

Rev. W. H. ...

JOURNAL

OF THE

SEVENTY-FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN

VIRGINIA,

HELD IN

ST. MATTHEW'S CHURCH, WHEELING,

ON THE

25th, 26th, 27th and 28th May, 1870.

RICHMOND :

CLEMMITT & JONES, BOOK AND JOB PRINTERS.

1870.

FORM FOR A PAROCHIAL REPORT.

.....Church, Parish,.....County.

Rev..... Rector.Postoffice.

BAPTISMS: { Adults:—White..... Colored..... Total } Aggregate.....
 { Infants:—White..... Colored..... Total..... }

CONFIRMATIONS: White..... Colored..... Total.....

COMMUNICANTS:

Formerly reported: White..... Colored..... Total

Added: White.....[of which by transfer.....] Colored.....[of which
by transfer.....] Total

Removed..... Withdrawn..... Suspended..... Died..... Total,

Present number,

MARRIAGES: White..... Colored..... Total.....

FUNERALS: White..... Colored..... Total.....

SUNDAY SCHOOLS: { White—Teachers..... Scholars..... Total.....
 { Colored—Teachers..... Scholars..... Total.....
 Contributions.....

PAROCHIAL SCHOOLS: No. of paid teachers..... Scholars.....

CONTRIBUTIONS:—1st. Objects within the Parish, not including regular expenses

2d. Objects in connection with the Protestant Episcopal Church.....

3d. Other objects,

Total,

FORM OF REPORT FOR THE TREASURER OF THE COUNCIL.

Number of White Communicants in.....Church,

Parish,County.

Amount paid to Treasurer of the Council; \$.....

Rev..... Rector:

Form of Certificate of Appointment of Lay-Delegate to the Council.

This is to certify, that at a meeting of the Vestry of _____, in _____
 County, held on the _____day of _____, Mr. _____
 who is a Communicant in said Parish or Church, was appointed a Lay Delegate to
 represent the same in the Council of the Protestant Episcopal Church, in the Diocese
 Virginia, to be holden in the town of _____ on the _____day
 _____ in the year of our Lord _____.

..... Rector.

..... Register
 Or Church Warden

JOURNAL

OF THE

SEVENTY-FIFTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church,

IN

VIRGINIA,

HELD IN

ST. MATTHEW'S CHURCH, WHEELING,

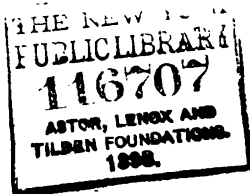
ON THE

25th, 26th, 27th and 28th May, 1870.

RICHMOND :

CLEMMITT & JONES, BOOK AND JOB PRINTERS.

1870.



PLACES OF MEETING OF THE COUNCIL.

PETERSBURG.....	1871
LEXINGTON.....	1872
NORFOLK.....	1873
WINCHESTER.....	1874
CHARLOTTESVILLE.....	1875
RICHMOND.....	1876
ALEXANDRIA.....	1877
STAUNTON.....	1878
LYNCHBURG.....	1879
FREDERICKSBURG.....	1880
WHEELING.....	1881

Diocese of Virginia.

Officers, Committees, &c., for 1870.

RT. REV. JOHN JOHNS, D. D. LL. D., BISHOP.
RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D., Mr. C. F. LEE,
Rev. G. H. NORTON, D. D., Mr. CHARLES S. TAYLOR,
Rev. D. F. SPRIGG, Mr. ARTHUR HERBERT.

Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. JOHN JOHNS, D. D., LL. D., PRESIDENT.
RT. REV. FRANCIS M. WHITTLE, D. D., VICE-PRESIDENT.
Rev. JOHN GRAMMER. Rev. GEO. WOODBRIDGE, D. D.
Rev. CHS. W. ANDREWS, D. D. Rev. CORNELIUS WALKER, D. D.
Rev. GEO. H. NORTON, D. D. Rev. CHURCHILL J. GIBSON.
Rev. JAMES A. LATANE, CASSIUS F. LEE, Esq.
Rev. WM. C. MEREDITH. DAVID MAY, Esq.
THOMAS H. CLAGGETT, M. D. § RICHARD H. CUNNINGHAM, Esq.
E. S. PEGRAM, Esq. ARTHUR HERBERT, Esq.

Officers, Committees, &c., for 1870.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. JOHN JOHNS, D. D.	Rev. C. J. GIBSON.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. T. G. DASHIELL.
Rev. GEO. WOODBRIDGE, D. D.	Rev. C. GEO. CURRIE.
Rev. W. NORWOOD, D. D.	Rev. W. L. HYLAND.
Rev. JOSHUA PETERKIN, D. D.	Mr. CHAS. H. DIMMOCK.
Rev. C. MINNIGERODE, D. D.	Mr. J. L. BACON.
Rev. F. M. BAKER.	Mr. A. T. LAIDLEY.
Mr. J. L. WILLIAMS, Treasurer.	

Standing Committee on Colored Congregations.

Rt. Rev. JOHN JOHNS, D. D.	Rev. T. G. DASHIELL.
Rt. Rev. F. M. WHITTLE, D. D.	Rev. A. W. WEDDELL.
Rev. C. J. GIBSON.	Mr. E. S. PEGRAM.
Rev. O. S. BARTEN.	Mr. JOHN PAGE.
Rev. J. T. CLARK.	Mr. D. LEE POWELL.

Standing Committee to Take Charge of Abandoned Church Property.

Rev. WM. NORWOOD, D. D.	Mr. JOHN O. STEGER.
Rev. C. MINNIGERODE, D. D.	Mr. JOHN L. BACON.
Rev. J. PETERKIN, D. D.	Mr. A. Y. STOKES.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
MAY, 1870.

- Right Rev. John Johns, D. D., LL. D., Theological Seminary,
Fairfax county.
- Right Rev. F. M. Whittle, D. D., Richmond.
- Rev. W. A. Alrich, St. Martin's Parish, Verdon, Va.
- Rev. C. E. Ambler, Charlestown, Jefferson county.
- Rev. T. M. Ambler, Bruton Parish, Williamsburg.
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.
- Rev. John Atkinson, Drummond Town.
- Rev. J. H. Atwell, St. Stephen's Church, Petersburg.
- Rev. J. B. Avirett, Winchester.
- Rev. F. M. Baker, Grace Church, Richmond.
- Rev. R. M. Baker, St. Thomas' Church, Middletown.
- Rev. O. S. Barten, Christ Church, Norfolk.
- Rev. M. M. Benton, Jr., St. John's Church, Wheeling, W. Va.
- Rev. P. F. Berkeley, Raleigh and Genito Parishes, Chula.
- Rev. J. H. Black.
- Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Al-
bemarle county.
- Rev. Pendleton Brooke, Christ Church, Clarksburg, W. Va.
- Rev. R. T. Brown, Bloomfield Parish, Woodville P. O., Rappa-
hannock county.
- Rev. T. M. Carson, St. Paul's Church, Lynchburg.
- Rev. M. L. Chevers, Church of the Centurion, Fortress Monroe.
- Rev. J. T. Clark, Talcott's, Charlotte county.
- Rev. J. R. Cofer, Forest Depot.
- Rev. Joshua Cowpland, Jr., St. John's, Wellsburg, W. Va.

 List of Clergy.

- Rev. C. George Currie, St. Matthew's Church, Wheeling.
 Rev. G. W. Dame, Camden Parish, Danville.
 Rev. Wm. M. Dame, Meade Parish, Middleburg.
 Rev. T. G. Dashiell, St. Mark's, Richmond.
 Rev. D. C. T. Davis, Charlottesville.
 Rev. R. T. Davis, St. James' Church, Leesburg.
 Rev. Geo. W. Easter, St. Paul's Church, Suffolk.
 Rev. A. Fisher, Lunenburg Parish, Warsaw P. O.
 Rev. W. F. Gardner, Theological Seminary.
 Rev. C. J. Gibson, Grace Church, Petersburg.
 Rev. Otis A. Glazebrook, St. Andrew's Parish, Brunswick co.,
 Lawrenceville P. O.
 Rev. James Grammer, St. Andrew's Parish, Middleway P. O.
 Rev. John Grammer, Halifax C. H.
 Rev. R. Gatewood, Norfolk.
 Rev. F. D. Goodwyn, Wytheville.
 Rev. W. W. Greene, Berkeley Parish, Lewis' Store P. O.
 Rev. B. E. Habersham, St. Paul's, Hanover C. H.
 Rev. James E. Hammond, Memorial Church, Manchester, Va.
 Rev. J. S. Hanckel, Christ Church, Charlottesville.
 Rev. J. S. Hansborough, St. Thomas' Church, Orange C. H.
 Rev. W. D. Hanson, Trinity Church, Martinsburg.
 Rev. H. E. Hayden, Grace Church, Point Pleasant, West Va.
 Rev. S. S. Hepbron, St. John's Church, Fairfax Parish, Theo-
 logical Seminary P. O.
 Rev. E. W. Hubbard, St. Mark's Church, Fincastle, Va.
 Rev. J. R. Hubbard, St. James', Warrenton.
 Rev. W. Hoxton, Emanuel Church, Pittsylvania C. H.
 Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.
 Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick P. O.
 Rev. J. T. Johnston, Alexandria.
 Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.
 Rev. Henry S. Kepler, officiating in New Kent and Hanover,
 Richmond P. O.
 Rev. O. A. Kinsolving, Antrim Parish, Halifax C. H.

 List of Clergy.

- Rev. Wm. H. Laird, St. Luke's and St. James' Parishes, Meck-
 lenburg, Boydton P. O.
 Rev. J. A. Latane, Trinity Church, Staunton.
 Rev. W. T. Leavell, Wickliffe Parish, Kabletown.
 Rev. J. R. Lee, Christ Church, Martinsville.
 Rev. John S. Lindsay, assistant minister, Trinity Church, Ports-
 mouth.
 Rev. Thomas E. Locke, St. Ann's Parish, Albemarle, Carter's
 Bridge P. O.
 Rev. Ch. Mann, Abingdon and Ware Parishes, Gloucester C. H.
 Rev. T. F. Martin, Grace Church, Berryville.
 Rev. R. H. Mason, Christ Church, Bath C. H.
 Rev. M. Maury, St. George's, Fredericksburg.
 Rev. G. S. May, Christ Church Parish, Lancaster C. H.
 Rev. R. K. Meade, Charlottesville.
 Rev. W. H. Meade, Zion Church, Charlestown.
 Rev. J. M. Meredith, Aquia Church, Stafford.
 Rev. W. C. Meredith, Christ Church, Winchester.
 Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.
 Rev. R. J. McBryde, Lexington Parish, Amherst C. H.
 Rev. J. B. McCarty, St. John's Church, Hampton.
 Rev. John McGill, Piedmont Parish, The Plains P. O.
 Rev. E. B. McGuire, Hanover Parish, Comorn, King George.
 Rev. R. H. McKim, Christ Church, Alexandria.
 Rev. James H. McMechen, Wheeling, West Va.
 Rev. J. H. Morrison, D. D., St. Paul's Church, Goochland,
 Pemberton P. O.
 Rev. Kinloch Nelson, Leed's Parish, Markham Station, Va.
 Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.
 Rev. Joseph A. Nock, St. Mark's Church, Coalsmouth, W. Va.
 Rev. George H. Norton, D. D., St. Paul's, Alexandria.
 Rev. Wm. Norwood, D. D., Immanuel Church, Henrico, Rich-
 mond, Va.
 Rev. N. A. Okeson, St. Paul's, Norfolk.
 Rev. J. Packard, D. D., Professor of Biblical Literature, Theo-
 logical Seminary.

List of Clergy.

- Rev. Charles H. Page, Hedgesville.
Rev. William Henry Pendleton, St. Stephen's and Trinity Churches, Forest Depot.
Rev. W. N. Pendleton, D. D., Grace Church, Lexington.
Rev. C. C. Penick, Emmanuel Church, Goodson.
Rev. J. Peterkin, D. D., St. James, Richmond.
Rev. George W. Peterkin, St. Stephen's Church, Culpeper C. H.
Rev. R. H. Phillips, Principal of Female Institute, Staunton.
Rev. S. H. Phillips, Abingdon Parish, Gloucester, Hickory Fork.
Rev. J. E. Poindexter.
Rev. J. D. Powell, St. John's, Portsmouth.
Rev. B. E. Reed, Brandon Parish, Brandon P. O.
Rev. J. B. T. Reed, Winchester.
Rev. S. C. Roberts, St. John's Church, Columbia.
Rev. C. P. Rodefer, St. John's, Wytheville.
Rev. J. H. Rowling, Amherst C. H.
Rev. Henry T. Sharp, St. Paul's Church, Weston, W. Va.
Rev. P. Slaughter, Mitchell's Station, Culpeper.
Rev. G. A. Smith, Alexandria.
Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
Rev. D. F. Sprigg, Grace Church, Alexandria.
Rev. C. Y. Steptoe, St. Paul's and Christ Churches, St. Mark's Parish, Culpeper, Brandy Station P. O.
Rev. K. J. Stewart, Gordonsville.
Rev. H. Suter, Wickliffe Parish, Rippon P. O.
Rev. H. Stringfellow, officiating in Goochland county, Verdon Postoffice.
Rev. H. W. L. Temple, South Farnham Parish, Miller's Tavern.
Rev. A. B. Tizzard, Dale and King Wm. Parishes, Winterpock.
Rev. Samuel Tompkins, Sistersville, West Va.
Rev. Anderson Wade, Westover Parish, Charles City C. H.
Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.
Rev. C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.
Rev. H. Wall, D. D., St. John's Church, Richmond.

List of Clergy.

Rev. W. N. Ward, Warsaw.

Rev. D. M. Wharton, Montross Parish, Montross.

Rev. J. A. Wharton, Heber Parish, Liberty.

Rev. Lyman Wharton, Professor in William & Mary College,
Williamsburg.

Rev. J. H. Wingfield, Sr., Portsmouth.

Rev. J. H. D. Wingfield, St. Paul's Church, Petersburg.

Rev. J. C. Wheat, Rockingham Parish, Staunton P. O.

Rev. J. H. Williams, Grace Memorial Church, Lynchburg.

Rev. George T. Wilmer, D. D., Professor in William & Mary
College, Williamsburg.

Rev. E. Withers, Nelson Parish, Norwood P. O.

Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.

Rev. J. F. Woods, Trinity Church, Moundsville.

List of Lay Delegates

IN ATTENDANCE UPON THE COUNCIL.

John N. Ashton, Trinity Church, Portsmouth.
Wm. E. Baxter, St. John's Church, Brooke county.
John W. Beveridge (alternate), St. Mark's Church, Richmond.
Launcelot M. Blackford, Nelson Parish, Nelson county.
John A. Blume, Christ Church, Bath Parish, Bath county.
R. C. Bonham (alternate), St. Matthew's Church, Wheeling.
Wm. L. Clarke, Christ Church, Winchester.
Wm. G. Cazenove, Christ Church, Alexandria.
Geo. D. Curtis, Trinity Parish, Marshall county.
Robt. T. Craighill, St. Paul's Church, Lynchburg.
Chas. T. Chamblin, Shelburne Parish, Loudoun county.
Beverly M. Eoff, St. John's Church, Wheeling.
J. B. Ficklin, St. George's Church, Fredericksburg.
Jas. W. Green, St. Stephen's Church, Culpeper C. H.
Dr. D. C. Gordon, St. James' Church, Warrenton.
E. Alexander Hatton, St. John's Church, Portsmouth.
H. R. Howard, Point Pleasant Parish, Mason county.
Philip H. Hubbard, Tillotson Parish, Buckingham county.
Gen. J. J. Jackson, Trinity Church, Parkersburg.
Dr. J. T. Johnson, St. James' Church, Richmond.
Wm. Ellis Jones, St. Mark's Church, Richmond.
A. T. Laidley (alternate), St. John's Church, Kanawha Parish.
H. W. Latané, South Farnham Parish, Essex county.
Judge Jno. F. Lay, Powhatan Parish, Powhatan county.
Edmund I. Lee, Trinity Church, Shepherdstown.
Wm. C. Lumsden, Grace Church, Petersburg.
N. H. Massie, Christ Church, Charlottesville.
Col. James McCluney, St. Matthew's Church, Wheeling.
John M. Miller, Grace Memorial Church, Lynchburg.
W. P. Moncure, Overwharton Parish, Stafford county.

Lalty Present.

R. G. Montgomery, Meherrin Parish, Greensville county.

P. P. Nalle, Christ Church and St. Paul's Church, St. Mark's Parish
Culpeper.

George Newton, St. Paul's Church, Norfolk.

John Page, St. Martin's Parish, Hanover county.

John E. Page, Cunningham Chapel Parish, Clarke county.

John S. Parker, Hungar's Parish, Northampton county.

Dr. Spicer Patrick, St. Sohn's Church, Kanawha Parish, Kanawha co.

John M. Patton, Green Spring Parish, Louisa county.

Edward S. Pegram, Walker's Parish, Albemarle county.

Dr. C. D. Rice Emmanuel Church, Greenwood Parish, Albemarle co.

John D. Richardson, Clarke Parish, Clarke county.

E. Scott, Manakin Church, King William Parish, Powhatan co.

Judge H. W. Sheffey, Trinity Church, Staunton.

Cruger W. Smith Jr., Christ Church, Clarksburg.

Tho. G. Steele, Christ Church Parish, Marion county.

Abraham Suydam, Trinity Church, Cabell county.

Tazewell Taylor, Christ Church, Norfolk.

F. M. Triplett, St. John's Church, St. John's Parish, Pleasants co.

David N. Walker, St. Paul's Church, Richmond.

Thomas W. Waller, St. Margaret's Parish, Caroline county.

Nathan S. White, Zion Church, Charlestown.

RULES OF ORDER.

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate: and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reason, shall excuse him.

Rules of Order.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Coun-

Rules of Order.

cil are held, under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the proceedings of the Standing Committees.

JOURNAL
OF THE
SEVENTY-FIFTH ANNUAL COUNCIL
OF THE
Protestant Episcopal Church
IN VIRGINIA.

ST. MATTHEW'S CHURCH,
Wheeling, West Virginia, May 25, 1870.

The seventy-fifth Annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in St. Matthew's Church, Wheeling, West Va., at 11 o'clock A. M.

Divine service was read by Rev. J. H. D. Wingfield, and Rev. Geo. Woodbridge, D. D.

The sermon was preached by the Rev. Charles Minnigerode, D. D., upon St. John vi. 68.

The communion was administered by the Rt. Rev. John Johns, D. D., and Rt. Rev. F. M. Whittle, D. D.

