

JOURNAL
OF THE
EIGHTY-FOURTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
VIRGINIA,
HELD IN
St. George's Church, Fredericksburg,
ON THE
21st, 22d, 23d and 24th May, 1879.

RICHMOND:
WM. ELLIS JONES, STEAM BOOK AND JOB PRINTER.
1879.

FORM OF A PAROCHIAL REPORT.

..... Church, Parish, County
 Rev. Rector, Post Office.
 Treasurer, Post Office

BAPTISMS: { Adults white..... Colored..... Totals..... } Aggregate.....
 { Infants white..... Colored..... Totals..... }

CONFIRMATIONS:—White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported white..... Colored..... Total..... } Aggregate.....
 Added white..... (of which by transfer.....) Colored..... }
 (of which by transfer.....) Total.....

Removed Withdrawn..... Suspended..... Died..... Total.....
 Present number.....

MARRIAGES:—White..... Colored..... Total.....

FUNERALS:—White..... Colored..... Total.....

SUNDAY SCHOOLS:—{ White: Teachers..... Scholars..... Total.....
 Colored: Teachers..... Scholars..... Total.....
 Contributions.....

PAROCHIAL SCHOOLS:—Number of paid teachers..... Scholars.....

MEMBERS OF THE BROTHERHOOD.....

CONTRIBUTIONS:—Parochial—Regular expenses, including salary..... \$.....
 Other objects..... \$.....

Diocesan —1. Diocesan Missionary Society..... \$.....
 2. Diocesan Education Society..... \$.....
 3. Widows' and Orphans' Fund..... \$.....
 4. Disabled Clergy..... \$.....
 5. Brotherhood..... \$.....
 6. Contingents Fund..... \$.....
 7. Other objects in connection with Diocese..... \$.....

General —Foreign Missions..... \$.....
 Domestic Missions..... \$.....
 Other general objects..... \$.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in Church, Parish,
 County.
 Amount paid to the Treasurer of the Council, \$

Rev. Rector.

Form of Certificate of Appointment of Lay Delegate to the Council.

THIS IS TO CERTIFY, That at a meeting of the Vestry of in
 County, held on the day of, Mr.
 who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same
 in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the
 town of, on the day of, in the year of our
 Lord

..... Rector.
 Registrar,
 or Church Warden.

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ERRATUM.

On page 53, for Rev. K. Nelson, read Rev. Geo. W. Nelson.

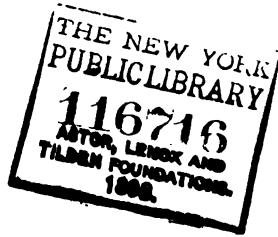
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1879.



PLACES OF MEETING OF THE COUNCIL.

PETERSBURG,	1880
LEXINGTON,	1881
NORFOLK,	1882
WINCHESTER,	1883
CHARLOTTESVILLE,	1884
RICHMOND,	1885
ALEXANDRIA,	1886
STAUNTON,	1887
LYNCHBURG,	1888
FREDERICKSBURG,	1889

NEW YORK
JULY
1889

DIOCESE OF VIRGINIA.

Officers, Committees, etc., for 1879.

RT. REV. FRANCIS M. WHITTLE, D. D., LL. D., *Bishop.*

Secretary of the Council.

REV. T. G. DASHIELL, D. D., *Richmond.*

Treasurer of the Council.

MR. H. E. C. BASKERVILL, *Richmond.*

Standing Committee of the Diocese of Virginia.

Rev. JOSEPH PACKARD, D. D.,

Mr. CASSIUS F. LEE,

Rev. GEO. H. NORTON, D. D.,

Mr. CHARLES S. TAYLOR,

Rev. HENDERSON SUTER,

Mr. ARTHUR HERBERT.

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. F. M. WHITTLE, D. D., LL. D., *President.*

Rt. Rev. GEO. W. PETERKIN, D. D.

Rev. GEORGE H. NORTON, D. D.,

Rev. JAMES GRAMMER,

Rev. WM. N. PENDLETON, D. D.,

Rev. JOSHUA PETERKIN, D. D.,

Rev. C. J. GIBSON, D. D.,

Rev. D. F. SPRIGG, D. D.,

Rev. HENDERSON SUTER,

Rev. RICHARD T. DAVIS,

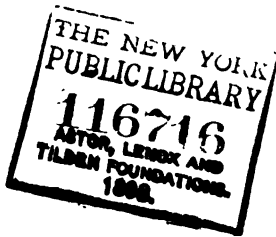
E. S. PEGRAM, Esq.,

CASSIUS F. LEE, Esq.,

Hon. RICHARD PARKER,

ARTHUR HERBERT, Esq.

R. T. CRAIGHILL, Esq.,



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NY NY
QUEEN
YR 1881

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Rev. D. F. SPRIGG, D. D.,

Rev. HENDERSON SUTER,

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CASSIUS F. LEE, Esq.,

Hon. RICHARD PARKER,

ARTHUR HERBERT, Esq.

R. T. CRAIGHILL, Esq.,

 Officers, Committees, &c., for 1879.

Trustees of Fund for Relief of Disabled Clergy.

Mr. JOHN L. BACON, Dr. R. C. AMBLER,
 Mr. JOHN STEWART, Mr. B. J. BARBOUR,
 Mr. JOHN H. CLAIBORNE.

Trustees of the Episcopal Fund.

Mr. CASSIUS F. LEE, Mr. ARTHUR HERBERT,
 Mr. CHARLES R. HOOFF.

Managers of the Widows and Orphans Fund.

Rt. Rev. F. M. WHITTLE, D. D., LL. D., Mr. JOHN L. BACON,
 Rev. C. J. GIBSON, D. D.,
 Rev. T. G. DASHIELL, D. D., Mr. P. H. MAYO, *Treasurer.*

Treasurer of the Education Society.

Mr. CASSIUS F. LEE, - - *Alexandria.*

Examining Chaplains.

Rev. CHAS. MINNIGERODE, D. D., Rev. J. S. HANCKEL, D. D.,
 Rev. HENDERSON SUTER.

SPECIAL COMMITTEES TO REPORT AT THE NEXT COUNCIL.
On Revision of the Constitution and Canons.

Rt. Rev. F. M. WHITTLE, D. D., LL. D., Rev. CHAS. MINNIGERODE, D. D.,
 Rev. T. G. DASHIELL, D. D., Mr. THOMAS MOORE,
 Mr. TAYLOR BERRY.

On Suppression of Intemperance.

Rev. A. W. WEDDELL, D. D., Mr. JOHN L. WILLIAMS,
 Rev. R. S. BARRETT, Mr. L. M. BLACKFORD,
 Mr. EUGENE DAVIS.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST OFFICES,
MAY, 1879.

- Right Rev. F. M. Whittle, D. D., LL. D., Bishop, *Richmond, Va.*
- Rev. W. A. Alrich, Emmanuel Church, *Pittsylvania, C. H., Va.*
- Rev. John Ambler, St. Paul's Church, Prince William county, and Emmanuel Church, Fauquier county, *Haymarket, Va.*
- Rev. J. G. Armstrong, Monumental Church, *Richmond, Va.*
- Rev. R. S. Barrett, Christ Church, *Richmond, Va.*
- Rev. O. S. Barten, D. D., Christ Church, *Norfolk, Va.*
- Rev. A. S. Berkeley, *Staunton, Va.*
- Rev. P. F. Berkeley, Raleigh Parish, Amelia county, and Genito Parish, Powhatan county, *Chula, Va.*
- Rev. E. Boyden, Green Spring Parish, Louisa county, and Walker Parish, Albemarle county, *Cobham Depot, Va.*
- Rev. P. N. Boyden, officiating in Goochland county, *Sabot Island, Va.*
- Rev. C. Braxton Bryan, officiating in Lynnhaven Parish, *Kempsville, Va.*
- Rev. Oscar Bunting, Lexington Parish, *Amherst C. H., Va.*
- Rev. T. M. Carson, St. Paul's Church, *Lynchburg, Va.*
- Rev. J. M. Cofer, *Forest Depot, Va.*
- Rev. H. H. Cole, *Warsaw, Va.*

List of Clergy.

- Rev. G. B. Cooke, St. Stephen's Church, *Petersburg, Va.*
Rev. J. B. Craighill, St. Paul's, St. John's, and Glebe Churches,
Nansemond county, *Suffolk, Va.*
Rev. Geo. W. Dame, Epiphany Church, *Danville, Va.*
Rev. Geo. W. Dame, Jr., Assistant Minister St. James' Church,
Richmond, Va.
Rev. N. P. Dame, officiating in Montgomery county, *Blacks-
burg, Va.*
Rev. T. G. Dashiell, D. D., St. Mark's Church, *Richmond, Va.*
Rev. D. C. T. Davis, Trinity and Buckmountain Churches,
Albemarle county, *Greenwood, Va.*
Rev. R. T. Davis, D. D., St. James' Church, *Leesburg, Va.*
Rev. H. L. Derby, Christ Church Parish, *Lancaster C. H., Va.*
Rev. Reverdy Estill, Trinity Church, *Portsmouth, Va.*
Rev. Robt. Gatewood, St. Paul's Chapel, *Norfolk, Va.*
Rev. Geo. S. Gibbs, Emmanuel Church, *Dublin Depot, Va.*
Rev. C. J. Gibson, D. D., Grace Church, *Petersburg, Va.*
Rev. F. D. Goodwin, *Wytheville, Va.*
Rev. Robt. A. Goodwin, St. James' and St. Luke's Parishes,
Mecklenburg county, *Boydton, Va.*
Rev. James Grammer, Ashland Parish, Hanover county and
Trinity Parish, Louisa county, *Ashland, Va.*
Rev. J. A. Greaves, St. Paul's and Emmanuel Churches, Albe-
marle county, *Ivy Depot, Va.*
Rev. J. J. Gravatt, St. John's Church, *Hampton, Va.*
Rev. Arthur P. Gray, Assistant Minister, St. Paul's Church,
Lynchburg, Va.
Rev. B. E. Habersham, St. Paul's Parish, Hanover county, *Old
Church, Va.*
Rev. C. R. Hains, D. D., St. Paul's Church, *Petersburg, Va.*
Rev. J. S. Hanckel, D. D., Christ Church, *Charlottesville, Va.*
Rev. J. S. Hansbrough, St. Thomas Church, *Orange C. H., Va.*
Rev. Edmund W. Hubard, Bloomfield Parish, Rappahannock
county, *Washington, Va.*
Rev. James R. Hubard, D. D., Christ Church, *Winchester, Va.*
Rev. Walter Q. Hullihen, Trinity Church, *Staunton, Va.*

 List of Clergy.

- Rev. Joseph Packard, D. D., Professor of Biblical Learning,
Theological Seminary, Va.
 Rev. Frank Page, officiating in Fairfax county, *Fairfax C. H.,*
Va.
 Rev. Wm. N. Pendleton, D. D., Grace Church, *Lexington, Va.*
 Rev. Edwin A. Penick, Salem Parish, Roanoke county, *Salem,*
Va.
 Rev. Joshua Peterkin, D. D., St. James' Church, *Richmond, Va.*
 Rev. R. H. Phillips, Principal Female Institute, *Staunton, Va.*
 Rev. James E. Poindexter, St. Peter's and Grace Churches,
 Caroline county, *Port Royal, Va.*
 Rev. J. H. M. Pollard, officiating in *Alexandria, Va.*
 Rev. John D. Powell, St. John's Church, *Portsmouth, Va.*
 Rev. Pike Powers, assistant Minister St. Paul's Church, *Rich-*
mond, Va.
 Rev. W. H. H. Powers, Whittle Parish, Fauquier county, *The*
Plains, Va.
 Rev. C. C. Randolph, Botetourt and Woodville Parishes, *Fin-*
castle, Va.
 Rev. J. B. T. Reed, *Winchester, Va.*
 Rev. F. G. Scott, *Madison Run, Va.*
 Rev. H. T. Sharp, Grace Church, *Alexandria, Va.*
 Rev. James W. Shields, Martin's-Brandon and Southwark
 Parishes, *Cabin Point, Va.*
 Rev. Philip Slaughter, D. D., *Mitchell's Station, Va.*
 Rev. George A. Smith, *Alexandria, Va.*
 Rev. Levin J. Sothoron, St. John's and St. Paul's Churches,
 Lunenburg county, *Brickland, Va.*
 Rev. Thomas Spencer, assistant Minister, Grace Church, *Pe-*
tersburg, Va.
 Rev. D. Francis Sprigg, D. D., assistant Minister, St. James'
 Church, *Richmond, Va.*
 Rev. Frank Stringfellow, Emmanuel and St. Luke's Churches,
 Powhatan county, *Sublett's Tavern, Va.*
 Rev. Horace Stringfellow, *Noel's, Va.*
 Rev. J. H. Stringfellow, Meade Memorial Church, *Manchester,*
Va.

List of Clergy.

- Rev. John K. Mason, St. Andrew's Church, Mount Jackson and St. Thomas' Church, Middletown, *Mount Jackson, Va.*
- Rev. Robert J. McBryde, St. George's Church, *Fredericksburg, Va.*
- Rev. J. J. McIlhinney, D. D., Professor of Apologetics and Church Polity, *Theological Seminary, Va.*
- Rev. John McGill, Zion and St. John's Churches, Fairfax county, *Chantilly, Va.*
- Rev. E. B. McGuire, St. John's and Emmanuel Churches, *King George C. H., Va.*
- Rev. John McNabb, St. Thomas' Church, *Abingdon, Va.*
- Rev. Everard Meade, South Farnham Parish, Essex county, *Tappahannock, Va.*
- Rev. F. A. Meade, Newport Parish, Isle of Wight county, and Nottoway Parish, Southampton, *Smithfield, Va.*
- Rev. R. K. Meade, *Charlottesville, Va.*
- Rev. J. M. Meredith, Overwharton Parish, Stafford county, *Richland Mills, Va.*
- Rev. Chas. Minnigerode, D. D., St. Paul's Church, *Richmond, Va.*
- Rev. James H. Morrison, D. D., St. John's Church, Fluvanna county, and St. James' Church, Cumberland county, *Cartersville, Va.*
- Rev. E. C. Murdaugh, D. D., Trinity Church, *Fredericksburg, Va.*
- Rev. George W. Nelson, St. John's Church, *Wytheville, Va.*
- Rev. Kinloch Nelson, D. D., Professor of Ecclesiastical History, *Theological Seminary, Va.*
- Rev. John B. Newton, St. Luke's Church, *Norfolk, Va.*
- Rev. George H. Norton, D. D., St. Paul's Church, *Alexandria, Va.*
- Rev. John J. Norwood, Evangelist.
- Rev. William Norwood, D. D., Emmanuel Church, Henrico county, *Richmond, Va.*
- Rev. N. A. Okeson, D. D., St. Paul's Church, *Norfolk, Va.*
- Rev. Alexander Overby, Vauter's and St. Matthew's Churches, Essex county, *Loretto, Va.*

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- Rev. Pike Powers, assistant Minister St. Paul's Church, *Richmond, Va.*
- Rev. W. H. H. Powers, Whittle Parish, Fauquier county, *The Plains, Va.*
- Rev. C. C. Randolph, Botetourt and Woodville Parishes, *Fincastle, Va.*
- Rev. J. B. T. Reed, *Winchester, Va.*
- Rev. F. G. Scott, *Madison Run, Va.*
- Rev. H. T. Sharp, Grace Church, *Alexandria, Va.*
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Powhatan county, *Sublett's Tavern, Va.*
- Rev. Horace Stringfellow, *Noel's, Va.*
- Rev. J. H. Stringfellow, Meade Memorial Church, *Manchester, Va.*

 List of Clergy.

- Rev. Henderson Suter, Christ Church, *Alexandria, Va.*
 Rev. George C. Sutton, assistant Minister St. Paul's Church,
Petersburg, Va.
 Rev. A. B. Tizzard, King William Parish, Powhatan county,
 and Dale Parish, Chesterfield county, *Winterpock, Va.*
 Rev. Beverly D. Tucker, Lunenburg, and North Farnham
 Parishes, Richmond county, *Warsaw, Va.*
 Rev. Byrd T. Turner, assistant Minister, St. James' Parish,
 Mecklenburg county, *Boydton, Va.*
 Rev. Anderson Wade, Mapsico and Westover Churches, Charles
 City county, *Wyanoke Wharf, Va.*
 Rev. Cornelius Walker, D. D., Professor of Systematic Divin-
 ity, *Theological Seminary, Va.*
 Rev. W. W. Walker, Wickliffe Parish, Clarke county, *Rippon,*
W. Va.
 Rev. Edward Wall, St. Stephen's Church, *Culpeper C. H.*
 Rev. H. Wall, D. D., Bruton Parish, *Williamsburg, Va.*
 Rev. William N. Ward, Christ and St. John's Churches, Spot-
 sylvania county, and St. Margaret's Church, Caroline
 county, *Roney's Store, Va.*
 Rev. Albert Ware, Trinity and St. Stephen's Churches, Bed-
 ford county, *Forest Depot, Va.*
 Rev. J. W. Ware, officiating in Hungar's Parish, *Eastville, Va.*
 Rev. S. S. Ware, officiating in Halifax county, *Clover Depot, Va.*
 Rev. Wellington E. Webb, St. Patrick's Parish, Prince Ed-
 ward county, *Halifax C. H., Va.*
 Rev. Alexander W. Weddell, D. D., St. John's Church, *Rich-*
mond, Va.
 Rev. Dabney M. Wharton, Montross Parish, Westmoreland
 county, *Montross, Va.*
 Rev. John A. Wharton, Lee Parish, Bedford county, *Liberty, Va.*
 Rev. Lyman B. Wharton, Professor in William and Mary Col-
 lege, *Williamsburg, Va.*
 Rev. J. C. Wheat, Principal Female Academy, *Winchester, Va.*
 Rev. Robb White, missionary in Brunswick, Greenville and
 Sussex counties, *Lawrenceville, Va.*
 Rev. Jas. H. Williams, Grace Memorial Church, *Lynchburg, Va.*

Lalty Present.

Minor, C. L. C., Montgomery Parish, Montgomery county.
 Moore, Thomas, Truro Parish, Fairfax county.
 Murdaugh, W. H., Trinity Church, Portsmouth.
 Moyler, Dr. J. E., Grace Church, Petersburg,
 Nalle, P. P., Ridley Parish, Culpeper county.
 Noland, Burr P., St. John's Parish, Loudoun county.
 Nelson, Wm., St. Martin's Parish, Hanover county.
 Nelson, W. N., Cunningham Chapel Parish, Clarke county.
 Nicholson, Dr. Geo. L., Christ Church, Middlesex county.
 Paul, Sam'l B., St. Paul's Church, Petersburg.
 Patton, John M., Green Spring Parish, Louisa county.
 Pruden, C. O., St. John's Church, Nansemond county.
 Peachy, Wm. D., Beckford Parish, Shenandoah county.
 Page, Mann, Brandon Church, Prince George county.
 Page, Thos. W., Walker Parish, Albemarle county.
 Powers, P. H., Wickliffe Parish, Clarke county.
 Powers, Wm. H., Monumental Church, Richmond.
 Randolph, B. M., Emmanuel Parish, Fauquier county.
 Riddick, Nathanael, St. Paul's Church, Suffolk.
 Saunders, Fleming, Moore Parish, Campbell county.
 Scott, R. B., Lynnhaven Parish, Princess Anne county.
 Sclater, L. H., St. John's Church, Hampton.
 Scott, Edward, King William Parish, Powhatan county.
 Selden, B. R., Emmanuel Church, Powhatan county.
 Shields, Jas. W., St. John's Church, Richmond.
 Sheffey, H. W., Trinity Church, Staunton.
 Stephens, Dr. G. B., St. Paul's Church, Albemarle.
 Smith, Sidney, Bruton Parish, Williamsburg.
 Stewart, John, Emmanuel Church, Henrico county.
 Thompson, W. W., Cotocton Church, Loudoun county.
 Taylor, Geo. P., Salem Parish, Roanoke county.
 Taylor, Thos. W., St. James Parish, Accomac.
 Thorpe, A. S., St. Paul's Church, Haymarket.
 Whittle, James M., Emmanuel Church, Pittsylvania county.
 Wilmer, Joseph, Emmanuel Church, Culpeper county.
 Williams, John, St. Thomas' Church, Orange C. H.
 Williams, Jno. L., St. Mark's Church, Richmond.
 Weir, E. V., Trinity Church, Manassas.
 Wirt, Dr. Wm, St. Peter's Church, Westmoreland county.

 Laity Present.

Dickinson, John F., Hanover Parish, King George county.
 Diggs, W. C., St. Margaret's Church, Caroline county.
 Egerton, R. Oscar, Grace Church, Petersburg.
 Estes, Jos. H., Christ Church, Richmond.
 Garnett, Edgar M., St. James Church, Richmond.
 Gary, Adolphus, Dale Parish, Chesterfield county.
 Godwin, T. G., Botetourt Parish, Botetourt county.
 Gordon, Dr. D. C., St. James Church, Warrenton.
 Glen, John, St. Stephen's Church, Bedford county
 Harris, Dr. S. G., St. James' Parish, Mecklenburg county.
 Hart, J. C., Christ Church, Spotsylvania county.
 Haythe, J. G., Grace Memorial Church, Lynchburg.
 Hunter, R. W., Christ Church, Winchester.
 Hilbers, Wm., St. John's Church, Pulaski county.
 Harrison, R., St. James Church, Cumberland county.
 Johnson, B. T., Grace Church, Richmond.
 Jones, W. S., St. Thomas Parish, Frederick county.
 Jones, Dr. G. W., St. James the Less, Ashland.
 Jones, John R., St. Andrew's Parish, Brunswick county.
 Jones, John W., Woodville Parish, Botetourt county.
 Jones, W. Strother, St. Thomas Parish, Frederick county.
 Kerrick, H. B., Leed's Parish, Fauquier county.
 Kello, S. B., Church of our Saviour, Southampton county.
 Lamb, Wm., St. Paul's Church, Norfolk.
 Lane, Dr. Thos. B., Kingston Parish, Matthews county.
 Lawrence, R. S., Cople Parish, Westmoreland.
 Lee, Cassius F., Fall's Church, Fairfax county.
 Lewis, Andrew, Emmanuel Church, Harrisonburg.
 Lightfoot, J. B., St. Peter's Church, Caroline county.
 Lippitt, Dr. C. E., Grace Church, Berryville.
 Loyall, B. P., Christ Church, Norfolk.
 Miller, Jno. M., St. Paul's Church, Lynchburg.
 McCaw, Dr. J. B., St. Paul's Church, Richmond.
 Marshall, R. C., St. John's Church, Portsmouth.
 McLean, Anthony, St. Paul's Church, Alexandria.
 Martin, W. B., St. Luke's Church, Norfolk.
 McBryde, J. M., Buckmountain Church, Albemarle county.
 Montague, T. C., Overwharton Parish, Stafford county.
 Moncure, R. C. L., St. George's Church, Fredericksburg.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the chair.

3d. The credentials of Lay Delegates shall be handed to the Secretary, who shall call the names of at least twelve, that the Council may at once proceed to business. The credentials of all the delegates shall then be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their Examination.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed :

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

Lalty Present.

Winston, B. L., St. Paul's Church, Hanover county.

Wrenn, Virginius, Newport Parish, Isle of Wight.

Wight, Wm. W., St. James' Northam Parish, Goochland county.

Whitfield, J. F., St. Luke's Church, Powhatan county.

White, J. W., Cornwall Parish, Charlotte county.

Wright, T. R. B., South Farnham Parish, Essex county.

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- 1st. The Council shall be opened each day with prayer.
- 2d. After the call to order no member shall remain standing, nor afterwards stand except to address the chair.
- 3d. The credentials of Lay Delegates shall be handed to the Secretary, who shall call the names of at least twelve, that the Council may at once proceed to business. The credentials of all the delegates shall then be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their Examination.

ORDER OF BUSINESS.

1st. After the organization of the Council, the following order of business shall be observed:

The appointment of a Treasurer *pro tempore*, when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order:

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Brotherhood.

A Committee on the Accounts of the Disabled Clergy Fund.

 Rules of Order.

A Committee on the Accounts of the Bruce Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee on Elections.

A Committee on Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and if in writing, be read by the Secretary, before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided, all debate and amendment are precluded.

7th. A motion to adjourn, or to lay on the table, shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat, unless per-

Rules of Order.

mitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question, without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reasons shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall, at his discretion, select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders, who may be invited by the Rector or wardens of the church in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the church, in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
EIGHTY-FOURTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church,
IN VIRGINIA.

FREDERICKSBURG, VA., MAY 21, 1879.

The Eighty-fourth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in St. George's Church, in Fredericksburg, at 10 o'clock, A. M.

Morning Prayer was read by the Rev. A. B. Atkins, D. D., of the Diocese of New York, and the Rev. T. G. Dashiell, D. D.

The Ante-Communion service was read by the Rt. Rev. Geo. W. Peterkin, D. D., Bishop of the Diocese of West Virginia.

The sermon was preached by the Rev. Anderson Wade, on the 15th verse of the 3rd chapter of the 1st Epistle of Peter.

The Holy Communion was administered by the Bishop, assisted by the Rt. Rev. G. W. Peterkin, D. D.

After Divine Service, the Council met in the lecture room of the church, and was called to order by the Bishop.

Clergy Present.

The secretary called the roll of the clergy, and the following answered to their names:

Rt. Rev. F. M. WHITTLE, DD., LL. D.

Rev. W. A. Alrich,	Rev. H. S. Kepler,
“ John Ambler,	“ J. P. Lawrence,
“ J. G. Armstrong,	“ H. B. Lee,
“ R. S. Barrett,	“ W. B. Lee,
“ O. S. Barten, D. D.,	“ J. S. Lindsay,
“ P. F. Berkeley,	“ John J. Lloyd,
“ P. M. Boyden,	“ Thos. E. Locke,
“ E. Boyden,	“ L. R. Mason,
“ C. Braxton Bryan,	“ John K. Mason,
“ Oscar Bunting,	“ R. J. McBryde,
“ T. M. Carson,	“ John McGill,
“ Giles B. Cooke,	“ John McNabb,
“ J. B. Craighill,	“ F. A. Meade,
“ Geo. W. Dame,	“ J. M. Meredith,
“ Geo. W. Dame, Jr.,	“ E. C. Murdaugh, D. D.,
“ T. G. Dashiell, D. D.,	“ G. W. Nelson,
“ D. C. T. Davis,	“ Kinloch Nelson, D. D.
“ R. T. Davis, D. D.,	“ John B. Newton,
“ Geo. S. Gibbs,	“ John J. Norwood,
“ C. J. Gibson, D. D.,	“ W. Norwood, D. D.,
“ R. A. Goodwin,	“ J. Packard, D. D.,
“ James Grammer,	“ Frank Page,
“ J. J. Gravatt,	“ W. N. Pendleton, D. D.,
“ J. A. Greaves,	“ Edwin A. Penick,
“ B. E. Habersham,	“ J. Peterkin, D. D.,
“ C. R. Hains, D. D.,	“ R. H. Phillips,
“ J. S. Hanckel, D. D.,	“ J. E. Poindexter,
“ E. W. Hubard,	“ John D. Powell,
“ W. Q. Hullihen,	“ W. H. H. Powers,
“ A. Y. Hundley,	“ C. C. Randolph,
“ H. M. Jackson,	“ Frank G. Scott,
“ Arthur S. Johns,	“ James W. Shields,
“ Edwin B. Jones,	“ Thomas Spencer,
“ E. Valentine Jones,	“ D. F. Sprigg, D. D.,

 Standing Committees.

Rev. F. Stringfellow,	Rev. Wm. N. Ward,
“ Horace Stringfellow,	“ Albert Ware,
“ J. H. Stringfellow,	“ J. W. Ware,
“ Henderson Suter,	“ S. S. Ware,
“ Geo. C. Sutton,	“ Robb White,
“ W. W. Walker,	“ J. H. Williams,
“ Edward Wall,	“ Anderson Wade,

The roll of lay delegates whose certificates had been received by the secretary was then called, sixty-five of whom answered to their names, and it having been ascertained that a quorum of both orders was present, the Bishop pronounced the Council organized and ready for business.

The following committee was appointed to examine the credentials of lay delegates:

Rev. Geo. W. Nelson,	Mr. W. S. Barton,
“ J. S. Lindsay,	“ J. C. Cooke,
Mr. Thomas W. Page.	

On motion of Rev. R. J. McBryde, the hours of business session after to-day were fixed at from 9 A. M. to 2 P. M., and from 4 P. M. to 6 P. M., with the usual intermission for Divine Service at 11 A. M.

The Bishop then announced the following standing committees:

STATE OF THE CHURCH.

Rev. D. F. Sprigg, D. D.,	Mr. S. S. Bradford,
“ J. Packard, D. D.,	“ J. B. Lightfoot,
“ J. R. Hubard, D. D.,	“ J. W. Reilly,
“ Henderson Suter,	“ Charles M. Blackford.
“ Giles B. Cooke,	“ J. B. McCaw,

PAROCHIAL REPORTS.

Rev. John D. Powell,	Mr. L. M. Blackford,
“ Arthur S. Johns,	“ C. L. C. Minor,
“ H. L. Derby,	“ Mann Page,
“ F. Stringfellow,	Dr. J. E. Moyler.

 Standing Committees.

WIDOWS' AND ORPHANS' FUND.

Rev. J. R. Jones,	Mr. Fleming Saunders,
“ J. H. Hundley,	“ Nathaniel Riddick,
“ Geo. S. Gibbs,	“ P. H. Powers.

EPISCOPAL FUND.

Rev. K. Nelson, D. D.,	Mr. John R. Bryan.
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NEW PARISHES.

Rev. J. Peterkin, D. D.,	Mr. E. C. Burks,
“ W. N. Pendleton, D. D.,	“ J. M. Whittle,
“ J. Grammer,	“ Wm. B. Martin.

FINANCE.

Mr. H. W. Sheffey,	Mr. Eugene Davis,
“ J. W. Shields,	“ George A. Barksdale.
Mr. B. P. Loyall.	

DIOCESAN MISSIONARY SOCIETY.

Rev. J. H. Williams,	Mr. Geo. W. Bassett,
“ J. J. Gravatt,	“ L. A. Boggs.

DISABLED CLERGY.

Rev. J. G. Armstrong,	Mr. Robert Beverly,
“ C. R. Hains, D. D.,	“ W. H. Powers.

BRUCE FUND.

Rev. W. Q. Hullihen,	Mr. W. H. Bolling,
“ L. R. Mason,	“ T. G. Godwin.

BROTHERHOOD.

Mr. Thomas Moore,	Mr. Wm. D. Peachy,
Mr. Joseph Wilmer.	

 Report on Form of Parochial Report.

CLERICAL SUPPORT.

Mr. John R. Jones,	Mr. John M. Patton,
“ B. J. Barbour,	“ B. M. Randolph,
“ W. H. Harrison,	“ W. A. Smoot,
“ R. W. Hunter,	“ T. R. B. Wright,
“ Andrew Lewis,	“ Henry D. Bird.

The report of the Committee on the Revision of the Constitution and Canons was presented by the Rev. T. G. Dashiell, and laid upon the table until to-morrow, and made the order of the day at 1 o'clock, unless sooner reached.

Rev. H. M. Jackson, from the Committee on Form of Parochial Report presented the following report, which was adopted:

The committee appointed to revise the form of Parochial Report, beg leave to report that they have considered the subject referred to them, and have agreed to recommend the following changes in the present form, viz:

1. That salaries and all other regular expenses should be included in the report of objects within the Parish.
2. That the form should specify the objects in connection with the Diocese.
3. That the Contingent Fund should be included.
4. That the contributions to the Brotherhood should be included under the head of objects within the Diocese.
5. That the number of members of the Brotherhood should be reported from each Parish.

The form for reports of contributions which your committee recommends is therefore as follows:

CONTRIBUTIONS.

Parochial:

Regular expenses, including salary,	-	-	\$
Other objects,	-	-	\$

Diocesan:

1. Diocesan Missionary Society,	-	-	\$
2. Diocesan Education Society,	-	-	\$
3. Widows' and Orphans' Fund,	-	-	\$

 Bishop of West Virginia—Property Rights of Diocese of West Virginia.

4. Disabled Clergy,	-	-	-	\$
5. Brotherhood,	-	-	-	\$
6. Contingent Fund,	-	-	-	\$
7. Other objects in connection with Diocese,	-	-	-	\$
General:				
Foreign Missions,	-	-	-	\$
Domestic Missions,	-	-	-	\$
Other general objects,	-	-	-	\$

Respectfully submitted,

H. M. JACKSON,
T. G. DASHIELL,
D. N. WALKER.

Rev. J. B. Newton moved that the Bishop of West Virginia be invited to a seat with the President of the Council. The motion was carried and Rev. J. B. Newton appointed to escort the Bishop of West Virginia to the seat.

Rev. James Grammer offered the following:

Resolved, That it be referred to a special committee of three clergymen and two laymen, to examine and report to the present Council, whether the \$5,000 voted by the Council in 1878 to the Diocese of West Virginia is a fair equivalent of the rights of that Diocese to the property of the Diocese of Virginia before division.

The motion was carried and the following committee was appointed:

Rev. James Grammer,	Mr. W. N. Nelson,
“ C. J. Gibson, D. D.,	“ C. M. Blackford,
Rev. John McGill.	

A petition was presented by Rev. E. A. Penick for the division of Salem Parish, Roanoke county. It was referred to the committee on New Parishes.

Mr. Thomas Moore moved that the subject of increased Episcopal services, referred to this Council by the last Council, be made the order of the day for to-morrow, after the reading of the Bishop's address. Motion carried.

 Bishop's Report.

Mr. J. T. Brown presented a petition for the division of Nelson Parish. Referred to committee on New Parishes.

The Council then adjourned until to-morrow at 9 o'clock, A. M.

FREDERICKSBURG, VA., MAY 22, 1879, 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop, after prayer by Rev. C. J. Gibson, D.D.

The minutes of yesterday were read and approved.

The following clergy absent yesterday appeared and took their seats:

Rev. H. L. Derby,	Rev. Alex. Overby,
“ J. H. Hundley,	“ B. D. Tucker,
“ J. R. Jones,	“ Wellington E. Webb,
“ Everard Meade,	“ D. M. Wharton,
“ C. Minnigerode, D. D.,	“ J. R. Hubbard, D. D.,
“ Geo. H. Norton, D. D.,	“ J. H. Morrison, D. D.

The Bishop then read his annual address.

REPORT OF BISHOP WHITTLE.

REVEREND AND DEAR BRETHREN:

As required by Canon, I proceed in this, my Eleventh Annual Address, to report to you the condition of the Diocese, beginning with an account of the services performed by me during the past year.

1878, May 18.—In the Alms-house, in Lynchburg, after sermon by Rev. James Grammer, confirmed two.

May 19.—In Grace Memorial Church, Lynchburg, after sermon by Rev. G. W. Nelson, confirmed eight.

May 20.—Preached in Trinity Church, Campbell Court-house.

May 21.—In the morning preached in St. Peter's Church, Camp-

Bishop's Report.

bell, and at night confirmed six in Emmanuel, Amherst, after sermon by Rev. J. J. Norwood. All the foregoing places were supplied with services by that indefatigable brother, the Rev. J. H. Williams.

May 22.—In Elon Church, Amherst county, confirmed six.

May 23.—Baptized a child of the Rector, Rev. J. P. Lawrence, in St. Luke's, Amherst, and confirmed four.

May 26.—Confirmed seven in Emmanuel, Henrico, and four in St. Philip's, Richmond. The latter is a church for colored people, where Rev. Dr. Peterkin and his assistant have a service every Sunday night for a small congregation, not without some signs of encouragement.

May 30.—In St. Matthew's Church, Wheeling, assisted Bishops Bedell, Kerfoot, Dudley and Jaggard in the consecration of Rev. George W. Peterkin, D. D., as Bishop of the Diocese of West Virginia.

June 2.—Preached in St. John's Church, Hampton, and in Centurion Church, Fortress Monroe, confirming in the former twelve.

June 5.—Emmanuel, Hanover, confirmed eleven.

June 6.—St. David's, King William, confirmed five.

June 7.—Preached in St. Paul's, Hanover.

June 11 and 12.—Attended a meeting of the Board of Trustees of the Virginia Female Institute in Staunton.

June 20.—Attended a meeting of a committee of the trustees of the Seminary in Alexandria, and at night, after sermon by Rev. H. Suter, confirmed five colored in the Meade Memorial Church.

June 22.—Preached in Sharon Church, Fairfax.

June 23.—In the morning after sermon by Rev. Dr. Minnigerode, confirmed ten in the Seminary Chapel, and in the afternoon preached in Trinity Chapel, Fairfax, and confirmed three.

June 20-28.—Was engaged in various duties at the Theological Seminary.

June 28.—After sermon by Rev. A. M. Randolph, D. D., of Baltimore, in the Seminary Chapel, ordained six deacons to the Priesthood, and ten persons to the Diaconate, one of the latter being colored.

July 7.—Preached morning and night in Trinity, Chesterfield, and confirmed eight.

July 12.—Confirmed seven in Christ Church, Nelson; on 13th, in Trinity eleven; and on 14th, in Bethlehem, eight.

 Bishop's Report.

July 21.—Preached in Grace, Albemarle, and confirmed eight, and in the afternoon preached in the same church to a large colored congregation.

July 22.—In St. John's, Louisa, confirmed two.

July 23.—Christ Church, Gordonsville, confirmed two.

July 24.—St. Thomas, Orange Court-house, confirmed nine.

July 25.—Emmanuel, Culpeper, confirmed two.

July 26.—St. Paul's, Culpeper, confirmed eight.

July 27.—Christ Church, Culpeper, confirmed three.

July 28.—St. Stephen's, Culpeper, confirmed two.

August 4.—Christ Church, Bath county, confirmed three colored.

August 11.—Assisted by the Rector, Rev. E. A. Penick; consecrated St. John's Church, Big Lick; preached and confirmed one. This is a handsome and commodious building, erected in place of another which stood at the inconvenient distance of two miles from the village and railroad.

August 12.—Preached in St. Paul's Chapel, Salem, Roanoke county. The Rector had taken charge of these churches only a week before my visit, and found the Parish in a most depressed condition. Since then it has greatly revived, by the blessing of God on his faithful ministry.

August 13.—Read morning prayer, baptized a child, and preached in Trinity Church, Buchanan.

August 14.—St. Mark's, Fincastle, confirmed three, presented by Rev. J. J. Norwood, evangelist. The churches in Botetourt, then without a minister, have since been supplied.

August 16.—Grace, Fauquier, confirmed thirteen.

August 18.—Cotocton, Loudoun, confirmed six, and at night confirmed the same number in St. James, Leesburg.

August 19.—Belmont Chapel, confirmed two.

August 20.—Christ Church, Loudoun, confirmed one.

August 21.—Assisted by Rev. Messrs. Davis and Reed; consecrated the church of our Saviour, a neat brick building at Oatlands, in the same county.

From August 27th to September 5th.—I was detained in the city of New York, taking part in the proceedings of the Bishops in reference to the Rt. Rev. Dr. McCoskry, late Bishop of the Diocese of Michigan.

Bishop's Report.

In explanation of this sad and most deplorable case, I append the following official document:

The Bishops of the Protestant Episcopal Church in the United States of America, assembled under Title I., Canon 15, § XVI. [3] of the Digest, and holding sessions in Grace Chapel, New York City, September 2d and 3d, A. D. 1878, have instructed the undersigned to set forth and publish to the Church their action deposing Samuel Allen McCoskry from the Holy Ministry, and the sentence of deposition pronounced in said Chapel on the 3d day of September, A. D. 1878, as follows, to wit:

Whereas, The Right Rev. Samuel Allen McCoskry, D. D., Bishop of the Diocese of Michigan, has, in a communication under his own proper hand, bearing date May 25th, 1878, declared that he does resign and relinquish his office as a Bishop of the Protestant Episcopal Church in the United States, and has requested that this resignation and relinquishment may be acted upon by the Bishops of said Church "at the earliest convenient season," "upon such manner and length of notice as may be thought best by the Presiding Bishop;" and, whereas, the said Bishop has abandoned his Diocese and left the territory of the United States while grave allegations touching his moral character existed, thereby declining to promote any investigation of the allegations aforesaid; and, whereas, no action of the said Bishops in the premises, which action he has himself invoked, can make effective his voluntary resignation, relinquishment and abandonment of his said office, except by his deposition from the same;

And, whereas, At a meeting of a majority of the Bishops of the Protestant Episcopal Church in the United States exercising jurisdiction in the same, convened in the city of New York, September 3d, 1878, the following resolution was unanimously adopted, to wit:

Resolved, That the said Samuel Allen McCoskry is hereby deposed from the sacred ministry and from all the offices thereof, and that the Presiding Bishop is hereby requested and authorized to pronounce and record sentence of deposition, and to give due notice thereof;

Now, therefore, Be it known that on this third day of September, in the year of our Lord one thousand eight hundred and seventy-eight, I, Benjamin Bosworth Smith, D. D., by Divine permission Bishop of the Diocese of Kentucky, and Presiding Bishop of the

 Bishop's Report.

Protestant Episcopal Church in the United States, do, in conformity with the terms of the resolution afore recited, declare and pronounce the said Samuel Allen McCoskry deposed from the Holy Ministry and from all the offices thereof;

In the name of the Father, the Son, and the Holy Ghost. Amen.

(Signed) BENJAMIN BOSWORTH SMITH,
Bishop of Kentucky and Presiding Bishop.

Attest:

F. D. HUNTINGTON,
Bishop of Central New York.

ALEXANDER BURGESS,
Bishop of Quincy.

W. TATLOCK,
Acting Secretary of the House of Bishops.

New York, September 3d, 1878.

September 27.—St. Mary's, Goochland, preached and confirmed three.

September 28.—Preached at Hebron, Presbyterian Church, in the same county.

September 29.—In Grace Church, a very neat and comfortable new building at Goochland C. H., preached and confirmed five.

September 30.—St. Paul's, Goochland, preached and confirmed two.

October 1.—St. John's, Columbia, preached and confirmed six.

October 2.—Fork Union, Fluvanna, preached and confirmed one.

October 3.—St. James, Cumberland, preached and confirmed one.

October 4.—Grace, Ca Ira, preached and confirmed three, presented by that zealous and faithful brother, Rev. F. Stringfellow.

October 5.—Emmanuel, Powhatan, preached and confirmed sixteen.

October 6.—Preached in Grace Church, Genito.

October 7.—St. Luke's, preached and confirmed twelve.

October 8.—Manakin Church, preached and confirmed three.

October 11.—Preached in Ewell's Chapel, Prince William.

October 12.—St. Paul's, Haymarket, preached and confirmed sixteen.

October 13.—Grace Church, The Plains, preached and confirmed six.

October 14.—Trinity, Salem, preached and confirmed three.

October 15.—Emmanuel, Fauquier, preached and confirmed three.

October 16.—Baptized child of the rector, preached and confirmed four in Leed's Church, Fauquier.

Bishop's Report.

- October 20.—Christ Church, Greensville county, confirmed four.
- October 21.—Grace, in the same county, confirmed six.
- October 27.—Grace, Charlotte, confirmed six.
- October 29.—Grub Hill, Amelia, confirmed eight.
- October 30.—Jetersville, confirmed four.
- November 3.—Read prayers and preached morning and night, baptized an adult, and confirmed seven in St. James, Ashland.
- November 10.—In Acquia Church, Stafford, confirmed ten, after sermon by Rev. R. J. McBryde, and at night, in St. George's, Fredericksburg, ordained Rev. W. W. Walker to the Priesthood, Rev. K. Nelson, D. D., preaching the sermon.
- November 11.—Read prayers and preached in Lamb's Creek, King George county, and the next day, in St. Paul's, preached and confirmed two.
- November 13.—St. John's, King George C. H., preached and confirmed seven.
- November 14.—Emmanuel, Port Conway, confirmed three.
- November 15.—St. Peter's, Caroline, confirmed one, and the next day preached in Grace church.
- November 17.—Preached in St. Margaret's, Caroline; several candidates for confirmation being detained at home by rain.
- November 18.—St. John's, Spotsylvania, confirmed ten, and the next day, in Christ Church, confirmed one.
- November 19.—Trinity, Fredericksburg, confirmed twenty-four.
- December 8.—Consecrated St. Martin's, a very pretty church, at Hanover Junction, erected mainly by the efforts of one pious and earnest lady; and at night preached in Fork Church, and confirmed eleven.
- December 15.—Confirmed twenty in Christ Church, Richmond; and at night in St. Paul's ordained Rev. A. Y. Hundley to the Priesthood; Rev. Dr. Munigonoe preaching the sermon and presenting the candidate.
- 1870 January 12.—Confirmed in Grace, Petersburg, twenty-two, and in St. Stephen's sixteen colored.
- February 8.—Age: visited St. Stephen's Petersburg, and confirmed eleven.
- February 9.—Confirmed in St. John's Petersburg, sixteen, of whom twelve were from Grace in the Coast Synod seven; and in St. Paul's fourteen, one being from St. John's.

