

JOURNAL

OF THE

SEVENTY-EIGHTH ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN

VIRGINIA,

HELD IN

CHRIST CHURCH, WINCHESTER,

ON THE

21st, 22nd, 23rd & 24th of May, 1873.

RICHMOND:

CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1873.

 Officers, Committees, &c., for 1873.

Executive Committee of the Diocesan Missionary Society.

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON, D. D.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL,
Rev. GEO. WOODBRIDGE, D. D.	Rev. J. A. LATANÉ,
Rev. WM. NORWOOD, D. D.	Rev. W. L. HYLAND,
Rev. JOSHUA PETERKIN, D. D.	Mr. WM. F. GRAY,
Rev. C. MINNIGERODE, D. D.	Mr. DAVID N. WALKER,
Rev. F. M. BAKER,	Mr. A. T. LAIDLEY,
Mr. J. L. WILLIAMS, Treasurer.	

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Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL,
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL,
Rev. C. J. GIBSON, D. D.	Mr. E. S. PEGRAM,
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Rev. JOHN T. CLARK,	Mr. DAVID N. WALKER.

Standing Committee on Church Schools.

Rev. CHAS. MINNIGERODE, D. D.	Rev. OTIS A. GLAZEBROOK,
Rev. J. H. D. WINGFIELD, D. D.	Mr. JAS. W. GREEN,
Rev. T. G. DASHIELL,	Mr. N. H. MASSIE,
Rev. GEO. W. PETERKIN,	Mr. JOHN L. WILLIAMS.

DIOCESE OF VIRGINIA.

Officers, Committees, &c., for 1878.

RT. REV. JOHN JOHNS, D. D., LL. D., BISHOP.

RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

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Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.

MR. CASSIUS F. LEE,

Rev. G. H. NORTON, D. D.

MR. CHARLES S. TAYLOR,

Rev. D. F. SPRIGG,

MR. ARTHUR HERBERT,

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

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E. S. PEGRAM, Esq.

Rev. C. J. GIBSON, D. D.

CASSIUS F. LEE, Esq.

Rev. JAMES A. LATANÉ,

ARTHUR HERBERT, Esq.

Rev. WM. C. MEREDITH, D. D.

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Officers, Committees, &c., for 1873.

Executive Committee of the Diocesan Missionary Society.

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Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL,
Rev. GEO. WOODBRIDGE, D. D.	Rev. J. A. LATANÉ,
Rev. WM. NORWOOD, D. D.	Rev. W. L. HYLAND,
Rev. JOSHUA PETERKIN, D. D.	Mr. WM. F. GRAY,
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Mr. J. L. WILLIAMS, Treasurer.	

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Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL,
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL,
Rev. C. J. GIBSON, D. D.	Mr. E. S. PEGRAM,
Rev. O. S. BARTEN, D. D.	Mr. JOHN PAGE,
Rev. JOHN T. CLARK,	Mr. DAVID N. WALKER.

Standing Committee on Church Schools.

Rev. CHAS. MINNIGERODE, D. D.	Rev. OTIS A. GLAZEBROOK,
Rev. J. H. D. WINGFIELD, D. D.	Mr. JAS. W. GREEN,
Rev. T. G. DASHIELL,	Mr. N. H. MASSIE,
Rev. GEO. W. PETERKIN,	Mr. JOHN L. WILLIAMS.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
WITH THEIR POST OFFICES,
MAY, 1878.

- Right Rev. John Johns, D. D., LL. D., *Theological Seminary, Fairfax county, Va.*
- Right Rev. Francis M. Whittle, D. D., *Richmond, Va.*
- Rev. W. A. Alrich, St. Martin's Parish, Hanover county, *Verdon, Va.*
- Rev. Charles E. Ambler, St. Thomas' Parish, Frederick county, P. O. *Charlestown, Jefferson county, West Va.*
- Rev. John Ambler, St. John's Church and Mission Stations, *Alexandria, Va.*
- Rev. Charles W. Andrews, D. D., Trinity Church, *Shepherdstown, W. Va.*
- Rev. John W. Atkinson, *Drummondtown, Accomac county, Va.*
- Rev. Francis M. Baker, Grace Church, *Richmond, Va.*
- Rev. David Barr, St. Mark's Church, *Coalsmouth, W. Va.*
- Rev. O. Sievers Barten, D. D., Christ Church, *Norfolk, Va.*
- Rev. Parke F. Berkeley, Raleigh and Genito Parishes, Amelia county, *Chula Depot, Va.*
- Rev. Alexander S. Berkeley, Hungar's Parish, *Eastville, Va.*
- Rev. Ebenezer Boyden, Green Spring Parish, Louisa county, and Walker's Parish, Albemarle, *Cobham Depot, Va.*
- Rev. W. L. Braddock, All Saints Parish, Mouroe Co., *Union, W. Va.*
- Rev. Pendleton Brooke, Botetourt Parish, Botetourt county, *Fincastle, Va.*

 List of Clergy.

- Rev. R. Templeman Brown, Grace Church, Emmanuel Parish,
Warrenton, Va.
 Rev. Charles M. Callaway, St. John's Church, *Charleston, Kanawha county, W. Va.*
 Rev. Theodore M. Carson, St. Paul's Church, *Lynchburg, Va.*
 Rev. Mark L. Chevers, Centurion Church, *Fortress Monroe, Va.*
 Rev. John T. Clark, Christ Church, Halifax Co., *Mt. Laurel, Va.*
 Rev. J. R. Cofer, *Forest Depot, Va.*
 Rev. Giles B. Cooke, St. Stephen's Church, *Petersburg, Va.*
 Rev. Joshua Cowpland, Jr., St. John's Church, Brooke county,
 and Christ Church, Wellsburg, *Wellsburg, W. Va.*
 Rev. James B. Craighill, St. Paul's and Glebe Churches, Nans-
 mond county, *Suffolk, Va.*
 Rev. A. H. Currie, Tillottson Parish, Buckingham county,
Warminster, Va.
 Rev. George W. Dame, Church of the Epiphany, *Danville, Va.*
 Rev. William M. Dame, Meade and Johns' Parishes, Loudoun
 county, *Middleburg, Va.*
 Rev. T. G. Dashiell, St. Mark's Church, *Richmond, Va.*
 Rev. Dabney C. T. Davis, Trinity and Buck Mountain Churches,
 Albemarle county, *Charlottesville, Va.*
 Rev. Richard T. Davis, St. James' Church, *Leesburg, Va.*
 Rev. Henry L. Derby, Albemarle Parish, Sussex county, *Sussex
 C. H., Va.*
 Rev. Andrew Fisher, St. Paul's Church, *Weston, W. Va.*
 Rev. Douglass F. Forrest, St. John's Church, *Wytheville, Va.*
 Rev. Robert Gatewood, St. Paul's Chapel, *Norfolk, Va.*
 Rev. Churchill J. Gibson, D. D., Grace Church, *Petersburg, Va.*
 Rev. Robert A. Gibson, Assistant Minister St. James' Church,
Richmond, Va.
 Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick
 county, *Lawrenceville, Va.*
 Rev. F. D. Goodwin, *Wytheville, Va.*
 Rev. William B. Gordon, Missionary, *Norfolk, Va.*
 Rev. James Grammer, Grace and St. Bartholomew's Churches,
Middleway, W. Va.

 List of Clergy.

- Rev. W. W. Greene, Camden Parish, *Pittsylvania C. H., Va.*
 Rev. B. E. Habersham, Old Church and St. Paul's Church,
 Hanover county, *Hanover C. H., Va.*
 Rev. James E. Hammond, Meade Memorial Church, *Manchester, Va.*
 Rev. J. Stuart Hanckel, Christ Church, *Charlottesville, Va.*
 Rev. John S. Hansbrough, St. Thomas' Church, *Orange C. H., Va.*
 Rev. William D. Hanson, Trinity Church, *Martinsburg, W. Va.*
 Rev. Sewell S. Hepbron, Catocton and Christ Churches, Loudoun county, *Goresville, Va.*
 Rev. William Hoxton, Grace Church, Lyttleton Parish, *Ca Ira, Cumberland county, Va.*
 Rev. Walter Q. Hullihen, Trinity Church, *Staunton, Va.*
 Rev. Alexander Y. Hundley, *Mt. Laurel, Va.*
 Rev. J. Hervey Hundley, St. David's Parish, King William county, *Montague's, Essex Co., Va.*
 Rev. William L. Hyland, Trinity Church, *Parkersburg, W. Va.*
 Rev. Edward H. Ingle, St. John's and St. Paul's Churches, Roanoke county, *Salem, Va.*
 Rev. William Jarrett, St. John's Church, *Hampton, Va.*
 Rev. J. T. Johnson, *Alexandria, Va.*
 Rev. Joseph R. Jones, Meade Memorial and Christ Churches, *Millwood, Clarke county, Va.*
 Rev. Edward V. Jones, Trinity Church, Cabell county, *Huntington, W. Va.*
 Rev. Henry S. Kepler, St. James the Less, Ashland, and St. Peter's, New Kent county, *Richmond, Va.*
 Rev. Ovid A. Kinsolving, St. John's Church, *Halifax C. H., Va.*
 Rev. T. H. Lacy, Bath Parish, *Dinwiddie C. H., Va.*
 Rev. Wm. H. Laird, St. Luke's and St. James' Parishes, Mecklenburg county, *Boydton, Va.*
 Rev. James A. Latané, St. Matthew's Church, *Wheeling, W. Va.*
 Rev. John W. Lea, Wickliffe Parish, Clark Co., *Rippon, W. Va.*
 Rev. William T. Leavell, *Charlestown, W. Va.*
 Rev. John R. Lee, Christ Church, Henry county, and Trinity Church, Franklin county, *Martinsville, Va.*

 List of Clergy.

- Rev. John S. Lindsay, St. James' Church, *Warrenton, Va.*
 Rev. Thomas E. Locke, St. Ann's Parish, Albemarle county, *Glendower, Va.*
 Rev. Charles Mann, Ware Church, *Gloucester C. H., Va.*
 Rev. T. Ferdinand Martin, Grace Church, *Berryville, Va.*
 Rev. Richard H. Mason, Christ Church, Bath county, *Warm Springs, Va.*
 Rev. George S. May, Mt. Zion Church, Berkeley Co., *Hedgesville, W. Va.*
 Rev. Richard K. Meade, *Charlottesville, Va.*
 Rev. William H. Meade, Zion Church, *Charlestown, Jefferson county, W. Va.*
 Rev. Jaquelin M. Meredith, Aquia Church, *Richland Mills, Va.*
 Rev. William C. Meredith, Christ Church, *Winchester, Va.*
 Rev. Chas. Minnigerode, D. D., St. Paul's Church, *Richmond, Va.*
 Rev. James G. Minnigerode, St. Paul's and Trinity Churches, Rappahannock county, *Bloomfield, Va.*
 Rev. J. H. Morrison, D. D., Rivanna Parish, Fluvanna county, *Columbia, Va.*
 Rev. Edmund C. Murdaugh, D. D., St. George's Church, *Fredricksburg, Va.*
 Rev. Robert J. McBryde, Ascension and St. Mark's Churches, Amherst county, *Amherst C. H., Va.*
 Rev. A. A. McDonough, Lynnhaven Parish, Princess Anne county, *London Bridge, Va.*
 Rev. M. T. McCormick, *Theological Seminary, Va.*
 Rev. John McGill, Zion and St. John's Churches, Fairfax county, *Chantilly, Va.*
 Rev. J. J. McIlhinney, D. D., Professor of Apologetics, *Theological Seminary, Va.*
 Rev. Edward B. McGuire, St. Paul's and Hanover Parishes, King George county, *King George C. H., Va.*
 Rev. Randolph H. McKim, Christ Church, *Alexandria, Va.*
 Rev. James H. McMechen, *Wheeling, W. Va.*
 Rev. Kinloch Nelson, Leed's Parish, Fauquier county, *Markham Station, Va.*

List of Clergy.

- Rev. John B. Newton, St. John's and St. Paul's Churches, Sussex county, *Tappahannock, Va.*
- Rev. William Norwood, D. D., Emmanuel Church, Henrico county, *Richmond, Va.*
- Rev. N. A. Okeson, D. D., St. Paul's Church, *Norfolk, Va.*
- Rev. Joseph Packard, D. D., Professor of Biblical Literature, *Theological Seminary, Va.*
- Rev. Charles H. Page, *Richmond, Va.*
- Rev. C. R. Page, Grace Church, Jackson county, *Ravenswood, W. Va.*
- Rev. Wm. N. Pendleton, D. D., Grace Church, *Lexington, Va.*
- Rev. Joshua Peterkin, D. D., St. James' Church, *Richmond, Va.*
- Rev. Geo. W. Peterkin, St. Stephen's Church, *Culpeper-C. H., Va.*
- Rev. Richard H. Phillips, Principal of the Virginia Female Institute, *Staunton, Va.*
- Rev. Saml. H. Phillips.
- Rev. James E. Poindexter, Grace and St. Peter's Churches, Caroline county, *Port Royal, Va.*
- Rev. John D. Powell, St. John's Church, *Portsmouth, Va.*
- Rev. William H. H. Powers, Whittle Parish, Fauquier county, *The Plains, Va.*
- Rev. J. B. T. Reed, *Winchester, Va.*
- Rev. Philip Slaughter, *Mitchell's Station*, Culpeper county, *Va.*
- Rev. Aristides Smith, *Petersburg, Va.*
- Rev. George A. Smith, *Alexandria, Va.*
- Rev. L. H. Sothoron, St. John's and St. Paul's Churches, Lunenburg county, *Brickland, Va.*
- Rev. William Sparrow, D. D., Professor of Systematic Divinity, *Theological Seminary, Va.*
- Rev. D. Francis Sprigg, Grace Church, *Alexandria, Va.*
- Rev. C. Yancey Steptoe, St. Paul's Church, Culpeper county, *Brandy Station, Va.*
- Rev. Horace Stringfellow, Missionary, *Verdon, Hanover co., Va.*
- Rev. Henderson Suter, St. John's Church, *Liberty, Va.*
- Rev. T. A. Tidball, Trinity Church, *Portsmouth, Va.*
- Rev. A. B. Tizzard, Dale and King William Parishes, *Winterpock, Chesterfield county, Va.*

 List of Clergy.

- Rev. Samuel D. Tompkins, Emmanuel Church, Wood county, *Volcano, W. Va.*
- Rev. Thomas O. Tongue, St. John's Church, *Wheeling, W. Va.*
- Rev. Dallas Tucker, Christ Church, *Richmond, Va.*
- Rev. Anderson Wade, Mapsico and Westover Churches, Charles City county, *Willcox's Wharf, Va.*
- Rev. Lewis Walke, St. Luke's Church, Powhatan county, *Sublett's Tavern, Va.*
- Rev. Cornelius Walker, D. D., Professor of Ecclesiastical History, *Theological Seminary, Va.*
- Rev. Henry Wall, D. D., St. John's Church, *Richmond, Va.*
- Rev. William N. Ward, *Warsaw, Richmond county, Va.*
- Rev. Alex. W. Weddell, Emmanuel Church, *Harrisonburg, Va.*
- Rev. Dabney M. Wharton, St. James' Church, Westmoreland county, *Montross, Va.*
- Rev. John A. Wharton, Lee Parish, Bedford county, *Liberty, Va.*
- Rev. Lyman B. Wharton, Professor in William and Mary College, *Williamsburg, Va.*
- Rev. John H. D. Wingfield, D. D., St. Paul's Church, *Petersburg, Va.*
- Rev. J. C. Wheat, Boyden Chapel, Augusta county, *Staunton, Va.*
- Rev. J. H. Williams, Grace Memorial Church, *Lynchburg, Va.*
- Rev. George T. Wilmer, D. D., Bruton Parish Church, *Williamsburg, Va.*
- Rev. Edmund Withers, Nelson Parish, *Norwood, Va.*
- Rev. George Woodbridge, D. D., Monumental Church, *Richmond, Va.*
- Rev. J. F. Woods, Christ Church, *Clarksburg, W. Va.*
- Rev. Peregrine Wroth, Trinity and Christ Churches, Matthews county, *Matthews C. H., Va.*

ALPHABETICAL LIST

OF

LAY DELEGATES

IN ATTENDANCE UPON COUNCIL, MAY 21, 1873.

-
- Ashton, John N., Trinity Church, Portsmouth.
 Bannister, Dr. Monroe, Raleigh Parish, Amelia.
 Barksdale, G. A., St. Paul's Church, Richmond city.
 Booth, Dr. E. D., St. Luke's Church, Nottoway.
 Bolling, Judge Wm., St. John's Church, Wytheville.
 Browning, Jno. A., Trinity Church, Rappahannock.
 Berry, Taylor, Lexington Parish, Amherst.
 Brower, Dr. D. R., Bruton Parish, Williamsburg.
 Bryan, St. Geo., Rivanna Parish, Fluvanna.
 Brown, Dr. A. P., Meade Parish, Fauquier.
 Burch, Thomas, Christ Church, Loudoun.
 Cabell, Wm. D., St. Paul's, Trinity and Bethlehem Churches, Nelson.
 Carter, Col. Hill, Westover Parish, Charles City.
 Cazenove, W. G., Christ Church, Alexandria.
 Chase, W. F., Christ Church, Lancaster.
 Clarke, W. T., Epiphany Church, Danville.
 Chinn, J. W., Lunenburg and North Farnham Parishes, Richmond co.
 Cole, Wm. H., Grace Church, Petersburg.
 Dangerfield, L. P., Christ Church, Bath.
 Dove, Dr. John, St. John's Church, Richmond city.
 Estes, Jos. H., Christ Church, Richmond city.
 Fitzhugh, Randolph C., Overwharton Parish, Stafford.
 Green, Maj. John W., St. Paul's Church, Alexandria.
 Gordon, Dr. D. C., St. George Church, Hamilton Parish, Fauquier.
 Gray, John, St. James' Church, Leesburg.
 Hall, George W., Trinity Church, Jefferson.

Lally Present.

Halsey, D. P., St. Paul's Church, Lynchburg.
Harrison, George Byrd, Martin's Brandon, Prince George.
Henderson, Thomas, Whittle Parish, Fauquier.
Hite, E. B., Emmanuel Church, Piedmont Parish, Fauquier.
Horseley, John, Tillottson Parish, Buckingham.
Jones, Dr. Geo. W., Grace Church, Richmond city.
Kerrick, H. B., Leed's Parish, Fauquier.
Latané, H. W., South Farnham Parish, Essex.
Laidley, Alex. T., St. John's Church, Charleston, W. Va.
Lee, Col. C. H., Emmanuel Church, Loudoun.
Lee, C. F., Grace Church, Alexandria.
Lewis, Andrew, Emmanuel Church, Harrisonburg.
Lightfoot, J. B., St. Peter's Church, Caroline.
McDonald, Col. Marshall, Grace Church, Lexington.
Massie, N. H., Christ Church, Fredericksville Parish, Albemarle.
Marston, Oliver J., Christ Church, Middlesex.
Meade, Wm. W., Bishop Meade Memorial Church, Clarke.
Milton, John, Cotocton Church, Loudoun.
Minor, Prof. C. L. C., Montgomery Parish, Montgomery.
Montgomery, R. G., Meherrin Parish, Greensville.
Moore, S. J. C., Grace Church, Clarke.
Moore, Thos., Truro Parish, Fairfax.
Morson, Wm., St. Paul's Church, Prince William.
Moncure, R. C. L., St. George's Church, Fredericksburg.
Nelson, Col. Wm., St. Martin's Parish, Hanover.
Newton, George, St. Paul's Church, Norfolk.
Page, John E., Christ Church, Millwood.
Page, Thos. W., Grace Church, Walker Parish, Albemarle.
Palmer, Dr. Wm. P., St. James' Church, Richmond city.
Parker, Judge Richard, Christ Church, Winchester.
Pendleton, Col. Edmund, Trinity Church, Botetourt.
Patton, Col. John M., St. John's Church, Louisa.
Purdie, Dr. J. R., Newport Parish, Isle of Wight.
Powers, P. H., Wickliffe Parish, Clarke.
Robinson, R. K., Trinity Church, Martinsburg.
Rodgers, Gen. Asa, St. James' Church, Richmond city.
Sale, Dr. John W., St. John's Church, Heber Parish, Bedford.
Selater, L. H., St. John's Church, Hampton.
Sheffey, Judge Hugh W., Trinity Church, Staunton.

Lalty Present.

Stanard, Maj. John B., St. Stephen's Church, Culpeper.
Staples, E. W., Emmanuel Church, Wood.
Taylor, Tazewell, Christ Church, Norfolk.
Tayloe, G. P., Salem Parish, Roanoke.
Warwick, Peter C., Monumental Church, Richmond city.
Webb, J. P., St. John's Parish, Nansemond.
White, Nathan S., Zion Church, Charlestown, Jefferson.
Wilmer, Joseph, St. Paul's Church, Albemarle.
Wirt, Dr. Wm., St. Peter's Church, Westmoreland.

RULES OF ORDER.

ORGANIZATION.

1st. The Council shall be opened each day with prayer.

2d. After the call to order, no member shall remain standing, nor afterwards stand except to address the Chair.

3d. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of two clerical and three lay members, who shall report thereon as speedily as practicable, and if any doubt arise as to the right of any delegate to a seat, the matter shall be referred to the Committee on Elections for their examination.

ORDER OF BUSINESS.

1st. After the organization of the Council the following order of business shall be observed :

The appointment of a Treasurer *pro tempore* when the Treasurer is absent.

The adoption of rules of order.

The reading of the journal of the preceding day.

The reading of the pastoral addresses.

The appointment of committees.

Reports of standing committees.

Reports of special committees.

Unfinished business.

New business.

2d. There shall be appointed by the President, not later than the *second* day of the Council, unless otherwise directed, the following standing committees, to consist of an equal number of each Order :

A Committee on the State of the Church, to whom shall be referred the address of the Bishop on the opening of the Council.

A Committee on the Fund for the support of widows and orphans of deceased clergymen.

A Committee on the Episcopal Fund.

Rules of Order.

A Committee on the accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the admission of new Parishes.

A Committee on Elections.

A Committee of Finance, consisting of laymen.

A Committee on Clerical Support, consisting of *ten* laymen.

ORDER OF DEBATE.

1st. When a motion is made and seconded, it shall be stated by the President, and, if in writing, be read by the Secretary before debate.

2d. After a motion is stated by the President, or read by the Secretary, it shall be deemed in possession of the Council, but may be withdrawn by the mover at any time before amendment or decision, with the consent of his second.

3d. Every motion shall be reduced to writing if the President or any member require it.

4th. No new motion or proposition shall be admitted under color of amendment as a substitute for the motion or proposition under debate.

5th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely, to postpone to a certain day, to commit or to amend, which several motions shall have precedence in the order enumerated.

6th. The previous question shall be admitted only when demanded by a majority of the members present—it shall be in this form: "Shall the main question be now put?" and until decided all debate and amendment are precluded.

7th. A motion to adjourn shall always be in order, and shall be decided without debate.

8th. When a member desires to speak in debate, or present any matter to the Council, he shall rise from his seat, and respectfully address himself to the President, and shall confine himself to the question under debate, avoiding all personality.

9th. If any member transgress the rules of the Council, the President shall, or any member may, call him to order, in which case, the member so called to order shall immediately take his seat, unless permitted to explain. If the ruling of the President be appealed from, the Council shall decide the appeal without debate.

 Rules of Order.

10th. When two or more members rise at once, the President shall decide who is entitled to the floor.

11th. No member shall speak more than twice to the same question without leave of the Council.

12th. The vote on all questions shall be taken by ayes and noes, whenever three members require it.

13th. Any member may call for a division of the question where the sense will admit of it, but a motion to strike out and insert shall be deemed indivisible.

14th. Every member who may be in the house when the question is put shall give his vote, unless the Council for special reason shall excuse him.

15th. No member shall vote upon a question in the decision of which he is immediately and personally interested.

16th. Upon a division and count of the Council on any question, no member shall be counted who is not within the limits assigned as seats to the members.

17th. When a question has been decided by the Council, or postponed indefinitely, it may be reconsidered upon motion made by a member voting in the majority, *provided* such motion be made on the same or next succeeding day of the session.

GENERAL REGULATIONS.

1st. No member shall absent himself from the meetings of the Council without leave, unless he be sick, or unable to attend.

2d. The President shall at his discretion select suitable seats without the limits of those allotted to the use of the members, which shall be appropriated to the accommodation of visiting clergymen and candidates for orders, who may be invited by the Rector or wardens of the Church, in which the meetings of the Council are held, under the direction of the President and Council.

3d. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members, and the Rector and wardens of the Church, in which the sessions of the Council are held, are directed to see that this rule is enforced.

4th. No rule of order shall be suspended except with the concurrence of two-thirds of the members present.

JOURNAL
OF THE
SEVENTY-EIGHTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN VIRGINIA.

WEDNESDAY, May 21, 1878.

The seventy-eighth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in Christ Church, Winchester, at half-past 10 o'clock, A. M.

Morning prayer was read by Rev. C. J. Gibson, D. D.

The Ante Communion Service was read by Rt. Rev. F. M. Whittle, D. D.

The sermon was delivered by Rev. J. H. D. Wingfield, D. D., upon the 12th verse of the 144th Psalm.

The Holy Communion was administered by the Bishops.

After service, the Council assembled in the Church, and was called to order by the Bishop.

The Roll of the Clergy was called by the Secretary, and the following who were entitled to seats answered to their names:

Clergy Present.

Right Rev. JOHN JOHNS, D. D., LL. D.

Right Rev. F. M. WHITTLE, D. D.

Rev. Alrich, W. A.	Rev. Lea, Jno. W.
Rev. Amblgr, Ch. E.	Rev. Lee, Jno. R.
Rev. Ambler, John,	Rev. Lindsay, Jno. S.
Rev. Andrews, Ch. W., D. D.	Rev. Mason, R. H.
Rev. Baker, F. M.	Rev. May, Geo. L.
Rev. Boyden, E.	Rev. Meredith, J. M.
Rev. Braddock, W. L.	Rev. Meredith, Wm. C.
Rev. Brooke, Pendleton,	Rev. Minnigerode, Jas. G.
Rev. Brown, R. T.	Rev. McBryde, Robt. J.
Rev. Carson, T. M.	Rev. McDonough, A. A.
Rev. Clark, J. T.	Rev. McGill, John,
Rev. Dame, G. W.	Rev. McKim, R. H.
Rev. Dame, W. M.	Rev. Nelson, Kinloch,
Rev. Dashiell, T. G.	Rev. Pendleton, W. N., D. D.
Rev. Davis, D. C. T.	Rev. Page, C. R.
Rev. Derby, H. L.	Rev. Peterkin, Geo. W.
Rev. Gibson, C. J., D. D.	Rev. Poindexter, Jas. E.
Rev. Gibson, R. A.	Rev. Powers, Wm. H. H.
Rev. Glazebrook, O. A.	Rev. Steptoe, C. Y.
Rev. Gordon, W. B.	Rev. Suter, H.
Rev. Grammer, Jas.	Rev. Tidball, T. A.
Rev. Greene, W. W.	Rev. Tongue, Thos. O.
Rev. Hammond, J. E.	Rev. Walke, Lewis,
Rev. Hanckel, J. S.	Rev. Walker, C., D. D.
Rev. Hanson, W. D.	Rev. Wall, H., D. D.
Rev. Hullahen, W. A.	Rev. Weddell, A. W.
Rev. Ingle, C. H.	Rev. Wharton, Jno. A.
Rev. Jones, J. R.	Rev. Wingfield, J. H. D., D.
Rev. Lacy, T. H.	Rev. Withers, Edmund,
Rev. Laird, Wm. H.	Rev. Wroth, Peregrine.
Rev. Latané, Jas. A.	

Rev. R. H. McKim, Rev. A. W. Weddell, Messrs. W.

 Laity Present.

Cazenove, J. B. Lightfoot and John E. Page were appointed a committee to examine the credentials of lay delegates. They reported the following as duly elected and entitled to seats :

- Ashton, John N., Trinity Church, Portsmouth.
 Bannister, Dr. Monroe, Raleigh Parish, Amelia.
 Barksdale, G. A., St. Paul's Church, Richmond city.
 Booth, Dr. E. D., St. Luke's Church, Nottoway.
 Browning, Jno. A., Trinity Church, Rappahannock.
 Berry, Taylor, Lexington Parish, Amherst.
 Brower, Dr. D. R., Bruton Parish, Williamsburg.
 Brown, Dr. A. P., Meade Parish, Fauquier.
 Cabell, Wm. D., St. Paul's, Trinity and Bethlehem Churches, Nelson.
 Carter, Col. Hill, Westover Parish, Charles City.
 Cazenove, W. G., Christ Church, Alexandria.
 Clarke, W. T., Epiphany Church, Danville.
 Cole, Wm. H., Grace Church, Petersburg.
 Dangerfield, L. P., Christ Church, Bath.
 Dove, Dr. John, St. John's Church, Richmond city.
 Estes, Jos. H., Christ Church, Richmond city.
 Fitzhugh, Randolph C., Overwharton Parish, Stafford.
 Green, Maj. John W., St. Paul's Church, Alexandria.
 Gordon, Dr. D. C., St. George Church, Hamilton Parish, Fauquier.
 Hall, George W., Trinity Church, Jefferson.
 Harrison, George Byrd, Martin's Brandon, Prince George.
 Hite, E. B., Emmanuel Church, Piedmont Parish, Fauquier.
 Jones, Dr. Geo. W., Grace Church, Richmond city.
 Kerrick, H. B., Leed's Parish, Fauquier.
 Lee, Col. C. H., Emmanuel Church, Loudoun.
 Lewis, Andrew, Emmanuel Church, Harrisonburg.
 Lightfoot, J. B., St. Peter's Church, Caroline.
 McDonald, Col. Marshall, Grace Church, Lexington.
 Massie, N. H., Christ Church, Fredericksville Parish, Albemarle.
 Meade, Wm. W., Bishop Meade Memorial Church, Clarke.
 Minor, Prof. C. L. C., Montgomery Parish, Montgomery.
 Montgomery, R. G., Meherrin Parish, Greensville.
 Moore, S. J. C., Grace Church, Clarke.
 Moore, Thos., Truro Parish, Fairfax.
 Nelson, Col. Wm., St. Martin's Parish, Hanover.

Council organized—Treasurer pro tem.

Newton, George, St. Paul's Church, Norfolk.
 Page, John E., Christ Church, Millwood.
 Page, Thos. W., Grace Church, Walker Parish, Albemarle.
 Palmer, Dr. Wm. P., St. James' Church, Richmond city.
 Parker, Judge Richard, Christ Church, Winchester.
 Patton, Col. John M., St. John's Church, Louisa.
 Robinson, R. K., Trinity Church, Martinsburg.
 Rodgers, Gen. Asa, St. James' Church, Richmond city.
 Sale, Dr. John W., St. John's Church, Heber Parish, Bedford.
 Sheffey, Judge Hugh W., Trinity Church, Staunton.
 Stanard, Maj. John B., St. Stephen's Church, Culpeper.
 Tayloe, G. P., Salem Parish, Roanoke.
 Warwick, Peter C., Monumental Church, Richmond city.
 White, Nathan S., Zion Church, Charlestown, Jefferson.

A quorum being present, the Bishop announced that the Council was organized and ready for business.

Upon motion of Mr. N. H. Massie, the rules of order of the Council were adopted for this body.

Upon motion, Mr. Geo. A. Barksdale was elected Treasurer *pro tempore* in the absence of the Treasurer.

Upon motion of Judge Parker, the Council took recess until 5 P. M.

WEDNESDAY, 5 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The following clergy, absent at roll call this morning, appeared and took their seats:

Rev. John B. Newton,
 Rev. W. H. Meade,
 Rev. Andrew Fisher,

Rev. J. H. Morrison, D. D.,
 Rev. A. Wade,
 Rev. J. Peterkin, D. D.

 Bishop Johns' Address.

Rev. D. F. Sprigg,
 Rev. W. L. Hyland,
 Rev. J. F. Woods,
 Rev. J. H. Hundley,

Rev. E. C. Murdaugh, D. D.,
 Rev. R. T. Davis,
 Rev. C. Minnigerode, D. D.,
 Rev. J. J. McIlhenney, D. D.

Upon motion, it was ordered that the hours of meeting and adjournment be from 9 A. M. to 3 P. M., with an intermission for divine service, and that there be an afternoon session, beginning at half-past 4 o'clock.

Bishop Johns then read his annual address, as follows :

BISHOP JOHNS' ADDRESS.

BRETHREN OF THE CLERGY AND LAITY :

With gratitude to our dear Lord and Saviour, and a thankful recognition of the help and comfort you have afforded me in my responsible duties, I present this my thirtieth annual statement of official services, with such reflections as appear relevant.

After the adjournment of the last Council, my first visitation was in the western section of the Diocese :

May 30.—I took the 5 P. M. cars at Baltimore, and the next morning reached Fairmont, where, the same night, I preached in Christ Church.

June 2.—In the morning I preached in St. John's, Wheeling, and confirmed fourteen.

At night I preached in St. Matthew's, and confirmed twelve.

June 3.—I preached in St. John's, Brooke county, and confirmed four.

At night I preached in Christ Church, Wellsburg, and confirmed two.

June 5.—I preached in Trinity Church, Moundsville. This church, vacant since the resignation of the Rev. Mr. Woods, has recently been favored with services by the Rev. T. O. Tongue.

June 7.—I consecrated Emmanuel Church, Volcano, and preached, and confirmed eight.

Bishop Johns' Address.

The site of Volcano is in a deep valley, abounding in petroleum. The village seems to have sprung up in a day, in the midst of bush and thickets, which the settlers have not yet found time to remove. Happily they have found both timber and means to finish and furnish this very neat building, completed, without begging abroad, and have secured and comfortably provided for a minister, without any aid from the Missionary Society—all very creditable to the good people themselves, and worthy of being reported as an example to others.

June 9.—In Trinity Church, Parkersburg, I preached in the morning, and at night, after sermon by the Rev. Mr. Meek, confirmed six.

June 10.—I preached in Grace Church, Ravenswood. I am happy to say that since my visit the Rev. C. R. Page, of the last graduating class of our Seminary, has commenced missionary services in Jackson county, and is officiating at Ravenswood and Ripley, with very encouraging prospects.

June 11.—With the Rev. Mr. Hyland, who accompanied me on my visitation, and rendered me acceptable assistance, I proceeded to Point Pleasant, where I preached the next morning and at night, after sermon by the Rev. Mr. Hyland, confirmed four.

The Rev. Mr. Hayden, who has for several years been officiating very usefully at Point Pleasant and places in the vicinity, has felt it his duty to accept a call from another Diocese. His successor has not yet been obtained.

June 13.—I preached at Coalsmouth, now called St. Albans, and confirmed two.

St. Mark's, at this place, is again vacant, and to an earnest and energetic minister affords a good prospect of usefulness.

June 14.—Went by rail to Huntington, the new town which has arisen so rapidly on the bank of the Ohio, and with advantages which justify the hope of continued growth and increasing prosperity. At night, in a large hall, after service by the Rev. Mr. Hyland, I addressed the congregation, and the ne

Bishop Johns' Address.

morning, in the Chapel of Marshall College, I preached, and confirmed four.

We have as yet no church edifice at Huntington, but the parish is regularly organized—thirty communicants, and with a vestry of zealous and enterprising members. All I saw and heard impressed me so favorably, that, in response to their earnest request, I promised to send them a minister as early as practicable. This promise I have performed. The Rev. E. V. Jones, of the last graduated class of the Seminary, commenced his services there in September. He officiates one Sunday in the month at Barboursville. In his report to me, dated Nov. 6th, 1872, after alluding to the happy influence of a visit from the Rev. Dr. Minnigerode and the Rev. J. S. Lindsay, he writes: "Mr. Lowe, President of the Chamber of Commerce, New York, was much interested in our services, and the progress we had been enabled to make, and the Lord put it into his heart to secure for the prospective church edifice two of the most desirable lots in the city, and to encourage us with the hope of still further assistance."

From Huntington I returned to St. Albans, and the same evening reached Charleston, Kanawha.

June 16.—I preached in St. John's, Charleston, and at night, after sermon by the Rev. Mr. Hyland, I confirmed —.

The next day and night were passed on the steamboat, making our way to Parkersburg, which I reached on the morning of the 18th, and left the same evening for Clarksburg.

June 19.—I preached in Christ Church, Clarksburg, and confirmed eight.

My engagements at the Seminary required me to hasten home, and so deprived me of the pleasure of visiting the Church at Weston.

June 23.—I consecrated Olivet Chapel at one of the Mission Stations near the Seminary. It was built to replace one which I consecrated, and which was destroyed during the late war.

June 27.—In the Chapel of the Seminary, I delivered the diplomas to the graduating class.

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June 28.—In the same place, after sermon by the Rev. J. A. Latané, I admitted to Priests' Orders, Rev. J. G. Minnigerod, Rev. A. S. Berkeley, Rev. J. J. Norwood, Rev. J. B. Newton, Rev. T. A. Tidball.

July 11.—I went to Richmond, and the same evening attended a meeting of the Committee of the Diocesan Missionary Society.

July 12.—I consecrated Christ Church, preached, and confirmed nine (of whom one was from St. John's Church and one from St. James').

July 14.—In St. Paul's I preached, and admitted Dall Tucker to the Diaconate. He ministers in Christ Church, which was consecrated on the 12th, where for some time he has officiated very acceptably as lay reader, and now, in his new relation, serves with encouraging prospect of success.

July 20.—At Herndon, a station on the Western and Ohio Railroad, I preached and confirmed one.

The services were conducted in a large room, fitted up for the purpose, by the zeal and energy of Mr. Johnson, who officiates there regularly as lay reader, with good prospect of gathering a respectable congregation, and erecting a suitable house of worship.

July 21.—I preached in the morning at Christ Church, Loudoun county, and confirmed ten.

At night I preached in St. James' Church, Leesburg, and confirmed nine white and two colored persons.

July 28.—I preached in Grace Church, Alexandria.

Oct. 4.—I preached at Langley, and confirmed four.

Oct. 9.—I consecrated Emmanuel Church, Fauquier. Sermon by the Rev. A. M. Randolph, who has taken a lively interest in this church, and contributed liberally to its erection.

Oct. 10.—I reached Lynchburg at night, preached in Grace Church, and confirmed one.

Oct. 13.—At Goodson I consecrated Emmanuel Church, and preached. At night I preached again, and confirmed eight.

Oct. 14.—I preached in St. Thomas' Church, Abingdon, and confirmed four.

Bishop Johns' Address.

The resignation of the Rev. P. Brooke has left the churches in Goodson and Abingdon without a minister.

Oct. 16.—At Marion, I preached in the Presbyterian Church, kindly loaned to us for our services. Our few but earnest people in Marion are zealously engaged in the erection of a house of worship, now very near completion.

Oct. 18.—At Wytheville, I preached, and confirmed three.

Oct. 19.—In St. Paul's, Salem, I preached, and confirmed eight.

Oct. 20.—I preached in St. John's, Big Lick, and confirmed five.

Oct. 21.—I preached in St. Mark's, Botetourt county.

Oct. 22.—I preached in Trinity, Botetourt, and confirmed one.

These two churches, then vacant, have secured the services of the Rev. Pendleton Brooke.

Oct. 23.—I was at Lexington, but as the new church was not sufficiently advanced for use, I held no service there.