After these services the Council assembled in the lecture room, and was called to order by the Rt. Rev. John Johns, D. D.

The roll was called, and the following clergy answered to their names :

Clergy Present.

	Rt. Rev. JOHN JOHNS, D. D. LL. D., Bishop.
	Rt. Rev. F. M. WHITTLE, D. D., Assistant Bishop.
Rev. W. A. Alrich.	Rev. John S. Lindsay.
Rev. C. W. Andrews, D. D.	Rev. T. F. Martin.
Rev. J. B. Avirett.	Rev. R. J. McBryde.
Rev. F. M. Baker.	Rev. Magruder Maury.
Rev. R. M. Baker.	Rev. G. S. May.
Rev. O. S. Barten, D. D.	Rev. W. H. Meade.
Rev. M. M. Benton, Jr.	Rev. W. C. Meredith.
Rev. Pendleton Brooke.	Rev. C. Minnigerode, D. D.
Rev. E. Boyden.	Rev. R. H. McKim.
Rev. T. M. Carson.	Rev. Jas. H. McMechen.
Rev. Joshua Cowpland, Jr.	Rev. Kinloch Nelson.
Rev. J. B. Craighill.	Rev. W. M. Nelson.
Rev. C. George Currie.	Rev. Joseph A. Nock.
Rev. G. W. Dame.	Rev. Wm. Norwood, D. D.
Rev. Wm. M. Dame.	Rev. Charles H. Page.
Rev. T. G. Dashiell.	Rev. Wm. N. Pendleton, D. D.
Rev. R. T. Davis.	Rev. J. Peterkin, D. D.
Rev. Geo. W. Easter.	Rev. Geo. W. Peterkin.
Rev. Andrew Fisher.	Rev. S. H. Phillips.
Rev. W. F. Gardner.	Rev. J. D. Powell.
Rev. C. J. Gibson.	Rev. D. F. Sprigg.
Rev. Otis A. Glazebrook.	Rev. K. J. Stewart.
Rev. James Grammer.	Rev. H. Suter.
Rev. W. W. Greene.	Rev. Henry T. Sharp.
Rev. B. E. Habersham.	Rev. C. Yancey Steptoe.
Rev. James E. Hammond.	Rev. Samuel Tompkins.
Rev. W. D. Hanson.	Rev. Anderson Wade.
Rev. H. E. Hayden.	Rev. Lewis Walke.
Rev. J. R. Hubbard.	Rev. Henry Wall, D. D.
Rev. E. W. Hubbard.	Rev. J. H. D. Wingfield.
Rev. W. Hoxton.	Rev. J. H. Williams.
Rev. W. L. Hyland.	Rev. E. Withers.
Rev. E. H. Ingle.	Rev. Geo. Woodbridge, D. D.
Rev. J. R. Jones.	Rev. J. F. Woods.
Rev. Wm. H. Laird.	

 Laity Present.

The Chair appointed the Rev. W. L. Hyland, Messrs. L. M. Blackford and H. R. Howard a committee to examine the credentials of Lay Delegates.

They presented the following report :

The Committee appointed to examine the credentials of Lay Delegates report the following persons as entitled to seats in this Council, their certificates being in due form :

John S. Parker, Hungar's Parish, Northampton county.
 Wm. L. Clarke, Christ Church, Winchester.
 Beverly M. Eoff, St. John's Church, Wheeling.
 Wm. E. Baxter, St. John's Church, Brooke county.
 E. Alexander Hatton, St. John's Church, Portsmouth.
 Cruger W. Smith Jr., Christ Church, Clarksburg.
 Wm. G. Cazenove, Christ Church, Alexandria.
 John D. Richardson, Clarke Parish, Clarke county.
 Edward S. Pegram, Walker's Parish, Albemarle county.
 F. M. Triplett, St. John's Church, St. John's Parish, Pleasants co.
 Wm. Ellis Jones, St. Mark's Church, Richmond.
 Nathan S. White, Zion Church, St. Anthony's Parish, Charlestown, Jefferson county.
 Judge Jno. F. Lay, Powhatan Parish, Powhatan county.
 John E. Page, Cunningham Chapel Parish, Clarke county.
 Dr. J. T. Johnson, St. James' Church, Richmond.
 John A. Blume, Christ Church, Bath Parish, Bath county.
 Thomas W. Waller, St. Margaret's Parish, Caroline county.
 Jas. W. Green, St. Stephen's Church, St. Mark's Parish, Culpeper C. H.
 Geo. D. Curtis, Trinity Parish, Marshall county.
 Dr. C. D. Rice Emmanuel Church, Greenwood Parish, Albemarle co.
 Wm. C. Lumsden, Grace Church, Petersburg.
 J. B. Ficklin, St. George's Church, Fredericksburg.
 Col. James McCluney, St. Matthew's Church, Wheeling.
 R. C. Bonham (alternate), St. Matthew's Church, Wheeling.
 Edmund I. Lee, Trinity Church, Shepherdstown.
 N. H. Massie, Christ Church, Charlottesville.
 Robt. T. Craighill, St. Paul's Church, Lynchburg.
 Tazewell Taylor, Christ Church, Norfolk.
 John W. Beveridge (alternate), St. Mark's Church, Richmond.

Hours of meeting—Additional Clergy Present.

W. P. Moncure, Overwharton Parish, Stafford county.
 Lancelot M. Blackford, Nelson Parish, Nelson county.
 Gen. J. J. Jackson, Trinity Church, Parkersburg, Wood county.
 Dr. D. C. Gordon, St. James' Church, Warrenton.
 John Page, St. Martin's Parish, Hanover county.
 H. R. Howard, Point Pleasant Parish, Mason county.
 R. G. Montgomery, Meherrin Parish, Greensville county.
 Chas. T. Chamblin, Shelburne Parish, Loudoun county.
 John M. Patton, Green Spring Parish, Louisa county.
 Philip H. Hubard, Tillotson Parish, Buckingham county.
 P. P. Nalle, Christ Church and St. Paul's Church, St. Mark's Parish,
 Culpeper.
 G. W. Semple, St. John's Church, Hampton.

W. L. HYLAND,
 L. M. BLACKFORD,
 H. R. HOWARD.

Mr. N. H. Massie moved that the rules of order of the last Council be adopted by the present Council.

The motion was carried.

On motion of Mr. Sprigg:

Resolved, That the sessions of the Council begin at 9 A. M. and 3 P. M., with the usual intermissions.

Council adjourned to meet at 9 A. M.

THURSDAY MORNING, May 26, 1870.

The Council met at 9 o'clock, and was opened with prayer by Bishop Johns.

The minutes of yesterday were read and approved.

The following clergy not present yesterday appeared to-day and took their seats:

Rev. J. S. Hanckel.

Rev. R. H. Mason.

Rev. J. A. Latane.

The Chair then announced the Standing Committees:

Standing Committees.

STATE OF THE CHURCH.

Rev. G. W. Andrews, D. D.,	Dr. S. Patrick,
Rev. C. Minnigerode, D. D.,	W. G. Cazenove,
Rev. C. J. Gibson, D. D.,	T. Taylor,
Rev. C. G. Currie.	L. M. Blackford.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. J. H. Wingfield, D. D.,	J. T. Johnson,
Rev. M. Maury,	J. McCluney,
Rev. J. F. Woods,	E. A. Hatton.

EPISCOPAL FUND.

Rev. G. Woodbridge, D. D.,	R. G. Montgomery.
----------------------------	-------------------

ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev. W. N. Pendleton, D. D.,	W. L. Clarke,
Rev. G. W. Dame.	J. B. Ficklin.

PAROCHIAL REPORTS.

Rev. O. S. Barten, D. D.,	B. M. Eoff,
Rev. W. L. Hyland,	J. F. Lay,
Rev. H. Suter,	J. S. Parker.
Rev. R. T. Davis,	

NEW PARISHES.

Rev. W. G. Meredith,	Dr. D. C. Gordon,
Rev. E. Boyden,	J. M. Patton.

ELECTIONS.

Rev. W. Norwood, D. D.,	J. E. Page.
-------------------------	-------------

FINANCE.

Gen. J. J. Jackson,	W. P. Monoure,
N. H. Massie,	E. I. Lee,
E. S. Pegram,	P. P. Nalle.

Rev. W. L. Hyland, Chairman of the Committee on the certificates of lay delegates, reported the following as entitled to seats, in addition to those reported yesterday :

Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha co.
A. T. Laidley (alternate), St John's Church, Kanawha Parish, Kanawha county.

 Additional Lay Delegates.

Tho. G. Steele, Christ Church Parish, Marion county.
 John N. Ashton, Trinity Church, Portsmouth Parish, Norfolk county.
 Judge H. W. Sheffey, Trinity Church, Staunton.
 John M. Miller, Grace Memorial Church, Lynchburg, Campbell co.
 H. W. Latané, South Farnham Parish, Essex county.
 M. E. Scott, Manakin Church, King William Parish, Powhatan co.
 David N. Walker, St. Paul's Church, Richmond.
 Abraham Suydam, Trinity Church, Cabell Parish, Cabell county.

Rev. Dr. Woodbridge presented an application from St. James' Church, Northam Parish, for a division of said Parish.

Rev. Mr. Williams presented an application from Grace Memorial Church, Lynchburg, to be set apart as a new congregation in said city.

Rev. Mr. Hyland presented an application from Trinity Church, Cabell Parish, Cabell county, asking to be recognized as a Parish, and to be admitted into union with the Council.

All which were referred to the Committee on New Parishes.

Mr. Tazewell Taylor moved that the next annual session of the Council be held on the 3d Wednesday in May, 1871.

Carried.

The Bishop then read his annual address.

Bishop Johns' Address.

In conformity with the requirement of canon 15, paragraph 2d, title I. of the Digest, I present to the Council the following statement of official services, and of other matters tending to throw light on the affairs of this Diocese during the year past:

May 26.—In St. George's Church, Fredericksburg, I confirmed sixteen persons.

June 5.—In Trinity Church, Parkersburg, I preached morning and night, and confirmed twenty-seven persons.

June 7.—I preached in Grace Church, Ravenswood. Here, and at Ripley, in the vicinity, the services of an active minister are earnestly desired.

June 8.—In Christ Church, Point Pleasant, I preached morning and night and confirmed ten persons. Immediately after

service, accompanied by the Rev. Mr. Hayden, I took the boat for Kanawha Courthouse. The storm in which we started, and the consequent darkness of the night, so interfered with our progress that we did not reach our destination till noon of the next day.

June 11.—We proceeded to Malden, where I preached in the Presbyterian Church. Our house of worship, which was destroyed, has not yet been replaced. Except occasional services by the Rev. Mr. Nock, the good people of Malden were, and still are, without the ministrations of their own church.

June 12.—We rode to Coalsmouth, where I preached, and confirmed three persons. This congregation has, also, during the past year, had the benefit of the services of the Rev. Mr. Nock.

June 13.—I preached in Christ Church, Kanawha Courthouse. This church, vacated by the resignation of the Rev. Mr. Nock, has recently elected to the rectorship the Rev. Charles M. Callaway, who, I am happy to state, has signified his acceptance. As the capital of West Virginia, and right on the line of internal improvement intended to furnish the shortest and best connection between the Western waters and the Atlantic, the population of this city, indeed of the whole valley of the Kanawha, must receive rapid and large accessions, and afford a fine field for ministerial activity and usefulness. May our esteemed brother, and others who may be his fellow-laborers in that interesting region, share largely in the coming harvest.

June 15.—On my return, I passed a few hours in Parkersburg, addressed the congregation in Trinity Church, and confirmed two persons.

June 16.—I preached in Christ Church, Clarksburg. It was then vacant, but has since been supplied by the Rev. Pendleton Brooke, of the last class in the Theological Seminary.

June 17.—I preached in St. Paul's, Weston, and confirmed four persons. This church, then vacant, has since been supplied by the Rev. H. T. Sharp, also of the last class in the Theological Seminary.

Bishop Johns' Address.

The visitation of the other churches in the Western section of the Diocese was postponed that I might be present at the examinations of the classes in the Seminary, and ordain the candidates for deacon's orders.

Those examinations occupied the ensuing week, until Friday, June 25th, when, after a sermon by the Rev. Dr. Packard, I admitted the following persons to the deaconate: Pendleton Brooke, Otis A. Glazebrook, William M. Dame, Sewell S. Hepbron, William H. Laird, Robert J. McBride, Hazlett McKim, Jr., C. Clifton Penick, Henry T. Sharp, C. Yancey Steptoe, J. S. Lindsay.

July 29.—I preached in Trinity Church, Chesterfield, and confirmed two persons.

July 31.—I preached in Manikin Church, Powhatan, and confirmed four.

August 1.—In St. Luke's, Powhatan, and confirmed seven.

August 2.—In Emmanuel Church, Powhatan, I preached and confirmed five.

August 3.—In Grace Church, Powhatan, I preached and confirmed six.

August 4.—In Grub Hill Church, Amelia, I preached and confirmed seven.

August 6.—In Christ Church, Halifax, I preached and confirmed four.

August 8.—In St. John's, Halifax, I preached and confirmed twenty-one.

August 14.—In the church at Goodson, Washington county, I baptized an infant and preached.

August 15.—In the same church, I preached and confirmed one.

August 16.—In St. Thomas' Church, Abingdon, I preached and confirmed one.

August 17.—At Marion I preached in the Methodist Church. Our people in this place are much interested in providing for themselves a suitable house of worship. They have, I am informed, secured a lot in an eligible position, and are taking

Bishop Johns' Address.

measures for the erection of an appropriate building, which, with some aid from their brethren in other parts of the Diocese, they will not be long in accomplishing.

At midnight I reached Wytheville, and on the next morning, 18th, I preached in St. John's, Wytheville, and confirmed eight.

August 19.—I reached Christiansburg at 3½ A. M., and was most kindly received and hospitably entertained by the Rev. Mr. Hooper, pastor of the Presbyterian Church, on whose invitation we occupied their house of worship, which had been arranged for our services.

In Montgomery and counties adjacent, there are a number of persons who desire the ministrations of our church, and to whom the attention of the Southwestern Convocation is directed. Many of them had been visited by the Rev. E. Ingle, and notified of our appointment at Christiansburg. These, with some of our brethren of other denominations, formed quite a large congregation. I preached, baptized two infants, and confirmed eight.

August 19–23.—I passed at the Alleghany Springs, where daily prayer was conducted by the Rev. Dr. Wheat, of Tennessee, and myself, and well attended by the visitors, a large proportion of whom were communicants from this and other Dioceses.

August 21.—At the public room of the hotel I preached and baptized the infant son of one of the proprietors, who authorized me to hope that, in connection with other improvements, they would soon erect a suitable building for public worship.

August 22.—I returned to my home disabled by my annual cold, to abide in patience the time of its departure.

October 10.—On my way to New York, I preached in Immanuel Church, New Castle, Delaware.

October 13.—In St. George's Church, New York, I preached the sermon at the consecration of the Rev. Ozi William Whitaker, D. D., Missionary Bishop elect of Nevada and Arizona, and united in the imposition of hands.

October 14.—I was present at a meeting of the House of

Bishop Johns' Address.

Bishops, called to elect a Missionary Bishop for Arkansas and the Indian territory, recently deprived of Episcopal service by the translation of the Rt. Rev. Henry C. Lay, D. D., to the new Diocese of Easton. To this translation I could not signify my canonical consent, and the considerations which influenced me in withholding it now prevented me from taking any part in the election of a Missionary Bishop for Arkansas. These considerations communicated to the Standing Committee of the Diocese of Easton, and stated to the House of Bishops, I deem it proper to report in this address.

It appears from the "Journal of the General Council of the Protestant Episcopal Church in the Confederate States for 1862," p. 56—that the Rev. Mr. Crane, a clerical deputy from the Diocese of Mississippi presented papers testifying to the Organization of the Diocese of Arkansas.

On motion of Rev. Mr. Mitchell, said papers were referred to the Committee on New Dioceses.

P. 87. "The Committee on New Dioceses report that they have had under consideration the papers relating to the application of the Diocese of Arkansas for admission into union with this Council, and recommend the adoption of the following resolution—to wit:

Resolved, The House of Bishops concurring, that the Diocese of Arkansas, having fulfilled all the constitutional requirements in such case made and provided—be admitted into union with this Council."

On motion of the Rev. Mr. Mitchell, the resolution contained in said report was adopted.

In the House of Bishops, the message from the House of Deputies relative to Arkansas, was referred to a special Committee. Their report is on the Journal, p. 161.

"The special Committee to whom was referred the resolution of the House of Deputies relative to the admission of the Diocese of Arkansas, and also the Journal of the Primary Council of that Diocese, with the Constitution and Canons, report that the requirements of the Constitution appear to have

 Bishop Johns' Address.

been complied with, and recommend the adoption of the following resolutions :

Resolved, That the House of Bishops concur in the resolution of the House of Deputies admitting the Diocese of Arkansas to union with, and representation in the General Council of this Church."

"On motion, the report was received and the resolution adopted.

"On motion of Bishop Atkinson, the following preamble and resolution were adopted :

"Whereas, satisfactory evidence has been laid before this House that the Diocese of Arkansas has been duly organized, and that the Rt. Rev. Henry C. Lay, D. D. has been duly elected Bishop thereof: Therefore

Resolved, That (the House of Deputies concurring) the General Council ratifies and confirms the election of the Rt. Rev. Henry C. Lay, D. D., to be Bishop of the Diocese of Arkansas."

"On motion, the above preamble and resolution were ordered to be transmitted to the House of Deputies."

P. 113. "On motion of the Rev. Mr. Mitchell, the House unanimously concurred in the adoption of the resolution of the House of Bishops, ratifying and confirming the election of the Rt. Rev. Henry C. Lay, D. D., to be Bishop of the Diocese of Arkansas."

Once more, p. 104. "The Diocese of Arkansas, having been admitted to union with this Council, on motion, a certificate attesting the election of the Rev. J. T. Wheat, D. D., Rev. W. C. Stout, Rev. J. M. Curtis, and Messrs. John Seay, B. Shepherd and D. Ringo was read by the Secretary, and, on motion, referred to the Committee on Elections.

"The Committee on Elections reported said certificate in due form, and the Secretary being ordered to call the names of the deputies therein mentioned, the Rev. J. T. Wheat, D. D., answered to his name, and took his seat in the Council."

These extracts show that Arkansas is a regularly constituted Diocese, and that the Rt. Rev. H. C. Lay, D. D., was its duly elected and acting Diocesan.

Canon XVI. (4) Title I. of the Digest expressly declares that no Bishop who has resigned the jurisdiction of a Diocese, shall,

Bishop Johns' Address.

under any circumstances, be eligible to any Diocese now in union, or which may hereafter be admitted into union with this Church.