Bishop's Report.

February 16.—Preached in St. Paul's, St. John's Chapel, and Grace Memorial, Lynchburg, confirming ten in St. Paul's, and one in Grace.

February 23.—Preached and confirmed in St. Paul's Chapel, Berkeley, four; in St. Paul's, Norfolk, fourteen; and in Christ Church fifteen.

February 24.—Trinity, Portsmouth, confirmed eight.

February 25.—St. Luke's, Norfolk, confirmed eleven.

March 2.—In Alexandria confirmed sixteen in Grace, six in St. Paul's, and twelve in Christ Church.

March 9.—Preached morning and night in Emmanuel, Harrisonburg, and confirmed one.

March 10.—Preached in St. Andrew's, Mt. Jackson, and confirmed twelve.

March 11.—Preached in St. Thomas, Middletown, and in Christ Church, Winchester, where sixteen were confirmed.

March 13.—Grace, Berryville, confirmed six.

March 14.—Wickliffe, Clarke county, confirmed two.

March 15.—Christ Church, Millwood, confirmed seven, and the next day four in the Meade Memorial, White Post.

March 23.—Confirmed fourteen in St. Andrew's, and twenty-three in Christ Church, Richmond.

March 28.—Payne's Chapel, Westmoreland, confirmed five, of whom two were from St. John's, King George.

March 29.—St. Peter's, confirmed seven.

March 30.—St. James', confirmed one.

March 31.—Nomini, confirmed two.

April 1.—Preached in Yeocomico Church, and the next day, assisted by Rev. Messrs. Wharton and Tucker, consecrated St. Paul's Chapel, Westmoreland county, preached and confirmed three. The erection of this, a plain but neat and comfortable building, like one already mentioned, is chiefly due to the blessing of God on the persevering efforts of one devout female member of the congregation.

April 3.—In St. John's, Richmond county, confirmed fifteen, and the next day in Farnham Church four.

April 5 and 6.—Assisted by Rev. Messrs. Tucker and Derby, services were held in Emmanuel Church, Heathsville, and one person confirmed. In this beautiful Gothic building we have another instance of how much may be accomplished by one devoted Christian woman. The lady who was chiefly instrumental in its erection, I was

 Bishop's Report.

sorry to find, had, since my last visit, removed from the county, before the accomplishment of her heart's desire, and earnest, persevering efforts.

April 7.—Confirmed eight in Grace, Lancaster, and the next day the same number in White Chapel.

April 11.—In the Monumental Church, Richmond, confirmed thirty-seven.

April 13.—Confirmed thirty in the Meade Memorial, Manchester, and eleven in Grace, Richmond.

April 18.—In Emmanuel, Pittsylvania Court-house, confirmed seventeen.

April 19.—Confirmed two in The Church of the Good Shepherd, Campbell county, and the day following three in Castle Craig Church in the same county.

April 25.—St. John's, Prince George, confirmed two.

April 26.—Merchant's Hope confirmed seven.

April 27.—Brandon, confirmed seventeen.

April 28.—Grace, Surry county, confirmed one.

April 29.—Christ, Smithfield, confirmed four.

April 30.—Confirmed two in St. John's and four in St. Paul's, Nansemond county.

May 1.—In the Glebe Church, in the same county, confirmed two.

May 2.—In Christ Church, Northampton, preached and confirmed eighteen, and the next day preached in the same church and celebrated the Lord's Supper.

May 4.—Hungar's Church, confirmed three,

May 5.—St. George's, Accomac, confirmed eight.

May 6.—Preached in St. James', Drummondtown, and confirmed nine, and the next day preached in Emmanuel, Temperanceville.

May 10.—Eastern Shore Chapel, Princess Anne, confirmed eleven.

May 11.—Confirmed two in Emmanuel, Kempsville, and six in Emmanuel Chapel, Norfolk.

May 14.—St. John's, Richmond, confirmed thirty-eight.

May 15.—Moore Memorial, Richmond, confirmed fifteen.

May 16.—St. James', Richmond, confirmed sixteen.

May 18.—Confirmed, in St. Mark's, Richmond, thirty, in St. Andrew's two, and in St. Paul's, thirteen.

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POSTULANTS.

The following persons have become postulants for holy orders during the past year:

David May, Charlotte county; C. O. Pruden, Nansemond; Richard W. Anderson, Charlottesville; Sam'l A. Wallis, Stafford; George H. Appleton, Richmond; David R. Meade, Clarke county; Martin H. Johnson, Fauquier; Geo. H. Edwards, Alexandria; Benjamin Dennis, Amelia; Francis M. Burch, Clarke; John C. Fair, Alexandria; J. W. Sykes, Norfolk; J. Thompson Cole, Culpeper; Jno. J. Clopton, Richmond; Job Turner (a deaf mute), Staunton.

Wm. Meade Nelson, of Culpeper, has withdrawn from being a postulant, and Wm. T. Allen, Jr., of Clarke, has been transferred to the missionary district of western Texas.

CANDIDATES FOR DEACON'S ORDERS.

Richard A. Payne and Job Turner.

CANDIDATES FOR PRIEST'S ORDERS.

Frank D. Lee, Edwin B. Rice, Robt. R. Claiborne, Edward S. Gregory, Thomas J. Packard, Thos. W. Cain (colored), Edwin H. Wellman, Arthur S. Lloyd, Wm. M. Clark, Douglass Hooff, Edwin L. Goodwin, Wm. W. Kimball, Mercer P. Logan, Chas. J. S. Mayo, J. Green Shackelford, M. T. Turner, David W. Winn, Jno. Moncure, Wm. H. Assheton, Saml. A. Wallis.

The following persons were ordained deacons in the chapel of the Theological Seminary 28th June, 1878, their respective fields of labor being added:

C. Braxton Bryan, Princess Anne county; Geo. W. Dame, Jr., assistant St. James', Richmond; Arthur P. Gray, assistant St. Paul's, Lynchburg; Curtis Grubb, Jr., missionary, Africa; Wm. B. Lee, Culpeper and Madison counties; Frank Page, Fairfax county; Byrd T. Turner, assistant, Mecklenburg county; S. S. Ware, Halifax county; J. W. Ware, Jr., Northampton county; Jno. H. M. Pollard (colored), Alexandria.

The following deacons, at the same time and place, were admitted to priest's orders:

Rev. P. M. Boyden, Goochland; Rev. Oscar S. Bunting, Danville;

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Rev. N. P. Dame, Montgomery; Rev. Emile J. Hall, West Virginia; Rev. Jas. R. Winchester, Richmond.

Nov. 10, 1878, in St. George's, Fredericksburg, Rev. W. W. Walker, of Wickliffe Church, Clarke county; and December 15, in St. Paul's, Richmond, Rev. Alex. Y. Hundley, of Gloucester, were also ordained priests.

LETTERS DIMISSORY GIVEN.

Revs. Wm. M. Dame, Wm. Munford, James W. Keeble and David Barr to Maryland; Rev. Jas. R. Winchester to Alabama; Rev. Wm. B. Gordon to Delaware; Revs. Robt. A. Gibson and Robt. D. Roller to West Virginia; Rev. Curtis Grubb, Jr., to West Africa; Rev. Wm. H. Johnson to Pennsylvania; Rev. Theodore Reed to Georgia; Rev. T. F. Martin to Tennessee.

LETTERS DIMISSORY RECEIVED.

Revs. Reverdy Estill and Henry T. Sharp from Kentucky; Rev. A. S. Johns, Delaware; Rev. J. H. Stringfellow, South Carolina; Rev. Chas. C. Randolph, Maryland; Rev. James Grammer, West Virginia; Rev. Jno. R. Joyner, Georgia.

The following brethren of the clergy, all of them faithful and beloved, have been called from their earthly labors to enter the rest which remaineth to the people of God, leaving us to follow their good example, as they followed Christ.

17th October, 1878, Rev. A. H. Currie, rector of Tillotson Parish, Buckingham.

24th January, 1879, Rev. Edmund Withers, rector of Nelson Parish, Nelson county.

24th April, 1879, Rev. Francis M. Baker, general agent of the Diocesan Missionary Society, Richmond.

OTHER CHANGES AMONGST THE CLERGY.

Rev. Oscar Bunting, from assistant of Epiphany Church, Danville, to the rectorship of Lexington Parish, Amherst.

Rev. James Grammer has become rector of Ashland Parish, Hanover, and Trinity Parish, Louisa.

Rev. W. S. Jones has resigned Emmanuel Parish, Fauquier.

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Rev. John J. Lloyd has exchanged Cople Parish, Westmoreland, for St. John's Church, Liberty.

Rev. Arthur S. Johns has become rector of Meade and Johns Parishes.

Rev. John R. Joyner has taken charge of the church at Gordonsville.

Rev. John McGill has removed from Fairfax county to the rectorship of Christ and St. Paul's Churches, Culpeper.

Rev. Edwin A. Penick, from the churches in Princess Anne to those in Roanoke county.

Rev. C. C. Randolph is rector of the churches in Botetourt.

Rev. F. G. Scott, after a few months' successful labor in Accomac, has been compelled to resign because of trouble with his throat.

Rev. James W. Shields has exchanged Lamb's Creek and St. Paul's Churches, King George, for Martin's Brandon and Southwark Parishes, Prince George and Surry counties.

Rev. D. F. Sprigg, D. D., of Grace Church, Alexandria, has become assistant to the rector of St. James', Richmond.

Rev. H. Suter has exchanged St. John's, Liberty, for Christ Church, Alexandria.

Rev. George C. Sutton has become assistant to the rector of St. Paul's, Petersburg.

Rev. James H. Stringfellow is rector of the Meade Memorial, Manchester.

Rev. W. W. Walker is rector of Wickliffe Parish, Clarke county.

The following lay readers have been licensed: J. C. Weems and Wm. T. Smith, Trinity Church, Manassas; S. B. Whitehead, Trinity, Nelson; Dr. Chas. K. Anderson, Bethlehem, Nelson; Geo. A. Barksdale, St. Andrew's, Richmond; Judge John J. Allen, Woodville Parish, and T. G. Godwin, Botetourt Parish, Botetourt county.

SUMMARY.

Visitations, - - -	146
Baptized (1 adult and 3 infants), - - -	4
Confirmations (white 992, colored 40), - - -	1,032
Churches consecrated, - - -	4
Lay readers licensed, - - -	7
Postulants received, - - -	15
Candidates for Deacon's orders, - - -	2

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Candidates for Priest's orders,	-	-	-	20
Persons ordained Deacons,	-	-	-	10
Deacons ordained Priests,	-	-	-	8
Letters dismissory given,	-	-	-	12
Letters dismissory received,	-	-	-	7
Ministers deceased,	-	-	-	3
Number of Ministers increased,	-	-	-	2
Received notice of Ministers deposed,	-	-	-	14

Taking as a basis of judgment the foregoing statement, together with the parochial reports and those to be presented, as usual, by the officers of our different educational and benevolent institutions, I think we may conclude that the diocese is in an encouraging condition. The fields are everywhere white to the harvest, but the laborers to reap them are entirely inadequate. With seventeen clergymen added to our list during the past year, we still have a net increase of but two,—three having died and twelve removed. In no diocese of our church, in proportion to the number of communicants, is there annually so large a number of ordinations, and yet, year after year, the number of our ministers remains very much the same, our mission seeming to be, to raise up, educate and commission men to preach the gospel, and then see them leave our own borders and go forth into other fields. And this state of things can never be improved until better provision is made for the support of the parochial clergy, and our missionary treasury is more liberally supplied with funds.

I am glad to be able to report a small increase in the number of colored persons confirmed. This portion of our population is becoming more and more accessible to the teaching and influence of our church and the time has arrived, it appears to me, when every minister who believes that they are included in the Saviour's redeeming work, should believe also that they are included in the commission which commands him to preach the gospel to every creature. It will be seen from the parochial reports that quite a number of the brethren of the clergy, and of the laity are laboring amongst the colored people, and, when all things are considered, with as much encouragement and success as they have any right to expect, but as yet we have only made a beginning in the great field which God has opened everywhere around us.

In Peter's Day, Mr. Goddard's work is constantly enlarging, and

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he deserves all the sympathy and needs all the pecuniary assistance that can possibly be given him. In Brunswick county a devoted lady, by simply manifesting the spirit and following the example of the blessed Saviour, has so gained the confidence of the colored people that, by means of her influence, an organized body, composed of a number of preachers and of several thousand members, has asked to be received into communion with our church. Last summer the Rev. Dr. Dashiell was sent by the executive missionary committee to confer with these people, and more recently the Rev. Drs. Dashiell and Weddell were appointed for the same purpose. I give their interesting report in full.

The undersigned appointed to act as a committee of conference with the ministers of Zion Union (colored) organization would respectfully submit this report:

We were notified that the ministers and members of this religious body were seeking to be taken into the care of our church, and they desired to meet your committee on Wednesday, April 30, 1879.

The place appointed for the conference was the "chapel of the Good Shepherd," about two miles from Lawrenceville in the county of Brunswick.

We left Petersburg together on Tuesday, April 29, and reached the houses of friends, by whom we were entertained, in the evening, of that day.

We went to the place of meeting at half-past ten o'clock Wednesday morning. There were upon the ground in waiting for us, fifteen of the ministers and a thousand or twelve hundred from their various congregations. It was arranged that the chairman of this committee should meet in conference with the ministers and with as many of the Zion Union laity as the chapel could accommodate, while his colleague would preach to the crowd outside. At their religious exercises the congregation used the "Third service."

After the sermon and benediction both of us participated in the conference, which closed at about one o'clock P. M.

The result of the conference was that by an unanimous vote the organization puts itself into the care of the Protestant Episcopal Church, giving their assent to our doctrine, discipline and worship.

In submitting this brief statement of facts we feel it our duty to add some remarks.

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In seeking this union with our church, this society of colored people are not under the influence of the ideas and convictions which usually bring other denominations into our fold.

It ought to be understood by all our diocese, and especially by friends in the North, that these ministers and their congregations desire to be with us—*not* because of any change in their opinions as to Episcopacy, *not* because they have any trouble in their minds concerning the validity of their orders. Upon these subjects their minds are not at all exercised at present. They have been led to desire such an union for reasons which in our judgment are more to the glory of God and to the credit of our church.

In their poverty and friendlessness, along with their yearning for a better condition, these people have been helped by our church through one of its female communicants. Through her they have gotten to some extent education for their children—care for their sick and their aged—religious books, such as Bibles, Prayer Books and Catechisms, for their Sunday schools, and commentaries for their ministers. They have learned something as to the theory of the church from books and papers, but they have formed their opinions rather from the kindness that has been shown. They have said just about this—“We wish to go with you for we believe the Lord is with you.”

As your committee we will briefly express our belief that with proper care we can reach and impress a very large colored population, and that we can rely upon many of them to be grateful and loyal children of our ecclesiastical household.

We were deeply affected by our interviews with them. They appreciate the situation. They have been praying for help—the help has seemed to come—they want to go hand in hand with the people who have shown for them the feeling of brethren. The responsibility now upon our church we think is a most serious one. It *may* be a crisis with these negroes; it *is* a crisis with us.

We recommend that effort be made by this executive committee to procure a suitable clergyman who shall work amongst their congregations as an evangelist. He would find ample work in a field which, in our judgment, has nowhere else an equal in the number and in the teachable spirit of those to whom he would minister.

T. G. DASHIELL,
A. W. WEDDELL.

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I commend Mrs. Buford and her interesting and important work to the sympathy and prayers of the Diocese, and I unite with her in thanking the many kind friends at the North who have aided her by contributions of money, books, clothing and other things. As the committee say in their report just read, this is a crisis with our church. May God give us wisdom to see and realize our responsibility, and grace to enable us to discharge it.

I never record the death of one of my dear clerical brethren without wishing I could induce the laity to take an interest in the Brotherhood. It is a simple organization, composed of persons who bind themselves, on the death of a minister, to contribute two dollars each for the benefit of his bereaved and generally penniless family. I know of no charity which equals it. Thus, if the Brotherhood has one thousand members, each member has to pay but two dollars to insure to the family of the deceased the sum of two thousand dollars. If there are three thousand members, then the family would receive six thousand dollars, and so on. I ask, where in the world can I, by giving two dollars, accomplish such an amount of good? I am sure that if my dear brethren of the laity would think about the matter, very many of them would send their names to the secretary to be enrolled as members of the Brotherhood.

I beg leave to call attention to a recently founded and admirable institution, a notice of which may be found on the cover of the Journal of the last Council, viz: the Protestant Episcopal Church Home, No. 517 north Fourth street, Richmond, Va. Its object is "to provide a 'home' for female members of the Protestant Episcopal Church, who, having seen better days, are now in reduced circumstances, and unable to provide for themselves an adequate support." Its charter authorizes the board of corporators to add a home for male members of the church, and also an infirmary or hospital for the sick, which they purpose to do so soon as the necessary funds can be secured. It is not a local but a State institution, and therefore may claim the help of our church people throughout the Diocese. Contributions to defray its current expenses, or to be applied to the permanent endowment fund, will be gratefully received by any member of the board of lady managers.

The Rev. J. J. Norwood has continued his faithful work as an evangelist during the past year. A report from him of his abundant labors will be published in the Journal of the Council. I very much

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regret that I have not been able to procure the services of another suitable man to be associated with him. At least two ministers might be kept constantly and profitably employed in this good work. My account with the evangelist fund is herewith submitted, from which it appears that there has been expended \$904, leaving in my hands a balance of \$1,266. I respectfully ask that the account be referred to an auditing committee.

The revision of the Canons, and other work before you, will probably consume all your time, and I therefore refrain from mentioning several important subjects to which I desired to request your attention. There is one matter, however, which I very deeply regret to be compelled to submit for your consideration and action, and which I must dwell upon at some length, that you may fully understand it.

My venerable predecessor in his annual address ten years ago, proposed for the grave consideration of the Council which sat in this place, "the excessive ritualistic innovations which have annoyed the sober-minded and conservative portion of the church in England and our own country;" and after explaining that it is not ritualism as such, that offends and alarms, for all are ritualists, but the question with us is one of degree; he proceeded in these words:—"But if, as we have stated, the agitating question is simply one of degree, how is the proper graduation to be settled? The authoritative rule is found in the Book of Common Prayer as ratified by the General Convention, and what has been the general usage under that directory. To any ritualism so recognized and sanctioned no one may justly object, but beyond the license thus indicated, begins excess, which, being once outside the legitimate may run riot in any amount of extravagance which the fancy or the folly of the individual affects—such as the use of fading flowers cut off from their root to symbolize a resurrection to life—groups of *variegatedly* vested and artistically attitudinizing priests, to observe the sacrament instituted with so much simplicity in the upper chamber in Jerusalem—pictorial representations of the scenes and scriptural images of the Saints of Scripture—dramatic exhibitions of the affecting events of Passion Week—even their consummation at Calvary—anything and everything which sentimentalism or superstition may crave to gratify its morbid appetite. Thus churches are changed into exhibition halls, the people lose their spirituality in sight seeing, and become mere gazers instead of godly worshippers. So it has been, as the history of the church sadly tes-

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tifies. The tendencies are still the same. The proclivity of the natural heart is to externalism in religion. So, therefore, it will be again, if legal limits are disregarded, and every one is left to introduce such innovations as are pleasing to himself."

This part of the Bishop's Address was referred to a committee, consisting of seven clergymen and six laymen, who reported three resolutions, which were unanimously adopted by the Council. The second of these resolutions was as follows: "That in view of these 'novelties which disturb' the peace of the church and wound the consciences of so many of both the clergy and laity, and of the difficulty of arresting innovations originating from small beginnings in ornaments, decorations, or otherwise, and of returning to the simplicity of worship after the same has been departed from, it be earnestly recommended to the clergy, church wardens and vestries, strenuously to resist the introduction of any changes in the forms and modes of conducting public worship and administering the sacraments as the same were used in the church of England and our own, *before* the rise of tractarianism and ritualism."

In the month of April, 1877, I was formally and officially appealed to by two members of the vestry of a church in the diocese, to interpose and prevent the introduction into the church of flowers, altar-cloths, &c., which were an offense to some of the people, and were producing dissension and division in the vestry and congregation. What was I to reply to this appeal? That it was none of my business? or that I had no authority to interfere in such matters? I thought it was especially and emphatically my business, that the very nature and purpose of my office made it my duty to interfere in such matters, and that I was solemnly bound by my consecration promises and vows faithfully and fearlessly to perform that duty. I gave my judgment in the premises, which was promptly, and, I believe, cheerfully, acquiesced in by all the parties concerned.

While this case was pending the Council met, in May 1877, and I spoke in my address as follows:

"My predecessor faithfully warned you, my brethren, against the introduction of flowers into our churches, and his warning was reiterated in perhaps more than one report of the committee on the State of the Church. The warning, however, I grieve to say, has, in a number of instances, been disregarded; and this evil, from a small

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beginning, has in a few years grown to such proportions as on some occasions to involve wasteful and sinful expense, and to make of our Father's house a place for floral exhibition, to please the eye and gratify a sensuous taste, causing some minds, it is to be feared, to 'change the truth of God into a lie, and worship and serve the creature more than the Creator, who is blessed forever.' One of our prominent Bishops, who claims to have been the first to bring in this strange custom, seeing, when too late, whereunto it has grown, has issued a pastoral against the lamentable fruits of his own doings. And now, in addition to flowers, we begin to see what are called altar cloths, and cloths of different colors for the different church seasons, on some of our reading-desks and pulpits. These things, unimportant in themselves, are parts of a system—a system of doctrine and practice not sanctioned by the Word of God, which was utterly repudiated by our Church at the Reformation, and which is held in abhorrence by a large majority of the ministers and people of this Diocese. These things are a novelty in Virginia, not having been known at a time within the memory of the youngest of us, and are seriously disturbing the peace and unity of some of our congregations. I earnestly and lovingly implore my dear brethren, the ministers and vestries of this Diocese, and, if I have any authority in the premises, I do more than implore them, for the sake of truth and peace, not to introduce themselves, nor allow others to introduce, into our churches the things which I have mentioned, or any like things. Ritualism and Romanism have grown up little by little; and if we would preserve the worship and doctrine of our beloved Church unchanged, we must resist every innovation."

It was "resolved, That the secretary do cause to be printed, at the cost of the contingent fund, five thousand copies, in such form as he may think best, those parts of the Bishop's annual address relating to intemperance and the introduction of worldly practices, customs, decorations and tendencies in the church, for distribution among the communicants of the Church throughout the Diocese as now constituted." The Council was obliged by canon of the General Convention to publish my address in its journal, without making itself at all responsible for its sentiments, and whether it approved those sentiments or did not approve them. But with this it was not satisfied. It selected the portion which I have just read, and ordered five thou-

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sand copies of that to be printed separately and circulated amongst the communicants of the Church; thus endorsing and approving the position I had taken and the views I had expressed, and sending them forth as its own message to the churches.

The action of the Council, on the two occasions which I have mentioned, ought, in my judgment, to have been accepted by every loyal minister, vestry, and member of the church as final. And so it was by the large majority of the clergy and laity of the Diocese, no matter what may have been their own private views and wishes. But by some it was understood differently; for in June 1877 complaint was made to me by a member of the vestry of Graec Church, Richmond, of innovations being made in said church of the kind before mentioned, and in regard to which the Council had taken action but a month before. As in duty bound, I sought an interview with the rector, Rev. H. M. Jackson, which, however, in consequence of my other engagements, was not had until December. That interview was mutually cordial and affectionate, and on my part certainly entirely satisfactory. He did not question my authority to interpose in such a case, and when my judgment was pronounced he declared his purpose to be governed by it.

About the same time I addressed to several of my brethren of the clergy (amongst whom were the late Dr. Woodbridge, then rector of the Monumental Church, Richmond, and Rev. Dr. Barton, then and now rector of Christ Church, Norfolk), a communication, of which the following is a copy:

“RICHMOND, 22D DEC., 1877.

REV. AND DEAR BROTHER:

Because I feel that necessity is laid upon me I write you this letter.

I beg to refer you to those paragraphs of my address to our last Council, which you will find on pages 44 and 45 of the printed journal, and which, I learn from a reliable source, you do not understand I meant should have the same weight and authority with my brethren of the clergy which I would have done had I addressed to them the same words in a pastoral letter. In this I wish to say you are mistaken. In saying what I did to the clergy and laity in Council assembled, I adopted what seemed to me the most formal and solemn method of delivering my ‘godly admonition,’ and of declaring my

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'godly judgment' in regard to the matters therein mentioned or referred to. And I would remind you that my action was rendered still more authoritative by the fact, that the Council ordered, without a dissenting voice, five thousand copies of those parts of the address, to be printed for distribution among the communicants of the church throughout the Diocese.

And now let me assure you, my dear brother, that I neither accuse nor suspect you of anything which I have condemned in my address. My object is simply to explain my meaning, so that my judgment in regard to the matters about which I have spoken may be clearly understood.

Affect'ly, your friend and brother,

F. M. WHITTLE."

In consequence of a slight misunderstanding, the Rev. Mr. Jackson did not comply with my judgment in regard to the innovations in his church until February last, when he called on me and the misunderstanding was removed. This last interview between him and myself led to my asking and obtaining a conference with him and his vestry, which was pleasant and satisfactory, and, at their request that I would put my counsel and judgment in writing, I addressed to them a letter, a copy of which will be presented hereafter. I wish to add, that it affords me sincere pleasure to be able to make this *honorable* mention of my dear brother Jackson and his vestry.

The day before the conference just referred to, I wrote a note to Rev. J. G. Armstrong, rector of the Monumental Church, Richmond, respectfully calling his attention to my address of 1877, and to the action of the Council in reference to the same. In a personal interview, a day or two later, I understood him expressly to admit my authority to interpose in such cases as the one under consideration, but he said he hoped that, as no complaint had been made to me from his church, I would not feel bound to take any action in regard to it, and requested, if I did act, that I would address myself to his vestry, as the things which I objected to were their property, bought with their money, and he did not know that he had any right to molest them. I replied, that all I proposed to say or do at that time, was to ask his attention to my address and the action of the Council. Subsequent reflection, however, convinced me that duty required me to go further. So the next morning I addressed a note to Mr. Armstrong, enclosing to him and his vestry a copy of the letter before

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referred to, and at the same time I decided to send a copy to every minister and vestry in the diocese. That letter is as follows:

RICHMOND, VA., 18th February, 1879.

To the Rector and Vestry of — Church, — Parish, — Va. :

DEAR BRETHREN:—Circumstances have forced me to the conviction, that duty requires me respectfully to declare to every minister and vestry of the diocese, my "godly admonition" and my "godly judgment" in regard to certain matters, as follows:

The services of the Church should be conducted as prescribed by the Rubrics in the Book of Common Prayer, without adding thereto or subtracting therefrom.

The decoration of the church building at Christmas, being a custom as old as the Church itself in Virginia, may lawfully and properly be continued.

The introduction into the Church of evergreens and flowers at Easter; or of flowers, fruits or vegetables on Thanksgiving Day, or on any other occasion, is a novelty and an innovation in Virginia, and ought not to be done or allowed. The decoration of "the Lord's Table," pulpit and desk with cloths, of one color for some occasions and of another color for other occasions, the different colored cloths being changed according to times and seasons, is a new and strange thing in the Church in Virginia, and ought not to be done or allowed.

These views of the duty of our ministers and vestries were, as I understand, endorsed and approved by resolution of the Council of the Diocese, at its session in 1877, as may be seen on pages 45 and 88 of its journal.

The "Lambeth Conference" of 1878, consisting of one hundred Bishops, nineteen of whom were of our own communion, unanimously adopted the following report: "Considering unhappy disputes on questions of Ritual, whereby divers congregations in the Church of England, and elsewhere, have been seriously disquieted, your committee desire to affirm the principle, that no alteration from long-accustomed ritual should be made contrary to the admonition of the Bishop of the Diocese."

Faithfully and affectionately yours,

FRANCIS M. WHITTLE,
Bishop of the P. E. Church in Virginia.

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I did not expect any reply to this letter. But quite a number of the ministers and vestries of the diocese have written approving my action and thanking me for it, while some others have expressed themselves very differently. I proceed to give extracts from the communications which I have received from the latter. At a meeting of the vestry of St. Paul's Church, Norfolk, 6th April, 1879, the rector and seven other members being present, it was unanimously resolved, "that without considering it necessary now to express any opinion upon the policy which dictated it, or to decide the question of the Bishop's right to prescribe or enforce its requirements, as to which we say nothing one way or the other, we are of opinion as Christians, in the interest of peace, and having the welfare of the church at heart, that it is wise and best cheerfully to acquiesce in it."

The vestry of St. Luke's Church, Norfolk, at a regular meeting April 7th, after unanimously declaring it to be their earnest desire to be enabled at all times promptly and reverently to heed the "godly admonition" and the "godly judgment" of their Bishop when, in their opinion, occasion arises to justify the same, go on to resolve, "that the practice of decorating our church at Easter and on Thanksgiving day, and of otherwise commemorating the different seasons of the ecclesiastical year, so far as the same is distasteful to the Bishop, as indicated in the letter above quoted, be hereafter discontinued." In a second resolution, after declaring that they do not mean to admit there is anything "sinful, harmful or inappropriate" in the things they agree to discontinue, they add, "on the contrary we maintain that there is good and sufficient ground for the justification of such decorations, not only because they are beautiful in themselves, and designed as an humble and heartfelt tribute by a grateful people to the Giver of all good gifts, * * * but in the long and continued usage, as well in the *Church of England*, as in a great number of the dioceses of the *Protestant Episcopal Church of the United States of America*, of which we are members." * * * Thirdly they resolve, "that if the practices inhibited are not wrong *in essence*—and this is virtually admitted when all objection is waived to a continuance of the customary decorations at Christmas—and if they be of such long usage as that their discontinuance will be regarded by many as "an innovation," inasmuch as it will be a departure from custom, then, in our judgment, they should be regarded as * * * * in no sense a departure from the faith or practices of the church, calling

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for the exercise of the high prerogative of the Bishop's 'godly admonition.'

In a fourth resolution the Bishop is informed that they have given candid expression to their views, because a failure to do so "might cause our quiet acquiescence to be misunderstood for an acknowledgment of previous wrong-doing, and as a vindication of the Episcopal intervention and censure."

The Rev. O. S. Barten, D. D., rector of Christ Church, Norfolk, wrote me on 16 April, * * * "Under the enclosed resolution, *unanimously* adopted by the vestry, the use of flowers was discontinued for the present. But I feel it my duty to state distinctly that this was done by me in deference to the wishes of those of my people who, lamenting the harmful effects of your inhibition on the quietness, love and peace which has reigned in the congregation, desired to avoid further complications by either a protest or open opposition to your command. However, I most respectfully desire to state that I reserve to myself, independently of the vestry, THE RIGHT at any time to resume any or all such customs or usages, as may have been temporarily discontinued." The resolution enclosed by Dr. Barten, as passed unanimously by the vestry, April 7th, 1879, is as follows:

Resolved, That we acknowledge the receipt of the Bishop's letter of February 17, 1879, and that while in deference to the reign of peace and love in our congregation we comply with his request, we, however, respectfully express our dissent from, and objection to, any encroachments upon our rights as a vestry, and those of our rector."

I have received from the vestry of Trinity Church, Portsmouth, a long account of their proceedings at a special meeting held 9th April, 1879, which resulted in their adopting the following resolution:

"*Resolved*, That we have received and considered with profound respect and prayerful care, the circular letter of the Rt. Rev. F. M. Whittle, Bishop of the Diocese, bearing date on the 18th day of Feb., 1879, addressed to the rector and vestry of this church, and without now considering the question of the respective rights of the Bishop of the Diocese, and of the rector and vestry of this church involved in said circular; and without admitting that the use of flowers in this church, in the manner in which they have been used for many years, is wrong in principle, or is a novelty or innovation as far as this church is concerned; yet deeply sharing with our Bishop in his devotion to our church in Virginia, and being willing to make

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any sacrifice which does not involve the surrender of principle, for its good, peace and prosperity, we do hereby agree to heed and follow the admonition of said Bishop, set forth in his said letter, excepting and reserving, however, the right and practice of members of the congregation of this church, to place flowers at their pleasure, as they have been wont to do, at the memorial windows of our church building, including that erected to the memory of our dear departed rector, the Rev. J. H. Wingfield, D. D."

The proceedings of the vestry of Trinity Church, Portsmouth, were enclosed in a letter from the rector, Rev. Reverdy Estill, in which, after an introductory sentence, he says,—“With the result of that meeting I heartily concur, but I feel in duty bound to make this my further earnest protest. * * * The grounds upon which I base my reverent protest are as follows: First, this direction to the clergy and vestries within your jurisdiction, cannot, I submit, be called, in the understanding of the Church, a ‘godly judgment,’ as the term involves, I submit, the promulgation of a ‘judicial interpretation’ ‘of some known law or statute, either of the general Church,’ or of ‘the diocese,’ for the infringement of which a clergyman is amenable to trial. Furthermore, it is my conviction, formed after considerable research, that it was never the intention of the Church to make such things as ‘flowers’ and the ‘hangings of the church’ (enumerated in your letter) subjects for a bishop’s ‘godly admonition’ or ‘godly judgment.’ Second, with my understanding of the term, a custom of more than twenty years’ duration in this parish, cannot be called an ‘innovation’ Third, the prohibition of flowers in the church upon Easter or other occasions will produce much feeling and strife in this parish, wherein all has been quietness and peace. With the custom relating to the memorial windows, mentioned in the resolution of the vestry, I do not feel called upon, as the rector of the parish, to interfere”

Some time in the month of February, the Rev. J. G. Armstrong, rector of the Monumental Church, Richmond, accompanied by three members of his vestry, called on me and formally presented a document from which I extract as follows:

“The usages and customs which formed the reason for your communication have been in practice in the Monumental Church for many years, and only at those periods of the ecclesiastical year which are recognized in the Book of Common Prayer, chiefly denoting the birth and resurrection of our blessed Lord. * * *

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"Since the death of Dr. Woodbridge, the present rector has not deemed it necessary to make any change in the usages he found had existed for so many years before, and so far as he and the vestry are advised, we are not prepared to admit the authority of the Bishop or the Council of the Church of this Diocese to forbid the practice of the usages and customs under consideration.

"But while we thus express our conviction, and with the most respectful and Christian feeling towards our esteemed Bishop, and the desire to repudiate anything like a refractory spirit, we must conclude our letter by consenting, *under solemn protest*, to carry out his wishes, as expressed in his letter of the 14th inst., with the additional assurance, that *now as heretofore*, we have had but a single eye to the glory of God, and the good of our fellow men, in all we have done in his most holy Catholic church."

Signed,

J. G. ARMSTRONG, *Rector*,
 GEO. D. FISHER, *Sr. Warden*,
 JOHN H. TYLER, *Jr. Warden*,
 WM. H. POWERS, *Treasurer*,
 R. H. MEADE,
 P. H. MAYO,
 P. C. WARWICK,
 THOMAS POTTS,
 H. D. WHITCOMB,
 ED. T. ROBINSON.

Accompanying the foregoing was a separate paper from the rector, in which he says: * * * "I desire also to assert, in both my personal and official character, what, as one of the members of the vestry, I have united with that body in asserting; to wit, my dissent from the position involved in your letter that a Bishop of the Protestant Episcopal Church in the United States has the right to legislate upon the questions at issue. Such a right is not in congruity with the governmental economy of this Church. * * *

"And while, according to my vow of ordination to the Priesthood, I have no disposition but 'reverently to obey my Bishop,' and 'to follow with a glad mind and will his godly admonitions, and submit myself to his godly judgment'; I yet submit, if it is not contemplated that the 'admonition' and 'judgment' in order to be binding and

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legitimately and authoritatively to demand obedience must be within the sphere of canon law? Is not the Bishop, no less than the Priest, under this law? And is not the inspired rule of an inspired apostle of universal application, 'where there is no law there is no transgression?' In conclusion, therefore, I have to say that, in the exercise of the right given me by God, and vindicated all through the ages by that branch of the Holy Catholic Church, in which I have the privilege and honor of possessing ministerial sonship, I do now as a man, and as a minister of Jesus Christ and of the Protestant Episcopal Church in the United States, utter to you, my Bishop, my most respectful, yet most earnest and decided, protest against your authority to forbid as 'not to be allowed,' the customs and usages specified in your official letter to me and my vestry." * * *

Finally, I have received from the Rev. John S. Lindsay, rector of Hamilton Parish, Warrenton, a letter dated 22d March, 1879, from which I make the following extracts:

"Immediately upon the receipt of your circular letter expressing your godly judgment, and giving your godly admonition as to church decorations, flowers, &c., I wrote to you promising acquiescence in your expressed wishes, as far as I could control the matter, and expressing the belief that the vestry would also consent to change any Parish custom that your letter condemned.

"I find that I reckoned without my host. The vestry met and considered the letter, indicating decided opposition to its requests. I induced them to postpone the matter, as the meeting was not a full one, and gave the letter to a committee to be considered and reported upon. They brought in a report to the regular meeting of the vestry to-day, in which they respectfully decline to change the customs of the Parish, such as dressing the church with flowers at Easter, and changing the book marks and pulpit cloths according to the seasons. * * *

"I regret inexpressibly that they should have taken this ground of non-concurrence in the request of the Bishop. * * * I lament the fact that a Parish over which I preside should allow itself to be put into an attitude of disagreement with the Bishop, and especially a Bishop for whose personal character I have no less respect than I have for his official position. But as the vestry and the Parish seem to be in accord on this question, I feel that I am powerless to act any further, though I was prepared to sacrifice any taste that I might have for the things condemned to the kindly expressed wish of my Bishop

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that they be dispensed with. I have no knowledge of any law bearing on a case of this kind, but the Canons of common sense would seem to require that I take the position of non-action in the matter."

H. Shepperd, Esq., register, wrote me that he was instructed by the vestry of Hamilton Parish to say, in regard to my circular letter of 18th February, "that after giving it that careful and respectful consideration that is due to any communication from the Bishop of the Diocese, they are constrained to decide that they ought not to change the only two customs in this Parish condemned in your letter, viz: the decoration of the pulpit and reading desk with cloths and book marks 'of one color for some occasions, and of another color for other occasions,' and 'the introduction into the church of evergreens and flowers at Easter, the former having been a custom in this Parish for thirteen years, and the latter for a much longer period.'"

I had no alternative, my dear brethren—painful as the duty is to myself and humiliating as the performance of it is to our beloved Church—but to lay before you the documents which I have read. I add not a word of comment in regard to their spirit or contents. They speak for themselves, and they show that 'a great crisis has arisen in our diocese, and that an issue has been joined, the result of which must determine the spiritual and Protestant or the worldly and Romish character of our Virginia church for all time. They fully justify me at the bar of my own judgment and my own conscience for doing what I have done, and convince me that the need for my action was ten times more pressing and important than I had supposed.

And now I desire, in the first place, clearly to define the position which I occupy. I do not claim, but utterly *disclaim* and *repudiate* the possession of any undefined or undefinable rights and powers as inherent in my office, and as belonging to me in virtue of that office. I do not claim any authority *to make* or *to break laws*, but acknowledge myself preëminently bound to be governed *by laws* divine and human of the Church and of the State, that, as in other respects, so in the matter of submission to the rightly constituted authorities, I may be "a wholesome example and pattern for the flock to follow," over which, in the providence of God, I have been placed as the overseer. I claim no right to introduce any *novelties* of doctrine or ritual into the church in this diocese to disturb the peace of its members,

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and I deny any such right to every minister and vestry, and especially to every private member of the same.

On the other hand, I trust I am "ready with all faithful diligence, to banish and drive away from the church all erroneous and strange doctrine contrary to God's word, and both privately and openly to call upon and encourage others to the same," whether the "erroneous and strange doctrine" be taught from the pulpit or the chancel, by word, or by vestments, decorations, signs or symbols,—and in so doing I but "exercise such discipline, as by the authority of God's word, and by the order of this church is committed to me." In a word, if there is any duty imposed upon me by my consecration vows, and which may be demanded of me by the ministers and people of this Diocese, it is my duty to keep out *all innovations* on our doctrine and worship, and to leave the Protestant Episcopal Church in Virginia, the same glorious church which I found it, unchanged in its teaching, services, practices and ceremonies. This being the duty which I understand my office lays upon me, then I distinctly claim that the church has entrusted to me the power and authority to perform that duty.

In the second place, having been, under God, placed by you in a fearful position of difficulty and anxiety and responsibility, which none can understand but those who have tried it, and in view of which the greatest of the inspired apostles might well exclaim, "who is sufficient for these things?" I think I have the right to look to you, my dear brethren, for sympathy and counsel and assistance. If, in your judgment, I have done wrong, or made a mistake, by wittingly or unwittingly *usurping authority* in what I have done, I earnestly beg that you will say so. Then I shall understand, that *so far as this Council is concerned*, I am not expected to be the *Bishop or overseer* of the churches of this diocese; that on my visitations I am a mere automaton to confirm, ordain, and consecrate buildings; that every minister, vestry, or individual, according to their various views of what is pretty, or appropriate, or edifying, may introduce into our worship whatever services, or ceremonies, or objects they please, converting our houses of prayer into concert halls, exhibition rooms, Romish churches, or heathenish temples; and that it is not my duty, and I have no authority to interpose my "godly admonition" and my "godly judgment" to prevent such innovations. But if, on the other hand, as I do not doubt for one moment is the case, you hold that I

 Subjects of Bishop's Report referred to Committees.

have simply performed a plain and imperative duty to God and to you (notwithstanding my action has been protested against, and I myself have been ridiculed and scorned and denounced), then, my dear brethren, I think I have a right most respectfully to demand, that you encourage and help me by such legislation as the case may seem to you to require.

I conclude with the prayer, that in all your doings you may be directed with God's most gracious favor, and furthered with his continual help; that in all your works begun, continued, and ended in Him, you may glorify his holy name; and finally, by his mercy, obtain everlasting life, through Jesus Christ our Lord.

The account of the Evangelist Fund was referred to the Finance Committee.

Rev. K. Nelson from the Committee on Credentials presented the following as duly elected and entitled to seats. (*Vide* list on page 12).

Col. Wm. Lamb moved that so much of the Bishop's Address as referred to the pastoral letter, &c., be referred to a committee of eight clergymen and seven laymen. The motion was carried, and the following committee appointed:

Rev. G. H. Norton, D. D.,	Judge R. L. C. Moncure,
" W. N. Pendleton, D. D.,	" H. W. Sheffey,
" C. Minnigerode, D. D.,	" W. H. Bolling,
" J. S. Hanckel, D. D.,	Mr. Wm. Lamb,
" J. R. Hubard, D. D.,	" S. S. Bradford,
" R. T. Davis, D. D.,	" John Stewart,
" J. G. Armstrong,	" Saml. D. Davies,
	Rev. H. M. Jackson.

Rev. Dr. Hanckel moved the following:

Resolved, That so much of the Bishop's Address as refers to the application of the colored organization of Brunswick county, known as the Zion Union Apostolic Church, be referred to a committee to consist of five clergymen and five laymen, to report at this Council.

Report from Trustees of Theological Seminary.

Carried, and the following committee appointed:

Rev. J. S. Hanckel, D. D.,	Mr. J. L. Williams,
“ Robb White,	“ J. R. Jones,
“ R. A. Goodwin,	“ Wm. Nelson,
“ Edwin B. Jones,	“ W. A. Brockenbrough,
“ W. Q. Hullihen,	“ W. B. Martin.

Mr. Thomas Moore offering the following:

Resolved, That in view of the desire for increased Episcopal visitations, the Bishops and standing committees of the various dioceses be applied to for permission to elect an assistant Bishop on the ground “of extent of territory.”

Pending the consideration of this resolution the Council adjourned for Divine service.

12.30 P. M.

The Council re-assembled.

Rev. Dr. Norton presented the following report from the trustees of the Theological Seminary and High School:

The trustees of the Theological Seminary and High School beg leave to report that the number of the students in the three regular classes during the session is twenty-six. The number in the preparatory department is nineteen. The diligence of the students has been exemplary. The reports of the professors are annexed.

The High School continues to maintain its stand among the best schools of the country.

The friends of the Seminary will be pleased to learn that the branch institution at Petersburg for colored students promises well. The report of Professor Spencer is annexed.

REPORT OF PROFESSOR OF SYSTEMATIC DIVINITY AND HOMILETICS.

To the Board of Trustees of the Theological Seminary of Va.:

The professor of Systematic Divinity respectfully submits the fol-

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lowing report of the studies pursued under his direction during the current session :

The senior class, with three recitations a week and the Wednesday evening exercise, have studied the articles with Baulthis and Burnet, and have just finished the review with written questions. They are now studying, with written questions and references, a course on Liturgics. Specific exercises in Homiletics, as also in connection with other recitations, have gone on during the whole session.

The middle class, reciting five times a week, has studied Knapp's Theology, which they are now reviewing. One recitation per week has been given by the class to the study of the New Testament in the English version. During this session they have studied the Apocalypse.

