, *Chairman*,
JOHN P. TYLER,
ALBERT BAKER.

The tellers reported that the Rev. H. B. Lee and the Rev. R. A. Goodwin were elected the last two alternate Clerical Deputies to the General Convention.

Rev. C. E. Grammer moved that Mr. Dame's report be accepted, printed in the Journal, and the committee discharged.

Carried.

Rev. E. B. Burwell read the report of the Committee on Parochial Reports:

REPORT OF COMMITTEE ON PAROCHIAL REPORTS.

From the 162 churches in the Diocese your Committee have received 98 reports against 103 received last year, from which your Committee have made the following summary:

All the reports are clearly filled up, and were forwarded to the Bishop in good time, but some of them were made not on official blanks. The number of confirmations is only 931, against the actual number reported by the Bishops, 1,046.

SUMMARY.

Baptisms—Adults, white, 260; colored, 5. Total.....	265
Infants, white, 435; colored, 5. Total.....	440
Grand total.....	705

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Confirmations—White, 923; colored, 8. Total.....	931
Number reported by the Bishops.....	1,046
Communicants—White, 8,991; colored, 123. Total.....	9,114
Marriages—White, 153; colored, 21. Total.....	174
Funerals—White, 342; colored, 16. Total.....	358
Sunday-schools—White, teachers, 785; scholars, 6,013. Total..	6,798
Colored, teachers, 41; scholars, 661. Total...	702
Grand total.....	7,500
Sunday-school contributions	\$3,813.80
Sunday-school scholars confirmed.....	218
Parochial schools—Paid teachers, 20; scholars, 300. Total.....	320
Members of the Brotherhood	193
Total contributions.....	\$160,491.99
Members of the Brotherhood of St. Andrew.	336
Members of the Woman's Auxiliary.....	611

Respectfully submitted,

E. B. BURWELL,
CHARLES H. LEE, JR.,
C. WOOLNOUGH.

Mr. Joseph Bryan read the report of the Committee on Finance:

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance report that they have examined the accounts of Mr. James T. Gray, Treasurer, and have found them well and accurately stated, and his disbursements sustained by proper vouchers.

They find that the total amount received for the year ending May 13th, 1895, from the quotas assessed on each Parish for the General expenses of the Diocese, including the salaries of our Bishop and our Assistant Bishop, amounted to \$7,140. There were also received some interest items which, to the amount of about \$150, may be reasonably relied upon to supplement the Contingent Fund for the coming year.

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The total absolutely necessary expenses of the Diocese, including the salaries and expenses of Bishops and Secretaries, the Examining Chaplains, the printing of the Journal and the small sum expended for stationery and extra printing, amount to \$7,227.57.

There were, last year, some other extraordinary expenses incident to the consecration of Bishop Newton, which, with the repairs and insurance of the Episcopal residence, make the total expense \$7,414.41.

It will thus be seen that even with the most economical management our indispensable expenses exceed our income from the Contingent Fund. No provision whatever being made, therefore, for any extraordinary, though almost inevitable, expenses.

The necessity, therefore, for the full and prompt payment of the Contingent Fund by the respective Parishes, was never so urgent as now. It should be remembered that our Assistant Bishop receives no allowance for house rent, and out of his salary has to pay for this prime necessity, which, even in any well regulated, self-supporting Parish, is provided for the minister. It is most desirable that a similar provision should be made for our Assistant Bishop, and this can be done, but can only be done by a fuller payment of the quotas due by each Parish.

Your committee desire to repeat what was said in the report of the Finance Committee of the last Council, that "the church does not lay an assessment on each communicant, but fixes the assessment upon the various Parishes at the rate of one dollar for each of its communicants, and that those who are able are expected and urged to contribute whatever may be necessary to pay the assessment upon their respective churches, that there may be no deficit."

If this is done, we will not be met with what promises to be an ever occurring deficit.

Your committee suggest that in the several parishes the collection of the contingent fund be not delayed until a few weeks before the Council, but that semi-annually a collection approximating in amount fifty cents for each communicant, be made, say in the Fall and in the Spring, in such way as the rector may deem most judicious.

As heretofore, the treasurer will keep his accounts open until the middle of June for the receipt of assessments, and all payments made before that time will be received and credited as if paid now.

There has been referred to your committee the report of a committee appointed at the last Council to examine the condition of the Secretary's office, in which report the expenditure of sums not exceeding ten or fifteen dollars for the purchase of certain books and rebinding of others mentioned in said report is recommended. Your committee recommend that the Bishop be authorized to make said expenditures whenever, in his judgment, there are funds in the hands of the treasurer available therefor. Your committee recommend that the sum of twenty-five dollars be paid to the assistant Sec-

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retary of this Council for his services. They further recommend that the sum of fifteen (\$15) dollars be paid to the sexton of this church for his services.

JOSEPH BRYAN,
R. CARTER WELLFORD,
R. BELCHES.

Charlottesville, Va., May 16, 1895.

On motion of Mr. Joseph Bryan, the report, with its recommendations, were adopted.

Rev. G. W. Nelson offered the following, which was adopted:

Resolved, That rectors be requested to read to their congregations so much of this report as refers to the present urgent needs of the Diocese, and impress upon them the necessity for a full and prompt payment of the Contingent Fund.

Rev. H. B. Lee gave an invitation to the Council from Prof. Stone to visit the Observatory of the University this evening at 8 o'clock, and on motion of the Rev. A. C. Thomson the thanks of the Council were returned to Prof. Stone.

Adjourned for Divine service.

Service read by the Rev. T. D. Lewis. Sermon by Rev. J. J. Gravatt.

Council re-assembled with Bishop Whittle in the chair.

The Rev. J. Thompson Cole, Secretary of the American Church Missionary Society, was introduced by the President, who made an address in the interest of said Society.

Major R. Taylor Scott read the following report of Committee on Clerical Support:

COMMITTEE ON CLERICAL SUPPORT.

Your committee respectfully report that of the 103 churches given by the Committee on Parochial Reports in 1894, but seventy-three (73) treasurers have sent in reports; from these reports there are churches and parishes *without* rectories fifteen (15).

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Parishes and churches *in arrear* to their rectors nine (9), viz:

1. Emmanuel Church, Rockingham county, deficit	\$64.89
2. St. Paul's Church, Haymarket Parish, deficit	57.00
3. St. John's Church, Rivanna Parish, deficit	39.20
4. Grace Church, St. Mary's Parish, deficit	21.00
5. Christ and Trinity Churches, Kingston Parish, deficit	175.00
6. Wickliffe Church, Wickliffe Parish, deficit	20.00
7. St. James' Church, Ashland Parish, deficit \$41.65; added to last year's arrearage, sum total	125.00
8. All Saints' Church, St. James', Northam, deficit.	4.25
9. White Chapel, Trinity and Grace Churches, Christ Church Parish, deficit	62.30

Churches and parishes vacant, two (2).

Respectfully submitted,

R. TAYLOR SCOTT, *Chairman*,
R. POWELL PAGE,
WILLIAM F. GRAY,
JOHN W. GORDON.

May 17, 1895.

Rev. O. M. Yerger read the following paper on the death of Rev. J. T. L. Hynes:

A MINUTE.

It is with deep regret that the Council has just learned of the unexpected death of our brother, the Rev. J. T. L. Hynes, Rector of Beckford Parish, Mount Jackson, Shenandoah County, Virginia.

Mr. Hynes has been with us only a few years but has endeared himself to those who knew him by his uniform courtesy and Christian character.

In his death we lament the loss of a faithful and efficient minister, brother and friend.

The Council expresses its heartfelt sympathy for the bereaved wife and children.

NELSON P. DAME,
O. M. YERGER.

This minute was adopted by the Council with a rising vote:

The Secretary was directed to send this minute to his family.

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Mr. L. M. Blackford read the report of the Committee on the Brotherhood:

REPORT OF THE COMMITTEE ON THE BROTHERHOOD.

The Committee on the Brotherhood beg leave to submit the following report:

The decline to less than 200 members since the division of the Diocese is even greater than might have been expected and is to be deplored, yet the fact that the collections so nearly correspond with this figure, is encouraging. That the number should be, and by proper effort can be, readily trebled or quadrupled, your committee is satisfied.

The report of the Treasurer, filed herewith, announces the death, in the past year, of two honored and beloved members—Drs. Minnigerode and Nelson—for each of whom, unfortunately, collections so far reach only \$190. The recent appointment of agents in six Richmond churches and a cheerful hope of soon securing many more in the Diocese at large, are reported by the Treasurer, so that the outlook, all things considered, is not discouraging.

Completing, as it does, at this Council the twenty-fifth year of its existence, the Brotherhood may claim to have effected, in proportion to its disbursements, as much good as any organization in the Diocese. Your committee, in conclusion, can only urge once more upon the clergy and laity its more zealous and constant support.

L. M. BLACKFORD,
JOHN G. WILLIAMS,
J. M. G. MCGUIRE.

REPORT OF THE TREASURER OF THE BROTHERHOOD.

CHARLOTTESVILLE, VA., MAY 15TH, 1895.

To the Council of the Diocese of Virginia:

It becomes my painful duty to announce the death of two of the clergy since the last meeting of the Council, Rev. Charles Minnigerode, D. D., and Rev. Kinloch Nelson, D. D., who were members of the Brotherhood.

\$189.95 has been collected for the heirs of Dr. Minnigerode, and \$190.04 for the heirs of Dr. Nelson, and other assessments are in process of collection.

I have succeeded in getting an agent for the six churches in Richmond, who had none recently, and hope soon to have an agent appointed for all the churches in the Diocese and thereby get the Brotherhood on a higher footing than ever before.

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Amount on hand:

Two (2) \$500 6% City of Manchester bonds.....	\$1,000 00
Cash in Citizen's Bank.....	579 19

Respectfully submitted,

CYRUS BOSSIEUX,
Treasurer of the Brotherhood.

Mr. Thomas Potts moved that the Treasurer of the Diocese be authorized to use \$600, part of call loan of \$1,500, in his possession to pay the rent of the residence of the Assistant Bishop for the year ending May 1st, 1896.

Carried.

Rev. L. R. Mason called the attention of the Council to the work and needs of the Protestant Episcopal Church Home.

Rev. J. R. Ellis offered the following which was adopted:

Resolved, That the Council extend its cordial thanks to the good people of Charlottesville for their hospitality; to the rector and vestry of Christ Church; to its choir for their excellent music and faithful attendance on the meetings and services of the Council; to the Committee of Arrangements for their careful attention on the delegates; to the pages for their ready assistance in transacting the business of the Council; and to the several managers of the railroads for their kindness and liberality in giving reduced rates on their several roads to the delegates in attendance on the Council.

Major Page offered the following:

Resolved, That the suggestions made by the Special Committee on Finance, in their report read this morning by Rev. N. P. Dame, be referred to a special committee of three, two clergymen and one layman, to be cast into practical shape and be brought before the Council for action. And that this committee be requested to report at this session of the Council if possible, but if not, at the next meeting of the Council in Alexandria.

Bishop Newton offered the following as a substitute:

Resolved, That said report be referred to the Executive Committee of the Diocesan Missionary Society and report to the next Council.

Carried.

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The following was offered by the Rev. R. A. Castleman:

Resolved, That the Council recommend to the Executive Committee of the Diocesan Missionary Society that the present appropriation for the services of the Evangelist be continued to the first day of October next, and then cease.

The following substitute was offered by Prof. Garnett, which was adopted:

Resolved, That the Council recommend to the Executive Committee of the Diocesan Missionary Society that they continue the appropriation for the salary of the Evangelist.

Rev. R. A. Goodwin read the report of the Committee on the State of the Church:

REPORT OF COMMITTEE ON STATE OF THE CHURCH.

The Committee on the State of the Church would respectfully report—

As we, who are assembled in the one hundredth annual Council of the Diocese of Virginia, look back upon the way the Lord our God hath led our Church through the one hundred and ten years of its existence as a Diocese, we have manifold and abundant evidence that this Church is dear to God. One hundred years ago clouds and darkness were round about her, and many who were accounted wise in their generation predicted that the Protestant Episcopal Church would soon be extinct in Virginia; but He who can bring light out of darkness and make the weak to be strong, had ordained that this Diocese should have a very different history.

In Colonial days this Church had given the light of truth to those who had been and were to be most influential in founding this government, and God designed that she should train many more who would be strong through the truth to develop and defend the principles which were destined to give the light of liberty to the world. But God had planned for the Church in Virginia "greater things than these." From her fold were to go missionaries who would carry the gospel of the grace of God to the dark places of the earth, and by being faithful unto death in far off lands, would kindle zeal and love in the hearts of others. Within her borders was to be built a School of the Prophets where hundreds of faithful men, who loved the Lord Jesus Christ, would be trained to preach salvation from sin by faith in a crucified Saviour, and not by the works of the moral, ceremonial, ecclesiastical or ritual law, in all parts of this great country and in distant lands. This Church was to furnish Bishops to many Dioceses. She was to exert a con-

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servative influence in the Councils of the General Church by standing firm for "the faith once delivered to the saints." God loved this Church, and gave Godly bishops and ministers to be over His people, who were faithful shepherds to feed the flock.

The weak and discouraged remnant of one hundred years ago has become three bands. The Bishops of the three Dioceses in Virginia were side by side in this Council. With thankful and hopeful hearts we can say: "Hitherto hath the Lord helped us."

The reports which have been made to this Council show that the blessing of God has been upon our Diocese during the past year. We hear of "showers of blessing" in some places, and from no part of the Church has the dew of his grace been withheld. Our Bishops report that more than 1,000 persons have been confirmed during the year, and four new churches have been consecrated. Increased contributions have been made for Diocesan Missions. The children's lenten offering amounted to more than \$2,000.

The Woman's Auxiliary has accomplished untold good. The work of the Brotherhood of St. Andrew, organized in many of our congregations to pray and work for the salvation of young men, cannot be measured by statistics. There is peace and harmony, love, zeal and within our borders.

But we must not be "at ease in Zion." "There is yet much land" in our Diocese "to be possessed." Possibly at no time in our history have the conditions for the extension of our Church been better in Virginia. There are many towns, villages and country neighborhoods where our Church can be established, to bring direct and indirect good to all the people, if ministers can be supported. Probably there has not been a time since the first Council of this Diocese assembled when there was as little prejudice against this Church. We must have ministers, and they must be supported. To this end we would call special attention to the necessity of increased contributions to our Education Society and to the Diocesan Missionary Society.

The great majority of our candidates for orders come from the country, and most of them must be aided by the Education Society.

Our country churches while increasing in numbers, when ministers are enabled to live by the help of the Diocesan Missionary Society, are, in many cases, decreasing in financial ability. The town and city churches are recruited from the country parishes. If we are truly grateful for past blessings, and present opportunities, let us show by our works increased interest in these two important societies.

We have a vast field for missionary work among the colored people of our Diocese. Virginia was the first of the colonies, and, we believe, the first people in the world to protest officially against the slave trade. Ours was at that time the only church in Virginia. The slave trade was forced upon us. Untold evils followed in its train. We have the descendants of these slaves among us. They did not come willingly and we should not hold their

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descendants responsible for the evil. God permitted them to come that we might do them good. May the old Diocese be faithful to her duty.

We rejoice with our Bishop that the first step has been taken in our Diocese towards the restoration of the apostolic order of deaconesses.

A large number of Sunday-school scholars is reported. These children are the hope of the Church of the future. We should see that they be taught, so soon as they be able to learn, that they are members of the Church. We should see that they be grounded in the doctrines of the gospel as set forth in the Catechism, and that they be taught to love the services of the Church.

We believe there has been much improvement of late years in the music in our churches, but we think much more can be done to secure congregational singing, and thus increase the interest and spirituality of our worship, if the ministers will exercise the authority, and feel the responsibility, given them by the Canon, to give order not only what hymns, but what tunes are to be sung.

With so much to thank God for in the past, and so many present blessings, we must not forget that the duty of contending for the faith is ever a present duty of the Church Militant. "First pure, then peaceable," is the inspired rule we must follow. In this age of sentimental Christian love we are sorely tempted to forget that while every man may believe what he will, he cannot honestly teach, *as a minister of this Church*, what this Church has condemned as error, nor can he deny what this Church has affirmed, and what he promised to teach before he was admitted to the ministry of this Church. The Christian conscience of our age is very elastic, and it is for us to protest that no man can honestly teach Romanism or Rationalism while he wears the robes of office of this Church. The Prayer Book is our only standard of worship. The thirty-nine articles and the two creeds cannot be denied. The Holy Scriptures are inspired, and contain all things necessary to salvation. We believe that special attention should be called at this time to the doctrine of this Church. There are subjects classed under the head of Doctrines which, because the limitations are not clearly defined in Holy Scripture, may be called matters of opinion; upon these we do not touch. There are others which are clearly set forth as the "Faith once delivered," and are essentials of the Gospel of salvation—that Gospel of which St. Paul writes: "Though an angel from Heaven preach any other Gospel, let him be anathema." It is preaching "another gospel" to deny the great doctrine of the atonement. This is being done to an alarming extent by some who were ordained to teach the truth as this Church hath received the same.

In more than one pulpit the Incarnation and Resurrection of our Lord, as this Church holds these truths and as they are set forth in Holy Scripture, have been assailed. The virgin birth of our blessed Lord, and the Resurrection of the body, are denied. And as a consequence, the exceeding sinfulness of sin is not pressed upon the attention of men, and the absolute need of pardon through Him who was made sin for us is not preached.

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We are thankful that, so far as we know, the Church in Virginia is sound, as heretofore, upon these great fundamentals; that from all our pulpits the truth is taught of an incarnate, crucified, risen and ascended Lord Jesus Christ, as the only name given under Heaven among men whereby we must be saved; but we feel called upon to protest against these denials of the faith wherever and by whomsoever made. And we pray that the God of our fathers, who has blessed our Diocese in the past and who is graciously blessing it at the present, will defend us from false teachers and keep us steadfast in the faith.

R. A. GOODWIN,
 G. W. NELSON,
 NELSON P. DAME,
 JOHN W. GREEN,
 WM. A. BROCKENBROUGH,
 WM. K. GATEWOOD.

Rev. R. A. Castleman read the report of the Committee on Sunday-Schools:

REPORT OF COMMITTEE ON SUNDAY-SCHOOLS.

There is no need to urge upon so intelligent and earnest a body as this the great importance of Sunday-schools in the life of the Church; its twofold mission to train up the baptized children to a realization of the obligations of their birthright thus acknowledged, and to gather in from the streets of the cities and the lanes of the country the lambs without a shepherd.

We fear there is always need to urge upon parents not to make the Sunday-school the substitute for that home-training in the ways and the Word of the Lord, which is a sacred trust not to be delegated to any other.

A comparison with last year's statistics shows a falling off in every point but one, as follows:

	Teachers.	Pupils.	Contributions.	Pupils Confirmed.
1894.	1,043	7,334	\$4,008.27	154
1895.	826	6,674	3,813.80	218
Decrease.	217	660	\$194.47	Increase. 64

This apparent loss we are inclined to attribute to the fact that fewer parochial reports have been presented this year than last.

The handsome contribution of the children to Diocesan Missions is a cause of thankfulness, particularly as being an evidence of deep interest, present and prospective, in the maintenance of the Church's work here in our beloved Diocese.

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We confine ourselves to a few leading principles and we trust practical suggestions.

No system of instruction, however elaborate and in other respects thorough, should be allowed to displace the plain words and teachings of the Bible itself, and next to that of the Church's Catechism.

We can but emphasize the warning of last year's committee that we allow not our Sunday-schools "to be regarded as a *mere money-raising agency—a mine to be worked for the gold that is in it.*"

In which connection we urge most earnestly the principle, that the Church ought to support the Sunday-school; the people who will not, or cannot, do the active work, should at least provide for the maintenance of the school. The children should not be called upon from their contributions to provide for the expenses of the school; but in their offerings be taught, as far as possible, the principle of Christian missions. *A due proportion* in giving should be inculcated. To which end, the offerings of one Sunday in each month devoted to each of the four great branches of the work (Parochial, Diocesan, Domestic and Foreign) would, where practicable, largely conduce. In any case, we commend to all the Churches the recommendation of the last Council (already followed to good effect by several Churches) of giving the contributions of one Sunday in each month to Diocesan Missions. Certainly all of the Sunday-schools could give the offerings of one Sunday in each quarter.

The children should be kept informed in advance of the objects to which their gifts are to be devoted, and from time to time be told the results of their contributions.

The relations of the minister to the Sunday-school should be carefully considered and conscientiously fulfilled. He must avoid the extremes of neglect and of too much interference. He should, by his frequent presence and kindly interest encourage the pupils and stimulate the officers and teachers—his co-workers—to the faithful fulfillment of their ministry; but not take the whole burden of responsibility upon himself.

The absence in so many reports of any statement as to the number of catechisings, indicates, we fear, a far too general neglect of this the pastor's peculiar duty. We are quite conscious of the difficulties in the way of so many of our over-worked clergy, yet think it possible to almost all to have, at least once a month, a catechising of the Sunday-school for fifteen minutes before the hour of Divine service; and are sure that such a practice would be very helpful to the Sunday-schools and to themselves.

The discontinuance of so many of our Sunday-schools in winter is, we fear, a fatal mistake. This annual stop and start afresh method is very hurtful. The element of *continuity* is of greatest value in this as in all matters of organization. The difficulties in some cases seem insurmountable, but the effort to overcome them is worth the making, and is often greatly blessed. Success consist not in numbers but in spirit; a few regularly present and

Friday P. M.

faithfully taught will soon draw to themselves many more. Let our lay people ever bear in mind that *they have a mission and a ministry* as well as have the clergy; and that the call to service and to sacrifice is as strong upon them as upon their pastors.

Let those who cannot actively work in the Sunday-schools bear them upon their hearts, show what practical interest in them they can, and at least offer to our Heavenly Father earnest and constant prayer for wisdom and fidelity for those who are bearing the burden and heat of the day.

From prayers will come enkindled interest, and from enkindled interest, active participation.

Respectfully submitted,

R. A. CASTLEMAN, *Chairman*.
J. J. GRAVATT,
E. S. HINKS,
E. C. HARRISON,
C. B. CHILTON,
W. J. CAREY.

The pastors of the various churches of the city, through the Rev. H. B. Lee, extended an invitation to the clergy of the Council to preach in their pulpits next Sunday morning.

The thanks of the Council were returned by a rising vote.

Rev. J. W. Johnson offered the following, which was adopted:

Resolved, That this Council expresses its continued interest in the work of the Church among the colored people of this State, and recommend to the rectors and Churches of the Diocese the wisdom of setting apart a certain day upon which a collection shall be taken up and forwarded to the Bishop as the Treasurer of the Diocese for this work.

The Council took recess until 4 P. M.

FRIDAY, 4 P. M.

The Council re-assembled, and was called to order by Bishop Newton.

Major John Page offered the following:

Friday P. M.

Resolved, That Thursday be inserted in Article I of Constitution where Wednesday now occurs.

Rev. G. W. Nelson offered the following substitute:

Resolved, That the Bishop of the Diocese be requested to urge upon the members of the Council to remain over Sunday, and that the Bishop make an address Sunday night.

A motion to adjourn was made and lost.

Rev. H. B. Lee raised the point that the substitute of Mr. Nelson was not in order.

The chair sustained the point and ruled out the substitute.

The motion of Major Page was put and lost.

After reading the minutes, singing the hymn "Blest be the tie that binds," and prayer by the President, the Council adjourned *sine die*.

F. M. WHITTLE, *President*.

EVERARD MEADE, *Secretary*.

IN MEMORIAM.

THE REVEREND

Joseph Ravenscroft Jones.

Born in Charlestown, West Va., June 11th, 1828.

Ordained in 1857, and took charge for a few months of Emmanuel Church, Hanover County.

In the Fall of 1857, he became rector of Kingston Parish, Mathews County, and of Christ Church, Christ Church Parish, Middlesex County. In 1858 he took charge of Christ Church, Millwood, in Clarke County, where he was rector to 1881. His other charges were—Meade Memorial Church, White Post; Calvary Church, Front Royal, and St. Thomas' Church, Middletown.

He built the Church at White Post, which is a Memorial to Bishop Meade, and rebuilt Calvary Church, Front Royal. These two beautiful churches are monuments to his zeal and energy.

Died August 15th, 1894.

"A beloved brother and faithful Minister in the Lord."

IN MEMORIAM.

THE REVEREND

Charles Minnigerode, D. D.

Born in Westphalia, Germany, August 6th, 1814.

Moved to this Country in 1839, was Professor at William and Mary College, 1843-1848.

Ordained Deacon by Bishop Johns in 1846, and Priest in 1847.

His various charges were mission work around Williamsburg 1846-1848. Brandon and Merchants Hope Churches, Prince George County, 1848-1853—Christ Church, Norfolk, 1853-1856—St. Paul's Church, Richmond, 1856-1889.

Deputy to the General Conventions for many sessions—Examining Chaplain of the Diocese—President of the Virginia Bible Society.

Died in Alexandria, Oct. 13th, 1894, in the 81st year of his age.

"I kept back nothing that was profitable unto you, but have showed you and have taught you publicly and from house to house."

IN MEMORIAM.

THE REVEREND

Kinloch Nelson, D. D.

Born in Clarke County, Va., Nov. 2d, 1839.

Educated at the Episcopal High School, and at the University
of Virginia.

Served faithfully as a Confederate Soldier from 1861 to 1865.

Entered the Theological Seminary of Virginia in 1867; graduated
in 1868, and ordained Deacon by Bishop Johns, and ordained Priest
by Bishop Whittle in 1869.

Was rector of Leed's Parish, Fauquier County, 1868-1874—Rector
of Grace Church, Richmond, 1874-1876. He was Professor at the
Theological Seminary of Virginia from 1876, until his death.

He was deputy to the General Convention 1886-1889-1892.

He was elected Bishop of the Diocese of Easton in 1886, but de-
clined it.

Died suddenly October 25th, 1894.

"He was a good man and full of the Holy Ghost and of faith."

APPENDIX.



Treasurers' and Parochial Reports, &c.,
for 1895.

DIOCESAN MISSIONARY SOCIETY OF VIRGINIA,

in account with JOHN L. WILLIAMS, Treasurer.

1894.		RECEIPTS.	
May	5—	Balance on hand this date.....	\$2,831 00
		Falls Church Sunday-school, Fairfax co., additional..	1 06
	7—	Greenway Church Parish, White Post, Va. Meade Memorial Church Sunday-school.....	5 68
		St. Mathew's Church Sunday-school, Essex county..	2 00
		Children's lenten-boxes: Ida and Bertie Beverly, \$2.40; Maggie Pilkinton, \$1.11; May Sale, 50 cts.; Children at Blandfield, \$8.02; Barron Baird, \$2.00; Katie Davis, 75 cts....	14 78
		Grace Church, Albemarle.....	24 91
		Grace Church, Albemarle, Sunday-school.....	38 80
		St. John's, Louisa.....	6 94
		St. Mark's, Richmond.....	9 24
	8—	All Saint's, Richmond.....	140 11
		A friend.....	50
	9—	St. Mary's, Goochland.....	7 46
		Churches in King George county, additional.....	7 13
		Christ Church, Charlottesville.....	4 00
	11—	St. John's Church, Richmond.....	126 78
		Emmanuel Church, Henrico. Easter Christmas offering.....	53 27
		St. John's Church Sunday-school, Richmond.....	50 00
	14—	St. Andrew's Church, Richmond.....	2 00
		Warrenton Church, R. W. Hilleary.....	22 51
		Warrenton Church Sunday-school.....	28 54
		E. F. C. A., Ashland.....	4 13
		Moore Memorial Church Sunday-school, Richmond..	51 85
	15—	St. Paul's Church Sunday-school, Gordonsville.....	6 50
		Grace Church, The Plains.....	7 00
		Church of Our Saviour, Fauquier.....	9 25
	16—	Abingdon Parish Sunday-school, additional, Gloucester.....	1 94
		Ware Parish, Gloucester, Sunday-school, additional..	60
	17—	Miss S. A. Edrington, Overwharton Parish.....	2 00
		Grace Church, Goochland.....	2 74
		Church of The Redeemer, Henrico.....	7 00
	18—	Council in St. James' Church, Richmond.....	44 30
	19—	Vawter's Church, Essex.....	2 00
	23—	Christ Church, Richmond.....	22 38
	25—	Cople Parish, Westmoreland.....	30 17

Diocesan Missions.

May	28—St. Margaret's Chapel, Caroline		4	03
	St. Peter's Church, New Kent		3	90
	Immanuel Church, Hanover.. ..		2	75
	St. Paul's Church, Hanover.....		2	05
	St. Martin's Church, Hanover.....		2	80
	Fork Church, Hanover.....		4	50
	Trinity Church, Hanover.....		3	00
	Church of Our Saviour.....		2	91
	30—Christ Church Sunday-school, Winchester.....		74	69
June	1—St. Mary's Church, Goochland.....		3	16
	Christ Church Parish, Lancaster county.....		5	40
	4—Grace Church, Breomo Bluff.....		5	00
	St. John's Church, Columbia.....		2	59
	Rev. E. Meade:			
	Grace Church, Madison C. H.....	\$7	50	
	Stanardsville, Greene county.....	1	73	
	Grace Church, Fluvanna.....	2	07	
	St. John's, Columbia.....	1	25	
	St. Margaret's Chapel, Caroline.....	4	29	
	Mt. Calvary Church, Loudoun.....	4	22	
				21 06
	Mrs. Nannie W. Baylor, Loretto.....			18 00
	7—Monumental Church, Richmond.....			50 00
	12—Rev. E. Meade:			
	Grace Church, Prince William county.....	\$5	50	
	Calvary Church, Page county.....	4	90	
	Grace Church, Rockingham.....	9	02	
				19 42
	14—St. Thomas' Church Sunday-school, Orange county, additional.....			1 00
	St. Thomas' Church, Bp. Visitation, Orange county.....			23 82
	Christ Church, Alexandria.....			18 00
	15—Christ Church, Albemarle, Bishop Newton.....			9 38
	St. John's Church, Albemarle, Bishop Newton.....			3 07
	Trinity Church, Upperville.....			15 00
	16—Emmanuel Church, Fauquier.....			8 00
	Emmanuel Church, Loudoun.....			10 00
	Our Redeemer, Loudoun.....			7 12
	18—Emmanuel, Rapidan.....			12 54
	All Saint's new Chapel.....			7 62
	Grace Church Sunday-school, Alexandria.....			4 61
	Mrs. John E. Wright, Jr., Hodge's Ferry.....			1 00
	19—Christ Church, Brandy Station.....			4 33

 Treasurer's Account.

