

JOURNAL
OF THE
EIGHTY-EIGHTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
VIRGINIA,
HELD IN
ST. JAMES' CHURCH, RICHMOND,
ON THE
16th, 17th, 18th and 19th May, 1883.

RICHMOND:
WM. ELLIS JONES, STEAM BOOK AND JOB PRINTER.
1883.

FORM OF A PAROCHIAL REPORT.

..... Church, Parish, County.

Rev. Rector, Post-Office.

..... Treasurer, Post Office.

BAPTISMS: { Adults white..... Colored..... Total..... } Aggregate.....
 { Infants white..... Colored..... Total..... }

CONFIRMATIONS:—White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported white..... Colored..... Total..... } Aggregate.....
 Added white..... (of which by transfer.....) Colored..... Total..... }
 (of which by transfer.....)

Removed Withdrawn..... Suspended..... Died..... Total.....

Present number.....

MARRIAGES:—White..... Colored..... Total.....

FUNERALS: —White..... Colored..... Total.....

SUNDAY SCHOOLS:—{ White: Teachers..... Scholars..... Total.....
 { Colored: Teachers..... Scholars..... Total.....
 Contributions.....

PAROCHIAL SCHOOLS:—Number of paid teachers..... Scholars.....

MEMBERS OF THE BROTHERHOOD.....

CONTRIBUTIONS:—Parochial—

Regular expenses, including salary.....	\$.....
Other objects, including other current expenses.....	\$.....
Diocesan —1. Diocesan Missionary Society.....	\$.....
2. Diocesan Education Society.....	\$.....
3. Widows' and Orphans' Fund.....	\$.....
4. Disabled Clergy.....	\$.....
5. Brotherhood.....	\$.....
6. Contingent Fund.....	\$.....
7. Other objects in connection with Diocese.....	\$.....
General —Foreign Missions.....	\$.....
Domestic Missions.....	\$.....
Other general objects.....	\$.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in Church, Parish,
 County.

Amount paid to the Treasurer of the Council, \$

Rev. Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

THIS IS TO CERTIFY, That at a meeting of the Vestry of in
 County, held on the day of, Mr.
 who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same
 in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the
 town of, on the day of, in the year of our
 Lord

..... Rector.

..... Register,
 or Church Warden.

JOURNAL

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IN

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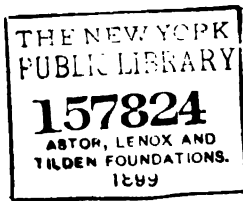
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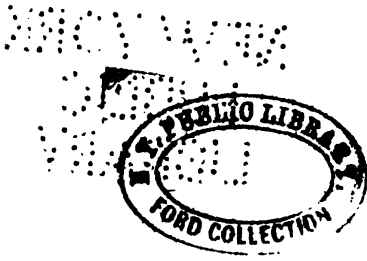
WM. ELLIS JONES, STEAM BOOK AND JOB PRINTER.

1883.



PLACES OF MEETING OF THE COUNCIL.

WINCHESTER,	1884
CHARLOTTESVILLE,	1885
RICHMOND,	1886
ALEXANDRIA,	1887
STAUNTON,	1888
LYNCHBURG,	1889
FREDERICKSBURG,	1890
PETERSBURG,	1891
DANVILLE,	1892
NORFOLK,	1893
LEXINGTON,	1894



DIOCESE OF VIRGINIA.

Officers, Committees, etc., for 1883.

RT. REV. FRANCIS M. WHITTLE, D. D., LL.D. *Bishop.*

Secretary of the Council.

REV. T. G. DASHIELL, D. D., *Richmond.*

Treasurer of the Council.

MR. JAMES T. GRAY, *Richmond.*

Standing Committee of the Diocese of Virginia.

Rev. JOSEPH PACKARD, D. D.,	Mr. CASSIUS F. LEE,
Rev. GEORGE H. NORTON, D. D.,	Mr. CHARLES S. TAYLOR,
Rev. HENDERSON SUTER,	Mr. ARTHUR HERBERT.

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. F. M. WHITTLE, D. D., LL.D., *President.*

Rt. Rev. GEORGE W. PETERKIN, D. D.,

Rev. GEORGE H. NORTON, D. D.,	Rev. RICHARD T. DAVIS, D. D.,
Rev. WM. N. PENDLETON, D. D.,	Rev. WM. MEADE, D. D.,
Rev. C. J. GIBSON, D. D.,	E. S. PEGRAM Esq.,
Rev. HENDERSON SUTER,	Hon. RICHARD, PARKER,
Rev. JAMES GRAMMER,	R. T. CRAIGHILL, Esq.,
Rev. JOSHUA PETERKIN, D. D.,	CASSIUS F. LEE, Esq.,
Rev. D. F. SPRIGG, D. D.,	ARTHUR HERBERT, Esq.,
	JOHN STEWART, Esq.

Officers, Committees, &c., for 1883.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. F. M. WHITTLE, D. D., LL.D.,	Rev. H. M. JACKSON,
Rev. JOSHUA PETERKIN, D. D.,	Mr. JOSEPH BRYAN,
Rev. CHARLES MINNIGERODE, D. D.,	Mr. WILLIAM F. GRAY,
Rev. C. J. GIBSON, D. D.,	Mr. D. N. WALKER,
Rev. T. G. DASHIELL, D. D.,	Mr. THOMAS POTTS,
Rev. A. W. WEDDELL, D. D.,	Mr. E. A. SAUNDERS,
Rev. PIKE POWERS, D. D.,	Mr. J. P. MCGUIRE,
Mr. J. L. WILLIAMS, <i>Treasurer.</i>	

Standing Committee on Church Property.

Rev. WILLIAM NORWOOD, D. D.,	Mr. D. N. WALKER,
Rev. T. G. DASHIELL, D. D.,	Mr. JOHN STEWART,
Mr. JOHN O. STEGER.	

Trustees of the Bruce Fund.

Rt. Rev. F. M. WHITTLE, D. D., LL.D.,	
Rev. JOSHUA PETERKIN, D. D.,	Mr. J. L. BACON.

Officers of the Brotherhood.

Mr. DAVID N. WALKER, <i>President,</i>	Mr. A. Y. STOKES, <i>Treasurer,</i>
Mr. P. H. MAYO, <i>Secretary.</i>	

Trustees of Fund for Relief of Disabled Clergy.

Mr. JOHN L. BACON,	Mr. P. H. MAYO,
Mr. JOHN STEWART,	Mr. B. J. BARBOUR,
Mr. JOHN H. CLAIBORNE, <i>Treasurer.</i>	

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST-OFFICES,
MAY, 1883.

- Right Rev. F. M. Whittle, D. D., LL.D., Bishop, *Richmond*.
 Rev. E. Allanson, Meade Memorial Church, *Manchester*.
 Rev. W. A. Alrich, Banister Parish, Pittsylvania county, *Chatham*.
 Rev. John Ambler, Emmanuel Parish, Fauquier county, *Casanova*.
 Rev. Richard W. Anderson, Lynnhaven Parish, Princess Anne county, *Kempsville*.
 Rev. J. G. Armstrong, D. D., Monumental Church, *Richmond*.
 Rev. O. S. Barten, D. D., Christ Church, *Norfolk*.
 Rev. A. S. Berkeley.
 Rev. P. F. Berkeley, Raleigh Parish, Amelia county, *Chula*.
 Rev. E. Boyden, Albemarle county, *Cobham Depot*.
 Rev. P. M. Boyden, St. James' Northam, Goochland county, *Sabot Island*.
 Rev. Pendleton Brooke, Cople Parish, Westmoreland county, *Hague*.
 Rev. C. Braxton Bryan, Cunningham Chapel Parish, Clarke county, *Millwood*.
 Rev. Oscar Bunting, Emmanuel Church, *Harrisonburg*.
 Rev. Francis M. Burch, St. George's Parish, Accomac county, *Onancock*.
 Rev. Thomas W. Cain, St. Phillip's Church, *Richmond*.

 List of Clergy.

- Rev. Wm. S. Campbell, St. Ann's Parish, Essex county, *Loretto*.
 Rev. Theo. M. Carson, St. Paul's Church, *Lynchburg*.
 Rev. J. Harry Chesley, Warwick Parish, Warwick county, *Hampton*.
 Rev. Robt. R. Claiborne, Slaughter Parish, *Rapidan*.
 Rev. Wm. M. Clark, Lexington Parish, *Amherst, C. H.*
 Rev. J. M. Cofer, *Forest Depot*.
 Rev. John J. Clopton, Assistant Minister, Grace Church, *Petersburg*.
 Rev. Giles B. Cooke, St. Stephen's Church, *Petersburg*.
 Rev. George W. Dame, Epiphany Church, *Danville*.
 Rev. T. G. Dashiell, D. D., St. Mark's Church, *Richmond*.
 Rev. D. C. T. Davis, Trinity and Buck Mountain Churches, Albemarle county, *Greenwood*.
 Rev. Richard T. Davis, D. D., Shelburne Parish, Loudoun county, *Leesburg*.
 Rev. Henry L. Derby, Christ Church Parish, *Lancaster C. H.*
 Rev. John Y. Downman officiating in St. John's and St. David's Parishes, King William county, *West Point*.
 Rev. George W. Easter, Hungar's Parish, Northampton county, *Eastville*.
 Rev. Reverdy Estill, Trinity Church, *Portsmouth*.
 Rev. William B. Everett, Westover Parish, Charles City county, *Wyanoke Wharf*.
 Rev. James Funsten, officiating in Goodson Parish, Washington county, *Bristol Tenn.*
 Rev. Peyton Gallagher.
 Rev. Curtis Grubb, St. Martin's Parish, Hanover county, *Verdon*.
 Rev. Robert Gatewood, St. Paul's Chapel, *Norfolk*.
 Rev. C. J. Gibson, D. D., Grace Church, *Petersburg*.
 Rev. Robert A. Goodwin, Salem Parish, Roanoke county, *Salem*.
 Rev. Edward L. Goodwin, Franklin Parish, Franklin county, *Rocky Mount*.
 Rev. James Grammer, Whittle Parish, Fauquier county, *The Plains*.
 Rev. J. A. Greaves, St. Paul's and Greenwood Parishes, Albemarle county, *Ivy Depot*.
 Rev. J. J. Gravatt, Elizabeth City Parish, *Hampton*.
 Rev. Arthur P. Gray, Leeds and Dettingen Parishes, Prince William county, *Haymarket*.
 Rev. Edward S. Gregory, Assistant Minister St. Paul's Church, *Lynchburg*.

 List of Clergy.

- Rev. C. R. Hains, D. D., St. Paul's Church, *Petersburg*.
 Rev. J. S. Hanckel, D. D., Christ Church, *Charlottesville*.
 Rev. J. S. Hansbrough, St. Thomas' Church, *Orange C. H.*
 Rev. Sewell S. Hepbron, Emmanuel and St. Paul's Churches, Han-
 over county, *Old Church*.
 Rev. Douglass Hooff, Upper Suffolk and Lower Suffolk Parishes,
 Nansemond county, *Suffolk*.
 Rev. Edmund W. Hubard, Russell and Hamner Parishes, Bedford
 county, *Forest Depot*.
 Rev. James R. Hubard, D. D., Christ Church, *Winchester*.
 Rev. Walter Q. Hullihen, Trinity Church, *Staunton*.
 Rev. Alexander Y. Hundley, Abingdon Parish, Gloucester county,
Whitemarsh.
 Rev. J. Hervey Hundley, St. Luke's Church, Essex county, *Mon-
 tague's*.
 Rev. Moses H. Hunter, St. Paul's and Brunswick Parishes, King
 George county, *Hampstead*.
 Rev. H. Melville Jackson, Grace Church, *Richmond*.
 Rev. J. E. Jackson, *Catlett's*, Fauquier county.
 Rev. Arthur S. Johns, Meade Parish, Fauquier county, and Johns
 Parish, Loudoun county, *Middleburg*.
 Rev. Edwin B. Jones, officiating in Saponny Church, Dinwiddie
 county, *San Marino*.
 Rev. E. Valentine Jones, Merchant's Hope and St. John's Churches,
 Prince George county, *Garysville*.
 Rev. Joseph R. Jones, St. John's Parish, Warren county, and Green-
 way Court Parish, Clarke county, *Millwood*.
 Rev. Richard H. Jones, *Norfolk*.
 Rev. John R. Joyner, Trinity Parish, Louisa county, *Gordonsville*.
 Rev. Wm. W. Kimball, Moore Parish, Campbell county, *Evington*.
 Rev. O. A. Kinsolving, Antrim Parish, *Halifax Courthouse*.
 Rev. W. C. Latané, Washington Parish, Westmoreland county,
Oak Grove.
 Rev. J. P. Lawrence, Amherst Parish, Amherst county, *Pedlar
 Mills*.
 Rev. H. B. Lee, Leeds Parish, Fauquier county, *Markham Station*.
 Rev. Wm. B. Lee, Kingston Parish, Mathews county, and Ware
 Parish, Gloucester county, *Gloucester Courthouse*.
 Rev. John J. Lloyd, Holston Parish, Washington county, *Abingdon*.

 List of Clergy.

- Rev. Arthur S. Lloyd, Wilmer Parish, Prince Edward county, *Farmville*.
 Rev. Thos. E. Locke, St. Ann's Parish, Albemarle county, *Glen-dower*.
 Rev. Mercer P. Logan, St. John's Church, *Wytheville*.
 Rev. John K. Mason, St. George's Church, *Fredericksburg*.
 Rev. David May, officiating in Rockbridge county, *Goshen*.
 Rev. Charles J. S. Mayo, Hanover Parish, *King George Courthouse*.
 Rev. J. McBryde, Latimer Parish, Rockbridge county, *Lexington*.
 Rev. Duncan McCulloh, Christ Church, *Richmond*.
 Rev. J. J. McIlhinney, D. D., Professor in *Theological Seminary*,
 Fairfax county.
 Rev. John McGill, Ridley Parish, Culpeper county, *Brandy*.
 Rev. Everard Meade, South Farnham Parish, Essex county, *Tappa-hannock*.
 Rev. F. A. Meade, Nottoway Parish, Southampton county, and
 Newport Parish, Isle of Wight county, *Smithfield*.
 Rev. R. K. Meade, *Charlottesville*.
 Rev. J. M. Meredith, Missionary, Prince William and Stafford
 counties, *Richland*.
 Rev. Charles Minnigerode, D. D., St. Paul's Church, *Richmond*.
 Rev. James H. Morrison, D. D., St. John's Church, Fluvanna
 county, and St. James' Church, Cumberland county, *Carters-ville*.
 Rev. E. C. Murdaugh, D. D., Trinity Church, *Fredericksburg*.
 Rev. Preston G. Nash, Assistant Minister, St. James' Church, *Rich-mond*.
 Rev. George W. Nelson, Hamilton Parish, Fauquier county, *War-renton*.
 Rev. Kinloch Nelson, D. D., Professor in *Theological Seminary*,
 Fairfax county.
 Rev. Robert Nelson, D. D., Hanover county, *Beaver Dam*.
 Rev. John B. Newton, St. Luke's Church, *Norfolk*.
 Rev. George H. Norton, D. D., St. Paul's Church, *Alexandria*.
 Rev. John J. Norwood, Evangelist.
 Rev. William Norwood, D. D., Emmanuel Church, Henrico county,
Richmond.
 Rev. Alexander Overby, Bruton Parish, *Williamsburg*.

 List of Clergy.

- Rev. Joseph Packard, D. D., Professor in *Theological Seminary*, Fairfax county.
- Rev. Thomas J. Packard, Roanoke Parish, Halifax county, *Clover Depot*.
- Rev. Frank Page, Fairfax and Truro Parishes, Fairfax county, *Herndon*.
- Rev. Henry D. Page, Officiating in St. Stephen's Church, *Culpeper Courthouse*.
- Rev. James J. Page, Wickliffe Parish, Clarke county, *Rippon, West Virginia*.
- Rev. Joshua Peterkin, D. D., St. James' Church, *Richmond*.
- Rev. Gerard W. Phelps, Meherrin Parish, Greensville county, *Poplar Mount*.
- Rev. R. H. Phillips, *Staunton*.
- Rev. P. P. Phillips, Clarke Parish, Blarke county, *Berryville*.
- Rev. James E. Poindexter, St. Mary's Parish, Caroline county, *Port Royal*.
- Rev. J. M. Pollard, Assistant Minister, St. Stephens' Church, *Petersburg*.
- Rev. John D. Powell, St. John's Church, *Portsmouth*.
- Rev. Pike Powers, D. D., Assistant Minister, St. Paul's Church, *Richmond*.
- Rev. B. M. Randolph, St. James', Southam Parish, Powhatan county, *Sublett's*.
- Rev. Charles C. Randolph, Woodville and Botetourt Parishes, Botetourt county, *Buchanan*.
- Rev. J. B. T. Reed, *Winchester*.
- Rev. James S. Russell, Missionary in St. Andrew's Parish, Brunswick county, *Lawrenceville*.
- Rev. Green Shackelford, Ashland Parish, Hanover county, and St. Mary's Church, Goochland county, *Ashland*.
- Rev. H. T. Sharp, Grace Church, *Alexandria*.
- Rev. James W. Shields, Martin's Brandon Parish, Prince George county, and Southwark Parish, Surry county, *Cabin Point*.
- Rev. Philip Slaughter, D. D., Culpeper county, *Mitchell's Station*.
- Rev. Augustine J. Smith, Assistant Minister, St. Paul's Church, *Petersburg*.
- Rev. George A. Smith, *Alexandria*.

 List of Clergy.

- Rev. Thomas Spencer, St. John's Church, *Petersburg*.
 Rev. D. Francis Sprigg, D. D., Moore Memorial Church, *Richmond*.
 Rev. Frank Stringfellow, Evangelist, *Theological Seminary*.
 Rev. Horace Stringfellow, *Ashland*.
 Rev. Henderson Suter, Christ Church, *Alexandria*.
 Rev. A. B. Tizzard, King William Parish, Powhatan county, and Dale Parish, Chesterfield county, *Winterpock*.
 Rev. Beverly D. Tucker, St. Paul's Church, *Norfolk*.
 Rev. Byrd T. Turner, Nelson Parish, Nelson county, *Norwood*.
 Rev. Job Turner, Missionary to Deaf Mutes, *Staunton*.
 Rev. Cornelius Walker, D. D., Professor in *Theological Seminary*, Fairfax county.
 Rev. W. W. Walker, Beckford Parish, Shenandoah county, *Mount Jackson*.
 Rev. Samuel A. Wallis, Pohick and Olivet Churches, Fairfax county, *Accotink*.
 Rev. William Walton, Montgomery Parish, Montgomery county, *Blacksburg*.
 Rev. S. S. Ware, Christ and St. Paul's Churches, Loudoun county, *Hamilton*.
 Rev. Wellington E. Webb, St. Patrick's Parish, Prince Edward county, *Halifax Courthouse*.
 Rev. Alexander W. Weddell, St. John's Church, *Richmond*.
 Rev. Dabney M. Wharton, Montross Parish, Westmoreland county, *Montross*.
 Rev. John A. Wharton, Lee Parish, Bedford county, *Liberty*.
 Rev. Lyman B. Wharton.
 Rev. J. C. Wheat, D. D., Assistant Minister, Christ Church, *Winchester*.
 Rev. Robb White, Green Spring Parish, Louisa county, and Walker Parish, Albemarle county, *Cobham*.
 Rev. James H. Williams, Grace Memorial Church, *Lynchburg*.
 Rev. William B. Williams, Assistant Minister, St. Mark's Church, *Richmond*.
 Rev. Davis M. Wood, Cornwall Parish, Charlotte county, *Drake's Branch*.

Alphabetical List of Lay Delegates

ELECTED TO THE COUNCIL MAY 16th, 1883.

- Amiss, Dr. Wm., Christ Church, Page county.
Archer, W. M., Meade Memorial Church, Richmond city.
Archer, R. F., King William Parish, Powhatan county.
Baker, Albert, Christ Church, Winchester.
Barbour, B. J., Christ Church, Orange county.
Barron, Samuel, Jr., St. John's Church, Richmond county.
Barton, W. S., Trinity Church, Fredericksburg.
Bauder, Ezra, Dettingen Parish, Prince William county.
Bentley, W. C., Christ Church, Richmond city.
Berry, Taylor, Lexington Parish, Amherst county.
Blackford, L. M., Christ Church, Alexandria.
Blanton, L. M., Wilmer Parish, Prince Edward county.
Bouldin, T. T., Cornwall Parish, Charlotte county.
Bradford, S. S., St. Stephen's Church, Culpeper.
Brockenbrough, W. A., North Farnham Church, Richmond county.
Brown, Wm. B., Wicomico Chapel, Northumberland county.
Brooke, Wm. H., St. Anne's Parish, Essex county.
Burr, F. H., Montross Parish, Westmoreland county.
Cary, C. E., Ware Church, Gloucester county.
Chase, Wm. T., Christ Church Parish, Lancaster county.
Chew, Thos. J., Hay Market Parish, Prince William county.
Claggett, H. O., St. James' Church, Leesburg.
Claiborne, Dr. Jas. W., Grace Church, Petersburg.
Clark, Dr. A. I., Grace Mememorial Church, Lynchburg.
Claybrook, E. C., Cople Parish, Westmoreland county.

Laity Present.

Cocke, Cary C., Rivanna Parish, Fluvanna county.
Cole, John, Meherrin Parish, Greenville county.
Coles, Peyton S., Jr., St. Ann's Parish, Albemarle.
Coleman, W. F., St. John's Church, Louisa county.
Cooke, J. Churchill, St. David's Parish, King William county.
Cocke, J. Preston, St. James' Church, Richmond.
Cox, John T., Grace Church, Alexandria.
Craighill, R. T., St. Paul's Church, Lynchburg.
Coleman, Dr. E. A., Antrim Parish, Halifax county.
Davis, Eugene, Christ Church, Charlottesville.
Darracott, Richard, Emmanuel Church, Hanover county.
Deshields, H. C., St. Stephen's Parish, Northumberland county.
Egerton, R. O., St. John's Church, Petersburg.
Fenner, Benj., Merchant's Hope Church, Prince George county.
Figgatt, C. M., Latimer Parish, Rockbridge county.
Garrett, Robert M., Bruton Parish Church, Williamsburg.
Gary, Adolphus, Dale Parish, Chesterfield.
Gibson, W. D., Grace Church, Richmond.
Gilmore, Jas. H., Christ Church, Smyth county.
Glenn, John, St. Stephen's Church, Hanover Parish, Bedford county.
Godwin, T. G., St. Mark's Church, Botetourt county.
Goodwin, J. F., Nelson Parish, Nelson county.
Graves, H. E., Emmanuel Church, Washington county.
Gray, W. F., St. James' Church, Richmond.
Grayson, Dr. J. C., Ridley Parish, Culpeper county.
Griffith, David, Washington Parish, Westmoreland county.
Hairston, Peter, Christ Church, Henry county.
Harris, P. E., Nottoway Parish, Nottoway county.
Harrison, Col. R., Leighton Parish, Cumberland county.
Hatton, E. A., St. John's Church, Portsmouth.
Haxall, B. W., Jr., Johns Parish, Loudoun county.
Henderson, Thos., Whittle Parish, Fauquier county.
Hines, Wm. E., St. Paul's Church, Nansemond.
Johnson, T. Tinsley, St. Mark's Church, Richmond.
Johnston, Major George, St. Paul's Church, Alexandria.
Johnston, Thomas, Emmanuel Church, Henrico.
Jones, Dr. George W., Ashland Parish, Hanover county.
Jones, J. R., St. Andrew's Parish, Brunswick county.

 Laity Present.

Jones, M. G., Patrick Parish, Appomattox county.
 Jones, W. S., St. Thomas' Parish, Warren county.
 Kean, Dr. O. W., St. James' Northam Parish, Goochland county.
 Kennon, W. U., St. Luke's Church, Powhatan county.
 Knox, Thomas F., St. George's Church, Fredericksburg.
 Kyle, R. W., Emmanuel Church, Albemarle county.
 Lacy, R. T., St. Peter's Parish, New Kent county.
 Lane, Dr. T. B., Kingston Parish, Matthews county.
 Lee, C. F., Fall's Church, Fairfax county.
 Lewis, Andrew, Emmanuel Church, Harrisonburg.
 Lewis, Dr. G. R., St. Paul's Church, Lynchburg.
 Lightfoot, John B., St. Peter's Church, Caroline county.
 Mann, John, St. Paul's Church, Petersburg.
 Marsden, B. A., St. Paul's Church, Norfolk.
 Marshall, J. M., Leeds Church, Fauquier county.
 Marston, O. J., Christ Church, Middlesex county.
 Mason, Julien J., Hanover Parish, King George county.
 Mason, J. S., Piedmont Parish, Fauquier county.
 Meade, David, Greenway Court Parish, Clarke county.
 Mead, E. C., Grace Church, Albemarle county.
 Moncure, George V., Overwharton Parish, Stafford county.
 Moore, Thomas, Truro Parish, Fauquier county.
 Mooers, Lem'l K., Westover Parish, Charles City county.
 Murdaugh, Wm. H., Trinity Church, Portsmouth.
 Neill, Dr. S. S., Clarke Parish, Clarke county.
 Nelson, Keating, Pohick Church, Fairfax county.
 Nourse, Chas. J., Grace Church, Emmanuel Parish, Fauquier county.
 Nelson, Wm. N., Cunningham Chapel Parish, Clarke county.
 Page, Mann, Brandon and Southwark Parishes, Prince George county.
 Page, R. L., Christ Church, Norfolk.
 Penn, W. J., Trinity Church, Botetourt county.
 Perkins, W. A., Lytleton Parish, Cumberland county.
 Phillips, Edwin, Warwick Parish, Warwick county.
 Pitts, Dr. H. S., St. James' Church, Accomac county.
 Potts, Thomas, Monumental Church, Richmond.
 Powers, P. H., Wickliffe Parish, Clarke county.
 Pretlow, Charles F., Church of Our Saviour, Southampton county.

 Laity Present.

- Prichard, R. W., Grace Church, Petersburg.
 Reid, E. Sidney, Emmanuel Church, Pittsylvania county.
 Richards, Robert W., _____.
 Rison, Wm., Epiphany Church, Danville.
 Sale, L. A., St. John's Church, Liberty.
 Saunders, E. A., St. John's Church, Richmond.
 Saunders, Fleming, Moore Parish, Campbell county.
 Saunders, J. W. A., Tillotson Parish, Buckingham county.
 Saunders, Peter, Franklin Parish, Franklin county.
 Sclater, L. H., Elizabeth City Parish, Elizabeth City county.
 Scott, R. G., Amherst Parish, Amherst county.
 Scott, R. Taylor, Hamilton Parish, Fauquier county.
 Selden, Beverly R., St. James' Southam Parish, Powhatan county.
 Sheffey, H. W., } Trinity Church, Staunton.
 Elder, T. C., Alt., }
 Stokes, A. Y., St. Paul's Church, Richmond.
 Stokes, D. R., St. John's Church, Lunenburg.
 Sydnor, Ab'm, Roanoke Parish, Halifax county.
 Tennant, D. B., St. Paul's Church, Petersburg.
 Tayloe, George P., St. John's Church, Roanoke county.
 Taylor, W. H., St. Luke's Church, Norfolk.
 Thomas, J. O., Christ Church, Isle of Wight county.
 Trevelyan, John, Raleigh Parish, Amelia county.
 Vaughan, J. B., Meade Memorial Church, Manchester.
 Walker, D. N., St. Paul's Church, Richmond.
 Whiting, Dr. C. T., St. John's Parish, King William county.
 Williams, John G., St. Thomas' Church, Orange county.
 Williams, John J., Christ Church, Winchester.
 Williams, John L., St. Mark's Church, Richmond.
 Wilmer, Joseph, Slaughter Parish, Culpeper.
 Winston, B. L., St. Paul's Parish, Hanover.
 Winston, R. B., St. James' Church, Trinity Parish, Louisa county.
 Withers, R. E., Wythe Parish, Wythe county.
 Woolnough, Charles, St. Paul's Church, Albemarle.
 Wright, T. R. B., South Farnham Parish, Essex county.
 Wynkoop, A. G., Beckford Parish, Shenandoah county.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the chair.

3d. The credentials of Lay Delegates shall be handed to the Secretary, who shall call the names of at least twelve, that the Council may at once proceed to business. The credentials of all the delegates shall then be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their Examination.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed :

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of pastoral addresses.

The appointment of committees.

Report of standing committees.

Report of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

A Committee on the Accounts of the Bruce Fund.

 Rules of Order.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Elections.

A Committee on Finance, consisting of laymen.

A Committee on Clerical Support ,consisting of *ten* laymen.

A Committee on Sunday Schools.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of the second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous questions, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form : “Shall the main question be now put?” and until decided, all debate and amendment are precluded.

7th. A motion to adjourn, or to lay on the table, shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat unless per-

RULES OF ORDER.

ORGANIZATION.

- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the chair.
- 3d. The credentials of Lay Delegates shall be handed to the Secretary, who shall call the names of at least twelve, that the Council may at once proceed to business. The credentials of all the delegates shall then be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their Examination.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed :

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of pastoral addresses.

The appointment of committees.

Report of standing committees.

Report of special committees.

Unfinished business.

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A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

A Committee on the Accounts of the Bruce Fund.

 Rules of Order.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

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7th. A motion to adjourn, or to lay on the table, shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat unless per-

Rules of Order.

mitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever seven members require it.

13th. Any member may call for the division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority; *provided*, such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders, who may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church, in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
EIGHTY-EIGHTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN VIRGINIA.

RICHMOND, VA., MAY 16, 1883.

The Eighty-eighth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia, met this day in St. James' Church, Richmond, at 10 o'clock A. M.

Morning prayer was read by the Rev. John McGill.

The sermon was preached by the Rev. C. R. Hains, D. D., on the 8th chapter of the Gospel according to St. John, the 51st verse.

The Ordination Service was proceeded with by the Bishop, when eight members of the graduating class of the Theological Seminary were made Deacons; being presented by the Rev. C. Minnigerode, D. D.

The Holy Communion was administered by the Bishop, assisted by the Rt. Rev. G. W. Peterkin, D. D., Bishop of West Virginia, and the Revs. John McGill and C. R. Hains, D. D.

After Divine Service the Council assembled in the Church and was called to order by the Bishop.

 Clergy Present.

The roll of the clergy was then called, and the following answered to their names :

Rt. Rev. F. M. WHITTLE, D. D., LL.D.,

Rev. E. Allanson,	Rev. E. W. Hubbard,
“ W. A. Alrich,	“ J. R. Hubbard, D. D.,
“ John Ambler,	“ W. Q. Hullihen,
“ R. W. Anderson,	“ J. H. Hundley,
“ O. S. Barten, D. D.,	“ M. H. Hunter,
“ P. F. Berkeley,	“ H. M. Jackson,
“ P. M. Boyden,	“ A. S. Johns,
“ C. B. Bryan,	“ E. B. Jones,
“ O. S. Bunting,	“ E. Valentine Jones,
“ F. M. Burch,	“ W. W. Kimball,
“ T. W. Cain,	“ O. A. Kinsolving,
“ W. S. Campbell,	“ W. C. Latané,
“ T. M. Carson,	“ J. P. Lawrence,
“ J. H. Chesley,	“ H. B. Lee,
“ J. J. Clopton,	“ W. B. Lee,
“ Giles B. Cook,	“ J. J. Lloyd,
“ G. W. Dame,	“ A. S. Lloyd,
“ T. G. Dashiell, D. D.,	“ T. E. Locke,
“ D. C. T. Davis,	“ M. P. Logan,
“ R. T. Davis, D. D.,	“ J. K. Mason,
“ H. L. Derby,	“ David May,
“ J. Y. Downman,	“ C. J. S. Mayo,
“ Reverdy Estill,	“ R. J. McBryde,
“ J. B. Funsten,	“ D. McCulloh,
“ Curtis Grubb,	“ J. McGill,
“ R. Gatewood,	“ E. Meade,
“ C. J. Gibson, D. D.,	“ C. Minnigerode, D. D.,
“ R. A. Goodwin,	“ E. C. Murdaugh, D. D.,
“ J. Grammar,	“ P. G. Nash,
“ J. J. Gravatt,	“ Geo. W. Nelson,
“ A. P. Gray,	“ K. Nelson, D. D.,
“ E. S. Gregory,	“ J. B. Newton,
“ C. R. Hains, D. D.,	“ J. J. Norwood,
“ S. S. Hepbron,	“ W. Norwood, D. D.,
“ Douglas Hooff,	“ Alex. Overby,

 Committee on Credentials—Standing Committees.

Rev. J. Packard, D. D.,
 " Thos. J. Packard,
 " Frank Page,
 " H. D. Page,
 " J. J. Page,
 " J. Peterkin, D. D.,
 " G. W. Phelps,
 " J. E. Poindexter,
 " J. H. M. Pollard,
 " J. D. Powell,
 " Pike Powers, D. D.,
 " C. C. Randolph,
 " James S. Russell,
 " H. T. Sharp,
 " J. W. Shields,

Rev. A. J. Smith,
 " Thomas Spencer,
 " D. F. Sprigg, D. D.,
 " F. Stringfellow,
 " H. Stringfellow,
 " B. T. Turner,
 " W. W. Walker,
 " S. A. Wallis,
 " S. S. Ware,
 " A. W. Weddell, D. D.,
 " J. A. Wharton,
 " Robb White,
 " J. H. Williams,
 " D. M. Wood.

The roll of lay delegates, whose certificates had been received, was then called, and fifty-three answered to their names.

The Bishop then announced the following Committee on Credentials:

Rev. Robb White,
 " Thos. Spencer,

Mr. Thos. Johnston,
 " E. A. Saunders,

Mr. C. F. Wrenn.

The Rules of Order of the last Council were then adopted.

The hours of meeting and adjournment were fixed at 9.30 A. M., and 2.30 P. M.

On motion of Mr. B. J. Barbour, the reading of the Historiographer's Report was made the order of the day for to-morrow, after the Bishop's Address.

The Bishop then announced the following Standing Committees :

STATE OF THE CHURCH.

Rev. James Grammer,
 " W. Q. Hullihen,
 " E. W. Hubbard,
 " R. J. McBryde,
 " E. V. Jones,

Mr. James H. Gilmore,
 " D. B. Tennant,
 " Samuel Barron, Jr.,
 " S. S. Bradford,
 " B. A. Marsden.

 Standing Committees.

PAROCHIAL REPORTS.

Rev. G. W. Nelson,	Mr. W. M. Archer,
“ O. S. Bunting,	“ W. A. Brockenbrough,
“ C. B. Bryan,	“ H. O. Claggett,
“ J. W. Shields,	“ Thomas B. Lane.

WIDOWS' AND ORPHANS' FUND.

Rev. E. C. Murdaugh, D. D.,	Mr. Albert Baker,
“ H. M. Jackson,	“ William T. Chase,
“ T. J. Packard,	“ Peter Saunders.

EPISCOPAL FUND.

Rev. H. Suter,	Mr. George Johnston.
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NEW PARISHES.

Rev. P. Powers, D. D.,	Mr. W. R. Abbott,
“ J. E. Poindexter,	“ Taylor Berry,
“ J. B. Newton,	“ Randolph Harrison.

FINANCE.

Mr. D. N. Walker,	Mr. J. L. Williams,
“ George P. Tayloe,	“ John R. Jones,
Mr. Thomas Moore.	

DISABLED CLERGY.

Rev. T. M. Carson,	Mr. Thomas Henderson,
“ H. L. Derby,	“ L. H. Sclater.

DIOCESAN MISSIONARY SOCIETY.

Rev. J. G. Armstrong, D. D.,	Mr. G. W. Jones,
“ R. T. Davis, D. D.,	“ C. F. Pretlow,
“ H. B. Lee,	“ C. N. Figgatt,
“ J. H. Williams,	“ J. C. Grayson.

 Standing Committee—Amendment to Canon XII.

BRUCE FUND.

Rev. Joseph R. Jones,	Mr. Charles E. Cary,
“ E. Meade,	Dr. J. M. Amiss.

BROTHERHOOD.

Mr. L. M. Blackford,	Mr. William D. Gibson,
Mr. R. T. Craighill.	

CLERICAL SUPPORT.

Mr. Thomas Potts,	Mr. P. H. Powers,
“ O. W. Kean,	“ F. Saunders,
“ A. Lewis,	“ John G. Williams,
“ E. A. Hatton,	“ Mann Page,
“ O. J. Marston,	“ Joseph Wilmer.

ELECTIONS.

Rev. O. A. Kinsolving,	Mr. T. R. B. Wright,
Mr. J. P. Cocke.	

Rev. Dr. Dashiell offered the following amendment to Canon XII:

Resolved, That section 2, of Canon XII be amended to read as follows:

It shall be the duty of the vestry of a Church organized under this Canon to give notice of the same to the Secretary and Treasurer of the Diocese, and a list of Mission Churches so organized shall be published annually in the Journal.

It was referred to the following committee:

Rev. T. G. Dashiell, D. D.,	Mr. E. C. Claybrook,
“ C. J. Gibson, D. D.,	“ W. F. Gray.

Mr. Thomas Potts offered the following:

Resolved, That every resolution calling for an appropriation, be referred

Proceedings.

to the Finance Committee, and shall not be in force until reported back from that committee.

Rev. R. Estill moved to lay it on the table.
Carried.

Rev. R. A. Goodwin offered a petition for the division of Salem Parish, Roanoke county; which was referred to the Committee on New Parishes.

Dr. G. R. Lewis offered a petition to be allowed to organize a new church in Lynchburg, to be called the Church of the Epiphany. The petition was referred to the Committee on New Parishes.

Rev. J. J. Gravatt moved that the visiting clergy and students of the Theological Seminary be invited to seats in the Council.
Carried.

On motion of the Rev. Dr. Minnigerode, the Bishop of West Virginia was invited to a seat in the chancel with the Bishop.

Rev. James Grammer presented the report from the Committee on Communications from the General Convention.

On motion of Rev. Dr. Murdaugh the report was ordered to be printed and made the order of the day, at such time as it should be called up by the chairman.

Rev. W. C. Latané offered the following :

Resolved, That the annual parochial report be made for the year ending the 30th of April.

Carried.

Rev. Thomas Spencer moved that at each Council the parishes report the Contingent Fund collected by them during the year preceding.

On motion of Mr. Mann Page, the resolution was referred to the Finance Committee.

Rev. Robb White presented the report of the Committee on Cre-

 Bishop's Report.

dentials, announcing the following lay delegates entitled to seats in the Council. [*Vide* list of lay delegates, page 12.]

The credentials of Dr. O. W. Kean, and Mr. E. G. Higginbotham, two lay delegates from the same parish in Goochland county, were referred to the Committee on Elections, to ascertain which was entitled to the seat. All cases not duly certified were similarly referred.

The Council then adjourned until Thursday morning.

THURSDAY, MAY 17.

The Council met, and was called to order by the Bishop at 10.45 A. M., after divine service and sermon by the Rev. J. R. Hubard, D. D.

The minutes of yesterday's session were read and approved.

The following clergy, absent yesterday, appeared to-day and took their seats :

Rev. W. M. Clark,	Rev. G. H. Norton, D. D.,
“ J. G. Armstrong, D. D.,	“ P. P. Phillips,
“ J. A. Greaves,	“ B. M. Randolph,
“ E. L. Goodwin,	“ H. Suter,
“ J. J. McIlhinney, D. D.,	“ B. D. Tucker,
“ C. Walker, D. D.,	“ Job Turner,
“ W. E. Webb,	“ A. B. Tizzard.

The Bishop then read his Annual Address :

REPORT OF BISHOP WHITTLE.

REV. AND DEAR BRETHREN :

This Eighty-eighth Council of the Diocese was appointed to be held in Grace Memorial Church, Lexington. March 3d I received a resolution from the Standing Committee, “that in view of

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 Bishop's Report.

the important matters likely to come before the next Council and for other reasons, the Bishop is advised to change the place of meeting from Lexington to Richmond." Acting on this advice, which commended itself to my own judgment, and by authority of the Constitution, notice was given through the *Southern Churchman* to the ministers and lay delegates that the proposed change had been made, and hence we are assembled in St. James' Church, Richmond.

I proceed, as briefly as possible, to give you such information in regard to the work and state of the Diocese during the past year, as I am required by canon to report.

CONFIRMATIONS.

- 1882, May 21.—St. Paul's Chapel, Berkley, confirmed six.
 June 3.—Christ, Mathews, confirmed none.
 June 4.—Trinity, Mathews, confirmed four.
 June 5.—Ware, Gloucester, confirmed four.
 June 6.—Abingdon, Gloucester, confirmed six.
 June 7.—Grace, Yorktown, confirmed none.
 June 8.—Maprico, Charles City, confirmed three.
 June 9.—Westover, Charles City, confirmed two.
 June 11.—St. Paul's, Hanover, confirmed two.
 June 16.—Calvary, Culpeper, confirmed four.
 June 17.—Pohick, Fairfax, confirmed eight.
 June 18.—St. John's, Alexandria, confirmed four.
 June 18.—Falls, Fairfax, confirmed none.
 June 25.—Buckmountain, Albemarle, confirmed three.
 June 25.—Christ, Charlottesville, confirmed seven.
 June 26.—St. Paul's, Albemarle, confirmed eleven.
 June 27.—Emmanuel, Albemarle, confirmed none.
 July 16.—Luray, Page, confirmed one.
 August 1.—Emmanuel, Harrisonburg, confirmed eight.
 August 6.—Ascension, Franklin, confirmed ten.
 August 6.—Trinity, Franklin, confirmed nine.
 August 7.—Epiphany, Danville, confirmed five.
 August 9.—Christ, Henry, confirmed nine.
 August 11.—St. Paul's, Appomattox, confirmed seven.
 August 12.—Johns Memorial, Farmville, confirmed three.

Bishop's Report.

- August 13.—St. Peter's, Buckingham, confirmed seven.
August 13.—Grace, Cumberland, confirmed two.
August 14.—Christ, Nottoway, confirmed four.
August 15.—St. Luke's, Nottoway, confirmed nine.
August 16.—St. John's, Roanoke, confirmed eight.
August 16.—Trinity, Salem, confirmed eight.
August 17.—St. Mark's, Fincastle, confirmed five.
August 18.—Trinity, Buchanan, confirmed seven.
August 20.—Goshen, Rockbridge, confirmed two.
August 27.—Trinity, Manassas, confirmed one.
August 29.—Grace, The Plains, Fauquier, confirmed none.
August 30.—Trinity, Marshall, Fauquier, confirmed three.
August 27, 28 and 31.—Missed appointments at St. James', Brentsville, St. Paul's, Haymarket, and Emmanuel, Fauquier, because of rain and high water.
September 1.—Leeds, Fauquier, confirmed six.
September 2.—Trinity, Upperville, confirmed one.
September 3.—Emmanuel, Middleburg, confirmed three.
September 3.—Free Church, Aldie, confirmed one.
September 13.—St. James', Cumberland, confirmed none.
September 14.—St. John's, Fluvanna, confirmed one.
September 15.—Howardsville, Albemarle, confirmed two.
September 16.—Christ, Albemarle, confirmed none.
September 17.—St. John's, Scotsville, confirmed one.
September 20.—Emmanuel, Woodstock, confirmed one.
September 20.—St. Andrew's, Mt. Jackson, confirmed two.
September 21.—Calvary, Front Royal, confirmed one.
September 22.—St. Thomas, Frederick, confirmed none.
October 1.—Aquia, Stafford, confirmed fourteen.
October 4.—Christ, Middlesex, confirmed two.
October 5.—St. Luke's, Essex, confirmed (five white and two colored) seven.
October 6.—St. Paul's, Essex, confirmed one.
October 6.—St. John's, Essex, confirmed one.
October 7.—St. Matthew's, Essex, confirmed none.
October 8.—Vawter's, Essex, confirmed five.
October 9.—St. Peter's, Port Royal, confirmed three.
October 10.—Emmanuel, Port Conway, confirmed three.
October 11.—St. John's, King George, confirmed one.

Bishop's Report¹

- October 12.—St. Paul's, King George, confirmed two.
 October 13.—Lamb's Creek, King George, confirmed two.
 October 14.—Chapel, Stafford, confirmed three.
 October 15.—Christ, Spotsylvania, confirmed three.
 October 16.—Trinity, Hanover, confirmed two.
 October 17.—Church of Our Saviour, Hanover, confirmed sixteen.
 October 18.—Fork, Hanover, confirmed seven.
 October 19.—St. Martin's, Hanover, confirmed three.
 October 19.—St. James', Ashland, confirmed three.
 November 9.—Christ, Northampton, confirmed two.
 November 10.—Hungar's, Northampton, confirmed three.
 November 11.—St. George's, Accomack, confirmed seven.
 November 12.—St. James', Accomack, confirmed eleven.
 November 12.—Onancock, Accomack, confirmed none.
 November 13.—Emmanuel, Accomack, confirmed none.
 December 2.—St. Mary's, Goochland, confirmed two.
 December 3.—Hebron, Goochland, confirmed one.
 December 4.—Grace, Goochland, confirmed one.
 December 5.—St. Paul's, Goochland, confirmed none.
 1883, January 16.—St. Paul's, Suffolk, confirmed five.
 February 4.—Meade Memorial, Manchester, confirmed (ten white and one black,) eleven.
 February 4.—Christ, Richmond, confirmed twenty-one.
 February 11.—Trinity, Fredericksburg, confirmed twelve.
 February 11.—St. George's, Fredericksburg, confirmed nine.
 February 18.—St. John's, Petersburg, confirmed six.
 February 18.—The Good Shepherd, Petersburg, confirmed five.
 February 18.—St. Stephen's, (colored), Petersburg, confirmed twenty-eight.
 February 25.—Grace, Petersburg, confirmed, (white, forty-three, and colored, two, from St. Stephen's), forty-five.
 February 25.—St. Paul's, Petersburg, confirmed (one from St. Stephen's), twenty.
 February 27.—Grace, Richmond, confirmed thirteen.
 February 28.—Monumental, Richmond, confirmed eleven.
 March 1.—Moore Memorial, Richmond, confirmed four.
 March 2.—St. James', Richmond, confirmed fourteen.
 March 3.—Grace, Alexandria, confirmed three.
 March 4.—Theological Seminary, confirmed twenty-one.

Bishop's Report.

- March 4.—St. Paul's, Alexandria, confirmed ten.
 March 4.—Christ, Alexandria, confirmed thirteen.
 March 6.—St. Mark's, Richmond, confirmed eighteen.
 March 11.—Trinity, Staunton, (three colored,) confirmed twenty-six.
 March 13.—Epiphany, Lynchburg, confirmed six.
 March 13.—St. Paul's, Lynchburg, confirmed eleven.
 March 14.—Emmanuel, Amherst county, confirmed ten.
 March 14.—Grace Memorial, Lynchburg, confirmed three.
 March 18.—St. Paul's Chapel, Berkley, confirmed none.
 March 18.—St. Paul's, Norfolk, confirmed eleven.
 March 18.—Trinity, Portsmouth, confirmed seven.
 March 19 and 20.—Was prevented by sickness from filling appointments in Princess Anne.
 March 20.—Christ, Norfolk, confirmed twenty-one.
 March 21.—St. Luke's, Norfolk, confirmed seventeen.
 March 21.—St. John's, Portsmouth, confirmed four.
 March 25.—St. John's, West Point, confirmed seven.
 April 15.—Trinity, Chesterfield, confirmed eight.
 April 18.—St. Paul's, Richmond, confirmed twenty-one.
 April 22.—St. John's, Hampton, (8 Indians), confirmed sixteen.
 April 29.—St. Andrew's, Richmond, confirmed fifteen.
 April 29.—St. Philip's (colored), Richmond, confirmed six.
 April 30.—Amelia C. H., confirmed (three white and one colored) four.
 May 1.—Grub Hill, Amelia, confirmed one.
 May 2.—Keysville, Charlotte, confirmed five.
 May 3.—Grace, Charlotte, confirmed four.
 May 4.—St. Luke's, Halifax, confirmed (six white and one colored) seven.
 May 5.—Christ, Halifax, confirmed five.
 May 6.—St. John's, Halifax, confirmed ten.
 May 6.—Antrim, (colored church) Halifax, confirmed one.
 May 7.—Grace, Halifax, confirmed two.
 May 10.—St. Luke's, Powhatan, confirmed eight.
 May 11.—Emmanuel, Powhatan, confirmed three.
 May 12.—Manakin, Powhatan, confirmed one.
 May 13.—Emmanuel, Henrico, confirmed three.
 At these visitations, with a few exceptions, I preached and made

Bishop's Report.

an address to those confirmed. Did time allow, I would be glad to speak of the marked improvement observed in the outward, and I trust the spiritual condition also, of many of the Parishes visited.

Having been unwell all the winter, and seeing no prospect of improvement during the spring, I accepted a kind offer of assistance from Bishop Peterkin, of West Virginia, who filled for me the following appointments :

- 1883, April 15.—Pohick, Fairfax, confirmed twelve.
 April 15.—Olivet, Fairfax, confirmed two.
 April 15.—St. John's, Alexandria county, confirmed four.
 April 16.—St. James', Leesburg, confirmed ten.
 April 17.—St. Timothy's, Fairfax, confirmed nine.
 April 18.—Christ, Fairfax, confirmed three.
 April 19.—Zion, Fairfax, confirmed eight.
 April 20.—St. Paul's, Prince William, confirmed four.
 April 20.—Trinity, Prince William, confirmed eight.
 April 22.—Grace, Fauquier, confirmed none.
 April 22.—St. James', Warrenton, confirmed ten.
 April 24.—Trinity, Rappahannock, confirmed six.
 April 25.—St. Paul's, Rappahannock, confirmed two.
 April 26.—St. Stephen's, Culpeper, confirmed fourteen.
 April 27.—Little Fork, Culpeper, confirmed none.
 April 28.—Christ, Culpeper, confirmed one.
 April 29.—St. Paul's, Culpeper, confirmed none.
 April 29.—Calvary, Culpeper, confirmed one.
 April 30.—Emmanuel, Culpeper, confirmed three.
 May 1.—St. Thomas', Madison C. H., confirmed one.
 May 2.—St. Thomas', Orange C. H., confirmed eight.
 Total confirmed by Bishop Peterkin, 106.

The following persons have been received as

POSTULANTS.

George M. Murray, Staunton; Joseph Courtney Jones, Ashland; Walter P. Griggs and John P. Tyler, Westmoreland; George S. Somerville, Alexandria; John C. Hobson, Goochland; William N. Meade, Millwood.

The following have been admitted

 Bishop's Report.

CANDIDATES FOR PRIEST'S ORDERS.

Charles S. Williams, Edward B. Burwell, Clevis O. Pruden, Joseph C. Jones, S. Scollay Moore, Jno. C. Hobson, Geo. M. Murray, Jno. W. Sykes, Geo. S. Somerville, Wm. N. Meade, and Wm. R. Savage, by transfer from New York.

PERSONS ORDAINED DEACONS.

1882, June 23.—In Seminary Chapel: Rich'd W. Anderson, laboring in Princess Anne; John J. Clopton, assistant Grace, Petersburg; John Y. Downman, King William; James B. Funsten, Goodson; David May, Goshen; Henry D. Page, Culpeper C. H.; B. M. Randolph, Powhatan; Augustine J. Smith, assistant St. Paul's, Petersburg.

1883, April 13.—In St. Mark's, Richmond: Wm. B. Williams, assistant to the rector.

DEACONS ORDAINED PRIESTS.

1882, June 23.—In Seminary Chapel: Wm. H. Assheton; Francis M. Burch, Wm. S. Campbell, Duncan McCulloh, Jno. Moncure, J. Green Shackelford, Sam'l A. Wallis, Davis M. Wood.

1883, January 16.—In St. Paul's, Suffolk, Douglass Hooff.

January 21.—In St. Paul's, Richmond, Geo. H. Appleton.

April 13.—In St. Mark's, Richmond, Preston G. Nash.

April 29.—In St. Philip's, Richmond, Thos. W. Cain (colored).

LETTERS DIMISSORY GIVEN.

Revs. D. Watson Winn, to Georgia; J. W. Ware, to West Virginia; W. H. Assheton, to Maryland; Jno. Moncure, to Southern Ohio; Geo. H. Appleton, to Shanghai, China.

LETTERS DIMISSORY ACCEPTED.

Rev. Peyton Gallegher, from Huron, Canada, and Rev. Curtis Grubb, rector of St. Martin's Parish, from West Africa.

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CLERICAL CHANGES WITHIN THE DIOCESE.

Rev. Jno. Ambler, in connection with Emmanuel Parish, Fauquier, has taken charge of the churches in Rappahannock; Rev. J. Harry Chesley has been elected rector of Warwick Parish, Warwick county; Rev. J. H. Hundley has taken charge of St. Luke's Church, Essex; Rev. J. E. Jackson has resigned Cedar Run Parish, Fauquier; Rev. Jno. R. Joyner has resigned Christ Church, Gordonsville; Rev. Jno. J. Lloyd has resigned his appointment as Evangelist and accepted the rectorship of Holston Parish, Abingdon; Rev. R. J. McBryde has resigned St. George's, Fredericksburg, and accepted Latimer Parish, Rockbridge; Rev. D. McCulloh has resigned Lynnhaven Parish, Princess Anne, and accepted Christ Church, Richmond; Rev. J. G. Shackelford has exchanged St. Andrew's Parish, Brunswick, for Ashland Parish, Hanover; Rev. F. Stringfellow has resigned St. James' Southam Parish, and accepted the office of Evangelist, to which he was elected by the last Council; Rev. B. D. Tucker has become rector of St. Paul's Church, Norfolk; Rev. B. T. Turner, has exchanged St. Luke's, Mecklenburg, for Nelson Parish, Nelson; Rev. Jno. K. Mason, Heber Parish, Bedford, for St. George's, Fredericksburg.

DEATHS.

It is my sad duty to report the deaths of three of our brethren of the clergy during the past year. June 16, 1882, Rev. Robert F. Jackson, Jr., rector of Christ Church, Richmond, departed this life at his father's house, in Petersburg, after a brief ministry of six years, and being, I believe, about thirty years of age. September 16, Rev. Nicholas A. Okeson, D. D., for nearly twenty-six years the faithful and beloved rector of St. Paul's Church, Norfolk, died in Pennsylvania, in his sixty-fourth year. He was followed January 15th, 1883, by Rev. William N. Pendleton, D. D., rector of Grace Memorial Church, Lexington, who had attained to more than three score and thirteen years. I might say much in praise of each one of these beloved brethren, and especially of the last, whose affectionate friendship I enjoyed for more than forty years, and whom I knew thoroughly only to admire and love as a most noble specimen of a

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Christian man. But I can add nothing to what has been already said by friends and vestries. Their record is on high, and being now at rest from their labors, their works do follow them.