To the junior class I have given a weekly recitation in Chadbourne's Natural Theology and in Hopkins' "Outline Man." They are now engaged in reviewing Chadbourne.

It gives me pleasure to report the most commendable diligence and conscientiousness in the class of this session. I have no reports of absence of students without leave.

C. WALKER.

REPORT OF PROFESSOR OF APOLOGETICS AND CHURCH POLITY.

To the Board of Trustees of the Theological Seminary of Va.:

In the department of Apologetics the instruction of the junior class has been carried on, through the current term, for the greater part of the course, in the form of lectures, in addition to regular class room examinations in the text-book. The course has been completed, on the part of the middle class, by the study of Butler's Analogy of religion, Natural and Revealed, to the Constitution and Course of Nature.

The senior class has received instruction in Church Polity by means of lectures on the Church and ministry, as supplementary to the study of the text-book.

The attendance in the class room, on the part of all the students, has been commendably regular and punctual.

Respectfully,

J. J. McELHINNEY.

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REPORT OF PROFESSOR OF BIBLICAL LEARNING.

I would respectfully report to the Board of Trustees, that the classes of students of the seminary have pursued the prescribed course of study in my department with the usual measure of success.

The senior class has continued the study of the Hebrew language, and read in the book of Isaiah, sixteen chapters; in Greek, they have read the two epistles to the Corinthians, and are now reviewing them.

The middle class has studied the Prophecies of Christ in the original, and read in addition twenty-three Psalms in the Hebrew. In Greek they have finished the Epistles to the Romans and to the Hebrews.

The junior class has studied the Hebrew Grammar, with written exercises. They have read sixteen chapters in the Bible, and are now reviewing them. In the Greek New Testament, they have studied critically and exegetically the Gospel of St. Matthew. Three times a week essays are read on the most important and difficult subjects in the Gospels.

J. PACKARD.

REPORT OF PROFESSOR OF CHURCH HISTORY.

To the Board of Trustees of the Theological Seminary of Virginia.

The professor of Church History and Canon Law presents the following annual report:

The senior class has studied, with four recitations a week, the History of the Church of England, the History of the American Church, the first book of Hooker's Ecclesiastical Polity, the Constitution and Canons of the Church, the Pastoral Epistles in Greek, and Meade on the Pastoral Office.

The middle class, with three recitations a week and regular essays, has studied Kurtz's Church History.

The junior class, with four weekly recitations and three essays a week, has studied Dr. Smith's Old and New Testament History, and read the book of the Acts of the Apostles in Greek.

In response to the request of the Board he has made a practice of attending, at least once a month, each class in the preparatory department, except those taught by one of the professors. It affords him great pleasure to state his decided conviction that its present teachers are, in faithfulness, qualifications and efficiency, second to none in our

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State, and that under their instruction, both the senior and junior preparatory classes have made a marked and constant improvement.

All of which is respectfully submitted.

KINLOCH NELSON.

REPORT OF THE PRINCIPAL OF THE HIGH SCHOOL.

Rt. Rev. F. M. Whittle, D. D., LL. D., President of the Board of Trustees:

Rt. Rev. and Dear Sir:—As principal of the Episcopal High School I have the honor to submit the following report:

The aggregate number of boys, including eight day-scholars, received during the current session is seventy; the maximum attendance sixty-nine. * * * From the new Society Hall and reading room erected last summer every advantage anticipated has been realized. It is a valuable improvement.

The regular religious exercises of the school on week days have been much as heretofore. Morning service in the chapel consists of a hymn, a lesson, (alternating with the psalter), the Lord's prayer and collect for the day always, the latter being followed by a brief litany two days in the week, and on other days by suitable prayers, including a special one for missions on Thursdays. Evening service at the tea table is simple. The endeavor soberly to observe and improve all the Christian seasons has been as before. During Passion Week the usual daily instructions, in the shape of discourses from Norton suited to each day, were used with even more than usual satisfaction. A Missionary Society in the school, organized in October and including almost every boy, has been maintained with spirit throughout the session. Its object, in the language of its constitution is, "1. To raise money for missionary and other benevolent work. 2. To diffuse information in regard to such work, to increase interest in it, and in every practical way to advance it." Two hundred dollars, or more, for missions have been raised by this organization, and its good influence in other ways been attested. * * * Great attention continues to be paid to sacred music, the choir being regularly trained and habituated to the singing of every part of the service commonly so rendered.

The Rev. K. Nelson, D. D., has ministered, as heretofore, regularly once a month in the school chapel; and the Rev. C. Walker, D. D.,

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has given us several services. Other clergymen have officiated once each, and several laymen have addressed the Missionary Society. The Friday night devotional meeting for the boys, on which, as on all extra services, attendance is voluntary, has been maintained with remarkable spirit and success by Mr. Wm. Herbert Assheton, of the Junior Class in the Seminary. During Lent Dr. Nelson gave us one week night service besides, on which, as on the noon litany service on Fridays, the attendance was also encouraging. To all the gentlemen who have thus aided the good work, I am sincerely grateful.

The number of communicants among the boys is twenty-five; two having been confirmed at home since Christmas. We have had no confirmation here this session, though there are candidates awaiting the rite.

Respectfully,

L. M. BLACKFORD.

REPORT OF INSTRUCTOR OF THEOLOGY IN BRANCH SCHOOL, PETERSBURG.

To the Board of Trustees of Theological Seminary:

DEAR BRETHREN:—Having entered, in accordance with your appointment, on the work of instructing colored candidates for the ministry, I beg to present my report of work done since October 1st in that capacity.

Instruction has been given in Paley's Evidences, Smith's Old and New Testament History, Butler on Common Prayer, Townsend's Elements of Theology, lectures on some of the Thirty-nine Articles, and exercises in Homiletics, in the department of Theology. Also in elementary Greek and Hebrew, and in Haven's Mental Philosophy. About three hours per day (except Saturday) has been occupied in the work of the recitation room.

The total number of students present during the session (two of them only for a short time) has been six. Of these three are members of our own church, two are Methodist preachers, and one a Baptist preacher. Of these last, two have removed from Petersburg.

The students have been exemplary in diligence and deportment. The progress made by them is perhaps as fair as could be expected, when their want of previous training is remembered, but it has not been in any way remarkable. These students manifestly need a very

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special, patient training, in order to fit them for the work of the ministry.

If the Board shall determine to continue longer the experiment, as yet hardly begun, of supplying this needed training to such candidates as may offer, I trust that the Lord's blessing may crown it with success, and make it an efficient agency in our work among the much neglected colored people. But in view of my conscious lack of any special fitness for this work, and my conviction of greater usefulness in regular parochial work, I beg leave to resign my appointment at the close of the session in July, or at such earlier period as the board may deem it expedient to suspend the work.

Respectfully submitted,

THOMAS SPENCER.

APPENDIX.

The students names and recitations are as follows:

Thomas W. Cain, James S. Russell, George Bragg, Jr., *Episcopalians*; A. J. Stinson, C. Winfield, *Methodists*; Mr. Cooley, *Baptist*. Bible History three times a week, through session—Cain, Stinson, Winfield, Cooley.

Evidences of Christianity three times a week, October to January—Cain, Russell, Stinson and Winfield.

Butler on Prayer Book twice a week, October and November—Cain.

Lectures on Articles I-VI twice a week.—Cain.

Homiletics. Exercise every Friday—Cain, Russell, Stinson, Winfield, Cooley.

Townsend's Elements of Theology three times a week, began April 28th—Russell and Stinson.

Greek, (Goodwin's Grammar and White's First Lessons) daily—Cain, Russell and Bragg.

Hebrew, for four months twice a week, now daily—Russell.

Mental Philosophy, three times a week from March—Russell, Stinson and Bragg.

Winfield and Cooley were here about two months each.

Bragg commenced Greek lessons in January.

Assistant Bishop.

The order of the day, the report of the Committee on the revision of the Constitution and Canons, was on motion suspended, and the Council resumed the consideration of the motion concerning an assistant bishop. The ayes and noes were called for and resulted as follows:

CLERGY.

AYES.—Rev. Messrs. P. F. Berkeley, Dashiell, D. C. T. Davis, R. T. Davis, Derby Goodwin, Grammer, Gravatt, Habersham, Hanckel, E. W. Hubard, J. H. Hundley, E. B. Jones, E. V. Jones, H. B. Lee, W. B. Lee, Locke, J. K. Mason, McBryde, McGill, McNabb, E. Meade, F. A. Meade, J. J. Norwood, W. Norwood, Overby, Pendleton, Peterkin, Randolph, Scott, Spencer, F. Stringfellow, Suter, Tucker, W. W. Walker, Ward, A. Ware, J. W. Ware, D. M. Wharton, Williams.—40.

NOES.—Rev. Messrs. Alrich, Ambler, Armstrong, Barrett, Barten, P. N. Boyden, Bryan, Bunting, Carson, Cooke, Craighill, G. W. Dame, G. W. Dame, Jr., Gibson, Gibbs, Greaves, Hains, J. R. Hubard, Hullihen, A. Y. Hundley, Jackson, Johns, J. R. Jones, Kepler, Lawrence, Lindsay, Lloyd, L. R. Mason, Meredith, Minnigerode, Morrison, Murdaugh, G. W. Nelson, K. Nelson, Newton, Norton, Page, Penick, Poindexter, W. H. H. Powers, Shields, Sprigg, H. Stringfellow, J. H. Stringfellow, Sutton, E. Wall, S. S. Ware, Webb, Weddell, White.—50.

LAY DELEGATES.

AYES.—Messrs. Barbour, H. T. Barton, Berry, Bradford, Boggs, Barron, J. T. Brown, Brockenbrough, Bryan, Carter, Chase, Claiborne, Cooke, Eugene Davis, Dickinson, Godwin, Harris, Haythe, Hunter, G. W. Jones, J. W. Jones, Kerrick, Lawrence, Lewis, Lightfoot, Lippitt, R. C. Marshall, McBryde, R. C. L. Moncure, Moore, Nalle, Nicholson, Patton, Pruden, Peachy, P. H. Powers, Randolph, Saunders, Sclater, B. R. Selden, Sheffey, Stewart, T. W. Taylor, Thorpe, Whittle, Wilmer, Williams, Winston, Whitfield, T. R. B. Wright.—50.

NOES.—W. S. Barton, Beverly, Barksdale, Bird, C. M. Blackford, L. M. Blackford, Bolling, Buford, S. D. Davies, F. E. Davis, Egerton, Estes, Garnett, Gary, Gordon, Hilbers, B. T. Johnson, Kello, Lamb, Lane, Loyall, McCaw, McLean, Miller, Martin, C. L. C. Minor, Murdaugh, Moyler, Montague, Noland, T. W. Page, W. H. Powers, R. B. Scott, Shields, Stephens, S. Smith, G. P. Tayloe, Thompson, Weir, White, W. Wright.—41.

The motion was therefore lost for the want of a concurrence of the orders.

Rev. H. M. Jackson offered the following:

Whereas, we recognize the desire of many that there shall be a division of this

 Division of the Diocese.

Diocese; and *whereas* the need of additional Episcopal services has been largely insisted upon; and *whereas* this Council is unwilling to divide this Diocese contrary to the wishes of the same, or of either part thereof; and *whereas* the sentiment of the Diocese is not now authoritatively known, therefore be it *resolved*—

(1.) That a Committee of Inquiry, to be composed of two clergymen and one layman, be appointed to ascertain the sense of the Diocese on this subject.

(2.) That the manner in which this committee shall proceed is as follows, viz:

(a.) They shall, as soon after the adjournment of the present Council as possible, notify the rector and register of each Parish that subsequently to election of vestry at next Easter the sense of the vestry thereof shall be taken.

(b.) Immediately after the election of vestries at next Easter the said committee shall propose to the register of each Parish the following questions, to wit:

1. Is the rector of your Parish in favor of division, opposed to division, or undecided?

2. Is the vestry of your Parish in favor of division, opposed to division, or undecided?

3. Give the names of such of your vestry as are in favor of division, of those opposed to division, of those undecided.

(3.) That the aforesaid committee shall tabulate these returns, and report the same to the next Council.

(4.) These questions (as to number of members of vestry who favor an assistant bishop, a division, or those undecided,) be addressed to the communicants of each church, to be called together by the rector on Easter Monday, or when the vestry is elected, and that the answers be reported as provided above in the same way as regards vestries.

Mr. Moore moved to lay on the table for the present.

The motion was lost.

Rev. H. M. Jackson moved to lay on the table.

Carried.

The Council then adjourned to 4 P. M.

 4 P. M.

The Council met pursuant to adjournment.

On motion of Mr. Thomas Moore, the order of the day was suspended to allow a motion to be made by Rev. J. B. Newton to reconsider the vote upon the resolution asking permission to elect an assistant bishop.

 Assistant Bishop.

Gen. B. T. Johnson moved to lay the motion on the table. The vote was taken by ayes and noes and by orders, and the motion to lay upon the table was lost by the following vote:

CLERGY.

AYES.—Rev. Messrs. Alrich, Ambler, Armstrong, Barrett, Barten, Carson, Cooke, G. W. Dame, Gibson, Greaves, Hains, J. R. Hubard, Hullihen, A. Y. Hundley, Jackson, Johns, Lawrence, Lindsay, Lloyd, L. R. Mason, Meredith, Minnigerode, Morrison, Murdaugh, G. W. Nelson, K. Nelson, Norton, Penick, Poindexter, W. H. H. Powers, Randolph, J. W. Shields, Spencer, Sprigg, H. Stringfellow, J. H. Stringfellow, Sutton, E. Wall, S. S. Ware, Webb, Weddell, White—42.

NOES.—Rev. Messrs. P. F. Berkeley, P. N. Boyden, Bryan, Bunting, Craighill, Dashiell, D. C. T. Davis, R. T. Davis, Derby, Gibbs, R. A. Goodwin, Grammer, Gravatt, Habersham, Hanckel, Hansbrough, E. W. Hubard, J. H. Hundley, E. B. Jones, E. V. Jones, Jos. R. Jones, H. B. Lee, W. B. Lee, Locke, J. K. Mason, McBryde, McGill, E. Meade, F. A. Meade, Newton, J. J. Norwood, W. Norwood, Overby, Packard, Page, Pendleton, Peterkin, Phillips, Scott, F. Stringfellow, Suter, Tucker, W. W. Walker, Ward, A. Ware, J. W. Ware, J. H. Williams—47.

LAY DELEGATES.

AYES.—Messrs. Bassett, W. S. Barton, Beverly, Barksdale, Bird, C. M. Blackford, L. M. Blackford, Bolling, Buford, Carter, S. D. Davies, F. E. Davis, Diggs, Eger-ton, Estes, Garnett, Gary, Gordon, Hilbers, B. T. Johnson, Kello, Lamb, Lane, Loyall, McCaw, McLean, Martin, Minor, Murdaugh, Moyler, Montague, Noland, Pruden, Powers, B. R. Selden, Shields, Stephens, Smith, Thorpe, White.—40.

NOES.—Messrs. Barbour, Berry, H. T. Barton, Bradford, Boggs, J. T. Brown, Bryan, Claiborne, J. C. Cooke, Eugene Davis, Dickinson, T. J. Godwin, Harris, Haythe, Hunter, E. W. Jones, Kerrick, Lewis, Lightfoot, Lippitt, McBryde, Mon-cure, Moore, Nalle, Nicholson, Patton, Peachy, Page, P. H. Powers, Rañdolph, Saun-ders, Sclater, Sheffey, Stewart, Thompson, Whittle, Wilmer, Williams, Weir, Win-ston, Wrenn, W. W. Wright, Whitfield.—43.

Pending discussion of the motion to reconsider, the hour of 6 o'clock arrived, and the Council adjourned until to-morrow at 9 o'clock A. M.

Widows' and Orphans' Fund.

FRIDAY, May 28, 1879, 9 A. M.

The Council met pursuant to adjournment, and was called to order by the Bishop, after prayer by Rev. W. N. Pendleton, D. D.

The minutes were read and approved.

Rev. Dr. Gibson, from the Board of Managers of the Widows' and Orphans' Fund presented the following report:

The Board of Managers of the Widows' and Orphans' Fund of the Diocese are thankful to be able to report to the Council that by the judicious management of our treasurer, and the much larger number of contributing parishes the past year, both the principal and annual income of the fund have been increased. The number of persons and parishes contributing during the year ending May, 1878, was only *ten*. During the year ending May, 1879, they increased to *fifty-six*. The amount given year before last was only \$272.73; for the last year it was \$777.17. This amount, with the interest yielded by the fund, has made our income \$2,177.81, while the face value of our bonds has increased to \$25,951.47.

The distribution of the Board for the coming year has amounted to \$1,810, leaving \$367.81 to be invested towards the increase of the principal of the fund. We present herewith the encouraging report and statement of our treasurer, and ask that they may be printed in the Journal.

Respectfully submitted.

CHURCHILL J. GIBSON, *Secretary*.

Rev. Dr. Minnigerode presented the following report of Diocesan Missionary Society, which was received, and its resolutions adopted.

During the year ending May, 1879, the names of twenty-seven clergymen have been on the books of this society as missionaries laboring within the bounds of this diocese. Of this number twenty-two still remain, five—Rev. Messrs. Wm. B. Gordon, W. Strother

 Diocesan Missionary Society.

Jones, J. J. Lloyd, R. D. Roller, and Wm. Munford—having either severed their connection with the diocese, or removed to other fields of labor where our assistance is not needed.

The missionaries at present connected with the society, and in part supported by it, are as follows:

- Rev. P. F. Berkeley, Amelia county.
- “ R. S. Barrett, Richmond city.
- “ G. B. Cooke, Petersburg.
- “ Jas. B. Craighill, Suffolk.
- “ D. C. T. Davis, Albemarle county.
- “ H. L. Derby, Lancaster county.
- “ Jas. Grammer, Ashland and Louisa Court-house.
- “ J. H. Hundley, King William county.
- “ A. Y. Hundley, Yorktown.
- “ H. S. Kepler, Richmond city.
- “ J. P. Lawrence, Amherst county.
- “ L. R. Mason, Charlotte county.
- “ J. M. Meredith, Stafford county.
- “ Alex. Overby, Essex county.
- “ L. J. Sothoron, Lunenburg county.
- “ A. B. Tizzard, Chesterfield county.
- “ B. T. Turner, Mecklenburg county.
- “ Robb White, Brunswick, Greensville and Sussex counties.
- “ Wm. N. Ward, Spotsylvania and Caroline counties.
- “ F. G. Scott, Accomac county.
- “ D. M. Wharton, Montross Parish, Westmoreland county.
- “ Thos. E. Locke, Albemarle county.

The two last having been voted special appropriations for additional missionary services.

FINANCES.

The balance on hand, as shown by the treasurer's book last year, was	\$356 16
The receipts for the year ending May, 1879, were as follows:	
From contributions of parishes, - - - - -	3,738 28
From a donation of the trustees for the Diocesan Missionary Society of Virginia, - - - - -	1,461 73
And interest on their bonds, - - - - -	75 00
And also a loan from the Evangelist Fund, - - - - -	590 72

 Diocesan Missionary Society.

Making a total at the disposal of the committee during the year of (including the balance in the treasurer's hand),	-	-	-	-	6,221	89
The appropriations and expenditures were	-	-	-	-	4,983	98
Leaving a balance in treasurer's hand May, 1879, of	-	-	-	-	1,237	91

Among the expenditures will be found a small amount of mission prayer books, sent to destitute fields in accordance with the powers granted to the Executive Committee by the constitution and laws of the society. It is proper here to state, that the trustees of the Diocesan Missionary Society of Virginia received during this year a legacy of \$6,461.73 net for the benefit of the society. In the prostrate condition of the treasury of the Diocesan Missionary Society the corporators appropriated to its immediate wants the sum of \$1,461.73, and also the accrued interest of \$75. The remaining sum of \$5,000 was judiciously invested by the trustees, who have allowed this Executive Committee to use the interest as part of their regular income. This income amounts to \$300 per annum, which is all that it affords, and can be relied on from it. It is evident that this small addition to the resources of this society does not lessen the obligations of the parishes to continue their support of the diocesan missions.

The reports furnished by the missionaries have from time to time been published in the *Southern Churchman*, in accordance with the arrangements made with the editor some time since; and the attention of all rectors and parishes to these reports is most earnestly requested, as they certainly are calculated to stimulate the interest of all in the missionary work of the diocese.

Thus far this report was drawn up by our late secretary and general agent.

The following extract from the minutes of the proceedings of the Executive Committee is here added:

ST. PAUL'S CHURCH, RICHMOND, 5TH MAY, 1879.

Since our last meeting, the Rev. F. M. BAKER, the faithful and devoted secretary of this committee, has been taken from us by death. In sincere attestation of our respect for his memory, we have recorded upon our Journal our sense of the great loss to our committee and to the diocese.

The committee having found by experience that a secretary and

Disabled Clergy—Bruce Fund—Historiographer.

general agent is indispensable, unanimously elected Rev. Pike Powers to that place.

In conclusion, the committee regret to have to add that the clergy and other friends of this society have been unusually backward in sending their contributions to the treasurer, insomuch, that they are more than usually oppressed in regard to the charge which the diocese has entrusted to their hands, and therefore they close this report with the following resolutions:

1. *Resolved*, That the Council urge upon the clergy and vestries throughout the diocese a hearty coöperation with the committee by regular, liberal and prompt contributions to its funds.

2. *Resolved*, That the clergy and laity of the diocese do now for their respective parishes engage as heretofore for contributions to be paid periodically during the coming year.

Respectfully submitted.

EX. COM. DIO. MISS'Y SOCIETY OF VA.

Rev. J. G. Armstrong reported as chairman of the committee on the accounts of the Disabled Clergy Fund, that accounts and vouchers connected with the fund had been examined and found correct.

Rev. W. Q. Hullihen as chairman of the committee on the Bruce Fund reported that the accounts and vouchers in connection with that fund had been examined and found correct.

Judge J. Thompson Brown presented the following report of the Committee on Historiographer, which was received and its resolutions adopted:

The committee to which was referred the resolution of last Council respecting the appointment of a historiographer of this diocese, beg leave to report: That fully appreciating the importance of an accurate history of the diocese from its origin onward continuously in the future, your committee deems the first and most necessary steps toward it to be the collection and preservation of the material for the work, and placing it within the control of the person who is to compose the history.

In this work, attention should at once be given to the county and

Historiographer.

corporation courts, of the overseers of the poor, and the registers of the parishes, between the original erection of the colonial government in the State and the peace between the mother country and the colonies.

These documents are in condition of great neglect, many of them scattered in unknown places, and even those in the keeping of the State authorities are in numerous instances mutilated and defaced, and in danger of becoming useless at any time. Those prepared during the first period are especially in this condition, and without them a most interesting and in some respects the most important facts of this history may soon be destroyed.

It seems to your committee that the most effectual means of preventing this result is the appointment of an officer, empowered to procure the gratuitous services of some competent person friendly to the object, and residing in the several parishes, to examine these public documents, making and forwarding to such officer such copies and extracts from them as he may from time to time prescribe, to be kept safely by him. It is hardly to be expected that there may not be found in every parish of the diocese, at least one person who, from love of the church or his State, will willingly lend himself to a purpose so praiseworthy and attended with so little trouble.

The officer mentioned should be empowered also to correspond with the registers or vestries of the several parishes, and ascertain what parish record or parts of them now exist embracing the period beforenamed, and to procure from the vestries their consent to their removal to the Library of the Theological Seminary, as the property of the vestries, there to be safely kept, liable to be recalled at the pleasure of the vestries from which they came, and subject to the use of such person as may be appointed to prepare a history of the diocese.

As to the parish registers which have been filed and put aside from use since the period aforesaid, these should also be forwarded to the Library of the Seminary, on the same terms and for similar uses as those first mentioned, unless in the exercise of a discretion to be vested in the person to be appointed to prepare the history, he should deem it sufficient to have such extracts made from them and forwarded to him as he may prescribe. These registers it is much to be regretted are often kept in frail books, the entries carelessly and hurriedly made, and then thrown aside, without any care for their pre-

Historiographer.

servation. The rector is often a mere temporary sojourner in the parish, having no special interest in its history, and the vestrymen and registers often active men of business, having little time or taste for such employment, and so the books hurriedly made up are left to take the chances of loss, mutilation or decay. This is much to be regretted, and if possible some prevention should be adopted.

It suggests itself to your committee that the person who is to collect the material for the history, with a view to his composing it, is the proper person to superintend this matter, and that a historiographer of the diocese should be appointed on a reasonable adequate salary to attend to the preparation and safe-keeping of the registers now complete, and those hereafter to be completed, and that he should be required from time to time to make proper enquiries into the mode of keeping and preserving the registers and give such directions concerning these matters as would produce uniformity in the mode of keeping, and safety in preservation of these books, as experience might indicate. It would be difficult to lay down beforehand any definite rules, especially as the circumstances of the parishes are various, and experience and attention to the subject can alone be relied on to arrange suitable regulations. Your committee, therefore, content themselves to confide this matter to the historiographer and vestries, satisfied that nothing will be required by the former which the latter will not willingly and cordially approve. The collection of the registers made up since the peace before named and thence onward, might accumulate too great a mass for convenience, but the historiographer could easily prevent this by requiring such extracts to be made and forwarded exclusive of the matter required to be embraced in the parochial report, as to reduce to comparatively small space the part of the library devoted to this use. Your committee is pleased to learn that the finances of the diocese are in such condition that the initiatory steps of collecting the registers first mentioned can be entered on upon a moderate compensation, to be increased in the future as the history may be commenced and prosecuted and as they have reason to believe and hope the resources of the diocese will increase. Your committee therefore recommend to the Council the adoption of the resolutions following, viz:

Resolved, 1st, That the Council approve of the appointment of a historiographer of the several parishes of this diocese, and of his proceeding at once to collect and preserve the registers of the parishes made up between the erection of the colonial gov-

 Accounts Examined and Reported Correct.

erament in Virginia and its overthrow; that he procure from the vestries of the several parishes their consent to forward the parish registers for the period aforesaid to the librarian of the Theological Seminary near Alexandria, there to be carefully kept and preserved and liable at all times to the use of the historiographer, but to be received and kept as the property of the parish from which they may be forwarded, and liable at any time to their recall.

Resolved, and, That the historiographer have authority to procure from the said parish the transmission to the said library, to be there kept in the same manner and on the same terms as are mentioned in resolution No. 1, any other parish registers made up and completed since the period aforesaid, that he may deem essential to the preparation of the said history, or, if in his opinion it may be more advantageous, the making such copies and abstracts of and from the register last mentioned and transmission of them to the said library, as he may deem essential.

Resolved, 3rd, That the historiographer have authority to issue to the vestries of the parishes such directions as he may prescribe as to the preparation, care and safety of their vestry-books, not conflicting with the canons or orders of Council respecting the same, as he may from time to time prescribe. That Rev. Philip Slaughter, D. D., be and he is hereby appointed historiographer of the diocese, with authority to proceed to collect the material for said history, that he be allowed as his compensation for the said service \$500 for the ensuing year, out of the Contingent Fund from money not otherwise appropriated.

J. THOMPSON BROWN, }
 JAMES M. WHITTLE, } *Committee.*

Mr. H. W. Sheffey presented the following:

The Committee of Finance to whom was referred the account of the Bishop with the Evangelist Fund have found the same correct and sustained by proper vouchers, showing as balance in the hands of the Bishop the sum of \$1,266, to be used by him for the support and expenses of the evangelist.

Respectfully submitted,

H. W. SHEFFEY, *Chairman.*

May 23, 1879.

Rev. K. Nelson, D. D., reported that the account of the treasurer of the Episcopal Fund had been examined and found correct.

Rev. J. H. Williams presented the following:

The committee to whom were referred the accounts of the treasurer of the Diocesan Missionary Society, beg leave to report that they

Report Address to Division of Diocese.

have examined the same and find them correct, and sustained by proper vouchers, showing a balance on hand of \$1,239.

By order of committee,

J. H. WILLIAMS, *Chairman.*

Rev. E. V. Jones presented the following:

The committee appointed at the last Council to consider the expediency of dividing the diocese into convocation districts, with metes and bounds determined by Canon, instead of the voluntary convocations as now existing, respectfully report, that having given the subject due consideration they unanimously agree not to recommend the change proposed.

E. VALENTINE JONES,
W. N. PENDLETON, D. D.,
THOMAS SPENCER,
GEO. W. DAME,
J. S. HANCKEL, D. D.,
J. PETERKIN, D. D.,
B. D. TUCKER,
WM. NELSON,
THOMAS MOORE,
R. T. CRAIGHILL.

Rev. Dr. Packard presented the report of the standing committee of the diocese:

The standing committee beg leave to report that since the last Council the following persons have been recommended as candidates for Holy Orders, viz:

Douglass Hooff,	John Moncure,
George H. Appleton,	Wm. H. Assheton,
Wm. S. Campbell,	Samuel Wallis,
Duncan McCulloh,	John C. Fair,
Francis M. Burch,	Job Turner (deaf mute),
George H. Edwards,	J. Thompson Cole.

The following have been recommended for deacon's orders, viz:

 West Virginia and Virginia Female Institute.

C. B. Bryan,
 Wm. B. Lee,
 Arthur P. Gray,
 Geo. W. Dame,
 S. S. Ware,

J. W. Ware, Jr.,
 B. T. Turner,
 Curtis Grubb, Jr.,
 Frank Page,
 John H. Pollard (colored).

The following deacons have been recommended for priest's orders, viz:

Rev. J. R. Winchester,
 " E. J. Hall,
 " O. S. Bunting,

Rev. E. A. Penick,
 " W. W. Walker,
 " P. M. Boyden,

Rev. N. P. Dame.

Consent was given to the election of Rt. Rev. J. H. D. Wingfield, D. D., as bishop of the diocese of Louisiana.

Rev. Dr. Sprigg having resigned his position as a member of the committee, the Rev. Henderson Suter was elected to fill the vacancy.

Respectfully submitted.

G. H. NORTON, *Secretary.*

JOS. PACKARD, *President.*

Rev. James Grammer presented the following:

The committee who were appointed to inquire and report to this Council whether the \$5,000 voted to the diocese of West Virginia by the Council of this diocese, is a fair equivalent for the rights of that diocese in the property of the undivided diocese of Virginia, respectfully report, that after giving the question in all its bearings a candid and searching examination, they are of the opinion that if this Council will give to the diocese of West Virginia, in addition to the \$5,000 already voted, the right of representation on the Board of Trustees of the Virginia Female Institute, they will have satisfied the rights of that diocese. They therefore recommend the adoption of the following:

Resolved, That the diocese of West Virginia be and is hereby entitled to representation in the Board of Trustees of the Virginia Female Institute.

 Report from Committee on Brotherhood.

Resolved, That — be constituted a committee to secure the legislation necessary to carry out the above resolution.

JAMES GRAMMER,
 WM. N. NELSON,
 CHURCHILL J. GIBSON,
 JOHN MCGILL,
 C. M. BLACKFORD.

Pending the discussion of this resolution the hour of eleven o'clock arrived, and the Council took recess for Divine service.

12.30 P. M.

The Council re-assembled.

The report and resolutions proposing to give the Diocese of West Virginia representation on the Board of Virginia Female Institute were laid upon the table.

Mr. Thomas Moore presented the following report of the Committee on the Brotherhood:

The undersigned, your Committee on the Brotherhood, beg leave to report that upon an examination of the account of the treasurer and report of the Board of Directors, which are hereto appended, it appears and they so report as follows:

Amount collected by contributions and interest on \$2,221.65, amount invested, - - - - -	\$226 40
Amount disbursed, - - - - -	191 10
	<u>\$35 30</u>
Balance on hand per last report, - - - - -	2,221 65
	<u>\$2,256 95</u>
Balance, - - - - -	\$2,256 95
Beneficiary members, - - - - - 79	
Contributing members, about - - - - - 550	
The average payment of each member per annum, - - - - -	\$4 43
The average payment to the family of each member of the twenty members who have died, nearly - - - - -	\$1,300 00

This summary shows the objects of the Brotherhood, and your

Vote on Election of Assistant Bishop.

committee cannot commend its objects and good results to the clergy and laity of this diocese too warmly, and they beg leave to refer to and renew the recommendations contained in the report of the committee on the Brotherhood, made to the last Council, especially that portion of the Bishop's annual address in reference thereto.

Your committee are pained to be compelled to report the death of two of the members of the Brotherhood, since the last meeting, to wit: Revs. EDMUND WITHERS and F. M. BAKER.

Resolved, That the Council, in view of the fact that, from motives of delicacy, the clergy hesitate to press the claims of the brotherhood upon their congregations, earnestly recommend to the laity, and especially the Lay Association, that they, by circular letter and other proper modes of advertising, seek not only to maintain the Brotherhood in its present state of usefulness, but to increase its efficiency, and suggest that the clergy be requested to read such circular letter to their respective congregations.

Resolved, That the lay delegates of this Council be requested to exert themselves in procuring new members and agents for the Brotherhood.

THOMAS MOORE.
WM. D. PEACHY.
JOSEPH WILMER.

The report was received and its resolutions adopted.

Rev. E. V. Jones presented the report of the Committee on the Widows' and Orphans' Fund:

The committee to whom was referred the accounts of the treasurer of the Widows' and Orphans' Fund, beg leave to report that they find the accounts correct, and sustained by proper vouchers.

Respectfully submitted,

E. V. JONES, *Chairman*.

The unfinished business of yesterday was then taken up, viz: the motion to reconsider the motion to apply for permission to elect an assistant bishop. On a call of ayes and noes the votes stood as follows:

CLERGY:

AYES.—Rev. Messrs. P. F. Berkeley, P. N. Boyden, G. W. Dame, Jr., Dashiell, D. C. T. Davis, R. T. Davis, Derby, Gibbs, R. A. Goodwin, Grammer, Gravatt, Hammersham, Hanckel, Hansbrough, E. W. Hubbard, J. H. Hundley, E. B. Jones, E. V. Jones, J. R. Jones, H. B. Lee, W. B. Lee, Locke, J. K. Mason, McBryde, McNabb,

 Report on Bishop's Letter of "Godly Admonition."

E. Meade, F. A. Meade, J. J. Norwood, W. Norwood, Overby, Packard, Pendleton, Peterkin, Phillips, W. H. H. Powers, Randolph, Scott, Sprigg, F. Stringfellow, H. Stringfellow, Suter, Tucker, W. W. Walker, Ward, A. Ware, J. W. Ware, D. M. Wharton, Williams.—48.

NOES.—Rev. Messrs. Alrich, Ambler, Armstrong, Barrett, Barten, E. Boyden, Bryan, Bunting, Carson, Cooke, Craighill, G. W. Dame, Gibson, Greaves, Hains, J. R. Hubbard, Hulihan, A. Y. Hundley, Jackson, Johns, Kepler, Lawrence, Lindsay, Lloyd, L. R. Mason, Meredith, Minnigerode, Morrison, Murdaugh, G. W. Nelson, K. Nelson, Newton, Norton, Page, Penick, Poindexter, Shields, Spencer, J. H. Stringfellow, Sutton, Turner, E. Wall, S. S. Ware, Webb, Weddell, White.—46.

LAY DELEGATES.

AYES.—Messrs. Bassett, H. T. Barton, Berry, Barron, Bradford, Boggs, J. T. Brown, Brockenbrough, Claiborne, Clark, Cooke, Davies, Eugene Davis, Dickinson, Garnett, Godwin, Harris, Haythe, Hunter, J. W. Jones, G. W. Jones, Kerrick, Kello, Lawrence, A. Lewis, Lightfoot, Lippitt, Marshall, McBryde, Moore, Moyler, Nalle, W. Nelson, W. N. Nelson, Nicholson, Patton, Pruden, Peachy, P. H. Powers, Randolph, Saunders, B. R. Selden, Shields, Sheffey, Stewart, Thompson, G. P. Tayloe, T. W. Taylor, Thorpe, Wilmer, J. L. Williams, T. J. Williams, Weir, Wirt, W. W. Wright, Whitfield.—56.

NOES.—Messrs. W. S. Barton, Barksdale, Beverly, Bird, C. M. Blackford, L. M. Blackford, Bolling, Buford, Bryan, Claggett, F. E. Davis, Diggs, Egerton, Estes, Gary, Gordon, Hilbers, Johnson, Lane, Loyall, McCaw, McLean, Montague, Minor, Murdaugh, Noland, Paul, Mann Page, T. W. Page, W. H. Powers, Scott, White.—32.

The motion to reconsider was therefore carried.

By unanimous consent Mr. H. W. Sheffey, from the committee to whom was referred the subject of the Bishop's letter of godly admonition, presented the following majority report:

The committee to whom was referred that portion of the Bishop's Address, connected with his letter of godly admonition and counsel, dated February 18th, 1879, have had the same under consideration, and beg leave to report: That the matters embraced by this reference have filled your committee with great concern, blended with sincere pleasure: concern, for the peace and harmony of the diocese; and pleasure, that its sacred interests are in the hands of a Bishop who follows duty with fearless firmness, however painful its pathway may be; and, under him, entrusted to the keeping of ministers who regard the vow of ordination as above personal taste and individual opinions.

Report on Bishop's Letter of "Godly Admonition."

As its chief minister, a bishop's duty is to see to it that the church within his diocese suffers no harm; and "with all faithful diligence to banish and drive away from it all erroneous and strange doctrines contrary to God's word," and "diligently to exercise such discipline as by authority of God's word and by the order of this church is committed to him."

It is the duty of every minister of this church, according to the solemn vow and promise made by him at his ordination, to obey his Bishop, and to follow with a glad mind and will his godly admonitions, and to submit himself to his godly judgments; and it affords your committee pleasure to believe, that the clergy in this diocese recognize the binding force of this vow and promise.

The laity of this diocese are law-loving and conservative: and have heretofore faithfully observed the laws of their church, and revered their ministers and bishops, as those ordained by God for the cure of their souls, and the spiritual conduct of the church: and your committee cannot doubt that this spirit will ever animate their loyal devotion to the church of their fathers; and that no insubordination on their part to its constituted authorities will call for the exercise of its power to suppress it.

According to the law of this church, neither wardens nor vestries have rightful power to prescribe or to regulate ritual; to change rites or ceremonies; or, to prescribe or introduce into the church, ornaments or decorations in connection with worship, the manner of conducting which pertains to the minister in charge, who is amenable to his Bishop, and whom he has promised to obey. And thereupon the committee have adopted the following resolutions, in which they ask the concurrence of the Council—

1. That, in the judgment of this Council, the Bishop had the rightful power to give to the ministers, under his charge, the godly admonition contained in his circular letter of the 18th day of February, 1879; and that, irrespective of reasons therefor, it became the duty of those ministers to give heed to and obey such admonition with a glad mind and will,—and

2. That, it is the earnest wish and prayer of this Council, that cheerful and willing obedience be yielded by clergy and laity to the Bishop's views and admonition; so that no occasion may arise for legislation to give effect thereto: that peace and harmony may abound throughout the diocese: and that clergy and laity, having

 Minority Report on Same.

the mind that is in Christ Jesus our Lord, may, with one heart, desire those things which make for peace; and our beloved diocese, in its unity of faith and its ancient loving concord, may go forward to fulfil its holy mission, in establishing and building up the church within its borders, upon the true foundation, which is Christ!

G. H. NORTON,
 J. S. HANCKEL,
 W. N. PENDLETON,
 CHS. MINNIGERODE,
 RICHARD T. DAVIS,
 H. M. JACKSON,
 R. C. L. MONCURE,
 HUGH W. SHEFFEY,
 JOHN STEWART,
 S. S. BRADFORD.
 SAM'L D. DAVIES,

Rev. Dr. Hubard, from the same committee, presented the following minority report:

The undersigned are constrained to differ from the report of the majority so far as the resolutions appended to the preamble are concerned. While acknowledging that in matters of *Ritual*, where there is no specific direction by Rubric or Canon, we are subject to the control of the Ordinary of the diocese, we are not prepared to say that the use of flowers is a part of *such ritual*, nor that it is a part of a system of false doctrine. At the same time we would express the earnest hope that throughout the diocese ready obedience may be given to the Bishop's views in regard to these matters, and that there will be faithful co-operation with him in promoting the peace and harmony of the diocese, and maintaining the Protestant character of this Protestant Episcopal Church.

JAMES R. HUBARD.
 WILLIAM LAMB.

The Council took recess at 2 P. M.

 Motion to Elect Assistant Bishop Defeated.

4 P. M.

The Council reassembled.

On motion of Rev. G. W. Nelson, the consideration of the reports upon the Bishop's letter of godly admonition was suspended in order to take the vote on the resolution asking for consent to elect an assistant bishop. The ayes and noes were called, and the vote stood as follows :

CLERGY.

AYES.—Rev. Messrs. P. F. Berkeley, Craighill, Dashiell, D. C. T. Davis, R. T. Davis, Derby, R. A. Goodwin, Grammer, Gravatt, Habersham, Hanckel, Hansbrough, E. W. Hubbard, J. H. Hundley, E. B. Jones, E. V. Jones, J. R. Jones, H. B. Lee, W. B. Lee, Locke, J. K. Mason, McBryde, McGill, McGuire, McNabb, E. Meade, F. A. Meade, J. J. Norwood, W. Norwood, Overby, Packard, Pendleton, Peterkin, Phillips, Randolph, Scott, Sprigg, F. Stringfellow, Suter, Tucker, W. W. Walker, Ward, A. Ware, J. W. Ware, D. M. Wharton, Williams—46.

NOES.—Rev. Messrs. Alrich, Ambler, Armstrong, Barrett, Barten, P. N. Boyden, Bryan, Bunting, Carson, Cooke, Craighill, G. W. Dame, G. W. Dame, Jr., Gibbs, Gibson, Greaves, Hains, J. R. Hubbard, Hullihen, A. Y. Hundley, Jackson, Johns, Kepler, Lawrence, Lindsay, Lloyd, L. R. Mason, Meredith, Minnigerode, Morrison, Murdaugh, G. W. Nelson, R. Nelson, Newton, Norton, Page, Penick, Poindexter, Shields, Spencer, J. H. Stringfellow, H. Stringfellow, Sutton, Turner, E. Wall, S. S. Ware, Webb, Weddell, White—49.

LAY DELEGATES.

AYES.—Messrs. Bassett, Barbour, H. T. Barton, Berry, Barron, Bradford, Boggs, J. T. Brown, Brockenbrough, Claiborne, Clark, Cooke, S. D. Davies, Eugene Davis, Dickinson, Garnett, Godwin, Harris, Haythe, Hunter, Dr. G. W. Jones, Kerrick, Lawrence, Lewis, Lightfoot, Lippitt, R. C. Marshall, McBryde, Moncure, Moore, Moyler, Nalle, W. Nelson, W. N. Nelson, Nicholson, Patton, Pruden, Peachy, P. H. Powers, Randolph, Saunders, Sclater, B. R. Selden, Shields, Sheffey, Stewart, G. P. Tayloe, T. W. Taylor, Thompson, Thorpe, Whittle, Wilmer, J. L. Williams, T. J. Williams, Weir, Wirt, Wrenn, W. W. Wright, Whitfield, T. R. B. Wright—60.

NOES.—Messrs. W. S. Barton, Barksdale, Beverley, Bird, C. M. Blackford, L. M. Blackford, Bolling, Buford, Bryan, Claggett, Carter, F. E. Davis, Diggs, Egerton, Estes, Gary, Gordon, Hilbers, Johnson, Lamb, Lane, Loyall, McCaw, Martin, McLean, Minor, Montague, Moore, Murdaugh, Noland, Paul, Mann Page, T. W. Page, W. H. Powers, R. B. Scott, Smith, White—37.

The resolution was lost for want of a concurrence of the orders.

Bradley T. Johnson's Substitute.

The Council then took up the order of the day, being the report of the committee on the Bishop's Pastoral of February 18, 1879.

Mr. Moore moved that when the Council adjourn, it adjourn to meet at 8.30 P. M.

Carried.