Oct. 23.—My appointment at Staunton I postponed, at the request of the Rector.

Oct. 24.—At Harrisonburg, I preached in Emmanuel Church, and confirmed thirteen.

Oct. 25.—A heavy rain rendered it expedient to postpone my appointment at Leeds.

Oct. 30.—I went to New York to attend a special session of the House of Bishops, during which the Rev. William Hobart Hare was elected Missionary Bishop of the Indians, jurisdiction of Niobrara and Dacota, and the Rev. John Gottlieb Auer, Missionary Bishop of Cape Palmas.

On this visit I was present at the meetings of one of our Evangelical Societies, and only regretted that my limited time restricted me to a single attendance; sufficient, however, to encourage me by the assurance that there is no abatement of the zeal and liberality with which those institutions are conducted. I trust they will continue to be sustained by the prayers and generous contributions of the good people of this Diocese.

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A few moments of leisure before the meeting of the House of Bishops afforded me an opportunity of visiting the House of the Evangelists, founded and conducted by the enterprise and energy of my young friend, the Rector of the Holy Trinity. In its department it is doing service, the benefits of which will not be confined to the city in which it is established.

Nov. 3.—I preached in Emmanuel Church, Newcastle, Delaware.

Nov. 9.—In St. James' Church, Westmoreland, I preached and confirmed fourteen.

Nov. 10.—I preached in Nomini Church, and confirmed four.

The religious interest in these two congregations is very gratifying, and, I trust, will encourage and comfort the heart of our worthy brother in his faithful ministrations.

Nov. 11.—I preached in St. John's, Warsaw, vacant since the resignation of the Rev. John Atkinson.

Nov. 12.—In St. John's, Tappahannock, I preached both morning and night, and confirmed five.

Nov. 14.—I preached in St. Peter's, Westmoreland.

The parish is favored with the services of Bishop Payne, residing near Oak Grove, and officiating with happy effect at several destitute places in this vicinity.

Nov. 15.—I preached in St. Peter's, Caroline county, and confirmed one.

Nov. 16.—I preached in Grace Church, Caroline county, and confirmed four.

Dec. 1.—I preached in the Chapel of the Theological Seminary.

Dec. 8.—I preached both morning and night in Trinity Church, Staunton, and confirmed fifty-three.

When you hear that since my visit nearly the same number have been confirmed in this church, you will unite with us in thanksgiving for the rich blessing vouchsafed to this congregation, and in prayer that the like grace may be extended to all our parishes.

Dec. 20.—The day appointed for Intercessory Prayer in

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behalf of the cause of Missions, and with a special reference to an increased supply of suitable missionaries, I preached on the subject in the chapel of the Seminary. The interest manifested in this concert throughout the whole Anglican communion was itself a blessing in advance, and a token that the great Head of His Church is prepared "to pour out upon us a blessing, that there shall not be room enough to receive it."

Dec. 22.—I preached at Christ Church, Alexandria.

Feb. 9.—In St. Paul's, Alexandria, I admitted to Priests' Orders the Rev. Douglas F. Forrest.

March 9.—I preached in the chapel of the Theological Seminary.

March 14.—I preached in the chapel of the Seminary.

March 16.—I preached in Grace Church, Alexandria.

March 30.—I preached in the Seminary Chapel.

April 4.—I preached in Christ Church, Alexandria.

April 13.—In the Seminary Chapel I administered the Lord's Supper.

April 15.—In Grace Church, Alexandria, I preached and confirmed thirteen.

April 17.—In Christ Church, Georgetown, I was present at the consecration of Rev. J. G. Auer, Missionary Bishop of Cape Palmas, and participated in the services, with thanksgiving to God, that our brother, who, after so many years of labor in that field, was constrained to withdraw on account of his health, should be succeeded by one providentially prepared to carry on the good work, thus far so happily conducted, and in which this Diocese has always taken special interest.

April 20.—In the morning I preached in Christ Church, Alexandria, and confirmed thirty-eight.

In the afternoon, in St. Paul's, I preached, and confirmed fourteen.

April 23.—I preached in St. George's, Fredericksburg, and confirmed fifteen.

April 25.—I preached in St. John's, Portsmouth, and confirmed six.

Bishop Johns' Address.

April 26.—I preached in Trinity Church, Portsmouth, and confirmed sixteen.

April 27.—In the morning I preached in St. John's, Hampton, and confirmed one.

It was gratifying to find this venerable building, which was burned during the late war, and only the rent and discolored walls left standing, now thoroughly repaired and occupied by an interesting and increasing congregation, blessed with the services of their faithful and acceptable minister, who has recently taken charge of the parish.

The same evening I preached in Centurion Church, Fort Monroe.

April 29.—I preached in Emmanuel Church, Kempsville, and confirmed five.

April 30.—I preached in the Eastern Shore Chapel, Kempsville, and confirmed six.

The improvement in these two congregations is very apparent, and I am persuaded will encourage both the minister and the people to instant prayer and united efforts for yet more abundant increase.

May 1.—In Christ Church, Smithfield, I preached, and confirmed five.

The church is still vacant.

May 2.—In St. Paul's, Suffolk, I preached, and confirmed five.

May 3.—At Berkeley, in St. Paul's Chapel, I preached, and confirmed five.

May 4.—I preached in St. Paul's, Norfolk, and confirmed sixteen.

In the evening I preached in Christ Church, and confirmed thirty-five.

May 6.—I preached in St. James', Richmond, and confirmed thirty-one.

May 7.—I preached in St. John's, Richmond, and confirmed sixteen.

May 8.—I preached in Grace Church, Richmond, and confirmed 14.

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May 9.—At noon, in St. Paul's, I confirmed seven.

At night, in St. Mark's, I preached, and confirmed fifty.

In his new and commodious church, with a congregation filling it, and so large a class for confirmation, we cannot refrain from offering to the Rector our cordial congratulations.

May 13.—In St. James' Church, Warrenton, I preached, and confirmed ten.

May 18.—I preached in Meade Chapel, Alexandria, and confirmed two.

During the winter, in addition to occasional services, as reported, I had, with our candidates who are sufficiently advanced, a weekly exercise on the pastoral care, and the composition and criticism of sermons.

The POSTULANTS are :

Thomas W. Cain (colored).

Thomas Stanard Foster.

Charles D. Walker.

CANDIDATES FOR ORDERS.

I. T. Cooley (colored),

H. M. Jackson,

B. D. Tucker,

J. W. Turner,

G. S. Gibbs,

G. A. Gibbons,

E. H. Ward,

L. R. Mason,

H. M. Fairfax,

G. W. Nelson,

Theodore Reed,

A. S. Johns,

M. Boyd,

R. Ellerly,

E. B. Jones,

J. W. Shields,

F. A. Meade,

G. H. Kinsolving,

H. G. Scott,

O. S. Bunting,

R. White,

R. A. Goodwin,

E. Wall,

J. J. Anspach,

G. P. Perry,

R. D. Roller,

R. A. Payne,

C. J. Holt,

W. C. Latane,

J. W. Magill,

P. Powers,

H. B. Lee,

F. Stringfellow,

R. S. Barrett.

Bishop Johns' Address.

For these our brethren, candidates for the sacred ministry, some of whom will in a few weeks be admitted to the Diaconate, I ask your prayers, that "Our Heavenly Father, who has purchased to Himself an Universal Church by the precious blood of His dear Son, would grant to them His grace and heavenly benediction, that both by their life and doctrine they may show forth His glory, and set forward the salvation of all men through Jesus Christ our Lord."

It has pleased God, in answer to the prayers of His people, to put it into the hearts of an unusual number of our young brethren to become candidates for the ministry. Will it not be a proper and profitable recognition of this blessing, and we supplicate for them that preparation for their work which God only can give, and with this view use, as prescribed by the Church, these brief but appropriate prayers provided "to be used in the weeks preceding the stated times of ordination." A general and regular conformity to the Rubric on this subject would, I am persuaded, prove equally salutary to both our clergy and people.

Our Seminary, founded for the preparation of our candidates, continues to prosper. During the present session the number of students has been fifty. The Faculty has (during the past year) been enlarged by the addition of a fourth professor, and is now sufficiently full to afford constant and profitable employment to those committed to them for instruction. Our distress, caused by the illness of the Dean, has been removed by his recovery, and we may well record our gratitude to the giver of life, of health, and of safety, that He has been pleased to restore our brother, and spare him for continued usefulness in his responsible office.

CHANGES—BY TRANSFER TO OTHER DIOCESES.

Rev. K. J. Stewart to the Diocese of Delaware.

Rev. J. H. Roland to the Diocese of Central New York.

Rev. J. J. Norwood to the Diocese of North Carolina.

 Bishop Johns' Address.

- Rev. J. J. Clemens to the Diocese of Alabama.
 Rev. T. M. Ambler to the Diocese of North Carolina.
 Rev. G. W. Phelps to the Diocese of North Carolina.
 Rev. E. W. Hubbard to the Diocese of Kentucky.
 Rev. Wm. F. Gardner to the Diocese of Maryland.
 Rev. E. Mac Lure to the Diocese of Louisiana.
 Rev. C. B. Mee to the Diocese of Central Pennsylvania.
 Rev. J. McCarty, D. D., to the Diocese of Oregon and Wash-
 ington.
 Rev. B. E. Reed to the Diocese of Missouri.
 Rev. H. E. Hayden to the Diocese of Pittsburg.
 Rev. J. S. Atwell to the Diocese of Georgia.

RECEIVED ON LETTERS DISMISSORY.

- Rev. J. J. McIlhinney from the Diocese of Ohio.
 Rev. J. B. Craighill from the Diocese of Kentucky.
 Rev. A. Smith from the Diocese of Easton.
 Rev. W. Jarrett from the Diocese of Pennsylvania.

BY DEATH.

One only of our number has been removed since our last Council—the Rev. William H. Pendleton. His humble, retiring spirit kept him much out of the range of general observation; but his exemplary walk and pulpit power were felt wherever his ministry was exercised. After a painful and prolonged struggle with pulmonary disease he was obliged to resign his parish for a secluded abode in Fauquier, where he soon departed to be with Christ.

Though our loss has been limited, when compared with that of other Dioceses, we cannot but sympathize in their bereavements. During the past year Indiana, Massachusetts and Ohio have been called to mourn for the death of their revered Bishops. With Bishop Upfold, of Indiana, my acquaintance commenced late in life, and our widely separated fields of labor prevented any but official and occasional intercourse. I was

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thus deprived of all those opportunities of personal knowledge and intimacy of relationship which others enjoyed, and in which their testimonies to his worth had their origin.

With Bishop Eastburn my acquaintance was formed when we were both Presbyters. It soon passed into personal friendship, under the influence of like views and sympathies, in reference to the great interests of our ministry. The better I knew, the more I prized and loved him. He was a sterling Christian, always transparent, consistent, intrepid, steadfast. One need never be at a loss where to find him, or to anticipate his action. Few could more sincerely say, "We can do nothing against the truth, but for the truth." The removal of such a man leaves a sad vacancy in his bereaved Diocese, and in the hearts of his many devoted friends.

With Bishop McIlvaine my acquaintance began in our youth at college, sixty years ago. Our friendship was formed under those influences, which then brought us simultaneously to Christ, and determined us to dedicate ourselves to His service in the ministry of reconciliation. We were fellow-students for about four years, and after ordination settled in the same Diocese and in neighboring parishes. Of one mind and one heart in our ministrations, and often brought together in ecclesiastical association, and in connection with the religious enterprises of that day, my affection for one so worthy of love and admiration increased with years. In his extraordinary acceptableness as a preacher, in his happy personal influence and increasing usefulness, I felt the interest of a brother. But one cloud overcast its shadow upon our bright and blessed relations. Out of these it did not rise. And when with its cause it passed away, those relations—re-appeared as clearly as if never dimmed—continued most cordially till his lamented death, to be perpetuated, I trust, in our Father's house in heaven.

I am sure you will all join with me in sincere sympathy with our sister Dioceses, and in earnest prayer, that their bereavement may be overruled by the great and good Shepherd and Bishop of His church for their profit and the promotion of His own glory.

 Bishop Johns' Address.

PAROCHIAL AND OTHER CHANGES.

The Rev. C. E. Ambler has taken charge of the church at Front Royal, Warren county.

The Rev. J. Ambler officiates at Luray, West End and adjacent Missionary Stations.

Rev. J. Atkinson has resigned Lunenburg Parish, Richmond county.

Rev. D. Barr has resigned Meherrin Parish, Greensville county.

Rev. A. S. Berkeley has accepted the Rectorship of Hungar's Parish, Northampton.

Rev. Pendleton Brooke has accepted the Rectorship of Botetourt and Woodville Parishes, Botetourt county.

Rev. G. B. Cooke has accepted the Rectorship of St. Stephen's Church, Petersburg.

Rev. D. F. Forrest has accepted the Rectorship of St. John's Church, Wytheville.

Rev. W. W. Greene has accepted the Rectorship of Emmanuel Church, Pittsylvania county.

Rev. S. D. Tompkins has accepted the Rectorship of Emmanuel Parish, Wood and Richie counties.

Rev. J. B. Craighill has accepted the Rectorship of St. John's and Glebe Churches, Nansemond.

Rev. T. H. Lacy is officiating in Bath Parish, Dinwiddie county.

Rev. W. L. Braddock is officiating in Monroe county.

Rev. L. J. Sothoron is officiating in St. John's and St. Paul's, Lunenburg:

Rev. Wm. H. H. Powers is officiating in Whittle Parish, Fairfax county.

Rev. E. V. Jones is officiating in Huntington and Barboursville, West Virginia.

Rev. Peregrine Wroth is officiating in Mathews county.

Rev. J. W. Lea is officiating in Wickliffe, Jefferson county.

Rev. A. McDonough is officiating in Princess Anne county.

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Rev. D. Tucker is officiating in Christ Church, Richmond.

Rev. C. R. Page is officiating in Ravenswood, Jackson.

When it is remembered, that of the last ten on this list, all, with one exception, are graduates of our Seminary, its most important agency in providing suitable supplies for our Parishes cannot but be very highly appreciated.

With regard to the other Institutions of the Diocese they are prospering, and I trust doing good work.

The Education Society has more applicants than its funds are sufficient to sustain.

The Diocesan Missionary Society is working up to the means furnished. If yet more liberally supported, its usefulness might be greatly enlarged. I do not think we are half awake to our duty in this direction, or we could not be satisfied that nearly a moiety of the means for the support of our Missionaries should come from others, without generous sacrifices to provide for our own. Such sacrifice would, I believe, bring with it a blessing, given to those who so love the gospel, as habitually to deny themselves that they may contribute to its support and extension.

The High School at Howard is so ably conducted, that I can cordially commend it to the confidence and patronage of the Diocese.

Of the Female Institute at Staunton, in which I have always taken a lively interest, you will receive a report from the Select Committee appointed for that purpose at the last Council. I will only say in advance, that it will afford me pleasure to cooperate in any measures which promise to increase its prosperity and usefulness.

In reviewing the past year, I think we have much cause to thank our Heavenly Father for the way by which He has led us, the blessings we have received, and the encouraging prospect under which we enter upon another of the measures of our Diocesan life. Of the dissension and strife, by which other sections of the church have been disturbed, we have known little but by the hearing of the ear. God grant that the blessed

 Bishop Whittle's Address.

exemption may be perpetuated. The bonds of peace and love have not been sundered. May they never be relaxed, but unite us more closely to each other in Christ, that we may in all things grow up unto Him, "increasing with the increase of God."

Bishop Whittle then read his annual address, as follows :

REV. AND DEAR BRETHREN :

My first service, after the adjournment of the last Council, was 1872, May 19, in St. Paul's Chapel, Berkley, where three were confirmed.

The next two days visited Emmanuel Church and Lynnhaven Chapel, Princess Anne county.

June 1.—Assisted by Rev. Messrs. H. Wall, D. D., and E. B. McGuire, services were held morning and afternoon in Lamb's Creek Church, King George county, and one confirmed.

June 2.—Confirmed one in St. Paul's, in the same county.

June 3.—Baptized a child, and confirmed ten in St. John's, King George Courthouse.

June 4.—In Emmanuel Church, Port Conway, confirmed one from Port Royal.

June 6.—Confirmed fourteen in St. Peter's, Oak Grove, where Bishop Payne is laboring successfully among both the white and colored people.

June 7.—Held services in St. James' Church, Westmoreland Courthouse.

June 8.—Confirmed three in Nomini Church.

June 9.—In Yeocomico confirmed two.

June 10.—Confirmed four in St. John's, Warsaw, Richmond county, which was then in charge of Rev. John Atkinson, but is now vacant.

June 12.—In White Chapel, Lancaster county, baptized seven children, and confirmed one person.

June 13.—In the Protestant Methodist Church, Heathsville, Northumberland county, confirmed three. The next morning I passed by the site and burial ground of old Wycomico

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Church, which has since been taken possession of under a patent from the State Land Office, for the purpose of erecting thereon a store and grog-shop. No one seems to have authority, under our laws, to protect the sacred ground from such shocking, and worse than heathenish, profanation.

June 14.—Confirmed one in Christ Church, Lancaster. These last two counties have long been without a minister of our church.

June 16.—Had appointments at Hampton and Fortress Monroe, but missed the steamer on the Rappahannock, and failed to meet them.

June 23.—Supplied the place of the Rector of St. Paul's Richmond, he being absent on duty as Examining Chaplain.

June 25, 26, and 27.—I was occupied with various duties at the Seminary and High School.

June 28.—In the Seminary Chapel, after morning prayer by Rev. Wm. H. Meade, of Charlestown, and sermon by Rev. James A. Latané, of Wheeling, eleven candidates, presented by Rev. R. T. Davis, of Leesburg, were ordained Deacons:

Peregrine Wroth, Jr., Alex. Y. Hundley, Edward Valentine Jones, William L. Braddock, W. H. H. Powers, A. A. McDonough, L. J. Sothoron, T. H. Lacy, C. R. Page, John W. Lea, and Wm. H. Johnson, of South Carolina.

June 30.—Visited Falls and Zion Churches, Fairfax county, and in the latter confirmed seven, presented by Rev. John McGill, who had accepted, but had not assumed, the Rectorship of the parish.

July 7.—Confirmed ten in Grace and three in St. Stephen's Church, Petersburg.

July 14.—Officiated in St. John's, Hampton and Centurion Church, Fortress Monroe, eighteen being confirmed in the former.

July 19.—Visited Buck Mountain Church, Albemarle.

July 20.—Confirmed one in St. Paul's.

July 21.—Having hired a wagon at Afton Station, on the Chesapeake and Ohio Railroad, I drove ten miles with Rev. E.

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Withers—who kindly accompanied and assisted me for several days—to Rockfish Church, in Nelson county. We found the building almost a ruin, while a few yards distant there was a large and comfortable Presbyterian Church, which was offered for our use, the minister, Rev. Mr. Wales, giving up his own service, and going to preach elsewhere. Five persons were confirmed. We can never forget the genuine Christian courtesy and kindness of our Presbyterian brethren on this occasion.

July 22.—Confirmed three in Emmanuel, Albemarle, which, with St. Paul's, has been, for more than a year past, without a pastor.

July 23.—In the morning officiated in Trinity, North Garden; and at night in Ascension, Amherst Courthouse, and confirmed four.

July 24.—Confirmed four in St. Mark's, New Glasgow.

July 25.—In Trinity Church, Campbell Courthouse, confirmed three.

July 26.—In St. John's confirmed two.

July 27.—Confirmed two in Castle Craig Presbyterian Church.

July 28.—Confirmed four in the church of the Good Shepherd, a very nice and pretty building, not yet consecrated, and but recently erected through the efforts of a few zealous members of our communion. The Rev. Alex. S. Berkeley had just resigned the charge of the four churches in Campbell and two in Bedford, and his place, I grieve to say, has not been supplied.

July 28.—At night, in Grace Memorial Church, Lynchburg, confirmed fourteen.

July 29.—Trinity, Bedford, confirmed one.

July 30.—Confirmed four in St. Stephen's, and administered the Lord's Supper. These were the last candidates for confirmation, presented by Rev. W. H. Pendleton, who had just been compelled—by bad health—to resign the Rectorship of this church, and who has since exchanged the ministry of Christ on

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earth for his better service in heaven. St. Stephen's is still without a pastor.

July 31.—In St. John's, Liberty, confirmed eighteen.

Aug. 1.—Confirmed one in St. Thomas' Church, Bedford.

Aug. 2.—In Mt. Zion, a free building, where Rev. Jno. Wharton was holding services until our own church, which had been commenced, could be finished, thirteen were confirmed.

Aug. 4.—Preached and assisted in the communion service in St. James', Richmond, the Rector being unwell.

Aug. 10.—Baptized a dying child in New Kent county.

Aug. 11.—Officiated morning and afternoon in St. James' Church, New Kent, baptized two children, and administered the Lord's Supper.

Aug. 23.—Preached morning and night in the Methodist Church, Luray, Page county, celebrated the Lord's Supper, and confirmed five.

Aug. 25.—Services morning and night in the Lutheran Church, Mount Jackson, Shenandoah county, and confirmed two.

Aug. 27.—In St. Paul's, Haymarket, confirmed thirteen.

Aug. 28.—St. James', Warrenton, confirmed seven.

Sept. 6.—Confirmed one in Methodist Colored Church, Prospect depot, Prince Edward county.

Sept. 7.—St. Peter's, Curdsville, Buckingham county, confirmed three.

Sept. 8.—Grace, Ca Ira, Cumberland county, confirmed seven.

Sept. 12.—Was prevented by rain from visiting Emmanuel Chapel, Ridgeway, Henry county.

Sept. 13.—Confirmed one in Christ Church, Henry Courthouse.

Sept. 15.—Franklin Courthouse, confirmed two.

Sept. 21.—Goochland Courthouse, confirmed one.

Sept. 22.—Hebron Presbyterian Church, in the same county, confirmed eight.

Sept. 23.—Manakin, Powhatan, confirmed two.

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Sept. 24.—St. Luke's, Powhatan, confirmed eight.

Sept. 25.—Visited Emmanuel, Powhatan.

Sept. 26.—In Grace, Genito, confirmed six.

Sept. 27.—Grub Hill, Amelia, confirmed two.

My next appointments were on the Eastern Shore, which, for what seemed to be good reasons, I was induced to recall.

Oct. 12 and 18.—Was at Bruton Church, Williamsburg, where five were confirmed.

Oct. 13.—Preached in James City Chapel.

Oct. 15.—Maysico Church, Charles City county, confirmed two.

Oct. 16.—Westover Church, confirmed —.

Oct. 20.—Supplied the place of the Rector of St. Paul's, Richmond, he being absent on missionary duty.

Oct. 25.—Was prevented by rain from meeting an appointment at Abingdon Church, Gloucester county.

Oct. 26.—Ware Church, confirmed twelve.

Oct. 27.—Visited Trinity and Christ Churches, Mathews county, and confirmed one in the latter.

Nov. 3.—Confirmed two in Emmanuel, Hanover.

Nov. 7-18.—I was obliged to recall appointments in Northampton and Accomac counties, because of sickness in my family.

Nov. 16 and 17.—Was at Christ Church, Middlesex, where three were confirmed.

Nov. 18.—Preached in Acquinton Church, King William county.

Nov. 19.—In St. David's confirmed one.

On this last visitation I found an epidemic prevailing almost universally amongst the horses, which made it so difficult to get from place to place that I determined to postpone appointments which had been made for the month of November in Buckingham, Albemarle, Fluvanna, Cumberland and Goochland counties.

Dec. 15.—Confirmed seven in the Presbyterian Church, Sussex Courthouse.

Bishop Whittle's Address.

From the first of December to the middle of March, I conducted, on almost every Sunday, three services in Richmond, filling the pulpits of brethren who were absent on some duty, superintending a colored Sunday school, and preaching to the people. The congregation of St. Mark's having erected a new building on the corner of Clay and First streets, the chapel which they at first occupied on Leigh street has been purchased, chiefly through the efforts of Rev. T. G. Dashiell, for the colored people, and a day and Sunday school is now regularly taught therein.

1873, Mar. 2.—Confirmed eleven in Christ Church, Richmond.

Mar. 20 and 21—Trinity, Staunton, confirmed fifty.

Mar. 23.—Christ Church, Charlottesville, confirmed seventeen.

Mar. 30.—Confirmed in Grace Memorial Church, Lynchburg, ten, and in St. Paul's fourteen.

Apr. 5.—In St. Paul's, Hanover, confirmed four.

Apr. 6.—In Fork Church confirmed nine persons, of whom two were presented by Rev. H. Stringfellow from Caroline.

Apr. 7.—Trinity, Hanover, confirmed three.

Apr. 9.—Confirmed twenty-one in the Monumental, Richmond, and the same number in St. Paul's.

Apr. 10.—In St. Stephen's, Petersburg, confirmed five.

Apr. 11.—(Good Friday.)—Confirmed twenty-nine in St. Paul's, and fifty-two in Grace Church, Petersburg.

Apr. 12.—Preached and administered the Lord's Supper in Calvary Church, Dinwiddie Courthouse.

Apr. 13.—(Easter).—Preached morning and afternoon in Saponny Church, confirmed four, and administered the Lord's Supper.

Apr. 15.—Left home to visit the churches on the Eastern Shore, but on reaching Old Point, the next morning, the weather was so stormy that the captain of the steamer was afraid to cross the Bay, and I was obliged to return.

Apr. 25.—Confirmed one in Grace, and the next day one in Brandon Church, Surry county.

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Apr. 27.—Baptized two infants and one adult, and confirmed two in Merchant's Hope, Prince George county.

Apr. 28.—Had appointed to visit St. John's, City Point, but no conveyance being provided for me, I was unable to get there. The churches in Surry and Prince George counties are all without ministers.

May 4.—Confirmed two in Bethlehem, and the next day the same number in Trinity Church, Nelson county.

May 6.—In Christ Church, Norwood, confirmed five, and the same afternoon crossed James river into Buckingham, where I was detained by rain and water, at the house of a friend, for five days and nights, thus missing all my appointments in Buckingham, Albemarle, Fluvanna, Cumberland, and Goochland counties.

May 18.—Confirmed three in Emmanuel, Henrico county, and nine in the Meade Memorial Church, Manchester.

At every visitation I have preached once, and frequently twice; and have generally made two addresses, one to the persons confirmed, and one in behalf of the Education Society of Virginia, the support of the ministry, and other matters pertaining to the interests of the parish.

SUMMARY.

Churches and places visited,	.	.	.	92
Baptisms {	Infants, 14	}	Total,	15
	Adults, 1			
Confirmed,	.	.	.	535
Ordained Deacons,	.	.	.	11

On motion of Rev. W. C. Meredith, D. D., the report of the Committee, appointed at the last Council, upon the subject of the Virginia Female Institute, was made the order of the day for to-morrow at half past four.

The Secretary communicated to the Council the following amendments to the Constitution, adopted at the last General Convention :

 Amendments to Constitution.

1. It was, by concurrent action (*vide* Journal of Conv. 1871, pp. 30, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved, That Article IV. of the Constitution be amended by omitting the last seven words, *vis*: "By any church destitute of a Bishop," and substituting the words, "in another Diocese by the ecclesiastical authority thereof," so that the Article shall read as follows:

ARTICLE IV.—The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal office in another Diocese by the Ecclesiastical authority thereof.

2. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III. of the Constitution—the said proposed act has the "operation of a law," to wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V. of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

Upon motion of Rev. W. L. Hyland, they were ordered to be printed in the journal, for the information of the parishes.

Upon motion of Mr. N. H. Massie, the next session of the Council was appointed to be held in Christ Church, Charlottesville.

Rev. R. H. McKim, from the Committee on Credentials, reported the following as entitled to seats in addition to those reported this morning.

C. F. Lee, Grace Church, Alexandria.

D. P. Halsey, St. Paul's Church, Lynchburg.

 Additional Delegates—Standing Committees.

J. P. Webb, St. John's Parish, Nansemond.
 W. T. Chase, Christ Church, Lancaster county.
 John Milton, Cotocton Church, Loudoun county.
 Thomas Henderson, Whittle Parish, Fauquier.
 J. W. Chinn, North Farnham and Lunenburg Parishes, Richmond county.
 H. W. Latané, South Farnham Parish, Essex.
 E. W. Staples, Emmanuel Church, Wood.
 Alex. T. Laidley, St. John's Church, Charleston, Kanawha.
 Oliver J. Marston, Christ Church, Middlesex.
 Thomas Burch, Christ Church, Loudoun.
 St. Geo. Bryan, Rivanna Parish, Fluvanna.
 Tazewell Taylor, Christ Church, Norfolk.

Upon motion, the Council adjourned until 9 o'clock Thursday morning.

THURSDAY, 9 A. M.

The Council met, and was called to order by the Bishop, after prayer by Rev. C. J. Gibson, D. D.

The minutes of yesterday's proceedings were read and approved.

The following clergy absent yesterday appeared and took their seats:

Rev. Samuel D. Tompkins,
 Rev. Jno. D. Powell,

Rev. T. F. Martin,
 Rev. Edward V. Jones.

The Bishop then announced the following Standing Committees:

STATE OF THE CHURCH.

Rev. C. J. Gibson, D. D.,
 Rev. J. A. Latané,
 Rev. W. N. Pendleton, D. D.,
 Rev. R. H. McKim,

C. F. Lee,
 Judge R. Parker,
 J. M. Patton,
 R. G. Montgomery.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. W. L. Hyland,
 Rev. E. H. Ingle,
 Rev. J. S. Lindsay,

Dr. J. Dove,
 J. E. Page,
 A. Lewis.

 Widows and Orphan's Fund.

EPISCOPAL FUND.

Rev. J. Peterkin, D. D.,

Dr. J. W. Sale.

ACCOUNT OF TREASURER OF MISSIONARY SOCIETY.

Rev. G. W. Dame,

Dr. J. M. Bannister,

Rev. J. R. Lee,

Jno. W. Green.

PAROCHIAL REPORTS.

Rev. J. H. D. Wingfield, D. D.,

J. B. Lightfoot,

Rev. J. H. Morrison, D. D.,

Col. H. Carter,

Rev. K. Nelson,

Dr. D. C. Gordon.

NEW PARISHES.

J. S. Hanckel,

J. M. Patton,

H. Suter,

Dr. G. W. Jones,

J. A. Wharton,

Geo. P. Tayloe.

FINANCE.

N. H. Massie,

W. G. Cazenove,

A. Rogers,

A. T. Laidley,

H. W. Sheffey,

J. N. Ashton.

CLERICAL SUPPORT.

N. H. Massie,

Col. Marshall McDonald,

P. C. Warwick,

Dr. D. C. Gordon,

Col. Geo. P. Tayloe,

Col. Hill Carter,¹

Alex. T. Laidley,

Taylor Berry,

Gen. Asa Rogers,

Jno. W. Green.

Mr. Cassius F. Lee moved that the detailed report of the Education Society be entered upon the journal of the Council. Motion carried.

Rev. C. J. Gibson, D. D., presented the following report of the Board of Managers of the fund for relief of the widows and orphans of deceased clergymen.

The Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen present to the Council their annual

Resolutions—Lee Parish.

report. Our Treasurer's report, which we present, to be printed in the journal, shows the state of the fund to be as follows: Sum total in the hands of the Treasurer, at par value of the stocks, \$21,430 78.

The income at the disposal of the Board for the ensuing year \$1,404 12. This includes the contributions to our fund from the parishes of the Diocese, which, during the past year, have been exceedingly small. Only seven parishes have given anything, and they to the amount of only \$108. In consequence of increasing demands, and the small amount of aid from the collections throughout the Diocese, the Board have been obliged, in prudence, to reduce by a small amount the appropriations to our beneficiaries. The amount disbursed last year was \$1,400, to seven families. To the same number of families this year they have appropriated only \$1,225. If the parishes would increase their contributions they would put it into the power of the Board to relieve much suffering, without at all impairing the principal of the important fund committed to their management.

Respectfully submitted,

CHURCHILL J. GIBSON, *Secretary.*

The Bishop presented the report of the Trustees of the Bruce Fund, and it was referred for examination to a committee, consisting of Rev. H. Wall, D. D., and Col. M. MacDonald.

Rev. Dr. Minnigerode offered the following, which was adopted:

Resolved, That when the Council adjourn this afternoon, it adjourn to meet at 8 P. M. in committee of the whole, to receive the report of the Executive Committee of the Diocesan Missionary Society, and for a General Conference on the subject of the Missions of the Diocese.

Rev. Jno. A. Wharton presented a petition for the formation of a new parish, to be called "Lee Parish," out of Heber Parish, Bedford county, which was referred to the committee on new parishes.

Rev. John A. Wharton was appointed to receive funds for the Diocesan Missionary Society.

Rev. Dr. Andrews presented the following:

Resolved, That in making up the Journal of the Council, the Committee on Parochial Reports present the reports in the form of tables. Carried.

Hymnal and Church Music.

Judge Richard Parker, from the committee appointed at the last Council upon the subject of Evangelists, presented a report, which was, upon motion, laid upon the table temporarily.

The Rev. C. W. Andrews, D. D., from the committee appointed at the last Council upon the subject of "The Hymnal" and "Church Music," presented the following report upon the Hymnal.

At the last meeting of the Council, it was resolved, at the instance of the lay delegate from St. John's Church, Louisa, "that a committee, consisting of two of the clergy and two of the laity, be appointed by the Bishop, who shall carefully consider the hymnal submitted by the late General Convention to the several Dioceses for temporary use, and report to the next Council of this Diocese such omissions, additions or amendments as they think this Council should recommend to the next General Convention."

The undersigned were appointed said committee. The longer they have been engaged in the work the greater has been their hesitation, both on account of its intrinsic difficulties from the diversities of taste and opinion, which, as far as possible, must be consulted, and on account of the comparatively small number who are at all qualified for such work, to which number they cannot claim to belong.

We have to express at the outset our high appreciation of the hymnal as a whole, both absolutely and as compared with any similar work within our knowledge. Nor has our appreciation of its merits, or our sense of obligation to the compilers been diminished by the diverse and contradictory criticisms which it has elicited, either in the General Convention or from the press. Some of the critics would, for mere profitless proprieties, take the fire out of some of the most effective hymns in the language, as proved by use, though cast in more homely phrase—hymns, too, which are far more in the style of Holy Scripture than the substitutes proposed.

Happily the question before us now is, not how to make a good hymnal, but how to make a good one better. This is supposed to be the object in submitting it to the Dioceses for experiment, and keeping it still in charge of the compilers for the consideration of such suggestions as may grow out of a three years' use, in order to a final report on their part, and final action by the General Convention.

Aware of the liability to *evil*, as well as good from such unlimited

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criticism and suggestion, and the urgency of peculiar views from various quarters, your committee has confined itself mainly to two points :

I. *The alterations which the compilers have made in the hymns transferred from the Prayer Book.*

Of the 277 hymns in said book, about 90 have been omitted altogether. In most of these omissions the committee entirely concurs, and does not care to urge the restoration of any, except numbers 48, 58, 92, 140, 151, 157, 201, 235, 262, 263.

Of those transferred from the Prayer Book, about 70 have been more or less changed, either by the omission of verses or alterations of the language. Of these changes, at least twelve are so obviously for the better, that no dispute about them is likely to arise. Such we suppose to be the changes made in the hymns, beginning—

- “Glorious things of Thee are spoken.”
- “How will my heart endure.”
- “I love Thy kingdom, Lord.”
- “O sacred Head now wounded.”
- “Stay, thou insulted Spirit, stay.”
- “Thou, whose Almighty word.”
- “When all thy mercies, O, my God.”
- “When gathering clouds around I view.”
- “When I can read my title clear.”
- “Arise, my soul, with rapture rise.”
- “Brief life is here our portion.”
- “Forth in Thy name, O Lord, I go.”

With respect to other changes, as *e. g.*, those in the hymn, “Rock of Ages,” they seem to us as obviously for the worse, and such, so far as we can judge, is the general opinion. Its being in this, or other cases, a restoration to the original, either entirely, or (as here) in part, is of little concern. The original of hymns is not what the church cares for, but the best forms, as to which, in some cases, at least taste and judgment have been definitely settled with the great mass of our people, both learned and unlearned, to say nothing of custom, which should not be disturbed without manifest necessity.

The hymn beginning “Brightest and best of the sons of the morning” has been severely criticised, as being addressed to a star, and though it may probably be vindicated by similar expressions in scripture, yet

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there seems nothing in it to render its retention expedient, when it is so repugnant to some learned and good men.

To the hymn beginning, "Come, Holy Spirit, heavenly dove," it is suggested that the fourth verse of the original be restored. It reads as follows:

"Dear Lord, and shall we ever live
At this poor dying rate,
Our love so cold and faint to Thee,
And Thine to us so great."

In the judgment of some this is the best verse in the hymn. In more private meetings, the late Bishop of Ohio would call for the singing of this verse.

Of the many versions of the noble hymn beginning, "Jerusalem, my happy home," the one adopted is, in our judgment, the most inferior of all, as it is apparently the most recent. The first verse of all the earlier version reads:

"Jerusalem, my happy home,
When shall I come to thee,
When will my sorrows have an end,
Thy joys when shall I see."

Compare this with that singular specimen of mistification and flattening out of some modern reviser as follows:

"Jerusalem, my happy home,
Name ever dear to me,
When shall my labors have an end,
In joy and peace and thee?"

The hymn beginning, "Come, let us join our friends above," is transferred from additional hymns. Where this version was found we know not. It is in no other, of near one hundred collections, in the library of one of our number.

We would suggest that either the closing verse, as written by Wesley, be restored, or, still better, the following, as in some collections:

"O, Saviour, be our constant guide,
Then, when the word is given,
Bid the cold waves of death divide,
And land us safe in heaven."

With the exceptions above named, which will be a scarcely perceptible innovation upon what the present generation has become accustomed

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to, it would be better, in our judgment, *that all the hymns from the Prayer Book should be transferred as they stand at present.*

Reasons might be given, and citations made at length in support of this our deliberate judgment. But the complaints made of these alterations have been so general, that we presume the compilers will see the propriety of letting the old hymnal, so far as incorporated into the new, remain as it was.

II. *With respect to certain of the hymns, which have been newly added, as bearing upon the ultimate size of the Prayer Book.*

The hymnal of the Prayer Book contains 440 distinct pieces, viz: 124 numbered psalms, 21 of the 119th not numbered, and 18 which are second parts, making 163 of these imitations, called psalms, with 277 hymns.

The proposed hymnal now contains 520 pieces, viz: 266 from the Prayer Book, and 254 newly added, making 80 more than in the Prayer Book.

The question now is, how many of these 80 could be dropped in the final revision, without any loss to the character and adequacy of the hymnal, and also to prevent the swelling of our service book to an inconvenient size.

As at present, it is a wonderful condensation of the most valuable matter—rich in every part, the only exception being in the poor metrical imitations of some of the psalms, most of which have been happily omitted from the new book. It is desirable not to increase the size of the Prayer Book, certainly not by hymns without special merit, or which not one congregation in a hundred would ever use. For the sake of these ones in hundreds, it is wrong to force the whole church to buy and carry almost a quantity of dead matter.

Experience proves, that of the voluminous hymnals which many churches have adopted, more than half the hymns are only in the way, being interminably tumbled over and skipped, a mere obstruction to finding what one wants.

In the hymnals proposed to us there are some 60 or 70 hymns, which, in our judgment, could be omitted with advantage, irrespective of the question of the undue enlargement of our service book; not on account of any special defect, doctrinal or otherwise, but for want of any special merit and the probability of their being of little or no practical use.