June	19—Calvary Church, Ridley Parish..	4 14
	21—St. Paul's Church, Ivy Depot.....	15 33
	Emmanuel Church, Greenwood.....	5 00
	22—St. Stephen's Church, Culpeper..	16 75
	26—Christ Church, Charlottesville	20 35
	Grace Church, Albemarle, Woman's Auxiliary.....	8 60
	Piedmont Church, Madison	3 50
	29—A friend.	15 00
	In Memoriam Miss M. B. H.....	15 00
	Mrs. Dr. Wm. N. Barton.	4 75
July	2—Kingston Parish, Mathews county.....	10 21
	5—Church of Our Saviour, Hanover.....	2 00
	Emmanuel Church, Hanover.....	1 00
	6—Rev. E. Meade:	
	Christ Church, Spotsylvania	\$3 57
	South River, Fauquier.....	1 87
	Leed's, Fauquier	8 14
	Quantico, Prince William.....	7 21
		—
		20 79
	Zion Church, Fairfax, Bishop Newton.....	8 67
	Zion Church Mission Chapel of Good Shepherd.....	2 30
	Trinity Church, Manassas	3 03
	St. Paul's Church, New Market, Bishop Newton....	12 00
	10—Christ Church, Alexandria.....	18 17
	Christ Church, West Point.....	3 10
	12—Grace Church, Whittle Parish (Rev. J. J. Norwood),	12 11
	Trinity Church, Whittle Parish.....	5 35
	Whittle Chapel, Whittle Parish.....	1 30
	Church of Our Saviour, Whittle Parish.....	5 00
	Woman's Miss. Society, St. Paul's Church, Alex'a...	19 06
	Unknown.....	9 05
	18—St. Paul's Church, Culpeper county.....	5 00
	Christ Church Parish, Lancaster county.....	15 00
	20—Meade Memorial Church, White Post.....	1 00
	21—Rev. E. Meade:	
	Buck Mt., Albemarle county..	\$8 00
	Grace, Rockingham.....	2 47
		—
		10 47
	St. Margaret's Chapel, Caroline.....	2 21
	25—St. Timothy's, Herndon.....	3 78
	Christ Church, Chantilly.....	3 27
	Falls Church, Chantilly	5 98
	27—Rev. W. C. Latane, Oak Grove, for colored work....	5 00

Diocesan Missions.

July	30—St. James' Church, Montross Parish.		2 00
Aug.	1—Rev. E. Meade:		
	Calvary Church, Page county.....	\$5 37	
	St. Mary's, Goochland.....	5 60	
		—	10 97
	3—St. Thomas, ' Middletown		1 00
	4—Staunton		5 00
	Abingdon Church, Gloucester.. ..		9 37
	Holy Innocents' Chapel, Gloucester		6 51
	Ware Church, Gloucester.....		9 26
	Ware Parish Sunday-school.....		1 05
	6—Christ Church, Port Haywood.. ..		7 91
	Trinity, Port Haywood.....		2 99
	9—L. E. Uhler.....		1 00
	13—St. Andrew's Church Sunday-school, Richmond.....		1 45
	Our Master's Cause (Dr. Powers).....		1 00
	A friend.		50
	15—Rev. E. Meade:		
	St. Margaret's Chapel, Caroline.....		6 84
	16—Collections at St. James' Church, first Sunday in the month		10 61
	20—Emmanuel church, Richmond county.		4 50
	21—Leed's Parish, Fauquier county.		5 20
	23—St. James' church, Louisa		2 00
	25—Cople Parish, Westmoreland.....		8 00
	Whittle Parish, Fauquier.....		21 15
	31—Miss Sallie Tompkins		50
Sept.	1—St. Luke's chapel, Richmond.....		2 46
	3—Two communicants Grace church, Berryville.....		3 50
	Collection at Bowling Green.....		3 69
	St. James' church, Ashland.....		10 00
	4—Rev. E. Meade:		
	Fork church, Hanover.....	\$4 08	
	St. Mary's, Goochland.....	3 39	
	St. John's, Essex.. ..	2 16	
	St. Peter's, Westmoreland.....	4 13	
		—	13 76
	5—Pohick and Olivet Churches, Fairfax, Bishop's Visi- tation.....		14 20
	7—St. Paul's, Haymarket.....		8 80
	19—St. Stephen's, Fauquier.....		7 00
	Grace Church, Fauquier.....		5 75
	St. Luke's, Fauquier.....		3 50

 Treasurer's Account.

Sep.	19—Rev. E. Meade:		
	St. Peter's, Westmoreland	\$2 84	
	St. James,' Westmoreland.....	1 11	
	St. John's, Essex.....	4 54	
	St. Paul's, Essex.....	1 37	
	Immanuel, King & Queen	3 10	
	Church at Barboursville.....	2 00	
		<hr/>	14 96
Oct.	1—Grace church, Albemarle.....		27 46
	St. John's, Louisa.....		5 54
	Our Redeemer, Fauquier, John's Parish; Emmanuel, Fauquier, John's Parish; Trinity, Fauquier, Meade Parish; Emmanuel, Fauquier, Piedmont.....		18 11
	In memory of S. A. G., Mitchells.....		2 00
	3—St. Martin's, Hanover.. ..		3 00
	Church of Our Saviour, Hanover.....		2 00
	8—Christ church parish, Lancaster county		10 00
	9—Bishop's Visitation:		
	St. Paul's, Loudoun.....	\$17 80	
	Christ, Loudoun.....	3 00	
	Mt. Calvary, Loudoun.....	4 66	
		<hr/>	25 46
	Kingston Parish, Mathews.		10 00
	Dumfries church, Prince William, Bishop Newton...		3 18
	Mrs. Flora Stuart		15 00
	15—Leesburg and Oatlands, visit of Bishop Newton.....		44 21
	16—Westover Parish, Charles City county.....		19 66
	17—Richmond Clericus, paid by Rev. E. Meade. To be returned to them if asked for.....		5 00
	St. Andrew's church Sunday-school, Richmond.....		1 14
	18—Rev. J. H. Birkhead.....		4 35
	19—Rev. Chas. S. Harrison, Bishop Newton's Visitation, Bloomfield Parish, Rappahannock county.....		13 00
	24—St. John's church, West Point.....		3 80
	26—Rev. G. W. Nelson, Warrenton.....		14 76
	27—St. Luke's church, Essex (Rev. P. Powers).....		5 00
Nov.	5—St. James' church Sunday-school, Richmond.....		13 03
	9—Rev. E. Mead:		
	Calvary church, Page county.....	\$2 76	
	Christ church, Page county.....	1 89	
	Calvary, Warren.....	11 74	
	Meade Memorial, Clarke.....	3 26	
	St. Thomas', Frederick.....	2 77	
		<hr/>	22 42

 Diocesan Missions.

Nov. 10—	Christ church, Lancaster county (Bishop Newton)....	17 00
12—	A friend, through Rev. H. Suter.....	30 00
14—	St. John's church, King George C. H.....	6 67
	Emmanuel, King George C. H.....	5 70
16—	St. John's, Columbia	2 00
21—	Grace, Breomo Bluff.....	1 57
	Grace and Trinity churches, Fauquier.....	16 60
	St. Paul's Parish, King George.....	7 00
22—	Cople Parish, Westmoreland.....	12 60
	St. Andrew's Church Sunday-school, Richmond.....	1 36
26—	Ladies' Guild, Emmanuel Church, Albemarle county	10 00
30—	St. James' Church, Montross.....	2 60
	Childrens' Missionary Society, Oak Grove.....	2 70
	Payne's Chapel and St. Peter's, Washington Parish..	9 70
Dec. 1—	Vawter's Church, Essex.....	10 00
	Collection from Somerset Mission.....	7 74
	Christ Church, Gordonsville.....	7 00
	St. John's Church, Tappahannock	5 50
	St. Paul's Church, Essex.....	5 70
	Immanuel Chapel, King and Queen.	4 80
	Woman's Missionary Society, St. Paul's, Alexandria,	21 36
3—	St. Martin's Parish, Hanover.....	15 00
	Unknown	4 87
7—	St. James' Church, Ashland.....	10 00
	Emmanuel Church, North Farnham Parish.....	5 00
10—	Rev. E. Meade:	
	St. Margaret's Chapel, Caroline	\$2 47
	Emmanuel Church, Hanover.....	1 75
	Trinity Church, Rappahannock.....	10 10
	St. Paul's Church, Rappahannock.....	5 68
	—	20 00
	Trinity Church, Fredericksburg.....	5 61
	Trinity Church, Fredericksburg, Sunday-school..	2 06
12—	St. David's Church, King William.....	4 00
	Grace Memorial Church, Rockingham.....	10 00
	St. Luke's Mission Church, Essex.....	5 00
17—	Grace Church Sunday-school, Alexandria.....	6 01
	St. Andrew's Church Sunday-school, Richmond.....	1 54
19—	Rev. E. Meade:	
	Calvary Church, Front Royal.....	6 61
	St. Thomas', Middletown.....	1 44
	Meade Memorial Church, White Post.....	2 59
	Christ Church, Goresville	2 88

Treasurer's Account.

Dec. 19—St. James' Church, Montross		1 00
20—Emmanuel Church, Henrico.....		440 58
21—Mrs. S. F. Scott, Madison Run, Orange.....		3 00
24—St. Margaret's Church Sunday-school, Caroline.....		22
26—Mrs. A. Wade, Richmond		5 00
28—Kingston Parish, Mathews county.....		17 00
31—"F," Northumberland.....		1 00
1895.		
Jan'y 2—Rev. E. Meade:		
St. John's Church, West Point	\$5 94	
St. Stephen's Church, Culpeper.....	6 57	
	<hr/>	12 51
St. George's Chapel, Fredericksburg		1 16
St. Luke's Chapel Richmond.....		84
3—Grace Church, Rockingham.....		5 00
4—Abingdon Church, Gloucester.....		2 29
6—St. Andrew's Church Sunday-school, Richmond.....		1 17
Holy Innocents' Chapel, Gloucester.....		1 53
7—A friend.....		15 00
In Memoriam Miss M. B. H.....		15 00
8—Christ Church Parish.....		14 00
15—Rev. E. Meade:		
Fork Church, Hanover.....	\$2 84	
St. Martin's Church, Hanover.....	1 16	
St. Margaret's Church, Caroline.....	1 34	
	<hr/>	5 34
Piedmont Church, Madison.....		8 50
St. James' Church, Louisa.....		1 58
St. John's Church, Warsaw.....		7 52
16—St. Mark's Church Sunday-school, Richmond.....		10 53
17—John G. Williams		10 00
18—A friend for New Year.....		25
22—St. Luke's Chapel, Richmond		1 03
29—St. Mary's, Goochland.....		3 83
Woman's Miss. Soc'y, St. Paul's Church, Alexandria,		43 12
A member of said Society.....		5 00
Feb. 1—Rev. E. Meade:		
Emmanuel Church, Culpeper.....		11 04
St. Stephen's Church.....		3 41
Through Bishop Whittle.....		1 00
2—St. Peter's Church Sunday-school, Westmoreland....		2 55
St. Peter's Church, Westmoreland....		45
4—St. Andrew's Church Sunday-school, Richmond.....		1 25

 Diocesan Missions

Feb'y	4—St. Luke's Chapel, Richmond		93
	8—St. James' Church, Richmond		17 74
	13—Kingston Parish, Mathews county		9 00
	18—Woman's Auxiliary, Monumental Church, Richmond.		10 00
	Mrs. J. D. Turner through Rev. P. Powers		1 00
	St. Andrew's Church		2 77
	20—St. George's Church, Fredericksburg		50 00
	Mrs. R. S. Stringfellow, St. Paul's, Culpeper		2 00
	A member of St. Paul's Church, Culpeper		1 00
	Christ Church, Alexandria		10 00
March	1—Rev. E. Meade:		
	St. John's Church, Essex	\$2 15	
	St. John's, West Point	5 62	
	St. Stephen's, Culpeper	12 29	
	Memorial Chapel, Culpeper	5 00	
	Emmanuel, Rapidan	5 22	
			30 28
	Miss S. L. Tompkins		3 00
	Through Rev. H. Suter, Alexandria		30 00
	4—St. Luke's Chapel, Richmond		1 25
	Epiphany Mission, Barton Heights		8 20
	St. Paul's Church		9 08
	6—St. James', Ashland		12 00
	11—Charles Thompson, Thompson's X Roads		1 00
	12—Rev. J. H. Birckhead, Stafford Courthouse		3 15
	20—St. Paul's Church, Richmond		200 00
	23—Whittle Parish, Fauquier		15 00
	28—Trinity Church, Fredericksburg		12 14
April	1—Rev. E. Meade:		
	St. David's Church, Ayletts	\$6 79	
	Grace, Lynnwood	70	
	Calvary, Shenandoah	8 57	
	Christ, Luray	1 60	
	Calvary, Front Royal	5 12	
	Meade Memorial, White Post	3 60	
	St Thomas', Middletown	1 93	
	Christ Church, Spotsylvania	2 08	
			30 39
	4—Kingston Parish, Mathews county		11 88
	9—Rev. E. Meade:		
	Grace Church, Casanova	\$6 67	
	St. Stephen's, Fauquier	1 70	
	St. Luke's, Remington	2 28	
			10 65

 Treasurer's Account.

April 13—Grace Memorial, Rockingham.....	10 00
Grace, Bremono Bluff	5 00
15—St. Margaret's Church Sunday-school, Caroline.....	3 75
Emmanuel, Albemarle	5 00
16—St. George's Church, Fredericksburg.....	50 00
St. George's Sunday-school, Fredericksburg	100 00
Ministering Childrens' League, Grace C'h, Casanova,	16 81
Member of Grace Church, Casanova.....	1 00
St. John's Church, Columbia	3 61
Christ Church, Alexandria	26 25
Epiphany Branch of Woman's Auxiliary, Barton	
Heights, Henrico county.....	11 23
Rev. E. Meade:	
Piedmont Church, Madison Courthouse....	6 44
17—Fork Church, Hanover.	10 00
St. James', Ashland, Sunday-school.....	28 00
Trinity Church, Washington county.....	19 92
St. Paul's Church, Woodville.....	2 87
Grace Church, Berryville.....	25 18
Grace Sunday-school, Berryville	43 01
George Perrini, St. Andrew's Church, Richmond....	3 00
18—Little Ben H. Frayser, Powhatan county.....	40
Miss Mary Holland, Goochland.....	20
Little Parmelia Ish, Neabsco Mills, Prince William ..	20
Abingdon Parish, Gloucester county.....	3 98
Abingdon Sunday-school, Gloucester county.....	7 93
Woman's Auxiliary, Abingdon and Ware Parishes...	2 87
Ware Parish, Gloucester county	95
Ware Parish Sunday-school, Gloucester county	6 21
19—St. Luke's Mission, Essex county.....	15 00
St. Andrew's Church Sunday-school, Richmond....	81 41
Holy Trinity, Richmond	20 33
Rev. J. S. Douglas, Shenandoah	5 63
Middletown	1 23
22—Pohick Church, Fairfax.....	15 00
Emmanuel Church, Hanover.....	6 56
Wickliffe Missionary Society, Wickliffe Church, Clarke	
county	20 00
Collection from convocation.....	2 60
St. James' Church Sunday-school, Louisa	1 18
St. James' Church, Louisa.....	1 00
St. Andrew's, Richmond.....	23 24
23—St. Paul's Sunday-school, Richmond	222 97

 Diocesan Missions.

April 23—	Grace Sunday-school, Bremo Bluff.....	9 61
	Earnest Kenneth and Mercer Lowry.....	40
	Five little Virginia children, Waco, Texas.....	1 60
	St. Stephen's, Culpeper.....	14 10
	St. Stephen's Sunday-school, Culpeper.....	13 20
	Ladies' Guild, St. Stephen's, Culpeper.....	5 00
	St. James' Church, Richmond	357 54
	Unknown	1 04
	St. Mark's Sunday-school, Richmond.....	50 00
	John M. Miller, Middletown, through Bishop Whittle,	
	St. Paul's Sunday-school, Hamilton.	2 50
	Christ Church Sunday-school, Goresville.....	25 00
	St. Paul's Church, Hamilton	7 14
	Christ Church, Goresville.....	9 72
	Christ Church, Goresville.....	3 14
24—	St. Thomas' Sunday-school, Orange.....	41 67
	St. Thomas' Church, Orange.....	16 04
	Churches in King George, Rev. John McNabb	48 00
	Knitting money from Mrs. Judith McGuire	5 00
	Sunday-school, Grace Church, Alexandria.....	2 50
	Miss Baker, Grub Hill.....	2 00
	Miss Harriet Leary, Grub Hill.....	1 00
25—	St. Paul's Church, Alexandria	26 25
	Kingston Parish, Mathews.....	9 76
	Rev. James Grammer from self	20 00
	St. James', Montross.	2 29
	St. James' Sunday-school, Montross.	5 79
	Christ Church Parish, Lancaster county.....	11 98
	Christ Church Sunday-school, Lancaster county	20 52
	Whittle Parish Sunday-school, Fauquier.....	35 00
	Calvary Church, Front Royal.	6 70
	Calvary Sunday-school, Front Royal.....	9 56
	Emmanuel Church, Henrico county.....	513 09
	Emmanuel Sunday-school, Henrico county.....	43 08
	Christ Church, Culpeper	23 63
	Calvary, Culpeper	5 60
	Cople Parish Sunday-school, Westmoreland.....	26 03
	Woman's Miss. Society, St. Paul's, Alexandria.....	73 82
27—	Christ Church, Charlottesville.....	46 50
	Christ Church Sunday-school, Charlottesville.....	37 30
	St. Paul's Church, Culpeper	10 00
	St. Paul's Church Sunday-school, Culpeper.....	12 16
29—	St. Margaret's Church Sunday-school, Caroline.....	1 62
	Grace Church, Richmond.....	36 19

Treasurer's Account.

April 29—St. Paul's, Richmond, additional.		132	21
May 1—St. Mary's, Goochland.....		6	80
Grace, Albemarle.....		14	26
Grace Sunday-school, Albemarle.....		34	36
Grace, Albemarle, Woman's Auxiliary, Special.....		9	20
Emmanuel, Harrisonburg.....		20	76
St. Paul's Sunday-school, Alexandria.....		75	00
St. Paul's Sunday-school, Alexandria, for Evangelist,		25	00
Abingdon Parish, Sunday-school, Gloucester.....		1	00
Ware Church, Gloucester.....		7	18
Ware Church Sunday-school, Gloucester.....		8	02
Ware Church (colored) Sunday-school, Gloucester..		75	
2—Randolph Institute, Oakland.....		22	29
St. Peter's, Oak Grove.....		15	19
St. Peter's Sunday-school, Oak Grove.....		18	06
St. Peter's, Children's Missionary Society.....		6	00
St. Peter's, Ladies Aid Society.....		20	00
Grace Sunday-school, Breomo Bluff.....		56	
St. John's Sunday-school, Columbia.....		12	39
"Pansy Club," Leed's Parish, Fauquier.....		10	00
Leed's Parish Sunday-school, Fauquier.....		15	01
St. Paul's Essex, children's collection.....		3	45
St. John's, Tappahannock.....		6	80
St. John's, Tappahannock, children's collection.....		15	65
Immanuel, King & Queen C. H.....		2	00
Buck Mt. Sunday-school, Charlottesville.....		6	86
Edgehill Chapel Sunday-school, Charlottesville.....		4	54
St. Luke's Sunday-school, Charlottesville.....		2	34
Grace Sunday-school, Berryville.....		4	00
3—Rev. E. Meade:			
St. John's, West Point.....	\$ 8	89	
St. John's, West Point.....	11	50	
St. John's, Warsaw.....	6	89	
Emmanuel, Delaplane.....	4	52	
			31 80
Christ Church Sunday-school, Millwood; Emmanuel			
Chapel Sunday-school, Boyce.....		32	67
Grace, Caroline.....		10	00
C. W. S., Saluda.....		1	00
Christ Sunday-school, Alexandria.....		119	29
4—St. Paul's Sunday-school, Haymarket.....		35	00
St. James', Richmond..		12	00
St. John's Sunday-school, West Point, additional....		1	00

 Diocesan Missions.

May 6—St. James' Church, Richmond		12 07
St. James' Sunday-school, Richmond.....		193 11
St. Peter's Sunday-school, New Kent.....		10 39
St. Luke's Chapel Sunday-school, Richmond		8 70
St. Luke's Chapel, Richmond.....		76
7—Church of the Epiphany, Barton Heights, Sunday-school.....		27 82
St. Paul's Sunday-school, Richmond, additional.....		2 42
8—St. Paul's, Albemarle.....		20 00
Emmanuel, Albemarle, additional.....		80
Trinity Sunday-school, Manassas.....		8 96
St. Paul's, Culpeper.....		1 63
Masters W. C. and G. B. Wickham, Hanover.. ..		4 20
St. James' Church Sunday-school, Montross, additional.....		32
9—St. John's, Richmond.....		100 20
St. John's Sunday-school.....		70 00
A. S. Edrington, Widewater.....		1 91
Christ Church, Albemarle	\$3 16	
Miss M. V. Locke.....	3 00	
St. John's Church.....	7 14	
The Pleasant's children.....	60	
A friend.....	1 00	
		14 90
St. Timothy's, Herndon.....	\$5 09	
St. Timothy's Sunday-school, Herndon...	9 34	
Christ Church, Chantilly.....	2 83	
Christ Sunday-school, Chantilly.....	4 93	
Fall's.....	5 42	
Fall's Sunday-school.....	17 66	
		45 27
All Saints', Richmond.....		43 80
St. John's Warsaw.....		31 16
St. John's Sunday-school, Warsaw.....		17 23
Emmanuel Church, Harrisonburg.....		7 83
Grace and Trinity Churches, Fauquier.....		12 55
Grace and Trinity Churches Sunday-schools, Fauquier.....		5 00
10—Emmanuel Church Sunday-school, Henrico.....		7 27
Fork Church Sunday-school, Hanover.....		10 63
13—St. James' Church Sunday-school, Leesburg.		25 00
Christ Christ Sunday-school, Alexandria, additional..		5 00
		<hr/>
		\$9,946 93

 Treasurer's Account.

DISBURSEMENTS.

As per accompanying account.....	7,504 54
Balance on hand this date.....	<u>\$2,442 39</u>

DISBURSEMENTS.

1894.			
May	7—	Rev. J. C. Gray.....	\$12 50
		E. Valentine Jones.....	37 50
June	1—	W. B. Williams.....	37 50
	2—	J. H. Bircckhead.....	\$40 45
		do	22 05
			62 50
	4—	Carter Page.....	25 00
		E. Meade—Salary.....	\$125 00
		Expenses.....	16 91
			141 91
	5—	J. F. Ribble.....	75 00
	14—	W. B. Lee.....	37 50
	30—	Preston G. Nash.....	75 00
		James Grammer.....	50 00
July	2—	John McNabb.....	37 50
		W. W. Brander.....	25 00
	5—	S. S. Hepburn.....	62 50
		J. R. Ellis.....	50 00
		A. C. Thomson.....	50 00
	6—	E. Meade—Expenses.....	\$ 13 20
		Salary.....	100 00
			113 20
		Edward Valentine Jones.....	37 50
	10—	T. M. Ambler.....	25 00
		W. C. Latané.....	75 00
	13—	S. S. Ware.....	50 00
	17—	W. B. Williams.....	31 25
		E. B. Burwell.....	43 75
	24—	The Baughman Stationery Co.....	6 25
	25—	Rev. J. Turner.....	10 00
	27—	J. Hervey Hundley.....	37 50
	31—	R. A. Castleman.....	37 50
		Thos. P. Baker.....	50 00

 Diocesan Missions.

Aug.	1—	E. Meade—Salary.....	\$100 00	
		Expenses..	10 20	
			<hr/>	110 20
		W. B. Everett		31 25
		Stamped envelopes		1 09
	4—	Pike Powers.....		125 00
	6—	J. C. Gray.....		12 50
	13—	Chas. S. Harrison.		37 50
		J. L. Hynes.....		62 50
	16—	W. B. Williams.		25 00
		W. B. Williams.....		37 50
		M. Cowling.....		62 50
Sept.	4—	E. Meade—Salary for October.	\$100 00	
		Expenses for September.	8 55	
			<hr/>	108 55
	6—	J. F. Ribble.....		75 00
	7—	D. C. T. Davis.....		37 50
	8—	J. H. Birkhead.		62 50
	14—	Wm. B. Lee.....		37 50
	17—	Thos. Semmes.....		50 00
		Job Turner.....		40 00
	28—	Thos. Semmes.....		50 00
	29—	Carter Page.....		25 00
Oct.	1—	W. W. Brander.....		25 00
		E. Meade—Salary.....	\$100 00	
		Expenses..	4 50	
			<hr/>	104 50
	2—	T. M. Ambler.....		25 00
		James Grammer.....		50 00
		John McNabb.....		37 50
		A. G. Grinnan..		50 00
	3—	W. C. Latané.....		68 75
		W. B. Williams.....		31 25
		S. S. Hepburn.....		62 50
	4—	Edward Valentine Jones.....		37 50
		J. R. Ellis.....		50 00
		E. W. Cowling.....		65 50
	11—	J. Hervey Hundley.....		37 50
	13—	J. S. L. Hynes.....		62 50
		S. S. Ware.....		50 00
	16—	John D. LaMothe.....		37 50
	22—	E. Meade, for expenses.....		10 00
	24—	A. G. Grinnan.....		50 00

 Treasurer's Account.

Oct.	24—	D. C. T. Davis.....	37 50
		A. C. Thomson.....	50 00
		E. B. Burwell.....	43 75
		Pike Powers.....	1 00
	29—	Preston G. Nash.....	75 00
Nov.	5—	Pike Powers.....	125 00
		Thos. P. Baker.....	20 00
		Chas. S. Harrison.....	37 50
	8—	R. A. Castleman.....	37 50
		E. Meade, for November ..	100 00
		W. B. Williams.....	25 00
		W. B. Williams, Assistant-Treasurer.....	37 50
	22—	A. B. Chinn.....	50 00
Dec.	4—	John S. Douglas.....	25 00
	6—	J. F. Ribble.....	75 00
	10—	E. Meade—Expenses.....	\$ 2 50
		Salary.....	100 00
			<hr/>
			102 50
		Carter Page.....	25 00
		J. W. Birckhead, one check \$35, one check \$27 50.....	62 50
		D. C. T. Davis.....	37 50
	15—	J. C. Gray.....	12 50
	20—	S. S. Hepburn	62 50
	28—	Thos. Semmes.....	50 00
1895.			
Jan.	2—	T. M. Ambler.....	25 00
		W. W. Brander.....	25 00
		A. C. Thomson.....	50 00
		John McNabb.....	37 50
		E. Meade—Salary.....	\$100 00
		Expenses.....	12 87
			<hr/>
			112 87
		W. B. Williams.....	31 25
		James Grammer.....	50 00
		Stamped envelopes.....	1 10
	4—	Rev. Wm. B. Lee.....	37 50
		J. Hervey Hundley.....	37 50
	8—	Postal cards.....	17
	10—	Rev. E. B. Burwell.....	50 00
Jan.	11—	Printing blank receipts.....	\$ 1 00
		Rev. Edward Valentine Jones.....	31 25

 Diocesan Missions.

Jan'y	11—	J. R. Ellis.....	50 00
		E. W. Cowling.....	62 50
	14—	S. S. Ware.....	50 00
		Edward Valentine Jones, mistakes in remittance, January 11th, which should have been \$37 50..	6 25
	16—	John D. LaMothe.....	37 50
	18—	A. B. Chinn.....	50 00
		Check book.....	1 50
		Rev. J. T. L. Hynes.....	62 50
	19—	W. C. Latané.....	68 75
		A. G. Grinnan.....	50 00
	25—	R. H. Curtis.....	25 00
	31—	J. C. Gray.....	12 50
		Preston Nash.....	75 00
Feb.	1—	E. Meade—Salary.....	\$100 00
		Expenses.....	7 80
			<hr/> 107 80
	2—	W. B. Williams.....	25 00
		W. B. Williams, services as Treasurer.....	37 50
		R. A. Castleman.....	37 50
	5—	Pike Powers.....	125 00
	8—	C. S. Harrison.....	37 50
March	1—	E. Meade—Salary.....	\$100 00
		Expenses.....	8 00
			<hr/> 108 00
		J. F. Ribble.....	75 00
		J. S. Douglas.....	25 00
	2—	R. H. Curtis.....	69 10
	6—	Wm. Ellis Jones, printing, &c.....	25 00
	7—	Rev. J. H. Birckhead.....	62 50
		D. C. T. Davis.....	37 50
	8—	Carter Page.....	25 00
	25—	S. S. Hepburn.....	62 50
	26—	W. B. Williams.....	31 25
April	1—	E. Meade—Salary.....	\$100 00
		Expenses.....	17 55
			<hr/> 117 55
		W. W. Brander.....	25 00
		A. C. Thomson.....	50 00
	2—	John McNabb.....	37 50
	4—	J. R. Ellis.....	50 00
		E. W. Cowliug.....	62 50
	5—	James Grammer.....	50 00

 Treasurer's Account.