LAY READERS LICENSED.

Edmund S. Ruffin, St. Paul's Parish, Hanover; P. H. Baskerville, St. Andrew's Church, Richmond; J. F. Glenn, Moore Memorial, Richmond; Charles J. Nouse, Emmanuel Parish, Fauquier; John M. Patton, Ashland Parish, Hanover; Joseph W. Urquhart, Franklin, Southampton; Dr. Cary C. Cocke, Grace Church, Fluvanna.

CHURCHES CONSECRATED.

1882, June 16.—Calvary, a neat and commodious brick building, at Mitchell's Station, Culpeper county, Rev. John McGill, rector, who, with Rev. J. E. Jackson and R. R. Claiborne, assisted in the services. Rev. Dr. Slaughter, who had taken great interest in the work, and through whom most of the money for the erection of the church was given by a gentleman formerly of Virginia, but now of New York, was also present.

August 12.—Johns Memorial, Farmville, Rev. A. S. Lloyd, rector. This is a handsome brick building, for which the people are chiefly indebted to the efforts of Rev. F. Stringfellow. Besides the rector, Rev. Messrs. Webb, Assheton and Ware, of Easton, assisted in the services.

October 6.—St. Luke's, Essex, a neat and comfortable frame building, Rev. J. H. Hundley in charge, who, with Rev. E. Meade and Jno. Moncure, assisted.

October 17.—The Church of Our Saviour, Hanover, one of the finest and most striking frame buildings in the Diocese—Rev. Curtis Grubb rector. I wish I could give the interesting history of this church. It occupies entirely new ground, and was commenced and built chiefly by the efforts of Rev. Robt. Nelson, D. D., a large part of the money having been contributed through him by Mrs. Seymour, a lady of New Port, R. I. Dr. Nelson and Mrs. Seymour, with a lady friend, were present at the consecration, which added very much to the interest of the occasion. The former delivered an address, and gave the history of the building of the church from the beginning.

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December 4.—Grace Church, Goochland C. H., Rev. P. M. Boyden, rector, and Rev. B. M. Randolph, assisting. This is a neat frame building, which was commenced and nearly completed during the ministry of Rev. H. B. Lee.

1883, March 13.—Epiphany, Lynchburg, an offshoot of St. Paul's, Rev. E. S. Gregory, rector; a pretty building of blue soap-stone, in a new and growing part of the city. I was assisted by Rev. Messrs. Carson, Williams, Lawrence, Gregory and Suter, the latter of whom preached the sermon.

March 14.—Emmanuel, a nice little brick building in Madison, a village in Amherst county, across the river from Lynchburg. This church, with its flourishing congregation, is the fruit of the indefatigable and faithful labors of Rev. J. H. Williams, who, with Messrs. Carson and Lawrence, assisted in the services.

March 21.—St. Luke's, Norfolk, a large and comfortable brick building, with a prosperous congregation under the efficient rectorship of Rev. John B. Newton. Seven clergymen were present and took part in the solemn and interesting services.

March 25.—Easter Sunday, assisted by Rev. J. Y. Downman, the minister in charge, consecrated St. John's, another neat little frame Church, at West Point, King William county. On all these occasions, except one, which I have mentioned, the preaching was by myself.

SUMMARY.

Visitations,	-	-	-	-	-	155
Baptized, (adult, 1; infants, 4),	-	-	-	-	-	5
Confirmed, (white, 882; colored, 46),	-	-	-	-	-	928
Postulants received,	-	-	-	-	-	7
Candidates for Priest's orders admitted,	-	-	-	-	-	11
Present number, (of whom 8 are Deacons),	-	-	-	-	-	34
Deacons ordained,	-	-	-	-	-	9
Present number, (10 white, 2 colored),	-	-	-	-	-	12
Presbyters ordained, (11 white, 1 colored),	-	-	-	-	-	12
Letters Dimissory given,	-	-	-	-	-	5
Letters Dimissory accepted,	-	-	-	-	-	2
Lay readers licensed,	-	-	-	-	-	7
Churches consecrated,	-	-	-	-	-	9
Number of Ministers increased,	-	-	-	-	-	3
Present number, (white, 141; colored 3),	-	-	-	-	-	144

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RESIGNATIONS.

January 18th, 1883, I received a letter from Mr. P. H. Baskerville, resigning the office of Treasurer of the Diocese, after several years of most faithful and acceptable service. By authority of Article IX of the Constitution, I appointed Mr. James T. Gray, of Richmond, to supply his place until this meeting of the Council. I have also to report the resignations of Messrs. George Newton and Walter H. Taylor, both of Norfolk, as Trustees of the Virginia Female Institute.

MISSION CHURCHES.

I have approved the applications of St. Luke's, South Farnham Parish, Essex, and St. Stephen's (colored), Bristol Parish, Petersburg, to be allowed to organize as "Mission Churches," under Canon XII of the Diocese. October 24-27 I had the pleasure of presiding over the sessions of the Eighth American Church Congress, which were held in Mozart Hall, Richmond. The able papers and speeches which were read and delivered, were a source of great pleasure and profit to the many persons who heard them. March 9 and 10 I attended meetings of the Trustees of the Virginia Female Institute in Staunton. Though the patronage of this Diocesan school for girls is considerably larger than it was last year, it is deeply to be regretted that it is not much larger than it is. I can do no more than repeat my unqualified commendation of the arrangements and management of the school in every particular. I am satisfied that its principal, Mrs. Stuart, and her accomplished and faithful associates are thoroughly worthy to be entrusted with the instruction and the mental, moral, and religious training of as many of our daughters as may be committed to their care.

The other institutions of the Diocese—as will be seen by the reports of their respective officers—continue, by the blessing of God, to enjoy a good degree of prosperity. The reports of our Evangelists will show that they have been abundant and faithful in labors during the past year. The good work they are doing cannot be exhibited by statistics, but it is none the less real and important. What we have to lament as the chief obstacle in the way of the greater growth and prosperity of our Church in this Diocese, is the

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continued weakening of our country parishes by deaths and removals, leaving many of them for a longer or shorter time without the care of a pastor. And those who enjoy the regular ministrations of religion cannot understand how much our brethren in these vacant parishes are cheered and strengthened and blessed by one of the Evangelists paying them an occasional visit to preach the gospel, administer the sacraments, comfort the sick, and often to bury the dead. Indeed, until the population becomes larger and more settled, I see no way of keeping alive some of our rural churches, except by more liberal contributions to our missionary society, and by continuing the work of our Evangelists.

New fields for labor amongst the colored people are constantly opening before us, and already the harvest which might be gathered by our Church is great, but the laborers are few. Their sad need of proper religious instruction and their readiness in very many cases to receive it, make a strong appeal to the sympathy and assistance of their more highly favored brethren. More of them are not reported as having been confirmed the past year because I have not visited those parishes which are expected to furnish the largest number of candidates. In the theological school in Petersburg, under Rev. Thomas Spencer, there have been during the year, sixteen, and are now, I think, fourteen men preparing for the sacred ministry. They are from different parts of the Diocese, though the majority were preachers of the Zion Union organization in Mecklenburg and Brunswick counties. One of the most important, difficult, and pressing questions we have to determine is, how can our Church best do the work amongst this people which God has given it to do? And as, in my judgment, proposing the first and wisest step towards the solution of this question, I was rejoiced to receive from the venerable Bishop Green, of Mississippi, the following circular letter :

“MY DEAR BROTHER :

“Among the many subjects that may justly claim the consideration of our approaching General Convention will, doubtless, be that of the relations of our Church to the late slave population of our States, and the best means that can be adopted for their religious benefit.

“As this subject seems to be awakening the serious attention of both the Patriot and the Christian, North as well as South, it has been

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suggested to me by several of our Bishops, that it would be well if all the Bishops of the late slave States would meet in Council; and after due consultation, agree upon some plan to be laid before our General Convention for the accomplishment of that purpose.

"In accordance, therefore, with that wise and timely suggestion, I hereby invite and urge your attendance at the 'University of the South,' on the last Thursday in July, (being the week preceding the 'Commencement,') for the purpose of conferring with your Brother Bishops on a matter of such vital importance to the welfare of our country, and the salvation of a race perishing in the midst of us for the want of right instruction.

"Let me hope that nothing may prevent you from being present; and that you will bring with you some one of your Clergy who, either from much experience in instructing the Negro, or from a becoming interest in his behalf, may be qualified to aid us by his counsel.

"Affectionately, your Brother in Christ,

"W. M. GREEN,

"Bishop of Mississippi.

"Vicksburg, April 2, 1883."

As I foresaw that it would not be in my power to be present at this meeting, and it seemed a matter of so much importance, I laid it before the Executive Committee of the Diocesan Missionary Society, to which you have entrusted the work amongst the colored people. They passed a resolution requesting me to select two Presbyters and two alternates to attend the conference, and to ask you to provide the means to defray their expenses. I report the action of the Committee for the approval or disapproval of the Council.

I called a meeting of the Committee appointed by the last Council (Journal, page 71) on the subject of a division of the Diocese, in Charlottesville, November 27th, and notified them that I had concluded, on further reflection, that it would not be proper for me to take any part in their proceedings.

The Committee, (Journal, page 42), to whom was referred the question of publishing the MS. presented to the Council by Rev. Dr. Dashiell, have performed the duty assigned them, and will report the result of their labors.

In view of the number of persons confirmed, of candidates for the

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ministry received, of Deacons and Presbyters ordained, of churches consecrated, and of other outward and visible indications of the general condition of the Diocese, I think you will agree with me that we have abundant cause to let our hearts be filled with gratitude for God's goodness to us during another year, and to feel inspired with new hope and zeal and devotion in the blessed work of advancing his kingdom for the time to come.

No one who is tolerably familiar with what is going on in our Church at large can wonder that I feel it my duty affectionately to caution you, dear brethren, from time to time in regard to changes and innovations in our worship, against which, I am thankful to say, our own Diocese has been hitherto so well guarded by your loyalty to written law and established custom. "It is a most invaluable part of that liberty wherewith Christ hath made us free, that in his worship different forms and usages may, without offence, be allowed, provided the substance of the faith be kept entire." But it is, at the same time, a precious principle of the Protestant Episcopal Church, that ceremonies ordained by "common consent and authority" may not be altered or set aside by the private judgment of either ministers or people, and a "common order" is recognized which is not to be departed from at the mere will of individuals.

From the period of our Church's organization in this country, this "common order" has been generally understood. Throughout the long episcopate of Bishop White, (say from 1787 to 1836,) and even for ten or fifteen years beyond, although there were different parties or schools of thought in the Church then as there are now; the public services were everywhere conducted substantially in the same manner. We regarded it as one of the chief and a distinguishing advantage of our liturgy, that our clergy could pass from Maine to Louisiana, and be at home wherever they might enter the house of God—an advantage which we no longer enjoy. The service was read and the responses were made with decorum and as directed by the rubrics. Music was used as an accompaniment and a help to devotion, but nothing was devolved on the choir that would deprive the congregation of their share in the worship of the Almighty. The Psalmist's exhortation was kept in mind, "Let the people praise thee, O God, yea, let *all* the people praise thee." For some years past a change has been going on in this particular. In many places the organ loft commands the pulpit and silences the pews,

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and the people are tempted to become mere auditors and spectators of a performance which may please the taste, but can neither improve the judgment nor soften the heart. The mind is also bewildered, amid the profuse decorations and fanciful arrangements, which make the sanctuary appear to be a mere hall for spectacular display, rather than a building consecrated and set apart for the solemn worship of Him, who is a spirit and must be worshipped in spirit and truth.

These various changes from the "common order" of the Church (and others which might be mentioned) are not, in my judgment, for the edification of the people. And if they *were*, they have never been "ordained and approved by common authority," they are, therefore, unlawful, and their introduction tends to draw our people away from the "old paths" in which the Church walked safely and prosperously for so many years. Whatever may be done elsewhere, let us in this Diocese steadfastly adhere to the "common order," concerning which there can be no mistake. The revival of the Church in Virginia began under the episcopate of Bishop Moore, whose churchmanship no one ever ventured to impugn, and who was certainly as competent as any of the clergy of the present day to conduct the services of the Church, and we may be satisfied to follow in his steps. I would exhort my younger brethren of the clergy, in particular, to conscientiously avoid the introduction of all novelties, and you, my brethren of the laity (who, according to St. Paul, *are the Church*, we clergymen being your ministers or servants for Jesus' sake) to guard with untiring vigilance and fidelity the doctrine, worship, and discipline of our beloved Zion, that as you received them from your fathers, so you may hand them down to your children.

Kind friends having offered me the opportunity of relief for a season from the burden of official care and labor which I have borne for fifteen years, I purpose, (God willing and with your approval), soon after our adjournment, to seek rest and recreation beyond the bounds of our own country. I therefore respectfully ask of the Council a leave of absence from the Diocese for about four months.

In the Council of 1876 resolutions were offered to proceed to the election of an Assistant Bishop. These resolutions were referred to a committee of three clergymen and two laymen, to report the next day, after consultation with the Bishop. The committee advised to

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postpone the election, *in accordance with the suggestions of the Bishop* and because he "assured the committee that if, after a fair and prudent trial, it should be found, in the opinion of the Standing Committee and other judicious advisers whom he would consult and to whose judgment he would defer, that the interests of the Church in this Diocese required that he should be aided in the discharge of his Episcopal duties, he would take such action as would bring the subject before a special session of the Council for its consideration and wise determination."

It was then resolved that "this Council doth declare, that it stands ready, whenever the necessity may arise, to elect an assistant to share with him (the Bishop) the burdens and responsibilities of the Episcopal office in this Diocese."

When I finished my visitations early in last December, I was suffering great nervous prostration, producing sleeplessness and other distressing troubles. I hoped that the quiet of home during the winter, with medical treatment, would restore me, but having improved very little, if at all, up to the first of March, I felt myself pledged to the Council, in view of the proceedings which I have recited, to consult the "Standing Committee and other judicious advisers." After such consultation with the Committee, they passed, March 3d, this resolution: "That if, when the next annual Council meets, the Bishop is of opinion that from permanent cause of infirmity, he is unable to discharge his Episcopal duties without serious risk of the entire prostration of his health, the Standing Committee would advise him to ask from the Council the fulfilment of the pledge of the Council of 1876 (Journal, pages 78-79) to elect an Assistant Bishop."

Since that time I have done but little work and my health has improved. But it is still such that I am obliged to confess, that in the opinion of my physician, of judicious friends, and of myself, the case is as supposed by the Standing Committee. In other words, according to my best judgment, I "am unable, by reason of permanent cause of infirmity, to discharge my episcopal duties," and therefore respectfully ask, with a view to the best interests of the Diocese, that you elect an assistant to share with me the burdens and responsibilities of my office.

Having performed a very painful duty, by declaring all my mind on this subject, and without wishing to influence unduly the action

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of the Council or of any member of it in the present case, I hope I may be pardoned for adding certain statements and recalling certain facts in regard to assistant bishops, which may correct the misapprehensions of some, and furnish helpful information to others.

If it is true, as asserted in the preface to the ordinal, that "it is evident unto all men, diligently reading Holy Scripture and ancient authors, that from the Apostles' time there have been these orders of ministers in Christ's Church, bishops, priests and deacons"—then it is also true, upon the same evidence, that since the Apostles' time there have been, under some name or other, assistant bishops.

In the Church of England, "to which the Protestant Episcopal Church in these States is indebted, under God, for her first foundation," there have ever been, and are now, *suffragan*, which is but another name for *assistant bishops*.

Our own Church having provided by law from the beginning for their election, of course contemplates and declares it to be in accordance with her spirit and polity, that we *shall have* assistant bishops.

Until the year 1829, or for about one half of the whole period of this Church's independent existence, each Diocese exercised its inherent, and in my judgment, its inalienable right to have as many bishops as it pleased, without asking the consent or brooking the interference of any *outside authority* whatever—as is seen in the case of New York, which had *three* bishops at one and the same time.

It is a question whether Section V, of Canon 15, of Title I of the Digest, which restricts each Diocese to *one* Assistant Bishop at a time, and prescribes conditions upon which alone it shall be permitted to elect *one* is not null and void, because in conflict with Article 4 of the Constitution, which provides that "the Bishop or *Bishops* in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of *that Diocese*."

Of the hundred and twenty-nine Bishops which this Church has had from the beginning, twenty-one, or about one-sixth of the whole number, were elected as assistants.

It is now just seventy years since the consecration of Bishop Moore, with whose administration the revival of the Church in this Diocese began. During *forty* of those seventy years Virginia was served by a Bishop and an assistant. And when we consider the peace, and prosperity, and progress which have distinguished our

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beloved Church during those years, we surely have no reason to lament our past policy as *a mistake*, but rather with adoring wonder and gratitude must we say, "Not unto us, O Lord, not unto us, but unto thy name be the glory."

I commend you, dear brethren, to the guidance and direction of the same God and Father. May He save us from all ignorance, passion, pride and prejudice, and make us to be of one mind and one heart to devise and execute such measures as shall be most for His glory and the futherance of His Kingdom in the world.

The Bishop then retired from the Council, after having called the Rev. Dr. Walker to the chair.

Rev. Dr. Dashiell offered the following :

Resolved, That Mr. James T. Gray be, and he is hereby, elected Treasurer of this Council in place of Mr. P. H. Baskervill, resigned.

Resolved, That the thanks of the Council are due, and are hereby tendered to Mr. P. H. Baskervill, for the faithful and courteous discharge of the duties of his office during his incumbency.

The resolutions were carried.

Rev. Dr. Dashiell offered the following :

Resolved, That so much of the Bishop's Address as relates to the subject of the work among the colored people, be referred to a committee of five clergymen and four laymen.

The motion was carried and the following committee appointed:

Rev. T. G. Dashiell, D. D.,	Mr. J. R. Jones,
" W. Q. Hullihen,	" W. D. Gibson,
" Thomas W. Cain,	" Mann Page,
" J. H. M. Pollard,	" W. H. Taylor,
Rev. James S. Russell.	

Rev. James Grammer offered the following :

Whereas, the Bishop has asked for an Assistant Bishop—

Resolved, That this Council proceed at 5 o'clock this evening to elect an Assistant Bishop.

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Mr. R. E. Withers moved in amendment that the resolution of Rev. Mr. Grammer, with the whole matter relating to the election of an Assistant Bishop, be referred to a committee of five clergymen and four laymen.

The motion was carried, and the following committee appointed :

Rev. James Grammer,	Mr. R. E. Withers,
“ O. A. Kinsolving,	“ A. Y. Stokes,
“ K. Nelson, D. D.,	“ Taylor Berry,
“ J. Peterkin, D. D.,	Dr. J. W. Claiborne,
Rev. R. J. McBryde.	

Rev. James Grammer moved to instruct the committee to report this afternoon at 5 o'clock.

Mr. R. E. Withers moved to lay the resolution to instruct on the table.

The motion to lay on the table was lost.

Rev. James Grammer then modified his motion so as to instruct the committee to report at as early an hour as practicable on Friday morning.

The motion was unanimously carried.

The Bishop then resumed the chair.

Pursuant to the order of the day, Mr. B. J. Barbour then read the Historiographer's report:

HISTORIOGRAPHER'S REPORT.

As minister, and as Historiographer, I respectfully make my annual report. It grieves me to say that, as minister, the year has been a blank, as to any official acts outside of my own home, I having been unable from physical infirmity to preach a single sermon; for which there is no solace but from the reflection that "they also serve, who only stand and wait."

As Historiographer, I have re-written and committed to the press the Life of the Honorable William Green, LL.D. This memoir was prepared at the instance of leading members of the Bar, and of the Historical Society of Virginia, of which he was an officer and an ornament. And lest it might

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be thought by some that such work was not within the line of my duty, I will say that I strive to treat everything I write from a strictly Christian standpoint, so as to be tributary to the end of my ministry. The memoir chiefly addresses itself to lawyers, a class which, while it has given to the Church many shining lights, has also some representatives who do not (to borrow one of their own phrases) often avail themselves of "the benefit of clergy," to some of whom, by God's grace, the law in this case may be, I trust, as "a schoolmaster, to bring them to Christ."

It may be remembered by some, that I exhibited at the last Council a map designed to display to the eye the prominent features of the physiognomy of the Diocese, such as the lines of Parishes and the sites of churches, with many historical statistics, among which was a clergy list of more than four hundred names, running through the centuries from the first plantation of the Colony. The map was in the nature of a proof-sheet, to be revised and corrected before it was exposed to the public eye—a task which, from my ill-health, has not yet been done.

It was my wish to accompany this map with a complete list of the Parishes and separate congregations, with the name of every incumbent of each Parish, and the duration of the term of each minister in every parish of which he had been the incumbent, so that one might see what Parishes each minister had in succession, and how long his charge lasted, according to a plan initiated by the late learned Historiographer of Maryland, for which I am indebted to Professor Walker, of our Seminary, to whom Rev. E. Allen presented it. As divers persons have expressed a desire to have a copy of this map (one eminent President of a College wanting six copies) it was my purpose to have it electrotyped, without expense to the Council, and if there should be any surplus, over the cost, from sales, to give it to a charitable object, and present the original, which is thought by judges to be an exquisite specimen of General Williamson's art, to the Seminary, the Professor of Church History having expressed a wish to have it there.

And now, having disposed of these personal matters, the recital of which is as distasteful to the writer as it can be to the reader, I beg your indulgence while I briefly touch some matters of more general interest.

And first, of *Parish Registers*. The first mention of these was in the time of Henry VIII, when Vicar-General (Lord Cromwell) issued (1538) injunctions as to the method of keeping church books. These were continued during the reigns of Edward VI and Queen Elizabeth. These injunctions were embodied in the Canons enacted in the Synod of London (1603), and promulgated by James I. The Seventieth Canon directed, that a parchment book should be provided in each Parish, in which should be recorded all the baptisms, marriages and burials, that had occurred in each Parish from the time of Henry VIII, so far as the ancient books could be found; that for the safe keeping of this book a sure coffer, with three locks and three keys,—a key for the minister and one for each warden; upon every Sunday after service, the minister, in the presence of the wardens,

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should take the book out of the coffer, and record every marriage, baptism and burial of the previous week, and sign their names on every page of it; the wardens should make a transcript of these entries, and transmit them once a year to the Bishop to be safely kept.

The Registrar and the Keeper of the County Rolls, were ordered by him to make "a survey" of the places of deposit, to see if they were safe. In the Twenty-sixth of George II, these provisions were ratified by act of parliament, and the forging and falsifying in any way these entries, was made a felony, "without benefit of clergy."

How all this recalls Bishop Meade's great desire and extraordinary efforts to collect the Church records, and deposit them in the fire-proof library of the Seminary. Some people who can see no good in anything that "does not pay," as they call it, in money or some like valuable consideration, could not comprehend Bishop Meade's zeal in this regard. Allow me, therefore, to cite a few cases from our Mother Church, which illustrate the far seeing sagacity of that great man.

In a case reported in Vesey's Reports, Lord Eldon said it had been found that a man named Kendry had erased with pumice stone and India rubber, three pages of a church register, and inserted the burial of Elizabeth Lloyd and the birth of her daughter, which led to a succession of vexations, which would have been averted if the proper officer had returned the transcript to the Bishop.

In 1814, a claim to the Barony of Mordaunt was set up by a man, who based his claim upon two entries in the Register of Stoke Parish—first, the marriage of Osmund Mordaunt and Mary Hyne (4th December, 1689), and one year from the marriage, the baptism of Thomas, son of these parties. It was found that a leaf had been cut out of the Register and replaced by another, on which the entry of this marriage and the birth of this child were inserted.

In 1829 there was a case in chancery at Birmingham, involving the legitimacy of a child. A certain marriage could not be found in the Register, but was found in the Bishop's transcript. On comparing the two, it was discovered that the marriage had been obliterated by a liquid from the Register, and it was established on this testimony by the verdict of the jury.

In a case at Exeter, in 1839, the Chancellor said that, for want of the transcript, the court had been imposed upon by a forged entry in the Register, and an order gotten transferring £60,000 to a party having no title to it whatever.

In 1839, in comparing the Bishop's transcript with the Parish Register, it was found that in the entry the register of the marriage of William Battersby and Jane Fletcher, the name of Battersby had been changed into Battersley, and the baptism of two of their children had been so altered as to make them appear to have been the children of William Battersley and Frances, his wife, the name Jane, in both cases, having been neatly turned into Frances by altering the J into F, and adding three letters.

 Historiographer's Report.

Other cases might be cited, but these will suffice to show the serious consequences which follow from the indifference and carelessness of parties entrusted with Church records, it being a settled principle of law that Registers are legal evidence. People who treat lightly such subjects know not what they do.

When the Mother Church of England sent her daughter to Virginia, she gave her for dowry her Constitution and Canons. But the daughter left her head behind her, her task-master (the British Government) not allowing her to have a Bishop. She lived for near two centuries a widow in the wilderness, her head beyond the seas, having good ground for a divorce: an Episcopal Church without a Bishop—a contradiction in terms. During the Colonial Era, Conventions were mere conferences for consultation, and for making complaints to the Governor, and to the Bishop of London, who was represented here by a commissary, who having no power of confirmation or ordination, no one was confirmed, and no one ordained, except the few who could incur the expense and peril of a tedious journey to England in a frail bark—some candidates for orders, having been lost at sea, and some dying of small-pox in London.

The first mention of Registers in Virginia was in 1631, when they were ordered to be kept, and that transcripts be made and returned (there being no bishop) to the commanders of the county, afterwards to the clerk of the county, and finally to the office of the secretary of the Colony. When the proper officers became remiss in doing their duty, the Burgesses applied penal stimulants, in the form of heavier fines in tobacco, adding so many more pounds from year to year.

These statutes were re-enacted in 1659-60, in 1690 and 1713.

The effects of these stimulating penalties were shown by being often followed by new registers. Some of these old transcripts were burned in the old State court-house, others may be in county court offices, unless they have been *abstracted*—to use a modern phrase for what the Catechism calls in good old English, "picking and stealing."

VESTRIES.

In my last report I traced the history of Parishes from their origin, as one of the civil divisions of the Roman Empire, through their appropriation by the Latin Church, the adoption and various modifications in England, and their history in Virginia. It seems to me that a like treatment of vestries, would be an appropriate pendant to the picture of the parishes.

It does not seem to be generally known, that vestries in England were originally very different from vestries in Virginia. They were not, as with us, a few men annually elected to represent the parishes, but they were the whole body of parishioners themselves, assembled in what we would call a mass-meeting—every parishioner who paid "scot and lot" having a right to vote. The literature of the subject is curious. Notice was given of the

Historiographer's Report.

meeting in church, or at the door of the church, as the congregation was dispersing, with an announcement of the object of the meeting, that no one should be surprised, and all might have a chance of voting intelligently.

The courts have solemnly adjudged that the right of adjourning such vestry meetings was not in the minister, nor in the wardens, but in the majority of the meeting. In process of time a custom arose in a few Parishes of choosing representatives, as we do by the parishioners, to manage the business of the Parish. These were known as "Select Vestries." And when questions arose in the courts whether the acts of such Select Vestries were valid in law, it was decided they were not legal, unless they could plead "immemorial custom," which was their only foundation. In the reign of Queen Anne, when fifty new churches were built in London and Westminster by her bounty, provision was made for "Select Vestries," and they became the general rule. Church Wardens are the efficient functionaries in English Parishes; Vestries are not prominent. No mention is made of the introduction of Church Wardens into the Colony, but being common law officers, they seem to have been resorted to spontaneously, and were spoken of at every session of the Assembly as existing officers, with civil and Church functions.

Vestries are first named in 1642, when pains were taken to provide for the ecclesiastical organization of the Colony. In 1644, more specific provision was made for the election of a Vestry in each Parish.

In 1661-2 the specification is still more minute, "for making laws—for building and repairing churches, providing for the poor, and maintenance of the ministers." They had previously, in 1641, been authorized to appoint ministers, *i. e.*, to present them to the Governor for induction, &c. In 1676, provision is made for the freeholders in every Parish to choose twelve of the best men to be Vestry in each Parish. The germ and key-note of the whole will be found in 1st and 2d Hening, faintly developed at first, but becoming more pronounced till the dissolution of Church and State, when, by the act of incorporation they were made Trustees of Church property, and some of their former duties assigned to the overseers of the poor. The Vestries play a very important part in the colonial history. Their frequent conflicts with the Royal Governors and other authorities, in defence of the rights and liberties of the people, made them what Bishop Meade felicitously calls miniature Parliaments, in which the statesmen of the Revolution were trained to fight our battles in Council. In view of the odium which has been heaped upon the Episcopal Church in this connection, it should not be forgotten that nearly all the members of the Committees of Safety, of the General Assembly, and specially of the famous Legislature of 1776, and of the revolutionary Conventions, were vestrymen, as were also the author of the Declaration of Independence (Jefferson), and its mover and most brilliant advocate (R. H. Lee); the author of the Bill of Rights,

 Division of the Diocese.

which announced the principle of religious liberty (George Mason); also Patrick Henry, the—

“Forest-born Demosthenes,
Whose thunder shook the Philip of the Seas;”

the commander in chief of the army, and first President of the United States, (Washington), the president of the first Congress, (Peyton Randolph), Chief Justice Marshall, and the Nicholases, Blands, Graysons, Carys, and other builders of the Constitution, which had no model on earth.

I would not pluck one leaf from the laurels which deck the patriots of other Christian names, but to deny to Episcopalians their share in achieving American Independence, and the doctrine of religious freedom would be to fly in the face of the facts of history. All we ask is, that the honours be fairly divided. When the established Church has been so long dead and buried, and its effects distributed, it is time to stop rattling its bones and raising its ghost to fire the popular heart; the popular heart is tired of being fired. And above all, when *infidelity* is coming “like a flood and threatening to erase the words of God from the Bible, and to blot out every footprint of the Creator from the face of the earth beneath, and from the blue pages of the heavens above, it is time for all who call themselves Christians to cease their wretched wrangling and rallying round the Standard of the Cross, join in the sublime prayer of Milton, “Come, Thou who hast the seven stars in Thy right hand, appoint Thy chosen Priests to minister before Thee. Thou hast sent out the Spirit of Prayer as the sound of many waters about Thy Throne. Surely every one can say that Thou hast visited this land. Oh, perfect Thy glorious work; the times and the seasons come and go at Thy bidding. And since Thou didst dignify our father's days above the preceding ages, so Thou canst vouchsafe to us a larger portion of Thy spirit. And since the power of Thy grace is not passed away, as fond and faithless men imagine, come forth out of Thy royal chambers, Thou Prince of all the Kings of the earth. Put on the visible robes of Thy imperial majesty; take up that unlimited sceptre which Thy Almighty Father has bequeathed Thee, for the voice of Thy Bride calls Thee, and all nature sighs to be renewed.”

PHILIP SLAUGHTER.

May 15th, 1883.

Rev. Dr. Norton presented the report of the committee appointed at the last Council to consider the question of the Bishop's right to inaugurate any movement looking to a division of the Diocese.

On motion of Mr. Eugene Davis the whole matter was laid upon the table.

 Report of Standing Committee—Report of Trustees Theological Seminary.

Rev. Dr. Norton presented the report of the Standing Committee :

The Standing Committee beg leave to report, that since the last Annual Council the following persons have been recommended as candidates for Holy Orders, viz :

C. S. Williams,	J. C. Hobson,
Joseph C. Jones,	G. M. Murray,
Geo. S. Somerville.	

The following have been recommended for Deacon's Orders, viz :

B. M. Randolph,	Martin Johnson,
A. J. Smith, Jr.,	Benjamin Dennis, Jr.,
J. J. Clopton,	Geo. M. Funsten,
David May,	J. Thompson Cole,
John Yates Downman,	A. J. Willis,
R. W. Anderson,	W. T. Roberts, Jr.,
J. B. Funsten,	L. R. Combs,
Henry D. Page,	N. F. Marshall.

The following have been recommended for Priest's Orders, viz :

Revs. F. M. Burch,	J. Green Shackelford,
John Moncure,	Sam'l A. Wallis,
Davis M. Wood,	Douglass Hooff,
Duncan McCulloh,	Geo. H. Appleton,
Wm. H. Assheton,	Wm. S. Campbell.

Also the Rev. H. M. Thompson, D. D., Assistant Bishop elect of the Diocese of Mississippi, was recommended for consecration.

All of which is respectfully submitted,

GEO. H. NORTON, *Secretary*.

J. PACKARD, *President*.

Rev. Dr. Norton presented the report of the Trustees of the Theological Seminary and High School :

The Trustees of the Theological Seminary and High School beg leave to report, that during the current session of the Seminary there have been in the Senior Class, 9; Middle Class, 15; Junior Class, 11; Preparatory Department, 8; total, 43 students.

The character and diligence of the students have been very encouraging to the Professors. Some of the students have decided to give themselves to the Foreign Missionary work.

The High School has attracted a number of boys greater than the capacity of the buildings to receive them.

The Branch Theological Department, at Petersburg, for colored students,

 Theological Seminary.

is becoming steadily of more importance, and deserves more consideration from the Church than it has hitherto received. The reports of the Instructors in the several institutions, under the care of the Trustees, are hereto appended.

REPORT OF PROFESSOR OF BIBLICAL LEARNING.

The Professor of Biblical Learning reports that the classes under his charge have pursued the prescribed course of study with the usual industry and success.

The Senior Class has read, critically, in Greek, the two Epistles to the Corinthians, and will finish the Epistle to the Galatians by the close of the session. They have read, in Hebrew, the Book of Jonah, and select extracts from several other books of the Old Testament.

The Middle Class has read, in Hebrew, the passages appointed by the examining chaplain, and many of the Psalms in addition. They have read in Greek the Epistles to the Romans and to the Hebrews.

The Junior Class has studied, in Hebrew, the Grammar, with written exercises, and read sixteen chapters in Genesis, besides extracts from other books. They have also read Exegetical Essays on the most difficult and important subjects in the Gospels.

The Preparatory Department, from the reports made to me, has been faithfully taught by its teachers, and the progress of the students has been satisfactory.

All which is respectfully submitted.

J. PACKARD.

REPORT OF PROFESSOR OF SYSTEMATIC DIVINITY AND HOMILETICS.

To the Board of Trustees
of the Theological Seminary of Virginia:

The Professor of Systematic Divinity respectfully submits the following report of the studies pursued under his direction during the current session:

The Senior Class, with three recitations a week and the Wednesday evening exercise, have studied "Hopkins's Outline Man," in Natural Theology, the Articles, with Boultbie and Burnett, and have just finished the review with written questions. They are now studying, with lectures and questions, a course of Liturgies. Specific exercises in Homilectics, as also in connection with other recitations, have gone on during the session.

The Middle Class, reciting five times a week, has studied Knapp's Theology, which they are now reviewing. One recitation, weekly, for a portion

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of the time, has been given by this class to the study of the New Testament in the English version.

To the Junior Class, I have given a weekly recitation in Chadbourne's Natural Theology. This they have lately finished.

C. WALKER.

Theological Seminary, May 14th, 1883.

REPORT OF PROFESSOR OF APOLOGETICS AND CHURCH POLITY.

*To the Board of Trustees
of the Theological Seminary of Virginia:*

The Professor of Apologetics and Church Polity respectfully reports, that the course of study pursued by the several classes under his instruction, during the current year, has varied but little from that last reported. The Senior class have studied the principal parts of Hooker's *Laws of Ecclesiastical Polity*, in the *Third, Fifth and Seventh* books, in connection with a Course of Lectures on the Constitution of the Church, delivered by the Professor.

The Middle class conclude the study of Apologetics, in the use of *Butler's Analogy* as a text-book. In the same department the Junior class have studied *Paley's Evidences*, in connection with a Course of Lectures introductory and supplemental to the text-book.

J. J. McILHINNEY.

Theological Seminary, May 15th, 1883.

REPORT OF PROFESSOR OF CHURCH HISTORY.

*To the Board of Trustees
of the Theological Seminary of Virginia:*

The Professor of Church History, Canon Law and Pastoral Theology presents the following report:

The Senior Class has studied, with four recitations a week, the History of the Church of England, and of the American Church, in text-books, supplemented by written lectures, Hooker's *Ecclesiastical Polity*, book 1, the Constitution and Canons of the Church, the Pastoral Epistles in Greek, and Meade on the Pastoral Office.

The Middle Class, with three weekly recitations and regular essays, has studied Kurtz's Church History, using Robertson's Church History for parallel reading.

The Junior Class, with four weekly recitations, and two or three essays a week, has studied Dr. Smith's Old and New Testament Histories, and the Acts of the Apostles in Greek.

 Theological Seminary.

Although the students have been greatly interrupted in class-work, by the enforced postponements of the Chaplain's examinations, yet much faithful study has been accomplished.

In the Preparatory Department both teachers and scholars have done thorough and successful work.

Respectfully submitted,

KINLOCH NELSON.

May 15th, 1883.

REPORT OF INSTRUCTOR OF THEOLOGY IN BRANCH SCHOOL,
PETERSBURG.

To the Board of Trustees:

I beg leave to present the following report of my work as instructor of the colored theological students in Petersburg.

There have been under instruction during the session, beginning October 2d, seventeen different students. Three of these entered at Christmas, the rest at the beginning of the session. There are at present, in attendance, fifteen students, one having left of his own volition last January, and another having been advised to withdraw on the 1st instant, on account of his incapacity for study.

Most of the students are from the Zion Union field, recommended to this school by those in charge of that work, and while here are under the pastoral care of the Rev. Giles B. Cooke. So far as I have heard from their pastor, or observed for myself, their department has been excellent.

Only the five Zion Union students mentioned in my last report had been previously under my instruction; and they, with all but two of the remainder, were in need of most elementary instruction. Therefore, the greater part of the studies of this session, particularly in the first part of it, has been in subjects not theological. As the course progresses the instruction will become more entirely theological.

In the academic department, aided by Messrs. Burke and Adams, the two most advanced students, and by the Rev. Mr. Pollard, of St. Stephen's School, I have given instruction in the following subjects: Algebra, Arithmetic, Latin, Natural Philosophy, Barnes' United States History, Swinton's World's History, English Grammar, Spelling, Word Analysis, Reading, and Geography. Latin is taught to only one student, Mr. Wm. P. Burke, who shows quite an aptitude for study, and has rendered efficient services in my assistance in teaching one or two of the other branches.

In the department of theological study I have given instruction in the following topics: Bible History, with first and second classes; Maclear's Old and New Testament Histories, being used as text-books; Prayer Book, with all in unison; Daniel's "How to Teach the Prayer Book," being used as a text-book; Church Catechism, used as a manuel of elementary theology,

 High School.

with Sinclair's Questions; Daniel's "How to Teach the Church Catechism and Lectures"; Christian Evidences (second and third classes), with Archbishop Whately's little book of that title as a text-book; Biblical Introduction, with first class, Nicholl's Help to Reading the Bible being the text-book; a simple course of Scripture History by reading lessons and lectures, with the third class.

The school is divided into three classes, two students being in the first class, eleven in the second, and two in the third.

The progress made is slow and rather discouraging in most cases, still much cannot fairly be expected, and by God's blessing I trust that the future will be fruitful in good results.

Respectfully submitted,

Petersburg, May 14th, 1883.

THOMAS SPENCER.

ABSTRACT OF ANNUAL REPORT TO TRUSTEES (1883) FOR COUNCIL
JOURNAL.

Rt. Rev. F. M. Whittle, D. D. LL.D.,

President of the Board of Trustees:

RT. REV. AND DEAR SIR:—As Principal of the Episcopal High School, I have the honor to submit the following report:

The aggregate number of pupils entered during the present session is one hundred and four. It has not been so large for forty years, and many applications have been necessarily refused. * * * The blessing of health has again been ours in a remarkable degree. There has not been a case of serious sickness. * * * * *

The religious exercises and privileges of the school, including a strict observance of the ecclesiastical year, has been as before, except that the number of services by clergymen in the School Chapel have been greater than usual. Having been fortunate enough to secure one of the best vocalists in the Seminary to re-inforce the School Choir, and the same excellent organist and director thence that we had last year, our music has continued particularly good. The Friday night devotional meeting in the School Chapel has this session been conducted with unusual efficiency and acceptability by Mr. William L. Gravatt, of the Seminary Middle Class, to whom I am indebted for other invaluable assistance in the religious care of those under my charge. The Rev. Dr. Nelson, besides occasional other ministrations, gave us his usual weekly service in Lent, and has had monthly meetings, as before, with the boy-communicants, of whom he is the faithful pastor. By him, on the occasion of the Bishop's visitation at the Seminary Chapel, March 4th, fifteen boys were presented for confirmation. The whole number of communicants now is forty.

Reports of Committees on Digest of the Journals—Widows' and Orphans' Fund.

The Missionary Society of the School, founded in 1878, has this session been more prosperous than ever. Interest in missionary work has been stimulated, information concerning it diffused, and nearly \$300 raised for its furtherance in our own and other lands.

I have the honor to be, sir,

Very respectfully, your obedient servant,

(Signed,)

L. M. BLACKFORD.

Rev. H. M. Jackson presented the following :

The Committee to which was referred the manuscript of the Digest of the Journals presented to the Diocese by the author, the Rev. T. G. Dashiell, D. D., respectfully report that they have examined the said manuscript, and in accordance with the instructions of the Council have caused an edition of 1,000 copies to be printed.

In their judgment this Digest is a valuable contribution to the History of the Diocese. It contains information which can be nowhere else obtained. The compilation has been made with discrimination and accuracy, and your Committee feel assured its merits will commend it to those interested in the early history of the Church in Virginia.

The following resolutions are submitted :

1. That this Council highly appreciates the literary value of the Digest of the Journals, prepared by the Rev. T. G. Dashiell, D. D., and hereby expresses its indebtedness for the disinterested gift of the same to the Diocese.

2. That the published edition be sold at the price of \$1.50 per volume to the clergy, and \$2 to the laity; the proceeds to be applied to the cost of publication, and whatever surplus may remain after defraying such cost, to be paid to the author.

The report was received, and its resolutions adopted.

Rev. Dr. Gibson presented the report of the Board of Managers of the Widows' and Orphans' Fund :

The Board of Managers of the Widows' and Orphans' Fund are glad to report to the Council a slightly improved condition of the fund as shown by the report of our Treasurer, herewith submitted to be entered on the Journal. Our assets for 1882 were \$23,653.71; for 1883, the amount is \$23,879.29; a gain of \$225.58.

Our income the last year was \$2,099.29, of which the Board distributed \$1,725 to the families of *twelve* beneficiaries, leaving \$374.29 to be added to the Invested Fund.

It is a source of regret, that, as yet, our income from the parishes is a

 International Sabbath Association.

very partial one. Only sixty parishes have contributed anything, and the amount given is less than last year, and much less than the year before. It is only \$627.81. The year before last it was \$777. Let us do better next year.

Respectfully submitted,

C. J. GIBSON, *Secretary.*

Rev. Dr. Dashiell offered the following :

Whereas, the attention of this Council has been called to the efforts of the International Sabbath Association to secure a better observance of the Lord's day by all classes of our citizens, and especially by securing, "by concert of action among owners, managers, employes and patrons, the reduction of Sunday running and work by all lines of travel and transportation, within the limits of necessity and mercy," and by securing "the observance of the Sabbath" by the general and local governments :

And whereas, we regard the open and habitual desecration of the Lord's day, by individuals, corporations and civil authorities as one of the worst and most dangerous evils of the present times, and one that seems to be increasing in extent and boldness,

And whereas, there are phases of this evil so wide-spread, deep-rooted and powerful, that they can only be met and overcome by some system of earnest, practical coöperation upon the part of those who value God's holy day,

Therefore, we earnestly commend this movement to the attention of our own people and all good citizens, and urge them to do all in their power to further its progress. And we recommend the establishment of town, county and State organizations, which shall coöperate with the International Sabbath Association, so far as its plans may commend themselves as wise and expedient.

The resolutions were approved and referred to the following committee :

Rev. R. T. Davis, D. D., -	Mr. R. T. Craighill,
" John McGill,	" W. D. Gibson,
	Mr. B. L. Winston.

On motion, it was resolved that when the Council adjourns, it adjourn to meet at 5 P. M.

Mr. T. R. B. Wright, from the Committee on Elections, presented the following :

Trustees of Virginia Female Institute—Bishop's Leave of Absence.

We respectfully report that the credentials of Dr. O. W. Kean, the delegate from St. James' Northam Parish, Goochland county, are accepted, and he is entitled to a seat on this floor.

We respectfully report that the credentials of the delegate from St. Luke's church, Victoria Parish, Rockbridge county, are rejected, upon the ground that there is no such parish canonically established.

O. A. KINSOLVING,
T. R. B. WRIGHT,
J. PRESTON COOKE,
Committee.

The report was received and adopted.

The hour of adjournment having arrived, the Council adjourned to meet this afternoon at 5 o'clock.

5 P. M.

The Council reassembled, pursuant to adjournment.

Mr. H. W. Sheffey reported the resignation of Messrs. Walter H. Taylor and George Newton, as Trustees of the Virginia Female Institute, and nominated the following persons from whom the Trustees might elect their successors:

Mr. W. W. Old, Mr. Theodore Garnett, Mr. John Goode, to succeed Mr. W. H. Taylor. Mr. D. B. Tennant, Mr. John Mann, Mr. W. L. Watkins, to succeed Mr. George Newton.

The report was received, and nominations confirmed by the Council.

Rev. H. Suter, from the Committee on the Episcopal Fund, presented the report of the Treasurer, and certified the same to be correct.

Rev. K. Nelson presented the following :

Resolved, That this Council request the Bishop to take six months' leave of absence, or as much longer as to himself and friends may seem expedient, and that the Finance Committee be instructed to make all the necessary arrangements.

Election of Lay and Clerical Deputies to the General Convention.

Resolved, That this Council express the earnest hope that this term of absence may be blessed to such a restoration of the Bishop's health and strength as God in His love and wisdom may see fit to grant.

The resolutions were unanimously carried.

Rev. Dr. Sprigg moved that the Council proceed to the election of clerical and lay deputies to the General Convention.

The motion was carried.

The following nominations were made for Clerical Deputies:

Rev. Dr. Peterkin,	Rev. Dr. Walker,
“ “ Norton,	“ “ Newton,
“ “ Dashiell,	“ H. M. Jackson,
“ “ Armstrong,	“ R. J. McBryde,
“ “ Hanckel,	“ Dr. Hains,
“ “ Gibson,	“ James Grammer,
“ “ Nelson,	“ Dr. Sprigg,

Rev. B. D. Tucker.

Rev. Messrs. Phillips and Gravatt, and Messrs. E. A. Hatton and C. E. Cary, were appointed tellers of the vote for Clerical Deputies.

The following nominations were made for Lay Deputies:

Mr. R. E. Withers,	Mr. T. R. B. Wright,
“ B. J. Barbour,	“ John Stewart,
“ R. T. Scott,	“ Eugene Davis,
“ C. M. Blackford,	“ S. J. C. Moore,
“ Taylor Berry,	“ Wm. Abbott,
“ J. L. Williams,	“ John Goode,
“ Jos. Wilmer,	“ Jno. Allen,
“ R. T. Craighill,	“ Peter Saunders,
“ L. M. Blackford,	“ G. B. Tayloe,

Mr. Mann Page.

Rev. Messrs. H. B. Lee and R. A. Goodwin, and Messrs. J. C. Cooke and Dr. C. T. Whiting were appointed tellers of the vote for Lay Deputies.

Standing Committees Elected.

Pending the vote for Deputies to the General Convention, on motion of Rev. Dr. Sprigg, the following Standing Committees were elected :

Committee on Church Property.—Rev. William Norwood, D. D., Rev. T. G. Dashiell, D. D., Mr. D. N. Walker, Mr. John Stewart, Mr. John O. Steger.

Executive Committee Diocesan Missionary Society.—Rt. Rev. F. M. Whittle, D. D., LL.D., Rev. Joshua Peterkin, D. D., Rev. Charles Minnigerode, D. D., Rev. C. J. Gibson, D. D., Rev. T. G. Dashiell, D. D., Rev. A. W. Weddell, D. D., Rev. Pike Powers, D. D., Rev. H. M. Jackson, Mr. Joseph Bryan, Mr. William F. Gray, Mr. D. N. Walker, Mr. Thomas Potts, Mr. E. A. Saunders, Mr. J. P. McGuire ; Mr. J. L. Williams, *Treasurer.*

Rev. G. W. Nelson moved that the Presidents of Convocations, when present in Richmond, be entitled to act as members of the Executive Committee of the Diocesan Missionary Society.

Carried.

Rev. T. M. Carson presented the following :

The Committee on the Society for the Relief of the Disabled Clergy of the Diocese have examined the report of the Treasurer, and find it supported by proper vouchers.

The committee mentions with pleasure a special bequest within the past year by Douglas H. Gordon, Esq., of Baltimore, of \$250, in the hope that others may be induced to emulate his example of Christian beneficence.

T. M. CARSON, *Chairman.*

Rev. T. M. Carson presented the following :

The committee appointed by the last Council to consider the question of Diocesan and Missionary work in the Diocese, and report some plan for securing greater harmony between the Diocesan Missionary Society and the several convocations, report, that having met and duly considered the subject, they have no plan to present.

T. M. CARSON, *Chairman.*

The following were elected as Clerical Managers of the Widow's and Orphan's Funds :

Rev. C. J. Gibson, D. D., Rev. T. G. Dashiell, D. D.,
Rev. D. F. Sprigg, D. D.

Standing Committee of the Diocese.

The following were elected the Standing Committee of the Diocese for the ensuing year :

Rev. J. Packard, D. D.,	Mr. A. Herbert,
“ G. H. Norton, D. D.,	“ C. F. Lee,
“ H. Suter,	“ C. S. Taylor.

Rev. Green Shackelford offered the following :

Resolved, That the sum of \$600 be put in the hands of the Bishop for the purpose of employing a colored evangelist to the colored population; the salary to be paid out of the Contingent Fund.

Rev. H. M. Jackson moved that the resolution be referred to the Finance Committee.

Carried.

Rev. E. Allanson moved that Friday night be reserved for the meeting of the Church Temperance Society.

Rev. Dr. Minnigerode moved as a substitute, that Friday night be devoted to the consideration of the subject of Sunday School work.

The substitute of Rev. Dr. Minnigerode was carried.

Rev. E. A. Allanson moved that Saturday night be devoted to the meeting of the Church Temperance Society.

Carried.

The tellers of the vote for Clerical Deputies to the General Convention reported the result of the first ballot :

Whole number of votes cast,	-	-	-	206
Necessary to a choice, -	-	-	-	104

Of which Rev. Dr. Norton received 150 votes, and was declared elected. No other candidate received a sufficient number to elect. The Council then proceeded to ballot for the remaining three Clerical Deputies.

Report of Committee on Assistant Bishop.

The tellers of the vote for Lay Deputies reported the result of the first ballot :

Whole numbers of votes cast, - - -	200
Necessary to a choice, - - -	101

Of which Mr. W. H. Taylor received 117 votes, and Mr. H. W. Shefey received 127 votes, and were declared elected. No others had received a sufficient number of votes.

The tellers of the vote for Clerical Deputies report as the result of the second ballot, that no candidate had received a sufficient number of the votes cast.

On motion, the further execution of the order for the election of clerical and lay deputies was suspended, and the Council adjourned to Friday morning.

FRIDAY, MAY 18.

The Council met, and was called to order by the Bishop, after Morning Prayer and Sermon by the Rev. R. Estill.

The Minutes of yesterday's session were read and approved.

Rev. J. R. Joyner appeared to-day and took his seat.

The Rev. James Grammer presented the following :

Whereas, the committee appointed to consider the request of the Bishop for an Assistant, having had before them satisfactory evidence, from the family physician of the Bishop, and other sources, that the Bishop is unable, by reason of permanent cause of infirmity to discharge his Episcopal duties, do hereby recommend to the Council the election of an Assistant Bishop.

JAMES GRAMMER,
O. A. KINSOLVING,
K. NELSON,
J. PETERKIN,
R. J. MCBRYDE,
A. Y. STOKES,
TAYLOR BERRY,
J. W. CLAIBORNE.

Nomination of Candidates for Assistant Bishop.

The report was, on motion, received and approved.

The Bishop retired from the Council after having called the Rev. O. A. Kinsolving to the chair.

On motion of Rev. James Grammer, the Council resolved, after engaging for a space in silent prayer, to proceed to the election of an Assistant Bishop.

Mr. Mann Page moved that a box, or other receptacle, be placed upon the Secretary's table, in which each clergyman and lay delegate should deposit his ballot, when his name is called.

Carried.

The question was raised whether laymen could take part in the nomination of candidates. The Chair decided in the negative, and after an appeal, by the Rev. Dr. Barten, the decision of the Chair was sustained.

On motion, speeches in nomination of candidates were limited to five minutes.

After the Council had engaged in silent prayer, the Rev. J. D. Powell nominated the Rev. R. H. McKim, D. D., of New York.

The Rev. Dr. Norton nominated the Rev. A. M. Randolph, D. D., of Baltimore.

The Rev. A. Y. Hundley nominated the Rev. George H. Norton, D. D., of Alexandria.

The Rev. Dr. K. Nelson nominated the Rev. Robert A. Gibson, of Parkersburg, West Va.

The Rev. Pendleton Brooke nominated the Rev. W. W. Williams, D. D., of Baltimore.

The Rev. H. M. Jackson nominated the Rev. K. Nelson, D. D., of the Theological Seminary of Virginia.

Rev. Dr. Norton requested that his name should be withdrawn.

Rev. J. D. Powell withdrew the name of Rev. Dr. McKim.

Rev. A. S. Johns and Rev. A. P. Gray were appointed tellers of

Report of Committee on New Parishes.

the vote of the clergy for Assistant Bishop, and the clergy then proceeded to ballot.

Pending the count of the ballot,

Rev. James Grammer moved that when the Council adjourn, it adjourn to meet at 5 P. M.

Carried.

Rev. R. Estill moved that the morning service and sermon be omitted at the session to-morrow morning.

Carried.

Rev. Dr. Armstrong presented the following :

The committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, respectfully report that they have performed that duty, and have found the accounts correctly kept, and sustained by proper vouchers.