This Canon I could not but construe as rendering the Bishop of Arkansas ineligible to the Diocese of Easton.

Again: Arkansas being a Diocese, is *competent to elect its own Bishop*, or to *place itself* under the charge and authority of the Bishop of another Diocese, or of a Missionary Bishop. The House of Bishops has no authority to assign a Bishop, or Missionary Bishop, for such Diocese; more especially if not formally requested to do so by the Convention of the vacant Diocese. I did not therefore feel at liberty to participate in a proceeding which seemed to me to be irregular and uncanonical.

Happy as the election may have been in each case adverted to, I was conscientiously restrained from uniting with brethren who experienced no such embarrassment, and therefore readily assumed the responsibility.

Immediately after the adjournment of the House of Bishops, I proceeded directly to the Western section of the Diocese to finish the visitation which in June last was interrupted by the necessity of my being present at the closing exercises of the session at the seminary.

October 16.—In the morning I preached in St. Matthew's Church, Wheeling, and confirmed forty-four.

At night I preached in St. John's Church, Wheeling, and confirmed six. This church, then without a rector, has since been supplied by the Rev. M. M. Benton, Jr.

October 18.—I preached in Trinity Church, Moundsville, and confirmed five.

October 19.—I preached in St. John's Church, Brooke county, and confirmed eight.

At night I preached in Christ Church, Wellsburg, and confirmed four.

October 21.—I went to Sistersville, one of the stations at which the Rev. Mr. Tompkins officiates.

Bishop Johns' Address.

October 22.—I preached at Sistersville, and confirmed four. About midnight I reached Cow creek, and next morning,

October 23.—I preached in St. John's Church, Pleasant county. Notwithstanding the hard rain, through which we rode in an open wagon, a large congregation assembled, and, though some of the candidates, who lived remote from the church, were prevented by the weather from being present, I confirmed fifteen.

In the afternoon, accompanied by the Rev. Mr. Hyland, who kindly met me at this point, I rode some twenty miles to Parkersburg.

October 24.—I preached both morning and night, and confirmed eight.

October 25.—I preached in Christ Church, Fairmont.

October 26.—I preached again in the same church, and confirmed six.

November 8.—I preached in Grace Church, Alexandria.

November 9 and 10.—I attended the anniversaries of the Church Missionary, and Evangelical Knowledge Societies, and rejoiced to find that these, with the kindred institution, the Evangelical Education Society, were promoting so efficiently the good work in which they are engaged.

In this Diocese we owe them a debt of gratitude which, if we cannot adequately acknowledge by our contributions, we may cordially recognize by our continued prayers for their increasing prosperity.

November 17.—I preached in St. John's Church, City Point.

November 18.—I preached in Merchant's Hope Church, and confirmed four.

November 20.—I preached in Grace Church, Cabin Point, and confirmed four.

November 21.—I preached in Brandon Church, and confirmed six.

November 22.—In Christ Church, Smithfield, Isle of Wight, I admitted to Priest's Orders the Rev. Wm. Hoxton. Service read by Rev. G. W. Easter, assisted by the Rev. B. E. Reed.

Bishop Johns' Address.

Sermon by Rev. C. Minnigerode. I also confirmed two persons.

November 23.—In Bruton Parish, Williamsburg, I preached, and confirmed twelve.

November 25.—I preached in St. Paul's Church, Suffolk, and confirmed six.

November 26.—In the Glebe Church, Nansemond, I preached, and confirmed one.

December 19.—I preached in the Seminary chapel.

1870, January 9.—I preached in the morning in St. John's Church, Georgetown, D. C., and at night in Christ Church.

January 23.—In St. John's Church, West End, Fairfax county, I preached, and administered the Lord's Supper.

January 30.—I preached in the Seminary chapel.

February 3 and 4.—In St. George's, Fredericksburg, I attended, and on several occasions participated in, the services connected with a meeting of the Diocesan Missionary Society.

February 6.—In Christ Church, Alexandria, I preached, and united with the rector in the administration of the Lord's Supper.

February 13.—In the Seminary chapel I admitted Alexander W. Weddell to Deacon's Orders. Service by the Rev. Dr. Packard, who presented the candidate. Sermon by the Rev. Dr. Walker.

February 20.—In Immanuel Church, Baltimore, I preached in behalf of the Evangelical Education Society. The appeal was very liberally responded to by the congregation. At night I preached in Christ Church.

March 4.—I preached in the Seminary chapel.

March 27.—I admitted the Rev. J. A. Wharton to Priest's Orders. Rev. Dr. Packard presented the candidate. Sermon, and all the other services, by myself.

April 3.—My appointment was at Christ Church, Culpeper, which I reached in time by the railroad; but the rains had so swollen the streams, and flooded the country, that in the judg-

Bishop Johns' Address:

ment of the minister and others, no congregation could assemble. I therefore passed on to Culpeper Courthouse.

April 3.—In St. Stephen's Church, Culpeper Courthouse, I preached both morning and night, and confirmed twenty-three.

April 4.—My appointment was at St. Paul's, Culpeper, but the minister came to say that the continued heavy rains had made the roads so bad that it would be useless to attempt to reach the church. I again passed on to another appointment. I hope sometime soon to be able to renew the appointment here and at Christ Church.

April 5.—I preached in St. Thomas' Church, Orange Courthouse, and confirmed five.

April 6.—I preached at Madison Courthouse, and confirmed one.

April 7.—I preached in the Presbyterian Church, Gordonsville, and confirmed two.

April 8.—I preached in St. John's Church, Louisa county.

April 9.—I preached in Grace Church, Albemarle, and confirmed five.

April 10.—In Christ Church, Charlottesville, I preached morning and night, and confirmed five.

April 12.—I preached in Trinity Church, Hanover, and confirmed five.

April 13.—I preached in Fork Church, Hanover, and confirmed three.

April 17.—In the Monumental Church, Richmond, I preached and confirmed twenty-four.

At night I preached in St. Paul's Church, and confirmed twenty-seven.

April 18.—I preached in St. Paul's, Petersburg, and confirmed eighteen.

April 19.—I consecrated Grace Church, Petersburg, preached and confirmed twenty.

This is an admirable structure—capacious, convenient, substantial, pleasing to the eye, without any departure from the sobriety which becomes a house of Christian worship. This is

Bishop Johns' Address.

the third church built for the use and benefit of this congregation through the instrumentality of its present and only rector, each being in size and style a large advance on its predecessor. The first consecrated in 1843, at the commencement of his ministry, the second in 1852, and this last in 1870, distant, I trust, from its close. At least three other churches within the range of his voluntary missionary services multiply the interesting monuments of his zeal and efficiency, and bear testimony to the faithfulness with which he has "looked to the things of others," as well as to those of "his own."

The night of the consecration I preached in St. Stephen's Church and confirmed nine persons. This congregation, which continues to prosper under the ministry of the Rev. Mr. Atwell, affords good hope of permanent success.

May 1.—In St. George's, Fredericksburg, I preached morning and night and confirmed seven.

May 2.—I preached in Grace Church, Caroline, and confirmed one.

May 3.—I preached in St. Peter's, Port Royal, and confirmed two.

May 4.—I preached in Vauter's Church and confirmed five.

May 5.—At Lloyd's, Essex, I consecrated St. Matthew's Church and confirmed one.

Service read by the Rev. Dr. Goodrich, assisted by the Rev. Mr. Friend, I preached and confirmed one. This building stands where a church seems to be needed, and is finished in a style creditable to those by whom it has been erected. The parish has, during the past year, enjoyed the services of the Rev. Dr. Goodrich, and would be glad to secure him as their settled pastor.

May 6.—I preached in Immanuel Church, Port Conway.

May 7.—In St. Paul's, King George, I preached and confirmed one.

May 8.—I preached in St. John's, King George Courthouse, and confirmed three.

Bishop Johns' Address.

May 9.—I preached in Lamb's Creek Church and confirmed one.

An engagement to attend the anniversary of the American Bible Society hurried me on to New York, where, on Thursday, 12th, I had the pleasure of uniting in the services of that interesting occasion.

As I occupied a seat on the platform, surrounded by brethren distinguished for their zeal and for their eminent success in giving to the world the blessed Book which is the charter of our highest and holiest privileges for time and eternity, I could but remember the last commission which I received and executed for our sainted father in God, my honored and beloved predecessor in the Episcopate of this Diocese. It was the day before he fell asleep in Jesus, and at a time when the friends of the Bible cause were assembling in a distant city to organize a Society as a substitute for the general agency to which the Southern States had been largely indebted for the supply of the sacred Scriptures, and which was now interrupted by our sad civil disturbances. He called me to his bed side, alluded to the contemplated association, and, naming a reverend brother who had gone to assist in its formation, requested me to send immediately by telegraph authority to constitute him a life member of the new Society, expressing his great interest in the enterprise, and his hopes that the Bishops, other clergy and laity in the South, would stand by the good cause, and give it their united and ardent support. The telegram was dispatched, but before the request could be carried into effect, the lips which uttered it were silent, and the noble spirit which desired to be recognized as a life member of the Bible brotherhood on earth, had joined the blessed company of saints in life everlasting.

May his devotion to this work ever prevail throughout his bereaved Diocese, and ensure the generous support of a cause so dear to him even in death.

May 22.—I consecrated Meade Chapel, Alexandria. The sentence of consecration and prayers were read by Rev. R. H. McKim; sermon by myself.

 Bishop Johns' Address.

This is a very neat building, capable of seating about 160 persons, erected by the good people of Christ Church and others in a section of the city where it was much needed, and intended specially to provide for a portion of the population remote from other churches. I cannot too highly commend the spirit and energy with which this pious enterprise has been successfully accomplished, and am happy to be permitted to close the report of this year's services with a record of a work evincing so much life and liberality in the Master's cause.

CANDIDATES FOR ORDERS.

During the past year James W. Keeble was transferred to the Diocese of Alabama.

Those at present on my list are, John W. Keller, F. A. Meade, R. A. Gibson, V. P. Suvoong, T. A. Tidball, J. G. Minnigerode, J. J. Clemens, J. Ward, A. S. Berkeley, J. J. Norwood, Alexander Y. Hundley, Wm. H. H. Powers, T. H. Lacy, C. B. Mee, E. V. Jones, Wm. L. Braddock, Peregrine Wroth, G. B. Cook, L. Johnson Sothoron, J. H. Hundley.

The ordinations by myself have been reported: Priests, 2; deacons, 13.

The following clergy have been received into canonical connection with the Diocese by letters dismissory:

Rev. J. H. Black, from the Diocese of Pittsburg.

Rev. J. E. Poindexter, from the Diocese of Maryland.

Rev. G. J. Wilmer, D. D., from the Diocese of North Carolina.

Rev. M. M. Benton, Jr., from the Diocese of Kentucky.

Rev. J. McCarty, D. D., from the Diocese of Maryland.

Of these the first two are without a charge.

The Rev. G. J. Wilmer is a Professor in William and Mary College, Williamsburg.

The Rev. M. M. Benton, Jr., is rector of St. John's, Wheeling.

The Rev. J. McCarty, D. D., is rector of St. John's, Hampton.

 Bishop Johns' Address.

The following clergy have been transferred to other Dioceses:

Rev. W. C. Butler, to the Diocese of Easton.

Rev. Wm. B. Morrow, to the Diocese of New Jersey.

Rev. P. Tinsley, to the Diocese of Ohio.

Rev. S. Ridout, to the Diocese of Maryland.

Rev. F. James, to the Diocese of Maryland.

Rev. J. F. Curtis, to the Diocese of Ohio.

Rev. A. R. Walker, to the Diocese of Kentucky.

CHANGES WITHIN THE DIOCESE.

Rev. T. M. Carson to St. Paul's, Lynchburg.]

Rev. James Grammer to Grace and St. Bartholomew's, Jefferson county.

Rev. J. S. Hansborough to St. Thomas' Orange Courthouse.

Rev. Wm. Hoxton to Christ Church, Smithfield.

Rev. O. A. Kinsolving to Antrim Parish, Halifax Courthouse.

Rev. T. E. Locke to Christ Church, Albemarle.

Rev. J. A. Nock, St. Mark's, Coalsmouth.

Rev. H. Suter to Wickliffe Parish.

Rev. L. B. Wharton to Williamsburg.

Rev. J. H. Williams to Grace, Lynchburg.

Rev. P. Brooke to St. John's, Clarksburg.

Rev. O. A. Glazebrook to St. Andrew's and Trinity, Brunswick.

Rev. Wm. M. Dame to churches in Fairfax.

Rev. S. S. Hepbron to St. John's, West End.

Rev. Wm. H. Laird to the churches in Mecklenburg.

Rev. J. S. Lindsay to Trinity, Portsmouth.

Rev. J. McBryde to St. Luke's and Ascension, Amherst.

Rev. C. C. Penick to the church at Goodson.

Rev. H. T. Sharp to St. Paul's, Weston.

Rev. A. Y. Steptoe to Christ Church and St. Paul's, Culpeper.

Rev. H. McKim, jr. is officiating as assistant minister at the church of the Incarnation, New York.

Bishop Johns' Address.

DEPOSITION.

In the month of April I received from John Cosby, then a Presbyterian of this Diocese, a communication declaring his renunciation of the ministry. Acting under the authority and according to the direction of Canon V. Title II. of the Digest, on the 16th day of April last, in the presence of the Rev. George Woodbridge, D. D., and the Rev. Joshua Peterkin, D. D., I recorded said declaration, and performed the painful act of deposing said John Cosby from the ministry.

DEATHS.

During the year past we have been bereaved by death of two of our aged and beloved brethren, who have labored long and faithfully in this Diocese—the Rev. E. R. Lippitt and the Rev. Wm. Friend.

The Rev. Mr. Lippitt having earned a good report by his fidelity and success as a pastor, was called from his parish to the responsible office of a professor in our Theological Seminary. Subsequently he acted for several years as sole editor of the Southern Churchman. When under the incipient infirmities of advancing age he had retired to his rural home near the Seminary which he had served, he was ever ready to officiate in the neighbouring churches as occasion required. His piety and intelligence were highly appreciated by all who knew him. His uncomplaining submission and manly bearing under the trials which, like many others, he endured during the recent civil disturbances of the country, were exemplary. A kind Providence so ordered that his last days were passed tranquilly in the midst of his devoted family, in the “confidence of a certain faith, and in the comfort of a reasonable religious and holy hope.”

The Rev. William Friend was one of the class in our Theological Seminary which graduated in 1832. He was a close student, and became a good classical scholar and well read theologian. His first parish, from which during a ministry of

Bishop Johns' Address.

nearly forty years, he never removed, was in Caroline county, but the adjoining counties in their destitution of ministerial services were benefited by his voluntary missionary labors. Last June he was somewhat disabled by a slight paralysis, which, without impairing his mind embarrassed his power of locomotion; yet, with a strength of will which few possess, he persevered in the performance of his official duties, not only in the church in Port Royal where he resided, but also at Grace Church, some fifteen miles distant; here he met me on my visitation a few days since, and continued for a week to accompany me to my several appointments, rendering such services as I thought it prudent to propose. I had in contemplation an arrangement which would enable him to confine his services to the church at Port Royal; but since commencing this report I was shocked by the sad intelligence of his sudden death. He had ventured to his remote church, where he was greatly beloved, and after officiating, just before reaching a resting place in the house of a parishioner, he was struck with paralysis, and in a few hours departed as it were, with his armor yet on him to receive the Master's "well done," and wear the incorruptible crown.

May we have grace so to follow our brethren who have lived and labored for our Lord and departed this life in His faith and fear, that with them we may be partakers of His Heavenly Kingdom.

DIOCESAN INSTITUTIONS.

The reports which will be presented will satisfy you that these are judiciously conducted, and deserve the liberal patronage of our people.

The Theological Seminary so highly honored by God in time past, continues to receive encouraging evidence of His favor. During the last year, forty-six students assembled from our own and other Dioceses, have under the instruction of its able and devoted professors, enjoyed its advantages. The fraternal spirit which pervades the Institution, the studiousness and exemplary

Bishop Johns' Address.

walk of its inmates, authorize the pleasing hope that the graduates of each year will add to the number of faithful ministers able rightly to divide the word, successful in winning souls to the Saviour, and in building them up in the most holy faith.

The only embarrassment experienced results from limited means, which with all possible economy renders it extremely difficult to provide for unavoidable expenses, and of course forbids essaying more extensive usefulness. May He, in whose hands are the hearts of all men, dispose His people to whom He has given the means, so liberally to assist this Institution, that it may speedily attain the more extended usefulness of which it is eminently capable.

The same statement, and the same appeal may be made in behalf of the Education and Missionary Societies, and the Sunday School Union of the Diocese; they are operating happily up to the amount of means with which they are provided, and only need increased pecuniary assistance to enlarge the sphere of their salutary action.

The Female Institute at Staunton has attained a measure of prosperity and usefulness very gratifying to the friends of Christian education, and merits the continued confidence and patronage of the Diocese.

The Rev. Mr. Gardner, principal of the High School at Howard, having regained his health and desiring to return to parochial service, has tendered his resignation to the Board of Trustees. They have the prospect of supplying his place by the appointment of a Christian gentleman of successful experience as an instructor, and whose character and attainments must commend the Institution to parents who have sons to be educated.

There is a painful and delicate subject very seriously affecting the prosperity of the Diocese, to which I am constrained to allude; I refer to the frequent recurrence of resignation of their parishes by the clergy. I speak not of this to censure them, for with them, as I well know, the change is in most in-

Bishop Johns' Address.

stances, not a matter of choice, but of necessity; generally they are unwilling to remove, and continue to suffer till it becomes a question of *starvation*, or of *debt*, without the prospect of paying, or of resignation. They must either make the vain attempt to live upon what every intelligent parishioner knows will not support them, and so become seriously embarrassed, or accept some situation where a maintenance may be expected; and who would presume to reflect upon them for adopting the last?

It is sometimes said "the clergy ought to be willing to make some sacrifices for the privilege of preaching the gospel," and they both admit this, and do it not unfrequently to an extent which their congregations do not suspect. But are the clergy alone to make sacrifices? Are the laity to make no sacrifices that they may secure the ministrations of the gospel for themselves and their families? If they would, in any proportion to the magnitude of the interests at stake, and in some degree approaching what the clergy habitually practice, there need not be a parish in the Diocese without a pastor. It is high time for our brethren of the laity to awake to a consciousness of their lamentable delinquency in this matter; a long stride is needed to attain the position they ought to occupy, and resolute purpose, on principle, to secure the action which is requisite to meet their Christian responsibility, that so this clerical exodus may be arrested, and the annual addition to the ranks of the ministry retained, till every parish is blessed with an acceptable pastor, and the missionary fields are being brought under hopeful cultivation. Then will they plentifully yield their increase, and God, even our own God, shall give us His blessing.