Mr. B. T. Johnson offered the following substitute for the report :

Whereas, it is a most valuable part of that blessed liberty wherewith Christ hath made us free, that in his worship different forms and usages may, without offence, be allowed; *provided*, the substance of the faith be kept entire; and

Whereas, it is not necessary that traditions and ceremonies be in all places one or utterly alike; for at all times they have been divers, and may be changed according to the diversity of countries, times and men's manners; so that nothing be ordained against God's word; and

Whereas, the spirit and intent of the Protesant Reformation was to allow the largest liberty in rites, ceremonies, forms and usages of worship; and, therefore, the Church of England established a standard of ritual in the rubrics of the Book of Common Prayer, below which no one is allowed to go, and a standard of faith in the articles of religion, beyond which no one, by practices, uses, or professions was permitted to depart, and between which rules, bishops, clergy and laity were secured and guaranteed the most liberal indulgence in ceremonies, ornaments and decorations, except where controlled by Canon; and

Whereas, the Protestant Episcopal Church in the United States of America, formed, nurtured and deriving its authority from the Church of England, and exercising the power to change her standard of ritual and of faith, as she had the right to do, hath established for her members a still wider liberty and more indulgent freedom of use and of conscience, by omitting from the rubrics many requirements of ceremonies, and from the articles of religion positive declarations of faith; and in the further exercise of her authority hath admitted

Bradley T. Johnson's Substitute.

the laity to a share in the government of the church, and hath ordained a written constitution, under and in pursuance of which alone the authority of the church can be exercised, for the change of ritual or the modification of articles of faith, or the enlargement or abridgement of the liberty guaranteed to all her children in matters of ritual and faith; and

Whereas, these changes were not to gratify this or that party in any of their unreasonable demands, but to do that which she conceived might most tend to the promotion of peace and unity of the church, the procuring of reverence and exciting of piety and devotion in the public worship of God, and the cutting off occasion from them that seek occasion of cavil or quarrel against the Liturgy of the church; and

Whereas, it has become painfully manifest, that in some places, some persons, clergy as well as laity, have abused this liberty, secured to them under the Constitution of the Church, by introducing and insisting on practices and ceremonies which symbolize erroneous and doubtful doctrines, and which are not in accord with the doctrine, discipline and worship of our own church, and are foreign to the genius and spirit of our services, and tend to teach, and do teach the very dogmas which our ancestors protested against and rejected at the reformation as the errors of the church of Rome; and

Whereas, the power to repress such dangerous practices can only be exercised by the authority of the whole church, and no integral part thereof can or ought to undertake to make any rule applicable only to itself, in matters of ritual or of faith, whereby the liberty guaranteed by the whole church, to every member thereof, wherever he may be, may be abridged by any diocese, parish, vestry or other part thereof; and

Whereas, all such teachings of false or doubtful doctrine, whether by works, acts, or things, is a scandal to the church, and a stumbling block of offence to the lovers of good order and true religion, and ought to be repressed by the full power of the whole church, and, if necessary, by such change and modification of the Constitution and Canons as may be necessary for that purpose, in order that the liberty of her members may be preserved, and the purity of her faith maintained:

Therefore, we the clergy and laity, of the Protestant Episcopal Church in the United States of America, in the Diocese of Virginia,

Bradley T. Johnson's Substitute.

n Council assembled, do hereby instruct our deputies to the next General Convention of the Church in the said United States, to urge upon that venerable and illustrious body, the adoption of such constitutional legislation, and, if necessary, such amendment to the Constitution and Canons as may be necessary to forever prohibit and always prevent all such ceremonies, services, vestments, ornaments, decorations, usages and practices as symbolize or teach or tend to symbolize or teach erroneous or doubtful doctrine, and particularly all such dogmas as were rejected by the church as errors of the church of Rome.

And that they be particularly instructed to urge such action as will protect the church from the intrusion of the dogmas

Of the material presence and transubstantiation.

Of the sacrament of marriage.

Of the sacrament of penance and the practice of auricular confession.

Of the sacrament of confirmation and orders

Of the sacrament of extreme unction.

Of the practice of intercessory prayers to and for the dead, and the invocation of saints ;

And from all like teachings.

Col. Patton moved to limit speeches to ten minutes.

Pending discussion of this motion, the Council adjourned to 8.30 P. M.

FRIDAY, 8.30 P. M.

The Council reassembled.

On motion, speeches were limited to thirty minutes each.

After discussion of several hours, Col. S. B. Paul moved to adjourn; which motion was lost.

The substitute of Gen. B. T. Johnson was lost.

Vote on Report of Committee on the Bishop's Pastoral.

The vote then recurred on the report of the majority of the committee.

The preamble was unanimously adopted by *viva voce* vote.

On the first resolution, a vote was called for by orders, and by ayes and noes, which stood as follows:

CLERGY.

AYES.—Rev. Messrs. Ambler, Barrett, P. F. Berkeley, E. Boyden, P. N. Boyden, Bryan, Carson, Craighill, G. W. Dame, Jr., Dashiell, D. C. T. Davis, R. T. Davis, Derby, Gibbs, R. A. Goodwin, Grammer, Greaves, Gravatt, Habersham, Hanckel, Hansbrough, E. W. Hubard, Hullihen, A. Y. Hundley, J. H. Hundley, Jackson, E. B. Jones, E. V. Jones, J. R. Jones, Johns, Kepler, Lawrence, H. B. Lee, W. B. Lee, Lindsay, Lloyd, Locke, L. R. Mason, J. K. Mason, McBryde, McGill, McGuire, McNabb, E. Meade, F. A. Meade, Minnigerode, K. Nelson, Newton, J. J. Norwood, W. Norwood, Overby, Packard, Pendleton, Peterkin, Phillips, Poindexter, W. H. H. Powers, Randolph, Scott, Spencer, F. Stringfellow, H. Stringfellow, Suter, Tucker, W. W. Walke, Wardr, A. Ware, J. W. Ware, S. S. Ware, Weddell, D. M. Wharton, White, Williams.—73.

NOES.—Rev. Messrs. Alrich, Armstrong, Barten, Cooke, Gibson, Hains, J. R. Hubard, Meredith, Murdaugh, G. W. Nelson, Shields, J. H. Stringfellow, Webb.—13.

LAY DELEGATES.

AYES.—Messrs. H. T. Barton, Barbour, Barron, Bassett, Berry, C. M. Blackford, L. M. Blackford, Boggs, Bradford, Brockenbrough, Bryan, Buford, Brown, Claggett, Carter, Claiborne, Clark, Cooke, S. D. Davies, E. Davis, Dickinson, Diggs, Egerton, Garnett, Gary, Godwin, Harris, Haythe, Hilbers, Hunter, Dr. Geo. W. Jones, J. R. Jones, J. W. Jones, Kerrick, Lane, Lewis, Lightfoot, Lippitt, Loyall, Marshall, Minor, Miller, Moncure, Moore, Moyler, McBryde, W. Nelson, W. N. Nelson, Nalle, Nicholson, T. W. Page, Patton, P. H. Powers, Pruden, Randolph, Saunders, Sclater, Scott, Selden, Sheffey, Shields, Stewart, G. P. Tayloe, T. W. Taylor, W. W. Thompson, Thorp, Whitfield, White, Whittle, Jno. Williams, Jno. L. Williams, Winston, Wirt, Wight, Wrenn.—75.

NOES.—Messrs. W. S. Barton, Bolling, Gordon, B. T. Johnson, Lamb, Martin, McLean, Murdaugh, Noland, Mann Page, Paul, W. H. Powers, Smith.—13.

The vote on the second resolution was then taken *viva voce*, and the resolution was carried unanimously.

On motion the Council adjourned until to-morrow at 9 A. M.

State of the Church.

SATURDAY, May 24, 1879, 9 A. M.

The Council met and was called to order by the Bishop, after prayer by the Rev. Albert Ware.

The minutes of yesterday's session were read and approved.

Rev. Wm. N. Ward asked to be allowed to record his vote on the question taken last night. Permission being granted, he voted in the affirmative.

Rev. Dr. Packard presented the report of the committee on the State of the Church:

The Committee on the State of the Church would report to the Council that the past ecclesiastical year has been one of prosperity to the Diocese of Virginia. Its condition, as reported by the Bishop, has been encouraging. He reports that the number of confirmations has been 1,032; the number of postulants as 15; the number of candidates for holy orders as 22; that he has ordained 10 to the order of deacons, and 8 to the order of priests, while the net gain in the number of the clergy has been only 2. Three of the clergy "are not—for God took them." They were, as far as we can judge, good and faithful servants, always about their Master's business; and the voices we miss in our assemblies on earth now join in the louder and eternal hallelujahs of heaven.

But apart from the loss by death, more than twelve of our clergy have gone to other dioceses from the want of sufficient support. As this has been the case in years past, so it will be in the future, unless the church in Virginia provides better for her clergy. Though men of self-denial, contented with little, yet it must not be forgotten that they are men—men of like wants and necessities with those to whom they minister. While they do not expect the ease and luxury with which secular employments reward those who pursue them, they must provide for their households, and should live above the fear of want and the vexations and anxieties of debt. Every parish which hopes and desires to secure the faithful services of a minister of God must provide him in good faith and with honest punctuality a decent support. More than this is not asked; this much cannot in common justice be denied.

State of the Church.

We regard the Societies of the Brotherhood, of the Disabled Clergy, and that of the Widows and Orphans of Clergymen, as important means in retaining our clergy in the diocese. Whatever agency ministers to the comfort of the clergy when incapable of duty; whatever cheers their hearts upon their death-beds with the thought that they are not to leave their families altogether unprovided for, to find their way as best they may through a cold world, should be fostered, and we hope that the collections on the appointed days for these societies will never be omitted.

In connection with this subject, and as closely associated with it, we refer to the Diocesan Missionary Society, which we regard as the most important agency for supplying feeble parishes with ministers. During the past year it has sustained in whole or in part twenty-five missionaries, at a stipend of \$250 per annum. There has been a decrease in its receipts from the parishes of \$1,000. We earnestly entreat every member of the church to do something to relieve the pressing necessities of this society. Next in importance is the Education Society. Its object is to aid young men without means in their preparation for the ministry. This society aids all who come properly recommended as pious, fit for the ministry of the church, and needing aid. In contributing to this society the members of our church are contributing directly to the success and prosperity of the diocese, which must always depend upon an adequate supply of clergy.

Regarding the work among colored people in the diocese, we have much to encourage us. The efforts of the missionary in Petersburg have been vouchsafed a good measure of success. After struggling many years for a foothold, he has laid such a foundation as to justify the expectation of rearing in the future a substantial and lasting superstructure. The theological department established there last October, in charge of the Rev. Professor Spencer, is in successful operation; and besides the training of young men for the sacred ministry, much good is being done by the students visiting among their own people. The number of confirmations for the past year, larger than ever before, the unusual number of baptisms, the increased number of Sunday and parochial schools, taught by teachers of their own race, as well as by white teachers, all go to show that the good work is spreading. The taking hold of this important work in many parts of the diocese by both clergy and laity, male and female, is another

State of the Church.

proof that the church is being more and more aroused to a sense of her duty to this race. The interest manifested by the colored people themselves, in the instruction and care that they now receive at our hands, are favorable signs that they are beginning to realize that our church not only welcomes them gladly, but is eminently fitted to meet their religious wants. The remarkable work in Brunswick and adjoining counties, under Mrs. F. E. Buford, has awakened great hope as to our being able to reach on a large scale, and to influence for good this class of our population. Through the efforts of this modest and refined church-woman, under God, we call attention to the fact that, an entire congregation, called the Zion Union Apostolic Church, consisting of their bishop, more than twenty (20) preachers, and about 2,000 communicants, is seeking to be placed under the care of our church. When it is considered what an amazing work (unaided and alone except by her Heavenly Father's help) among these people, has been done by this devoted servant of God, can we not take courage and hope, that at last an open door and effectual has been opened to us in the direction of a people whom we have too much neglected?'

There is another topic which we deem appropriate to this report: the necessity of increased lay agency. The church is a temple fitly framed, where every stone is necessary for the perfection of the building. Every member of the church has his work to do, which cannot be done by anyone else. In the early church every man felt himself to be a missionary. Every minister will encourage the coöperation of the laity, and will feel as Moses did when Joshua proposed to forbid Eldad and Mildad prophesying in the camp. Moses answered: "Would God that all the Lord's people were prophets, and that the Lord would put His spirit upon them."

In surveying the past year we find that the contributions to religious objects have fallen but little below those of recent years, notwithstanding the formation of the new Diocese of West Virginia. It is a remarkable fact that the church in Virginia has annually contributed more since the war than before, "its deep poverty abounding unto the riches of its liberality."

In conclusion, we would say that we hope and pray that the unity in faith and love which has so remarkably distinguished the church in Virginia in years past, so that it has been called "a city which is at unity in itself," may ever continue.

Virginia Female Institute.

Rev. Dr. Dashiell read communication from the standing Committee on Church Property, asking permission to sell a lot in Hollywood, the property of the diocese.

On motion, they were directed to make the sale.

Rev. Dr. Minnigerode called up the report of the Committee on Canons.

Gen. B. T. Johnson moved the following:

Resolved, That the report of the Committee on the Constitution and Canons be referred back to the committee to consider the same; prepare such amendments as they may consider necessary; have the same printed in parallel columns, with the present Constitution and Canons, showing the proposed alterations in *italics*, and forward a copy of the same to each clergyman and vestry in the diocese by Christmas, 1879.

The motion was carried.

Col. J. M. Patton offered an amendment to Canon IV, which was referred to the committee.

Judge Sheffey presented the following report of the Board of Directors of the Virginia Female Institute:

The Board of Directors submit for the consideration of the Trustees this their annual report:

They invite the special attention of the Trustees to the following matters:

1. The account current of the rector, showing, as the items now stand, a balance in favor of the Institute of \$790.38. See paper A. It must however be remembered that the insurance premiums for the year are to be paid, and, as the Board is aware, some necessary repairs and improvements must be made during the vacation. The Board, however, confidently anticipate a surplus sufficient to pay the interest and sink a part of the principal of the indebtedness of the Institute. And they feel gratified in saying the heating apparatus, although more costly than was at first anticipated, is a perfect success; that the application of Sagendorph preparation to the roofs of the buildings has successfully and entirely arrested the leakages in

Virginia Female Institute.

them; and that the addition of the Kice lot to the Institute grounds will prove to be most advantageous in many ways.

2. The report of the rector in respect to the Institute, its condition and successful administration. The attention of the Trustees is invited to the two matters of interest in respect to which the rector requests an expression of opinion,—“*First*, as to the reception of certificates of examination from other institutions: and *Second*, as to the system of honors, as part of the present moral suasion system of discipline.” It is hoped that the rector will in person appear before the Board of Trustees and give his own views on these points. As to the *first*, this Board is of opinion, that no diplomas or certificates of scholarships should be given by the Institute upon the basis of certificates of examination from other institutions, however respectable; but that all such evidences of proficiency should be founded on rigid examinations by the officers of the Institute themselves: As to the *second*, this Board is of opinion, that at least the expense incurred in connexion with the bestowal of diplomas and honors, should be lessened. And to this end, they would suggest, that no diploma should be awarded to any pupil until her final graduation: and, then, that but one diploma should be awarded, embracing the schools in which the pupil has graduated: and that for all distinctions, prior to final graduation, inexpensive certificates of proficiency should be given. The Board, however, requests the advice and counsel of the Trustees on these points; and as advised, they will adopt such rules and regulations as may be appropriate.

3. The statement marked C, showing the sums borrowed by the Board and how disbursed; and exhibiting a balance due to Hugh W. Sheffey, who acted as fiscal agent of the Board in this regard of \$195.38, as of May 19, 1879. The Trustees are aware, that at the last session of the General Assembly an act was passed authorizing the Board, with the consent of a majority of the Trustees, to borrow money, to an amount not exceeding six thousand dollars, and to create a mortgage or trust deed to secure the loans. Thirteen of the fifteen Trustees gave their consent in writing, to the exercise, by the Board, of the powers conferred by the act of Assembly. A trust deed has been carefully prepared and recorded for the securing of bonds to an amount not to exceed six thousand dollars. As shown by statement C, five hundred dollars were borrowed before the passage of the act, and twenty-five hundred dollars has been borrowed since its

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passage, making the present bonded indebtedness, three thousand dollars. It may not be necessary to issue the full amount of bonds; and the Board will not issue more than will be found necessary, using the income of the Institute to sink the debt as rapidly as possible.

The act of Assembly, the consent of the Trustees, and the form of the trust deed and of the bonds secured thereby, have been recorded in the record book of the Board, which will be exhibited to the Trustees.

The Board, with sincere gratification, beg leave to assure the Trustees that, with the means arising from said mortgage, and the proceeds of the rents, which will be at their command, they anticipate no trouble in the future in providing for the indebtedness incurred in connexion with the heating apparatus and the Kice lot.

In conclusion, the Board of Directors desire to express their hearty concurrence in all the rector says in his report in respect to the health, progress and demeanor of the pupils, and the fidelity, competency and efficiency of his corps of officers and teachers; and they earnestly commend this diocesan institution to the care of the Council, and to the liberal patronage of the friends of Christian education throughout the Diocese. The members of this Board sincerely believe that the Virginia Female Institute is unsurpassed by any similar institution in the country, as a training school for physical culture, health, mental development, useful learning, and for moral and religious elevation of character; and in nothing is it more distinguished than for the perfectly lady-like deportment of its pupils, and for the attractive graces of a truly refined womanhood which peculiarly distinguish them in domestic and social life; and above all, for the religious influence its graduates everywhere exert; and for their devotion and labors for the church, wherever they go. Many waste places, throughout the South, have been restored by them, and many churches have been built through their exertions; and the church we love so dearly has been abundantly blessed by their zeal in good works and their Christian examples. The tree which has borne such fruits deserves the fostering care of the Council.

Respectfully submitted,

HUGH W. SHEFFEY,

President.

Colored Work.

Rev. Dr. Hanckel, from the special Committee on Colored Work, presented the following:

The Committee to whom was referred so much of the Bishop's address as relates to the application for the aid and counsel of this church, from the colored organization known as "The Zion Union Apostolic Church," in southern Virginia, respectfully report: That while deeply impressed with the grave importance of said application, and with the weighty responsibility thereby imposed upon the Protestant Episcopal Church in the Diocese of Virginia; that while they sincerely desire to express the warmest sympathy and interest in the spiritual welfare of our colored brethren of Brunswick and the counties adjoining—your committee do, nevertheless, feel greatly embarrassed in the expression of such sympathy, whether by word or deed, by the vagueness of the application made. After availing themselves as a committee and as individuals, of all the information within their reach, they have failed to eliminate this embarrassing element of uncertainty from the case submitted to their consideration. This uncertainty as to what and how much our colored friends ask on our part, and propose on their own, creates further embarrassment as to what can and what should be done for their relief.

Of one thing your committee are convinced, that at the present state of negotiation and development, the work of the Protestant Episcopal Church among the colored people known as "The Zion Union Apostolic Church," in southern Virginia, can only be effective for good by disturbing in the smallest possible degree their existing church relations, and that the responsibility and duty of the Protestant Episcopal Church in the present aspect of affairs, must be restricted to teaching, or "disciplining" that people,—aiding them by every means in our power to embrace a pure christian faith and to lead godly and christian lives.

A restatement of the facts is needless, and all that your committee feel called upon to do in the premises is to suggest what, on our part, may be done in compliance with the application of our colored friends. They therefore propose for adoption by this Council, if meeting their approval, the following resolutions:

1. *Resolved*, That the Bishop of the Diocese be requested to appoint at least one evangelist, whose time shall be devoted to work among the colored people of Brunswick and the counties adjoining, in connection with the Rev. Messrs. R. White, R.

 Contingent Fund.

A. Goodwin and E. B. Jones, and that for this object \$700 per annum be paid out of the Contingent Fund of the Diocese.

2. *Resolved*, That the Rev. gentlemen just named and J. R. Jones, Esq., do constitute, and are hereby appointed, a special committee, to take charge of this entire work, and to report from time to time for the information of this Church.

3. *Resolved*, That whenever these brethren shall deem it expedient, they shall be empowered to employ as Catechists, under their supervision, any of the colored preachers of "The Zion Union Apostolic Church."

4. *Resolved*, That fit persons of this class be sought out, and encouraged to become candidates for the sacred ministry, and that when so disposed, they be assured of aid in pursuing the necessary studies.

5. *Resolved*, That the Executive Committee of the Diocesan Missionary Society and the committee on Colored Congregations be and are hereby charged with the duty of supplying the books which may be needed for Sunday- or for day-schools among this people.

6. *Resolved*, That as colored ministers are ordained, they be received, as heretofore, to seats and to all the privileges of members of this Council, and that the status of colored Episcopal congregations (if any) which may be formed, as to lay representation in the Council, be left for future consideration and decision.

7. *Resolved*, That the Bishop and a special committee of two be requested to address a cordial letter of welcome and of Christian sympathy to the colored preachers and people of "The Zion Union Apostolic Church," to be read to them by the Rev. brethren in charge of this work in Brunswick and the counties adjoining.

8. *Resolved*, Lastly, that our deputies to the next General Convention be charged with the duty of bringing before the house of clerical and lay deputies the question of the expediency of giving to the colored people of Virginia and the other Southern States, when desired, a full and complete church organization of their own race, under such constitutional and canonical provisions as the General Convention in their wisdom may devise and ordain.

J. S. HANCKEL, *for the Committee.*

The report was adopted, and its resolutions carried.

The following committee was appointed under resolution VII: The Bishop, Rev. J. S. Hanchel, D. D., and A. W. Weddell, D. D.

Rev. J. B. Newton, from the special Committee on the Contingent Fund, reported the following:

Your committee was appointed at the Council which met in Staunton two years ago, "to take into consideration the matter of the Contingent Fund, and if possible to devise some better plan of apportionment than that now in use."

Clerical Support.

We beg leave to report, that after the most careful consideration of this subject, and after correspondence with the treasurers of a number of other dioceses, we have been unable to devise any better plan than now in use in this diocese.

JOHN B. NEWTON,
CHAS. MINNIGERODE,
JOHN STEWART.

May 22, 1879.

Mr. J. R. Jones from the Committee on Clerical Support:

The Committee on Clerical Support have carefully examined and considered the papers submitted to them on that important subject, and make report as follows:

The committee have had before them the reports from one hundred and twenty churches in the diocese. Very many of these have not conformed to the requirements of the circular letter of the secretary of the Council, which inadvertance or neglect caused increase of labor and embarrassment in the discharge of the duty assigned the committee. From fifty-six churches no report was before them, and these churches are put in the delinquent list for that reason. Neglect of a ready and proper compliance with the demands of the Council in this matter, in the opinion of the committee, is almost as culpable as failure to pay a minister's salary promised him. In the one case neglect, or indolence (properly called laziness), must be implied; whereas, in the other case, failure in the discharge of duty may proceed from inability to meet promptly, or fully, the sacred obligations incurred by the parish or church.

The committee hold that the pecuniary claims upon the churches for the support of their ministers, are as sacred as any contract that can be created between man and man; that failure to meet obligations so created, is condemned by the teachings of common *honesty*, even when conscience has not been enlightened by the truth as contained in the word of God. We can therefore only excuse the parties thus delinquent, when their claim to such excuse can be based upon inability, after the most strenuous and persistent effort to pay their honest debts. That there should be delinquents, from any cause whatever, in this respect, is always to be regretted; and your committee grieve to say, that this report is no exception to preceding ones, in that it records eighteen of our churches as failing to pay amounts

Clerical Support.

promised their ministers for their support, and that the aggregate sum thus in arrears is \$1,281.96. It is to be hoped that this amount will be very largely reduced hereafter; and we would most earnestly and affectionately invoke the aid and influence of all Christians, men and women, to banish such reproach as an unpaid salary of a minister from the church. The laity are responsible, mainly, we feel, for this crime in the sight of God; and yet we do insist, that no motives of false delicacy in the premises, should restrain our brethren of the clergy from the presentation of the *truth*, in all that concerns man's duty to God and man's duty to man. Have all of us, dear brethren of the clergy and of the laity, done our duty, as freely and fully as we *feel* we should have done it? O brethren, "if our heart condemn us, God is greater than our heart, and knoweth all things."

Per contra: It affords the committee great pleasure to state that five of the churches are on the record as having exceeded their promises to their ministers. We feel constrained to make honorable mention of this, well assured, as we are, that the Council will be no less gratified than ourselves by this fact. We append the roll of honor to this report, with the hope that the example may incite other churches to go and do likewise.

The committee believe that more active and successful co-operation in the congregations of the several churches would be caused by statements from the vestry, read in the church by the proper officer, at regular and stated periods, of the financial affairs of the church under their charge. The people would thus have full knowledge about these matters, and liberality would be excited and encouraged by the more frequent opportunities thus afforded for collections for all church work. It is the aggregate from small and regular contributions, even though they be the widow's mite, rather than large and irregular contributions, that keep the treasury of the Lord replenished.

Of the churches reported fifty-eight have a rectory, and many of these rectories have land attached—one hundred acres being the largest quantity reported in any case.

To facilitate the labors of future committees on this subject, we recommend that a uniform date should be adopted hereafter, as the time to which reports should be made up; and that some more concise form should be prepared for these reports from the treasurers of the parishes and churches.

Clerical Support.

The committee recommend the publication, in the *Journal* and in the *Southern Churchman*, of the churches delinquent in the payment of the salaries *promised* their ministers, or delinquent by making no report.

The committee cannot close their report without calling the serious attention of the Council and the Church at large to the injurious influence usually resulting from indefinite contracts between rectors and their churches;—we mean where no specific sum is agreed upon as necessary to the support of the minister and his family, but he is left entirely dependent upon the church collections, whether adequate or inadequate. No arrangement, in our unanimous judgment, can be entered into which will relieve the vestry and congregation from the *religious duty and obligation* to see to it, that “they who preach the gospel, should live of the gospel,”—which we construe to mean, that they shall live by *faith*, by faith we say, in God, and by faith in their fellow-men, who as Christians fulfil all their obligations.

J. RAVENSCROFT JONES, *Chairman*.

Resolved, That the vestries of the several churches and parishes be requested to make quarterly reports and statements of the financial condition of their churches, and have the same read to the congregation in open church.

Resolved, That the reports of the treasurers of parishes, as to ministers' salaries, be made to the 31st day of March next preceding the meeting of the Council:

The form of report recommended is as follows:

PARISH TREASURER'S REPORT.

_____ Church.	_____ Rector.
_____ Parish.	_____ County.
_____ Treasurer.	_____ Treas. P. O.

Amount of salary promised rector for year ending March 31, 18—,	\$		Cents.
Amount of salary paid rector for year ending March 31, 18—,	-		
Deficit,	-	-	

Have you a rectory?

How much land attached to a rectory?

 Parochial Reports.

Mr. Mann Page moved as an amendment to the above resolutions the following :

Resolved, That the treasurer of each church in the diocese be requested to make quarterly to the congregation a full and exact statement of its financial affairs, in such mode as the treasurer may deem most advisable, and a duplicate report be sent to the secretary of the diocese.

The amendment of Mr. Mann Page was lost.

The resolutions of the committee were adopted.

Mr. C. L. C. Minor, in behalf of Rev. Arthur Johns, presented the report of the Committee on Parochial Reports:

The committee on Parochial Reports beg leave to submit the following summary:

Number of baptisms, adults, white, 304, colored, 18, - - - -	322
Number of baptisms, infants, white, 1018, colored, 54, - - - -	1,072
Total, - - - - -	<u>1,394</u>
Number of confirmations, - - - - -	<u>851</u>
Number of communicants:	
Formerly reported, - - - - -	12,345
Added, - - - - -	2,207
Removed, - - - - -	807
Withdrawn, - - - - -	99
Suspended, - - - - -	12
Died, - - - - -	224
Total loss, - - - - -	1,142
Total gain, - - - - -	1,065
Present number,	<u>13,300</u>
Number of marriages, - - - - -	359
Funerals, - - - - -	<u>764</u>
Sunday Schools—Teachers, white, 1,300, col'd, 103, - - - -	1,403
Scholars, white, 8,128, col'd, 1,547, - - - -	9,675
	<u>11,078</u>

 Report on Finance.

Parish Schools—Teachers and scholars,	- - - - -	° 463
Contributions—Sunday school,	- - - - -	3,041.53
General,	- - - - -	77,699.81
		<u>\$80,741.34</u>

Your committee beg leave to remark that from some parishes no return has been received, from others only a partial or imperfect statement, hence this report cannot be regarded as presenting perfectly accurate information on the various points which it includes.

ARTHUR S. JOHNS, for the *Chairman*.

Mr. H. W. Sheffey presented the report of the committee on Finance:

The Committee on Finance, to whom, as usual, the accounts of the treasurer of the Diocese of Virginia have been submitted, beg leave to report that they have examined said accounts and find them correct. The treasurer's ledger, which your committee has inspected, has been accurately and carefully kept and the account laid before your committee is a transcript from said ledger. The balance on hand, deposited in the State Bank of Virginia, as shown by the treasurer's bank book, was, on the 10th day of May 1879, \$1627.91. This balance includes the sum of \$183.06, interest on balances received from the Bank of Virginia.

Besides the customary appropriations heretofore made for the salaries of the bishop, the secretary and the chaplains, and their expenses, and the other ordinary expenses of the diocese, the committee recommend the payment of thirty dollars to the assistant secretary, and the sum of fifteen dollars to the sexton of St. George's Church, Fredericksburg, for his services during the present session of the Council. We further report that during the ensuing year, the treasurer will be called upon to pay to the treasurer of the Diocese of West Virginia, the sum of \$1,000, and to the Rev. Dr. Slaughter, Historiographer of the diocese, the sum of \$500 in quarterly installments.

The amount received by the treasurer on account of the contingent fund, up to the time of closing this report, is about \$8,100, and other amounts will be added during the session and will be duly accounted for. Only \$244.45 have been collected since the last Council, on account of arrearages due from delinquent parishes, and your

New Parishes.

committee report that the delinquent list is increasing, year by year, and they are of opinion that some measure should be adopted to secure greater promptness in the payment of the contingent fund.

Your committee recommend that Messrs. H. E. C. Baskervill, John L. Bacon and John H. Claiborne be continued as a committee of the Council, with power to invest any surplus of the contingent fund, above the necessary charges for the year, in United States four per cent. bonds, the said committee having reported that they have found it impracticable to make investments in ground rents and mortgages, as directed by the report of the Finance Committee last year.

It appears from the report of your committee, made at the present session of the Council, upon the "evangelist fund," placed at the disposal of the Bishop, that there is a balance in his hands of \$1,266 to be used in supporting the evangelist. In case the Bishop shall be able to engage the services of an additional evangelist, your committee recommend that the treasurer be authorized to pay to the Bishop any additional amount he may certify to be necessary for the purpose.

Respectfully submitted,

HUGH W. SHEFFEY, *Chairman.*

The report was received and its recommendations approved.

Rev. Dr. Peterkin presented the report of the Committee on New Parishes, as follows:

1. The Committee on new Parishes, to which was referred the petition of certain members of Emmanuel Church, Ridley Parish, Culpeper county, for the erection of a new parish, within the limits of Ridley Parish, to be called Slaughter Parish, find that all the canonical conditions have been complied with. According to agreement with the vestry of Ridley Parish, the bounds of Slaughter Parish are to commence at the junction of the Rapidan and Robertson rivers, down the Rapidan to Newman's Ford, thence by the county road which crosses the railroad, three-quarters of a mile south of Mitchell's station, to Slaughter's old church-site, thence to intersection of Orange and Culpeper road, thence by the road to Wayland's mill on Crooked run, thence down Crooked run to Robertson river, and down Robertson river to its junction with the Rapidan.

2. The committee have also considered the petition of certain

New Parishes.

members of St. James' Church, Henrico Parish, in the city of Richmond, to be set apart as a separate congregation under the name of the Bishop Moore Memorial Church. In this case, also, all the conditions of the Canon have been complied with.

The committee therefore propose the following resolution:

Resolved, That the petitions of the members of Ridley Parish, Culpeper county, for the erection of a new parish, and of certain members of St. James' Church, Richmond, for the formation of a new congregation, be granted.

3. The committee have also had under consideration a petition from a joint committee, appointed by the vestries of St. John's and St. Paul's Churches, Salem Parish, Roanoke county, asking the division of that parish. This petition, however, does not comply with the requirements of the Canon, since it furnishes no evidence of any notice given by a committee of the congregation to the vestry, and since it is not an application from one portion of a parish to be set apart as a separate parish, but a petition from the whole parish to be divided into two. This may be a mere technical objection, but the mode of procedure is not that which is contemplated by the Canon. A more decided objection is based upon the consideration that your committee have no assurance that each one of the two proposed parishes would be self-sustaining.

4. Finally, your committee have considered the application of two of the congregations (Bethlehem and Trinity) of Nelson Parish, Nelson county, to be formed into a separate parish. This application is made with the approval of the *third* congregation (Christ Church) but the prescribed form of the Canon is not adhered to, and the third congregation has given no assurance of its being self-supporting.

The committee think that if this congregation, of Christ Church, can form a connexion with Tillotson Parish, Buckingham county, there may be sufficient ground for granting this application hereafter, as in that event, ministerial services could no doubt be secured.

In view of all the circumstances of both cases, the committee propose the following resolution:—

Resolved, That the petitions from Salem Parish, Roanoke county, and Nelson Parish, Nelson county, be not granted.

J. PETERKIN, *Chairman*.

Rev. E. A. Penick moved that the word "not" be stricken

Miscellaneous.

out from the committee's recommendation in the case of Salem Parish, Roanoke county, and that the petition of that parish be granted.

Mr. Thomas Moore moved that the papers in connection with the case of Salem Parish, be referred back to the congregations for correction.

The amendment of Mr. Moore was lost.

The resolution of Rev. E. A. Penick, was lost.

The recommendations of the committee were adopted.

Rev. Dr. Hanckel gave notice that he would not call up at this Council the amendment last year proposed to Canon XIX, and that it would be called up next year only in the event of failure to adopt the proposed new code of Canons.

Rev. Dr. Murdaugh offered the following:

Resolved, That the form of Parochial Reports be amended so as to include a statement of the number of free seats in each and every church in the diocese, and also the method of the support of said churches, whether by rental of seats, general subscription, or otherwise.

The resolution was lost.

Rev. W. H. H. Powers presented the following, which was adopted by the Piedmont Convocation and forwarded as a communication to the Council:

Resolved, That the Piedmont Convocation do petition the Council of the Diocese of Virginia, at its sessions in Fredericksburg in May, 1879, to appoint a committee of two clergymen and three laymen, to devise some effectual and practical plan for the arrest of the evil of intemperance in this diocese, and to report such plan to the next meeting of the Council.

W. H. H. POWERS, *Secretary.*

The petition was granted, and following committee appointed:

 Standing Committee.

Rev. Dr. Weddell,
 " R. S. Barrett,

Mr. J. L. Williams,
 " L. M. Blackford,
 Mr. Eugene Davis.

The Council took recess at 2 P. M.

4 P. M.

The Council reassembled.

On motion of Mr. S. B. Paul, the next meeting of the Council was appointed to be held in St. Paul's Church, Petersburg.

The Council went into the election of the Standing Committee, and the following were elected :

Rev. J. Packard, D. D.,
 " G. H. Norton, D. D.,
 " H. Suter,

Mr. C. F. Lee,
 " A. Herbert,
 " C. S. Taylor.

The following standing committees were elected as follows :

Executive Committee of the Diocesan Missionary Society.—Right Rev. F. M. Whittle, D. D., LL. D., Rev. Wm. Norwood, D. D., Rev. Joshua Peterkin, D. D., Rev. Chas. Minnigerode, D. D., Rev. C. J. Gibson, D. D., Rev. T. G. Dashiell, D. D., Rev. W. Q. Hullihen, Rev. O. S. Barten, D. D., Rev. A. W. Weddell, D. D., Rev. Pike Powers, Mr. Wm. F. Gray, Mr. D. N. Walker. Mr. J. L. Williams, *Treasurer*.

Standing Committee on Colored Congregations.—Right Rev. F. M. Whittle, D. D., LL. D., Rev. C. J. Gibson, D. D., Rev. T. G. Dashiell, D. D., Rev. A. W. Weddell, D. D., Rev. Pike Powers, Rev. Thomas Spencer, Rev. C. R. Hains, D. D., Col. J. H. Skinner, Mr. R. T. Craighill, Mr. Wm. D. Gibson, Mr. J. L. Williams, Mr. Thomas Potts, Mr. Henry Jacob.

Standing Committee on Church Property.—Rev. Wm. Norwood, D. D., Rev. T. G. Dashiell, D. D., Mr. D. N. Walker, Mr. John Stewart, Mr. John O. Steger.

Adjournment.

On motion of Rev. Dr. Pendleton, it was unanimously

Resolved, That the thanks of the Council be returned to the people of Fredericksburg, especially the officers and congregation of St. George's Church, for their great kindness and abounding hospitality, also to the young gentlemen who acted as pages, and to the railroad and steamboat companies for courtesies extended to members of this Council.

The Council united in singing of the 315th Hymn,

"Blest be the tie that binds,"

prayer was offered by the Bishop, the benediction] was pronounced and the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

THOMAS SPENCER, *Assistant Secretary*.

APPENDIX.

Treasurers' and Parochial Reports, &c.

For 1879.

 Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In account with J. L. WILLIAMS, Treasurer.

1878			
May	10—	By balance per account rendered,	\$356 16
	14—	By St. Paul's Church, Hanover,	8 50
		By Emmanuel Church, Hanover,	4 00
	15—	By a member of St. Paul's Church, Alex., Easter offering,	5 00
	20—	By one-half of collection at Council,	44 15
	24—	By a member of St. Paul's Church, Alexandria,	40 00
		By thank-offering for partial recovery from sickness by a member of same,	5 00
June	1—	By St. Andrew's Church, Richmond,	5 28
		By Mrs. J. C. Herbemot, Carlisle, Pa.,	10 00
		By Mrs. H. E. Fitzhugh, Augusta, Ark.,	5 00
		By Grace Church, Yorktown,	2 00
		By St. James' Church, Warrenton,	30 00
		By a member of St. James' Church, Richmond,	5 00
		By Emmanuel Church, Piedmont Parish,	5 00
		By Christ Church, Spottsylvania,	2 80
		By a friend, through Rev. P. Slaughter,	50
		By Rev. E. B. Jones and J. R. Jones,	12 50
		By Trinity Church, Franklin,	7 50
		By Christ Church, Henry,	4 50
		By Grace Church, Cornwall Parish,	1 00
		By St. John's Church Spottsylvania,	1 00
		By St. Paul's Church, Haymarket,	5 00
	10—	By Leeds Church, Fauquier,	10 00
	15—	By Christ Church, Richmond,	6 00
	17—	By Christ Church, Henry county,	6 00
		By Trinity Church, Franklin county,	2 00
	28—	St. John's Church, Hampton,	10 00
July	2—	By St. Andrew's Church, Richmond,	7 64
		By St. Paul's Church, Richmond,	64 10
	3—	By Howardsville,	3 14
	5—	By Grub Hill, Amelia county,	10 00
	20—	By Bruton Parish,	24 69
		By St. George's Church, Fredericksburg,	31 67
		By Hanover Parish, King George,	7 40
		By Emmanuel Church, Ridley Parish,	1 00
		By mite chest, S., Norfolk,	8 10
		By mite chest, G., Norfolk,	4 50
		By sale of flowers, Norfolk,	5 00
		By Amherst Parish,	5 00
		By a member of St. Paul's Church, Alexandria,	50 00

Treasurer's Account.

	By Christ Church, Smithfield,	-	-	-	3 75
	By St. Luke's Church, Norfolk,	-	-	-	37 50
	22—By Christ Church, Norfolk,	-	-	-	38 00
Aug.	6—By Westover Church, Charles City county,	-	-	-	14 15
	By Nottoway Court-house,	-	-	-	17 00
	By St. Luke's Church, Nottoway,	-	-	-	7 00
	By Dinwiddie Court-house,	-	-	-	1 00
	9—By Christ Church, Norfolk, additional,	-	-	-	20 75
	16—By Mrs. T.,	-	-	-	20 00
	20—By Cornwall Parish, Charlotte county,	-	-	-	2 26
	By Berryville,	-	-	-	50
	By St. Thomas' Church, Middletown,	-	-	-	2 00
	By St. Andrew's Church, Mt. Jackson,	-	-	-	4 00
	By Miss Tatum, St. James' Church, Richmond,	-	-	-	10 00
	By Rev. F. M. Baker,	-	-	-	5 00
	By St. John's Church, Lunenburg,	-	-	-	2 50
Sept.	17—By Whittle Parish,	-	-	-	15 00
	20—By St. Stephen's Church, Petersburg,	-	-	-	5 00
	24—By St. Paul's Church, Richmond,	-	-	-	48 48
	By Leed's Church, Fauquier county,	-	-	-	10 00
	28—By Young Ladies' Missionary Society, St. Paul's, Church, Alexandria,	-	-	-	10 00
	By St. Peter's Church, Washington Parish,	-	-	-	5 00
Oct.	2—By Grace Memorial Church, Lynchburg,	-	-	-	7 89
	By Greenville Church,	-	-	-	6 60
	By St. Paul's Church, Ivy Depot,	-	-	-	8 25
	By Emmanuel Church,	-	-	-	5 75
	By Bishop Meade Memorial Church, White Post,	-	-	-	10 50
	By St. George's Church, Fredericksburg,	-	-	-	17 72
	By St. Andrew's Church, Lawrenceville,	-	-	-	10 00
	3—By St. John's Church, Spotsylvania,	-	-	-	50
	By Christ Church, Spotsylvania,	-	-	-	1 18
	By St. Margaret's Church, Spotsylvania,	-	-	-	2 57
	By a friend, Hungar's Parish,	-	-	-	5 00
	7—By St. Stephen's Church, Culpeper,	-	-	-	6 75
	By St. Thomas' Church, Middletown,	-	-	-	3 95
	By St. Andrew's Church, Mt. Jackson,	-	-	-	2 47
	By Christ Church, Charlottesville,	-	-	-	30 00
	By Epiphany Church, Danville,	-	-	-	20 00
	By Grace Church, Berryville,	-	-	-	14 75
	By St. James' Church, Goochland,	-	-	-	12 00
	By St. George's Church, Fredericksburg,	-	-	-	23 55
	9—By St. James' Church, Richmond,	-	-	-	100 00
	10—By Trinity Church, Danville,	-	-	-	50 00
	14—By St. David's Church, Essex county,	-	-	-	7 50

Treasurer's Account.

	By Abingdon Church, - - - -	14 65
	By York, - - - -	1 35
16—	By Vawter's Church, Essex county, - - - -	8 54
17—	By Manakin Church, Powhatan, and Trinity Church, Chesterfield, - - - -	12 00
	By Christ Church Parish, Lancaster county, - - - -	6 25
	By M. A. D. and H. A. D., \$2.50 each, - - - -	5 00
	By Owen and Mary Derby, \$1 each, - - - -	2 00
	By J. T. S., - - - -	2 00
22—	By Emmanuel Church, Hanover, - - - -	5 00
	By St. Paul's Church, Hanover, - - - -	2 50
23—	By Trinity Church, Norfolk, - - - -	26 13
	By a member of Emmanuel Church, Hanover, - - - -	10 00
	By Emmanuel Church, Dublin, - - - -	5 00
28—	By Woman's Missionary Society, St. Paul's Church, Alexandria, - - - -	40 73
	By Christ Church Parish, Lancaster county, - - - -	3 18
	By St. Paul's Church, Richmond, - - - -	51 10
	By St. James' Church, Leesburg, - - - -	30 83
	By Merchants' Hope and St. John's churches, Prince George county, - - - -	10 00
	By Grace Church, Alexandria, - - - -	7 70
	By Cople Parish, Westmoreland, - - - -	9 00
	By St. Paul's Chapel, Berkeley, Norfolk county, - - - -	5 00
	By St. Philip's Church, Richmond, - - - -	40
	By Miss R., St. James' Church, Richmond, - - - -	1 00
	By Christ Church, Charlottesville, - - - -	25 00
	By St. Mark's Church, Richmond, - - - -	20 00
	By Christ Church, Albemarle county, - - - -	3 60
Nov. 1—	By St. Martin's Parish, Hanover, - - - -	12 50
	By a friend, Goochland county, - - - -	1 00
11—	By Nelson, Montreal P. O., - - - -	1 00
14—	By Rev. John R. Lee, - - - -	15 00
23—	By St. Paul's Church, Norfolk, - - - -	38 00
29—	By Grace Church, Petersburg, - - - -	25 00
Dec. 1—	By Advent offering, Sunday School, Christ Church, Norfolk, - - - -	100 00
	By a portion of Mrs. Macfarland's legacy, - - - -	1,000 00
	By St. Paul's Church, Lynchburg, - - - -	24 00
	By Christ Church, Smithfield, - - - -	6 50
	By Grace Memorial Church, Lexington, - - - -	33 00
	By St. John's and St. Paul's churches, South Farnham Parish, - - - -	14 50
	By Amherst Parish, - - - -	5 00
	By Christ Church, Spotsylvania, - - - -	3 02
	By St. John's Church, Spotsylvania, - - - -	5 21
	By St. Margaret's Church, Caroline, - - - -	2 59

Treasurer's Account.