J. G. ARMSTRONG, *Chairman.*

Rev. Pike Powers presented the Report of the Committee on New Parishes :

The Committee on New Parishes having examined the petition of the congregation of St. John's Church, Roanoke, Roanoke county, to set off a new Parish from Salem Parish, described by metes and bounds in said petition, and to be known as Mount Olivet, and having found the requirement of the Canon complied with, recommend that the petition be granted.

Metes and Bounds of Mount Olivet Parish, Roanoke county, Virginia.—So much of the county of Roanoke as is included in the magisterial district of Big Lick, excepting so much of said district as is included between the macadamized road and an imaginary line parallel with said road, and half a mile to the south of the same.

The committee also recommend that the application of Epiphany Church, Lynchburg, to be set apart as a separate and independent Church, be granted.

PIKE POWERS, *Chairman.*

The report was received, and, on motion, its recommendations were adopted.

Rev. George W. Nelson presented the report of the Committee on Parochial Reports :

 Reports of Committees on Parochial Reports—Clerical Support.

The Committee on Parochial Reports respectfully submit the following summary :

Baptisms—Adults, white, 246; Indian, 1; colored, 18.	Total,	-	265
Infants, white, 822; colored, 204.	Total,	-	1,026
Grand total, - - - - -		-	1,291
Confirmations—White, 752; colored, 55; Indians, 8.	Total,	-	815
Communicants—Formerly reported, white, 10,708; colored, 185.	Total,	-	10,893
Present Number—White, 12,968; colored, 301; Indians, 18.	Total,	-	13,287
Marriages—White, 336; colored, 99.	Total,	-	435
Funerals—White, 860; colored, 22.	Total,	-	882
Sunday Schools—White, teachers, 1,296; scholars, 9,294.	Total,	-	10,590
Colored, teachers, 81; scholars, 1,705; Indians, 100.	Total,	-	1,886
Grand total, - - - - -		-	12,476
Parochial Schools—White, teachers, 26; scholars, 374.	Total,	-	400
Colored, teachers, 6; scholars, 324.	Total,	-	330
Grand total, - - - - -		-	730
Brotherhood, members of, - - - - -		-	488
Sunday School contributions, - - - - -			\$3,581 14
General contributions, - - - - -			213,557 21
Total, - - - - -			\$217,138 35

Mr. Thomas Potts presented the report of the Committee on Clerical Support :

REPORT OF THE COMMITTEE ON CLERICAL SUPPORT.

Your Committee herewith submit a statement of the reports handed us, which, we regret to say, are far from being as full as we desired, or as the rule of the Council demanded.

We have examined 128 reports, and find ninety-eight churches that have fully complied with their contracts, and paid their clergymen in full.

We regret to report that sixteen churches are delinquent—having failed to pay their ministers the amount agree upon The list is as follows :

 Report of Committee on Clerical Support.

Roll of Delinquent Churches.

Emanuel and Eastern Shore Churches,	Princess Anne,	\$197 27
Falls Church,	Fairfax,	92 21
Grubb Hill Church,	Amelia,	91 50
St. John's Church,	Albermarle,	23 79
St. Stephen's Church,	Bedford,	29 48
St. Thomas' Church,	Bedford,	110 00
Grace Church,	Fauquier,	94 10
St. John's and Fork Union Churches,	Fluvanna,	40 00
Christ and Grace Churches,	Greenville,	43 33
Montgomery Church,	Montgomery,	261 07
Hungars Church,	Northampton,	24 00
Trinity Church,	Prince William,	43 29
Calvary Church,	Warren,	39 00
Bruton Parish,	James City,	163 56
Making a total of		\$1,598 10

Roll of Honor Churches.

The following named churches (fifteen in number) we have placed on the "Roll of Honor," because they have paid their clergymen more than the contract called for, and we deem it a great pleasure to report the fact, so that other congregations, seeing their good work, may, in the future, follow the example, and be entitled to a place on the Roll of Honor:

St. Peter's Church,	Caroline,	\$ 4 50
St. John's Church,	Richmond county,	9 10
St. Paul's Church,	Roanoke,	60 00
St. Stephen's Church,	Northampton,	1 25
Christ Church,	Smythe,	10 00
Elon Church,	Amherst,	3 00
Ascension and St. Mark's Churches,	Amherst,	141 18
Westover Church,	Charles City,	13
Emmanuel Church,	Culpeper,	20 00
Vauters and St. Matthew's Churches,	Essex,	28 25
Grace Church,	Goochland,	17 50
St. Paul's Church,	Hanover,	23 50
St. John's and Emmanuel Churches,	King George,	15 00
Christ Church,	Northampton,	76 69
Grace and Brandon Churches,	Prince George and Surry,	55 00
Making a total of		\$465 10

We also find that seventy-two rectories are reported, and that Christ

 Report of Committee on Clerical Support.

Church, Matthews county, have on hand \$1,371.36, and that Abingdon Church has also on hand \$300 to build a rectory. We also find, that the reports contain the information that we have 930 acres of land attached to the rectories. If all our church treasurers would comply with the plain and simple regulations of the Council, a correct report of the true condition of the Parishes could be learned. Let us beg the laity to give this important matter due consideration and attention, and send up to the next Council a correct report of the rectories and land held by the Church. The amount promised to the 129 churches was \$75,505, or an average of, say, \$585.31. One treasurer promises to pay the balance due on the rector's salary, on the 31st of April!

Your committee would call special attention to the resolutions passed by the last Council, page 56 of the Journal, and most respectfully call the attention of the Treasurers to the importance of a strict compliance with the printed forms furnished.

Leaving out a few city churches, the salary promised, and only in part paid to our clergymen, is far too small, and we most affectionately urge on the several churches a more liberal support for the men who preach to us the Word of Life.

The laity demand the time and service of the clergy, and it is our Christian duty to provide them with ample means for the support of themselves and their families, and thus allow them to give all their time and talents to the work of the Master.

Resolved, That the Treasurers of our churches be requested to bring to the attention of the congregations the condition of the treasury at least once every quarter, and that the Rectors be requested to read the same.

Resolved, That the Treasurers be exhorted to attend to the matter of securing small contributions, and thus allowing every communicant and attendant the privilege of supporting their respective ministers.

THOMAS POTTS,
 P. H. POWERS,
 O. J. MARSTON,
 O. W. KEAN,
 ANDREW LEWIS,
 JOHN G. WILLIAMS,
 FLEMING SAUNDERS,
 MANN PAGE.

The report was received and its resolutions adopted.

The Tellers of the vote of the clergy for Assistant Bishop reported the result of the ballot:

 Vote of Clergy for Assistant Bishop—Report on Sustentation Fund.

Whole number of votes cast, - - -	119
Necessary to a choice, - - -	60
Rev. A. M. Randolph, D. D., received - - -	61 votes.
Rev. K. Nelson, D. D., received - - -	28 "
Rev. R. A. Gibson received - - -	14 "
Rev. W. W. Williams, D. D., received - - -	10 "
Scattering, - - - - -	6 "
Total, - - - - -	119

Rev. A. M. Randolph, D. D., having received a majority of all the votes cast, was declared the choice of the clergy, and his name was presented by the Chair to the laity as a person suitable for the office of Assistant Bishop.

It was moved that the Council take recess for one hour, to enable the laity to consider the nomination.

Mr. J. R. Jones moved that the laity proceed at once to ballot.
Carried.

The motion to proceed at once to ballot, was reconsidered.

Pending the reconsideration, the Council adjourned to 5 P. M.

5 P. M.

The Council met, pursuant to adjournment, and was called to order by the Rev. O. A. Kinsolving.

Mr. R. T. Craighill, from the Committee on Sustentation Fund, presented the following :

REPORT OF COMMITTEE ON SUSTENTATION FUND.

To the Council of the Diocese of Virginia :

The undersigned, who were, by resolution of the Council of 1882, directed to report a plan for the establishment and disbursement of a fund to be known as the "Sustentation Fund," beg leave to report that they deem it inexpedient to attempt, at this time, to create such a fund, for the reason

 Report of Committee on the Brotherhood.

that the demands on the Church for the maintenance of the several Diocesan Funds and Societies now in existence are a sufficient tax upon the liberality of our people.

Respectfully submitted,

L. D. HAYMOND,
ROBERT T. CRAIGHILL,
C. M. BLACKFORD,

May 16th, 1883.

Committee.

Mr. M. L. Blackford presented the report of the Committee on the Brotherhood :

The Committee on the Brotherhood beg leave to report that they find the affairs of that organization in a more prosperous condition than for some years past. The following report in behalf of the Trustees, presented and signed by the President, Major David N. Walker, presents a succinct and satisfactory account of its condition :

The report of the Treasurer, filed with that of the Trustees, is certified by a committee consisting of Messrs. G. A. Barksdale and Thomas Potts, to be correct, and supported by proper vouchers. The balance in his hands of \$1,829.10, to the credit of the general fund, is less than last year, owing to the extraordinary expenses incident to the temporary employment as authorized a year ago of a general agent.

The Committee cordially unites in the opinion of the Trustees, that until the working of the present system of reduced mortuary fees be thoroughly tested, it should remain unchanged. We cannot, in conclusion, too earnestly press upon the attention of both clergy and laity the possibilities and claims of this beneficent organization. We urge the Clergy to discard the false delicacy which has too long made them its lukewarm friends, and we exhort our lay brethren to a fuller appreciation of the privilege of doing so much good at so insignificant a cost.

Respectfully submitted,

L. M. BLACKFORD,
R. T. CRAIGHILL,
W. D. GIBSON.

RICHMOND, May 16th, 1883.

The Trustees of the Brotherhood beg leave to submit their Thirteenth Annual Report:

We have recorded the death of only one member during the year, that of Rev. W. N. Pendleton, D. D., of Lexington.

The collection on this account, now being made, is the first under the reduction of the mortuary fees, from two dollars to one, and it

 Addition to Canon XII Adopted—Report of Trustees Virginia Female Institute.

shows a very large increase of membership, which is now certainly not less than one thousand, and perhaps reaching twelve to fifteen hundred. A little interest and activity on the part of its friends will enable us to reach, if not exceed, that number.

There have been twenty-five deaths since our organization in 1870, and we have distributed during that time about \$30,000.

The report of our Treasurer, herewith submitted, shows a balance in his hands of \$1,829.10.

The services of Mr. T. S. Gilham, who acted as our General Agent last year, were entirely satisfactory, and of great benefit to the Brotherhood.

Until the present system is thoroughly tested we suggest no changes, but ask the active coöperation of clergy and laity in our efforts.

D. N. WALKER,
President of Board of Trustees.

Rev. Dr. Dashiell, from the Committee on the Proposed Addition to Canon XII, on Mission Churches, presented the report, recommending the adoption of that amendment.

The report was received, and its recommendation adopted.

The laity then proceeded to consider the nomination of the Rev. A. M. Randolph, D. D., presented to them by the clergy.

Messrs. Thomas Potts and R. T. Craighill were appointed tellers, and the ballot was ordered.

Pending the count of the laity vote—

Mr. T. C. Elder presented the report of the Trustees of the Virginia Female Institute :

REPORT OF THE TRUSTEES OF THE VIRGINIA FEMALE INSTITUTE.

The Trustees are pleased to report to the Council that the annual reports of the Board of Directors, and of Mrs. Stuart, the Principal, show that there has been some improvement in the condition of the Virginia Female Institute since the last meeting of the Council.

There have been in the school during the present session thirty-eight boarding pupils, but owing to the prevalence of scarlet fever in Staunton during the past winter, and other causes, seven of these have been withdrawn, and the school will close with only thirty-one. The number of day scholars is somewhat increased.

Report of Trustees Virginia Female Institute.

Fortunately, the epidemic mentioned did not invade the Institute, and the health of the pupils throughout the session has been unusually good.

The deportment of the young ladies, their diligence in their studies, and the general management of the school in all its departments not only afford no room for complaint, but merit high commendation.

There are only five boarding pupils that are not professing Christians, and two of these are not old enough for confirmation.

Mrs. Stuart assumed control of the Institute in 1880, for a period of three years. She embarked all of her means in the enterprise. There was then a debt resting on the property of the Institute, which has been somewhat increased since. It is, however, gratifying to know that there will be no loss on the operations of the current scholastic year.

The Board of Trustees held a special meeting at the Institute March 9th and 10th of the present year, and made provision for securing the increased indebtedness above referred to.

At this meeting a new contract was agreed on, whereby Mrs. Stuart is to remain in charge of the school at least two years longer, and for five years if she chooses.

We can and do most heartily endorse the warm commendation bestowed on the Institute by the Bishop in his report to the Council at its present session.

Perhaps the highest praise that can be bestowed on this Seminary of Learning is to say, as we can with entire safety say, that those who are best acquainted with it are those who have the highest opinion of its merits.

The Board of Directors, who are charged with the more immediate management of this Institution, in the concluding paragraphs of their last report to the Trustees, say: "They know Mrs. Stuart to be thoroughly competent for her position. She is a lady of unusual administrative ability. In the management of the business affairs of the school, judgment and economy are admirably blended, and, in the government of the pupils, firmness and gentleness meet and temper each other."

The corps of teachers is composed of experienced educators, who are devoted to their duties.

All the appointments of the school are peculiarly well adapted to the preservation of the health and comfort of the pupils, and to the harmonious development of all their faculties, intellectual, moral and religious.

The only thing the school needs to make it all that it should be to the Diocese is increased patronage.

The Directors would most earnestly commend this Seminary of Learning to all the Trustees, and would urge them to exert their influence to secure for it this patronage.

All that the Trustees would add in this connection is a suggestion to those having daughters or female wards to be educated to give the claims of this Diocesan school a candid examination.

 Virginia Bible Society.

It should have been stated in a preceding part of this report, that from the persons nominated by the Council at its present session, in accordance with the requirements of the law governing the matter, William W. Old, of Norfolk, and David B. Tennant, of Petersburg, have been elected by the Trustees to supply the vacancies in the membership of their Board, occasioned by the resignation of Walter H. Taylor and George Newton.

By order of the Trustees.

THOS. C. ELDER, *Secretary pro tem.*

The following was also presented :

The Board of Trustees of the Virginia Female Institute have elected W. W. Old, of Norfolk, and David B. Tennant, of Petersburg, to fill the vacancies in the Board by the resignations of Walter H. Taylor and George Newton.

THOMAS C. ELDER,
Secretary pro tem.

Mr. John L. Williams, from the Committee on Episcopal Endowment Fund, appointed at last Council, asked that Mr. D. N. Walker be appointed as a member of that committee, in place of Mr. John L. Bacon, who declined to serve, and requested that further time be granted the committee for its report.

The appointment was made, and the committee continued to the next Council.

Rev. Dr. Minnigerode offered the following:

In view of the importance of the Bible Society, and the faithful and judicious conduct of its affairs by the Bible Society of Virginia, as well as its successful activity in the distribution of God's Word through colporteurs and missionaries:

Resolved 1, That this Council recommend the Bible cause to the sympathy and cordial coöperation of all the parishes in the Diocese of Virginia.

Resolved 2, That it be earnestly recommended to all the several parishes to take up an annual collection to aid the Virginia Bible Society in the prosecution of its work.

Resolved 3, That the Board of Managers of the Virginia Bible Society be requested from time to time to communicate to the rectors of the different parishes, such facts as will give them due information and secure their interest in the work.

Carried.

Lay vote for Assistant Bishop—Notice to Dr. Randolph—Testimonials Signed.

The tellers of the vote for Assistant Bishop, reported that the nomination of the clergy was ratified by the laity.

On motion, the chairman was instructed to notify the Rev. Dr. Randolph of his election, by telegraph, and the Secretary to forward official notification by mail.

Rev. Dr. Minnigerode moved that the question, What shall be the salary of the Assistant Bishop? be referred to the Finance Committee, and it was so referred.

Rev. Dr. Murdaugh, from the Committee on the Widows' and Orphans' Fund, presented the following :

The committee on accounts of the fund for widows and orphans of deceased clergymen report:

That having examined the accounts they find them correct. They note, with pleasure, that the widows and orphans of no less than twelve deceased clergymen have received aid from this fund. With regret they observe that only sixty of our churches have made any contributions to this important institution of our Diocese. Can we not all unite in showing our grateful esteem for our deceased brethren, by making more liberal provision for the widows and the fatherless whom they have left to our care.

EDMUND C. MURDAUGH,
H. M. JACKSON,
THOMAS J. PACKARD,
ALBERT BAKER,
WILLIAM T. CHASE,
PETER SAUNDERS.

The testimonials of the Rev. A. M. Randolph, D. D., Assistant Bishop elect, were signed by the members of the Council.

On motion of Rev. Dr. Sprigg, the election of the remaining clerical and lay deputies to the General Convention was fixed as the order of the day for Saturday, at 9:30 A. M.

The Council then adjourned until Saturday at 9:30 A. M.

 Balloting for Deputies to General Convention—Division of the Diocese.

SATURDAY, MAY 19.

The Council met at 9:30 A. M., and was called to order by the Bishop, after prayer by Rev. Dr. Hains.

The minutes of yesterday's session were read and approved.

The Council then proceeded to elect three clerical and two lay deputies.

The vote for Clerical Deputies was then taken; all nominees except the four receiving highest former vote being on motion, dropped from the list of candidates. The Rev. Messrs. P. P. Phillips and J. J. Gravatt, and Messrs. E. A. Hatton and C. E. Cary were re-appointed tellers.

The tellers reported the vote as follows :

Whole number of votes cast,	-	-	-	142
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Of which Rev. Dr. Peterkin received 102 votes, Rev. Dr. Hanckel, 77 votes, and were declared elected.

No other candidate receiving a number of votes sufficient to elect, the Council proceeded to ballot for a Fourth Clerical Deputy. Pending the ballot, the Rev. Pike Powers, D. D., offered the following :

Resolved, That the expenses of two Presbyters to the Conference respecting work among the colored people, to be held in July, at the University of the South, be paid out of the Contingent Fund.

The resolution was referred to the Finance Committee.

Mr. R. T. Scott offered the following :

Resolved, That the good of the Church, its advancement and the welfare of both clergy and laity, demand that the Diocese of Virginia be divided.

Resolved, That the Chair appoint a committee of six clergy and seven laymen, to consider the subject of the division of the Diocese, and report to the next Council of the Diocese.

Rev. P. M. Boyden moved to lay on the table.

 Committee Appointed to Consider the Division of the Diocese.

Rev. H. M. Jackson called for a vote by orders, which was taken with the following result :

Clergy—Ayes,	- -	38	Laity—Ayes,	- -	36
Noes,	- -	57	Noes,	- -	43

The motion to lay on the table was lost.

Mr. Scott thereupon withdrew the resolutions offered by him and presented the following in lieu of the same :

Resolved, That the Bishop appoint a committee, consisting of six clergymen and seven laymen, to consider the subject of a division of the Diocese, and report to the next Council.

The resolution was carried, and the following committee appointed :

Rev. G. H. Norton, D. D.,	Mr. R. Taylor Scott,
“ W. Q. Hulihan,	Dr. James W. Claiborne,
“ O. A. Kinsolving,	Mr. J. R. Jones,
“ Pike Powers, D. D.,	“ R. E. Withers,
“ J. B. Newton,	“ S. S. Bradford,
“ T. M. Carson,	“ Mann Page,
	Mr. B. L. Winston.

The following telegram, from the Rev. A. M. Randolph, D. D., Assistant Bishop elect, in reply to the telegram sent by the President, *pro tem.*, was read by the Secretary :*

BALTIMORE, May 19, 1883.

To the REV. O. A. KINSOLVING, *President, pro tem., of the Diocesan Council of Virginia, St. James' Church, Richmond* :

I am deeply sensible of the honor conferred upon me by the Council. Until action has been taken by those with whom the final decision rests, may I ask for time to consider the same. At present there is a strong conflict of duties and feelings. May God help me to see and do what is right.

Most truly and affectionately yours,

A. M. RANDOLPH.

* The reply of the Rev. Dr. Randolph to the official letter of the Secretary, will be found in the Appendix.

Communications from the General Convention.

The tellers announced the result of ballots for the remaining Clerical Deputy. Two ballots were taken without resulting in an election. The third ballot resulted as follows :

Whole number of votes cast,	-	-	-	188
Necessary to a choice, -	-	-	-	95

Rev. Dr. Gibson received 95 votes, and was declared elected.

Rev. Dr. Peterkin presented the following paper, signed by the clerical and lay members of the Council, which was ordered to be spread upon the Journal.

We, the members of the Eighty-eighth Council of the Diocese of Virginia, in Richmond assembled, have learned with great pleasure that our beloved Bishop contemplates a voyage to Europe, for the restoration of his health, impaired by labors beyond his strength in the service of the Diocese.

We take this occasion to express our high appreciation of his fidelity to his duties as Bishop, and our warm personal regard and affection for him.

We feel that we are thus acting as faithful representatives of the congregations throughout the length and breadth of the Diocese, to which he has given his strength and his labors, and which he has so constantly borne in his heart and in his prayers.

The people who love him so loyally will join with us, by the fireside and in the Church, in commending him and his family to Him who holds the waters in the hollow of His hand, and we earnestly pray that he may be restored to us in renewed health and strength.

On motion of Rev. James Grammer, the Council took up the report of the Committee on the Communications from the General Convention.

REPORT OF COMMITTEE ON COMMUNICATIONS FROM GENERAL
CONVENTION.

Your Committee have had before them three resolutions reported at the last Council by the Standing Committee, viz:

1. That this Council concurs in the amendment to the Ratification of the Book of Common Prayer adopted by the General Convention of 1880.
2. That this Council is not prepared to pledge the Diocese to coöperate in the proposed scheme for increasing the fund for deceased clergy and their families, as indicated in the report of the Committee of the House of Deputies of the General Convention of 1880 upon that subject.
3. That this Council is of opinion that each Diocese should provide for

Communications from the General Convention.

the traveling expenses of its Clerical and Lay Deputies, and for the maintenance of such Deputies during the session of the General Convention. The Diocese of Virginia has made such provision in the past and intends to make a like provision in the future.

First Resolution.

To the subject matter of this first resolution, your Committee find very weighty objections:

1. In regard to the language of the proposed amendment: whatever moral force might be furnished by the fact, that this amendment has received the sanction of such a body as our General Convention, is in great measure, if not wholly done away by the evidence which the language of it furnishes, that it was not scanned and weighed with the care and deliberateness that such legislation demands. We refer to this first sentence, viz: "The General Convention * * * * having heretofore * * * * set forth and established a Book of Common Prayer, * * * * and thereby establish the said book," &c. We would not like to see such a specimen of English perpetuated in the very forefront of that Prayer Book, which, equally with our Bible, deserves to be esteemed as a "well of English undefiled." This, of course, is an oversight. But an oversight of this sort gives proof that the proposed legislation had not been duly digested.

2. The Prayer Book of 1789 was ratified in that year by the General Convention once for all, and is not an act that can be repeated. We submit with all deference to the superior wisdom of the General Convention, that if there is to be any re-ratification, or any amendment to the ratification, the Prayer Book of 1871 should be substituted therein for the Prayer Book of 1789. By Title I, Can. 19, § 2, [1] the Prayer Book, as it was in 1871, in the octavo edition published by the New York Bible and Common Prayer Book Society, is made the standard Prayer Book; and this book differs from the book of 1789 by the addition of the Ordinal set forth in 1792. The form of consecration of a Church in 1799, the Thirty-nine Articles in 1801, and the Institution Office in 1804 and 1808, to say nothing of lesser changes in the hand of Revision Committees appointed to prepare standard editions. It is more proper, therefore, that if there is to be any further ratifying, it should have for its object the present Prayer Book, and not the book of 1789, which has once been ratified. We object to the meaningless form of re-ratifying the book of 1789 with the mere purpose of introducing alterations that more fitly and honestly belong to the Rubrics. The subject matter of the amendment is entirely congruous and homogeneous with the Rubrics, but as entirely foreign in purpose and substance to the ratification.

3. This ratification is in conflict with Rubrics: 1st. The Rubric preceding the Litany confines its use to Sundays, Wednesdays and Fridays; this ratification allows its use "on any day." 2nd. The first Rubric after the Communion Office requires that the Anti-Communion Service "shall be said"

Communications from the General Convention.

“upon the Sundays and other Holy days (if there be no sermon or communion)”; this ratification allows it to be omitted “on any day,” provided it be not omitted “habitually.”

4. Another objectionable feature of this amendment is, that while professedly an effort after relaxation and liberty in the use of the Prayer Book, it yet restricts, even more than our present Canons do, our liberty in the matter of extempore prayer. Custom, at least, sanctions extempore prayer after sermon; this amendment prohibits its use “before or after.” Besides, it puts this matter, now only a matter of canonical provision, into the Constitution, thus at the same time exalting a small matter into a principle of fundamental importance in the Church of Christ, and putting any future reconsideration of it practically out of the question.

We recommend to the Council, therefore, the adoption of the following:

Resolved, That this Council does not concur in the amendment to the ratification of the Book of Common Prayer, adopted by the General Convention of 1880.

Second Resolution.

The second communication to this Diocese from the General Convention, reported on by our Standing Committee, relates to the General Fund for Disabled Clergy and the Families of Deceased Clergy. It is in the form of resolutions adopted by the House of Deputies, and concurred in by the House of Bishops. The purport of them, so far as calling for any action by this Council, is conveyed in their second and third resolutions, to wit:

2nd. *Resolved*, That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and if they find expedient, approve, commend, and endorse the eminent charity embraced in the purpose and effort of this committee.

3rd. *Resolved*, That every minister in charge of a congregation be requested to reserve, from this time forth, out of “the alms and other devotions” of the people, collected upon each and every occasion of the administration of the Lord’s Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the minister, the same to be forwarded and paid over to the Trustees of the fund, &c.

These resolutions are reported by a committee, which the Lower House appointed at the urgent request of the Bishops.

The question is, shall we aid this General Fund, when we are but scantily providing for our own disabled clergy and our own widows and orphans? It is the same sort of question that arises in every sphere of charity. We cannot sustain our own Diocesan Missions except in a most straitened way—are, in fact, receiving aid from the Domestic Board and from the American Church Missionary Society: and shall we then contribute to the Domestic Missions and to the Church Missionary Society? We have heathen enough at home, at our very doors; and shall we send

 Communications from the General Convention.

money to the heathen in foreign lands? Shall we say let every one look after his own? Then our Foreign Board and our Domestic Board and our Diocesan Boards must all collapse and die of depletion. There are young and feeble Dioceses and Missionary jurisdictions that cannot, like their older, stronger, and richer sisters, make, as yet, *any* provision for their poor and needy.

We offer, therefore, and recommend to the Council the following:

Resolved, That this Council approves the proposed scheme of the General Convention for increasing the fund for the Relief of Disabled Clergy and of Widows and Orphans of Deceased Clergy.

Third Resolution.

The third resolution of the Standing Committee before us relates to a communication from the Committee of Expenses of the General Convention, inquiring whether provision is made by this Diocese for the expenses of our Bishop and Deputies to the General Convention, and inviting an expression of opinion as to the expediency of providing for such expenses by an assessment on each Diocesan Convention.

This is entirely a question as to privileges; or, should any consider it a matter of piety or charity to aid feeble and far off Dioceses to send their representatives to the General Convention, it must still be conceded that such aid should be matter of grace and not of law.

Hence, we recommend to the Council the following resolutions:

Resolved, That this Council does not approve the suggestion of the Committee of Expenses, that the traveling expenses of the Bishops and Deputies to the General Convention be provided for by an assessment on each Diocese.

Resolved, That a copy of this resolution be promptly sent, as requested, to the Chairman of the Committee of Expenses, with the information that this Diocese provides for the expenses of its Bishops and Deputies to the General Convention.

Respectfully submitted,

JAMES GRAMMER,
TAYLOR BERRY,
R. T. CRAIGHILL.

The first resolution offered by the Committee was adopted.

The second resolution was adopted.

The third resolution was adopted.

The whole report of the Committee was then adopted.

Diocesan Colored Work.

Mr. J. R. Jones presented the report of the Committee on Finance. As the report omitted the Historiographer's salary, it was, on motion of Mr. J. R. Jackson, re-committed. The Historiographer's salary was, by vote of the Council, continued at \$500 per annum, and the expenses of Bishop Peterkin, for work done within this Diocese, were provided for, and the report, with these additions, was adopted.

Rev. H. M. Jackson offered the following :

Resolved, That both evangelists be put on the same footing under the control of the Bishop, to be appointed by him.

Carried.

The Council then proceeded to elect two Lay Deputies to the General Convention, Rev. Messrs. R. A. Goodwin and H. B. Lee, and Messrs. Whiting and J. C. Cooke, acting as tellers.

They reported one ballot cast, with no election. On the second ballot, Mr. R. E. Withers received 86 votes out of a total of 153 votes cast, and was declared elected.

Rev. Dr. Dashiell presented the following :

REPORT OF COMMITTEE ON DIOCESAN COLORED WORK.

The Committee to whom was referred so much of the Bishop's address as makes mention of the Conference to be held at Sewanee in July next, concerning our Church's relations to the colored people in the United States, beg leave to report as follows :

It seems unnecessary to your Committee to say anything to impress upon this Council the seriousness of the question that is to be discussed in the Conference referred to.

This Diocese, we believe, is as fully alive as any in the land to the great duty which God has put upon the Church in this country, because of the great spiritual needs of the colored people. In the actions of our Councils for several years past, in the remarkable efforts and successes of Christian men and women in the instruction of adults and children in various parts of the Diocese, in the important educational work carried on at Petersburg, we can see that our people feel and are endeavouring, in some degree, to meet their responsibility.

Diocesan Colored Work.

But, as the great question of our whole Church's duty will come before the General Convention, and as our Diocese will be called upon to contribute something of suggestion to the Conference in July, we would give as the result of your Committee's consideration, the following opinion :

We believe that the true—the only solution of our Church's relation to the colored race will be found in giving them the right and encouraging them to the exercise of their right to a separate organization.

They have asked, as we know, and it is natural that they should request, separate congregational organizations. The race difficulty, in a social point of view, is a real one. The colored people recognize it as clearly as the white, and are prepared to act accordingly. A white pastor to a colored congregation is not and cannot be such a pastor as a congregation desires and really needs. He may visit the homes of the people, he may go in and out of their families, but there is no such free, unrestrained recognition of their families by his. The barrier between his family and the families of the congregation renders that intercourse unreal. It is by no means a mutual recognition.

Our white congregations have no intention of asking colored men to be their rectors. It is in no spirit of resentment, but in the natural desire for more than the semblance of church relationship that the colored people ask that their pastors shall be of their own race.

What is true of congregations, is in its principle true of the larger organizations. The intercourse between the white and the colored ministers and laymen in Councils and Conventions is not, and whilst they are so few in number and their churches are so feeble, as not to have lay representation, it very surely will not be as real as it ought to be between Christian men of the same Church. There is brotherly kindness, genuine, unfeigned. There is a cordial welcome to every colored man who enters our Councils, but all of us know that under the present condition of things, our colored brethren, though they have every right upon this floor with the rest of us, do not feel that they have the same measure of influence which we all would desire for them. However much this or any other Diocese might need a Bishop, and however qualified intellectually and religiously colored men might be whom we could find, we know that we would never make choice of any other than a white Bishop to go in and out amongst our families and congregations. We would prefer the white men for the same reason that the other race would take a colored man rather than an Indian.

We submit, that in order to have the work thoroughly done, there must be thorough organization, and such an organization as will not make this large body of our population feel that they are merely patronized. We trust the Council will agree with us in the request that our Deputies to the General Convention will use their best efforts to have the colored people encouraged to prepare for an organization which will be their own, subject, of course, to the General Convention, but in other respects independent and

 International Sabbath Association.

separate, and under the fostering care of the General Church to devise and execute for themselves such plans as shall conduce to their moral and spiritual well being.

T. G. DASHIELL,
 WALTER Q. HULLIHEN,
 THOMAS W. CAIN,
 J. H. M. POLLARD,
 JAMES S. RUSSELL,
 WILLIAM D. GIBSON,
 MANN PAGE,
 J. RAVENSCROFT JONES,
 WALTER H. TAYLOR.

The report was unanimously approved by the Council.

Rev. Dr. R. T. Davis presented the following :

The committee, to whom was referred a communication from the International Sabbath Association, recommend the adoption of the following preamble and resolutions :

We recognize the truth that the Christian Sabbath, as a day of holy and joyful rest, is of Divine institution, and that it is of perpetual obligation, may be inferred from the fact, that the command to keep the Seventh Day holy, is enshrined among the unchanging precepts of the Decalogue. The memorable words also, in which He, who is Lord of the Sabbath, declared its original design, evince that design to embrace the men of all countries and all times. Christ said: "The Sabbath was made for man, and not man for the Sabbath." That the rest of one day in seven is needful to both man and beast is confirmed by a wide experience, and is fully admitted by many who profess no reverence for the Word of God. For these reasons the Sabbath is guarded by civil statute; and, by the laws of Virginia, ordinary labor on that day is strictly prohibited.

Whilst the habit of Sabbath observance is a great support of all that is good in any community, its habitual non-observance is, on the other hand, disastrous to the cause of religion and morality; and to root out from the minds of men the idea of the sanctity of the Sabbath, is, in effect, to throw open the flood-gates for the invasion of the land by a torrent of vice and impiety. It is, therefore, a cause of sorrow and alarm that there should be in our country a growing disposition to disregard God's Holy Day, and that the violations of its sanctity should be more open and frequent than formerly. This sad state of things is promoted by several causes—notably by the influx of a large and godless foreign population, and also by the eager desire to amass money that is manifested both by individuals and corporations. But the chief and prolific source of the evil is to be found in the management of our railroads, whose manifold Sunday excursion trains,

 International Sabbath Association.

mail trains, and even freight trains, impose demoralizing labor on multitudes of employes, undermine popular respect for the day, and, in many cases, contravene the law of the land.

1. *Resolved*, That we receive with respectful interest the communication of the International Sabbath Association.

2. *Resolved*, It is the sense of this Council that legal measures should be taken which will put a stop to the violation of the Sabbath by the running of freight trains, and the transmission and distribution of local mails on that day; and it is recommended to the various ministers and vestries of this Diocese, that they take such steps as may seem advisable to effect this object, by petition to the legislature of the State, and the Congress of the United States. In this behalf the appended form of petition is suggested:

PETITION REGARDING SUNDAY MAILS.—INTERNATIONAL SABBATH ASSOCIATION.

To the Senate and House of Representatives of the United States of America, in Congress Assembled:

We, the undersigned citizens of ———, hereby respectfully petition your honorable bodies to pass a law instructing the Postmaster-General to make no further contracts which shall include the carriage of the mails on the Sabbath, and to provide that hereafter no mail matter shall be collected or distributed on that day.

The report was received and its resolutions adopted.

On motion of Rev. W. C. Latané, the editors of the *Southern Churchman* and *Our Diocesan Work*, were requested to publish the report.

Rev. G. W. Nelson offered the following:

Whereas, the Rt. Rev. George W. Peterkin, D. D., Bishop of West Virginia, has during the year rendered valuable assistance to our own Bishop, in performing Episcopal duties which the latter, by reason of infirm health, could not discharge,

Resolved, That this Council do recognize the services of the Bishop West Virginia as done in the interests of the whole Diocese, and hereby tender him the thanks of the Church in this State.

Carried unanimously.

Mr. Potts offered the following:

Report of Committee on State of the Church.

Resolved, That no appropriation of money be made by the Council until it has been first submitted to the Committee on Finance.

Carried.

Rev. James Grammer presented the report of the Committee on the State of the Church :

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee desire to say, by way of explanation, that the press of duties, and the abstractions of mind consequent upon the election of an Assistant Bishop, and other questions of prime interest, have necessitated the brevity of this report.

Your Committee are thankful that they are able to report continued prosperity in the Diocese. The matters of special encouragement are many: we call attention first to the large number of candidates for the ministry—thirty-four, as reported by the Bishop in his address. The number of churches consecrated during one year are nine. Seven thousand dollars, nearly twice the amount frequently reported in years past, have been raised during the year for Diocesan Missions. Over 900 persons have consecrated themselves, souls and bodies, to the Redeemer, in the solemn rite of Confirmation.

Your Committee are glad to note that the interest in the work of the gospel among the colored people is manifestly on the increase. There are some perplexing problems connected with this work as yet, which we trust and believe the great Head of the Church will make plain, as we advance under the leadings of his providence in the path of our duty to this people. We look for the happiest results from the conference of the Bishops of the Southern Dioceses, to be held this Summer.

It is encouraging also to note that the cause of temperance continues to grow. From all parts of the Diocese it is reported that our people are more and more refraining from the use of intoxicating drinks on social and festive occasions. It would be well if our people would unite in lessening, as far as possible, the number of places where liquors are sold, and in enforcing the laws already existing for the regulation of the sale of liquors. The habit of visiting bar-rooms, and of treating, is one that causes much scandal, and should carefully be avoided by all who call themselves Christians. There is evidence that the preaching on temperance during Advent Season, at the Bishop's request, was followed by very beneficial effects.

The matter of Sunday observance is one that involves increasing peril to the cause of morals and religion, and your Committee earnestly recom-

Report of Committee on State of the Church.

mend that it be made a more frequent subject of exhortation and instruction from the pulpit.

We notice a looseness in the observance of this holy day, a disposition to make it a day chiefly of carnal recreation and enjoyment, that quite prepares us to expect along with it a doubt or denial of the divine obligation of the law of the Sabbath as one of the fundamental moral laws of the divine government. When Sabbath-breaker has ceased to be a term of obloquy, or designates only a violation of the civil regulations concerning the day of rest, thus reducing a divine ordinance into a human, we are no longer surprised to find a similar disregard of other moral restraints and obtuseness of conscience as to other divine ordinances.

We rejoice to see, therefore, in the International Sabbath Association, evidence that Christian society is becoming alarmed at the prevalence of this non-observance of the holy day, and are moving unitedly towards a correction of the evil. We must fully recognize this truth, and emphasize it that attendance on divine worship once a day and refraining from customary secular occupations does not by far fill out the full measure of the injunction to "remember the Sabbath day, to keep it holy." In this connection, we must mention the non-attendance at church of church members, especially at the second service, and this, that there may be leisure left for mere purposes of amusement and pleasure. We notice, too, in many communities, the habitual absence of men from the ministrations of the gospel as a very bad sign of the times. In the matter also of Sunday trains on our railroad lines, freight and excursion trains, we recognize a great evil. It must be admitted that there are real difficulties in rigidly fixing the limits of Sunday observance. But when necessity is pleaded for running such trains, as it usually is, it is a fair question whether it is any other necessity than the officials themselves have created, and that will equally justify any other industry in carrying on its business on Sunday, viz: the necessity of making money. We earnestly press upon our clergy and laity the duty of doing what on them lies to form a healthy public sentiment against this evil, and to insist upon the great principle, that the Sabbath being made for man, man is entitled, and all men should be free to enjoy the Sabbath.

JAMES GRAMMER, *Chairman*,
WALTER Q. HULLIHEN,
E. W. HUBARD,
EDWARD VALENTINE JONES,
D. B. TENNANT,
SAMUEL BARRON, JR.,
B. A. MARSDEN.

Rev. Dr. Gibson presented the report of the Committee on Sunday Schools :

Report of Committee on Sunday Schools.

REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS.

The Committee on Sunday Schools, appointed at the last Council, were unwilling at that time to prevent a hasty report on so important a subject. They asked, therefore, for more time to consider it. We cannot but regard the wonderful increase of activity in the religious training of the young as shown within the last hundred years in the rise and growth of Sunday Schools, one of the plainest proofs of the near approach of the "coming kingdom" of our Lord. Almost exactly parallel with the rapid growth of Missions, during the same period, it stands forth in the history of the Church as a "sign of the times," a cheering token that, in the beautiful language of the English burial service, "The Lord is of His gracious goodness shortly to accomplish the number of His elect, and to hasten His kingdom." It is only about a hundred years ago that Robert Raikes, under the lead of his Rector, the Rev. Mr. Stock, awakened public attention to the use of this humble means of spreading the Gospel. And now to-day, within the limits of Christendom, at least 15,000,000 of children, for the most part neglected children, are receiving its benefits. If, with His own lips, our Lord declared "The Gospel shall be preached in all the world for a witness to all nations, and *then shall the end come,*" the angel, Gabriel, and his brother, the prophet Malachi, tell us, with almost equal distinctness, that the most striking *preparation* for each of His personal comings shall be, "*the hearts of the fathers shall be turned to the children.*" Surely, in these last of "the latter days," God, the Spirit, who "sanctifies and governs the whole body of the Church," has brought to the front the Sunday School, as one of His great means of evangelizing the world. God's ministers and people then neglect it at their peril! But the question may now be asked, Is this confessedly all-important work of training the young *best done* by Sunday Schools? May not other means of religious training be made far more efficient? Richard Baxter somewhere says: "If all fathers and mothers would only do their duty to their children, the preaching of the Gospel would be no longer the great means for the conversion of the world." So we may say, in the ideal Parish, in the ideal period of the Church's life, when the father of every household obeys His God, and helps the mother to "bring up his children in the nurture and admonition of the Lord;" when every sponsor is faithful in performing his "part and duty" to his God-children; when Parochial Schools, under well-trained pious teachers, are daily visited by the Rector, and the Rector himself, strong in body and "in spirit," is abundant in catechisings, perhaps the Sunday School may be useless. But is such an imaginary state of things ever to be realized? Where has it ever been? Under our present circumstances dare we hope it ever will be? Meanwhile, souls are perishing whilst we are theorizing. The Great Head of the Church, as when on earth, "hath compassion on the multitudes who are scattered abroad, as sheep having no

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shepherd." He waits not for man to perfect his ideals. He *himself* "builds the walls of Jerusalem. *He* gathereth the outcasts of Israel." He rebuked the lifeless churches of the last century by "choosing the foolish things of the world to confound the wise, and the weak things of the world to confound the mighty." His spirit of wisdom and love prompted for His neglected poor and for His "little ones" the formation of Sunday Schools. And now the earnest man of God who seeks to do his Master's will, the practical man who feels that his great business is to save souls, finds in these humble instruments the very best means of carrying out in every department of it his Parish work. The Sunday School is the very best field in which to awaken and train the energies of his people. By employing fathers and mothers at the heads of classes he best teaches *them* the much neglected duties of family religion. Sponsors find in the Sunday School teacher's position the best place to fulfil their important duties. The pastor himself finds it the best place for his catechisings. Ungodly parents, and the destitute and suffering ones of the Parish, are best reached through their little ones; and the pastor standing, as he ought to do, habitually in the midst of the lambs, and the working members of his flock, is nowhere so well able to hear from and to reach every part of his Parish, however widely extended. Thus "the foolishness of God is wiser than men." This leads us to consider: *What relation the Sunday School should sustain towards the Ministry and the Church?* We believe the very *closest possible*. The Sunday School work forms an essential part of the great work of the gospel ministry. The very tenor of the Great Commission makes "*teaching*" our great business. "Go ye, disciple all nations, baptizing them," and "*teaching* them to observe all things whatsoever I have commanded you." The Church then is our Lord's Great School into which an ignorant and perishing world are to be brought by baptism, that they may be instructed and saved, and His ministers are the divinely appointed educators. It is by *gospel teaching and training* then, not by revival appliances, the world is to be converted and saved. But can you "disciple a nation" if you neglect the *children* who form the large majority of every nation? Will wise educators give their chief attention to adults and leave untaught the young? Did not our Lord also in His charge to St. Peter "Feed my Lambs," given, *first*, before the "Feed my Sheep," show us plainly that the spiritual interests of the little ones of His flock are always the nearest to His heart? Ought they not, then, to be always the nearest to the heart of every under shepherd of the flock? Can a pastor neglect the training of Christ's little ones without guilt? Can he ever slight this, the principal part of his work, without incurring the displeasure of Him who has so solemnly warned His disciples, "*Take heed that ye despise not one of these little ones.*" We maintain then, Sunday Schools ought to be in ceaseless activity in every Parish, and the Parish minister ought to be potentially the head of every one of them. No matter how many there are, for he is *responsible* to his Chief Shepherd for

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all the teaching given in them. The Superintendents should be chosen by him, not by the teachers or the congregation. The library and instruction books should be of his selection. In the choice of teacher's and officers the pastor should always be consulted. The children he should know every one by name, and from his Sunday School he should be constantly gathering the best material of his candidates for confirmation. In the language of the excellent Bishop of Pennsylvania, "The Sunday School, as part of the Church, should be *morticed into* the Church, and draw its strength from the Church, and be guided in its outgrowth and expansion by the Church." Just here we have to meet a practical difficulty, not uncommon in our large and sparsely settled country Parishes. How is the clergyman, meeting his congregations once a fortnight, perhaps only once a month, to gather the little ones of his widely scattered flock into a Sunday School, and keep them under his personal supervision? We venture this suggestion: In case no central school can be formed, cannot the minister create at *private houses*, in different parts of his Parish, points of gathering for the children of each locality, committing each neighborhood school to the superintendence of some Christian man or woman, an anxious prayerful father or mother, it may be, who, inviting others like-minded, on Sunday afternoons, can conduct the school. Then, quarterly or semi-annually, let all the schools, with parents and friends, assemble at the Parish Church to a public catechising and preaching to the children, occupying, if need be, the whole day in bright religious exercises. In sustaining such schools the dormant powers of our country members would be most profitably employed, and the pastor, in his continual visits to these schools, would come to know all the people of his Parish, touching each one of them in his home-life.

We come now to a still more important question, *what are we to teach in our Sunday Schools?* The language the Great Commission, it seems to us, shows us plainly also, what should be the *matter* and the *method* of our instructions to both old and young alike, they should always be founded upon the *Baptismal Covenant*. The gospel ministry is to "*go into all the world, disciplining them by baptizing them* INTO THE NAME OF the Father and of the Son and of the Holy Ghost." Does that mean merely applying the Water and invoking The Sacred Name? Assuredly not. It means far more. It means chiefly, bringing each disciple by Baptism into the knowledge of the character, the office, and the manifold relations to his soul of each one of the Divine Persons of the Godhead. These truths are none other than "the Articles of the Christian Faith contained in the Apostle's Creed." And to these, Our Lord enjoins it upon us to add the whole Bible as "the Word of Christ," "*teaching them to observe all things whatsoever I have commanded you.*" Exactly upon this theory it is our Church Catechism is constructed. She begins as Our Lord teaches us to do, with something tangible and real in the life of the child. She is eminently *practical* in her way of teaching, because Our Lord was so. She gathers the little one in her arms as soon as

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possible after its birth, and marks it as one of the Lord's Great Flock. Upon what has now been *already done for its spiritual good*, she begins her teachings to the child. Her Catechism is but an enlargement of the terms of the Great Commission, showing what the Christian's *Covenant Vow* is in all its fullness. This "form of sound words" she puts into the hands of parents and sponsors, and by Canon Law, she binds it upon her Ministers to be "diligent in instructing the children in the Catechism, and also, by stated catechetical lectures and instructions, to be diligent in informing the youth and others, in the Doctrine, Constitution and Liturgy of the Church." Canon 21, Title I. All the instruction then, in our Sunday Schools ought to be based upon the *Baptismal Covenant*, according to Our Lord's *express command to His Church*, and our Church's express provision. It ought to be continued along the line pointed out in that same command, and laid down in the Catechism and Baptismal Service, "Chiefly ye shall provide that the child may learn the Creed, the Lord's Prayer, the Ten Commandments," and it is to extend to "all other things that a Christian ought to know and believe to his soul's health." Most closely does our Church cling in this, as in all her formularies to the *very letter* of her Lord's instructions. Let us, her ministers and people, see to it that we carry them out as closely in practice!

The American Sunday School Union, years ago, put forth its claim to the prayers and contributions of God's people under the plea that it is "*the Society that takes care of the children.*" We do not deny to them that claim. They justly deserve it. They have supplied to some extent, our great "lack of service" and that of other churches to the perishing souls of our fellow countrymen. Yes, and to the neglected little ones of our own Diocese. During the year 1881, that noble Society organized throughout the United States 1,921 schools, and enlisted 69,900 scholars, and 8,500 teachers into active work against The Kingdom of Darkness. Within our own Diocese of Virginia, during the year 1882, it organized 120 new schools, aided 100 more already established, distributed 800 Bibles and Testaments to needy schools, visited 1,400 families, and enlisted in work for God 4,700 teachers and scholars. All honor, we say, to this venerable institution, blest of God we believe, because it "*cares for the children.*" But surely if there be a *Church* on earth which deserves that honorable title, "**THE CHURCH that CARES FOR THE CHILDREN,**" it is the Church of our affections. Not because her sons and daughters have done their duty to the Lord's little ones better than others. No; we fear that the lowest, not the highest, seat belongs to us. But, because in all her forms and in the very framework of her services, the Episcopal Church makes prominent and provides for the spiritual needs *of the poor* and of *children*, and shows herself a grand educational institution, especially adapted to those who cannot read and who need the formation upon them of religious habits. Is there anywhere to be found a body of God's people as well furnished as the ministers and members of the Episcopal Church, with means to become the Educators of all

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orders and degree of men, women *and children*, in the saving knowledge of our Lord Jesus Christ? With our Catechism, so wisely worded and so simple; our Prayer Book, Sunday after Sunday, spreading before their eyes the beauties of the Bible, and giving the children words to pray with; our Responsive Services, full of Bible teaching, and of that blessed "Name whereby alone we can be saved;" our Sponsorial System, marking out clearly the faithful Sunday-School teacher's duties, and then, the circle of the Christian year, rich with the teachings of its Holy Days. May we not claim for our Church what she is even too modest to claim for herself, that she is indeed "*The Church that cares for children*;" the Church that provides for "*God's Poor*;" the Church most like her Divine Model." The Holy Scripture given by inspiration of God, *profitable for doctrine, for reproof, for correction, for instruction in righteousness.*" Let us pray to be more faithful in the improvement of the vast privileges we enjoy. Let us imbue our little ones at home and in the Sunday School, with a warm love for our Church's *true teachings* against all forms of error around us, and with a knowledge of all her distinctive forms and features, and thereby infuse into them her own blessed spirit of humility and charity, and the full knowledge of the Word of God. Let the *Prayer Book*, as well as the Bible, be the chief textbook in all our schools, and other books of instruction, only those which best explain their meaning. Depend upon it, brethren, *positive teaching* of our Church's Doctrine and Discipline to our children will be their best safeguard against incipient Romanism on the one hand, and on the other, against that loose liberalism which, in principle, is often identical with Romanism.

Well furnished, however, as we are, to be the best educators of the world, the statistics of our Church Almanacs and of our Diocesan Journal leave a very painful impression as to what we are actually doing. The 350,000 communicants of the Episcopal Church in this country furnish only 35,000 teachers, and only 309,000 scholars. In our own Diocese our 14,000 communicants furnish to their pastors *less than 1,500 workers* in Sunday Schools, and, as a consequence, the small number of *only 10,600 scholars!* We hope and pray for a better showing, year by year, hereafter.

There are many matters of detail concerning the management of our Sunday Schools on which we forbear to enter—*e. g.*, graded schools, uniform lessons, prizes, how much time to give to music, what hymns to sing, and, above all, *how to make better teachers*—a subject to which the Church-people of England have turned their attention, and established "The Sunday School Institute" for the purpose of educating well qualified teachers. We are thankful the Council, by the appointment of a committee on this subject every year, has determined to keep Sunday Schools prominently before the eyes of our people. To the wisdom of our successors of this committee we gladly leave the important topics just mentioned. Our aim, in this introductory report, has been simply to point out what we think are the *fundamental principles* on which Episcopal Sunday Schools ought to be conducted. We must not close, however, without calling your attention to two

Report of Committee on Sunday School.

important resolutions which have been referred to us for consideration, and which we cordially recommend for your adoption. The one is that presented at the last Council by Dr. Armstrong on the Subject of the Hymns we ought to use in our Sunday Schools. A most important matter! For hymns, we all know, are the most powerful means of influencing childrens' minds. Nay, more! They are a *Divinely* appointed means of influencing each other as Christian men and women, "teaching and admonishing one another in psalms and hymns and spiritual songs." Most carefully, therefore, ought their teaching and their very phrases to be guarded. Too many modern popular hymns destroy all *spirit of reverence*, the very foundation of all true religion, and are virtually a breach of the Third Commandment. On this subject our Bishop has spoken some six or seven years ago, and we are glad to add to our own the weight of his opinion. It was to the effect that "ministers and teachers of our Sunday Schools have no right to introduce into them any other hymns or sacred songs than those which are authorized by the legislation of the Church." We endorse the resolution referred to us, and recommend that the Council commit it to its delegates, to bring before the General Convention at its next meeting. It is as follows:

Resolved, That the Diocese of Virginia pray the General Convention to appoint a Committee on Sunday School Hymns, so that a uniform hymnal, having the approval of the General Church, as to doctrine and language, may be within the reach of all our Episcopal Sunday Schools, thus insuring to us a pure form of worship for the children of the Church."

The other resolution is one suggested by the Executive Committee of the Richmond Protestant Episcopal Sunday School Union, viz: "That a Standing Committee be elected each year by the Council, to have charge of the Sunday School interests in the Diocese, this committee to be related to the Sunday School just as our Diocesan Missionary Committee is related to the Mission work of the Diocese; that this committee be located in ——— city, and to consist of not less than *three* clergymen and *four* laymen. The duties of this committee in general to be to supervise and direct the Sunday School work of the Diocese; to suggest the most judicious method of improving, elevating and extending this work; to collect statistics of all Sunday Schools; to stimulate and encourage the formation of Sunday Schools for colored people, &c., &c." This measure, we would remark, is similar to one adopted last year by the Diocese of Pennsylvania, and we commend it to the Council as a decided step in the right direction.

Respectfully submitted,

CHURCHILL J. GIBSON, *Chairman*,
in behalf of the Committee.

The report was approved and ordered to be printed in the Jour-

 Place of Meeting of Next Council.

nal, and its recommendation adopted in the appointment of the following committee, to be located in the city of Petersburg :

Rev. C. J. Gibson, D. D.,	Mr. J. E. Moyler,
“ C. R. Hains, D. D.,	“ R. O. Egerton,
“ Thomas Spencer,	“ F. Whittle,
Mr. Ad. Blair.	

Rev. John McGill offered the following :

Resolved, That the Bishop of the Diocese be, and is hereby requested to appoint some Sunday during the year on which all the clergy of the Diocese are requested to preach on the subject of the Lord's Day.