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Besides, if these were omitted, space would be given for a few others of far greater value. The list suggested for omission is as follows:

13, 19, 21, last verse; 38, abridge to five verses; 46, 48, first three verses; and change "then" in first line of verse 4 to "now;" 62, 75, 89, 90, 111, 112, 113, 115, 116, 122, 136, 159, 160, 178, first and second verses; 186, 187, 189, 202, 209, 214, 224, 233, 236, first and second verses; 240, 246, 248, 249, 252, 262, 263, 272, 274, 282, second verse; 286, 293, 296, 305, 306, 308, 313, 317, third verse; 328, fifth verse; 341, 344, 345, 348, 352, transpose to family worship; 362, 367, 378, 397, 405, 406, 425, 332, 433, third, fourth and fifth verses; 452, 457, 461, 464, 465, 472, 483, 497, 508, 509, 516, 519.

In this list of 65, a number are translations from the mediæval Latin, some of them in the sensuous style of the Romish hymns of Southern Europe, which neither can, nor ought, to be naturalized in Protestant worship.

III. *Remarks upon particular hymns, which have been newly added.*

209. The lines—

"Vine of heaven, Thy blood supplies
This blest cup of sacrifice,"

are, to say the least, of doubtful construction, and have been the frequent subject of criticism. Why should a hymn be retained even if it had some special merit (which this has not), which is so likely to be understood as teaching an unscriptural doctrine.

We do not understand that those who hold the doctrine, which this hymn is supposed to favor, complained of anything in the hymnal as submitted by the compilers as containing anything contrary to their notions. What they wanted was the introduction of that which positively taught them as in "Hymns ancient and modern."

But if nothing *condemnatory* of such notions is to be inserted, surely nothing which *teaches* them should be permitted.

Again, as a question of Christian wisdom as well as charity—points on which parties in the church itself are arrayed against each other, should be relegated to the domain of controversial theology, and not thrust into our devotional services.

The attention of the committee has also been called, as we think that of the compilers could not have been, to hymn 274, for the consecration

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of Bishops, with no alternate. This new and much altered version of an old hymn says of Bishops—

“These are God’s ambassadors,
 By whom His mind we know—
 God’s angels in his nether heaven,
 His heralds here below.
 Sprinkled by them, the souls arise
 That did in Adam die,
 And fed by them with bread from heaven,
 We’re train’d for rest on high.”

Again—

“Lord, Thou art in them of a truth,
 Lest we should go astray,” &c.

This, to say the least, is very unguarded language for men to apply to themselves or to each other, aside from particular expressions, which are certainly not true in some cases; whether true or not in others, it is impossible for us to know.

We are aware of the gloss and comment of which such language is susceptible, but if so susceptible in a *right* direction, it is still more so in a *wrong* one.

53. The first line of the third verse of this hymn reads—“By Thy conflict with despair.” In the Prayer Book version—“By Thine hour of dark despair.” The arguments so often urged in the General Convention against the orthodoxy of these lines are thought by many not to be without weight. Despair in the religious sense, when rightly used, cannot take place apart from the memory of sin. Until this hymn was written in 1815, it is said that the notion of Christ being in despair was unheard of in theology.

And although the form in the new hymnal is an alleviation of that in the old, as that is of the original—(“By thine hour of dire despair”) still the offensive suggestion is retained. But admitting despair to imply in some way the notion of sin, it is asked “was not Christ in conflict” with sin?” No, not from *within*, as would be the case if in conflict with *hatred* or *malice*, but only in conflict with sin as in personal tempters to it from without, such as the devil, and, for the moment, Peter.

That this hymn, as a whole, has a certain popularity, seems probable from the fact, that so many revisers have tried their hand upon it, but, even in its general structure, it is distasteful to many, and we trust that

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at least the line which has caused so much dispute will be still further revised.

338 begins, "Sweet Saviour." We suggest some more suitable adjective by which to address Him, who is *God the Son*.

367 begins, "There is a book, who runs may read."

Surely, it was not intended to commit our Church to the common *misquotation* as well as misunderstanding of Hab. ii. 2. If intended to apply to Holy Scripture, as might at first be supposed from the hymn being found under that head, that book no where intimates, concerning itself, that it can be correctly understood with so little trouble.

But the hymn is really about the works of creation, and it is not true of these what the words as misquoted from the prophet would imply.

IV. *Miscellaneous Suggestions.*

1. Nearly all the heads in the proposed hymnal have been greatly enriched, but not as it seems to us in due proportion: *e. g.*, while under the head of *Prayer* there are but six, there are four for *Matrimony*. If hymns are ever sung at weddings we have never heard of it.

Again—Under the head of *Praise* there are twenty-nine. But surely in this wilderness state, prayer is of quite as frequent use, and subject of discourse.

The six assigned to that head might easily be doubled by hymns of at least equal merit, and which would be quite as helpful to ministers in their frequent sermons and lectures upon this great topic of the Christian life.

Under the head of *Ascension* there are twelve hymns in the new hymnal, as against two in the old.

2. We are aware of the difficulty of distributing many hymns under heads especially distinctive of their character, but would submit the following enquiries for the consideration of the compilers, not only respecting the distribution of hymns under the different heads, but in some cases of their collocation under the *same* head.

(1.) Whether when *Psalms* (formerly so-called) occur under any head they should not in deference to the scriptures, of which they are at least partial translations, be placed first.

(2.) Whether some hymn relating to the first advent, such as No. 12, "On Jordan's banks the Baptist cry," would not, as first reported by the compilers, more properly stand *first* in the book, instead of one referring to the second advent.

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(3.) Whether "Sun of my soul" would not be more appropriately placed under the head of "Sunday evening" than "evening;" and "Blest be the tie," under that of "Communion of Saints," instead of "Family Worship;" and "O, with due reverence, let us all" from "Consecration of churches" to that of "Prayer;" and "with one consent let all the earth," from the same to that of "praise."

It would not be worth while to disturb the book for such things alone, but if there is to be a revision they are worth considering.

3. Another matter of more importance is the partial introduction (for it is in some of the hymns and not in others) of the Latin vocative of the name Jesus. It was in none of the hymns as first reported by the compilers to the General Convention, but introduced at the urgency of a few members of the lower house."

There is no such word in English as *Jesu*. The name Jesus is not declinable in our language. The introduction of this word "*Jesu*" (found in no English hymnal so far as we have examined, except hymns "ancient and modern," and some still more recent) is but an affectation of the mediæval Latin, and we trust the compilers will in the final revision by all means restore the word as they first reported it.

4. Errors in the metre marks, which have been discovered and made known to the compilers, will of course be corrected by persons skilled in such matters.

5. With respect to the expediency of any further revision at all, it has been objected that so much capital has been invested by publishers and purchasers in the book as it is, any changes which would practically supersede it should be avoided.

But all parties knew the existing book to be only put forth as provisional. Publishers have already made a large profit, and will make a still larger upon another book, the whole field being again thrown open to them. Many congregations have not introduced the new hymnal at all, and with respect to those who have, if the revised book should be a better one, its cost to each purchaser will be a matter of small consideration, bearing no comparison with what is expended annually in school books for children.

Another objection has been made to throwing the work open to further change, viz: the danger of making it worse instead of better.

How much force there may be in this objection we are not prepared to say. The changes effected in the present work in the General Con-

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vention, after it came from the hands of the compilers, are certainly not encouraging, and we are of opinion, that any assemblage of three hundred men would ruin the best hymn book that ever was made. The committee which prepared the present work, and which still has it in charge, is probably too large. Some of the best hymnals extant are the work each of one man. To obviate this objection, we would propose to this Council that, whatever it has to say upon the subject, be said to the committee now having the book in charge, and not to the General Convention, with the understanding that, so far as this Diocese is concerned, the work which said compilers shall present to the Convention of 1874 be voted upon aye or no as a whole, without re-opening the whole subject there to hasty and incompetent criticism, and exposing us to hymns which any one may bring up or propose to be decided upon by a majority vote. This would be to subject questions of doctrine and literary taste to very great hazard.

The compilers have already proved their skill in the work assigned them, and laid the Church under great obligation, and may be more safely trusted to complete it than any larger number, especially after hearing and weighing the suggestions which any and all may have to make after using the work which they have already given us, which we ourselves have done from the start. Let all such suggestions be made in ample time, and not thrust upon the compilers at the last moment, or, still worse, into the General Convention. And last, but not least, it is to be hoped that the Church, having licensed certain hymnals and prohibited all others, will bring its discipline to bear upon those who, in contempt of law, still continue to use such as they please. The Church of England, having never legislated upon this subject (unfortunately as it now begins to feel), finds itself a very Babel of doctrine through the hymnals which different parties have introduced at their own pleasure.

In conclusion, your committee would venture to make a suggestion with respect to this their report, viz: that if it be deemed satisfactory, so far as it goes, and accepted, it be printed in the Journal, and a copy sent to each member of the Committee of the General Convention having the hymnal in charge; that your committee be continued (or another appointed in its place, if such be the pleasure of the Council); and that any further suggestions which any members of this Council or the Church in Virginia may have to make, be made to this committee during the year ensuing, with a view to final action upon the report at

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the next session of this Council, which will be antecedent by five months to the General Convention of 1874.

C. W. ANDREWS,
CH. MINNIGERODE,
J. M. PATTON,
S. M. BLACKFORD.

Upon motion of Rev. R. H. McKim, it was ordered that the report be printed in the Journal; and upon motion of the same gentleman the committee was continued.

Rev. Dr. Minnigerode, from the same committee, presented the following upon the subject of Church Music :

The subject of Church Music, to which the attention of the Council has been called a second time, has been referred to the Committee on the Hymnal, and that committee beg to make the following report :

It is not necessary to take up the time of this Council with a dissertation on the importance of music as an element of worship, nor with an argument on the impropriety of introducing a secular and operatic style of music into the services. There is no difference of opinion on that subject; all agree that we should endeavor to make this part of divine worship truly devotional, and should secure congregational singing as much as possible. But it appears to your committee that legislative enactments cannot effect this: the subject is one which can only be controlled by a sound public opinion growing up in the Church, and by the honest determination of the Rector to comply with the letter and spirit of the law of the Church, as laid down in the preface to the Hymnal of the Prayer Book.

In view of the importance of the subject, and in the hope of upholding the Pastors of the churches in their efforts to control the music in accordance with that law, the committee recommend that this Council affirm most emphatically the resolutions proposed at the Council at Norfolk in 1872, and enter its solemn protest against any style of music which may justly be considered unchurchly and demoralizing; and also to enjoin on all the duty of encouraging and helping on the introduction of congregational singing.

Mr. Jno. M. Patton, from the same committee, presented the following as a minority report:

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Music is capable in itself, and without the aid of words, of expressing every sentiment, and arousing every emotion. Its voice is as audible and articulate to our spiritual being, as the vibrations of the air to our natural ear. Hence, the mere "concord of sweet sounds" (according to its structure, and varying with it) excites the idea appropriate to itself.

There is, then, one kind of music appropriate to the battle-field; another kind to the summer park or pic-nic; another to the concert-room; and still another, which, having an inspiration kindred to that of the "harpers harping with their harps," in the upper sanctuary, is appropriate to the Church of God on earth.

Thus far all is plain. Unfortunately, however, as in the natural world, so in the spiritual and the musical world, there are deaf ears, and there are itching ears, and there are ears which have been corrupted by a false and depraved taste. They have, therefore, lost the capacity to perceive what is appropriate, and are, in reference to the music of the sanctuary, as blind men in regard to colors. Under their lead the churches of our land, in all denominations, have resounded with glee and marches and "Italian trills." And now the cry comes up all over the land against this desecration; and it has been referred to your committee to suggest a remedy.

It is obvious that the existing law on the subject (committing to the minister of the church the control of the music) is inoperative. Even if his taste be good, and his intentions the best, the minister sometimes cannot control. If a depraved taste has invaded the congregation, the task of correcting it is, to say the least, an invidious one; and, even if the necessary influence of the congregation on the minister does not carry him away, he will find it difficult, if not impossible, to stand up against it.

If the minister himself has a depraved musical taste, or no taste at all (as may well happen), of course no remedy can come from him. In that case it may well be asked, "*Quis custodiet custodes?*"

There is, in the opinion of your committee, but one remedy for this evil, and they proceed to state it. It is fortunate (if it shall be approved by this Council) that our peculiar system renders the application of the remedy easier than it would otherwise be.

Your committee believe that the chief glory of that branch of the Church Universal to which we belong, is, that, though she advises her members by her standards, she lays upon them no burden, as a condition

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of membership, but the Cross of Christ. Thus her membership, one in essentials, diverse in details, has a capacity for indefinite expansion among those who, without such a system, would be to each other aliens, if not enemies.

Next and near to this chief glory of our Church, and preserving and defending it, is the fact that we have a "Common Prayer," a *common praise*, a ritual in which, not only is the faith defended, but in which *all the oral services of the sanctuary are prescribed*.

The framers of our Prayer Book, mindful that there are "diversities of gifts," and well knowing that not all, perhaps not many, might have the "gifts" of prayer and praise, wisely resolved to prevent the congregation of Christ's flock from suffering through such deficiencies. They were very sensible that there would be temptations, even at the throne of grace, to self-seeking, to the utterance of man's wisdom, or to the display of rhetoric; and that thus a vain-glorious spectacle might take the place of the "sacrifice of God" which is a "broken spirit;" and of the humble cry of the contrite heart to Him who alone can "heal our backslidings." They, therefore, resolved to prescribe the prayers and praises which should be used. In doing so, they did not compose Episcopal prayers (as is sometimes supposed); they did not spread our table with their own meats, but they went to that "great feast of fat things" which was left for us by the early Church, as the inheritance of the whole Christian world. They entered into the labors of those who had entered into rest, and whose "works do follow them." They gathered the sighs, and tears, and rejoicings, and Christian experiences of saints and martyrs and confessors (of whom the world was not worthy), and enshrined them in our Book of Common Prayer, like sweet odors in a crystal phial. They took their praises from the sweet psalmist of Israel, and their prayers from the saints in all ages.

And we say to their work with all our hearts, well done! We do not mean to say that our Prayer Book is without fault. No human work can be. What faults it may have will, we hope, be corrected some day. Meantime our only regret in connection with it is, that our Christian brethren of other denominations should sometimes feel a prejudice against it. We regret that they reject it, and thus live below their privileges as co-heirs with us, in the Church of God on earth, of a rich portion of "the prayers of the saints" there treasured.

If, then, we approve of restricting discretion in respect of oral prayer or praise, we ask emphatically, *why* should we not restrict *musical* dis-

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cretion? We can see no good reason for *not* doing so, but many in favor of it. Indeed, there is far more reason for doing so, in respect to music, than in respect to the other services; for the direction of the music is often, practically, under the control of those who feel little or no interest in religion.

Again, it seems clear to us, that as long as choirs can exercise their own discretion, there can be no real congregational music, which we all so much desire, and which is so much better than any other; for, even where the choirs are devout, and the music devotional, there is likely often to be a desire in the choir for some new thing. The charm of novelty may entice them, and of course the congregation cannot join in, but must simply listen.

If the church would prescribe a ritual of music (so to speak), the congregation would soon acquire sufficient familiarity with the tunes to take part in them, and, to the extent that they did so, there would be congregational singing. Nor need we fear that under this system we should lack a sufficient variety in the music, for a different tune might, if desirable, be inserted in the music book for every hymn of the same metre, and a sufficient variety of tunes for the chants to satisfy every taste might be selected.

If as in Plymouth Church, Brooklyn (where the music is very fine, and *contagiously* congregational), the music and hymns were printed on the same page of the book, it would contribute greatly to the desired result, for even those who do not read music are aided by the notes in following the tune, even where it is not familiar to them.

A necessary part of the scheme of course would be to prohibit the use in our churches of any music than that prescribed. Let this be done, and if we *must* have marches from the organ, while the congregation are entering or leaving church, let these be prescribed too.

The scheme thus indicated, if properly carried out, will, we believe, correct all the abuses now complained of, and greatly contribute to the better observance of our worship. To succeed fully however, the music ought to be not only devotional, but the best of its kind. To this end, it should be compiled or composed by persons who are not only well skilled in music and of good musical taste, but who, above all, habitually make melody *in their own hearts* unto the Lord.

In accordance with these views we recommend the adoption of the following resolutions:

 Bruce Fund.

1st. *Resolved*, That it be recommended to the General Convention, at its next session, to appoint a committee of devout persons, well skilled in music, whose duty it shall be to adapt to suitable music the chants and hymns of this church, assigning the tunes appropriately to the words of the same.

2d. *Resolved*, That it be recommended to the General Convention, if a satisfactory report be made, to adopt and prescribe the same as the musical ritual of this church, and that all the churches under the control of the General Convention be thereafter forbidden to use any music than that so prescribed in the services of the church.

Pending the consideration of this subject, the Council adjourned for divine service.

 12 O'CLOCK M.

The Council reassembled after service; and, according to previous notice, the Bishop delivered an address upon the 22d verse of the 19th chapter of St. Luke.

The Council resumed the consideration of the minority reports from the Hymnal Committee. They were received and ordered to be printed in the Journal.

Rev. D. F. Sprigg (Rt. Rev. F. M. Whittle being in the chair) offered the following:

Resolved, That Rev. T. G. Dashiell, Rev. Dr. Peterkin, and Mr. George A. Barksdale be appointed a committee to publish, at the expense of the Diocese, and circulate amongst the parishes, 2,000 copies of the Bishop's address to the Council this morning.

Which was unanimously adopted.

The Rev. Dr. Wall, from the committee appointed to examine the accounts of the Bruce Fund, presented the following report:

Number of churches aided	6
Gross amount.....	\$1,300 00

We have examined the vouchers, and find that they agree with the Treasurer's statement.

Lay Delegates—Woman's Work.

Present state of the Funds.....	\$19,660 32
Last year.....	19,595 98
Gain.....	64 36

HENRY WALL, *Chairman.*
M. McDONALD.

Rev. Wm. H. Meade asked leave of absence until noon tomorrow; which was granted.

Rev. R. H. McKim, from the Committee on the Credentials of Lay Delegates, reported the following additional names of delegates duly elected and entitled to seats :

Gray, Mr. John, St. James' Church, Leesburg.
Green, Mr. J. W., St. Stephen's Church, Culpeper.
Moncure, Hon. R. C. L., St. George's Church, Fredericksburg.
Morson, Wm., St. Paul's Church, Prince William.
Purdie, Dr. J. R., Newport Parish, Isle of Wight.
Sclater, L. H., St. John's Church, Hampton.
Wilmer, Joseph, St. Paul's Church, Albemarle.

Rev. Dr. Minnigerode, from the Committee on Woman's Work, presented the following report :

Woman's work in the church has been urged so earnestly upon the church, that it was made the subject of a special report of a committee, raised at the last Council. A new committee was then appointed to give further thought to the subject, and report to the Council now in session.

Your committee would respectfully endorse what has been said in the report of last year as to the importance of woman's work in the church, and especially approve the tribute paid to the women of the church in Virginia as the most faithful colaborers in the work of the church during all the years of its existence. They are not prepared to go beyond the recommendation then made, that their faithfulness and zeal be most highly commended and encouraged, and that the attention of the pastors of our churches be especially directed to this element of strength in their congregations. The committee believe that, at present at least, the control and direction of their work must be in the hands of the Rector.

Woman's Work.

Apart from the labors of love in which the women of Virginia have so greatly excelled in visiting the sick and needy, teaching in Sunday Schools, reading in the cottage, and assisting their pastors in every womanly and Christian way to carry on his work in all classes of society, but particularly among the poor, there are two special fields in which woman's work can be turned to use, and more thoroughly systematized—in schools and in hospitals. For both training is necessary, but that training can only be had by engaging experimentally in the work. Much is said in these days of church schools, and the necessity of bringing the expense of education within the widest possible range. If we find women willing to teach and engage in this work for Christ's sake, and as their contributions to the cause of the church, one great difficulty will be solved in establishing more church schools—women who are willing to give their time and strength just for the love of Christ and his work, satisfied with the honorable and sufficient support the church can give them. But it appears to your committee that it requires no particular religious devotion and profession of zeal for church work, to seek it for the prices which, apart from all religious aspirations, are paid in public or private schools. As to hospitals. The past has taught us that our women do not shrink from it, and how readily they acquire that skill and tenderness in nursing, which seems to be almost a monopoly of their sex, and which would be necessary to make hospitals a success. The committee trust that it may not be many years before at least two church hospitals will be established in the Diocese, and that the call for nurses will not be made in vain.

The committee forbear to discuss the question of special sisterhoods with particular ceremonies and distinct uniforms. Leaving out the abstract question of the propriety or expediency of this, the time has not come to discuss it in our Diocese. One thing only the committee would add, and for the comfort of those who may have a desire for such things, woman's sphere is greatest in her nearest relations and the discharge of the ordinary duties of life, and those who attend to these in a truly Christian spirit have generally been the ones who were most useful and successful in what is called "church work," whilst the temptation to leave those nearer relations and common life duties for some such church work, as in its paraphernalia and circumstance takes the imagination of some, is perhaps suggestive of the "corban" which some religionists in the day of our Lord wrote upon the things they should have given to their parents, but robbed them of them on the plea of giving them to the temple. Respectfully submitted.

 Report of Standing Committee.

Rev. Mr. Hanckel moved that the report of the Committee on Evangelists be taken from the table and referred to the Committee of the Whole at the meeting to-night. Carried.

Rev. R. H. McKim presented the annual report of the Standing Committee:

ALEXANDRIA, May 6, 1873.

The Standing Committee beg leave to report that since the last Annual Council the following gentlemen have been recommended as *candidates* for *Holy* orders, viz:

W. C. Latané,	E. W. Wroth,
E. B. Jones, M. D.,	John Anspach,
Oscar S. Bunting,	H. B. Lee,
Robt. White,	G. P. Perry,
James W. Shields,	R. D. Roller,
R. A. Goodwin,	R. S. Barrett,
F. A. Meade,	Franklin Stringfellow.
Pike Powers,	

The following have been recommended for *Deacon's* orders, viz:

Wm. L. Braddock,	John W. Lee,
C. R. Page,	L. J. Sothron,
Alexander Y. Hundley,	P. Wroth, Jr.,
W. H. H. Powers,	E. V. Jones,
A. A. McDonough,	Dallas Tucker.
T. H. Lacy,	

The following have been recommended for *Priest's* orders, viz:

Rev. J. G. Minnigerode,	Rev. J. B. Newton,
Rev. John J. Norwood,	Rev. D. F. Forrest,
Rev. T. A. Tidball,	Rev. T. H. Lacy.

The testimonial of consent was signed to the consecration of Rev. J. G. Auer, Missionary Bishop elect of Cape Palmas.

Rev. W. H. Hare, Missionary Bishop elect of Niobrara.

All which is respectfully submitted.

WILLIAM SPARROW,
Pres't of S. C.

G. H. NORTON, Sec'y.

Canon XIX.—Virginia Female Institute.

Rev. Dr. Morrison presented the following proposed amendment to Canon XIX.

. No clergyman shall absent himself from his field of labor for a longer period than ——— without obtaining leave of absence from the Bishop, or ecclesiastical authority of the Diocese.

Which was referred to the committee appointed at the last Council upon amendments to Canon XIX.

The Council then took recess until 4.30 P. M.

THURSDAY, May 22, 4.30 P. M.

The Council met and was called to order by the Bishop.

The Rev. W. C. Meredith, D. D., called up the order of the day, viz: The report of the special committee appointed at the last Council to make certain inquiries concerning the Virginia Female Institute.

A statement prepared by the Board of Trustees as to the history of the Institute, and the connection of the Diocese therewith, was first read.

The Rev. Dr. Meredith then presented a statement of the committee giving their history of the same subject.

Mr. Cassius F. Lee offered the following:

Resolved, That Mr. N. S. White, Judge Sheffey, and Mr. S. J. C. Moore be appointed a committee to take such steps as may be legal and necessary to secure a transfer of the property of the Virginia Female Institute to trustees for the use and benefit of the Protestant Episcopal Church in Virginia, by legislation or otherwise, and to employ counsel if necessary.

Rev. Dr. Peterkin presented the following report from the Committee on the Episcopal Fund:

The committee appointed to examine the accounts of the Treasurer

Episcopal Fund—Diocesan Missionary Society.

of the Episcopal Fund, respectfully reports, that according to the Treasurer's statement that fund now amounts to \$29,315 62; but of these investments and assets there is absolutely worthless the sum of \$20,616, leaving available only the amount of \$8,699 62. But even this amount is made up of investments, some of which would not sell for more than half of their original value, so that, in all probability, the Episcopal Fund cannot be considered as good for more than from \$3,000 to \$4,000.

J. PETERKIN,
JOHN W. SALE.

Upon motion, the Council adjourned until 8 o'clock P. M.

8 o'clock P. M.

The Council met, and after devotional exercises, conducted by Rev. Dr. Peterkin, was called to order by the Bishop.

The Rev. Dr. Peterkin presented the annual report of the Executive Committee of the Diocesan Missionary Society :

The receipts of the Diocesan Missionary Society, for the financial year, have amounted to \$6,254. This sum, added to the balance on hand from last year (\$246 52), gives us in round numbers a total of \$6,500. We borrowed the further sum of \$600 to meet exigencies.

We must state also, that in addition to the funds which have thus reached our treasury in Richmond, for missionary purposes throughout the *whole Diocese*, considerable amounts have been raised by the various *Convocations* for the prosecution of work within *their own limits*. Concerning these local contributions we can scarcely hope to make an accurate report. We learn, however, that the *Piedmont Convocation* has collected and expended \$506; the *Valley Convocation* about \$800; the *Trans-Alleghany Convocation* about \$500.

These items, general and local, show that, for our missionary work, from the Chesapeake to the Ohio, and from the Potomac to the borders of North Carolina, we have had the command of only \$8,000 for the twelve months just past. This sum does not meet the actual necessities and the legitimate demands of the Diocese. We ought to have at least

 Diocesan Missionary Society.

\$10,000 per annum over and above all contributions for local operations; and this amount we believe *can* be secured, if the clergy will lay the claims of this society regularly before their people. Until this duty shall be more generally performed, the Executive Committee cannot be free from frequent financial embarrassment; nor can they hope to *extend* their important work, as they sincerely desire, and as the Diocese expects. It involves us in almost insupportable anxiety to be obliged to borrow money from time to time, or else *leave our missionaries unpaid*.

Our difficulties arise *chiefly* from the uncertainty and *irregularity* of the contributions. Even with no larger amount in the treasury, we could do our work more advantageously if we could know, with a reasonable degree of certainty, *what that amount would be*.

We trust, however, that a better day is dawning upon us; and if the Rectors of our various parishes will only pledge themselves for such sums as they can certainly raise by judicious effort, and *then* meet their pledges with punctuality, we shall be enabled to present a more cheering report, if permitted to meet again in annual Council.

By order of the Executive Committee.

J. PETERKIN.

Richmond, 15th May, 1878.

The Council thereupon, in accordance with the order taken at the morning session, resolved itself into a committee of the whole upon the missionary work of the Diocese.

At 9.45 P. M. the committee rose, and the Council adjourned until 9 o'clock A. M. Friday.

FRIDAY, 9 O'CLOCK A. M.

The Council met, and after prayer by the Rev. J. H. Morrison, D. D., was called to order by the Bishop.

The minutes of yesterday's proceedings were read and approved.

Rev. K. Nelson moved a reconsideration of the vote taken yesterday concerning tabulating parochial reports. The mo-

 Amendment to Canon IX.

tion carried, and the resolution as adopted yesterday was rejected.

Rev. C. W. Andrews, D. D., moved that the documents relating to the Virginia Female Institute be filed, and not entered upon the journal. Carried.

Rev. C. W. Andrews, D. D., offered the following; which was adopted unanimously:

Whereas, it has come to the knowledge of this Council that Miss Mary B. Baldwin, a member of the church in this Diocese, and in the parish in which we are now assembled, and who has been for more than thirty years a laborious and faithful missionary in the east, has established a Christian School at Jaffa, within the jurisdiction of the Bishop of Jerusalem, and with his approval: therefore,

Resolved, That Miss Baldwin has the cordial sympathy of this Council in her work, and that it will be gratifying to the same if the Foreign Committee of the Board of Missions shall find it expedient to make Jaffa one of its stations, embracing this school as a part of its work.

Rev. D. F. Sprigg moved that the Secretary of the Council forward a copy of the resolution to the Secretary of the Board of Foreign Missions. Carried.

Rev. E. H. Ingle gave notice of the following amendment to Canon IX., which was referred to a committee, consisting of

Rev. Dr. Morrison,
Rev. E. H. Ingle,

Judge Sheffey,
Mr. Cazenove,

Resolved, That section 3 of Canon IX. be amended by striking out the word "shall," and substituting "may" in the clause, which now reads: "A separate election shall be held for each congregation," &c.; and by inserting the words "or more," after the word "three," in the clause which now reads: "The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect three persons, who shall be vestrymen of the parish," adding the words, "Provided the aggregate number of vestrymen in the parish shall not exceed twelve," and striking out the last clause of the section, which now reads: "But in no event shall the aggregate number of vestrymen exceed twelve."

Rev. R. H. McKim reported the following additional lay delegates as entitled to seats:

Mr. P. H. Powers, Wickliffe Parish, Clarke county.

Church Schools.

Dr. Wm. Wirt, St. Peter's Church, Westmoreland county.
Judge Wm. Bolling, St. John's Church, Wytheville.

Rev. Dr. Minnigerode moved that the subject of Diocesan missions, in connection with the question of evangelists, be made the order of the day after the recess for divine service. Motion carried.

Rev. Dr. Minnigerode, from the Standing Committee on Church Schools, presented the following report:

The subject of Church Schools having been presented to the Council for several years, and within the last two years brought before it in a practical and experimental way, has assumed, in the estimation of the Council such importance as to lead to the appointment of a Standing Committee.

The committee, thus constituted, have accordingly given the subject their careful consideration, and would commence their report by a brief statement of facts.

There are three classes known to the committee that may be classed under the name of Church schools:

1. Larger and more independent schools, chiefly boarding schools, and though under the auspices and control of the Church, not attached necessarily to any particular parish nor under the rectorship of a clergyman. We refer to such as the High School, near the Seminary, and the Virginia Female Institute, at Staunton. The importance and usefulness of such schools cannot be overestimated; and the Church in Virginia has in a large measure been repaid for all the assistance and countenance it has given them by the results which are sure to redound to the benefit of the Diocese—the one, the High School for boys, in training up friends of the Church and laborers for her prosperity, occupied in the various vocations of life, and many who from that school have found their way into the Seminary and the ministry; the other, by the education of girls from all parts of the country, not only upon Christian principles, but in the teachings and practices of our own Church, so that they go forth devoted to her cause, and in many a remote field aiding in the establishment of her services, and becoming her chief supporters, great helps in the missionary work of the Church. Would that the usefulness of such schools could be increased, by obviating the sad necessity of holding out their advantages at a greater

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expense than many, who would gladly secure the privileges of a Church school to their children, are able to meet.

2. The schools (and these your committee thinks are especially under consideration now), which technically might be termed and characterized as Rector's Schools, or Congregational Schools, established and controlled by the Rector of the parish, and an integral part of his parochial and ministerial work. They are primarily and chiefly intended for the children of the congregation, who thereby are placed under the direct influence and tuition of the pastor. Others are not excluded, for the Church can never refuse to extend her influence, and mix with the regular parochial duties the missionary element. But in their conception and whole conduct they are emphatically schools of and for the congregation, officially connected with and attached to the work of its Rector. Such are the schools established by the Rev. Mr. Peterkin, at Culpeper Courthouse, the Rev. Dr. Wingfield, in connection with St. Paul's Church, Petersburg, and Rev. Mr. Glazebrook, the founder and Rector of St. Andrew's Church School, Brunswick county. The committee congratulate the Church upon the promising and successful beginning made in this direction, and commend the example and efforts of these brethren to others.

The importance of such schools must be evident to all who examine the subject. The care of the young must be in the charge of the Church. This has always been claimed, and it is on this principle that Sunday schools are universally established. But do they by themselves meet the wants of our people? As our parishes are organized now, with the large fields and many labors assigned to our ministers, it is next to impossible for them to extend their pastoral care to the children in such a manner as to become in reality their spiritual pastors and teachers. Unless we can have a special order to minister to them, and obtain the consent of parents to receive them as constant visitors and supervisors to their children, there seems to be no other way open than by inducing parents to entrust them in their tender years, when the mind is to be trained and stored with the material which enters into the construction of a general education, literary and scientific, and when the heart has to be trained in the nurture and admonition of the Lord, and the character to be formed, there seems to be no other way open than by inducing parents to entrust their children, in the years of their preparation for the duties of life, to those who are commissioned with this work above all others. They will use the appliances necessary for the

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acquisition of knowledge, but insist from the beginning upon the great principle, "first to seek the Kingdom of God and His righteousness," and thus guard and guide that part of their charge which after all is the most important, as the hope of the country and the hope of the Church.

Our children at this time meet with two kinds of schools that invite them to their benches: the public or free schools, and the private schools found in all parts of the country. The committee would duly acknowledge the good which some of the public schools in our larger cities have done by establishing a system of discipline which promotes punctuality, propriety of conduct and industry on the part of the children, beyond what, generally speaking, private schools have accomplished, or can be expected to accomplish. These public schools are independent of patronage which is thrown upon them, not sought; and are thus able to enforce their rules and discipline without any of the fears and temptations which naturally affect schools that depend for their existence and prosperity upon the good will and favor of their patrons. Yet this is the case with only a few, and the same cannot be affirmed of the large majority of them, especially those in the country. On the other hand, all our sympathy goes with our excellent private schools, struggling with the difficulties which society and the indulgence of parents throw in their way, and all honor to every teacher who, in the lofty conception of his vocation, maintains his independence, and fearlessly pursues his course of duty, no respecter of persons! The question of religious training, as involved in the two kinds of schools respectively, seems at first sight to be in favor of private schools, and to demand for them our preference and patronage. And we gladly record the fact, that in many of our private schools this is made a prominent object; and yet, how little of it can be realized, when perhaps every morning there is a chapter of the Bible read and a prayer used; but no positive and decided influence can be exerted, because the children are collected from all denominations and churches, and their parents' views must not be interfered with. There are some instances where a decided religious and Church influence is exerted; but that is owing to the character and faithfulness of the teacher, not to the system. The system itself can hardly be said to offer higher guarantee than that of our public schools. Therefore, in the estimation of your committee, the importance of Church schools—the results upon the community, upon society, upon the Church, and the lives of individuals, aye, upon the renewed and in-

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creased energy of the life in the Church itself—cannot be calculated, if this system could be more fully, could be universally introduced. We believe the people themselves would soon acknowledge the importance and propriety of such schools, as is proved by the confidence with which those already established have been met, and the success that has attended them.

8. It is in schools of this character as with our parochial schools among the poor, the third class of schools under the patronage of the church.

It might have been expected that the free schools would supersede them; but children are pressing into our pariah schools in larger numbers than we can receive. As an act of mere charity—now that tuition is gratuitously thrown open to all—we would hardly feel justified in calling upon our churches to support our parochial schools; but for the fact that these schools, besides providing the children of the poorer classes with the same secular education offered at the free schools, and perhaps an education better adapted to their wants, are actually weekly Sunday schools, if the term may be used, where the whole training of the children rests upon their religious education, and five times in the week, besides Sunday, they receive biblical and catechetical instruction to a degree which can neither be realized in the partial and often neglected education at home, nor in the one hour or one hour-and-a-half spent on Sunday in the Sunday school class. In some of these schools as large a number as can be gathered in many of our country churches have the privilege of divine service and gospel teaching every day.

There is another consideration which must not be omitted. We are surrounded by the schools and convents of the Romanists, who succeed in betraying occasionally members of our church to entrust their children to their training by the bribe of a less expensive education. This is a temptation held out, which our church schools, especially those of the second class, are calculated to meet. Already they offer their education at a much lower price; and if the system can be more fully organized by a co-operative scheme on the part of the teachers, or by the unselfish devotion of the men and women in our church who are asking for church-work, it is believed that its benefits can be extended much farther than has yet been realized. The committee do not believe in underpaying—the laborer is worthy of his hire; but they believe what the wisdom and devotion of others has done can be accomplished by our church likewise.

 Account of Treasurer of Diocesan Missionary Society.

In conclusion, the committee would direct the attention of our clergy to this second class of schools most earnestly, and heartily approve of the efforts made by the brethren already mentioned. There are others (as for instance the Rev. Mr. Leavell, near Charlestown,) who are engaged in similar work, and whose schools might readily assume the proportion and the character of church schools. What has been said here, and what has been accomplished, should encourage all, especially in country towns, where it is easier to carry out such schools than in our larger cities, to take this question into serious consideration. These schools have been established by the energy and zeal, and the eminent tact of our brethren, who made the experiment, at a venture it may be said, but who did so through trust in God, from a sense of duty, and with a careful survey of all the practical difficulties or facilities before them. It is in this spirit only that the work can be done. There must be the field, and there must be the resources, and finally the administrative talent.

There are some who can make fields; there are some who, by their influence over men, can create resources; but there are others who can do neither. The gifts of God are variously distributed; and a careful and conscientious self examination is needed on the part of every one to decide whether he is called into this work or not.

The committee close with the prayer, that this work so well begun, may spread in our midst, and bring forth the richest fruits to the glory of God and the good of his church. Respectfully submitted.

Rev. Dr. Peterkin asked leave of absence after to-day's session; which was granted.

Rev. Dr. Dame, from the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, presented the following report:

Your committee, appointed to examine the accounts of J. L. Williams, Esq., Treasurer of Diocesan Missionary Society, offer the following report:

On hand at last report.....	\$246 52
Received from collections.....	6,243 81
Total	<u>\$6,490 33</u>

 Lee Parish.

Brought forward.....	\$6,490 33
Paid out to missionaries, as shown by proper vouchers.....	4,613 11
Paid debt due by Society on last year.....	600 00
	<u>5,213 11</u>
Balance on hand	\$1,277 22
Last year the Society was indebted.....	\$353 48
We now have cash on hand.....	<u>1,277 53</u>
Making the financial condition better than it was last year...	\$1,631 01

Respectfully submitted.

GEO. W. DAME,
 JNO. R. LEE,
 JNO. W. GREEF,
 MONRO BANISTER.

At 11 o'clock A. M. the Council adjourned for divine service.

12.45 o'clock P. M.

The Council reassembled, and was called to order by the Bishop.

Upon motion of Mr. Massie, the Committees on Finance and on Clerical Support were allowed to meet for their business during the sessions of the Council.

Rev. W. L. Hyland, from the Committee appointed to examine the accounts of the Fund for the relief of widows and orphans of deceased clergymen, asked that the committee be discharged. Granted.

Rev. J. S. Hanckel, from the Committee on New Parishes, recommended that the petition for the formation of Lee Parish out of Heber Parish, Bedford, be granted. Approved. The following are the metes and bounds of Lee Parish :

Beginning at Kelso's Mills ; thence a straight line to James W. Williams' ; thence with the road from James W. Williams' to Goose Creek, at Henry Terry's old place ; thence down Goose Creek to the Dickinson

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Mill road, leading from Liberty to Emmaus; thence along the last named road to Emaus, and from Emmaus along the Dickinson Mill road to where the last named road intersects the Rocky Mount turnpike road; thence with the said turnpike to Staunton River; thence with Staunton River to the county line between Roanoke and Bedford counties; thence with said county line between Bedford, Roanoke and Botetourt to the intersection of the said county line with the road from Kelso's Mills; and thence with said road to Kelso's Mills, the beginning.