April	9—	Thos. Semmes.....	50 00
		T. M. Ambler.....	25 00
	15—	S. S. Ware.....	50 00
		A. B. Chinn ...	50 00
	17—	A. G. Grinnan.....	80 50
		John D. LaMothe.....	37 50
	18—	Wm. B. Lee.....	37 50
	22—	W. C. Latané.....	68 75
	24—	W. B. Williams.....	25 00
	26—	E. B. Burwell.....	50 00
	27—	J. T. L. Hynes.....	62 50
May	3—	Chas. S. Harrison.....	37 50
	3—	R. A. Castleman.....	37 50
		E. Meade—Salary for May.....	\$100 00
		Expenses	16 25
			<hr/>
			116 25
	4—	Pike Powers.....	125 00
		J. Hervey Hundley.....	37 50
	6—	Preston Nash.....	75 00
	10—	J. C. Gray.....	12 50
			<hr/>
			\$7,504 54
			<hr/> <hr/>

JOHN L. WILLIAMS,

*Treasurer Diocesan Missionary Society.**Richmond, May 10, 1895.*

*The Society for the Relief of Disabled Clergymen of the
Protestant Episcopal Church in the Diocese of Virginia,
In account with WILLIAM H. PALMER, Treasurer.*

1894.

May 11—Cash on hand last report, May 11, 1894..... \$2,197 75

RECEIPTS FROM THE CHURCHES.

May	16—Grace church, Goochland	1 89
July	6—Beckford Parish, J. T. L. Hynes.....	4 00
	11—Christ church, Winchester.....	25 00
Sept.	4—Two communicants Grace church, Berryville, by J. W. Ware.....	2 00
	Communicant by Rev. Pike Powers.....	50
Oct.	—Rev. James Grammer.....	10 00
Nov.	6—J. C. Wills, Auburn, Ala.....	25
Dec.	24—St. Paul's, Hamilton.....	4 50
	Mt. Calvary, Round Hill.....	1 21
	26—St. James' church, Richmond.....	75 71
	27—St. Paul's, Haymarket.....	13 50
	Emmanuel church, Slaughter Parish.....	14 46
	St. George's church, Fredericksburg.....	30 00
	Christ church, Ridley Parish.....	5 50
	St. Andrew's, Richmond.....	10 00
	28—Grace church, Fairfax Parish, Alexandria... ..	9 41
	St. Paul's church, Culpeper.....	6 25
	St. John's church, St. Anne's, Albemarle... ..	7 20
	Grace church Memorial, Rockingham co....	19 25
	31—St. James' church, Richmond, additional... ..	8 00
	Washington Parish, Westmoreland.....	6 00
	Trinity church, Fredericksburg.....	20 71
	Abingdon Parish, Gloucester county, Va....	6 38

1895.

Jan'y	1—Christ church, Gordonsville.....	2 74
	St. James' church, Louisa.....	79
	Christ church, Alexandria.....	53 34
	Grace church, Berryville.....	26 47
	Chapel of the Theological Seminary.....	33 47
	4—St. James' church, Ashland.....	10 58
	St. Paul's church, King George county.....	2 57
	St. John's church, Tappahannock.....	5 00
	7—Buck Mountain church, Albemarle.....	4 10
	8—St. James' church, Montross.....	1 48

Treasurer's Account.

Jan'y	8—St. John's church, Richmond.....	21	03	
	C. P. Cochran, Middleburg, Va.....	2	75	
	10—Grace and Whittle Parishes.....	15	00	
	Christ church, Millwood, and Emmanuel church, Boyce.....	22	26	
	11—St. Luke's, Essex.....	2	00	
	15—St. John's church, Warsaw.....	7	58	
	16—St. Martin's Parish, Hanover county.....	1	00	
	17—Pohick & Olivet churches, Truro Parish.....	6	00	
	Grace church, Albemarle county.....	19	00	
	24—Monumental church, Richmond.....	25	52	
	31—St. Mark's, Richmond.....	11	22	
Feb.	14—Grace church, Casenova.....	4	55	
	1—St. Stephen's church, Cedar Run.....	2	50	
	6—St. Paul's church, Alexandria.....	130	00	
	15—Christ church, Charlottesville.....	43	42	
	23—Kingston Parish, Mathews county.....	1	50	
	Rev. James Grammer.....	10	00	
	26—Hamilton Parish, Fauquier county.....	23	20	
	27—Westover Parish.....	15	29	
Mar.	8—Rev. C. Walker, Theo. Seminary.....	1	00	
	13—J. H. C. Beverly, Treasurer, Lady of Vawter Parish, St. Anne's Parish.....	1	00	
	26—Leed's Parish, Fauquier.....	6	47	
Ap'l	9—Grace church, Richmond.....	57	79	
	10—St. Paul's church, Richmond.....	114	04	
	16—St. John's church, Hanover Parish, King George C. H.....	5	00	
	20—Holy Trinity, Richmond.....	29	48	
	Grace church, Caroline.....	1	12	
	St. Peter's, Port Royal.....	2	79	
	27—Christ church, Charlottesville.....	15	00	
	29—All Saint's church, Richmond.....	67	73	
	Amount received from the churches.....			\$1,087 50
				<hr/>
				\$3,285 25

DEBTOR.

1894.			
July	6—Cash sent at the suggestion of Bishop Whittle to Col. Arthur Herbert, Alexandria, the contribution of this Diocese, to Rev. J. J. McIlhinney at the Seminary.....	\$170	00
Dec.	24—Rev. T. E. Locke, Glendower, Albemarle... Rev. J. C. Wheat, Lynnwood, Rockingham,	100	00
		100	00

 Disabled Clergymen.

1895.	Rev. J. T. B. Reed, Winchester.....	50 00	
Mar. 23—	Rev. J. T. B. Reed, Winchester.....	200 00	
	25—Rev. T. E. Locke, Glendower, Albemarle..	300 00	
	Rev. J. C. Wheat, Lynnwood, Rockingham,	300 00	
			<u>\$1,220 00</u>
	Total amount paid out for the disabled clergy of the Diocese, which is in excess of the amount contributed by the churches, \$132.50		
Mar. 28—	Cash paid J. C. Williams, Broker, for \$3,000 of Virginia Century Bonds—Registered in the name of the Trustees of the Funds of the Protestant Episcopal Church in the Diocese of Virginia. Certificates No. 325, \$1,000; No. 326, \$1,000; No. 327, \$1,000, amounting \$3,000 @ .59½.....		1,773 75
	Total disbursements.....	\$2,993 75	<u>\$2,993 75</u>
			<u>\$291 50</u>

INVESTED FUNDS—RECEIPTS.

1895.	Mar. 27—By this amount received of J. M. Ball, Treasurer, collections from securities in possession of the Virginia Trust Company:		
1894.	Sept. 4—Petersburg R. R. "A" bonds.....	\$100 00	
	Richmond & Danville bonds.....	180 00	
	Virginia 3's bonds.....	30 00	
	Georgia Pacific R. R. bonds.....	24 75	
	City of Richmond bonds.....	15 00	
Oct. 1—	Petersburg R. R. "B" bonds.....	30 00	
	4—Interest on deferred payment R. & D. R. R.	3 15	
1895.	Jan'y 3—Petersburg R. R. "A" bonds.....	100 00	
	Richmond and Danville R. R. bonds.....	120 00	
	Georgia Pacific R. R. bonds.....	25 00	
	City of Richmond bonds.....	15 00	
	Sale of a fraction of Georgia Pacific R. R. stock received for interest.....	17 19	
April 1—	Interest on Petersburg R. R. "B" bonds....	30 00	
			<u>690 09</u>

 Treasurer's Account.

	Amounts forward.....	690 09	291 50
April 1—	Less this amount deducted. The proportion apportioned by the Committee to the Disabled Clergy Fund of the amount paid the Virginia Trust Company for taking care of the securities.....	25 00	
	1894.	665 09	
June 30—	By cash received from the City Bank, interest allowed on the cash on hand..	31 26	
	1895.		
Jan'y 1—	By cash from the City Bank, interest allowed on the cash on hand..	32 86	
	Total receipts from the invested funds.....	729 21	729 21
	Balance cash on deposit in City Bank.....		<u>\$1,020 71</u>

ASSETS OF THE SOCIETY, MAY 1, 1895.

On deposit with the Virginia Trust Company.			
3,000	Richmond and Danville R. R. bonds.....	\$3,240 00	
1,000	Georgia Pacific R. R. 1st Mortgage bonds.....	900 00	
1,000	Petersburg R. R. "B" bonds.....	1,090 00	
2,000	State of Virginia 3's bonds.....	1,350 00	
500	Richmond City Registered 6's bonds.....	550 00	
4,000	Petersburg R. R. "A" bonds.....	4,240 00	
3,000	State of Virginia Century bonds.....	1,773 75	
	Cash balance in City Bank, May 1, 1895.....	1,020 71	
			<u>\$14,164 46</u>

Respectfully submitted,

E. & O. E.

WILLIAM H. PALMER, *Treasurer.*

*The Society for the Relief of the Widows and Orphans of
Deceased Clergymen of the Diocese of Virginia,
in account with E. B. ADDISON, Treasurer.*

1894.			
May	10—	By cash due the Society this date as per last report. . . .	\$1,828 02
		By cash, contributions, etc., as follows:	
June	11—	St. James' church, Leesburg	13 50
July	18—	Bedford Parish.	2 00
		Christ church, Winchester.	50 00
		R. & D. R. R., January, 1894, coupons, 4 at \$30. . . .	120 00
		Interest on same to July, 1894.	3 60
Sept.	3—	Christ church, Millwood.	13 35
		Grace church, Berryville.	2 00
		St. Peter's church, Port Royal	2 17
		Grace church, Caroline county.	1 30
		Trinity church, Mathews county.	91
		Christ church, Mathews county	4 09
Oct.	8—	Rev. James Grammer, Mathews C. H.	10 00
		Christ church, Alexandria	14 80
Dec.	7—	Leed's Parish, Fauquier county.	7 00
		St. John's church, Richmond	21 00
		Mrs. J. C. Wills, Auburn, W. Va.	25
	15—	Grace church, Alexandria	4 77
		Mrs. S. E. Early, Madison county	2 00
	28—	St. George's church, Fredericksburg.	40 00
		Emmanuel church, Henrico county.	378 84
1895.			
Jan.	11—	St. James' church, Ashland.	10 57
		Christ church, Winchester.	37 10
		Wickliffe church, Clarke county.	5 60
		St. Paul's church, Woodville	3 00
		All Saints' Memorial Chapel, Culpeper.	3 00
		Emmanuel church, Piedmont Parish.	2 38
		Emmanuel church, Hanover county.	2 12
	22—	St. Luke's church, Essex county.	2 00
		Monumental church, Richmond.	25 52
		Grace church, Albemarle county.	8 00
		St. James' church, Leesburg.	36 41
		Zion church, Fairfax C. H.	8 83
		Trinity church, Manassas	1 88
	25—	Christ church, Lancaster county.	6 25
		R. & D. R. R., July, 1894, coupons, 4 at \$30.	120 00
		Interest on same to January 1st.	56

 Treasurer's Account.

Feb. 4—	Fall's church, Fairfax county.....	3 57
	Christ church, Chantilly.....	2 11
	St. Timothy's church, Herndon.....	1 91
	St. Martin's church, Hanover county.....	5 50
March 9—	Trinity church, Fredericksburg.....	7 06
	St. Peter's church, Washington Parish.....	3 25
	"A Friend," through Rev. H. Suter.....	5 00
	St. Paul's church, Richmond.....	64 00
	St. Timothy's church, Orange.....	14 93
	St. Andrew's church, Richmond.....	9 00
22—	Christ church, Alexandria.....	28 00
April 8—	Grace church, Richmond.....	22 49
	Whittle Parish, Fauquier county.....	10 00
	Westover Parish, Charles City county.....	8 11
	Theological Seminary Chapel, Alexandria.....	25 80
	Grace church, Berryville.....	20 17
	Amount received from J. M. Ball, Treasurer dividend on bonds, &c.....	536 00
23—	St. James' church, Richmond.....	81 52
29—	St. Paul's church, Culpeper county.....	5 00
	All Saints' church, Richmond.....	67 74
1894.		
	Christ church, Charlottesville.....	31 00
Dec. 31—	Interest on deposits in the City Bank to date.....	21 79
1895.		
April 30—	Interest on same to date.....	8 67
		<u>\$3,775 44</u>

DISBURSEMENTS.

1894.		
May 31—	To amounts paid out as follows, first half of appropriation for the year 1894 and 1895:	
	Mrs. W. C. Meredith.....	\$ 75 00
	Mrs. A. W. Weddell.....	100 00
	Mrs. C. Y. Steptoe.....	100 00
	Mrs. E. C. Murdaugh.....	62 50
	Mrs. W. H. Pendleton.....	62 50
	Mrs. J. P. McGuire.....	62 50
	Mrs. M. B. Ward.....	62 50
	Mrs. E. B. McGuire.....	30 00
	Mrs. J. C. Hobson.....	100 00
	Mrs. Philip Slaughter.....	50 00

 Widows' and Orphans' Fund.

May 31—	Mrs. W. H. Stringfellow	62 50
	Miss Mina Dashiell.....	100 00
Aug. 8—	Cash paid part of rent of safety box.....	2 50
Dec. 1—	Second one-half of appropriation as follows:	
	Mrs. A. W. Weddell.....	100 00
	Mrs. C. Y. Steptoe.....	100 00
	Mrs. E. C. Murdaugh.....	62 50
	Mrs. W. H. Pendleton.....	62 50
	Mrs. John P. McGuire.....	62 50
	Mrs. M. B. Ward.....	62 50
	Mrs. E. B. McGuire.....	30 00
	Mrs. J. C. Hobson.....	100 00
	Mrs. Philip Slaughter.....	50 00
	Mrs. W. H. Stringfellow.....	62 50
	Mrs. W. C. Meredith.....	75 00
	Miss Mina Dashiell.....	100 00
	Balance on hand as per the City Bank pass-book...	2,037 94
		<u>\$3,775 44</u>

ASSETS MAY 1ST, 1895.

Cash in bank.....	\$2,037 94
Petersburg R. R. class "B" bonds	4,000 00
R. & D. R. R. gold bonds.....	4,000 00
Sloss Iron and Steel Co. 1st mortgage bonds.....	1,000 00
Char., Col. & Aug. R. R. 2d mortgage bonds.....	1,000 00
City of Richmond 6% bonds.....	600 00
	<u>\$12,637 94</u>

E. & O. E., May 1st, 1895.

E. B. ADDISON, *Treasurer.*

Report of JAMES M. BALL, Treasurer Bruce Fund.

1894.		CR.	
Sep. 24	—By check Joseph Bryan, Chairman		\$89 26
	By Randolph-Macon College coupons.		60 00
Oct. 1	—By Petersburg R. R. coupons.		60 00
1895.			
Jan'y 3	—By dividend City Bank stock.		6 00
	By interest City of Richmond.		10 00
	By interest Southside R. R.		15 00
	By Virginia State Ag'l and M. Society.		30 00
Feb. 1	—By Randolph-Macon College coupons.		60 00
April 1	—By Petersburg R. R. coupons.		60 00
	3—By Atlanta and C. R. R. income bond.		30 00
			<u>\$420 26</u>
1894.		DR.	
Nov. 28	—To draft Bishop Whittle, favor Rev. J. R. Ellis.		200 00
1895.			
Mar. 12	—To draft Bishop Whittle, favor Rev. J. D. LaMothe		50 00
	To Virginia Trust Company (charge for care of securities)		25 00
	To balance.		145 26
			<u>\$420 26</u>
May 1	—By balance in Virginia Trust Company.		<u>\$145 26</u>
BONDS DEPOSITED WITH THE VIRGINIA TRUST COMPANY.			
Cash for investment		40 00	
Petersburg R. R. bonds, class "B"		2,000 00	
Atlanta and C. R. R. income bond		500 00	
Southside R. R.		500 00	
Virginia State Ag'l and M. Society		1,000 00	
Randolph-Macon College		2,000 00	
City of Richmond		400 00	
City Bank of Richmond.		200 00	
			<u>\$6,640 00</u>
Note in hands of Joseph Bryan for collection, Marshall Manufacturing Company.		\$2,850 00	
Secured by stock of the Virginia State Insurance Company.			

Report of JAMES M. BALL, Acting Treasurer of the Episcopal Fund.

1894.			
Sept.	4—By Va. Mid. R. R. coupons.....	\$ 34 00	
	5— Check J. T. Burke, Treasurer.....	187 91	
1895.			
Jan.	3— Interest Charlottesville and Rapidan bonds.....	60 00	
	Interest Va. 3% bonds.....	15 00	
	Interest city of Alexandria.....	29 19	
March	1— Va. Mid. R. R. coupons.....	34 00	
April	18—To Virginia Trust Co. (ch'g for care of securities).....	\$ 25 00	
	Balance cash on deposit in Va. Trust Co....	335 10	
		<u>\$360 10</u>	<u>\$360 10</u>

1895.			
May	1—Balance cash on deposit in Virginia Trust Co.....	\$335 10	

Bonds deposited with the Virginia Trust Company:

Va. Midland R. R. 2d series 6%.....	\$200 00
Va. Midland R. R. 3d series 6%.....	100 00
Va. Midland R. R. 5th series 5%.....	1,000 00
Charlottesville and Rapidan 1st mortgage 6%.....	2,000 00
City of Alexandria.....	1,600 00
Virginia 3% bonds.	1,000 00
	<u>\$5,900 00</u>

THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA,

in account with JAMES T. GRAY, Treasurer.

1894.		
May 15—	By balance on hand and in City Bank of Richmond, Va.	\$336 65
June 21—	Amounts received subsequent to May 15, 1894.	7,112 13
	Amounts received from June 20, 1894, to May 13, 1895, and subsequent to publication of Journal:	
	Rev. B. D. Tucker, amount returned by him.	\$41 87
	Rev. J. H. Birkhead, Stafford C. H.	1 00
	Prince William, Haymarket, St. Paul's, Frederick, St. Thomas', St. Thomas'	13 00
	Spotsylvania, Christ Church.	1 00
	P. H. Baskervill, Treasurer Episcopal Fund.	15 89
	W. E. Jones, sales of 2 Digests.	2 00
	James T. Gray, 6% interest on loan \$1,500 from May 12, 1893, to May 12, 1895.	180 00
1895.		
May 13—	Interest at 4% on deposits at City Bank of Richmond.	59 44
		327 20
		<u>\$7,775 98</u>
1894.		
May 17—	To Rev. S. A. Wallis, on acc't of salary.	\$20 00
	Rev. S. A. Wallis, expenses.	5 00
		\$25 00
21—	Rev. Everard Meade, on acc't of salary	100 00
	Rev. W. C. Latané, in full of salary.	25 00
	Bishop John B. Newton, on acco't of salary.	50 00
22—	Baughman Stationery Company.	2 50
24—	Rev. Everard Meade, expenses.	10 00
31—	Wm. Ellis Jones, on acc't of Journal.	200 00

Contingent Fund.

June	1—	Bishop John B. Newton, on acco't of salary.....	100 00	
	2—	R. S. Chamberlayne, for services to Treasurer.....	50 00	
	5—	Bishop John B. Newton, salary to June 16.....	100 00	
	6—	Sexton for services at Council.....	15 00	
		Rev. W. M. Clark, salary for six months.....	\$50 00	
		Rev. W. M. Clark, expenses,	5 00	
		—		55 00
	16—	Bishop John B. Newton, salary to July 16,	250 00	
	22—	Bishop John B. Newton, expenses.....	17 36	
July	13—	Wm. Ellis Jones, in full for Journals..	\$163 00	
		Wm. Ellis Jones, in full for expressage &c.....	50 00	
		—		213 00
		Bishop H. M. Jackson, expenses to consecration of Bishop Newton.....	20 00	
	16—	Bishop John B. Newton, salary to August 16	250 00	
	26—	Bishop John B. Newton, expenses to date.....	11 32	
Aug.	1—	Bishop Thomas U. Dudley, expenses to consecration of Bishop Newton.....	50 00	
		Bishop F. M. Whittle, salary first quarter.....	\$750 00	
		Bishop F. M. Whittle, expenses.....	32 45	
		—		782 45
	16—	Bishop John B. Newton, salary to September 16 ...	\$250 00	
		Bishop John B. Newton, expenses.....	15 25	
		—		265 25
Sept.	4—	Rev. Everard Meade on account of salary.....	50 00	
Sept.	17—	Bishop John B. Newton, salary to Oct. 16.....	\$250 00	
		Bishop John B. Newton, expenses.....	10 70	
		—		260 70

Treasurer's Account.

Oct.	5—	Rev. R. A. Goodwin, salary Oct. 1, 1893, to Oct. 1, 1894,	\$100 00	
		Rev. R. A. Goodwin, ex- penses.....	8 23	
			<u> </u>	108 23
		Rev. S. A. Wallis, salary to October 1, 1894.....	\$30 00	
		Rev. S. A. Wallis, expenses,	4 00	
			<u> </u>	34 00
	16—	Bishop John B. Newton, sal- ary to Nov. 16.....	\$250 00	
	19—	Bishop John B. Newton, ex- penses.....	35 16	
			<u> </u>	285 16
Nov.	2—	D. A. O'Donnell, bill for plumbing at Bishop's residence.....		31 75
	3—	Bishop F. M. Whittle, salary second quarter.....	\$750 00	
		Bishop F. M. Whittle, ex- penses.....	5 75	
			<u> </u>	755 75
	16—	Bishop John B. Newton, sal- ary to Dec. 16.....	\$250 00	
		Bishop John B. Newton, ex- penses.....	15 00	
			<u> </u>	265 00
	20—	Rev. Everard Meade, in full of salary..		50 00
	28—	Rev. W. M. Clarke, salary in full.....	\$50 00	
		Rev. W. M. Clarke, expenses,	6 00	
			<u> </u>	56 00
Dec.	18—	Bishop John B. Newton sal- ary to Jan. 16, 1895.....	\$250 00	
		Bishop John B. Newton, ex- penses.....	18 55	
			<u> </u>	268 55
		1895.		
Jany.	8—	Robert Bell & Son, bill for printing....		18 15
	16—	Bishop John B. Newton, salary to Febru- ary 16.....		250 00
	29—	Wm. Ellis Jones, bill for printing.....		5 00
Feb.	2—	Bishop F. M. Whittle, salary for third quarter.....	\$750 00	

 Contingent Fund.

Feb. 2—	Bishop F. M. Whittle, expenses.....	6 00	
			756 00
16—	Bishop John B. Newton, salary to March 16, 1895.....		250 00
M'ch 16—	Bishop John B. Newton, salary to April 16.....	\$250 00	
	Bishop John B. Newton, expenses	11 20	
			261 20
April 16—	Bishop John B. Newton, salary to May 16.....	\$250 00	
	Bishop John B. Newton, expenses	17 50	
			267 50
10—	Wm. Ellis Jones, bill for printing		2 00
24—	D. N. Walker & Co., insurance on Bishop's residence.....		56 24
May 6—	Rev. John K. Mason, expenses attending Committee on Virginia Female Institute.....		7 50
7—	Bishop F. M. Whittle, fourth quarter's salary.....	\$750 00	
	Bishop F. M. Whittle, expenses	23 65	
			773 65
9—	Hunter & Co., bill of stationery.....		5 90
12—	Cash for stamps, postal cards, stationery, &c., for the year.....		4 25
			<u>7,414 81</u>
	By balance on hand in City Bank.....		<u>\$361 57</u>

MEMORANDUM.

Cash balance in City Bank of Richmond, Va	\$ 361 57
Call loan to James T. Gray.	1,500 00
Due by estate W. R. Quarles.	125 00
	<u>\$1,986 57</u>

Trust receipt of Drexel, Morgan & Co., \$5,000 Georgia Pacific Railroad bonds.

E. & O. E.

JAMES T. GRAY,
Treasurer.

MAY 13, 1895.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 15, 1895.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.
Albemarle	Fredericksville	Buck Mountain	28	\$16 50	\$11 50
"	"	Edge Hill Chapel	16	16 00	
"	"	St. Paul's	95	35 40	59 60
"	"	St. John the Baptist Chapel			
"	"	Christ	350	350 00	
"	"	St. Luke's		3 00	
"	Greenwood	Emmanuel	29	29 00	
"	Walker's	Grace	108	74 00	34 00
"	St. Anne's	Christ	21	6 00	15 00
"	"	St. John's	32	17 50	14 50
Alexandria	Fairfax	Christ	254	254 00	
"	"	St. Paul's	269	269 00	
"	"	Grace	139	71 73	67 27
"	"	Meade Chapel (Colored)			
Caroline	Drysdale	St. Margaret's Chapel		10 00	
"	St. Mary's	St. Peter's	52	37 25	14 75
"	"	Grace	32	22 00	10 00
Charles City	Westover	Mapsico	63	53 00	10 00
"	"	Westover			
"	"	Grace			
Clarke	Cunningham Chapel	Christ	183	78 75	104 25
"	"	Emmanuel Chapel			
"	"	Old Chapel			
"	Clarke	Grace	193	145 00	48 00

Treasurer's Account.

	Wickliffe	Wickliffe	23	00	
Clarke	Greenway Court	Meade Memorial	28	18	00
Culpeper	St. Mark's	St. Stephen's	102	102	00
		Little Fork			
"	Ridley	Christ	55	43	00
"		St. Paul's	45	40	00
"		Calvary	8	8	00
"	Slaughter	Emmanuel	52	52	00
		All Saint's	25	16	00
Essex	St. Anne's	Vawter's	50	23	00
"		St. Matthew's			
"	South Farnham	St. Paul's	76	40	00
"		St. John's			
"		St. Luke's	29	21	00
Fairfax	Truro	Zion	72	48	00
"		The Good Shepherd	5	6	50
"		Pohick	69	39	00
"		Olivet	22	9	00
"	Upper Truro	Christ	31	22	00
"		St. John's			
"		St. Timothy's	46	35	50
"	Fairfax	Falls	56	31	00
"		St. John's, Langley	43	18	00
"		Theo. Seminary Chapel			
"		Trinity Chapel, Arlington	24	9	00
"		St. Paul's Chapel	26	12	75
"		The Good Shepherd (Colored)			
"		St. John's, West End	35	14	00
"		St. James'	146	100	00
Fauquier	Hamilton	Chapel (Baldwin's Ridge)			
"	Cedar Run	St. Stephen's		9	00
"	Leed's	Leed's	72	59	00
"		Bethel Mission	5		
"		South River Mission	3		
"		Trinity	50	50	00
"	Meade	Church of Our Saviour	25	19	00
"	Whittle				

Contingent Fund.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 15, 1895.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.
Fauquier	Whittle	Trinity	102	102 00	
"	"	Grace			
"	"	Whittle Chapel			
"	Piedmont	Emmanuel	20	10 00	10 00
"	Emmanuel	Grace	51	39 00	12 00
"	"	St. Luke's	42	20 00	22 00
Fluvanna	Rivanna	St. John's		21 00	
"	"	Grace		9 00	
Frederick	Frederick	Christ	220	220 00	
"	St. Thomas'	St. Thomas'			
Gloucester	Abingdon	Abingdon	67	28 00	39 00
"	"	Holy Innocents' Chapel			
"	Ware	Ware		38 00	
Goochland	St. James' Northam	St. Paul's			
"	"	All Saints'	15	14 50	50
"	"	Grace		5 00	
"	"	St. Mary's		12 00	
Hanover	St. Martin's	Fork	100	41 00	59 00
"	"	St. Martin's			
"	"	Trinity			
"	"	Church of Our Saviour			
"	St. Paul's	Emmanuel	27	19 00	8 00
"	"	St. Paul's	27	27 00	
"	Ashland	St. James'		40 00	

Treasurer's Account.