	By Theological Seminary Chapel,	-	-	50 00
	By St. Philip's Church, Richmond,	-	-	1 04
Dec.	2—By St. George's Church, Fredericksburg,	-	-	32 40
	10—By Christ Church, St. Ann's Parish,	-	-	4 88
	By St. John's Church, St. Ann's Parish,	-	-	3 91
	By Howardsville,	-	-	1 50
	16—By Grace Church, Richmond,	-	-	14 59
	24—By St. Paul's Church, Petersburg,	-	-	33 57
	26—By Monumental Church, Richmond,	-	-	50 00
	By Trinity Church, Staunton,	-	-	50 00
	28—By St. Thomas Church, Washington county,	-	-	5 00
1879.				
Jan.	8—By Wickliffe Parish,	-	-	10 00
	By Young Ladies Missionary Soc'y, Christ Ch., Alexandria,	-	-	10 00
	16—By Mrs. A. M. Bolton, Charlottesville,	-	-	5 00
	18—By Rev. Dr. Saul, Philadelphia,	-	-	100 00
	23—By St. Mark's Church, Richmond,	-	-	6 50
	By Woman's Missionary Society St. Paul's Church, Alex.,	-	-	20 13
	By St. John's Church, Rivanna Parish,	-	-	4 00
	27—By Fork Union, Fluvanna county,	-	-	2 80
	By Emmanuel Church, Henrico,	-	-	100 00
	29—By Grace Church, Charlotte county,	-	-	3 76
Feb.	1—By St. Stephen's Church, Petersburg,	-	-	5 00
	3—By St. James-Northam Parish,	-	-	2 50
	4—By St. Martin's Parish, Hanover county,	-	-	12 50
	By Antrim Parish, Halifax county,	-	-	40 00
	By St. Mark's Church, Fincastle,	-	-	10 35
	By Hanover Parish, King George county,	-	-	5 05
	By Miss Anne Strayer, Harrisonburg,	-	-	2 50
	By Mrs. C. J. Herbemont, Carlisle, Pa.,	-	-	10 00
	By mite chest "G," St. Luke's Church, Norfolk,	-	-	6 50
	By mite chest "S," St. Luke's Church, Norfolk,	-	-	7 50
	By Christ Church, Alexandria,	-	-	10 39
Jan.	7—By Calvary Church, Front Royal,	-	-	6 00
	12—By "Little Nat" mite box,	-	-	16 72
	14—By Washington Parish, Westmoreland,	-	-	5 00
	17—By Church of "Good Shepherd" Campbell county,	-	-	2 00
	By interest on portion of Macfarland legacy,	-	-	75 00
Feb.	21—By St. James Church, Ashland,	-	-	2 91
	By Trinity Church, Louisa C. H.,	-	-	3 14
	28—By St. Paul's Church, Alexandria,	-	-	80 00
March	6—By Christ Church, Norfolk,	-	-	40 00
	11—By Woman's Missionary Soc'y, St. Paul's Church, Alex'a,	-	-	20 00
	14—By "H," James City,	-	-	2 00
	17—By Grace Church, Richmond,	-	-	43 26

Treasurer's Account

	18—By Trinity Church, Portsmouth,	-	-	-	23 55
	20—By St. Paul's Church, Norfolk,	-	-	-	41 79
	24—By St. Paul's Church, Richmond,	-	-	-	40 44
	By Christ Church, Richmond,	-	-	-	9 00
	28—By St. James Church, Boydton,	-	-	-	10 00
	By St. Luke's Church, Mecklenburg,	-	-	-	6 00
April	2—By Rivanna Parish, Chas. E. Cosby,	-	-	-	5 00
	5—By Grace Church, Petersburg,	-	-	-	25 00
	By St. Peter's Church, Port Royal,	-	-	-	5 21
	By Grace Church, Caroline county,	-	-	-	10 18
	By St. James' Church, Ashland,	-	-	-	2 71
	By Rev. James Grammer,	-	-	-	10 00
	9—By St. Paul's Church, Suffolk,	-	-	-	5 32
	12—By St. Martin's Parish, Hanover,	-	-	-	12 50
	14—By St. John's Church, Richmond,	-	-	-	125 00
	By St. James Church, Richmond,	-	-	-	100 00
	15—By Mrs. C. H. Page,	-	-	-	2 00
	By Lenten mite offering from St. Paul's Church, Alexandria,	-	-	-	78 00
	16—By Whittle Parish, Fauquier county,	-	-	-	28 00
	By Col. R. L. Maury,	-	-	-	10 00
	By Christ Church, Kingston Parish,	-	-	-	6 50
	By Christ Church, Charlottesville,	-	-	-	91 00
	18—By St. Paul's Sunday school, Alexandria,	-	-	-	55 35
	By Rev. L. J. Sothron,	-	-	-	2 00
	By Christ Church, Lancaster county,	-	-	-	6 50
	By H. L. D.,	-	-	-	5 00
	By C. D.,	-	-	-	1 00
	By Christ Church, Nelson county,	-	-	-	13 10
	By Trinity Church, Nelson county,	-	-	-	5 00
	By Emmanuel Church, Nelson county,	-	-	-	4 00
	By Lynnhaven Parish,	-	-	-	25 00
	23—By Emmanuel Church, Hanover,	-	-	-	6 00
	By St. Paul's Church, Hanover,	-	-	-	5 50
	By Moore Memorial Church, Richmond,	-	-	-	11 50
	26—By Grace Church, Caroline county,	-	-	-	3 57
	By St. Peter's Church, Port Royal,	-	-	-	3 42
	28—By St. Paul's Church, Richmond,	-	-	-	52 69
	29—By St. Luke's Church, Norfolk,	-	-	-	37 50
	30—By Trinity Parish, Louisa county,	-	-	-	3 41
	By Emmanuel Church, Hanover,	-	-	-	1 00
	By St. Paul's Church, Hanover,	-	-	-	4 00
May	1—By St. James-Northam Parish,	-	-	-	2 09
	5—By Rev. J. S. Lindsay, Warrenton,	-	-	-	40 00
	By Child's mite box,	-	-	-	2 63
	By St. Mark's Church, Richmond,	-	-	-	8 00

Treasurer's Account.

By St. Thomas Church, Middleton,	-	-	2 12
By Amherst Parish,	-	-	5 00
By Grace Church, Lexington,	-	-	27 00
By Trinity Church, Woodville Parish,	-	-	10 35
By Grace Church Alexandria,	-	-	14 09
By Merchant's Hope, Prince George county,	-	-	5 00
By St. Andrew's Church, Lawrenceville,	-	-	6 10
By St. Paul's and St. John's Churches, Farnham Parish,	-	-	35 50
By St. David's, King Wm. and Christ Church, Middlesex,	-	-	8 50
By Bloomfield Parish, Rappahannock,	-	-	11 14
By St. George's Church, Fredericksburg,	-	-	33 15
By Epiphany Church, Danville,	-	-	12 00
By Christ Church, Hicksford,	-	-	4 60
By St. Andrew's Church, Lawrenceville,	-	-	2 40
By additional from Macfarland legacy,	-	-	461 73
By amount received from Evangelical Fund,	-	-	590 72
7—By Trinity Church, Staunton,	-	-	50 00
By Epiphany Church, Danville,	-	-	11 88
By Kentucky,	-	-	3 00
By Grace Memorial Church, Lynchburg,	-	-	17 11
By St. James Church, Ashland,	-	-	4 16
By Trinity Church, Campbell county,	-	-	2 25
19—By Trinity Church, Upperville,	-	-	5 00
By mite box, Maj. Jno. T. Gibbs, Lexington,	-	-	1 12
			<u>\$6,223 01</u>

DR.

1878.			
May 11—	To expenses of treasurer during past year for postage and revenue stamps,	-	\$ 15 75
	To bill of Clemmitt & Jones, for printing,	-	1 25
18—	To Rev. J. M. Meredith,	-	50 00
31—	To Rev. G. B. Cooke,	-	50 00
June 3—	To Rev. Wm. Munford,	-	50 00
	To Rev. W. N. Ward,	-	50 00
12—	To Rev. F. M. Baker, Secretary,	-	25 00
26—	To Rev. W. Strother Jones,	-	50 00
	To Rev. J. P. Lawrence,	-	37 50
July 2—	To Rev. A. Y. Hundley,	-	50 00
	To Rev. Giles B. Cooke,	-	100 00
	To Rev. R. D. Roller,	-	41 66
3—	To Rev. W. B. Gordon,	-	25 00
	To Rev. John J. Lloyd,	-	50 00
	To Rev. Robb White,	-	50 00
5—	To Rev. P. F. Berkeley,	-	50 00

Treasurer's Account.

	To Rev. W. N. Ward, - - -	50 00
	To Rev. Alex. Overby, - - -	31 25
6—	To Rev. D. C. T. Davis, - - -	37 50
	To Rev. H. S. Kepler, - - -	62 50
22—	To Rev. T. G. Dashiell's expenses to Brunswick, - - -	7 65
	To Rev. H. L. Derby, - - -	75 00
	To Rev. L. J. Sothoron, - - -	81 25
	To Rev. R. S. Barrett, - - -	50 00
23—	To Rev. D. M. Wharton, - - -	25 00
24—	To Rev. J. H. Hundley, - - -	37 50
31—	To Messrs. Woodhouse & Parham, for Mission Prayer Books, - - -	8 30
Aug. 2—	To Rev. J. M. Meredith, - - -	50 00
7—	To Rev. L. R. Mason, - - -	50 00
15—	To Rev. A. B. Tizzard, - - -	25 00
28—	To Rev. F. M. Baker, Secretary, - - -	50 00
Sept. 5—	To Rev. Wm. Munford, - - -	25 00
9—	To Rev. W. N. Ward, - - -	50 00
24—	To Rev. Robb White, - - -	50 00
26—	To Rev. J. P. Lawrence, - - -	37 50
Oct. 1—	To Rev. Wm. Munford, - - -	25 00
	To Woodhouse & Parham for Mission Prayer Books, - - -	48 87
3—	To Rev. R. D. Roller, - - -	41 67
	To Rev. H. S. Kepler, - - -	62 50
7—	To F. M. Baker, - - -	20 00
10—	To Rev. Giles B. Cooke, - - -	83 34
	To Rev. P. F. Berkeley, - - -	50 00
14—	To Rev. J. H. Hundley, - - -	37 50
	To Exchange on Check, - - -	25
	To Rev. A. Y. Hundley, - - -	25 00
15—	To Rev. D. C. T. Davis, - - -	37 50
16—	To Rev. Alex. Overby, - - -	31 25
17—	To Rev. H. L. Derby, - - -	50 00
	To Rev. H. L. Derby, - - -	25 00
	To Rev. A. B. Tizzard, - - -	25 00
	To Expenses of Rev. Dr. Minnigerode to Liberty on Missionary duty, - - -	13 30
22—	To Rev. A. Y. Hundley, - - -	25 00
23—	To Rev. R. S. Barrett, - - -	50 00
29—	To Rev. F. M. Baker, Secretary, - - -	100 00
31—	To Rev. L. R. Mason, - - -	50 00
Nov. 1—	To Rev. Jno. J. Lloyd, - - -	50 00
	To Clemmitt & Jones for printing, - - -	1 00
2—	To Rev. L. J. Sothoron, - - -	81 25
5—	To Rev. J. M. Meredith, - - -	50 00
8—	To Rev. W. S. Jones, - - -	50 00

Treasurer's Account.

	9—To Rev. Thos. E. Locke,	-	-	-	25 00
Dec.	2.—To Interest paid State Bank for loan,	-	-	-	3 03
	10—To Rev. Thos. E. Locke,	-	-	-	25 00
	27—To Rev. J. H. Hundley,	-	-	-	75 00
	28—To Rev. J. P. Lawrence,	-	-	-	37 50
	1879.				
Jan.	4—To Woodhouse & Parham for Mission Prayer Books,	-	-	-	16 17
	7—To Rev. James Grammer,	-	-	-	50 00
	To Rev. R. D. Roller, -	-	-	-	50 00
	To Rev. Jas. B. Craighill,	-	-	-	50 00
	To Rev. Robb White, -	-	-	-	50 00
	To Rev. B. T. Turner, -	-	-	-	175 00
	To Rev. P. F. Berkeley,	-	-	-	50 00
	9—To Rev. Jas. B. Craighill,	-	-	-	50 00
	13—To Rev. H. S. Kepler, -	-	-	-	50 00
	14—To Rev. F. G. Scott, -	-	-	-	25 00
	16—To Rev. A. B. Tizzard, -	-	-	-	25 00
	22—To Rev. D. M. Wharton,	-	-	-	50 00
	25—To Rev. L. R. Mason, -	-	-	-	50 00
	28—To Rev. A. Y. Hundley,	-	-	-	50 00
	To Rev. R. S. Barrett, -	-	-	-	50 00
	To Rev. Giles B. Cooke,	-	-	-	100 00
Feb.	7—To postage and stationery to Rev. F. M. B.,	-	-	-	4 42
	To Rev. J. M. Meredith,	-	-	-	50 00
	To Rev. H. L. Derby, -	-	-	-	62 50
	To Rev. L. J. Sothoron, -	-	-	-	50 00
	15—To Rev. L. J. Sothoron, -	-	-	-	50 00
	19—To Rev. W. N. Ward, -	-	-	-	50 00
	28—To Rev. Alex. Overby, -	-	-	-	31 25
March	1—To Rev. Thos. E. Locke,	-	-	-	25 00
	To Messrs. Clemmitt & Jones for printing,	-	-	-	2 25
	15—To Rev. F. M. Baker, Secretary,	-	-	-	100 00
	25—To Rev. J. P. Lawrence,	-	-	-	37 50
	27—To Rev. Jas. Grammer, -	-	-	-	25 00
	To Messrs. Woodhouse & Parham, Prayer Books,	-	-	-	34 16
April	2—To Rev. P. F. Berkeley, -	-	-	-	50 00
	To Rev. G. B. Cooke, -	-	-	-	100 00
	To Rev. Jas. Grammer, -	-	-	-	75 00
	8—To Rev. Robb White, -	-	-	-	50 00
	8—To Rev. A. Y. Hundley \$43.05, \$6.95,	-	-	-	50 00
	To Rev. H. L. Derby, -	-	-	-	62 50
	To Rev. A. B. Tizzard, -	-	-	-	25 00
	To Rev. B. T. Turner, -	-	-	-	87 50
	To Rev. J. H. Hundley,	-	-	-	37 50
	To Rev. Jas. B. Craighill,	-	-	-	50 00

 Treasurer's Account.

14—To Rev. L. J. Sothoron, -	-	-	-	50 00
18—To Rev. Alex. Overby, -	-	-	-	31 25
To Rev. D. C. T. Davis,	-	-	-	75 00
19—To H. S. Kepler, -	-	-	-	50 00
21—To Rev. R. D. Roller, -	-	-	-	8 50
29—To Rev. R. S. Barrett, -	-	-	-	50 00
To Rev. A. W. Weddell's expenses to Brunswick,	-	-	-	5 70
To Rev. T. G. Dashiell's expenses to Brunswick, -	-	-	-	6 62
To stationery to secretary,	-	-	-	4 09
To stamps,	-	-	-	3 50
Balance,	-	-	-	1,239 03
				<u>\$6,223 01</u>

E. & O. E.

J. L. WILLIAMS, *Treas'r of the Dio. Miss'y Soc'y.*

Richmond, May 19, 1879.

 Treasurer's Account.

*The Society for the Relief of Disabled Clergymen of the
Protestant Episcopal Church of the Diocese of Virginia,*

In account with JOHN H. CLAIBORNE, Treasurer.

1878.			
May	15—By balance in the hands of the treasurer,	- - -	\$762 31
	17—Grace Church, Berryville,	- - -	2 50
Dec.	26—St. James' Church, Richmond,	- - -	31 57
	Grace Church, Richmond,	- - -	41 99
	St. Andrew's Church, Richmond,	- - -	6 00
	27—Mrs. R. L. Maury, Richmond,	- - -	5 00
	Grace Church, Fauquier county,	- - -	4 50
	St. Paul's Church, Petersburg,	- - -	40 21
	28—St. Thomas' Church, Washington county,	- - -	8 00
	Emmanuel Church, Harrisonburg,	- - -	6 70
	Whittle Parish, Fauquier county,	- - -	17 26
	Emmanuel Church, Henrico county,	- - -	69 04
	Christ Church, Eastville,	- - -	14 25
	30—St. John's Church, Richmond,	- - -	50 37
	Emmanuel Church, Henrico county, additional,	- - -	3 08
	Grace Church, Alexandria,	- - -	10 56
	Christ Church, Winchester,	- - -	15 00
	Grace Memorial Church, Lynchburg,	- - -	2 51
	St. Thomas' Church, Washington county, additional,	- - -	1 00
	31—St. Mark's Church, Richmond,	- - -	16 25
	St. James' Church, Leesburg,	- - -	23 28
	Emmanuel Church, Chatham,	- - -	5 48
	St. Paul's Church, Alexandria,	- - -	177 00
	St. James' Church, Richmond, additional,	- - -	50
1879.			
Jan.	1—Salem Parish, Roanoke county,	- - -	6 00
	Christ Church, Goresville,	- - -	1 00
	2—St. Paul's Church, Lynchburg,	- - -	36 29
	Ashland Parish, Hanover county,	- - -	4 70
	John F. Glenn, Richmond,	- - -	2 00
	3—Christ Church, Smithfield,	- - -	5 00
	Christ Church, Mathews county,	- - -	4 00
	St. Stephen's Church, Culpeper,	- - -	9 75
	4—Amherst Parish, Amherst county,	- - -	2 59
	Christ Church, Charlottesville,	- - -	40 00
	St. George's Church, Fredericksburg,	- - -	37 55
	6—Christ Church, Alexandria,	- - -	38 00
	Theological Seminary,	- - -	35 00

Treasurer's Account.

7—Mrs. C. H. Page, Albemarle county, - - - -	2 00
St. James' Church, Leesburg, additional, - - - -	3 00
Lexington Parish, Amherst county, - - - -	8 10
8—Wickliffe Church, Clarke county, - - - -	5 00
Christ Church, Millwood, - - - -	26 00
Emmanuel Church, Hanover county, - - - -	4 90
9—John's Parish, Loudoun county, - - - -	15 00
Meade Parish, Fauquier county, - - - -	13 00
Bruton Parish, Williamsburg, - - - -	9 25
Sr. Andrew's Church, Mt. Jackson, - - - -	5 20
10—St. Paul's Chapel, Norfolk county, - - - -	4 00
St. Thomas' Church, Orange, - - - -	8 13
11—Grace Church, Lexington, - - - -	22 00
Grace Church, Berryville, - - - -	24 00
16—Mrs. A. M. Bolton, Charlottesville, - - - -	5 00
St. John's Church, Halifax Court-house, - - - -	20 00
17—Manakin Church, Powhatan county, - - - -	2 00
Zion Church, Fairfax county, - - - -	13 08
Falls Church, Fairfax county, - - - -	3 00
18—St. Paul's Church, Suffolk, - - - -	9 47
Glebe Church, Suffolk, - - - -	92
St. Peter's Church, Westmoreland county, - - - -	3 00
20—St. John's Church, Liberty, - - - -	12 09
Church in Blacksburg, - - - -	9 40
St. Stephen's Church, Petersburg, - - - -	5 00
22—Hanover Parish, King George county, - - - -	4 24
Monumental Church, Richmond, - - - -	40 00
Emmanuel Church, Culpeper county, - - - -	3 56
23—St. Paul's Church, Ivy Depot, - - - -	1 50
Emmanuel Church, Greenwood, - - - -	1 40
"S. Y. A.," Richmond, - - - -	10 00
24—St. James' Church, Cumberland county, - - - -	5 00
St. John's Church, Fluvanna county, - - - -	4 06
Fork Union Church, Fluvanna county, - - - -	3 70
25—Trinity Church, Staunton, - - - -	25 00
"P. B. P.," Alexandria, - - - -	1 00
Christ Church, Gordonsville, - - - -	11 08
28—"F. M. W.," Richmond, - - - -	10 00
30—A Friend, Henrico county, - - - -	1 00
31—Christ Church, Fairfax county, - - - -	1 00
St. Timothy, Mission, Fairfax county, - - - -	3 50
Bloomfield Parish, Rappahannock county, - - - -	5 00
Christ Church Parish, Lancaster county, - - - -	2 80
Feb. 3—St. James-Northam Parish, Goochland county, - - - -	3 99
Merchants' Hope Church, Prince George county, - - - -	7 31

Treasurer's Account.

	St. John's Church, City Point, - - - -	2 84	
	6—Church at Howardsville, - - - -	1 00	
	Christ Church, Albemarle county, - - - -	4 00	
	St. James' Church, Boydton, - - - -	6 25	
	St. Luke's Church, Mecklenburg county, - - - -	6 53	
	Christ Church, Richmond, - - - -	5 00	
	7—St. Luke's Church, Norfolk, - - - -	25 00	
	8—St. Andrew's Church, Lawrenceville, - - - -	5 60	
	Christ Church, Hicksford, - - - -	4 00	
	St. Luke's Church, Powhatan county, - - - -	10 00	
	Church of Epiphany, Danville, - - - -	15 28	
	13—Emmanuel Church, Powhatan county, - - - -	8 00	
	20—Lynnhaven Parish, - - - -	13 83	
	St. John's Church, Wythe county, - - - -	7 04	
	26—Leed's Parish, Fauquier county, - - - -	10 00	
Mar.	6—Christ Church, Culpeper county, - - - -	4 83	
	7—St. Martin's Parish, Hanover county, - - - -	8 00	
	St. John's Church, Hampton, - - - -	9 00	
	11—Christ Church, Alexandria, - - - -	20 53	
	13—Trinity Church, Botetourt county, - - - -	3 15	
	St. Mark's Church, Botetourt county, - - - -	2 88	
	Trinity Church, Buchanan, - - - -	6 07	
	14—"H," James City county, - - - -	1 00	
	15—St. Luke's Church, Mecklenburg county, additional, - - - -	1 00	
	Member Grace Church, Petersburg, - - - -	1 00	
April	5—Rev. James Grammer, Ashland, - - - -	5 00	
	12—Emmanuel Church, Dublin, - - - -	3 10	
	15—Christ Church, Norfolk, - - - -	36 00	
	30—Member Grace Church, Richmond, - - - -	1 00	
May	6—"Kentucky," - - - -	2 00	
			<u>\$2,142 85</u>
1878	July —Interest on \$5,750, Richmond city bonds, - - - -	\$172 50	
	Central Railroad Company coupons, with interest from January, 1876, - - - -	103 50	
	Virginia and Tennessee Railroad Company coupon, - - - -	20 00	
1879.	Jan. —Interest on \$6,750, Richmond city bonds, - - - -	202 50	
	Central Railroad Company coupons, - - - -	90 00	
	Interest on, - - - -	14 31	
	Virginia and Tennessee Railroad Company coupon, - - - -	20 00	
	Interest from Savings Bank, - - - -	5 28	
	Check given Rev. A. H. Currie June 15th, 1878, not presented at bank, and probably destroyed by him, since dead, - - - -	100 00	
		<u>728 09</u>	
			<u>2,870 94</u>

 Treasurer's Account.

1878.			
June 15—	To Rev. A. H. Currie, - - - - -	100	00
July	—To paid for Richmond city bond \$1,000, at \$101, -	1,010	00
	To paid State Bank, rent of vault box to 1st July, -	5	42
1879.			
Jan.	—To paid State Bank, rent of vault box, 6 mos. to 1st		
	January, - - - - -	2	50
	To cash contributed to the support of Rev. Messrs.		
	Meade, Smith, Goodwin, Slaughter and String-		
	fellow, \$250 each, - - - - -	1,250	00
			<u>2,367 92</u>
	By balance deposited in Citizens' Bank, - - - - -		<u>\$503 02</u>

ASSETS OF THE SOCIETY—MAY 21ST, 1879.

Richmond city bonds, - - - - -	6,750	00
Virginia Central Railroad bonds, - - - - -	3,000	00
Virginia and Tennessee Railroad bond, - - - - -	500	00
Three notes Chesapeake and Ohio Railroad Company for past due coupons of Virginia Railroad Company, \$159 each, one, two and three years, interest half annually, - - - - -	477	00
Cash in bank, - - - - -	<u>503</u>	<u>02</u>

JOHN H. CLAIBORNE, *Treasurer.**Richmond, May 21st, 1879.*

 Treasurer's Account.

 THE BRUCE FUND *from May, 1878, to May, 1879.*

1879.		
Appropriation to Poor-house Chapel, Mecklenburg, per voucher A,	-	50 00
Appropriation to church at Dumfries, per voucher B,	-	100 00
Appropriation to St. Stephen's Church, Petersburg, per voucher C,	-	161 00
Appropriation to Church at Hanover Junction, per voucher D,	-	180 00
Appropriation to Grace Church, Charlotte county, per voucher E,	-	50 00
Appropriation to Grace Church, Charlotte county, additional, per voucher F,	-	250 00
Appropriation to St. George's Church, Accomac, per voucher G,	-	100 00
Appropriation to church at Nottoway Court-house, per voucher H,	-	200 00
Appropriation to church in Pulaski county, per voucher I,	-	200 00
Appropriation to St. Stephen's Church, Petersburg, per voucher J,	-	100 00
Appropriation to church at Blacksburg, Va., per voucher K,	-	300 00
Appropriation to Hamilton, Loudoun county, per voucher L,	-	250 00
Invested temporarily in 5 per cent. certificate of State Bank, payable on demand,	-	1,544 67
Balance to new account,	-	190 35
		<u>\$3,676 02</u>
Investments 20th May, 1879, Chesapeake and Ohio Railroad bonds,		8,774 96
Virginia consols \$8,000, certificate of State Bank \$1,544.67,	-	9,544 67
		<u>18,319 63</u>
Same time last year,	-	17,386 00

Trustee's Account.

1887

1887	Jan 1	Balance forward	100.00
		Central Railroad coupons, sold at 90 per cent	100.00
		Consolidated tax receivable coupons, sold at 87 1/2 per cent	100.00
		Chesapeake and Ohio Railroad bonds, 100	100.00
		Consolidated coupons, at 80 per cent	100.00
		Consolidated coupons, at 87 1/2 per cent	100.00
		Trustee's legacy, paid by Mr. Charles Bross	100.00

1888

 Treasurer's Account.

The Society for the benefit of the Widows and

Dr.

In account with

1878.				
May 28	—To cash paid appropriations as follows:			
	Mrs. M. C. S. Lee,	-	Voucher No. 1,	60 00
	Mrs. J. P. McGuire,	-	" " 2,	150 00
	Mrs. J. C. McGuire,	-	" " 3,	150 00
	Mrs. W. H. Pendleton,	-	" " 4,	125 00
	Mrs. Chas. Ambler,	-	" " 5,	100 00
	Mrs. Wm. Hoxton,	-	" " 6,	125 00
	Mrs. Wm. C. Meredith,	-	" " 7,	150 00
	Mr. A. M. Smith (children of Rev. W. C. Meredith),	-	" " 8,	100 00
	Rev. Joshua Peterkin (children of Rev. Andrew Fisher),	-	" " 9,	100 00
	Miss Eliza Thompson (children of Rev. John Cole),	-	" " 10,	100 00
	Mrs. Bessie Walker,	-	" " 11,	125 00
1879.				
May 3	—To cash paid for printing of circulars,			
			" " 12,	2 50
9	—To cash paid State Bank of Virginia for rent of box No. 36 in safety vault, to keep the papers of the society to January 1st, 1880,			
			" " 13,	5 00
17	—To balance due the society this day,			
				2,177 81

Amount carried forward,

 -\$3,470 31

Treasurer's Account.

*Orphans of deceased Clergymen of the Diocese of Virginia.*P. H. MAYO, *Treasurer.*

CR.

1878.

May 13—	By cash balance due the society this day,	- \$1,259 70
June 3—	By cash of Zion Church, Charleston, West Virginia,	45 00
	By cash of Hanover Parish, King George county,	12 00
	By cash of St. Paul's Church, Richmond city,	40 37
July 19—	By cash interest to July 1st, 1878, on city bonds,	209 40
Dec. 7—	By cash sale of Virginia coupons, due July 1, 1878,	
	\$75 at 80c.,	60 00
	By cash Christ Church, Staunton,	16 00
	By cash interest to November 1, 1878, on Richmond and Danville Railroad bonds,	150 00
	9—By cash sale of Virginia consol coupons, due July 1, 1878, \$135 at 80c.,	108 00
	17—By cash St. John's Church, Richmond,	23 78
	By cash St. James' Church, Richmond,	31 56
	By cash an unknown friend in St. James' Church,	50
	By cash Grace Memorial Church, Lynchburg,	2 51

1879.

Jan. 2—	By cash Ashland Parish (Rev. Jas. Grammer),	3 76
	By cash back interest on old bonds of Chesapeake and Ohio Railroad Company,	209 70
	4—By cash interest to January 1st, 1879, on city bonds,	209 40
	16—By cash Grace Church, Petersburg,	21 75
	21—By cash back interest on Atlantic, Mississippi and Ohio Railroad bond July 1, 1878,	28 80
	By cash contributions from Rev. James Saul, D. D.,	100 00
	22—By cash contributions from R.t Rev. F. M. Whittle,	10 00
	By cash interest on three notes of Chesapeake and Ohio Railroad Company to January 1, 1879,	104 31
	27—By cash St. Paul's Church, Richmond,	51 48
	By cash from "a friend" (through Wm. F. Gray, Esq.)	1 00
Mar. 12—	By cash St. Paul's Church, Hanover county,	3 80
	By cash St. Paul's Church, Petersburg,	22 25
	By cash St. Mark's Church, Richmond,	20 00
	By cash Zion Church, Truro Parish,	16 21
	By cash Falls Church, Fairfax,	2 00
	15—By cash Grace Memorial Church, Lynchburg,	6 27
	By St. George's Church, Fredericksburg,	17 35
	22—By cash St. Peter's Church, Rev. W. C. Latané,	2 25
	By cash St. Paul's Church, Lynchburg,	25 00
	By cash Abingdon Church, Gloucester Court-house,	6 64
	Amount carried forward,-	2,820 79

Treasurer's Account.

Amount brought forward, - - \$3,470 31

\$3,470 31

Treasurer's Account.

	Amount brought forward,	-	\$2,820	79
	By cash Christ Church, Lancaster county,	-	6	00
	By cash St. John's Church, Halifax,	-	14	00
	By cash Emmanuel Church, Rev. F. Stringfellow,	-	3	28
	By cash St. Luke's Church, Powhatan county, Rev. F. Stringfellow,	-	11	10
	By cash St. John's Church, Richmond county,	-	5	40
	By cash Grace Church, Lexington,	-	10	00
28—	By cash Grace Church, Whittle Parish,	-	10	00
	By cash Trinity Church, Brunswick county,	-	7	00
	By cash Seminary Chapel, Rev. J. Packard,	-	12	63
	By cash Gray Carroll, treasurer, Blacksburg, Va.,	-	7	53
	By cash St. James' Church, Boynton,	-	8	51
	By cash St. Luke's Church, Mecklenburg,	-	2	25
	By cash St. Andrew's Church, Rev. Robb White,	-	6	10
	By cash Christ Church (Hickford), Rev. Robb White,	-	4	40
April 15—	By cash Rev. James Grammer,	-	5	00
	By cash Rev. H. S. Kepler, St. Mary's, Goochland co.,	-	3	30
	By cash St. Andrew's Church, Richmond,	-	3	00
	By cash St. James' Church, Leesburg,	-	28	50
	By cash St. Anne's Parish, Albemarle county,	-	2	83
	By cash Christ Church, Norfolk,	-	10	00
19—	By cash sale of coupons, Virginia consols, due January 1, 1879, \$180 at 80.50,	\$148	50	
	30 at 90	-	27	00
				175 50
26—	By cash Rev. A. S. Johns,			
	By cash Bishop Meade Parish,	-	7	51
	By cash Bishop Johns Parish,	-	7	90
	By cash Emmanuel Church, Pittsylvania,	-	6	83
	By cash Christ Church, Gordonsville,	-	2	85
	By cash Lynnhaven Parish,	-	15	31
	By cash Christ Church, Millwood,	-	16	45
	By cash Grace Church, Lexington,	-	1	00
	By cash Leighton Parish (Rev. J. H. Morrison),	-	1	00
30—	By cash Christ Church, Ridley Parish, Culpeper co.,		9	30
May 9—	By cash St. James' Church, Northan, Goochland co.,		7	71
	By cash Christ Church, Charlottesville,		30	00
	By cash int. to May 1, 1879, on R. & D. R. R. bonds,		150	00
17—	By cash Monumental Church, Richmond,		30	00
	By cash interest allowed by State Bank of Virginia on deposits,		27	33
	<i>E. & O. E.</i>		<u>\$3,470</u>	<u>31</u>

Richmond, Va., May 17th, 1879.

P. H. MAYO, Treasurer.

 Treasurer's Account.

ASSETS OF THE SOCIETY—MAY 17th, 1879.

Cash in the hands of the Treasurer this day,	-	-	2,177 81
Bonds of the James River and Kanawha Canal Company,	-	-	1,046 66
Suspended interest on \$1,000 of the same, from November 1, 1876, to May 1, 1879,	-	-	150 00
Bonds of the Richmond and Danville Railroad Company,	-	-	5,000 00
Bonds of the Chesapeake and Ohio Railroad Company,	-	-	3,000 00
Funded interest-bearing notes of Chesapeake and Ohio Railroad Company, balance of back interest on the above bonds,	-	-	686 70
Less amount of interest paid in cash,	-	-	209 70
			<u>477 00</u>
Three notes dated July 1st, 1878, payable,	-	-	477 00
In 1879, 1880 and 1881—1, 2 and 3 years, each \$159,	-	-	477 00
			<u>69 80</u>
Bonds of the City of Richmond,	-	-	69 80
Bonds of the Atlantic, Mississippi and Ohio Railroad Company,	-	-	120 00
Virginia consols,	-	-	7,000 00
			<u>\$25,951 47</u>
Total assets May 17th, 1879,	-		\$25,951 47
Total assets May 13th, 1878,	-		25,060 36
Apparent gain in 1878,	-		<u>\$891 11</u>

1879.]

OF THE DIOCESE OF VIRGINIA.

123

Treasurer's Account.

The Contingent Fund of the Diocese of Virginia,

1878.			
May	18—	To cash paid sexton St. Paul's Church, Lynchburg,	\$ 15 00
		To cash paid Rev. Thos. Spencer, assistant secretary,	30 00
	21—	To cash paid Rev. C. Minnigerode, D. D., salary as examining chaplain,	100 00
		To cash paid Rev. J. S. Hanckel, D. D., for same,	100 00
		To cash paid Rev. H. Suter, for same,	100 00
	24—	To cash paid Rev. T. G. Dashiell, D. D., secretary, first quarter's salary,	100 00
		To cash paid treasurer's expenses to and at the Council at Lynchburg,	25 85
June	8—	To cash paid Rt. Rev. F. M. Whittle, D. D., first quarter's salary,	875 00
		Traveling expenses,	125 00
		To cash paid Rt. Rev. F. M. Whittle, D. D., amount placed at his disposal for evangelical work,	700 00
		To cash paid Messrs. Clemmitt & Jones, publishing Journal,	548 00
		To cash paid expressage and postage on same,	100 00
		To cash paid for printing certificates of treasurers of parishes,	12 00
	29—	To cash paid Rev. C. Minnigerode, D. D., examining chaplain, expenses to Theological Seminary,	11 45
July	1—	To cash paid Rt. Rev. F. M. Whittle, D. D., second quarter's salary,	875 00
		Traveling expenses,	125 00
		To cash paid Rev. R. H. Suter's expenses to Theological Seminary,	12 10
	9—	To cash paid Rev. T. G. Dashiell, D. D., secretary, for expressage and postage,	13 85
	25—	To cash paid Rev. T. G. Dashiell, D. D., secretary, second quarter's salary,	100 00
	27—	To cash paid J. S. Hanckel, D. D., examining chaplain, traveling expenses,	10 00
Aug.	29—	To cash paid Diocese of West Virginia, as per order of Council,	2,000 00
		To cash paid Episcopal residence to G. A. Barksdale, trustee, balance of last payment,	30 50
Oct.	21—	To cash paid Rev. T. G. Dashiell, D. D., secretary, third quarter's salary,	100 00
Nov.	4—	To cash paid Rt. Rev. F. M. Whittle, D. D., quarter's salary,	875 00
		Traveling expenses,	125 00
		To amount carried forward,	\$7,108 75

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

1878.			
May	1—By balance, cash on hand,	- - -	\$709 87
	16—By collections received prior to the publication of the Journal, and therein reported in detail,	- - -	8,929 85
	Receipts subsequently, viz:		
June	15—By Fairfax, Olivet mission,	- - -	11 00
	By King George, Hanover Parish,	- - -	23 25
	By Cumberland, Leighton, St. James',	- - -	3 00
	20—By Louisa, Green Spring, from Mr. Jos. R. Anderson, Jr.,	- - -	1 00
	By Orange, St. Thomas,	- - -	38 70
	By Gordonsville, Christ, from Dr. Pendleton,	- - -	29 00
	22—By Essex, St. Ann's, from Rev. Alex. Overby,	- - -	17 00
	27—By Loudoun, Christ, Goresville, by Mr. Papson,	- - -	3 00
July	1—By Chesterfield, Manchester, Meade Memorial,	- - -	14 00
	2—By Accomac, St. James' and St. George's,	- - -	25 00
	5—By Amelia, Raleigh, Grub Hill, through Rev. Mr. Berkeley,	- - -	4 00
	24—By Cumberland, Leighton, through Rev. T. G. Dashiell, D. D.,	- - -	2 00
	25—By Gloucester, Abingdon, through Rev. A. Y. Hundley,	- - -	2 00
	By York, Hampton,	- - -	8 00
	29—By Clarke, Berryville, Grace,	- - -	30 50
Aug.	14—By Cumberland, Leighton,	- - -	2 00
	17—By T. J. Meredith, of Gloucester, Tazewell Thompson, Esq.,	- - -	2 00
Oct.	9—By Mecklenburg, St. James', by Hon. E. B. Goode,	- - -	3 00
	26—By R. W. Withers, Esq., through Rev. J. J. Norwood,	- - -	5 00
Nov.	11—By Charles City, Westover, from Rev. Dr. Wade,	- - -	11 00
1879.			
Apl.	18—By Chapel, Fortress Monroe, through Rev. Osgood E. Herrick, U. S. C.,	- - -	10 00
			<hr/> 244 45
1878.			
July	11—By interest on deposits in the State Bank of Va.,	- - -	45 75
1879.			
Jany.	11—By interest on same,	- - -	106 41
May	10—By interest on same,	- - -	30 90
			<hr/> 183 06
	By amount carried forward,	- - -	<hr/> -\$10,067 23

 Treasurer's Account.

	To amount brought forward,	-	-	-	\$7,108 75
15—	To cash paid for surveying and dividing the Episcopal section at Hollywood cemetery, from which Bishop Meade's remains were removed,	-	-	-	10 00
Dec. 5—	To cash refunded G. A. Barksdale, Esq., for cost of recording deed of the Episcopal residence,	-	-	-	2 35
16—	To cash paid Rev. J. S. Hanckel, D. D., traveling expenses,	-	-	-	5 50
	To cash paid Rev. H. Suter, traveling expenses,	-	-	-	13 25
	To cash paid Mr. Swarbarker for granite steps and iron railing at Episcopal residence,	-	-	-	49 00
1879.					
Jan. 6—	To cash paid Rt. Rev. F. M. Whittle, fourth quarter's salary,	-	-	-	875 00
	Traveling expenses,	-	-	-	125 00
14—	To cash paid Rev. T. G. Dashiell, D. D., fourth quarter's salary,	-	-	-	100 00
Feb. 11—	To cash paid Thos. Moore, Esq., expenses attending meeting committee on canons,	-	-	-	16 25
	To cash paid Taylor Berry, Esq., for same,	-	-	-	5 80
	To cash paid Rev. C. Minnigerode, D. D., examining chaplain, expenses,	-	-	-	12 10
	To cash paid Rev. J. S. Hanckel, D. D., for same,	-	-	-	11 25
April 15—	To cash paid insurance on Residence for one year, Apl. 4, '79,	-	-	-	37 50
18—	To cash paid taxes to the State on Episcopal Residence,	-	-	-	50 29
May 6—	To cash paid Rev. T. G. Dashiell, D. D., secretary, for postage, stationery, &c.,	-	-	-	13 43
	To cash paid treasurer of the Contingent Fund, for postage, &c., for twelve months,	-	-	-	3 85
	Total disbursements,	-	-	-	\$8,439 32
	To balance, cash on hand, deposited in the State Bank of Virginia,	-	-	-	1,627 91
					<u>\$10,067 23</u>

Treasurer's Account.

By amount brought forward, - - - \$10,067 23

\$10,067 23

1879.

May 10—By balance cash on hand, deposited in the State Bank of Virginia, \$1,627 91

H. E. C. BASKERVILL, *Treasurer.*

RECEIPTS OF TREASURER OF THE CONTINGENT FUND FOR 1879.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid. 1879.	Delinquency. 1879.	Arrears due previously.	Total now due.
Alexander,	St. George's,	St. George's,	56	\$ 36 50	\$ 19 50	\$ -	\$ -
Allemanie,	Fredericksville,	Buck Mountain,	26	12 00	14 00	26 00	40 00
"	"	St. Paul's, Ivy Depot,	52	30 00	22 00	9 00	31 00
"	"	Christ, Charlottesville,	212	212 00	-	-	-
"	St. Anne's,	Christ and St. John's,	48	15 00	33 00	54 00	87 00
"	Walker's,	Grace,	48	40 00	8 00	-	8 00
"	Greenwood,	Immanuel,	32	28 00	4 00	4 00	8 00
Amelia,	Kaleigh,	Grub Hill,	78	24 00	54 00	20 00	74 00
Amherst,	Lexington,	St. Mark's,	107	76 00	31 00	32 00	63 00
"	"	Ascension,					
"	Amherst,	Bethel,	23	16 00	7 00	2 00	9 00
"	"	St. Luke's,	29	15 00	14 00	-	-
Augusta,	Augusta,	Trinity, Staunton,	300	300 00	-	-	-
Alexandria,	Fairfax,	Christ, Alexandria,	249	215 00	34 00	-	34 00
"	"	St. Paul's, Alexandria,	233	233 00	-	-	-
"	"	Grace,	-	77 00	-	-	-
Bedford,	Russell,	Trinity,	35	14 00	21 00	-	21 00
"	West Russell,	St. Thomas',	29	17 00	12 00	25 00	37 00
"	Heber,	St. John's, Liberty,	117	90 00	27 00	42 00	69 00
"	"	Christ,					
"	Hamner,	St. Stephen's,	31	24 00	7 00	-	7 00
"	Lee,	St. Mark's,	26	8 00	18 00	23 00	41 00
Botetourt,	Botetourt,	St. Mark's, Fincastle,	33	33 00	-	-	-
"	Woodville,	Trinity, Buchanan,	32	32 00	-	14 00	14 00
Brunswick,	St. Andrew's,	St. Andrew's,	87	33 00	54 00	38 00	92 00
"	"	Trinity,	32	15 00	17 00	-	17 00

Receipts of Treasurer for 1879.

Receipts of Treasurer for 1879.