Bishop Whittle then read his annual address:

REV. AND DEAR BRETHREN:

Permitted, through the goodness of our Heavenly Father, to meet in council once more, with humble gratitude, I trust, for

Bishop Whittle's Address.

many mercies which have followed me, I proceed to give the usual account of services performed during the past year.

1869, May 26.—At the opening of the Council, assisted the Bishop in the communion, and on Sunday morning, May 30, preached in St. George's, Fredericksburg.

Sunday, June 6.—Preached morning and night in Christ Church, Norwood, Nelson county, Rev. E. Withers, Rector, and confirmed twenty-eight.

June 7.—Preached in Trinity Church, in the same parish.

June 8.—In Bethlehem Church, in the same parish, preached, and confirmed four.

June 9.—Preached in St. Mark's Church, New Glasgow, Amherst county, and confirmed five; and at night read prayers, and preached in Ascension Church, Amherst C. H.

June 10.—Preached in the same Church, and confirmed three. The Rev. George A. Smith, who had just resigned the charge of these churches, presented the candidates for confirmation.

June 11.—Preached in Elon Presbyterian Church, Amherst county—Rucker's Episcopal Church, in this neighborhood, having almost entirely disappeared.

June 12.—Assisted by Messrs. Smith and Grammer, services were held morning and afternoon in St. Luke's Church, Amherst, which had been long without a rector, and was fast going to ruin.

Sunday, June 13.—Read prayers, and preached morning and night in Trinity Church, Campbell C. H.

June 14.—Had an appointment at St. John's, Campbell, which I was persuaded to pass by, because of the inclemency of the weather, and a general gathering of the people at the courthouse.

June 16.—Preached in Trinity Church, Bedford, and confirmed four. The three last-mentioned congregations, and two others in the same vicinity, are flocks having no shepherd.

June 17.—Preached, and confirmed nineteen in Christ Church, Charlottesville; five being from the University.

Bishop Whittle's Address.

Sunday, June 20.—Preached morning and night in Christ Church, Winchester, and confirmed thirty-one.

June 23 and 24.—At the Seminary and High school.

June 25.—In the Seminary chapel, after morning prayer by Dr. Peterkin and sermon by Dr. Packard, admitted to priest's orders Rev. Messrs. James H. Williams of Fairfax county, Edmund W. Hubbard of Botetourt, George W. Peterkin of Culpeper courthouse, Benjamin E. Reed of Brandon parish, James E. Hammond, of Manchester, Kinloch Nelson of Fauquier, and Fleming James, of St. Luke's hospital, N. Y.; a number of Presbyters uniting in the laying on of hands.

Sunday, June 27.—Preached in St. John's Church, West End, Rev. J. H. Williams, and confirmed five.

Sunday, July 4.—Preached in St. Paul's, Alexandria.

Sunday, July 18.—In the morning preached in St. James' Church, Leesburg, Rev. R. T. Davis, and confirmed seven; and in the afternoon, in Kotocton free Church, Loudoun county, preached, and confirmed eight.

July 25.—Preached in St. Paul's, Alexandria.

July 30.—Preached, confirmed six, and administered the Lord's supper in St. Paul's, Haymarket, Rev. W. M. Dame, Deacon in charge.

July 31.—In Grace Church, Fauquier, Rev. John McGill rector, preached, and confirmed thirteen.

Sunday, August 1.—Preached in Trinity Church, Salem, in the same parish, and confirmed five.

August 2.—In Emmanuel, Fauquier, rectorship vacant, baptized two children; preached, and confirmed three.

August 3.—Preached in Leed's Church, Fauquier, Rev. K. Nelson, and confirmed four.

August 4.—Preached, and confirmed two in Calvary, Front Royal, Rev. R. M. Baker.

August 5.—In Emmanuel, Harrisonburg, preached, and confirmed twenty.

August 6.—Preached in St. Thomas Church, Middletown, Frederick county.

Bishop Whittle's Address.

August 7.—In Christ Church, Millwood, Rev. J. R. Jones, preached, and confirmed seven.

Sunday, August 8.—In the morning preached in Grace Church, Berryville, and confirmed sixteen. Afternoon, in the same church, by request of the rector, Rev. T. F. Martin, baptized one adult and three infants, and at night confirmed two.

August 11.—In the Methodist Church, White Post, preached, and confirmed five.

August 13.—Preached, and confirmed five, in Wickliffe Church, Clarke county, Rev. W. T. Leavell rector.

Sunday, August 15.—In the absence of the rector, read prayers and preached in Grace Church, Berryville.

August 16.—In Zion, Charlestown, Rev. W. H. Meade, preached, and confirmed thirteen.

August 17.—Preached, and confirmed two, in Grace Church, Middleway, Jefferson county, where there was no rector.

August 18.—Preached, and confirmed nineteen, in Trinity Church, Shepherdstown, Rev. C. W. Andrews, D. D.

August 19 and 20.—Services in Trinity Church, Martinsburg, Rev. W. D. Hanson, where thirty were confirmed.

August 21.—Preached in the morning in Mt. Zion Church, Hedgesville, and at night made an address after sermon by Rev. J. B. T. Reed.

Sunday, August 21.—In the same church, the rector, Rev. C. H. Page, being confined to his room by a fall from a wagon, preached, confirmed fifteen, and administered the Holy Communion.

Sunday, September 12.—In the morning preached in Christ Church, Warm Springs, Bath county, and assisted the rector, Rev. R. H. Mason, in the celebration of the Lord's Supper; and at night made an address after sermon by Rev. Mr. Gadsden, of South Carolina, and confirmed one.

September 13.—Traveled twenty-five miles across the Alleghany mountains to Huntersville, Pocahontas county, where I expected to have service the next day; but finding my appointment had been changed to a point fifteen miles more distant,

Bishop Whittle's Address.

and that there were no candidates for confirmation, September 14 was spent in Huntersville, with Rev. Mr. Withers, visiting and conversing with the people, while Rev. Mr. Mason went on and preached.

September 18.—At night, preached in Union, Monroe county, West Virginia.

September 19.—In the morning, preached in the Presbyterian church in Union, and at night in the room used as an Episcopal church, and confirmed two.

September 23.—Preached, and confirmed six, in Christ Church, Albemarle, Bishop Wilmer of Louisiana assisting in the services.

September 24.—In "Liberty meeting-house," Buckingham county, read prayers, preached, and confirmed four, the rector, Rev. Dr. Ridout, being detained at home by sickness in his family.

October 10.—Preached morning and afternoon in Ascension Church, Baltimore.

October 12, 13 and 14.—Attended meetings of the House of Bishops and of the Board of Missions in New York.

October 17.—In the Seminary Chapel, after sermon by Rev. Dr. Walker, Mr. David Barr, being presented by Rev. Dr. Packard, was ordained Deacon.

October 20.—In the morning preached, and confirmed two, at Franklin C. H., Rev. J. R. Lee rector; and at night made an address, after sermon by Rev. Mr. Tinsley, and confirmed one.

October 22.—Preached, and confirmed one, in Christ Church, Henry C. H.

Sunday, October 24.—In Emmanuel Church, Pittsylvania C. H., there being no rector, read prayers, preached, and confirmed three.

October 25.—Preached at night in Epiphany Church, Danville, Rev. G. W. Dame.

October 26.—In the same church, preached, and confirmed twenty.

Bishop Whittle's Address.

October 27.—In St. John's Church, Halifax C. H., Rev. A. R. Walker rector, preached, and confirmed ten.

October 28.—Had services in Christ Church, Charlotte C. H., and baptized a child, there being no rector.

October 29 and 30.—Addressed the Henrico S. S. Union in St. Paul's lecture-room, Richmond.

Sunday, October 31.—In the morning, preached in St. Paul's, Richmond; afternoon, made an address to the Sunday-schools of the city in the same church, and at night preached in St. Mark's.

November 11.—Preached, and confirmed three, in Christ Church, Hicksford.

November 12.—In the morning, baptized four adults in the Presbyterian church, Sussex C. H., preached, and confirmed eleven; and at night preached, and confirmed nineteen, in Grace, Petersburg, one being from St. Paul's, and one from Smithfield.

The Rev. David Barr, deacon, had just taken charge of the congregations in Greensville, Sussex. The ingathering at the latter courthouse was the fruit of the earnest and self-denying labors of Rev. Mr. Gibson.

November 13.—Endeavored to meet an appointment at Dinwiddie C. H., but, encountering an impassable bridge on the road, after a ride of twenty miles, reached the church so late that the congregation had dispersed.

Sunday, November 14.—Read prayers, preached, and confirmed eight, in St. Luke's, Nottoway, which has been long without a rector.

November 15.—At night, read prayers and preached in the Baptist church, Farmville.

November 16.—Read prayers, preached, and confirmed 8 in the Methodist Church, Prospect Depot, Prince Edward county. The confirmation was attributed to the blessing of the Holy Spirit on the prayers and labors of a pious lady, who had recently settled in the neighborhood and opened a Sunday-school at her own house.

 Bishop Whittle's Address.

November 17.—After morning prayer by Rev. Mr. Hubard, preached, and confirmed three in St. Peter's Church, Curdsville, Buckingham county.

November 18.—Preached in Grace Church, Ca Ira.

November 19.—In St. James', Cumberland, preached, and confirmed five, Dr. Morrison reading the service. It was sad to see the churches in these two counties all closed, and no one to break to the people the Bread of Life.

November 20.—Preached, and confirmed seven in St. John's, Fluvanna, Rev. S. C. Roberts, rector.

Sunday, November 21.—Preached, and confirmed four in St. Paul's, Goochland, Rev. Dr. Morrison.

November 22.—Preached, and confirmed one in Goochland courthouse.

November 23.—In Hebron Presbyterian Church, in the same county, preached, and confirmed four.

November 24.—Preached, and confirmed one, in Manakin Baptist church, Goochland. The Rev. H. Stringfellow officiates regularly at these three points.

November 26 and 27.—Preached in Christ Church, Eastville, Rev. J. B. Craighill, and confirmed three.

Sunday, November 28.—Preached, and confirmed two in Hungar's Church, Northampton county.

November 29—Baptized a child, and preached in the academy at Bell Haven, Accomack county. The church building at this place, erected, it was said, on ground to which the Diocese had no title, had been sold, removed, and converted into a storehouse.

November 30.—Preached, and confirmed one, in St. James' Church, Drummondtown.

December 1.—Preached, and confirmed one, in Emmanuel, Temperanceville.

The houses of God in Accomack are all closed, there being no minister of our church in the county. Venerable old St. Georges, built in colonial times, had nothing of its interior left by Federal soldiers except a part of one gallery, which was

Bishop Whittle's Address.

filled with hay. The roof had already begun to leak, and soon the massive walls must become a heap of ruins.

Sunday, December 26.—Read prayers and preached, morning and night, in Christ Church, Alexandria.

1870.—January 9.—Preached in the Seminary Chapel.

January 23.—Preached morning and night in Grace Church, Alexandria.

February 6.—Addressed the Sunday-school, held a conference with the rector and teachers, and preached, morning and night, in Trinity Church, Staunton. This beautiful building had just been enlarged one-third, to accommodate the increased congregation.

February 20.—Preached in St. Paul's, Alexandria.

March 13.—In the morning preached in St. John's, West End, and at night in the colored Methodist Church, Alexandria.

April 2.—Read prayers and preached in Christ Church, Middlesex county.

Sunday, April 3.—In the same church, read the service, preached, and celebrated the Lord's Supper.

April 4.—Crossed over to Mathews county, and drove eight miles through the rain to Trinity Church, but found no one there save the reverend and venerable Mr. Mann and his daughter, who had come a yet greater distance.

April 5.—Read the morning prayer, preached, and confirmed two in Christ Church, Matthews. The sad record has to be again made, no minister of our church in either of the two last mentioned counties.

April 6.—Preached, and confirmed four in Ware Church, Gloucester, Rev. C. Mann.

April 7.—In Abingdon Church, Rev. S. H. Phillips, rector, preached, and confirmed three.

April 8 and 9.—Preached in Williamsburg, Rev. T. M. Ambler, rector, where the congregation has so increased as to make it necessary to enlarge the church.

Sunday, April 10.—Preached in the morning in James City

Bishop Whittle's Address.

chapel, Methodist, and confirmed two, and at night in Williamsburg, and confirmed ten.

April 12.—Preached morning and night in Centurion Church, Old Point, and confirmed two.

April 13.—In St. John's Church, Hampton, Rev. Dr. McCarty in charge, preached morning and night to large congregations, and confirmed ten. This grand old building, of which there was nothing left after the war save the walls, by the exertions of the people and the assistance of friends at a distance, has been so far restored as to be again used for the worship of God. Permanent seats, a chancel and chancel furniture are still wanting. As no people in the Diocese have been more impoverished, and none have been more willing, even beyond their power, to repair their own desolations, so none are more deserving of help than the people of Hampton.

April 14.—In the morning, in St. John's, Portsmouth, preached, and confirmed nine, one being from Trinity; and at night, in Trinity, preached, and confirmed six.

April 15.—Good Friday morning, preached, and confirmed seven in St. Paul's, Norfolk; and at night, in Christ Church, preached, and confirmed thirty-three white and two colored.

April 16.—Preached in Emmanuel, Kempsville, Rev. Robert Gatewood rector, and confirmed four.

April 17.—Easter day morning, preached in the Chapel, Princess Anne county, where there was no rector; and at night in Emmanuel, Kempsville.

April 20.—Preached in St. John's Church, Richmond, and confirmed seventeen; and in Grace, where thirteen were confirmed.

April 21.—Preached in Manchester, and confirmed three; and in St. James', Richmond, and confirmed nineteen, two being from the Monumental. During the past year, under the rectorship of Rev. J. E. Hammond, the Meade Memorial, a very neat and comfortable church edifice, has been erected and nearly completed in Manchester.

Bishop Whittle's Address.

April 22.—Preached in St. Mark's, Richmond, and confirmed thirty.

Sunday, April 24.—In the morning preached, and confirmed eleven in Emmanuel, in Henrico county, and at night preached in St. Mark's, Richmond.

May 1.—Preached in the three churches in Alexandria; confirming in Grace twenty-five, St. Paul's twenty-five, and Christ's forty-six.

May 8.—In St. James', Warrenton, Rev. J. R. Hubbard rector, preached morning and night, and confirmed twenty.

May 9.—Preached in Emmanuel chapel, in the same parish, and confirmed six.

May 20 and 21.—In Christ Church, Fairmont, Rev. Mr. Woods rector, preached and confirmed two.

Sunday, May 22.—Services were held morning and night in Moundsville, in the Methodist church, which our brethren kindly insisted we should occupy; our own building being too small to hold the congregation.

May 23.—In St. John's Church, Wheeling, but recently taken charge of by Rev. M. M. Benton jr., preached, and confirmed five.

May 24.—Preached in St. Matthew's, Wheeling, Rev. C. G. Currie rector, and confirmed twenty-five; one being from St. John's.

SUMMARY.

Number of churches and stations visited.....	92
“ “ confirmations	77
“ “ persons confirmed.....	752
“ “ “ ordained Deacon.....	1
“ “ Deacons ordained Priests.....	7
Baptized—Adults	5
Infants	7
Total.....	12

Rector's Salaries—Widows' and Orphans' Fund.

Mr. N. H. Massie moved the appointment of a committee of ten laymen to consider the reports from parishes upon the subject of rectors' salaries.

Carried, and the following committee appointed: Messrs. N. H. Massie, Judge H. W. Sheffey, General Jackson, John M. Patton, W. G. Cazenove, Major J. W. Green, John F. Lay, Dr. S. Patrick, Dr. J. T. Johnson, Tazewell Taylor.

Mr. J. M. Patton offered the following:

Resolved, That so much of the address of the Bishop as relates to the frequent resignations by the ministry of the Diocese be referred to a special committee of five clergymen and five laymen, with instructions to take into consideration, and report as soon as practicable to this council, what is the rule enjoined by our Lord, or to be inferred from his teachings, as to the measure of contribution of our means to the objects of the Church.

Adopted, and the following committee appointed: Revs. Wm. Norwood, D. D.; J. Peterkin, D. D.; Jos. A. Nock, R. T. Davis, J. R. Hubard, Messrs. J. M. Patton, R. T. Craighill, John Ashton, Col. McCluney, Jas. Ficklin.

On motion of Dr. Minnigerode, the Council adjourned until 3 P. M.

THURSDAY, 3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. C. J. Gibson presented the following annual report from the Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen:

The Board of Managers of the fund for the Widows and Orphans of Deceased Clergymen respectfully report: That during the past year, ending with the present session of the Council, they have distributed the sum of \$751 80, among *six* beneficiaries; and though the sum has been so small, the fervent gratitude which they have expressed, shows how

 Report of Committee of the Diocese.

urgent are the wants of the families of our clergy, and how important it is that the fund we have the control of should be so managed as to relieve the largest possible amount of suffering.

The trustees of this fund, with the view of increasing the annual revenue of the Board, have during the year sold the State stock, in which the larger part of our fund has hitherto been invested, and have reinvested the same in bonds of the city of Richmond, of the Virginia and Tennessee railroad, the Richmond and Danville railroad, the Chesapeake and Ohio railroad, and the James River and Kanawha canal—by which transaction the income of the fund, from May 1870, to May 1871, will be increased to \$1,200. Its principal since the reinvestment amounts to \$20,246 66.

In view of the fact that at the present time the suffering of the families that are to be benefited by this fund is probably greater than it will be in the future, and that they may have it in their power more effectually to relieve such suffering, the Board recommend to the Council the adoption of the following resolutions:

Resolved, That the Rule which requires the re-investment of one-half of the annual interest of the fund be rescinded, and that the Board be authorized to distribute as large a proportion of such interest as they may think necessary, to relieve the wants of the beneficiaries of the fund, and the remainder, if any, then to be applied to the increase of the principal of the fund. Also,

Resolved, That the clergy of the Diocese be requested to take up an annual collection in behalf of this fund.

Respectfully submitted.

CHURCHILL J. GIBSON,

Secretary of the Board.

The report was received, and referred to the standing committee on that fund.

Rev. R. H. McKim, for Rev. Dr. Sparrow, presented the following report from the standing committee of the Diocese:

ALEXANDRIA, May 16, 1870.