COS0008363

		Contingent Fund.			
Henrico	Henrico	St. John's	474	474 00	
"	"	Weddell Memorial Chapel			
"	"	Chapel of Good Shepherd (Colored)			
"	"	Monumental	324	208 00	116 00
"	"	St. Paul's	473	473 00	
"	"	St. Andrew's		94 62	
"	"	St. James'	428	428 00	
"	"	Christ		44 04	
"	"	Grace	295	295 00	
"	"	St. Mark's		68 50	
"	"	Church of the Holy Trinity	231	231 00	
"	"	All Saints'	300	300 00	
"	"	Emmanuel		137 50	
"	"	St. Phillip's (Colored)			
"	"	St. Luke's			
"	"	Chapel at Barton Heights			
King George	St. Paul's	St. Paul's		38 00	
"	Hanover	St. John's			
"	"	Emmanuel	72	45 00	27 00
"	Brunswick	Lamb's Creek	8	2 00	6 00
King & Queen	St. Stephen's	Immanuel Chapel	6	5 00	1 00
King William	St. David's	St. David's	28	28 00	
"	St. John's	St. John's	45	33 00	12 00
Lancaster	Christ Church	Christ			
"	"	White Chapel			
"	"	Grace	110	40 25	69 75
"	"	Trinity			
Loudoun	Shelbourne	St. Paul's	51	35 00	16 00
"	"	Mount Calvary		4 00	
"	"	Christ	21	21 00	
"	"	St. James'			
"	"	Belmont Chapel		160 00	
"	"	Church of Our Saviour			
"	John's	Emmanuel			
"	"	Church of The Redeemer	57	59 00	
Louisa	Green Spring	St. John's and Chapel	24	9 35	14 65

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 15, 1895.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.
Louisa	Trinity	St. James'	34	19 50	14 50
Madison	Bromfield	Piedmont	6	6 00	.....
Mathews	Kingston's	Christ	53	44 50	8 50
"	"	Trinity			
Middlesex	Christ Church	Christ		21 00	.....
New Kent	St. Peter's	St. Peter's		11 00	.....
Northumberland	Wicomico	Wicomico	33	8 00	25 00
"	St. Stephen's	St. Stephen's			
Orange	St. Thomas'	St. Thomas'	100	100 00	.....
"	"	Christ	70	55 00	15 00
"	"	St. Paul's Chapel (Colored) .....		.....	.....
Page	Luray	Christ .....		.....	.....
Prince William	Dettingen	Calvary	22	12 00	10 00
"	"	St. James'	65	26 00	39 00
"	"	Trinity			
"	Haymarket	Quantico	154	113 77	40 23
"	"	St. Paul's			
"	"	Grace Chapel			
Rappahannock	Bloomfield	St. Paul's	28	22 00	6 00
"	"	Trinity	44	30 00	14 00
Richmond	Lunenburg	St. John's		51 00	.....
"	N. Farnham	Emmanuel	31	32 00	.....
Rockingham	Rockingham	Emmanuel	103	67 00	36 00
"	"	Grace Memorial	30	15 00	15 00

Treasurer's Account.

 Parochial Reports.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

CHRIST CHURCH AND MISSIONS, FREDERICKSVILLE PARISH.

Rev. H. B. LEE, Rector.

Post-office—Charlottesville.

Mr. J. M. Garnett, Treasurer—P. O., Charlottesville.

Baptisms: adults white 4, infants white 9, total 13. Communicants: formerly reported white 386, added white 25 (of which by transfer 25), total 411; removed 49, withdrawn 1, died 11, total 61; present number 350. Marriages: white 11. Funerals: white 21. Sunday-schools: white, teachers 16, scholars 140, total 156. Contributions, \$160. Number of catechisings, several. Members of the Brotherhood, 34.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$2,315 33
Other objects, including incidental expenses,	3,449 08
Diocesan—Diocesan Missionary Society (\$37.30 from mite boxes),	104 15
Diocesan Education Society,	30 00
Widows' and Orphans' Fund,	31 00
Disabled Clergy,	58 42
Brotherhood,	73 88
Protestant Episcopal Church home,	25 00
Contingent Fund, paid last year,	301 00
Other objects in connection with the Diocese,	230 68
General—Foreign Missions,	200 00
Domestic Missions,	93 09
Virginia Bible Society,	16 00
Other general objects,	120 78
Total,	\$7,048 41

 Parochial Reports.

 ST. LUKE'S CHAPEL, MISSION OF CHRIST CHURCH,
 CHARLOTTESVILLE.

Rev. H. B. LEE, Rector.

Rev. A. G. GRINNAN, minister in charge.

Baptisms: infants white 3. Communicants: white 12. Sunday-schools: white, scholars 55, teachers 7, total 62.

CONTRIBUTIONS.

Parochial—Regular expenses including salary, . . .	\$47 42
Other objects, including incidental expenses, . . .	82 88
Diocesan—Diocesan Missionary Society (mite boxes), . . .	2 34
General—Foreign Missions,	88
	<hr/>
Total,	\$133 52

 EDGEHILL MEMORIAL CHAPEL, MISSION OF CHRIST CHURCH,
 CHARLOTTESVILLE.

Rev. H. B. LEE, Rector.

Rev. A. G. GRINNAN, minister in charge

Baptisms: adults white 2, infants white 1, total 3. Number of communicants: white 16. Sunday-schools: white, scholars 85, teachers 8, total 93.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$50 62
Other objects, including incidental expenses, . . .	90 26
Diocesan—Diocesan Missionary Society (mite boxes), . . .	4 54
General—Foreign Missions,	88
	<hr/>
Total,	\$146 30

BUCK MOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. A. G. GRINNAN, Rector.

Post-office—Charlottesville.

J. W. Huff, Treasurer—P. O., Earlysville.

Baptisms: infants white 2. Confirmations: white 1. Communi-

 Parochial Reports.

cants: formerly reported white 27, added 1, total 28. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$86 00
Other objects, including incidental expenses, . . .	15 70
Diocesan—Diocesan Missionary Society (\$6.86 from mite boxes), . . .	6 86
Diocesan Education Society, . . .	4 81
Disabled Clergy, . . .	4 10
Contingent Fund, paid last year, . . .	11 00
General—Foreign Missions, . . .	1 02
Total, . . .	\$129 49

 ST. PAUL'S CHURCH, WITH ST. JOHN'S CHAPEL, FREDERICKSVILLE PARISH.

Rev. FREDERICK W. NEVE, Rector.

Post-office—Ivy Depot.

J. Greaves, Treasurer—P. O., Ivy Depot.

Baptisms: adults white 1; infants white 8, colored 1, total 9; aggregate 10. Confirmations: white 13. Communicants: formerly reported white 91, added white 16 (of which by transfer 3), total 107; removed 5, withdrawn 7, total 12; present number 95. Marriages white 1. Sunday-schools: white, teachers 4, scholars 25, total 29. Contributions, \$10.35. Numbers of scholars confirmed 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$285 00
Other objects, including incidental expenses, . . .	200 00
Diocesan—Diocesan Missionary Society (\$9.81 from mite boxes), . . .	14 81
Diocesan Education Society, . . .	4 34
Disabled Clergy, . . .	8 25
Contingent Fund, paid last year, . . .	36 50
Other objects in connection with the Diocese, . . .	15 00
General—Foreign Missions, . . .	14 00
Total, . . .	\$577 90

 Parochial Reports.

EMMANUEL CHURCH, GREENWOOD PARISH.

Rev. FREDERICK W. NEVE, Rector.

Post-office—Ivy Depot.

R. W. Kyle, Treasurer—P. O., Greenwood.

Baptisms: infants white 1. Confirmations: white 1. Communicants: formerly reported white 32, added white 2, total 34; removed 5; present number 29.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$221 56
Diocesan—Diocesan Missionary Society (80 cents from mite boxes),	5 80
Diocesan Education Society,	5 00
Disabled Clergy,	3 50
Contingent Fund, paid last year,	32 00
General—Missions,	4 50
	<hr/>
Total,	\$272 36

GRACE CHURCH, WALKER'S PARISH.

Rev. EDWARD VALENTINE JONES, Rector.

Post-office—Cismont.

W. E. Money, Treasurer—P. O., Cismont.

Baptisms: infants white 6. Confirmations: white 8. Communicants: formerly reported white 104, colored 1, total 105; added white 9 (of which by transfer 1), aggregate 14; removed 5; present number 109. Marriages: white 3, colored 1 total 4. Funerals: white 4. Sunday-schools: white, teachers 10, scholars 90, total 100; colored, teachers 2, scholars 50, total 52. Contributions, \$15. Number of catechisings, 15. Number of scholars confirmed 6. Members of the Brotherhood of St. Andrew, 5. Members of the Woman's Auxiliary, 33.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$620 00
Other objects, including incidental expenses,	325 00

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$34.36 from mite boxes),	85 28
Diocesan Education Society,	20 88
Widows' and Orphans' Fund,	8 00
Disabled Clergy,	19 00
Brotherhood,	4 40
Contingent Fund, paid last year,	72 50
Other objects in connection with the Diocese,	25 00
General—Foreign Missions,	132 00
Domestic Missions,	8 50
Virginia Bible Society,	8 00
Other general objects,	30 43
Total,	\$1,358 99

CHRIST CHURCH, ST. ANNE'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post-office—Glendower.

Baptisms: adults white 1. Confirmations: white 5. Communicants: formerly reported white 18, added white 5 (of which by transfer 1), total 23; died 2; present number 21. Marriages: white 1. Funerals: white 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$289 96
Diocesan—Diocesan Missionary Society,	15 74
Diocesan Education Society,	8 30
Brotherhood,	2 86
Protestant Episcopal Church Home,	5 05
Contingent Fund, paid last year,	14 00
Other objects in connection with the Diocese,	10 00
General—Foreign Missions,	12 26
Other general objects,	5 30
Total,	\$363 47

ST. JOHN'S CHURCH, ST. ANNE'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post-office—Glendower.

Baptisms: infants white 5. Confirmations: 1. Communicants:

 Parochial Reports.

formerly reported white 27, added white 6 (of which by transfer 3), total 33; died 2; present number 31. Marriages: white 1. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$100 06
Diocesan—Diocesan Missionary Society,	10 81
Disabled Clergy,	7 20
Protestant Episcopal Church Home,	50 00
Contingent Fund, paid last year,	10 50
General—Domestic Missions,	3 00
Total,	<u>\$181 86</u>

ALEXANDRIA COUNTY.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Alexandria.

G. William Ramsay, Treasurer—P. O., Alexandria.

Baptisms: adults white 5, infants white 12, total 17. Confirmations: white 21. Communicants: formerly reported white 240, added white 29 (of which by transfer 8), total 269; removed 9, died 6, total 15; present number 254. Marriages: white 4. Funerals: white 22. Sunday-schools: white, teachers 19, scholars 223, total 242. Contributions, \$227.82. Number of catechisings, 10. Number of scholars confirmed, 9. Members of the Brotherhood, 12. Members of the Brotherhood of St. Andrew, 25. Members of the Woman's Auxiliary, 60.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$2,375 00
Other objects, including incidental expenses,	660 00
Diocesan—Diocesan Missionary Society (\$124.28 from mite boxes),	291 86
Diocesan Education Society,	75 33
Widows' and Orphans' Fund,	48 90
Disabled Clergy,	52 34
Brotherhood,	26 40
Contingent Fund paid last year,	240 00
Other objects in connection with the Diocese,	29 77

 Parochial Reports.

General—Missions,	26	56
Foreign Missions,	227	55
Domestic Missions,	197	57
Virginia Bible Society,	21	46
Other general objects,	1,800	15
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Total	\$6,072	89

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. P. P. PHILLIPS, Rector.

Post-office—Alexandria.

J. R. Zimmerman, Treasurer—P. O., Alexandria.

Baptisms: adults white 2, infants white 13, total 15. Confirmations: white 15. Communicants: formerly reported white 269, added white 17 (of which by transfer 6), total 286; removed 13, died 4, total 17; present number 269. Marriages: white 6. Funerals: white 18. Sunday-schools: white, teachers 29, scholars 232, total 261. Contributions, \$186.48. Number of scholars confirmed, 6. Members of the Brotherhood, 22. Members of the Brotherhood of St. Andrew, 23.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$2,992	56
Other objects, including incidental expenses,	1,032	84
Diocesan—Diocesan Missionary Society (\$78.24 from mite boxes),	288	63
Diocesan Education Society,	125	00
Disabled Clergy	130	00
Brotherhood,	48	40
Protestant Episcopal Church Home,	20	00
Contingent Fund, paid last year,	269	00
Other objects in connection with the Diocese,	55	44
General—Missions,	45	44
Foreign Missions,	50	00
Domestic Missions,	18	50
Other General objects,	1,607	27
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Total,	\$6,683	08

 Parochial Reports.

GRACE CHURCH, FAIRFAX PARISH.

Rev. CLARENCE ERNEST BALL, Rector.

Post-office—Alexandria.

D. E. Webster, Treasurer—P. O., Alexandria.

Baptisms: adults white 1, infants white 20, total 21. Communicants: formerly reported white 125, added white 28 (of which by transfer 5), total 153; removed 9, died 5, total 14; present number 139. Funerals: white 25, colored 2, total 27. Sunday-schools 2; white, teachers 24, scholars 180, total 204. Contributions, \$77.11. Members of the Brotherhood of St. Andrew, 25. Members of the Woman's Auxiliary, 25.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$1,514 98
Other objects, including incidental expenses, . . .	2,222 45
Diocesan—Diocesan Missionary Society (\$4.61 from mite boxes),	13 11
Widows' and Orphans' Fund,	4 77
Disabled Clergy,	9 41
Contingent Fund, paid last year,	73 25
General—Missions,	23 80
Foreign Missions,	1 34
Domestic Missions,	60 00
Other general objects,	7 55
Total,	<u>\$3,930 66</u>

CAROLINE COUNTY.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. S. S. WARE, Rector.

Post-office—Port Royal.

Wm. T. Pratt, Treasurer—P. O., Port Royal.

Baptisms: infants white 3. Confirmations: white 4. Communicants: formerly reported white 52, added white 2, total 54; died 2; present number 52. Marriages: white 1. Funerals: white 2, colored 1, total 3. Sunday-schools: white, teachers 4, scholars 25, total 29.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$230 00
Other objects, including incidental expenses,	6 50
Diocesan—Diocesan Missionary Society,	25 00
Diocesan Education Society,	7 36
Widows' and Orphans' Fund,	2 17
Disabled Clergy,	2 79
Protestant Episcopal Church home,	2 87
General—Other general objects,	10 00
Total,	<u>\$286 69</u>

GRACE CHURCH, ST. MARY'S PARISH.

Rev. S. S. WARE. Rector.

Post-office—Port Royal.

Dr. C. B. Morton, Treasurer—P. O., Fredericksburg.

Baptisms: infants white 4. Confirmations: white 2. Communicants: formerly reported white 33, added white 2, total 35.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$170 00
Diocesan—Diocesan Missionary Society,	13 69
Diocesan Education Society,	5 42
Widows' and Orphans' Fund,	1 30
Disabled Clergy,	1 12
Contingent Fund, paid last year,	25 00
Total,	<u>\$216 53</u>

ST. MARGARET'S CHAPEL, DRYSDALE PARISH.

Rev. W. B. WILLIAMS, minister in charge.

Post-office—Richmond.

James Hunter, Jr., Treasurer—P. O., Ruther Glen.

Confirmations: white 6. Communicants: formerly reported white 14, added white 6, total 20. Funerals: white 2. Sunday-schools: white, teachers 4, scholars 20, total 24.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$26 47
Diocesan—Contingent Fund, paid last year,	.	10 00
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Total,	.	\$36 47

 CHARLES CITY COUNTY.

WESTOVER, GRACE AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. JNO. C. CORNICK, Rector.

Post-office—Westover.

John A. Ruffin, Treasurer—P. O., Westover.

Baptisms: adults white 2, infants white 3, total 5. Confirmations: white 11. Communicants: formerly reported white 61, added white 11, total 72; removed 8; present number 64. Marriages: white 1. Funerals: white 2. Members of the Brotherhood, 11.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$704 12
Other objects, including incidental expenses,	.	120 39
Diocesan—Diocesan Missionary Society,	.	53 11
Widows' and Orphans' Fund,	.	8 11
Disabled Clergy,	.	15 29
Brotherhood,	.	11 00
Protestant Episcopal Church Home,	.	5 50
Contingent Fund paid last year,	.	61 00
General—Missions,	.	19 00
Foreign Missions,	.	111 25
Domestic Missions,	.	7 00
Other general objects,	.	4 25
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Total,	.	\$1,120 02

 Parochial Reports.

CLARKE COUNTY.

OLD CHAPEL, CHRIST AND EMMANUEL CHURCHES, CUNNINGHAM
CHAPEL PARISH.

Rev. JOHN P. TYLER, Rector.

Post-office—Millwood.

Thos. M. Nelson, Treasurer—P. O., Boyce.

Baptisms: adults white 3, colored 14, total 17; infants white 12, colored 20, total 32; aggregate 49. Confirmations: white 12, colored 7, total 19. Communicants: formerly reported white 177, added white 12, colored 7, total 19, aggregate 196; removed 5, died 1, total 6; present number 190. Marriages: white 1, colored 1, total 2. Funerals: white 6. Sunday-schools: white, teachers 19, scholars 166, total 185; colored, teachers 7, scholars 90, total 97. Contributions, \$60.20. Number of catechisings, 24. Number of scholars confirmed, 6. Members of the Brotherhood of St. Andrew, 3. Members of the Woman's Auxiliary, 50.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$969 36
Other objects, including incidental expenses, . . .	299 76
Diocesan—Diocesan Missionary Society (\$32.67 from mite boxes), . . .	82 67
Diocesan Education Society, . . .	58 68
Widows' and Orphans' Fund, . . .	13 35
Disabled Clergy, . . .	22 66
Protestant Episcopal Church Home, . . .	25 00
Contingent Fund, paid last year, . . .	90 00
Other objects in connection with the Diocese, . . .	27 23
General—Foreign Missions, . . .	81 00
Domestic Missions, . . .	128 28
Other general objects, . . .	26 00
Total, . . .	\$1,817 99

GRACE CHURCH, CLARKE PARISH.

Rev. EDWARD WALL, Rector.

Post-office—Berryville.

R. R. Smith, Treasurer—P. O., Berryville.

Baptisms: adults white 5, infants white 2, total 7. Confirmations:

 Parochial Reports.

white 14. Communicants: formerly reported white 179, added white 25 (of which by transfer 4), total 204; removed 8, died 3, total 11; present number, 193. Marriages: white 1. Funerals: white 8. Sunday-schools: white, teachers 12, scholars 85, total 97. Contributions, \$60.14. Number of catechisings, monthly. Number of scholars confirmed, 7. Members of the Brotherhood, 7. Members of the Brotherhood of St. Andrew, 10.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$1,379 25
Other objects, including incidental expenses, . . .	708 37
Diocesan—Diocesan Missionary Society (\$43.01 from mite boxes), . . .	72 19
Diocesan Education Society, . . .	11 80
Widows' and Orphans' Fund, . . .	20 17
Disabled Clergy, . . .	26 47
Brotherhood, . . .	11 00
Protestant Episcopal Church Home, . . .	61 75
Contingent Fund, paid last year, . . .	116 00
Other objects in connection with the Diocese, . . .	46 00
General—Foreign Missions, . . .	10 91
Domestic Missions, . . .	28 59
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Total, . . .	\$2,492 50

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. P. D. THOMPSON, Rector.

Post-office—Wickliffe.

W. O. Norris, Treasurer—P. O., Myerstown, W. Va.

Baptisms: infants white 2. Communicants: formerly reported white 45, added white 2 (of which by transfer 2), total 47; present number 47. Marriages: white 2. Funerals: white 4. Sunday-schools: white teachers 6, scholars 25, total 31. Contributions: \$4.00. Members of the Brotherhood, 7.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$435 00
Other objects, including incidental expenses, . . .	119 60

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$20 from Mite Boxes),	.	.	30 00
Widows' and Orphans' Fund,	.	.	5 60
Brotherhood,	.	.	13 20
Contingent Fund paid last year,	.	.	31 00
General—Domestic Missions,	.	.	5 00
Other General Objects,	.	.	18 00
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Total,	.	.	\$657 40

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

(Vacant.)

David Meade, Treasurer—P. O., White Post.

Confirmations: white 1. Communicants: formerly reported white 25, added white 3 (of which by transfer 2), total 28. Sunday-schools: white, teachers 4, scholars 20, total 24.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	.	\$140 55
Other objects, including incidental expenses,	.	.	80 00
Diocesan—Diocesan Missionary Society,	.	.	19 42
Contingent Fund, paid last year,	.	.	15 00
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Total,	.	.	\$254 97

CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. E. L. GOODWIN, Rector.

Post-office—Culpeper.

R. C. Vass, Treasurer—P. O., Culpeper.

Baptisms: adults white 4, infants white 7, total 11. Confirmations: white 10. Communicants: formerly reported white 97, colored 1, total 98; added white 13 (of which by transfer 4), aggregate 111; removed 5, died 3, total 8; present number 103. Marriages: white 1. Funerals: white 5. Sunday-schools: white, teachers 6,

 Parochial Reports

scholars 30, total 36. Contributions, \$23.50. Number of catechisings, now weekly. Members of the Brotherhood of St. Andrew, 5.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$383 30
Other objects, including incidental expenses, . . .	308 76
Diocesan—Diocesan Missionary Society (\$13.20 from mite boxes), . . .	67 92
Contingent Fund, paid last year, . . .	98 00
Other objects in connection with the Diocese, . . .	3 85
General—Other general objects, . . .	1 61
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Total, . . .	\$863 44

 CHRIST CHURCH, RIDLEY PARISH.

Rev. CARTER PAGE, Rector.

Post-office—Brandy Station.

C. T. Fowler, Treasurer—P. O., Brandy Station.

Baptisms: adults white 2. Confirmations: white 9. Communicants: formerly reported white 46, added white 9, total 55. Funerals: white 9. Sunday-schools: white, teachers 5, scholars 35, total 40. Contributions, \$12.00. Number of catechisings, several. Number of scholars confirmed, 2. Members of the Woman's Auxiliary, 25.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$277 00
Other objects, including incidental expenses, . . .	115 00
Diocesan—Diocesan Missionary Society (\$13.63 from mite boxes), . . .	28 63
Disabled Clergy, . . .	3 55
Contingent Fund, paid last year, . . .	43 00
Other objects in connection with the Diocese, . . .	10 00
General—Foreign Missions, . . .	18 00
Domestic Missions, . . .	8 00
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Total, . . .	\$503 18

 Parochial Reports.

ST. PAUL'S AND CALVARY CHURCHES, RIDLEY PARISH.

Rev. CARTER PAGE, Rector.

Post-office—Brandy Station.

G. B. W. Nalle, Treasurer—P. O., Raccoon Ford. .

Baptisms: adults white 6. Confirmations: white 8. Communicants: formerly reported white 40, added white 8, total 48. Funerals: white 1. Sunday-schools: white, teachers 4, scholars 25, total 29. Number of catechisings, several. Number of scholars confirmed, 4. Members of the Brotherhood, 1. Members of the Brotherhood of St. Andrew, 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$357 17
Other objects, including incidental expenses, . . .	178 50
Diocesan—Diocesan Missionary Society (\$16.59 from mite boxes), . . .	39 39
Diocesan Education Society, . . .	10 00
Widows' and Orphan's Fund, . . .	5 00
Disabled Clergy, . . .	6 25
Brotherhood, . . .	3 30
Contingent Fund, paid last year, . . .	48 00
General—Foreign Missions, . . .	8 00
Domestic missions, . . .	8 00
Total, . . .	<u>\$663 61</u>

EMMANUEL CHURCH, SLAUGHTER PARISH.

REV. PARNELL LEB. CROSS, Rector.

Post-office—Rapidan.

C. C. Conway, M. D., Treasurer—P. O., Rapidan.

Baptisms: adults white 1, infants white 2, total 3. Confirmations: white 11. Communicants: formerly reported white 50, colored 1, total 51; added white 11, aggregate 62; removed 8, died 2, total 10; present number 52. Funerals: white 5. Sunday-schools: white, teachers 3, scholars 20, total 23. Number of catechisings, frequent. Number of scholars confirmed, 5. Members of the Brotherhood, 3. Members of the Brotherhood of St. Andrew, 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$739 30
Other objects, including incidental expenses, . . .	127 25
Diocesan—Diocesan Missionary Society, . . .	16 26
Brotherhood, . . .	6 60
Protestant Episcopal Church Home, . . .	10 50
Contingent Fund, paid last year, . . .	58 00
Other objects in connection with the Diocese, . . .	13 55
General—Missions, . . .	17 14
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Total, . . .	\$988 60

ALL SAINTS' CHURCH, SLAUGHTER PARISH.

Rev. PARNELL LEB. CROSS, Rector.

Post-office—Rapidan.

T. T. Slaughter, Treasurer—P. O., Mitchell's Station.

Baptisms: adults white 1. Confirmations: white 2. Communicants: formerly reported white 22, added white 3 (of which by transfer 1), total 25. Marriages: white 2. Parochial schools: numbers of teachers 4; scholars 31.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$ 85 65
Other objects, including incidental expenses, . . .	170 00
Diocesan—Diocesan Missionary Society, . . .	12 50
Widows' and Orphans' Fund, . . .	3 00
Contingent Fund, paid last year, . . .	16 00
General—Foreign Missions, . . .	22 00
Other general objects, . . .	3 00
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Total, . . .	\$312 15

ESSEX COUNTY.

VAWTER'S AND ST. MATTHEW'S CHURCHES, ST. ANNE'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post-office—Loretto.

J. H. C. Beverley, Treasurer—P. O., Loretto.

 Parochial Reports.

Confirmations: white 1. Communicants: formerly reported white 47, colored 2, total 49; added white 2, aggregate 51; removed 1; present number 50. Marriages: white 1, colored 2, total 3. Funerals: white 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$470 00
Other objects, including incidental expenses,	18 00
Diocesan—Diocesan Missionary Society (\$7.84 from mite boxes),	25 52
Disabled Clergy,	1 61
Protestant Episcopal Church Home,	1 00
Contingent Fund, paid last year,	23 00
General—Foreign Missions,	11 04
Other general objects,	3 00
Total,	\$553 17

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. ARTHUR C. THOMPSON, Rector.

Post-office—Tappahannock.

Dr. J. H. Latané, Treasurer—P. O., Mt. Landing.

Baptisms: white 1. Confirmations: white 5. Communicants: formerly reported white 95, colored 1, total 96; added white 6 (of which by transfer 1); aggregate 102; removed 24, died 2, total 26; present number 76. Marriages: white 2, colored 1, total 3. Funerals: white 2. Sunday-schools: white, teachers 13, scholars 80, total 93. Contributions, \$19.50. Number of scholars confirmed 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$425 00
Other objects, including incidental expenses,	252 83
Diocesan—Diocesan Missionary Society (\$18.90 from mite boxes),	47 41
Diocesan Education Society,	4 28
Disabled Clergy,	5 00
Protestant Episcopal Church Home,	10 00
Contingent Fund, paid last year,	40 00
General—Foreign Missions,	11 02
Total,	\$695 54

 Parochial Reports.

ST. LUKE'S CHURCH, SOUTH FARNHAM PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post-office—Montague.

C. B. Hundley, Treasurer—P. O., Montague.

Baptisms: adults white 7, infants white 6, total 13. Confirmations: white 18. Communicants: formerly reported white 28, added white 3, total 31; withdrawn 1, present number 30. Marriages: white 4, colored 1, total 5. Funerals: white 4. Members of the Brotherhood, 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$100 00
Other objects, including incidental expenses,	17 50
Diocesan—Diocesan Missionary Society,	25 00
Widows' and Orphans' Fund,	2 00
Disabled Clergy,	2 00
Brotherhood,	1 00
Contingent Fund, paid last year,	24 00
Other objects in connection with the Diocese,	3 50
General—Foreign Missions,	10 00
Domestic Missions,	1 00
Other general objects,	2 00
Total,	\$168 00

FAIRFAX COUNTY.

ZION CHURCH, TRURO PARISH.

Rev. THOS. D. LEWIS, Rector.

Post-office—Fairfax C. H.

O. W. Huntt, Treasurer—P. O., Fairfax C. H.

Baptisms: adults white 5, infants white 1, total 6. Confirmations: white 7. Communicants: formerly reported white 63, added white 14 (of which by transfer 3), total 77; removed 1, died 4, total 5; present number 72. Marriages: white 1. Funerals: white 5. Sunday-schools: white teachers 4, scholars 30, total 34. Contributions: \$31.71. Number of Catechisings 8.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$450 00
Other objects, including incidental expenses, . . .	387 62
Diocesan—Diocesan Missionary Society (\$7.21 from Mite-Boxes),	18 17
Widows' and Orphans' Fund,	8 83
Contingent Fund paid last year,	46 00
General—Missions,	17 79
Foreign Missions,	5 00
Domestic Missions,	12 79
Other general objects,	6 85
Total,	<u>\$935 26</u>

 GOOD SHEPHERD MISSION OF ZION CHURCH, TRURO PARISH.

Rev. THOS. D. LEWIS, Rector.

Post-office—Fairfax C. H.

Baptisms: adults white 2, infants white 5, total 7. Communicants:
5. Sunday-schools: scholars 31, teachers 4, total 35.

CONTRIBUTIONS.

Parochial—Regular expenses, including other objects,	\$15 00
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POHICK AND OLIVET CHURCHES, TRURO PARISH.

Rev. SAMUEL A. WALLIS, acting as Rector.

Post-office—Theological Seminary.

N. B. Nevitt, M. D., Treasurer for Pohick—P. O., Accotink.

R. W. Gaillard, Treasurer for Olivet—P. O., Alexandria.

Baptisms: adults white 9, infants white 31, total 40. Confirmations: white 15. Communicants: formerly reported white 78, added white 15, total 93; removed 2; present number 91. Marriages: white 5. Funerals: white 6. Sunday-schools: white, teachers 7, scholars 100, total 107. Contributions, \$55.49. Number of catechisings, 2. Number of scholars confirmed 5. Members of the Brotherhood of St. Andrew, 8.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$250 00
Other objects, including incidental expenses, . . .	120 00
Diocesan—Diocesan Missionary Society (\$15 from mite boxes),	25 13
Diocesan Education Society,	5 00
Disabled Clergy,	5 00
Contingent Fund, paid last year,	40 00
General—Foreign Missions,	10 00
Domestic Missions,	15 00
Virginia Bible Society,	5 00
Other general objects,	17 15
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Total,	\$492 28

 CHRIST AND ST. JOHN'S CHURCHES, UPPER TRURO PARISH.