A copy from the Minutes.

Teste:

L. D. HAYMOND, *Register*.

Leave of absence was granted to Rev. Thos. O. Tongue after this evening's session.

The order of the day, viz: The report of the special committee appointed at the last Council upon the subject of Evangelists, was then taken up:

The committee, to whom by order of the last Council was referred the resolution then offered, recommending the employment of evangelists within our Diocese, respectfully report:—

That since their appointment they have taken frequent occasion to bring that resolution to the attention of others of our communion having an interest in the welfare of our church, and to invite an expression of their opinions as to it, and they believe they can safely say that it has been received with very general favor.

We should be pleased to lay before the Council such of these opinions as were expressed in writing, but we have not received permission to do so.

From these, as well as from the many verbal communications made to members of the committee, they also believe that a liberal contribution may be expected in support of a system like that suggested in the resolution.

They further report, that after due consideration they heartily approve of the spirit of the resolution, and believe that some measure of the kind ought at once to be put into vigorous execution.

In portions of the Diocese our church services are either wholly discontinued, or are used at such long intervals of time, that they make

Report of Committee on Evangelists.

but a feeble impression. In others they have never been heard. Yet others have been but recently penetrated by extended lines of railroad, and a large and intelligent population is rapidly flowing into them with a view to a permanent residence. All these invite to an earnest effort to bring them within our fold. It would seem to be a present duty to make this effort to reestablish our church where it formerly existed, and to build it up in the new fields now opening to us. Other denominations, particularly the Romish, are alive to their importance, and, as we are credibly informed, are exerting themselves to pre-occupy the ground. We must, without delay, do likewise, unless we are content with our present growth, and mean to put forth no effort to extend to others the blessings we derive from the teachings and services of our church. But we have no right to seek to avoid the performance of what your committee regard as a plainly required duty; for the command is as direct to us as to those of the other denominations referred to, that we carry the blessed gospel to every creature, and especially to neighbors living within our Diocesan boundaries, many of whom, though reared in the bosom of our church, may soon be lost to it unless they speedily receive our fostering care. Surely this is not our intention, and our hesitation can be accounted for only because our means seem so wholly inadequate to the accomplishment of the great work which lies before us. It is this alone which holds us back from the labor and the honor to which the resolution in question invites us.

If what is proposed be favored of God, we may trust the results to Him, even as the first evangelists did, when they went forth, almost singly, to like labors in the wide-spread field of all the world. They thought more of what duty required, than of their ability to perform it; and if we will only imitate them in this, it may be that soon we shall see how unfounded are our fears, that this undertaking must end in failure from our want of men and means to sustain it.

Your committee cannot believe that the organization of our church, with its established pastors and congregations, incapacitates it from more fully and thoroughly engaging in evangelistic and missionary labors.

With that organization we do not propose to interfere in the smallest particular. We would merely introduce a supplemental agency, working in perfect harmony with it, and doing a work on which it is impossible for our stationed clergy to embark, at least with systematic effort. The regular minister owes his services to the parish or congregation over which he is placed, and his whole time must be devoted to it if he

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would be a useful and acceptable laborer. Our Bishops are almost overwhelmed with their appropriate and all-important duties, and no additional burden can be imposed on them. Nor can we say that our present home missionary force is at all adequate to meet the call that comes up to us from different parts of our Diocese. Their hands we would strengthen, their labors we fully appreciate, and would extend if possible to the remotest corners of our two States. We therefore propose, as your former committee did, to employ others as co-workers with them, who shall precede them all, where we hope to establish our form of worship, and carry our holy religion, and who shall prepare the way both for the missionary and the regular minister, as the field can be made ready for the reception of the one or the other. It will thus be seen that this is but a temporary expedient to meet a present pressing demand, and to give place as congregations can be gathered under their own pastors, or as new parishes can be formed for the more permanent work of missionaries.

Your committee are advised of no like measure which promises such happy fruits, and believe that the church should at once undertake it. At first it must be but an experiment, yet if it engages our hearts, and we give to it freely of our prayers and our means, we may hope that it will prove an experiment to be soon extended upon a far larger scale than what we would now advise.

We would therefore recommend to the Council that without further delay we employ two evangelists, being presbyters of the Protestant Episcopal Church, the one in that portion of our Diocese comprehended within the limits of Virginia, the other in West Virginia, both, of course, under the canonical jurisdiction of the Bishop.

It may be said that each of these fields contains so wide an expanse of territory as to require more than any single individual can be expected to accomplish. But we must remember that the soul-stirring truths of our holy religion have, to a greater or less extent, penetrated to every portion of each of these missionary grounds, and that pious men and women are scattered throughout them anxious to hear and learn more and more of the duty they owe to God and to their fellow creatures, who will gladly welcome any messenger the church may send to them. These will cooperate with our evangelists—to some small extent will lighten their labors, and encourage them in their work. And yet more particularly must we remember that our God is as mighty now as he has proved Himself in the past, to accomplish the conversion of entire populations.

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by such weak means as the preaching of a single apostle or servant. If only the work is undertaken and persisted in from a hearty desire to extend His spiritual kingdom, we are warranted in believing that He will bless it, and see that its success is ensured.

We further recommend that these evangelists shall be appointed by the Bishop (with the advice of the assistant Bishop), who shall assign to each of them their field of labor, and shall have the right to exchange them from the one field to the other, and that they shall at all times be subject to his directions. And yet, as it is contemplated that their chief employment shall be to carry the Gospel and the teachings of our branch of the Protestant Church to those portions of the Diocese which are deprived of them, your committee are of opinion that a very large discretion should be left to the persons employed in this work, as to where they shall labor within their respective districts, and the manner of it. They can best tell, from actual experiment, or from a closer view, where their labors will be most productive of good, and the length of time that should be devoted to any particular place or neighborhood. But as all agents, if possible, should be subjected to some superior, we advise as above, that they shall be under the supervision, and, on his responsibility, under the direction of our chief minister, the Bishop, to whom they shall make stated and regular reports as to their whole work, at such intervals as he may prescribe; and that they shall be responsible for the manner in which they act in their office of evangelists to him only and to this Council.

And here your committee would state, that they hope it will be expressly understood, in accordance with the Canon, that the evangelists are never to encroach upon or interfere with the regular clergy of the Diocese, and shall at no time labor within the bounds of any established parish, or in any church, whilst under the charge of its minister of this Church, except on his invitation, or with his free consent. But if so invited, and his occupation as an evangelist will, in his opinion, admit thereof, he may render to our parochial ministry whatever assistance they may request.

Your committee have also re-considered what compensation should be made to those who shall undertake the labors of evangelists, and think the sum of \$2,500, as proposed at the late Council (or \$2,000, with travelling expenses paid), is by no means excessive.

The qualifications needed to fit one for the work would of itself justify this or a larger salary. He is to go forth, it may be alone, to

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establish the Church where its doctrine is unknown, and its rites are not practised. He ought, therefore, to be of such a character for purity of life, for excellence of temper, for intellectual endowments, for a capacity to become, in the sense in which our great evangelist declared that he was, "all things to all men," to remove prejudice, and attract to his preaching those who might otherwise openly oppose his work, or from indifference refuse to be preached to. He should have so perfect a knowledge of the way of eternal life, and such ability to impart it, that he will need no other preparation in speaking for his Master, than the daily consultation of His scriptures, and his prayers for His blessing upon the preached word. His heart must be so engrossed in what he has undertaken; his love must burn so brightly for Christ, and for all for whom Christ died, that he will resolve, with God's help, that not one, who may be brought under the sound of his voice, shall be finally lost. He should be of a frame of body to endure hardship, to labor incessantly, to seek out and bring into the fold, if possible, every soul within his reach. In the name of the Church, he must carry the good tidings throughout his district, wherever men may be living, so as to teach and to preach to all; and he must take as deep an interest in the spiritual welfare of each of these dispersed ones, as he would were they all collected into one mighty congregation, of which he was the spiritual pastor. He should, moreover, be possessed of a judgment to determine at what points population will concentrate, and where the foundations of our Church should at once be laid, and there so exert himself that the Church shall be fully prepared to welcome into her fold, under the guidance of fixed ministers, all who are seeking our way to eternal happiness. Finally, he should enter upon his work with a determined purpose not to be tempted from it, but with God's help to continue therein so long as the Church shall regard him as most competent thus to serve, and he finds that God's blessing is with him, and God's work is being effectually done by him.

This sketch may embrace qualities of heart and mind and body which we rarely find united. We may therefore regard it rather as a measure of excellencies to be desired, than that we shall find them together in any individual. Still, hastily and imperfectly presented as it is, it may to some extent serve as a standard by which to determine the complete fitness of one thus to be sent forth, in the name of the Church, to those who ought to be numbered among her children; and as an expression of your committee's wish, that he who comes nearest to

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this standard may be chosen for the service we recommend. Here again we think we may safely trust this matter also to God, for we believe that he will supply the necessary, even the best, men for the work, if with readiness of heart we will supply the means.

If this subject had been canvassed and discussed throughout our several parishes, so as to be thoroughly understood, your committee would be prepared to submit for adoption a resolution assessing each parish, church and congregation within the Diocese with its just proportion of the sum necessary for the support of the evangelists. But, as attention has been but little directed to it, they think that for the present it may be best to initiate a systematic effort to obtain by voluntary contributions a fund adequate to place two evangelists at work at an early day. To be successful, this effort must be brought to the notice of our whole communion, and therefore they propose that—

"It is earnestly requested that each clergyman within this Diocese do bring this subject to the attention of his vestry and congregation, to explain its object fully, and endeavor to obtain their approval of it, and their contributions to its efficient support: and that these contributions may be made by individuals, or by the parish, church or congregation, as an unit, at the rate of fifty cents for each of its communicants; and that he report to the Bishop, at as early a day as practicable, the sum agreed to be paid by his congregation, church or parish, or by persons residing therein, or which will be received from both these sources; and that he also be requested to report with distinctness whether he has fully carried out this resolution according to its spirit and true intent."

It may happen that some will adopt one mode of contribution, and some the other. Whilst your committee would prefer that the honor as well as the burden of sustaining this new agency should be equally distributed, they feel unwilling, because of the possible backwardness of some, to refrain longer about a matter which they deem of almost vital importance, as they feel assured that what may not be forthcoming from some of our organized parishes will be fully compensated by the liberality of individuals amongst us.

Even should the whole of our church communion unite in contributing according to the number of communicants, it will be open to such as are so disposed to pay any additional sums, to be used in extending the work in the employment of additional evangelists, or in aiding any congregation, which through their efforts may be organized, in procuring a minister to be settled amongst them.

As a further aid, and one on which we think much reliance may be

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placed for the support of this system, and for its future extension, if hereafter found advisable, your committee are of opinion, that on all such occasions of public worship conducted by the evangelists, as they shall deem suitable, full opportunity be given to their hearers to contribute to such support and extension.

They therefore recommend the adoption of these further resolutions :

1. *Resolved*, That the Treasurer of the Diocesan Board of Missions be requested to constitute in his hands what shall be known as the Evangelists' Fund, to which all contributions specified by the donors "For the Evangelists' Fund" shall be credited.

2. *Resolved*, That on every occasion of public worship conducted by them, except where in their judgment it would be injudicious, the evangelists shall make collections, to be expended in support of the system, and in aid of its extension. These, as well as such other sums as may be contributed to these objects, shall be reported to the Bishop, and shall be remitted by them, without deduction for any use, to the Treasurer of the Diocesan Missionary Society.

3. *Resolved*, That whenever the sums received or pledged for this object shall amount to \$2,000, the Bishop be informed thereof, and be requested to select and appoint an evangelist, designating the metes and bounds of his field of labor ; and further, that for every additional sum of \$2,000 received or pledged for said object, the Bishop be requested to appoint an additional evangelist.

4. *Resolved*, That all collections and contributions made for the support of evangelists shall be sent to the said Treasurer, and he is directed to keep the same separate and distinct from all other funds ; and he shall make no disbursement thereof, except only in payment of the salaries of the evangelists (which it is desirable shall be paid quarterly), unless on the previously obtained direction in writing of the Bishop.

Finally, your committee *repeat* that they are well satisfied that, with proper efforts, all the means we shall require in support of the proposed plan can be obtained without difficulty. The assurance has come to us from so many sources that our people are ready to contribute liberally to it, that we think we are not mistaken in saying that the plan will not fail for lack of the pecuniary ability to sustain it.

Respectfully submitted.

W. C. MEREDITH,
JNO. M. PATTON,
RICHARD T. DAVIS,
EDMUND C. MURDAUGH,
RICHARD PARKER.

Standing Committees.

The report was approved, and the first, third and fourth resolutions were adopted. The second resolution was rejected.

Upon motion, the Council adjourned until 4.30 P. M.

FRIDAY, May 23, 4.30 P. M.

The Council met and was called to order by the Bishop.

On motion, the following committees were elected for the next year :

Executive Committee of the Diocesan Missionary Society.

Rt. Rev. John Johns, D. D.,	Rev. T. G. Dashiell,
Rt. Rev. F. M. Whittle, D. D.,	Rev. J. A. Latané,
Rev. George Woodbridge, D. D.,	Rev. W. L. Hyland,
Rev. W. Norwood, D., D.,	Mr. Wm. F. Gray,
Rev. Joshua Peterkin, D. D.,	Mr. David N. Walker,
Rev. C. Minnigerode, D. D.,	Mr. A. T. Laidley,
Rev. F. M. Baker,	Mr. J. L. Williams, <i>Treasurer.</i>
Rev. C. J. Gibson, D. D.,	

Standing Committee on Colored Congregations.

Rt. Rev. John Johns, D. D.,	Rev. T. G. Dashiell,
Rt. Rev. F. M. Whittle, D., D.,	Rev. A. W. Weddell,
Rev. C. J. Gibson, D., D.,	Mr. E. S. Pegram,
Rev. O. S. Barten, D. D.,	Mr. John Page,
Rev. John T. Clark,	Mr. David N. Walker.

Standing Committee on Church Schools.

Rev. Chas. Minnigerode, D. D.,	Rev. Geo. W. Peterkin,
Rev. J. H. D. Wingfield, D. D.,	Mr. James W. Green,
Rev. T. G. Dashiell,	Mr. N. H. Massie,
Rev. Otis A. Glazebrook,	Mr. John L. Williams.

The following gentlemen were elected by ballot as the

 Canon XIX.—Parochial Reports.

Standing Committee of the Diocese.

Rev. Wm. Sparrow, D. D.,	Mr. Cassius F. Lee,
Rev. Geo. H. Norton, D. D.,	Mr. Charles S. Taylor,
Rev. D. F. Sprigg,	Mr. Arthur Herbert.

Leave of absence was granted to Rev. J. T. Clark, Rev. R. H. McKim, Rev. D. F. Sprigg, and Mr. Wm. T. Clark.

Rev. R. H. McKim reported the election, as Lay Delegates, of Col. Edmund Pendleton, of Trinity Church, Botetourt. Mr. John Horsley, Tillottson Parish, Buckingham.

Rev. Wm. L. Hyland presented the following :

The committee to whom was referred the amendment of Canon XIX., proposed at the last Council, and found on page 94 of the printed Journal, in the following words—"or habitual neglect of the Holy Communion"—recommend that the proposed amendment be adopted.

Respectfully submitted.

W. L. HYLAND, *Chairman.*

The report was received and the amendment approved.

Rev. Wm. L. Hyland, from the same committee, made a report recommending the rejection of the following proposed amendment to Canon XIX. :

"No clergyman shall absent himself from his field of labor for a longer period than ———, without obtaining leave of absence from the Bishop or ecclesiastical authority of the Diocese."

The report was received, and the proposed amendment was rejected.

The Committee on Parochial Reports, made through their chairman, Rev. Dr. Wingfield, the following report :

The Committee on Parochial Reports make the following report :

Parochial Reports.

Reports received 140.		1872
Baptisms—Adult, white	306	232
Infant, white.....	1,095	969
Adult, colored.....	7	21
Infant, colored	21	2
Total.....	1,429	1,238
Increase over last report.....	191	
Confirmations—White	904	709
Colored.....	7	10
Total.....	911	719
Increase over last report.....	192	
Communicants—Added	1,399	1,207
Removed.....	747	757
Withdrawn.....	99	85
Suspended.....	6	26
Died.....	236	182
Total.....	11,570	9,810
Increase over last report.....	1,760	
Marriages—White.....	373	338
Colored	110	95
Total.....	483	433
Increase over last report.....	49	
Funerals—White.....	919	568
Colored	21	27
Total.....	939	565
Increase over last report.....	444	
Sunday Schools—Teachers, white.....	1,306	1,110
Scholars, white.....	7,758	7,113
Total.....	9,064	8,223
Teachers—Colored	51	71
Scholars—Colored	582	782
Total.....	633	853
Grand total.....	9,697	9,976
Increase over last report.....	621	
Parochial Schools—Teachers.....	13	27
Scholars.....	284	
Total.....	297	

 Resolutions.

Contributions	\$146,581 30	\$107,489 00
Increase over last report.....	39,545 10	.

The committee recommend, that the order passed at the last Council requiring each Rector to prepare a list of deceased communicants, to be published annually in the Journal, be rescinded.

Respectfully submitted,

J. H. D. WINGFIELD, *Chairman.*

The recommendation of the committee was concurred in.

Rev. Dr. Minnigerode moved a reëffirmation of the action of the Council of 1872, in reference to the Virginia Bible Society; which was carried.

The following was offered by Judge Parker :

Resolved, That reports from committees shall not be entered at large upon the Journal unless so ordered by the Council; but the same shall be filed, and carefully preserved by the Secretary.

Lost.

Rev. Wm. H. Meade offered the following :

Resolved, That at every session of the Council a sermon and public service be devoted to the cause of Foreign Missions.

Carried.

Rev. Dr. Andrews offered the following, which was carried unanimously :

Resolved, That this Council desires to record its undiminished interest in the cause of Foreign Missions; and would recommend that more energetic measures be adopted by the clergy and congregations for diffusing missionary information, increasing the missionary spirit, missionary contributions, and farther recommend that pecuniary support be also extended to the school of Miss Baldwin at Gaffa.

Mr. C. E. Lee moved that the collection on Sunday morning next be sent to Miss Baldwin, with the consent of the Rector of the church. Agreed to.

Clerical Support.

Mr. N. H. Massie, from the Committee on Clerical Support, presented the following report :

The Committee of Laymen, to whom was referred the subject of Clerical Support, report that they have carefully examined all the reports made by the Treasurers of the several parishes, compared them with those of previous years, and tabulated the results, so as to show readily the comparative condition of the Diocese as to the support of our ministers, and what remains yet to be done in that direction.

Last year we had reports from 105 parishes, of which 81 had paid the full salaries promised to their Rectors, whilst 24 were more or less in arrear, and there were 46 parishes that had rectories. This year 111 parishes are reported, of which 107 have paid all that was due, whilst only 4 are in arrear on their Rectors' salaries. This result is encouraging, in so far as it shows a much larger number of parishes than in any previous year who have paid all that was promised, and it is but simple justice to add, that in quite a number of cases more had been paid than the amount pledged. So, likewise, the number returned as delinquent is very much smaller than in any previous year.

Your committee indulge the hope that some encouragement may fairly be drawn from this fact also; but they are constrained to add that this brief list of delinquent parishes does not reveal the whole of the fact by any means. The fact remains that there are, so far as your committee can ascertain, still about 50 occupied parishes that have made no reports whatever, and it is to be feared, that if we could gather the whole truth, the delinquent list would be much larger than it now appears.

Your committee would again call attention to the very careless manner in which some of these reports are constantly made out. There are a surprising number sent in each year without the name of either county, parish, church, or Rector, and occasionally without a name of any kind upon the report by which it can be identified. There were ten or a dozen of this kind the present year. Several of these, after considerable trouble, were successfully *guessed* at, from the name of the Treasurer signed thereto, but several parishes still remain among the number of those failing to report, simply because it has been impossible to ascertain from what quarter their reports came. Surely a very little attention ought to remedy this evil. To aid in preventing the constant recurrence of this trouble, your committee take the liberty of recom-

 Clerical Support.

mending the Secretary, in having the blank forms printed, to place very conspicuously upon the page, lines for the names of county, parish, church, Rector and Treasurer, and it would seem impossible that all these blanks shall be left unfilled. They also recommend that he be authorized to have such other blanks printed as may be necessary, such as a list of the parishes, with all the proper columns for tabulating the results shown by the circular.

They recommend, also, that immediately after the adjournment of the Council, the Secretary be requested to publish in the *Southern Churchman* the list of all those parishes failing to report, informing them that if they will send in their reports at once they will not be published in the Journal as delinquent.

The committee also recommend that the Secretary publish as usual in the Journal the list of those parishes that fail to notify him before the publication of the Journal of the payments of the balances now reported against them.

Last year 46 parishes reported Rectories, whilst this year there are only 42 so reporting. It is personally known to members of your committee that there have been several additional ones reported this year, so that the apparent falling off results entirely from the fact that so large a number have failed to send in any reports at all. There can be no doubt that as many as 50 of our parishes are now provided with Rectories, whilst several more state that they have fair prospects of securing them. This fact is stated as matter of great importance and congratulation.

Respectfully submitted.

N. H. MASSIE, *Ch'n Committee.*

The Council then adjourned until Saturday, 9 A. M.

SATURDAY, 9 A. M.

The Council met, and was called to order by the Bishop, after prayer by the Rev. W. L. Hyland.

The minutes of yesterday were read and approved.

Finance Committee.

Judge Sheffey, from the Finance Committee, made the following report :

The Committee on Finance, to whom was referred the examination of the accounts of the Treasurer of the Council, have discharged the duty to them assigned, and respectfully report—

That they find the balance in the Treasurer's hands, as of the 6th day of May, 1873, to be \$528 56.

That the amount received by the Treasurer *pro tem.*, for the purposes of the next fiscal year, is about \$8,300. It is anticipated that the receipts for the ensuing year will at least equal those of last year, which amounted to the sum of \$9,490 78, not including the sum of \$359 16 derived from interest on deposits and contributions to the Episcopal Residence Fund; the aggregate of last year's receipts being \$9,849 94.

The committee found the accounts of the Treasurer, as usual, most accurately kept; the disbursements being proper, and sustained by satisfactory vouchers.

During the year the Treasurer, out of the Contingent Fund, paid sixteen hundred dollars of the debt due on account of advances made by ten laymen, amounting to \$2,500, in order to pay the balance of purchase money of the Episcopal residence.

The balance of \$900, remaining due on this account, can be paid during the next fiscal year.

The committee estimate that the ordinary charges on the Diocese, for the year ending in May, 1874, will amount to the sum of \$7,500; and that the receipts for the same period will amount to the sum of \$9,500, which, with the balance on hand, to wit: \$528 56, will make an aggregate of \$10,028 56. After paying the estimated expenses of the Diocese, and the said sum of \$900, and reserving for contingencies the sum of \$500, the estimated balance at the end of the year will amount to the sum of \$1,128 56. It thus appears that the Council can now make a just and reasonable increase of the salaries of the Bishops.

The committee therefore recommend the adoption of the following resolutions :

1. *Resolved*, That the Treasurer be instructed, after providing for all the proper expenses of the Diocese, and reserving the sum of \$500 for contingencies, to pay to the laymen entitled thereto the balances due them, amounting as aforesaid in the aggregate to the sum of \$900.

2. *Resolved*, That the Treasurer pay all necessary expenses of the Diocese, inclu-

Canon IX.

ding those connected with the Episcopal residence, the expenses of the examining chaplains, and the same salaries as last year; and the further sum of five hundred dollars to the Bishop, and the like sum to the assistant Bishop of the Diocese, an increase of their salaries for the ensuing year.

Respectfully submitted,

HUGH W. SHEFFEY, *Chairman*,

The Rev. E. H. Ingle, from the committee to whom was referred a proposed amendment to Canon IX. made a report, recommending that section 3 of Canon IX. be amended, so as to read as follows:

In case there be in a parish, congregations not exceeding four in number apart from each other, but not constituting independent cures, a separate election *may* be held for each congregation at its usual place of worship; or, if there be none, at such other place as shall be designated in the manner hereinafter prescribed.

The qualified electors of such congregation shall, in the manner prescribed by this Canon, elect three persons, who shall be vestrymen of the parish: *provided, however*, that in case such separate elections be held, a less or greater number than three persons may be elected by the electors of any such congregation, with the consent of the vestry of the parish first had and obtained; *and, provided further*, that in no event shall the aggregate number of such vestrymen exceed twelve.

Rev. James Grammer proposed the following as a substitute:

Resolved, That section 3 of Canon IX be repealed.

Upon motion of Rev. T. G. Dashiell, the whole subject was laid upon the table.

Rev. K. S. Nelson moved the following amendment to Canon IX:

Resolved, That Canon IX. section 2, line 1, be changed to read: "Notice shall be given for an election of vestrymen on Easter Monday."

Canon IX, section 3, line 4, be amended to read, "*May* be held."

Upon motion of Rev. Dr. Wingfield, it was laid upon the table.

State of the Church.

Rev. C. J. Gibson, D. D., from the Committee on the State of the Church, made the following report :

The Committee on the State of the Church are thankful to be able to report that the condition of the Diocese is an exceedingly encouraging one, and that its progress during the past year, in spiritual growth and prosperity, has been most decided and manifest. All praise to Him who alone gives the increase! The number of our communicants is now upwards of 12,000, the additions the past year being nearly 1,400; the confirmations nearly 400 more than the previous year, and that although Providential hindrances prevented a complete visitation of the Diocese. In baptisms, and in contributions to the Lord's treasury, there has been an encouraging increase.

Nearly *forty* young men are now seeking admission to the ranks of our ministry, and though the urgent calls from other Dioceses have left sad vacancies in our parishes, still the number ordained and removed into the Diocese last year exceeds by eight the number removed, so that the number of our ministers, as well as people, is steadily on the increase.

Mere numbers, however, can never be considered the true test of growth and prosperity. Gideon's band accomplished most for God's glory when reduced to its lowest numbers. Unhealthy growth is generally large and rapid. Other signs, however, encourage us to believe that the growth vouchsafed us has been of a healthy and permanent character. The peace and harmony of our Diocese, and of our Conventions, and of our parishes, hitherto kept undisturbed, and amidst the jostling activity of an everywhere reviving Christian life, amidst many differences of opinion within our own borders, and the many dangerous errors in our own Church and other Christian bodies in the Dioceses around us, most strongly indicate, we humbly trust, the abiding presence of the God of love and peace amongst us. The "dew of God's blessing" seems to have fallen also, silently, yet abundantly, upon some of our parishes the past year, and in most of them there seems to have been an awakening, both in ministers and people, to the more earnest performance of their Christian duties, which could come only from the giver of every good and perfect gift. The Sunday school work has become in almost every parish a more prominent object of attention, and a more successful agency. "The hearts of the fathers are, indeed, turned to the children." Not only have Sunday schools grown larger,

State of the Church.

and parish and church schools multiplied, but ministers, sponsors and parents seem to have become more alive to the important duty of catechetical instruction, and more anxious and active in discharging it. God grant a much larger increase of zeal and diligence in this direction to all our ministers and people; for, after all, here has been our deficiency in days past, and here lies our strength as a working power in God's hands to bless and save the world!

Among the colored population of the Diocese, the growth of our Church, considering the numerous obstacles opposing our progress, has not been at all discouraging. Not many communicants, indeed, have been added to the few organized parishes existing in the Diocese, but the *influence of our Church and her services* upon the minds and hearts of the colored people is plainly on the increase. Sunday schools and day schools have been most successfully established among them, as, for example, in Petersburg, by the late Rector of St. Stephen's Church, and by the self-denying labors of the Rev. Giles B. Cooke; in Alexandria, under the Rector of Christ Church; in Brunswick county, under the Rector of St. Andrew's Church; in Westmoreland county, by our beloved Bishop Payne; in Richmond city, at the old St. Mark's Chapel; and, we believe, at some other points. Why should not such schools be multiplied, by earnest, persevering efforts, in every parish? Why should our African missions, within the bounds of this Diocese, be neglected by a ministry and a Church sent to preach the Gospel to every creature? Will our God bless faithful efforts to save their souls less upon the soil of Virginia than in Africa? Can we release ourselves, if we would, from our duty to them? Ought not every minister in this Diocese, as he has opportunity, to do good unto all men. Will a lost opportunity among this portion of God's household be more leniently dealt with in the great Day of Judgment than one among those of our own race?

Among other signs of a more vigorous spiritual life in the Diocese, we most gladly recognize also the increased number of churches, which, abolishing the pew system, have thrown open their seats in God's house to God's "chosen" ones, "the poor of this world." A most important movement in the right direction! With an increasing number of free sanctuaries, and an increased power in her ministers in preaching the free salvation of the glorious gospel to the poor, surely our God will give us His blessing. How can God's ministers be forward like the Apostle Paul, to "Remember the poor," unless he can have provided for

State of the Church.

him a seat in God's house into which to invite him, without that "respect of persons" so pointedly condemned by James. It is the glory of the Episcopal Church, that through her incomparable Liturgy she is the best religious educator of the unlearned. Does not the pew system shut out, almost completely, this boon of heaven from the very souls who most need its benefits? And can our beloved church ever hope to become the church of the future unless she become emphatically the church for the poor?

Closely and practically connected with this subject, and the last point to which we call your attention, is the great duty of unceasing and systematic giving. We think we discover, in the annually increasing contributions of our people, a symptom of the more widely spreading adoption of this important habit.

Thankful as we are for the substantial results, we esteem it a cause of still higher gratitude, if as we suppose these results have followed from the conscientious fulfilment of the sacred duty of devoting to the Lord at least a *tenth* of "all their incomings." The "title" is no remnant of a law now abolished. It existed as a practice among holy men long before Moses lived. It sprang either, like the law of sacrifices, from God's positive appointment, or, like the practice of fasting, from some inward prompting of God, the Spirit. Be that as it may, it is a scriptural example for the humble, willing heart of the redeemed sinner to measure his offerings by, not as the highest point upward, to which he may force his reluctant hand, but as the very lowest point downward, to which he should ever permit the love of his grateful heart to cool. If the tenth part of the incomes of all the Episcopalians of this Diocese, or even of our twelve thousand communicants, was annually brought into the storehouse of the Lord, what might *not* our grand old Diocese accomplish for the Lord. Incessant and systematic giving is the only way to furnish a steady and ever increasing stream of supply to the ever increasing demands of the work He has given us to do.

The Lord make His people to abound in this and every Christian grace, and fill us more and more with His own gentle, loving, and self-renouncing Spirit!

Respectfully submitted,

CHURCHILL J. GIBSON, *Chairman.*

Rev. W. C. Meredith, D. D., moved that a committee of two be appointed to examine into and report to the next Council

Resolutions—Adjournment.

upon the relations of the Southern Churchman to the Diocese. Carried; and Rev. Dr. Meredith and Mr. Cassius F. Lee appointed.

Rev. J. B. Newton was granted leave of absence after this morning session.

At this point the Council took recess for divine service.

12.45 P. M.

The Council reassembled after service, and was called to order by the Bishop.

On motion, it was unanimously

Resolved, That the thanks of this Council be tendered to the citizens of Winchester, and especially to the officers and vestry of Christ Church, and to the Committee of Reception, for their great kindness and abounding hospitality.

Resolved, That the thanks of the Council be tendered to the Railroad and Steamboat Companies, who have granted to the members of the Council the courtesy of free passes to their homes.

Resolved, That the Treasurer be requested to pay fifteen dollars to the sexton of this church for his services to the Council.

The Council then united in singing the first verse and the last three verses of Hymn 25. Prayer was offered, and the benediction was pronounced by the Assistant Bishop, whereupon the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

W. W. GREENE, *Assistant Secretary*.



APPENDIX.

TREASURERS' AND PAROCHIAL REPORTS
FOR 1873.
PETITIONS, &c., &c.

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In account with J. L. WILLIAMS, Treasurer.

1872.	
May 13—	By balance per account rendered..... \$246 52
	By St. John's Church, Spottsylvania..... 11 52
	By Littleton and Tillotson parishes..... 7 51
	By Miss H. S. Fitzhugh..... 5 00
	By Miss Anne Fitzhugh..... 5 00
	By Miss N. F. Barre..... 5 00
21—	By amount of collections at Council..... 598 83
	By Trinity Church, Staunton..... 50 00
	By Christ Church, Culpeper..... 10 00
	By St. Paul's Church, Culpeper..... 10 00
	By Miss S. Lacy..... 5 00
	By St. Matthew's Church, Wheeling..... 50 00
23—	By a lady, Front Royal..... 2 50
	By Trinity Church, Franklin county..... 5 50
	By Christ Church, Henry county..... 15 00
24—	By Rev. G. W. Phelps, Suffolk..... 15 50
	By Truro Parish, Fairfax county..... 6 00
	By Lillie's mitebox, Norfolk..... 4 10
	By Mr. and Mrs. Scott, Mrs. Worthington and Miss Brown,..... 4 00
June 1—	By St. John's Parish, Wheeling..... 17 50
	By St. Mark's Church, Richmond, special..... 50 00
7—	By a lady, Botetourt county..... 5 00
	By Ware Parish, Gloucester county..... 6 00
10—	By S. S. Class, Christ Church, Norfolk..... 7 50
13—	By Trinity Church, Moundsville..... 3 50
15—	By Mrs. M. N. Macknight, Washington, D. C..... 50 00
	By proceeds of pencil case, deposited in Norfolk..... 1 25
	By cash..... 6 00
18—	By little Emma Chase's mitebox..... 2 00
	By Zion Church, Charlestown, West Virginia..... 30 00
	By Christ Church, Fairmount, West Virginia..... 9 00
	By Goresville, Loudoun county..... 5 50
19—	By Christ Church, Clarksburg, West Virginia..... 10 00
24—	By St. Peter's Church, New Kent county..... 3 88
25—	By St. Matthew's Church, Wheeling..... 60 00
	By St. James' Church, Goochland county..... 15 75
27—	By St. James' Church, Leesburg..... 42 25
	By Trinity Church, Parkersburg..... 40 76
July 1—	By a lady, Norfolk..... 5 00
	By St. Paul's Church, Hanover..... 24 00
2—	By Miss F. J. Garnett..... 1 00

Treasurer's Account.

	3—By Miss C. M. Bulkley, Southport, Conn.....	25 00
	By Grub Hill, Amelia, and Grace Church, Powhatan ..	15 00
	5—By Point Pleasant, West Virginia.....	14 00
	By a friend.....	50 00
	6—By Manikin Church, Powhatan county.....	12 00
	By Trinity Church, Chesterfield county.....	4 00
	8—By Meade Memorial Church, Manchester.....	10 00
	9—By Grace Church, Alexandria.....	15 70
	12—By Zion Church, Fairfax county.....	4 00
	By St. James' Church, Richmond.....	100 00
	By Emmanuel Church, Wood county.....	12 20
	15—By Louisa Courthouse.....	12 50
	By St. Paul's Parish, Hanover.....	1 50
	By a member of Emmanuel Church, Hanover.....	10 00
	20—By St. John's Church, Truro Parish.....	16 50
	24—By a friend, Fredericksburg.....	4 00
	By Christ Church, Welleburg.....	10 00
	By St. John's Church, Brooke county.....	10 00
	By Goochland Courthouse.....	8 50
	By Christ Church, Goresville.....	10 15
	By St. James' Church, Leesburg.....	35 00
	29—By St. John's Church, Kanawha county.....	55 75
	By Church at Luray.....	5 00
Aug.	2—By St. Mark's Church, Richmond.....	25 00
	3—By St. Paul's Church, Richmond.....	137 50
	5—By Leed's Parish, Fauquier county.....	11 00
	8—By Christ Church, St. Anne's Parish.....	6 84
	15—By Hicksford Christ Church.....	3 00
	25—By Hicksford Christ Church.....	5 00
	By St. Luke's Church, Powhatan.....	20 00
	22—By Liberty.....	19 42
	24—By a friend, St. Paul's Church, Hanover.....	5 00
	28—By Grace Church, Cumberland.....	8 00
	By Grace Church, Greenville.....	1 50
	30—By Ware Parish, Gloucester.....	2 00
	By St. John's Church, Hampton.....	45 25
	By St. Luke's Church, Mecklenburg.....	2 75
	By churches in Rappahannock under Rev. J. G. Minnig- rode.....	20 00
	By Leed's Parish, Fauquier county.....	20 00
Sept.	3—By Christ Church, Spottsylvania.....	10 50
	By Miss Carrie Goodwin.....	50
	By Old Point Comfort.....	10 00
	By St. Martin's Parish, Hanover.....	16 20
	12—By St. Thomas's Church, Abingdon.....	6 25

Treasurer's Account.

	By a member of Christ Church, Norfolk.....	5 00
	16—By St. James' Church, Cumberland.....	11 30
	By St. John's Church, Columbia.....	14 08
	18—By St. James' Church, Richmond.....	100 00
	21—By a lady of St. Paul's Church, Alexandria.....	5 00
	24—By Mrs. F. J. Garnett.....	1 00
	25—By Grace Church, Greenville.....	2 00
	26—By Lexington Parish, Amherst county.....	10 00
	27—By Salem Parish, Roanoke county.....	30 00
Oct.	2—By Sunday School of St. John's Church, Hampton.....	8 50
	By churches in Middleburg.....	15 00
	By Grub Hill, Amelia county.....	20 00
	By Hedgesville.....	4 00
	By Mrs. M. H. McKnight, Washington, D. C.....	25 00
	4—By St. Paul's Church, Weston, West Virginia.....	5 00
	8—By Miss Betsie Crist, deceased, Staunton.....	6 80
	By Grace Church, Alexandria.....	11 35
	9—By St. James' Church, Richmond.....	100 00
	By Charlotte Courthouse.....	2 50
	By proceeds of note, \$600, discounted by State Bank, Richmond, sixty days.....	589 33
	13—By Luray.....	5 00
	By Grace Memorial Church, Lynchburg.....	11 50
	By Grace Church, Emmanuel Parish, Fauquier.....	15 71
	By Rev. D. C. T. Davis.....	4 30
	By White Chapel, Lancaster county.....	5 00
	By St. Paul's Church, Hanover county.....	8 50
	By St. Stephen's Church, Culpeper.....	30 00
	By St. John's Church, Wytheville.....	15 00
	24—By Christ Church, Alexandria.....	14 80
	By Lillie's mitebox, Norfolk.....	2 00
	25—By St. John's Church, Salem Parish.....	20 92
	By St. Paul's Chapel, Roanoke county.....	18 00
	By St. Matthew's Church, Wheeling.....	70 00
	By St. Mark's Church, Fincastle.....	7 25
	By Trinity Church, Buchanan.....	16 89
	By St. Paul's Church, Richmond.....	100 00
	By St. Paul's Church, Richmond, special.....	137 50
	By interest refunded by State Bank.....	7 28
Nov.	8—By St. Mark's Church, Richmond, special.....	37 50
	By St. Thomas' Church, Abingdon.....	20 00
	By St. John's Church, Spottsylvania.....	1 83
	10—By Mrs. Bell, Matthews county.....	2 00
	By Female Church Aid Society, St. George's Church, Fredericksburg.....	25 00

Treasurer's Account.