Campbell, -	Moore, -	Good Shepherd & Castle Craig,	47	\$ 39 00	\$ 8 00	\$ 2 00	\$ 10 00
" -	Lynchburg, -	St. Paul's, Lynchburg,	258	234 00	24 00	113 00	137 00
" -	" -	Grace, Memorial,	130	51 25	78 75	102 00	181 75
Caroline, -	St. Margaret's, -	St. Margaret's,	27	7 00	20 00	-	20 00
" -	St. Mary's,	St. Peter's, Port Royal,	41	36 00	5 00	2 00	7 00
" -	" -	Grace,	42	28 00	14 00	13 00	27 00
Charles City,	Westover, -	Mapsico and Westover,	74	74 00	-	17 00	17 00
Charlotte, -	Cornwall, -	Roanoke, -	29	15 00	14 00	23 00	37 00
✓ Chesterfield, -	Dale, -	Trinity,	41	20 00	21 00	12 00	33 00
" -	" -	Meade, Memorial,	122	33 00	89 00	-	89 00
Clarke, -	Fred'rick,	Christ, Millwood,	-	55 00	-	-	-
" -	Clarke,	Grace, Berryville,	152	115 75	36 25	23 25	69 50
" -	Wickliffe,	Wickliffe,	37	32 00	5 00	7 00	12 00
" -	Greenway Court,	Meade Memorial,	26	20 00	6 00	-	6 00
Culpeper, -	St. Mark's,	St. Stephen's,	116	116 00	-	44 00	44 00
" -	} Ridley,	Christ,	-	-	-	-	-
" -	" -	St. Paul's,	84	84 00	-	17 00	17 00
" -	" -	Emmanuel,	32	32 00	-	-	-
Cumberland,	Leighton,	St. James', -	-	10 50	-	2 00	2 00
Elizabeth City,	Elizabeth City,	St. John's, Hampton,	-	45 00	-	80 00	80 00
Essex, -	St. Anne's,	Vauter's and St. Mathews,	27	20 00	7 00	11 50	18 50
" -	} South Farnham,	St. Paul's,	-	-	-	-	-
" -	" -	St. John's,	-	-	-	7 00	7 00
Fairfax, -	" -	St. Timothy Mission,	-	21 60	-	-	-
" -	Truro,	Christ,	-	4 00	-	-	-
" -	" -	Zion,	-	46 00	-	-	-
" -	Fairfax,	Falls,	19	12 00	7 00	5 00	12 00
" -	" -	Olivet Mission,	12	12 25	-	-	-
Fauquier, -	Hamilton,	St. James', Warrenton,	156	156 00	-	-	-
" -	Leed's,	Leed's,	65	50 00	15 00	-	15 00
" -	Meade,	Trinity,	39	27 00	12 00	-	12 00
" -	Piedmont	Trinity,	-	2 00	-	-	-
" -	Emmanuel,	Grace,	52	27 00	25 00	11 00	36 00
" -	Whittle,	Grace and Trinity,	103	70 75	32 25	40 00	72 25
" -	Haymarket,	St. Paul's,	-	5 00	-	-	-
Fluvanna, -	Rivanna,	St. John's,	-	20 00	-	25 00	25 00

RECEIPTS OF TREASURER OF THE CONTINGENT FUND FOR 1879.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid. 1879.	Delinquency. 1879.	Arrears due previously.	Total now due.
Franklin, -	Franklin, -	Trinity C. H., -	-	\$ 38 50	\$	\$	\$
" -	" -	Trinity C. H., from Mrs. P. D.,	-	1 50			
" -	" -	Hairston, -	-				
Frederick, -	Frederick, -	Christ, Winchester, -	223	158 00	65 00	63 00	128 00
" -	St. Thomas, -	St. Thomas', Middletown, -	26	25 00	1 00	-	1 00
Gloucester, -	Abingdon, -	Abingdon, -	-	29 00	-	5 00	5 00
" -	Ware, -	Ware, -	40	40 00	-	15 00	15 00
Goochland, -	St. James-Northam, -	St. Thomas, -	22	22 00	-	4 05	4 05
" -	" -	Grace, -	36	31 00	5 00	26 72	31 72
" -	" -	St. Mary's, -	11	11 00			
Greensville, -	Meherrin, -	Christ, -	29	23 00	6 00	-	6 00
Halifax, -	Antrim, -	St. John's and Grace, -	180	97 50	82 50	97 00	179 50
" -	Roanoke, -	Christ, -	-			4 00	4 00
" -	" -	St. Luke's, -	37	36 00	1 00	-	1 00
Hanover, -	St. Martin's, -	Fork, -	-				
" -	" -	Trinity and St. Martin's, -	91	91 00			
" -	St. Paul's, -	Immanuel, -	40	26 00	14 00	17 00	31 00
" -	" -	St. Paul's, -	20	20 00	-	8 00	8 00
Henrico, -	Ashland, -	St. James', -	30	17 00	13 00		
" -	Henrico, -	St. John's, -	280	150 00	130 00	80 00	210 00
" -	Richmond City, -	Monumental, -	240	240 00			
" -	" -	St. Mark's, -	-	100 00	-	2 29	2 29
" -	" -	St. Paul's, -	507	507 00			
" -	" -	St. James', -	425	425 00			
" -	Richmond City, -	Christ, -	156	30 00	126 00	86 00	212 00
" -	" -	Grace, -	220	160 50	59 50	-	59 50

Receipts of Treasurer for 1879.

Receipts of Treasurer for 1879.

Henrico, . . .	Henrico, . . .	Emmanuel, . . .	81	\$ 81 00	\$	\$	\$	
Henry, . . .	Patrick, . . .	Christ, . . .	27	26 25	75	-	75	
Isle of Wight, . . .	Newport, . . .	Christ, . . .	46	40 00	6 00	-	6 00	
James City, . . .	Bruton, . . .	Williamsburg, . . .	58	49 28	8 72	-	8 72	
King George, . . .	St. Paul's, . . .	St. Paul's, . . .	27	27 00				
" . . .	Hanover, . . .	St. John's and Emmanuel, . . .	57	39 00	18 00	-	18 00	
" . . .	Brunswick, . . .	Lamb's Creek, from Mr. and Mrs. S. W. Corbin, . . .	-	2 00				
King William, . . .	St. David's, . . .	St. David's, . . .	13	13 00				
Lancaster, . . .	Christ Church, . . .	Christ, . . .	56	40 00	16 00	16 00	32 00	
" . . .	" . . .	White Chapel, . . .	163	163 00				
Loudoun, . . .	Shelbourne, . . .	St. James', Leesburg, . . .	53	53 00				
" . . .	John's, . . .	Emmanuel, Middleburg, . . .	34	27 00	7 00	9 00	16 00	
" . . .	Shelbourne, . . .	Cotoctan, . . .	-	-	-	13 00	13 00	
" . . .	" . . .	Christ, . . .	16	14 60	2 40	16 50	18 90	
Louisa, . . .	Green Spring, . . .	St. John's, . . .	30	9 00	21 00	-	21 00	
" . . .	Trinity, . . .	Trinity, . . .	6	3 00	3 00	-	3 00	
Madison, . . .	Bloomfield, . . .	Piedmont, . . .	19	19 00				
" . . .	" . . .	Trinity, . . .	25	9 00	16 00	41 25	57 25	
Mathews, . . .	Kingston, . . .	Christ, . . .	20	6 00	14 00	9 00	23 00	
" . . .	" . . .	Trinity, . . .	101	21 88	79 12	110 00	189 12	
Mecklenburg, . . .	St. Luke's, . . .	Old Church, . . .	28	12 00	16 00	7 00	23 00	
" . . .	St. James', . . .	St. James', . . .	-	-	-	-	-	
" . . .	St. Luke's, . . .	St. Luke's, . . .	-	-	-	-	-	
Montgomery, . . .	Blacksburg, . . .	Christ, . . .	-	-	-	-	-	
" . . .	" . . .	Central Depot, . . .	-	-	-	-	-	
Middlesex, . . .	Christ Church, . . .	Christ, . . .	19	19 00				
Nansemond, . . .	Upper Suffolk, . . .	St. Paul's, . . .	54	45 00	9 00	25 00	38 00	
" . . .	Lower Suffolk, . . .	St. John's, . . .	21	17 00	4 00	-	-	
Nelson, . . .	Nelson, . . .	Trinity, . . .	105	60 00	45 00	54 00	99 00	
" . . .	" . . .	Christ, . . .	-	-	-	-	-	
" . . .	" . . .	Bethlehem, . . .	-	-	-	-	-	
" . . .	" . . .	Rockfish, . . .	4	3 00	1 00	-	1 00	
New Kent, . . .	St. Peter's, . . .	St. Peter's, . . .	20	20 00	-	7 00	7 00	
Norfolk, . . .	Elizabeth River, . . .	St. Luke's, . . .	156	91 00	65 00	103 75	168 75	
" . . .	" . . .	Christ, Norfolk city, . . .	-	-	-	420 00	420 00	

REPORT OF TREASURER OF THE CONTINGENT FUND FOR 1879.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid. 1879.	Delinquency. 1879.	Arrears due previously.	Total now due.
Norfolk, - - -	" - - -	St. Paul's, - - -	290	\$290 00	\$ - - -	\$ - - -	\$ - - -
" - - -	Portsmouth, - - -	Trinity, Portsmouth, - - -	150	75 00	75 00	44 00	119 00
" - - -	" - - -	St. John's, " - - -	72	44 00	28 00	47 50	75 50
" - - -	Berkeley, - - -	St. Paul's, - - -	40	20 00	20 00	19 00	39 00
Northampton, - - -	Hungar's, - - -	Hungar's, - - -	95	76 00	19 00	- - -	19 00
Orange, - - -	St. Thomas', - - -	St. Thomas', - - -	99	39 00	60 00	- - -	60 00
" - - -	" - - -	Gordonsville, - - -	46	41 00	5 00	- - -	5 00
Petersburg, - - -	Bristol, - - -	St. Paul's, - - -	426	335 50	90 50	113 00	203 50
" - - -	" - - -	Grace, - - -	554	127 00	427 00	803 00	1,230 00
" - - -	" - - -	St. John's, - - -	42	22 75	19 25	12 00	31 25
Pittsylvania, - - -	Camden, - - -	Epiphany, Danville, - - -	- - -	92 85	- - -	- - -	- - -
" - - -	Banister, - - -	Emmanuel, Chatham, - - -	49	30 00	19 00	- - -	19 00
Powhatan, - - -	Powhatan, - - -	St. Luke's, - - -	50	50 00	- - -	- - -	- - -
" - - -	St. James-Southam, - - -	Immanuel, - - -	52	52 00	- - -	- - -	- - -
" - - -	King William, - - -	Manakin, - - -	- - -	10 00	- - -	- - -	- - -
Princess Anne, - - -	Lynnhaven, - - -	Chapel, - - -	50	32 00	18 00	- - -	18 00
" - - -	" - - -	Emmanuel, - - -	57	57 00	- - -	- - -	- - -
Prince George, - - -	City Point, - - -	St. John's, - - -	23	17 00	6 00	4 00	10 00
" - - -	Martin's Brandon, - - -	Merchants' Hope, - - -	37	25 00	12 00	20 00	32 00
" - - -	" - - -	Old Brandon, - - -	- - -	66 00	- - -	- - -	- - -
P'ce G'e & Su'y co.	Southark, - - -	Grace, - - -	60	34 00	26 00	5 00	31 00
Prince William, - - -	Leed's, - - -	St. Paul's, - - -	- - -	- - -	- - -	35 00	35 00
Pulaski, - - -	" - - -	Emmanuel, - - -	- - -	- - -	- - -	19 25	19 25
Rappahannock, - - -	Bloomfield, - - -	" - - -	- - -	42 00	- - -	- - -	- - -
Richmond, - - -	Lunenburg, - - -	St. John's, - - -	62	43 00	19 00	21 50	40 50
" - - -	Farnham, - - -	" - - -	18	13 00	5 00	- - -	5 00

Receipts of Treasurer for 1879.

Receipts of Treasurer for 1879.

Roanoke,	Salem,	St. John's,	80	\$ 85 00	\$ -	\$ 14 98	\$44 98
Rockbridge,	Latimer,	Grace, Lexington,	108	108 00			
Rockingham,	Rockingham,	Harrisonburg,	87	66 00	21 00	49 00	70 00
Southampton,	Church of our Saviour,		14	14 00			
Spotsylvania,	St. George's,	St. George's, Fredericksburg,	190	160 00	30 00	217 75	247 75
"	"	Trinity,	140	39 90	100 10	-	100 10
"	Berkeley,	Christ's,	20	7 85	12 15	-	12 15
"	"	St. John's,	22	-	22 00	-	22 00
Shenandoah,	Beckford,	St. Andrew's,	46	37 50	8 50	8 00	16 50
Smythe,	-	Christ,	11	11 00			
Sussex,	-	St. Andrew's,	-	12 00			
Warren,	-	St. Thomas', Calvary,	31	24 00	7 00	5 00	12 00
Washington,	Holston,	St. Thomas', Abingdon,	36	30 00	6 00	18 00	24 00
"	Goodson,	Emmanuel,	14	9 00	5 00	-	5 00
"	Bristol,	Bristol,	-	-	-	13 00	13 00
Westmoreland,	Washington,	St. Peter's,	-	38 00	-	25 00	25 00
"	Cople,	Nominy and Yocomico,	45	22 00	23 00	30 50	53 50
"	Montross,	St. James' and St. Paul's,	28	10 00	18 00	-	18 00
Wythe,	Wytheville,		-	40 00	-	32 00	32 00
Total collection,				\$8,936 96			

H. E. C. BASKERVILL, *Treasurer.*

List of Licensed Lay Readers,

WITH THEIR POST OFFICES.

- Judge John J. Allen, Woodville Parish.
 Dr. Chas. K. Anderson, Bethlehem, Nelson.
 George A. Barksdale, St. Andrew's, *Richmond*.
 Thomas S. Beckwith, Jr., Bristol Parish, *Petersburg*.
 Robert L. Brown, Nelson Parish, Nelson county, *Norwood*.
 M. P. Burks, St. John's Church, Bedford county, *Liberty*.
 Charles E. Cary, Ware Parish, *Gloucester C. H.*
 W. T. Chase, Christ Church Parish, *Lancaster C. H.*
 J. Wellford Corbyn, Lamb's Creek Church, *King George C. H.*
 J. Churchill Cooke, St. David's Parish, King William county,
Aylett's.
 Charles E. Cosby, Rivanna Parish, Fluvanna county, *Columbia*.
 A. Dibbrell, Shelburne Parish, Loudoun county, *Leesburg*.
 John S. Field, St. James' Parish, Mecklenburg county, *Boyd-*
ton.
 T. G. Godwin, Botetourt Parish, Botetourt county.
 Edward S. Gregory, Grace Church, *Petersburg*.
 George B. Harrison, Martin's Brandon Parish, Prince George
 county, *Brandon*.
 Randolph Harrison, Leighton Parish, Cumberland county, *Car-*
tersville.
 John Howard, *Ashland*.
 James W. Hunter, Emmanuel Chapel, *Norfolk*.
 R. F. Jackson, Bristol Parish, *Petersburg*.
 Henry Jacob, St. Ann's Church, Prince Edward county, *Pros-*
pect.
 John R. Jones, St. Andrew's Parish, Brunswick county, *Law-*
rencerville.

Licensed Lay Readers.

- John W. Jones, St. Paul's Church, Appomattox county, *Prospect*.
- Geo. W. Jones, Ashland Parish, Hanover county, *Ashland*.
- Dr. T. B. Lane, Kingston Parish, Mathews county, *Port Haywood*.
- B. W. Leigh, St. Luke's and St. James' Parishes, Mecklenburg county, *Boynton*.
- John B. Lightfoot, St. Mary's Parish, Caroline county, *Port Royal*.
- Wm. D. Martin, St. Luke's Church, *Norfolk*.
- S. J. C. Moore, Clark Parish, Clarke county, *Berryville*.
- Charles Morris, *Ashland*.
- Barton Myers, Emmanuel Chapel, *Norfolk*.
- Samuel B. Paul, Bristol Parish, *Petersburg*.
- P. H. Powers, Wickliffe Parish, Clarke county, *Rippon, W. Va.*
- Peter B. Prentis, St. Paul's Church, *Suffolk*.
- B. M. Randolph, Emmanuel Church, Fauquier county, *Casanova*.
- R. Taylor Scott, St. James' Church, *Warrenton*.
- Wm. Simms, Roanoke Parish, Halifax county, *Clover Depot*.
- Wm. T. Smith, Trinity Church, *Manassas*.
- W. S. Snead, Christ Church Parish, *Lancaster C. H.*
- Walter H. Taylor, St. Luke's Church, *Norfolk*.
- Robert H. Tyler, Leed's Parish, *Prince William Co.*
- Job Turner, at large.
- J. C. Weems, Trinity Church, *Manassas*.
- S. B. Whitehead, Trinity, *Nelson*.
- John L. Williams, St. Mark's Church, *Richmond*.
- Theodorick A. Williams, St. Luke's Church, *Norfolk*.
- Joseph Wilmer, Emmanuel Church, Culpeper county, *Rapidan Station*.
- R. E. Winn, South Farnham Parish, Essex county, *Tappahannock*.

 Parochial Reports.

PAROCHIAL REPORTS.

ACCOMAC COUNTY.

ST. GEORGE'S, ST. JAMES'S AND EMMANUEL CHURCHES, ST. GEORGE'S AND ACCOMAC PARISHES.

Rev. F. G. Scott, Rector.

Post Office—Accomac Court-house.

Treasurer's Post Office—Accomac Court-house.

Baptisms: Adults white 4, infants white 2; aggregate 6. Confirmations: White 18. Communicants: Formerly reported white 58, added white 19 (of which by transfer 1); aggregate 77; died 1; present number 76. Funerals: White 6. Sunday Schools: White teachers 18, scholars 100; total 118.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$200	00
Objects in connection with the Protestant Episcopal Church:			
Education Society,	-	16	28
Other objects:			
African Missions,	-	12	41
Total,	-	\$228	69

ALBEMARLE COUNTY.

CHRIST CHURCH, CHARLOTTESVILLE.

Rev. J. S. HANCKEL, D. D., Rector.

Post Office—Charlottesville.

Treasurer's Post Office—Charlottesville.

Baptisms: Infants white 6. Communicants: Formerly reported

 Parochial Reports.

white 219, added white 6; aggregate 225; removed 11, died 2; total 13; present number 212. Marriages: White 2. Funerals: White 8.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, .	\$373	36
Objects in connection with the Protestant Episcopal Church, -	743	07
Other objects, - - - - -	192	71
Total, - - - - -	\$1,309	14

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Treasurer's Post Office—Kewick.

Baptisms: Adults white 3, infants white 5; aggregate 8. Confirmations: White 8. Communicants: Added white 6, removed 1, died 1; present number 48. Marriages: White 1, colored 1; total 2. Funerals: White 1. Sunday Schools: Colored teachers 6, scholars 55; total 61.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$150	00
Objects in connection with the Protestant Episcopal Church, -	50	39
Total, - - - - -	\$200	39

ST. JOHN'S AND CHRIST CHURCHES, ST. ANN'S PARISH.

Rev. THOS. E. LOCKE, Rector.

Post Office—Glendower.

Baptisms: Infants white 2. Communicants: Formerly reported white 45, added white 8 (of which by transfer 4), removed 1, withdrawn 2, died 2; total 5; present number 48. Marriages: White 2.

 Parochial Reports.

Funerals: White 5. Sunday Schools: White teachers 4, scholars 32, total, 36; colored teachers 6, scholars 92; total 98.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$82 12
Other objects,	13 50
Total,	<u>95 62</u>

BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. Davis, Rector.

Post Office—Greenwood Depot.

Treasurer's Post Office—Charlottesville.

Baptisms: Adults white 1. Communicants: Formerly reported white 22, added white 4 (of which by transfer 2); present number 26.
 Marriages: White 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, .	\$59 00
Objects in connection with the Protestant Episcopal Church, .	2 00
Other objects,	1 00
Total,	<u>\$62 00</u>

TRINITY CHURCH, ST. ANN'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Communicants: Formerly reported 5; present number 5.

 Parochial Reports.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector.

Post Office—Ivy Depot.

Treasurer's Post Office—Ivy Depot.

Baptisms: Infants white 5. Communicants: Formerly reported 37, added white 22 (of which by transfer 6); aggregate 59; removed 4, withdrawn 2, died 1; total 7; present number 52. Marriages: White 5. Funerals: White 3. Sunday Schools: White teachers 3, scholars 20; total 23.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:		
Towards a font, - - - - -		\$17 10
Objects in connection with the Protestant Episcopal Church:		
Education Society, - - - - -	\$3 85	
Diocesan Missionary Society, - - - - -	8 25	
Foreign Missions, - - - - -	7 27	
Bible and Prayer Book Society, - - - - -	4 37	
Disabled clergy, - - - - -	1 60	
Domestic Missions, - - - - -	3 00	
		\$23 34
Donation to colored school, Petersburg, - - - - -		3 56
		<hr/>
Total, - - - - -		\$49 00

EMMANUEL CHURCH, FREDERICKSVILLE PARISH.

Rev. JOHN A. GREAVES, Rector.

Post Office—Ivy Depot.

Treasurer's Post Office—Greenwood Depot.

Communicants: Formerly reported white 24, added white 8 (of which by transfer 1); present number 32. Sunday Schools: White teachers 2, scholars 10; total 12.

 Parochial Reports.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church:					
Diocesan Missionary Society,	-	-	-	-	\$4 75
Foreign Missions,	-	-	-	-	8 50
Disabled clergy,	-	-	-	-	1 42
Domestic Missions,	-	-	-	-	8 97
Total,	-	-	-	-	<u>\$18 64</u>

ALEXANDRIA COUNTY.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Alexandria.

Treasurer's Post Office—Alexandria.

Baptisms: Adults white 2, infants white 8; aggregate 10. Confirmations: White 12. Communicants: Formerly reported —; removed 5, withdrawn 1, suspended 1, died 2; present number 274. Marriages: White 4. Funerals: White 11. Sunday Schools: White teachers 11, scholars 200; total 211. Contributions \$109,85.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,501 23
Objects in connection with the Protestant Episcopal Church,	-	260 74
Other objects,	-	<u>567 58</u>

(Contingent fund not included.)

Total,	-	-	-	-	<u>\$2,327 55</u>
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REMARKS.—The rector wishes to speak in grateful commendation of the ladies of his congregation who assist him in his work. In charge of these is a Woman's Mission, held in the lecture room, where prayer is offered and invitation given. The Mission numbers 70. Two Bible classes are also well attended, one for youths, and one for laboring men. The Ladies' Sewing Society, Dorcas Society, and Missionary Society, are also efficiently managed.

Parochial Reports.

The report of Rev. J. H. M. Pollard, deacon in charge of the colored congregation attached to Christ Church, is hereto appended:

Communicants: Formerly reported 8, added by confirmation 7; total 15. Funerals 3. Sunday School scholars 52, teachers 5. Contributions \$39.50.

There is also an afternoon Sunday School under the charge of students from the seminary, with 13 teachers and 100 scholars.

J. H. M. POLLARD.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. GEORGE H. NORTON, D. D., Rector.

Post Office—Alexandria.

Treasurer's Post Office—Alexandria.

Baptisms: Adults white 1, infants white 24; aggregate 25. Confirmations: White 6. Communicants: Formerly reported white 232, added white 11, colored 1; total 12; aggregate 244; removed 5, withdrawn 4, died 2; total 11; present number 233. Marriages: White 3. Funerals 7. Sunday Schools: White teachers 25, scholars 175; total 200. Contributions \$110.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:		
Communion alms, Sunday School, &c.,	-	\$850 09
Objects in connection with the Protestant Episcopal Church:		
Diocesan Missions,	-	434 01
Domestic Missions,	-	10 00
Foreign Missions,	-	65 00
Feeble churches,	-	139 84
Education Society,	-	68 80
Disabled clergy,	-	177 00
Contingent Fund,	-	333 00
		<hr/>
		1,227 65
Other objects:		
Alexandria infirmary, yellow fever sufferers, &c.,	-	753 00
		<hr/>
Total,	-	\$2,830 74

 Parochial Reports.

AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Treasurer's Post Office—Chula.

Baptisms: Adults white 7, infants white 4; aggregate 11. Confirmations: White 12. Communicants: Formerly reported white 67, added white 16 (of which by transfer 4); aggregate 83; removed 3, died 2; total 5; present number 78. Marriages: White 2, colored 4; total 6. Funerals: White 6, colored 1; total 7.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, 160 or \$170 00
 Objects in connection with the Protestant Episcopal Church, 51 00

 AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCHES, LEXINGTON.

Rev. OSCAR BUNTING, Rector.

Post Office—Amherst Court-house.

Treasurer's Post Office—Amherst Court-house.

Communicants: Formerly reported white 107, added white 6 (of which by transfer 6); aggregate 113; removed 4, suspended 1, died 1; total 6; present number 107. Marriages: White 2. Funerals: White 2, colored 3; total 5. Sunday Schools: White teachers 8, scholars 65; total 73. Contributions \$69.75.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, - \$224 35
 Objects in connection with the Protestant Episcopal Church, 18 08

Total, - - - - - \$242 43

 Parochial Reports.

REMARKS.—The present rector took charge of the Parish last December, at which time it had been vacant during most of the time since September, 1877, when Rev. Charles D. Walker died.

 ST. LUKE'S CHURCH, AMHERST PARISH.

Rev. J. P. LAWRENCE, Rector.

Post Office—Pedlar Mills.

Treasurer's Post Office—Pedlar Mills.

Baptisms: Infants white 3. Confirmations: White 4. Communicants: Formerly reported white 30, added white 4; aggregate 34; removed 2, withdrawn 2, suspended 1; total 5; present number 29. Marriages: White 4. Funerals: White 1. Sunday Schools: White teachers 6, scholars 25; total 31. Contributions \$5.75. Parochial Schools: Number of paid teachers 1, scholars 17.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$125	00
Objects in connection with the Protestant Episcopal Church,		26	35
Other objects,	-	18	30
Contingent Fund,	-	20	00
Total,	-	\$189	65

 BETHEL CHURCH, AMHERST PARISH.

Rev. J. P. LAWRENCE, Rector.

Post Office—Pedlar Mills.

Treasurer's Post Office—Salt Creek.

Confirmations: White 6. Communicants: Formerly reported white 20, added white 6; aggregate 26; removed 1, withdrawn 1, suspended 1; total 3; present number 23. Marriages: White 1. Funerals: White 2. Sunday Schools: White teachers 5, scholars 19; total 24. Contributions \$1.35.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$5 00
Objects in connection with the Protestant Episcopal Church,	-	13 75
Other objects, and Contingent Fund,	- - -	18 00
		<hr/>
Total,	- - - -	\$36 75

REMARKS.—This section of my Parish is almost destroyed by successive freshets on the James river.

 AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post Office—Staunton.

Treasurer's Post Office—Staunton.

Baptisms: Adults white 1, infants white 25; aggregate 26. Communicants: Formerly reported white 313, colored 3; total 316; added white 5 (of which by transfer 5), removed 14, suspended 1, died 3; present number 303. Marriages: White 5. Funerals; White 16. Sunday Schools 3. Trinity Church: White teachers 20, scholars 144; total 164; Trinity Mission: White teachers 8, scholars 125; total 133. Contributions \$162.50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,781 99
Objects in connection with the Protestant Episcopal Church:		
Diocesan Missions,	- - - -	\$310 00
Education Society,	- - - -	100 00
Foreign and Domestic Missions,	- - - -	158 50
Brotherhood,	- - - -	174 00
Disabled clergy,	- - - -	25 00
Widows and Orphans of deceased clergymen,	-	16 00
Contingent Fund,	- - - -	300 00
		<hr/>
Regular expenses,	- - - -	2,462 50
		<hr/>
Total,	- - - -	\$5,327 99

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 Parochial Reports.

BEDFORD COUNTY.

ST. JOHN'S CHURCH, HEBER PARISH.

Rev. JOHN J. LLOYD, Rector.

Post Office—Liberty.

Treasurer's Post Office—Liberty.

Communicants: Formerly reported white 120, added white 5 (of which by transfer 4); aggregate 125; removed 7, died 1; total 8; present number 117. Funerals: White 2. Sunday Schools: White teachers 13, scholars 63; total 76; colored teachers 9, scholars 75; total 84. Contributions \$43.15.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$151 00
Objects in connection with the Protestant Episcopal Church,	108 46
	<hr/>
	\$259 46

REMARKS.—This report begins November 1st, 1878, when I took charge of the Parish.

 ST. THOMAS' CHURCH, WEST RUSSELL PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Treasurer's Post Office—Charlemont.

Baptisms: Adults white 1, infants white 1; aggregate 2. Communicants: Formerly reported white 33, added white (by transfer) 1; aggregate 34; removed 4, died 1; total 5; present number 29. Marriages: White 1. Funerals: White 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church about \$50.

 Parochial Reports.

ST. MARK'S CHURCH, LEE PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Treasurer's Post Office—Buford's Depot.

Baptisms: Infants white 1. Communicants: Formerly reported white 26, added (by transfer) 1; total 27; removed 1; present number 26. Marriages: White 3. Contributions \$40.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. ALBERT WARE, Rector.

Post Office—Forest Depot.

Treasurer's Post Office—Forest Depot.

Baptisms: Adults white 1, infants white 8; aggregate 9. Communicants: Formerly reported white 40, removed 8, dropped 2; total 10; present number 30. Marriages: Colored 1. Funerals: White 3.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses.	-	\$51 00
Objects in connection with the Protestant Episcopal Church,		56 58
Total,	- - - - -	\$111 58

TRINITY CHURCH, RUSSELL PARISH.

Rev. ALBERT WARE, Rector.

Post Office—Forest Depot.

Treasurer's Post Office—Boonsboro'.

Baptisms: Adults white 1, infants white 7; aggregate 8. Commu-

 Parochial Reports.

nicants: Formerly reported white 35, added white 2; aggregate 37; removed 1, dropped 1; total 2; present number 35. Sunday Schools: White teachers 4, scholars 21; total 25.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$8 00
Other objects, - - - - -	20 00
Total, - - - - -	<u>\$28 00</u>

 BOTETOURT COUNTY.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. CHAS. C. RANDOLPH, Rector.

Post Office—Fincastle.

Treasurer's Post Office—Buchanan.

Communicants: Formerly reported white 32, died 1; total 31; present number 31. Funerals: White one. Sunday Schools: White teachers 2, scholars 10; total 12.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$19 31
Objects in connection with the Protestant Episcopal Church,	26 77
Other objects, - - - - -	118 00
Total, - - - - -	<u>\$164 08</u>

 ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. CHAS. C. RANDOLPH, Rector.

Post Office—Fincastle.

Treasurer's Post Office—Fincastle.

Baptisms: Adults white 1. Confirmations: White 3. Communi-

 Parochial Reports.

cants: Formerly reported white 31, added white 2 (of which by transfer 2); aggregate 33; removed 1; present number 32. Sunday Schools: White, teachers 7, scholars 18; total 25.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$35	80
Objects in connection with the Protestant Episcopal Church,	-	64	20
Other objects,	-	67	25
Total,	-	\$166	75

 BRUNSWICK COUNTY.

ST. ANDREW'S CHURCH, ST. ANDREW'S PARISH.

Rev. ROBB WHITE, Missionary.

Post Office—Lawrenceville.

Treasurer's Post Office—Lawrenceville.

Baptisms: Adults colored 4, infants white 6, colored 1; total 7; aggregate 11. Communicants: Formerly reported white 58, colored 20; total 78; added white 1, colored 5; aggregate 84; died 1; total 83. Marriages: White 1, colored 3; total 4. Funerals: White 2, colored 3; total 5. Sunday Schools: White, teachers 5, scholars 20; total 25; Colored, teachers 1, scholars 160; total 161. Contributions \$6.40. Parochial Schools: Number of paid teachers 1, scholars 150.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,326	85
Objects in connection with the Protestant Episcopal Church,	-	35	20
Total,	-	\$1,362	05

REMARKS.—A rectory, with eight and a half acres of land in the town of Lawrenceville, has been purchased at a cost of \$1,200. The Parish had \$600 from the sale of the old rectory, and by the aid of \$175 outside the Parish, and \$200 from sale of half the above land, we have paid \$1,127; balance due \$73.

 Parochial Reports.

TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. E. B. JONES (Deacon in charge).

Post Office—San Marino.

Treasurer's Post Office—Harper's Home.

Baptisms: Infants white 12. Communicants: Formerly reported white 80, added white 2; aggregate 32; present number 32. Marriages: Colored 3. Funerals: White 4, colored 1; total 5.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$15 00
Objects in connection with the Protestant Episcopal Church,	-	15 00
Total,	- - - - -	<u>\$30 00</u>

 CAMPBELL COUNTY.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Rev. A. P. GRAY, Assistant Minister.

Post Office—Lynchburg.

Mr. JNO. M. MILLER, Treasurer, Lynchburg.

Baptisms: Adults white 3, infants white 22; aggregate 25. Confirmations: White 10. Communicants: Formerly reported white 351, added white 25 (of which by transfer 15); aggregate 376; removed 16, died 2; total 18; present number 358. Marriages: White 5. Funerals: White 14. Sunday Schools 2. White, teachers 32, scholars 185; total 167. Parochial Schools: Number of teachers 13, scholars 85.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,547 96
Objects in connection with the Protestant Episcopal Church,	-	518 06
Other objects,	- - - - -	62 68
Contingent Fund,	- - - - -	234 00
Total,	- - - - -	<u>\$2,362 70</u>

 Parochial Reports.

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Treasurer's Post Office—Lynchburg.

Baptisms: Adults white 1, infants white 9; aggregate 10. Confirmations. White 1. Communicants: Formerly reported white 148, colored 1; total 149; added white 4 (of which by transfer 3); aggregate 153; removed 11, dropped 7, died 4; total 22; present number 131. Marriages: White 1. Funerals: White 21. Sunday Schools 3. White, teachers 30, scholars 150; total 180. Parochial Schools: Number of teachers 5, scholars 14.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$892	67
Objects in connection with the Protestant Episcopal Church,		106	44
Other objects (yellow-fever sufferers),	-	-	5 00
Total,	-	-	-
			<u>\$1,004 11</u>

THE CHURCH OF THE GOOD SHEPHERD, AND CASTLE CRAIG, MOORE PARISH.

Rev. W. A. ALBRIGHT, Rector.

Post Office—Chatham, Pittsylvania County.

Treasurer's Post Office—Evington, Campbell County.

Baptisms: Adults white 5, infants white 9; aggregate 14. Confirmations: White 5. Communicants: Formerly reported white 40, colored 1; total 41; added white 7 (of which by transfer 2); aggregate 48; removed 1; present number 47. Sunday Schools: White, teachers 10, scholars 40; total 50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$15	75
Objects in connection with the Protestant Episcopal Church,		26	81
Other objects (yellow-fever sufferers),	-	-	20 56
Total,	-	-	-
			<u>\$63 12</u>

 Parochial Reports.

CAROLINE COUNTY.

GRACE AND ST. PETER'S CHURCHES, ST. MARY'S PARISH.

Rev. JAS. E. POINDEXTER, Rector.

Post Office—Port Royal.

Treasurer's Post Office—Port Royal.

Baptisms: Adults colored 1, infants white 2; aggregate 3. Confirmations: White 1. Communicants: Formerly reported white 84, colored 1; total 85; added white 1, colored 1; aggregate 87; removed 2, died 1; total 8; present number 84. Marriages: White 2, colored 2. Funerals: White 1. Sunday Schools: White, teachers 6, scholars 16; total 22.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, - \$136 00

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Wyanoke Wharf.

R. R. CARTER, Treasurer. Post Office—City Point.

Communicants: Formerly reported white 70, added white 4; aggregate 74; removed 2, died 1; total 3; present number 71. Marriages: White 2. Funerals: White 3. Contributions \$100.

REMARKS.—This report is incomplete, owing to the rector's ill health and absence from his papers.

 Parochial Reports.

CHARLOTTE COUNTY.

GRACE CHURCH, COENWALL PARISH.

Rev. L. R. MASON, Rector.

Post Office—Drake's Branch.

Treasurer's Post Office—Talcott, R. & D. R. R.

Baptisms: Infants white 2. Confirmations: White 6. Communicants: Formerly reported white 26, added white 6; aggregate 32; removed 3; present number 29. Marriages: Colored 2. Funerals: White 1, colored 2; total 3. Sunday Schools: White, teachers 6, scholars 22; total 28; Colored, teachers 2, scholars 80; total 82.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:	
For charitable purposes in the Parish,	\$ 5 68
For removing church, - - - - -	500 00
Objects in connection with the Protestant Episcopal Church,	42 80
	<hr/>
Total, - - - - -	\$548 48

REMARKS.—The removing of the church from Charlotte Court-house, to a point on the railroad, cost about \$650, of which about \$500 was contributed in the Parish.

 CHESTERFIELD COUNTY.

MEADE MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. JAS. H. STRINGFELLOW, Rector.

Post Office—Manchester.

Treasurer's Post Office—Manchester.

Baptisms: Adults white 5, infants white 8; aggregate 13. Confirmations: White 30. Communicants: Formerly reported white 90, added white 32 (of which by transfer 2); aggregate 122; removed 1,

 Parochial Reports.

withdrawn 3, died 1; total 5; present number 117. Marriages: White 3. Funerals: White 4. Sunday Schools: White, teachers 20, scholars 140; total 160; average attendance 125. Contributions \$105.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$105	00
Objects in connection with the Protestant Episcopal Church:	10	53	
Other objects,	-	2	50
Total,	-	\$118	03

REMARKS.—The present rector entered upon the discharge of his duties on 1st of September last. He found the Parish thoroughly disorganized on account of being for so long a time without a rector, and the people discouraged by their ineffectual attempts to fill the vacancy occasioned by the resignation of the Rev. Dr. Sams, their last pastor. But though discouraged they were not cast down, for during the *inter-regnum* they paid all their parochial indebtedness. The church is now in a flourishing condition, and has before it a bright future. The building will be enlarged during the summer, and put in thorough order. The contributions, outside of the regular expenses, have been small, owing to the fact that the entire burden of supporting the church has been cast upon the congregation by the sudden and unexpected withdrawal of the aid hitherto given it by the Diocesan Missionary Society, and the consequent increased tax upon the resources of the people, which are less adequate now than at any time since the foundation of the Parish.

 TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Adults white 3, infants white 3; total 6. Confirmations: White 8. Communicants: Formerly reported white 33, added white 10, died 1, removed 1; total 41. Marriages: White 2, colored 1; total 3. Funerals: White 6. Sunday Schools: White, teachers 9, scholars 54; total 63. Contributions \$93.

 Parochial Reports.

CLARKE COUNTY.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. W. WOODSON WALKER, Rector.

Post Office—Rippon, Jefferson County, West Virginia.

Treasurer's Post Office—Rippon, Jefferson County, West Virginia.

Baptisms: Infants white 2. Confirmations: White 2. Communicants: Formerly reported white 35, added white 2; present number 37. Funerals: White 1. Sunday Schools: White, teachers 6, scholars 30; total 36. Contributions \$18.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$55 27
Objects in connection with the Protestant Episcopal Church:	
Diocesan Missions, - - - -	\$10 00
Education Society, - - - -	20 64
Valley Convocation, - - - -	17 50
Disabled clergymen, - - - -	5 00
Foreign Missions, - - - -	10 00
Indian Missions, - - - -	8 00
Contingent Fund, - - - -	31 00
	<hr/>
	97 14
Other objects, - - - -	32 00
	<hr/>
Total, - - - -	\$184 41

REMARKS.—This Parish was without a minister from April 1st to November 17th of 1878, during which interval it was kept up by regular lay services.

 GRACE CHURCH, CLARKE PARISH.

(Vacant.)

Post Office—Berryville.

Treasurer's Post Office—Berryville.

Baptisms: Adults white 1, infants white 12; aggregate 13. Confir-

 Parochial Reports.

mations: White 6. Communicants: Formerly reported white 154, added white 11 (of which by transfer 5); aggregate 165; removed 13; present number 152. Marriages: White 3. Funerals: White 5. Sunday Schools: White, teachers 8, scholars 70; total 78. Contributions \$13.54.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$206	00
Objects in connection with the Protestant Episcopal Church,		201	00
		<hr/>	
Total,	-	\$407	00

CHRIST CHURCH, CUNNINGHAM PARISH.

Rev. Jos. R. JONES, Rector.

Post Office—Millwood.

Treasurer's Post Office—Millwood.

Baptisms: Adults, white 1, infants white 9; aggregate 10. Confirmations: White 7. Communicants: Formerly reported white 64 (incorrect), added white 7 (of which by transfer 1); aggregate 71; died 1; present number 84. Marriages: White 4, colored 1; total 5. Funerals: White 3. Sunday Schools: White, teachers 8, scholars 51; total 59; Colored, teachers 5, scholars 60; total 65.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:			
Convocation Missions,	-	-	\$20 50
Painting Church, &c.,	-	-	68 13
Objects in connection with the Protestant Episcopal Church:			
Education Society,	-	-	47 13
Foreign and Domestic Missions,	-	-	10 45
Other objects:			
Widows and orphans of deceased clergymen,	-	-	16 45
Disabled clergymen,	-	-	26 12
Yellow-fever sufferers,	-	-	180 00
		<hr/>	
Total,	-	\$368	78

 Parochial Reports.

MEADE MEMORIAL CHURCH, GREENWAY PARISH.

Rev. JOS. R. JONES, Rector.

Post Office—Millwood.

Treasurer's Post Office—White Post.

Baptisms: Adults white 2, infants white 1; aggregate 3. Confirmations: White 4. Communicants: Formerly reported white 31, added white 3; aggregate 34; removed 6, died 2; total 8; present number 26. Funerals: White 2. Sunday Schools: White, teachers 8, scholars 50; total 58. Contributions \$10.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$17 00
Objects in connection with the Protestant Episcopal Church:	
Diocesan Missions, - - - - -	10 50
Other objects:	
Education Society, - - - - -	26 45
Contingent Fund, - - - - -	22 00
Total, - - - - -	<u>\$75 95</u>

CULPEPER COUNTY.

EMMANUEL CHURCH, RIDLEY PARISH.

Rev. WM. B. LEE (Minister in charge).

Post Office—Rapidan Station.

Treasurer's Post Office—Rapidan Station.

Baptisms: Infants, White 2. Confirmations: White 1. Communicants: Formerly reported white 33, added white 3 (of which by transfer 2); aggregate 36; removed 2, withdrawn 1, died 1; total 4; present number 32. Marriages: White 1, colored 1; total 2. Funerals: White 2, colored 1; total 3. Sunday Schools: White, teachers 5, scholars 29; total 34. Contributions \$3.44.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$	9	18
Amount raised for the building of a rectory, -		680	70
Objects in connection with the Protestant Episcopal Church:			
Foreign Missions, -		16	00
Convocation Fund, -		16	00
Disabled clergymen, -		3	56
Contingent Fund, -		35	00
Other objects, -		21	80
Total, -		\$782	19

CHRIST AND ST. PAUL'S CHURCHES, RIDLEY PARISH.

Rev. JNO. MCGILL, Rector.

Post Office—Brandy Station.

For Christ Church, } Treasurer's Post Office } For St. Paul's,
 Raccoon Ford. } Brandy Station.

Baptisms: Adults white 6, infants white 3; aggregate 9. Confirmations: White 10. Communicants: Formerly reported white 75, added white 18 (of which by transfer 2); aggregate 93; removed 8, died 1; total 9; present number 84. Marriages: White 3. Funerals: White 1. Sunday Schools: White, teachers 8, scholars 42; total 50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$80	00
Objects in connection with the Protestant Episcopal Church,	99	82
Total, -	\$179	82

REMARKS.—There is a Ladies' Sewing Society connected with each church, and this little band of faithful workers has made between fifty and sixty dollars.

 Parochial Reports.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. ED. WALL, Rector

Post Office—Culpeper.

Treasurer's Post Office—Culpeper.

Baptisms: Infants white 2. Confirmations: White 2. Communicants: Formerly reported white 133, colored 1; total 134; added white 6 (of which by transfer 4); aggregate 140; removed 11, withdrawn 9, died 3; total 23; present number 117. Marriages: White 2. Funerals: White 4. Sunday Schools: White, teachers 14, scholars 60; total 74. Contributions \$17.86.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$262	94
Objects in connection with the Protestant Episcopal Church,	-	182	21
Other objects,	-	55	00
Regular expenses,	-	952	00
Total,	-	\$1,452	15

REMARKS.—The rector and vestry have lately thoroughly overlooked and revised the list of communicants, and have thought it best to drop the names of those who for a long time have not attended the services or communion of the church, nor contributed anything to its support. This, together with the large number of removals, accounts for the falling off as compared with reports of other years. There is, however, no falling off in the numbers attending the church, and the real workers are about as numerous, as active and efficient as they have been for some time back.

 CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Cartersville.

Treasurer's Post Office—Cartersville.

Baptisms: Adults white 1, infants white 2; total 3. Confirmations:

Parochial Reports.

White 1. Communicants: Formerly reported white 23, added white 3; present number 26. Marriages: Colored 1. Sunday Schools: White, teachers 5, scholars 20; total 25.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$25 00
Objects in connection with the Protestant Episcopal Church,	25 00
Other objects, - - - - -	7 50
	<hr/>
Total, - - - - -	\$57 50

REMARKS.—The Rector and Parish are much indebted to Colonel Randolph Harrison for his valuable services as lay reader.

DINWIDDIE COUNTY.

ST. JOHN'S CHURCH, BRISTOL PARISH.

Rev. THOMAS SPENCER, Rector.

Post Office—Petersburg.

Treasurer's Post Office—Petersburg.

Baptisms: Adults white 1, infants white 13; aggregate 14. Confirmations: White 5. Communicants: Formerly reported white 43, added white 6 (of which by transfer 4); aggregate 49; removed 2, withdrawn 1, suspended 1, dropped 3; total 7; present number 42. Marriages: White 2, colored 2; total 4. Funerals: White 8. Sunday Schools: White, teachers 38, scholars 215; total 253. Contributions \$69.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:		
Church improvements, - - - - -	\$41 50	
Relief of poor, - - - - -	77 87	
	<hr/>	119 37
Objects in connection with the Protestant Episcopal Church:		
Church at Waverly, - - - - -	10 00	
Convocation, - - - - -	10 00	
Education Society, - - - - -	6 53	
Foreign Missions, - - - - -	30 00	
Contingent Fund, - - - - -	22 75	
	<hr/>	79 28
	<hr/>	<hr/>
Total, - - - - -		\$198 65

Parochial Reports.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Treasurer's Post Office—Petersburg.