Rev. R. A. CASTLEMAN, Rector.

Post-office—Herndon.

A. C. Bleight, Treasurer—P. O., Chantilly.

Baptisms: adults white 6, infants white 6, total 12. Confirmations: white 7. Communicants: formerly reported white 26, added white 8, total 34; withdrawn 1, died 2, total 3; present number 31. Funerals: white 3. Sunday-schools: white, teachers 5, scholars 35, total 40. Contributions, \$6. Number of scholars confirmed, 2. Members of Woman's Auxiliary, 8.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$81 08
Other objects, including other current expenses, . . .	54 19
Diocesan—Diocesan Missionary Society,	11 06
Widows' and Orphans' Fund,	2 14
Contingent Fund, paid last year,	26 00
Other objects in connection with the Diocese, . . .	5 73
General—Foreign Missions,	5 00
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Total,	\$183 20

 Parochial Reports

ST. TIMOTHY'S CHURCH, UPPER TRURO PARISH.

Rev. R. A. CASTLEMAN, Rector.

Post-office—Herndon.

Thomas Thornton, Treasurer—P. O., Wiehle.

Baptisms: adults white 3, infants white 7, total 10. Confirmations: white 3. Communicants: formerly reported white 46, added white 3, total 49; removed 2, suspended 1, total 3; present number 46. Funerals: white 2. Sunday-schools: white, teachers 6, scholars 30, total 36. Contributions, \$22.00. Number of catechisings, 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$234 11
Other objects, including incidental expenses,	402 97
Diocesan—Diocesan Missionary Society (\$9.59 from mite boxes),	19 48
Widows' and Orphans' Fund,	1 93
Contingent Fund, paid last year,	45 00
Other objects in connection with the Diocese,	7 50
General—Foreign Missions,	6 54
Domestic Missions,	1 00
Total,	\$718 53

FALLS' CHURCH, FAIRFAX PARISH.

Rev. R. A. CASTLEMAN, Rector.

Post-office—Herndon.

W. E. Parker, Treasurer—P. O., West End.

Baptisms: adults white 5, infants white 9, total 14. Confirmations: white 21. Communicants: formerly reported white 40, added white 19 (of which by transfer 6), total 59; removed 1, withdrawn 1, died 1, total 3; present number 56. Marriages: white 1. Funerals: white 3. Sunday-schools: white, teachers 5, scholars 25, total 30. Contributions, \$20.00. Number of scholars confirmed, 3. Members of the Woman's Auxiliary, 10.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$215 00
Other objects, including incidental expenses,	292 00

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$17.66 from mite boxes),	29 09
Diocesan Education Society,	3 15
Widows' and Orphans' Fund,	3 60
Contingent Fund, paid last year,	40 00
Other objects in connection with the Diocese,	7 69
General—Foreign Missions,	6 72
Domestic Missions,	1 68
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Total,	\$598 93

 FAUQUIER COUNTY.

ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. GEO. W. NELSON, Rector.

Post-office—Warrenton.

William Sheppard, Treasurer—P. O., Warrenton.

Baptisms: adults white 4, infants white 5, total 9. Confirmations: white 17. Communicants: formerly reported white 128, added white 22 (of which by transfer 2), colored 2 (of which by transfer 1), total 24, aggregate 152; removed 2, died 2, total 4, present number 148. Marriages: white 5. Funerals: white 6. Sunday-schools: white teachers 7, scholars 45, total 52. Members of the Woman's Auxiliary 55.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,537 83
Other objects, including incidental expenses,	205 00
Diocesan—Diocesan Missionary Society (\$25.00 from Mite-Boxes),	63 27
Disabled Clergy,	23 20
Contingent Fund paid last year,	128 00
Other objects in connection with the Diocese,	25 00
General—Foreign Missions,	5 51
Other general objects,	95 00
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Total,	\$2,082 81

 Parochial Reports.

LEED'S, BETHEL AND SOUTH RUN CHURCHES, LEED'S PARISH.

Rev. CHAS. H. LEE, JR., Rector.

Post-office—Hume.

Henry C. Stribling, Treasurer—P. O., Hume.

Baptisms: adults white 4, infants white 2, total 6. Confirmations: white 6. Communicants: formerly reported white 71, added white 12 (of which by transfer 4), total 83; removed 2, present number 81. Marriages: white 2, colored 1, total 3. Funerals: white 3. Sunday-schools: white teachers 12, scholars 90, total 102. Number of scholars confirmed 3. Members of the Brotherhood of St. Andrew 4.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$647 00
Other objects, including incidental expenses,	-	97 76
Diocesan—Diocesan Missionary Society (\$15.01 from Mite-Boxes),	.	40 22
Diocesan Education Society,	.	6 00
Widows' and Orphans' Fund,	.	7 00
Disabled Clergy,	.	6 47
Protestant Episcopal Church Home,	.	12 50
Contingent Fund paid last year,	.	56 00
Other objects in connection with the Diocese,	.	10 00
General—Foreign Missions,	.	21 72
Domestic Missions,	.	3 28
Other general objects,	.	47 25
Total,	.	\$955 20

CHURCH OF OUR SAVIOUR, WHITTLE PARISH.

Rev. J. J. NORWOOD, Rector.

Post-office—The Plains.

William Beverley, Treasurer—P. O., Broad Run.

Baptisms: adults white 1, infants white 3, total 4. Confirmations: white 3. Communicants: formerly reported white 26, added white 4 (of which by transfer 1), total 30; removed 3, withdrawn 1, died 1, total 5; present number, 25. Funerals: white 1. Sunday-schools: white, teachers 5, scholars 35, total 40. Contributions: \$3. Number of catechising, 6. Number of scholars confirmed, 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$208 02
Other objects, including incidental expenses, . . .	20 03
Diocesan—Diocesan Missionary Society (\$8 from mite boxes),	20 13
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Total,	\$248 18

 GRACE AND TRINITY CHURCHES, WHITTLE PARISH.

Rev. J. J. NORWOOD, Rector.

Post-office—The Plains.

J. R. Foster, Treasurer—P. O., The Plains.

Baptisms: adults white 1, infants white 5, total 6. Confirmations: white 8. Communicants: formerly reported white 90, added white 12 (of which by transfer 4), total 102. Marriages: white 3. Funerals: white 1. Sunday-schools: white, teachers 6, scholars 40, total 46. Contributions, \$5. Number of catechisings, 11. Number of scholars confirmed 3. Members of the Brotherhood, 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$635 00
Other objects, including incidental expenses, . . .	179 48
Diocesan—Diocesan Missionary Society (\$32 from mite boxes),	116 06
Diocesan Education Society,	22 00
Widows' and Orphans' Fund,	10 00
Disabled Clergy,	15 00
Brotherhood,	2 00
Contingent Fund, paid last year,	90 00
Other objects in connection with the Diocese, . . .	56 82
General—Missions,	65 00
Foreign Missions,	100 00
Domestic Missions,	10 00
Virginia Bible Society,	5 00
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Total,	\$1,306 36

 Parochial Reports

TRINITY CHURCH, MEADE PARISH.

Rev. E. S. HINKS, Rector.

Post-office—Upperville.

W. J. Mann, Treasurer—P. O., Upperville.

Baptisms: adults white 1, infants white 12, total 13. Confirmations: white 1. Communicants: present number 50. Marriages: white 4. Funerals: white 6. Sunday-schools: white, teachers 5, scholars 28, total 33.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$800 00
Other objects, including incidental expenses,	.	200 00
Diocesan—Diocesan Missionary Society (\$17.00 from mite boxes),	.	17 00
General—Domestic Missions,	.	3 50
Virginia Bible Society,	.	30 00
Other general objects,	.	40 00
Total,	.	<u>\$1,090 50</u>

GRACE CHURCH, EMMANUEL PARISH.

(Vacant.)

W. B. Tompkins, Treasurer—P. O., Casanova.

Baptisms: adults white 4, infants white 5, total 9. Confirmations: white 5. Communicants: formerly reported white 61, added white 5, total 66; removed and withdrawn 15; present number 51. Sunday-schools: scholars 32. Number of catechisings 6. Number of scholars confirmed 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$125 00
Diocesan—Diocesan Missionary Society,	.	23 56
Diocesan Education Society,	.	1 00
Widows' and Orphans' Fund,	.	81 00
Disabled Clergy,	.	4 55
Brotherhood,	.	2 20
Contingent Fund, paid last year,	.	61 00
Other objects in connection with the Diocese,	.	72 00
General—Foreign Missions,	.	24 04
Total,	.	<u>\$394 35</u>

 Parochial Reports.

ST. LUKE'S CHURCH, EMMANUEL PARISH.

(Vacant.)

C. B. Chilton, Treasurer—P. O., Remington.

Baptisms: infants white 1. Communicants: formerly reported white 42. Present number; 42. Sunday-schools: white teachers 3, scholars 12, total 15.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$160 00
Diocesan—Diocesan Missionary Society, . . .	7 00
Diocesan Education Society, . . .	5 00
Contingent Fund paid last year, . . .	25 00
General—Foreign Missions, . . .	5 00
Other general objects, . . .	20 00
Total, . . .	\$222 00

ST. STEPHEN'S CHURCH, CEDAR RUN PARISH.

(Vacant.)

Howson Hooe, Treasurer—P. O., Catlett's.

Communicants: formerly reported white 20; removed 1, present number 19.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$93 50
Other objects, including incidental expenses, . . .	2 00
Diocesan—Diocesan Missionary Society, . . .	7 00
Diocesan Education Society, . . .	6 31
Disabled Clergy, . . .	2 50
Contingent Fund, paid last year, . . .	20 00
General—Foreign Missions, . . .	2 90
Total, . . .	\$134 21

EMMANUEL CHURCH, PIEDMONT PARISH.

Rev. CHAS. LEE, Rector.

Post-office—Hume.

Henry Pfeifer, Treasurer—P. O., Delaplane.

Baptisms: infants white 3. Communicants: formerly reported

 Parochial Reports.

white 17; removed 3, died 1, total 4; present number 13. Marriages: white 2. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$104	58
Diocesan—Diocesan Missionary Society,	.	4	52
Widows' and Orphans' Fund,	.	2	38
Contingent Fund paid last year,	.	17	00
Total,	.	\$128	48

FLUVANNA COUNTY.

GRACE CHURCH, RIVANNA PARISH.

Rev. W. W. BRANDER, Rector.

Post-office—Columbia.

John H. Cocke, Treasurer—P. O., Breomo Bluff.

Baptisms: adults white 5. Confirmations: white 7. Communicants: formerly reported white 19, added white 5, total 24; removed 1, withdrawn 1, total 2; present number 22. Funerals: white 1. Sunday-schools: white, teachers 5, scholars 35, total 40.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$108	25
Other objects, including incidental expenses,	.	8	50
Diocesan—Diocesan Missionary Society (\$7.56 from			
Mite-Boxes),	.	24	31
Contingent Fund, paid last year,	.	12	00
Other objects in connection with the Diocese,	.	4	71
Other general objects,	.	1	69
Total,	.	\$159	46

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. W. W. BRANDER, Rector.

Post-office—Columbia.

Dr. John J. Nelson, Treasurer—P. O., Columbia.

Baptisms: adults white 1, infants white 2, total 3. Confirmations:

 Parochial Reports.

white 5. Communicants: formerly reported white 45, colored 1, total 46; added white 11 (of which by transfer 3), aggregate 57; withdrawn 6, died 2, total 8; present number 49. Marriages: white 1. Funerals: white 3. Sunday-schools: white, teachers 10, scholars 80, total 90. Contributions, \$14.63. Number of catechisings, 3. Members of the Woman's Auxiliary, 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$60 80
Other objects, including incidental expenses, . . .	97 91
Diocesan—Diocesan Missionary Society (\$12.39 from mite boxes),	21 74
Contingent Fund, paid last year,	24 00
Total,	<u>\$204 45</u>

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

Rev. NELSON P. DAME, Rector.

Post-office—Winchester.

Albert Baker, Treasurer—P. O., Winchester.

Baptisms: adults white 4, colored 2, total 6; infants white 12, aggregate 18. Confirmations: white 18, colored 2, total 20. Communicants: formerly reported white 218, colored 2, total 220; present number 220. Funerals: white 7. Sunday-schools: white, teachers 20, scholars 150, total 170. Contributions, \$108.87.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$2,247 00
Other objects, including incidental expenses, . . .	1,118 91
Diocesan—Diocesan Missionary Society (\$58.84 from mite boxes),	98 84
Diocesan Education Society,	40 90
Widows' and Orphans' Fund,	27 10
Disabled Clergy,	50 00
Brotherhood,	35 00
Protestant Episcopal Church Home,	45 00
Contingent Fund, paid last year,	218 00
Other objects in connection with the Diocese,	320 00

 Parochial Reports.

General—Foreign Missions,	.	.	.	520 00
Domestic Missions,	.	.	.	147 00
Other general objects,	.	.	.	15 96
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Total,	.	.	.	\$4,483 61

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

(Vacant.)

Pierce Miller, Treasurer—P. O., Middletown.

Baptisms: infants white 2. Communicants: present number 25.
 Funerals: white 3. Sunday-schools: white, teachers 8, scholars 80,
 total 88.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	.	.	\$65 00
Diocesan—Diocesan Missionary Society,	.	.	.	4 46
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Total,	.	.	.	\$69 46

GLOUCESTER COUNTY.

ABINGDON CHURCH AND HOLY INNOCENT'S CHAPEL, ABINGDON PARISH.

Rev. Wm. B. LEE, Rector.

Post-office—Gloucester, C. H.

Joshua Bray, Treasurer—P. O., Hay's Store.

Baptisms: adults white 6, infants white 9, total 15. Confirmations: white 19. Communicants: formerly reported white 49, added white 19, total 68; removed 1; present number 67. Marriages: white 3. Funerals: white 7. Sunday-schools: white teachers 3, scholars 15, total 18. Contributions \$5.00. Number of catechisings, 2. Members of the Woman's Auxiliary 20.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	.	.	\$142 50
Other objects, including incidental expenses,	.	.	.	30 00

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$8.93 from mite boxes),	33 60
Diocesan Education Society,	3 81
Disabled Clergy,	6 38
Protestant Episcopal Church Home,	2 00
Contingent Fund, paid last year,	30 00
Other objects in connection with the Diocese,	9 00
General—Missions,	1 00
Foreign Missions,	6 00
Domestic Missions,	3 00
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Total,	\$267 29

 WARE CHURCH, WARE PARISH.

Rev. WM. B. LEE, Rector.

Post-office—Gloucester C. H.

Charles E. Cary, Treasurer—Gloucester C. H.

Baptisms: adults white 2, infants white 3, total 5. Confirmations: white 14. Communicants: formerly reported white 55, added white 14, total 69; removed 1, present number 68. Marriages: white 2, colored 3, total 5. Funerals: white 5. Sunday-schools: white teachers 6, scholars 30, total 36. Contributions, \$2.70. Number of scholars confirmed, 3. Members of the Brotherhood, 1. Members of the Woman's Auxiliary, 28.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$464 00
Other objects, including incidental expenses,	137 62
Diocesan—Diocesan Missionary Society (\$8.02 from mite boxes),	31 08
Diocesan Education Society,	8 69
Protestant Episcopal Church home,	2 00
Contingent Fund, paid last year,	30 00
Other objects in connection with the Diocese,	14 50
General—Missions,	2 70
Foreign Missions,	6 20
Domestic Missions,	14 00
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Total,	\$710 79

 Parochial Reports.

GOOCHLAND COUNTY.

ALL SAINTS' CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. MARTIN JOHNSON, Rector.

Post-office—Sublett's.

J. D. Brown, Treasurer—P. O., Sabot Island.

Baptisms: infants white 1. Communicants: formerly reported white 12; present number 12. Marriages: white 1. Funerals: white 2. Sunday-schools: white, teachers 5, scholars 40, total 45.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$60 00
Other objects, including incidental expenses,	22 50
Diocesan—Contingent Fund, paid last year,	10 00
Total,	\$92 50

GRACE CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. MARTIN JOHNSON, Rector.

Post-office—Sublett's.

Moses T. Monteiro, Treasurer—P. O., Irwin.

Baptisms: infants white 1. Confirmations: white 11. Communicants: formerly reported white 18, added white 13 (of which by transfer 2), total 31; removed 1, died 1, total 2; present number 29.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$225 00
Other objects, including incidental expenses,	142 50
Diocesan—Diocesan Missionary Society,	4 50
Diocesan Education Society,	2 25
Widows' and Orphans' Fund,	2 00
Disabled Clergy,	1 85
Contingent Fund, paid last year,	14 00
General—Foreign Missions,	2 00
Virginia Bible Society,	2 14
Total,	\$396 24

 Parochial Reports.

ST. MARY'S CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. P. R. NUGENT, Rector.

Post-office—Richmond.

John Wickham, Treasurer—P. O., Lorraine.

Baptisms: adults white 1. Confirmations: white 5. Communicants: formerly reported white 15, added white 5, total 20; removed 1; present number 19. Sunday-schools: white, teachers 4, scholars 43, total 47. Contributions, \$19.49.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$80 78
Diocesan—Diocesan Education Society,	.	15 98
Total,	.	<u>\$96 76</u>

 HANOVER COUNTY.

FORK, TRINITY, ST. MARTIN'S AND CHURCH OF OUR SAVIOUR CHURCHES.

Rev. S. S. HEPBURN, Rector.

Post-office—Oliver.

Fenton Noland, Treasurer—P. O., Offley.

Baptisms: adults white 2. Confirmations: white 2. Communicants: formerly reported white 80, added white 2, total 82. Funerals: white 3. Contributions, \$17.65. Number of scholars confirmed, 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$300 00
Other objects, including incidental expenses,	.	75 00
Diocesan—Diocesan Missionary Society (\$10.65 from mite boxes),	.	50 00
Diocesan Education Society,	.	1 00
Widows' and Orphans' Fund,	.	10 00
Contingent Fund, paid last year,	.	53 00
General—Foreign Missions,	.	19 50
Domestic Missions,	.	6 00
Virginia Bible Society,	.	14 25
Total,	.	<u>\$527 75</u>

 Parochial Reports.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. S. S. HEPBURN, Rector.

Post-office—Oliver.

J. M. Ruffin, Treasurer—P. O., Old Church.

Baptisms: adults white 2, infants white 3, total 5. Confirmations: white 9. Communicants: formerly reported white 26, added white 9, total 35; removed 7, died 1, total 8; present number 27. Funerals: white 1. Sunday-schools: white teachers 4, scholars 25, total 29. Contributions \$6.56. Number of scholars confirmed 4.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$225 00
Diocesan—Diocesan Missionary Society (\$6.56 from Mite Boxes),	18 00
Widows' and Orphans' Fund,	1 50
Contingent Fund paid last year,	20 00
Total,	\$264 50

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. S. S. HEPBURN, Rector.

Post-office—Oliver.

B. L. Winston, Treasurer—P. O., Hanover C. H.

Baptisms: adults white 3, infants white 6, total 9. Confirmations: white 6. Communicants: formerly reported white 20, added white 6; present number 26. Marriages: white 1. Funerals: white 2. Sunday-schools: white teachers 5, scholars 30, total 35. Contributions, \$5.00. Number of scholars confirmed, 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$ 400 00
Other objects, including incidental expenses,	2,600 00
Diocesan—Diocesan Missionary Society (\$5.00 from mite boxes),	15 00
Contingent Fund, paid last year,	20 00
Total,	\$3,035 00

 Parochial Reports.

ST. JAMES' CHURCH, ST. JAMES' PARISH.

Rev. T. M. AMBLER, Rector.

Post-office—Ashland.

W. M. Jones, Treasurer—P. O., Ashland.

Baptisms: infants white 1. Confirmations: white 5. Communicants: formerly reported white 49, added white 7 (of which by transfer 2) total 56; removed 6; present number 50. Sunday-schools: white, teachers 4, scholars 25, total 29. Contributions, \$39.59. Number of scholars confirmed, 5.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$510 33
Other objects, including incidental expenses, . . .	47 50
Diocesan—Diocesan Missionary Society (\$28.00 from mite boxes), . . .	74 13
Diocesan Education Society, . . .	10 00
Widows' and Orphans' Fund, . . .	10 57
Disabled Clergy, . . .	10 58
Protestant Episcopal Church Home, . . .	3 00
Contingent Fund, paid last year, . . .	41 50
Other objects in connection with the Diocese, . . .	31 20
General—Foreign Missions, . . .	24 77
Domestic Missions, . . .	14 76
Other general objects, . . .	5 00
Total, . . .	\$783 34

HENRICO COUNTY.

ST. JOHN'S CHURCH, INCLUDING WEDDELL MEMORIAL CHAPEL AND CHAPEL OF THE GOOD SHEPHERD, HENRICO PARISH.

Rev. R. A. GOODWIN, Rector.

Post-office—Richmond.

John F. Mayer, Treasurer—P. O., Richmond.

Baptisms: adults white 13; infants white 17, colored 4, total 21; aggregate 34. Confirmations: white 36. Communicants: formerly reported white 471, colored 1, total 472; added white 51 (of which

 Parochial Reports.

by transfer 4), colored 1, total 52; aggregate 524; removed 25, withdrawn 1, dropped 9, died 13, total 48; present number 476. Marriages: white 6. Funerals: white 26. Sunday-schools: white, teachers 60, scholars 443, total 503; colored, teachers 15, scholars 150, total 165. Contributions, \$249.86. Number of catechisings, frequent. Number of scholars confirmed, 17. Members of the Brotherhood, 20. Members of the Brotherhood of St. Andrew, 13. Members of the Woman's Auxiliary, 100.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$2,393 78
Other objects, including incidental expenses,	1,628 43
Diocesan—Diocesan Missionary Society (\$70 from mite boxes),	170 20
Diocesan Education Society,	13 75
Widows' and Orphans' Fund,	21 00
Disabled Clergy,	21 03
Brotherhood,	44 00
Protestant Episcopal Church Home,	50 00
Contingent Fund, paid last year,	471 00
Other objects in connection with the Diocese,	60 00
General—Foreign Missions,	211 60
Domestic Missions,	105 49
Virginia Bible Society,	6 66
Other general objects,	9 68
Total,	\$5,206 62

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. FENNER S. STICKNEY, Rector.

Post-office—Richmond.

Robt. H. Fisher, Treasurer—P. O., Richmond.

Baptisms: adults white 5. Confirmations: white 28. Communicants: formerly reported white 205, added white 134 (of which by transfer 106), total 339; withdrawn 14, died 1, total 15; present number 324. Marriages: white 4. Funerals: white 3. Sunday-schools: white, teachers 20, scholars 166, total 186. Contributions, \$134.05. Members of the Brotherhood of St. Andrew, 28. Members of the Woman's Auxiliary, 64.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$2,548 94
Other objects, including incidental expenses, . . .	2,722 07
Diocesan—Diocesan Missionary Society (\$97.87 from mite boxes), . . .	147 87
Diocesan Education Society, . . .	73 89
Widows' and Orphans' Fund, . . .	25 52
Disabled Clergy, . . .	25 52
Protestant Episcopal Church Home, . . .	150 75
Contingent fund, paid last year, . . .	206 00
Other objects in connection with the Diocese, . . .	42 77
General—Missions, . . .	206 87
Foreign Missions, . . .	50 00
Total, . . .	<u>\$6,200 20</u>

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. HARTLEY CARMICHAEL, Rector.

Rev. Z. S. FARLAND, Assistant.

Post-office—Richmond.

B. Ran. Wellford, Treasurer—P. O., Richmond.

Baptisms: adults white 10, infants white 22, total 32. Confirmations: white 24. Communicants: formerly reported white 459, added white 30 (of which by transfer 6), total 489; removed 6, withdrawn 5, died 4, total 15; present number 474. Funerals: white 18. Sunday-schools: white, teachers 47, scholars 360, total 407. Contributions, \$385.39. Number of scholars confirmed, 12. Members of the Brotherhood of St. Andrew, 15. Members of the Woman's Auxiliary, 62.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$8,799 77
Other objects, including incidental expenses, . . .	9,163 06
Diocesan—Diocesan Missionary Society (\$225.39 from mite boxes), . . .	566 68
Diocesan Education Society, . . .	143 58
Widows' and Orphan's Fund, . . .	64 00
Disabled Clergy, . . .	114 04
Contingent Fund, paid last year, . . .	459 00
Other objects in connection with the Diocese, . . .	554 58

Parochial Reports.			
General—Foreign Missions,	.	.	178 23
Domestic Missions,	.	.	22 00
Virginia Bible Society,	.	.	25 00
Other general objects,	.	.	78 10
Total,	.	.	<u>\$20,169 04</u>

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. JOHN K. MASON, Rector.

Post-office—Richmond.

W. F. Gray, Treasurer—P. O., Richmond.

Baptisms: adults colored 1, infants white 10, total 11. Confirmations: white 23. Communicants: formerly reported white 439, colored 1, total 440; added white 28 (of which by transfer 6), aggregate 468; removed 26, withdrawn 4, died 9, total 39; present number 429. Marriages: white 8. Funerals: white 17. Sunday-schools: white, teachers 28, scholars 242, total 270. Contributions, \$329.92. Number of catechisings, frequent. Number of scholars confirmed, 12. Members of the Brotherhood, 22. Members of the Brotherhood of St. Andrew, 48. Members of the Woman's Auxiliary, 100.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$5,263 11
Other objects, including incidental expenses,	.	2,595 94
Diocesan—Diocesan Missionary Society (\$193.11 from mite boxes),	.	666 40
Diocesan Education Society,	.	128 82
Widows' and Orphans' Fund,	.	81 52
Disabled Clergy,	.	83 71
Brotherhood,	.	78 80
Protestant Episcopal Church Home,	.	286 75
Contingent Fund, paid last year,	.	440 00
Other objects in connection with the Diocese,	.	130 00
General—Foreign Missions,	.	249 33
Domestic Missions,	.	53 50
Virginia Bible Society,	.	15 00
Other general objects,	.	108 00
Total,	.	<u>\$10,180 88</u>

 Parochial Reports.

GRACE CHURCH, HENRICO PARISH.

Rev. LANDON R. MASON, Rector.

Post-office—Richmond.

Dr. John R. Wheat, Treasurer—P. O., Richmond.

Baptisms: adults white 1, infants white 8, total 9. Confirmations: white 13. Communicants: formerly reported white 313, added white 17 (of which by transfer 4), total 330; removed 35, died 3, total 38; present number 292. Marriages: white 3. Funerals: white 18. Sunday-schools: white, teachers 22, scholars 156, total 178. Contributions, \$242.42. Number of catechisings, 9. Number of scholars confirmed, 8. Members of the Brotherhood of St. Andrew, 14. Members of the Woman's Auxiliary, 38.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$4,469 47
Other objects, including incidental expenses,	436 34
Diocesan—Diocesan Missionary Society (\$150 from mite boxes),	186 00
Diocesan Education Society,	25 00
Widows' and Orphans' Fund,	22 49
Disabled Clergy,	57 79
Protestant Episcopal Church Home,	61 56
Contingent Fund, paid last year,	313 00
Other objects in connection with the Diocese,	882 91
General—Missions,	27 99
Foreign Missions,	95 47
Domestic Missions,	78 00
Virginia Bible Society,	4 32
Other general objects,	62 41
Total,	\$6,722 75

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. GEO. C. ABBITT, Rector.

Post-office—Richmond.

F. D. Beveridge, Treasurer—P. O., Richmond.

Baptisms: adults white 4, infants white 9, total 13. Confirmations:

 Parochial Reports.

white 12. Communicants: formerly reported white 267, added white 34 (of which by transfer 14), total 301; removed 15, withdrawn 7, died 3, total 25; present number 276. Marriages: white 2. Funerals: white 19. Sunday-schools: white, teachers 13, scholars 120, total 133. Contributions, \$128.85. Number of catechisings, weekly. Number of scholars confirmed, 8. Members of the Brotherhood, 5. Members of the Brotherhood of St. Andrew, 7.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$2,000 00
Other objects, including incidental expenses, . . .	482 81
Diocesan—Diocesan Missionary Society (\$50 from mite boxes), . . .	60 53
Diocesan Education Society, . . .	10 00
Widows' and Orphans' Fund, . . .	4 75
Disabled Clergy, . . .	11 22
Protestant Episcopal Church Home, . . .	6 50
Contingent Fund, paid last year, . . .	82 50
Other objects in connection with the Diocese, . . .	39 63
General—Foreign Missions, . . .	46 62
Virginia Bible Society, . . .	3 25
Total, . . .	\$2,747 81

 HOLY TRINITY CHURCH, HENRICO PARISH.

Rev. J. J. GRAVATT, Rector.

Post-office—Richmond.

James M. Ball, Treasurer—P. O., Richmond.

Baptisms: adults white 5, infants white 14, total 19. Confirmations: white 11. Communicants: formerly reported white 188, added white 61 (of which by transfer 50), total 249; removed 16, died 2, total 18; present number 231. Marriages: white 5. Funerals: white 10. Sunday-schools: white, teachers 24, scholars 170, total 194. Contributions, \$175.91. Number of catechisings, 6. Number of scholars confirmed, 2. Members of the Brotherhood of St. Andrew, 29. Members of the Woman's Auxiliary, 43.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$4,135 89
Other objects, including incidental expenses, . . .	3,050 04

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$30.00 from mite boxes),	50	33
Diocesan Education Society,	18	06
Disabled Clergy,	29	48
Protestant Episcopal Church home,	15	00
Contingent Fund, paid last year,	188	00
Other objects in connection with the Diocese,	85	04
General—Foreign Missions,	13	00
Domestic Missions,	350	15
Other general objects,	75	00
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Total,	\$8,009	99

ST. ANDREW'S CHURCH, HENRICO PARISH.