	By St. John's Church, Green Spring Parish.....	37 63
	By Grace Church, Walker's Parish.....	17 06
	13—By Monumental Church, Richmond.....	100 00
	15—By Lexington Parish.....	12 00
	16—By Rev. Jas. Grammer.....	20 00
	20—By St. James' Church, Montross Parish.....	10 01
	By Nomini Church.....	17 13
	25—By South Farnham Parish.....	37 06
	By Warsaw, Lunenburg Parish.....	11 20
	By Memorial Church, Manchester.....	20 00
	By Montgomery Parish.....	7 80
	By Monumental Church, Richmond, additional.....	11 00
	29—By Zion Church, Charlestown, West Virginia.....	30 00
	By Middleburg, Rev. W. M. Dame.....	25 00
	By Thank offering for improved health, member of Monumental Church, Richmond.....	25 00
	By Warrenton, Rev. J. S. Lindsay.....	20 00
Dec.	3—By St. James' Church, Leesburg.....	43 35
	By Christ Church, Alexandria.....	36 72
	By Grace Church, Alexandria.....	16 10
	4—By St. Alban's Church, Kanawha county.....	4 00
	By Trinity Church, Martinsburg.....	7 84
	5—By St. James' Church, Richmond.....	100 00
	By Kanawha Courthouse.....	40 00
	16—By St. Peter's Church, Port Royal.....	28 69
	By Grace Church, Caroline county.....	14 46
	18—By Christ Church, Clarksburg, West Virginia.....	8 50
	By Brandon and Cabin Point Churches.....	20 00
	By Christ Church, Charlottesville.....	55 00
	19—By Mr. McLary, Salem.....	1 00
	By a member of St. James' Church, Richmond.....	10 00
	20—By Christ Church, Charlottesville Advocate.....	10 00
	By Middletown, Frederick county.....	3 40
	By Calvary Church, Front Royal.....	3 60
	By St. Stephen's Church, Culpeper.....	45 00
	By Buckminster Church, Fredericksville, Pa.....	5 00
	1873.	
Jan.	6—By Ascension Church, Amherst county.....	5 00
	14—By St. Margaret's Church, Caroline county.....	2 00
	16—By Grub Hill Church, Amelia.....	15 00
	18—By Mrs. F. J. Garnett.....	1 00
	By Rev. Chas. Mann, Ware Church, Gloucester.....	10 00
	By Grace Church, Petersburg.....	27 25
	By a friend, Norfolk.....	1 00
	29—By Grace Church, Greensville county.....	3 00

Treasurer's Account.

30—	By Trinity Church, Matthews county.....	4 10
	By Christ Church, Matthews county.....	4 00
	By Trinity Church, Staunton.....	100 00
	By St. Peter's Church, Westmoreland.....	15 00
	By Christ Church, Henry county.....	15 00
	By St. James' Church, Leesburg.....	14 00
Feb. 3—	By Mt. Zion Church, Hedgesville.....	3 25
4—	By Liberty.....	30 00
	By members of Christ Church, Norfolk.....	10 00
5—	By St. John's Church, Halifax county.....	20 00
7—	By Grace Church, Alexandria.....	13 45
	By Miss La. Wilson, Portsmouth.....	3 00
8—	By Immanuel Church, Henrico.....	53 73
	By St. James' Church, Richmond.....	200 00
	By Montross Parish, Westmoreland.....	4 21
	By Cople Parish, Westmoreland.....	11 15
	By Rev. D. M. Wharton, weekly offering.....	6 75
14—	By children of Mrs. M. E. Taliaferro.....	1 60
	By C. S. Cosby.....	1 00
	By Mrs. Lucy T. Goode.....	1 00
	By some who have no pastor.....	2 25
	By Grace Church, Petersburg, mite boxes.....	22 75
Mar. 5—	By Christ Church, Hicksford.....	5 00
12—	By St. Paul's Church, Alexandria.....	200 00
18—	By Emmanuel and Grace Churches, Tillotson Parish.....	8 00
	By Christ Church, Middlesex.....	8 69
	St. David's Parish, King William county.....	4 00
21—	By Rev. J. H. Morrison, Columbia.....	5 00
	By Christ Church, Alexandria.....	100 00
Apr. 1—	By Lyttleton Parish, Cumberland county.....	4 35
	By Grub Hill, Amelia county.....	15 00
	By St. Paul's Church, Richmond.....	200 00
	By St. John's Church, Spotsylvania.....	1 00
	By Christ Church, Spotsylvania.....	3 31
	By St. Margaret's Church, Caroline.....	1 69
	By South Farnham Parish.....	13 00
16—	By Old Point Comfort.....	5 00
	By a friend.....	1 00
	By Little Nat mite box.....	9 02
	By Grace Church, Fauquier county.....	13 64
	By Trinity Church, Fauquier county.....	6 36
	By St. Luke's Church, Powhatan.....	12 15
	By Leeds Parish, Fauquier county.....	19 00
18—	By Grace Church, Alexandria.....	13 64
	By St. Matthew's Church, Wheeling.....	100 00

Treasurer's Account.

	By St. James' Church, Goochland.....	10 00
19—	By Mrs. T. Thompson.....	1 00
	By Rev. Chas. Mason.....	1 00
21—	By St. David's Parish.....	5 00
	By Christ Church, Alexandria.....	45 20
	By Sunday School of St. James' Church, Leesburg.....	15 16
May 1—	By Mt. Zion Church, Hedgesville.....	2 25
	By St. George's Church, Fredericksburg.....	43 92
	By St. Paul's Church, Alexandria.....	41 20
	By Rivanna Parish.....	5 00
	By St. John's Church, Portsmouth.....	17 94
	By Trinity and Christ Churches, Kingston Parish.....	7 41
5—	By Mrs. Judge Spence, Miss Spence.....	15 00
7—	By Kempsville, Princess Anne county.....	8 85
	By Eastern Shore Chapel, Princess Anne county.....	7 58
	By Christ Church, Smithfield.....	17 52
	By St. James' Church, Warrenton.....	50 00
	By cash.....	4 65
	By St. James' Church, Richmond.....	200 00
	By St. Paul's Church, Suffolk.....	10 05
8—	By St. Paul's Church, Petersburg.....	50 00
	By St. John's Church, Richmond.....	15 95
	By Christ Church, Eastville.....	27 44
	By James' Church, Montross Parish.....	3 96
	By Rev. D. M. Wharton.....	1 04
9—	By Union.....	5 50
	By Westover Church.....	27 16
	By Trinity Church, Portsmouth.....	47 23
10—	By Mrs. F. J. Garnett.....	1 00
	By St. Paul's Church, Norfolk.....	100 58
	By Christ Church, Norfolk.....	110 30
	By Christ Church, Charlottesville.....	40 00
	By St. Paul's Church, Lynchburg.....	81 38
	By St. Andrew's Parish, Brunswick.....	25 00
15—	By Grace Church, Richmond.....	32 00
		<u>\$7,090 33</u>

1872.		
May 14—	To Rev. J. S. Atwell.....	12 00
	To Rev. D. Barr.....	37 50
	To Rev. R. H. Mason.....	50 00
	To Rev. G. S. May.....	62 50
	To bill of Woodhouse & Parham for Mission Prayer Books furnished.....	35 18
	To Rev. S. D. Tompkins, expenses on missionary duty.....	18 20

Treasurer's Account.

	To Rev. Wm. Hoxton.....	100 00
June 10—	To accommodation furnished by State Bank.....	600 00
	To S. M. Bailey, Treasurer Richmond City Missionary Association	37 50
	To Rev. J. S. Atwell	12 00
	To Rev. D. Barr.....	12 50
	To Mission Prayer Books furnished	13 75
	To Mission Prayer Books furnished	23 50
	To Rev. D. C. T. Davis.....	50 00
	To Rev. W. W. Greene.....	50 00
	To Rev. P. F. Berkeley.....	50 00
	To Rev. S. D. Tompkins	50 00
	To Rev. R. S. Brown.....	50 00
	To Rev. John Ambler.....	50 00
	To Rev. J. S. Atwell	12 00
	To Rev. H. Edw. Hayden.....	25 00
	To Rev. H. S. Kepler.	50 00
	To Sharon Mission.....	50 00
	To Rev. Edw. McClure.....	37 50
	To Rev. H. Stringfellow.....	75 00
	To West End Mission.....	37 50
	To West End Mission.....	37 50
Aug. 2—	To 300 circulars furnished by Clemmitt & Jones.....	2 25
	To stamps and envelopes.....	2 25
5—	To S. M. Bailey, Treasurer.....	137 50
9—	To Rev. J. S. Atwell.....	12 00
	To Rev. A. Fisher.....	50 00
	To Rev. D. Barr.....	50 00
30—	To Rev. T. G. Dashiell	87 50
Sept. 2—	To S. M. Bailey, Treasurer.....	37 50
	To Rev. J. S. Atwell.....	12 00
	To Rev. T. G. Dashiell.....	87 50
	To Rev. J. S. Atwell.....	12 00
Oct. 2—	To Rev. H. S. Kepler.....	50 00
	To Rev. W. W. Greene.....	50 00
	To Rev. J. E. Hammond.....	75 00
	To Rev. G. S. May.....	62 50
	To Rev. A. Fisher.....	50 00
	To Rev. J. E. Hammond	75 00
9—	To Rev. Edw. McClure.....	50 00
	To Rev. S. D. Tompkins.....	50 00
	To West End Mission	37 50
	To Rev. P. F. Berkeley.....	50 00
	To Rev. R. H. Mason	50 00
	To Rev. H. E. Hayden.....	25 00

Treasurer's Account.

	To Rev. H. Stringfellow.....	75 00
18—	To Rev. D. T. C. Davis.....	50 00
	To State Bank on account note.....	300 00
	To Rev. A. B. Tizzard.....	50 00
	To Clemmitt & Jones for printing Occasional Paper.....	28 00
29—	To balance of note to State Bank.....	300 00
Nov. 1—	To S. M. Bailey, Treasurer.....	137 50
6—	To S. M. Bailey, Treasurer.....	37 50
8—	To Rev. J. S. Atwell.....	12 00
	To postage and mailing Occasional Paper.....	4 64
	To Rev. C. Minnigerode, expenses to W. Va.....	40 50
Dec. —	To Rev. J. S. Lindsay, expenses, &c.....	35 80
4—	To Rev. J. S. Atwell.....	12 00
19—	To Rev. T. G. Dashiell.....	87 50
	To Rev. J. E. Poindexter.....	50 00
1873.		
Jan. 4—	To Rev. H. S. Kepler.....	50 00
6—	To Rev. J. E. Hammond.....	75 00
7—	To Rev. A. Fisher.....	50 00
	To Rev. J. S. Atwell.....	12 00
11—	To Rev. D. Barr.....	100 00
	To Rev. G. S. May.....	50 00
	To Rev. H. E. Hayden.....	25 00
13—	To Rev. R. T. Brown.....	50 00
14—	To Rev. H. Stringfellow.....	75 00
	To Rev. W. W. Greene.....	50 00
	To Rev. W. Hoxton.....	50 00
	To discount on checks on Leesburg and Berkeley.....	50
	To Rev. Jno. Ambler.....	37 50
	To Woodhouse & Parham's bill.....	21 93
Feb. 3—	To Rev. D. M. Wharton.....	50 00
5—	To Rev. J. S. Atwell.....	12 00
10—	To Rev. P. F. Berkeley.....	50 00
19—	To Rev. D. C. T. Davis.....	50 00
March 1—	To Rev. L. J. Sothoron.....	50 00
5—	To Rev. T. G. Dashiell.....	87 50
8—	To Rev. J. S. Atwell.....	12 00
12—	To Rev. R. S. Brown.....	50 00
31—	To Rev. J. E. Hammond.....	75 00
April 1—	To Rev. Wm. Hoxton.....	50 00
	To Rev. J. S. Atwell.....	12 00
	To Rev. H. Stringfellow.....	75 00
	To Rev. P. F. Berkeley.....	50 00
2—	To Rev. Jno. Ambler.....	37 50
	To Rev. H. S. Kepler.....	50 00

Treasurer's Account.

	To Rev. D. C. T. Davis.....	50 00
16—	To Rev. L. J. Sothoron.....	50 00
	To Rev. G. S. May.....	50 00
18—	To Rev. A. Fisher.....	50 00
	To Rev. W. S. Braddock.....	100 00
	To Rev. J. H. Hundley.....	75 00
	To Rev. J. S. Atwell.....	12 00
May 5—	To expenses of Drs. Woodbridge and Minnigerode to Lynch- burg on Missionary duty.....	15 00
8—	To Rev. D. M. Wharton.....	50 00
	To Woodhouse & Parham for Mission Prayer Books.....	29 80
	Balance in hands of Treasurer.....	1,277 53*
		<u>\$7,090 33</u>

E. & O. E.

J. L. WILLIAMS, Treasurer.

Richmond, May 16, 1873.

*The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the
Diocese of Virginia, in account current with J. L. BACON, Treasurer.*

1872.		
May	By balance on hand, per account.....	\$1,523 50
22—	By cash received from Zion Church, Charlestown, W. Va.....	13 24
Aug. 9—	By cash received from St. James' Church, Richmond, by Mr. Gray.....	25 00
17—	By cash received from Wellsburg and St. John's Churches, Cross Creek, Brooke county, through Mr. Cowpland.....	10 00
Dec.	By cash received from Charlestown, W. Va., through Rev. Mr. Meade.....	17 00
	By cash received from St. Stephen's Church, Culpeper, through Mr. Peterkin.....	8 00
1873.		
Feb. 7—	By cash received from Mrs. H. V. Watts, Cahaba, Alabama, through Editor Southern Churchman.....	5 00
Mar. 12—	By cash received from Christ Church and St. John's Church, Brooke county, through Rev. Mr. Cowpland and Bishop Whittle.....	10 00
21—	By cash received from Leeds Parish, Fauquier, through Mr. Nelson.....	25 00
		<u>\$1,636 74</u>

Treasurer's Account.

Amount brought forward,		\$ 1,838 74
By 12 mos. interest on \$3,000 Richmond and Danville Railroad bonds, less tax	174 16	
By 12 mos. interest on \$3,000 Central Railroad bonds, less tax	168 00	
By 12 mos. interest on \$9,080 Richmond city bonds.	544 80	
By 12 mos. interest on \$1,000 James River and Kanawha bonds, less tax	56 80	
By 12 mos. interest on \$4,000 Va. and Tenn. Railroad bonds, less tax.....	223 63	
	<u>1,167 38</u>	
		\$ 2,804 12
1872.		
May 25—To cash paid appropriation to Mrs. Geo. Adie.....	200 00	
To cash paid appropriation to Mrs. M. S. Lee.....	200 00	
27—To cash paid appropriation to Mrs. Jno. Cole.....	200 00	
June 4—To cash paid appropriation to Mrs. J. W. McGuire..	200 00	
7—To cash paid appropriation to Mrs. N. C. Friend...	200 00	
14—To cash paid appropriation to Mrs. J. C. McGuire..	200 00	
20—To cash paid appropriation to Mrs. M. W. McGuire.	200 00	
1873.		
Apr. 2—To cash paid appropriation to Mrs. W. H. Pendleton.....	100 00	
	<u>1,500 00</u>	
Balance on hand in cash.....		\$ 1,304 12
Present condition of the Fund :		
Balance in cash.....		\$ 1,304 12
James River and Kanawha bonds.....		1,046 66
Richmond and Danville Railroad bonds.....		3,000 00
Richmond city bonds.		9,080 00
Virginia and Tennessee Railroad bonds.....		4,000 00
Chesapeake and Ohio Railroad bonds.....		3,000 00
Total.....		\$ 21,430 78
Same time last year		21,650 16
Decrease.....		\$ 219 38

J. L. BACON, Treasurer.

Richmond, May 20, 1873.

Treasurer's Account.

The Fund for the Relief of Disabled Clergymen of the P. E. Church in the Diocese of Virginia, in account with J. L. BACON, Treasurer.

CREDIT.

1872.		
May	By balance on hand per account.....	\$922 96
22—	By cash received from St. Paul's Church, Petersburg	5 00
	By cash received from a lady in Front Royal.....	2 50
22—	By cash received from St. Paul's and Hanover parishes	28 46
Oct. 9—	By cash received from St. James' Church, Richmond.....	50 00
Dec.	By cash received from Rev. Mr. Grammer from churches under his charge.....	10 00
	By cash received from Mrs. Bolton.....	5 00
	By cash received from Grace Church, Lexington, through Dr. Pendleton.....	20 00
	By cash received from St. John's Church, Liberty, through Rev. Mr. Suter	17 00
	By cash received from Christ Church, Winchester, through Mr. Clark.....	20 18
	By cash received from St. Paul's Church, Alex'a, through Mr. Entwisle.....	240 00
	By cash received from St. Stephen's Church, Culpeper, through Rev. Mr. Peterkin.....	12 00
1873.		
Jan. 1—	By cash received from St. Paul's Church, Salem, Roanoke, through Rev. Mr. Ingle.....	10 33
2—	By cash received from St. Paul's Church, Liberty, addi- tional.....	1 00
6—	By cash received from Lexington Parish by Mr. McBryde, By cash received from St. John's Church, Richmond, by Rev. Dr. Wall.....	5 25 37 50
7—	By cash received from anonymous, Hopkinsville, Ken- tucky.....	1 00
	By cash received from Grace Memorial \$6 95, and Liberty Church \$3 05, by Mr. J. H. Williams.....	10 00
	By cash received from Grace Church, the Plains, \$5, and St. Mark's Church, Richmond, \$10, by Mr. Dashiell.....	15 00
15—	By cash received from St. George's Chapel, Fredericksburg, by Mr. Johnson.....	37 31
	By cash received from Grace Church, Greenville, through Rev. Mr. Barr.....	1 00
17—	By cash received from St. Timothy's Church, Mecklenburg, by Rev. Mr. Laird.....	5 00
	By cash received for Petersburg city bond matured.....	500 00

Treasurer's Account.

20—By cash received from Mr. John Wickham through Mr. Tizzard	1 00
By cash received from Centurion Church, Old Point Comfort, through Rev. Dr. Woodbridge.....	5 00
21—By cash received from Christ Church, Hicksford, from Dr. Barr	5 00
22—By cash received from St. James' Church, Leesburg, by Mr. Harrison	24 10
By cash received from St. John's Church, Richmond, additional	2 50
23—By cash received from Christ Church, Alexandria, by Mr. McKim.....	77 69
By cash received from Grace Church, Berryville, Christmas collection, through Rev. Mr. Martin	10 81
27—By cash received from Grace Church, Richmond, through Rev. Mr. Baker.....	25 00
By cash received from E. J. G., Cedar Hill.....	1 00
By cash received from St. Stephen's Church, Bedford, by Rev. W. H. Pendleton.....	2 10
Also, received of said parish by him on 26th November, and improperly acknowledged then as from Rev. Dr. Pendleton, Lexington, \$17 90.....	17 90
28—By cash received from St. Matthew's Church, Wheeling, by Rev. Mr. Latané	35 00
By cash received of Mr. A. W. Andrews, from Miss Mary Hagley and Miss H. Lewis, Daffield, Jefferson, W. Va.,	5 12
30—By cash received from St. John's Church, South Farnham, through Rev. Mr. Newton.....	17 21
Feb. 5—By cash received from Trinity Church, Parkersburg, through Rev. Mr. Hyland.....	20 16
By cash received from Emanuel Church, Volcano, W. Va....	3 56
6—By cash received from Grace Church, Alexandria, through Mr. Sprigg	10 00
By cash received from a member of Christ Church, Norfolk	2 00
By cash received from H., James City county, Va.	1 50
8—By cash received from Christ Church, Charl'ville, through Mr. Hanckel.....	30 00
By cash received from Christ Church, Millwood, through Rev. Mr. Jones.....	11 45
14—By cash received from Miss Edmonia Taylor, Orange Courthouse	5 00
By cash received from Mrs. Ann M. Allen, from same.....	3 00
By cash from Leeds Parish, Fauquier, through Rev. Mr. Nelson.....	22 50

Treasurer's Account.

By cash received from Mrs. Waring, Essex, through Editor Southern Churchman.....	2 00	
By cash received from St. Thomas, Orange co'y, through Rev. Mr. Hansborough.....	12 00	
24—By cash received from Ware Church, Gloucester, through Mr. Mann.....	10 00	
Mar. —By cash from a member of St. James' Church, by Mr. Gray,	5 00	
14—By cash from Mrs. Mary B. James, Westburn, Goochland	1 00	
19—By cash from St. Martin's Parish, Hanover, through Rev. Mr. Alrich.....	12 98	
21—By cash from Zion Church, Charlestown, West Virginia, by Rev. Mr. Meade.....	28 00	
By cash from Rivanna Parish, Fluvanna.....	1 00	
Leighton Parish, Cumberland.....	4 05	
Through Rev. Mr. Morrison.....	5 05	
26—By cash from Emmanuel Church, Hanover, through Rev. Mr. Habersham.....	7 50	
April 11—By cash from Christ Church, Albemarle, by Rev. T. E. Locke.....	14 35	
15—By cash from Christ Church, Norfolk, by Mr. T. Taylor.....	41 55	
Christ Church, additional by Mr. Barton.....	2 00	
May 8—By cash from St. Paul's Church, Petersburg, through Rev. Mr. Wingfield.....	50 00	
		<u>\$2,486 52</u>
By 12 months interest on \$3,550 City bonds.....	213 00	
By 12 months interest on \$3,000 Central Railroad bonds, less tax.....	168 00	
By 12 months interest on \$500 Virginia and Ten- nessee Railroad bonds, less tax.....	37 75	
By interest on money loaned out temporarily.....	27 38	
Interest on City bonds due January, 1871, hitherto overlooked.....	81 00	
		<u>527 13</u>
		<u><u>\$3,013 65</u></u>

 Treasurer's Account.

DEBITS.

1872.			
May	—Distributed to the five then recipients of the fund, by order of the Council, \$140 each.....	900 00	
	27—Contributed to Rev. W. H. Pendleton, of Bedford,	250 00	
1873.			
Jan.	—Contributed to the six recipients of the fund at this time, say Rev. Messrs. Slaughter, Smith, Mann, Goodwin, Meade and Pendleton, \$250 each.....	1,500 00	
			<u>2,650 00</u>
1873.			
May	—Balance of cash on hand.....		<u>\$363 65</u>
Add permanent investments as follows, viz:			
	Bond of the Virginia and Tennessee Railroad.....	500 00	
	Bonds of the City of Richmond.....	3,550 00	
	Bonds of the Chesapeake and Ohio Railroad.....	3,000 00	
			<u>7,050 00</u>
	Grand total of assets of the society.....		<u>\$7,413 65</u>

RECAPITULATION.

Investments reduced by the payment of our Petersburg City bond.....	500 00
Income for the year from permanent investments,	527 13
Income derived from the contributions for churches in the Diocese.....	1,590 69
Total income.....	2,117 82
Extra contributions for the year.....	900 00
Regular contributions.....	1,750 00
Contributions exceeding income for the year.....	<u>532 18</u>

JOHN L. BACON, Treasurer.

 Contributions to Education Society.

At the annual meeting in June last of the Education Society of the Protestant Episcopal Church in Virginia, it was ordered that the Executive Committee have prepared and presented to the Diocesan Council, annually, a statement of the contributions for the year to the funds of the Society, the number of its beneficiaries, and the amount expended in their support.

In accordance with this resolution the following statement is laid before the Council :

Contributions to Education Society since June 4, 1872.

1872.		
June 15—Additions from Trinity Church, Martinsburg.....		\$2 00
From Christ Church, Alexandria		15 18
19—From Bishop Whittle—		
Lamb's Creek Church, King George.....	8 20	
St. Paul's, King George	10 65	
Hanover Parish, King George.....	39 71	
St. Peter's, Westmoreland.....	12 08	
St. James', Westmoreland.....	5 22	
Nomini, Westmoreland	11 84	
Yeocomico, Westmoreland.	15 62	
St. James', Richmond	12 45	
White Chapel, Lancaster.....	11 41	
Christ Church, Lancaster	14 34	
		141 52
From St. James' Church, Cumberland		5 02
From Bishop Whittle—		
Falls Church, Fairfax.....	10 62	
Nomini, Westmoreland	50	
St. John's, Hampton.....	45 00	
Centurion, Old Point	15 65	
		71 77
Additional from Old Point.....		7 20
From Zion Church, Fairfax C. H.....		15 20
From Bishop Whittle—		
Buck Mountain, Albemarle.....	7 90	
St. Paul's, Albemarle.....	7 13	
Emmanuel, Albemarle.....	18 57	
North Garden, Albemarle.....	3 55	
Amherst C H.....	5 00	
New Glasgow	5 00	
St. John's, Campbell.....	8 80	

Contributions to Education Society.

The Good Shepherd, Campbell.....	27 86	
Grace Memorial, Lynchburg.....	19 65	
Trinity, Bedford.....	11 40	
St. Stephen's, Bedford.....	11 17	
St. John's, Liberty	70 10	
	—	186 13
From Rev. James Grammer, the churches under his charge.		15 00
From Mt. Jackson, Shenandoah.....	14 59	
From St. Paul's Church, Haymarket.....	21 65	
	—	36 24
From Lewes, Delaware.....		3 50
From St. James' Church, Warrenton.....		31 00
From Bishop Whittle—		
Henry C. H.....	20 88	
Franklin C. H.....	21 70	
	—	42 58
From Bishop Johns—		
N. E. Smith, Abingdon	5 00	
David Griffith, Portsmouth.....	20 00	
A lady, per Rev. E. Withers.....	20 00	
Zion Church, Charlestown.....	47 50	
	—	92 50
From Littleton and Tillotson Parishes.....		17 13
From Meade Parish, Loudoun, (\$250 from one individual)..		288 24
From Bishop Whittle—		
Immanuel, Hanover.....	2 00	
Goochland C. H.....	7 35	
Hebron, Goochland county.....	8 25	
Manikin, Powhatan.....	12 45	
St. Luke's, Powhatan.....	12 85	
Immanuel, Powhatan.....	10 85	
Grace, Powhatan.....	6 41	
Grub Hill, Amelia	10 55	
	—	70 71
From Rev. T. U. Dudley, Baltimore, account Rev. H. A.		
Wise junior scholarship, for Mr. R. D. Roller.....		100 00
From executors of W. F. Pettit, Louisville, Pettit scholar-		
ship, Mr. Everard Meade		150 00
From the Rev. Mr. Hepbron's Parish, Loudoun county.....		5 00
From Mrs. W. S. McKinney, Franklin, Tenn., per Bishop		
Johns		20 00
From Bishop Whittle—		
Williamsburg	9 06	
Mapesico, Charles City county.....	22 37	
Westover, Charles City county.....	36 68	

Contributions to Education Society.

Ware, Gloucester county	18 48	
Kingston Parish, Matthews	14 55	
Immanuel Church, Hanover.....	16 22	
		117 36
From Rev. C. J. Gibson, D. D.....		20 00
From Bishop Whittle—		
Christ Church, Middlesex.....	10 00	
St. David's, King William	4 17	
		14 17
From Nelson Parish, Nelson county.....		3 00
From a friend, Hungar's Parish.....		2 00
From St. Thomas' Church, Middletown.....	4 03	
From Calvary Church, Front Royal.....	3 47	
		7 50
From Rev. W. F. Gardner.....		25 00
From A. M. Bolton		5 00
From Rev. Mr. Calloway's Church, Kanawha.....		26 00
From Miss P., Christ Church, Norfolk		2 00
From Rev. T. U. Dudley, Rev. H. A. Wise, scholarship, use of Mr. Roller.....		100 00
From Rev. E. W. Hubbard, per Dr. Sparrow.....		100 00
From Christ Church, St. Ann's Parish, Albemarle.....		6 86
From congregation in Scottsville Parish, Albemarle		3 80
From collections at Sunday school celebrations, Richmond, per S. M. Bailey.....		103 04
From Zion Church, Charlestown, Jefferson.....		57 73
From Rev. J. H. Morrison, Fluvanna county.....		2 00
From Miss Murdaugh, per Bishop Johns.....		10 00
From Grace Memorial Church, Lynchburg.....	24 36	
From Miss Webb, Hanover county.....	2 00	
		26 36
From Rev. T. U. Dudley, account Rev. H. A. Wise, scho- larship, use Mr. Roller.....		100 00
From Christ Church, Charlottesville.....		78 41
From Grace Church, Middleway, Jefferson		3 00
From a member of All Saints Parish, Frederick, Md.		50 00
From an Easter offering in Christ Church, Alexandria.....		10 00
From Meade and Johns' Parish, Middleburg.....		12 03
From St. Paul's Church, Lynchburg.....		62 85
From St. James' Church, Middletown.....	4 03	
From Calvary Church, Front Royal.....	2 00	
		6 03
From Monumental Church, Richmond.....		45 00
From Christ Church, West River, Md.....		36 00
From Bishop Whittle—		
St. Paul's, Hanover	6 70	

 Contributions to Education Society.

Fork, Hanover	20 60
Trinity, Hanover.....	10 00
Bath, Hanover	9 00
Brandon, Prince George	14 30
Merchant's Hope, Prince George.....	10 18
	70 78
From Pettit Scholarship, Louisville, Ky., use Everard Meade	150 00
From St. James' Church, Richmond	50 00
From St. Paul's Church, Petersburg.....	50 00
From Zion Church, Charleston, account scholarship.....	240 00
From Nelson Parish, Nelson county, per Bishop Whittle....	27 00
From a daughter of the Church, Port Royal.....	5 00
From Emmanuel Church, Henrico.....	48 40
From G., Christ Church, Norfolk.....	5 00
From interest on Maynard legacy.....	232 30
From half collection in Christ Church, Winchester, at meeting of Council May 21.....	29 89
From Miss Rachel Wells, Sistersville	5 00
From St. James' Church, Leighton Parish.....	4 35
From Ravannah Parish, Fluvanna county	1 00
From Christ Church, Alexandria.....	75 00
	<u>\$ 3,334 56</u>

From the funds thus contributed, nineteen young men now at the Theological Seminary have been assisted, in sums varying from fifty to three hundred dollars—two of them being on scholarships of \$300 each, and another of \$250. The amount appropriated for their use for the Seminary year is \$3,563 33.

 Treasurer's Account.

TREASURER'S ACCOUNT.

Receipts for the Contingent Fund subsequent to the publication of the Journal.

1872.	
June 6—From Trinity Church, Martinsburg	1 00
8—From St. Bartholomew, Leetown, Jefferson.....	1 00
10—From St. Peter's, Oakgrove, Westmoreland.....	10 00
21—From Catocton and Christ, Leesburg.....	7 00
From Christ Church, Wellsburg, Brooke county.....	10 00
From St. John's, Cross Creek, Brooke county.....	10 00
From St. Thomas', Orange C. H.....	10 00
From Sapony, Bath, Dinwiddie.....	8 00
From Calvary, Dinwiddie.....	11 00
From St. John's, City Point.....	5 00
From Christ, Middlesex	15 00
From St. Peter's, Westmoreland.....	1 00
July 27—From St. James', Goochland.....	15 00
From Goochland C. H.....	9 00
From Caroline county.....	8 00
Aug. 6—From Moore, Campbell.....	1 00
14—From Emmanuel, Princess Anne.....	26 00
Sept. 18—From Grub Hill, Amelia.....	7 00
From St. Margaret's, Caroline.....	4 00
From Christ, Spotsylvania	1 00
23—From St. James', Cumberland	5 00
Nov. 5—From Grace, Charlotte.....	15 00
1873.	
Jan. 4—From Buck Mount, Albemarle.....	5 00
May 14—From Miss Mary B. James, Goochland	1 00
	<hr/>
	\$188 00

H. E. C. BASKERVILL, *Treasurer.*

Treasurer's Account.

THE CONTINGENT FUND of the Diocese of Virginia.

1872.		
May 18	To cash paid sexton of Christ Church, Norfolk.	\$15 00
25	To amounts for Episcopal Residence Fund, in part payment for advances by them to Messrs.	
	D. N. Walker	\$150 00
	Hugh W. Sheffey	150 00
	N. H. Massie	150 00
	Bradley T. Johnson	150 00
	Tazewell Taylor	150 00
	Geo. Newton	150 00
	J. B. Ficklin	150 00
	W. G. Cazenove	150 00
	Jno. W. Miller	150 00
	H. E. C. Baskerville	150 00
	Wm. H. McFarland	100 00
		<hr/>
	To cash paid for constructing out-house at Episcopal Residence	1,600 00
	27—To cash paid V. Bargamin for repairing out-house at Episcopal Residence	20 00
June 5	To Rev. T. G. Dashiell's salary	24 00
21	To Bishop Whittle, on account salary	300 00
28	To Clemmitt & Jones, in part for printing Journal	75 00
18	To Bishop Whittle, on account travelling expenses	300 00
July 1	To Rev. Dr. Minnigerode's expenses to examining board	60 00
8	To C. C. Hawes, for writing-desk for Rev. T. G. Dashiell, Secretary	9 50
12	To Bishop Whittle, balance salary to 1st August	10 00
	Travelling expenses	675 00
		<hr/>
18	To Rev. J. S. Hankel, expenses to examining board	725 00
	To Bishop Johns, remitted salary to 1st August	13 00
	To travelling expenses	750 00
		<hr/>
22	To balance for printing Journal	819 30
	To Rev. T. G. Dashiell for contingencies	256 00
Aug. 5	To amount advanced Rev. T. G. Dashiell, Secretary, for mailing Journal	40 00
Sept. 4	To Bishop Whittle's travelling expenses	75 00
21	To Messrs. Clemmitt & Jones, for printing 5,000 copies Constitution and Canons	100 00
Oct. 9	To amount remitted Nathan Matthews, Esq., Tr. G. C., additional requisition on our Diocese, being \$2 each on 137 clergymen	150 00
19	To Messrs. Clemmitt & Jones, in part for printing Constitution	274 00
25	To Mr. N. S. White's expenses to Staunton to examine Female Seminary	13 30
		<hr/>
	Amount carried forward,	4,899 10

 Treasurer's Account.

 In account with H. E. C. BASKERVILL, Treasurer.

1872.	
May 14—By balance.....	\$630 78
By receipts acknowledged in Journal for 1872..	9,314 78
By receipts since publication.....	186 00
Apr. 23—By amount received for the Bishop's Residence	
Fund from Leesburg	50 07
May 16—By amount received for same from Charlestown,	24 23
By amount received for same from St. Stephen's, Hamner, Bedford, in specie.....	3 00
By premium on same.....	30
Nov. 7—By amount received for same from St. James',	
Leesburg	29 34
May 1—By interest on deposits.....	252 22

	10,490 72
Less counterfeit money.....	10 00
Amount carried forward.....	<u>\$ 10,480 72</u>

Treasurer's Account.

	Amount brought forward.....	4,899 10	
	To Rev. W. C. Meredith, expenses for same.....	20 00	
30—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	59 80	
	Printing.....	18 90	
		<u>828 70</u>	
	To Bishop's Whittle's salary.....	750 00	
	Travelling expenses.....	50 00	
		<u>800 00</u>	
Nov. 9—	To Rev. T. G. Daahiell's order for mailing Constitution.....	3 00	
20—	To express charges on Journal of General Convention.....	28 05	
	To Mr. Lindsay for folding and directing Journal.....	5 00	
Dec. 19—	To Rev. T. G. Dashiell, Secretary, for postage, 1873.....	4 50	
Jan. 3—	To Rev. G. H. Norton, Chairman Standing Committee, for postage, &c.....	6 00	
9—	To Bishop Whittle, on account salary to 31st Dec.....	500 00	
21—	To insurance for 12 months on Episcopal Residence ..	30 00	
31—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	39 50	
		<u>789 50</u>	
Feb. 23—	To Bishop Whittle, balance salary to 1st instant.....	250 00	
	Travelling expenses.....	50 00	
		<u>300 00</u>	
Apr. 11—	To C. H. Thompson, for shingling Bishop's residence.....	106 00	
24—	To Rev. Dr. Minnigerode's expenses to examining board.....	14 65	
	To Rev. J. S. Hanckel, for same.....	8 00	
	To Rev. R. T. Davis, for same.....	5 75	
30—	To Bishop Whittle's salary.....	750 00	
	Travelling expenses.....	25 00	
		<u>775 00</u>	
May 6—	To Bishop John's salary.....	750 00	
	Travelling expenses.....	75 00	
		<u>825 00</u>	
	To postage, stationery, &c.....	3 91	
		<u>9,952 16</u>	
	To balance on hand.....	528 56	
		<u>\$ 10,480 72</u>	

Treasurer's Account.

1878. By amount brought forward..... \$ 10,480 72

\$10,180 72

May 6—By balance on hand..... \$528 56

H. E. C. BASKERVILL, *Treasurer.*

REPORT OF THE TREASURER FOR 1878—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'	}					
"	St. George's	St. George's						
"	"	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	}					
"	"	St. Paul's						
"	"	Christ, Charlottesville						
"	St. Anne's	Trinity, North Garden	}					
"	"	Christ						
"	Walker's	Grace						
Amelia	Raleigh	Grub Hill	54	51 00	8 00	\$10 00		
Amherst	Lexington	St. Luke's, New Glasgow	}					
"	"	Ascension						
Angusta	Angusta	Trinity, Staunton	280	280 00				
"	"	Boyd Chapel	7	7 00				
Alexandria	Fairfax	Christ, Alexandria	338	333 00				
"	"	St. Paul's, Alexandria	230	230 00				
"	"	Grace	109	109 00				
Bath		Christ		14 00				
Bedford	Russell	Trinity						

Report of Treasurer for 1878.

Report of Treasurer for 1878.

Bedford	West Russell	St. Thomas'	16	13 00	3 00	4 00
"	Lee		25	22 00	3 00	
"	Heber	St. John's, Liberty	101	101 00		
"	Hamner	St. Stephen's				11 00
Berkeley	Norborne	Mount Zion, Hedgesville	66	36 00	30 00	23 50
"	"	Trinity, Martinsburg	70	35 40	34 60	14 37
"	"	St. Paul's Chapel		20 00		
"	"	Christ		9 00		
Botetourt	Botetourt	St. Mark's	29	29 00		
"	Woodville	Trinity, Buchanan				
Brooke	Christ Church	Christ				
"	St. John's	St. John's				
Brunswick	St. Andrews	St. Andrew's		82 00		5 50
Buckingham	Tillotson	St. Peter's				
"	"	Emmanuel	12	10 00	2 00	4 00
Cabell	Cabell	Trinity	37	30 00	7 00	13 00
Campbell	Moore	St. John's		1 00		
"	Lynchburg	St. Paul's, Lynchburg	303	303 00		
"	"	Trinity, Campbell C. H.		8 00		
"	"	Grace Memorial	98	60 00	38 00	
"	"	Good Shepherd		8 00		
Caroline	St. Margaret's	St. Margaret's	25	6 00	19 00	3 50
"	St. Mary's	St. Peter's, Port Royal	52	52 00		
"	"	Grace	47	47 00		
"	"	Bowling Green				
Charles City	Westover	Mapsico and Westover	60	62 00		
Charlotte	Cornwall	Roanoke				
Chesterfield	Dale	Trinity	34	15 00	19 00	13 00
"	Manchester	Meade Memorial		30 00		
Clarke	Frederick	Christ, Millwood				

REPORT OF THE TREASURER FOR 1873—THE DIOCESAN OR CONTINGENT FUND.