Baptisms: Adults white 13, infants white 87; aggregate 100. Confirmations: White 35. Communicants: Formerly reported white 539, added white 59 (of which by transfer 9); aggregate 598; removed 32, withdrawn 1, suspended 1, died 12; total 46; present number 552. Marriages: White 29, colored 15; total 44. Funerals 58. Sunday Schools: White, teachers 40, scholars 316; total 356. Contributions: Sunday School purposes \$86, Missions \$41; total \$127.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses: -			
Assistant,	-	-	\$250 00
Dorcas Society,	-	-	25 00
Communion alms,	-	-	107 00
Church furniture,	-	-	100 00
Special alms,	-	-	150 00
			632 00
Objects in connection with the Protestant Episcopal Church:			
Foreign Missions,	-	-	90 00
Widows and Orphans,	-	-	22 00
Deaf Mutes,	-	-	10 00
Domestic Missions,	-	-	56 00
Education Society,	-	-	25 00
Other churches,	-	-	52 00
Diocesan Missions,	-	-	100 00
Bp. W. F. B. Soc.,	-	-	10 00
— Missions,	-	-	19 00
Convocation Fund,	-	-	30 00
			414 00
Contingent Fund,	-	-	100 00
Home for fallen,	-	-	12 00
Yellow-fever sufferers,	-	-	50 00
			62 00
Total,	-	-	\$1,208 00

REMARKS.—I have resigned the rectorship of St. John's Church, and the vestry have elected the Rev. Thos. Spencer as their rector, he still retaining also the position of assistant minister in Grace Church.

 Parochial Reports.

ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. C. R. HAINS, D. D., Rector.

Rev. GEO. C. SUTTON, Assistant Minister.

Post Office—Petersburg.

Treasurer's Post Office—Petersburg.

Baptisms: White 2, infants white 26; aggregate 28. Confirmations: White 19. Communicants: Formerly reported white 414, added white 34 (of which by transfer 5); aggregate 448; removed 12, withdrawn 2, died 8; total 22; present number 426. Marriages: White 4. Funerals: White 19, colored 1; total 20. Sunday Schools: White, teachers 40, scholars 215; total 255. Contributions \$186.35. Parochial Schools: Number of paid teachers 1, scholars 40.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,517	54
Objects in connection with the Protestant Episcopal Church,		473	59
Other objects,	-		63 00
	.		
Total,	-		<u>\$2,054 13</u>

REMARKS.—I also report for the church at Waverly—Baptisms: Infants 3, adults 3. Marriages 2. Communicants 5.

 ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. GILES B. COOKE, Rector.

Post Office—Petersburg.

Treasurer's Post Office—Petersburg.

Baptisms: Adults colored 13, infants, colored 47; aggregate 60. Confirmations: Colored 27. Communicants: Formerly reported colored 90 (of which by transfer 27); aggregate 117; died 1; present number 116. Marriages: Colored 4. Funerals: Colored 1. Sunday Schools: White teachers 2, Colored teachers 6, scholars 200; total, 208. Contributions

 Parochial Reports.

\$16.74—sent to General Missions, Indians at Hampton, &c. Parochial Schools: No. of paid teachers 6, scholars 200, attending both Sunday Schools.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$66	50
Objects in connection with the Protestant Episcopal Church (yellow-fever sufferers and poor of Petersburg to be included),	-	-	54 10
Total,	-	-	\$120 60

ELIZABETH CITY.

ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. J. J. GRAVATT, Rector.

Post Office—Hampton.

Treasurer—JAMES SCLATER, Jr.

Baptisms: Adults white 2, colored 1, Indians 3, infants white 4; aggregate 10. Confirmations: White 12, Indians 4; total 16. Communicants: Formerly reported white 82, added white 13 (of which by transfer 1), Indians 11, (of which by transfer 7); total 24; aggregate 106; removed 1, suspended 1; total 2; present number 104. Marriages: White 1. Funerals: White 3, colored 1; total 4. Sunday Schools: White, teachers 11, scholars 110; total 121. Contributions \$40.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$720	00
Objects in connection with the Protestant Episcopal Church,	-	-	32 40
Total,	-	-	\$752 40

 Parochial Reports.

ESSEX COUNTY.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. EVERARD MEADE, Rector.

Post Office—Tappahannock.

Treasurer's Post Office—Tappahannock.

Baptisms: Adults white 1, infants white 4; aggregate 5. Communicants: Formerly reported white 89, added white 3; aggregate 92; removed 2, withdrawn 1, died 2; total 5; present number 87. Funerals 7. Sunday Schools: White, teachers 17, scholars 120; total 137, Colored, scholars 10. Contributions \$21.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$115 00
Objects in connection with the Protestant Episcopal Church,		255 00
Total.	-	<u>\$370 00</u>

VAWTER'S AND ST. MATTHEW'S CHURCHES, ST. ANN'S PARISH.

Rev. ALEXANDER OVERBY, Rector.

Post Office—Occupacia.

Treasurer's Post Office—Loretto.

Baptisms: Infants white 2. Communicants: Formerly reported white 29, colored 3; total 32; removed 2; present number 80. Marriages: White 1, colored 5; total 6. Funerals: White 2, colored 2; total 4.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:		
Foreign Missions,	-	\$ 2 00
Objects in connection with the Protestant Episcopal Church,		26 93
Other objects, -	-	16 00
Total,	-	<u>\$44 93</u>

 Parochial Reports.

REMARKS.—We have no Sunday School, because we have no children belonging to the Episcopal families.

 FAIRFAX COUNTY.

FALLS CHURCH, FAIRFAX PARISH.

Rev. FRANK PAGE (Deacon in charge).

Post Office—Fairfax Court-house.

Treasurer's Post Office—Alexandria.

Baptisms: Infants white 2. Communicants: Formerly reported white 21, added white 2 (of which by transfer 2); removed 4; present number 19. Sunday Schools: White, teachers 5, scholars, 32; total, 37.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$35 00
Objects in connection with the Protestant Episcopal Church,	9 00
	<hr/>
Total, - - - - -	\$44 00

ZION AND CHRIST CHURCHES, TRURO PARISH.

Rev. FRANK PAGE (Deacon in charge).

Post Office—Fairfax Court-house.

Treasurer's Post Office—Fairfax Court-house.

Baptisms: Adults white 1, infants white 8; aggregate 9. Communicants: Formerly reported white 104, added white 1; aggregate 105; removed 5, withdrawn 2; total 7; present number 98. Marriages: White 5, colored 1; total 6. Funerals: White 2. Sunday Schools: White, teachers 19, scholars 75; total 94. Contributions \$11.50.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$166 00
Objects in connection with the Protestant Episcopal Church,	109 19
Total, - - -	\$275 19

REMARKS.—We have also started a church at Herndon. The people have subscribed liberally. The prospect throughout the whole of this large field is very encouraging.

 FAUQUIER COUNTY.

GRACE CHURCH, EMMANUEL PARISH.

Rev. JOHN AMBLER, Rector.

Post Office—Haymarket, Prince William.

Treasurer's Post Office—Cassanova Station.

Baptisms: Adults white 3, infants white 11; aggregate 14. Communicants: Formerly reported white 36, added white 15 (of which by transfer 4); present number 51. Funerals: White 2.

REMARKS.—I took charge of this Parish in April, and have no accurate data by which to state the contributions. All the confirmations, baptisms and funerals were under the pastorate of the late rector, Rev. W. Strother Jones, who resigned at the close of the year 1878, and has been transferred to Maryland.

 GRACE AND TRINITY CHURCHES, WHITTLE PARISH.

Rev. W. H. H. POWERS, Rector.

Post Office—The Plains.

Treasurer's Post Office—The Plains.

Baptisms: Adults white 5, infants white 1; aggregate 6. Confirmations: White 9. Communicants: Formerly reported white 109, added white 6; aggregate 115; removed 6, withdrawn 2, died 4; total 12;

Parochial Reports.

present number 108. Funerals: White 4. Sunday Schools: White, teachers 15, scholars 75; total 90; Colored, teachers 5, scholars 30; total 35.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$46 88
Objects in connection with the Protestant Episcopal Church :	
Piedmont Convocation, - - -	30 00
Foreign Missions, - - -	90 00
Diocesan Missions, - - -	50 80
Education Society of Virginia, - - -	137 80
Disabled clergy, - - -	18 76
Missions to Jews, - - -	10 00
Yellow-fever sufferers, - - -	67 25
	404 61
Contingent Fund, - - -	75 00
	\$526 49

ST. JAMES'S CHURCH, HAMILTON PARISH.

Rev. JOHN S. LINDSAY, Rector.

Post Office—Warrenton.

Treasurer's Post Office—Warrenton.

Baptisms: Adults white 2, colored 1; total 3; infants white 26; aggregate 29. Communicants: Formerly reported white 157, colored 2; total 159; added white 13 (of which by transfer 8), colored 1; total 14; aggregate 173; removed 14, died 1; total 15; present number 158. Marriages: White 4, colored 1; total 5. Funerals: White 7, colored 1; total 8. Sunday Schools: White, teachers 10, scholars 60; total 70. Contributions \$34.67.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$629 96
Objects in connection with the Protestant Episcopal Church,	364 42
Other objects, - - -	35 00
	Total, - - -
	-\$1,029 38

REMARKS.—It will be noticed that we report one less communicant in this Parish this year than last. The reason is, that the Bishop has been unable to visit the Parish during the past year, and the people

 Parochial Reports.

persist in following the *normal* order of the prayer book. Confirmation first, holy communion afterward.

 TRINITY CHURCH, MEADE PARISH.

Rev. ARTHUR S. JOHNS, Rector.

Post Office—Middleburg, Loudoun county.

Treasurer's Post Office—Upperville, Fauquier.

Communicants: Formerly reported white 32, added white 7 (of which by transfer 7); present number 39. Marriages: White 1. Funerals: White 2. Sunday Schools: White, teachers 3, scholars 18; total 21.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$8	31
Objects in connection with the Protestant Episcopal Church:			
Education Society,	-	\$7	25
Disabled clergy,	-	15	00
Widows and orphans of deceased clergy,	-	7	51
			<hr/>
			29 76
Other objects:			
Yellow-fever sufferers,	-	-	27 27
			<hr/>
Total,	-	-	\$65 34

REMARKS.—Several candidates awaiting confirmation. Parishoners live so far from church, that Sunday Schools are of necessity established at the houses of communicants, and called "local Sunday Schools." Of these there are two—scholars 18.

 LEED'S CHURCH, LEED'S PARISH.

Rev. HENRY B. LEE, Rector.

Post Office—Markham.

Treasurer's Post Office—Markham.

Baptisms: Adults white 1, infants white 5; total 6. Confirmations:

 Parochial Reports.

White 4. Communicants: Formerly reported white 59, added white 7 (of which by transfer 1); aggregate 66; removed 1; present number 65. Marriages: White 2, colored 3; total 5. Sunday Schools: White, teachers 6, scholars 20.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$60 07
Objects in connection with the Protestant Episcopal Church,		161 00
Other objects:		
Yellow-fever sufferers,	-	74 00
Total,	-	<u>\$295 07</u>

FLUVANNA COUNTY.

ST. JOHN'S AND FORK UNION CHURCHES, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Cartersville.

Treasurer's Post Office—Columbia.

Baptisms: Adults white 2, infants, white 4; total 6. Confirmations: White 7. Communicants: Formerly reported white 52, added white 11; removed 5, withdrawn 1, entered the ministry 1; total 56. Funerals: White 2. Sunday Schools: White, teachers 7, scholars 36.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$80 00
Objects in connection with the Protestant Episcopal Church,	-	31 71
Total,	-	<u>\$61 71</u>

REMARKS.—The rector desires to return his grateful acknowledgments to Mr. Charles E. Cosby for his valuable services as lay reader and superintendent of the Sunday School.

 Parochial Reports.

FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JOHN R. LEE, Rector.

Post Office—Martinsville, Henry county.

Baptisms: Infants white 2. Communicants: Formerly reported white 43, added white 1 (of which by transfer 1); present number 44. Marriages: White 1. Sunday Schools: White, teachers 7, scholars 31; total 38. Contributions \$16.05.

 FREDERICK COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN K. MASON, Rector.

Post Office—Mt. Jackson.

Treasurer's Post Office—Middletown.

Baptisms: Infants white 5. Communicants: Formerly reported white 26, added white 1, present number 27.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, \$54 39

 CHRIST CHURCH, FREDERICK PARISH, WINCHESTER.

Rev. JAMES R. HUBARD, Rector.

Post Office—Winchester.

Treasurer's Post Office—Winchester.

Baptisms: Adults 2, infants 17, total 19. Confirmations 16. Com-

 Parochial Reports.

Communicants 223. Marriages 4. Funerals 8. Sunday School: Officers and teachers 25, scholars 200, total 225.

CONTRIBUTIONS.

Not including regular expenses, \$855 75

GLOUCESTER COUNTY.

ABINGDON CHURCH, ABINGDON PARISH.

Rev. ALEX. Y. HUNDLEY, Rector.

Post Office—White Marsh.

Treasurer's Post Office—Gloucester C. H.

Baptisms: Adults white 1, infants white 4, total 5. Confirmations: No visit from the Bishop since last report. Communicants: Formerly reported white 53, added white (by transfer) 1, present number 54. Marriages: White 2. Funerals: White 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, \$23 14

The weekly collections amount to a little more than \$70, and are devoted to the regular expenses of the Parish.

GOOCHLAND COUNTY.

ST. THOMAS' CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. P. M. BOYDEN, Rector.

Post Office—Sabot Island.

Treasurer's Post Office—Sabot Island.

Baptisms: Adults white 1. Confirmations: White 1. Communi-

 Parochial Reports.

cants: Formerly reported white 18, added white 4 (of which by transfer 2); present number 22. Marriages: White 3, colored 1; total 4. Funerals: White 3. Sunday Schools: White, teachers 3, scholars 16.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	-	\$64	25
Other objects,	-	100	25
Additional,	-	8	00
			<hr/>
Total,	-	\$172	50

 GRACE CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. P. M. BOYDEN, Rector.

Post Office—Sabot Island.

Treasurer's Post Office—North Side.

Baptisms: Adults white 2, colored 1; total 3. Confirmations: White 4. Communicants: Formerly reported white 36, added white 4; aggregate 40; removed 4; present number 36. Marriages: White 1. Funerals: White 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$12	00
Objects in connection with the Protestant Episcopal Church,	-	76	15
Additional,	-	2	00
Other objects,	-	10	00
			<hr/>
Total,	-	\$100	15

 ST. MARY'S CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. H. S. KEPLER (Assistant Minister in charge.)

Post Office—Richmond.

Treasurer's Post Office—Richmond.

Baptisms: White infant 1, burial 1. Communicants: Last re-

 Parochial Reports.

ported 12, removed 4, added 3; present number 11. Sunday Schools: White, teachers 8, scholars 49; total 57.

CONTRIBUTIONS.

In Sunday School,	-	-	- \$26 94
In the congregation, to provide clothing for the children of the Sunday School and other benevolent purposes,	-	-	- 25 13
Widows and orphans of deceased clergymen,	-	-	- 8 25
Convention Fund,	-	-	- 11 00
			<hr/>
			\$66 32

REMARKS.—I was called to this church in February last. This is not therefore a full report for the whole year. This is a new, I may say, missionary field. For the time since the building of the church, not much over a year, a good work has been done. The children of the Sunday School have been gathered for the most part from the poorer untaught families, scattered throughout the country four or five miles around. These persons were entirely unacquainted with our church. They have been brought in, and are being taught the doctrines and worship of our church. The congregations are full, and the responses are well and heartily made. The church is growing in favor with the people, and with the blessing of the Holy Spirit, for which we would earnestly pray, we trust it may be made the means of doing much good, and gathering many souls into the kingdom of our Lord.

ST. PAUL'S CHURCH, ST. JAMES-NORTHAM PARISH.

Rev. P. F. BOYDEN, Rector.

Post Office—Sabot Island.

Treasurer's Post Office—Pemberton.

Confirmations white 2.

The rector has just assumed charge of this Church. The report is necessarily scanty.

 Parochial Reports.

GREENSVILLE COUNTY.

CHRIST CHURCH, MEHERRIN PARISH.

Rev. ROBB WHITE, Missionary.

Post Office—Lawrenceville.

Treasurer's Post Office—Hicksford.

Baptisms, infants white 2. Confirmations, white 4. Communicants: Formerly reported white 27, removed 2, present number 25. Marriages, white 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$103 51
Objects in connection with the Protestant Episcopal Church, -	185 64
Other objects—Missionary salary, - - - - -	120 00
	<hr/>
	\$409 15

The Church has been shingled and lamps have been renovated.

Appended is a report of Grace Church, in the same Parish, which was added to my other appointment in July last. Services were begun and continued on the Friday before the first Sunday of each month.

The congregations average about 40 persons, 8 of whom were confirmed by the Bishop in November, and 8 more await confirmation—2 of whom have been received from the Congregationalists by transfer. The Church has been shingled and plastered, and \$66 have been contributed for other objects. Present number of communicants, 18.

 HALIFAX COUNTY.

ST. JOHN'S AND GRACE CHURCHES, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax C. H.

Treasurer's Post Office—Halifax C. H.

Baptisms: Infants white 8. Communicants: Formerly reported white

 Parochial Reports.

190, added white (by transfer) 2; aggregate 193; removed 5, died 7; total 12; present number 181. Marriages: White 7, colored 6; total 13. Funerals: White 15. Sunday Schools: White, teachers 16, scholars 70; total 86; colored, teachers 3, scholars 180; total 183.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$150 00
Objects in connection with the Protestant Episcopal Church,	150 00
Total,	\$300 00

REMARKS.—There are three enterprises now going on in this Parish in connection with the religious instruction of the colored people. The Rev. Mr. Webb, who resides in the Parish, has organized a Sunday School with very encouraging prospects. He has now in process of erection a commodious chapel for their use, situated near his own residence. He devotes two Sundays in each month to their service, and there is every indication that his work will be successful. A lady residing in the village has also started a colored Sunday School, with good promise, having from 50 to 100 persons present at each meeting. At Grace Church, News Ferry, there is an interesting class of colored persons, taught by one of the teachers in the Sunday School, which may be regarded as the beginning of an important work in that locality.

ST. LUKE'S AND CHRIST CHURCHES, ROANOKE PARISH.

Rev. S. S. WARE, Minister.

Post Office—Clover Depot.

Treasurer's Post Office—Clover Depot.

Baptisms: Infants white 2. Communicants: Formerly reported (reported last in 1876) white 26, added white 2 (by transfer 2); present number whites 37, colored 8; total 45. Marriages: White 1. Funerals: White 2. Sunday Schools: White, teachers 14, scholars 70; total 84; Colored, teachers 7, scholars 100; total 107. Contributions \$6.50. Parochial Schools: Number of paid teachers 1, scholars 75.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$21 16
Objects in connection with the Protestant Episcopal Church, -	3 08
Total, - - - - -	\$24 19

REMARKS.—This report is from October 1st, 1878, to May 15th, 1879.

 HANOVER COUNTY.

EMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Treasurer's Post Office—Old Church.

Baptisms: Adults white 3, infants white 4; aggregate 7. Confirmations: White 13. Communicants: Formerly reported white 29, added white 13; aggregate 42; died 2; present number 40. Marriages: White 4, colored 2; total 6. Funerals: White 4. Sunday Schools: White, teachers 4, scholars 16; total 20.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$67 32
Objects in connection with the Protestant Episcopal Church, -	77 60
Other objects, - - - - -	13 38
Total, - - - - -	\$158 30

 ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Treasurer's Post Office—Hanover C. H.

Communicants: Formerly reported white 19, added white 1, present number 20. Funerals: White 2.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses.	-	\$41	65
Objects in connection with the Protestant Episcopal Church,		88	53
Other objects,	-	6	45
Total,	-	\$136	63

ST. JAMES' CHURCH, ASHLAND PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Ashland.

Treasurer's Post Office—Ashland.

Communicants: Formerly reported white 32, added (by transfer) 1; aggregate 33; removed 3; present number 30. Sunday Schools: White teachers 6, scholars 30; total 36. Contributions \$13.25.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$115	94
Objects in connection with the Protestant Episcopal Church,		24	07
Total,	-	\$140	02

REMARKS.—This report embraces the five months of my pastorate here.

FORK, TRINITY AND ST. MARTIN'S CHURCHES, ST. MARTIN'S PARISH.

(Vacant.)

Treasurer, W. NELSON. Post Office—Beaverdam Depot.

Baptisms: Adults white 3, infants white 1; aggregate 4. Confirmations: White 11. Communicants: Formerly reported white 86, added white 11; aggregate 97; removed 5, died 1; total 6; present number 91. Marriages: White 3, colored 1; total 4. Funerals: White 5. Sunday Schools: White, teachers 11, scholars 61; total 27; Colored, teachers 2, scholars 30; total 32; aggregate 104.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$100	19
Objects in connection with the Protestant Episcopal Church,		905	00
Other objects,	-	-	12 00
Total,	-	-	\$417 19

HENRICO COUNTY.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. J. G. ARMSTRONG, Rector.

Post Office—Richmond.

Treasurer's Post Office—Richmond.

Baptisms: Adults white 6, infants white 17; aggregate 23. Confirmations: White 37. Communicants: Formerly reported white 227, added white 38 (of which by transfer 1); aggregate 265; removed 24, died 1; total 25; present number 240. Marriages: White 1. Funerals: White 10. Sunday Schools: White, teachers 45, scholars 270; total 315. Contributions \$110.22. Sewing School: Teachers 13, scholars 80.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$1,509	52
Objects in connection with the Protestant Episcopal Church,		619	35
Total,	-	-	\$2,128 87

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. ALEX. W. WEDDELL, D. D., Rector.

Post Office—Richmond.

JAS. M. ESTIS, Treasurer, Richmond.

Baptisms: Adults, white 17, infants white 43; total 60. Confirma-

 Parochial Reports.

tions: White 38. Communicants: Formerly reported white 255, added white 45 (of which by transfer 8); aggregate 300; removed 8, dropped 4, died 2; total 14; present number 286. Marriages: White 7. Funerals: White 29. Sunday Schools: White, teachers 31, scholars 274; total 305. Contributions \$292.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:

Communion Alms, - - - -	\$267 78	
Special to the Poor, - - - -	168 03	
Sunday School Support, - . - -	72 96	
Chancel Furnishing, - - - -	75 00	
		583 77

Objects in connection with the Protestant Episcopal Church:

Contingent Fund, - - - -	150 00	
Diocesan Missions, - - - -	125 00	
Helping other Churches, - - - -	162 00	
Foreign Missions, - - - -	90 00	
Church Home, - - - -	97 60	
Disabled Clergy, - - - -	50 37	
Freedmen, - - - -	50 00	
Education, - - - -	40 00	
Brotherhood, - - - -	14 70	
Widows and Orphans, - - - -	23 78	
		803 45

Total, - - - -	\$1,387 22
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NOTE.—The delicate thoughtfulness of the children of St. John's Sunday School, in placing a neat memorial stone over the grave of the Rector's little boy, in Hollywood, demands this formal record of the Rector's profound and grateful appreciation.

 CHRIST CHURCH, HENRICO PARISH.

Rev. R. S. BARRETT, Rector.

Post Office—Richmond.

Treasurer's Post Office—Richmond.

Baptisms: Adults white 28, infants white 38; aggregate 66. Confirmations: White 43. Communicants: Formerly reported white 111, added white 51 (of which by transfer 8); aggregate 162; withdrawn 2, suspended 2, died 2; total 6; present number 156. Marriages:

 Parochial Reports.

White 4. Funerals: White 20. Sunday Schools: White, teachers 21, scholars 172; total 193. Contributions \$61.50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$701 29
Objects in connection with the Protestant Episcopal Church,	60 40
Total, - - - - -	\$761 69

 ST. JAMES' CHURCH AND BISHOP MOORE MEMORIAL CHAPEL.

Rev. J. PETERKIN, D. D., Rector.

Rev. D. F. SPRIGG, D. D., } Assistant Ministers.
 Rev. GEO. W. DAME, Jr., }

Post Office—Richmond.

Baptisms: Adults 10, infants 22; total 32. Confirmations (of which 15 at the chapel) 31. Communicants: Last reported 430, died and removed 35, added 30; present number 425. Marriages 8. Funerals 28. Sunday Schools at church and chapel: Teachers 35, scholars 250.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:	
Repairs of church about - - - - -	\$6,800 00
Communion alms, - - - - -	600 00
Bishop Moore Memorial Chapel, - - - - -	350 00
Total, - - - - -	\$7,750 00
Objects in connection with the Protestant Episcopal Church:	
Protestant Episcopal Church Home, No. 517 north Fourth street, Richmond, - - - - -	\$410 00
Empie scholarship (Virginia Education Society), - - - - -	75 00
Diocesan Missions, - - - - -	210 00
Contingent Fund, - - - - -	425 00
Various church societies about - - - - -	130 00
	1,250 00
Other objects:	
Virginia Bible Society, - - - - -	25 00
Retreat for sick and kindred objects, - - - - -	125 00
	150 00
Sunday School for missions and other purposes about	280 00
Total, - - - - -	\$9,480 00

 Parochial Reports.

REMARKS.—The Rev. R. A. Gibson, whose services were so valuable at the chapel, has removed from the diocese, but the Rev. Dr. Sprigg has assumed the charge, and will soon have an independent congregation.

The Rev. George W. Dame, Jr., renders the rector of St. James most important assistance, and also ministers regularly to the colored congregation of St. Philip's church.

 ST. PHILIP'S CHURCH, HENRICO PARISH, (COLORED.)

Rev. G. W. DAME, Jr.

This church is quite feeble, and yet there are evidences of vitality. Confirmations 4, communicants 9, marriages 1. Baptisms: Adult 1, infant 1; total 2. The Sunday School is under the care of Wm. D. Gibson, Esq., and numbers eight teachers from our various churches, with 70 scholars.

 ST. PAUL'S AND ST. ANDREW'S CHURCHES, HENRICO PARISH.

Rev. CH. MINNIGERODE, D. D., Rector.

Rev. P. POWERS, Assistant Minister.

Post Office—Richmond.

T. W. McCANCE, Treasurer, Richmond.

Baptisms: Adults, white, St. Andrew's, 4; infants, white, St. Paul's, 38; St. Andrew's, 9; total, 47; aggregate, 51. Confirmations: White, St. Andrew's, 16; St. Paul's, 13; total, 29. Communicants: Formerly reported, white, 489; added, white, St. Paul's, 44; St. Andrew's, 20 (of which by transfer 28); aggregate, 553; St. Paul's, removed, 27; died, 5; total, 32; St. Andrew's, removed, 8; withdrawn, 1; suspended, 1; died, 2; total, 12; aggregate, 44; present number, 509 (including 80 from St. Andrew's). Marriages: White, St. Paul's, 11; St. Andrew's, 1; total, 12. Funerals: White, St. Paul's, 29; St. Andrew's, 6; total, 35. Sunday Schools: White, St. Paul's, teachers and officers, 36; scholars, 181; total, 217 (average attendance, 175); St. Andrew's, teachers, 10; scholars, 110; total 120. Contributions, St. Paul's, —; St. Andrew's, \$30; total, —. Parochial Schools: Number of paid

Parochial Reports.

teachers, 1 at St. Andrew's; scholars, 80 (supported by St. Paul's Sunday School).

CONTRIBUTIONS.

St. Paul's:	
Offertery,	\$698 56.
Private Donations,	382 92
To Yellow-fever sufferers,	167 72
For St. Paul's Debt,	851 29
Easter Offering,	1,419 72
Contingent Fund,	507 00
Widows and Orphans Society,	91 85
Diocesan Missions,	292 22
Christ Church, Richmond,	155 76
Aiding other Churches,	40 44
Expenses for St. Andrew's,	750 00
Brotherhood,	287 40
Sunday School,	270 00
St. Paul's Church Home:	
Orphan Asylum,	2,435 50
For the Aged and Infirm,	1,768 69
Music,	135 00
Virginia Bible Society,	62 83
Spring Street Home,	45 00
St. Andrews:	
Regular Contributions on Sunday,	201 00
Other Collections,	206 00
	\$10,768 90

The contributions of the Sewing Society are included in the Easter Offering.

GRACE CHURCH, HENRICO PARISH.

Rev. H. M. JACKSON, Rector.

Post Office—Richmond, Va.

Treasurer's Post Office—Richmond, Va.

Baptisms: Adults white 2, infants white 13; aggregate 15. Confirmations: White 11. Communicants: Formerly reported white 223, added white 23; aggregate 246: removed 21, withdrawn 4, died 1; total 26; present number 220. Marriages: White 3. Funerals: White 2. Sunday Schools: White, teachers 20, scholars 140.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$1,085	52
Objects in connection with the Protestant Episcopal Church:	362	90
Other objects, - - - - -	236	00
Total, - - - - -	\$1,684	42

EMMANUEL CHURCH, HENRICO PARISH.

Rev. WILLIAM NORWOOD, D. D., Rector.

Post Office—Box 163, Richmond, Va.

Treasurer's Post Office—Richmond, Va.

Baptisms: Adults white 2, infants white 7; aggregate 9. Confirmations: White 7. Communicants: Formerly reported white 76, added white 12 (of which by transfer 2); aggregate 88; removed 6, withdrawn 1; total 7; present number 81. Marriages: White 3, colored 3; total 6. Funerals: White 8, colored 2; total 10. Sunday Schools: White, teachers 6, scholars 47; total 53. Contributions \$14.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$ 82	45
Objects in connection with the Protestant Episcopal Church,	419	64
Other objects: Memphis sufferers,	150	00
Total, - - - - -	\$652	09

ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, D. D., Rector.

Post Office—Richmond.

Treasurer, J. W. Beveridge. Post Office—Richmond.

Baptisms: Adults white 11, infants white 23; aggregate 34. Communicants: Formerly reported white 329, added white by transfer 14;

 Parochial Reports.

aggregate 343; removed 14, dropped 11, died 6; total 31; present number (May 1st,) 312. Marriages: White 6. Funerals: White 23. Two Sunday Schools: White, teachers 40, scholars 300; total 340. Contributions \$117.

CONTRIBUTIONS.

Total, including Sunday School offerings, - - - \$2,100 00

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville.

Treasurer's Post Office—Martinsville.

Baptisms: Adults white 3, infants white 2; aggregate 5. Communicants: Formerly reported white 29, added white 1 (by transfer 1); aggregate 30; removed 1, withdrawn 1, died 1; total 3; present number 27. Marriages: Colored 1. Funerals: White 2.

REMARKS.—No visitation by the Bishop. I will send a statement of contributions to the Council in Fredericksburg, which I cannot attend on account of bad health.

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Rev. F. A. MEADE, Rector.

Post Office—Smithfield.

Treasurer's Post Office—Smithfield.

Baptisms: Adults white 1, infants white 1; aggregate 2. Confirmations: White 4. Communicants: Formerly reported white 48 colored 1; total 49; added white 8 (of which by transfer 4); aggregate 57; removed 5, withdrawn 1, died 4; total 10; present number 47. Marriages: White 1. Funerals: White 7. Sunday Schools: White, teachers 7, scholars 27; total 34. Contributions \$5.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$98 00
Objects in connection with the Protestant Episcopal Church,	78 95
Total,	<u>\$176 95</u>

 JAMES CITY COUNTY.

BRUTON PARISH CHURCH, BRUTON PARISH.

Rev. HENRY WALL, D. D., Rector.

Post Office—Williamsburg.

Treasurer's Post Office—Williamsburg.

Baptisms: Adults white 1, infants white 3; aggregate 4. Communicants: Formerly reported white 65, added white (by transfer 1); aggregate 66; removed 6, died 2; total 8; present number 58. Marriages: White 4. Funerals: White 14. Sunday Schools: White, teachers 7, scholars 35; total 42. Contributions \$16 92.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$54 49
Objects in connection with the Protestant Episcopal Church,	-	34 51
Other objects,	-	13 10
Total,	-	<u>\$102 10</u>

 KING GEORGE COUNTY.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. MCGUIRE, Rector.

Post Office—King George Court-house.

Treasurer's Post Office—Comorn.

Baptisms: Adults white 5, infants white 9; aggregate 14. Con-

 Parochial Reports.

firmations: White 12. Communicants: Formerly reported white 43, added white 14 (of which by transfer 1); present number 57. Funerals: White 7. Sunday Schools: White, teachers 4, scholars 20; total 24.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$440	00
Objects in connection with the Protestant Episcopal Church,		41	02
Total,	-	\$481	02

REMARKS.—This Parish during the past year has, through the zeal and activity of the ladies of St. John's, and the help of kind friends abroad, been enabled to rebuild that church, which was considered unsafe, in a new and beautiful style of architecture, at a cost of about two thousand dollars. It will be paid for and ready for consecration in the month of June.

 ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

(Vacant.)

R. H. STUART, Senior Warden and Treasurer.

Post Office—Hampstead.

Communicants: Removed 7; present number white 27. Confirmed: White 2.

 KING WILLIAM COUNTY.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Treasurer's Post Office—King Wm. O. H.

Baptisms: Adults white 2, infants white 1; aggregate 3. Confirmations: White 5. Communicants: Formerly reported white 13, added white 5; aggregate 18; removed 5; present number 13. Marriages:

 Parochial Reports.

White 1. Funerals: White 1. Sunday Schools: White, teachers 5, scholars 30; total 35.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$40 00
Objects in connection with the Protestant Episcopal Church,		25 00
Total,	- - - - -	\$65 00

REMARKS.—A small class ready for confirmation at the coming of the bishop. The congregation has steadily increased for the past two years, and much interest is manifested in the prosperity of the church. The only drawback, in my judgment, is the financial pressure of the times.

 LANCASTER COUNTY.

CHRIST AND WHITE CHAPEL CHURCHES, CHRIST CHURCH PARISH.

Rev. HENRY L. DERBY, Rector.

Post Office—Lancaster Court-house.

Treasurer's Post Office—Kilmarnock.

Baptisms: Adults white 7, infants white 3; aggregate 10. Confirmations: White 16. Communicants: Formerly reported white 43, added white 16; aggregate 59; died 2; present number 57. Marriages: White 6, colored 3; total 9. Funerals: White 3. Sunday Schools: White, teachers 10; scholars 40; total 50.

CONTRIBUTIONS.

White Chapel Church, for yellow-fever sufferers,	-	\$35 56
Parish for Rev. Curtis Grubb, Africa,	-	49 00
Parish for Foreign and Domestic Missionary Society, N. Y.,	-	3 71
Parish for Disabled Clergy Fund,	-	2 80
Parish for Widows and Orphans,	-	6 00
Parish for Education Society,	-	23 00
Parish for Diocesan Missionary Society,	-	30 93
Parish Ladies' Aid Society for benefit of rectory,	-	25 00
Contingent Fund,	-	59 00
Total,	- - - - -	\$233 00

Parochial Reports.

LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, D. D., Rector.

Post Office—Leesburg.

Treasurer's Post Office—Leesburg.

Baptisms: Adults white 4; infants white 7, colored 1, total 8; aggregate 12. Confirmations: White 8. Communicants: Formerly reported white 160, colored 7; total 167; added white 14 (of which by transfer 5); aggregate 181; removed 7, died 4; total 11; present number, white 163, colored 6,=169. Marriages: White 4. Funerals: White 11, colored 2; total 13. Sunday Schools: White, teachers 13, scholars 54; Colored, scholars 45; total 99. Contributions \$37.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$493 04
Objects in connection with the Protestant Episcopal Church,	-	533 44
Other objects,	-	150 00
Total,	-	<u>\$1,176 48</u>

COTOCTON CHURCH, SHELBOURNE PARISH.

(Vacant.)

W. H. LUCKETT, Treasurer. Post Office—Waterford, Va.

Baptisms: Infants white 1. Communicants: Formerly reported white 37, removed 2, died 1; total 3; present number 34. Marriages: White 1. Funerals: White 1. Sunday Schools: White, teachers 15, scholars 55; total 70. Contributions \$29.42. Contributions to the new church at Hamilton \$591.24.

REMARKS.—The Sunday School at Broad Run (a Mission point of Cotocton Church) is reopened with encouraging prospects. The new church at Hamilton is now under roof, and seated sufficient to hold Sunday School.

 Parochial Reports.

EMMANUEL CHURCH, JOHNS PARISH.

Rev. ARTHUR S. JOHNS, Rector.

Post Office—Middleburg.

Treasurer's Post Office—Middleburg.

Baptisms: Adults white 4, infants colored 2; aggregate 6. Confirmations: Several candidates awaiting confirmation. Communicants:—Formerly reported white 42, added white 15 (of which by transfer 8); aggregate 57; removed 1, withdrawn 3, total 4; present number 53. Marriages: Colored, 1. Funerals: White 2. Sunday Schools: White, teachers 4, scholars 20; total 24.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$118 84
Salary and Contingent Fund not reported.	
Objects in connection with the Protestant Episcopal Church:	
Disabled clergy, - - -	13 00
Widows and Orphans of deceased clergy, -	7 90
Diocesan Missions, - - -	5 25
Prayer Book Society, - - -	4 00
African Missions, - - -	15 52
	45 67
Other objects:	
Yellow-fever sufferers, - - - -	30 33
	\$194 84

REMARKS.—This report includes communicants residing near and attending service in Aldie, twice a month, at the Free Church.

 LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle Co.

Treasurer's Post Office—Trevillians, Louisa Co.

Baptisms: Infants white 1. Confirmations: White 2. Communi-

 Parochial Reports.

cants: Formerly reported white 15, added white 2; aggregate 17; removed 2; present number 15.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, \$28 41

TRINITY CHURCH, TRINITY PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Ashland, Va.

Dr. J. L. BURRUS, Treasurer, Louisa Court-house.

Communicants: Formerly reported white 31, died 1; present number 30. Funerals: White 1. Contributions \$6.55.

REMARKS.—I officiate here in the Methodist Church, to the use of which we have the right once a month. This report embraces only the five months of my pastorate. The prospect here is very encouraging, and nothing seems wanting to give our church a firm foothold here but a church-building of our own. Efforts are now making to build one. Much outside aid will be needed however, for the congregation, in common with all the country congregations in the diocese, is in very reduced circumstances.

LUNENBURG COUNTY.

ST. JOHN'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Treasurer's Post Office—Rubermont.

Baptisms: Infants white 4. Communicants: Formerly reported white 42, colored 2; present number 44. Marriages: White 7, colored 1; total 8. Sunday Schools: White, teachers 6, scholars 36; total, 42.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$ 85 00
Objects in connection with the Protestant Episcopal Church,	30 00
	<hr/>
Total, - - - - -	\$125 00

 ST. PAUL'S CHURCH, CUMBERLAND PARISH.

Rev. L. J. SOTHORON Rector.

Post Office—Brickland.

Treasurer's Post Office—Rubermonst.

Communicants: White 9. Sunday Schools: White, teachers 8, scholars 45; total 53.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$ 5 00
Objects in connection with the Protestant Episcopal Church,	3 00
	<hr/>
Total, - - - - -	\$ 8 00

 MADISON COUNTY.

PIEDMONT CHURCH, BROMFIELD PARISH.

Rev. WM. B. LEE (Minister in charge).

Post Office—Rapidan Station, Culpeper County.

Dr. C. C. CONWAY, Treasurer, Rapidan Station.

Communicants: Twelve months ago white 7, died 1; present number 6. Funerals: White 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$15 00
Contingent Fund, - - - - -	3 00
	<hr/>
Total, - - - - -	\$18 00

 Parochial Reports.

MATHEWS COUNTY.

TRINITY AND CHRIST CHURCHES, KINGSTON PARISH.

(Vacant.)

Treasurer's Post Office—Port Haywood.

 Communicants: Formerly reported white 44; present number 44.
 Christ Church Sunday School: White, teachers 6, scholars 29; total 35.

CONTRIBUTIONS. (From Christ Church.)

Objects in connection with the Protestant Episcopal Church:			
Disabled clergy, - - - - -		\$5 00	
Diocesan Missionary Society, - - - - -		6 50	
			11 50
Other objects:			
Scholarship in Bishop Penick's School, - - - - -			25 00
Total, - - - - -			\$36 50

REMARKS.—No service or Sunday School in Trinity since Rev. Mr. Munford left, in October 1878. Lay-service in Christ Church every Sunday morning, after Sunday School.

MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. R. A. GOODWIN, Rector.

Rev. B. T. TURNER, Assistant Minister.

Post Office—Boydton.

Treasurer's Post Office—Boydton.

Baptisms: Adults white 6, infants white 4; aggregate 10. Communicants: Formerly reported white 110, colored 2, total 112; added white 10 (of which by transfer 1); aggregate 122; removed 6, with-

 Parochial Reports.

drawn 1, suspended 2, died 3, total 12; present number 110. Marriages: White 3. Funerals: White 5, colored 1, total 6. Sunday Schools: White, teachers 16, scholars 74, total 90; colored, teachers 10, scholars 110, total 120. Contributions \$50.14.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$412 54
Objects in connection with the Protestant Episcopal Church, -	26 15
Other objects, - - - - -	45 58
Total, - - - - -	\$484 27

REMARKS.—Christ Church, at our County Poor House, will be ready for consecration in a few weeks. Nearly one-third of the contributions reported above were for this object.

 ST. LUKE'S, ST. TIMOTHY'S AND OLD ST. JOHN'S CHURCHES, ST. LUKE'S PARISH.

Rev. R. A. GOODWIN, Rector.

Rev. B. T. TURNER, Assistant Minister.

Post Office—Boydton, Va.

Treasurer's Post Office—Townsville, N. C.

Baptisms: Infants white 1. Communicants: Formerly reported white 52, added white 9 (of which by transfer 6); aggregate 61; removed 1, died 2; total 3; present number 58. Marriages, white 2. Funerals: White 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$30 00
Objects in connection with the Protestant Episcopal Church, -	22 97
Other objects, - - - - -	26 04
Total, - - - - -	\$79 01

 Parochial Reports.

MIDDLESEX COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. H. HUNDLEY, Rector.

Post Office—Montagues.

Treasurer's Post Office—Saluda.

Communicants: Formerly reported white 21; added by transfer 2; aggregate 23; removed 3, withdrawn 1, died 1; total 5; present number 18. Marriages: White 1. Funerals: White 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$ 85 00
Objects in connection with the Protestant Episcopal Church,		30 00
Other objects,	- - - - -	10 00
Total,	- - - - -	\$125 00

REMARKS.—A small class awaits confirmation.

 MONTGOMERY COUNTY.

MONTGOMERY PARISH.

Rev. NELSON P. DAME, Rector.

Post Office—Blacksburg.

Treasurer's Post Office—Blacksburg.

Baptisms: Infants white 2. Communicants: Formerly reported white 35, added white 14 (of which by transfer 8), colored (by transfer) 2; total 16; aggregate 51; removed 3, died 1; total 4; present number 47. Marriages: White 2, colored 1; total 3. Sunday Schools: White, teachers 25, scholars 158; total 183; Colored, teachers 7, scholars 50; total 57. Contributions \$40.86.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$429	40
Objects in connection with the Protestant Episcopal Church,	29	18
Other objects, - - - - -	55	50
Total, - - - - -	\$514	08

REMARKS.—These figures do not include the students who communicate, as they are non-resident.

 NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Jos. P. WEBB, Treasurer. Post Office—Suffolk.

Baptisms: Adults white 1, infants white 11; aggregate 12. Confirmations: White 4. Communicants: Formerly reported white 52, added white 7 (of which by transfer 2); aggregate 59; removed 2, withdrawn 2, died 1; total 5; present number 54. Marriages: White 2. Funerals: White 9. Sunday Schools: White, teachers 9, scholars, 48; total 52. Contributions \$15.92.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$385	12
Objects in connection with the Protestant Episcopal Church,	114	77
Total, - - - - -	\$499	89

ST. JOHN'S AND GLEBE CHURCHES, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Jos. P. WEBB, Treasurer. Post Office—Suffolk.

Baptisms: Adults white 1, infants white 2; aggregate 3. Confirma-

 Parochial Reports.

tions: White 2. Communicants: Formerly reported white 20, added white 2 (by transfer 1); aggregate 22; withdrawn 1; present number 21. Funerals: White 5. Sunday Schools: White, teachers 9, scholars 35; total 44. Contributions \$12.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$87 75
Objects in connection with the Protestant Episcopal Church,		16 52
		<hr/>
Total,	-	- \$104 27

NELSON COUNTY.

CHRIST, TRINITY AND BETHLEHEM CHURCHES, NELSON PARISH.

(Vacant.)

Treasurer's Post Office—Roseland, Nelson.

Baptisms: Adults white 2. Confirmations: White 26. Communicants: Present number 105. Marriages: White 5. Funerals: White 2. Sunday Schools: White, teachers 4, scholars 20; total 24. Contributions \$5.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	\$98 78
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ROBT. L. BROWN, Register.

ROCKFISH CHURCH, NELSON.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Communicants: Formerly reported white 3, added (by transfer) 1, present number 4.

 Parochial Reports.

NORFOLK COUNTY.

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Treasurer's Post Office—Norfolk.

Baptisms: Adults white 6, infants white 72; aggregate 78. Confirmations: White 16. Communicants: Formerly reported white 506, colored 8; aggregate 514; died 16; present number 490 (white 484, colored 6). Marriages: White 16. Funerals: White 45, colored 1; total 46. Sunday Schools: White, teachers 25, scholars 260; total 285. Contributions \$200. Two Parochial Schools: Number of teachers 4, scholars 85.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 5,162 00
Objects in connection with the Protestant Episcopal Church,	565 00
	<hr/>
Total,	- \$5,727 00

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, D. D., Rector.