Carried.

On motion of Mr. Albert Baker, the next Council was appointed to be held in Christ Church, Winchester.

On motion of Mr. Mann Page, the Secretary was instructed not to record, but to file the report and all the papers presented on Thursday by the Committee on the question of the Bishop's Right to Inaugurate a Division of the Diocese.

The tellers reported the ballot for the remaining lay deputy—out of 141 votes cast, Mr. B. J. Barbour received 86, and was declared elected.

Rev. G. W. Dame offered the following :

Resolved, That though the assessment on Parishes for the Contingent Fund of the Diocese has the amount fixed by the number of communicants, it is not intended as a personal tax on the communicants, but should be provided for at the beginning of the parochial year, as is the rector's salary and other annual expenses of the Parish, and should be collected and forwarded to the Treasurer of the Diocese at the close of the Diocesan fiscal year, March 31.

The resolution was lost.

Rev. A. P. Gray offered the following :

Resolved, That delinquences of over one year be omitted by the Treasurer of the Council from his annual report of the Contingent Fund.

Carried.

 Report of Committee on Finance—Alternates to General Convention.

The Finance Committee, to whom their first report was recommended, presented the following, which was approved by the Council:

RICHMOND, *May 18th, 1883.*

The members of the Committee on Finance beg leave to report, that they have examined the accounts of P. H. Baskervill, the former Treasurer, and J. T. Gray, the present Treasurer, and find them correct, and accompanied by proper vouchers.

The balance on hand May 1st, was \$4,456.22.

They recommend that the Treasurer be authorized to pay the salaries of the Bishop, Secretary, Evangelists, Chaplains, Historiographer, and their expenses, and the further sums of \$30, to the Assistant Secretary, and \$15 to the sexton of St. James' Church, Richmond.

They recommend an appropriation of \$2,500, to defray the expenses of the Bishop during his leave of absence.

They also recommend that the Treasurer be authorized to pay the expenses consequent upon the meeting of the General Convention, and the expenses of the delegates to the meeting of Southern Bishops at the University of the South, and the expenses of the Bishop of West Virginia during the visitations made by him in our Diocese, at the request of our Bishop.

Referring to the resolution of the Council regarding the Assistant Bishop's salary, the committee recommend as his salary \$3,500 per annum, travelling expenses and the payment of his house rent.

In addition to these appropriations, the committee is of opinion that if the usual collections of the Contingent Fund are made, the Treasurer might be authorized to pay \$600 to the colored Evangelist to the colored people, should the Bishop appoint such.

Respectfully submitted,

D. N. WALKER, *Chairman.*

The following were elected alternates to the deputies to the General Convention :

Clerical.

Rev. James Grammer,
 " J. B. Newton,
 " K. Nelson, D. D.,
 " J. G. Armstrong, D. D.,

Lay.

Mr. Taylor Berry,
 " R. T. Scott,
 " R. T. Craighill,
 " J. L. Williams.

It was directed that the alternates should serve in the order of their election, in which they are here named.

Adjournment.

Rev. J. B. Newton offered the following :

Resolved, That the thanks of this Council are tendered to the members of our churches in Richmond, and other citizens, for the kind hospitality that have received at their hands.

The Council then united in singing the 315th hymn—

“Blest be the tie that binds.”

Prayer was offered by the Bishop and the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

THOMAS SPENCER, *Assistant Secretary*.

APPENDIX.



Treasurers' and Parochial Reports, &c.,

FOR 1883.

THE DIOCESAN MISSIONARY SOCIETY,

In Account with JOHN L. WILLIAMS, *Treasurer.*

1882.	Cr.	
May 16—By balance per account rendered,	.	\$1,081 75
By St Peter's Church, Washington Parish,	.	5 00
By Church in Marion, .	.	7 00
By St. Paul's Church, Lynchburg,	.	30 00
By Grace Memorial Church, Lynchburg,	.	20 00
By St. Paul's Church, Hanover (Willie and Annie's mite box), .	.	20 00
By St. Paul's Church, Hanover, .	.	1 50
By Castle Craig (additional), .	.	2 00
By Immanuel Church, Hanover, .	.	16 00
By Mrs. F. P. Rowan, Urbanna, .	.	2 00
By Mrs. Ellen Sutton, .	.	1 00
By Rev. James Grammer, .	.	10 00
By collection in Christ Church, Norfolk, at Council,	.	113 52
By Christ Church, Meherrin Parish, .	.	17 00
24—By St. Peter's Church, New Kent, .	.	2 00
27—By St. Paul's Chapel, Berkley, Rev. R. Gatewood, .	.	3 65
29—By Emmanuel and St. John's Churches, King George county, .	.	13 00
30—By Miss S., Norfolk, through Rev. A. W. W., .	.	1 00
By Rev. B. T. T., .	.	15
June 7—By Christ Church, Gordonsville, .	.	5 64
8—By Grace Church, Berryville, .	.	5 44
10—By Rev. F. Stringfellow's collection at Franklin, .	.	24 05
13—By infant school at Madison C. H., .	.	3 39
14—By Cople Parish, .	.	5 00
20—By St. George's Church, Fredericksburg, .	.	34 15
By Christ Church, Goresville, .	.	3 20
By Rev. G. A. Smith, .	.	5 00
21—By St. Timothy's Church, Herndon, .	.	5 60
22—By Grace Memorial Church, Lynchburg, .	.	6 25
26—By Woman's Missionary Society, St. Paul's Church, Alexandria, Va., .	.	29 40
By Churches in Campbell county, Rev. W. W. Kimball,	.	14 01
July 3—By Trinity and Manikin Churches, Powhatan county, .	.	2 00
By St. Stephen's Church, Petersburg, .	.	5 00
July 5—By St. James' Church, Louisa C. H., .	.	3 00
6—By L. Hoxton, Episcopal High School, .	.	5 00
10—By Rev. J. P. Lawrence (Rev. A. W. W.), .	.	2 00
11—By Grubb Hill, Amelia county, .	.	10 86

Treasurer's Account,

Aug. 29—By Mrs. Laura W. Massie,	50
By Miss Kate Massie,	50
By Emmanuel Church, King George county,	5 00
By Rev. P. Brooke,	6 00
31—By St Andrew's Church, Richmond,	10 00
Sept. 1—By Christ Church, Hungar's Parish,	16 06
By Hungar's Church, Hungar's Parish,	25
4—By Miss M. Lyons, Marion,	50
5—By Rivanna Parish,	4 16
By Emmanuel Church, Harrisonburg,	6 81
By S., Alexandria,	5 00
6—By St James' Church, Leesburg,	25 25
By St. John's Church, Portsmouth,	1 00
8—By Leeds Church, Fauquier county,	20 13
11—By Miss S. L.-T.,	2 00
By Miss S. T. L. (colored work),	2 00
By collections at Bon-Air—Rev. E. A.,	11 42
By St. David's Parish, King William county,	2 30
18—By Calvary Church, Front Royal,	14 80
By Meade-Memorial Church, White Post,	7 00
19—By Mrs. Caroline Bragg,	52
21—By St. John's Church, Warsaw,	5 00
22—By Fork Union, Rivanna Parish,	2 07
By Christ Church, Charlottesville,	50 00
By Emmanuel Church, Rivanna Parish,	15 00
25—By St. John's Church, Richmond,	2 75
By St. Paul's Church, Richmond,	48 29
28—By Church of Good Shepherd, Campbell county,	9 13
By Castle Craig, Campbell county,	2 22
By St. John's Church, Campbell county,	2 00
By Church at Marysville,	2 58
28—By Trinity Church,	3 20
29—By cash through W. L. Zimmerman, (colored work),	25 00
30—By F. M. Whittle, (colored work,)	25 00
Oct'r 3—By St. John's Church, Portsmouth,	48
By St. Stephen's Church, Petersburg,	5 00
By Gordonsville and Louisa C. H.,	8 65
4—By Piedmont Church, Madison C. H.,	2 50
5—By St. Martin's Church, Hanover,	11 02
By Southwestern Convocation,	100 00
By Grubb Hill, Amelia county,	10 00
9—By St. Paul's Church, Haymarket,	5 00
By contribution (52c. each), five persons, Lynchburg,	2 60
10—By St. Luke's Church, Norfolk,	42 65
12—By Mrs. M. L. Smith,	75

 Diocesan Missions.

Oct'r 12—	By St. Mark's Church, Fincastle,	12 50
16—	By Rev. F. Stringfellow, returned by him,	21 93
	By Moore Memorial Church, Richmond,	8 37
17—	By Washington Parish, Westmoreland county,	5 00
18—	By St. Mark's Church, New Glasgow,	10 05
	By Ascension Church, Amherst,	3 05
	By St. John's and Grace Churches, Halifax county,	30 00
	By Church under Rev. E. L. Goodwin,	9 25
19—	By Emmanuel Church, Chatham,	6 37
	By Woman's Missionary Society, St. Paul's Church, Alexandria,	26 80
23—	By St. Paul's Church, Richmond,	76 17
24—	By St. George's Church, Fredericksburg,	30 77
	By Rev. F. Stringfellow,	15 00
	By Grace Church, Albemarle,	10 22
	By Mrs. Spencer Powers,	1 00
	By St. John's Church, Louisa,	23 68
26—	By Trinity Church, Mathews county,	1 50
	By Trinity Church, Mathews county, (colored work),	50
	By Christ Church, Mathews county,	50
	By Ware Church, Gloucester,	2 58
	By Ware Church, Gloucester, (colored work),	1 60
28—	By St. Stephen's Church, Hanover Parish,	7 50
	By Trinity Church, Russell Parish,	6 50
	By Miss M. W. B., St. Paul's Church, King George,	10 00
	By Mrs. S. C. Clarke,	25
30—	By R. C. Mallack, Secretary, (colored work),	50 00
31—	By Abingdon Parish, Gloucester county,	4 45
Nov. 1—	By Church of Our Saviour, Nottoway Parish,	3 00
	By Emmanuel Church, Chatham,	1 00
	By Christ Church, Marion,	9 08
	By Pohick Church, Fairfax county,	3 00
2—	By St. Paul's Church, Lynchburg,	46 36
	By Grace Church, Whittle Parish,	3 81
3—	By Martin's-Brandon and Southwark Parish,	4 00
4—	By Miss Fanny B. Worsham,	1 00
	By Mánakin and Trinity Churches, Powhatan county,	5 00
6—	By a member of St. Paul's Church, Alexandria,	20 00
	By St. Paul's Church, Petersburg,	145 75
	By A. Y. Stokes,	100 00
	By Leeds Church, Leeds Parish,	9 40
8—	By Christ Church, Smithfield,	5 00
	By St. Peter's Church, Washington Parish,	5 00
	By St. Paul's Church, South Farnham Parish, Essex county,	10 75

Treasurer's Account,

Nov. 9—By Thomas Henderson, Fauquier county, . . .	10 00
By Christ Church, Charlottesville, . . .	55 00
By Emmanuel Church, Goodson, . . .	5 00
10—By St. James' Church, Leighton Parish, . . .	4 25
By St. John's Church, Rivanna Parish, . . .	1 78
13—By Grace Church, Petersburg, . . .	34 94
By St. Andrew's Church, Richmond, . . .	5 00
By collection at Williamsburg for colored work, . . .	2 05
14—By Christ Church, Alexandria, . . .	27 00
By Amherst county, through Rev. J. P. Lawrence, . . .	5 90
By Seminary Chapel, . . .	50 00
15—By St. Paul's Church, Hamilton, . . .	4 50
By Merchants' Hope, Prince George county, . . .	10 60
By St. John's Church, City Point, . . .	9 40
16—By Church at Low Moor, . . .	3 87
By Rev. D. May, . . .	1 13
By St. Paul's Church, South Farnham Parish, . . .	5 00
By St. John's Church, South Farnham Parish, . . .	5 75
By Rev. J. J. Lloyd, Abingdon, . . .	11 75
By Mrs. John E. Wilson, Westmoreland county, . . .	5 00
17—By Cople Parish, Westmoreland county, . . .	4 25
18—By St. John's Church, Liberty, . . .	25 00
20—By Ware Parish, Gloucester county, . . .	4 15
By Trinity Church, Kingston Parish, . . .	3 01
By Christ Church, Kingston Parish, . . .	3 48
21—By St. Paul's Church, Ridley Parish, . . .	5 00
By St. Paul's Chapel, Berkeley, . . .	5 25
22—By Christ Church, Lynchburg, . . .	1 50
By Westover Church, Charles City county, . . .	14 00
By Immanuel Church, Hanover county, . . .	5 00
By Whittle Parish, . . .	12 00
By St. John's Church, Roanoke, . . .	37 72
By St. Paul's Church, Salem, . . .	28 03
24—By Grace Church, Caroline county, . . .	11 21
By Grace Church, Caroline county, (colored work) . . .	3 09
By St. Peter's, Port Royal, Caroline county, . . .	4 50
By St. Peter's, Port Royal, Caroline county, (colored work,) . . .	2 42
25—By Christ Church, Charlottesville, . . .	60 00
27—By Whittle Parish, . . .	6 50
28—By Wickliffe Church, Clarke county, . . .	15 00
By Christ Church, Richmond, . . .	11 23
29—By Grace Memorial, Lynchburg, . . .	5 00
By Christ Church, Charlottesville, . . .	20 00
By Christ Church, Charlottesville (colored work), . . .	20 00

Diocesan Missions.

Nov. 30—	By Christ Church, Winchester,	40 00
	By Miss J. Phillips,	50
	By Miss Mary Phillips,	60
Dec'r 1—	By Christ Church, Culpeper county,	10 00
	By Mrs. P. B. McGavock,	1 00
2—	By Miss Anna H. Powers,	60
	By Rev. H. Suter,	13 15
	By Meade Memorial, Manchester,	5 00
4—	By Mrs. Sarah Dunn,	50
	By Grace Church, Emmanuel Parish, Fauquier county,	2 00
5—	By Emmanuel Church, Harrisonburg,	10 00
	By St. Luke's Church, Essex county,	3 75
	By Christ Church, Middlesex county,	4 70
	By Christ Church, Norfolk,	96 03
6—	By St. James' Church, Boydton,	13 56
8—	By Immanuel Church, Hanover county,	12 00
	By St. John's and Grace Churches, Antrim Parish,	25 00
	By Mary F. Parker,	50
11—	By Martin's Brandon Parish,	5 00
	By St. Luke's Church, Powhatan county,	7 31
	By Emmanuel Church, Powhatan county,	5 06
	By Emmanuel Church, Powhatan county (Sewing So- ciety),	10 00
	By Ware Parish,	6 00
	By Christ Church, Kingston Parish,	7 04
	By Trinity Church, Kingston Parish,	1 00
	By St. John's Church, Liberty,	28 00
13—	By Christ Church, Millwood,	15 25
	By St. John's Church, Nansemond county,	5 27
	By St. Paul's Church, Suffolk,	7 00
19—	By St. James' Church, Leesburg,	10 70
	By Grace Church, Berryville,	36 45
20—	By St. James' Northam, Goochland,	9 41
22—	By St. James' Church, St. James Parish, Mecklenburg,	12 85
27—	By D. Morgan,	2 00
	By Miss Belle Thomson,	1 00
	By Miss Virginia Carter,	1 00
	By St. Mark's Church, Richmond (colored work),	25 00
	By Christ and St. Luke's Churches, Roanoke Parish,	10 00
28—	By Monumental Church, Richmond,	110 00
29—	By St. George's Church, Fredericksburg,	13 50
	By Mount Jackson,	10 00
1883. Jan'y 1—	By Miss Lucy Glasscock,	25

Treasurer's Account,

Jan'y 1—By Woman's Missionary Society, St. Paul's Church, Alexandria,	27 50
By a Friend, Grace Church, Albemarle,	5 00
2—By Emmanuel Church, Rapidan,	15 00
By Madison C. H.,	1 80
4—By Christ Church, Gordonsville,	2 96
By St. James' Church, Louisa C. H.,	4 39
5—By Children's Sewing Society, St. Luke's, Powhatan, By Ladies' Sewing Society, St. Luke's Powhatan,	3 10 8 75
6—By St. Stephen's Church, Petersburg,	5 00
By St. Paul's Church, Petersburg,	67 36
9—By Washington Parish, Westmoreland county, By Little Nat. (mite box),	5 00 24 00
10—By Cash (J. G. Williams),	10 00
12—By St. Mark's Church, Fincastle,	6 25
By Trinity Church, Buchanan,	6 25
By St. Timothy's Church, Herndon,	2 25
By Christ Church, Chantilly,	75
By White Chapel Church,	20 13
By Grace Church, Lancaster county,	15 93
12—By Wicomico, Northumberland county,	2 17
13—By Meade Memorial, Manchester,	7 50
15—By St. Luke's Church, Nottoway,	7 00
By Martin's Church, Pulaski,	3 00
By a Friend,	3 90
By Rev. James B. Funston, Bristol, Tenn.,	1 75
17—By a former Missionary of the Diocesan Mission'y Soc'y, By St. Paul's Church, Hanover,	50 00 5 00
19—By Grace Chapel, Spotsylvania,	2 16
22—By Churches in charge of Rev. B. T. Turner, By St. James' Church, Richmond,	5 00 104 25
23—By St. Luke's Church, Norfolk,	46 32
24—By Ladies of St. Luke's Church, Mecklenburg county,	5 00
By St. James' Church, Westmoreland county,	4 05
By a Friend (by Miss F.),	25
By St. Paul's Chapel, Westmoreland,	1 62
By Benjamin Law, Warm Springs, Bath county,	5 00
By Mrs Rebecca M. Smith, Williamsburg,	5 00
25—By Christ Church, St. Ann's Parish,	5 60
By St. John's Church, Scottsville,	2 30
By Trinity Church, Rocky Mount,	11 75
26—By Miss M. M. Whitehead, Lovingston,	1 00
By Rev. D. M. Wharton, Montross,	5 00
30—By St. Paul's Church, Richmond,	44 07

Diocesan Missions.

Jan'y 30—By Grace Church, Berryville,	10 54
Feb'y 1—By David M. Wood, Grace Church, Keysville,	7 00
By Miss Bessie Wickham,	2 00
7—By St. John's Church, Richmond,	132 12
10—By Lucy L. Trice, Keswick,	5 00
By Amherst Parish (Rev. J. P. L.),	5 00
By St. Paul's Church, Lynchburg,	85 54
12—By St. Stepen's Church, Culpeper,	20 00
13—By St. George's Church, Fredericksburg,	21 66
15—By St. Paul's Church, Alexandria,	67 50
By Christ Church, Eastville,	7 22
By Hungar's Church, Eastville,	3 06
16—By Miss S. L. Tompkins,	5 00
By Rev. Alexander Overby,	5 29
20—By Rev. G. A. Johnson, England,	5 00
21—By St. John's Church, Richmond,	6 00
23—By St. Paul's Church, Haymarket,	5 00
By Cople Parish, Westmoreland county,	10 00
27—By St. George's Church, Fredericksburg,	23 53
By Miss Julia Thompson,	50
Mar. 1—By Emmanuel Church, Henrico,	300 00
By Mrs. C. M. Garland,	1 00
2—By Mission Aid Society, Monumental Church, Richmond,	20 00
By Mrs. David S. Reed, Roanoke,	5 00
3—By a member of Emmanuel Church, Hanover,	5 00
By Grace Church, Ca Ira,	1 75
By Memorial Church, Farmville,	9 25
7—By Christ Church, Smithfield,	17 65
By F. M. W.,	10 00
By Anonymous,	200 00
10—By a member of St. Paul's Church, Hanover,	51
By Christ Church, Smithfield,	2 80
16—By Church of Epiphany, Danville,	16 19
17—By St. Luke's Church, Essex county,	2 00
By two persons of Church of Our Saviour, Southamp-	
ton, county,	1 04
21—By Mrs. George Hawkins, Burnt Ordinary, James	
City county,	2 00
By Miss Jemima Hewling, Leesburg,	50
By Eddie H. Trundle,	50
24—By Sunday School at Madison C. H.,	1 16
26—By a Friend, Gordonsville,	50
27—By St. Timothy's Church, Herndon,	10 85
By Christ Church, Chantilly,	3 05
By Christ Church, Alexandria,	55 90

Treasurer's Account,

Mar. 27—By Moore Memorial Church Sunday School, Richmond,	16 75
By Whittle Parish,	1 11
By Easter offering, St. John's Church, Portsmouth,	4 00
By Grace Church, Emmanuel Parish,	5 00
By St. James' Church, Warrenton,	75
By St. George's Church, Fredericksburg (old obligation),	35 54
By St. George's Church, Fredericksburg (new obligation, from July 1, 1883),	9 92
28—By St. Paul's Church, Culpeper,	15 00
By Grace Church, Berryville,	57 08
By Payne's Church, Westmoreland,	2 76
By St. Peter's Church, Westmoreland,	12 94
By Church of the Good Shepherd, Campbell county,	7 37
By Castle Craig, Campbell county,	1 25
By Lynch's Station,	2 47
By Marysville,	1 97
By Trinity Church, Campbell county,	1 94
By Trinity Church, Staunton,	130 00
By St. Paul's Church, Suffolk,	20 23
By Glebe Church, Lower Suffolk Parish,	2 39
By Grace Church, Richmond,	5 00
29—By St. Thomas' Church, Middletown,	2 97
By Calvary Church, Front Royal,	7 84
By Meade Memorial, White Post,	8 83
By Rev. James R. Jones,	10 00
By Christ Church, Culpeper,	4 14
By Lenten self-denial of Rev. H. H.'s little girls, for Jesus' sake,	75
30—By Woman's Missionary Society, St. Paul's Church, Alexandria,	27 75
By Woman's Missionary Society, St. Paul's Church, Alexandria, Lenten offering,	100 00
By St. Paul's Church Sunday School, Alexandria, Easter offering,	157 70
By St. John's Church, South Farnham Parish, Essex county,	13 68
31—By Christ Church, Alexandria,	1 00
By Christ Church, Winchester,	40 00
By Mrs. Sallie C. Clarke, Amelia county,	50
By St. Andrew's Church, Richmond,	10 00
By Wickliffe Church, Sunday School, Easter offering,	25 00
By Wickliffe Church,	25 00
By Christ Church, Charlottesville,	104 61
By Churches in Accomac,	38 00
By Meade Memorial Church, Manchester,	6 50

Diocesan Missions.

April 3—By Woman's Missionary Association, Norfolk, for Farmville Rectory,	58 00
By Woman's Missionary Association, for Diocesan Missionary Society,	12 00
By St. David's Church, King William county,	8 50
4—By Rev. T. J. Packard,	8 00
By St. James' Church, Richmond,	125 00
By St. John's Church, City Point,	6 70
By Merchant's Hope, Prince George County,	9 87
5—By St. John's Sunday School, Halifax C. H.,	4 50
By Mrs. Charles Easley's children,	50
By R. H. Edmundson,	1 00
By Christ Church, Eastville,	15 00
By Hungary Church, Eastville,	1 33
6—By Piedmont Church, Madison C. H.,	3 75
By Rev. R. R. Claiborne,	5 00
By St. John's Church, Columbia,	4 75
By Franklin, Southampton,	5 25
By Colonel Henry Gantt,	1 00
By Emmanuel Church, Harrisonburg,	6 00
7—By St. James' Church, Louisa,	4 25
By Christ Church, Gordonsville,	1 13
By St. David's Church, King William county,	8 50
By Mrs. Brooking, Orange county,	1 00
4—By St. Stephen's Church, Petersburg,	5 00
9—By Moore Memorial Church, Richmond,	6 75
11—By Vawter's and St. Matthew's Churches, Essex county,	18 47
By Theological Seminary, Fairfax county,	2 00
By Whittle Parish, Fauquier county,	13 10
By Christ Church, Millwood,	20 00
By Meade Memorial Sunday School, White Post,	5 00
13—By Trinity Church, Buchanan,	6 25
By St. Mark's Church, Fincastle,	6 25
By Trinity Church, Staunton,	150 00
14—By Trinity and Manikin Churches,	5 00
16—By a lady near Leesburg,	5 00
By Rockland,	1 00
By St. Luke's Church, Powhatan county,	7 89
By Immanuel Church, Powhatan county,	8 21
By Mrs. William B. Cole, Princess Anne county,	1 00
By Mrs. L. R. Urquhart, Southampton county,	1 00
By Mrs. R. U. Burges, Southampton county,	1 00
18—By Trinity Church, Rocky Mount,	6 25
19—By Falls Church, Fairfax county,	7 05

 Treasurer's Account,

April 19—	By Christ Church, Chantilly,	1 25
	By St. Stephen's Church, Culpeper C. H.,	20 00
20—	By St. Thomas' Church, Holston Parish,	5 00
	By Easter offering, St. James' Sunday School, Hamilton Parish,	7 00
21—	By Amherst Parish,	5 00
23—	By St. James' Church, Leesburg,	22 86
	By Ware Church, Gloucester county,	5 78
	By Trinity Church, Kingston Parish, Mathews county,	1 25
	By Christ Church, Kingston Parish, Mathews county,	1 00
	By St. Luke's Church, Norfolk,	22 50
25—	By St. Luke's Church, Norfolk,	48 08
	By St. Paul's Church, Petersburg,	86 89
26—	By Meade and Johns Parishes,	17 51
	By St. Andrew's Church, Lawrenceville,	2 81
	By St. John's Church, Petersburg,	7 00
	By St. John's Church, Chester,	66
	By Ascension Church, Amherst C. H.,	15 11
30—	By Cazanova,	4 00
	By Mrs. W.'s mite box, Grace Church, Alexandria,	3 03
May 1—	By St. John's Church, Liberty,	49 05
	By St. Paul's Church, Norfolk,	100 00
2—	By St. Stephen's Church, Bedford county,	1 41
	By Trinity Church, Bedford county,	2 55
	By St. James' Church, New Kent county,	1 24
3—	Emmanuel Church, Rapidan,	20 00
	By Mount Welcome School,	6 10
	By St. John's Church, West Point,	5 00
4—	By Leighton Parish, Cumberland,	4 53
	By Rivanna Parish, Fluvanna,	3 63
	By Calvary Church, Brandy,	4 05
	By Dr. F. S. Hall's Home School for Boys, Mount Wel- come,	99
5—	By Trinity Church, Brunswick,	2 60
7—	By Lent collection, Grace Church, Lexington,	33 00
	By Lent collection, Grace Sunday School, Lexington,	7 30
	By Franklin Parish, Rocky Mount,	3 75
9—	By Breckford Parish, St. Andrew's Ladies' Aid Society, By "A Communicant," Leesburg,	5 25
		2 00
10—	By Grace Church, Caroline,	4 62
	By St. Peter's Church, Port Royal,	14 27
	By St. Paul's Church, Essex,	17 18
	By St. John's Church, Essex,	2 50
	By St. John's Church, Roanoke,	10 70

 Diocesan Missions.

May 10—	By St. Paul's Church, Salem,	4 00
11—	By two members of St. Peter's Church, New Kent,	1 00
	By St. Stephen's Church, Culpeper,	20 00
12—	By St. Luke's Church, Nottoway county,	4 25
	By Christ Church, Nottoway county,	2 50
	By Farnham Church, Richmond County,	2 75
14—	By Mrs. R. L. Parish,	1 00
15—	By Claven's Home School,	8 50
	By Christ Church, Millwood,	2 52
	By Trinity Church, Staunton,	19 65
	By Ware Parish, Gloucester,	1 00
	By Vawter's Church, Essex county,	75
		<hr/>
		\$8,556 38
		<hr/>

DR.

1882.		
May 15—	To Rev. T. W. Cain,	10 00
	To Woodhouse & Parham's bill,	6 75
22—	To Rev. S. S. Ware,	15 00
	To Rev. J. M. Meredith,	50 00
June 1—	To Rev. G. B. Cooke,	58 03
5—	To Rev. F. Stringfellow,	20 00
	To Rev. J. H. M. Pollard,	8 33
12—	To expenses of Rev. T. G. Dashiell to Piedmont Con- vocation,	11 50
10—	To Rev. W. W. Walker,	37 50
14—	To Rev. John Moncure (two years),	87 50
	To Rev. P. Brooke,	43 75
16—	To Rev. J. Harry Chesley,	75 00
19—	To Rev. T. W. Cain,	10 00
22—	To Rev. J. P. Lawrence,	75 00
27—	To Rev. W. W. Kimball,	50 00
July 11—	To discount on mutilated coins,	1 36
17—	To Beckwith & Parham,	3 50
June 29—	To Rev. F. Stringfellow,	25 00
30—	To expenses of Rev. T. G. Dashiell, on Missionary duty,	8 80
	To expenses of Rev. A. W. Weddell, on Missionary duty,	7 70
	To Rev. Green Shackelford, <i>expenses on special duty,</i>	11 15
	To Rev. Green Shackelford,	25 00
July 3—	To Rev. A. B. Tizzard,	21 25
	To Rev. Thomas E. Locke,	21 25
	To Rev. George H. Appleton,	50 00

Treasurer's Account,

July	3—To Rev. G. B. Cooke,	87 50
	To Rev. G. B. Cooke (Board of colored students),	58 05
	5—To Rev. B. T. Turner,	75 00
	To Rev. J. R. Joyner, stipends Louisa C. H. 21st, 25th; Stanardsville 25th—expenses \$2,	48 25
	To special appropriation to Wilson, Taylor (colored), through Rev. A. W. W.,	10 00
	6—To H. L. Derby,	62 50
	To E. Allanson,	75 00
	To J. H. Morrison,	43 75
	9—To J. H. M. Pollard,	8 33
	11—To Rev. P. F. Berkeley,	43 75
	To Rev. T. W. Cain,	10 00
	To Rev. A. Y. Hundley,	25 00
	To Rev. C. C. Randolph,	25 00
	12—To Rev. J. M. Meredith,	50 00
	17—To Rev. John Moncure,	43 75
	20—To Rev. J. Hervey Hundley,	25 00
	22—To Rev. E. L. Goodwin,	50 00
	25—To Rev. W. C. Latané,	50 00
	27—To Rev. G. B. Cooke (board of colored students),	55 55
Aug.	1—To Rev. T. W. Cain,	10 00
	3—To Rev. W. W. Walker,	37 50
	7—To Rev. J. H. M. Pollard,	8 33
	9—To Rev. D. M. Wood,	50 00
	27—To Rev. S. S. Ware,	25 00
	30—To Rev. P. Brooke,	43 75
	To Rev. G. B. Cooke (board of colored students),	55 55
	To Rev. T. W. Cain,	10 00
Sept.	2—To bill for extra copies of "our Diocesan Work," ordered by Council,	13 00
	To Rev. Pike Powers,	150 00
	11—To Rev. C. C. Randolph,	25 00
	13—To Rev. J. H. Chesley,	75 00
	22—To Rev. J. P. Lawrence,	50 00
	25—To Rev. Mr. Asheton (through Rev. F. Stringfellow),	20 00
	28—To Rev. W. W. Kimball,	50 00
	29—To Rev. T. W. Cain,	10 00
	To Mr. W. L. Zimmer (for colored students),	25 00
	30—To Rev. J. B. Cooke (board of colored students),	55 55
	To Rev. J. R. Joyner,	52 25
Oct'r	4—To Rev. A. Y. Hundley,	25 00
	To Rev. B. T. Turner,	75 00
	To Rev. Geo. H. Appleton,	50 00

Diocesan Missions.

Oct'r	4—To Rev. R. R. Claiborne,	.	.	.	25 00
	To Rev. P. F. Berkeley,	.	.	.	43 75
	5—To Rev. John Moncure,	.	.	.	43 75
	6—To Rev. Thomas E. Locke,	.	.	.	39 00
	9—To Rev. J. H. M. Pollard,	.	.	.	16 33
	17—To Rev. J. Hervey Hundley	.	.	.	25 00
	To Rev. J. H. Morrison,	.	.	.	43 75
	To Rev. Edwin Allanson,	.	.	.	75 00
	To Rev. H. L. Derby,	.	.	.	62 50
	20—To Rev. E. L. Goodwin,	.	.	.	50 00
	24—To Rev. W. C. Latané,	.	.	.	50 00
	25—To Rev. Giles B. Cooke,	.	.	.	87 50
	To Rev. F. Stringfellow for Rev. Mr. Funsten,	.	.	.	31 25
	To Rev. Mr. Stringfellow for Rev. David May,	.	.	.	37 50
	26—To Rev. Curtis Grubb,	.	.	.	50 00
	To Rev. T. W. Cain,	.	.	.	10 00
	27—To Rev. D. M. Wood,	.	.	.	50 00
	30—To Rev. J. M. Meredith,	.	.	.	50 00
Nov.	4—To Rev. A. B. Tizzard,	.	.	.	21 25
	6—To Rev. G. B. Cooke (board of colored students),	.	.	.	156 37
	To Rev. G. B. Cooke (books for colored students),	.	.	.	32 78
	To Rev. W. W. Walker,	.	.	.	37 50
	To Rev. J. H. M. Pollard,	.	.	.	8 33
	14—To Rev. T. W. Cain,	.	.	.	20 00
	15—To Rev. S. S. Ware,	.	.	.	25 00
Dec.	1—To Rev. P. Powers, Secretary,	.	.	.	75 00
	To Rev. Job Turner,	.	.	.	25 00
	5—To Rev. G. W. Phelps,	.	.	.	50 00
	9—To Rev. W. L. Zimmer, Treasurer,	.	.	.	50 00
	To Rev. J. H. M. Pollard,	.	.	.	8 33
	12—To Rev. J. Harry Chesley,	.	.	.	75 00
	To Rev. P. Brooke,	.	.	.	43 75
	27—To Rev. J. P. Lawrence	.	.	.	50 00
	28—To Rev. T. W. Cain,	.	.	.	10 00
	29—To Rev. D. May,	.	.	.	37 50
	1883.				
Jan.	1—To Rev. W. W. Kimball,	.	.	.	50 00
	To Rev. George H. Appleton,	.	.	.	50 00
	3—To Rev. Green Shackelford,	.	.	.	25 00
	To Rev. J. H. Morrison,	.	.	.	43 75
	To Rev. J. H. M. Pollard,	.	.	.	8 33
	4—To Rev. G. B. Cooke,	.	.	.	87 50
	To Rev. J. R. Joyner,	.	.	.	50 00
	5—To Rev. R. R. Claiborne,	.	.	.	25 00

Treasurer's Account,

Jan.	5—To Rev. C. C. Randolph,	.	.	.	25 00
	8—To Rev. A. B. Tizzard,	.	.	.	21 25
	12—To Rev. H. L. Derby,	.	.	.	62 50
	To Rev. W. C. Latané,	.	.	.	50 00
	13—To Rev. P. F. Berkeley,	.	.	.	43 75
	To Rev. E. Allanson,	.	.	.	75 00
	19—To Rev. J. H. Hundley,	.	.	.	25 00
	25—To Rev. E. L. Goodwin,	.	.	.	50 00
	26—To Rev. T. W. Cain,	.	.	.	10 00
	29—To Rev. Duncan McCulloh,	.	.	.	87 50
	To Rev. A. Y. Hundley,	.	.	.	25 00
	To Rev. D. M. Wood,	.	.	.	50 00
Feb.	3—To Rev. Green Shackelford,	.	.	.	50 00
	6—To Rev. Pendleton Brooke,	.	.	.	43 75
	8—To Rev. J. H. M. Pollard,	.	.	.	8 33
	13—To Rev. W. W. Walker,	.	.	.	37 50
	To Beckwith & Parham,	.	.	.	2 20
	To collecting certain checks,	.	.	.	75
	To Rev. P. Powers for "Diocesan Work," (September 5th, 1882,)	.	.	.	2 26
	To Rev. T. G. Dashiell's expenses to Raffle Valley Convocation, (November 17th, 1882,)	.	.	.	9 55
	To discount on mutilated coin,	.	.	.	18
	To Wm. E. Jones (Printer), November 13th, 1882,	.	.	.	3 00
	14—To Rev. J. M. Meredith,	.	.	.	50 00
	17—To Rev. S. S. Ware,	.	.	.	25 00
	23—To Rev. T. W. Cain,	.	.	.	10 00
Mar.	10—To Rev. J. H. M. Pollard,	.	.	.	8 33
	12—To Rev. J. H. Chesley,	.	.	.	75 00
	28—To Rev. J. P. Lawrence,	.	.	.	50 00
	To Rev. W. W. Kimball,	.	.	.	50 00
	30—To Rev. T. W. Cain,	.	.	.	10 00
	31—To Rev. Pike Powers, D. D.,	.	.	.	75 00
April	2—To Rev. P. F. Berkeley,	.	.	.	43 75
	3—To Rev. J. H. M. Pollard,	.	.	.	8 33
	To Farmville Rectory, special donation,	.	.	.	58 00
	To Rev. A. Y. Hundley,	.	.	.	25 00
	4—To Rev. Giles B. Cook,	.	.	.	87 50
	6—To Rev. R. R. Claiborne,	.	.	.	25 00
	To Rev. Alexander Overby,	.	.	.	37 50
	7—To Rev. John R. Joyner,	.	.	.	50 00
	To Rev. C. C. Randolph,	.	.	.	25 00
	To Rev. J. H. Morrison,	.	.	.	43 75
	To Rev. W. C. Latané,	.	.	.	50 00

 Diocesan Missions.

April 7—	To Rev. E. Allanson,	75 00
21—	To expenses of Rev. T. G. Dashiell, to Amherst C. H.,	11 00
April 7—	To Rev. Curtis Grubb,	25 00
9—	To Rev. Duncan McCulloh,	43 75
	To Rev. H. L. Derby,	62 50
14—	To Rev. A. B. Tizzard,	21 25
18—	To Rev. E. L. Goodwin,	50 00
24—	To Rev. T. W. Cain,	10 00
25—	To Rev. J. Y. Downman,	75 00
27—	To Rev. J. H. Hundley,	25 00
May 2—	To Rev. J. H. M. Pollard,	8 83
3—	To Rev. A. S. Lloyd,	37 50
5—	To Rev. D. M. Wood,	50 00
	Postage and stationery furnished by Treasurer,	20 00
	To Baughman Bros., April 2,	1 75
	Collecting checks on Berryville, Va.,	75
	To Rev. J. M. Meredith,	50 00
		<u>\$2,148 42</u>
		<u>\$8,556 38</u>

E. & O. E.

J. L. WILLIAMS, *Treasurer.*

Richmond, May 16th, 1883.

 Diocesan Missions for Colored Work.

 REPORT OF THE TREASURER ON COLORED WORK AT PETERSBURG, VA.

Resources.

1882.			
Jan'y 1—To Balance last report,	.	.	\$ 58 99
1883.			
May 14—To amount received from all sources to date,			
as per cash book,	.	.	<u>6,080 17</u>
Total,	.	.	<u>\$6,139 16</u>

Disbursements.

1883.			
Jan'y 14—By amount paid out for salaries, Board of Students, Orphanage, and sundry expenses, from January 1, 1882, to May 14, 1883,	.	.	6,013 71
May 14—To balance on hand,	.	.	<u>\$ 125 45</u>

E. & O. E.

 WM. L. ZIMMER,
 Treasurer Committee on Colored Work.

May 14th, 1883.

*The Society for the Relief of Disabled Clergymen of the
Protestant Episcopal Church of the Diocese of Virginia,
In account with JOHN H. CLAIBORNE, Treasurer.*

1882.			
	By balance,		\$ 121 94
May 20—	Leeds Parish, Fauquier county, (additional),		2 50
	Rev. James Grammer,		10 00
23—	Christ Church, Norfolk,		47 15
24—	St. James Church, New Kent county,		1 50
27—	Rev. J. C. Poindexter, Caroline county,		2 75
July 19—	Whittle Parish, Fauquier county,		4 08
Nov. 27—	Whittle Parish, Fauquier county, (additional),		8 00
	Christ Church, Charlottesville,		30 00
Dec. 4—	St. Stephen's Church, Culpeper,		6 50
25—	St. James' Church, Richmond,		81 16
26—	St. Andrew's Church, Richmond,		7 00
	St. Mark's Church, Richmond,		18 07
	St. Luke's Church, Halifax county,		5 00
27—	St. Paul's Church, Petersburg,		48 50
	Christ Church, Alexandria,		48 71
	Emmanuel Church, Harrisonburg,		8 09
	Meade Parish, Fauquier,		9 00
	Johns Parish, Loudoun,		6 00
	St. Paul's Church, Richmond,		84 38
	Douglas H. Gordon, Baltimore, specific,		250 00
	West Point Church,		7 40
28—	St. Paul's Church, Suffolk,		11 89
	St. John's Church, Nansemond county,		4 41
	Glebe Church, Nansemond county,		4 79
	Washington Parish, Westmoreland county,		5 00
	St. John's Church, Portsmouth,		7 00
	Grace Church, Fauquier county,		6 00
	St. John's Church, Essex county,		3 60
	St. Paul's Church, Essex county,		6 00
	St. John's Church, Halifax county,		27 00
	Grace Church, Halifax county,		6 00
	St. John's Church, Hampton,		21 81
	Grace Church, Lexington,		22 00
	St. Paul's Church, Norfolk,		116 34
29—	Christ Church, Smithfield,		10 25
	St. Thomas' Church, Abingdon,		11 70
	Mrs. Dr. Cadmus, Philadelphia,		5 00

Treasurer's Account,

Dec. 29—	Christ Church, Gordonsville,	3 04
	St. George's Church, Fredericksburg,	47 72
	St. Paul's Church, Alexandria,	218 29
	St. John's Church, Roanoke county,	15 27
	St. Paul's Church, Salem,	10 23
30—	Christ Church, Charlottesville, (additional,)	55 40
	St. David's Church, King William county,	8 16
	Christ Church, Eastville,	31 25
	Grace Memorial Church, Lynchburg,	7 00
	Emmanuel Church, Lynchburg,	2 50
	St. James' Church, Richmond, (additional,)	3 00
	Theological Seminary,	22 00
1883.		
Jan. 1—	St. Andrew's Church, Richmond, (additional,)	35
	Christ Church, Mathews county,	2 96
	Trinity Church, Mathews county,	1 72
	Ware Church, Gloucester county,	5 82
2—	Ascension Church, Amherst C. H.,	8 00
	St. Mark's Church, New Glasgow,	2 80
	Grace Church, Berryville,	25 00
	St. James' Church, Fauquier county,	27 50
	Wickliffe Church, Clarke county,	8 00
	Emmanuel Church, Goodson,	3 85
	Emmanuel Church, Henrico county,	150 85
3—	Emmanuel Church, Pittsylvania county,	6 72
	Memorial Church, Farmville,	7 40
	Calvary Church, Front Royal,	10 78
	Meade Memorial Church, White Post,	7 97
4—	St. Luke's Mission Church, Essex county,	2 50
	St. Paul's Church, Ivy Depot,	4 57
	Emmanuel Church, Greenwood,	5 43
	Grace Church, Lancaster county,	3 90
	Wicomico Chapel, Northumberland county,	2 37
	White Chapel, Lancaster county,	6 38
	St. Martin's Church, Hanover county,	5 00
	Fork Church, Hanover county,	7 51
5—	Moore Memorial Church, Richmond,	15 43
	Grace Church, Fauquier county,	9 37
	Grace Church, Lexington, (additional,)	8 00
	St. James' Church, Ashland,	14 20
	St. Paul's Church, Culpeper county,	5 00
6—	St. Stephen's Church, Petersburg,	5 00
	St. Paul's Church, Prince William county,	10 00
	Trinity and Ascension Church, Franklin county,	8 75

 Disabled Clergymen.

Jan. 6—	St. Luke's Church, Powhatan county,	.	.	10	08
	Emmanuel Church, Powhatan county,	.	.	5	62
	St. Stephen's Church, Fauquier county,	.	.	4	00
	Grace Church, Richmond,	.	.	28	20
8—	St. John's Church, Richmond,	.	.	42	11
9—	Church of the Good Shepherd, Campbell county,	.	.	7	24
	Epiphany Chapel, Lynchburg,	.	.	2	00
	Amherst Parish,	.	.	2	58
	Trinity Church, Fredericksburg,	.	.	13	05
10—	St. Thomas' Church, Orange C. H.,	.	.	13	00
11—	St. Luke's Church, Norfolk,	.	.	65	77
	Emmanuel Church, Rapid Ann,	.	.	5	83
	Mrs. Louisa Haskins, Jonesboro',	.	.	1	00
	St. James' Church, Leesburg,	.	.	31	22
12—	St. Timothy Church, Fairfax county,	.	.	6	50
	Falls Church, Fairfax county,	.	.	3	00
	Christ Church, Fairfax county,	.	.	2	00
	Mr. K. A. Hackett, Louisa county,	.	.		50
13—	Christ Church, Millwood,	.	.	21	00
	St. John's Church, Wytheville,	.	.	4	65
	St. Paul's Chapel, Berkeley,	.	.	3	50
	Immanuel Church, Hanover county,	.	.	6	50
16—	St. Paul's Church, Lynchburg,	.	.	73	20
	St. John's and Emmanuel Churches, King George county,	.	.	7	00
17—	St. John's Church, Liberty,	.	.	15	00
	Grubb Hill Church, Amelia county,	.	.	7	00
18—	St. John's Church, Richmond, (additional,)	.	.	10	51
20—	Emmanuel Sewing Society, Powhatan county,	.	.	5	00
	Zion Church, Fairfax county,	.	.	9	98
24—	St. James' Church, Mecklenburg county,	.	.	4	00
	Ladies of St. Luke's Church, Mecklenburg county,	.	.	5	00
	St. John's Church, Wytheville, (additional,)	.	.	6	05
	St. James' Church, Westmoreland county,	.	.	2	00
	St. Paul's Chapel, Westmoreland county,	.	.	2	09
26—	Rev. D. M. Wharton,	.	.	5	00
	Calvary Church, Culpeper county,	.	.	1	58
	Christ Church, Culpeper county,	.	.	1	00
27—	Monumental Church, Richmond,	.	.	30	00
Feb. 1—	Pohick Church, Fairfax county,	.	.	3	40
2—	Leeds Church, Fauquier county,	.	.	14	30
3—	St. David's Church, King William county,	.	.		50
5—	Mrs. P., Washington, D. C.,	.	.	5	00
	Cople Parish, Westmoreland county,	.	.	3	00
	Trinity Church, Fredericksburg, (additional,)	.	.	5	00
7—	Westover and Mapsico Churches, Charles City county,	.	.	12	00

Treasurer's Account,

Feb. 7—	Grace Church, Albemarle county,	.	.	}	5 00
	St. John's Church, Louisa county,	.	.		
	Brandon Church, Prince George county,	.	.		
8—	Manakin and Trinity Church, Powhatan county,	.	.		2 00
12—	Mrs. W. F. Brooking, Orange county,	.	.		1 00
15—	Chapel Theological Seminary,	.	.		50
17—	Christ Church, Halifax county,	.	.		5 00
	Trinity Church, Bedford county,	.	.		2 97
	St. Stephen's Church, Bedford county,	.	.		4 34
23—	Member St. Paul's Church, Essex county,	.	.		5 00
24—	St. John's Church, Fluvanna county,	.	.		4 75
	Fork Union Church, Fluvanna county,	.	.		1 00
	St. James' Church, Cumberland county,	.	.		4 00
	Abingdon Parish, Gloucester county,	.	.		12 56
	Woodville Church, Rappahannock county,	.	.		2 00
	Washington Church, Rappahannock county,	.	.		3 00
	Grace Church, Fauquier county (additional),	.	.		1 50
Mar. 14—	J., Washington, D. C.,	.	.		1 00
17—	Christ Church, Marion,	.	.		5 81
29—	Trinity Church, Staunton,	.	.		35 00
	Christ Church, Richmond,	.	.		5 11
April 3—	Woman's Missionary Society, Norfolk,	.	.		5 00
4—	St. John's Church, City Point,	.	.		13 70
	Merchant's Hope Church, Prince George county,	.	.		6 10
9—	Vawter's Church, Essex county,	.	.		2 00
12—	Trinity Church, Staunton (additional),	.	.		5 00
28—	A lady of Mapsico Church, Charles City county,	.	.		1 00
May 7—	Christ Church, Albemarle county,	.	.		7 84
					<u>\$2,539 65</u>
1882.					
July	—Bond redeemed by city of Richmond,	.	\$300 00		
	Interest on bonds of city of Richmond,	.	223 50		
	Danville gold coupons,	.	180 00		
1883.					
Jan.	—Interest on bonds of city of Richmond,	.	214 50		
	Danville gold coupons,	.	180 00		
	Interest received,	.	39 50		
					<u>\$1,137 50</u>
					<u>\$3,677 15</u>
1883.					
Jan. 15—	Paid contribution to the support of Rev. Messrs. Meade, Smith, Slaughter, Stringfellow, Boyden, and Wharton, with specific gift from D. H. Gordon, Esq.,	.	1,749 96		

 Disabled Clergymen.

Jan. 15—Paid State Bank rent of vault-box,	.	5	00
Feb. 20—Paid for Danville gold bond,	.	940	00
Apr 20—Paid contribution to the support of Rev. R. H. Phillips,	.	250	00
			<u>\$2,944 96</u>
May 16—Balance to new account,	.		<u>\$ 732 19</u>

ASSETS OF THE SOCIETY—MAY 16TH, 1883.

Richmond and Danville gold bonds,	.	.	\$7,000 00
Richmond city bonds,	.	.	7,150 00
Cash,	.	.	732 19
			<u> </u>

JOHN H. CLAIBORNE, *Treasurer.*

 THE BRUCE FUND, *from May, 1882, to May, 1883,*

1882.		
May	23—Paid Rev. T. J. Packard to remove Christ Church to Mount Laurel, Halifax,	\$100 00
July	22—Paid Rev. F. M. Burch for church at Onancock, Accomac,	200 00
	Paid Rev. B. N. Robinson for church at West Point, Virginia,	230 00
1883.		
Jan'y	29—Paid L. S. Calfee balance due on church at Martin's Depot, Pulaski county,	19 43
Feb'y	2—Paid Rev. H. B. Lee for church in Leed's Parish,	120 57
	3—Paid Rev. J. H. Morrison for church at Brems Bluff,	50 00
April	26—Paid Rev. E. Meade for church at King & Queen C. H.	115 20
	Paid Rev. J. P. Lawrence for church in Amherst county,	120 00
	To balance to new account,	115 43
		<hr/>
		<u>\$1,070 63</u>
1883.		
May	16—Due draft not yet presented, for church at Baldwin's Ridge, Fauquier, Rev. J. E. Jackson,	120 00

In account with J. L. BACON, Treasurer.

1882.		
May 16—	Returned by Col. Wm. Nelson, the appropriation made to the church at Higginson's, Hanover, not used, .	175 00
	15—By balance from old account and in bank, .	52 43
July 15—	By coupons on \$7,000, R. & Danville gold 6% bonds, .	210 00
	By coupons on \$1,000, C. & O. R. R. bond, 6%, .	30 00
	Interest on city bonds, .	58 00
Aug. 24—	By dividends on City Bank stock for January and July last, .	12 00
1883.		
Jan'y 11—	By coupons on \$7,000, R. & Danville R. R. gold 6% bonds, .	210 00
	By coupon on \$1,000, C. & O. R. R. bond, .	30 00
	Interest Richmond city bonds, .	58 00
Mar. 30—	By sale of \$480 past due coupons, Virginia 6% consols, at \$49 50, less ½%, .	235 20
		<u>\$1,070 63</u>

1883.		
May 16—	By balance on hand, .	115 43

Investments:

Virginia 6% consols,	\$8,000 00
Richmond & Danville railroad gold 6% bonds,	7,000 00
Chesapeake & Ohio R. R. bonds, 6%,	1,000 00
Richmond city bonds, \$1,600 5's, and \$600 6's,	2,200 00
City Bank stock,	200 00

J. L. BACON, *Treasurer.*

P. H. MAYO, *Treasurer, in account with the Society for the Benefit of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia.*

1882.	DR.
May 13—To cash balance due the Society this day as per account rendered,	\$ 2,873 71
To cash received of the following:	
June 9—Rev. Alexander Overby, Bruton Parish, Williamsburg,	15 05
Rev. C. C. Randolph (Anthony Randolph, Buchanan),	1 25
Rev. James Grammar (individual),	10 00
Rt. Rev. Bishop Whittle, from "C. D. W.,"	5 00
John H. Claiborne, from the following:	
St. Peter's Church, New Kent county,	1 81
St. David's Church, King William county,	2 75
Baker Memorial Church, King William county,	50
Rev. W. Q. Hullihen, Trinity Church, Staunton,	20 00
Rev. F. Stringfellow, from the following:	
St. Luke's Church, Powhatan county,	13 48
Emmanuel Church, Powhatan county,	5 00
July 24—Rev. P. P. Phillips, Grace Church, Berryville,	13 49
Aug. 2—Rev. P. P. Phillips, Grace Church, Berryville,	7 86
Rev. W. W. Kimball, Church of the Good Shepherd, Moore Parish,	5 50
Rev. C. C. Randolph, Trinity Church, Buchanan,	2 73
Oct'r 17—Interest on city bonds to July 1, 1882,	803 40
Rev. P. M. Boyden, St. James' Church, Northam,	5 00
Rev. James Grammer, Whittle Parish, Fauquier,	1 00
Rev. James R. Foster, Grace Church, Whittle Parish, Fauquier,	2 39
Rev. E. Meade, St. Paul's and St. John's Churches, Farnham Parish, Essex county,	5 65
Member of St. James' Church, Richmond,	2 00
T. G. Godwin, St. Mark's Church, Fincastle,	2 80
Nov. 10—Rev. George H. Norton, St. Paul's, Church, Alexandria, H. O. Claggett, Treasurer, St. James' Church, Leesburg,	10 00
	6 00
Dec. 1—Rev. J. S. Hanckel, Christ Church, Charlottesville,	30 00
8—John F. Mayer, St. John's Church, Richmond,	17 91
Jan'y 3—Rev. W. S. Campbell, Vawter's Church, Essex county,	5 56
Rev. P. H. Powers, Wickliffe Parish, Clarke county,	6 40
Rev. John J. Lloyd, St. Thomas' Church, Abingdon,	6 70
6—Rev. C. J. Gibson, Grace Church, Petersburg,	26 00
15—Rev. Edwin Allanson, Meade Memorial Church, Manchester,	4 00

Widows' and Orphans' Fund.