The Standing Committee of the Diocese beg leave to report, that since the adjournment of the last annual Council they have recommended the following gentlemen for *priest's orders*, viz:

 Report of Committee of Diocese.

Rev. Messrs. J. H. Williams, E. W. Hubbard, Benj. E. Reed, Kinloch Nelson, J. E. Hammond, John A. Wharton.

The following for *deacon's orders*, viz:

W. H. Laird, Charles Y. Steptoe, Pendleton Brooke, David Barr, and Alexander W. Weddell.

The following as *candidates for priest's orders*:

Rev. Messrs. Sewell S. Hepbron, Wm. Hoxton and Jno. A. Wharton. Also, Messrs. C. C. Penick, W. H. Laird, W. M. Dame, R. J. McBryde, Chas. Y. Steptoe, Pendleton Brooke, H. T. Sharp and Chas. B. Mee.

The following as *candidates for deacon's orders*:

Alexander Y. Hundley, Wm. H. H. Powers, T. H. Lacy, Charles B. Mee, Edward Valentine Jones, Wm. Locke Braddock, Peregrine Wroth, Giles B. Cooke, Levin Johnston Sothoron, and James Hervey Hundley.

All which is respectfully submitted.

G. H. NORTON, *Secretary*.

WM. SPARROW, *Pres. of S. Com.*

Mr. Wm. G. Cazenove, appointed at the last Council to inquire into the condition of the Episcopal Fund, presented a report, which was referred to the Standing Committee on the Episcopal Fund.

Rev. J. H. D. Wingfield D. D., from the committee appointed at the last Council to revise Canon IX, presented a report, which was received.

Rev. Dr. Barten moved that two hundred copies of the Canon be printed, and that it be made the order of the day for tomorrow at 10 o'clock.

Rt. Rev. F. M. Whittle moved as an amendment, that it be printed in the Appendix to the Journal, and considered at the next Council. The amendment was carried, and the resolution, as amended, was then adopted.

Rev. W. C. Meredith presented the following report from the Committee on New Parishes:

 Report on New Parishes.

The Committee on New Parishes beg leave to report:

That they have examined the petition of a committee of persons residing on Diamond Hill in the city of Lynchburg, asking to be formed into a separate congregation; and that as they had conformed to the Canons applying thereto, your committee would recommend that their petition be granted.

Again, your committee would report:

That they have examined the petition of certain persons residing in Goochland county, asking that they may be constituted a separate congregation in the parish of St. James, Northam, according to Canon (12th); that having conformed to the requirements of said Canon, your committee would recommend that their prayer be granted.

Again, your committee would report:

That they have examined the petition of certain persons in the county of Cabell, West Virginia, asking to be permitted to form a new parish in said county, under the name of Trinity Church, Cabell Parish, Cabell county. It appears that they have conformed to the Canons, and the committee would recommend that their petition be granted.

W. C. MEREDITH,
E. BOYDEN,
J. M. PATTON,
D. C. GORDON.

The report was received and the recommendations approved, except in reference to Cabell county, that portion being recommended to the Committee.

Mr. Green of Culpeper, offered the following:

Resolved, That it be referred to a special committee of four to inquire into and report upon the expediency and practicability of establishing Church schools throughout the Diocese.

Adopted, and the following committee appointed: Rev. W. N. Pendleton, D. D., Rev. J. H. D. Wingfield, Mr. Jas. W. Green, Mr. Edmund I. Lee.

Rev. W. C. Meredith, from the Committee on New Parishes, then presented the petition to establish a new parish in Cabell county, the county limits to be the metes and bounds of the parish. The petition was granted.

 Discipline.

Rev. Dr. Andrews, from the committee appointed to devise some plan to meet the religious wants of colored people, asked for an extension of time to the next Council; which request was granted.

Rev. R. T. Davis, from the committee appointed to consider resolutions offered by himself at the last Council in reference to certain hymns authorized by the General Convention of 1868, called up his resolutions and moved their adoption.

Rev. D. F. Sprigg moved that the whole subject be laid upon the table. Carried.

Rev. James Grammer offered the following resolutions, which were upon his motion, referred to a committee of two clergymen and two laymen, to be reported upon by them to-morrow:

Whereas, the present practice of administering the discipline of the Church, viz: private suspension and expulsion from the Lord's table, does not serve the ends of discipline, and tends to laxity: and

Whereas, the practice of the Church for many ages after Christ was to administer discipline upon offenders openly and before the congregation: and

Whereas, the mode of admitting to Church membership and Communion, viz: baptism and confirmation, is required by law to be *public*, in the church, the congregation being present, and is allowed to be private only in rare and extreme cases; and the same reasons that make it right that persons be openly admitted, also make it right that they be openly expelled: and

Whereas, the command of God by his Apostle Paul to Timothy (1 Tim. v. 20), and by implication to all ministers, is, "Them that sin rebuke before all, that others also may fear;" and the practice of private suspension and expulsion neither fulfils this command nor meets the reason annexed to it: and

Whereas, the Rubric prefixed to the order for holy communion seems to imply that such dealings with offenders are to be open and public: therefore,

Resolved, That two sections be added to Canon XIX, which shall read as follows, viz:

"Every minister so suspending or expelling from the Lord's Table shall notify the congregation of the fact, designating the offender openly in the Church, on some occasion of public worship.

"When any person thus suspended or expelled from the holy communion shall desire to be reconciled, *he* shall *himself*, or through the minister, confess his sin and declare his penitence before the Church; and the minister shall thereupon openly declare him received and restored to communion."

The Chair appointed the following committee: Rev. J. A.

 Mutual Insurance—Disabled Clergy—Bruce Fund.

Latane, Rev. J. S. Hanckel, Mr. Tazewell Taylor, and Judge H. W. Sheffey.

Mr. Jas. Green offered the following resolution:

Resolved, That it be referred to a special committee of three laymen, to enquire into and report a plan on the principle of mutual insurance, by which church property may be insured against loss by fire, the profits of the insurance being devoted to the relief of the families of deceased and disabled clergymen, or such other objects as the Council may direct.

Adopted, and the following committee appointed: Jas. W. Green, Judge Lay, and Mr. E. A. Hatton.

Rev. Mr. Sprigg moved to reconsider the vote by which Rev. Mr. Davis' resolutions were laid upon the table.

The motion to reconsider was carried, and upon motion of Rev. Dr. Andrews, the subject was referred to a committee of three clergymen and three laymen, to report upon the whole subject at the next Council.

The Chair appointed the following committee: Rev. R. T. Davis, Rev. J. S. Hanckel, Rev. W. Norwood, D. D., N. H. Massie, W. G. Cazenove, Tazewell Taylor.

Council adjourned until to-morrow at 9 A. M.

 FRIDAY MORNING, 9 o'clock.

The Council met, and was opened with prayer by Rev. J. H. D. Wingfield, D. D.

The minutes of yesterday were read and approved.

Leave of absence granted to Mr. E. I. Lee, Rev. Dr. Pendleton, and to Rev. Chas. H. Page.

The report of the fund for relief of disabled clergy was received, and referred to a committee, consisting of the Rev. Geo. W. Peterkin and Rev. O. A. Glazebrook.

The Bishop presented the report of the Bruce fund, and asked that the same be placed upon the files of the Council. It was ordered by the Council that this be done.

Church Schools.

Rev. Dr. Pendleton, from the committee appointed under the resolution of Mr. Jas. W. Green, in reference to the establishment of Church schools, presented the following report:

The committee appointed to consider and report upon the expediency of action by this Council towards the establishment of a general system of Church schools throughout the Diocese, respectfully report:

That, in their view, it is one of the sacred duties of the Church to promote, as much as in her lies, the training of her children in the nurture and admonition of the Lord. The influences requisite for such training, however, cannot, we believe, be practically separated from early secular education without great mischief. Hence all instruction for the young must be made distinctively Christian. We find ourselves, notwithstanding, in the midst of a system which ignores, perhaps unavoidably, all Christian truth and agency. State schools, for reasons obvious, can admit no special provisions for cultivating scriptural piety. They cannot but prove, therefore, under the godless tendencies of fallen humanity, if the evil be not otherwise counteracted, incalculably detrimental to the religious character of our children, and ultimately of our entire people. Still, we have to be taxed for the support of such schools—a condition which constitutes a burden not slight, added to those already pressing heavily and hindering our efficiency in the great operations committed to the Church. While in bearing this burden we may uncomplainingly “render unto Cæsar the things that be Cæsar’s,” we may not fail to “render unto God the things that be God’s.” His eminently are our children; and these we dare not commit to any anti, or non-Christian training. Conspicuously true is it of schools from which the Bible and its blessed lessons, under wise inculcations, are excluded, that in the memorable words of our Lord, “he that is not for me is against me.”

Adequate provision, therefore, for the counteraction of evils thus threatened, we believe to be demanded. And towards such provisions the Church ought, in our judgment, in her capacity as a divinely-appointed organization, to take a leading part.

The difficulties in the way your committee do not under-estimate. Means far from insignificant are requisite for the establishment of any extensive system of schools, and poor as we are, it is hard to provide for existing and essential Church enterprises. Nevertheless, with just convictions on the subject, and a good will to do the best that can be

Church Schools—Episcopal Residence.

done, something may be achieved. A beginning, at least, may be made, which followed up with persistent effort, may eventuate in a system full of blessings for the young and for all our people.

There are two kinds of Church schools contemplated by your committee: 1. Such as are ordinarily known as Parish schools, where the benefits dispensed are wholly gratuitous, the expense being borne by such contributions as can be secured. 2. Schools no less under control of Parochial authorities, yet admitting the principle of compensation on the part of parents who patronize them.

The grades of these schools, and the details of their organization and management, may well be left to local determination. But your committee believe that their general establishment under authority of the Council, is actually required in the emergency of our situation, and would prove of very great benefit: they therefore recommend the adoption of the following resolutions:

1. *Resolved*, That it be recommended to the Churches and Parishes of the Diocese, to the utmost of their ability to establish Church schools, to be under supervision of their rectors, and subject to parochial authority.

2. *Resolved*, That the character, condition, &c., of these schools be annually reported in parochial reports of the clergy of the Diocese.

And moved the adoption of the resolutions connected therewith. Motion carried.

Rev. Mr. Barten offered the following:

Resolved, That a committee of five be appointed to investigate, and to report to the next Council, upon the subject of Church schools.

Carried, and Revs. O. S. Barten, D. D., Chas. Minnigerode, D. D., T. G. Dashiell, and Messrs. J. W. Green and N. H. Massie appointed as the committee.

Judge Sheffey, from the committee appointed at the last Council to purchase an Episcopal residence, made the following report:

The committee appointed by the last Council held at Fredericksburg, to take proper steps for purchasing an Episcopal residence at as early a day as practicable, beg leave to report, that they have entered into a contract with Alexander H. Sands, trustee of Sarah W. Tinsley, for the purchase of a house and lot in the city of Richmond, which is par-

Episcopal Residence.

ticularly described in the writing which has been duly recorded in the Hustings court of the city of Richmond, an office copy of which is filed as a part of this report. The price agreed to be paid for the property is eight thousand dollars; one-fourth in cash, and the balance in three equal payments, at six, twelve and eighteen months, with interest. Of this amount, the sum of two thousand dollars has been paid by the treasurer of the Diocese. Contributions have been received by Mr. Baskervill for this purpose, to the amount of \$1,094 75. Of this amount, \$507 18 has been expended in making some necessary alterations and repairs.

The lot is a commodious one, and the buildings so arranged (as they have been) at the trifling cost stated, constitute a most comfortable and convenient homestead; and we feel sure will, in all respects, furnish agreeable and satisfactory accommodations to the assistant Bishop and his family.

A statement of Mr. Baskervill, who, being a member of another committee, appointed by the last Council to make collections for the purpose, kindly consented to act as treasurer of the Episcopal residence fund is herewith submitted, shewing his receipts and disbursements, and exhibiting a balance on hand of \$587 57. Since that statement was made, the committee is informed that other sums have been received by the treasurer; and the committee of which the Rev. Mr. Barten is chairman, concurring in the action of this committee, will cooperate cordially in efforts to provide the means promptly to meet the payments on the residence as they mature.

Your committee recommend the adoption of the following resolutions:

1. *Resolved*, That the purchase of the property mentioned in the foregoing report, for an Episcopal residence, be sanctioned and confirmed.
2. *Resolved*, That the committee on the purchase of an Episcopal residence, and the committee on collections for the same (jointly), report a plan for raising the means to meet the payments aforesaid as they become due.

HUGH W. SHEFFEY,
J. J. JACKSON,
W. G. CAZENOVE,
TAZEWELL TAYLOR,
SAMUEL TYREE,

By H. W. Sheffey.

Rector's Salaries.

Which was approved unanimously, and the following committee appointed to coöperate with the committee appointed last year to make collections: Judge H. W. Sheffey, Tazewell Taylor, Gen. J. J. Jackson, Wm. G. Cazenove, W. L. Clarke, John M. Miller, David N. Walker.

Judge Lay offered the following:

"Resolved, That it be referred to a committee of four laymen to take into consideration and report a plan of mutual life insurance for the benefit of the clergy of the Diocese of Virginia."

Adopted, and Judge J. F. Lay, Mr. J. M. Patton, Mr. D. N. Walker, and Mr. J. W. Green appointed as the committee.

Mr. Massie, from the committee of ten laymen upon the subject of reports upon rectors' salaries, made the following report:

The committee of laymen to whom was referred the subject of the support of the clergy of our Diocese beg leave respectfully to report, that they have carefully examined the tabular statements and reports of the vestries, furnished them by the Secretary of the Council, setting forth the facts, so far as they could be gathered from the reports made in accordance with the system inaugurated three years ago by this body.

Your committee can but feel encouraged to go on in the same direction by the facts revealed in their examination of these papers, and for two reasons: First, because the steady increase in the number of parishes furnishing the reports each successive year, leads your committee to hope that before a great while they will be enabled to bring to the knowledge of the Diocese the condition of every parish upon the vital subject of the support of its rector; and secondly, because the facts disclosed in quite a number of the cases show that our brethren of the laity still need to have their attention aroused, and called more earnestly to the performance of a duty so plain that no one even ventures to apologize for failure in its performance.

Two years ago, in response to the call by circular for these reports, only 56 parishes reported, and the distressing fact was brought to light that more than half of these were largely in arrears in the payment of the small amounts which had been pledged to their rectors. The result was published (only in part) in the Journal, and last year the re-

Rector's Salaries.

sult was seen in the fact that 78 parishes reported, and a much less proportion were in arrears. This year there are 112 parishes reporting. Of this number 73 have paid in full all the salaries pledged to their rectors, and in six cases the payments exceeded the amounts promised. Your committee regret to add, however, that 38 of the number were, more or less, in arrear, and therefore liable to be so published unless the deficiencies are made up before the Journal is printed. In a number of these cases the deficiency is small, and, perhaps, the result of some trifling inadvertence; but a few of the cases are so serious in extent that your committee cannot pass them by without an earnest protest against the continuance of such a state of things. The committee will not call the names, but the parties referred to can find themselves by the description in the black list. Thus one parish reports that during the past year the vestry pledged its rector \$400, and have paid him \$175, and the report adds that by the close of the year (just one month from this time), the deficiency will be \$392 50 on a salary of \$400. In another instance \$112 was promised, and \$45 has been paid, of which \$30 was in supplies and \$15 only in money. Your committee are compelled to believe that such facts as these are not the result so much of poverty as of inexcusable neglect of duty.

In the report made a year ago it was recommended that the subject of a rectory for its minister be brought to the attention of every parish, and information requested on the subject. Your committee are pleased to add that these reports, though limited in number, are more encouraging than might have been anticipated. Forty parishes report comfortable rectories, with more or less land attached. Nine others report no need for it generally, because connected with some other parish where there is one. Several report that, though not owning one, a house is rented for the rector; and in one instance where a fund has been raised for purchasing a rectory at some future time, the annual interest on the fund is paid to the rector in addition to the salary. There are eight other parishes reporting that an effort is on foot to procure a rectory, more or less progress having been made in the matter, and 15 report simply "No Rectory," leaving more than one-third of the number who have failed to give any response to the question.

In the reports of a similar committee to your body for the past two years, the difficulty has been alluded to of getting all the parishes to send in these reports. Your committee are still obliged to report that this is still the case with some. So far as the committee can ascertain,

Rector's Salaries.

there are about 17 occupied parishes who failed this year in this duty. Various expedients have been proposed to remedy this, and the number so failing to furnish reports this year is smaller than before, but it is very desirable to have these reports from every parish, and your committee will close this report by recommending several resolutions for the consideration of the Council, one of which, it is hoped, may be found appropriate to this epd.

Your committee respectfully recommend the adoption of the following resolutions, viz :

Resolved, 1. That the Secretary be instructed to insert in the next Journal of this Council a list of all the parishes which were in arrears for the past year in the payment of the rector's salary, shewing precisely *how much was promised*, and how much has *been paid* in each case.

2. That the list of parishes which have failed to make report, be printed by the Secretary in the Journal, and that he also publish the same in the Southern Churchman, asking the attention of these parishes to these reports, so that uniformity of action may be had throughout the Diocese.

3d. That on the 1st of May in each year the Secretary be directed to address a circular letter to each pastor whose treasurer has down to that date, failed to forward his report, requesting him to notify his lay delegate that it is his duty to see that the proper report is immediately forwarded to the Secretary, and that, if this is not done, such delegate will be called upon by the Council, when his credentials are presented, to explain to the body the reason of his failure to discharge this duty.

4th. That the Secretary prepare a column in his printed forms for a report from each parish upon the subject of a rectory—whether there be one connected with the parish, and if so, how many acres are attached, and if there be no rectory what the prospect is of providing one.

All which is respectfully submitted.

N. H. MASSIE, Chairman.

The report was received, and, upon motion of Rev. W. L. Hyland, the resolutions were unanimously adopted.

Rev. Dr. Pendleton, from the committee appointed to examine the accounts of the treasurer of the Diocesan Missionary Society, reported that the same had been examined, and found to be correct.

Rev. Dr. Wingfield, from the committee appointed to examine the accounts of the fund for the relief of widows and orphans of deceased clergymen, presented the following report :

The committee appointed to consider the report of the Board of

Diocesan Missionary Society.

Managers of the fund for the widows and orphans of deceased clergymen, beg leave to report that they have examined the vouchers presented by the treasurer, and find them to be correct in every particular.

They recommend that the rule requiring the reinvestment of one-half of the annual interest of the fund be rescinded, and that the Board be authorized to exercise their discretion in distributing the part or whole of such interest.

They further recommend that an annual collection be taken up in every parish for the benefit of this fund.

Respectfully submitted.