Rev. PIKE POWERS, Rector.

Post-office—Richmond.

Geo. A. Barksdale, Treasurer—P. O., Richmond.

Baptisms: adults white 2, infants white 13, total 15. Confirmations: white 7. Communicants: formerly reported white 165, added white 11 (of which by transfer 4), total 176; died 1; present number 175. Marriages: white 5. Funerals: white 6. Sunday-schools: white teachers 20, scholars 224, total 244. Contributions, \$144.94. Number of catechisings, 12. Number of scholars confirmed, 6. Parochial Schools: Number of teachers, 15. Number of paid teachers, 2. Scholars, 136. Members of the Brotherhood, 6. Members of the Brotherhood of St. Andrew, 9.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,292	00
Other objects, including incidental expenses,	154	30
Diocesan—Diocesan Missionary Society (\$81.40 from mite boxes),	118	32
Diocesan Education Society,	10	33
Widows' and Orphans' Fund,	9	20
Disabled Clergy,	10	00
Brotherhood,	2	20
Protestant Episcopal Church Home,	5	00
Contingent Fund, paid last year,	73	40
General—Missions,	8	00
Foreign Missions,	53	71
Virginia Bible Society,	7	22
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Total,	\$1,745	50

 Parochial Reports.

CHRIST CHURCH, HENRICO PARISH.

Rev. PRESTON NASH, Rector.

Post-office—Richmond.

C. C. Baughman, Treasurer—P. O., Richmond.

Baptisms: adults white 9, infants white 18, total 27. Confirmations: white 17. Communicants: formerly reported white 255, added white 25 (of which by transfer 8), total 280; removed 28, withdrawn 2, total 30; present number 250. Marriages: white 4. Funerals: white 15. Sunday-schools: white, teachers 24, scholars 301, total 325. Contributions, \$136.10. Number of scholars confirmed, 5. Members of the Brotherhood, 2. Members of the Brotherhood of St. Andrew, 9.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,152 90
Other objects, including incidental expenses,	158 50
Diocesan—Diocesan Missionary Society (\$46.39 from mite boxes),	68 14
Diocesan Education Society,	12 35
Contingent Fund, paid last year,	33 09
General—Foreign Missions,	5 37
Total,	\$1,430 35

ALL SAINTS' CHURCH, HENRICO PARISH.

Rev. J. Y. DOWNMAN, Rector.

Post-office—Richmond.

John R. Cary, Treasurer—P. O., Richmond.

Baptisms: adults white 3, infants white 11, total 14. Confirmations: white 19. Communicants: formerly reported white 265, added white 44 (of which by transfer 25), total 309; removed 4, suspended 3, died 2, total 9; present number 300. Marriages: white 1. Funerals: white 8. Sunday-schools: white teachers 16, scholars 108, total 124. Contributions, \$94.60. Number of catechisings, 12. Number of scholars confirmed, 6. Members of the Brotherhood of St. Andrew, 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$4,927 82
Other objects, including incidental expenses,	2,926 74

 Parochial Reports.

Diocesan—Diocesan Missionary Society, . . .	175 00
Diocesan Education Society, . . .	29 78
Widows' and Orphans' Fund, . . .	67 74
Disabled Clergy, . . .	67 73
Protestant Episcopal Church Home, . . .	200 00
Contingent Fund, paid this year, . . .	300 00
Other objects in connection with the Diocese, . . .	61 26
General—Foreign Missions, . . .	50 00
Domestic Missions, . . .	26 00
Other general objects, . . .	780 00
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Total, . . .	\$9,612 07

EMMANUEL CHURCH, HENRICO PARISH.

Rev. B. M. RANDOPH, Rector.

Post-office—Brook Hill.

Joseph Bryan, Treasurer—P. O., Richmond.

Confirmations: white 5. Communicants: formerly reported white 131, added white 14 (of which by transfer 2), total 145; removed 4, withdrawn 2, total 6; present number 139. Marriages: white 1. Funerals: white 2. Sunday-schools 3; white, teachers 15, scholars 121, total 136; colored, teachers 2, scholars 65, total 67. Contributions, \$128.02. Number of catechisings, 12. Number of scholars confirmed 2. Members of the Brotherhood, 14. Members of the Brotherhood of St. Andrew, 17.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$2,059 24
Other objects, including incidental expenses, . . .	1,258 34
Diocesan—Diocesan Missionary Society (\$78.35 from mite boxes), . . .	1,032 02
Diocesan Education Society, . . .	137 38
Widows' and Orphans' Fund, . . .	378 84
Brotherhood, . . .	30 60
Contingent Fund, paid last year, . . .	131 00
Other objects in connection with the Diocese, . . .	103 50
General—Foreign Missions, . . .	275 00
Domestic missions, . . .	166 09
Virginia Bible Society, . . .	50 00
Other general objects, . . .	115 50
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Total, . . .	\$5,737 51

 Parochial Reports.

ST. PHILIP'S CHURCH, HENRICO PARISH.

Rev. JOHN W. JOHNSON, Rector.

Post-office—Richmond.

M. R. Wallace, Treasurer—P. O., Richmond.

Baptisms: adults colored 4, infants colored 4, total 8. Confirmations: colored 6. Communicants: formerly reported colored 70, added colored 6, total 76; removed 4, suspended 2, total 6; present number 70. Marriages: colored 3. Funerals: colored 6. Sunday-schools: colored, teachers 6, scholars 46, total 52. Contributions: \$18.50. Number of catechisings, frequent. Number of scholars confirmed, 2. Parochial Schools: number of paid teachers 1, scholars 28.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$325 00
Other objects, including incidental expenses,	50 00
General—Missions,	7 00
Other general objects,	5 00
Total,	\$387 00

KING GEORGE COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. JOHN McNABB, Rector.

Post-office—King George C. H.

Washington Tennent, Treasurer—P. O., Mathias' Point.

Confirmations: white 5. Communicants: formerly reported white 60, colored 1, total 61; added white 6 (of which by transfer 1), aggregate 67; removed 3; present number 64. Sunday-schools: white, teachers 4, scholars 20, total 24.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$165 00
Other objects, including incidental expenses,	192 00

 Parochial Reports.

Diocesan—Diocesan Missionary Society,	28 66
Widows' and Orphans' Fund,	2 51
Contingent Fund, paid last year,	40 00
General—Missions,	3 31
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Total,	\$431 48

ST. JOHN'S CHURCH, HANOVER PARISH.

Rev. JOHN McNABB, Rector.

Post-office—King George C. H.

Dr. T. T. Arnold, Treasurer—P. O., Comorn.

Baptisms: infants white 1. Confirmations: white 6. Communicants: formerly reported white 66, added white 6, total 72; present number 72. Marriages: white 2. Funerals: white 1. Sunday-schools: white, teachers 4, scholars 20, total 24. Number of scholars confirmed, 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$350 00
Other objects, including incidental expenses,	241 00
Diocesan—Diocesan Missionary Society,	38 52
Disabled Clergy,	4 98
Protestant Episcopal Church Home,	4 00
Contingent Fund, paid last year,	42 00
Other objects in connection with the Diocese,	10 00
General—Other general objects,	100 00
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Total,	\$790 50

KING AND QUEEN COUNTY.

IMMANUEL CHURCH, ST. STEPHEN'S PARISH.

Rev. ARTHUR C. THOMSON, Rector.

Post-office—Tappahannock.

S. F. Harwood, Treasurer—P. O., King and Queen C. H.

Communicants: formerly reported white 6, colored 1, total 7; removed 1, present number 6.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$105 00
Other objects, including incidental expenses,	.	45 11
Diocesan—Diocesan Missionary Society,	.	11 90
Widows' and Orphans' Fund,	.	2 00
Disabled Clergy,	.	2 00
Contingent Fund, paid last year,	.	5 00
General—Foreign Missions,	.	5 00
Total,	.	<u>\$176 01</u>

KING WILLIAM COUNTY.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

(Vacant.)

Evelyn C. Taylor, Treasurer—P. O., Aylett.

Baptisms: adults white 4, infants white 1, total 5. Confirmations: white 8. Communicants: formerly reported white 24, added white 4, total 28; present number 28. Marriages: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$76 50
Other objects, including incidental expenses,	.	92 00
Diocesan—Diocesan Missionary Society,	.	10 64
Contingent fund, paid last year,	.	24 00
Total,	.	<u>\$203 14</u>

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

(Vacant.)

W. A. Trigge, Treasurer—P. O., West Point.

Communicants: formerly reported white 45; withdrawn 4, died 2, total 6; present number 39. Funerals: white 4. Members of the Brotherhood of St. Andrew, 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$347 19
Other objects, including incidental expenses, . . .	121 30
Diocesan—Diocesan Missionary Society (\$12.50 from mite boxes),	30 43
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Total,	\$498 92

 LANCASTER COUNTY.

WHITE CHAPEL, GRACE AND TRINITY CHURCHES, CHRIST CHURCH PARISH.

Rev. E. B. BURWELL, Rector.

Post-office—Lancaster C. H.

A. A. Moody, Treasurer—P. O., Lancaster.

Baptisms: adults white 5, infants white 1, total 6. Confirmations: white 17. Communicants: formerly reported white 94, added white 17, total 111; removed 1, died 1, total 2; present number 109. Marriages: white 4, colored 2, total 6. Funerals: white 3. Sunday-schools: white, teachers 10, scholars 80, total 90. Contributions, \$40.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$546 60
Other objects, including incidental expenses, . . .	500 00
Diocesan—Diocesan Missionary Society (\$24.52 from mite boxes),	97 90
Diocesan Education Society,	10 00
Widows' and Orphan's Fund,	6 25
Contingent Fund, paid last year,	52 00
Other objects in connection with the Diocese, . . .	4 00
General—Missions,	1 50
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Total,	\$1,218 25

 Parochial Reports.

LOUDOUN COUNTY.

 ST. JOHN'S CHURCH AND CHAPEL OF OUR SAVIOUR,
 SHELBURNE PARISH.

Rev. BERRYMAN GREEN, Rector.

Post-office—Leesburg.

Capt. H. O. Clagett, Treasurer—P. O., Leesburg.

Baptisms: adults white 16, infants white 14, total 30. Confirmations: white 51. Communicants: formerly reported white 170, colored 3, total 173; added white 52 (of which by transfer 1), aggregate 225; removed 3, withdrawn 5, died 3, total 11; present number 214. Marriages: white 6. Funerals: white 8. Sunday-schools: white, teachers 22, scholars 160, total 182; colored, teachers 3, scholars 25, total 28. Contributions, \$108.00. Number of catechisings, 7. Number of scholars confirmed, 13. Members of the Brotherhood of St. Andrew, 21. Members of the Woman's Auxiliary, 19.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,477 93
Other objects, including incidental expenses,	2,015 99
Diocesan—Diocesan Missionary Society,	75 00
Diocesan Education Society,	50 00
Widows' and Orphans' Fund,	36 41
Protestant Episcopal Church Home,	25 00
Contingent Fund, paid last year,	140 00
General—Foreign Missions,	155 00
Domestic Missions,	109 44
Total,	\$4,084 77

EMMANUEL CHURCH, JOHN'S PARISH.

Rev. E. S. HINKS, Rector.

Post-office—Upperville.

B. W. Haxall, Treasurer—P. O., Dover.

Baptisms: adults white 1. Confirmations: white 3. Communicants: present number 21. Funerals: white 2. Sunday-schools: white teachers 3, scholars 12, total 15.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . . \$250 00

 CHURCH OF OUR REDEEMER, ST. JOHN'S PARISH.

Rev. E. S. HINKS, Rector.

Post-office—Upperville.

J. M. McVeigh, Treasurer—P. O., Aldie.

Confirmations: 7. Sunday-schools: white, teachers 4, scholars 20, total 24.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . . \$250 00

 ST. PAUL'S AND MT. CALVARY CHURCHES, SHELBOURNE PARISH.

Rev. JOHN D. LAMOTHE, Rector.

Post-office—Hamilton.

G. O. Tavenner, Treasurer—P. O., Hamilton.

Baptisms: adults white 5, infants colored 1, total 6. Confirmations: white 12. Communicants: formerly reported white 40, colored 2, total 42; added white 13 (of which by transfer 1), aggregate 55; died 1; present number 54. Marriages: white 1. Funerals: white 2. Sunday-schools: white, teachers 4, scholars 33, total 37. Number of scholars confirmed 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$272 00
Other objects, including incidental expenses, . . .	574 62
Diocesan—Diocesan Missionary Society (\$25 from mite mite-boxes), . . .	77 18
Diocesan Education Society, . . .	7 00
Disabled Clergy, . . .	5 71
Protestant Episcopal Church Home, . . .	3 00
Contingent Fund, paid last year, . . .	35 00
Other objects in connection with the Diocese, . . .	22 50
General—Foreign Missions, . . .	28 13
Total, . . .	<u>\$1,025 14</u>

 Parochial Reports

CHRIST CHURCH, SHELBOURNE PARISH.

Rev. JOHN D. LAMOTHE, Rector.

Post-office—Hamilton.

A. B. Shreve, Treasurer—P. O., Luckets.

Communicants: formerly reported white 19, added white 3, total 22; died 1; present number 21. Funerals: white 1. Sunday-schools: white, teachers 5, scholars 20, total 25.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$116 37
Other objects, including incidental expenses,	30 00
Diocesan—Diocesan Missionary Society (\$7.14 from mite boxes),	15 78
Diocesan Education Society,	3 00
Protestant Episcopal Church Home,	2 00
Contingent Fund, paid last year,	21 00
Total,	\$187 15

 LOUISA COUNTY.

ST. JOHN'S CHURCH AND CHAPEL, GREEN SPRINGS PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post-office—Cismont.

Robt. C. Perkins, Treasurer—P. O., Poindexters.

Communicants: formerly reported white 24; present number 24. Funerals: white 2. Sunday-schools: white teachers 3, scholars 15, total 18.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$260 00
Other objects, including incidental expenses,	20 00
Diocesan—Diocesan Missionary Society (60 cts. from Mite-Boxes),	7 14

 Parochial Reports.

Diocesan Education Society,	.	.	2	75
Widows' and Orphans' Fund,	.	.	2	02
Contingent Fund paid last year,	.	.	12	50
General—Foreign Missions,	.	.	2	36
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Total,	.	.	\$306	77

ST. JAMES' CHURCH, TRINITY PARISH.

Rev. JOSIAH R. ELLIS, Rector.

Post-office—Gordonsville.

Rev. E. W. COWLING, Assistant.

Post-office—Louisa.

Leon Levy, Treasurer—P. O., Louisa.

Baptisms: adults white 1, infants white 4, total 5. Confirmations: white 7. Communicants: formerly reported white 24, added white 10 (of which by transfer 3), total 34; present number 34. Marriages: colored 1. Funerals: white 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$118	52
Other objects, including incidental expenses,	-	54	00
Diocesan—Diocesan Missionary Society (\$2.75 from mite boxes),	.	8	44
Diocesan Education Society,	.	1	21
Disabled Clergy,	.		79
Protestant Episcopal Church Home,	.	3	08
Contingent Fund, paid last year,	.	18	73
General—Foreign Missions,	.	2	14
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Total,	.	\$206	91

MADISON COUNTY.

PIEDMONT CHURCH, BROMFIELD PARISH.

Rev. E. W. COWLING, Rector.

Post-office—Madison C. H.

Communicants: formerly reported white 6; present number 6. Fu-

 Parochial Reports.

nerals: white 2. Sunday-schools: white, scholars 27. Contributions, \$15.00. Number of catechisings, 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$160 00
Other objects, including incidental expenses, . . .	25 00
Diocesan—Diocesan Missionary Society (\$15.00 from Mite-Boxes), . . .	33 44
Contingent Fund paid last year, . . .	6 00
Total, . . .	<u>\$224 44</u>

MATHEWS COUNTY.

CHRIST AND TRINITY CHURCHES, KINGSTON PARISH.

Rev. JAMES GRAMMER, Rector.

Post-office—Mathews C. H.

Dr. Thomas B. Lane, Treasurer—P. O., Port Haywood.

Baptisms: infants white 6. Confirmations: white 1. Communicants: formerly reported white 57, added white 1, total 58; removed 5; present number 53. Funerals: white 1. Sunday-schools: white, teachers 6, scholars 40, total 46.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$ 725 59
Other objects, including incidental expenses, . . .	2,110 20
Diocesan—Diocesan Missionary Society (\$9.76 from mite boxes), . . .	65 25
Diocesan Education Society, . . .	24 64
Disabled Clergy, . . .	1 51
Protestant Episcopal Church Home, . . .	1 42
Contingent Fund, paid last year, . . .	57 00
Other objects in connection with the Diocese, . . .	77
General—Foreign Missions, . . .	23 09
Virginia Bible Society, . . .	1 35
Other general objects, . . .	12 39
Total, . . .	<u>\$3,023 21</u>

 Parochial Reports.

MIDDLESEX COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. H. HUNDLEY, Rector.

Post-office—Montague's.

E. B. Marston, Treasurer—P. O., Saluda.

Baptisms: adults white 2, infants white 2, total 4. Confirmations: white 8. Communicants: formerly reported white 26; present number 26. Marriages: white 2. Sunday-schools: white, teachers 7, scholars 38, total 45. Number of catechisings, 12. Number of scholars confirmed 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$80 00
Other objects, including incidental expenses,	.	53 11
Diocesan—Diocesan Missionary Society,	.	4 57
Contingent Fund, paid last year,	.	21 00
Total,	.	<u>\$158 68</u>

NEW KENT COUNTY.

ST. PETER'S CHURCH, ST. PETER' PARISH.

Rev. PIKE POWERS, Rector.

Rev. W. B. Williams, Assistant.

Post-office—Richmond.

Lane Lacy, Treasurer—P. O., Tunstalls.

Baptisms: adults white 1, infants white 1, total 2. Communicants: formerly reported white 15; present number 15. Funerals: white 1. Sunday-schools: white, teachers 5, scholars 25, total 30.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$100 00
Other objects, including incidental expenses,	.	25 00
Diocesan—Diocesan Missionary Society,	.	10 39
Contingent Fund, paid last year,	.	10 00
Total,	.	<u>\$145 39</u>

 Parochial Reports.

NORTHUMBERLAND COUNTY.

ST. STEPHEN'S CHURCH AND WICOMICO CHAPEL, WICOMICO PARISH.

Rev. E. B. BURWELL, Rector.

Post-office—Lancaster C. H.

J. F. SNOW, Treasurer—P. O., Wicomico Church.

Baptisms: adults white 2. Confirmations: white 7. Communicants: formerly reported white 23, added white 10, total 33; present number 33.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$51 00
Other objects, including incidental expenses,	.	100 00
Contingent Fund, paid last year,	.	8 00
Other objects in connection with the Diocese,	.	1 00
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Total,	.	\$160 00

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. J. S. HANSBROUGH, Rector.

Post-office—Orange C. H.

Baptisms: infants white 4. Confirmations: white 9. Communicants: formerly reported white 99, added white 9, total 108; removed 5, died 3, total 8; present number 100. Marriages: white 4, colored 2, total 6. Funerals: white 16. Sunday-schools: white teachers 5, scholars 45, total 50. Contributions, \$5.00. Number of scholars confirmed, 3. Members of the Brotherhood, 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$692 51
Other objects, including incidental expenses,	.	885 00
Diocesan—Diocesan Missionary Society (\$41.67 from mite boxes),	.	82 53
Widows' and Orphans' Fund,	.	14 93
Contingent Fund, paid last year,	.	99 00

 Parochial Reports.

Other objects in connection with the Diocese,	20 00
General—Foreign Missions,	16 04
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Total,	\$1,810 01

CHRIST CHURCH, ST. THOMAS' PARISH.

Rev. JOSIAH RICHARD ELLIS, Rector.

Post-office—Gordonsville.

Jno. T. Davenport, Treasurer—P. O., Gordonsville.

Baptisms: infants white 3. Communicants: formerly reported white 75, added white 4 (of which by transfer 1), total 79; removed 5, died 4, total 9; present number 70. Marriages: white 2. Funerals: white 4, colored 1, total 5.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$373 55
Other objects, including incidental expenses,	37 25
Diocesan—Diocesan Missionary Society (\$4.20 from mite boxes),	18 94
Disabled Clergy	3 53
Protestant Episcopal Church Home,	5 15
Contingent Fund, paid last year,	58 00
Other objects in connection with the Diocese,	377 00
General—Missions,	3 60
Foreign Missions,	21 07
Other general objects,	5 00
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Total,	\$903 09

ST. PAUL'S CHURCH (COLORED), ST. THOMAS' PARISH.

Rev. T. W. VAUGHAN (colored), Rector.

Post-office—Gordonsville.

Mrs. Kitty Hawkins, Treasurer—P. O., Gordonsville.

Communicants: formerly reported colored 28. Funerals: colored 2. Sunday-schools: colored, teachers 3, scholars 100, total 103. Contributions, \$8.81. Number of catechisings, 12. Parochial Schools: number of paid teachers, 1, scholars 90.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$30 19
Diocesan—Diocesan Missionary Society,	.	8 81
General—Missions,	.	2 00
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Total,	.	\$41 00

 CALVARY CHURCH (COLORED), ST. THOMAS' PARISH.

Rev. T. W. VAUGHAN (colored), Rector.

Post-office—Gordonsville.

James Cooper, Treasurer—P. O., Albano.

Communicants: formerly reported colored 23, withdrawn 2, present number 21. Sunday-schools: colored, teachers 2, scholars 41, total 43. Contributions, \$2 Parochial Schools: number of paid teachers 1, scholars 35.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$50 00
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 PAGE COUNTY.

CHRIST CHURCH, LURAY PARISH.

Rev. JOHN S. DOUGLAS, Rector.

Post-office—Shenandoah.

Baptisms: infants white 1. Confirmations: white 1. Communicants: present number 24. Marriages: white 1. Funerals: white 1. Sunday-schools: white, teachers 5, scholars 38, total 43. Contributions, \$5.00. Number of catechisings, frequent.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$47 25
Other objects, including incidental expenses,	.	90 17
Diocesan—Diocesan Missionary Society (\$7.50 from mite boxes),	.	13 12
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Total,	.	\$150 54

 Parochial Reports.

CALVARY CHURCH, LURAY PARISH.

Rev. JOHN S. DOUGLAS, Rector.

Post-office—Shenandoah.

Baptisms: adults white 4. Confirmations: white 11. Communicants: present number 22. Sunday-schools: white, teachers 6, scholars 36, total 42. Contributions, \$35.00. Number of catechisings, monthly. Number of scholars confirmed, 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$189 79
Other objects, including incidental expenses, . . .	163 44
Diocesan—Diocesan Missionary Society (\$11.25 from Mite Boxes), . . .	25 21
Disabled Clergy, . . .	72
General—Foreign Missions, . . .	2 90
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Total, . . .	\$382 06

 PRINCE WILLIAM COUNTY.

TRINITY CHURCH, DETTINGEN PARISH.

Rev. THOMAS D. LEWIS, Rector.

Post-office—Fairfax C. H.

R. W. Merchant, Treasurer—P. O., Manassas.

Baptisms: adults white 4, infants white 1, total 5. Confirmations: white 8. Communicants: formerly reported white 44, added white 22 (of which by transfer 12), total 66; died 1; present number 65. Funerals: white 1. Sunday-schools: white teachers 7, scholars 101, total 108. Contributions, \$23.37. Number of catechisings, 6. Number of scholars confirmed, 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$242 20
Other objects, including incidental expenses, . . .	169 09

 Parochial Reports.

Diocesan—Diocesan Missionary Society (\$8.96 from mite-boxes),	11 99
Widows' and Orphans' Fund,	1 88
Contingent Fund, paid last year,	22 00
General—Foreign Missions,	4 00
Domestic Missions,	3 22
Other general objects,	2 75
Total,	<u>\$457 13</u>

ST. PAUL'S CHURCH, HAYMARKET PARISH.

Rev. G. S. SOMERVILLE, Rector.

Post-office—Haymarket.

Arthur Thorp, Treasurer—P. O., Gainesville.

Baptisms: adults white 18, infants white 17, total 35. Confirmations: white 78. Communicants: formerly reported white 94, added white 67 (of which by transfer 3), total 161; removed 6, died 1, total 7; present number 154. Marriages: white 2, colored 4, total 6. Funerals: white 6, colored 1, total 7. Sunday-schools: white, teachers 8, scholars 65, total 73. Contributions, \$65.51. Number of catechisings, generally every month. Number of scholars confirmed, 14. Members of the Brotherhood of St. Andrew, 16. Members of the Woman's Auxiliary, 34.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,125 00
Other objects, including incidental expenses,	331 00
Diocesan—Diocesan Missionary Society (\$35 from mite boxes),	55 83
Diocesan Education Society,	29 40
Disabled Clergy,	13 50
Contingent fund, paid last year,	78 40
General—Missions,	10 00
Foreign Missions,	34 50
Domestic Missions,	30 00
Virginia Bible Society,	4 13
Total,	<u>\$1,712 02</u>

 Parochial Reports.

QUANTICO CHURCH, DETTINGEN PARISH.

(Vacant.)

J. Keys, Treasurer—P. O., Dumfries.

Communicants: present number 8.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$50 00
Diocesan—Diocesan Education Society,	.	5 93
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Total,	.	\$55 93

RAPPAHANNOCK COUNTY.

ST. PAUL'S CHURCH BLOOMFIELD PARISH.

Rev. CHARLES S. HARRISON, Rector.

Post-office—Sperryville.

Thomas Vigis, Treasurer—P. O., Hawlin.

Baptisms: infants white 2. Confirmations: white 3. Communicants: formerly reported white 27, added white 3, total 30; removed 1, died 1, total 2; present number 28. Marriages: white 2. Funerals: white 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	.	\$140 00
Other objects, including incidental expenses,	.	116 57
Diocesan—Diocesan Missionary Society,	-	8 73
Widows' and Orphans' Fund,	.	2 20
Contingent Fund paid last year,	.	22 00
Other general objects,	.	2 01
		<hr/>
Total,	.	\$291 51

TRINITY CHURCH, BLOOMFIELD PARISH.

Rev. CHARLES S. HARRISON, Rector.

Post-office—Sperryville.

E. M. Green, Treasurer—P. O., Gaines' Cross Roads.

Confirmations: white 5. Communicants: formerly reported white

 Parochial Reports.

44, colored 1, total 45; added white 5, aggregate 50; removed 5, died 1, total 6; present number 44. Marriages: white 2. Funerals: white 1, colored 1, total 2. Sunday-schools: white, teachers 5, scholars 20, total 25. Number of catechisings, 6. Number of scholars confirmed, 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$300 00
Other objects, including incidental expenses, . . .	94 85
Diocesan—Diocesan Missionary Society (\$11.13 from mite boxes), . . .	37 16
Contingent Fund, paid last year, . . .	33 00
General—Other general objects, . . .	11 28
Total, . . .	<u>\$476 29</u>

 RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. THOS. SEMMES, Deacon in Charge.

Post-office—Warsaw.

G. M. Sydnor, Treasurer—P. O., Warsaw.

Baptisms: adults white 3, infants white 1, total 4. Confirmations: white 4. Communicants: formerly reported white 65, added white 5 (of which by transfer 1), total 70; withdrawn 10; present number 60. Marriages: white 1. Funerals: white 7. Sunday-schools: white teachers 7, scholars 43, total 50. Contributions, \$27.84. Number of catechisings, 5. Number of scholars confirmed, 4.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$341 15
Other objects, including incidental expenses, . . .	90 15
Diocesan—Diocesan Missionary Society (\$17.23 from mite-boxes), . . .	62 80
Disabled Clergy, . . .	7 58
Contingent Fund, paid last year, . . .	42 00
General—Missions, . . .	3 13
Foreign Missions, . . .	10 50
Other general objects, . . .	29 00
Total, . . .	<u>\$586 31</u>

 Parochial Reports.

EMMANUEL CHURCH, NORTH FARNHAM PARISH.

Rev. THOS. SEMMES, Minister.

Post-office—Warsaw.

W. G. Brockenbrough, Treasurer—P. O., Emmerton.

Baptisms: adults white 4, infants white 1, total 5. Confirmations: white 6. Communicants: formerly reported white 28, added white 8, total 36; removed 4, withdrawn 4, total 8; present number 28. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$85 85
Other objects, including incidental expenses,	65 00
Diocesan—Diocesan Missionary Society (\$1.25 from mite boxes),	14 01
Contingent Fund, paid last year,	30 00
Total,	\$194 86

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. O. M. YERGER, Rector.

Post-office—Harrisonburg.

John T. Harris, Jr., Treasurer—P. O., Harrisonburg.

Baptisms: adults white 1, infants white 5, total 6. Confirmations: white 1. Communicants: formerly reported white 87, added white 1, total 88; died 1; present number 87. Marriages: white 1. Funerals: white 5. Sunday-schools: white, teachers 4, scholars 51, total 55; colored, scholars 2. Contributions, \$12.94. Number of scholars confirmed 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$900 00
Other objects, including incidental expenses,	331 67
Diocesan—Diocesan Missionary Society,	28 59
Disabled Clergy,	20 77
Contingent Fund, paid last year,	66 00
Total,	\$1,347 03

 Parochial Reports.

GRACE MEMORIAL CHURCH, ROCKINGHAM PARISH.

Rev. J. S. DOUGLAS, Rector.

Post-office—Shenandoah.