Jan. 15—	R. C. Taylor, Treasurer St. Luke's Church, Norfolk, .	5 00
	Rev. George W. Dame, Church of Epiphany, Danville,	20 40
	Interest on city bonds to January 1, 1883, .	203 40
18—	R. & D. R. R. coupons, due July 1, 1882, .	240 00
	R & D. R. R. coupons, due January 1, 1883, .	270 00
19—	R., F. & P. R. R., coupon No. 48, due November 1, 1882,	30 00
Feb. 17—	Rev. James R. Foster, Grace Church, Whittle Parish,	
	Fauquier,	4 24
	Rev. S. S. Hepbrun, Emmanuel Church, Hanover, .	2 50
	"A Friend," through John H. Claiborne, .	3 00
Mar. 13—	Rev. W. M. Clark, Ascension Church, Amherst, .	9 25
	Rev. W. M. Clark, St. Mark's Church, New Glasgow,	
	Amherst,	2 25
	R. L. Miller, treasurer Grace Memorial Church, Lynch-	
	burg,	5 00
	Rev. Thos. J. Packard, St. Luke's Church, Halifax	
	county,	5 00
	Rev. W. A. Alrich, Emmanuel Church, Chatham, .	3 64
21—	Rev. Jno. K. Mason, St. John's Church, Liberty, .	13 00
	Rev. Sam'l A. Wallis, Pohick and Olivet churches,	
	Fairfax,	5 00
	Douglass Hoeff, St. Paul's Church, Suffolk, .	11 00
	Rev. O. A. Kinsolving, St. John's and Grace churches,	
	Halifax county,	15 00
	Thos. Moore, Zion Church, Truro Parish, Fairfax	
	county,	9 81
	Thos. Moore, Christ Church, Truro Parish, Fairfax	
	county,	3 75
28—	R. R. Carter, treasurer Westover Church, Charles City	
	county,	10 00
	M. C. Hall, treasurer St. George's Church, Fredericks-	
	burg,	39 21
	Thos. Moore, Zion Church, Truro Parish, Fairfax	
	county,	1 00
April 4—	Wm. F. Gray, treasurer St. James' Church, Richmond,	50 00
	Wm. C. Bentley, treasurer Christ Church, Richmond,	5 70
	Rev. Jno. McGill, Christ Church, Culpeper county, .	2 32
	Rev. Jno. McGill, Calvary Church, Culpeper county, .	2 42
	Douglass Hoeff, St. Paul's Church, Suffolk, .	2 00
	Rev. Wm. B. Lee, Christ Church, Matthews county, .	2 56
	Rev. Wm. B. Lee, Trinity Church, Matthews county, .	2 00
20—	C. R. Hains, St. Paul's Church, Petersburg, .	26 63
	Rev. D. F. Sprigg, Moore Memorial Church, Rich-	
	mond,	2 00
	Rev. C. B. Bryan, Christ Church, Millwood, .	10 00

Treasurer's Account,

May 7—Thos. W. McCance, St. Paul's Church, Richmond, . . .	42 85
Rev. C. J. Gibson, St. Stephen's Church, Petersburg, . . .	2 50
Rev. J. H. Morrison, Rivanna Parish, Fluvanna, . . .	2 25
Rev. Thos. E. Locke, Christ Church, St. Anne's Parish, . . .	7 68
Rev. W. C. Latané, Washington Parish, Westmoreland, . . .	5 00
William H. Powers, Treasurer Monumental Church, . . .	
Richmond,	25 00
Interest on R. & D. R. R. 1885 bonds, due Nov. 1, 1882, . . .	150 00
Interest on R. & D. R. R. 1885 bonds, due May, 1, 1883, . . .	150 00
Interest on coupons of R., F. & P. R. R., due May 1, . . .	
1883,	30 00
12—Rev. A. S. Johns, Meade and John's parishes, . . .	
Middleburg,	13 47
Rev. R. A. Goodwin, St. John's Church, Roanoke, . . .	5 00
Rev. R. A. Goodwin, St. Paul's Church, Salem, . . .	5 00
From a member of St. James' Church, Richmond, . . .	50
Rev. E. Valentine Jones, St. John's Church, City Point, . . .	2 55
Rev. E. Valentine Jones, Merchant's Hope Church, . . .	
Prince George county,	6 30
State Bank, interest on balances to May 1, 1883, . . .	75 67
	<hr/>
	<u>\$4,853 79</u>

1882.

CR.

May 13—By amounts appropriated as directed by Board of Managers of the Society:

Mrs. William F. Lee,	\$ 60 00	
Mrs. William Hoxton,	200 00	
Mrs. John P. McGuire,	200 00	
Mrs. William C. Meredith,	200 00	
Mrs. E. B. McGuire,	50 00	
Mrs. William H. Pendleton,	150 00	
Mrs. David Caldwell,	150 00	
Mrs. Charles D. Walker,	150 00	
Mrs. William N. Ward,	150 00	
Mrs. John H. Wingfield,	100 00	
Mr. A. M. Smith, for the children of Rev.		
William C. Meredith, deceased,	200 00	
Rev. Joshua Peterkin, for the children of		
Rev. Andrew Fisher, deceased,	150 00	
	<hr/>	
		1,760 00

1883.

Jan. 3—By cash paid Edward Cohen, for purchase of bond No. 3,172, R. & D. R. R., gold 6% ; \$1,000, 985 00

 Widows' and Orphans' Fund.

Jan. 3—Wm. Ellis Jones, printing and mailing circulars,	4 50	
W. M. Hill, Cashier, rent of safety-box to January 1, 1883,	5 00	
	<u>5 00</u>	994 50
May 12—Balance due the Society this day,		2,099 29
		<u>\$4,853 79</u>

ASSETS OF THE SOCIETY—MAY 12TH, 1883.

Cash in bank,		\$2,099 29
R. & D. R. R. 6% gold bonds,	9,000 00	
R. & D. R. R. 6% (1885) bonds,	5,000 00	
	<u>14,000 00</u>	
Richmond city bonds,		6,780 00
R., F. & P. R. R. 6% bonds,		1,000 00
		<u>\$23,879 29</u>
Assets, May 1883,		\$23,879 29
Assets, May 1882,		23,653 71
Apparent gain in 1883,		<u>\$ 225 58</u>

E. & O. E.

P. H. MAYO, *Treasurer.**Richmond, Va., May 12th, 1883.*

DR. THE EPISCOPAL FUND *in account with A. HERBERT, Treasurer.* CR.

<p>1883.</p> <p>Jan. 17—To 100 Virginia Midland bonds, 5th series, @ 95 1/2, \$ 95 13</p> <p style="padding-left: 40px;">To 100 Virginia Midland bonds, 5th series, @ 94 1/2, 94 50</p> <p style="padding-left: 40px;">To 100 Virginia Midland bonds, 5th series, @ 94 1/2, 94 50</p> <p style="padding-left: 40px;">To 100 Alexandria corporation bonds, 3% bond, @ 60 1/2, 60 50</p> <p>May 1—To balance due the Fund, 22 13</p> <p style="text-align: right; border-top: 1px solid black;"><u>\$ 366 76</u></p>	<p>1882.</p> <p>May 1—By Balance due the Fund, \$ 36 86</p> <p>June 28—By Alexandria Corporation interest, 27 00</p> <p>July 3—By Charlottesville and Rapidan R. R. coupons, 119 40</p> <p>Oct'r 6—By United States bond interest, 3 00</p> <p>1883.</p> <p>Jan. 12—By Virginia Midland interest, 11 00</p> <p style="padding-left: 40px;">By Alexandria Corporation interest, 27 00</p> <p style="padding-left: 40px;">By United States bond interest, 3 00</p> <p style="padding-left: 40px;">By Ch'ville & Rapidan R. R. coupons, 119 50</p> <p>Mar. 2—By Virginia Midland interest, 11 00</p> <p style="padding-left: 40px;">29—By Virginia Midland interest, 7 50</p> <p>Ap'l 28—By United States bond interest, 1 50</p> <p style="text-align: right; border-top: 1px solid black;"><u>\$ 366 76</u></p> <p style="text-align: right;">By balance due the Fund, \$ 22 13</p>
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Treasurer's Account Episcopal Fund

Face value.	LIST OF SECURITIES NOW HELD BY TREASURER.	Market value.
\$ 150	United States 4% bonds, @ 120,	\$ 180 00
1,900	Alexandria Corporation bonds, @ 60,	1,140 00
500	Virginia Midland, 5th series bonds, @ 95 1/2,	477 50
200	Virginia Midland, 2d series bonds, @ 108,	216 00
4,000	First mortgage bonds Charlottesville and Rapidan Railroad Company, @ 105,	4,200 00
<u>\$ 6,750</u>		<u>\$6,213 50</u>

Addition to principal since last report of 300 Virginia Midland 5th, and 100 Alexandria Corporation bond, \$400 in all.

Respectfully submitted,

A. HERBERT, *Treasurer.*

COS0005304

THE CONTINGENT FUND *of the Diocese of Virginia,*
In account with P. H. BASKERVILL, Treasurer.

1882.	CR.	
May 1—By balance in State Bank of Virginia, as per account rendered and approved,		\$2,389 47
June 13—By collections to date published in Journal of 1882,		9,002 22
14—By Northumberland, Wicomico,	\$ 2 00	
14—By Lancaster, Christ,	8 00	
15—By Orange, Christ, Gordonsville,	10 50	
15—By Louisa, St. James', at Courthouse,	4 00	
15—By Albemarle, Rivanna,	6 00	
16—By Campbell, Moore, Good Shepherd,	2 00	
16—By Halifax, Roanoke,	2 00	
17—By Gloucester, Abingdon,	9 00	
20—By Brunswick, St. Andrew's and Trinity,	14 00	
22—By Nelson, Nelson Parish,	58 00	
25—By King William, Baker Memorial, West Point,	8 00	
29—By Mecklenburg, St. James', Boydton,	18 00	
July 5—By Fauquier, Whittle Parish,	20 00	
8—By Mecklenburg, St. Luke's Parish,	3 00	
11—By Essex, South Farnham, St. Paul's and St. John's,	22 00	
11—By Amelia, Raleigh, Grub Hill,	14 00	
15—By Alexandria, Christ,	18 00	
18—By Albemarle, Buck Mountain,	5 00	
By Albemarle, Trinity,	1 00	
By Nelson, Rockfish,	2 00	
Oct. 26—By James City, Bruton, Williamsburg,	1 00	
Aug. 23—By Northumberland, St. Stephens'—money collected several years ago and not paid then to treasurer by mistake—now paid, \$15, with interest, \$5.00,	20 00	
	<hr/>	247 50
July 24—By received through Rev. J. J. Lloyd, Evangelist, balance due to 1st June, by Emmanuel Church, Goodson, towards his salary,		37 50
July 13—By interest on U. S. bonds to 1st inst.,	26 00	
Oct. 23—By interest on U. S. bonds to 1st inst.,	26 00	
1883.		
Jan'y 2—By interest on U. S. bonds to 1st inst.,	26 00	
Amount carried forward,	\$78 00	<hr/> \$11,676 69

Treasurer's Account.			
	Amount brought forward, . . .	\$78 00	\$11,676 69
1882.			
July 1—	By interest on deposits to date, . . .	63 55	
1883.			
Jan'y 1—	By interest on deposits to date, . . .	198 46	
			340 01
			\$12,016 70
1882.	DR.		
May 3—	To paid Rev. T. G. Dashiell, Secretary, for postage, stationary, &c., . . .	10 50	
20—	To paid "Norfolk Landmark" for printing 300 copies of resolutions, . . .	2 75	
	To paid Rev. Thomas Spencer, Assistant Secretary, for services at Council, . . .	30 00	
	To paid sexton of Christ Church, Norfolk, for services at Council, . . .	15 00	
	To paid P. H. Baskervill, Treasurer, expenses to Council, . . .	12 25	
27—	To paid Rev. P. Slaughter, Historiographer, first quarter salary, to 1st Sept., . . .	125 00	
	To paid Rev. T. G. Dashiell, Secretary, first quarter salary, . . .	100 00	
	To paid Rev. C. Minnigerode, Examining Chaplain, salary for current year, . . .	100 00	
	To paid Rev. J. S. Hanckel, Examining Chaplain, salary for current year, . . .	100 00	
	To paid Rev. B. D. Tucker, Examining Chaplain, salary for current year, . . .	100 00	
June 1—	To paid Rev. J. J. Norwood, Evangelist:		
	First Qr. salary to 1st Sept., \$150 00		
	Traveling expenses, 50 00		
			200 00
13—	To paid Bishop Whittle:		
	First Qr. salary, . . . \$875 00		
	Traveling expenses, . . . 125 00		
			1,000 00
15—	To paid Rev. F. Stringfellow, General Missionary, part 1st. Qr. salary, as requested, . . .	100 00	
26—	To paid Rev. J. S. Hanckel, Examining Chaplain, expenses to Seminary, . . .	12 50	
29—	To paid Rev. B. D. Tucker, Examining Chaplain, expenses to Seminary, . . .	14 90	
	Amount carried forward, . . .	\$1,922 90	\$12,016 70

Contingent Fund.

	Amount brought forward . . .	\$1,922 90	\$12,016 70
July 10—	To paid Mr. Wm. Ellis Jones for printing, &c., Journal of Council, . . .	489 00	
	To paid Mr. Wm. Ellis Jones, for printing 2,000 blank Treasurer re- ports, . . . \$ 2 00		
	300 parochial reports, . . .	10 00	
	5,000 copies sermon and report of Committee on State of the Church, . . .	85 00	
	Mailing, postage and expressing Journal, . . .	90 00	
		<u>187 00</u>	
Aug. 15—	To paid Rev. T. G. Dashiell, Secretary, second quarter salary, . . .	100 00	
	To paid Rev. P. Slaughter, Historiographer, second quarter salary, . . .	125 00	
22—	To paid Rev. J. J. Norwood, Evangelist: Second quarter salary, . . . \$150 00		
	Traveling expenses, . . .	50 00	
		<u>200 00</u>	
23—	To paid Rev. F. Stringfellow, General Mis- sionary, balance first quarter salary, . . .	150 00	
Sep. 11—	To paid Bishop Whittle, second quarter salary, . . . \$875 00		
	Traveling expenses, . . .	125 00	
		<u>1,000 00</u>	
Oct. 23—	To paid Rev. F. Stringfellow, General Mis- sionary, second quarter salary, . . .	250 00	
Nov. 1—	To paid Rev. J. S. Hanckel, Examining Chaplain, expenses to examination in Richmond, . . .	12 00	
4—	To paid Rev. B. D. Tucker, Examining Chaplain, expenses to examination in Richmond, . . .	8 06	
29—	To paid Rev. P. Slaughter, Historiographer: Third quarter from 1st prox., \$125 00		
	Expenses incident to this office, . . .	16 25	
		<u>141 25</u>	
	To paid Rev. T. G. Dashiell, Secretary, third quarter salary, . . .	100 00	
Dec. 1—	To paid Bishop Whittle, third quarter salary,	875 00	
2—	To paid Mr. Wm. Ellis Jones for printing 3,000 copies Canons, . . . \$57 00		
	Postage and mailing same, . . .	15 00	
		<u>72 00</u>	
	Amount carried forward, . . .	\$5,632 21	\$12,016 70

 Treasurer's Account Contingent Fund.

	Amount brought forward, .	\$5,632 21	\$12,016 70
Dec. 4—	To paid Rev. F. Stringfellow, General Missionary, third quarter salary, .	250 00	
19—	To paid Rev. J. J. Norwood, Evangelist:		
	Third quarter salary, .	\$150 00	
	Traveling expenses, .	50 00	
		<u>200 00</u>	
1883.			
Jan'y 17—	To paid Bishop Whittle, balance cash on hand, with resignation of office, .	5,934 49	<u>12,016 70</u>

Jan'y 31—	Delivered to Mr. James T. Gray, Treasurer, scrip for U. S. 4% bonds, for .		\$2,600 00
	Bonds of Rev. Chas. Minnigerode, for .		200 00
	<i>E. & O. E.</i>		

P. H. BASKERVILL,
Treasurer Contingent Fund.

Richmond, Va., January 31st, 1883.

THE CONTINGENT FUND of the Diocese of Virginia,

In account with JAMES T. GRAY, Treasurer.

1883.	CR.	
Jan. 17—	By amount turned over to James T. Gray, Treasurer, by the Rt. Rev. Bishop F. M. Whittle, and deposited at State, Bank of Virginia, bearing interest at the rate of 3% per annum,	\$5,934 49
Mar. 29—	By interest on United States bonds, due April 1st,	26 00
May 1—	By interest on deposits to May 1st, 1883,	51 73
		<u>\$6,012 22</u>
1883.	DR.	
Feb. 20—	To amount paid Bishop F. M. Whittle, salary for fourth quarter,	\$ 875 00
	To amount paid him for traveling expenses,	125 00
26—	To amount paid Rev. F. Stringfellow, fourth quarter salary,	250 00
27—	To amount paid Rev. J. J. Norwood, fourth quarter salary,	150 00
28—	To amount paid Rev. T. G. Dashiell, Secretary, fourth quarter salary,	100 00
April 3—	To amount paid P. H. Baskervill, ex-Treasurer, for cost of postage stamps, &c., &c., from May 1, 1882, to January 1, 1883,	3 98
11—	To amount paid Rev. B. D. Tucker, for expenses to Alexandria, Va., and to Richmond and back,	27 70
	To amount paid Dr. Chas. Minnigerode, expenses to Alexandria and back,	24 30
	To amount paid bank for internal revenue stamp,	02
		<u>1,556 00</u>
May 1—	By balance in State Bank of Virginia, bearing interest at 3%,	\$4,456 22

(Also a bond given for a lot in Hollywood Cemetery for \$200.)

JAMES T. GRAY,
Treasurer of the Contingent Fund.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 12, 1883.

COUNTIES.	PARISHES.	CHURCHES	Communicants reported.	Amount paid.	Delinquency this year.	Arrears due for previous years.	Amount paid for previous years.	Total now due.
Accomac,	St. James',	St. James',	-	-	-	\$ 21 00	-	-
"	St. George's,	St. George's,	85	\$ 48 00	\$ 37 00	-	-	\$ 37 00
Albemarle,	Fredericksville,	Buck Mountain,	-	31 00	-	53 00	-	-
"	"	St. Paul's,	69	50 25	18 75	49 00	-	67 75
"	"	Emmanuel,	-	-	-	7 00	-	-
"	"	Christ, Charlottesville,	212	212 00	-	-	-	-
"	St. Anne's,	Trinity, North Garden,	-	1 00	-	7 00	-	-
"	"	Christ,	22	18 00	4 00	143 00	-	147 00
"	"	St. John's,	-	-	-	-	-	-
"	Walker's,	Grace,	-	45 00	-	29 50	-	-
"	"	Rivanna,	-	6 00	-	-	-	-
Alexandria,	Fairfax,	Christ, Alexandria,	-	172 00	-	34 00	-	-
"	"	St. Paul's, "	236	236 00	-	-	-	-
"	"	Grace,	96	45 00	51 00	80 50	-	131 50
Amelia,	Raleigh,	Grub Hill,	77	40 00	37 00	188 30	-	220 30
Amherst,	Lexington,	St. Mark's, New Glasgow, }	40	15 00	25 00	148 00	-	120 50
"	"	Ascension,	-	52 50	-	-	-	-
"	"	St. Luke's,	34	21 00	13 00	24 00	-	37 00
"	"	Elon,	15	15 00	-	-	-	-
Appomattox,	"	St. Paul's,	24	12 25	11 75	11 00	-	22 75
Augusta,	Augusta,	Trinity, Staunton,	325	325 00	-	-	-	-
Bedford,	Russell,	Trinity,	-	22 00	-	33 00	-	-
"	West Russell	St. Thomas',	30	17 00	13 00	68 95	-	81 95
"	Heber,	St. John's, Liberty,	120	100 00	20 00	97 00	-	117 00
"	"	Christ	-	-	-	-	-	-

Report of Treasurer of

COS0005310

Bedford,	Hamner,	St. Stephen's,	44	\$ 44 00	-	\$ 34 00	\$ 34 00
"	Lee,	St. Mark's,	30	6 00	\$ 24 00	78 00	102 00
Botetourt,	Botetourt,	"	32	32 00	-	-	-
"	Woodville,	Trinity, Buchanan,	33	33 00	-	7 00	7 00
Brunswick,	St. Andrew's,	St. Andrew's,		23 00	-	-	-
"	"	Trinity,		14 00	-	215 50	-
"	"	"		20 00	-	-	-
Buckingham,	Tillotson,	St. Peter's,	25	9 00	16 00	-	16 00
"	"	Emmanuel,	-	5 00	-	-	-
"	"	Grace,	-	1 00	-	-	-
Campbell,	Lynchburg,	St. Paul's,	380	230 00	100 00	-	100 00
"	"	Grace Memorial,	111	60 00	51 00	347 75	398 75
"	Moore,	Good Shepherd,	25	24 00	1 00	6 00	7 00
"	"	St. John's,					
"	"	Trinity,	35	31 00	4 00	31 25	35 25
"	"	Castle Craig,					
Caroline,	St. Margaret's,	St. Margaret's,	-	6 00	-	36 00	-
"	St. Mary's,	St. Peter's, Port Royal,	56	41 00	15 00	41 50	56 50
"	"	Grace,	39	22 00	17 00	69 00	86 00
Charles City,	Westover,	Mapsico,	70	54 00	16 00	9 00	25 00
"	"	Westover,					
Charlotte,	Cornwall,	Grace,	58	13 00	45 00	126 75	-
"	"	Christ,					
Chesterfield,	Dale,	Trinity,	-	19 00	-	33 00	-
"	"	St. John's,	16	7 00	9 00	20 00	29 00
"	Manchester,	Meade Memorial,	140	52 50	87 50	265 00	352 50
Clarke,	Cunningham Ch'l,	Christ, Millwood,	101	56 00	45 00	-	-
"	Clarke,	Grace, Berryville,	163	154 76	8 24	86 98	95 72
"	Wickliffe,	Wickliffe,	30	30 00	-	12 00	12 00
"	Greenway Court,	Meade Memorial,	40	31 00	9 00	58 00	67 00
Culpeper,	St. Mark's,	St. Stephen's,	122	122 00	-	44 00	44 00
"	Ridley,	Christ,	49	43 50	5 50	30 00	34 50
"	"	St. Paul's,	35	36 00	-	-	-
"	"	Calvary,	8	8 00	-	-	-
"	Slaughter,	Emmanuel,	40	40 00	-	2 00	2 00
Cumberland,	Lyttleton,	Grace,	14	17 00	-	4 00	1 00

the Contingent Fund.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND FOR JUNE 12, 1883.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.	Arrears due for previous years.	Amount paid for previous years.	Total now due.
Cumberland,	Leighton,	St. James',	28	\$ 10 00	\$ 8 00	-	-	\$ 8 00
Dinwiddie,	Bath,	Sapony,	-	3 00	-	\$38 30	-	-
"	Bristol,	St. Paul's, Petersburg,	511	275 00	236 00	770 50	-	1006 50
"	"	Grace,	599	145 30	453 70	2133 27	-	2586 97
Elizabeth City,	Elizabeth City,	St. John's,	55	20 00	35 00	106 25	-	141 25
"	"	St. John's, Hampton,	-	29 00	-	-	-	-
Essex,	St Anne's,	Centurion, Old Point,	-	20 00	-	-	-	-
"	"	Vauter's,	32	23 00	9 00	-	-	-
"	"	St. Mathews,	-	-	-	14 50	-	23 50
"	South Farnham,	St. Paul's,	100	101 00	-	-	114 00	113 00
"	"	St John's,	-	-	-	-	\$1 00	-
"	St. Luke's,	Mission Church,	12	12 00	-	-	-	-
Fairfax,	Truro,	Zion,	60	44 00	16 00	-	-	-
"	"	Christ (Chantilly),	18	18 00	-	44 00	-	70 00
"	"	St. Timothy's,	36	26 00	10 00	-	-	-
"	"	St John's (Chantilly),	-	2 00	-	-	-	-
"	Fairfax,	Falls,	28	19 00	9 00	46 00	-	55 00
"	"	Pohick and Olivet,	50	18 25	31 75	-	-	31 75
Fauquier,	Hamilton,	St. James', Warrenton,	126	126 00	-	18 99	-	18 99
"	Cedar Run,	St. Stephen's,	18	16 00	2 00	-	-	-
"	Leeds,	Leeds,	84	65 00	19 00	18 00	-	37 00
"	Meade,	Trinity,	34	34 00	-	34 75	3 00	31 75
"	Piedmont,	Grace,	33	23 00	10 00	-	-	-
"	"	Emmanuel,	18	15 00	3 00	-	-	-
"	Whittle Parish,	compris'g Gr'ce & Tri'ty,	108	91 00	17 00	155 00	-	172 00

Report of Treasurer of

		the Contingent Fund.					
Fluvanna,	Rivanna,	St. John's,	53	\$ 23 00	\$ 30 00	\$ 39 00	\$62 00
"	"	Fork Union,					
Franklin,	Franklin,	Trinity,	74	43 00	31 00	72 00	103 00
Frederick,	Frederick,	Christ, Winchester,	170	138 00	32 00	201 75	233 75
"	"	St. Thomas', Middletown,	20	20 00	-	6 00	6 00
Gloucester,	Abingdon,	Abingdon,	-	9 00	-	3 00	-
"	Ware,	Ware,	49	35 00	14 00	28 91	42 91
Goochland,	St. Jam's Northam	St. Paul's,	7	6 28	72	3 00	3 72
"	"	Grace,	35	25 66	9 34	60 23	69 57
"	"	St. Mary's,	-	-	-	75	-
"	"	St. Thomas',	15	15 83	83	8 94	9 77
Greensville,	Meherrin,	Grace,	27	5 60	21 40	25 00	56 54
"	"	Christ,	22	11 86	10 14		
Halifax,	Antrim,	St. John's,	190	100 00	90 00	385 50	475 50
"	"	Grace,					
"	Roanoke,	Christ,	53	38 00	15 00	19 00	34 00
"	"	St. Luke's,					
Hanover,	St. Martin's,	Fork,	-	65 00	-	45 00	-
"	"	St. Martin's,					
"	"	Trinity,					
"	St. Paul's,	Emmanuel,	-	34 00	-	56 50	-
"	"	St. Paul's,	18	18 00	-	21 00	21 00
"	"	St. James',	-	30 00	-	22 50	-
Henrico,	Ashland,	St. John's, Richmond,	-	125 00	-	495 00	-
"	Henrico,	Monumental,	271	271 00	-	-	-
"	"	St. Paul's,	549	549 00	-	-	-
"	"	St. James',	430	430 00	-	-	-
"	"	Christ,	-	23 00	-	327 00	-
"	"	Grace,	-	-	-	170 00	-
"	"	St. Mark's,	-	100 00	-	-	-
"	"	Moore Memorial,	116	65 80	50 20	89 50	139 70
"	"	Emmanuel,	76	76 00	-	-	-
Henry,	Patrick,	Christ,	27	23 00	4 00	11 55	15 55
"	"	Emmanuel,					
Isle of Wight,	Newport,	Christ,	46	43 00	3 00	19 00	22 00
James City,	Bruton,	Bruton, Williamsburg,	-	42 00	-	8 72	-

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 12, 1883.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.	Arrears due for previous years.	Amount paid for previous years.	Total now due.
King George, .	St. Paul's, .	St. Paul's, .	-	\$ 17 00	-	-	-	-
" " .	Hanover, .	St John's, .	53	50 00	\$ 3 00	\$ 12 00	-	\$15 00
" " .	" " .	Emmanuel, .	-	3 00	-	5 00	-	3 00
King William, .	Brunswick, .	Lamb's Creek, .	20	20 00	-	3 00	-	3 00
" " .	St. David's, .	St. David's, .	37	37 00	-	-	-	-
" " .	" " .	West Point, .	-	8 00	-	-	-	-
" " .	Baker Memorial, .	" " .	-	-	-	-	-	-
Lancaster, .	Christ Church, .	Christ, .	60	53 00	7 00	47 00	-	54 00
" " .	" " .	White Chapel, .	-	-	-	-	-	-
" " .	" " .	Grace, .	-	-	-	-	-	-
Loudoun, .	Shelbourne, .	St. Paul's, .	-	25 00	-	63 00	-	-
" " .	" " .	Christ, .	-	-	-	71 00	-	-
" " .	" " .	St. James', .	-	163 00	-	-	-	-
" " .	Johns', .	Emmanuel, .	50	54 00	-	32 00	\$11 00	21 00
Louisa, .	Green Spring, .	St. John's, .	15	15 00	-	18 90	-	18 90
" " .	Trinity, .	St. James', Courthouse, .	28	13 00	15 00	51 00	-	66 00
" " .	Cumberland, .	St. John's, .	38	13 00	25 00	77 00	-	102 00
Lunenburg, .	Bromfield, .	Piedmont, .	9	7 00	2 00	6 00	-	8 00
Madison, .	Kingston, .	Christ, .	-	18 00	-	-	-	-
Mathews, .	" " .	Trinity, .	-	10 00	-	127 75	-	-
" " .	" " .	St. James', .	-	18 00	-	183 00	-	-
Mecklenburg, .	St. Luke's, .	St. Luke's, .	-	3 00	-	-	-	-
" " .	Christ Church, .	Christ, .	20	20 00	-	-	-	-
" " .	" " .	St. James', .	-	-	-	8 00	-	-
Nansemond, .	Upper Suffolk, .	St Paul's, .	71	71 00	-	46 00	-	46 00

Report of Treasurer of

Nansemond,	Lower Suffolk,	St John's,	18	\$ 18 00	-	\$ 16 00	\$ 16 00
"	"	The Glebe,	6	6 00	-	-	-
Nelson,	Nelson,	Trinity,	63	121 00	-	130 00	\$58 00
"	"	Christ,					
"	"	Bethlehem,	4	4 00	-	4 00	4 00
"	Rock Fish,	Rock Fish Mission,					
New Kent,	St. Peter's,	St. Peter's,	30	11 00	\$ 19 00	22 00	41 00
"	"	St. James'					
Norfolk,	Elizabeth River,	Christ, Norfolk city,	-	220 00	-	62 00	-
"	"	St. Paul's,	337	337 00	-	-	-
"	"	St. Paul's Ch'pel, Berkeley,	48	30 00	18 00	39 00	57 00
"	"	St. Luke's,	236	156 00	80 00	400 75	480 75
"	Portsmouth,	Trinity, Portsmouth,	155	100 00	55 00	234 00	289 00
"	"	St. John's,	74	50 00	24 00	106 50	130 50
Northampton,	Hungar's,	Hungar's,	25	16 00	9 00	19 00	-
"	"	Christ,	62	51 00	11 00	-	39 00
Northumberland,	-	St. Stephen's,	16	22 00	-	4 00	6 00
"	-	Wicomico,	12	11 00	1 00	8 00	9 00
Nottoway,	-	St. Luke's,	-	12 00	-	-	-
"	-	Christ,	-	2 00	-	21 00	-
Orange,	St. Thomas',	St. Thomas',	92	46 36	45 64	97 75	143 39
"	"	Christ,	32	42 50	-	10 50	10 50
Pittsylvania,	Camden,	Epiphany, Danville,	-	114 00	-	42 00	-
"	Banister,	Emmanuel, Chatham,	53	40 00	13 00	36 00	49 00
Powhatan,	Genito,	Grace,	9	2 00	7 00	-	-
"	Powhatan,	St. Luke's,	31	31 00	-	-	-
"	St. Jas. Southam,	Immanuel,	36	36 00	-	-	-
"	King William,	Manikin,	16	11 00	5 00	8 00	13 00
Princess Anne,	Lynnhaven,	E. S. Chapel,	84	49 00	35 00	102 00	137 00
"	"	Emmanuel,	-	-	-	-	-
Prince Edward,	Wilmer,	Johns' Mem., Farmville,	32	23 00	9 00	17 00	26 00
Prince George,	Bristol,	St. John's, City Point,	29	27 00	2 00	19 00	21 00
"	"	Martin's Brandon,	37	29 00	8 00	52 00	60 00
"	"	Brandon,	75	75 00	-	-	-
Surry County,	-	Grace.					

the Contingent Fund.

RECEIPTS OF THE TREASURER OF THE CONTINGENT FUND TO JUNE 13, 1883.

COUNTIES.	PARISHES	CHURCHES.	Communicants reported.	Amount paid.	Delinquency this year.	Arrears due for previous years.	Amount paid for previous years.	Total now due.
Prince William, .	Dettingen, .	St. James', .	59	\$ 24 00	\$ 35 00	} \$92 00	\$	\$127 00
" "	" "	Trinity, .	-	-	-			
" "	Hay Market, .	St. Paul's, .	69	48 00	21 00	} 45 00		66 00
Pulaski, .	Montgomery, .	St. John's, .	-	-	-			
" "	Pulaski, .	Emmanuel, .	-	-	-	} 3 00		-
" "	" "	McGill Chapel, .	-	-	-			
Rappahannock, .	Bromfield, .	St. Paul's, .	28	14 00	14 00	} 37 25		-
" "	" "	Trinity, .	32	22 00	10 00			
" "	" "	St. John's, .	2	2 00	-			
Richmond, .	Lunenburg, .	St. John's, .	-	31 00	-	} 112 50		-
" "	North Farnham, .	Farnham, .	18	18 00	-			
Roanoke, .	Salem, .	St. John's, .	71	52 00	19 00	} 55 98		-
" "	" "	St. Paul's, .	71	49 00	22 00			
Rockbridge, .	Latimer, .	Grace, Lexington, .	90	90 00	-	} 9 00		9 00
Rockingham, .	Rockingham, .	Emmanuel, .	93	64 00	29 00			
Shenandoah, .	-	St. Andrew's, .	-	-	-	} 115 00		144 00
" "	-	Emmanuel, .	46	25 00	21 00			
Smyth, .	-	Christ, .	12	12 00	-	} 86 50		101 50
Southampton, .	Nottoway, .	Church of our Saviour, .	14	14 00	-			
Spotsylvania, .	St. George's, .	St. George's, Fred'burg, .	152	152 00	-	} 288 97		288 97
" "	" "	Trinity, .	-	54 40	-			
" "	Berkeley, .	Christ, .	-	-	-	} 294 05		-
" "	" "	St. John's, .	-	-	-			
Stafford, .	Overwharton, .	Aquia, .	-	2 00	-	} 33 15		-
Surry, .	Southwark, .	St. Andrew's, .	22	12 00	10 00			
						} 22 00		-

Report of Treasurer of

Surry, . . .	Southwark, . . .	Grace, (see Pri'ce George County), . . .	-	-	-	-	\$	\$
Sussex, . . .	Albemarle, . . .	St. Andrew's, . . .	-	-	-	\$ 8 00	-	-
Warren, . . .	- . . .	Calvary, . . .	42	\$ 37 00	\$ 5 00	17 00	-	\$ 22 00
Washington, . . .	Holston . . .	St. Thomas', Abingdon, . . .	54	35 00	19 00	38 50	-	57 50
" . . .	" . . .	Emmanuel, . . .	27	27 00	-	17 00	-	17 00
Westmoreland, . . .	Washington, . . .	St. Peter's, . . .	} 51	34 00	17 00	57 00	-	74 00
" . . .	" . . .	Payne's Chapel, . . .						
" . . .	Cople, . . .	Nominy, . . .	} -	29 00	-	104 50	-	-
" . . .	" . . .	Yeocomico, . . .						
" . . .	Montross, . . .	St. James', . . .	} 24	8 00	16 00	50 00	-	66 00
" . . .	" . . .	St. Paul's Chapel, . . .						
Wythe, . . .	Wythe, . . .	St. John's, Wytheville, . . .	101	64 00	37 00	136 00	-	173 00
Total collection, . . .				\$9,550 60				

JAMES T. GRAY,
Treasurer of Contingent Fund.

the Contingent Fund.

 Lay Readers.

List of Licensed Lay Readers,

WITH THEIR POST OFFICES.

- Judge John J. Allen, Woodville Parish.
 Dr. Charles K. Anderson, Bethlehem, Nelson.
 Joseph R. Anderson, Jr., St. Andrew's, *Richmond*.
 George A. Barksdale, St. Andrew's, *Richmond*.
 P. H. Baskervill, St. Andrew's, *Richmond*.
 Thomas S. Beckwith, Jr., Bristol Parish, *Petersburg*.
 William Beverly and James Foster, Whittle Parish, Fauquier.
 John Blandon, Dale Parish, Chesterfield.
 Wm. A. Brockenbrough, North Farnham Parish, Richmond county,
Emerton.
 Robert L. Brown, Nelson Parish, Nelson county, *Norwood*.
 M. P. Burks, St. John's Church, Bedford county, *Liberty*.
 William Carter, Cunningham Chapel Parish, Clarke.
 Charles E. Cary, Ware Parish, *Gloucester C. H.*
 R. A. Castleman, Emmanuel Church, Albemarle.
 W. T. Chase, Christ Church Parish, *Lancaster C. H.*
 H. O. Claggett, St. James' Church, *Leesburg*.
 Dr. Cary C. Cocke, Grace Church, Fluvanna.
 Dr. C. C. Conway, Slaughter Parish, Culpeper.
 Henry E. Cutherell, Trinity, *Portsmouth*.
 J. Wellford Corbyn, Lamb's Creek Church, *King George C. H.*
 J. Churchill Cooke, St. David's Parish, King William county, *Aylett's*.
 Charles E. Cosby, Rivanna Parish, Fluvanna county, *Columbia*.
 A. Dibrell, Shelburne Parish, Loudoun county, *Leesburg*,
 R. O. Egerton, St. John's Church, *Petersburg*.
 John C. Ewell, Christ Church Parish, Lancaster.

Lay Readers.

- Chas. J. Faulkener, St. James', Mecklenburg.
 John S. Field, St. James' Parish, Mecklenburg county, *Boydton*.
 John H. Foster, Trinity Church, Fauquier.
 James S. Gilliam, Jr., William T. Plummer, James W. Pegram, St. Paul's, *Petersburg*.
 J. F. Glenn, Moore Memorial, *Richmond*.
 T. G. Godwin, Botetourt Parish, Botetourt county.
 Thos. H. Hardy, St. Paul's, Appomattox.
 Carter H. Harrison, King William Parish, Chesterfield.
 Randolph Harrison, Leighton Parish, Cumberland county, *Cartersville*.
 E. A. Hatton and R. C. Marshall, St. John's, *Portsmouth*.
 George P. Hodgson, Rivanna Parish, Fluvanna.
 John Howard, Ashland Parish, *Ashland*.
 James W. Hunter, Emmanuel Chapel, *Norfolk*.
 W. F. Irving, B. Bunn and J. H. Dilliard, St. Paul's Church, *Norfolk*.
 R. F. Jackson, Bristol Parish, *Petersburg*.
 Henry Jacob, St. Ann's Church, Prince Edward county, *Prospect*.
 B. J. Johnston, St. Thomas' Parish, Orange.
 John R. Jones, St. Andrew's Parish, Brunswick county, *Lawrenceville*.
 John W. Jones, St. Paul's Church, Appomattox county, *Prospect*.
 Geo. W. Jones, Ashland Parish, Hanover county, *Ashland*.
 Thomas W. Jones, St. Paul's Church, Appomattox.
 Dr. T. B. Lane, Kingston Parish, Mathews county, *Port Haywood*.
 B. W. Leigh, St. Luke's and St. James' Parishes, Mecklenburg county, *Boydton*.
 John B. Lightfoot, St. Mary's Parish, Caroline county, *Port Royal*.
 Wm. B. Martin, St. Luke's Church, *Norfolk*.
 George Mason, Dale Parish, Chesterfield.
 Samuel G. Mason, Meherrin Parish, *Greensville*.
 T. H. McQueary, Nelson Parish, Nelson.
 S. J. C. Moore, Clarke Parish, Clarke county, *Berryville*.
 Barton Myers, Emmanuel Chapel, *Norfolk*.
 Thomas M. Nelson, Cunningham Chapel Parish, Clarke.
 Chas. J. Nourse, Emmanuel Parish, Fauquier.
 John M. Patton, Ashland Parish, Hanover.

Lay Readers.

Samuel B. Paul, *Richmond*.

Dr. J. D. Pendleton, Christ Church, *Gordonsville*.

P. H. Powers, Wickliffe Parish, Clarke county, *Rippon, W. Va.*

Peter B. Prentis, St. Paul's Church, *Suffolk*.

Edmund S. Ruffin, St. Paul's Parish, Hanover.

William H. Sargent, Lynnhaven Parish, Princess Anne.

R. Taylor Scott, St. James' Church, *Warrenton*.

Wm. Simms, Roanoke Parish, Halifax county, *Clover Depot*.

A. M. Smith, Leed's Parish, Fauquier.

Wm. T. Smith, Trinity Church, *Manassas*.

W. S. Snead, Christ Church Parish, *Lancaster C. H.*

Stephen Southall, Amelia.

Thomas S. Taliaferro, Ware Parish, Gloucester.

Walter H. Taylor, St. Luke's Church, *Norfolk*.

Jno. Temple, St. Paul's, Essex.

Robert H. Tyler, Leed's Parish, *Prince William Co.*

Joseph W. Urquhart, Franklin, Southampton county.

L. H. Webb, Franklin, Southampton,

J. C. Weems, Trinity Church, *Manassas*.

R. Carter Wellford, St. John's Church, Richmond county.

S. B. Whitehead, Trinity, Nelson.

John L. Williams, St. Mark's Church, *Richmond*.

Theodorick A. Williams, St. Luke's Church, *Norfolk*.

Joseph Wilmer, Emmanuel Church, Culpeper county, *Rapidan Station*.

R. E. Winn, South Farnham Parish, Essex county, *Tappahannock*.

George T. Zachary, Rivanna Parish, Fluvanna.

Deacons Ordained at Council—Letter from Dr. Randolph.

Deacons Ordained at Council, with their Fields of Labor.

-
- Rev. J. T. Cole, Japan.
 Rev. L. R. Combs, Rappahannock county, Va.
 Rev. B. Dennis, Jr., Southwestern (Dublin) Va.
 Rev. G. M. Funsten, Stafford county, Va.
 Rev. M. Johnson, Richmond county, Va.
 Rev. N. F. Marshall, Nottoway county, Va.
 Rev. N. T. Roberts, assisting Rev. C. R. Hains, D. D.
 Rev. A. T. Willis, Northumberland county, Va.
-

BALTIMORE, June 1st, 1883.

Rev. T. G. DASHIELL, D. D.,

Secretary of the Council of the Diocese of Virginia:

Rev. and Dear Brother—I was absent from the city when your letter came with the official announcement of my election by the Council of the Diocese of Virginia to the office of Assistant Bishop. From my heart I thank the clergy and laity of my native Diocese for this expression of their confidence. In a matter of so much importance to the Diocese of Virginia, to myself, to my family, and to my sphere of duty here, it will not, I trust, be thought inconsiderate if a definite answer to the call is delayed. If I had desired the office of a Bishop, and had the selection of a field to exercise that office been left to me, I would have chosen Virginia. But my work here, with its cares and its joys, and its constant demands upon heart and mind, has filled my thoughts for the present and my views for the future, so that the idea of being a Bishop in the Church is absolutely new to me. If the way seems to be clear before me to go, I shall take it as the guiding of God's providence. If I find it to be my duty to remain here, I will believe that the gracious Head of the Church has in store for Virginia a wiser and better Bishop than I could hope to be.

Most truly and affectionately yours,

A. M. RANDOLPH.

Errata.

Errata.

On page 7, next to the last line, strike out "Assistant, &c.," and insert "Rector of the Church of the Epiphany."

On page 92, insert as a second resolution—

Resolved, That 1,500 copies of the Journal be printed for distribution.

 Parochial Reports.

PAROCHIAL REPORTS.

ACCOMAC COUNTY.

ST. GEORGE'S PARISH.

Rev. FRANCIS M. BURCH, Rector.

Post-office—Onancock.

Capt. O. A. Browne, Treasurer—P. O., Drummondtown.

Baptisms: adults white 1, colored 1, total 2; infants white 18; aggregate 20. Confirmations: white 18. Communicants: formerly reported white 73; removed 3, died 3, total 6; present number 67. Marriages: white 2. Funerals: white 6. Sunday Schools: white, teachers 20, scholars 140, total 160. Contributions \$40.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	776	00
Other objects, - - -	-	-	302	00
Diocesan—Diocesan Missionary Society,	-	-	38	00
Diocesan Education Society,	-	-	26	00
Contingent fund,	-	-	48	00
General—Domestic missions (Norfolk Convocation),	-	-	5	00
Church building fund,	-	-	600	00
Value of lot donated,	-	-	400	00
Lumber donated,	-	-	500	00
Total, - - -	-	-	\$2,695	00

REMARKS.—The Rector desires to speak particularly of the efforts which have been made for the erection of an Episcopal church in Onancock. For this purpose, in addition to \$600 in money, the lot, and the lumber, above stated, there is also a subscription paper of about \$450.

 Parochial Reports.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. GEORGE H. NORTON, D. D., Rector.

Post-office—Alexandria.

John A. Dixon, Treasurer—P. O., Alexandria.

Baptisms: Adults white 3, infants white 10, total 13. Confirmations: white 10. Communicants: formerly reported white 234, added white 20, aggregate 254; removed 11, withdrawn 4, died 3, total 18; present number 236. Marriages: white 4. Funerals: white 10. Sunday Schools: white, teachers 22, scholars 188, total 210; contributions \$157.70. Members of the Brotherhood 14.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$3,461	94
Other objects,	-	860	18
Diocesan—Diocesan Missionary Society,	-	456	65
Diocesan Education Society,	-	67	10
Widows' and Orphans' Fund,	-	10	00
Disabled clergy,	-	218	29
Brotherhood,	-	15	40
Contingent fund,	-	236	00
Other objects in connection with the diocese (building churches),	-	180	45
General—Foreign missions,	-	207	58
Domestic missions,	-	114	08
Other general objects,	-	52	13
Total,	-	\$5,879	80

CHRIST CHURCH, FAIRFAX PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Alexandria.

W. J. Entwisle, Treasurer—P. O., Alexandria.

Baptisms: adults white 1, infants white 10, total 11. Confirmations: white 13. Communicants: formerly reported white 230;

 Parochial Reports.

colored 6, total 236, added white 20 (of which by transfer 7) aggregate 256. Died 7, present number 249. Marriages: white 6, colored 1, total 7. Funerals: white 20. Sunday Schools: white, teachers 13, scholars 210, total 223; colored, teachers 10, scholars 75, total 85. Contributions \$150. Members of the Brotherhood 21.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$3,073	50
Other objects,	-	1,180	87
Diocesan—Diocesan Missionary Society,	-	174	54
Diocesan Education Society,	-	41	04
Disabled Clergy,	-	48	50
Brotherhood,	-	22	00
Contingent fund,	-	174	00
Other objects in connection with the diocese,	-	21	23
General—Foreign missions	-	194	82
Domestic missions,	-	55	00
Other general objects,	-	186	92
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Total,	-	\$5,172	42

GRACE CHURCH, FAIRFAX PARISH.

Rev. HENRY T. SHARP, Rector.

Post-office—Alexandria.

George Darley, Treasurer—P. O., Alexandria.

Baptisms: adults white 1, infants white 14, total 15. Confirmations: white 3. Communicants: formerly reported white 102, added white 15 (of which by transfer 10), aggregate 117; removed 13, withdrawn 1, suspended 2, died 5, total 21; present number 96. Marriages: white 4. Funerals: white 28. Sunday Schools: white, teachers 16, scholars 147, total 163; contributions \$85.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$868	94
Other objects: alms, \$29.29; Alexandria Infirmary,			
\$35; church repairs, \$247.62; miscellaneous,			
\$30; rectory fund, \$120.00,	-	461	91
Diocesan—Diocesan Missionary Society,	-	3	03
Diocesan Education Society,	-	1	83
Contingent fund,	-	45	00
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Total,	-	\$1,380	71

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Parochial Reports.

ALBEMARLE COUNTY.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, D. D., Rector.

Post-office—Charlottesville.

Eugene Davis, Treasurer—P. O., Charlottesville.

Baptisms: adults white 1, infants white 11, total 12. Confirmations: white 6. Communicants: formerly reported white 218; present number say 218. Marriages: white 3. Funerals: white 3. Contributions \$84.17. Members of the Brotherhood 18.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$2,100 00
Other objects, -	-	1,879 75
Diocesan—Diocesan Missionary Society,	-	319 61
Diocesan Education Society (of which \$20 for colored),	-	50 00
Widows' and orphans' fund,	-	30 00
Disabled clergy,	-	85 40
Brotherhood, -	-	23 10
Contingent fund,	-	218 00
Other objects in connection with the diocese,	-	168 77
General—Foreign missions,	-	52 50
Domestic missions,	-	32 50
Other general objects (of which for Parish missions \$25), -	-	91 00
Total, -	-	\$5,150 63

REMARKS.—The large amount reported as expended for parochial purposes includes about \$1,000 in re-roofing and making other repairs upon the church building. The Ladies Sewing Society also expended \$285 in renovating the cushions, and the children of the congregation contributed \$51.85 to furnish the new vestry room. By all these proofs of interest in the welfare of their church, the pastor has been cheered and deeply touched; but more deeply yet by the generous provision made for the supply of the pulpit during a long release (of nine months) from all pastoral duty—demanded by his state of health, and by the liberality therein shown, when the congregation was already taxed for the repairs on this church building. He can only repeat and emphasize the blessings of the man of God upon all his dear people, young and old: "The Lord bless thee and keep

 Parochial Reports.

thee; The Lord make his face to shine upon thee, and be gracious unto thee; The Lord lift up His countenance upon thee, and give thee peace."

 ST. JOHN'S CHURCH, ST. ANNE'S PARISH.

Rev. T. E. LOCKE, Rector.

Post office—Glendower.

Thomas G. Griffin, Treasurer—P. O., Scottsville.

Baptisms: infants white 1. Communicants: present number 20. Sunday Schools: white, teachers 5, scholars 35, total 40. Contributions \$1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$160 00
Other objects,	-	47 00
Diocesan—Diocesan Missionary Society,	-	2 35
Diocesan Education Society,	-	10 00
Total,	-	<u>\$219 35</u>

REMARKS.—This Church has been closed since 1st October, 1882.

 CHRIST CHURCH, ST. ANNE'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post-office—Glendower.

M. L. Van Doren, Treasurer—P. O., Overton.

Baptisms: infants white 1. Confirmations: white 3. Communicants: formerly reported white 22; added white 3 (of which by transfer 2); removed 3; present number 22. Marriages: white 1. Funerals: colored 1. Sunday Schools: white, teachers 4, scholars 25, total 29; colored, scholars 90, total 90. Members of the Brotherhood 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$545	77
Other objects,	-	60	00
Diocesan—Diocesan Missionary Society,	-	5	60
Diocesan Education Society,	-	12	56
Widows' and orphans' fund,	-	7	68
Disabled clergy,	-	7	84
Brotherhood,	-	1	10
Contingent fund,	-	12	00
General missions,	-	11	35
Domestic missions,	-	2	00
Total,	-	\$665	90

GRACE CHURCH, WALKER'S PARISH.

Rev. ROBB WHITE, Rector.

Post-office—Cobham.

E. C. Mead, Treasurer—P. O., Keswick.

Baptisms: infants white 10. Communicants: formerly reported white 81, colored 1, total 82; added white (by transfer) 4, aggregate 86; withdrawn 1, died 2, total 3; present number 83. Marriages: white 2. Funerals: white 2. Sunday Schools: white, teachers, 6, scholars 40, total 46; colored, teachers 5, scholars 160, total 165. Members of the Brotherhood 8.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 439	20
Other objects,	-	309	15
Diocesan—Diocesan Missionary Society,	-	14	77
Church home,	-	4	00
Brotherhood,	-	8	80
Other objects in connection with the diocese (church in Brunswick),	-	15	88
General—Foreign missions,	-	14	85
Domestic missions (Jews),	-	1	75
Total,	-	\$ 807	40

 Parochial Reports

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector.

Post-office—Ivy Depot.

Charles Woolnough, Treasurer—P. O., Mechum's River Depot.

Baptisms: adults white 3, infants white 4, total 7. Communicants: formerly reported white 56, added white 18, total 74; removed 3, died 1, total 4; present number 70. Marriages: white, 2, colored 1, total 3. Funerals: white 4. Sunday Schools: white, teachers 4, scholars 16, total 20.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$440 00
Other objects (church-yard fence),	-	50 00
Diocesan—Diocesan Missionary Society,	-	9 32
Diocesan Education Society,	-	10 75
Disabled clergy,	-	2 13
Contingent fund,	-	50 25
Other objects in connection with the diocese (Brunswick colored work),	-	5 00
General—Foreign missions,	-	5 85
Domestic missions,	-	10 06
Other general objects (Bible and Prayer Book Society),	-	3 17
Total,	-	<u>\$586 53</u>

EMMANUEL CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector.

Post-office—Ivy Depot.

Robert W. Kyle, Treasurer—P. O., Greenwood Depot.

Baptisms: infants white 2. Communicants: formerly reported white 33, added white 5, total, 38; removed 5, present number 33. Marriages: white 1. Funerals: white 2.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 272 00
Diocesan—Diocesan Missionary Society,	-	8 04
Diocesan Education Society,	-	8 25
Disabled clergy,	-	5 43
Contingent fund,	-	26 00
Other objects in connection with the diocese,	-	5 00
General—Foreign missions,	-	9 15
Domestic missions,	-	5 00
Other general objects, Bible and Prayer Book Society,	-	4 78
Total,	-	\$ 343 65

BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Post office—Greenwood Depot.

Dr. E. F. Birkhead, Treasurer—P. O., Rivanna.

Confirmations: white 3. Communicants: added (by transfer) 3; present number 31.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary. (This for eight and a-half months),	-	\$48 57
Other objects,	-	1 50
Diocesan—Diocesan Missionary Society,	-	52
Diocesan Education Society,	-	7 00
Contingent fund,	-	8 00
General—Foreign missions,	-	1 00
Domestic missions,	-	1 00
Total,	-	\$67 59

TRINITY CHURCH, ST. ANNE'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post-office—Greenwood Depot.

Communicants: present number 6.

CONTRIBUTIONS.

Parochial—For fitting up church, about,	-	\$15 00
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 Parochial Reports.

AMELIA COUNTY.

ST. JOHN'S CHURCH, GRUB HILL, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula.