J. H. D. WINGFIELD,
Chairman of the Committee.

Which was adopted.

Upon motion of Rev. Mr. Hyland, the Council took a recess until 3 P. M.

FRIDAY, 3 P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

The Rev. Dr. Minnigerode presented the annual report of the Diocesan Missionary Society, as follows:

The total income of the Diocesan Missionary Society during the last year, including a balance of \$1,036 24 in the Treasurer's hands in May 1869, amounts to \$5,458 54, making the net receipts from contributions during the year \$4,422 30. Of this fund, \$5,107 10 was expended in contributing to the support of the following ministers: Revs. S. H. Phillips, S. V. Tompkins, J. R. Lee, D. M. Wharton, W. W. Greene, S. S. Hepbron, T. G. Dashiell, H. Stringfellow, J. E. Hammond, G. S. May, A. Fisher, the late Wm. Friend, R. H. Mason, H. E. Hayden, C. C. Penick, R. T. Brown, C. P. Rodefer, Thomas E. Locke, J. H. Williams, H. S. Kepler, P. F. Berkeley, O. A. Glazebrook, G. W. Easter, D. Barr, J. S. Atwell; and by special appropriation for services performed: Rev. K. J. Stewart, J. H. Morrison, G. A. Smith, D. C. T. Davis and Jos. H. Durant; in all, thirty—a larger number than has ever been reported. This shows indeed the increased wants of the Diocese, but also the increased efforts which have been made to meet the

 Diocesan Missionary Society.

emergency. The larger income calls for devout thankfulness, as it shows a greater appreciation of their duty and the importance of sustaining our missions, on the part of our parishes.

The proposition made at the last Council that every parish should contribute, as a minimum, at the rate of fifty cents for each communicant, seems to have been adopted by the large majority of the churches.

It may be interesting to learn that 95 parishes have contributed, a list of which is appended to the report at the suggestion of some judicious friends, and as an official acknowledgment to all who have aided the Society.

It is also proper to state that twenty of these parishes have contributed more than once during the year—half a dozen at least four times. But this is only a portion of the missionary work done in the Diocese. At the recommendation of the delegate missionary meeting held at Fredericksburg last February, the different Convocations of the Diocese have communicated to the Executive Committee the results of their missionary activity, from which we gather the following additional sums contributed to the missionary cause in our Diocese:

The Valley Convocation.....	\$1,105 96
Southwestern.....	500 00
Rappahannock	250 00
Central	100 00
Missionary contribution of Henrico S. S. Union.....	1,80) 00

And the Southeastern Convocation raises \$600 per annum, which was not appropriated last year because of their inability to find a stated missionary, but which they have the hope will be expended this current year. In addition to this, much missionary labor has been performed, at points selected by the several Convocations, gratuitously by their own members, and the system of sending out resident pastors on missionary visitations, under the direction of the Bishop, has been continued.

The money actually expended amounts to over \$7,500, and it is fair to calculate for the coming year on at least \$10,000. This is all needed, in the present condition of the Diocese, and would not have been sufficient to prevent painful suffering if the General Missionary Society and the American Church Missionary Society had not generously come to our assistance.

Meade Monument—Finance.

The committee hope that a great deal may be effected during the coming year. They earnestly urge their brethren of the clergy and the laity to continue and increase their efforts; for though, by the blessing of God, the year just passed shows a pleasing improvement, yet much is still to be done, and more must be done, to fill up the vacant places, or even to sustain our present engagements. There are left in the treasury only about \$350, and we must meet an expense of more than \$5,000 during the year from the funds of the Society. Let the clergy and lay delegates return to their respective parishes from the Council held at Wheeling with the determination to do their duty in this most important work, and success cannot fail us. God's blessing will rest upon our labors.

Respectfully submitted,

For the committee,

CHARLES MINNIGERODE.

The Rev. Dr. Norwood presented the following report from the committee on the Bishop Meade Monument:

The committee on the Meade Monument fund beg respectfully to report:

That they have received in cash \$1,756 60.

They have contracted for a monument of Italian marble, to be completed in a few weeks, at a cost of \$2,000.

The pledges made at last Council, amounting to \$419 86, have not yet been paid, and if paid, the committee think they will require about \$100 additional for the proper enclosure to the ground.

The total cost, with this addition, would be \$2,276 46.

WM. NORWOOD, Chairman.

Gen. J. J. Jackson, from the Committee on Finance, made the following report:

The Committee upon the Finances beg leave respectfully to report: That they have examined the accounts of the treasurer for the past year, and find them correctly kept, and the items of payment sustained by satisfactory vouchers.

 Episcopal Residence.

The receipts for the past year, including the balance on hand at the commencement of the year,	-	-	\$ 10,306 87
The disbursements were	-	-	9,885 28
			<hr/>
Balance on hand,	-	-	\$ 421 59
Receipts of contingent fund to this time,	-	-	7,000 81
			<hr/>
			\$7,422 40

The committee upon the subject of the Episcopal residence having purchased a house, and the treasury being thus relieved of the expense of renting, your committee indulge the hope that the surplus of the ensuing year, beyond the usual expenses, will be greater than it was last year. They therefore respectfully recommend the adoption of the following resolutions:

Resolved, 1—That the same amounts appropriated last year for the salaries of the Bishop, assistant Bishop, and officers of this body, be hereby again appropriated for the ensuing year.

2nd—That the Treasurer be instructed to pay the quarter remaining unpaid of the appropriation made last year for house rent for the assistant Bishop.

3rd—That the Treasurer be directed, after paying the ordinary expenses, and reserving \$500 as a margin for unforeseen contingencies, to pay over to the proper committee the residue in his hands, to be applied towards the payments due upon the Episcopal residence.

All which is respectfully submitted for the committee.

J. J. JACKSON.

Leave of absence was granted to Dr. Rice, of Albemarle, Mr. Wm. C. Lumsden, of Petersburg, Mr. N. H. Massie, Revs. Dr. Minnigerode, R. M. Baker, and S. H. Tompkins.

Judge Sheffey, from the Episcopal residence committee, made the following report and resolutions in behalf of both the committees acting in connection with that subject:

The committee "on the purchase of an Episcopal Residence," and "on collections to be made for paying for the same," having, in obedience to the resolution of the Council, this day adopted, had under consideration the subject of providing the means for meeting the payments for the "Episcopal Residence" as they mature, beg leave to report that, as stated in the report of the committee on the purchase of the Episcopal Residence, previously made to the Council, there is a

Episcopal Residence.

balance in the hands of H. E. C. Baskerville, Esq., Treasurer of the Episcopal Residence fund, of \$587 57, which will be increased by other contributions already received but not yet reported by the Treasurer. There will also be a balance to the credit of the contingent fund, the exact amount of which will be approximated doubtless by the report of the Committee on Finance. To guard against contingencies, and to protect the credit of the Diocese, several laymen have already agreed (and doubtless others will unite in the undertaking) to make, from time to time, temporary advances necessary for the purpose, to be returned out of collections hereinafter directed to be made. It is thought by the committees that the liberal purposes of the Council will be promptly sustained by the laity, if properly appealed to, and that the most efficient agents for that purpose will be collectors to be designated by the Bishop, with instructions to visit the parishes and to raise the means to discharge the debt, and by collections through the rectors of parishes which may not be easily accessible to such appointed collectors. The committees, therefore, through their chairmen, submit for adoption by the Council the following resolutions:

1. That the Treasurer of the Diocese be authorized and directed to transfer to the credit of the "Episcopal Residence Fund" any surplus of the contingent fund in his hands not otherwise appropriated or required to meet the charges thereon, or required by order of the Council.

2. That the Treasurer of the Diocese be authorized to receive from such laymen as may agree to make the same, from time to time, advances of money which may be necessary, in addition to the funds on hand, to meet the payments on the Episcopal Residence as they mature; and that he issue proper acknowledgments thereof; and that the moneys so received be transferred to the credit of the "Episcopal Residence Fund."

3. That the Bishop be authorized and requested to appoint, upon such terms as he may deem proper, one or more efficient collectors, whose duty it shall be to visit the parishes in the Diocese conveniently accessible, and to solicit contributions for the purpose of raising funds to meet the payments on the "Episcopal Residence" as they fall due, or in advance of their maturity; and that it shall be the duty of such collectors to give prompt notice to the rectors of parishes which it will be impracticable for them to visit, of their inability to do so, and thereupon such rectors are requested, at such time as they may deem best, but as promptly as may be, to take up collections for the purpose aforesaid, the amounts to be forwarded to the Treasurer of the Diocese, to be placed by him to the credit of the "Episcopal Residence Fund."

4. That so soon as said property shall have been paid for, the committee on the purchase of the Episcopal Residence, shall cause, in the mode prescribed by law, the title to such property to be conveyed to the following named trustees, to wit:

 Parochial Reports.

David N. Walker, John O. Steger, Peter H. Mayo, Bradley T. Johnson, Thomas Potts, J. L. Williams and George A. Barksdale—the property to be held by them and their successors as and for the Episcopal Residence of the Bishop of the Protestant Episcopal Church in the Diocese of Virginia, in accordance with the statute in such case made and provided.

O. S. BARTEN,

Chairman of the Committee of Collections.

HUGH W. SHEFFEY,

Chairman of the Committee on Purchase, &c.

Rev. J. A. Latané, from the committee appointed on proposed amendments to Canon XIX., made a report, as follows:

The committee to whom were referred the proposed amendments to the 19th canon beg leave to report that they have had the same under consideration, and that, while they see and deplore the evils incident to "the present mode of administering the discipline of the Church," they do not think the proposed amendments expedient, and therefore recommend that they be not adopted.

J. A. LATANÉ, Chairman.

General J. J. Jackson moved that the whole subject be laid upon the table. Motion lost.

Rev. Dr. Woodbridge moved to receive and adopt the report of the committee. Lost.

The Chair then announced that the proposed amendment would go over to the next Council for consideration.

Rev. O. S. Barten, D. D., presented the report of the Committee on Parochial Reports:

The Committee on Parochial reports beg leave to present the following as the results of their examination of the reports handed to them:

Baptisms—Adults, white.....	246	
Colored.....	11	
	—	
Total.....	257	
Baptisms—Infants, white.....	1,117	
Colored.....	32	
	—	
Total.....	1,149	
Total adults and infants.....	—	1,406

Parochial Reports.

Confirmations—White.....	1,017	
Colored.....	20	
		—
Total.....	1,037	
Communicants added—White.....	1,366	
Colored.....	21	
		—
Total.....	1,387	
Present number.....		9,190
Marriages—White.....	326	
Colored.....	108	
		—
Total.....	434	
Funerals—White.....	660	
Colored.....	30	
		—
Total.....	690	
Sunday Schools.....		94
Teachers.....	1,141	
Colored.....	28	
		—
Total.....	1,169	
Scholars—White.....	6,464	
Colored.....	354	
		—
Total.....	7,987	
Parochial schools.....		13
Teachers.....		24
Scholars.....		710
Number of sermons and addresses.....	6,417	
Contributions.....		\$81,976

Communion and catechetical exercises so imperfectly reported that a satisfactory summary would be almost impossible.

The committee reports an increase in baptisms of 128; of confirmations 142; in communicants of 627; in marriages of 33; funerals, 290; Sunday schools, 12; in teachers, 144; in scholars, 356; in contributions of \$18,229.

Rev. Dr. Gibson moved that hereafter the clergy be required to report the number of their pastoral visits.

Bishop Whittle moved as a substitute that sermons, commu-

 State of the Church.

nions and catechetical exercises be omitted. The substitute was adopted.

Rev. Dr. Minnigerode then read the report of the Committee on the State of the Church :

The committee are persuaded that the best report they can make on the state of the Church is the plain enumeration of the facts which appear in the reports of our Bishops and of the different parishes.

God has prospered us, and blessed us with signs of life and tokens of His favor, which have produced results above those of former years, and which make it our first duty in humble gratitude to record this acknowledgement, and praise Him for His goodness and mercy to our Zion.

There have been confirmed by our Diocesan and the Assistant Bishop, within the last year, 1,190 persons*—a larger number than has ever been reported in this Diocese. Nearly 1,200 new soldiers of the cross added to our army! If we remember, in connection with this, that within the last three years the average number of confirmations have been each year over 1,000, whilst the average number in any previous three years have not exceeded the number of from 600 to 700 per annum; it would indeed appear that the Diocese has entered upon a new period of vigor and enlargement. Let the lives of all, and especially every additional communicant prove that this increase is of God, not in number and name only, but in deed and in power. And whilst ascribing all the glory to God and asking for His blessing, which alone can prosper us, let us resolve and pray that never, through any neglect or unfaithfulness on our part, shall His blessing be withdrawn and our progress be stayed.

Our corps of clerical laborers in the Gospel has been increased by the ordination of 14 Deacons and 9 Presbyters, and our facilities for divine worship and larger opportunities to gather souls under the sound of the Gospel by the consecration of three new churches. The prospects of the Diocese for the next years are brightened by the fact that we have 25 candidates for orders.

In addition to this, and in further proof of the Divine favor, we

* The statistics of the Committee on Parochial Reports are necessarily incomplete, some of the parishes not having reported at the Council. This explains the difference in the number of confirmations given in the report of that committee and that given in this report, taken from the official returns of the Bishops.

State of the Church.

have to record an unwonted activity of the Diocese in the missionary work. Ministers and people are waking up to a sense of their duty and privileges in this most important department of our labor. We cannot but connect, hopefully connect, the increased number of the reported additions to our communion with the enlarged accession of contributions to the treasury of the Church, and the renewed efforts made by the clergy and the laity in giving their time and strength to the spread of the Gospel in our midst. The report of the Executive Committee shows that our missionary contributions and missionary labors have been enlarged, both by the agency of the Central Committee and the special work of the several Convocations. For this we thank God and take courage. In the humble confession of our shortcomings and failings, and the painful consciousness that many fields are still desolate, and others but partially and insufficiently cultivated, we yet can speak of considerable progress, and rejoice in the fact that most if not all our parishes give evidence of increased life and earnestness. As far as we can judge, the Sunday School work throughout the Diocese has received an impulse far beyond former years; a marked improvement has taken place in these nurseries of the Church, both by a better organization and by more efficient teaching. Clergy and laity are combining their efforts upon this important field; the additions of communicants reported prove that God's blessing has accompanied our training of the young. The many new Sunday Schools established, often of a missionary character; the many parochial schools organized and carried on, not only in towns, but some even in the country; the various orphan asylums, in which children (rescued from the dens and purlieus of the world, taken out of their state of destitution, temporal and spiritual), are, from the start, taken under the sheltering wings of God's Church, trained and nurtured in the admonition of the Lord, and reared amidst the sanctifying influences of the Gospel, and the edifying features of our own communion; the unprecedented interest shown in the practical working of the Church by the laity, and their increased and developing coöperation in every good word and work—apparent even in some country parishes—all give us hope that the statistics furnished this year show a prosperity which is not only apparent, but which bears the stamp of reality, a solid foundation, and the blessing and presence in our midst of the great Head of the Church. It is but just to the Diocese to add, that however short we may fall in the due support of the ministry, and lament this as one of the great causes

State of the Church.

of our still languishing condition, yet the salaries promised to their ministers by the different parishes, whether large or small, have, on the whole, been faithfully paid. In few things has the tone and conduct of the Diocese improved more signally than just in this fulfillment of their monetary engagements, a fact which is equally evident from the promptness with which the contributions to the contingent fund of the Diocese are paid in. Surely, all this should encourage us to work on in faith and perseverance, with ever increased zeal, being assured that "our labor is not in vain in the Lord," but that "in due time we shall reap if we faint not." And surely, it should lead us into a fuller consecration of ourselves, and of all we have of time, and talents, and means, to the Lord, who witnesses in our behalf, and to His Church He has come to bless, and show our earnestness and gratitude by a deeper and more consistent religious life, in the pursuit of personal holiness in our walk and conversation. Personal holiness and the power of personal religion are the true tokens of God's blessing upon His Church, and the power which the Holy Spirit uses to propagate the truth and secure the triumph of the Gospel."

The reports of the Bishops, from which, in great part, these statements have been collected, suggest one further topic, which the committee feel bound to mention, especially as that part of our Diocesan report which referred to it was given orally to the Council; but we deem it our duty to spread it before the Diocese.

We refer to the habit of some members of our communion—not many, we would hope, but more than is generally known—of sending their children, especially their daughters, to institutions of learning which are under the control of the Church of Rome. It seems almost incredible that such a course could be pursued by any. It must excite pity for the delusion which selects schools in an intellectual, literary or scientific aspect, inferior to our own; and it cannot but rouse just indignation and censure for the disloyalty involved in this practice. The committee know that ignorance is, in part, at the bottom of it, and therefore feel it their duty to warn the members of our Church most affectionately and earnestly.

The pretension to superior excellency as scholastic institutions, as schools of instruction and sound education, is simply absurd. There are and there have been great minds and great scholars in the Church of Rome, but they would be much greater under the light of an open Bible and in the freedom of thought. It is so with their schools. We

State of the Church.

premises. From the highest grades of schools, the most learned universities to the humblest training schools among the poor, the contrast between the institutions presided over by the Church of Rome or the Churches of Protestantism is glaring as the light of day. Generally speaking, the education given in Romish schools is superficial; it cannot be thorough, as free investigation is fettered. Convent schools for girls, in particular, often rest their claims upon glittering accomplishments, and may send out their pupils with a pitiful attempt at painting, making wax flowers, or warbling some Italian airs; but in the training of the mind and the acquirement of solid attainments, all must agree they fall far below the schools which admit the light of truth, and educate the mind to understand the grounds and apprehend the facts of real and valuable knowledge. True education rests less on so-called accomplishments, or even special acquirements, than on the training of the mind, on the logical, the severe and chastened development of intellect.

But this presents only the surface view of the question. *The discipline*, for the sake of which some pretend to select these convent schools, is the very opposite needed for an ingenuous and truthful character. We speak of the system, not of this or that particular school; there may be, there no doubt are, exceptions—exceptions praiseworthy and lovely, in spite of the system. But this does not alter the aspect of the question. The system of surveillance under the inspection of the priest, or teachers subject to the control of the priest, is calculated to deaden the sense of truth and honesty; and the fear of man and the authority of the priest or the Church to which he professes to have the exclusive power of admission, preside over the development of character, rather than the fear of God, and that obedience which must be lodged in the heart, and given to God in its secret emotions and in its open acts alike.