Mrs. S. H. Lewis, Treasurer—P. O., Lynnwood.

Baptisms: adults white 1, infants white 9, total 10. Confirmations: white 8. Communicants: formerly reported white 24, added white 8, total 32; removed 1, died 1, total 2; present number 30. Marriages: white 2. Funerals: white 1. Sunday-schools: white, teachers 4, scholars 32, total 36. Number of scholars confirmed, 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$86 89
Other objects, including incidental expenses, . . .	78 00
Diocesan—Diocesan Missionary Society (\$14.00 from mite boxes), . . .	34 00
Diocesan Education Society, . . .	10 00
Disabled Clergy, . . .	19 25
Contingent Fund, paid last year, . . .	12 00
General—Foreign Missions, . . .	5 00
Total, . . .	<u>\$245 14</u>

 SHENANDOAH COUNTY.

ST. ANDREW'S AND EMMANUEL CHURCHES, BECKFORD PARISH.

Rev. J. T. L. HYNES, Rector.

Post-office—Mount Jackson.

L. Triplett, Treasurer—P. O., Mount Jackson.

Mrs. Dr. Campbell, Treasurer for Emmanuel—P. O., Woodstock.

Baptisms: adults white 3, infants white 1, total 4. Confirmations: white 20. Communicants: formerly reported white 111, added white 5 (of which by transfer 1), total 116; removed 1, withdrawn 1, total 2; present number 114. Marriages: white 1. Sunday-schools: white, teachers 14, scholars 66, total 80. Number of scholars confirmed, 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$574 63
Other objects, including incidental expenses, . . .	90 79
Diocesan—Diocesan Missionary Society, . . .	35 00
Disabled Clergy, . . .	2 00
Contingent Fund, paid last year, . . .	46 00
Other general objects, . . .	15 00
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Total, . . .	\$763 42

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. W. M. CLARK, Rector.

Post-office—Fredericksburg.

D. H. Knox, Treasurer—P. O., Fredericksburg.

Baptisms: adults white 21, infants white 3, total 24. Confirmations: white 62. Communicants: formerly reported white 210, colored 2, total 212; added white 69 (of which by transfer 7), aggregate 281; removed 8, died 8, total 16; present number 265. Marriages: white 5. Funerals: white 12. Sunday-schools: white, teachers 27, scholars 140; colored, teachers 8, scholars 180, total 188. Contributions, \$150, Number of scholars confirmed, 26. Parochial schools: number of paid teachers, 2, scholars 11. Members of the Brotherhood, 9. Members of the Brotherhood of St. Andrew, 10. Members of the Woman's Auxiliary, 30.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$2,329 05
Other objects, including incidental expenses, . . .	1,522 88
Diocesan—Diocesan Missionary Society, . . .	200 00
Diocesan Education Society, . . .	125 00
Widows' and Orphans' Fund, . . .	40 00
Disabled Clergy, . . .	30 00
Brotherhood, . . .	19 80
Protestant Episcopal Church Home, . . .	40 00
Contingent Fund, paid last year, . . .	210 00
Other objects in connection with the Diocese, . . .	50 00

 Parochial Reports.

General—Missions,	15 00
Foreign Missions,	105 00
Domestic Missions,	40 00
Virginia Bible Society,	6 00
Other general objects,	39 70
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Total,	\$4,772 43

TRINITY CHURCH AND ST. GEORGE'S CHAPEL, ST. GEORGE'S PARISH.

Rev. J. C. GRAY, Rector.

Post-office—Fredericksburg.

Geo. B. Pearson, Treasurer—P. O., Fredericksburg.

Baptisms: adults white 3, infants white 5, total 8. Confirmations: white 13. Communicants: formerly reported white 116, colored 1, total 117; added white 32 (of which by transfer 14), aggregate 149; removed 10, suspended 1, died 1, total 12; present number 137. Marriages: white 6. Funerals: white 3. Sunday-schools: 2, white teachers 15, scholars 75, total 90. Contributions, \$60.27. Number of catechisings, frequent. Number of scholars confirmed, 8. Members of the Woman's Auxiliary, 32.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$965 90
Other objects, including incidental expenses,	759 71
Diocesan—Diocesan Missionary Society,	20 97
Widows' and Orphans' Fund,	7 06
Disabled Clergy,	20 71
Contingent Fund, paid last year,	76 78
Other objects in connection with the Diocese,	2 00
General—Missions,	34 45
Domestic Missions,	73 36
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Total,	\$1,960 94

CHRIST CHURCH, ST. GEORGE'S PARISH.

(Vacant.)

Confirmations: white 1. Communicants: present number 12.

 Parochial Reports.

CONTRIBUTIONS.

Diocesan—Diocesan Missionary Society, . . . \$5 67

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. J. H. BIRCKHEAD, Rector.

Post-office—Stafford C. H.

Hugh Aidie, Treasurer—P. O., Garrisonville.

Baptisms: adults white 5, infants white 2, total 7. Confirmations: white 6. Communicants: formerly reported white 59, added white 6, total 65. Funerals: white 1. Sunday-schools: white, teachers 6, scholars 26. Parochial Schools: number of paid teachers, 1, scholars 14.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$169 00
Other objects, including incidental expenses, . . .	47 50
Diocesan—Diocesan Missionary Society (\$17.06 from mite boxes), . . .	32 33
Diocesan Education Society, . . .	3 51
Contingent Fund, paid last year, . . .	27 50
Other objects in connection with the Diocese, . . .	65 00
General—Missions, . . .	5 00
Foreign Missions, . . .	5 00
Other general objects, . . .	8 41
Total, . . .	<u>\$363 25</u>

WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

(Vacant.)

Confirmations: white 4. Communicants: present number 52.

 Parochial Reports

WESTMORELAND COUNTY.

PAYNE CHAPEL AND ST. PETER'S CHURCH, WASHINGTON PARISH.

Rev. WILLIAM C. LATANÉ, Rector.

Post-office—Oak Grove.

Dr. Walker Washington, Treasurer—P. O., Oak Grove.

Baptisms: infants white 2. Confirmations: white 4. Communicants: formerly reported white 60, added white 6 (of which by transfer 3), total 66; removed 1, died 1, total 2; present number 64. Funerals: white 7. Sunday-schools: white, teachers 4, scholars 21, total 25. Catechisings, frequent. Number of scholars confirmed, 1. Members of the Brotherhood, 7.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$409 54
Other objects, including incidental expenses, . . .	119 92
Diocesan—Diocesan Missionary Society (\$18.06 from mite boxes), . . .	113 49
Diocesan Education Society, . . .	5 00
Widows' and Orphans' Fund, . . .	3 25
Disabled Clergy, . . .	6 00
Brotherhood, . . .	11 00
Contingent Fund paid last year, . . .	42 00
Other objects in connection with the Diocese, . . .	9 00
General—Foreign Missions, . . .	12 20
Other general objects, . . .	7 28
Total, . . .	<u>\$738 68</u>

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. WM. C. LATANÉ, Rector.

Post-office—Oak Grove.

John Goodridge, Treasurer—P. O., Montross.

Baptisms: infants white 1. Confirmations: white 1. Communicants: formerly reported white 14, added white 2 (of which by transfer 1), total 16; removed 1; present number 15. Marriages: white 1. Funerals; white 1. Sunday-schools: white teachers 4, scholars 25, total 29. Catechisings, occasional.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$88 70
Other objects, including incidental expenses, . . .	28 00
Diocesan—Diocesan Missionary Society (\$6.11 from mite boxes),	15 82
Disabled clergy,	1 00
Contingent Fund, paid last year,	13 00
General—Foreign Missions,	74
Total,	<u>\$147 26</u>

ST. PAUL'S CHAPEL, MONTROSS PARISH.

Rev. THOMAS SEMMES, Deacon in charge.

Post-office—Warsaw.

E. B. Hutt, Treasurer—P. O., Nomini Grove.

Baptisms: adults white 4. Confirmations: white 6. Communicants: formerly reported white 23; added white 6, total 29; removed 5, withdrawn 3, died 1, total 9; present number, 20. Sunday-schools: white, teachers 3, scholars 22, total 25.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, . . .	\$15 20
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COPLÉ CHURCH, COPLÉ PARISH.

A. B. CHINN, Deacon in charge.

Post-office—Hague.

Frederick Griffith, Treasurer—P. O., Hague.

Baptisms: adults white 3, infants white 8, total 11. Confirmations: white 9. Communicants: formerly reported white 92, added white 9, total 101; removed 3, withdrawn 1, died 3, total 7; present number 94. Marriages: white 2. Funerals: white 4. Sunday-schools: white, teachers 13, scholars 72, total 85. Number of catechisings, 24. Number of scholars confirmed, 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, .	\$569 28
Other objects, including incidental expenses, .	113 00
Diocesan—Diocesan Missionary Society (\$26.03 from mite boxes),	46 63
Diocesan Education Society,	5 63
Protestant Episcopal Church Home,	40 00
Other objects in connection with the Diocese, .	2 00
General—Missions,	1 75
Domestic Missions,	2 00
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Total ,	\$780 29

MISCELLANEOUS.

ADDRESS OF RT. REV. A. M. RANDOLPH, LL. D.,

ON THE 16TH OF MAY, 1895, IN CHARLOTTESVILLE, VA., BEFORE THE COUNCIL OF THE DIOCESE OF VIRGINIA; DELIVERED BY INVITATION OF THAT BODY UPON THE OCCASION OF THE ANNIVERSARY OF THE ONE HUNDREDTH COUNCIL OF THE CHURCH IN VIRGINIA.

Before I begin my subject, I hope that I may be permitted to say that I feel it to be good to be here, to look into so many familiar faces, to think of my privileges in ministering to you in the years that are past and to look forward to the renewal of happy associations in the years to come. I suppose on an occasion like this you will expect me to speak of principles first, and of events only as they are illustrations of principles; and also to take you back to the springs of our Church life and legislation, so that we may account for the direction the stream has taken ever since.

The prophets and lawgivers of the Old Testament were inspired to educate the people of Israel to look at their past and to remember its lessons. That seems to be a principle of the Divine education of the race revealed in the Bible. "Hearken unto me, ye that follow after righteousness, ye that seek the Lord; look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and Sarah that bare you: for I called him alone, and blessed him, and increased him." That principle, expressed by the Prophet, runs through the training of all the Old Testament people, and is the religious foundation of history for all nations and all ages.

I suppose that every student has realized that it is impossible to reach any adequate understanding of the present, either in religious or in political institutions, without tracing and finding their roots in the past. We cannot form a sound judgment of the value and the meaning of institutions until we get down to the firm basis of right and of popular love and experience upon which they rest, and which have given them their long tenure of life.

Miscellaneous.

Studying history is not like studying genealogy or geology. In both of these studies we begin at the present and go back to the past. We begin at the surface and go down to the lower strata. But in history we begin at the lower and come up to the higher. We begin at the beginning and work up to the present, and at each stage of the development of society we see the sentiment of justice, of right, or duty, or the sympathy, or the antipathy which gave birth to the institution at the beginning, holding and perpetuating it until we find it stronger to-day by reason of the deep roots that penetrate the soil of past generations. If we would study theology or Church history we do not begin by taking some doctrinal expression or ritual form of to-day or yesterday and finding out from that what was the doctrine and the form at the beginning. Our opinions upon such things are about as valuable as those of a reporter for a daily newspaper if we study them in that way. If we want to know about the doctrines of Christianity, about the will and the purpose of Christ in reference to the organization of the Church for the propagation of Christianity in the world, we will know nothing unless we go back to the New Testament, to the upper chamber at Jerusalem, to the Acts of the Apostles and the Epistles, and to the growth and development of the forms of Christian organization for the first three centuries. We must begin at the beginning if we would get anything like foundation principles from the study of history.

There is another valuable lesson that we learn from the study of the past, especially in the history of religion and of churches. We learn the fallacy of a principle which has done and is doing service still in the cause of ignorance, of error and of superstition. History teaches us that the past is like the present in its sins and its errors and its wanderings. It teaches the identity of human nature in all ages. It teaches us that the past has no more claim to infallibility than the present. The past has no mortgage on the right and the property of the present in the truth and in the freedom to search for the truth. As one has said, "To be a slave of old traditions is as great a folly as to be a slave of new quackeries; but the fault is in the slavish use, not in the old traditions or in the modern nostrums, and the former error is perhaps the less pardonable, as it is a sin against greater light."

[The body of the document contains several paragraphs of text that are extremely faint and illegible due to the quality of the scan. The text appears to be organized into paragraphs, but the individual words and sentences cannot be discerned.]

Miscellaneous.

attractive man and the noblest spirit that adorns the story of our revolutionary struggle for independence. He begun his career and won his first triumph as an orator by his splendid advocacy of a wrong which was absolutely indefensible upon any principle of justice and of law; and yet how hard it is, when we read the story, not to sympathize with the splendid courage and fervor of the young orator, and with the judge and the jury who lost their heads as they listened to him, and with the crowd who bore him in triumph on their shoulders. But the triumph was a blow to justice, and that always demands retribution and sows seeds which last long and are hard to kill.

The Episcopal Church in the colonies, as in the mother country, was the Church established by the Government and supported by the taxes of all the people. Its members had no idea of any Church but that, no conception of the possibility of a Church without that. Who will wonder at them then for regarding themselves as persecuted and oppressed when, after the Revolution, the crash came which stripped them of the revenues of a State Church, and in its stead established religious equality? No wonder that they thought that the world was then coming to an end and that Christianity was lost. We can sympathize with the thousands of noble men and women in the Church who believed thus, and we are repelled by the bitterness and the coarseness with which the Church was assailed by Christians under other names; but who doubts to-day that those who were instrumental in destroying the establishment in Virginia were right and those who upheld it were wrong? In the complex affairs of human history we must be prepared oftentimes to find our friends in the wrong and those whom we call our foes in the right. We must be prepared to respect conflicting views and to give equitable consideration to conscientious opposition; if we do not, all that history will do for us will be to confirm us in our preconceived opinions, and we will use it to prove our side, but it will teach us nothing. It will administer no discipline to our characters or illumination to our understandings, and we will find in it no light to warn us against the dangers which have brought disasters in the past.

The greatest historic interest of the settlements in the colonies and in the original thirteen States is to be found in the fact that they were

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small and distinct and independent communities. Both in Church and in State they were little children, and they grew to what they were to be; grew in isolation, as it were: and in some senses isolation and privacy are as necessary for the growth of ideas and institutions as for the growth of children. The difference, for example, between the older States of our country—Virginia, Massachusetts, New York, Pennsylvania and Maryland—in ideas of government, in political and religious education, and the newer States, is to be found in the fact that the older ones grew from infancy, and the new ones were, so to speak, born grown up. They had not the schooling and the wholesome discipline of childhood. They had their constitutions and their politics ready-made for them, and they took them ready-made without thinking what they meant, without grasping the principles which they embodied. The older States worked them out, fought over them in the arena of political and ecclesiastical discussion. They had upon them all the responsibility of striking out a new path in government, to meet the exigencies of their conditions, and that necessity stimulated and developed in them an understanding of the ideas at the bottom of institutions. This is the reason why the older States and Dioceses are far more interesting in their history than the new ones. You admit a State into the Union to-day. That State has only copied its State Constitution from the older ones. You admit a Diocese; it is the same thing. They take their constitution and forms, wholesale, ready-made, like a boy brought up in luxury, inheriting a fortune from a father, whose wisdom and energy and financial ability gained it for him. The boy knows nothing, and oftentimes the fortune is wasted.

Virginia was separated from the world in her colonial life and her earlier days as a member of the National Confederation, as we cannot imagine now. Step by step she grew in public sentiment and in knowledge of law and government. Her public men had time to think, were obliged to think. Their conditions for thinking and for a pure free life, and honest calm conclusions, were in some respects more favorable than those of the modern public man. Something of privacy is surely needed for healthy growth. For men or for communities to have the world staring at them through the spectacles of the telegraph and the newspapers helps to make them self-con-

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scious and artificial and corrupt in motive. Public criticism that is healthy and natural is an antiseptic to corruption, but sensationalism is depraving to society and to the individual. It is well to bear this principle in mind, that we may understand some features in the early history of Virginia, both as a colony and a State, which otherwise seem unaccountable. The period gave birth to some of the noblest women and to many of the wisest political thinkers the world has ever seen. Their environment contributed to their greatness. They lived out of the glare and out of the publicity of our complex civilization. There was nothing like so much waste and more of concentration in their lives than there often is in our life. They grew, and growth is a slow and silent process.

The Council here is the one hundredth Convention of our Church in Virginia. In the year 1795 there was no Convention, and between 1799 and 1812 there were many years when the deep depression of the Church led to and perhaps compelled, from poverty and hopelessness, the abandonment of conventional meetings. The failure in these years makes this the one hundredth annual Convention.

The first Convention of this Church in Virginia assembled in Richmond on the 18th day of May, 1785, two years after the close of the war of the Revolution. It was composed of thirty-six clergymen and seventy-one laymen. Among the clergy who answered to the roll-call were: Devereaux Jarratt, from Dinwiddie; David Griffith, from Fairfax; Alexander Belmain, from Frederick; John Buchanan, from Henrico; and James Madison from James City; and the list of the laity contains names of individuals and of families among the familiar and most distinguished in the history of that generation.

In the year before, an act had been passed by the General Assembly of Virginia to grant to all churches applying for it an act of incorporation. The Presbyterians opposed with bitterness the act and the principle of the incorporation of churches, but, with Mr. Henry and other able advocates, it was passed by a two-thirds vote. and, under the general law for the incorporation of churches, the clergy of the Episcopal Church petitioned the Legislature for an act of incorporation, which, under the supervision of Patrick Henry, was promptly passed by that body.

This act of incorporation was the first Constitution and the funda-

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mental law of the Episcopal Church in Virginia. The State provided the Constitution for the Church, defining all the functions and the powers and the limitations of the governing bodies. Upon the basis and under the authority of this fundamental law this first Convention was organized and clothed with power for ecclesiastical legislation.

The Church had been disestablished and the bonds between it and the State had been severed, never to be reunited; but we may detect, in this act of incorporation, the principle, in the minds of those early churchmen, that the State must be behind the Church as the fountain of its authority in its governmental capacity. The idea of the Church, as a voluntary spiritual brotherhood, under its Divine Founder, and under the authority committed by him to the spiritual sovereignty of His people; and the idea of the function of the temporal government as limited to the protection of the rights of property used for religious purposes, and to the protection of the constitutions and laws of the churches, in so far as they were not in violation of the civil law—these principles had not yet dawned upon the minds of the Church in Virginia, though many of its ablest members in the State believed them and were largely instrumental in the passage of the celebrated act of religious freedom, enacted, a few months after this first Virginia Convention adjourned, by the General Assembly.

As we look back, over one hundred and ten years, to that Convention of 1785, which is the mother of all our Conventions and Councils ever since, to the history that was behind it, and to the prospect that was before it, to the problems it had to solve and to the almost utter lack of light it had to solve them, we cannot but see in them a body of faithful and manly men. They issued an address to the members of the Church, and one expression in that address is significant as an evidence of the hold of the Episcopal Church upon the masses of its people, and of one cause, among others, of the tenacity of that hold. The glebes had not been confiscated, and were not until seventeen years later. In making their appeal to the hearts of the people they say: "Of what is the Church now possessed? Nothing but the glebes and your affections." They were certain that the people loved their Church. It might seem to one who is a stranger to the hold of the Prayer-book upon

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Episcopalians in their homes and in the sanctuary of worship, in the training of their children around the fireside, and in the house of God on Sunday; it might seem difficult to understand why these people clung to their Church with such tenacity and fidelity.

The Church was an Episcopal Church in name, but without Episcopacy. Confirmation was a law and a privilege and a duty, but none of them had ever been confirmed. Not one of these men who sat in that first Council had, except the clergy, conformed to that institution which they were taught was an apostolic right, and, by the law and the traditions of their Church, the door of entrance to the Holy Communion, which is the bond of membership in the visible and the invisible Church of Christ. From the year 1609 to 1785 they had seen thousands of men, of all classes, brave the ocean in their little ships, impelled by the love of adventure, in search of home, of freedom, of wealth and of power. Nobles and gentlemen had left their homes and their dignities in the mother-land, and had crossed the sea upon missions of duty, of honor and of humanity, but no Bishop had given up his palace for the dangers of the sea to visit these children in hundreds of churches in America. The missionary spirit in these successors to the Apostles was not adequate to the trials, the dangers and the sacrifices supposed to be involved in a work which, if they were loyal to the Church from which they received their commission, and loyal to Christianity, as they professed to believe it, they must have acknowledged and felt to be a duty. The Bishops had done nothing to make these Episcopalians love their Church. The devotion and fidelity of all orders of the ministry to their high calling are powerful factors in the strength of the Church among the people. Thank God, we live in an age when, as far as I know, the Bishops of the Episcopal Church are, as a rule, abundant in labors. They do not spare themselves. They are not cowards about work. But surely those sheep in the wilderness of our colonial Church must have had hard thoughts about their chief shepherds who ruled them, but never came to see them, and to greet them, and to bless them in the name of Christ and his Church.

And then what confusion and what inefficiency in the discipline of the Church over its clergy and laity at a time and under conditions when the lack of such discipline would be fatal to its progress and

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its influence for good upon the people of this new land. Much of what we hear of the immorality and the worldliness of the colonial clergy, both from friends and foes to the establishment, may be only specimens of irresponsible and cruel judgments of persons utterly careless of investigating the facts relative to the slanders which they retailed and often put on record. Even in this generation, which has had two centuries more of training in the Christian laws of social duty and brotherhood, how reckless are the majority of people in pronouncing judgments upon characters and upon questions where there is absolute neglect of the slightest attempt to ascertain the facts. Among clergy and laity, it may be that you and I have heard the evil report of our brethren retailed in a tone which savors of the disposition to evil speaking, which is the special characteristic of no one phase of society, because it belongs alike to all, and which is the antithesis of St. Paul's definition of Christian love in relation to the control of our tongues, when we speak of each other, that it "rejoiceth not in iniquity, but rejoiceth in the truth." The enemies of an institution, especially in the rivalries of churches, are ready to exaggerate the faults and the foibles of its representatives, and, besides the Christian bodies of other forms of organization which had grown up in the colonies, who looked upon the establishment as a denial of their religious and political rights, there were a large body of the most intelligent members of the Church itself who had lost faith in the principle and in the practical working of a State Church. All these would listen, we may suppose upon the general laws of human nature, to the evil report of the colonial churches. And then there were no courts of investigation for ecclesiastical offences—no tribunals to which the clergy could appeal for their vindication, and to which the vestries could appeal for their condemnation. The Bishop, the centre of the disciplinary machinery of the Church, was thousands of miles away, knowing nothing, and, perhaps in some cases, caring nothing for the quarrels of ministers and vestries among a semi-barbarous people, as he chose to regard them.

But, making due allowance for all these considerations to account for slanders and irresponsible imputations upon the clergy, there can be but little doubt that, while there were fervent men and spotless gentlemen among them, the general standard was low and cold and

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formal, and, as a class, they were powerless to remedy evils and to win the people. Many of them were doubtless adventurers and ecclesiastical waifs who sought a refuge in this new world when they were driven away from the old. The Bishop of Derry and others testify that several clergymen who had been driven out of their Dioceses found good livings in the American colonies.

So this little Convention of clergy and laity looked out upon the Church they were to represent and to legislate for, with the respect of the people outside of it forfeited, with the incubus of the establishment, or rather its traditions, arraiging all other Christians against it, and paralyzed for manly self-exertion and Christian sacrifice by the long lethargy engendered by the nursing care of the State. But still they said that the people—the mothers and fathers—loved the Church. It must have been the Bible and the Prayer-Book in their homes, and taught to their children by godly mothers, that held their love and loyalty during those dreary years.

The Convention legislated for the support of the clergy by a system of voluntary contributions—the first legislation upon that principle in the Episcopal Church—a long step in its emancipation from bondage and in assuming its place beside the great Protestant Churches upon the continent of America. It also passed laws for the discipline of its clergy, and it elected a Standing Committee.

It seems that a Standing Committee has its origin in the conception and the recognition of the principle that the people constitute the governing power in the Church. The legislative power is exerted by the people through the Convention which they elect to represent them. The Convention is composed of the clergy and laity as representatives of the body of the Church, and, as coming from the people, they elect the Bishop, and the Bishop, through them, is created by the people. The Standing Committee is elected by the Convention to discharge certain judicial and executive functions in co-ordination with executive and judicial function in the Episcopate. The Episcopate is alone as the clergy are alone, only in the discharge of ministerial and spiritual functions and duties. They both come from the people and they exercise governmental powers and functions as representatives of the people.

The difference between the governmental powers of the Bishop

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and those of a member of a Diocesan Convention, or of a Standing Committee, in relation to the sovereignty of the people from which they both come, is only a difference as regards the term of office for which the powers are confided to them. In the case of a Bishop the power is a permanent trust, confided to him by the people when he is elected by a Convention and his consecration is consented to by the people in all the Dioceses. In the case of a member of a Convention, or of a Standing Committee, it is a temporary trust and goes back to the people when the term of office in either case expires. This difference explains the principle underlying the constitutional provision for the composition of the General Convention consisting of co-ordinate branches: one a House of Bishops, representing the permanent trust of power from the people, and the House of Clerical and Lay Deputies, representing that same power, to be exercised during the term of the existence of the legislative body. When that term expires the power goes back to the people and comes from them again with each Triennial Convention. The power in the House of Deputies is direct from the will of the people every three years. They represent the changes in the popular will—the growth of ideas and principles in the popular mind. As such they are directly responsible, and therefore responsive, to the will of the people. They constitute the hand by which the will of the people holds and controls the supreme legislature. Therefore, co-ordinate power with the House of Bishops, which means not only power to originate legislation, but power to veto legislation coming from the other House, is confided to them by the Constitution. But, for certain judicial and representative functions, co-ordinate with the power of the Bishop, the sovereignty of the body of the Church needs a permanent organ for its expression and its application to government. In a Diocese, for these purposes the Standing Committee, elected by the Diocesan Convention each year, constitutes that organ. A Bishop admits a postulant for the Holy Ministry, but this is all that he can do. Before that postulant can become a candidate for Holy Orders he must pass the judgment and receive the consent of the Standing Committee. The same is true at each stage of his advance from candidacy to Deacon's orders and from Deacon's orders to the Priesthood. At each stage the Standing

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Committee has the power to close the door of the ministry and to shut him out. Thus, for the creation of the ministry itself, the Bishop and the Standing Committee, representing the people, are co-ordinate powers in each Diocese. Again, for the creation of Bishops, upon the same principle, the House of Bishops and the Standing Committees in all the Dioceses are co-ordinate powers. As the Standing Committee in the single Diocese has the power to close the doors of the orders of the ministry, the majority of Standing Committees in all the Dioceses has the power to close the door to the Bishopric and to say whether or not a Bishop-elect shall be consecrated. In the interval between the sessions of the House of Clerical and Lay Deputies, every three years, the Standing Committees of the Dioceses constitute the permanent organ for the voice of the people in the creation of the Bishops of the American Church. Thus the will, the judgment, the religious principles of the people are kept in constant circulation through all the functions of Church government from the head and through all parts of the body. That is the governmental philosophy of the functions of the Standing Committee, and these principles found their earliest expression in the election of a Standing Committee by the Convention of this Diocese in the year 1785.

The theory running through the whole organization is that the spiritual sovereignty of the people is the source and the fountain of the governmental powers of the Christian Church. The American Church, in planting its organization upon that principle, separated itself from the Church of England by a revolution as complete, so far as its government is concerned, as that which separated the American colonies from the personal government of the kings of England, and erected them into a government based upon the popular will, as expressed in the election of presidents and legislatures and congressmen by the suffrages of the people.

The next Convention met in the following May, 1786, and elected David Griffith for their Bishop, and thus completed the discharge of their functions and asserted the doctrine of the American Episcopacy that Bishops come from the people, and in their functions of rule and administration are limited by and amenable to law, having its fountain in the voice of the people.

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Such principles, involving such a revolution in ideas of government, must have been growing a long time before these laymen and clergy expressed them in laws for the government of the Church. They had been convinced of their truth long before they formulated them into laws. The democratic principle in government had been growing in the colonies almost, we may say, from the landing at Jamestown. Held down by traditions, by law, by kingship, and by aristocracy, yet it was in the minds of men growing all the time, and the new land, with the ocean stretching 3,000 miles between it and the old country, where the kings and the aristocracies lived, was a good place for democratic ideas to germinate and to grow. God planted these people here, where the great Christian principle of the worth of that individual soul, of the liberty of each soul to approach God through Christ without the mediation of priesthood, or the intervention of caste, or the dominion of external authority over the conscience, where these principles of primitive Christianity, so long overlaid by the tyrannies of human powers and the night of human ignorance, might have a goodly soil and the free air of heaven to grow, and they did grow.

A few months after that first Virginia Convention of the Church adjourned, an act was introduced into the Legislature of Virginia for the establishment of religious freedom, and it passed on the 16th day of December, 1785. It was the first act of religious freedom that was ever passed in any legislative assembly upon the face of the earth.* Acts of toleration had been passed in England and New

*The celebrated Bill of Rights, written by George Mason, was passed June 12, 1776. It embodies the same principle as the act for the establishment of religious freedom, written by Mr. Jefferson and passed in 1785; but that was simply a declaration, which left the statutory provisions and Common Law doctrines concerning the Church unrepealed and unaltered. The last section of the Bill of Rights presents the principle of the right of all men to the free exercise of religion in a very striking way, and is as follows: "That religion, or the duty which we owe to our Creator, and the manner of discharging it, can be directed only by reason and conviction, not by force or violence; and therefore all men are equally entitled to the free exercise of religion according to the dictates of conscience, and that it is the mutual duty of all to practice Christian forbearance, love and charity towards each other."