H. Meade, Treasurer—P. O., Amelia Courthouse.

Baptisms: infants white 6. Confirmations: white 5, colored 1, total 6. Communicants: formerly reported white 75, added white 6, colored 1, aggregate 82; removed 4, died 1, total 5; present number 77. Marriages: white 1. Funerals: white 6. Sunday Schools: white, teachers 9, scholars 62, total 71. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary	-	\$256 25
Other objects—charity, -	-	7 38
Diocesan—Diocesan Missionary Society, -	-	30 00
Diocesan Education Society, -	-	5 00
Widows' and orphans' fund, -	-	5 00
Disabled clergy, -	-	6 37
General—Domestic missions (A. C. M. Society), -	-	20 00
Total, - - -	-	<u>\$330 00</u>

 AMHERST COUNTY.

ST. LUKE'S CHURCH, AMHERST PARISH.

Rev. J. P. LAWRENCE, Rector.

Post-office—Pedlar Mills.

Dr. G. D. Meriwether, Treasurer—P. O., Pedlar Mills.

Baptisms: adults white 1. Communicants: formerly reported white 31, added white 2, total 33; removed 1; present number 32. Marriages: white 3. Funerals: white 2. Sunday schools: white, teachers 6, scholars 27, total 33. Contributions \$5.65. Members of the Brotherhood 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	156	75
Other objects, -	-	-	122	00
Diocesan—Diocesan Missionary Society,	-	-	15	35
Disabled clergy,	-	-	1	83
Brotherhood,	-	-	1	10
Contingent fund,	-	-	19	00
Other objects in connection with the diocese,	-	-	5	93
General—Foreign missions,	-	-	5	79
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Total, -	-	-	\$	327 75

ELON CHURCH, AMHERST PARISH.

Rev. J. P. LAWRENCE, Rector.

Post-office—Pedlar Mills.

Charles Dameron, Treasurer—P. O., Salt Creek.

Baptisms: infants white 5. Communicants: formerly reported white 15, added white 6, total 21; removed 1, died 3, total 4; present number 17. Funerals: white 5. Sunday Schools: white, teachers 3, scholars 16, total 19.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$86	00	
Other objects, -	-	-	7 50	
Diocesan—Diocesan Missionary Society,	-	-	3 70	
Disabled clergy,	-	-	1 05	
Contingent fund,	-	-	6 00	
Other objects in connection with the diocese,	-	-	1 41	
General—Foreign missions,	-	-	3 26	
Other general objects,	-	-	2 21	
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Total, -	-	-	\$111	13

ASCENSION CHURCH, LEXINGTON PARISH.

Rev. W. M. CLARK, Rector.

Post office—Amherst C. H.

Jo. R. Ellis, Treasurer—P. O., Amherst C. H.

Baptisms: infants white 7. Communicants: formerly reported

 Parochial Reports.

white 62; removed 2; present number 60. Marriages: colored 1. Sunday schools: white, teachers 7, scholars 58, total 65. Contributions \$26. Members of the Brotherhood 7.

CONTRIBUTIONS.

Parochial—Salary promised \$500; paid \$541.18.		
Regular expenses, including salary,	-	\$ 616 46
Other objects,	-	95 00
Diocesan—Diocesan Missionary Society,	-	44 18
Richmond Church Home,	-	12 41
Widows' and orphans' fund,	-	9 27
Disabled clergy,	-	8 00
Brotherhood,	-	8 80
Contingent fund,	-	57 00
Other objects in connection with the diocese (Convocation of S. W.),	-	10 00
General—Foreign missions,	-	78 83
Childrens' Aid Society,	-	55 02
Sunday School,	-	26 50
		<hr/>
Total,	-	\$1,021 47

ST. MARK'S CHURCH, LEXINGTON PARISH.

Rev. W. M. CLARK, Rector.

Post-office—Amherst Courthouse.

J. R. Ellis, Treasurer—P. O., Amherst Courthouse.

Baptisms: infants white 2. Communicants: formerly reported white 50; removed 4; present number 46. Sunday Schools: white, teachers 8, scholars 42, total 50.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$100 00
Other objects,	-	80 90
Diocesan—Diocesan Missionary Society,	-	10 05
Widows' and orphans' fund,	-	2 11
Disabled clergy,	-	2 80
Contingent fund,	-	15 00
Other objects in connection with the diocese (Convocation S. W.),	-	4 00
General—Foreign missions,	-	1 00
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Total,	-	\$215 86

 Parochial Reports.

APPOMATTOX COUNTY.

ST. PAUL'S CHURCH, ST. PATRICK'S PARISH.

Rev. A. S. LLOYD, Rector.

Post-office—Farmville.

Mr. M. G. Jones, Treasurer—P. O., Prospect Depot.

Baptisms: adult white 3. Confirmations: white 7. Communicants: formerly reported white 17; added white 7; present number 24. Marriages: white 2. Sunday Schools: white, teachers 6, scholars 25, total 31.

CONTRIBUTIONS.

Parochial—Amount salary promised and paid.	-	\$ 50 00
Regular expenses, including salary,	-	82 25
Other objects,	-	16 50
Diocesan—Diocesan Missionary Society,	-	1 50
Contingent fund,	-	12 25
Total,	-	<u>\$102 50</u>

AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post office—Staunton.

Major H. M. Bell, Treasurer—P. O., Staunton.

Baptisms: adults white 13, colored 3, total 16; infants white 18; aggregate 34. Confirmations: white 23, colored 3, total 26. (Of the above 6 were pupils of the Virginia Female Institute, and 4 from the Presbyterian School). Communicants: formerly reported white 325, colored 1, total 326; added white 22 (of which by transfer 9), colored 3, total 25; aggregate 351; removed 21, died 1, total 22; present number 329. Marriages: white 8. Funerals: white 14. Sunday schools, white, teachers 18, scholars 123, total 141; Trinity mission: teachers 6, scholars 51, total 57. Contributions \$214.70—included below.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$2,755	23
Other objects,	-	620	02
Diocesan—Diocesan Missionary Society,	-	314	65
Diocesan Education Society,	-	135	41
Disabled clergy,	-	40	00
Other objects in connection with the diocese,	-	102	75
General—Foreign missions,	-	185	00
Domestic missions,	-	89	79
Other general objects (Jewish mission),	-	25	48
Ladies Parish Aid Society has raised by contributions and work,	-	218	74
Total,	-	\$4,812	17

REMARKS.—Our colored Sunday school, which was discontinued on account of sickness in the community, has been re-opened. It is worthy of note that of the persons recently confirmed, three were colored, which were the fruits of our Sunday school.

 BEDFORD COUNTY.

TRINITY CHURCH, RUSSELL PARISH.

Rev. EDMUND W. HUBARD, Rector.

Post office—Forest Depot.

C. J. Meriwether, Treasurer—P. O., Boonsboro.

Communicants: formerly reported white 37; added white (by transfer) 2, total 39; removed 2, died 3, total 5; present number 34. Marriages: white 1. Funerals: white 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 110	00
Other objects,	-	23	40
Diocesan—Diocesan Missionary Society,	-	8	45
Disabled clergy,	-	2	97
Contingent fund,	-	20	00
Total,	-	\$ 164	82

 Parochial Reports.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. EDMUND W. HUBARD, Rector.

Post-office—Forest Depot.

W. S. Nelson, Treasurer—P. O., Forest Depot.

Baptisms: adults white 1, infants white 2, total 3. Communicants: formerly reported white 47, added white 1, total 48; removed 1, died 3, total 4; present number 44. Marriages: white 1. Funerals: white 5. Sunday Schools: white, teachers 6, scholars 20, total 26.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$275 52
Other objects,	-	89 64
Diocesan—Diocesan Missionary Society,	-	9 00
Brotherhood,	-	17 90
Contingent fund,	-	16 00
Total,	-	\$408 06

ST. JOHN'S AND CHRIST CHURCHES, HEBER PARISH.

Rev. JOHN K. MASON, Rector.

Post-office—Liberty.

Charles W. Wharton, Treasurer—P. O., Liberty.

Baptisms: infants white 13. Communicants: formerly reported white 133, colored 5, total 138; added white 3, aggregate 141; removed 8, withdrawn 1, dropped from roll 3, died 3, total 15; present number 126. Marriages: white 6. Funerals: white 8, colored 2, total 10. Sunday Schools: white, teachers 9, scholars 68, total 77; colored, teachers 6, scholars 66, total 72. Members of the Brotherhood 24.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,169	67
Other objects,	-	376	91
Diocesan—Diocesan Missionary Society,	-	102	05
Diocesan Education Society,	-	35	00
Widows' and orphans' fund,	-	13	00
Disabled clergy,	-	15	00
Brotherhood,	-	26	40
Other objects in connection with the diocese,	-	42	00
General—Foreign missions,	-	60	45
Domestic missions,	-	30	45
Other general objects (Jewish missions),	-	12	20
Total,	-	\$1,883	13

 ST. THOMAS' CHURCH, WEST RUSSELL PARISH.

Rev. J. A. WHARTON, Rector.

Post office—Liberty.

J. D. Burks, Treasurer—P. O., Charlemont.

Communicants: present number 30. Marriages: white 4. Contributions \$75.

 ST. MARK'S CHURCH, LEE PARISH.

Rev. J. A. WHARTON, Rector.

Post-office—Liberty.

I. S. Slicer, Treasurer—P. O., Bufordville.

Communicants: present number 29. Burials: white 1. Contributions \$50.

 Parochial Reports.

BOTETOURT COUNTY.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. C. C. RANDOLPH, Rector.

Post-office—Buchanan.

Judge J. J. Allen, Treasurer—P. O., Waskey's Mill.

Baptisms: adults white 1. Confirmations: white 7. Communicants: formerly reported white 26; added white 8 (of which by transfer 1), aggregate 34; present number 34. Marriages: white 1. Funerals: white 1. Sunday schools: white, teachers 4, scholars 20 (Bible class 7), total 31; colored, teachers 2 (one white, one colored), scholars 29, total 31. Contributions \$4.08. Members of the Brotherhood 9.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 250 27
Other objects, -	-	22 00
Diocesan—Diocesan Missionary Society, -	-	25 00
Diocesan Education Society, -	-	10 00
Widows' and Orphans' fund, -	-	3 98
Disabled clergy, -	-	4 80
Brotherhood, -	-	12 40
Contingent fund, -	-	34 00
Other objects in connection with the diocese, -	-	14 50
General—Foreign missions, -	-	15 85
Domestic missions, -	-	3 00
Other general objects, -	-	8 00
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Total, -	-	\$ 407 08

REMARKS.—The excess of last year (which was \$22.58) is due to the fact that Trinity Church purchased an organ, which cost one hundred and thirty dollars.

ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. C. C. RANDOLPH, Rector.

Post office—Buchanan.

Thomas G. Goodwin, Treasurer—P. O., Fincastle.

Confirmations: white 5. Funerals: white 1. Members of the Brotherhood 5.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	253	28
Other objects,	-	-	5	65
Diocesan—Diocesan Missionary Society,	-	-	25	00
Diocesan Education Society,	-	-	10	16
Widows' and orphans' fund,	-	-	2	80
Disabled clergy,	-	-	14	00
Brotherhood,	-	-	5	00
Contingent fund,	-	-	32	00
Other objects in connection with the diocese,	-	-	19	51
General—Foreign missions,	-	-	9	00
Domestic missions,	-	-	5	34
Other general objects,	-	-	4	67
			<hr/>	
Total,	-	-	\$386	41

REMARKS.—The excess of last year over this is due to the fact that St. Mark's purchased an organ last year which cost one hundred and thirty dollars.

 BUCKINGHAM COUNTY.

ST. PETER'S CHURCH, TILLOTSON PARISH.

Rev. A. S. LLOYD, Rector.

Post office—Farmville.

Mr. J. A. Cox, Treasurer—P. O., Creedsville.

Baptisms: infants 3. Confirmations: white 7. Communicants: formerly reported white 18, added white 7; present number 25. Sunday Schools: white, teachers 3, scholars 12, total 15.

CONTRIBUTIONS.

Parochial—Salary promised and paid,	-	-	\$100	00
Regular expenses,	-	-	30	00
Other objects,	-	-	30	00
Diocesan—Diocesan Missionary Society,	-	-	2	50
Contingent fund,	-	-	7	00
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Total,	-	-	\$169	50

 Parochial Reports.

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. ——— ———, Rector.

Post-office—Lawrenceville.

C. A. Pope, Treasurer—P. O., Harper's Home.

E. R. Turnbull, Jr., Assistant Treasurer—P. O., Lawrenceville.

Baptisms: infants white 2. Communicants: formerly reported white 109; removed 3, died 1, total 4; present number 105. Marriages: white 1. Funerals: white 1. Sunday Schools: white, teachers 3, scholars 15, total 18.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$233	33
Other objects,	-	58	91
		<hr/>	
Total,	-	\$292	24

ST. PAUL'S CHURCH AND THE SCHOOL HOUSE, ST. ANDREW'S PARISH

Rev. JAMES S. RUSSELL, Minister.

Post-office—Lawrenceville.

Lacy Wallace, Treasurer—P. O., Lawrenceville.

Jos. J. Graves, Treasurer (S. H.)—P. O., Sturgeonville, Va.

Baptisms: adults colored 3, infants 57, total 60. Communicants: formerly reported colored 36; removed 5, died 1, total 6; present number 30. Marriages: colored 2. Funerals: colored 1. Sunday schools: colored, teachers 8, scholars 120, total 128. Contributions about \$4.50. Parochial schools: number of paid teachers 1, scholars, 54.

Parochial Reports.

CONTRIBUTIONS.

Parochial—Expenses,	-	-	\$ 66 15
Other objects (to the sick and needy),	-	-	4 48
Diocesan—Diocesan Missionary Society,	-	-	1 00
Other objects in connection with the diocese,	-	-	4 00
General—Domestic missions,	-	-	5 15
Other general objects (for Jews),	-	-	1 25
Total,	-	-	\$ 82 03

REMARKS.—Large classes awaiting confirmation at both of the above named churches.

CAMPBELL COUNTY.

ST. PAUL'S CHURCH, AND CHAPEL OF THE EPIPHANY, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Rev. E. S. GREGORY, Assistant Minister.

Post-office—Lynchburg.

Samuel Tyree, Treasurer—P. O., Lynchburg.

Baptisms: adults white 3, infants white 21, total 24. Confirmations: white 17. Communicants: formerly reported white 367, added white 32 (of which by transfer 15), total 399; removed 13, suspended 1, died 5, total 19; present number 380. Marriages: white 12, colored 1, total 13. Funerals: white 20. Sunday Schools: white, teachers 24, scholars 163, total 187. Parochial Schools: number of teachers 12, scholars 30.

CONTRIBUTIONS

Parochial—Regular expenses, including salary,	-	\$3,238 52
Other objects,	-	1,261 05
Diocesan—Diocesan Missionary Society, \$131.90 (Con-	-	
vocation \$46.56),	-	178 46
Diocesan Education Society,	-	33 78
Widows' and orphans' fund,	-	28 90
Disabled clergy,	-	73 30
Brotherhood,	-	31 90
Contingent fund,	-	280 00
Other objects in connection with the diocese,	-	203 75
General—Foreign and domestic missions,	-	21 67
Other general objects,	-	37 49
Total,	-	\$5,388 83

 Parochial Reports.

REMARKS.—In connection with the foregoing report, the Rector takes great pleasure in making the following statement:

The members of the congregation worshipping in the Chapel of the Epiphany apply to the coming Council for recognition as a separate congregation, and back their application by the following statistics, which have been embodied in the general report of the Church as given above: confirmations 6; baptisms 7; marriages 3; funerals 3. Sunday schools 1, teachers 10, scholars 53, total 63.

Contributions, exclusive of salary: From Ladies' Aid Society, \$69.25; towards debt on Chapel construction and other objects, \$350; contingent fund, \$24.

The application is endorsed by the parent church, and the Rev. E. S. Gregory, under whose faithful ministry this consummation is reached, is cordially congratulated.

 CHURCH OF THE EPIPHANY.

Rev. EDWARD S. GREGORY, Rector.

This church was admitted into union with the Council of the Diocese at its late session.

Its reports in detail is comprised in that made by St. Paul's Church.

 GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post-office—Lynchburg.

Richard L. Miller, Treasurer—P. O., Lynchburg.

Baptisms: adults white 1, infants white 3, total 4. Confirmations: white 3. Communicants: formerly reported white 138, colored 2, total 140; added white 15 (of which by transfer 12); aggregate 155; transferred to Emmanuel Church 28, removed 6, died 2, total 36; present number 119. Marriages: white 2. Funerals: white 10. Sunday schools: white, officers and teachers 15, scholars 107, total 122; Mission school: white, teachers 5, scholars 50, total 55; aggregate 177. Contributions \$66.68. Parochial schools: number of teachers 3, scholars 10. Members of the Brotherhood 10.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 588	88
Other objects, -	-	262	53
Diocesan—Diocesan Missionary Society,	-	25	00
Diocesan Education Society,	-	7	50
Widows' and orphans' fund,	-	5	00
Disabled clergy,	-	7	10
Brstherhood, -	-	11	00
Contingent fund,	-	60	00
Colored students, Petersburg,	-	5	00
General—Foreign missions,	-	10	50
Domestic missions,	-	5	00
Good Friday offering for conversion of Jews,	-	2	00
Total, -	-	\$ 989	51

CASTLE CRAIG, ST. JOHN'S, MARYSVILLE AND TRINITY CHURCHES,
MOORE PARISH.

Rev. W. W. KIMBALL, Rector.

Post-office—Evington.

Fleming Saunders, Treasurer—P. O., Evington.

Baptisms: infants white 3. Communicants: formerly reported white 39, colored 1, total 40; removed 4, died 1, total 5; present number 35. Marriages: white 1. Funerals: white 2. Sunday schools: white, teachers 8, scholars 40, total 48. Contributions \$3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 200	00
Other objects, -	-	4	36
Diocesan—Diocesan Missionary Society,	-	36	40
General—Domestic missions,	-	60	
Total, -	-	\$ 241	36

 Parochial Reports.

THE GOOD SHEPHERD CHURCH, MOORE PARISH.

Rev. W. W. KIMBALL, Rector.

Post-office—Evington.

Fleming Saunders, Treasurer—P. O., Evington.

Baptisms: infants white 1. Communicants: formerly reported white 30; removed 4, died 1, total 5; present number 25. Funerals: white 1. Sunday Schools: white, teachers 4, scholars 15, total 19.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$209 00
Other objects,	-	30 58
Diocesan—Diocesan Missionary Society,	-	36 78
Diocesan Education Society,	-	8.25
Widows' and orphans' fund,	-	2 73
Disabled clergy,	-	7 22
General—Foreign missions,	-	6 13
Domestic missions,	-	9 62
Other general objects,	-	3 50
Total,	-	<u>\$313 81</u>

EMMANUEL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post-office—Lynchburg.

Robert T. Butler, Treasurer—P. O., Lynchburg.

Baptisms: adults white 3, infants 1, total 4. Confirmations: white 10. Communicants: transferred from Grace Memorial Church 28; added 10; present number 38. Marriages: white 2. Funerals: white 2. Sunday schools: white, teachers 7, scholars 59, total 66. Contributions \$14.62.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 86 48
Other objects,	-	62 95
Diocesan—Diocesan Missionary Society,	-	2 25
Diocesan Education Society,	-	5 00
Disabled clergy,	-	2 50
Total,	-	<u>\$ 159 18</u>

 Parochial Reports.

CAROLINE COUNTY.

GRACE CHURCH, ST. MARY'S PARISH.

Rev. J. E. POINDEXTER, Rector.

Post-office—Port Royal.

Dr. C. Bruce Morton, Treasurer—P. O., Fredericksburg.

Baptisms: infants white 1. Communicants: formerly reported white 39, added white 1, total 40; died 1; present number 39. Marriages: white 3. Sunday Schools: white, teachers 4, scholars 15, total 20. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$331	35
Other objects,	-	8	00
Diocesan—Diocesan Missionary Society,	-	15	83
Disabled clergy,	-	2	25
Brotherhood,	-	1	10
Contingent fund,	-	21	00
Other objects in connection with the diocese,	-	8	03
		<hr/>	
Total,	-	\$387	56

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. J. E. POINDEXTER, Rector.

Post-office—Port Royal.

George W. Catlett, Treasurer—P. O., Port Royal.

Baptisms: infants white 2. Confirmations: white 4. Communicants: formerly reported white 53, colored 1, total 54; added white 4, aggregate 58; withdrawn 1, died 1, total 2; present number 56. Funerals: white 1. Sunday schools: white, teachers 4, scholars 19, total 23. Contributions \$1.60. Members of the Brotherhood 6.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 325 85
Other objects, - - -	-	53 00
Diocesan—Diocesan Missionary Society, -	-	18 77
Diocesan Education Society, -	-	6 14
Brotherhood, - - -	-	6 60
Contingent fund, - - -	-	17 00
Other objects in connection with the diocese,	-	31 83
General—Foreign missions, - - -	-	10 00
		<hr/>
Total, - - - -	-	\$ 469 19

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. W. B. EVEERTT, Rector.

Post-office—Weyanoke Wharf.

Capt. R. R. Carter Treasurer—P. O., City Point.

Baptisms: adults white 1, infants white 1, total 2. Confirmations: white 5. Communicants: formerly reported white 61, added white 9 (of which by transfer 4), total 70; removed 6, withdrawn 2, total 8; present number 62. Marriages: white 1; colored 1, total 2. Funerals: white 7. Members of the Brotherhood 4.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$629 33
Other objects, - - -	-	73 35
Diocesan—Diocesan Missionary Society, -	-	24 10
Diocesan Education Society, -	-	29 99
Widows' and orphans' fund (Westover church),	-	10 00
Disabled clergy, - - -	-	13 00
Brotherhood (Westover church), -	-	5 50
Other objects in connection with the diocese,	-	10 00
General—Foreign missions, - - -	-	19 72
Domestic missions (Mapsico church), -	-	1 00
Other general objects, (Jews), -	-	13 30
		<hr/>
Total, - - - -	-	\$827 29

Parochial Reports.

CHARLOTTE COUNTY.

GRACE AND CHRIST CHURCHES, CORNWALL PARISH.

Rev. DAVIS M. WOOD, Rector.

Post-office—Drake's Branch.

Rob't W. Payne, Treasurer—P. O., Drake's Branch.

Baptisms: adults white 2, infants white 1, total 3. Confirmations: white 9. Communicants: formerly reported white 55, added white 9, total 64; removed 5, died 1, total 6; present number 58. Marriages: white 1. Funerals: white 2. Sunday schools: white, teachers 8, scholars 40, total 48; colored, scholars 100. Members of the Brotherhood 9.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 500 00
Other objects, -	-	75 00
Diocesan—Diocesan Missionary Society, -	-	22 00
Diocesan Education Society, -	-	3 76
Brotherhood, -	-	9 00
Total, -	-	\$ 609 76

CHESTERFIELD COUNTY.

MEADE MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. EDWIN ALLANSON, Rector.

Post-office—Manchester.

David L. Pulliam, Treasurer—P. O., Manchester.

Baptisms: adults white 2, infants white 12, total 14. Confirmations: white 10, colored 1, total 11. Communicants: formerly reported white 50, added white 18, of which by transfer 7, colored 1, total 69; removed 15, suspended 5, died 6, total 29; present number 40. Marriages: white 4. Funerals: white 13. Sunday Schools: white teachers 2, scholars 156, total 176; colored, teachers 15 white, scholars 5, total 20. Contributions \$115.18.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$650	00
Other objects,	-	640	00
Diocesan—Diocesan Missionary Society,	-	31	00
Diocesan Education Society,	-	7	00
Widows' and orphans' fund,	-	3	45
General—Foreign missions,	-	17	10
Domestic missions (Jews),	-	3	00
Other general objects,	-	150	00
	-		
Total,	-	\$1,501	55

REMARKS.—A Sunday School was opened at Temple's in the summer months. Our mission in the lower part of town was closed for want of a room during the latter part of the year 1882, but it is re-opened now with six teachers and thirty scholars. A colored Sunday School has also been opened.

 ST. JOHN'S CHURCH, DALE PARISH.

Rev. THOMAS SPENCER, Missionary.

Post-office—Petersburg.

Charles Fisher, Treasurer—P. O., Chester.

Baptisms: infants white 4. Communicants: formerly reported white 23, added white 4 (of which by transfer 3), total 27; removed 9; present number 18. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	96	25
Other objects,	-	15	00	
Diocesan—Diocesan Missionary Society,	-	66		
Contingent fund for 1882,	-	16	00	
	-			
Total,	-	\$127	81	

 TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock.

Baptisms: adults white 3. Confirmations: white 8. Communi-

 Parochial Reports.

cants: formerly reported white 50, added white 8, total 58; removed 2, died 1, total 3; present number 55. Marriages: white 1, colored 3, total 4. Funerals: white 6. Sunday schools: white, teachers 9, scholars 55, total 64.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 120	20
Other objects, -	-	27	00
Diocesan—Diocesan Missionary Society, -	-	9	00
Diocesan Education Society, -	-	5	00
Disabled clergy, -	-	1	00
			<hr/>
Total, -	-	\$ 162	20

 CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. P. P. PHILLIPS, Rector.

Post-office—Berryville.

Conrad Kownslar, Treasurer—P. O., Berryville.

Baptisms: adults white 1, infants white 6, total 7. Communi- cants: formerly reported white 171, added white 4, (of which by transfer 3), aggregate 175; removed 7, died 5, total, 12; present number 163. Marriages: white 2. Funerals: white 8. Sunday Schools: 2; white, teachers 25, scholars 140, total 165. Contributions \$106.61. Members of the Brotherhood 16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,195	89
Other objects, -	-	836	93
Diocesan—Diocesan Missionary Society, -	-	156	48
Diocesan Education Society, -	-	24	23
Widows' and orphans' fund, -	-	13	49
Disabled clergy, -	-	25	00
Brotherhood, -	-	17	60
Contingent fund, -	-	147	50
Convocation missions, -	-	53	27
Other objects in connection with the diocese, -	-	97	22
General—Foreign missions, -	-	75	00
Domestic missions, -	-	22	10
Other general objects -	-	9	12
			<hr/>
Total, -	-	\$2,673	83

 Parochial Reports.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. JAMES J. PAGE, Rector.

Post-office—Wickliffe.

P. H. Powers, Treasurer—P. O., Wickliffe.

Baptisms: adults white 1, infants white 2, total 3. Communicants: formerly reported white 32; added white (by transfer) 5; total 37; removed 3, died 2, total 5; present number 32. Marriages: white 1. Funerals: white 7, colored 1, total 8. Sunday Schools: white, teachers 4, scholars 25, total 29. Contributions \$30. Members of the Brotherhood 9.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 450 00
Other objects, -	-	206 00
Diocesan—Diocesan Missionary Society, -	-	65 00
Widows' and orphans' fund, -	-	6 40
Disabled clergy, -	-	8 00
Brotherhood, -	-	10 90
Contingent fund, -	-	33 00
Other objects in connection with the diocese, -	-	25 00
General—Foreign missions, -	-	5 00
Domestic missions, -	-	5 00
Total, -	-	<u>\$ 814 30</u>

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Rev. JOS. R. JONES, Rector.

Post office—Millwood.

Capt. David Meade, Treasurer—P. O., White Post.

Baptisms: infants white 2. Communicants: formerly reported 41; removed 1; present number 40. Marriages: 2. Sunday Schools: teachers 7, scholars 35, total 42.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Minister's salary,	-	-	-	\$160 00
Educational Society,	-	-	-	3 32
Diocesan missions,	-	-	-	7 23
Convocation missions,	-	-	-	4 23
Disabled clergy,	-	-	-	7 80
Diocesan missions,	-	-	-	7 00
Church alms,	-	-	-	1 43
Sunday School missions,	-	-	-	4 00
Expenses of Church, sexton, fuel, &c.,	-	-	-	31 50
Ladies Aid Society,	-	-	-	200 00
Total,	-	-	-	\$ 426 51

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. C. B. BRYAN, Rector.

Post-office—Millwood.

Captain Wm. N. Nelson, Treasurer—P. O., Millwood.

Baptisms: adults white 1; infants white 13, colored 1, total 14; aggregate 15. Communicants: formerly reported white 99, added white 5 (of which by transfer 1), total 104; removed 2, died 1, total 3; present number 101. Marriages: white 3, colored 5, total 8. Funerals: white 5, colored 1, total 6. Sunday Schools: white, teachers, 18, scholars 104, total 122. Contributions \$30.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	-	-	\$ 925 00
Other objects (adding to, repairing and furnishing rectory),	-	-	-	1,300 00
Diocesan—Diocesan Missionary Society,	-	-	-	53 04
Diocesan Education Society,	-	-	-	36 52
Widows' and orphans' fund,	-	-	-	10 00
Disabled Clergy,	-	-	-	21 00
Contingent fund,	-	-	-	54 00
Other objects in connection with the diocese (Valley Convocation),	-	-	-	25 00
General—Foreign missions,	-	-	-	33 00
Domestic missions (Society for Propagation of Gospel among the Jews),	-	-	-	11 50
Total,	-	-	-	\$2,469 06

 Parochial Reports.

CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. HENRY D. PAGE, Rector.

Post-office—Culpeper C. H.

R. C. Vass, Treasurer—P. O., Culpeper C. H.

Baptisms: adults white 5, infants white 2, total 7. Confirmations: white 14. Communicants: formerly reported white 110, colored 1, total 111; added white 19 (of which by transfer 5), aggregate 130; removed 5, died 2, total 7; present number 123. Marriages: white 1. Funerals: white 2. Sunday schools: white, teachers 17, scholars 110, total 127; colored, teachers 5, scholars 20, total 25. Contributions \$20. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 650 00
Other objects, -	-	12 55
Diocesan—Diocesan Missionary Society, -	-	60 00
Diocesan Education Society, -	-	16 62
Disabled clergy, -	-	6 00
Brotherhood, -	-	6 00
Contingent fund, -	-	122 00
Other objects in connection with the diocese, -	-	8 95
General—Foreign missions -	-	15 00
Domestic missions, -	-	15 00
Other general objects, -	-	1 62
Total, -	-	\$ 913 74

EMMANUEL CHURCH, SLAUGHTER PARISH.

Rev. R. R. CLAIBORNE, Rector.

Post-office—Rapidan.

Dr. C. C. Conway, Treasurer—P. O., Rapidan.

Baptisms: infants white 2, colored 1, total 3. Confirmations: white 3. Communicants: formerly reported white 35, colored 1, total 36; added white 5 (of which by transfer 2), aggregate 41; removed 1; present number 40. Marriages: white 1. Funerals: white 1. Sunday Schools: white, teachers 3, scholars 20, total 23. Members of the Brotherhood 3.

Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	509	39
Other objects, -	-	-	560	14
Diocesan—Diocesan Missionary Society,	-	-	46	40
Diocesan Education Society,	-	-	21	35
Disabled clergy,	-	-	5	83
Contingent fund,	-	-	36	00
Other objects in connection with the diocese,	-	-	16	00
General—Foreign missions,	-	-	25	00
Total, -	-	-	\$1,220	11

REMARKS.—Our rectory, both pretty and convenient, has been entirely completed; and I would gratefully acknowledge the kindness of our people on my recent occupancy of it. I found both its pantry and other apartments well provided with everything needful for convenience or comfort. Our Ladies' Society, after their untiring efforts, are now to be congratulated on their complete success, and our whole people may rejoice that they have added this attraction to our Parish, thus rendering its organization more permanent.

CAVALRY CHURCH, RIDLEY PARISH.

Rev. JOHN MCGILL, Rector.

Post-office—Brandy Station.

G. S. Thomas, Treasurer—P. O., Mitchell's Station.

Baptisms: adults white 1. Confirmations: white 3. Communicants: white 8.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$85	00
Other objects, -	-	-	52 92
Diocesan—Diocesan Missionary Society,	-	-	10 55
Education Society,	-	-	4 80
Work among colored people,	-	-	2 16
Disabled clergy,	-	-	1 58
Widows' and orphans' fund,	-	-	2 42
Contingent fund,	-	-	6 00
General—Work among Indians,	-	-	1 25
Work among Jews,	-	-	2 33
Virginia Bible Society,	-	-	1 21
Total, -	-	-	\$170 22

 Parochial Reports.

REMARKS.—A handsome organ was presented Cavalry Church by kind friends in Troy, N. Y., acquaintances of Mr. C. B. Stewart, one of our communicants, originally from New York.

 ST. PAUL'S CHURCH, RIDLEY PARISH.

Rev. JNO. MCGILL, Rector.

Post-office—Brandy Station.

Edward E. England, Treasurer—P. O., Raccoon Ford.

Baptisms: infants white 1. Confirmations: white 2. Communicants: formerly reported white 42, added white 2, total 44; removed 9; present number 35. Marriages: white 3. Funerals: white 4. Sunday Schools: white, teachers 5, scholars 29, total 34. Members of the Brotherhood 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	294	96
Other objects, - - - - -	-	-	2	83
Diocesan—Diocesan Missionary Society, - - - - -	-	-	20	00
Diocesan Education Society, - - - - -	-	-	10	00
Work among colored people, - - - - -	-	-	5	00
Disabled clergy, - - - - -	-	-	5	00
Brotherhood, - - - - -	-	-	2	20
Contingent fund, - - - - -	-	-	30	00
Piedmont Convocation, - - - - -	-	-	20	00
"Colored Divinity" school, - - - - -	-	-	5	00
General—Work among Jews, - - - - -	-	-	5	00
Work among Indians, - - - - -	-	-	2	25
			<hr/>	
Total, - - - - -	-	\$	402	24

 CHRIST CHURCH, RIDLEY PARISH.

Rev. JNO. MCGILL, Rector.

Post-office—Brandy Station.

C. W. Spindle Treasurer—P. O., Brandy Station.

Baptisms: adults white 1, infants white 4, total 5. Confirmations:

 Parochial Reports.

white 1. Communicants: formerly reported white 42, added white 11, (of which by transfer 10), total 53; removed 2, died 2, total 4; present number 49. Marriages: white, 2, colored 2, total 4. Funerals: white 2. Sunday Schools: white, teachers 6, scholars 28, total 34. Members of the Brotherhood 5.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 361 91
Other objects, -	-	36 00
Diocesan—Diocesan Missionary Society, -	-	14 85
Diocesan Education Society, -	-	10 90
Work among colored people, -	-	5 20
Widows' and orphans' fund, -	-	2 45
Disabled clergy, -	-	1 00
Brotherhood, -	-	5 50
Contingent fund, -	-	37 50
Piedmont Convocation, -	-	26 70
"Colored Divinity" school, -	-	7 91
General—Foreign missions, -	-	8 75
Work among Indians, -	-	7 75
Work among deaf mutes, -	-	6 28
Work among Jews, -	-	1 00
Virginia Bible Society, -	-	5 40
Total, -	-	\$ 539 10

REMARKS.—In this report is included the mission at Rappahannock Station, Fauquier county, which at the request of the Rev. John Ambler, in whose parish Rappahannock Station lies, we have taken up, beginning our work there October 1st, 1882.

 CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, Rector.

Post-office—Cartersville.

William Holman, Treasurer—P. O., Cartersville.

Baptisms: adults white 2, colored 1, total 3; infants white 1, colored 1, total 2: aggregate 5. Communicants: formerly reported white 28; present number 28. Funerals: white 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 258 00
Diocesan—Diocesan Missionary Society,	-	11 28
Diocesan Education Society,	-	12 39
Widows' and orphans' fund,	-	2 25
Disabled clergy,	-	4 00
Brotherhood,	-	1 00
Other objects in connection with the parish,	-	30 00
General—Foreign missions (Bishop Penick),	-	6 96
Jewish missions,	-	5 00
Other general objects (Bible and Prayer Book),	-	2 35
Grace Church, Rivanna Parish,	-	10 00
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Total,	-	\$ 343 23

DINWIDDIE COUNTY.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, Rector.

Post-office—Petersburg.

William L. Zimmer, Treasurer—P. O., Petersburg.

Baptisms: adults white 12, infants white 64, total 76. Communicants: formerly reported white 580; added white 66 (of which by transfer 14), total 640; removed 28, suspended 2, died 11, total 41; present number 590. Marriages: white 14, colored 31, total 45. Funerals: 65. Sunday schools (2): white, teachers 57, scholars 328, total 385. Contributions \$160. Members of the Brotherhood 16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salaries,	-	\$2,700 00
Other objects: Communion alms \$95; special to poor \$100; Assistant \$200,	-	395 00
Diocesan—Diocesan Missionary Society,	-	86 00
Diocesan Education Society,	-	20 00
Widows' and orphans' fund,	-	26 00
Brotherhood,	-	6 00
Contingent fund,	-	100 00
Other objects in connection with the diocese (other churches),	-	232 00
General—Foreign missions,	-	94 00
Domestic missions \$98, St. Stephen's school \$20,	-	118 00
Other general objects, Bible Society \$15, Jews \$14, Mexico \$25,	-	54 00
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Total,	-	\$3,731 00

 Parochial Reports.

REMARKS.—I have been greatly assisted in both parochial and missionary labor by the Rev. John J. Clopton, who entered upon his duties with me on the 1st of July, 1882, and has rendered most willing and efficient service.

 ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. C. R. HAINS, D. D., Rector.

AUGUSTINE J. SMITH, Assistant Minister.

Post-office—Petersburg.

John Mann, Treasurer—P. O., Petersburg.

Baptisms: adults white 4, infants 25, total 29. Confirmations: white 24. Communicants: formerly reported white 496, added white 34 (of which by transfer 8), total 530; removed 9, withdrawn 1, died 9, total 19; present number 511. Marriages: white 1. Funerals: white 22. Sunday Schools: white, teachers 36, scholars 199, total 235; Contributions \$81.11. Members of the Brotherhood 44.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$3,152 59
Other objects, -	-	2,583 90
Diocesan—Diocesan Missionary Society, -	-	300 00
Diocesan Education Society,	-	37 71
Widows' and orphans' fund,	-	26 63
Disabled clergy, -	-	48 50
Brotherhood, -	-	31 10
Contingent fund, -	-	271 00
General—Foreign missions, -	-	22 58
Mission among the Jews, -	-	16 50
Total,	-	\$6,490 51

 ST. JOHN'S CHURCH, BRISTOL PARISH.

Rev. THOMAS SPENCER, Rector.

Post office—Petersburg.

R. Oscar Egerton, Treasurer—P. O., Petersburg.

Baptisms: adults white 5, infants white 8, total 13. Confirmations:

12

 Parochial Reports.

white 6. Communicants: formerly reported white 54, added white 11 (of which by transfer 5), total 65; removed 6, withdrawn 1, suspended 2, died 1, total 10; present number 55. Marriages: white 3. Funerals: white 11. Sunday Schools: white, teachers 19, scholars 160, total 179. Contributions \$90.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 566	89
Other objects, -	-	223	82
Diocesan—Diocesan Missionary Society,	-	7	00
Diocesan Education Society,	-	5	00
Contingent fund for 1882, -	-	22	00
General—Foreign missions,	-	17	37
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Total, -	-	\$ 842	08

ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. GILES B. COOKE, Rector.

Post-office—Petersburg.

Wilson Taylor, Treasurer—P. O., Petersburg.

W. L. Zimmer, Treas. St. Stephen's Church Work—P. O., Petersburg.

Baptisms: infants colored 12. Confirmations: colored 31. Communicants: formerly reported colored 121, added colored 35 (of which by transfer 4), total 156; removed 6, died 1, total 7; present number 149. Marriages: colored 3. Funerals: colored 7. Sunday Schools (2): white, teachers 5, colored 1, total 6; scholars 200, total 206. Contributions \$47.33. Parochial schools: number of paid teachers 4, scholars 200. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 238	89
Other objects, -	-	15	00
Diocesan—Diocesan Missionary Society,	-	20	00
Widows' and orphans' fund,	-	2	50
Disabled clergy, -	-	5	00
Other objects in connection with the diocese,	-	21	00
General—Foreign missions,	-	10	00
Domestic missions,	-	10	00
Other general objects,	-	3	61
		<hr/>	
Total, -	-	\$ 326	00

 Parochial Reports.

ELIZABETH CITY COUNTY.

ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. J. J. GRAVATT, Rector.

Post-office—Hampton.

Jacob Heffelfinger, Treasurer—P. O., Hampton.

Baptisms: adults white 2, Indian 1, total 3; infants white 11, aggregate 14. Confirmations: white 7, Indian 8, total 15. Communicants: formerly reported white 145, colored 1, Indians 9, total 155; added white 11 (of which by transfer 4), Indian 9 (of which by transfer 1), total 20; aggregate 175; removed 6, died 3, total 9; present number 166. Marriages: white 6. Funerals: white 16, Indian 1, colored 1, total 18. Sunday Schools: white, teachers 15, scholars 160, total 175; Indian, teachers 8, scholars 100, total 108. Contributions \$82.50.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,236	19
Other objects,	-	1,168	20
Diocesan—Diocesan Missionary Society,	-	4	28
Diocesan Education Society,	-	12	60
Work among Jews,	-	4	84
Disabled clergy,	-	21	81
Convocation missions,	-	35	00
General—Foreign missions,	-	9	81
Total,	-	\$2,575	23

REMARKS.—The above report includes work done at the Hampton Institute and at the National Military Home.

 ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. EVERARD MEADE, Rector.

Post office—Tappahannock.

Dr. Jos. H. Latané, Treasurer—P. O., Mount Landing.

Baptisms: adults white 1. Confirmations: white 2. Communi-

 Parochial Reports.

cants: formerly reported white 102; added white 2, total 104; removed 1, died 3, total 4; present number 100. Marriages: white 3. Funerals: white 11. Sunday Schools: white, teachers 11, scholars 90, total 101. Members of the Brotherhood 16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$760	00
Other objects, -	-	82	32
Diocesan—Diocesan Missionary Society, -	-	64	36
Diocesan Education Society, -	-	44	21
Widows' and orphans' fund, -	-	5	65
Disabled clergy, -	-	14	60
Brotherhood, -	-	17	60
Contingent fund, -	-	72	00
Other objects in connection with the diocese, -	-	25	75
General—Foreign missions, -	-	20	00
			<hr/>
Total, -	-	\$1,106	49

VAWTER'S AND ST. MATTHEW'S CHURCHES, ST. ANNE'S PARISH.

Rev. WM. S. CAMPBELL, Rector.

Post-office—Loretto.

P. C. Waring, Treasurer—P. O., Loretto.

Baptisms: adults white 1. Confirmations: white 5. Communicants: formerly reported white 29, colored 2, total 31; added white 5; aggregate 36; removed 2; present number 34. Marriages: colored 4. Funerals: white 2. Sunday schools: white, teachers 4, scholars 22, total 26. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 562	25
Other objects, -	-	103	16
Diocesan—Diocesan Missionary Society, -	-	19	26
Diocesan Education Society, -	-	60	00
Widows' and orphans' fund, -	-	5	66
Disabled clergy, -	-	2	00
Brotherhood, -	-	2	20
Contingent fund, -	-	23	00
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Total, -	-	\$ 777	53

 Parochial Reports.

ST. LUKE'S MISSION CHURCH, SOUTH FARNHAM PARISH.

Rev. J. HERVEY HUNDLEY, Minister in charge.

Post-office—Montagues.

C. B. Hundley, Treasurer—P. O., Montagues.

Baptisms: adults white 3. Confirmations: white 5, colored 2, total 7. Communicants: formerly reported white 4; added white 8 (of which by transfer 3), colored 2, total 10; aggregate 14; present number 14. Marriages: white 2, colored 1, total 3. Funerals: white 2, colored 1, total 3. Sunday schools: white, teachers 3, scholars 10, total 13. Members of the Brotherhood 4.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary	-	\$	130	00
Other objects, -	-	-	272	44
Diocesan—Diocesan Missionary Society, -	-	-	8	00
Diocesan Education Society, -	-	-	8	34
Disabled clergy, -	-	-	2	50
Brotherhood, -	-	-	5	50
Contingent fund, -	-	-	14	00
General—Domestic missions, -	-	-	5	00
Other general objects, -	-	-	3	11
Total, -	-	-	\$	448 89

 FAIRFAX COUNTY.

ZION, ST. TIMOTHY AND CHRIST CHURCHES, TRURO PARISH.

Rev. FRANK PAGE, Rector.

Post-office—Herndon.

Thos. Moore, Jno. T. Day, M. D., and Albert Wrenn, Treasurers—P. O., Fairfax C. H., Dranesville, and Chantilly.

Baptisms: adults white 10; infants white 15, colored 1, total 16; aggregate 26. Confirmations: white 20. Communicants: formerly reported white 103, added white 20, total 123; removed 5, withdrawn 3, died 1, total 9; present number 114. Marriages: white 4. Fune-

 Parochial Reports.

als: white 17. Sunday Schools: white, teachers 20, scholars 100, total 120; colored, scholars 5. Contributions \$51.27. Members of the Brotherhood 13.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 585 00
Other objects (of which 1,000 for Rectory at Fairfax C. H., and \$155 for bell on church at Herndon),	-	1,216 00
Diocesan—Diocesan Missionary Society,	-	35 30
Diocesan Education Society,	-	36 60
Widows' and orphans' fund,	-	14 51
Disabled clergy,	-	18 41
Brotherhood,	-	14 30
Contingent fund, (last year's),	-	83 00
Other objects in connection with the diocese,	-	22 64
General—Foreign missions,	-	35 21
Domestic missions,	-	4 62
Other general objects,	-	9 61
Total,	-	\$2,075 27

REMARKS.—A very desirable Rectory—a brick house and five acres of land adjoining the church has been bought at Fairfax C. H., for between twenty-five and twenty-six hundred dollars. About one half the money has been already paid. The Sunday School near Burks's Station continues to thrive. Rev. S. A. Wallis, of Pohick church, has held service there once a month during the last year, having good congregations. The building of the chapel at this point has been unavoidably delayed, but timbers are being gotten out, and we have nearly four hundred dollars in bank for this purpose.

 FALLS CHURCH, FAIRFAX PARISH.

Rev. FRANK K. PAGE, Rector.

Post-office—Herndon.

L. M. Blackford, Treasurer—P. O., Alexandria.

Baptisms: infants white 1. Communicants: formerly reported white 28, added white 1, total 29; removed 1; present number 28. Funerals: white 1. Members of the Brotherhood 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	216	87
Other objects, -	-	-	96	65
Diocesan—Diocesan Missionary Society,	-	-	11	81
Diocesan Education Society,	-	-	11	32
Disabled clergy,	-	-	3	00
Brotherhood, -	-	-	1	10
Contingent fund (last year's),	-	-	21	00
Other objects in connection with the diocese (Convocation),	-	-	3	00
General—Foreign missions,	-	-	3	85
Domestic missions,	-	-	3	85
Total, -	-	-	\$	372 45

POHICK AND OLIVET CHURCHES, TRURO PARISH.

Rev. SAMUEL A. WALLIS, Rector.

Post-office—Accotink.

A. C Landstreet, Treasurer for Pohick—P. O., Accotink.

R. W. Gaillard, Treasurer for Olivet—P. O., Alexandria.

Baptisms: adults white 5; infants white 2, colored 1, total 3; aggregate 8. Confirmations: white 22. Communicants: formerly reported white 10 (Pohick); added white 45 (of which by transfer 1), colored 2, total 47; aggregate 57; removed 4, died 1, total 5; present number 52. Marriages: white 1, colored 1, total 2. Funerals: white 9; colored 2, total 11. Sunday schools: white 7, scholars 65, total 72. Contributions \$17.50.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	631	00
Other objects, -	-	-	51	54
Diocesan—Diocesan Missionary Society,	-	-	5	32
Diocesan Education Society,	-	-	16	15
Widows' and orphans' fund,	-	-	5	00
Disabled clergy,	-	-	3	40
Contingent fund,	-	-	18	00
General—General missions,	-	-	7	00
Domestic missions (Jews), -	-	-	3	10
Total, -	-	-	\$	740 51

 Parochial Reports.

REMARKS.—Among the additions to the list of communicants, is included the number of communicants found at Olivet, on its connection with Pohick Church, which took place on the last Sunday in December, 1882. A rectory, with six acres of land, has been purchased, adjacent to the Pohick Church. It is thought better not to add its cost to the above summary of contributions until the whole amount is paid on the property. Twenty dollars, not included in the list, was kindly contributed by the late S. G. Wyman, Esq., of Baltimore, for chancel improvements.

 FAUQUIER COUNTY.

ST. JAMES' CHURCH HAMILTON PARISH.

Rev. GEO. W. NELSON, Rector.

Post-office—Warrenton.

Grenville Gaines, Treasurer—P. O., Warrenton.

Baptisms: adults white 2, infants white 9, colored 1, total 10; aggregate 12. Confirmations: white 10. Communicants: formerly reported white 134, added white 13 (of which by transfer 1), colored 1, total 14; aggregate 148; removed 8, dropped 6, died 4, total 18; present number 130. Marriages: white 5. Funerals: white 7. Sunday Schools: white, teachers 5, scholars 30, total 35; colored, teachers 3, scholars 20, total 23.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,407	00
Other objects,	-	-	125 00
Diocesan—Diocesan Missionary Society,	-	-	75 00
Diocesan Education Society,	-	-	10 00
Disabled clergy,	-	-	29 76
Contingent fund,	-	-	134 00
General—Foreign missions,	-	-	60 00
Domestic missions,	-	-	40 00
Total,	-	-	\$1,880 76

 Parochial Reports.

TRINITY CHURCH, MEADE PARISH.

Rev. ARTHUR S. JOHNS, Rector.

Post-office—Middleburg, Loudoun county.

Robert Neville, Treasurer—P. O., Upperville.

Baptisms: adults white 1, infants white 1, total 2. Confirmations: white 1. Communicants: formerly reported white 36, added white 3 (of which by transfer 1), total 39; removed 2, died 3, total 5; present number 34.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	475	00
Other objects, -	-	-	19	00
Diocesan—Diocesan Missionary Society,	-	-	6	00
Diocesan Education Society,	-	-	13	47
Widows' and orphans' fund,	-	-	4	47
Disabled clergy,	-	-	9	00
Colored work in Brunswick county,	-	-	12	00
Contingent fund (last year),	-	-	20	00
Other objects in connection with the diocese (Convocation fund),	-	-	5	00
General—Foreign missions,	-	-	10	00
Total,	-	-	\$	573 94

ST. STEPHEN'S CHURCH, CEDAR RUN PARISH.

Rev. J. E. JACKSON, Minister in Charge.

Post-office—Catlett's.

J. P. Coates, Treasurer—P. O., Catlett's.

Baptisms: infants white 2. Communicants: formerly reported white 31, added white 1, total 32; removed 4, withdrawn 10, total 14; present number 18. Marriages: white 2. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	107	06
Diocesan—Disabled clergy,	-	-	4	00
Contingent fund,	-	-	16	00
Total,	-	-	\$	127 06

 Parochial Reports.

GRACE CHURCH, EMANUEL PARISH.

Rev. JOHN AMBLER, Rector.

Post-office—Casanova.

Thomas Taylor, Treasurer—P. O., Casanova.

Baptisms: infants white 5. Confirmations: white 1. Communicants: formerly reported white 41, added white 6 (of which by transfer 5), total 47; removed 14; present number 33. Marriages: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	300	00
Diocesan—Diocesan Missionary Society,	-	-	5	00
Diocesan Education Society,	-	-	20	00
Disabled clergy,	-	-	6	00
Contingent fund,	-	-	23	00
General—Foreign missions,	-	-	10	00
Domestic missions,	-	-	10	00
Other general objects,	-	-	10	00
For mission among the Jews,	-	-	11	00
Total,	-	-	\$	385 00

REMARKS.—Ten communicants heretofore reported have been transferred to Rev. John McGill, now in charge of mission at Rappahannock Station. A well and other improvements have been added to the rectory, costing \$225.

 TRINITY AND GRACE CHURCHES, AND WHITTLE CHAPEL, WHITTLE PARISH.

Rev. JAMES GRAMMER, Rector.

Post-office—The Plains.

James R. Foster, Treasurer—P. O., The Plains.

Baptisms: infants white 5. Confirmations: white 3. Communicants: formerly reported white 115, added white 5, total 120; removed 7, withdrawn 2, died 1, total 10; present number 110. Marriages: white 6, colored 2, total 8. Funerals: white 4. Sunday Schools: white, teachers 10, scholars 50, total 60. Contributions \$26.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$827	34
Other objects, -	-	662	53
Diocesan—Diocesan Missionary Society,	-	39	28
Diocesan Education Society,	-	33	17
Widows' and orphans' fund,	-	7	81
Disabled clergy,	-	29	45
Contingent fund,	-	59	00
Other objects in connection with the diocese,	-	64	02
General—Foreign missions,	-	110	68
Domestic missions,	-	16	30
Other general objects,	-	9	78
		<hr/>	
Total,	-	\$1,859	36

 EMMANUEL CHURCH, PIEDMONT PARISH.

Revs. H. B. LEE and A. S. JOHNS, Associate Rectors.

Post-office—Markham.

J. S. Mason, Esq., Treasurer—P. O., Marshall.

Baptisms: infants white 1. Communicants: formerly reported white 18; present number 18. Marriages: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 153	15
Other objects, -	-	8	00
Diocesan—Diocesan Missionary Society,	-	2	50
Disabled clergy,	-	1	98
Colored work in Brunswick county,	-	3	22
Contingent fund,	-	15	00
		<hr/>	
Total, -	-	\$ 183	85

 Parochial Reports.

LEEDS CHURCH, LEEDS PARISH.

Rev. H. B. LEE, Rector.

Post-office—Markham.

H. C. Stribling, Treasurer—P. O., Markham.

Baptisms: adults white 1, infants white 9, colored 1, total 10; aggregate 11. Confirmations: white 6. Communicants: formerly reported white 72, colored 1, total 73; added white 11, (of which by transfer 6), aggregate 84; removed 2; present number 82. Marriages: white 3. Mission Sunday Schools: white, teachers 8, scholars 40, total 48. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 779 22
Other objects, - - -	-	181 70
Diocesan—Diocesan Missionary Society,	-	46 73
Diocesan Education Society,	-	31 79
Disabled clergy,	-	14 30
Brotherhood, - - -	-	8 10
Contingent fund,	-	54 00
Other objects in connection with the diocese: Convo- cation mission, \$54.63; Old Ladies' Home, \$8; Patrick county sufferers, \$10; Colored church, Brunswick, \$5,	-	77 62
General—Foreign missions,	-	42 50
Domestic missions,	-	16 00
Other general objects (work among the Jews),	-	15 00
Total, - - -	-	\$1,265 96

REMARKS.—The missions in connection with the Parish are encouraging. At "The Free State" there are ten communicants, *not included above*. Offerings to the amount of about \$10 were received, not included in report above. The church there has been put in good repair. The "Rockland Mission" is a work undertaken by the Rector some four years since. For a long time the services were held in a small and most uncomfortable school-house. Last summer it was proposed to build a church at this place. The people took hold of the work *at once*. We now have a comfortable little framed church, with seating capacity of about one hundred. Except the plastering the church is finished and paid for. The people at the station—*very poor* they are—gave liberally of their labor. Leeds church congregation, and friends outside gave material aid.