But the wrong done and the sin involved in trusting our children to such influences is still greater when we think of *the eternal interests of the souls*, which we are bound, by every obligation of nature and natural affection, of common sense and fairness, and of the highest claims of loyalty to our Saviour and His Church, to train up in the truth and save from the ruinous influences of error and superstition, that militate alike against the word of God and the true ends of life. We do not blame Romanists, who hope to earn heaven by proselyting, and thus exert themselves to gain the ear and pliant affections of the young,

State of the Church.

do not deny that they may have some good schools, and some which may be commended for some special excellencies. But, *in the nature of things*, the light of intellect and thought shines more dimly in their cloistered schools than in the institutions of the Protestant Church. The statistics of the last three centuries in England and the continent of Europe confirm by facts what reason would anticipate from their for gladly receiving our children under their charge and moulding them to the views of their Church; but we have no words to express our horror at the recklessness and defiance with which members of our Communion have been found willing to expose their children to such influences. Apart from occasional revival practices, skillfully adapted for their purposes from others, there are three ways in which that proselytism is carried on: by gaining the ear of the dying sinner, and promising him salvation for his adherence to their Church, often at the price of costly donations; by the force of earthly passion, when a poor girl becomes unequally yoked, and, married to a Romanist, follows him, at first, perhaps, only for the sake of peace on earth, into his idolatrous communion; but chiefly and most frequently by charging themselves with the education of the young and instilling in the untutored minds their own principles, and thus leading them captive at their will, never giving them up in later life, but continuing their efforts until they gain their end and drag them beyond the boundaries of truth and Christian freedom.

We know well enough that the fears of anxious parents are quieted by the most solemn assurances that no religious influence shall be exerted over them. That is in itself an impossibility, and known to be such on the part of those who commence their rule over the child by wilfully giving this false assurance; and the insidiousness and disingenuousness with which, covertly, that influence is created and fostered—so universally that it becomes almost characteristic of them—is found out by the deluded parent when too late—when the work is done. And thus discord is sown in families; and thus children are estranged from the affection for their parents, and often made missionaries for their perversion; husband and wife are separated and made unhappy, and souls, whose birthright was the truth, and at whose cradle the Gospel had stood sponsor, carried hopelessly, irretrievably into the vortex of error and superstition. Suppose the learning furnished was real—what of it, if it keeps the soul from “coming to the knowledge of the truth?” And suppose it was true—which is alleged

State of the Church.

by some, and used by that designing Church as its bait—that they will give their education on lower terms or even gratuitously, when in this supposed saving of money the loss of the soul may be involved?

But we say there is more real sympathy and more unselfish charity in our own schools than in theirs; and no parent need fear that our Church will not extend the hand of help. Or is it more painful and mortifying to human pride to receive or even ask such help from our own friends and brethren in the Church, than to beg of another, and that a Church which lords it over her people, and upon which they do not pretend to have any claims? The disloyalty which is involved in such a cause to the Church and to the truth; the inconsistency and denial of every principle of prudence and uprightness; the denial of the faith in which they profess to live and on which rest their hopes, mark such conduct with a depth of perversion which calls for the loudest warning on the part of the Church, and which, we would say, should place the guilty under the severest censure that the Church can administer, were it not that the effect of such discipline seems hopeless where people are willing to run the risk of bringing upon their heads the guilt of their children's blood.

The committee can say to the Church at large, that within our own communion, directly or indirectly under the control of the Church, and always under the control of Christian principle, there are the best schools to which our children can be sent; and that it is the bounden duty of all to honor God by accepting the offer he makes them in the Church of their confession and affection.

The Christian home, the influence of pious parents, the study of God's word, the training powers of our own Church, are the appointed ways of bringing up our children as Christian men and women, with the "promise of the life that now is and of that which is to come;" and this leaves such as pursue the opposite course without excuse. The greatest crime mentioned of parents in the Old Testament was to pass their children through the fire and sacrifice them in the burning arms of Moloch. Is this sin against their children's bodies worse than that which may consign their souls to hopeless superstition, and, perhaps, eternal ruin?

Respectfully submitted by the committee.

Rev. Dr. Norwood moved that the Clergy of the Diocese be requested to read to their congregations that portion of the re-

Life Insurance.

port which refers to the sending children to Parish schools. Carried.

Rev. Mr. Nock moved to adjourn. Motion lost.

Judge Lay, from the committee appointed to consider the subject of Life Insurance of the Clergy, made the following report:

The committee to whom was referred the resolution in relation to Life Insurance of the Clergy, beg leave respectfully to report the following plan, which they recommend to the adoption of the Council:

1st. That an association be organized, to be called the "Brotherhood of the Episcopal Church in the Diocese of Virginia."

2nd. Its officers shall consist of a president, secretary and treasurer, who, together, shall constitute a board of trustees, for the investment or application of all funds which may come into their hands (and who shall reside in the city of Richmond); and in addition, there shall be an agent of the Brotherhood, either male or female, in each parish of the Diocese, to be appointed by the pastor, who shall be charged with the duty of procuring members and collecting all dues.

3rd. Every clergyman and layman of the Diocese of Virginia may be a member of this Brotherhood, but no one else.

4th. Every communicant is privileged to join this Brotherhood by paying an initiation fee of two dollars, which shall be invested by the trustees; and the interest thereof, from time to time accruing, shall be appropriated, so far as necessary, to the expenses of this organization. Should this special fund reach, at any time, the amount of \$50,000, an annual dividend shall be declared, out of any surplus beyond that sum—the clergy receiving twice as much as the laity in said dividend.

5th. On the death of any clergyman, it shall be the duty of the secretary to give notice thereof to each agent of the society in the Diocese, whose duty it shall be to notify each member of the Brotherhood in his parish of the same, and to collect of him or her two dollars and ten cents, the whole of said collections to be forwarded by said agents to the treasurer. This fund, thus collected from the whole Brotherhood, shall be paid over by the treasurer, under the supervision of the board, to the family or representatives of the deceased clergyman.

Life Insurance.

6th. On the death of any lay member of the Brotherhood, the duty indicated in the foregoing article shall be similarly performed, with the exception that one dollar and ten cents, instead of two dollars and ten cents, will be collected of each lay member. But no clergyman shall be called on to pay anything for the benefit of deceased lay members.

7th. Any member (either clerical or lay) who shall fail to pay any assessment due as aforesaid, within thirty days, shall cease to be a member, and forfeit all the benefits of this association.

8th. Should any member of the Brotherhood die without a family, or some one dependent on him, the assessments due in consequence of his death shall, when collected, be invested or appropriated for the benefit of the Brotherhood.

9th. The board of trustees shall have power, from time to time, to make such by-laws as may be deemed necessary or proper, for the efficient management of the association, subject to the control of the Council.

10th. An annual report shall be made to the Council by the board of trustees, disclosing the entire management, and the condition of the association.

11th. The officers shall be appointed from time to time by the Council.

JNO. F. LAY,
JNO. M. PATTON,
JAMES W. GREEN,
D. N. WALKER.

On motion of Rev. Mr. Hyland, the report was laid upon the table until to-morrow at 9½ A. M.

Mr. J. W. Green, from the Committee on the Insurance of Church property, asked an extension of time until the next Council. Granted.

The Council thereupon adjourned until 9 o'clock to-morrow.

 Report on Fund for Disabled Clergy.

SATURDAY MORNING, 9 o'clock.

The Council met, and was opened with prayer by the Rev. D. F. Sprigg.

The minutes of yesterday were read and approved.

Rev. Geo. Peterkin presented the following report from the committee appointed to examine the accounts of the Treasurer of the Fund for Disabled Clergy:

The committee appointed to examine the report of Mr. John L. Bacon, Treasurer of the Fund for the Relief of Disabled Clergy, beg leave to report that they have examined the accounts submitted to them, and find them to be correct.

The receipts of this fund for the past year from all sources, including balance on hand, were \$5,508 37.

The expenditures were: For investments, \$4,345 80; for the relief of four clergymen, \$1,000; leaving a balance of \$162 57.

The available assets of the fund at present amount to \$7,162 57.

Respectfully submitted,

GEORGE W. PETERKIN,
O. A. GLAZEBROOK.

The Council then went into the election of the Standing Committee of the Diocese.

Rev. G. W. Easter and Dr. Spicer Patrick were appointed tellers, who reported the following as elected: Rev. W. Sparrow, D. D.; Rev. G. H. Norton, D. D.; Rev. D. F. Sprigg, Mr. C. F. Lee, Mr. Charles S. Taylor, Mr. Arthur Herbert.

On motion of the Rev. D. F. Sprigg, the following committees were elected:

EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY OF VIRGINIA.—Rt. Rev. John Johns, D. D.; Rev. Geo. Woodbridge, D. D.; Rev. W. Norwood, D. D.; Rev. Joshua Peterkin, D. D.; Rev. C. Minnigerode, D. D.; Rev. F. M. Baker, Rev. C. J. Gibson, Mr. Charles H. Dimmock, Mr. J. L. Bacon, Mr. J. L. Williams, Treasurer.

Report on Episcopal Fund.

STANDING COMMITTEE ON COLORED CONGREGATIONS.—Rt. Rev. John Johns, D. D.; Rt. Rev. F. M. Whittle, D. D.; Rev. C. J. Gibson, Rev. O. S. Barten, Rev. J. T. Clark, Rev. T. G. Dashiell, Rev. A. W. Weddell, Mr. E. S. Pegram, Mr. John Page, Mr. D. Lee Powell.

STANDING COMMITTEE TO TAKE CHARGE OF ABANDONED CHURCH PROPERTY.—Rev. Wm. Norwood, D. D.; Rev. C. Minnigerode, D. D.; Rev. J. Peterkin, D. D.; Mr. John O. Steger, Mr. John L. Bacon, Mr. A. Y. Stokes.

Upon motion of Mr. T. Taylor, the thanks of the Council were returned to the Rector and Vestry of St. Matthew's Church, and to the citizens of Wheeling, for their hospitable entertainment of the members of the Council; also to the railroad and steamboat companies for their courtesies; and \$15 to the sexton of St. Matthew's Church for his services.

Rev. C. J. Gibson moved that the next annual meeting of the Council be held in Grace Church, Petersburg. Carried.

Rev. Dr. Woodbridge presented the following report upon the Episcopal fund:

The Committee on the Episcopal Fund, to whom was submitted the statement of the trustees, as presented to the Council by Mr. Wm. G. Cazenove, report that they have performed the duty assigned them, and that the fund now consists of \$4,600 of Virginia State stock; \$906 certificates of interest by the State of Virginia, and twenty shares of Old Dominion Bank stock, worth about \$40 per share, and perhaps a little more, for they have paid \$40 in a division of their assets, and will probably pay something more.

The whole fund, therefore, is now about \$6,400, almost entirely in Virginia State stock at par value. That stock is now worth about \$70 per share.

Besides this, there are now due by Exchange Bank, dividends undrawn, and which, if prior to July 1866, are valuable, otherwise not. It does not appear from the statement of the trustees whether these are or are not valuable.

More than \$20,000 were invested in bank stock which is now utterly worthless.

 Resignations of the Clergy.

The death of Mr. Wm. H. Fowle, late a trustee, makes it important to elect another in his place, to act with Messrs. C. F. Lee and Edward C. Fletcher, the present trustees. They therefore recommend the name of Mr. Arthur C. Herbert.

All which is respectfully submitted by your committee.

GEORGE WOODBRIDGE.

R. G. MONTGOMERY.

The report was received, and its recommendation was approved.

Rev. Mr. Hyland, on the committee appointed to revise the parish list, asked to be discharged.

Rev. Mr. Gibson moved that the committee be continued until next Council. Carried.

The order of the day—the report presented yesterday by Judge Lay—was then called up.

General J. J. Jackson moved to lay the whole subject upon the table. Carried.

Rev. Dr. Norwood, from the committee appointed to consider the subjects embraced in the resolution of Mr. Patton, offered on the second day of the Council, relative to frequent resignations of the clergy, made the following report:

The committee to whom it was referred to take into consideration the subject of frequent resignations by the clergy, and to report what is the rule enjoined by our Lord, or to be inferred from his teachings as to the amount of contribution of our means to the Church for the promotion of all the objects committed to its care, respectfully report the following resolutions:

Resolved, That while we do not learn from the New Testament that any specified per centage of our incomes is required by our Lord to be given to the support of the Church and the claims of benevolence; nevertheless, in the judgment of this Council, a Christian should not be satisfied (except under extraordinary circumstances) with any less regular contribution than one-tenth of his income.

Resolved, That this Council request the Bishop to issue a pastoral letter on this

 Resolutions.

subject, and that the clergy be requested to read this pastoral letter to their congregations, and to exhort them from time to time on this duty, with the same earnestness that they use in enforcing other Christian duties; and that the Convocations of the Diocese be requested to appoint Convocation sermons to be preached in enforcement of this duty.

Mr. T. Taylor moved to lay it upon the table. Lost.

After some discussion and motions to amend,

General Jackson renewed the motion to lay upon the table. Lost.

Rev. T. G. Dashiell moved the adoption of the following resolution:

Resolved, That the report be recommitted to the same committee, and that they report upon the subject at the next Council; and that they also consider whether something cannot be done by the clergy themselves to remedy the evil referred to.

Carried.

Rev. W. L. Hyland, chairman of the Committee on Certificates of Election, presented the credentials of Mr. Geo. Newton, lay delegate from St. Paul's Church, Norfolk.

Mr. Newton then appeared and took his seat.

Mr. A. Suydam offered the following resolution:

Resolved, That a committee of three clergymen and three laymen be appointed by the Bishop to consider the state of the Church in West Virginia, and to report to the next Council a plan for the extension of the Church in that part of the Diocese.

The motion was carried, and the following committee appointed: Revs. C. G. Currie, W. L. Hyland, P. Brooke, Gen. J. J. Jackson, A. Suydam, Dr. S. Patrick.

Mr. Tazewell Taylor offered the following amendment to Article 1st of the Constitution:

There shall be a Council of the Protestant Episcopal Church in this

Resolutions.

Diocese every year, at such time and place as the Council shall at each previous session thereof appoint.

Approved, and ordered to be transmitted to the vestries of the different parishes.

Rev. C. J. Gibson offered the following:

Resolved, That the Secretary be requested to send by circular to all the clergy a list of the objects for which annual collections have been recommended by this Council.

Rev. Mr. Sprigg moved as a substitute that the information be printed upon a page of the Journal.

The substitute was lost, and the original resolution was adopted.

Rev. Dr. Peterkin moved to reconsider the vote of the Council to lay upon the table the report of Judge Lay's committee upon the subject of life insurance. Carried.

Rev. A. Fisher moved to recommit the report to the same committee for them to consider and to bring before the next Council.

Mr. Fisher's motion prevailed, and, upon motion of Rev. R. T. Davis, the name of Judge Sheffey was added to the committee.

Mr. Sprigg offered the following, which was adopted, and the following committee appointed:

Resolved, That a committee be appointed by the Bishop, consisting of five laymen learned in the law, who shall consider and report to the next Council what measures are necessary to protect the charitable and benevolent funds and other property of the Church in this Diocese.

Committee—Messrs. H. W. Sheffey, N. H. Massie, Tazewell Taylor, R. H. Parker and General Jackson.

Mr. Tazewell Taylor offered the following:

Resolutions.

Proposed amendment to Article II. of Constitution. Strike out from fifth line in 2d Article of Constitution the word "State," and insert "States of Virginia and West Virginia."

Approved, and ordered to be transmitted to the vestries of the different parishes.

Rev. Mr. Latané moved to add the name of Bishop Whittle to the Missionary Committee. Carried.

Rev. Mr. Meredith moved to add the name of Rev. T. G. Dashiell. Carried.

Rev. Mr. Hyland moved to add the names of Rev. C. George Currie and Mr. Alexander Laidley. Carried.

Mr. Tazewell Taylor moved to add the name of Rev. W. L. Hyland. Carried.

It was ordered by the Council that five be a quorum of the committee.

Rev. Mr. Hyland moved to have 1,500 copies of the Journal printed for distribution. Carried.

Rev. Dr. Andrews' resolution, page 80, Journal of 1869, was brought up, and, upon motion of Rev. C. J. Gibson, was postponed until next Council.

Rev. W. L. Hyland offered the following:

Resolved, That the Canons of this Diocese be referred to a committee of two clergy and two laymen for examination and revision, said committee to report at the next Council.

Lost.

Mr. Tazewell Taylor moved to reconsider the vote by which the Council resolved to meet the third Wednesday in May next year. Carried.

He thereupon withdrew that motion.

Adjournment.

Mr. L. M. Blackford offered the following :

Resolved, That thanks be tendered to the proprietors of the *Wheeling Intelligencer* and of the *Register* for copies of their respective journals, furnished daily throughout its session for the use of members of the Council.

Carried.

Rev. W. L. Hyland moved that after the usual devotional exercises the Council adjourn *sine die*. Carried.

The members of the Council thereupon united in singing a part of hymn 27, after which prayer was offered by the Assistant Bishop.

The benediction was then pronounced, and the Council declared to be adjourned *sine die*.

T. G. DASHIELL, Secretary.

W. W. GREENE, Ass't. Secretary.

APPENDIX.

Treasurers' & Parochial Reports

FOR 1870,

PETITIONS, &c., &c.

 Treasurer's Account.

AMOUNTS RECEIVED FOR CONTINGENT FUND.

Subsequent to the printing of the Journal in 1869, which was included in Treasurer's report submitted to the Council at Wheeling.

1869.	
Campbell county, Moore Parish.....	12 00
Wythe, Wytheville.....	47 00
Bedford, Heber, Liberty.....	5 00
Hanover, Fork Church.....	1 00
Harrison, Clarksburg.....	25 00
Halifax, St. John's.....	6 00
Goochland, of Dr. Morrison.....	1 50
Cumberland, Colo. Harrison.....	2 00
New Kent, St. Peter's.....	3 00
Richmond, Lunenburg, St. John's.....	5 00
L. B. Wharton.....	1 00
Henry, Christ.....	22 00
Prince George, Brandon.....	6 00
Caroline, St. Peter's.....	7 00
Franklin.....	11 00
Rev. R. Gatewood.....	23 00
Cumberland, Grace.....	9 00
" St. James'.....	3 00
" Dr. Wright, son and daughter.....	6 00
Mr. Gibb.....	2 00
King George, Lamb's Creek.....	2 00
Isle of Wight, Smithfield, previous delinquency.....	24 00
General and Mrs. Kemper.....	2 00
Miss Graves.....	1 00
Miss Thrift.....	1 00
In gold, premium.....	13
Bath county, Warm Springs.....	4 00
Theological Seminary.....	5 00
Amelia, Grub Hill.....	2 00
	\$238 63
	H. E. C. BASKERVILL,
	Treasurer.

 Treasurer's Account.