Report of Treasurer for 1873.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Clarke.....	Clarke	Grace, Berryville.....	131	\$ 131 00	\$	\$		
"	Wickliffe	Wickliffe.....	28	28 00		3 00		
"	Cunningham Chapel,	Christ.....	68	55 00	13 00	9 00		
Culpeper.....	St. Mark's.....	St. Stephen's.....	137	137 00				
"	"	St. James'.....						
"	"	St. Paul's.....	49	49 00				
"	"	Christ.....	81	81 00				
Cumberland.....	Lyttleton	Grace	30	25 00	5 00			
"	Leighton	St. James'.....		8 00				
Dinwiddie.....	Bath	Sapony.....	24	3 00	21 00			
"	"	Calvary	10	5 00	5 00			
Elizabeth City...	Elizabeth City.....	St. John's, Hampton.....	60	60 00				
"	"	Centurion, Old Point.....	20	20 00				
Essex.....	St. Anne's.....	Vauter's.....						
"	South Farnham.....	St. Paul's.....	87	87 00				
"	"	St. John's.....						
Fairfax.....	Truro	Zion.....	41	41 00				
"	"	St. John's.....	80	80 00				
"	Fairfax.....	Falls.....						

Report of Treasurer for 1878.

Fairfax.....	Fairfax.....	Olivet.....	13	10 00	8 00		
Fauquier.....	Hamilton.....	St. James', Warrenton.....	142	142 00			
".....	Cedar Run.....	St. Stephen's.....					
".....	Leed's.....	Leed's.....	65	65 00			
".....	Meade.....	Trinity.....	41	26 00	15 00		
".....	Piedmont.....	".....					
".....	Emmanuel.....	Grace.....	23	18 00	5 00	10 00	
".....	Whittle.....	".....	90	72 00	18 00		
".....	Piedmont.....	Emmanuel.....	22	10 00	12 00	3 00	
Fluvanna.....	Rivanna.....	St. John's.....	38	32 00	6 00		
Franklin.....	Franklin.....	At Courthouse.....	12	12 00			
Frederick.....	Frederick.....	Christ, Winchester.....	150	150 00		29 00	
".....	".....	St. Thomas', Middletown....	21	21 00			
Gloucester.....	Abingdon.....	Abingdon.....					
".....	Ware.....	Ware.....	56	56 00			
Goochland.....	St. James'.....	Northam, St. Paul's.....					
".....	".....	" Beaver Dam.....					
Greensville.....	Meherrin.....	Grace.....	36	28 00	8 00	4 00	
".....	".....	Christ.....					
Halifax.....	Antrim.....	St. John's.....	132	100 00	32 00	13 00	
".....	Roanoke.....	Christ.....	30	30 00			
".....	".....	Catawba.....					
Hanover.....	St. Martin's.....	Fork.....	69	69 00			
".....	".....	Trinity.....					
".....	St. Paul's.....	Immanuel.....	32	30 00	2 00	7 00	
".....	".....	St. Paul's.....	22	22 00			
".....	".....	St. James', the less.....	25	18 50	6 50	19 00	
Hampshire.....	Hampshire.....	St. Paul's.....					
".....	".....	Frankfort.....					
".....	".....	Zion.....					

REPORT OF THE TREASURER FOR 1878—THE DIOCESAN OR CONTINGENT FUND.

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SEVENTY-EIGHTH ANNUAL COUNCIL

[May,

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Harrison	Bethel.....	Christ.....	.....	\$ 28 00	\$	\$ 9 00		
Henrico	Richmond City.....	St. John's.....	118	118 00				
"	"	Monumental.....	240	240 00				
"	"	St. Paul's.....	451	451 00				
"	"	St. James.....	370	370 00				
"	"	Christ.....	84	17 00	17 00			
"	"	St. Mark's.....	.....	100 00		80 00		
"	"	Grace.....	120	120 00				
"	Henrico.....	Emmanuel.....	72	72 00				
Henry.....	Patrick.....	Christ.....	28	28 00				
Isle of Wight...	Newport.....	".....	53	68 00		10 00	10 00	
Jackson.....	Ravenswood.....	Grace.....	18	18 00				
James City.....	Bruton.....	— Williamsburg.....	100	100 00		20 00		
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	159	160 00				
"	"	Trinity, Shepherdstown.....	89	57 00	32 00	27 00		
"	"	St. John's, Harper's Ferry, } St. Bartholomew's Leetown, }	8	6 00	2 00			
"	"	Grace.....	22	19 00	8 00			

Report of Treasurer for 1878.

COS0003002

Report of Treasurer for 1873.

Kanawha.....	Kanawha.....	St. John's, Charleston.....	} 84	61 00	23 00	29 00
"	"	St. Luke's, Salines.....				
"	"	St. Mark's, Coalsmouth.....				
King George.....	St. Paul's.....	St. Paul's.....	.....	19 00		
"	Hanover	St. John's.....	.....	83 00		
"	Brunswick.....	Lamb's Creek.....				
King William.....	St. David's.....	St. David's.....	18	14 00	4 00	
Lancaster.....	Christ Church.....	Christ.....	} 35	16 00	15 00	
"	"	White Chapel.....				
Lewis.....		St. Paul's, Weston.....	45	31 40	13 60	
Loudoun.....	Shelbourne.....	St. James'.....	155	155 00		
"	John's	Emmanuel	46	46 00		
"	Shelbourne	Christ.....	48	44 00		
"	"	Cotocton.....	35	27 00	8 00	13 00
Louisa.....	Green Spring.....	St. John's.....	15	16 00		
"	Trinity.....	Trinity.....				
Lunenburg.....	Cumberland	St. John's.....				
"	"	St. Paul's.....				
Madison	Bloomfield.....	Piedmont.....				
"	"	Trinity.....				
Marion	Fairmont	Christ .....	.....	15 00	.....	1 00
Marshall	Trinity					
Mason		Bruce Chapel.....				
"		Point Pleasant.....				
Matthews.....	Kingston	Christ	16	9 00	7 00	
"	"	Trinity.....	12	12 00		
Mecklenburg.....	St. Luke's.....	Old Church.....				
"	St. James'.....	St. James'.....	} 32	21 00	11 00	
"	"	St. Andrew's.....				
"	St. Luke's.....	St. Luke's.....				

REPORT OF THE TREASURER FOR 1878—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Mecklenburg.....	St. Luke's.....	St. Timothy.....	43	\$ 33 00	\$10 00	\$ 7 00		
"	"	Old.....						
Middlesex.....	Christ Church.....	Christ.....	20	14 00	6 00			
Monroe.....	All Saints.....	All Saints.....	23	23 00		10 00		
Nansemond.....	Upper Suffolk.....	St. Paul's.....	38	40 00		2 00	2 00	
"	Lower Suffolk.....	St. John's.....	6	6 00				
"	"	The Glebe.....	6	6 00				
Nelson.....	Nelson.....	Trinity.....	...	78 25		44 00		
"	"	Christ and Bartholomew.....						
New Kent.....	St. Peter's.....	St. Peter's.....						
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....						
"	"	St. Paul's.....	266	266 00				
"	Portsmouth.....	Trinity, Portsmouth.....	139	139 00				
"	"	St. John's, ".....	58	50 00	8 00			
Northampton ..	Hungar's.....	Hungar's.....	71	58 00	13 00			
"	"	Christ.....						
Nottoway.....	Nottoway.....	St. Luke's.....	24	11 00	13 00			
Ohio, Wheeling,	.....	St. Matthew's.....	205	205 00				
"	St. John's.....	St. John's.....	50	24 00	26 00	60 00		

Report of Treasurer for 1878.

Report of Treasurer for 1873.

Orange.....	St. Thomas'	St. Thomas'	90	\$ 68 50	\$21 50	\$19 00
Page.....	Luray .....	.....	11	8 00	3 00	
Petersburg.....	Bristol	St. Paul's.....	282	282 00		
"	"	Grace	483	207 00	276 00	284 75
Pittsylvania	Camden	Epiphany	80	80 00		
"	"	Emmanuel.....	23	24 00		
Powhatan.....	Genito.....	Grace	15	15 00		1 00
"	Powhatan.....	St. Luke's.....	...	46 00		
"	St. James', Southam..	Immanuel.....	23	18 15	4 85	
"	King William.....	Manikin	17	10 00	7 00	4 00
Princess Anne... ..	Lynnhaven	Chapel	36	36 00		
"	"	Emmanuel.....				
Prince George... ..	City Point	St. John's.....	...	2 00		
"	Martin's Brandon.....	Merchant's Hope.....	...			1 35
"	"	Old Brandon	44	44 00		
Prince William,	Dettingen	St. James.....	45	30 00	15 00	9 00
"	Leed's	St. Paul's.....				
Putnam	St. Paul's.....	Winfield				
"	"	St. John's.....				
"	"	Tye's Valley.....				
Rappahannock... ..	Bloomfield.....	.....	42	42 00		
Richmond.....	Lunenburg	St. John's.....	20	13 00	7 00	
"	"	Farnham	10	10 00		
Roanoke	Salem	St. John's.....	25	25 00		
"	"	St. Paul's.....	29	29 00		
Rockbridge	Latimer	Grace, Lexington.....	102	102 00		
Rockingham.....	Rockingham	Port Republic	109	86 00	23 00	26 00
Spottsylvania... ..	St. George's.....	St. George's, Fredericksburg,	317	317 00		
"	Berkeley	Christ	20	8 00	12 00	9 00
"	"	St. John's.....	...			8 00

REPORT OF THE TREASURER FOR 1873—THE DIOCESAN OR CONTINGENT FUND.

Report of Treasurer for 1873.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1872.	Amount paid for former years.	Total now due.
Stafford.....	Overwharton.....	Aquia.....	61	\$ 24 00	\$37 00	\$51 50		
Surry.....	Southwark.....	St. Andrew's.....	..	.....	.....	8 00		
Southampton.....	.....	Franklin.....	..	.....	.....	2 00		
".....	.....	Jerusalem.....	..	.....	.....	8 00		
Sussex.....	Albemarle.....	Immanuel.....	..	.....	.....	8 00		
Tyler.....	Sistersville.....	from two ladies.....	..	2 00	.....		
Warren.....	St. Thomas'.....	Calvary.....	33	33 00	.....		
Washington.....	Holston.....	St. Thomas', Abingdon.....	..	.....	.....
Westmoreland...	Washington.....	St. Peter's.....	46	34 00	12 00			
".....	Cople.....	Nominy and Yeocomico.....	34	23 00	11 00	12 50		
".....	Montross.....	St. James'.....	27	8 00	19 00	4 00		
Wood.....	Trinity.....	Parkersburg.....	..	.....	.....	90 00		
".....	Emmanuel.....	.....	16	16 00	.....		
Wythe.....	Wytheville.....	.....	..	50 00	.....	24 00		
Wetzel.....	Wetzel.....	St. Paul's.....	..	.....	.....
York.....	York, Hampton.....	Grace.....	..	05	.....		
	Variation.....	.....	..	.....	.....
				9,109 25				

COS0003006

 Parochial Reports.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOMAS E. LOCKE, Rector.

Post Office—Glendower.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 43; added, white, 5 (of which by transfer 3); aggregate, 48; removed, 3; died, 2; present number, 43. Marriages: White, 2. Funerals: White, 4. Contributions: Objects within the parish, not including regular expenses, \$162; objects in connection with the Protestant Episcopal Church, \$117 27; total, \$279 27.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post Office—Cobham.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 53; removed, 10; died, 2; total, 12; present number, 38. Marriages: White, 3. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 30; total, 36. Contributions: Objects in connection with the Protestant Episcopal Church, \$125 30.

REMARK.—This parish is in a depressed condition from the removal of one-third of the principal families.

TRINITY CHURCH, ST. ANNE'S PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Baptisms: Infants, white, 2. Communicants: Formerly reported,

 Parochial Reports.

white, 10; added, white, 2 (of which by transfer, 2); removed, 3; died, 1; total, 4; present number, 8. Funerals: White, 1. Contributions: Other objects, \$10.

I have officiated also at two mission points in St. Anne's Parish (Cedar Grove and Garland's Store). At the latter place steps are being taken to build a plain, cheap chapel. It is much needed, and I hope that within a few months it will be erected.

 BUCKMOUNTAIN CHURCH, FREDERICKSVILLE PARISH.

Rev. D. C. T. DAVIS, Rector.

Post Office—Greenwood Depot.

Communicants: Formerly reported, white, 8; added, white, 1 (of which by transfer 1); died, 1; present number, 8. Contributions: Objects in connection with the Protestant Episcopal Church, \$12 20.

 CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, Rector.

Post Office—Charlottesville.

Baptisms: Adults, white, 2; infants, white, 13; aggregate, 15. Confirmations: White, 17. Communicants: Formerly reported, white, 182, colored, 3; added, white, 29 (of which by transfer, 13); aggregate, 214; removed, 20; withdrawn, 2; died, 4; total, 26; present number, 188. Marriages: White, 2. Funerals: White, 12. Sunday Schools: White, teachers, 15; scholars, 75; total, 90. Contributions: Objects within the parish, not including regular expenses, \$2,163 37; objects in connection with the Protestant Episcopal Church, \$700 41; other objects, \$300; total, \$3,163 78.

This parish has again sustained heavy loss by removals during the year. In the four years past we have lost eighty communicants by removals and death. The number reported does not include fifty-five students of the University, nor some five or six female scholars. Our Sunday school is drawn exclusively from the town, while about half of the Episcopal families reside in the country, and some twenty in or near the University, where a Sunday school is taught in part by members of this parish, as are also other Sunday schools in the surrounding country.

 Parochial Reports.

ALEXANDRIA COUNTY.

ST. PAUL'S CHURCH, FAIRFAX PARISH.

Rev. G. H. NORTON, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 1; infants, white, 21; aggregate, 22. Confirmations: White, 14. Communicants: Formerly reported, white, 223; added, white, 13; total, 236; removed, 3; died, 3; total, 6; present number, 230. Marriages: White, 7. Funerals: White, 19. Sunday Schools: White, teachers, 22; scholars, 160; total, 182; contributions, \$142 11. Contributions: Objects within the parish, not including regular expenses—communion alms, \$282 71; church improvement, \$1,840; Sunday schools, &c., \$210; objects in connection with the Protestant Episcopal Church—disabled clergy, \$240; Diocesan Missions, \$246 20; aid to feeble parishes, \$110; Indian Commission, \$20; Foreign Missions, \$142 11; contingent fund, \$230; other objects—Bible Society, \$120; total, \$3,441 02.

The church has been handsomely improved by stained glass windows at the east side and by painting the interior.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 11; infants, white, 17; aggregate, 28. Confirmations: White 36; colored, 3; total, 39. Communicants: Formerly reported, white, 312; colored, 2; total, 314; added, white, 57 (of which by transfer, 22); colored, 3; total, 60; aggregate, 374; removed, 26; withdrawn, 4; died, 6; total, 36; present number, 338. Marriages: White, 5. Funerals: White, 7. Sunday Schools: White, 2, teachers, 18; scholars, 212; total, 230; colored, 1, teachers, 6; scholars, 42; total, 48; contributions, \$193 50. Parochial Schools: Number of paid teachers, 1; scholars, 50. Contributions: 1st—Objects within the parish, not including regular expenses:

Sunday School,	-	-	101 04
Parish School,	-	-	223 61
Poor, -	-	-	136 73

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Parochial Reports.

Rectory Fund, - -	380 00	
Lot for Meade Chapel, - -	600 00	
Removing same, &c., - -	146 50	
Church repairs, &c., - -	170 79	
Miscellaneous, - -	274 85	
		2,033 52
2d—Objects in connection with the Protestant Episcopal Church :		
Diocesan Missions, - -	196 71	
Foreign Missions, - -	222 57	
Contingent Fund, - -	333 00	
Feeble Churches, - -	142 38	
Indian Missions, - -	242 31	
Education Society, - -	100 16	
Destitute clergy, - -	77 69	
		1,314 82
3d—Other objects :		
Bible Society of Virginia, - -	59 42	
Alexandria Infirmary, - -	217 00	
Miscellaneous, - -	89 85	
		366 27
Total, - -		\$ 3,714 61

The *Parish School*, *Mothers' Mission*, and *Industrial School* have been in successful operation. The *Brotherhood* retains its organization. The *Woman's Missionary Society* has held its monthly meetings, and raised \$139 for the Ponka Mission. During the absence of the Rector in Europe three months last summer, services were regularly kept up in the church.

The white congregation of Meade Chapel having been absorbed by Christ Church, that building has been assigned to the colored people, and has just been removed to a more suitable location, to a handsome lot given for that purpose by a lady of Christ Church. The work is conducted, under the supervision of the Rector, by Mr. John J. Lloyd (now a candidate for orders from this parish), and the prospects are very encouraging. There is a Sunday school of 42, and an attendance at church service varying from 60 to 90. Two persons were confirmed here by the Bishop. Communicants, 6; contributions, \$50.

GRACE CHURCH, FAIRFAX PARISH.

Rev. DANIEL F. SPRIGG, Rector.

Post Office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 34; colored, 1; aggregate,

 Parochial Reports.

37. Confirmations: White, 13. Communicants: Formerly reported, white, 107; colored, 1; total, 108; added, white, 20 (of which by transfer 4); total, 20; aggregate, 128; removed, 6; withdrawn, 8; died, 4; total, 18; present number, 110. Marriages: White, 3. Funerals: White, 28; colored, 1; total, 29. Sunday Schools: White, teachers, 20; scholars (average attendance), 108; total, 128: contributions included below. Contributions: Objects within the parish, not including regular expenses, \$140; objects in connection with the Protestant Episcopal Church, \$274; other objects, \$86 44; total, \$500 44.

 AMELIA COUNTY:

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Confirmations: White, 2. Communicants: Formerly reported, white 48; added, white, 8 (of which by transfer 6); total, 56; died, 2; present number, 54. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$100.

The condition of the church is more hopeful than at any time since the war. The Rector, at the request of the Vestry of Emmanuel Church, St. James' Parish, Southam, Powhatan county, continues to officiate in that church once a month. Number of communicants, as far as I have been able to learn, is 29; infant baptisms, 1; confirmed, 1, in Richmond.

 AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCHES, LEXINGTON PARISH.

Rev. R. J. McBRYDE, Rector.

Post Office—Amherst U. H.

Baptisms: Adults, white, 4; infants, white, 4; aggregate, 8. Confirmations: White, 8. Communicants: Formerly reported, 94; added, white,

 Parochial Reports.

10; total, 104; removed, 6; withdrawn, 1; died, 4; total, 11; present number, 93. Marriages: White, 5. Funerals: White, 3. Sunday Schools: White, teachers, 14; scholars, 84; total, 98; contributions, \$10. Contributions: Objects within the parish, not including regular expenses, \$205 20; Objects in connection with the Protestant Episcopal Church, \$194 97; total, \$400 17.

A new church has been built in this county (not in my parish), on the site of old St. Luke's, Pedlar Valley, at a cost of \$1,100. \$500 has been paid on the debt. There are at least twelve communicants connected with this church. I officiate for them every second Sunday evening. Congregations large and attentive.

 AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. WALTER Q. HULLIHEN, Rector.

Post Office—Staunton.

Baptisms: Adults, white, 24; infants, white, 21; aggregate, 45. Confirmations: White, 101. Communicants: Formerly reported, white, 159; colored, 1; total, 160 (+20=180; former report was 160; it ought to have been 180); added, white, 120 (of which by transfer 45); total, 120; aggregate, 300; removed, 15; died, 5; total, 20; present number, 280. Marriages: White, 10; colored, 1; total, 11. Funerals: White, 15. Sunday Schools: White, teachers, 30; scholars 220; total, 250; contributions, \$212. Contributions: Objects within the parish, not including regular expenses, \$3,316 40; objects in connection with the Protestant Episcopal Church, \$490; other objects, including regular expenses, \$2,507 29; total, \$6,313 69.

 BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post Office—Staunton.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 6; added, white, 1; total, 7; present number, 7.

 Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH. .

Rev. R. H. MASON, Rector.

Post Office—Warm Springs.

Baptisms: Infants, colored, 1. Communicants: Added, white, 1; removed, 2; suspended, 1; present number, 16. Marriages: White, 5; colored, 3; total, 8. Funerals: White, 1. Sunday Schools: White, teachers, 5; scholars, 13; total, 28; colored, teachers, 4; scholars, 20; total, 24. Contributions: Chiefly by visitors for repairs, &c., about \$75; objects in connection with the Protestant Episcopal Church, \$50; total, \$125.

POCAHONTAS COUNTY.

I have been officiating in Huntersville and on Knapp Creek once in four weeks, with much to encourage me.

Baptisms: White, adults, 2. Communicants, 8. There are candidates for confirmation. Since the last Council, Union, Monroe county, has been placed within the charge of Rev. W. L. Braddock as its Rector.

I also preach at various points in the neighborhood of Warm Springs, at one of which there is a promising Sunday School.

R. H. MASON, *Missionary*.

BEDFORD COUNTY.

LEE PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 5; infants, 2; aggregate, 7. Confirmations, 13. Communicants: White, formerly of Heber parish, 10; added, of which 15 are from other cures, 25. Marriages: White, 1. Funerals: White, 1. Contributions to objects within the parish, not including regular expenses, \$800.

 Parochial Reports.

This is a new parish, formed out of Heber parish, and for the establishment of which a petition was presented to the Council at present session. The erection of a church edifice has been commenced, and it is hoped will be completed during the summer.

 ST. THOMAS' CHURCH, WEST RUSSELL PARISH.

Rev. J. A. WHARTON, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 1. Communicants: Formerly reported, white, 15; added, white, 2; total, 17; died, 1; present number, 16. Sunday Schools: White, teachers, 5; scholars, 20; total, 25. Contributions: Objects within the parish, not including regular expenses, \$20.

 ST. JOHN'S CHURCH, HEBER PARISH.

Rev. HENDERSON SUTER, Rector.

Post Office—Liberty.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 18. Communicants: Formerly reported, white, 100; colored, 3; total, 103; added, white, 18; aggregate, 121; removed, 3; withdrawn, 1; died, 1; transferred to Lee parish, 11; total, 16; present number, 105. Marriages: White, 2. Funerals: White, 7; total, 7. Sunday Schools: White, teachers, 8; scholars, 60; total, 68. Contributions, \$63 90. Contributions: Objects within the parish, not including regular expenses, \$2,373 04; objects in connection with the Protestant Episcopal Church, \$148 58; other objects, \$167 54; total, \$2,689 16.

Lee Parish, to which some of the communicants from Heber Parish have been transferred, is a new parish, cut off from that now under my charge, and is under the pastoral care of Rev. Jno. A. Wharton. In Heber Parish we have a new chapel, six miles from Liberty, where services are held by the Rector monthly. St. John's Church, Liberty, is now being enlarged, and the Rector is much encouraged by the liberal spirit manifested by the congregation.

 Parochial Reports.

BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post Office—Martinsburg, West Virginia.

Baptisms: Adults, white, 1; infants, white, 12; aggregate, 13. Communicants: Formerly reported, white, 71; added, white, 4 (of which by transfer 3); total 4; removed, 4; died, 1; total, 5; present number, 70. Marriages: White, 3; colored, 6; total, 9. Funerals: White, 6; colored, 1; total, 7. Sunday Schools: White, teachers, 10; scholars, 54; total, 64; contributions, \$62 07. Contributions: Objects within the parish, not including regular expenses, \$45 70; objects in connection with the Protestant Episcopal Church, \$69 23; total, \$114 93.

 MT. ZION CHURCH, NORBORNE PARISH.

Rev. GEORGE S. MAY, Rector.

Post Office—Hedgesville, West Virginia.

Baptisms: Infants, white, 7. Communicants: Formerly reported, white, 66; added, white, 3; colored 1; total, 4; removed, 3; died, 1; total, 4; present number, 66. Marriages: White, 1. Funerals: White, 5. Sunday Schools: White, teachers, 8; scholars, 50; total, 58; contributions, \$20. Contributions: Objects within the parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church, \$50; total, \$120.

 CHRIST CHURCH, NORBORNE PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway.

Communicants: Formerly reported, white, 13; removed, 1; died, 1; total, 2; present number, 11. Contributions: Objects within the parish, not including regular expenses, \$217; objects in connection with the Protestant Episcopal Church, \$12 62; total, \$229 62.

 Parochial Reports.

BOTETOURT COUNTY.

ST. MARK'S CHURCH, BOTETOURT PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Fincastle.

Communicants: Formerly reported, white, 31; added, white, 2 (of which by transfer 2); aggregate, 33; removed, 4; present number, 29. Contributions: Objects within the parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church, \$10; total, \$35.

Through the liberality of friends, in other parts of the Diocese, our little church here has been put in good repair, having a handsome new slate roof; also, a new cabinet organ, which was much needed.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. PENDLETON BROOKE, Rector.

Post Office—Fincastle.

Baptisms: Infants, white, 5. Confirmations: White, 1. Communicants: Formerly reported, white, 39; added, white, 4 (of which by transfer, 3); aggregate, 43; removed, 4; present number, 39. Marriages: White, 3. Sunday Schools: White, 1; teachers, 4; scholars, 16; total, 20. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$30; other objects, \$10; total, \$140.

BROOKE COUNTY.

ST. JOHN'S CHURCH, CROSS CREEK PARISH.

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 4. Communicants: Formerly reported, white, 50;

Parochial Reports.

added, white, 4; aggregate, 54; removed, 10; died, 1; total, 11; present number, 43. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$30.

CHRIST CHURCH, WELLSBURG PARISH.

Rev. J. COWPLAND, JR., Rector.

Post Office—Wellsburg.

Confirmations: White, 2. Communicants: Formerly reported, white, 23; added, white, 3 (of which by transfer 1); total, 26; removed, 4; died, 1; total, 5; present number, 23. Marriages: White, 6. Funerals: White, 7. Sunday Schools: White, teachers, 6; scholars, 40; total, 46. Contributions: Objects in connection with the Protestant Episcopal Church, \$53 44; other objects, expenses, \$135 20—\$278 95; total, \$198 64.

BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBOOK, Rector.

Post Office—Lawrenceville.

Baptisms: Infants, white, 5; colored, 1; total, 6; aggregate, 6. Communicants: Formerly reported, white, 85; colored, 15; total, 100; added, white, 4; colored, 1; aggregate, 105; removed, 5; not accounted for, 2; suspended, 2; total, 9; present number, 96. Marriages, white, 3; colored, 4; total, 7. Funerals: White, 2; colored, 1; total, 3. Sunday Schools: White, teachers, 6; scholars, 28; total, 34; contributions, \$64 54; of this amount \$40 to Foreign Missions.

PAROCHIAL SCHOOLS.

Number of paid teachers, 2. Scholars, 21.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$936 22
Foreign Missions,	\$84 80
Domestic Missions,	25 00
Contingent Fund,	82 00
	191 80
	1,128 02

 Parochial Reports.

A school building has been completed and outfitted with every convenience, and in the best style. A church school is now in successful operation.

A commodious house, in thorough repair, and 27 acres of land, adjoining the village church, have been secured as a rectory. It is probably as desirable a rectory as there is in the Diocese.

Money already expended in foregoing improvements is not accounted for in the above report, as the improvements, &c., are not yet completed. All the above has been done since the last Council.

A colored congregation has been organized, with weekly services.

 BUCKINGHAM COUNTY.

EMMANUEL AND GRACE CHURCHES, TILLOTSON PARISH.

Rev. ARMISTEAD CURRIE, Rector.

Post Office—Glenmore.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Communicants: White, 17. Funerals: White, 2. Sunday Schools: White, teachers, 5; scholars, 15; total, 20. Contributions: Objects in connection with the Protestant Episcopal Church, \$30.

ST. PETER'S CHURCH, TILLOTSON PARISH.

Rev. WILLIAM HOXTON, Rector.

Post Office—Gravel Hill.

Confirmations: White, 3. Communicants: No report made before; added 4 (by confirmation, 3); died, 1; transferred, 1; present number, 27. Funerals: White, 2. Contributions: Objects outside of regular expenses, \$14.

 CUMBERLAND COUNTY.

GRACE CHURCH, LYTTLETON PARISH.

Rev. WM. HOXTON, Rector.

Post Office—Gravel Hill, Buckingham.

Baptisms: Adults, white, 3. Confirmations: White, 7. Communi-

 Parochial Reports.

cants: Formerly reported, white, 33*; added, white, 14 (of which by transfer, 7); total, 14; aggregate, 34; removed, 1; died, 3; total, 4; present number, 30. Marriages: White, 3; colored, 4; total, 7. Funerals: White, 6. Sunday Schools: White, teachers, 3; scholars, 15; total, 18; colored, teachers, 1; scholars, 35; total, 36. Contributions: Objects within the parish, not including regular expenses, \$13; objects in connection with the Protestant Episcopal Church, \$46 46; total, \$59 46.

* This number included thirteen communicants who then were connected with this parish, though living in the adjoining one of Tillotson. Since that time I have taken charge of St. Peter's Church, Tillotson, and this year they are reported in the parish in which they reside. The number of communicants properly belonging to Lyttleton Parish, at date of last report, was therefore twenty. In report to Treasurer of Council, also, three members of Tillotson were last time included as belonging to this parish.

 CABELL COUNTY.

TRINITY CHURCH, CABELL PARISH.

Rev. EDW. VALENTINE JONES, Rector.

Post Office—Huntington, W. Va.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 36; added, white, 10 (of which by transfer, 9); total, 46; removed, 9; present number, 37. Marriages: White, 1; colored, 1; total, 2. Sunday Schools: White, teachers, 6; scholars, 30; total, 36; contributions, \$6. Contributions: Objects within the parish, not including regular expenses, \$37 50; objects in connection with the Protestant Episcopal Church, \$38; total, \$75 50.

This *first* parochial report of this new parish dates from last September, when I took charge.

 CAMPBELL COUNTY.

GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. J. H. WILLIAMS, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 9; infants, white, 16; aggregate, 25. Con-

Parochial Reports.

firmations: White, 25. Communicants: Formerly reported, white, 86; added, white, 27 (of which by transfer, 4); aggregate, 113; removed, 12; withdrawn, 2; died, 1; total, 15; present number, 98. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 15; scholars, 127; total, 142; contributions, \$94 36.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$707 39
Objects in connection with the Protestant Episcopal Church,	74 10
Ladies' Parish Aid Society, - - - -	156 25
Sunday School, - - - -	94 36
Contingent Fund, - - - -	60 00
Total, - - - -	\$ 1,092 10

During the past year this church has been considerably improved by an extension of the church building, affording a commodious lecture room, vestry room, and choir gallery, and a chancel window erected to the memory of Rev. Wm. H. Kinckle.

TRINITY CHURCH, CAMPBELL COURTHOUSE, MOORE PARISH.

Baptisms: Infants, white, 1. Confirmations: White, 3. In the report of last year, 27 communicants were reported from the entire parish, of whom 6 were from this church; added, white, 3; present number, 9. Sunday Schools: White, teachers, 5; scholars, 16; total, 21. Contributions: Objects in connection with the Protestant Episcopal Church, \$15.

A. J. CLARK, *Lay Reader.*

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post Office—Lynchburg.

Baptisms: Adults, white, 6; infants, white, 27; aggregate, 33. Confirmations: White, 14. Communicants: Formerly reported, white, 265; colored, 3; total, 268; added, white, 43 (of which by transfer, 29); total, 311; aggregate, 311; removed, 8; present number, 303. Marriages: White, 4. Funerals: White, 19. Sunday Schools: White, teachers, 22; scholars, 161 total, 183; contributions, \$80.

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CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$2,620	49
Communion alms,	-	338 39
Objects in connection with the Protestant Episcopal Church,		295 50
Total,	-	- \$ 3,254 38

CAROLINE COUNTY.

GRACE CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Fredericksburg.

Baptisms: Infants, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 34; added, white, 13 (of which by transfer, 6); present number, 47. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$124 58; objects in connection with the Protestant Episcopal Church, \$100 98, of which, to Diocesan Missionary Society, \$17 14; to Foreign Missions, \$19 77; Other objects, Virginia Bible Society, \$3 81; total, \$229 37.

The statement of contributions given above does not include \$200, paid since the last Council for a cabinet organ. Of this amount, the larger part was contributed by the congregation.

The Ladies' Aid Society have funds nearly sufficient to put the church in thorough repair. The work will be done during the summer.

ST. PETER'S CHURCH, ST. MARY'S PARISH.

Rev. JAMES E. POINDEXTER, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 2. Communicants: Formerly reported, white, 48; colored, 1; total, 49; added, white, 6 (of which by transfer 3); aggregate, 55; removed, 2; died, 1; total, 3; present number, 52. Mar-

 Parochial Reports.

riages: White, 1. Funerals: White, 1. Sunday Schools: White, teachers, 7; scholars, 24; total, 31. Contributions: Objects within the parish, not including regular expenses, \$88 54; objects in connection with the Protestant Episcopal Church, \$162 87, of which, to Diocesan Missionary Society, \$41 89; to Foreign Missions, \$46 84; other objects, Virginia Bible Society, \$6 92; total, \$258 33.

The repairs mentioned in our last report are nearly completed. Not being able to replace the spire, which some years ago was destroyed by lightning, the vestry erected a plain belfry apart from the church, at a cost of \$118 25, of which \$3 25 was contributed by the congregation. Measures have been taken to procure a rectory. The envelope system, adopted when the pews were declared free, has worked well.

 CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post Office—Charles City Courthouse.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Confirmations: White, 2. Communicants: Formerly reported, white, 72; added, white, 4; removed, 11; withdrawn, 2; died, 3; total, 14; present number, 60. Marriages: White, 2; colored, 10; total, 12. Funerals: White, 7. Sunday Schools: White, scholars, 50. Contributions not known. Contributions: Objects within the parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church, \$89; other objects not known; total, \$189.

REMARKS.—The apparent discrepancy between this and my report of last year is due to the omission of the names of several communicants, whose geographical location is doubtful.

 CHARLOTTE COUNTY.

GRACE CHURCH, CORNWALL PARISH.

Baptisms: Adults, white, 2; infants, white, 8; aggregate, 10. Communicants: Present number, 14. Marriages: White, 1. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$29 20.

 THOMAS T. BOULDIN, *Lay Delegate*.

 Parochial Reports.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Communicants: Formerly reported, 33; added, white, 3; died, white, 2; present number, 34. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 4. Sunday Schools: White, teachers, 7; scholars, 33; total, 40. Contributions: \$55.

MEMORIAL CHURCH, MANCHESTER PARISH.

Rev. J. E. HAMMOND, Rector.

Post Office—Manchester.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Confirmations: White, 9. Communicants: Formerly reported, 47; added, 12 (of which by transfer 3); total, 59; removed, 4; withdrawn, 1; died, 2; total, 7; present number, 52. Marriages: White, 7. Funerals: White, 12. Sunday Schools: Teachers, 16; scholars, 140; total, 156; contributions, \$75 34. Parochial Schools: Number of paid teachers, 1; scholars, 50. Contributions: Objects within the parish, not including regular expenses, \$546; objects in connection with the Protestant Episcopal Church, \$110 20; other objects, \$10; total, \$666 20. Most of the above amount is the proceeds of the ladies' fair held by the Sewing Society.

CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post Office—Berryville.

Baptisms: Adults, white, 4; infants, white, 9; aggregate, 13. Communicants: Formerly reported, white, 133; colored, 4; total, 137;

Parochial Reports.

added, white, 10 (of which by transfer, 8); total, 10; aggregate, 147; removed, 7; withdrawn, 4; died, 5; total, 16; present number, 131. Marriages: White, 7; colored, 1; total, 8. Funerals: White, 12; colored, 2; total, 14. Sunday Schools: White, teachers, 12; scholars, 80; total, 92; contributions, \$13 50.

CONTRIBUTIONS.

Objects within the parish, not including regular reponses :			
Communion Alms,	-	-	58 57
Church Debt,	-	-	1,564 41
Contingent Fund,	-	-	131 00
			1,753 98
Objects in connection with the Protestant Episcopal Church :			
Convocation Missions,	-	-	84 04
Church at Luray,	-	-	44 45
Foreign Missions, \$43 19; Indians, \$1,			44 19
Disabled Clergymen,	-	-	10 81
			183 49
Other objects :			
Bible Society of Virginia, about	-	-	40 00
Total,	-	-	\$ 1,977 47

REMARKS.—Grace Church is at last free from debt. Thanks to the exertions of the Ladies' Church Debt Society, and the liberality of some individuals of the congregation, the last dollar of indebtedness has been paid, and our house of worship may now be truly said to be our own. Our congregation has adopted the pledge and envelope system for the payment of church expenses, including Rector's salary. It has now been in operation six weeks, with very encouraging results. As a part of this system, the pews in our church, which were formerly rented, have been declared *free*.

MEADE MEMORIAL CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 37; added, white, 4; total, 41; removed, 8; died, 3; total, 11; present number, 30. Marriages: White, 1. Sunday Schools: White, teachers, 8; scholars, 40; total 48 (in connection with the other denominations). Contributions: Objects within the parish, not including regu-

 Parochial Reports.

lar expenses, \$225; objects in connection with the Protestant Episcopal Church, \$11; total, \$236.

 CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post Office—Millwood.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 70; added, white, 10; total, 80; removed, 7; withdrawn, 7; total, 14; present number, 68. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 10; scholars, 48; total, 58; contributions, \$25. Contributions: Objects in connection with the Protestant Episcopal Church, \$154 85.

 CLARKE AND JEFFERSON COUNTIES.

WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. JOHN W. LEA, Rector.

Post Office—Rippon, West Virginia.

Baptisms: Adults, white, 4; infants, white, 5; aggregate, 9. Communicants: Formerly reported, white, 28; added, white, 2 (of which by transfer, 2); total, 30; removed, 2; present number, 28. Funerals: Colored, 2. Contributions: Objects within the parish, not including regular expenses, \$40 58; objects in connection with the Protestant Episcopal Church, \$134 92; total, \$175 50.

The congregations at Wickliffe, we are gratified to state, have largely increased. Contributions since 1st January, when we began the system of weekly collections, show an increase of \$120 over the amount reported to last Council. Had there been a visitation to our parish, we have reasons to report that our number of communicants would have been increased *one-fourth*. In addition to regular Sabbath morning services at Wickliffe, two very promising missions were begun in March, one at Rippon first and third Sunday afternoons, the other at Kabletown second and fourth Sunday afternoons. Both are growing in interest. At Rippon we hope soon to have a church.

 Parochial Reports.

CULPEPER COUNTY.

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy Station.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 33; added, white, 3; total, 36; removed, 4; died, 1; total, 5; present number, 31. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$6. Contributions: Objects within the parish, not including regular expenses, \$304 56; objects in connection with the Protestant Episcopal Church, \$125 16; total, \$429 72.

 ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post Office—Brandy Station.

Baptisms: Adults, white, 1. Communicants: Formerly reported, white, 37; added, white, 14 (of which by transfer, 12); total, 51; died, 2; present number, 49. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 4; scholars, 20; total, 24. Contributions: Objects within the parish, not including regular expenses, \$56 36; objects in connection with the Protestant Episcopal Church, \$82 09; total, \$138 45.

Of the above number of communicants, ten are connected with the church, which by our own efforts, and the aid of friends abroad, we have nearly succeeded in completing at Rapidan Station, nine miles above St. Paul's. We have services here in the evenings of the first and third, and in the mornings of the fifth Sundays. A Sunday school has been organized, and, though small, is promising. We hope the building will soon be ready for consecration.

 ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEORGE W. PETERKIN, Rector.

Post Office—Culpeper.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Com-

 Parochial Reports.

municants: Formerly reported, white, 137; added, white, 17 (of which by transfer 14); total, 17; aggregate, 154; removed, 14; died, 3; total, 17; present number, 137. Marriages: White, 2. Funerals: White, 14. Sunday Schools: 2—White, teachers, 32; white scholars, 193; colored scholars, 55; total, 280. Contributions, \$87 70. Church School: Third session; teachers, 3; scholars, 39; total, 42. The condition of the school during the present session has been more encouraging than ever before. It is now so established and governed as to enable the church to extend the blessings of a Christian education among her people.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,		\$394 02
Objects in connection with the Protestant Episcopal Church:		
Diocesan Missions,	-	75 00
Domestic Missions,	-	20 00
Convocation Missions,	-	60 00
Foreign Missions,	-	20 00
Other Diocesan objects,	-	206 00
		381 00
Total,	-	\$775 02

 CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Communicants: Formerly reported, white, 24; added, white, 1; total, 25; removed, 3; present number, 22. Sunday Schools: White, teachers, 3; scholars, 16; total, 19. Contributions: Objects within the parish, not including regular expenses, \$43; objects in connection with the Protestant Episcopal Church, exclusive of Bishop's contingent fund, \$27 45; other objects, \$10 65; total, \$73 45.

From a small congregation when the Rector took charge of this church, three years and a half ago, it has grown to be quite a good one. A Sunday school has been started and kept up under difficulties that would have deterred persons of less earnestness and Christian zeal; and a good choir has been organized through the untiring energy of a lady of the congregation who had previously presented an organ. In closing

 Parochial Reports.

his fourth report of this parish, the Rector desires to record his grateful sense of obligation for the unvarying kindness, generosity, and exemplary punctuality in the fulfillment of all engagements on the part of the congregation. The spirit they have manifested evinces most clearly that their aim has been, not the minimum that can secure ministerial services, but the maximum of their ability.

 DINWIDDIE COUNTY.

CALVARY CHURCH, BATH PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie C. H.

Communicants: Formerly reported, white, 11; withdrawn, 1; present number, 10. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$43 95; objects in connection with the Protestant Episcopal Church (not including contingent fund), \$7 42; total, \$51 37.

 SAPONY CHURCH, BATH PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie C. H.

Baptisms: Adults, white, 1. Confirmations: White, 4. Communicants: Formerly reported, white, 20; added, white, 4; present number, 24. Contributions: Objects in connection with the Protestant Episcopal Church (not including contingent fund), \$5 92.

 ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Rev. A. S. SMITH, Assistant Minister, and Vice Rector of St. Paul's Church School.

Post Office—Petersburg.

Baptisms: Adults, white, 5; infants, white, 14; aggregate, 19. Con-

 Parochial Reports.

firmations: White, 29. Communicants: Formerly reported, white 257; added, white, 48; total, 305; removed, 19; died, 4; total, 23; present number, 282. Marriages: White, 5. Funerals: White, 27. Sunday Schools: White, teachers, 60; scholars, 342; total, 402. Parochial Schools: Number of paid teachers, 10; scholars, 160. Contributions: Objects within the parish, not including regular expenses, \$950 35; objects in connection with the Protestant Episcopal Church, \$953 20; total, \$1,903 55.

 GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post Office—Petersburg.

Baptisms: Adults, white, 25; infants, white, 112; colored, 2; total, 114; aggregate (3 infants by Rev. R. Gibson), 139. Confirmations: White, 62. Communicants: White, 455; added, white, 75 (of which by transfer, 16); total, 530; removed, 23; withdrawn, 12; died, 12; total, 47; present number, 483. Marriages: White, 21; colored, 24; total, 45. Funerals: White, 78; colored, 2; total, 80. Sunday Schools: 2—White, teachers, 36; scholars, 250; total, 286 (average attendance); contributions, \$100.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:			
Communion alms and poor, -	-	250 00	
Church building and furniture, -	-	1,500 00	
			1,750 00
Objects in connection with the Protestant Episcopal Church:			
Foreign Missions, -	-	105 00	
Domestic Missions, -	-	112 00	
Diocesan Missions, -	-	156 00	
Education Society, -	-	20 00	
Building other Episcopal Churches,		85 00	
Bishop's Fund, -	-	200 00	
			678 00
Other objects:			
Bible Society of Virginia, -	-		25 00
Total, -	-	-	\$ 2,453 00

 Parochial Reports.

ELIZABETH CITY COUNTY.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. M. L. CHEVERS, Rector.

Post Office—Old Point.

Baptisms: Infants, white, 11. Communicants: Formerly reported, 20; added, white, 3; total, 23; removed, 3; present number, 20. Marriages, white, 7. Funerals: White, 1. Sunday Schools: White, teachers, 6; scholars, 40; total, 46. Contributions: Objects within the parish, not including regular expenses, \$138 80; objects in connection with the Protestant Episcopal Church—Diocesan, \$67 85; other objects—Foreign and Indian Missions and Bible Society, \$40; total, \$246 65.

 ESSEX COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. JOHN B. NEWTON, Rector.

Post Office—Tappahannock.

Baptisms: Adults, white, 6; infants, white, 2; aggregate, 8. Confirmations: White, 5. Communicants: Formerly reported, white, 80; added, white, 18 (of which by transfer 4); total, 18; aggregate, 98; removed, 8; died, 3; total, 11; present number, 87. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 36; scholars, white, 123; scholars, colored, 55; total, 214; contributions, \$15. Contributions: Objects within the parish, not including regular expenses, \$303 75; objects in connection with the Protestant Episcopal Church, \$154; other objects, \$6 15; total, \$463 90.

N. B.—The general work of the parish is hopeful. Both churches have been recently repaired, and steps are now being taken to purchase a rectory. With God's blessing we hope for continued improvement.

 FAIRFAX COUNTY.

ZION CHURCH, TRURO PARISH.

Rev. JNO. MCGILL, Rector.

Post Office—Chantilly.

Baptisms: Adults, white, 2; infants, white, 5; aggregate, 7. Con-

 Parochial Reports.

firmations: White, 7. Communicants: Formerly reported, white, 40; added, white, 7; aggregate, 47; removed, 5; died, 1; total, 6; present number, 41. Marriages: White, 2. Funerals: White, 1. Sunday Schools: White, teachers, 5; scholars, 32; total, 37. Contributions: Objects within the parish, not including regular expenses, \$296 31; objects in connection with the Protestant Episcopal Church, \$101; total, \$397 31.

We have started a new work in a portion of the parish which is destitute of all religious privileges. We have had the lot and all the lumber for the new church, which is to be 40x24 feet, given us, and have also raised \$295 in money. The foundation has been completed, and the building will be raised in ten days. There is but one communicant of the church in this neighborhood.

 ST. JOHN'S CHURCH, TRURO PARISH.

Rev. JNO. MCGILL, Rector.

Post Office—Chantilly.

Baptisms: Adults, white, 11; colored 2; total, 13; infants, white, 4; aggregate, 17. Communicants: Formerly reported, white, 28; added, white, 9; colored, 2; aggregate, 39; removed, 8; present number, 31. Funerals: Colored, 1. Sunday Schools: White, teachers, 3; scholars, 18; total, 21. Contributions: Objects within the parish, not including regular expenses, \$17; objects in connection with the Protestant Episcopal Church, \$53 56; total, \$70 56.

 FAUQUIER COUNTY.

EMMANUEL CHURCH, PIEDMONT PARISH.

Post Office—Piedmont.

Communicants: Formerly reported, white, 22; added, white, 4 (of which by transfer 4); aggregate, 26; removed, 2; withdrawn, 1; died, 1; total, 4; present number, 22. Marriages: White, 1. Funerals: White, 1.

C. B. HITE, *Lay Delegate.*

 Parochial Reports.

GRACE AND TRINITY CHURCHES, WHITTLE PARISH.

Rev. WM. H. POWERS, Rector.

Post Office—The Plains.

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5. Communicants: Formerly reported, white, 90; added, white, 7, by transfer; aggregate, 97; removed, 6; died, 1; present number, 90. Funerals: White, 6. Sunday Schools: White, teachers, 18; scholars, 60; total, 78.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$143 25
Objects in connection with the Protestant Episcopal Church, Domestic Missions,	231 18
Foreign Missions,	22 47
Other objects,	10 20
Total,	\$407 10

GRACE CHURCH, IMMANUEL PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Baptisms: Infants, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 21; added, white, 4, (of which by transfer, 2); aggregate, 25; removed, 2; present number, 23. Funerals: White, 1. Sunday Schools: White, teachers, 5; total, 20.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses, organ,	\$80 00
Objects in connection with the Protestant Episcopal Church,	31 00
Total,	\$111 00

ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JNO. S. LINDSAY, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 7; infants, white, 18; aggregate, 25. Con-

 Parochial Reports.

firmations: White, 17. Communicants: Formerly reported, white, 140; colored, 1; total, 141; added, white, 12 (of which by transfer 5); aggregate, 153; removed, 9; died, 1; total, 10; present number, 143. Marriages: White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 11; scholars, 71; total, 82; colored, teachers, 9; scholars, 65; total, 74.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$444 50
Objects in connection with the Protestant Episcopal Church,	400 00
Other objects,	25 00
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Total,	\$869 50

LEED'S CHURCH, LEED'S PARISH.

Rev. KINLOCH NELSON, Rector.

Post Office—Markham.

Baptisms: Adults, white, 6; infants, white, 9; aggregate, 15. Communicants: Formerly reported, white, 69; added, white, 7 (of which by transfer 1); aggregate, 76; removed, 8; died, 3; total, 11; present number, 65. Marriages: White, 4; colored, 4; total, 8. Funerals: White, 10; colored, 1; total, 11. Sunday Schools: White, teachers, 5; scholars, 25; total, 30; colored, teachers, 2; scholars, 12; total, 14; contributions, \$150.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$281 05
Objects in connection with the Protestant Episcopal Church,	
Church at Luray,	45 00
Meade Memorial Church,	5 00
Piedmont Convocation,	60 00
Diocesan Missions,	50 00
Indian Missions,	30 00
Foreign Missions,	77 65
Disabled Clergy,	22 50
Widows' and Orphans' Fund,	25 00
Contingent Fund,	65 00
Other objects, Virginia Bible Society,	\$30 00
Virginia brotherhood,	12 60
	<hr/>
	42 60
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Total,	\$698 80

 Parochial Reports.

In addition to the Sunday School above reported, there are two others at mission stations in the parish, with about 14 teachers and 100 scholars. The Rector gratefully acknowledges the liberality of the congregation in painting the rectory, building a porch, and enclosing the lot, thus adding greatly to his comfort and the appearance of the house.

 FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post Office—Columbia.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Communicants: Formerly reported, white, 30; added, white, 10; aggregate, 40; removed, 1; died, 1; total, 2; present number, 38. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 32; total, 38.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$117 00
Objects in connection with the Protestant Episcopal Church, exclusive of Bishop's Contingent Fund,	70 00
Other objects,	29 02
Total,	\$216 02

A considerable donation of books has been made for the scholars of our Sunday School by Dr. Hodgson, and a font has been presented, and the church painted through the untiring generosity of the Rev. Telfair Hodgson and Mrs. Hodgson.

The acknowledgments of the Rector are due to the congregation for their interest in providing for his comfort and that of his family, and to Mr. Charles E. Cosby, the superintendent of the Sunday School, for his unflagging zeal in this good work.

A respectable class was prepared for confirmation on the expected visitation of the Assistant Bishop, which he was providentially hindered from making.

 Parochial Reports.

FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville, Henry county.

Baptisms: Infants, white, 5. Confirmations: White, 2. Communicants: Formerly reported, white, 11; added, white, 1; aggregate, 12. Marriages: White, 1.

CONTRIBUTIONS.

Objects in connection with the Protestant Episcopal Church,	
Education Society,	\$21 70
Contingent Fund,	12 00
Diocesan Missions,	4 50
Other objects,	12 20
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Total,	\$50 40

FREDERICK COUNTY.

CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, D. D., Rector.

Post Office—Winchester.

Baptisms: Adults, white, 1; infants, white, 16; aggregate, 17. Communicants: Formerly reported, white, 154; added, white, 5, by transfer; total, 159; removed, 7; died, 2; total, 9; present number, 152. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 24; scholars, 156; contributions, \$182 06.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5,388 15
Objects in connection with the Protestant Episcopal Church,	240 00
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Total,	\$5,628 15

REMARKS.—The amount expended within the parish was for church extension, and for the building of a lecture room separate from the church.

 Parochial Reports.

GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post Office—Gloucester C. H.

Baptisms: Adults, white, 3; infants, white, 7; aggregate, 10. Confirmations: White, 13 (of these, from Abingdon 3). Communicants: Formerly reported, white, 50; added, white, 11; total, 61; removed, 4; died, 1; total, 5; present number, 56. Marriages: White, 6; colored, 2; total, 8. Contributions: Objects within the parish, not including regular expenses (an organ), \$200; objects in connection with the Protestant Episcopal Church—Missions, general and Diocesan, \$179 73; total, \$379 73.

The parish is in a sound and flourishing condition in all things except the pecuniary affairs of the parishioners.

 GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERBIN PARISH.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 37; died, 1; present number, 36. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$19 52; objects in connection with the Protestant Episcopal Church, \$114 36; total, \$133 88.

This parish has been without a Rector nearly half the past year, but Lay service is held regularly in Christ Church, with good attendance, by a young member of the church, who contemplates taking orders.

R. G. MONTGOMERY, *Sr. Warden.*

 HALIFAX COUNTY.

CHRIST CHURCH, ROANOKE PARISH.

Rev. JOHN T. CLARK, Rector.

Post Office—Mount Laurel.

Baptisms: Infants, white, 1. Communicants: Formerly reported,

 Parochial Reports.

white, 28; added, white, 4; total, 32; died, 2; present number, 30. Marriages: White, 1. Funerals: White, 5. Sunday Schools: White, teachers, 4; scholars, 12; total, 16; contributions, \$61 52. Contributions: Objects in connection with the Protestant Episcopal Church, \$61 52.

By great exertions the congregation has raised the funds and placed under contract the building of a handsome new church at Clover, in this parish. The building will cost about \$2,700, one thousand of which was given by Mr. Charles Bruce, of Charlotte county, from a legacy to the church by his mother, the late Mrs. Elvira A. Bruce.

 ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. O. A. KINSOLVING, Rector.

Post Office—Halifax Courthouse.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 130; added, white, 6 (of which by transfer 3); aggregate, 136; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 132. Marriages: White, 10; colored, 4; total, 14. Funerals: White, 9; colored, 2; total, 11. Sunday Schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$10. Parochial Schools: Number of paid teachers, 1; scholars, 12. Contributions: Objects within the parish, not including regular expenses, \$350; objects in connection with the Protestant Episcopal Church, \$100; total, \$450.

A new church within the limits of Antrim Parish, near "New's Ferry" Depot, is now under contract, and it is hoped will be completed during the summer, to cost about \$2,500.

 HANOVER COUNTY.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Adults, white, 1; infants, white, 9; aggregate, 10. Confirmations: White, 2. Communicants: Formerly reported, white, 30;

 Parochial Reports.

added, white, 4; removed, 2; present number, 32. Marriages: White, 6; colored, 5; total, 11. Funerals: White, 9; colored, 1; total, 10. Sunday Schools: White, teachers, 4; scholars, 21; total, 25. Contributions: Objects within the parish, not including regular expenses, \$112 43, of which \$105 for repairs and painting the church; objects in connection with the Protestant Episcopal Church, \$118; total, \$230 43.

 ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post Office—Old Church.

Baptisms: Infants, white, 3. Confirmations: White, 4. Communicants: Formerly reported, white, 17; added, white, 5 (of which by transfer, 1); total, 22; present number, 22. Contributions: Objects within the parish, not including regular expenses, \$125, of which \$102 25 for rebuilding rectory kitchen; other objects, \$90 67; total, \$215 67.

 FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post Office—Verdon.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 12. Communicants: Formerly reported, white, 60; added, white, 15 (of which by transfer, 3); total, 75; removed, 5; died, 1; total, 6; present number, 69. Marriages: White, 3. Funerals: White, 10. Sunday Schools: White, teachers, 6; colored, scholars, 50; total, 56. Contributions: Objects within the parish, not including regular expenses, \$25 77; objects in connection with the Protestant Episcopal Church, \$104 24; total, \$130 01.

 HARRISON COUNTY.

CHRIST CHURCH, BETHEL PARISH.

Rev. J. F. WOODS, Rector.

Post Office—Clarksburg, West Virginia.

Baptisms: Adults, white, 1; infants, white, 4; aggregate, 5; Confirmations: White, 8. Communicants: Formerly reported, white, 30;

 Parochial Reports.

added, white, 8; total, 38; present number, 38. Marriages: White, 3. Funerals: White, 2. Sunday Schools: White, teachers, 9; scholars, 40; total, 49. Contributions: Objects within the parish, not including regular expenses, \$115; objects in connection with the Protestant Episcopal Church, \$27 90; total, \$142 90.

 HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 7; infants, white, 5; aggregate, 12. Confirmations: White, 16. Communicants: Formerly reported, white, 123; added, white, 12; aggregate, 135; removed, 11; withdrawn, 4; died, 2; total, 17; present number, 118. Marriages: White, 2. Funerals: White, 14; colored, 1; total, 15. Sunday Schools: White, teachers, 20; scholars, 126; total, 146; contributions, \$91. Contributions: Objects within the parish, not including regular expenses, \$213 86; objects in connection with the Protestant Episcopal Church, \$152 60; other objects, \$691; total, \$1,057 46.

The class recently confirmed in this church (16), not having as yet communicated, are not counted in the above. But the net gain from last year is properly 7, making a total of 130.

 CHRIST CHURCH, HENRICO PARISH.

Rev. DALLAS TUCKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 5; infants, white, 8; aggregate, 13. Confirmations, white, 19. Communicants: Formerly reported, white, 14; added, white, 23 (of which by transfer, 4); total, 37; removed, 2; died, 1; total, 3; present number, 34. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 9. Sunday Schools: White, teachers, 24; scholars, 160; total, 184; contributions, \$99 51. Contributions: Objects within the parish, not including regular expenses, \$671 84; objects in connection with the Protestant Episcopal Church, \$20 00; other objects, \$99 51; total, \$791 35.

 Parochial Reports.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEORGE WOODBRIDGE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, white, 14; infants, colored, 1; total, 16; aggregate, 23. Confirmations: White, 22. Communicants: Formerly reported, white, 231; colored, 1; total, 232; added, white, 39 (of which by transfer, 11); aggregate, 271; removed, 20; withdrawn, 2; died, 6, total, 28; present number, 243. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 17. Sunday Schools: Teachers, 32; scholars, 180; total, 212; contributions, \$236 94. Contributions: Objects within the parish, not including regular expenses, \$2,898 81; objects in connection with the Protestant Episcopal Church, \$1,264 06; other objects, \$345; total, \$4,507 87.

The church has no parish school of its own, but contributes to sustain the others within the city.

There is an infant school connected with the Sunday school, numbering about 45 scholars, and very efficiently taught by a very devoted lady.

There is a sewing school connected with the church, which meets every Saturday.

The Ladies' Sewing Society, attached to the church, has been very active during the past year. The proceeds of their labor has amounted to nearly \$550, with which they have carpeted and painted the interior of the church. This amount is not included in the contributions above enumerated.

We trust the new Sunday school will be built during the present summer.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHARLES MINNIGERODE, D. D., Rector.

Post Office—Richmond.

Baptisms: Adults, white, 2; infants, white, 23; aggregate, 25. Confirmations: White, 28. Communicants: Formerly reported, white, 429; added, white, 54 (of which by transfer 29); aggregate, 483; removed, 23; died, 9; total, 32; present number, 451. Marriages: White, 11. Funerals: White, 27. Sunday Schools: White, teachers, 35; scholars, 189; total, 224; contributions, \$331 67. Parochial Schools: Number of paid teachers, 4; scholars about 250, in charge of the City Missionary Association.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5,531 00
Objects in connection with the Protestant Episcopal Church,	2,139 17
Other objects,	100 00
Total,	\$7,770 17

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Rev. R. A. GIBSON, Assistant Minister.

Post Office—Richmond.

Baptisms: Adults, white, 8; infants, 23; aggregate, 31. Confirmations: White, 30. Communicants: Last reported, 356 white; added, 42; aggregate, 398; removed, 18; died, 10; present number, 370. Marriages: White, 11. Funerals: White, 40. Sunday Schools: Teachers, 26; scholars, white, 150.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$1,900 00
Objects in connection with the Protestant Episcopal Church,	1,850 00
Other objects, including contributions from the Sunday School and individuals, so far as known, about	250 00
Total,	4,000 00

To this sum may properly be added a legacy from Mrs. Sophia Caldwell Deane to the Orphan Asylum of the Female Humane Association of this city, amounting to \$25,000. Mrs. Deane had been for some years in feeble health, and did not spend much of her time in Richmond, but she was a devout member of St. James' Church, and when in distant parts of the country was still identified with this congregation, and frequently sent liberal donations to the poor.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 1; infants, white, 11; aggregate, 12. Con-

 Parochial Reports.

firmations: White, 14. Communicants: Added, white, 22 (of which by transfer 5; removed, 14; withdrawn, 3; died, 6; total, 23; present number, 120. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 14. Sunday Schools: White, teachers, 24; scholars, 160; total, 184; contributions, \$75. Parochial Schools: Number of paid teachers, 1; scholars, 70.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$863 60
Objects in connection with the Protestant Episcopal Church,	158 00
Other objects,	10 00

Total,	-\$1,031 60

 EMMANUEL CHURCH, HENRICO PARISH.

Rev. WM. NORWOOD, D. D., Rector.

Post Office—Richmond.

Baptisms: Infants, white, 6. Confirmations: White, 3. Communicants: Formerly reported, white, 75; added, white, 9; total, 84; removed, 10; withdrawn, 2; total, 12; present number, 72. Marriages: White, 4; colored, 7; total, 11. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 8; scholars, 41; total, 49. Contributions: Objects in connection with the Protestant Episcopal Church, \$201 96.

 ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. G. DASHIELL, Rector.

Post Office—Richmond.

Baptisms: Adults, white, 25; infants, white, 34; aggregate, 59. Confirmations: White, 50. Communicants: Formerly reported, white, 194; added, white, 68; total, 262; removed, 12; died, 7; total, 19; present number, 243. Marriages: White, 13; colored, 3; total, 16. Funerals: White, 44. Sunday Schools: White, teachers, 50; scholars, 315; total, 365; contributions, \$357 59. Total contributions from congregation and Sunday schools, \$4,000.

 Parochial Reports.

ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Post Office—Smithfield.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 55; added, white, 1; total, 56; withdrawn, 1; died, 2; total, 8; present number, 53. Marriages: White, 2. Funerals: White, 5; colored, 1; total, 6. Sunday Schools: White, teachers, 11; scholars, 30; total, 41; contributions, \$6 14. Contributions: Objects within the parish, not including regular expenses (repair of rectory), \$30 85; other objects, \$35 62; total, 66 47.

JNO. R. PURDIE, *Junior Warden.*

 JACKSON COUNTY.

GRACE CHURCH, RAVENSWOOD PARISH.

Rev. C. RANDOLPH PAGE, Rector.

Post Office—Ravenswood, West Va.

Baptisms: Adults, white, 4; infants, white, 5; aggregate, 9. Communicants: Formerly reported, 20; removed, 2; present number, 18. Marriages: White, 2. Sunday Schools: White, teachers, 10; scholars, 60; total, 70; contributions, \$8 35.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$200 54
Objects in connection with the Protestant Episcopal Church,	27 15
Other objects,	708 65
Total,	<u>\$936 34</u>

 JAMES CITY COUNTY.

BRUTON CHURCH, BRUTON PARISH.

Rev. GEORGE T. WILMER, D. D., Rector.

Post Office—Williamsburg.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7. Con-

 Parochial Reports.

firmations: White, 5. Communicants: Added, 6 (of which by transfer, 1); removed, 10; died, 2; total, 12; present number, 100. Marriages: White, 1. Funerals: White, 6. Sunday Schools: White, teachers, 10; scholars, 60; total, 70. Contributions: Objects not including regular expenses since Oct. 1, 1872 (the date of the present Rector's connection with the parish), \$296 71.

The above report is unavoidably defective.

 JEFFERSON COUNTY.

ST. BARTHOLOMEW'S CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Baptisms: White, 2. Communicants: Formerly reported, white, 8; added, white, 1 (of which by transfer 1); total, 9; died, 1; present number, 8.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$5 00
Objects in connection with the Protestant Episcopal Church,	15 98
Other objects,	2 98
Total,	\$23 96

GRACE CHURCH, ST. ANDREW'S PARISH.

Rev. JAMES GRAMMER, Rector.

Post Office—Middleway, West Virginia.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 19; added, white, 3 (of which by transfer, 3); total, 22; present number, 22. Marriages: White, 1. Funerals: White, 4. Sunday Schools: White, teachers, 11; scholars, 65; total, 76.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$131 87
Objects in connection with the Protestant Episcopal Church,	57 77
Other objects,	5 35
Total,	\$194 99

Parochial Reports.

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Adults, white, 1; infants, white, 13; aggregate, 14. Communicants: Formerly reported, white, 170; added, white, 8 (of which by transfer, 4); removed, 4; died, 7; total, 11; present number, 159. Marriages: White, 1. Funerals: White, 11. Sunday Schools: White, 1—teachers, 18; scholars, 80; total, 98; colored, 1—teachers, 7; scholars, 35; total, 42; aggregate, 140; contributions, \$72 85.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:			
Rectory Fund,	.	.	599 65
Sunday School,	.	.	96 32
General,	.	.	268 15
			964 12
Objects in connection with the Protestant Episcopal Church:			
Domestic Missions,	.	.	519 60
Foreign Missions,	.	.	335 68
Education Society of Virginia,	.	.	355 23
			1,210 51
Other objects,	.	.	110 00
			Total, . . . \$2,284 63

KANAWHA COUNTY

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. C. M. CALLAWAY, Rector.

Post Office—Kanawha Courthouse.

Baptisms: Adults, colored, 1; infants, white, 3; aggregate, 4. Communicants: Formerly reported, white, 75; added, white, 8 (of which by transfer 8); removed, 2; died, 1; present number, 80. Marriages: White, 9; colored, 1; total, 10. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 17; scholars, 82; contributions, \$66 47. Contributions, \$770 17.

 Parochial Reports.

KING GEORGE COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George Courthouse.

Baptisms: Infants, white, 2. Confirmations: White, 2. Communicants: Formerly reported, white, 24; added, white, 3 (of which by transfer 1); aggregate, 27; present number, 27. Funerals: White, 1. Sunday Schools: White, 1; teachers, 4; scholars, 15; total, 19; colored, 1; teachers, 1; contributions, \$8.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$20 00
Objects in connection with the Protestant Episcopal Church,	
Education Society,	10 63
Diocesan Missions,	5 58
	<hr/>
Total,	\$36 21

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post Office—King George Courthouse.

Baptisms: Infants, white, 6. Confirmations: White, 8. Communicants: Formerly reported, white, 40; added, white, 5 (of which by transfer, 1); aggregate, 45; removed, 1; died, 1; present number, 43. Marriages: White, 1. Funerals: White, 4. Sunday Schools: White, 2; teachers, 10; scholars, 35; total, 45; contributions, \$30.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$250 00
Objects in connection with the Protestant Episcopal Church,	
Education Society,	39 71
Domestic Missions,	11 06
Disabled Clergy,	3 20
	<hr/>
Total,	\$303 97

 Parochial Reports.

KING WILLIAM COUNTY.

ST. DAVID'S CHURCH, ST. DAVID'S PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 18; added, white, 2 (of which by transfer 1); total, 20; removed, 1; died, 1; present number, 18. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 20; total, 28; contributions, \$5. Contributions: Objects within the parish, not including regular expenses, \$20; Objects in connection with the Protestant Episcopal Church, \$23; total, \$43.

REMARKS.—The service of the church has been conducted monthly since August, 1871, at Acquinton Church, in St. John's Parish, embracing the lower half of the county. This parish has not been reported for some years upon the pages of the Diocesan Journal, the field having been abandoned, as we learn, for want of ministerial labor. The church, an old colonial structure, is in good repair, and though once the property exclusively of our people, is now jointly owned by us and our Methodist brethren, being considered, as regards Episcopal ministration, a missionary post or appendage to St. David's parish, embracing the upper half of the county. It affords us great gratification to report, that notwithstanding the almost unaccountable diversity of religious sentiment in this section, the people generally manifest a deep interest and worthy veneration for the church of their fathers. We have cause therefore to hope, under the blessing of our Heavenly Father, the day is not far distant when this parish may be again recorded upon the journal of the Diocese.

 LANCASTER COUNTY.

CHRIST AND WHITE CHAPEL CHURCHES, CHRIST CHURCH PARISH.

Baptisms: Infants, white, 7. Confirmations: White, 5. Communicants: Present number, 35; died, 1. Sunday Schools: White, teachers, 5; scholars, 35; total, 40.

WM. T. CHASE, *Lay Delegate.*

Parochial Reports.

LEWIS COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. ANDREW FISHER, Rector.

Post Office—Weston, West Virginia.

Baptisms: Infants, white, 4. Communicants: White, 49; added, white, 1; aggregate, 50; removed, 1; total, 5; present number, 45. Marriages: White, 2. Sunday Schools: White, teachers, 8; scholars, 83. Contributions: Objects in connection with the par Church, \$12 50.

LOUDOUN COUNTY.

TRINITY AND EMMANUEL CHURCHES, MEADE AND PARISH.

Rev. WM. M. DAME, Rector.

Post Office—Middleburg.

Baptisms: Adults, white, 1; infants, white, 9; total, 10. Communicants: Formerly reported, white, 9 (of which by transfer, 7); total, 95; removed, 4; present number, 86. Marriages: White, 1; colored, 1. Sunday Schools: White, teachers, 7; scholars, 127; colored, teachers, 4; scholars, 30; total, 131.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,
 Objects in connection with the Protestant Episcopal Church,
 Other objects,

Total,

ST. JAMES' CHURCH, SHELBORNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post Office—Leesburg.

Baptisms: Adults, white, 1; colored, 3; total, 4.

 Parochial Reports.

aggregate, 12. Confirmations: White, 9; colored, 2; total, 11. Communicants: Formerly reported, 153; colored, 4; total, 157; added, white, 16 (of which by transfer, 9); colored, 1; total, 17; aggregate, 174; removed, 9; died, 5; total, 14; present number, 160. Marriages: White, 2. Funerals: White, 10. Sunday Schools: White, teachers, 14; scholars, 78; total, 92; colored, teachers, 7; scholars, 43; total, 50; aggregate, 142; contributions, \$30 30. Contributions: Objects within the parish, not including regular expenses, \$596 55; objects in connection with the Protestant Episcopal Church, \$482 76; total, \$1,079 31.

 COTOCTON CHURCH, SHELBOURNE PARISH.

Rev. S. S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Adults, white, 2; infants, white, 2; colored, 3; total, 5; aggregate, 7. Confirmations: White, 1. Communicants: Formerly reported, white, 36; added, white, 3 (of which by transfer, 2); total, 39; removed, 3; died, 1; total, 4; present number, 35. Marriages: White, 3. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$5; objects in connection with the Protestant Episcopal Church, \$46 90; total, 51 90.

The services here are held in a free church, where we alternate with the Presbyterians. We have no Sunday school, and it is impossible for us to organize one. This accounts for the small amount contributed by the congregation. We hope to have a church of our own before many years.

 CHRIST CHURCH, SHELBOURNE PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post Office—Goresville.

Baptisms: Adults, white, 6; infants, white, 8; colored, 2; total, 10; aggregate, 16. Confirmations: White, 10. Communicants: Formerly reported, white, 42; added, white, 11 (of which by transfer 1); total, 53; removed, 8; died, 2; present number, 43. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 4. Sunday Schools: White, teachers, 9; scholars, 50; total, 59; contributions, \$8 11.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses
 Objects in connection with the Protestant Episcopal Church
 Other objects,

Total,

The Rev. Mr. Davis, of Leesburg, alternates with the services here. We are struggling against many things almost impossible to keep up the Sunday school, why it is not reported. The contribution from this parish Fund is counted in the report from St. James', Leesburg.

 LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH

Rev. E. BOYDEN, Rector.

Post Office—Cobham, Albemarle.

Baptisms: Infants, white, 1. Confirmations: Whites
 Communicants: Formerly reported, white, 11; added, white,
 present number, 15. Funerals: White, 4. Contributions:

 LUNENBURG COUNTY.

ST. JOHN'S CHURCH, CUMBERLAND PARISH

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Communicants: Formerly reported, white, 16; added,
 present number, 18; died, 2; present number, 16. Marriages
 Funerals: White, 2. Contributions: Objects within
 parish, including regular expenses, 5; objects in connection with
 Episcopal Church, \$14 25; total, \$19 25.

 ST. PAUL'S CHURCH, CUMBERLAND PARISH

Rev. L. J. SOTHORON, Rector.

Post Office—Brickland.

Baptisms: Infants, white, 2. Communicants: F

 Parochial Reports.

white, 16; present number, 16. Marriages: Colored 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$6.

REMARKS.—The present condition of the parish is promising. When I took charge on 22d of last September, 1872, I had much to contend with; the parish was completely disorganized in consequence of having had no Rector for seven years past. I am now encouraged to hope that the parish will soon be in thorough working order. The rectory has been repaired, which adds no little comfort to the Rector and his family. No Episcopal visitation since I took charge.

 MARION COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. F. WOODS, Rector.

Post Office—Fairmont.

Baptisms: Infants, 1. Communicants: Formerly reported, 25; removed, 2; present number, 23. Sunday Schools: Teachers, 4; scholars, 25. Regular services monthly. Contributions: Diocesan Missions, \$8 75.

 MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE EDWIN HAYDEN, Rector.

Post Office—Point Pleasant, West Virginia.

Baptisms: Adults, white, 1; infants, white, 9; aggregate, 10. Confirmations: White, 2. Communicants: Formerly reported, white, 34; added, white, 8 (of which by transfer 4); aggregate, 42; removed, 3; present number, 39. Funerals: White, 6. Sunday Schools: White, teachers, 10; scholars, 70; total, 80; contributions, \$30.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$800 00
Objects in connection with the Protestant Episcopal Church,	30 00
Other objects, Foreign Missions, Domestic Missions, Sunday School, &c.,	75 00
	<hr/>
	\$905 00

 Parochial Reports.

This report extends to April 1st, 1873, at which time I resigned the charge of this parish to take charge of St. John's Parish, West Brownsville, Pennsylvania. In the Foreign Missionary contributions is included the support of a Chinese boy at the Missionary school, Wuchang, China.

During the past Diocesan year I have done Missionary work only within the limits of the parish, Mason county, at five Missionary points. I have held service, and preached at Mason city, Clifton and West Columbia, places of an aggregate population of near 4,000, every fourth Sunday in each month, morning, noon and night, until April 1st. Every fifth Sunday at Bruce Chapel, in Mason county, and occasionally at Buffalo, on the county line. There are three other Missionary points in the parish, which, from want of time and strength, I have not visited for services. At these Missionary stations the congregations are large, and responses full. I always take with me a number of prayer books, and page out the service; I find the church is winning its way to the hearts of the people in this section, and in the upper part of the parish there is much promise of a good church being organized at an early date. I have baptized five children at West Columbia, and our communicants in the three towns, West Columbia, Clifton, and Mason city, number 16. I earnestly pray that the Lord of the harvest will speedily send another laborer into this field, now vacant. The church building at Point Pleasant it is hoped will be ready for use by May 1st.

I would add, that in the three towns above mentioned, I have received no salary from the people, but I have secured the pledge of \$100 for the coming year, with assurances of nearer \$250 if the next Missionary will divide his time between these three places and Point Pleasant.

 MATHEWS COUNTY.

CHRIST CHURCH, KINGSTON PARISH.

Rev. P. WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 1. Communicants: White, 16. Funerals: White, 1. Sunday Schools: White, teachers, 9; scholars, 36; total, 45. Contributions: Objects within the parish, not including regular expenses, \$64; objects in connection with the Protestant Episcopal Church, \$13 55; total, \$77 55.

 Parochial Reports.

REMARKS.—The report now made embraces the period of seven months, the time I have been officiating in Kingston Parish, and includes three baptisms by Rev. James E. Poindexter, while on a visit to the county in June last.

It may be well to state that the parish has hitherto been connected with Middlesex, and that since the spring of 1866 it has been without a Rector. At present there is great cause for encouragement.

 TRINITY CHURCH, KINGSTON PARISH.

Rev. PEREGRINE WROTH, Rector.

Post Office—Port Haywood.

Baptisms: Adults, white, 1; infants, white, 1; aggregate, 2. Communicants: Present number, 12. Marriages: White, 1. Sunday Schools: White, teachers, 9; scholars, 64; total, 73. Contributions: Objects within the parish, not including regular expenses, \$12; objects in connection with the Protestant Episcopal Church, \$19 16; total, \$31 16.

 MECKLENBURG COUNTY.

ST. JAMES' AND ST. ANDREW'S CHURCHES, ST. JAMES' PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Infants, white, 10. Communicants: Formerly reported, white, 40; added, white, 4 (of which by transfer, 4); total, 44; suspended, 1; present number, 43. Marriages: White, 1. Funerals: White, 2. Sunday Schools: White, teachers, 9; scholars, 35; total, 44.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$348 14
Objects in connection with the Protestant Episcopal Church,	11 88.
Other objects,	39 00
Total,	<u>\$398 52</u>

 Parochial Reports.

ST. LUKE'S, ST. TIMOTHY'S AND OLD CHURCHES, ST. LUKE'S PARISH.

Rev. WM. H. LAIRD, Rector.

Post Office—Boydton.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 45; added, white, 2 (of which by transfer, 2); total, 47; removed, 3; withdrawn, 1; total, 4; present number, 43. Marriages: White, 2. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$160 00
Objects in connection with the Protestant Episcopal Church,	26 00
Other objects,	39 00
Total,	\$225 00

 MIDDLESEX COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. J. HERVEY HUNDLEY, Rector.

Post Office—Montague's.

Baptisms: Adults, white, 2. Confirmations: White, 3. Communicants: Formerly reported, white, 16; added, white, 4 (of which by transfer, 1); total, 20; removed, 3; present number, 17. Marriages: White, 2. Funerals: White, 2. Sunday Schools: White, teachers, 8; scholars, 45; total, 53. Contributions: Objects in connection with the Protestant Episcopal Church, \$63 69.

 MONTGOMERY COUNTY.

MONTGOMERY PARISH.

Post Office—Christiansburg.

Baptisms: Infants, white, 1. Communicants: White, 27; removed, 1; present number, 26. Marriages: White, 1. Funerals: White, 1.

C. L. C. MINOR, *Junior Warden*.

 Parochial Reports.

MONROE COUNTY.

ALL SAINTS' CHURCH, ALL SAINTS' PARISH.

Rev. WM. L. BRADDOCK, Rector.