 Parochial Reports.

FLUVANNA COUNTY.

ST. JOHN'S AND FORK UNION CHURCHES, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post-office—Cartersville.

A. J. Richardson, Treasurer—P. O., Columbia.

Confirmations: white 1. Communicants: formerly reported white 50, added white 9, total 59; removed 1, withdrawn 1, died 3; total 5; present number 54. Marriages: white 1. Funerals: white 3. Sunday schools: white, teachers 4, scholars 30, total 34.

CONTRIBUTIONS.

Parochial—Salary, -	-	-	-	\$ 168 00
Other objects, -	-	-	-	40 27
Diocesan—Diocesan Missionary Society, -	-	-	-	11 82
Diocesan Education Society, -	-	-	-	2 00
Widows' and orphans' fund, -	-	-	-	2 25
Disabled clergy, -	-	-	-	5 75
General—Foreign missions, -	-	-	-	4 01
Other general objects (Jewish missions), -	-	-	-	1 80
Total, -	-	-	-	\$ 235 90

REMARKS.—In addition to the above, Grace church has been built and is now ready for service. The cost of which, so far, has been \$835, though it still needs money for painting, blinds, and the means of enclosing it.

FRANKLIN COUNTY.

TRINITY AND ASCENSION CHURCHES, FRANKLIN PARISH.

Rev. EDWARD L. GOODWIN, Rector.

Post office—Rocky Mount.

Geo. D. Peters, Treasurer—P. O., Rocky Mount.

Baptisms: adults white 7, infants white 8, total 15. Confirmations: white 19. Communicants: formerly reported white 69, added white 15, total 84; removed 4, dropped from the roll 5, died 1, total 10; present number 74. Marriages: white 1, colored 2, total 3. Funerals:

 Parochial Reports.

white 1. Sunday Schools: white (2), teachers 20, scholars 175, total 195; colored, teachers 3, scholars about 30, total 33. Contributions \$12. Members of the Brotherhood 13.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	368	70
Other objects, -	-	-	155	22
Diocesan—Diocesan Missionary Society, -	-	-	37	00
Diocesan Education Society, -	-	-	14	00
Disabled Clergy, -	-	-	8	85
Brotherhood, -	-	-	14	30
Contingent fund, -	-	-	40	00
Other objects in connection with the diocese, -	-	-	13	00
General—Foreign missions, -	-	-	12	50
Other general objects, -	-	-	5	00
Total, -	-	-	\$	688 57

REMARKS.—During the past year a comfortable rectory has been built, at a cost of about twelve hundred dollars. For the greater part of this amount the parish is still in debt, but it is nearly covered by subscriptions, payable in one, two and three years.

 FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH, WINCHESTER.

Rev. JAMES R. HUBARD, Rector.

Rev. J. C. WHEAT, Assistant Minister.

Post-office—Winchester.

William L. Clark, Treasurer—P. O., Winchester.

Baptisms: adults 2, infants 30, total 32. Communicants: 190. Marriages: 7. Funerals: 5. Sunday Schools: teachers 28, scholars 200, total 228. Mothers' mission: teachers 7, members 30, total 37. Members of the Brotherhood 18.

CONTRIBUTIONS.

Parochial, -	-	-	\$	3,809	46
Diocesan, -	-	-	-	321	85
General, -	-	-	-	406	16
Total, -	-	-	-	\$	4,537 47

 Parochial Reports.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOS. R. JONES, Rector.

Post-office—Millwood.

J. M. Miller, Treasurer—P. O., Middleton.

Baptisms : infants 2. Deaths 1, removals 3, additions 1. Commu-
nicants 20.

CONTRIBUTIONS.

Minister's salary, &c.,	-	-	-	\$ 200 00
Other expenses,	-	-	-	20 23
Convocation missions,	-	-	-	4 75
Education Society,	-	-	-	3 40
Diocesan Missionary Society,	-	-	-	7 80
Disabled clergy,	-	-	-	3 27
General objects,	-	-	-	14 92
In connection with and for church repairs,	-	-	-	30 40
Total,	-	-	-	\$ 284 77

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. WM. B. LEE, Rector.

Post-office—Gloucester C. H.

Maj. Tazewell Thompson, Treasurer—P. O., Gloucester C. H.

Baptisms : infants white 4. Confirmations : white 4. Communi-
cants : formerly reported white 46, added white 8 (of which by transfer
4), total 54 ; removed 2, suspended 1, died 2, total 5 ; present number
49. Marriages : white 1. Funerals : white 3. Members of the
Brotherhood 2.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, (salary promised and paid \$400,) - - -	\$ 458 20
Other objects, - - -	53 07
Diocesan—Diocesan Missionary Society, (of which for colored work \$2.60,) - - -	25 81
Diocesan Education Society, - - -	14 37
Disabled clergy, - - -	5 82
Brotherhood, - - -	2 20
Contingent fund, - - -	33 00
Other objects in connection with the diocese, (Colored Theological School,) - - -	3 39
General—Foreign missions, - - -	4 38
Domestic missions, - - -	4 38
Other general objects (Jewish missions), - - -	3 00
Total, - - -	\$ 607 62

 ABINGTON CHURCH, ABINGTON PARISH.

Rev. A. Y. HUNDLEY, Rector.

Post-office—Whitemarsh.

R. C. Selden, Treasurer—P. O., Gloucester C. H.

Baptisms: infants white 1. Confirmations: white 6. Communicants: formerly reported white 56, added white 6, total 62; removed 6, died 2, total 8; present number 54. Funerals: white 4.

CONTRIBUTIONS.

Diocesan—Disabled clergy, - - -	12 56
General—Foreign missions, - - -	3 64
Domestic missions, - - -	6 61
Total, - - -	\$22 81

 Parochial Reports.

GOOCHLAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES'-NORTHAM PARISH.

Rev. P. M. BOYDEN, Rector.

Post-office—Sabot Island.

R. C. Selden, Treasurer—P. O., Pemberton.

Communicants: formerly reported white 8; present number 7.
 Funerals: white 1. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$109 00
Diocesan—Diocesan Missionary Society,	-	5 30
Diocesan Education Society,	-	2 00
Contingent fund,	-	5 28
Total,	-	<u>\$ 121 58</u>

GRACE CHURCH, ST. JAMES'-NORTHAM PARISH.

Rev. P. M. BOYDEN, Rector.

Post-office—Sabot Island.

Dr. O. W. Kean, Treasurer—P. O., Cedar Point Landing.

Confirmations: white 1. Communicants: formerly reported white 35, added white 2 (of which by transfer 1), total 37; removed 1, died 1, total 2; present number 35. Marriages: white 2. Funerals: white 1. Sunday schools: white, teachers 10, scholars 67, total 77. Contributions \$5. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$143 00
Other objects,	-	59 36
Diocesan—Diocesan Missionary Society,	-	12 78
Diocesan Education Society,	-	5 36
Disabled clergy,	-	2 34
Brotherhood,	-	7 70
Contingent fund,	-	25 66
Other objects in connection with the diocese,	-	2 00
General—Foreign missions,	-	86
Total,	-	<u>\$ 259 46</u>

 Parochial Reports.

ST. THOMAS' CHURCH, ST. JAMES'-NORTHAM PARISH.

Rev. P. M. BOYDEN, Rector.

Post-office—Sabot Island.

Wm. W. Wright, Treasurer—P. O., Sabot Island.

Confirmations: white 1. Communicants: formerly reported white 20, added white 1, total 21; removed 4, died 2, total 6; present number 15. Marriages: white 5, colored 3, total 8. Funerals: white 3. Members of the Brotherhood 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 215 00
Other objects, - - - - -	-	150 00
Diocesan—Diocesan Missionary Society, - - - - -	-	7 62
Diocesan Education Society, - - - - -	-	3 00
Widows' and orphans' fund, - - - - -	-	1 15
Disabled clergy, - - - - -	-	1 00
Brotherhood, - - - - -	-	3 30
Contingent fund, - - - - -	-	15 83
Other objects in connection with the diocese (Pro-	-	
testant Episcopal Church Home), - - - - -	-	5 12
Other general objects (general missions), - - - - -	-	6 20
		<hr/>
Total, - - - - -	-	\$ 408 22

ST. MARY'S CHURCH, ST. JAMES'-NORTHAM PARISH.

Rev. GREEN SHACKELFORD, Rector.

Post-office—Ashland.

E. J. Higginbotham, Treasurer—P. O., Westhampton.

Communicants 15. Funerals: white 3. Sunday schools: white, teachers 4, scholars 30, total 34.

CONTRIBUTIONS.

Parochial - Regular expenses, including salary,	-	\$ 78 00
Other objects, - - - - -	-	3 00
		<hr/>
Total, - - - - -	-	\$ 81 00

REMARKS.—A missionary field—have been in charge four months.

 Parochial Reports.

GREENSVILLE COUNTY.

GRACE CHURCH, MEHERRIN PARISH.

Rev. G. W. PHELPS, Rector.

Post-office—Poplar Mount.

George Field, Treasurer—P. O., Poplar Mount.

Baptisms: infants white 2. Communicants: formerly reported white 19, added white 8, total 27; present number 27. Marriages: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (paid), - \$ 100 00

CHRIST CHURCH, MEHERRIN PARISH.

Rev. G. W. PHELPS, Rector.

Post-office—Poplar Mount.

Dr. Edmund Mason, Treasurer—P. O., Hicksford.

Communicants: formerly reported white 18, added white 4, total 22; died 2; present number 20. Funerals: white 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (paid), - \$ 159 00

HALIFAX COUNTY.

ST. JOHN'S AND GRACE CHURCHES, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Halifax C. H.

R. H. Edmundson, Treasurer—P. O., Halifax C. H.

J. C. Pierce, Treasurer—P. O., Ingram.

Baptisms: adults white 5, infants white 12, total 17. Confirma-

 Parochial Reports.

tions: white 15 (of which 1 at St. Luke's and 2 at High School;) 1 at Antrim Colored Mission church, total 16 Communicants: formerly reported white 181, colored 1, total 182; added white 16, (of which by transfer 1), colored 1, total 17; aggregate 199; removed 4, withdrawn 1, died 2, total 7; present number 192. Marriages: white 4, colored 2, total, 6. Funerals: white 12. Sunday Schools: white, teachers 10, scholars 50, total 60; colored, teachers 3, scholars 100, total 103. Contributions \$20. Parochial schools: 1 colored, under charge of Rev. Mr. Webb; number of paid teachers 1, scholars 125. Members of the Brotherhood 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,000 00
Other objects,	-	200 00
Diocesan—Diocesan Missionary Society,	-	60 50
Diocesan Education Society,	-	63 00
Widows' and orphans' fund,	-	15 00
Disabled clergy,	-	33 00
Brotherhood,	-	12 00
Contingent fund,	-	100 00
Other objects in connection with the diocese,	-	75 00
Other general objects, (for Jewish mission),	-	7 50
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Total,	-	\$1,566 00

 CHRIST AND ST. LUKE'S CHURCHES, ROANOKE PARISH.

Rev. THOMAS J. PACKARD, Rector.

Post-office—Clover Depot.

William B. Sims, Esq., Treasurer—P. O., Clover Depot.

Baptisms: adults white 9; infants white 4, colored 1, total 5; aggregate 14. Confirmations: white 12, colored 1, total 13. Communicants: formerly reported white 49, colored 6, total 55; added white 12 (of which by transfer 1), colored 1, total 13; aggregate 68; removed 4, withdrawn 2, died 2, total 8; present number 60. Marriages: white 3, colored 1, total 4. Funerals: white 8. Sunday Schools: white, teachers 12, scholars 82, total 94; colored, teachers 1, scholars 50, total 51. Parochial Schools: colored, number of paid teachers 1, scholars 70. Members of the Brotherhood 11.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 562 00
Other objects (moving and repairing church and rectory),	-	326 00
Diocesan—Diocesan Missionary Society,	-	30 00
Diocesan Education Society,	-	22 00
Widows' and orphans' fund,	-	5 00
Disabled clergy,	-	10 00
Brotherhood,	-	12 00
Contingent fund (see Treas. report),	-	36 00
Other objects in connection with the diocese (Church Home \$5, Bible Society \$5),	-	10 00
General—Foreign missions,	-	25 00
Domestic missions (Jews),	-	4 00
Total,	-	\$1,042 00

 HANOVER COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. S. S. HEPBRON, Rector.

Post-office—Old Church.

B. L. Winston, Esq., Treasurer—P. O., Hanover C. H.

Baptisms: infants white 2. Confirmations: white 2. Communicants: formerly reported white 19, added white 4 (of which by transfer 2), total 23; removed 4, died 1, total 5; present number 18. Marriages: white 1. Funerals: white 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 350 00
Other objects,	-	75 00
Diocesan—Diocesan Missionary Society,	-	38 50
Diocesan Education Society,	-	8 50
Brotherhood,	-	1 10
Contingent fund,	-	18 00
Other objects in connection with the diocese,	-	6 50
Total,	-	\$ 497 10

 Parochial Reports.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. S. S. HEPBRON, Rector.

Post-office—Old Church.

W. H. Macon, M. D., Treasurer—P. O., Old Church.

Baptisms: infants white 7. Communicants: formerly reported white 45, added white 2 (of which by transfer 2), total 47; removed 2; present number 45. Marriages: colored 2. Funerals: white 3. Sunday schools: white, teachers 4, scholars 15, total 19. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	350	00
Other objects, -	-	-	165	00
Diocesan—Diocesan Missionary Society, -	-	-	78	00
Diocesan Education Society, -	-	-	45	00
Widows' and orphans' fund, -	-	-	2	50
Disabled clergy, -	-	-	6	50
Brotherhood, -	-	-	1	10
Contingent fund, -	-	-	35	00
Other objects in connection with the diocese, -	-	-	5	00
Other general objects, -	-	-	37	25
Total, -	-	-	\$727	35

 FORK, TRINITY AND ST. MARTIN'S CHURCHES AND THE CHURCH OF OUR SAVIOUR, ST. MARTIN'S PARISH.

Rev. CURTIS GRUBB, Rector.

Post-office—Verdon.

W. Nelson, Treasurer—P. O., Beaver Dam Depot.

Baptisms: adults white 15. Confirmations: white 28. Communicants: formerly reported white 70, added white 29 (of which by transfer 2), total 99; removed 7, died 3, total 10; present number 89. Marriages: white 4. Funerals: white 5. Sunday Schools: white, teachers 20, scholars 120, total 140; colored, teachers 1 (white), scholars 25, total 26. Members of the Brotherhood 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 464	98
Other objects, -	-	453	54
Diocesan—Diocesan Missionary Society, -	-	11	03
Diocesan Education Society, -	-	30	70
Disabled clergy, -	-	12	51
Brotherhood, -	-	1	10
Contingent fund, -	-	57	00
General—Foreign missions, -	-	6	50
Domestic missions, -	-	6	50
Total, -	-	\$1,043	86

ST. JAMES' CHURCH, ASHLAND PARISH.

Rev. GREEN SHACKELFORD, Rector.

Post-office—Ashland.

Chas. S. Stebbins, Treasurer—P. O., Ashland.

Communicants 43. Funerals: white 2. Sunday schools: white, teachers 6, scholars 30, total 36; colored, teachers 3, scholars 50, total 53.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 234	50
Other objects, -	-	5	60
Diocesan—Diocesan Missionary Society, -	-	7	00
Diocesan Education Society, -	-	7	00
Disabled clergy, -	-	14	50
Total, -	-	\$ 268	60

REMARKS.—I have been in charge four months.

HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. ALEX. W. WEDDELL, D. D., Rector.

Post-office—Richmond.

John F. Mayer, Treasurer—P. O., Richmond.

Baptisms: adults 5, infants 9, total 14. Communicants: formerly

 Parochial Reports.

reported 286, added 16 (of which by transfer 13), total 302; removed 25, died 1, total 26; present number 276. Marriages: 5. Funerals: 18. Sunday Schools (3): officers, teachers and scholars 335. Contributions \$293.92.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	\$1,971	23	
Extra expenses on account of Rector's			
sickness,	-	406	50
Communion alms,	-	254	31
Special to the poor,	-	427	92
Mission house,	-	96	98
Sunday School support,	-	95	73
Repairs of Rectory,	-	55	00
			<hr/>
			\$3,307 67
Diocesan—Contingent fund,	-	\$125	00
Diocesan missions,	-	140	62
Diocesan missions, special—Rev. T. W. Cain \$36, Rev. B. Dennis, Jr., \$25, Lawrenceville \$30, Columbia, \$25, Accomac \$44.42, Christ church \$25,	-	185	42
Disabled clergy,	-	42	11
Widows and orphans,	-	17	91
Brotherhood,	-	16	50
Church home,	-	67	75
			<hr/>
			595 31
General—Foreign missions,		90	00
Magdalene Home	-	19	00
			<hr/>
			109 00
			<hr/>
			\$4,011 98

REMARKS.—The above report is very unsatisfactory. For six months the Rector, on account of sickness, has been denied all active participation in parochial work. Perhaps, as a consequence, the results have not measured up to former years.

In this connection the the Rector would do violence to his own feelings if he did not testify to the tender sympathy and noble generosity of the good people of St. John's. During this entire sickness their loving words have cheered his heart while their abundant liberality has anticipated his every need. The Lord bless them forever.

The Rector desires also to record his appreciation of the faithful service rendered by Rev. Dr. Lyman B. Wharton who, for the past three months, has acted as temporary supply.

 Parochial Reports.

CHRIST CHURCH, HENRICO PARISH.

Rev. DUNCAN McCULLOH, Rector.

Post-office—Richmond.

Wm. C. Bentley, Treasurer—P O., Richmond.

Baptisms: adults white 15, infants white 6, total 21. Confirmations: white 21. Communicants: formerly reported white 150, added white 22 (of which by transfer 1), total 172; removed 2, died 3, total 5; present number 167. Marriages: white 2. Funerals: white 13. Sunday schools: white, teachers 10, scholars 143, total 153. Contributions \$42.92.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 741	67
Diocesan—Diocesan Missionary Society,	-	12	22
Diocesan Education Society,	-	8	53
Widows' and orphans' fund,	-	5	70
Disabled clergy,	-	5	11
Contingent fund,	-	23	00
General—Foreign missions (Joppa Mission School),	-	50	00
Domestic missions,	-	13	10
Other general objects,	-	34	42
Total,	-	\$ 896	25

REMARKS.—This congregation was without a pastor during the summer months, but the church was kept open, and regular services continued, through the faithful exertions of the vestry. The present rector has been in charge only six months.

 MONUMENTAL CHURCH, HENRICO PARISH.

Rev. J. G. ARMSTRONG, D. D., Rector.

Post-office—Richmond.

Wm. H. Powers, Treasurer—P. O., Richmond.

Baptisms: adults white 4, infants white 11, total 15. Confirmations: white 11. Communicants: formerly reported white 265, added white 14 (of which by transfer 3), total 279; removed 2, withdrawn 1, died 5, total 8; present number 271. Marriages: white 9. Funerals: white 10. Sunday schools: white, teachers 32, scholars 217, total 249. Contributions \$251.61.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$5,289	58
Other objects, -	-	3,800	44
Diocesan—Diocesan Missionary Society,	-	110	00
Diocesan Education Society,	-	32	00
Widows' and orphans' fund,	-	30	00
Disabled clergy,	-	30	00
Contingent fund,	-	271	00
Other objects in connection with the diocese,	-	55	00
General—Foreign missions,	-	35	00
Domestic missions,	-	60	00
Other general objects,	-	55	00
		<hr/>	
Total, -	-	\$9,768	02

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, Rector.

Rev. P. G. NASH, Assistant Minister.

Post-office—Richmond.

Wm. F. Gray, Treasurer—P. O., Richmond.

Baptisms: adults 3, infants 30, total 33. Confirmations 14. Communicants: formerly reported 432, added 31, total 463; removed and withdrawn 23, died 10, total 33; present number 430. Marriages 10. Funerals 39. Sunday schools: teachers 33, scholars 200, total 233. Contributions \$221.12 (included in church contributions). Members of the Brotherhood 52.

CONTRIBUTIONS.

Parochial—Regular expenses—rector and assistant, organist, sexton, fuel, insurance, gas, &c.,	-	\$5,628	50
Other objects—repairs \$481.40, Sunday school \$22.76, communion alms \$600, from Pastoral Aid Society \$90, and from individuals for the poor \$60,	-	1,254	16
Diocesan—Protestant Episcopal Church Home,	\$1,420	89	
Contingent fund,	-	430	00
Diocesan Missionary Society,	-	338	25
Widows' and orphans' fund,	-	52	00
Disabled clergy, \$84.16, Brotherhood, \$40,	124	46	
Education Society (toward Empie scholarship,	-	90	25
		<hr/>	
		2,455	55

 Parochial Reports.

General—Foreign missions,	-	-	\$ 55 00
Domestic missions,	-	-	50 00
Jewish mission,	-	-	32 28
West Virginia \$100, and other amounts			
\$121.12,	-	-	221 12
Retreat for Sick,	-	-	41 35
Spring Street Home,	-	-	50 00
Virginia Bible Society,	-	-	50 00
			<hr/>
			499 75
Total,	-	-	- \$9,837 96

REMARKS.—This church has lost some valuable members by removals up town, and a good many by removals from the city. It is, however, a great satisfaction to believe that other churches, within and without the limits of this diocese, are strengthened by such accessions. We are a good deal discouraged by the absence of large numbers of our people throughout the summer and fall. A few years ago, a month or so would suffice for the longest vacation. Now, many of our people remain away for three and four months. Our congregations are reduced in size, and our contributions in amount, and our labours seriously interrupted in church and Sunday school, as well as in pastoral visiting.

ST. PAUL'S CHURCH, (INCLUDING ST. ANDREW'S), HENRICO PARISH.

Rev. CHAS. MINNIGERODE, Rector.

Rev. PIKE POWERS, Assistant Rector.

Post office—Richmond.

Thomas W. McCance, Treasurer—P. O., Richmond.

Baptisms: adults white, St. Paul's 1, St. Andrew's 4, total 5; infants white, St. Paul's 22, St. Andrew's 8, total 30; aggregate 35. Confirmations: white, St. Paul's 22, St. Andrew's 15, total 37. Communicants: St. Paul's 434, St. Andrew's 115, total 549; present number 549. Marriages: white, St. Paul's 3, St. Andrew's 3, total 6. Funerals: white, St. Paul's 10, St. Andrew's 14, total 24. Sunday Schools: St. Paul's, white, officers 5, teachers 32, scholars 184, total 221; St. Andrew's, officers 4, teachers 17, scholars 175, total 196; aggregate 417. Parochial Schools at St. Andrew's supported by St. Paul's Sunday School: number of paid teachers 1.

Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$10,072	36
Other objects, Offertory \$649.63; Sunday school, \$182.03; Sewing society, \$128.78; Church Homes, \$6,810.34,	-	-	7,813 78
Diocesan—Diocesan Missionary Society,	-	214	47
Diocesan Education Society,	-	111	69
Widows' and orphans' fund,	-	92	85
Disabled clergy,	-	84	38
Contingent fund,	-	549	00
General—Foreign missions,	-	35	95
Domestic missions,	-	94	22
Easter offering,	-	585	80
Other general objects (for the Jews),	-	28	54
Collections at St. Andrew's,	-	246	74
			<u>2,043 64</u>
Total,	-	-	\$19,929 78

REMARKS.—The Rector acknowledges the great kindness of his vestry and congregation, who furnished him the means and gave him leave to visit Europe during last summer, for the purpose of recruiting his health, a visit and a rest which now after he has overcome a serious illness during the winter, has no doubt contributed to his rapid and remarkable recovery.

The report shows, that in the mercy of God, the Church has not suffered during his absence—the Rev. Mr. Powers having been indefatigable in keeping up the services.

It will be seen, that a much larger sum was expended for the Church Homes this year than usually. This is owing to the fact that a large and suitable house has been bought for St Paul's Church Home for aged and infirm women, and a large portion of the price (\$2,300) been paid at once. The Institution is now open, with about a dozen of inmates of the Home; and arrangements are made to enlarge the accommodations and facilities of its infirmary. The Church Home Orphan Asylum was never in a better condition.

GRACE CHURCH, HENRICO PARISH.

Rev. H. M. JACKSON, Rector.

Post-office—Richmond.

W. H. P. Morris, Treasurer—P. O., Richmond.

Baptisms: adults white 3, infants white 13, total 16. Confirmations:

 Parochial Reports.

white 13. Communicants: formerly reported white 225, added white 32 (of which by transfer 19), total 257; removed 21, withdrawn 2, died 2, total 25; present number 232. Marriages: white 4. Funerals: white 12. Sunday Schools: white, teachers 17, scholars 123, total 140. Contributions \$100 (about).

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$3,054	15
Other objects, -	-	891	85
Diocesan—Diocesan Missionary Society, -	-	5	00
Diocesan Education Society, -	-	15	06
Disabled clergy, -	-	29	20
Contingent fund, -	-	150	00
Other objects in connection with the diocese, -	-	222	00
General—Foreign missions, -	-	5	00
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Total, -	-	\$4,372	26

REMARKS.—It is worthy of record that this congregation has this year completed a lecture room or chapel, at the cost of \$2,300.

 EMMANUEL CHURCH, HENRICO PARISH.

Rev. WILLIAM NORWOOD, Rector.

Post-office—Richmond.

Thomas Johnston, Treasurer—P. O., Richmond.

Baptisms: infants white 4. Confirmations: white 3. Communicants: formerly reported white 81, added white 3, total 84; removed 8; present number 76. Marriages: white 5, colored 6, total 11. Funerals: white 3. Sunday schools: white, teachers 7, scholars 43, total 50. Contributions \$25.54. Members of the Brotherhood 17.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,113	78
Other objects (and repairs to church and rectory), -	-	500	47
Diocesan—Diocesan Missionary Society, -	-	300	00
Diocesan Education Society, -	-	115	00
Disabled clergy, -	-	158	05
Brotherhood, -	-	21	50
Contingent fund, -	-	76	00
Other objects in connection with the diocese, -	-	50	00
General—Foreign missions, -	-	217	00
		<hr/>	
Total, -	-	\$2,551	80

 Parochial Reports.

ST. PHILIP'S CHURCH, HENRICO PARISH.

Rev. THOMAS W. CAIN, Rector.

Post-office—Richmond.

Edward Campbell, Treasurer—P. O., Richmond.

Baptisms: adults colored 3, infants colored 38, total 41. Confirmations: colored 6. Communicants: formerly reported colored 55, added colored 6, total 61; removed 1, died 2, total 3; present number 58. Marriages: colored 2. Funerals: colored 5. Sunday Schools: colored, teachers 10, scholars 125, total 135. Contributions \$35. Parochial schools: number of paid teachers 2, scholars 85.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$704	37
Other objects, -	-	550	00
Diocesan—Diocesan Missionary Society, -	-	2	56
Diocesan Education Society, -	-	4	06
Disabled clergy, -	-	3	00
Other objects in connection with the diocese,	-	5	00
General—Foreign missions, -	-	1	00
Domestic missions, -	-	3	00
Other general objects, -	-	10	00
Total, -	-	\$1,282	99

ST. MARK'S CHURCH AND CHAPEL, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post-office—Richmond.

John W. Beveridge, Treasurer—P. O., Richmond.

Baptisms: adults white 9, infants white 13, total 22. Confirmations: white 18. Communicants: present number 344. Marriages: white 8. Funerals: white 30. Sunday schools: white, teachers and officers 34, scholars 26. Parochial schools: number of paid teachers 1, scholars 30.

CONTRIBUTIONS.

Total contributions, including Sunday school,	-	\$3,100	00
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 Parochial Reports.

MOORE MEMORIAL CHURCH, HENRICO PARISH.

Rev. D. F. SPRIGG, Rector.

Post-office—Richmond.

George A. Smith, Treasurer—P. O., Richmond.

Baptisms: adults white 2, infants white 6, total 8. Confirmations: white 4. Communicants: formerly reported white 104, added white 19 (of which by transfer 15), total 123; removed 5, died 2, total 7; present number 116. Funerals: white 4. Sunday schools: white, teachers 10, schools 93, total 103. Contributions \$50 (included below).

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,209	04
Other objects, -	-	295	03
Diocesan—Diocesan Missionary Society, -	-	23	27
Diocesan Education Society, -	-	45	00
Widows' and orphans' fund, -	-	2	00
Disabled Clergy, -	-	15	43
Brotherhood, -	-	10	10
Contingent fund, -	-	68	50
Other objects in connection with the diocese, poor, &c.,	-	41	85
General—Foreign missions, -	-	23	00
Domestic missions, -	-	17	30
Other general objects (Jews, Prayer Book Society, Indians, Sunday school, -	-	65	00
Total, -	-	\$1,815	52

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JNO. T. CLARK, Rector.

Post office—Leakesville, N. C.

Wythe M. Peyton, Treasurer—P. O., Martinsville, Va.

Baptisms: adults white 1, infants white 3, total 4. Confirmations:

 Parochial Reports.

white 9. Communicants: formerly reported white 24, added white 9, total 33; removed 4; present number 29. Funerals: white 1. Sunday Schools: white, teachers 10, scholars 98, total 108. Contributions \$12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 316 36
Other objects,	-	90 00
Diocesan—Diocesan Education Society,	-	17 53
Contingent fund,	-	23 00
		<hr/>
Total,	-	\$ 446 89

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Rev. F. A. MEADE, Rector.

Post-office—Smithfield.

R. S. Thomas, Treasurer—P. O., Smithfield.

Baptisms: infants white 3. Communicants: formerly reported white 52, colored 1, total 53; removed 3; withdrawn 2, died 1, total 6; present number 47. Marriages: white 1. Funerals: white 3. Sunday schools: white, teachers 11, scholars 46, total 57. Contributions \$10.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 461 61
Other objects,	-	117 75
Diocesan—Diocesan Missionary Society,	-	25 45
Diocesan Education Society,	-	10 00
Disabled clergy,	-	10 25
Brotherhood,	-	6 60
Contingent fund, (last year's),	-	47 00
Other objects in connection with the diocese, (Convo-		
cation missions),	-	17 50
General—Foreign missions,	-	15 00
Domestic missions,	-	5 50
Other general objects, (Jewish missions),	-	5 00
		<hr/>
Total,	-	\$ 721 66

 Parochial Reports.

JAMES CITY COUNTY.

BRUTON CHURCH, BRUTON PARISH.

Rev. ALEXANDER OVERBY, Rector.

Post-office—Williamsburg.

Henley T. Jones, Treasurer—P. O., Williamsburg.

Baptisms: adults white 1, infants white 3, total 4. Communicants: formerly reported white 65, added white 3 (of which by transfer 3), total 68; removed 2, withdrawn 2, died 1, total 5; present number 63. Marriages: white 2, colored 2, total 4. Funerals: white 5. Sunday schools: white, teachers 6, scholars 35, total 41.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	336	44
Other objects (sexton, fuel, &c.),	-	-	69	68
Diocesan—Diocesan Missionary Society,	-	-	12	16
Disabled clergy,	-	-	5	21
Contingent fund,	-	-	39	00
Other objects in connection with the diocese,	-	-	18	10
Total,	-	-	-	\$ 480 59

KING GEORGE COUNTY.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. CHAS. J. S. MAYO, Rector.

Post-office—King George C. H.

Julien J. Mason, Treasurer—P. O., Comorn.

Baptisms: adults white 1, infants white 7, total 8. Confirmations: white 3. Communicants: formerly reported white 52, added white 4, total 56; removed 2, died 1, total 3; present number 53. Marriages: colored 2. Funerals: white 5. Sunday Schools: white, teachers 9, scholars 50, total 59.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 550 00
Other objects, (including repairs on rectory, and purchase of organ, &c.,)	-	225 00
Diocesan—Diocesan Missionary Society,	-	32 50
Diocesan Education Society,	-	24 28
Widows' and orphans' fund,	-	5 00
Disabled clergy,	-	7 00
Brotherhood,	-	4 40
Contingent fund,	-	50 00
Other objects in connection with the diocese,	-	20 00
General—Foreign missions,	-	7 50
Domestic missions (Jews),	-	3 25
Other general objects (Prayer Book Society),	-	4 75
Total,	-	\$ 933 68

KING WILLIAM COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. J. Y. DOWNMAN, Minister.

Post-office—West Point.

B. N. Robinson, Treasurer—P. O., West Point.

Baptisms: adults white 1, infants white 2, total 3. Confirmations: white 7. Communicants: formerly reported white 26, added white 19 (of which by transfer 7), total 45; removed 8; present number 37. Marriages: white 3. Funerals: white 1. Sunday Schools: white, teachers 5, scholars 30, total 35.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (for six months),	-	\$ 177 48
Other objects,	-	397 89
Diocesan—Diocesan Missionary Society,	-	5 00
Diocesan Education Society,	-	8 88
Disabled clergy,	-	7 40
Contingent fund,	-	37 00
Other objects in connection with the diocese,	-	6 30
Total,	-	\$ 639 95

 Parochial Reports.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Rev. J. Y. DOWNMAN, Minister.

Post-office—West Point.

Dr. Geo. W. Pollard, Treasurer—P. O., Aylett's.

Baptisms: infants white 1. Communicants: formerly reported white 13, added white 8 (of which by transfer 1), total 21; removed 1; present number 20. Funerals: colored 1. Sunday schools: white, teachers 6, scholars 35, total 41.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (for six months),	-	-	-	\$ 148 82
Other objects, -	-	-	-	95 43
Diocesan—Diocesan Missionary Society,	-	-	-	17 00
Disabled clergy,	-	-	-	8 16
Contingent fund,	-	-	-	20 00
Other objects in connection with the diocese,	-	-	-	17 75
Total, -	-	-	-	\$ 307 16

 LANCASTER COUNTY.

CHRIST, GRACE AND WHITE CHAPEL CHURCHES, CHRIST CHURCH PARISH.

Rev. HENRY L. DERBY, Rector.

Post-office—Lancaster C. H.

Capt. Wm. T. Chase, Treasurer—P. O., Kilmarnock.

Baptisms: infants white 9. Communicants: formerly reported white 55, added white 7 (of which by transfer 2), total 62; died 2; present

 Parochial Reports.

number 60. Marriages: white 8, colored 1, total 9. Funerals: white 5. Sunday Schools: white, teachers 8, scholars 40, total 48. Contributions \$2. Members of the Brotherhood 13:

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 405 00
Other objects (repairs on churches, &c., \$240, amount paid to sexton, \$18),	-	258 00
Diocesan—Diocesan Missionary Society,	-	70 74
Diocesan Education Society,	-	6 00
Disabled clergy,	-	10 28
Brotherhood,	-	21 45
Contingent fund,	-	30 00
General—Foreign missions,	-	1 50
Domestic missions,	-	2 50
Other general objects (to aid chapel at Wicomico, \$5.25, for the Jews, \$7),	-	12 25
Total,	-	\$ 817 72

 LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post-office—Leesburg.

Capt. H. O. Clagett, Treasurer—P. O., Leesburg.

Baptisms: adults white 6, colored 1, total 7; infants white 15, colored 4, total 19; aggregate 26. Confirmations: white 10. Communicants: formerly reported white 169, colored 5, total 174; added white 12 (of which by transfer 1), aggregate 186; removed 14, withdrawn 1, died 3, total 18; present number 168. Marriages: white 4. Funerals: white 14, colored 1, total 15. Sunday Schools: white, teachers 14, scholars 95, total 109; colored, teachers 1, scholars 43, total 44. Contributions \$38.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,501	22
Other objects, -	-	690	60
Diocesan—Diocesan Missionary Society,	-	58	81
Diocesan Education Society,	-	35	26
Disabled clergy,	-	31	22
Contingent fund,	-	163	00
Other objects in connection with the diocese (Convo- cation),	-	39	89
General—Foreign and domestic missions,	-	89	25
Other general objects (Jews),	-	26	65
			<hr/>
Total, -	-	\$2,635	90

REMARKS.—During the past year the church has been painted throughout, carpeted, and furnished with inside blinds and new lamps, and its general appearance much improved.

 ST. PAUL'S CHURCH, SHELBOURNE PARISH.

Rev. S. S. WARE, Rector.

Post-office—Hamilton.

W. W. Thompson, Treasurer—P. O., Hamilton.

Baptisms: infants white 4. Communicants 46; present number 46.
 Marriages: white 5. Funerals: white 5. Sunday schools: white, teachers 4, scholars 35, total 39.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 275	00
Other objects (paid church debt),	-	300	00
Diocesan—Diocesan Missionary Society,	-	8	00
Diocesan Education Society,	-	7	23
Contingent fund,	-	24	00
General—Foreign missions,	-	19	38
Domestic missions,	-	3	00
			<hr/>
Total, -	-	\$ 635	61

 Parochial Reports.

EMMANUEL CHURCH, JOHNS PARISH.

Rev. ARTHUR S. JOHNS, Rector.

Post-office—Middleburg.

Bolling W. Haxall, Treasurer—P. O., Middleburg.

Baptisms: adults white 1, infants white 3, total 4. Confirmations: white 3. Communicants: formerly reported white 49, added white 5 (of which by transfer 2), total 54; removed 2, died 2, total 4; present number 50. Funerals: white 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	375	00
Other objects, -	-	-	80	00
Diocesan—Diocesan Missionary Society, -	-	-	11	51
Diocesan Education Society, -	-	-	18	00
Widows' and orphans' fund, -	-	-	9	00
Disabled clergy, -	-	-	6	00
Colored work in Brunswick county, -	-	-	7	59
Contingent fund (last year), -	-	-	30	00
Other objects in connection with the diocese, -	-	-	3	00
General—Foreign missions, -	-	-	3	60
Other general objects (Church Prayer Book Society),	-	-	5	75
Total, -	-	-	\$	549 45

 LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. ROBB WHITE, Rector.

Post-office—Cobham.

Richard O. Morris, Treasurer—P. O., Trevilians.

Baptisms: adults white 1, infants white 1, total 2. Communicants: formerly reported white 19, added white 4, total 23; removed 5; present number 18. Marriages: white 1. Funerals: white 2. Members of the Brotherhood 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 412 00
Other objects, -	-	143 25
Diocesan—Diocesan Missionary Society,	-	23 68
Disabled clergy,	-	3 21
Brotherhood, -	-	4 40
Other objects in connection with the diocese,	-	34 09
General—Foreign missions,	-	7 00
		<hr/>
Total, -	-	\$ 627 63

ST. JAMES' CHURCH, TRINITY PARISH.

Rev. JOHN R. JOYNER, Rector.

Post-office—Gordonsville.

H. M. Daniel, Treasurer—P. O., Louisa C. H.

Baptisms: infants white 1. Communicants: present number 28.
 Sunday Schools: white, teachers 3, scholars 9, total 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$74 00
Diocesan—Diocesan Missionary Society,	-	14 97
		<hr/>
Total, -	-	\$88 97

REMARKS.—I now have charge of this church only, having resigned Christ Church, Gordonsville, in March last. Since my last report I have officiated at Gordonsville as follows:

Baptisms: infants white 2, colored 37, total 39. Burials: white 1, colored 1, total 2.

LUNENBURG COUNTY.

TRINITY CHAPEL, CUMBERLAND PARISH.

J. H. M. POLLARD, Deacon.

Post-office—Petersburg.

Baptisms: adults colored 6, infants colored 49, total 55. Confir-

 Parochial Reports.

mations: colored 9. Communicants: formerly reported colored 12, added colored 9, total 21; present number 21. Sunday schools: colored, teachers 2, scholars 152, total 154. Parochial schools: number of paid teachers 2, scholars 147.

CONTRIBUTIONS.

Parochial—Regular expenses, - - - \$ 22 64

ST. JOHN'S CHURCH, CUMBERLAND PARISH.

E. B. JONES, Deacon in Charge.

Post-office—San Marino, Dinwiddie County.

Sterling Neblitt, Treasurer—P. O., Brickland.

Communicants: present number 38. Funerals: white 1. Sunday Schools: white, teachers 2, scholars 25, total 27.

CONTRIBUTIONS.

Diocesan—Contingent fund, - - - \$ 13 00

MADISON COUNTY.

PIEDMONT CHURCH, BROMFIELD PARISH.

Rev. R. R. CLAIBORNE, Rector.

Post-office—Rapidan.

Mrs. W. J. Cave, Treasurer—P. O., Madison C. H.

Baptisms: white 1. Confirmations: white 1. Communicants: formerly reported white 8, added white 1, total 9; present number 9. Sunday Schools: white, teachers 4, scholars 16, total 20. Contributions \$3.18.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	-	\$100 00
Diocesan—Diocesan Missionary Society,	-	-	12 30
Diocesan Education Society,	-	-	2 60
Contingent fund,	-	-	7 00
Total,	-	-	\$ 121 90

 Parochial Reports.

REMARKS.—The ladies have collected and made by their labors about \$700, which is now being expended in repairing the church.

 MATHEWS COUNTY.

CHRIST AND TRINITY CHURCHES, KINGSTON PARISH.

Rev. WM. B. LEE, Rector.

Post-office—Gloucester C. H.

Thomas B. Lane, Treasurer—P. O., Port Haywood

Baptisms: infants white 7 Confirmations: white 4. Communicants: formerly reported white 48, added white 5 (of which by transfer 1), total 53; died 1; present number 52. Marriages: white 1. Funerals: white 5. Sunday Schools: white, teachers 4, scholars 32, total 36.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary, (salary promised and paid, \$250),	-	-	\$ 281 68
Other objects,	-	-	5 60
Diocesan—Diocesan Missionary Society, (including \$6.88 for colored work),	-	-	33 23
Diocesan Education Society,	-	-	23 46
Widows' and orphans' fund,	-	-	4 56
Disabled clergy,	-	-	4 68
Contingent fund, (Trinity, \$7, and Christ church \$14,	-	-	21 00
Other objects in connection with the diocese (Colored Theological students),	-	-	75
General—Foreign missions,	-	-	10 75
Domestic missions,	-	-	2 99
Other general objects, (Jewish mission),	-	-	3 50
Total,	-	-	\$392 20

 MIDDLESEX COUNTY.

CHRIST CHURCH.

O. J. Marston, Treasurer—P. O., Saluda.

Baptisms: adults white 1. Confirmations: white 2. Communi-

 Parochial Reports.

cants: formerly reported white 17, added white 4 (of which by transfer 2), total 21; died 1; present number 20. Funerals: white 1.

CONTRIBUTIONS.

Diocesan—Diocesan Missionary Society,	-	-	\$ 4 70
Brotherhood,	-	-	11 80
Contingent fund,	-	-	20 00
Total,	-	-	\$ 36 50

REMARKS.—In addition to the above, I am pleased to report, that we have a very superior new Estey organ, bought with the funds gotten up by the ladies; and with the repairs and improvements of the church, we hope soon to have her doors open again for divine services.

 MONTGOMERY COUNTY.

MONTGOMERY CHURCH, MONTGOMERY PARISH.

Rev. W. M. DALTON, Minister.

Post-office—Blacksburg.

Dr. R. T. Ellett, Treasurer—P. O., Blacksburg.

Baptisms: adults white 1. Communicants: white 50. Marriages: white 1. Funerals: white 1. Sunday schools: white, teachers 19, scholars 120, total 139.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	-	\$ 289 93
Other objects,	-	-	50 00
Diocesan—Diocesan Education Society,	-	-	3 50
Disabled clergy,	-	-	1 76
Total,	-	-	\$ 345 19

 NANSEMOND COUNTY.

THE GLEBE CHURCH, LOWER SUFFOLK PARISH.

Rev. DOUGLASS HOOFF, Rector.

Post-office—Suffolk.

Walter Jordan, Treasurer—P. O., Portsmouth.

Baptisms: adults white 1. Confirmations: white 1. Communi-

 Parochial Reports.

cants: formerly reported white 5, added white 1, total 6; present number 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	223	07
Other objects, -	-	-	77	06
Diocesan—Diocesan Missionary Society, -	-	-	7	39
Disabled clergy, -	-	-	4	79
Contingent fund, -	-	-	6	00
General—General Missionary fund, -	-	-	18	74
Other general objects, -	-	-	2	52
			<hr/>	
Total, -	-	-	\$	339 51

 ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.

Rev. DOUGLASS HOOFF, Rector.

Post-office—Suffolk.

John Hirst, Treasurer—P. O., Chuckatuck.

Baptisms: infants white 6. Communicants: formerly reported white 18, present number 18. Funerals: white 1. Sunday Schools: white, teachers 5, scholars 25, total 30. Contributions \$13.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	95	00
Other objects, -	-	-	14	40
Diocesan—Diocesan Missionary Society, -	-	-	4	77
Disabled clergy, -	-	-	4	41
Contingent fund, -	-	-	18	00
General—General Missionary fund, -	-	-	18	84
			<hr/>	
Total, -	-	-	\$	155 42

 ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. DOUGLASS HOOFF, Rector.

Post-office—Suffolk.

James P. Webb, Treasurer—P. O., Suffolk.

Baptisms: adults white 5, infants white 4, total 9. Confirmations:

 Parochial Reports.

white 4. Communicants: formerly reported white 64, added white 16 (of which by transfer 9), total 80; removed 8, died 1, total 9; present number 71. Funerals: white 4. Sunday Schools: white, teachers 9, scholars 70, total 79. Contributions \$32.44. Members of the Brotherhood 14.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 476	56
Other objects, -	-	245	93
Diocesan—Diocesan Missionary Society, -	-	26	73
Diocesan Education Society, -	-	10	60
Widows' and orphans' fund, -	-	13	00
Disabled Clergy, -	-	11	89
Brotherhood, -	-	15	40
Contingent fund, -	-	71	00
General—General Missionary fund, -	-	69	97
Other general objects, -	-	9	48
			<hr/>
Total, -	-	\$ 950	56

 NELSON COUNTY.

THREE CHURCHES, NELSON PARISH.

Rev. B. T. TURNER, Rector.

Post-office—Norwood.

Dr. C. K. Anderson, Treasurer—P. O., Roseland.

Communicants: formerly reported white 68; removed 5; present number 63. Sunday schools: white, teachers 16, scholars about 80, total 96.

CONTRIBUTIONS.

Salary paid in full.

REMARKS.—I took charge of this parish on the 15th of February, 1883, and therefore cannot make a full report.

 ROCKFISH CHURCH.

Rev. D. C. T. DAVIS, Rector.

Communicants 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	20	00
Diocesan—Diocesan Missionary Society,	-			50
Contingent fund,	-		2	00
General,	-		20	00
Total,	-			<u>\$ 42 50</u>

 NEW KENT COUNTY.

ST. PETER'S CHURCH, ST. PETER'S PARISH.

Rev. J. HARRY CHESLEY, Rector.

Post-office—Hampton, Elizabeth City County.

Richmond T. Lacy, Treasurer—P. O., White House.

Communicants: formerly reported white 22, added white (by transfer) 8, total 30; present number 30.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	27	56
Diocesan—Diocesan Missionary Society,	-		1	00
General—Domestic missions (Jews),	-			50
Total,	-			<u>\$ 29 06</u>

REMARKS.—This report dates from March 11, 1883 at which time the present Rector took charge.

 NORFOLK COUNTY.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. BEVERLEY D. TUCKER, Rector.

Post-office—Norfolk.

Bassett A. Marsden, Treasurer—P. O., Norfolk.

Baptisms: adults white 3, infants white 10, total 13. Confirma-

 Parochial Reports.

tions: white 11. Communicants: formerly reported white 325, added white 28 (of which by transfer 16), total 353; died 6; present number 337. Marriages: white 1. Funerals: white 13. Sunday schools: white, teachers 34, scholars 183, total 217. Contributions \$223.72. Members of the Brotherhood 34.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$3,474	44
Other objects, -	-	3,410	30
Sunday school, -	-	220	72
Communion alms, -	-	320	00
Diocesan—Diocesan Missionary Society, -	-	100	00
Diocesan Education Society, -	-	73	25
Jackson Orphan Asylum, -	-	169	46
Disabled clergy, -	-	116	34
Brotherhood, -	-	37	40
Contingent fund, -	-	325	00
Convocation missions, -	-	50	00
Other objects in connection with the diocese, -	-	64	40
General—Foreign missions, -	-	20	00
Other general objects, (Jews), -	-	38	08
		<hr/>	
Total, -	-	\$8,419	39

ST. PAUL'S CHAPEL, ELIZABETH RIVER PARISH.

Rev. ROBT. GATEWOOD, Minister.

Post-office—Norfolk.

Rev. Robt. Gatewood, Treasurer—P. O., Norfolk.

Baptisms: adults white 4, infants white 4, total 8. Confirmations 6. Communicants: white 48. Marriages: white 1. Funerals: white 15. Sunday schools: white, teachers 8, scholars 90, total 98.

CONTRIBUTIONS.

Contributions in connection with this diocese, -	-	\$	39	25
General contributions, -	-	-	3	00
Contingent fund, -	-	-	30	00
		<hr/>		
Total, -	-	\$	72	25

 Parochial Reports.

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post-office—Norfolk.

W. W. Old, Treasurer—P. O., Norfolk.

Baptisms: adults white 9, infants white 39, total 48. Confirmations: white 21. Communicants: white 481, colored, 6, total 487; died 16; present number 471. Marriages: white 20. Funerals: white 58. Sunday schools: white, teachers 24, scholars 180, total 204. Parochial schools: number of paid teachers 1, scholars 60.

CONTRIBUTIONS.

Parochial—Regular expenses,	-	-	-	\$3,320 00
Other objects,	-	-	-	1,831 00
Diocesan,	-	-	-	805 00
General,	-	-	-	624 00
For church improvements,	-	-	-	3,451 00
Total,	-	-	-	\$10,031 00

REMARKS.—The rector has been assisted during the year by the Rev. R. H. Jones, under whose ministry regular services are being held in Emmanuel Chapel, with a mission Sunday school numbering twelve teachers and eighty scholars. During the past year the improvements in the parish church have been continued, and some handsome gifts have been received from kind and honored friends.

ST. LUKE'S CHURCH, ELIZABETH RIVER PARISH.

Rev. JOHN B. NEWTON, Rector.

Post-office—Norfolk.

Richard C. Taylor, Treasurer—P. O., Norfolk.

Baptisms: adults white 2, infants white 20, total 22. Confirmations: white 17. Communicants: formerly reported white 210, added white 34 (of which by transfer 19), total 244; removed 5, withdrawn 1, died 2, total 8; present number 236. Marriages: white 6. Funerals: white 20. Sunday schools: white, teachers 17, scholars 127, total 144. Contributions \$75. Industrial schools: number of teachers 4, scholars 25. Members of the Brotherhood 15.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$2,750	00
Other objects (building fund, alms, orphan asylum, Church Home, &c.),	-	1,793	94
Diocesan—Diocesan Missionary Society,	-	194	90
Diocesan Education Society,	-	89	52
Widows' and orphans' fund,	-	5	00
Disabled clergy,	-	65	77
Brotherhood,	-	16	50
Contingent fund,	-	150	00
Other objects in connection with the diocese, (Convo- cation missions),	-	30	00
General—Missions,	-	349	80
Other general objects,	-	25	00
Sunday school (as above),	-	75	00
Total.	-	\$5,545	43

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. REVERDY ESTILL, Rector.

Post-office—Portsmouth.

R. C. M. Wingfield, Treasurer—P. O., Norfolk.

Baptisms: infants white 5. Confirmations: white 7. Communicants: formerly reported white 146, colored 1, total 165; added white 7; aggregate 172; removed 9, withdrawn 8, total 17; present number 155. Marriages: white 5. Funerals: white 4. Sunday schools: white, teachers 16, scholars 100, total 116.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,937	23
Other objects (including children's offering),	-	546	94
Diocesan—Diocesan Missionary Society,	-	11	09
Contingent fund,	-	100	00
Other objects in connection with the diocese,	-	21	00
General—Other general objects,	-	6	40
Total.	-	\$2,622	66

 Parochial Reports.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. J. D. POWELL, Rector.

Post-office—Portsmouth.

A. P. Grice, Treasurer—P. O., Portsmouth.

Baptisms: infants 4. Confirmations 4. Communicants: added 5, (of which by transfer 1); removed 2, not reported as not communing in 12 months 11, died 4; present number 74. Marriages: white 7, colored 2, total 9. Funerals: white 15. Sunday Schools: teachers 13, scholars 108, total 121. Offerings by Sunday school, \$60.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,203 88
Other objects,	-	149 94
Church debt for repairs,	-	275 00
Diocesan—Diocesan Missionary Society,	-	10 50
Diocesan Education Society,	-	11 09
Disabled clergy,	-	7 10
Brotherhood,	-	12 20
Contingent fund,	-	50 00
Other objects in connection with the diocese,	-	8 11
General—Domestic missions, (Jews),	-	4 54
Total,	-	<u>\$1,732 36</u>

NORTHAMPTON COUNTY.

HUNGAR'S CHURCH, HUNGAR'S PARISH.

Rev. GEO. W. EASTER, Rector.

Post-office—Eastville.

Robt. S. Trower, Treasurer—P. O., Eastville.

Confirmations: white 4. Communicants: present number 25.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 82 00
Other objects,	-	26 04
Diocesan—Diocesan Missionary Society,	-	7 14
Diocesan Education Society,	-	3 34
Contingent fund,	-	13 00
Total,	-	<u>\$ 131 52</u>

 Parochial Reports.

CHRIST CHURCH, HUNGAR'S PARISH.

Rev. GEO. W. EASTER, Rector.

Post-office—Eastville.

John S. Parker, Treasurer—P. O., Eastville.