Post Office—Norfolk City.

Treasurer's Post Office—Norfolk City.

Baptisms: Adults white 5, infants white 16; aggregate 21. Confirmations: White 14. Communicants: Formerly reported white 280, added white 10; present number 290. Marriages: White 15. Funerals: White 19. Sunday Schools: White, teachers 30, scholars 225; total 255. Contributions \$250.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$1,224	91
Objects in connection with the Protestant Episcopal Church,		911 71
Total,	-	- \$2,136 62

ST. PAUL'S CHAPEL, BERKELEY, ELIZABETH RIVER PARISH.

R. GATEWOOD, Assistant Minister St. Paul's Church, Norfolk.

Baptisms: Adults white 1, infants white 7; aggregate 8. Confirmations. White 4. Communicants: Present number 40. Marriages: White 1. Funerals: White 1. Sunday Schools: Teachers 13, scholars 72; total 85.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$230 00
Objects in connection with the Protestant Episcopal Church,		35 00
Other objects, -	-	10 00
Total,	-	- \$275 00

EMMANUEL CHAPEL, NORFOLK CITY.

Services, with preaching of God's word, have been regularly kept up. During the year last past I have been able to hold service and preach 220 times at this chapel and in Berkeley. I report in connection with this chapel: Baptisms: Adults 2, infants 1; total 3. Confirmations 6. Marriages: 1. Funerals: 1. Sunday school: Teachers 25, scholars 125. Average attendance of scholars 70. Day school: Teacher 1, scholars 35. We are perfectly clear of debt.

R. GATEWOOD, Presbyter.

ST. LUKE'S CHURCH, ELIZABETH RIVER PARISH.

Rev. JOHN B. NEWTON, Rector.

Post Office—Norfolk.

Treasurer's Post Office—Norfolk.

Baptisms: Adults white 4, infants white 12; aggregate 16. Con-

 Parochial Reports.

firmations: White 11. Communicants: Formerly reported white 148, added white 23; aggregate 171; removed 14, died 1; total 15; present number 156. Marriages: White 1. Funerals: White 9. Sunday Schools: White, teachers 17, scholars 125; total 142. Contributions \$58.26. Industrial Schools: Teachers 8, scholars 45.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$ 624 88
Objects in connection with the Protestant Episcopal Church,	-	398 89
Other objects:		
Sunday School contributions to Missions,	-	58 26
		<hr/>
Total,	-	\$1,082 08

 TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. REVERDY ESTILL, Rector.

Post Office—Portsmouth, Va.

Treasurer's Post Office—Norfolk, Va.

Baptisms: Adults white 2, infants white 9; aggregate 11. Confirmations: White 8. Communicants: Added white 10 (by transfer 2); removed 4, died 2; total 6; present number 150. Marriages: White 5. Funerals: White 9. Sunday Schools: White, teachers 15, scholars 140; total 155. Contributions \$37.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$350 70
Objects in connection with the Protestant Episcopal Church,		184 70
Other objects,	-	58 00
Rectory,	-	3,000 00
		<hr/>
Total,	-	\$3,593 40

REMARKS.—The present rector took charge of the Parish upon the 24th of August 1878. This report therefore is imperfect.

 Parochial Reports.

ST. JOHNS' CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post Office—Portsmouth.

M. D. EASTWOOD, Treasurer.

Baptisms: Infants white 13. No episcopal visitation this year on account of repairs being made on church. Communicants: Formerly reported 81; added by transfer 2, removed 3, withdrawn 3, died 4; total 10; present number 73. Marriages: White 3. Funerals: White 16. Sunday Schools: White, teachers 12, scholars 90; total 102. S. S. contributions, \$51.

CONTRIBUTIONS.

Objects within parish,	-	-	-	-	658	00
Other objects: Benevolent society,	-	-	-	-	68	20
Lent offerings,	-	-	-	-	20	17
Contingent fund,	-	-	-	-	54	50
Yellow fever sick,	-	-	-	-	25	64
Total, up to 1st May, 1879,					-	-
						\$877 51

REMARKS.—Our church edifice was unroofed and damaged by the storm of October last. Through the efforts of our own congregation and the kindness of many Christian friends, we have nearly completed the work of restoring and beautifying St. John's, so as greatly to improve its condition. It will be ready for use about the 29th instant, just 29 years from the day of its consecration.

 NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Rev. J. W. Ware, Minister.

Post Office—Eastville.

Treasurer's Post Office—Eastville.

Baptisms: Adults white 3, infants white 9; aggregate 12. Confirm-

Parochial Reports.

ations: White 21. Communicants: Formerly reported white 88, added white 18 (of which by transfer 1), aggregate 106; removed 4, died 2; total 6; present number 100. Marriages: White 2. Funerals: White 4. Sunday Schools: White, teachers 11, scholars 54; total 65. Contributions \$18.50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$342 00
Objects in connection with the Protestant Episcopal Church,	-	67 50
Total,	-	<u>\$409 50</u>

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post Office—Orange Court-house.

Treasurer's Post Office—Orange Court-house.

Baptisms: Adults white 3, infants white 13; aggregate 16. Confirmations: White 9. Communicants: Formerly reported white 92, added white 11; aggregate 103; removed 1, died 3; total 4; present number 99. Marriages: White 2. Funerals: White 12. Sunday Schools: White, teachers 4, scholars, 22; total, 26.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$394 00
Objects in connection with the Protestant Episcopal Church,	-	62 00
Other objects,	-	43 00
Total,	-	<u>\$499 00</u>

CHRIST CHURCH, ST. THOMAS' PARISH.

Rev. JOHN R. JOYNER, Rector.

Post Office—Gordonsville.

Treasurer's Post Office—Gordonsville.

Baptisms: Adults white 1. Confirmations: White 2. Communi-

 Parochial Reports.

cants: Formerly reported white 36, added white 12 (of which by transfer 8); aggregate 48; removed 1, withdrawn 1; total 2; present number 46. Marriages: White 1, Funerals: White 1. Sunday Schools: White, teachers 4, scholars 24; total 28. Contributions \$15.75 (of which for Missions \$4.63).

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$115	76
Objects in connection with the Protestant Episcopal Church:		96	06
		<hr/>	
Total,	-	-	\$211 82

REMARKS.—This report is filled out mainly by the register of the vestry. I took charge of the Parish only about two months ago, and was not therefore familiar enough with the affairs of the Parish to make an accurate report.

 PITTSYLVANIA COUNTY.

EMMANUEL CHURCH, BANISTER PARISH.

Rev. W. A. ALRICH, Rector.

Post Office—Chatham.

. Treasurer's Post Office—Chatham.

Baptisms: Adults white 3, infants white 1; aggregate 4. Confirmations: White 17. Communicants: Formerly reported white 38, added white 15; aggregate 53; removed 4, present number 49. Marriages: White 2. Funerals: White 2, colored 1; total 3. Sunday Schools: White, teachers 7, scholars 31; total 38. Contributions, \$19.48.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$204	71
Objects in connection with the Protestant Episcopal Church,		104	78
Other objects: Yellow-fever sufferers,	-	-	43 25
		<hr/>	
Total,	-	-	\$352 74

 Parochial Reports.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post Office—Danville.

Treasurer's Post Office—Danville.

Baptisms: Adults white 2, infants white 12; aggregate 14. Communicants: Formerly reported white 142, added white 19 (of which by transfer 17); aggregate 161; removed 10, withdrawn 1, ordained 1, died 2; total 14; present number 147. Marriages: White 8, colored 2, total 10. Funerals: White 10. Sunday Schools: White, teachers 13, scholars 109, total 122. Contributions \$39.97.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$310 99
Objects in connection with the Protestant Episcopal Church, -	106 02
Other objects, - - - - -	98 64
Total, - - - - -	\$515 65

POWHATAN COUNTY.

EMMANUEL CHURCH, ST. JAMES-SOUTHAM PARISH.

Rev. F. STRINGFELLOW, Rector.

Post Office—Sublett's Tavern.

Treasurer's Post Office—North Side, Goochland.

Baptisms: Adults white 5, infants white 9; aggregate 14. Confirmations: White 18. Communicants: Formerly reported white 31, added white 21 (of which by transfer 3); aggregate 52; present number 52. Funerals: White 1. Sunday Schools: White, teachers 5, scholars 25; total 30; Colored, teachers 1, scholars 10; total 11.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$175 30
Objects in connection with the Protestant Episcopal Church, -	98 93
Other objects—Yellow-fever sufferers, - - - - -	40 00
Total, - - - - -	\$309 23

Parochial Reports.

REMARKS.—The Contingent Fund is included in this amount. Ladies' Sewing Society has cleared this year \$182. Children's Society, which has just been organized, \$10. Children's Self-denial Society, just started, \$4.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. F. STRINGFELLOW, Rector.

Post Office—Sublett's Tavern.

Treasurer's Post Office—Sublett's Tavern.

Baptisms: Adults, white 4, infants white 7; aggregate 11. Confirmations: White 12. Communicants: Formerly reported white 31; added white 20 (of which by transfer 3); (restored to communion 3;) aggregate 51; died 1; present number 50. Marriages: Colored 3. Funerals: White 1. Sunday Schools: White, teachers 5, scholars 25; total 30.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	- \$	360	00
Objects in connection with the Protestant Episcopal Church,		225	00
Other objects—Yellow-fever sufferers,	-	40	00
Total,	-		\$625 00

REMARKS.—This church has three Sunday Schools. The one at the church numbers 30. Received a present of a library, valued at \$35, from a lady in New York to the white school. Four miles distant, at a school-house, is another Sunday School—numbers 20; four miles to the east of the church is the third Sunday School—numbers 20. I have mentioned this as a suggestion to the Sunday School teachers. The one church school numbered at one time fifty *irregular* attendants. We now have sixty *regular* attendants by dividing.

Of the \$625.00, \$150.00 was given by a lady in New York without solicitation—it was given to make the church more comfortable; and \$35 of the same amount was the value of a library, which was presented to our Sunday School by another lady in New York. Both presents have been fully appreciated.

As an encouragement to other country churches, I will state that our Ladies' Sewing Society has made from May to May \$223; our Children's Sewing Society \$30; and the Children's Self-denial Society \$30. One little girl, only six years old, has collected as much as \$15 in her

 Parochial Reports.

mission box ; another has earned \$4. Every effort will bring some results.

In the county of Powhatan we have four Sewing Societies, two Self-denial Societies, and five Sunday Schools, all working well. Several small organizations will do better in the country than one large one, on account of distances, &c.

 MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock, Chesterfield.

Baptisms: Adults white 1, infants, white 2; total 3. Confirmations: White 3. Communicants: Formerly reported white 21, added white 5; total 26. Contributions \$51.

 PRINCESS ANNE COUNTY.

EMMANUEL CHURCH AND EASTERN SHORE CHAPEL, LYNNHAVEN PARISH.

Rev. C. BRAXTON BRYAN, Minister.

Post Office—Kempsville.

Treasurer's Post Office—London Bridge.

Baptisms: Adults white 3, infants white 8; aggregate 11. Confirmations: White 13. Communicants: Formerly reported white 89, added white 20 (of which by transfer 7); aggregate 109; removed 1, died 1; total 2; present number 107. Funerals: White 4. Sunday Schools: White, teachers 8; scholars 55; total 63. Contributions: For African scholarship \$25, for library \$26.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$180	30
Objects in connection with the Protestant Episcopal Church,		184	77
Other objects,			7 50
Total,	-	-	-
			\$372 57

 Parochial Reports.

PRINCE EDWARD COUNTY.

ST. ANNE'S CHURCH, PATRICK PARISH.

Rev. WELLINGTON E. WEBB, Rector.

Post Office—Halifax C. H.

THOMAS HOMER, Esq., Treasurer.

Baptisms: Infants 3. Communicants 12. Funerals 2. Marriages 1.

REMARKS.—Within the limits of this parish there are some thirty communicants, but many of them residing far from the church, are necessarily somewhat irregular in their attendance.

A church has been recently organized in Farmville, to be called the Bishop Johns Memorial, commencing with some 17 communicants. Services, as at St. Anne's, are held monthly. The Ladies Association is negotiating for a lot, and a small, temporary structure, it is hoped, will soon be commenced. In addition to these services, the Rector officiates on the first Sunday of the month at Mount Carmel, in Halifax County, and twice a month, on the second and fourth Sundays, at a chapel (67 feet by 57) recently erected for colored people.

 PRINCE GEORGE COUNTY.

MERCHANT'S HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post Office—Garysville.

Treasurer's Post Office—Garysville.

Baptisms: Adults white 3, infants white 13; aggregate 16. Confirmations: White 7. Communicants: Formerly reported white 33, added white 8 (of which by transfer 2); aggregate 41; removed 2, died 2; total 4; present number 37. Funerals: White 4, colored 1, total 5. Sunday Schools: White, teachers 5, scholars 30; total 35.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$50 00
Objects in connection with the Protestant Episcopal Church,	75 00
Other objects, - - - - -	50 00
Total, - - - - -	\$175 00

ST. JOHN'S CHURCH, BRISTOL PARISH.

Rev. EDWARD VALENTINE JONES, Rector.

Post Office—Garysville.

Treasurer's Post Office—Garysville.

Baptisms: Infants white 1. Confirmations: White 1, colored 1; total 2. Communicants: Formerly reported white 21, added white 2 (by transfer 1), colored 1; aggregate 24; removed 1; present number 23. Sunday Schools: White, teachers 5, scholars 25; total 30. Contributions \$15.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$10 00
Objects in connection with the Protestant Episcopal Church:	40 00
Other objects, - - - - -	10 00
Total, - - - - -	\$60 00

PRINCE GEORGE AND SURRY COUNTIES.

GRACE AND BRANDON CHURCHES, MARTIN'S BRANDON AND SOUTHWARK PARISHES.

Rev. JAMES W. SHIELDS, Rector.

Post Office—Cabin Point, Surry County.

Treasurer's Post Office—Brandon, James River.

Baptisms: Adults white 6, infants white 1; aggregate 7. Confirmations: White 18. Communicants: Formerly reported white 57, added white 18; aggregate 75; removed 7, died 2; total 9: present

Parochial Reports.

number 66. Marriages: White 1, colored 1; total 2. Funerals: White 6, colored 1; total 7. Sunday Schools: White, teachers 20, scholars 143; total 163. Contributions \$79.16.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$105 02
Objects in connection with the Protestant Episcopal Church, -	89 50
Other objects, - - - - -	40 00
	\$234 52
Total, exclusive of Contingent Fund, -	\$234 52

REMARKS.—There being a naval station of the United States within the limits of this Parish, at which are about one hundred men, it has seemed to me my duty to minister to them as regularly as I could. Under this conviction I have, and shall continue to do so, held services for the fleet *twice* per month.

This is a feature of the parochial work here that gives promise of blessing, and is by no means the least important of my labors.

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, LEEDS PARISH.

Rev. JOHN AMBLER, Rector.

Post Office—Haymarket.

Treasurer's Post Office—Thoroughfare Station.

Baptisms: Adults white 2, infants white 14; aggregate 16. Confirmations: White 16. Communicants: Formerly reported white 41, added white 22 (of which by transfer 3); aggregate 63; removed 5, withdrawn 2, died 1; total 8; present number 55. Marriages: White 1, colored 2; total 3. Funerals: White 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:	
Church Repairs, - - - - -	\$100 00
Objects in connection with the Protestant Episcopal Church:	
Convocation, - - - - -	20 00
Diocesan Missions, - - - - -	10 00
Other objects:	
Yellow-fever sufferers, - - - - -	40 00
	\$170 00
Total, - - - - -	\$170 00

 Parochial Reports.

PULASKI COUNTY.

EMMANUEL CHURCH, PULASKI PARISH.

Rev. GEORGE S. GIBBS, Rector.

Post Office—Dublin Depot.

Treasurer's Post Office—Dublin Depot.

Baptisms: Infants white 6. Communicants: Formerly reported white 15, added white 4; aggregate 19; removed 2, withdrawn 1, total 3; present number 16. Marriages: White, 2. Funerals: White 2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$38 00
Objects in connection with the Protestant Episcopal Church:	
Education Society, - - - -	3 75
Diocesan Missions, - - - -	5 00
Foreign Missions, - - - -	3 75
Domestic Missions, - - - -	2 25
Convocation, - - - -	18 37
Yellow-fever Sufferers, - - - -	6 45
Total, - - - -	<u>\$77 57</u>

RAPPAHANNOCK COUNTY.

TRINITY, ST. PAUL'S AND ST. JOHN'S CHURCHES, BLOOMFIELD PARISH.

Rev. EDMUND W. HUBARD, Rector.

Post Office—Washington, Va.

Treasurer's Post Office—Sperryville.

Baptisms: Infants white 1. Communicants: Formerly reported white 52, added white 6 (of which by transfer 2); aggregate 58; died 2; present number 56. Marriages: White 1. Funerals: White 2. Sunday Schools: White, teachers 7, scholars 23; total 30.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$125 00
Objects in connection with the Protestant Episcopal Church,		47 00
		<hr/>
Total,	-	\$172 00

 RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. BEVERLEY D. TUCKER, Rector.

Post Office—Warsaw.

Treasurer's Post Office—Warsaw.

Baptisms: Adults white 1, infants white 5; aggregate 6. Confirmations: White 15. Communicants: Formerly reported white 53, added white 13 (of which by transfer 2); aggregate 66; removed 3, withdrawn 1; total, 4; present number 62. Funerals: White 2. Sunday Schools: White, teachers 10, scholars 30; total 40. Contributions \$8. Chapel Sunday School: Number of teachers 6, scholars 30. Contributions \$2.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$125 00
Objects in connection with the Protestant Episcopal Church:		
For Missions,	-	85 00
Diocesan,	-	10 00
Education,	-	21 00
Widows and orphans,	-	5 40
Disabled clergy,	-	6 23
		<hr/>
		127 63
Other objects—Yellow-fever sufferers,	-	16 00
		<hr/>
Total,	-	\$268 63

 Parochial Reports.

FARNHAM CHURCH, N. FARNHAM PARISH.

Rev. BEVERLEY D. TUCKER, Rector.

Post Office—Warsaw.

Treasurer's Post Office—Emerton.

Baptisms: Infants white 2. Confirmations: White 4. Communicants: Formerly reported white 17, added white 4, aggregate 21; removed 2, died 1; total 3; present number, 18. Funerals: White 3, Sunday Schools: White, teachers 5, scholars 15; total 20. Sunday School is not at present open.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$20 00
Objects in connection with the Protestant Episcopal Church,	15 00
Other objects, - - - - -	20 00
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Total, - - - - -	\$55 00

 ROCKBRIDGE COUNTY.

GRACE MEMORIAL CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Post Office—Lexington.

Treasurer's Post Office—Lexington.

Baptisms: Adults white 1, colored 1 (ill), total 2; infants white 6, colored 1, total 7; 1 baptized elsewhere privately, received as per rubric; aggregate 10. Confirmations: No visitation. Communicants: Formerly reported white 103, colored 2; total 105; added white 22 (of which by transfer 14); aggregate 127; removed 15, withdrawn 2, died 2; total 19; present number 108. Marriages: White 2. Funerals: White 4, colored 1; total 5. Sunday Schools: White teachers 13, scholars 63; total 76; contributions \$49: Colored, teachers (white) 11, scholars 38; total 49; contributions \$5.50. Total S. S. Contributions \$54.50.

 Parochial Reports.

SHENANDOAH COUNTY.

ST. ANDREW'S CHURCH, BECKFORD PARISH.

Rev. JOHN K. MASON, Rector.

Post Office—Mt. Jackson.

Treasurer's Post Office—Mt. Jackson.

Baptisms: Adults white 4, infants white 8; aggregate 12. Confirmations: White 12. Communicants: Formerly reported white 33, added white 14 (of which by transfer 2); aggregate 47; died 1; present number 46. Marriages: White 1. Funerals: White 4. Sunday Schools: White, teachers 8, scholars 35; total 43. Contributions \$22.90.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$546	68
Objects in connection with the Protestant Episcopal Church,			65 34
Total,	-		<u>\$612 02</u>

SMYTH COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. G. W. NELSON, Rector.

Post Office—Wytheville.

Treasurer's Post Office—Marion.

Baptisms: Infants white 1. Communicants: Formerly reported white 17; removed 6; present number 11. Sunday Schools: White, teachers 6, scholars 25; total 31.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$200	00
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REMARKS.—No visitation for nearly two years.

 Parochial Reports.

SOUTHAMPTON COUNTY.

CHURCH OF OUR SAVIOUR, NOTTOWAY PARISH.

Rev. F. A. MEADE, Rector.

Post Office—Smithfield.

Treasurer's Post Office—Ivor, A. M. & O. R. R.

Baptisms: Infants white 2. Communicants: Formerly reported white 14, removed 1, present number 13. Marriages: white 1.

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. R. J. MCBRYDE, Rector.

Post Office—Fredericksburg.

Treasurer's Post Office—Fredericksburg.

Baptisms: Adults white 1, infants white 4; aggregate 5. Communicants: Formerly reported white 195, added white 4; aggregate 199; removed 5, died 4; total 9; present number 190. Marriages: White 2. Funerals: White 12. Sunday Schools: White, teachers 23, scholars 165; total 188. Contributions \$52.80.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$689 75
Objects in connection with the Protestant Episcopal Church,	497 30
Other objects,	52 80
Total,	\$1,239 85

 Parochial Reports.

TRINITY CHURCH, ST. GEORGE'S PARISH.

Rev. EDMUND C. MURDAUGH, D. D., Rector.

Post Office—Fredericksburg.

Treasurer's Post Office—Fredericksburg.

Baptisms: Adults white 9, infants white 18; aggregate 27. Confirmations: White 24. Communicants: Added white 146 (of which by transfer 116); aggregate 146; removed 3, died 2; total 5; present number 141. Marriages: White 7. Funerals: White 21. Sunday Schools: White, teachers 20, scholars 130; total 150. Contributions \$131.84.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	- \$1,917 58
Objects in connection with the Protestant Episcopal Church,	121 68
Total,	- \$2,039 26

STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post Office—Richland Mills.

Treasurer's Post Office—Richland Mills.

Baptisms: Adults white 3. Confirmations: White 10. Communicants: Formerly reported white 41, added white 10; aggregate 51; died 1; present number 50. Marriages: White 4, colored 4; total 8. Funerals: White 5, colored 4; total 9. Sunday Schools: White, teachers 5, scholars 20; total 25.

 Parochial Reports.

SUSSEX COUNTY.

ST. ANDREW'S CHURCH, ALBEMARLE PARISH.

Rev. ROBB WHITE, Missionary.

Post Office—Lawrenceville.

Treasurer's Post Office—Hawkinsville.

Communicants: Formerly reported white 19, removed 2; present number 17. Funerals: White 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church, \$58 00

REMARKS.—The work here is encouraging. The congregations have increased very much during the last year. Services are continued at Stony Creek, in the same county, once a month, on the evening of *Friday* before the first Sunday. Congregations average about 50; but not one communicant of our church. I have been cordially invited to preach here by other denominations; the Presbyterians leaving their church, and a former presiding elder of the Methodists hospitably entertaining me.

In addition to these services, I have an appointment at Franklin, Southampton county, on the fifth Sunday. Here a lot for a church has been deeded to us by a generous layman, and \$500 have been promised to build a church. The lot is located in the central part of this thriving town, and the communicants are about to contract for the erection of the building.

ROBB WHITE, Missionary.

 WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. Jos. R. JONES, Rector.

Post Office—Millwood.

Treasurer's Post Office—Front Royal.

Baptisms: Infants white 2. Confirmations: White 1. Commu-

 Parochial Reports.

nicants: Formerly reported white 31, added white 3 (by transfer 2); removed 2, died 1; total 3; present number 31. Marriages: White 1. Funerals: White 1.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses:			
Valley Convocation,	-	-	\$23 04
Other objects:	-	-	-
Missions, &c.,	-	-	17 17
Contingent Fund,	-	-	26 00
			<hr/>
Total,	-	-	66 21

 WASHINGTON COUNTY.

ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. JOHN McNABB, Rector.

Post Office—Abingdon.

Treasurer's Post Office—Abingdon.

Baptisms: Infants, white 1. Communicants: Formerly reported white 35, colored 2; total 37, added white 1; aggregate 38; removed 2, present number 36. Marriages: White 2. Funerals: White 2. Sunday Schools: White, teachers 7, scholars 60; total 67; Colored, scholars 50.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	-	\$77 30
Objects in connection with the Protestant Episcopal Church,		17 80
Other objects,		26 24
		<hr/>
Total,	-	\$121 34

 EMMANUEL CHURCH, GOODSON PARISH.

Rev. JOHN McNABB, Rector.

Post Office—Abingdon.

Treasurer's Post Office—Bristol.

Baptisms: Infants white 1. Communicants: Formerly reported

 Parochial Reports.

white 14, removed 1; present number 13. Sunday Schools: White, teachers 4, scholars 18; total 22. Contributions \$25.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$200 00
Objects in connection with the Protestant Episcopal Church,	25 00
Total, - - - - -	\$225 00

WESTMORELAND COUNTY.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Rev. WM. C. LATANE, Rector.

Post Office—Oak Grove.

Treasurer's Post Office—Oak Grove.

Baptisms: Adults white 1, infants white 8; aggregate 9. Confirmations: White 12. Communicants: Formerly reported white 50, added white 11; aggregate 61; died 3; present number 58. Marriages: White 3, colored 4; total 7. Funerals: White 7. Sunday Schools: White, teachers 20, scholars 102; total 122. Contributions \$3.25.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$176 17
Objects in connection with the Protestant Episcopal Church:	47 49
Other objects: - - - - -	15 74
Total, - - - - -	\$239 40

NOMINI AND YEOCOMICO CHURCHES, COPLER PARISH.

(Vacant.)

Treasurer's Post Office—Hague.

Baptisms: Infants white 4. Confirmations: White 2. Communicants: Formerly reported white 49, added white 2; aggregate 51; removed 6, present number 45. Sunday Schools: White, teachers 10, scholars 56; total 66.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$389 25
Objects in connection with the Protestant Episcopal Church, -	53 49
	<hr/>
Total, - - - - -	\$442 74

 ST. JAMES' CHURCH AND ST. PAUL'S CHAPEL, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Treasurer's Post Office—Montross.

Baptisms: Adults white 2, infants white 1; aggregate 3. Confirmations: White 4. Communicants: Formerly reported white 24, added white 4 (of which by transfer 1); aggregate 28; died 1; present number 27. Marriages: White 1, colored 2; total 3. Funerals: White 2, colored 1; total 3. Sunday Schools: White, teachers 4, scholars 20; total 24.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$ 14 00
Objects in connection with the Protestant Episcopal Church, -	17 00
	<hr/>
Total, - - - - -	\$ 31 00

REMARKS.—It is with feelings of gratitude and thankfulness that the rector reports the completion—except painting—of the chapel at Nomini Grove, and its consecration by the bishop on the second day of April, by the name of St. Paul's Chapel.

The plan and its execution are much admired, and many think that it deserves to rank among the neatest and handsomest rural chapels of the diocese.

Justice, as well as gratitude, demands the acknowledgment that we are greatly indebted to the liberality of kind Christian friends at a distance—among whom we would mention some ladies of Alexandria—for the success of our efforts to build this house of prayer. May God's blessing rest upon this enterprise, and many, whose hearts He has inclined to help to build this temple, live to see a spiritual temple grow up here to the glory of his name.

 Parochial Reports.

WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. GEO. W. NELSON, Rector.

Post Office—Wytheville.

Treasurer's Post Office—Wytheville.

Baptisms: Infants white 18. Communicants: Formerly reported white 88, removed 1, withdrawn 2, died 1; present number 84. Marriages: White 1. Funerals: White 4. Sunday Schools: White, teachers 9, scholars, 35; total 44. Contributions \$6.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses, -	\$383 76
Objects in connection with the Protestant Episcopal Church, -	45 29
Total, - - -	<u>\$429 05</u>

REMARKS.—No visitation for nearly two years.

YORK COUNTY.

GRACE CHURCH, HAMPTON PARISH.

Rev. ALEX. Y. HUNDLEY, Rector.

Post Office—White Marsh, Gloucester County, Va.

Treasurer's Post Office—Yorktown.

Baptisms: Adults white 1. Communicants: Formerly reported white 15; present number 15.

REMARKS.—No visit from the bishop since last report. All contributions go to the regular expenses of the Parish.

I wish it to be recorded, that although living in Gloucester county, and separated from the church in Yorktown by the York river, yet I have never, since taking charge of the Parish, failed to meet a single appointment *on account of not being able to cross the river.*

MISCELLANEOUS.

VIRGINIA FEMALE INSTITUTE,
Staunton, Va., May 10th, 1879.

Rt. Rev. F. M. Whittle, D. D., LL. D.:

I beg leave to report, that during the past year I have, by God's blessing, without intermission, performed the duties of rector of the Virginia Female Institute, the Diocesan school of the church in Virginia. The session has been characterized by good health, hard work and uninterrupted harmony. We have rarely had such an exemplary set of pupils, many of whom are earnest servants of God. Number of communicants: teachers, officers and pupils, 39. The Bible classes embrace the boarding and nearly all the day pupils. The daily responsive school services have been maintained in the chapel, during the session, and the full church services, with discourses, on inclement Sundays.

I have assisted the rector of the Parish in his duties as occasion offered, and held services at Trinity Mission chapel, when my regular duties permitted. Funerals, baptisms and marriages are embodied in the rector's report.

The Institution is in admirable working condition, with an accomplished corps of officers, and I sincerely trust is contributing its humble part to the great work of christian education, under the auspices of the church and aiding it, in some measure, to obey the injunction of Jesus, "Feed my Lambs."

Sincerely y'rs in the Gospel,
R. H. PHILLIPS.

MAY 20th, 1879.

To the Rt. Rev., the Bishop of the Diocese:

Since the fire in the Penitentiary buildings last fall, we have been without a room for congregational worship. The prisoners have not, however, been left without religious services. Your missionary has visited them in their cells, read and explained to them the

Miscellaneous.

word of God, and prayed with them. He has also held services in both hospitals, week days as well as Sundays, keeping up as far as possible the distribution of tracts and religious newspapers.

For the last two months, as the weather would permit, he has preached to them on Sunday mornings, in the open air.

Your missionary is happy to write of the earnest attention to the preached word on the part of these unhappy men, and also of the tokens continuously given, that his labors among them are not in vain.

Most respectfully yours, &c.,

H. S. KEPLER.

MAY 12th, 1879.

Rt. Rev. F. M. Whittle :

Rev. and Dear Bishop,—In accordance with my duty as deacon, I would respectfully report, that I continue to preach at Saponny church, Dinwiddie county, one Sabbath in every month, and to render such other services in that parish as my other engagements will allow. Have preached, using burial service three times, since my last report and married one couple. I give one Sabbath in every month to a colored congregation near me, at their own church, by their request; and have preached twice at a new church, being built near Major Neblett's.

Affectionately and respectfully yours,

E. B. JONES.

ALEXANDRIA, VA., May 22, 1879.

Dear Bishop :

Since writing you in January last I have resided in this city and given my service each Sunday to St. Thomas' church, Baltimore county, Maryland. I have also officiated at two funerals. The report of my official acts in connection with Emmanuel Parish, Fauquier county, I presume, will be given by the present rector.

Y'rs in Christ and His church,

W. STROTHER JONES.

Rt. Rev. F. M. Whittle.

 Miscellaneous.

MISSIONARY REPORT.

Report of Mrs. F. E. Buford's work among the colored people in St. Andrew's Parish, near Lawrenceville :

Number of Sunday school scholars,	-	-	160
“ “ “ teachers,	-	-	1
“ scholars in mission school,	-	-	150
“ teachers “ “	-	-	1
Amount contributed to foreign missions,	-	-	\$6 40

Mrs. Buford is the only person engaged in this great work. She has organized a society of women for the relief of the sick, which numbers twelve excellent nurses, who, since January, have ministered to sixty-one sick persons. She has received from various sources, mainly from the Woman's Auxiliary Aid Society, 21 boxes of clothing, &c., and a great quantity of books and papers, and \$441.70 to aid her in her work. A log chapel has been built at a nominal cost of \$165, which enables her to teach protected from the weather. The work has grown to such proportions and is of such a novel character that Mrs. Buford appeals to the Diocese for help. Of course I am heartily in sympathy with her, and do all I can to help; but hers is the work and hers be the praise. Would to God I could do more!

ROBB WHITE, *Missionary.*

 MISSIONARY REPORT.

To Bishop Whittle :

Christ Church, Spottsylvania county—Confirmations: White 1. Communicants: Formerly reported 20, added by transfer white 1, removed white 1, present total 20.

St. John's Church, Spottsylvania county—Confirmations: White 10. Communicants: Formerly reported 14, added 10, removed 2, present total White 22. Baptisms: adults White 7.

St. Margaret's Church, Caroline county—Communicants: Formerly reported 26, added 1, present total 27. Baptisms: Infants White 7.

The services performed in this missionary field have been about the same as last reported. They are preaching regularly one Sunday in the month at each of the above named churches, and else-

Miscellaneous.

where, as providential openings seem to call for me, besides services in the evening during the week, as my health and strength will allow. There is a manifest interest throughout the mission. Providence however, seems to indicate that my time here is nearly spent. Long and constant rides and exposure, for one of my advanced age, have greatly impaired my strength and health.

Collections for D. M. Society about \$25.

WM. N. WARD.

Post Office—Roney's Store, Spottsylvania Co.

EVANGELIST'S REPORT.

To Rt. Rev. F. M. Whittle, D. D. :

Since the last Council, I have conducted service and preached as follows :

Amherst.—Twice, at Emmanuel.

Appomattox.—Four times, at St. Pauls, (of which to colored people once).

Bedford.—Twelve times : at Liberty, Alms House, Bufordsville, St. Marks.

Botetourt.—Seven times, at Fincastle, (of which to colored people once).

Brunswick.—Six times : at Sapony, Trinity, Wall's Chapel, (to colored people twice).

Buckingham.—Seven times : at Grace, Emmanuel.

Campbell.—Eighteen times : at Campbell Court-house, Lynchburg, Grace Chapel, (to colored people three times).

Culpeper.—Nine times, at Rapidan.

Cumberland.—Eleven times, at Ca Ira.

Dinwiddie.—Twelve times, at the Court-house, (to colored people twice).

Fairfax.—Sixty times : at Clifton, Centerville, Chantilly, Herndon, Falls Church, Court-house, Pohick, (to colored people twice).

Fluvanna.—Seven times, at Fork Union, Columbia.

Franklin.—Forty-four times : at Rocky Mount, Alms House, Saunder's Mill, Piedmont, (to colored people nine times).

Henrico.—Six times, at Emmanuel.

 Miscellaneous.

Madison.—Five times, at Court-house.

Nansemond.—Nine times: at Suffolk, St. John's, Glebe, Nurneysville, Magnolia Station.

Nelson.—Twelve times: at Trinity, Bethlehem, Christ's Church.

Nottoway.—Twenty-three times: at Nottoway Court-house, Bellefonte, Alms House.

Prince Edward.—Eleven times: at St. Ann's, Farmville, (to colored people three times).

Prince William.—Twenty-three times: at Manassas, Brentsville, (to colored people twice).

Rappahannock.—Twenty-one times: at Woodville, Sperryville, Washington.

Roanoke.—Ten times: at Red Sulphur Springs, Big Lick.

Baptisms: Infants, white 9. Funerals 1.

J. J. NORWOOD.

EPISCOPAL FEMALE INSTITUTE,
Winchester, Va., May 20th, 1879.

Rt. Rev. and Dear Sir:

I beg leave to report that during the past year I have been engaged in the performance of duty as principal of the Episcopal Female Institute.

I have likewise assisted the rector in the services of the church, and I baptized one adult.

Yours respectfully,

J. C. WHEAT.

To the Rt. Rev. F. M. Whittle, D. D., LL. D.,
Bishop of Virginia.

Dear Sir:—I send you my report for 1879, as Missionary in Frederick county, Virginia. Baptisms: White 10. Marriages: White 5; colored 1; total 6. Funerals: White 3. Appointments, many. Health, good.

JOHN R. T. REED,

Missionary.

Post Office—Winchester, Va.

 Miscellaneous.

GRACE CHURCH, ALEXANDRIA.

Rev. HENRY T. SHARP, Rector.

Post Office—Alexandria.

Treasurer's Post Office—Alexandria.

Baptisms: Adults white 5, infants white 27; aggregate 32. Confirmations: White 16. Communicants: Formerly reported white 121, added white 14 (of which by transfer 3); aggregate 135; removed 5, withdrawn 3, died 1; total 9; present number 126. Marriages: White 12. Funerals: White 22. Sunday Schools: White, teachers 19, scholars 160; total 179.

CONTRIBUTIONS.

Objects within the Parish, not including regular expenses,	\$ 13 18
Objects in connection with the Protestant Episcopal Church,	162 12
Other objects:	
Offerings of Sunday School, - - - -	160 35
Total, - - - -	<u>\$335 65</u>

REMARKS.—I took charge of this parish 1st May.

MISSION WORK NEAR THE THEOLOGICAL SEMINARY.

	Baptisms.			Confirmations.	Communicants.	Marriages.	Funerals.	Contributions.	Communions.	S. S. Teachers.	S. S. Scholars.	STUDENTS IN CHARGE.
	Adults.	Infants.	Aggregate.									
Arlington.....	1	1	2	4	14	...	8	9 46	2		E. H. Wellman and M. T. Turner.
Langley.....	8	8	11	...	23	3	125 00	4 9	40			E. L. Goodman and W. S. Campbell.
Lebanon.....				2	7	...			2		W. W. Kimball.
Olivet.....				1	22	1	89 35	4 4	40			A. S. Lloyd, Wm M. Clark and D. McCulloh.
Pohick.....					8	...	75 00	3			C. J. S. Mayo.
Theological Sem'y Sunday School,							13 94	9	63			D. W. Winn and Joseph Fletcher.
Sharon.....	2	3	5	...	16	...	75 00	2 7	63			T. J. Packard and J. Brittingham.
West End.....	1	4	5	...	27	1	143 20	3 12	70			M. P. Logan S. A. Wallis.
Total.....	7	16	23	7	117	5 8	527 95	20 41	276			

Respectfully Submitted,

KINLOCH NELSON.

Miscellaneous.

Delinquent Parishes.

List of PARISHES and CHURCHES delinquent in payment of RECTOR'S Salary.

CHURCH.	PARISH.	COUNTY.	PROMISED.	PAID.	DEFICIT.
St. John's.....	St. Ann's.....	Albemarle.....	\$ 100 00	\$ 79 25	\$ 20 75
Christ's.....	".....	".....	No report.	"	"
Trinity.....	".....	".....	"	"	"
Buckmountain.....	Frederickville.....	".....	"	"	"
St. Paul's.....	".....	".....	"	"	"
Emmanuel.....	".....	".....	250 00	167 00	83 00
Grace.....	Fairfax.....	Alexandria co.....	No report	"	"
Grubb Hill.....	Raleigh.....	Amelia.....	300 00	142 00	158 00
St. Mark's.....	Lexington.....	Amherst.....	No report.	"	"
St. Thomas'.....	West Russell.....	Bedford.....	"	"	"
St. Mark's.....	Lee.....	".....	"	"	"
St. Stephen's.....	Hamner.....	".....	250 00	224 61	15 39
Trinity.....	Russell.....	".....	120 00	72 50	47 50
St. John's.....	Heber.....	".....	500 00	444 62	55 38
Trinit.....	St. Andrew's.....	".....	100 00	32 00	68 00
Emmanuel.....	Tillotson.....	Buckingham.....	No report.	"	"
Grace.....	".....	".....	"	"	"
Grace Memorial.....	Lynchburg.....	Campbell.....	600 00	-	82 34
Church of Good Shepherd.....	Moore.....	".....	No report.	"	"
Castle Craig.....	".....	".....	"	"	"
Grace.....	St. Mary's.....	Caroline.....	250 00	-	14 00
St. Margaret's.....	St. Asaph.....	".....	100 00	92 75	7 25
Grace.....	Cornwall.....	Charlotte.....	650 00	-	231 50
Trinity.....	Dale.....	Ci e-terfield.....	100 00	85 00	15 00
St. James'.....	Leighton.....	Cumberland.....	No report.	"	"
St. Stephen's.....	".....	".....	"	"	"
Rapony.....	Bath.....	".....	"	"	"
Vauter's.....	St. Ann's.....	Essex.....	"	"	"
St. Matthew's.....	".....	".....	"	"	"
Falls Creek.....	Fairfax.....	Fairfax.....	"	"	"
Emmanuel.....	Piedmont.....	Fauquier.....	"	"	"
St. John's.....	Rivanna.....	Fluvanna.....	"	"	"
Fork Union.....	".....	".....	"	"	"
Ware.....	Ware.....	Gloucester.....	"	"	"
Immanuel.....	St. Paul's.....	Hanover.....	213 00	180 00	33 00
Bishop Moore Memorial.....	Richmond.....	Henrico.....	No report.	"	"
Grace.....	".....	".....	"	"	"
Trinity.....	St. Martin's.....	Hanover.....	"	"	"
Lamb's Creek.....	Brunswick.....	King George.....	"	"	"
St. Paul's.....	St. Paul's.....	".....	"	"	"
St. John's.....	Hanover.....	".....	105 00	90 00	15 00
St. David's.....	St. David's.....	King William.....	No report.	"	"
Grace and White Chapel.....	Christ Church.....	Lancaster.....	500 00	231 81	268 19
Christ.....	Shelbourne.....	Loudoun.....	No report	"	"
Cotocton.....	".....	".....	"	"	"
St. John's.....	Cumberland.....	Lunenburg.....	"	"	"
St. Paul's.....	".....	".....	"	"	"
St. Andrew's.....	St. James'.....	Mecklenburg.....	"	"	"
St. Luke's.....	St. Luke's.....	".....	"	"	"
Old.....	".....	".....	"	"	"
St. Timothy's.....	".....	".....	"	"	"
Christ.....	Christ Church.....	Middlesex.....	160 00	55 00	95 00
St. Paul's.....	Upper Suffolk.....	Na semond.....	No report.	"	"
St. John's.....	Lower.....	".....	"	"	"
Glebe.....	".....	".....	"	"	"
Bethlehem.....	Nelson.....	Nelson.....	"	"	"
Trinity.....	".....	".....	"	"	"
Christ.....	".....	".....	"	"	"
St. Peter's.....	St. Peter's.....	New Kent.....	"	"	"
St. Paul's Chapel.....	Berkeley.....	Norfolk.....	"	"	"

Delinquent Parishes.

List of delinquent PARISHES and CHURCHES—(Continued.)

CHURCH.	PARISH.	COUNTY.	PROMISED.	PAID.	DEFICIT.
Emmanuel.....		Norfolk.....	No report.		
St Thomas'.....	St. Thomas'.....	Orange.....	" "		
Epiphany.....	Camden.....	Pittsylvania.....	" "		
Grace.....	Genito.....	Powhatan.....	" "		
St. Anne's.....	St. Patrick's.....	Prince Edward.....	" "		
Merchant's Hope.....	Martin's Brandon.....	Prince George.....	300 00	207 75	92 25
St. Paul's.....	Leed's.....	Prince William.....	No report.		
Aquila.....	Overwharton.....	Staff rd.....	" "		
St. Andrew's.....	Albemarle.....	Sussex.....	" "		
Yeocombo.....	Cople.....	Westmoreland.....	" "		
Nomis.....	".....	".....	" "		
St. James'.....	Montross.....	".....	" "		
St. John's.....	Wythe.....	Wythe.....	700 00	640 00	60 00
Grace.....	Hampton.....	York.....	No report.		
			On other page		\$ 152 25
			Aggregate.		1,259 30
					\$1,411 55

LIST OF PARISHES WHO HAVE OVERPAID PROMISES.

CHURCH.	PARISH.	COUNTY.	AMOUNT OVERPAID.
Westover and Mapsico.....	Westover.....	Charles City.....	\$ 5 00
Christ's.....	Cunningham Chapel.....	Clarke.....	50 00
St. Paul's.....	Ridley.....	Culpeper.....	15 00
St. John's.....	Elizabeth City.....	Elizabeth City.....	65 07
St. John's.....	Lunenburg.....	Richmond.....	4 50
		Aggregate,	\$ 139 57

Delinquent for no report..... 56 churches.
 " " deficit..... 18 "
 Total..... 74 "

Reporting.....120 churches.
 Not reporting..... 56 "
 Total.....176

 Summary of Statistics.

 SUMMARY OF STATISTICS.

Bishops, - - - - -	1
Clergy in Parishes and Missions, - - - - -	112
Clergy engaged as Professors and Teachers, - - - - -	6
Clergy without charge, - - - - -	9
Total number of Clergy, - - - - -	128
Lay Readers, - - - - -	48
Baptisms—Infants, - - - - -	345
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