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England, but toleration is not freedom. Toleration implies a right on your part to deny to me my freedom, but out of Christian charity and largeness of mind you sacrifice that right for my benefit, and as a concession out of your own goodness. Religious freedom is a different principle from that. As an act for the establishment of religious freedom, as defined in the preamble of the law, it was absolutely original in the annals of legislation.

Thomas Jefferson was the author of that remarkable document. It begins in these words: "Whereas, Almighty God hath created the mind free, so that all attempts to influence it by temporal punishments or burdens or civil incapacitations tend only to beget habits of hypocrisy and meanness, and are a departure from the plan of the Author of our holy religion, who, being Lord of both body and mind, yet chose not to propagate it by coercions, as was His almighty power to do: that the impious presumption of legislators and rulers, civil as well as ecclesiastical, who, being themselves but fallible and uninspired men, have assumed dominion over the faith of others, setting up their own opinions and modes of thinking as the only true and infallible, and as such endeavoring to impose them on others, hath established or maintained false religions over the greatest part of the world and in all time." That is the beginning and this is the close: "That to suffer the civil magistrate to intrude his powers into the field of religious opinions and to restrain the profession or the propagation of principles on suspicion of their ill tendency is a dangerous fallacy, because he, being the judge, will make his opinions the rule of judgment, and approve or condemn the sentiments of others only as they shall square with or differ from his own; that it is time enough for the rightful purposes of civil government to interfere when principles break out into overt acts against peace and good order; and finally, that truth is great and will prevail if left to herself; that she is the proper and sufficient antagonist of error, and has nothing to fear from the conflict unless by human interposition disarmed of her natural weapons—free argument and debate—errors ceasing to be dangerous when it is permitted freely to contradict them."

Then follows the law establishing religious freedom. There is something pathetic in the comments of the Rev. Francis L. Hawkes

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on these noble words of Jefferson. They illustrate the domination of a personal prejudice overshadowing a broad and beautiful mind. Hawkes, who was himself a political thinker, would have been first to confess that Jefferson as a man of intellect and of genius for government was the most gifted statesman that the country has produced; but he listened to the ignorant clamors of ecclesiastics against the man who, as they supposed, had destroyed the Episcopal Church and deprived them of their livings. And then, without investigating the grounds, he had absorbed the traditional imputation upon him of the Federalists, that he was an enemy of Christianity. He was only following the example of many ministers of the gospel—good men of our and other churches—who have enjoyed the benefits and the blessings of religious freedom, of which Jefferson was the great champion, in reviling his memory.

The abuse that Jefferson received may have precipitated him into retorts, and sometimes a tone of bitterness towards the representatives of Christianity of his day, who in their lives and in their spirits were in too many instances a reproach to their profession. Whatever may have been his critical opinions upon the doctrines of Christianity or the history of the Christian Church—and upon these questions we have no reason to believe that he made the slightest claim to be an authority—we know this much, that he could not have gotten the principles of this act of religious freedom from any one of the prevailing schools of skeptical thought of the age in which he lived. The theories of government propagated by Rousseau were dreams of individual liberty, which have been proven to be in the attempts to realize them in the French Revolution, destructive of government and subversive of liberty and ruin to all human relations. Jefferson saw that as clearly as you do. He did not get his ideas from the positive philosophy of the eighteenth century, but from the doctrine of that was materialism, and the outcome the denial of free agency and the assertion of the law of necessity—and if there was anything repulsive to the mind of Jefferson, it was that system of speculative thought represented by the vulgar French or Cartesian speculation. Unconsciously to himself perhaps he had renounced all religion from his mother, who taught him the New Testament. Jesus Christ had said: "My kingdom is not of

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this world," and had told Peter, who drew his sword in the garden of Gethsemane, "Put up thy sword; they that take the sword shall perish by the sword." Jesus Christ had said to his disciples, "Ye shall know the truth and the truth shall make you free." The inspired Paul had said, "Neither circumcision nor uncircumcision," neither high nor low, neither affirmation nor negation, neither Episcopacy or non-conformity, "availeth anything but a new creature" in Christ Jesus. This is the fountain of religious freedom, and of spiritual responsibility to God, of each soul that is born into the world under the light of Christianity.

Who doubts to-day that the enactment of that law and the principles of that declaration of religious freedom were blessings to all forms of Christianity and to the propagation of religion in Virginia, and to the Episcopal Church more, perhaps, than any other? If it had remained an establishment it would have died. It was almost dead when the emancipation from the burden came. My friend, the honorable Mr. Venable, of Virginia, in an address on "Democracy in Virginia," after some kind and just words about the colonial Church, says: "In the established Church all friends of free government saw an opponent to every principle of enlightened freedom. Their hostility was not directed against the Church itself, so much, as against the power it drew from its alliance with the State." And those words are true. When Bishop Meade asked Chief-Justice Marshall for a contribution to restore an old church, he replied, "I will give you the ten dollars, but it is no use. The Episcopal Church is dead and cannot be restored."

There were many good men, perhaps the majority of the era of which I am speaking, who misinterpreted the providence of God in his dealings with the old Church of that generation. Men of means, who could support a clergyman from their own incomes, thought, when the revenues from the Church were cut off by the disestablishment, that hope was gone. And when the glebes were confiscated they concluded that the end had come. Preposterous conclusion; for the glebes under the new state of things would have cost the Church far more than they could possibly have contributed to its temporal welfare, and that was even then comparatively little, and now it would have been next to nothing.

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It seems to be the law of all revolutions, that we see the worst of them at first. We here thirty years ago thought that liberty and hope had gone from our Southern land. We have learned better to-day, and things are far better than we ever dreamed they would be, and doubtless better than they could have been without the tribulation of the conflict. All changes seem to tend towards disintegration. Seventy-five years ago Sir Walter Scott could not speak, without tears in his eyes, of the projects of the Liberals for reforming the corrupt Parliament and introducing a popular element in the corporations. He honestly believed that all honesty, loyalty and chivalry in England would be lost if his great kinsman, the Duke of Buccleugh, should be reduced to the privileges of an ordinary citizen, and that when the King's right to lead a useless and licentious life at Brighton was questioned by some "atrocious Radical" it was a fearful sign of the insubordination and depravity of the times. All the corporations of England are controlled by the popular element, and it is safe to say that the municipal government and the management of the business interests of the English people are unequalled for wisdom and stability in the modern world.

The great reforms in England during this century, such as the emancipation of the Jews and the removal of disabilities imposed by the English Church upon the Roman Catholics and dissenters have strengthened and widened the spiritual influence of that Church. The Irish Church is free, and in my judgment the English Church will be free from the bonds of the State before another century has passed away; and when the emancipation comes, the philosopher of history will trace its genesis to these first Conventions of the American Church and the act of religious freedom of the Virginia Legislature.

I have taken you to some of the springs of the streams of our Church life and legislation in Virginia. I might point you to others which had a wide and beneficent influence upon the religious character of the Church and her people in Virginia, and upon the Christian civilization of the whole country. The legislation of those early Conventions announced the principles and laid out the lines upon which we have been building ever since.

The solicitude of the Church for the education of her children,

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and especially her sense of the importance of an educated ministry, appear in resolutions and provisions to that end in Conventions from 1786 to 1794; and after the dark, sorrowful years from 1812 on to the time of Bishop Meade and to the birth of our Seminary and our High School. They held the conception of the meaning of laws for the discipline of clergy and laity as designed to be obeyed and to be executed, and not as sentiments entombed in dead statutes, to be forgotten when inconvenient, or from favor, or upon the fallacy that the public process in the punishment of offences entails evil greater than their immunity from law—a pagan, antinomian, red republican conception of the meaning of law. Legislation expressing that principle appears in all the proceedings of the early Virginia Conventions, from 1787 to recent years.

I might point you to the stand that the Virginia Church has taken in the Diocesan legislation and upon the floor of the General Convention from the first, in 1786, down to our own generation, upon the principles of the Protestant Reformation in the sixteenth century and the churchmanship of the New Testament in the first century. God grant that no bribes of the world, no clouds of ignorance, no illusions of human nature may tempt her to leave her foundations upon the rock of a free gospel and the Living Word and build it upon the sands of human traditions.

It has not been my purpose in this address to speak of the founders or even allude to the names that adorn and illustrate the history of our Church life and legislation in Virginia—of Hunt and Whittaker in 1609 and 1612 and 1620, of Jarrett and Buchanan in 1750 and 1790, and of that band of forgotten heroes of our faith, clergymen and laymen, whose names have dropped out of the records and memories of men, but are not forgotten by Him, the Head and Bishop of souls, who holds in His memory every brave sacrifice, every faithful performance of duty, every true word spoken, and every true life lived for Him, and in the love of humanity, for whom He died and for whom He lives forever. I might have spoken of your Bishops—of Moore, so loving in Christ and for Christ, and out of the fountain of his love bringing the streams of hope and revival to the scattered flocks and the desolated churches in Virginia. Of Meade, so firm and gentle, so brave and strong with men, so humble

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and childlike with God; a man of truth, a man of duty, a goodly gentleman and soldier of Christ whose memory, for our children's sake, we must keep green forever. Of Johns, whose grace and fervor and abundant labors are still fresh in the memory of the present generation. Of Sparrow, whose name we place in the front rank of Christian philosophers and thinkers; our teacher, whose memory to us, who sat at his feet and learned of him in the happy years of our Seminary life, comes to-day with gratefulness to God for so good a gift to our generation. I could not close my address without a mention of these names as specimens of many others, of clergy and laity, which will always live upon the pages of the history of the Church in Virginia. My time has gone and I will not keep you longer from the duties of legislation in the Council for which you are assembled.

For ten years I was a helper and a fellow-worker with your Bishop in his sacred duties as Chief Shepherd of your churches and congregations. I have received gracious welcome and kindness in your sweet homes, and have laid my hands in Confirmation upon the heads of your precious children and of many, so many, of whom you love. I cannot forget this, and I may venture to hope that sometimes you will think of it too, and when the thought comes to you, that you will ask God's blessing upon the work He has given me to do in that sister Diocese which is bound to you by all the living ties of a common family life, and which shares with you the memories, the principles, the hopes and the inspirations for the future which come to us from our common history in the past.

To my dear brethren, the Bishop and the Assistant Bishop of Virginia, I extend my loving congratulations on this the anniversary of the hundredth Council of your Diocese. To my friends of the clergy, than whom I know of no body of men more devoted and more self-sacrificing in the work of the Christian ministry, I must say in a word what has helped me in my own ministry, and I humbly hope it will help you as you go on again to bear the burden and heat of the day in the work God has given you in the fields of your Diocese. You must preach the gospel—not something suggested by it or germane to it, but the gospel itself. That is what men want and

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that is what they will listen to. You must preach the doctrines of Christianity as the foundation of the ethics of Christianity. If you preach the ethics without the facts and the doctrines, your people will lack a foundation for their faith and will be swept from their moorings when the floods come in, and the floods are always coming. You must be patient with men as you preach to them. If they will not listen, if they will not be won, if they seem to you to be the victims of inveterate illusions and delusions that hide the gospel from them, still you must be patient. You must remember the lessons we have been learning from the history of the Church in Old Virginia—lessons of tolerance, lessons of human and of Christian Brotherhood under all variations of opinions and ecclesiastical forms. You must remember that God made men's minds free for the discipline of their souls, and for their education in the knowledge of Him and His salvation. You must be patient with them, as God is patient with you and with all his wandering children in the midst of this naughty world.

You must think of the tradition which comes out of the twilight of history, from the noblest figure that is portrayed in the first book of your old Bibles. The touching tradition is this: "When Abraham sat at his tent-door, waiting to entertain strangers, he espied an old man, stooping and leaning on his staff, weary with age and travel coming towards him. He received him kindly, washed his feet and provided supper, but observing that the man ate and prayed not, nor begged for a blessing on his meat, asked him why he did not worship the God of Heaven? The old man told him that he worshipped fire only, and acknowledged no other God; at which answer Abraham grew so zealously angry that he thrust the old man out of his tent and exposed him to the terrors of a wild night. When the old man was gone, God called Abraham and asked him where the stranger was; he replied, 'I have thrust him away because he did not worship Thee;' and God answered him, 'I have borne with him these hundred years, though he dishonored me, and couldst thou not endure him for one night when he gave thee no trouble?' Upon this, saith the story, Abraham fetched him back again and gave him hospitable entertainment and wise instruction. Go and do thou likewise, and thy charity will be rewarded by the God of

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Abraham." My brethren of the ministry, we must be patient with men as God is patient with us.

And you, my brethren of the laity, must remember that the Church is yours, that your ministers come from you, and under God you have placed them as watchmen and stewards and messengers to your souls. You must take care of them. By your sacrifice you must lift them above care—anxious care for themselves and their families—that they may be free to give all their powers and faculties to your service for Christ's sake. You must pray for them, and in answer to your prayers the lambs of your flocks will be gathered into the folds of your churches, and those that are out of the way will be won to come home again, and the waste places of your Virginia will be built up again, and the great gospel will have free course to the hearts of your people throughout all your borders.

God bless you. God bless the old Church in the three Virginias. God bless it, and keep it pure in all the Dioceses of our great, our common, our beloved country.

REPORTS OF PROFESSORS OF THE SEMINARY.

REPORT OF THE DEAN.

To the Trustees of the Theological Seminary of Virginia :

As Dean of the Seminary I would report that the present session has been a satisfactory one. I think there has been an unusual spirit of study and devotion among the students.

During the first part of the session I met the *Senior Class* in Hebrew in the prophecies of Isaiah, until Prof. Wallis took them off my hands.

The *Middle Class* has studied in Hebrew with me, this session, the books of Jonah, Joel and Malachi, and the Messianic and other Psalms.

All of which is respectfully submitted,

J. PACKARD.

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 REPORT OF THE PROFESSOR OF SYSTEMATIC DIVINITY AND
 HOMILETICS.

*To the Board of Trustees of the
 Theological Seminary of Virginia :*

The Professor of Systematic Divinity respectfully submits the following report of the studies pursued in his classes during the current session:

The *Junior Class*, for part of the session reciting once a week, have studied Chadbourne's Natural Theology, and have passed their examination on it.

The *Middle Class*, reciting five times a week, have studied Butler's Analogy, my outlines of Theology, with Knapp as reference; in connection with this, a study of the doctrinal contents of the Epistles of New Testament. The Analogy has been finished with examination, and they are in review of the remaining work. To these have been added, during part of the session, recitations twice a week, as in connection with the issues of the day, "Mead's Supernatural Revelation." Also Essays in Systematic Divinity and exercises in the construction of sermons.

The *Senior Class*, with three recitations per week and the Wednesday evening exercises, have studied the Articles with Boulton, with references to Burnett and Browne. They have also, in Natural Theology, studied "Hopkin's Outline Man," and Homiletics, in Dr. Broadus' Book with exercises.

I have also gone over with this class, the history of the Prayer-Book, as to its sources, material, as also its changes in the Church of England and in this country, using Dr. Butler's History, Canon Barry's Student's Prayer-Book, and the more elaborate work of Blakeney, in the way of reference. Along with this, a course of lectures on Liturgics, and one on Christian Ethics.

As additional, to the ordinary course, I have given to this class, with the usual text-books, instruction in Church Polity and Pastoral Theology.

C. WALKER.

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REPORT OF THE PROFESSOR OF ECCLESIASTICAL HISTORY AND
CANON LAW.

Owing to a prolonged illness in the summer I was unable to return to my professional duties until January, 1895, and by the kindness of the Trustees, my classes were taught by others until that date. I desire to express most earnestly my appreciation of the generosity of the Trustees in prolonging my vacation in this way, and my sense of their considerate kindness in leaving it to me to decide when I was equal to resuming my tasks. I have reason to believe that, as a result of their indulgence, I will be able to begin my work next year stronger than I have ever been.

Some acknowledgment is also due to the kindness of my colleagues who have so cheerfully undertaken the additional work that my absence threw upon them. Of Dr. Walker, in particular, much additional preaching was required, and many demands were made. He has placed me under many obligations.

During the first month of the session my classes were taught by Mr. Wallis and Dr. Walker, and after Mr. Wallis was elected to succeed the late revered Dr. Nelson, they were taught by Mr. Clark. Under these teachers they made progress, which in view of the providential interruptions in the first part of the session, was remarkably creditable to the classes and to their instructors. When I returned I found that the Seniors had completed the second volume of Perry, the Middle Class had gone through the second volume of Smith's Ecclesiastical History, and the Juniors had finished the course in Old Testament History. The examinations on all these portions of the course were conducted by Mr. Clark.

Since that time I have carried the classes through the curriculum that is outlined in the catalogue. The only change that I have made is to substitute for Fisher's History of the Christian Church, the same author's History of the Reformation, which gives a fuller account of the era that we studied in the former volume.

I have been greatly assisted in my work by the improvements in the library. The essays of the students have shown that they have availed themselves more largely of its resources than they were able to do in the past.

Respectfully submitted, CARL E. GRAMMER.

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ABSTRACT OF ANNUAL REPORT TO TRUSTEES (1895).

Rt. Rev. F. M. Whittle, D. D.,

President of the Board of Trustees :

RT. REV. AND DEAR SIR:—As Principal of the Episcopal High School, I have the honor to submit the following report:

The whole number of pupils, including nine day scholars, entered this session is one hundred—fifty-seven being from Virginia and West Virginia. The session has been a fortunate one as to health and in respect to conduct and diligence. I have never known a better tone among the boys, nor found them more amenable to control and to good influences. Nineteen clergymen's sons have been received.

The agencies and influences in behalf of the Christian nurture of my charge during the past session, in so far as exercised by myself and my co-workers in the school, have been as before. Beyond this, the aid of Mr. J. S. Alfriend, of the Seminary Middle Class, who has had charge of our Friday night devotional meeting, has been most acceptable. Of his valuable services and of those of my faithful corps of assistants I desire to record grateful appreciation. The number of communicants among the boys, including a class of eight recently confirmed, is forty-one.

As respects clergymen, owing to the death, Oct. 25, of the Rev. Kinloch Nelson, D. D., and the reduced strength otherwise of the Seminary Faculty, we have been this session without most of the help common for so many years—help which we expect, however, hereafter to be again able to secure.

The loss to the school of Dr. Nelson, its faithful and beloved pastor for eighteen years, demands more than a passing record. His stated ministrations here included a monthly Sunday night service and sermon, a monthly meeting with the boy communicants, a weekly night service during Lent, and the examination and admission of candidates for confirmation. His informal care of the spiritual interests of his charge was in value scarce inferior to his regular offices. It is not easy to imagine a man better fitted for such a position. His feeling toward boys and his knowledge of them were

 Miscellaneous.

remarkable, and the mingled tenderness and dignity of his nature were at once recognized by them. He was an expert in base ball and foot ball, a frequent umpire or referee, and, without sharing them, such an unaffected lover of these and kindred sports that interest on his part in this important element in boys' life was always secure, and the fact that it was so increased his influence. He possessed in an extraordinary degree their confidence and affection; a modest testimonial of which in the shape of a tablet in the School Chapel, where he so long ministered, has just been erected.

Respectfully yours,

L. M. BLACKFORD.

RICHMOND, VA., APRIL 30TH, 1895.

Rt. Rev. F. M. WHITTLE, D. D.:

My Dear Bishop,—My report for the past year is: Baptisms, infants 1, adults 1. Funerals, 1. Number of services, 225.

Expenses,	\$128 02
Paid Treasurer Diocesan Missionary Society,	209 50

Total collected for Diocesan Missions,	<u>\$337 52</u>
--	-----------------

Respectfully submitted,

EVERARD MEADE, *Evangelist*.

RICHMOND, VA., MAY 7TH, 1895.

To the BISHOP OF THE DIOCESE OF VIRGINIA:

My Dear Bishop,—In St. Mark's Church, Richmond, at the request of the Vestry, I officiated for about two months, during the illness of its rector. For several months I have been officiating, by consent of the rector of the parish, Rev. Mr. Randolph, and at the request of the congregation, at Epiphany Chapel, Barton Heights, near Richmond, and at other churches, &c.

D. F. SPRIGG.

 Miscellaneous.

*Secretary's Report of the Virginia Branch of the Woman's Auxiliary,
May, 1894, to May, 1895.*

Rt. Rev. F. M. WHITTLE, D. D., President ex-officio:

The close of another year of busy work, accomplished by the "Virginia Branch," is here presented in this fifth annual report of money, which has been widely distributed, and of boxes which have been chiefly sent within our own Diocese, in many cases turning *positive want* into solid comfort, and enabling the missionaries to stand true to their field of labor. If the *sole* idea of the Auxiliary was to contribute money and boxes to missions, *that* would depend on the fluctuating conditions of the financial world, and the troublous times of the past year would seriously have affected our missionary work, but *prayer* and *interest* and education in missionary knowledge do not appear in any *written* report, yet show themselves in many tangible ways, and have done much to *increase* missionary gifts. One of the most encouraging features of the year has been a large accession of new members to *parish lists*, and the organization of ten new Branches, for each new Branch, means another link in the great chain of human interest and sympathy, which is binding the women of Virginia with its triple cord of *love* and *prayer* and *service*, so that our foundations, "built upon the Chief Corner Stone," have been broadened and our efficiency increased by bringing the women, in widely scattered parishes of the Diocese, into closer relation by the unifying principle of a common interest in, and united effort for, the missionary work of the Church. Each annual meeting has proved the rallying ground of the working forces of the Branch, as they met to plan future work, or better organization, or "pour united prayer" for a Pentecostal baptism, while they caught inspiration and enthusiasm to thrill and vitalize flagging zeal. Having reached, as an organization, one of the mile-stones along the line of *progressive* and *aggressive* effort, it is well to take an object-lesson from the past, to learn what may help in the future, and answer by facts and figures the question, "Is the Woman's Auxiliary a power for good?" The statistics gathered from the reports of five years show a *clear gain* in *missionary giving*, while the *parish* has not suffered nor the fears of

Miscellaneous.

the doubting been realized. In June, 1890, Bishop Whittle appointed two officers to organize the "Virginia Branch of the Woman's Auxiliary," with these results: 1st. Annual meeting, 1891, seventeen Branches report in boxes and money, \$4,000; distributed to *foreign, domestic and diocesan* work. 2d. 1892, thirty-one Branches and eleven Juniors, \$5,300; then came division, by which Virginia lost one-half in numbers and resources, yet in 1893, to the credit of the Branches be it said, through *their* zeal they report from seventeen Branches and five Juniors, \$4,460. In 1894, financial depression caused pressing *parish needs*, yet from twenty-two Branches and five Juniors, the figures stand \$3,900, and now in 1895, from twenty-six Branches and five Juniors \$3,889.13, and this amount from one less than one-third of the parishes in the Diocese. Total (in five years), \$22,534.13! Allowing for all errors in reporting money formerly sent through other channels or *other* mistakes, yet these figures emphasize the *fact* of *positive* gain, for the missionary work of the Church, of at least \$10,000 over former contributions, and represents, in most cases, the consecrated money of "*self-denial*."

LET IT BE DISTINCTLY UNDERSTOOD that the money above reported does *not* pass through the hands of the Diocesan officer, but is sent *direct* from each branch to the respective treasurers of the Board of Missions or to the missionary *himself*. If asked "how can these things be?" the answer is simply this: By the *power* of united effort; by systematic giving; by an intelligent knowledge of missions; above all by "unceasing" prayer for missions, so developing the highest idea of the Auxiliary spirit, and bringing the reflex benefit to each member; for out of our ranks has gone one woman to the foreign field and two others are now ready to go. The inspiration of Divine *fellowship* and the *economy* of force, in association with others to whom they are allied in the Auxiliary, and again through them to the great Church, prove potent factors in the Virginia Branch, which is only the organized expression of the missionary work of the Church-women of Virginia. The Auxiliary teaches that parish interests should not exclude missionary zeal, while *she* learns that *her* missionary zeal must not be blind to parish needs; that the centripetal and centrifugal forces of united action, being equal, she is ever going *out* to the world—yet again drawn *home*, like the planet, as

 Miscellaneous

we revolve 'round the centre of *our* system and the source of our power, the "*Sun of Righteousness.*"

While the greater number of boxes have been sent to those who earn them by so much self-denying labor in the three Virginias, yet several have been sent to missions and missionaries *south* and *west*, even to Alaska. The money has been generously distributed to work in Brazil, China, Africa, Japan and Cuba. The Junior Branches *united* in sending Christmas boxes to 700 children in seven Indian missions, under Rev. Mr. Gilfillan, Minn., and turning to *Virginia* we see diocesan work largely helped in every way, and again and again have the Branches contributed to building, repairing or furnishing mission churches in the Diocese. This report would seem unfinished if we did not gratefully record the continued and active interest of our Bishop and Assistant Bishop, who have helped to make the work only a pleasure.

Foreign Missions,	\$1,050 65	
Domestic Missions,	570 78	
Diocesan Missions,	663 09	
Value of boxes,	929 61	
	<hr/>	
Total,		\$3,214 13
Junior Auxiliary—		
Foreign Missions,	\$204 00	
Domestic Missions,	107 20	
Diocesan Missions,	84 90	
Value of boxes,	263 90	
Babies' Branch,	15 00	
	<hr/>	\$ 675 00
		<hr/>
Total,		3,889 13
Additional, May 14th,		60 00
		<hr/>
		\$3,949 13

Miscellaneous.

REPORT OF SEMINARY MISSIONS FOR YEAR ENDING APRIL 30, 1895.

NAMES OF MISSIONS.	Baptisms.	Confirmations.	Communicants.	S. S Teachers.	S. S. Scholars.	Contributions.
Alexandria R. R.....		10		2	40	\$ 96 00
Arlington.....	9	10	24	6	50	207 06
Bailey's Cross Roads.....	11	10	26	4	35	145 25
Carlin Springs.....				5	22	35 00
Colored Missionary, Alexandria.....			16	7	60	
Chapel Good Shepherd, Colored.....	8	4	17	7	75	9 53
Emmanuel Sunday-school, white.....				8	55	114 08
Groveton.....			7	4	15	14 46
Howardsville.....			16			11 24
Langley.....	6	1	43	6	34	278 15
Linconia.....	1		8	7	75	45 70
Pine Hill.....			2	2	15	
Sheron.....	13		22	5	45	31 34
West End.....	7		35	8	70	30 00
Totals.....	55	35	216	71	591	\$1,017 81

SAMUEL A. WALLIS,
Rector of Seminary Missions.

 Miscellaneous.

 DEACONS ORDAINED SINCE COUNCIL—THEIR CURES AND
 POST-OFFICES.

Rev. Henry F. Kloman, Pohick and Olivet Churches, Fairfax
 county, *Accotink*.

Rev. George Otie Meade, *Keswick*.

Rev. Edward Arthur Temple, churches at Middletown, White
 Post and *Front Royal*.

 GENERAL SUMMARY.

Bishops,	.	.	.	.	.	2
Clergy,	.	.	.	.	.	75
Adult baptisms,	.	.	.	292		
Infant baptisms,	.	.	.	542		
				—		834
Communicants,	.	.	.	.		9,777
Sunday-school teachers,	.	.	.	.		942
Sunday-school scholars,	.	.	.	.		7,769
Confirmations,	.	.	.	.		1,046
Contributions,	.	.	.	.	\$168,279	15

Miscellaneous.

LIST OF OBJECTS
FOR WHICH
Collections have been Recommended
BY THE COUNCIL.

- I.—Diocesan Missionary Society, in Advent.
Treasurer, Mr. JOHN L. WILLIAMS, *Richmond*.
- II.—Foreign Missions, in Epiphany.
Remit to the Treasurer of the Foreign Committee, Bible
House, *New York*.
- III.—Disabled Clergy Fund, at Christmas.
Treasurer, Mr. WILLIAM H. PALMER, *Richmond*.
- IV.—Widows' and Orphans' Fund, in Lent.
Treasurer, Mr. E. B. ADDISON, *Richmond*.
- V.—Education Society, in June.
Rev. HENDERSON SUTER, D. D., *Alexandria*.
- VI.—Virginia Bible Society, second Sunday in November.
Treasurer, Mr. THOMAS F. MINOR, *Richmond*.
- VII.—Protestant Episcopal Church Home.
Treasurer, Mr. E. B. ADDISON, *Richmond*.
- VIII.—Endowment Fund of the Theological Seminary.

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NOTICES.

THE ONE HUNDRED AND FIRST ANNUAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Virginia, will be held in ST. PAUL'S CHURCH, ALEXANDRIA, VA., on the third WEDNESDAY in May, 1896.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the LAST WEDNESDAY in September, and terminates the FOURTH THURSDAY in June.

Protestant Episcopal Church Home,

No. 517 NORTH FOURTH STREET,

RICHMOND, VA.

A general Church Institution, the object of which is to "provide a Home for FEMALE MEMBERS of the Protestant Episcopal Church, who, having seen better days, are now in reduced circumstances, and unable to provide for themselves an adequate support." Chartered by the Legislature of Virginia, March 25, 1875.

CORPORATORS.

Right Rev. F. M. Whittle, D. D.; Right Rev. A. M. Randolph, D. D.; Right Rev. John B. Newton; Rev. L. W. Burton; Messrs Wm. F. Gray, Thomas Atkinson, F. H. McGuire, and E. B. Addison, Secretary and Treasurer.

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Letters of inquiry should be addressed to

Mrs. JAMES R. WERTH, *Corresponding Secretary.*