Baptisms: infants white 6. Confirmations: white 2. Communicants: formerly reported white 64; removed 1, died 1, total 2; present number 62. Marriages: white 1. Funerals: white 10. Sunday schools: white, teachers 6, scholars 25, total 31. Contributions \$32.16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 661	73
Other objects, -	-	452	91
Diocesan—Diocesan Missionary Society, -	-	38	74
Diocesan Education Society, -	-	22	52
Disabled clergy, -	-	31	45
Contingent fund, -	-	51	00
Other objects in connection with the diocese (Con- vocation mission), -	-	25	00
General—Foreign missions, -	-	7	50
Domestic missions, -	-	7	50
Other general objects (Indian missions, \$3.40, Ch. So. for P. C. J., \$6), -	-	9	40
Total, -	-	\$1,307	75

NORTHUMBERLAND COUNTY.

ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

Rev. HENRY L. DERBY, Rector.

Post-office—Lancaster C. H.

Maj. H. C. Deshields, Treasurer—P. O., Heathsville.

Baptisms: infants white 5. Communicants: formerly reported white 18; removed 1, suspended 1, total 2; present number 16. Marriages: white 2. Funerals: white 1. Sunday Schools: white, teachers 6, scholars 25, total 31. Members of the Brotherhood 6.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Other objects,	-	-	-	\$10 00
Diocesan—Contingent fund,	-	-	-	1 00
Total,	-	-	-	\$11 00

REMARKS.—The Rev. John Moncure having resigned in December last, I took charge of this Parish the 1st of March, 1883, with a view to keep it organized until it could be better supplied, therefore the above report includes only the past two months.

 WICOMICO CHURCH, WICOMICO PARISH.

Rev. HENRY L. DERBY, Rector.

Post-office—Lancaster C. H.

C. F. SNOW, Treasurer—P. O., Wicomico Church.

Baptisms: infants white 1. Communicants: formerly reported white 12; present number 12. Marriages: white 1. Sunday schools: white, teachers 10, scholars 49, total 59. Contributions \$3.50. Members of the Brotherhood 8.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 25 00
Other objects (amount raised for organ),	-	75 00
Diocesan—Diocesan Missionary Society,	-	7 17
Disabled clergy,	-	2 37
Brotherhood,	-	7 01
Contingent fund,	-	5 00
General—Other general objects, (for the Jews),	-	3 00
Total,	-	\$124 55

REMARKS.—I took charge of this Parish (after the resignation of the Rev. John Moncure) January 1st, 1883. The above report only states what has been done since that time.

 Parochial Reports.

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JNO. S. HANSBROUGH, Rector.

Post-office—Orange C. H.

John G. Williams, Treasurer—P. O., Orange C. H.

Baptisms: adults white 1, infants white 3, total 4. Confirmations: white 8. Communicants: formerly reported white 87, added white 7, total 94; died 2; present number 92. Marriages: white 6. Funerals: white 5.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 616 94
Diocesan—Diocesan Missionary Society,	-	10 00
Diocesan Education Society,	-	17 00
Disabled clergy,	-	13 00
Contingent fund,	-	40 00
General—Foreign missions,	-	13 40
Domestic missions,	-	13 40
		<hr/>
Total,	-	\$ 723 74

 CHRIST CHURCH, ST. THOMAS' PARISH.

Rev. ———, Rector.

W. H. Porter, Treasurer—P. O., Gordonsville.

Baptisms: infants white 2; colored 37, total 39. Communicants: formerly reported white 48; colored 2, total 50; added colored (by transfer) 1, aggregate 51; removed 5, withdrawn 3, suspended 7, died 1, total 16; present number 35. Funerals: colored 1. Sunday schools: white, teachers 4, scholars 14, total 18.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	425	00
Other objects, -	-	-	99	27
Diocesan—Diocesan Missionary Society,	-	-	14	97
Diocesan Education Society,	-	-	40	
Disabled clergy,	-	-	3	04
Brotherhood,	-	-	1	10
General—Foreign and domestic missions,	-	-	15	27
Total, -	-	-	\$	559 05

PAGE COUNTY.

CHRIST CHURCH, LURAY PARISH.

Rev. ———, Rector.

Dr. J. M. Amiss, Treasurer—P. O., Luray.

Communicants: (white), present number 7.

REMARKS.—This Parish has been long vacant. Within the past two months several clergymen of the Valley Convocation have given it occasional services. The self-denial of a few earnest communicants and friends has resulted in a beautiful church, neatly furnished, and now awaiting consecration.

PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post-office—Danville.

Chas. L. Holland, Treasurer—P. O., Danville.

Baptisms: infants white 4. Confirmations: white 5. Communicants: formerly reported white 178, colored 2, total 180; added white

 Parochial Reports.

16, colored 2, total 18; aggregate 198; removed 10, withdrawn 1, died 2, total 13; present number 185. Marriages: white 6, colored 4, total 10. Funerals: white 5. Sunday schools: white, teachers 18, scholars 136, total 154. Contributions \$80.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,884	34
Other objects, -	-	166	52
Diocesan—Diocesan Missionary Society, -	-	32	75
Diocesan Education Society, -	-	21	21
Widows' and orphans' fund, -	-	20	00
Other objects in connection with the diocese, -	-	42	10
General—Foreign missions, -	-	10	08
Domestic missions, -	-	10	14
			<hr/>
Total, -	-	\$2,187	14

EMMANUEL CHURCH, BANISTER PARISH.

Rev. W. A. ALRICH, Rector.

Post-office—Chatham.

Baptisms: infants white 2. Communicants: formerly reported white 53, added white 1, total 54; removed 1; present number 53. Marriages: colored 1. Funerals: white 5. Sunday Schools: white, teachers 6, scholars 25, total 31. Contributions \$8.75. Members of the Brotherhood 13.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 505	00
Other objects, Church building, \$150; the poor, \$3.96,	-	153	96
Diocesan—Diocesan Missionary Society, -	-	7	37
Diocesan Education Society, -	-	4	00
Widows' and orphans' fund, -	-	3	64
Disabled clergy, -	-	6	72
Brotherhood, -	-	13	20
Contingent fund, -	-	38	00
General—Foreign missions, -	-	21	45
Other general objects, -	-	1	16
			<hr/>
Total, -	-	\$754	50

 Parochial Reports.

PRINCESS ANNE COUNTY.

EMMANUEL AND EASTERN SHORE CHURCHES, LYNNHAVEN PARISH.

R. W. ANDERSON, Deacon in charge.

Post-office—Kempsville.

R. B. Scott and J. M. Keeling, Treasurers.

P. O., Kempsville and Princess Anne C. H.

Baptisms: infants white 1. Communicants: formerly reported white 86; died 2; present number 84. Marriages: colored 2. Funerals: white 2.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$343 05
Other objects, - - - - -	-	60 00
Diocesan—Diocesan Education Society, - - - - -	-	9 70
Contingent fund, - - - - -	-	54 00
Other objects in connection with the diocese (Convocation missionary), - - - - -	-	6 60
General—Foreign missions, - - - - -	-	6 50
		<hr/>
Total, - - - - -	-	\$479 85

POWHATAN COUNTY.

EMMANUEL CHURCH, ST. JAMES'-SOUTHAM PARISH.

Rev. B. M. RANDOLPH, Minister.

Post-office—Sublett's Tavern.

Junius Watkins, Treasurer—P. O., Jordan's Store.

Baptisms: adults white 1, infants white 2, total 3. Confirmations: white 3. Communicants: formerly reported white 42, added white 3, total 45; removed 3; present number 42. Members of the Brotherhood 10.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (to July 1st, 1883),	-	-	-	\$ 282 60
Other objects, -	-	-	-	76 96
Diocesan—Diocesan Missionary Society,	-	-	-	23 27
Diocesan Education Society,	-	-	-	7 32
Disabled clergy,	-	-	-	10 62
Brotherhood, -	-	-	-	11 00
Contingent fund,	-	-	-	35 00
				<hr/>
Total, -	-	-	-	\$ 446 77

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. B. M. RANDOLPH, Minister.

Post office—Sublett's.

C. R. Kennon, Treasurer—P. O., Sublett's.

Baptisms: infants white 3. Confirmations: white 8. Communicants: formerly reported white 30, added white 12 (of which by transfer 5), total 42; removed 3, died 1, total 4; present number 38. Members of the Brotherhood 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	-	-	\$ 344 16
Other objects, -	-	-	-	125 00
Diocesan—Diocesan Missionary Society,	-	-	-	27 05
Diocesan Education Society,	-	-	-	7 56
Disabled clergy,	-	-	-	10 08
Brotherhood, -	-	-	-	3 30
Contingent fund,	-	-	-	31 06
General—Other general objects, (Jews),	-	-	-	3 32
				<hr/>
Total, -	-	-	-	\$ 551 47

 Parochial Reports.

MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock.

J. C. Christian, Treasurer—P. O., Huguenot.

Baptisms: adults white 1, infants white 2, total 3 Communicants: formerly reported white 15, added white 2, total 17; removed 1; present number 16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	220	46
Diocesan—Diocesan Missionary Society,	-		8	13
Disabled clergy fund,	-		1	00
Total,	-		\$	229 59

PRINCE EDWARD COUNTY.

JOHNS MEMORIAL CHURCH, WILMER PARISH.

Rev. A. S. LLOYD, Rector.

Post-office—Farmville.

L. C. Irving, Treasurer—P. O. Farmville.

Baptisms: infants white 5. Confirmations: white 3. Communicants: formerly reported white 32, added white 6 (of which by transfer 3), total 38; removed 5, withdrawn 1, died 1, total 7; present number 31. Funerals: white 5. Sunday Schools: white, teachers 7, scholars 43, total 50. Contributions \$20.29. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	341	39
Other objects,	-		120	79
Diocesan—Diocesan Missionary Society,	-		12	62
Diocesan Education Society,	-		8	50
Widows' and orphans' fund,	-		2	00
Disabled Clergy,	-		7	50
Brotherhood,	-		6	00
Contingent fund,	-		25	00
General—Other general objects, (Jews),	-		2	50
Total,	-		\$	526 30

 Parochial Reports.

REMARKS.—The congregation has increased its salary one-half for the coming year. This church, during past year, through the efforts of the Rev. Frank Stringfellow, has purchased and very delightfully fixed up a valuable piece of property to be used as a rectory. A fine house and two and a half acres of land in centre of town.

 ST. ANNE'S CHURCH, ST. PATRICK'S PARISH.

Rev. WELLINGTON E. WEBB, Rector.

Baptisms: white 2. Confirmations 2. Communicants: added 1, present number 10.

REMARKS.—The members of this congregation and by whom the church was built, were mostly emigrants from England, and those who may be said to have revived the ancient parish, have become non-residents. The services are therefore held at intervals less regular than formerly.

Services for colored people are held on the evening of the Rector's visit, and the attendance is large and encouraging.

In addition to the congregations here, he has a large colored school of over 120 pupils in Halifax county, near his residence, with Sunday-school and regular services. The particulars of the latter work appear in the report of Antrim Parish.

On the North Carolina border, on the edge of Halifax county, a congregation has been formed and a new chapel built, known as Cunningham's chapel, where services are held monthly to large and attentive congregations, including also services to the colored people.

At Scotsburg an acre of land has been procured for a church, and occasional services are held, to be increased in the near future.

 PRINCE GEORGE COUNTY.

MERCHANT'S HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post-office—Garysville.

W. Henry Harrison, Treasurer—P. O., Garysville.

Baptisms: adults white 2, infants white 12, total 14. Communicants:

 Parochial Reports.

formerly reported white 42, added white 1, total 43; removed 6; present number 37. Marriages: white 4, colored 2, total 6. Funerals: white 6. Sunday schools: white, teachers 5, scholars 25, total 30; colored, teachers 1, scholars 20, total 21. Contributions \$4.50.

CONTRIBUTIONS.

Parochial—Salary promised and paid \$200.			
Regular expenses, including salary,	-	-	\$ 245 00
Other objects,	-	-	175 00
Diocesan—Diocesan Missionary Society,	-	-	25 87
Widows' and orphans' fund,	-	-	6 30
Disabled clergy,	-	-	6 10
General—Foreign missions,	-	-	12 49
Other general objects (Jews),	-	-	6 10
			<hr/>
Total,	-	-	\$ 476 86

 ST. JOHN'S CHURCH, BRISTOL PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post-office—Garysville.

Communicants: formerly reported white 29, colored 1, total 30; added white (by transfer) 1; aggregate 31; withdrawn 1, died 1, total 2; present number 29. Marriages: white 2. Funerals: white 2. Sunday schools: white, teachers 7, scholars 30, total 37. Contributions \$27.50.

CONTRIBUTIONS.

Parochial—Salary promised and paid \$200.			
Regular expenses, including salary,	-	-	\$ 240 00
Other objects,	-	-	45 00
Diocesan—Diocesan Missionary Society,	-	-	24 40
Diocesan Education Society,	-	-	8 55
Widows' and orphans' fund,	-	-	2 55
Disabled clergy,	-	-	13 20
General—Foreign missions,	-	-	24 33
Other general objects (Jews),	-	-	5 00
			<hr/>
Total,	-	-	\$ 363 03

 Parochial Reports.

PRINCE GEORGE AND SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON AND SOUTH-WARK PARISHES.

Rev. JAMES W. SHIELDS, Rector.

Post-office—Cabin Point.

Mann Page, Treasurer—P O., Brandon, James River.

Baptisms: infants white 4. Communicants: formerly reported white 82; removed 7; present number 75. Marriages: white 9; colored 2, total 11. Funerals: white 9. Sunday Schools: white, teachers 9, scholars 88, total 97. Contributions \$85.16. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$722 97
Other objects,	-	145 66
Diocesan—Diocesan Missionary Society,	-	4 50
Disabled clergy,	-	7 00
Contingent fund,	-	75 00
Other objects in connection with the diocese,	-	8 75
		<hr/>
Total,	-	\$ 963 88

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH AND EWELL'S CHAPEL, HAYMARKET PARISH.

Rev. ARTHUR P. GRAY, Rector.

Post-office—Haymarket.

Arthur St. E. Thorpe, Treasurer—P. O., Gainesville.

Baptisms: adults white 1, infants white 3, total 4. Confirmations: white 5. Communicants: formerly reported white 60, not reported last time 4, added white 5, total 69; present number 69. Marriages: white 2, colored 2, total 4.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 361	96
Other objects (organ \$100, fence \$60, stoves \$37.75, hymnals \$10),	-	210	00
Diocesan—Diocesan Missionary Society,	-	10	25
Diocesan Education Society,	-	8	10
Disabled clergy,	-	10	00
Contingent fund, (for 1882),	-	46	00
Other objects in connection with the diocese,	-	12	00
General—Foreign missions,	-	10	00
Total,	-	\$ 668	31

 TRINITY AND ST. JAMES' CHURCHES, DETTINGEN PARISH.

Rev. ARTHUR P. GRAY, Rector.

Post-office—Haymarket.

John Tyler, Treasurer—P. O., Manassas.

Baptisms: adults white 4, infants white 2, total 6. Confirmations: white 9. Communicants: formerly reported white 52, colored 1, total 53; added white 11 (of which by transfer 1), aggregate 64; removed 4, withdrawn 1, died 1, total 6; present number 58. Marriages: white 3. Funerals: white 3. Sunday Schools: white, teachers 5, scholars 40, total 45. Contributions \$10.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 212	25
Other objects,	-	40	00
Diocesan—Diocesan Education Society,	-	6	19
Contingent fund (for 1882),	-	22	00
Other objects in connection with the diocese, (Con- vocation),	-	5	00
General—Foreign missions,	-	5	00
Total,	-	\$ 290	44

 Parochial Reports.

RAPPAHANNOCK COUNTY.

TRINITY AND ST. PAUL'S CHURCHES, BLOOMFIELD PARISH.

Rev. JOHN AMBLER, Rector.

There has been no report from this county since 1880. I have given Bloomfield Parish half my time each month since the 1st of last January, and it is to be hoped that it will soon have the entire services of some earnest, hard-working minister.

I found there January 1st, communicants 54; confirmed in April by Bishop Peterkin 8; present number 62.

I have collected, contingent fund,	-	-	\$38 00
Diocesan Education Society,	-	-	11 00
Communion alms.	-	-	10 00
			<hr/>
Total,	-	-	\$ 59 00

The congregations at Washington, Woodville and Amissville require an active, earnest pastor, and when they get such a man, will, I think, become one of the foremost parishes in the State.

 RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ———, Rector.

R. Carter Wellford, Treasurer—P. O., Warsaw, Richmond Co.

Baptisms: infants white 4. Communicants: formerly reported white 71, added white 4, total 75; removed 5, died 2, total 7; present number 68. Funerals: white 5. Sunday Schools (2): white, teachers 13, scholars 55, total 68. Members of the Brotherhood 9.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	346	60
Other objects, -	-	-	257	00
Diocesan—Diocesan Missionary Society,	-	-	24	00
Diocesan Education Society,	-	-	18	60
Disabled clergy,	-	-	10	60
Brotherhood,	-	-	9	90
Contingent fund,	-	-	43	00
Other objects in connection with the diocese,	-	-	3	13
General—Foreign missions,	-	-	8	40
Total, -	-	-	\$	721 23

FARNHAM CHURCH, NORTH-FARNHAM PARISH.

Rev. ———, Rector.

R. H. Montgomery, Treasurer—P. O., Emmerton.

Baptisms: adults white 1. Communicants: formerly reported white 21, added white (by transfer) 2, total 23; withdrawn 1; present number 22.

CONTRIBUTIONS.

Parochial—Regular expenses (including salary for two-thirds of year),	-	-	\$	85	00
Other objects (medicine for sick),	-	-	-	10	75
Total, -	-	-	-	\$	95 75

REMARKS.—Lay services every second and fourth Sunday. The Parish being vacant, the report is incomplete.

ROANOKE COUNTY.

ST. JOHN'S CHURCH, SALEM PARISH.

Rev. R. A. GOODWIN, Rector.

Post-office—Salem.

A. M. D. Smith, Treasurer—P. O., Gishe's.

Baptisms: adults white 1, infants white 4, total 5; Confirmations:

 Parochial Reports.

white 8. Communicants: formerly reported white 45, added white 39 (of which by transfer 30), total 84; removed 12, died 1, total 13; present number 71. Marriages: white 1. Funerals: white 3. Sunday-schools: white, teachers 6, scholars 45, total 51. Contributions \$40. Members of the Brotherhood 6.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 475 00
Other objects, -	-	121 40
Diocesan—Diocesan Missionary Society, -	-	48 42
Diocesan Education Society, -	-	9 75
Widows' and orphans' fund, -	-	5 00
Disabled clergy, -	-	15 27
Brotherhood, -	-	1 10
Contingent fund, about -	-	65 00
Other objects in connection with the diocese (Convocation), -	-	12 50
General—Foreign missions, -	-	18 00
Domestic missions, -	-	16 00
Other general objects (Jewish missions), -	-	7 19
Total, -	-	\$ 794 63

REMARKS.—The sum of \$225 (not included in the report above) has been *subscribed* for a rectory for St. John's Church. One thousand dollars salary has been pledged by the vestry if the Parish is divided, as proposed, at the coming Council.

 ST. PAUL'S CHURCH, SALEM PARISH.

Rev. R. A. GOODWIN, Rector.

Post-office—Salem.

Col. R. H. Logan, Treasurer—P. O., Salem.

Baptisms: adults white 1, infants white 1, total 2. Confirmations: white 8. Communicants: formerly reported white 62, added white 18 (of which by transfer 10), total 80; removed 9; present number 71. Funerals: white 3, colored 1, total 4. Sunday Schools (2): white, teachers 13, scholars 85, total 98. Contributions \$35. Members of the Brotherhood 12.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	- \$	420	00
Other objects, -	-	200	20
Diocesan—Diocesan Missionary Society, -	-	32	03
Diocesan Education Society, -	-	9	25
Widows' and orphans' fund, -	-	5	00
Disabled clergy, -	-	10	23
Brotherhood, -	-	13	20
Contingent fund about -	-	60	00
Other objects in connection with the diocese (Convo-			
cation), -	-	10	00
General—Foreign missions, -	-	13	00
Domestic missions, -	-	17	50
Other general objects (missions among the Jews), -	-	4	41
			<hr/>
Total, -	-	\$	794 82

REMARKS.—I have had a regular appointment at Hollins Institute with encouraging results. Have not been able to hold mission services in the mountains this year, as all my spare time has been given to Roanoke.

 ROCKBRIDGE COUNTY.

ST. LUKE'S CHURCH, VICTORIA PARISH.

Rev. DAVID MAY, Rector.

Post-office—Goshen Bridge.

M. C. Kemper, Treasurer—P. O., Goshen Bridge.

Baptisms: infants white 2. Confirmations: white 2. Communicants: present number 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	- \$	225	00
16			

 Parochial Reports.

GRACE CHURCH, LATIMER PARISH.

Rev. R. J. MCBRYDE, Rector.

Post-office—Lexington.

C. M. Figgat, Treasurer—P. O., Lexington.

Baptisms: infants white 4. Communicants: white 102; removed 11, died 1, total 12; present number 90. Funerals: white 5 Sunday schools: white, teachers 8, scholars 40, total 48.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 827	00
Other objects, -	-	1,623	49
Diocesan—Diocesan Missionary Society, -	-	90	51
Disabled clergy, -	-	30	00
Contingent fund, -	-	90	00
Total, -	-	\$2,661	00

REMARKS.—The Rector, Rev. Dr. Pendleton, died in January, 1883. The present Rector took charge 30th April, 1883.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, HARRISONBURG PARISH.

Rev. O. S. BUNTING, Rector.

Post-office—Harrisonburg.

James L. Avis, Treasurer—P. O., Harrisonburg.

Baptisms: adults white 3, infants white 3, total 6. Confirmations: white 8. Communicants: formerly reported white 102, added white 10 (of which by transfer 3), total 113; removed 15, dropped 1, suspended 1, died 2, total 19; present number 94. Marriages: white 3. Funerals: white 5. Sunday Schools: white, teachers 8, scholars 50, total 58. Contributions \$30. Members of the Brotherhood 6.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$1,026	00
Other objects,	-	1,041	39
Diocesan—Diocesan Missionary Society,	-	37	15
Diocesan Education Society,	-	16	67
Protestant Episcopal Church Home, Richmond,	-	8	70
Disabled clergy,	-	8	09
Brotherhood,	-	6	00
Contingent fund,	-	75	00
Other objects in connection with the diocese,	-	23	32
General—Foreign missions,	-	15	00
Domestic missions,	-	3	75
Jewish missions,	-	5	00
Total,	-	\$2,266	07

REMARKS.—We have bought a valuable lot of an acre and a half of ground, and have already begun to build thereon a comfortable rectory of eight rooms. We hope to have the building completed and paid for by the fall.

 SHENANDOAH COUNTY.

EMMANUEL AND ST. ANDREW'S CHURCHES, BECKFORD PARISH.

Rev. W. W. WALKER, Rector.

Post-office—Mount Jackson.

J. W. Newland, Treasurer—P. O., Mount Jackson.

Baptisms: adults white 2, infants white 1, total 3. Confirmations: white 3. Communicants: formerly reported white 51, added white 3, total 54; removed 8; present number 46. Marriages: white 2. Funerals: white 1. Sunday schools: white, teachers 8, scholars 35, total 43. Contributions \$16.87.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 355	00
Other objects,	-	26	00
Diocesan—Diocesan Missionary Society,	-	15	00
Diocesan Education Society,	-	8	00
Brotherhood,	-	6	00
Contingent fund,	-	21	00
General—Foreign missions,	-	10	00
Domestic missions,	-	3	06
Total,	-	\$ 444	06

 Parochial Reports.

SMYTH COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. B. FUNSTEN, Minister.

Post-office—Bristol.

H. J. Garrett, Treasurer—P. O., Marion.

Baptisms: infants white 2. Communicants: formerly reported white 11, added white (by transfer) 2, total 13; removed 1; present number 12. Sunday Schools: white, teachers 6, scholars 45, total 51.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 85 00
Other objects (Convocation fund),	-	6 00
Diocesan—Diocesan Missionary Society,	-	19 88
Disabled clergy,	-	5 81
Contingent fund,	-	10 00
General—Foreign missions,	-	5 45
Domestic missions,	-	4 76
Other general objects,	-	122 85
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Total,	-	\$259 75

REMARKS.—Fuel, lights, &c., not included in this, as these are supplied by a member and no account taken of it.

SOUTHAMPTON COUNTY.

CHURCH OF OUR SAVIOUR, NOTTOWAY PARISH.

Rev. F. A. MEADE, Rector.

Post-office—Smithfield.

C. F. Pretlow, Treasurer—P. O., Ivor.

Baptisms: adults white 2, infants white 2, total 4. Communicants: formerly reported white 16, colored 1, total 17; withdrawn 2, died 1, total 3; present number 14. Funerals: white 1.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 206 00
Diocesan—Diocesan Missionary Society,	-	3 00
Contingent fund,	-	13 00
Other objects in connection with the diocese,	-	6 30
		<hr/>
Total,	-	\$ 228 30

SPOTSYLVANIA COUNTY.

TRINITY CHURCH AND ST. GEORGE'S CHAPEL, ST. GEORGE'S PARISH.

Rev. EDMUND C. MURDAUGH, Rector.

Post-office—Fredericksburg.

F. W. Johnston, Treasurer—P. O., Fredericksburg.

Baptisms: adults white 4, infants white 2, total 6. Confirmations: white 13. Communicants: formerly reported white 139, added white 18 (of which by transfer 5), total 157; removed 1, suspended 1, died 4, total 6; present number 151. Marriages: white 2. Funerals: white 8. Sunday Schools: white, teachers 23, scholars 138, total 161. Contributions \$69.43. Members of the Brotherhood 3.

CONTRIBUTIONS.

Parochial—Regular expenses, not including salary,	-	\$ 388 13
Other objects,	-	534 26
Diocesan—Disabled clergy,	-	18 05
Brotherhood,	-	2 20
General—Foreign missions,	-	3 28
		<hr/>
Total,	-	\$ 945 92

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. J. K. MASON, Rector.

Post-office—Fredericksburg.

M. C. Hall, Treasurer—P. O., Fredericksburg.

Baptisms: adults white 4, infants white 7, total 11. Confirmations: white 9. Communicants: formerly reported white 200, colored 1,

 Parochial Reports.

total 201; added white 9 (of which by transfer 2), aggregate 210; removed 11, withdrawn 1, died 8, total 20; present number 190. Marriages: white 3. Funerals: white 18. Sunday Schools: white, teachers 25, scholars 165, total 190. Contributions \$60. Members of the Brotherhood 16.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$2,154	36
Other objects, -	-	930	31
Diocesan—Diocesan Missionary Society,	-	125	00
Diocesan Education Society,	-	23	50
Widows' and orphans' fund,	-	39	21
Disabled clergy,	-	47	72
Brotherhood (16 members),	-	19	60
Contingent fund (for 1882), -	-	160	78
Other objects in connection with the diocese,	-	19	87
General—Foreign missions,	-	125	00
Sunday school,	-	60	00
			<hr/>
Total,	-	\$3,705	35

REMARKS.—The rector (Rev. J. K. Mason) has just been called and has accepted—will enter upon his duties May 15th.

 STAFFORD COUNTY.

QUANTICO CHURCH, DETTINGEN PARISH, AND PRINCE WILLIAM COUNTY, ROCKHILL (FREE) CHURCH, OVERWHARTON PARISH.

Rev. J. M. MEREDITH, Rector.

Post-office—Richland, Stafford County.

Dr. M. A. Ish, Treasurer—P. O., Neabsco, Prince William County.

Dr. T. C. Montague, Treasurer—P. O., Lackett's Mills, Stafford Co.

Communicants: formerly reported white 15, added white (by transfer) 2, total 17; present number 17. Marriages: white 2, colored 1, total 3. Funerals: white 2, colored 1, total 3. Sunday schools (2): white, teachers 10, scholars 40, total 50. Members of the Brotherhood 1.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 27	00
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 Parochial Reports.

SURRY COUNTY.

ST. ANDREW'S CHURCH, SOUTHWARK PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post-office—Graysville, Prince George County.

Baptisms: adults white 1, infants white 3, total 4. Communicants: present number 22. Funerals: white 1.

CONTRIBUTIONS.

Rebuilding and furnishing St. Andrew's church, - \$1,250 00

REMARKS.—This church was burned shortly after the war, and St. Andrew's has not been reported to the Council for more than ten years. I have officiated near Bacon's Castle and at Surry C. H. on the 5th Sundays, and by the blessing of God, and the generous contributions of a few zealous spirits *in the parish*, a neat and commodious church has been erected during the past year, and is now ready for consecration.

 WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. JOSEPH R. JONES, Rector.

Post-office—Millwood.

Dr. G. H. Hill, Treasurer—P. O., Front Royal.

Baptisms: adults white 1, infants white 1, total 2. Confirmations: white 1. Communicants: formerly reported white 41, added white 1, total 42; removed 2; present number 40. Funerals: white 1. Sunday schools: white, teachers 8, scholars 20, total 28. Members of the Brotherhood 5.

 Parochial Reports.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 263	50
Other objects, -	-	101	32
Diocesan—Diocesan Missionary Society,	-	21	79
Diocesan Education Society,	-	7	58
Contingent fund,	-	37	00
Disabled clergy,	-	10	78
Brotherhood,	-	5	50
Other objects in connection with the diocese,	-	24	46
General—Foreign missions,	-	14	19
Jewish missions,	-	4	10
Other general objects	-	396	27
		<hr/>	
Total, -	-	\$ 686	49

 WARWICK COUNTY.

EMMANUEL CHAPEL, ST. PAUL'S MISSION, NEWPORT'S NEWS,
WARWICK PARISH.

Rev. J. HARRY CHESLEY, Rector.

Post-office—Hampton.

Edwin Phillips, Treasurer—P. O., Newport's News.

Communicants: present number 17.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 132	00
Other objects, -	-	100	00
Diocesan—Diocesan Missionary Society,	-	1	10
General—Chapel fund,	-	224	00
		<hr/>	
Total, -	-	\$ 457	10

REMARKS.—No report has been made from this Parish for many years. A vestry has been recently elected, and the prospects of the Parish are good. There are several other communicants who, though living in the Parish, have not yet connected themselves with it, and

 Parochial Reports.

are doubtless reported elsewhere. "Denbeigh Church," the Parish church, up to this time the only Episcopal Church in the county, is in possession of and used by the Baptist, but a neat and substantial chapel is being erected at Morrison's station, on the Chesapeake and Ohio Railroad. The people are hard-working and in earnest, and it is hoped that the Parish may one day take its place among the self-supporting Parishes of the Diocese.

 WASHINGTON COUNTY.

ST. THOMAS AND GRACE AND SALTVILLE MISSION CHURCHES, HOLSTON PARISH.

Rev. JOHN J. LLOYD, Rector.

Post-office—Abingdon.

George Keller, Treasurer—P. O., Abingdon.

Baptisms: adults white 1, infants white 8, total 9. Communicants: formerly reported white 47, colored 3, total 50, added white 7 (of which by transfer 3), aggregate 57; died 1; present number 56. Funerals: white 6, colored 1, total 7. Sunday Schools: white, teachers 21, scholars 161, total 182; colored, teachers 5, scholars 60, total 65. Contributions \$43.20. Parochial Schools: Number of paid teachers 1, scholars 17. Members of the Brotherhood 13.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary for three quarters,	-	-	-	\$ 619 96
Other objects,	-	-	-	1,095 10
Diocesan—Diocesan Missionary Society,	-	-	-	31 10
Diocesan Education Society,	-	-	-	9 94
Widows' and orphans' fund,	-	-	-	6 80
Disabled clergy,	-	-	-	11 80
Brotherhood,	-	-	-	14 40
Contingent fund,	-	-	-	32 00
Other objects in connection with the diocese,	-	-	-	26 15
General—Foreign missions,	-	-	-	6 50
Domestic missions (for Jews),	-	-	-	4 50
Total,	-	-	-	\$1,858 26

 Parochial Reports.

EMMANUEL CHURCH, GOODSON PARISH.

Rev. JAMES B. FUNSTEN, Minister.

Post-office—Bristol, Tennessee.

J. Bunting, M. D., Treasurer—P. O., Bristol, Tennessee.

Baptisms: infants white 1. Communicants: formerly reported white 22, added white 6 (of which by transfer 3), total 28; removed 1; present number 27. Funerals: white 2. Sunday Schools: white, teachers 10, scholars 55, total 65.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary (year commencing August 8th, 1882, salary subscribed \$350); amount paid as of this date,	-	\$	211	00
Other objects,	-	-	22	00
Diocesan—Diocesan Missionary Society,	-	-	15	00
Disabled clergy,	-	-	3	85
General—Foreign missions,	-	-	8	00
Other general objects,	-	-	50	00
Total,	-	-	309	85

REMARKS.—Efforts are being made to build a new church as soon as possible, and also to purchase lot for rectory.

 WESTMORELAND COUNTY.

ST. JAMES' AND ST. PAUL'S CHURCHES, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

P. R. Harvey, Treasurer—P. O., Montross.

Baptisms: adults white 1. Communicants: formerly reported white 24, added white 1, total 25; suspended 1; present number 24. Marriages: white 5, colored 1, total 6. Funerals: white 2. Sunday Schools: white, teachers 3, scholars 15, total 18.

 Parochial Reports.

CONTRIBUTIONS.

Diocesan—Diocesan Missionary Society,	-	-	\$ 19 51
Diocesan Education Society,	-	-	5 00
Disabled clergy,	-	-	7 09
Contingent fund,	-	-	8 00
Other objects in connection with the diocese (Colored work),	-	-	5 00
General—Other general objects (of benevolence),	-	-	20 08
			<hr/>
Total,	-	-	\$ 64 68

 NOMINI AND YEOCOMICO CHURCHES, COPLE PARISH.

Rev. PENDLETON BROOKE, Rector.

Post-office—Hague.

Willoughby Newton, Treasurer—P. O., Hague.

Baptisms: infants white 2. Communicants: formerly reported white 49, added white (by transfer) 2, total 51; removed 2, died 1, total 3; present number 48. Marriages: white 3. Funerals: white 3. Sunday Schools: white, teachers 6, scholars 35, total 41. Contributions \$4. Members of the Brotherhood 3.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	-	\$ 425 00
Other objects,	-	-	50 00
Diocesan—Diocesan Missionary Society,	-	-	30 00
Widows' and orphans' fund,	-	-	4 00
Brotherhood,	-	-	3 20
Contingent fund,	-	-	33 00
General—Foreign missions,	-	-	10 00
Other general objects,	-	-	10 00
			<hr/>
Total,	-	-	\$ 565 20

 Parochial Reports.

ST. PETER'S CHURCH AND PAYNE'S CHAPEL, WASHINGTON PARISH.

Rev. WM. C. LATANÉ, Rector.

Post-office—Oak Grove.

Dr. Walker Washington, Treasurer—P. O., Oak Grove.

Communicants: formerly reported white 53, added white (by transfer) 3, total 56; removed 5; present number 51. Marriages: white 4, colored 1, total 5. Funerals: white 9, colored 1, total 10. Sunday Schools: white, teachers 8, scholars 22, total 30. Contributions \$3.33. Members of the Brotherhood 12.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$ 433 03
Other objects (Church repairs, &c.),	-	545 15
Diocesan—Diocesan Missionary Society,	-	50 70
Diocesan Education Society,	-	11 50
Widows' and orphans' fund,	-	5 00
Disabled clergy,	-	5 00
Brotherhood,	-	14 30
Contingent fund,	-	25 00
Other objects in connection with the diocese,	-	6 00
General—Foreign missions,	-	26 40
General missions,	-	5 00
Other general objects,	-	7 00
Total,	-	\$ 1,134 08

REMARKS.—Sunday School discontinued before it was fully organized for this session on account of having Church repaired. This accounts for small number of scholars.

 WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. MERCER P. LOGAN, Rector.

Post-office—Wytheville.

D. Ryle Gibboney, Treasurer—P. O., Wytheville.

Baptisms: adults white 3, infants white 13, total 16. Communi-

 Parochial Reports.

cants: formerly reported white 98, colored 1, total 99; added white 4, aggregate 103; removed 1, died 1, total 2; present number 101. Funerals: white 4. Sunday Schools: white, teachers 10, scholars 78, total 88; colored, teachers 8, scholars 70, total 78. Contributions \$68.25 (included below). Members of the Brotherhood 7.

CONTRIBUTIONS.

Parochial—Regular expenses, including salary,	-	\$	855	00
Other objects, -	-	-	639	00
Diocesan—Diocesan Missionary Society,	-	-	34	25
Widows' and orphans' fund,	-	-	2	00
Disabled clergy,	-	-	10	70
Church Home, -	-	-	2	63
Contingent fund,	-	-	59	00
Other objects in connection with the diocese,	-	-	22	15
General—Foreign missions,	-	-	4	07
Domestic missions,	-	-	4	07
Other general objects,	-	-	30	94
			<hr/>	
Total, -	-	-	\$1,663	81

REMARKS.—Salary paid to date, the last quarter not due.

 YORK COUNTY.

GRACE CHURCH, HAMPTON PARISH.

Rev. A. Y. HUNDLEY, Rector.

Post office—White Marsh, Gloucester Co.

Communicants: formerly reported white 12, added white 1, total 13; died 1; present number 12. Marriages: white 1. Funerals: white 2. Sunday schools: white, teachers 3, scholars 24, total 27.

Canon XII as Amended.

ADDENDA.

The Twelfth Canon was amended so as to read as follows :

CANON XII.

Of Mission Churches.

Section 1. When any number of persons belonging to any parish or congregation desire a separate and independent organization, but cannot comply with the requirements of the Canon in regard to the formation of new congregations, they may, until they are so able, proceed to organize a Mission Church, upon the following condition :

They must obtain the approval of the vestry of the Parish to which they belonged, and if there be two or more vestries in the Parish, they must have the consent of a majority of the same.

They must have the approval of the ecclesiastical authority of the Diocese.

They may have their own vestry and officers, whose manner of election, and whose duties, shall be according to the provisions of these Canons in regard to the election and duties of other vestries, except that they shall have no representation in the Council of the Diocese, and shall not call a minister without the approval of the ecclesiastical authority.

Sec. 2. It shall be the duty of the vestry of a church, organized under this Canon, to give notice of the same to the Secretary and Treasurer of the Diocese, and a list of mission churches so organized shall be published annually in the Journal.

ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY.

The Executive Committee of the Diocesan Missionary Society of Virginia respectfully report : That the committee have given aid to thirty-three missionaries during the year. Of these, Rev. George

Report Executive Committee Diocesan Missionary Society.

H. Appleton, after a brief but active and useful service in Stafford, Spotsylvania and Caroline counties, has gone as a missionary to China. Rev. B. T. Turner has removed from Mecklenburg to Nelson county, and is not receiving aid from this committee, and Rev. Robert F. Jackson was cut down shortly after the meeting of the last Council in the bloom and vigor of early manhood, and in the midst of his usefulness and promise, and doubtless transferred to a higher sphere of service by the Master. His place as rector of Christ church, Richmond, has been taken by Rev. Duncan McCulloh; but the parishes vacated by the removal of Rev. Messrs. Appleton and Turner still remain unoccupied. Rev. Green Shackelford also has removed from Brunswick, and taken charge of St. James' church, Ashland, and St. Mary's, Goochland. The new missionaries, aided by us, are Rev. J. Y. Downman, West Point and St. David's; Rev. Curtis Grubb, Hanover; Rev. Duncan McCulloh, Richmond; Rev. A. S. Lloyd, Prince Edward, Cumberland and Buckingham; and Rev. Alexander Overby, Williamsburg.

The number receiving aid from the committee at present is twenty-nine—viz.: Revs. E. Allanson, Manchester; P. F. Berkeley, Amelia; P. Brooke, Westmoreland; Giles B. Cooke, Petersburg; T. W. Cain, Richmond; J. H. Chesley, Newport's News, &c.; R. R. Claiborne, Madison; H. L. Derby, Lancaster, and Northumberland; J. Y. Downman, West Point and King William; E. L. Goodwin, Franklin; Curtis Grubb, Hanover; A. Y. Hundley, York; J. H. Hundley, Essex; J. R. Joyner, Louisa; W. W. Kimball, Campbell; W. C. Latané, Westmoreland; J. P. Lawrence, Amherst; A. S. Lloyd, Prince Edward; J. M. Meredith, Stafford and Prince William; D. McCulloh, Richmond city; Alexander Overby, Williamsburg; J. H. M. Pollard, Petersburg; C. C. Randolph, Botetourt; Green Shackelford, Ashland and Goochland; A. B. Tizzard, Chesterfield; S. S. Ware, Loudoun; W. W. Walker, Shenandoah; D. M. Wood, Charlotte.

The amounts paid these missionaries have ranged from \$85 to \$350 per annum, the average being \$179, and the sum total \$5,755, subject to some corrections, because some of the new missionaries have not been receiving their stipends for an entire year, and some of the old ones left before their year had expired. We have reason to believe from their quarterly reports that these missionaries are

Report Executive Committee Diocesan Missionary Society.

working faithfully and efficiently in their several fields of labor according to their ability and opportunity.

The committee regret to say that several parishes formerly aided by them are unoccupied at present, but the committee are prepared to help them as soon as a minister can be procured, and the people are willing to do what may reasonably be expected of them. They hope soon to have a supply for the churches in Spotsylvania, Stafford, and Caroline, and to start a new mission in Southwest Virginia.

They are happy also to report a state of entire harmony and cordial coöperation as existing between the Executive Committee of the Diocesan Mission Society, and the different convocations of the Diocese; and as an index of that feeling on the part of the committee, they would state, that at a called meeting in April, after hearing the reports of the members who had been delegated to attend the Southwestern and the Rappahannock Valley Convocations, it was recommended by the Bishop that hereafter delegates be sent by the committee to all the convocations, and that the convocations be invited to send delegates in turn to the meetings of the committee; and this will doubtless be done.

And now, dear brethren, in closing this report we desire to return thanks to Almighty God for all His goodness to us, and especially for having disposed the hearts of our people to liberal things, so that they have raised the \$7,000 promised by the last Council, and enabled us to do our work without being hampered by want of means, and to respond to every proper demand made upon us. We are sure that no one regrets what he has given, and no one has been made poorer by it; that what we have done once we can continue to do, and that the blessing of God will rest upon us more and more richly, both in our spiritual and temporal affairs, as we open our hearts and our hands more and more in His service.

MISCELLANEOUS.

EVANGELIST'S REPORT.

To the Rt. Rev. F. M. Whittle, D. D.:

Since the last Council, I have conducted service and preached as follows :

Albemarle—Nineteen times, at Scottsville and Howardville.

Appomattox—Ten times, at Courthouse and St. Paul's, (of which three times to colored people), and administered Communion.

Bedford—Once, at Trinity.

Brunswick—Nineteen times, at St. Mark's, Trinity and St. Andrew's, and administered Communion at each church.

Essex—Five times, at St. John's.

Fluvanna—Sixteen times, at Columbia.

Giles—Twice, at Pearisburg.

Goochland—Five times, at St. Mary's, and administered the Communion.

Hanover—Eleven times, at St. James' and Church of our Saviour, and administered the Communion.

Henrico—Fourteen times, at Emmanuel.

King and Queen—Four times, at Pace's.

King William—Thirteen times, at West Point and St. David's, and administered the Communion at St. David's.

Louisa—Six times, at St. James', and administered the Communion.

Lunenburg—Three times, at St. John's and administered the Communion.

Mecklenburg—Ten times, at St. James', and administered Communion.

Montgomery—Six times, at Blacksburg and Central, and administered Communion at both places.

New Kent—Ten times, at St. Peter's and St. James'. Administered Communion at St. Peter's.

 Miscellaneous.

Nottoway—Fifteen times, at St. Luke's and Courthouse, and administered Communion.

Prince Edward—Thirty-five times, at Farmville and St. Anne's, (of which fourteen times to colored people).

Pulaski—Three times, at New River and Martin's.

Richmond—Thirteen times, at St. John's and Farnham, and administered Communion at both.

Roanoke—Seven times at Catawba.

Smythe—Ten times, at Marion and Glade Spring. Administered Communion at Marion.

Southampton—Eight times, at Jerusalem and Franklin, and administered Communion.

Spotsylvania—Eight times, at St. John's, and administered Communion.

Tazewell—Six times, at Pocahontas and Courthouse.

Washington—Eleven times, at Bristol, and administered Communion.

Wythe—Five times, at Max Meadows and Graham's Forge.

Baptisms, adults 1, infants 8, total 9. Funerals, adults 2, infants 1, total 3.

J. J. NORWOOD.

THEOLOGICAL SEMINARY, May 12th, 1883.

Rt. Rev. F. M. Whittle, D.D.:

I entered upon my duties as missionary of the Diocese of Virginia on the 1st of June, 1882. Much unfinished mission work demanded attention, which has, in a considerable degree, shaped my course during the whole year. Much which has been undertaken is still in an incomplete state.

In July I visited Southwest Virginia. I had also appointments for November, but learning that Mr. Norwood, our Evangelist, was about to visit that section, concluded it was best to go as soon as the winter opened, which I did, taking the line of the Norfolk and Western railroad to Saltville, and then on horseback through the counties of Russel, Scott, Lee and Wise. In the last three named counties I found one Episcopalian, who is about to move to another

 Miscellaneous.

section of the State. I have also visited every part of the Diocese, and nearly all of the vacant churches in it. Some I have visited several times, as the case demanded. I have preached in more than eighty different places, and have therefore had opportunity of seeing something of the condition of the Diocese, and of observing the spirit of our own people and of other folds. I can say, with a feeling of certainty, that our own people are determined to keep open their churches, to hold all the ground now occupied and are also decidedly aggressive in every section of the Diocese.

Of other Christian bodies, I can say that wherever the Church has been carried, there has been a marked interest in it, a kind feeling manifested and repeated invitations to use their houses of worship and to visit them whenever possible. I believe that our Church is growing in favor with God and man.

I have visited 83 places, preached 272 times, administered baptism 26 times, administered Holy Communion 13 times, officiated at one marriage and five funerals, organized eleven Sunday Schools and nine Sewing Societies, started work on four rectories, aided seven churches and one colored school, raised twenty-nine salaries, and have collected in the Diocese \$500 not reported through any other channel, besides more than \$1,200 outside of the Diocese.

Respectfully submitted,

FRANK STRINGFELLOW,
Missionary-at-Large.

SAN MARINO, May 12, 1883.

Rt. Rev. F. M. Whittle, D. D.:

Rev. and Dear Bishop,—My regular work during the past year has been as follows—viz: Preached at Sapony Church, Dinwiddie, one Sunday every month; at the Grange Hall, Dinwiddie, one Sunday every month; at St. John's, Lunenburg, one Sunday every month; and during the Summer, one Sunday at Trinity, Brunswick, while their pastor was absent. The fifth Sundays I give to a new church near Major Neblett's, Brunswick. The Rev. J. Russell, having taken charge of the colored work near me, I deemed it best to labor with those who had no minister. In April

Miscellaneous.

last, I commenced to preach two Sundays in the month at St. John's Church, Lunenburg, under an engagement with the Vestry of Cumberland Parish.

Respectfully submitted,

E. B. JONES, *Deacon.*

HAMPTON, VA., May 2, 1883.

My Dear Bishop:

I beg leave to submit the following report of my work, as missionary, during the past year: Pastoral visits 100; sermons and addresses 101; administered Holy Communion twice. For the past six or eight months have assisted the Rev. Mr. Gravatt at evening prayer, besides holding other special services for him. In March I was invited to the rectorship of St. Peter's, New Kent. In April a vestry was elected in Warwick Parish, and I was asked to become their rector. This is an old Parish, but one of great interest and promise.

Very faithfully yours,

J. H. CHESLEY.

STAUNTON, VA., May 11th, 1883.

Rt. Rev. and Dear Bishop:

I have the honor and pleasure to submit to you this, my fourth annual report of mission work among the deaf and dumb. I have held services during the past year, in the Diocese of Virginia, in Staunton, Lynchburg, Richmond, Fredericksburg, Brandy, Warrenton, Petersburg, Portsmouth, Wytheville and Manchester. In addition to work done within the bounds of your Diocese, I have visited about twenty other Dioceses, having in view the spiritual welfare of my fellow-unfortunates. I have been greatly encouraged and sustained in my humble work. The support in the discharge of my duty as a minister to the deaf and dumb, has been derived from voluntary contributions and the contribution from our Virginia Diocesan Missionary Committee, for which I make grateful men-

Miscellaneous.

tion. This has enabled me to visit and hold service for many deaf mutes, but has not been sufficient to enable me to visit many sections destitute of religious advantages, and where there is great need for the Word of Life among my fellow-unfortunates.

Deaf mute missionaries, laboring in the northwestern and northern Dioceses, are provided for by annual stipends from the Dioceses in which they labor, and contributions from the Committee of Domestic Missions of the Church in the United States, which regular and stated support enable them, without interruption, to visit and reach almost every deaf mute within their respective fields. If it seemeth good to you, I would respectfully ask your good offices to secure for me like support, to the end that I may so extend my work as to reach a larger number of deaf mutes.

My heart has been cheered and my spirit comforted by the comfortable assurances that my humble labors are blessed, and that I am an instrument in the hands of the Great Head of the Church in imparting some good to those who, by reason of their infirmity, are not accessible to the more fortunate portion of the ministry.

With great respect and esteem,

JOB TURNER,
Missionary to Deaf Mutes in the South.

REPORT OF THE MISSION STATIONS AROUND THE THEOLOGICAL SEMINARY FOR THE
YEAR ENDING APRIL 30TH, 1883.

	Baptisms.			Confirmations.	Communicants.	Marriages.	Funerals.	Contributions.	Communion.	S. S. Teachers.	S. S. Scholars.	STUDENTS IN CHARGE.
	Adults.	Infants.	Ag'gate.									
Bailey's Cross-Roads, -	-	-	-	-	3	-	2	\$ 5 00	-	2	42	H. T. Wirgman, W. R. Savage, Louis L. Williams.
Clifton colored S. S., -	-	-	-	-	-	-	-	1 47	-	5	62	Harry J. Beagen.
Groveton, -	-	-	-	1	6	-	-	35 00	2	4	25	C. E. Grammar, A. J. Willis.
Langley, -	1	2	3	-	20	1	-	150 00	2	7	53	J. W. Sykes, J. C. Koon.
Lebanon, -	-	-	-	-	-	-	-	-	-	-	-	Services have been held here in a Methodist community and building by G. S. Somerville and E. B. Burwell.
Sharon, -	-	3	3	2	25	-	1	50 00	3	5	50	N. F. Marshall, J. C. Hobson.
Theo. Sem. S. S., white,	1	-	1	2	5	1	-	83 00	-	11	67	W. L. Gravatt, S. S. Moore, W. J. Page, W. K. McGown, A. C. Hensley.
Theo. Sem. S. S., col'd,	-	-	-	-	1	-	-	10 40	-	7	83	B. Dennis, Jr., L. R. Combs, J. C. Jones.
West End, -	-	3	3	5	45	3	7	217 33	7	9	77	G. M. Funsten, L. W. Rose, C. M. Young, W. L. Reaney, W. K. McGown.
Total, -	2	8	10	10	105	5	10	\$547 20	14	50	459	

Since the last report Olivet has united with Pohick, and has thus, it is hoped, formed a permanent and prosperous parish under the admirable ministrations of the Rev. S. A. Wallis.

Respectfully submitted,

KINLOCH NELSON.

 General Summary.

 SUMMARY OF STATISTICS.

Bishop,	-	-	-	-	-	-	-	1
Clergy in charge of Parishes and Missions,	-	-	-	-	-	-	-	131
Professors and teachers,	-	-	-	-	-	-	-	4
Clergy without charge,	-	-	-	-	-	-	-	15
Ordained since the Council,	-	-	-	-	-	-	-	9
Total clergy,	-	-	-	-	-	-	-	151
Lay readers,	-	-	-	-	-	-	-	84
Baptisms: infants 1,092; adults 279,	-	-	-	-	-	-	-	1,371
Communicants,	-	-	-	-	-	-	-	14,153
Sunday School teachers 1,521; scholars 11,211,	-	-	-	-	-	-	-	12,732
Confirmations reported by the Bishop,	-	-	-	-	-	-	-	928
Contributions,	-	-	-	-	-	-	-	\$222,731.15

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NOTICES.

THE EIGHTY-NINTH ANNUAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Virginia, will be held in CHRIST CHURCH, Winchester, on the THIRD WEDNESDAY in May, 1884.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the LAST WEDNESDAY in September, and terminates the FOURTH THURSDAY in June.

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JOURNAL
OF THE
EIGHTY-NINTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN
VIRGINIA,
HELD IN
CHRIST CHURCH, WINCHESTER,
ON THE
21st, 22d, 23d, and 24th of May, 1884.

RICHMOND:
WM. ELLIS JONES, STEAM BOOK AND JOB PRINTER.
1884.

FORM OF A PAROCHIAL REPORT.

..... Church, Parish, County.

Rev. Rector, Post Office.

..... Treasurer, Post Office.

BAPTISMS: { Adults white..... Total..... } Aggregate.....
 { Infants white..... Colored..... Total..... }
 CONFIRMATIONS:—White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported white..... Colored..... Total.....
 Added white..... (of which by transfer.....) Colored..... } Aggregate.....
 (of which by transfer.....) Total..... }
 Removed Withdrawn Suspended Died..... Total.....

Present number.....

MARRIAGES:—White..... Colored..... Total.....

FUNERALS: —White..... Colored..... Total.....

SUNDAY SCHOOLS:— { White: Teachers..... Scholars..... Total.....
 Colored: Teachers..... Scholars..... Total.....
 Contributions.....

PAROCHIAL SCHOOLS:—Number of paid teachers Scholars.....

MEMBERS OF THE BROTHERHOOD.....

CONTRIBUTIONS:—Parochial—

Regular expenses, including salary.....	\$.....
Other objects, including other current expenses.....	\$.....
Diocesan —1. Diocesan Missionary Society.....	\$.....
2. Diocesan Education Society.....	\$.....
3. Widows' and Orphans' Fund.....	\$.....
4. Disabled Clergy.....	\$.....
5. Brotherhood.....	\$.....
6. Contingent Fund.....	\$.....
7. Other objects in connection with Diocese.....	\$.....
General —Foreign Missions.....	\$.....
Domestic Missions.....	\$.....
Other general objects.....	\$.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in Church, Parish,
 Coun'y.

Amount paid to the Treasurer of the Council, \$.....

Rev. Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

THIS IS TO CERTIFY, That at a meeting of the Vestry of, in.....
 County, held on the day of, Mr.
 who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same
 in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the
 town of, on the day of, in the year of our
 Lord

..... Rector.
 Register,
 or Church Warden.