Post Office—Union, West Virginia.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 28; added, white, 1 (of which by transfer, 1); total, 29; removed, 6; present number, 23. Sunday Schools: White, teachers, 7; scholars, 31; total, 38; contributions, \$11. Contributions: Objects in connection with the Protestant Episcopal Church, \$16 50.

 NANSEMOND COUNTY.

GLEBE CHURCH, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Communicants: Formerly reported, white, 6; present number, 6.

 ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Communicants: Formerly reported, white, 6; present number, 6.

 ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post Office—Suffolk.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 5. Communicants: Formerly reported, white, 35;

 Parochial Reports.

added, white, 8 (of which by transfer, 3); total, 43; total, 5; present number, 38. Funerals: White, 1; total, 5. Schools: White, teachers, 7; scholars, 16; total, \$9 (for school at Wuchang, China). Contributions: parish, not including regular expenses, \$17 33; total, \$17 33; with the Protestant Episcopal Church, \$26 65; total, \$43 98.

The present Rector took charge of the parish April 1, 1906.

 NELSON COUNTY.

CHRIST, BETHLEHEM AND TRINITY CHURCHES, NORWOOD.

Rev. EDMUND WITHERS, Rector.

Post Office—Norwood.

Baptisms: Adults, white, 2; infants, white, 8; total, 10. Confirmations: White, 14. Communicants: Formerly added, white, 25 (of which by transfer, 4); total, 25; suspended, 1; died, 2; total, 14; present number, 2. White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 43; total, 52. Contributions: Objects including regular expenses, \$176; objects in connection with the Protestant Episcopal Church, \$254; total, \$430.

 NORFOLK COUNTY.

ST. PAUL'S CHAPEL, BERKELEY.

Rev. R. GATEWOOD, Missionary.

Post Office—Norfolk.

This Chapel is at present connected with St. Paul's Church, Berkeley.

Baptisms: Adults, white, 3; infants, white, 7; total, 10. Confirmations, white, 5. Communicants: White, 20. Sunday Schools: White, teachers, 8; scholars, 35; total, 43. Contributions: parish, \$300.

I hope and believe the Lord and His Spirit are here.

 Parochial Reports.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. T. A. TIDBALL, Rector.

Post Office—Portsmouth.

Baptisms: Adults, white, 2; infants, white, 24; aggregate, 26. Confirmations, white, 16. Communicants: Formerly reported, white, 125; added, white, 23 (of which by transfer, 5); total, 148; removed, 6; withdrawn, 2; died, 1; total, 9; present number, 139. Marriages: White, 3. Funerals: White, 13. Sunday Schools: White, teachers, 19; scholars, 160; total, 179; contributions, \$50. Contributions: Objects within the parish, not including regular expenses, \$820; objects in connection with the Protestant Episcopal Church, \$330; total, \$1,150.

 ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 3; infants, white, 17; aggregate, 20. Confirmations: White, 16. Communicants: Formerly reported, white, 256; present number, 266. Marriages: White, 6. Funerals: White, 36. Sunday Schools: White, teachers, 25; scholars, 175; total, 200. Contributions: Objects within the parish, not including regular expenses, \$2,174 01; objects in connection with the Protestant Episcopal Church, \$1,497 03; total, \$3,671 04.

 ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post Office—Portsmouth.

Baptisms: Adults, white, 6; infants, white, 19; aggregate, 25. Confirmations: White, 6. Communicants: Formerly reported, white, 57; added, white, 10 (of which by transfer 4); aggregate, 67; removed, 5; withdrawn, 1; suspended, 1; died, 1; present number, 58. Marriages: White, 5. Funerals: White, 11; two in Trinity Church. Sunday Schools: White, teachers, 6; scholars, 35; total, 41.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$45 00
Objects in connection with the Protestant Episcopal Church,	19 34
Other objects,	33 54
Contingent Fund,	57 00
Total,	\$154 88

CHRIST CHURCH, ELIZABETH RIVER PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post Office—Norfolk.

Baptisms: Adults, white, 4; infants, white, 90; aggregate, 94. Confirmations: White, 33; colored, 2; total, 35. Communicants: Removed, 28; died, 17; white, 506; colored, 12; present number, 518. Marriages: White, 13. Funerals: White, 62; colored, 1; total, 63. Sunday Schools: White, teachers, 38; scholars, 296; total, 334; contributions, \$150. Parochial Schools: Number of teachers, 8; scholars, 68.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$6,676 00
Objects in connection with the Protestant Episcopal Church,	868 00
Other objects,	100 00
Total,	\$7,644 00

NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Rev. ALEX. S. BERKELEY, Rector.

Post Office—Eastville.

Baptisms: Adults, colored, 1. Communicants: Formerly reported, white, 72; added, white, 1; aggregate, 73; removed, 1; withdrawn, 1; total, 2; present number, 71. Marriages: White, 2. Funerals: White, 3. Sunday Schools: White, teachers, 9; scholars, 36; total, 45; contributions, \$10 35.

 Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$95 58
Objects in connection with the Protestant Episcopal Church,	132 10
Other objects,	67 94
Total,	\$305 97

In response to an invitation from the vestry, the present Rector assumed charge of the parish on the first Sunday in October last.

 NOTTOWAY COUNTY.

ST. LUKE'S CHURCH, NOTTOWAY PARISH.

Rev. T. H. LACY, Rector.

Post Office—Dinwiddie Courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 25; added, white (by transfer), 1; removed, 2; total, 2; present number, 24. Marriages: White, 1. Contributions: Objects within the parish, not including regular expenses, \$250; objects in connection with the Protestant Episcopal Church, not including contingent fund, \$7 17; total, \$257 17.

 OHIO COUNTY, WEST VIRGINIA.

ST. MATTHEW'S CHURCH, ST. MATTHEW'S PARISH.

Rev. J. A. LATANÉ, Rector.

Post Office—Wheeling, West Virginia.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 23; aggregate, 25. Confirmations: White, 10. Communicants: Formerly reported, white, 198; added, white, 14; aggregate, 212; died, 7; present number, 205. Marriages: White, 11. Funerals: White, 19. Sunday Schools: White, teachers, 32; scholars, 230; total, 262; contributions, \$425.

Parochial Reports.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:		
1. Towards the Church debt,	\$5,332 00	
2. New Chapel for the Island Mission,	840 00	
3. Communion alms,	150 00	
4. Other charities,	212 00	
5. Parsonage fund, \$200; Church enclosure, &c., \$475,	675 00	
		\$7,209 00
Objects in connection with the Protestant Episcopal Church:		
1. Diocesan Missions,	280 00	
2. Church at Huntington,	50 00	
3. Church in Buckingham county, Va.,	100 00	
4. Foreign Missions, \$10; disabled Clergy, \$35,	45 00	
		495 00
Other objects:		
Bible Society,	45 00	45 00
Total,		\$7,749 00

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. T. O. TONGUE, Rector.

Post Office—Wheeling, West Virginia.

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. Confirmations: White, 14. Communicants: Formerly reported, white, 60; added, white, 22; aggregate, 82; removed, 7; withdrawn, 24; died, 1; total, 32; present number, 50. Marriages: White, 6. Funerals: White, 7. Sunday Schools: White, teachers, 6; scholars, 40; contributions, \$40.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$60 00
Objects in connection with the Protestant Episcopal Church,	5 00
Other objects,	1,435 00
Total,	\$1,500 00

 Parochial Reports.

ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post Office—Orange Courthouse.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Communicants: Formerly reported, white, 103; added, white, 2 (of which by transfer 2); aggregate, 105; removed, 12; died, 3; total, 15; present number, 90. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 14. Sunday Schools: White, teachers, 7; scholars, 40; total, 47; contributions, about \$20.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$45 64
Objects in connection with the Protestant Episcopal Church,	165 60
Other objects, - - - - -	6 00
Total, - - - - -	\$217 24

PITTSYLVANIA COUNTY.

EMMANUEL CHURCH, BANISTER PARISH.

Rev. WM. W. GREEN, Rector.

Post Office—Pittsylvania Courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 22; added, white, 1 (of which by transfer, 1); total, 23; present number, 23. Funerals: White, 2. Sunday Schools: White, teachers, 6; scholars, 20; total, 26. Contributions: Objects within the parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$23; total, \$223.

I have but recently taken charge of this parish, and feel encouraged in my work. A neat and comfortable rectory is now in process of erection at this place, which it is expected will be ready for use in the course of the summer. I feel much gratified at the interest and liberality manifested by my parishioners in a work of so much importance to the comfort of their minister and the prosperity of the parish. The Sunday School is yet small, but we hope soon to have an increase in both interest and numbers. I have paid two visits to the Church of the

 Parochial Reports.

Good Shepherd, in Campbell. I baptized three infants there. Communion collection, \$9.

 EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post Office—Danville.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Communicants: Formerly reported, white, 76; added, white, 21 (of which by transfer, 16; total, 97; removed, 14; died, 2; total, 16; present number, 81. Marriages: White, 4. Funerals: White, 3. Sunday Schools: White, teachers, 8; scholars, 49; total, 57; contributions, \$25.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$621 61
Objects in connection with the Protestant Episcopal Church,	48 21
Other objects,	30 00
Total,	\$699 82

 POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Post Office—Sublett's Tavern.

Baptisms: Infants, white, 8. Confirmations: White, 8. Communicants: Formerly reported, white, 44; added, white, 10; total, 54; removed, 8; present number, 46. Marriages: White, 1; colored, 9; total, 10. Funerals: White, 9; colored, 1; total, 10.

CONTRIBUTIONS.

Communion Alms,	\$66 55
Education Society,	22 85
Diocesan Missionary Society,	32 15
Contingent Fund,	46 00
Total,	\$167 55

 Parochial Reports.

EMMANUEL CHURCH, ST. JAMES' PARISH.

Rev. LEWIS WALKE and Rev. P. F. BERKELEY, Associate Rectors.

Baptisms: Infants, white, 4. Confirmations: White, 1. Communicants: Formerly reported, white, 28; added, white, 1; died, 1; present number, 28. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$53 63; Education Society, \$11; total, \$64 63.

Through the persevering efforts of the ladies, and the generosity of a friend of the parish, a rectory has been purchased at \$1,200, and paid for.

This parish offers a field of much usefulness to any active and earnest minister, who will faithfully preach the gospel in its simplicity, as taught in the Scriptures, and the standards of the Protestant Episcopal Church.

 GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post Office—Chula.

Confirmations: White, 6. Communicants: Formerly reported, white, 21; added, white, 4; total, 25; removed, 3; died, 1; total, 4; present number, 21. Funerals: White, 1.

This congregation, greatly reduced by the death and removal of its members, and struggling under pecuniary difficulties, can do but little to aid the Church, either within its own limits or those of the Diocese at large. The Rector continues his pastoral connection with it, officiating once a month in the church.

 MANIKIN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post Office—Winterpock, Chesterfield county.

Confirmations: White, 2. Communicants: Formerly reported, white, 19; added, white, 2; total, 21; removed, 3; died, 1; total, 4; present number, 17. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 1. Contributions: \$60.

 Parochial Reports.

PRINCESS ANNE COUNTY.

EMMANUEL CHURCH AND EASTERN SHORE CHAPEL, LYNNHAVEN PARISH.

Rev. A. A. McDONOUGH, Rector.

Post Office—London Bridge.

The undersigned entered upon his duties as Minister in this parish the beginning of October, 1872.

There are two churches in the parish, Emmanuel Church, Kempsville, which is the parish church, and the Eastern Shore Chapel. Services have been held in these on alternate Sundays. There has been usually a good attendance at each church. There is one Sunday School in the parish, with an average attendance hitherto of about twenty children, with a prospect of increase.

Emmanuel Church is in a good state of repair. The Eastern Shore Chapel not so. A considerable sum of money has however been raised by the parishioners, which we trust will go far towards effecting all needful repairs. Since my arrival there has been—

Baptisms, 10; adults, 3; infants, 7. Confirmations, 11. Funerals, 1. The communion has been administered twice since my arrival, by Rev. R. Gatewood, of Norfolk.

CONTRIBUTIONS.

Amount of communion alms,	\$6 55
Diocesan Missions,	16 41
Amount collected for repair of Eastern Shore Chapel about	6 55

I consider the state of the parish as hopeful and encouraging.

Number of communicants in the parish, 36.

Amount of contributions to the Contingent Fund, \$36 00

PRINCE GEORGE COUNTY.

MERCHANT'S HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. Wm. F. GARDNER, Rector.

Baptisms: Adults, 2; infants, 4. Marriages, 2. Funerals, 3; two of which were attended in Winchester.

My official connection with this parish terminated on the 14th day of October, 1872, when I left the Diocese of Virginia, to take charge of my present parish, Trinity, Howard county, Maryland.

 Parochial Reports.

PRINCE GEORGE AND SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Post Office—Brandon.

Baptisms: Adults, white, 1; infants, white, 6; aggregate, 7. Confirmations: White, 2. Communicants: Added, white, 3 (of which by transfer 1); removed, 10; died, 2; total, 12; present number, 44. Marriages: White, 3; colored, 4; total, 7. Funerals: White, 4; colored, 1; total, 5. Sunday Schools: White, teachers, 10; scholars, 30; total, 40.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$417 55
Objects in connection with the Protestant Episcopal Church,	61 98
Other objects,	149 82
Total,	\$629 35

 PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, HAYMARKET PARISH.

Rev. R. T. BROWN, Rector.

Post Office—Warrenton.

Baptisms: Adults, white, 1; infants, white, 5; aggregate, 6. Confirmations: White, 13. Communicants: Formerly reported, white, 42; added, white, 13; total, 55; removed, 9; present number, 46. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 3. Sunday Schools: White, teachers, 4; scholars, 20; total, 24; contributions, \$1 05. Contributions: Objects within the parish, not including regular expenses—for rectory, \$500; objects in connection with the Protestant Episcopal Church, \$51; total, \$551.

 RAPPAHANNOCK COUNTY.

TRINITY AND ST. PAUL'S CHURCHES, BLOOMFIELD PARISH.

Rev. J. G. MINNIGERODE, Rector.

Post Office—Washington.

Baptisms: Adults, white, 1; infants, white, 2; aggregate, 3. Com-

 Parochial Reports.

municants: Formerly reported, white, 42; added, white, 6 (of which by transfer, 6); total, 48; removed, 5; died, 1; total, 6; present number, 42. Funerals: White, 4.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$112 72
Objects in connection with the Protestant Episcopal Church,	91 90
Other objects,	34 07
Total,	\$237 69

RICHMOND COUNTY.

LUNENBURG AND NORTH FARNHAM PARISHES.

Communicants: Formerly reported, white, 28; added, white, 3; total, 31; removals, 2; died, 1; total, 3; present number, 28.

These two parishes are united parochially; but are at present without a minister, which deprivation they feel most sadly; and we earnestly hope that before the meeting of another Council our flock will be blessed with the services of an efficient pastor.

J. W. CHINN, *Lay Delegate.*

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post Office—Big Lick.

Baptisms: Adults, white, 2; infants, white, 10; aggregate, 12. Confirmations: White, 13. Communicants: Formerly reported, white, 50; added, white, 14 (of which by transfer 4); total, 64; removed, 11; present number, 53. Marriages: White, 2. Funerals: White, 5. Sunday Schools: White, teachers, 3; scholars, 22; total, 25. Contributions: Objects within the parish, not including regular expenses, \$30; objects in connection with the Protestant Episcopal Church, \$226 52; total, \$256 52.

Parochial Reports.

ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH, LEXINGTON.

Rev. W. N. PENDLETON, Rector.

Post Office—Lexington.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 120; added, white, 12 (of which by transfer 8); aggregate, 132; removed, 25; withdrawn, 3; died, 2; total, 30; present number, 102. Funerals: White, 4. Sunday Schools: White, teachers, 14; scholars, 56; total, 70.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses:		
Weekly offerings, for charitable purposes,	-	\$150 00
Amount paid in parish on new church,	-	1,660 00
Amount produced by work Ladies' Society,	-	1,225 00
Objects in connection with the Protestant Episcopal Church:		
Domestic Missions,	-	66 00
To disabled Clergy,	-	50 00
Clerical brotherhood,	-	40 00
Other objects:		
By Ladies' Society, to aid in repairing Methodist Church, in return for being kindly allowed its use on Sunday afternoons and communion occasions, while our own church is building,	-	170 00
Total,	-	\$3,361 00

REMARKS.—One of the deaths reported in this parish within the year is a world-wide bereavement—that of the grandly endowed and faithful benefactor to his species, Commodore Matthew F. Maury, formerly chief of the Naval Observatory in Washington, and latterly Professor of Physics in the Virginia Military Institute. Unlike other accomplished scientists of the age, Tyndall, Darwin, and their associates, whose appreciation of great moral and spiritual truths seems to have been lost in their devotion to phenomena of sense, this great and good man, more useful than all the rest, if not at their very head, was, throughout, a thorough believer in the God of the Bible; and the fuller became his knowledge of Nature, the more controlling grew his faith in the Divine Redeemer of men. As his life was simple, useful and beautiful, so was his end peaceful, blessed, and even joyous, under peculiar experience granted, as he believed, in answer to prayer. For such a life and such a death in our midst, devout gratitude is due.

Fluctuations have, as usual, occurred in this parish within the year

 Parochial Reports.

on account of changes incident to the sessions of the two great Literary Institutions, Washington and Lee University and the Virginia Military Institute. The Rector has been called, moreover, to give a portion of his time to collections for the new and beautiful church building, which is, we trust, soon to be finished, as a sacred memorial of our late admired and beloved Christian friend, General Robert E. Lee. Owing to the absence of the Rector, there have been none confirmed in the parish during the year; this, it is trusted, will soon be remedied by an Episcopal visitation.

 ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Rev. ALEX. W. WEDDELL, Rector.

Post Office—Harrisonburg.

Baptisms: Adults, white, 6; infants, white, 10; aggregate 16. Confirmations: White, 13. Communicants: Formerly reported, white, 101; added, white, 22 (of which by transfer, 6); total, 123; removed, 12; withdrawn, 1; died, 1; total, 14; present number, 109. Marriages: White, 6. Funerals: White, 2. Sunday Schools: White, teachers, 7; scholars, 80; total, 87.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$925
Objects in connection with the Protestant Episcopal Church,	105
Other objects,	20
Total,	\$ 1,050

REMARKS.—Regular services have been continued at Bridgewater, Rockingham county, and Mt. Jackson, Shenandoah county.

 STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post Office—Richland.

Baptisms: Infants, white, 3. Communicants: Formerly reported, white, 64; added, white, 1, by transfer; total, 65; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 61. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 5; colored,

 Parochial Reports.

1; total, 6. Sunday Schools: White, teachers, 10; scholars, 40; total, 50.

SOUTHAMPTON COUNTY.

ST. LUKE'S PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Waverly Station, Sussex.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 14; removed, 3; died, 1; total, 4; present number, 10. Contributions: Objects within the parish, not including regular expenses, \$75; objects in connection with the Protestant Episcopal Church \$6; total, \$81.

SPOTTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. E. C. MURDAUGH, Rector.

Post Office—Fredericksburg.

Baptisms: Adults, white, 6; infants, white, 16; aggregate, 22. Confirmations: White, 16. Communicants: Formerly reported, white, 302; added, white, 33 (of which by transfer, 17); total, 335; removed, 9; died, 9; total, 18; present number, 317. Marriages: White, 12. Funerals: White, 23. Sunday Schools: White, teachers, 49; scholars, white, 261; scholars, colored, 60; total, 370; contributions, \$90 14. Contributions: Objects within the parish, not including regular expenses, \$2,433 26; objects in connection with the Protestant Episcopal Church, \$497 96; total, \$2,931 22.

SUSSEX COUNTY.

ALBEMARLE PARISH.

Rev. H. L. DERBY, Rector.

Post Office—Waverly Station.

Baptisms: Adults, white, 2; infants, white, 4; aggregate, 6. Con-

 Parochial Reports.

firmations: White, 7. Communicants: Formerly reported, white, 25; added, white, 7; total, 32; removed, 6; died, 1; total, 7; present number, 25. Marriages: Colored, 4. Funerals: White, 2. Sunday Schools: White, teachers, 3; scholars, 10; total, 13. Contributions: Objects within the parish, not including regular expenses, \$44; objects in connection with the Protestant Episcopal Church \$20; total, \$64.

 WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. C. E. AMBLER, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Communicants: Formerly reported, white, 31; added, white, 2; present number, 33. Sunday Schools: White, teachers, 8; scholars, 35; total, 43. Contributions: Objects in connection with the Protestant Episcopal Church, \$66 48.

I took charge of this church on the first of September, 1872, and this report only relates to the time since that date.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. C. E. AMBLER, Rector.

Post Office—Charlestown, West Virginia.

Baptisms: Infants, white, 2. Communicants: Present number, 21. Contributions: Objects in connection with the Protestant Episcopal Church, \$43 73.

 WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: ~~Adults~~, white, 3; infants, white, 1; aggregate, 9. Con-

 Parochial Reports.

firmations: White, 14. Communicants: Formerly reported, white, 11; added, white 17 (of which by transfer, 3); total, 28; died 1; present number, 27. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$31 86; other objects (Bible Society), \$10; total, \$41 86.

 NOMINI AND YECOMICO CHURCHES, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post Office—Montross.

Baptisms: Adults, white, 2; infants, white, 1; aggregate, 3. Confirmations: White, 9. Communicants: Formerly reported, white, 30; added, white, 9 (of which by transfer, 3); total, 39; removed, 3; died, 2; total, 5; present number, 34. Marriages: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church, \$59 55; other objects, about \$10; total, \$69 55.

 ST. PETER'S CHURCH, WASHINGTON PARISH.

Bishop JOHN PAYNE, Rector.

Post Office—Oak Grove.

Baptisms: Adults, white, 4; infants, white, 14; aggregate, 18. Confirmations: White, 14. Communicants: Formerly reported, white, 35; added, white, 14 (of which by transfer, 3); total, 49; removed, 3; present number, 46. Marriages: White, 4. Funerals: White, 6. Sunday Schools: White, teachers, 11; scholars, 75; total, 86; colored, teachers, 3; scholars, 80; total, 83; aggregate, 169; contributions, \$13 72. Parochial Schools: Number of paid teachers, 1; scholars, 24; total, 25.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$124 09
Objects in connection with the Protestant Episcopal Church,	62 30
Other objects,	6 75
Total,	<u>\$193 14</u>

 Parochial Reports.

WOOD COUNTY.

EMMANUEL CHURCH, EMMANUEL PARISH.

Rev. SAM'L D. TOMPKINS, Rector.

Post Office—Volcano, West Virginia.

Baptisms: Adults, white, 8; infants, white, 2; aggregate, 5. Confirmations: White, 8. Communicants: Last reported, white, 5; added, white, 11; total, 16. Marriages: White, 1. Funerals: White, 3. Sunday Schools: White, teachers, 5; scholars, 40; total, 45. Contributions: Contingent fund, \$16.

I had held service in this place several years before, when I was engaged in missionary work. My first visit to the place was in November, 1869. I preached in an old school house, and found five communicants. Here I held service occasionally for two years until the church was built, which was in the early part of 1871. There is no debt hanging over it.

I continued to visit the place and hold service until the 24th of April, 1872, when, at the request of the friends of the church, I removed and took up my residence at this place.

 WYTHE COUNTY.

ST. JOHN'S CHURCH, WYTHE PARISH.

Rev. DOUGLAS F. FORREST, Rector.

Post Office—Wytheville.

Baptisms: Adults, white, 1; infants, white, 8; aggregate, 9. Confirmations: White, 3. Marriages: White, 2. Funerals: White, 4. Sunday Schools: White, teachers, 9; scholars, 38; total, 47.

The church has been without a Rector since the last Council. The present incumbent assumed the charge of the parish on the 4th of May, and is unable to make a more particular report in consequence of defective records.

 Miscellaneous.

MISCELLANEOUS.

REPORT OF W. B. GORDON, MISSIONARY OF THE GUILD OF THE P. E. CHURCH.

NORFOLK, May 19, 1878.

RT. REV. JOHN JOHNS :

Since the last meeting of the Council I have performed the following work :

Baptisms: Infants, white, 27; colored, 1; total, 28; adults, white, 3; aggregate, 31. Marriages: White, 1. Funerals: White, 28. Preached 98 sermons; catechised the children in Mission Sunday school monthly; visited 177 families, most of them not members of the church, distributed about 100 Prayer books and mission services, 3,500 pages of tracts, 320 church papers, and a large quantity of clothing, shoes, provisions and wood.

We are now erecting a handsome Gothic chapel of brick, which will seat when completed about 350 persons. There will be a fine room in the rear of the chapel, attached to it for our week-day work. The whole when completed, with the lot, will cost about \$7,500.

Our contributions for objects within the diocese, not regular expenses, are \$5,200.

Yours in Christ and His Church,

W. B. GORDON, *City Missionary.*

REPORT OF CHARLES H. PAGE.

WASHINGTON, D. C., May 7, 1878.

RT. REV. JOHN JOHNS, D. D. :

Not being well the past six months, I have been prevented from performing the usual amount of service, but have preached, made addresses and assisted in the service 75 or 80 times; baptisms in private, 1; communion for the sick, 3.

Respectfully,

CHAS. H. PAGE.

 Miscellaneous.

PETERSBURG, VA., May 18, 1873.

RT. REV. JOHN JOHNS, D. D.:

As my duties here forbid my attendance at the ensuing meeting of the Council in Winchester, I would report to you that since the first of September last I have been teaching in St. Paul's Church School, in this city. Besides this, except when occasionally called away, I have regularly assisted the Rector of St. Paul's Church in conducting the services both on Sundays and week days, and supplied his place in the pulpit whenever he was called away.

I have on several occasions supplied the place of the Rector of Grace Church when absent from the city or confined to his house by sickness. Twice I have preached at St. Stephen's Chapel, on one occasion administering the Holy Communion. Two Sundays I spent in Suffolk, preaching twice on each occasion; on the last of which I baptized five infants, and also administered the Holy Communion.

I have also officiated on one occasion in Southampton county in the solemnization of the rite of matrimony.

Respectfully, yours, &c.,

A. S. SMITH.

PETERSBURG, April 24, 1873.

Since last report, I have only baptized 2 white infants; 1 colored infant; aggregate, 3. Marriages: White, 1. Funerals: White, 1.

My time has been occupied mostly with my school, though I have assisted Rev. Mr. Attwell nearly every Sunday night since the 7th of last January, and preached for him repeatedly. Also, have assisted Rev. Dr. Gibson about once a month since the beginning of the year 1873. I was absent at the North for two months and two weeks, endeavoring to interest our Northern brethren in my work among the colored people of this city. From the first of last May, up to the time of the above mentioned trip, 22d October, 1872, I was engaged in missionary work among the colored people, besides carrying on my day school. This, my Normal school, opened, with 108 scholars on the roll, 1st October, 1873, and up to the present time 125 scholars have been enrolled. The actual average attendance of the school has been upwards of 85 since last 1st October to date. I am glad to be able to say that the progress of the scholars under my charge has been satisfactory to me.

GILES B. COOKE.

 Miscellaneous.

MAY 20, 1873.

RT. REV. JOHN JOHNS, D. D. :

Dear Sir,—Since the last Council I have held regular services, unless hindered by bad weather, at the following places, to-wit: At Goochland Courthouse, where we have 14 communicants; at Hebron, in the same county, 21; at Taylorsville, in the county of Hanover, 10; and at Louisa Courthouse, where we have about fifteen.

Our congregations at all these points are most encouraging, while we are assured that when the people are recovered from their present prostrate condition they will, and I trust at no distant day, erect for themselves suitable houses of worship.

For the present, while we are dependent on the kindness of our brethren for the loan of their churches, and being unable to visit our congregations more frequently than once a month, we can do little more than keep our people together by holding regular services on Sunday. We thus bring before large numbers of the people the claims of the church at the various points in the circuit of our labors.

While unable to attend efficiently to the details of an organized parish, I trust that the church is performing a work, by this instrumentality, which will well reward our pains, by collecting the scattered members of our flock, and thus saving them from straying into other folds.

Baptisms: Adults, white, 8; infants, white, 1; aggregate, 4. Confirmations: White, 11. Communicants: Died, 2; present number, 60. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 4. Contributions to Diocesan Missions, \$30. Bishop's fund will be paid to the Treasurer in Richmond.

H. STRINGFELLOW, *Missionary.*

 VIRGINIA FEMALE INSTITUTE,

STAUNTON, VA., May 12, 1873.

RT. REV. JOHN JOHNS, D. D. :

The undersigned respectfully reports, that during the current year his duties have been confined to the supervision of this institution, and performing the duties of chaplain and pastor of its large family, assisted by the faithful services of the Vice Principal.

Confirmations in December at your visitation, 13; confirmations in

Miscellaneous.

March at Bishop Whittle's visitation, 10 ; number of communicants in the Institute family, 50 ; Sunday afternoon Bible class, average, 90.

Very respectfully,

R. H. PHILLIPS,
Principal V. F. I.

ALEXANDRIA, May 14, 1873.

For the past year I have continued in charge of the missionary congregation at Luray, where I have held three services on one Saturday and Sunday in every month, in the Methodist church.

Our church building was commenced on the 1st of April, and is progressing rapidly, and will be completed this summer. It is in the hands of a fine architect, Col. George Barrett, Chief Engineer of the Shenandoah Valley Railroad, who is giving it all necessary attention, with nothing to stimulate his exertions but his good feeling for our church. It is Gothic, with the most approved arrangements for vestry room, chancel and choir, and with 250 comfortable sittings. Three communicants have been added within the year, and two lost by removal ; present number, 11.

In connection with Luray, since the first of December I have had charge of three missionary stations near Alexandria, namely : St. John's, West End, with 20 communicants, Olivet, with 13, and Sharon, with 7. With the assistance of the students from the Seminary, two services are held every Sunday at West End, and two services each at Sharon and Olivet every week, one on each Sunday and one on Wednesday. The Sunday school at West End has 9 teachers and 50 scholars ; that at Sharon 5 teachers and 25 scholars. These stations have been without pastoral care for some years. The prospects at West End are very encouraging. The congregations have been steadily increasing since the first of December, and a strong religious feeling is prevailing.

At Olivet, the small band of Episcopalians evince great zeal, and I hope that there will be improvement there.

There have been eight white infants baptized at West End since the first of December, and one at Olivet.

All of which is respectfully submitted.

JOHN AMBLER.

 Miscellaneous.

REPORT OF REV. J. H. McMECHEN, WHEELING, W. VA.

Owing to my very indifferent health, and a great amount of care thrown upon me by recent domestic afflictions, I have been able during the past year to perform but very little ministerial labor. It has only remained to me to do good according to my abilities and opportunities, which I have endeavored to do by God's help.

J. H. McMECHEN.

ONANCOCK, ACCOMAC COUNTY, VA., May 12, 1873.

RT. REV. JOHN JOHNS:

Dear Sir,—Not having the charge of a parish at present, I officiate as opportunity offers.

Baptisms: Adults, white, 2; infants, white, 9; aggregate, 11. Marriages, white, 1. Funerals: 4.

Very respectfully, &c.,

JOHN ATKINSON.

THEOLOGICAL SEMINARY,
FAIRFAX COUNTY, VA., May 19, 1873.

According to the requirement of Council, I would report the following particulars in relation to the religious doings in connection with the Chapel of the Diocesan Theological Seminary:

Within its walls, since the last Council, there have been ordained to the Diaconate eleven, and to the Priesthood five, and there have been baptized one infant and one adult.

In the neighborhood there have been kept up by the students nine missionary stations, which have been a great blessing to the population around us, both young and old. Not less is the blessing to the students themselves, who have manifested a commendable zeal and steadiness in these labors of love.

Every Sunday a collection is taken up in the chapel to meet the expenses of the house and for charitable purposes, and on the first Monday

 Miscellaneous.

evening of every month a special collection is made by the Missionary Society of the institution for missionary purposes exclusively.

Respectfully submitted.

W. SPARROW,
Dean of Faculty.

HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. JNO. R. LEE, Rector.

Post Office—Martinsville.

Baptisms: Infants, white, 7. Confirmations: White, 1. Communicants: Formerly reported, white, 28; removed, 1; died, 1; total, 2; present number, 26. Marriages: White, 2. Funerals: White, 1.

CONTRIBUTIONS.

Objects within the parish, not including regular expenses,	\$67 00
Education Society,	20 88
Diocesan Missions,	29 50
Contingent Fund,	26 00
Total,	\$143 38

REPORT OF REV. P. SLAUGHTER.

MITCHELL'S STATION, CULPEPER COUNTY.

In obedience to the order of the Church, I respectfully report that I am detained from attending the Council in person by recent illness.

My disability to do regular work in the ministry continuing, I have rendered such occasional aid to my neighboring brethren as my health permitted.

I have also baptized two infants, attended three funerals, and solemnized two marriages. I have contributed divers articles to newspapers and magazines, designed to promote the cause of education and virtue, upon Christian principles, to vindicate our Church from unjust asper-

Miscellaneous.

sions, and to illustrate some of her more pleasing features. In these humble labors, under the burden of continuous ill health, I have been somewhat comforted with the reflection that they also serve, who only stand and wait, striving patiently to suffer, when they cannot actively do the will of our Father in Heaven.

RICHMOND, May 21, 1873.

RT. REV. JOHN JOHNS, D. D.:

Dear Bishop,—I am now happy to inform you that the repairs so long in progress at St. Peter's Church, New Kent, are now completed.

In the long history of this venerable structure, it was its misfortune from time to time to be under the management of persons of diverse tastes, and by way of improving it, and making it more available, they sadly marred the beauty of its architectural designs and proportions, and seriously impaired its efficiency. These shocking blunders have been rectified, and, as far as possible, the original designs have been restored.

The repairs have been very thorough, and substantially and beautifully done; and it may be now safely reported as entitled to take its place as amongst the most commodious, substantial and best arranged of our rural churches.

Our congregations are small, but growing slowly; and we hope, with God's blessing, that we shall be able to report a large increase at the next Council.

I cannot close my report of this church without recording my hearty thanks to our friends abroad for the efficient aid they have rendered us, and by which we have been enabled to carry forward and complete the good work of repairing it. This has been done at a cost of \$1,200, or perhaps more, and for the largest part of this sum we are indebted to our friends in New York. But for their contributions we should have failed. The lovely spirit of Christian kindness pervading the letters in which they were transmitted, was often more refreshing than the sums enclosed. They not only gave, but volunteered their efficient services to speak a word for us to their friends, and to transmit their benefactions. No agent was sent abroad, no interruptions of business by the calls of a person whom they knew not, and of whose cause they had no time to inquire. A photograph of the old church told to the eye the

Miscellaneous.

story of its wrongs and its desolation. A brief card recited its historic associations, and made known the sad condition of a people "minished and brought low by the calamities of war." It could be quietly laid aside, to be taken up in the time of leisure; and when the response came, it was the free will offering of the judgment and the heart to a cause they approved and loved to aid. The gift was thus twice blessed, blessing him who gave and those who received.

This work done for God and His Church, and on which His blessing is devoutly invoked, must live, and be a power for good, when the givers and the workers are resting from their labors.

Our little flock at Ashland is still struggling with difficulties. The removal of four families in the last few months is a heavy blow on a feeble band that had none to spare. In these families there were eleven communicants, and some of them were amongst the most efficient working members of the church. It is important that we should have a church at this point, and I hope the time is not far distant that they will be aided by the stronger churches, as to enable them to commence building.

Communicants: At Ashland, 24; at St. Peter's, 5; total, 29. Contributions to Missions: Ashland, \$23 84; St. Peter's, \$10 85; total, \$34 69. Baptisms: Infants, 5. Burials: 4.

On the fifth Sundays, and occasionally in week nights, I have preached at West Point, King William. The services have been well attended, and the people are anxious that they may be continued. It is expected that West Point will grow to be a large town, and it would be well if a church here could be organized and supplied with regular services. There are 25 baptized members of our church living in and around this place, 12 of whom are communicants. One person is waiting to be confirmed.

H. S. KEPLER, *Missionary.*

NOTICES.

The Seventy-Ninth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Christ Church, Charlottesville, on the 3d Wednesday in May, 1874.

The Theological Seminary of the Diocese of Virginia.

SESSION commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

Episcopal High School of Virginia,

FAIRFAX COUNTY,

THREE MILES WEST OF ALEXANDRIA.

ESTABLISHED A. D 1839.

LAUNCELOT M. BLACKFORD, M. A., [Univ. Va.] Principal.

LLEWELLYN HOXTON, [West Point.] - - BERKELEY MINOR, [Univ., Va.]

FRANK NELSON, [Wash. and Lee Univ.]

The 29th Annual Session of this, the Diocesan School for Boys, begins September 25th, 1873, and ends June 25th, 1874. Pupils are received at any time.

Students are prepared for College, or for immediate entrance upon the duties of life. Accomplished assistants are engaged in every department, and liberal provision is made in all respects for the improvement and comfort of pupils.

EXPENSES:—\$330 per session, half payable at the beginning and half in February, with a contingent deposit of ten dollars for damages. Twenty per cent. discount in favor of clergymen's sons.

For Catalogue, containing full particulars, address the Principal, Alexandria, Va

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SESSION of 1873-4 will commence second Wednesday in September.

TERMS: For board (including furnished room and fuel) and the entire course of *English, Mathematics, Natural Sciences, History and English Literature, Moral Philosophy, and the usual Belles Lettres Course*, for the session of five months, \$125 00.

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STAUNTON, May 22d, 1873.

JOURNAL
OF THE
SEVENTY-NINTH ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN
VIRGINIA,
HELD IN
CHRIST CHURCH, CHARLOTTEVILLE,
ON THE
20th, 21st, 22nd & 23rd of May, 1874.

RICHMOND:
CLEMMITT & JONES, BOOK AND JOB PRINTERS.
1874.

FORM FOR A PAROCHIAL REPORT.

.....ChurchParishCounty.
 Rev.....Rector.Post Office.
Treas..... " "

BAPTISMS: { Adults: — White..... Colored..... Total..... } Aggregate.....
 { Infants: — White..... Colored..... Total..... }

CONFIRMATIONS: White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported: White..... Colored Total..... } Aggregate.....
 Added: White..... [of which by transfer.....] Colored [of which by transfer.....] Total..... }

Removed..... Withdrawn..... Suspended..... Died..... Total,

Present number.....

MARRIAGES: White..... Colored Total.....
 FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS: } White: Teachers..... Scholars..... Total.....
 } Colored: Teachers..... Scholars..... Total.....
 Contributions.....

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses
 2d. Objects in connection with the Protestant Episcopal Church
 3d. Other objects.....

Total.....

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in _____ Church, _____
 Parish, _____ County.
 Amount paid to the Treasurer of the Council, \$ _____.

Rev Rector.

Form of Certificate of Appointment of Lay Delegates to the Council.

This is to Certify, That at a meeting of the Vestry of _____, in _____
 County, held on the _____ day of _____, Mr. _____
 who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church, in the Diocese of Virginia, to be holden in the town of _____, on the _____ day _____, in the year of our Lord _____.

..... Rector.
 Register,
 Or Church Warden

ERRATA.

On page 8, line 2, insert "Rev. Wm. T. Leavell, *Charlestown, W. Va.*"

In Bishop Johns' Report, page 32, line 16, for "Christ Church," read "St. John's Church."

On page 87, insert Rev. H. Melville Jackson's name among those who voted "aye" upon the adoption of the report.

The corrected *Post Office* list of the clergy will be found in the General Summary, at the end of the Journal.