 THE CONTINGENT FUND OF THE DIOCESE,

1870.

May 16—By balance, as per statement rendered to the Council May, 1869.....	1,858 20	
By cash received, prior to the publication of Journal.....	7,917 65	
By cash since publication.....	283 63	
By balance interest.....	292 39	
		<u>10,306 87</u>

To balance in hand.....

 \$10,306 87

421 59

 Treasurer's Account.

 In account with H. E. C. BASKERVILL, Treasurer.

1869.

May 29—To cash paid sexton St. George's Church, Fredericksburg	15 00
To Rev. G. H. Norton, chairman.....	5 05
June 21—To Rev. T. G. Dashiell, secretary's salary.....	300 00
To printing Journal, &c.....	450 00
To postages and other contingencies in distributing Journal.....	61 96
Aug. 3—To Bishop Whittle, salary and traveling expenses,	815 70
17—To Rev. T. G. Dashiell, secretary.....	53 00
30—To Bishop Johns, salary and traveling expenses...	847 00
Sep't 6—To Bishop Whittle, 6 months' house rent and draft	250 25
3—To T. G. Dashiell, secretary.....	29 42
Oct'r 30—To Bishop Whittle, salary and traveling expenses,	893 50
Nov. 5—To Bishop Johns, salary, traveling expenses, and draft, 25.....	790 25

1870.

Jan. 18—To treasurer General Convention, balance for printing.....	29 50
To premium for check.....	25
To H. W. Sheffey, chairman Episcopal Residence...	2,000 00
Feb. 5—To Bishop Whittle, salary and traveling expenses,	790 20
To " " third quarter's house rent.....	125 00
7—To Bishop Johns, salary and traveling expenses...	786 00
Mar. 12—Clemmitt & Jones, printing.....	13 00
April 23— " " "	5 50
May 3—To Bishop Whittle, salary and expenses.....	786 85
16—To Bishop Johns, salary and expenses.....	837 85

 9,885 28

 421 59

 \$10,306 87

 H. E. C. BASKERVILL,
 Treasurer.

REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1870.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Accomac.....	St. James's.....	St. James's.....						28 00
".....	St. George's.....	St. George's.....						
".....	".....	St. Michael's.....						
Albemarle.....	Fredericksville.....	Buck Mountain.....						
".....	".....	St. Paul's.....	25	25 00		1 00		9 00
".....	".....	Christ, Charlottesville.....	167	167 00				
".....	St. Anne's.....	Trinity, North Garden.....						
".....	".....	Christ.....	42	19 00	23 00			23 00
".....	Walker's.....	Grace.....	57	47 00	10 00			10 00
".....	Greenwood.....	Emmanuel.....	21	18 00	3 00			3 00
Amelia.....	Raleigh.....	Grub Hill.....	47	36 50	10 50	18 00		36 00
Amherst.....	Lexington.....	St. Luke's, New Glasgow....	74	52 00	22 00			46 00
".....	".....	Ascension.....						
Augusta.....	Augusta.....	Trinity, Staunton.....	171	171 00				
".....	".....	Boydten Chapel.....	10	10 00				
Alexandria.....	Fairfax.....	Christ, Alexandria.....	241	241 00				
".....	".....	St. Paul's, Alexandria.....	214	214 00				
".....	".....	Grace.....	71	71 00				
Bedford... ..	Russell.....	Trinity.....	10	10 00		12 00		12 00
".....	West Russell.....	St. Thomas.....						

Report of the Treasurer for 1870

Bedford	Heber	St. John's, Liberty		50 00		18 00	18 00
"	Hamner	St. Stephen's	46	38 60	7 40		7 40
Bath	Warm Springs	Christ		16 00			
Berkeley	Norborne	Mount Zion, Hedgesville	60	50 00	10 00	46 00	56 00
"	"	Trinity, Martinsburg	61	62 36		1 36	6 41
Botetourt	Botetourt	St. Mark's	62	32 00	30 00	8 00	38 00
"	Woodville	Trinity, Buchanan				13 00	17 00
Brooke	Christ Church	Christ					
"	St. John's	St. John's					
Brunswick	St. Andrew's	St. Andrew's	63	50 00	13 00		13 00
Buckingham	Tillotson	St. Peter's		15 00			15 00
Campbell	Moore	St. John's					
"	Lynchburg	St. Paul's, Lynchburg	270	270 00			
Caroline	St. Margaret's	St. Margaret's	32	14 50	17 50	17 50	35 00
"	St. Mary's	St. Peter's, Port Royal	35	31 00	4 00		4 00
"	"	Grace		19 00			
"	"	Bowling Green					
Charles City	Westover	Mapsico and Westover	63	63 00			
Charlotte	Cornwall	Roanoke					19 00
Chesterfield	Dale	Trinity					
Clarke	Cunningh'm Chap'l	Christ, Millwood	70	70 00		35 00	35 00
"	Clarke	Grace, Berryville	141	141 00		28 00	28 00
"	Wickliffe	Wickliffe	30	24 00	6 00		6 00
"	White Post		25	20 00	5 00		5 00
Culpeper	St. Mark's	St. Stephen's	94	111 50		17 50	
"	"	Christ	24	24 00			
"	"	St. Paul's	16	16 00			
Cumberland	Lyttleton	Grace		6 00			3 00
"	Leighton	St. James's					8 00
Dinwiddie	Bath	Sapony					

REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1870.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Dinwiddie	"	Calvary		7 10				
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....		50 00				
"	"	Centurion, Old Point.....	28	28 00				
Essex	St. Anne's.....	Vauter's						
"	South Farnham.....	St. Paul's.....						
"	"	St. John's.....	77	77 00				
"	Miss Whitlock.....	.....		1 00				
Fairfax	Truro	Zion						
"	"	St. John's.....	36	36 00				
"	Fairfax	Falls						
Fauquier	Hamilton.....	St. James's, Warrenton.....	178	161 00	17 00	13 00		30 00
"	Cedar Run.....	St. Stephen's.....						
"	Leed's.....	Leed's.....	54	54 00				
"	Meade.....	Trinity.....						
"	Piedmont.....	"		2 00				
"	"	Grace						
"	"	Immanuel.....		6 00				
"	Whittle	Grace	61	61 00				
Fluvanna	Rivanna.....	St. John's.....		25 00				
Franklin.....	Franklin	At Courthouse.....						

COS0002359

Report of the Treasurer for 1870.

Frederick	Frederick	Christ, Winchester	158	159 00			
"	"	St. Thomas', Middletown	23	23 00			
Gloucester	Abingdon	Abingdon					
"	Ware	Ware	30	22 00	8 00	18 50	44 50
Goochland	St. James's, Nort'm,	St. Paul's	26	26 00		8 50	4 50
"	"	Beaver Dam					
Greensville	Meherrin	Grace					
"	"	Christ	43	37 00	6 00		6 00
Halifax	Antrim	St. John's	149		149 00	24 00	173 00
"	Roanoke	Christ	28	28 00			
"	"	Catawba					
Hanover	St. Martin's	Fork	61	61 00			5 00
"	"	Trinity					
"	St. Paul's	Immanuel	35	29 75	5 25	9 00	14 25
"	"	St. Paul's		18 00			
"	Ashland	Missionary		13 00			
Hampshire	Hampshire	St. Paul's					
"	"	Frankfort					
"	"	Zion					
Harrison	Bethel	Christ	35	30 00	5 00		5 00
Henrico	Henrico	St. John's	130	130 00			
"	Richmond City	Monumental	225	225 00			
"	"	St. Paul's	423	423 00			
"	"	St. James's	345	345 00			
"	"	Grace	103	103 00			
"	Henrico	Emmanuel	74	74 00			
"	Richmond City	St. Mark's		70 00		56 00	56 00
Henry	Patrick	Christ					
Isle of Wight	Newport	Christ	45	27 00	18 00		18 00
Jackson	Ravenswood	Grace		5 00		11 00	18 00

REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
James City.....	Bruton.....	—, Williamsburg.....	112	73 00	39 00	29 50		68 50
Jefferson	St. Andrew's.....	Zion, Charlestown.....	145	148 00				
"	"	Trinity, Shepherdstown.....	81	50 00	31 00			56 00
"	"	St. John's, Harper's Ferry...						
"	"	St. Bartholomew, Leetown...		24 50				
"	"	Grace						
Kanawha.....	Kanawha.....	St. John's, Charleston.....	65	60 00	5 00			5 00
"	"	St. Luke's, Salines.....						
"	"	St. Mark's, Coalsmouth.....	16	21 00			5 00	
King George.....	St. Paul's	St. Paul's.....				15 00		15 00
"	Hanover.....	St. John's.....						
"	Brunswick.....	Lamb's Creek.....				2 00		2 00
King William.....	St. David's.....	St. David's.....						
Lancaster	Christ Church.....	Christ	44	24 00	20 00			20 00
"	"	White Chapel.....						
Lewis.....		St. Paul's, Weston.....	40	40 00		14 00		14 00
Loudoun.....	Shelbourne	St. James.....	204	191 25		12 75		12 75
"	John's	Emanuel.....						
"	Middleburg.....		80	80 00				
Louisa.....	Green Spring.....	St. John's.....		8 00				

Report of Treasurer for 1870.

Report of the Treasurer for 1870.

Louisa.....	Trinity.....	Trinity					
Lunenburg	Cumberland.....	St. John's, Mrs. Neblitt.....		5 00			
"	"	St. Paul's.....					
Marion.....	"	Christ.....	28	20 00	6 00		6 00
Madison.....	Bloomfield.....	Piedmont.....					
"	"	Trinity					
Marshall.....	Trinity.....	Moundsville.....	28	20 00	6 00	4 00	10 00
Mason	"	Bruce Chapel.....					
"	"	Point Pleasant.....	27	26 00			
Matthews	Kingston	Christ					
"	"	Trinity.....				3 00	3 00
Mecklenburg,	St. Luke's.....	Old Church.....					
"	St. James.....	St. James.....	38		38 00		38 00
"	"	St. Andrew's.....					
"	St. Luke's.....	St. Luke's.....	39	1 00	38 00		38 00
"	"	St. Timothy.....					
"	"	Old.....					
Middlesex	Christ Christ.....	Christ.....		10 00			
Monroe	"	Union.....		17 00		4 00	
Nansemond,	Upper Suffolk.....	St. Paul's.....	38	30 75	7 25		7 25
"	Lower Suffolk.....	St. John's.....	7	3 00	4 00	5 75	9 75
"	"	Glebe.....	10	2 00	8 00		8 00
Nelson	Nelson	Trinity.....					
"	"	Christ.....					
"	"	Bethlehem.....					
New Kent.....	St. Peter's.....	St. Peter's.....		3 00			
Norfolk.....	Elizabeth River.....	Christ, Norfolk city.....	491	491 00			
"	"	St. Paul's.....	256	256 00			
"	Portsmouth	Trinity, Portsmouth.....	102	102 00			
"	"	St. John's, Portsmouth.....	63	63 00			

REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1870.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Northampton	Hungar's	Hungar's	64	64 00				
"	"	Christ						
Ohio, Wheeling	"	St. Matthew's	200	200 00				
"	St. John's	St. John's	59	59 00		22 00		22 00
Orange	St. Thomas'	St. Thomas'	103	92 50	10 50	8 00		18 50
Petersburg	Bristol	St. Paul's	244	244 00				
"	"	Grace	409	161 00	248 00	245 75		493 75
Pittsylvania	Camden	Epiphany	70	70 00				
"	"	Emanuel						
Pleasants	St. John	St. John's	25	9 50	15 50			15 50
Pocahontas	"	"		2 00				
Powhatan	Genito	Grace	28	27 50	50			7 50
"	Powhatan	St. Luke's	50	50 00				
"	St. James' Southam	Immanuel		15 00				2 00
"	King William	Manakin		23 00				
Princess Anne	Lynnhaven	Chapel						
"	"	Emanuel						
Prince George	City Point	St. John's						

COS0002363

Report of the Treasurer for 1870.

Prince George.....	Martin's, Brandon..	Merchant's Hope.....				18 00		18 00
"	"	Old Brandon.....		49 00				24 00
Prince William.....	Dettingen	St. James'						
"	Leeds	St. Paul's.....	37	37 00				
Putnam.....	St. Paul's.....	Winfield						
"	"	St. John's.....						
"	"	Tye's Valley.....						
Rappahannock	Bloomfield					5 00		5 00
Richmond.....	Lunenburg	St. John's.....	34	16 00	18 00			41 00
"	Farnham							
Roanoke	Salem.....	St. John's.....						
"		St. Paul's.....	51	51 00				
Rockbridge	Latimer.....	Grace, Lexington.....	150	150 00				
Rockingham.....	Rockingham.....	Port Republic.....						
Spotsylvania.....	St. George's.....	St. George's, Fredericksb'g...	269	185 00	84 00			155 00
"	Berkeley.....	Christ	17	10 00	7 00	6 00		21 00
"	"	St. John's.....	16	5 00	11 00	8 00		31 00
Stafford	Overwharton.....	Aquia.....				45 00		76 00
Surry	Southwark.....	St. Andrew's.....	19	19 00				24 00
Sussex	Albemarle	Immanuel	20	9 00	11 00			11 00
Tyler.....	Sisterville.....			2 00				
"	Mrs. Thistle.....			1 00				
"	Mrs. Gale.....			1 00				
"	Miss Rachel Wells.....			1 00				
Warren	St. Thomas'.....	Calvary	32	28 00	4 00			13 00
Washington.....	Holston.....	St. Thomas', Abingdon.....						
Westmoreland	Washington.....	St. Peter's.....						
"	Cople.....	Nominy and Yeocomico.....	30	3 00	27 00	12 00		39 00
"	Montrose.....	St. James'.....	11	11 00				

REPORT OF THE TREASURER FOR 1870—THE DIOCESAN OR CONTINGENT FUND.

Report of the Treasurer for 1870.

COUNTIES.	PARISH.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1869.	Amount paid for former years.	Total now due.
Wood	Trinity.....	Parkersburg						
Wythe	Wytheville	St. Paul's.....						
Wetzel	Wetzel	Grace.....						
York	York, Hampton....							
				7,972 46				

 Treasurer's Account.

 THE FUND FOR THE RELIEF OF DISABLED CLERGYMEN OF THE PROTESTANT EPIS-

1869.		
July 23—	To cash paid for \$ 300 James River and Kanawha bonds.....	166 00
1870.		
Jan.	—Contributed to the support of four clergymen, \$ 250 each.....	1,000 00
March 5—	Cash paid for \$ 2,700 Richmond City bonds, '73.....	1,971 00
May 3—	Cash paid for \$ 3,000 Central Railroad bonds, at 72½ and ac- cumulated interest.....	2,188 80
	Balance on hand.....	162 57

\$ 5,508 37

REMARKS.—The income from investments was less than \$ 200, the State being in arrears \$ 149 75 for the year. The trustees have thought it wise to sell the State stock and reinvest in good mortgaged and Richmond City bonds, for the reason that the former has become of speculative value, paying irregular and small interest instalments, while the latter pays regularly 6 per cent. per annum, and is regarded in other respects more desirable for permanent investment.

J. L. BACON, Treasurer.

Richmond, May 20, 1870.

 Treasurer's Account.

 COPAL CHURCH IN VIRGINIA, IN ACCOUNT WITH JOHN L. BACON, Treasurer.

1869.

May	—By amount on hand reported to the Council.....	181 36
	Subsequent receipts, not acknowledged in <i>Churchman</i> heretofore, say:	
	From Rev. Mr. Berkeley.....	4 00
	From St. John's Church, Kanawha.....	5 00
	From Rivanna Parish.....	5 00
	From Mr. Hankin	2 00
July 6—	From Miss Susan Hodge, Loudoun.....	1 00
		17 00
Sept. 20—	From Col. John M. Patton.....	25 00
	Receipts from December, 1869, to 24th March, 1870, from churches in the Diocese of Virginia, acknowledged in the <i>Churchman</i>	1,151 74

1870.

Jan.	—Two per cent. interest on \$7,487 50 State stock.....	149 75
Mar. 22—	Received from Virginia and Tennessee Railroad on settlement of our investment in coupons of that company.....	62 20
	Received interest on Petersburg and James River and Kanawha bonds.....	35 85
Feb. 5—	Received for \$7,487 50 Virginia State bonds at 51½, less brokerage ¼ per cent. paid \$18 72.....	3,818 62
April 2—	Received from Leeds Parish, through Dr. Sprigg.....	65 85
May 17—	Received from Mrs. Neblett, through Mr. Gibson.....	1 00

 \$5,508 37

May 17—	By balance on hand.....	162 57
	Central Railroad bonds, par value.....	3,000 00
	Richmond City bonds, par value.....	2,700 00
	Petersburg City bonds, par value.....	500 00
	James River and Kanawha bonds, par value.....	300 00
	Virginia and Tennessee Railroad bonds, par value.....	500 00

 Amount of available assets..... \$7,162 57

Unavailable—say, Confederate bonds.....	2,600 00
Merchants and Mechanics Bank of Wheeling.....	300 00
And Frederick county bonds.....	250 00

 Total.....\$3,150 00

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In account with J. L. WILLIAMS, Treasurer.

1869.			
May	21—By balance per account rendered.....		1,036 24
	25—By Mrs. Elizabeth Adams, Halifax county.....	3 00	
	By Rev. John Grammar.....	3 00	
		—	6 00
	By St. James' Church, Richmond.....		56 63
28—	By Hanover Parish, King George county.....		4 50
	By Contributions at St. George's Church, Fredericks- burg, during Council.....		102 70
	By Grub Hill Church, Amelia county.....		5 25
	By Grace Church, Powhatan county.....		7 88
	By savings of a little boy of Grub Hill Church.....		65
	By cash through Rev. W. W. Green.....		10
	By Christ Church, Charlottesville.....		75 00
31—	By Rev. Geo. Woodbrige, special donation for Rev. K. J. Stewart.....		10 00
June	1—By St. John's Church, Charleston, Ka.....		24 00
	By Trinity Church, Portsmouth, Lent offerings.....	28 90	
	“ “ Bishop's visitation,	19 00	
		—	47 90
	By Mrs. Fred. Fairfax, Washington.....		10 00
4—	By Mrs. Belle Mayo, Monumental Church, Richm'd,		10 00
10—	By Mrs. Ann S. Neblett, Lunenburg county.....		5 00
21—	By St. John's Church, Charleston, Ka.....		21 80
28—	By Rev. F. M. Baker, special donation for Rev. K. J. S.....		10 00
	By St. Paul's Church, Goochland, from some little children.....		1 00
	By family of Rev. J. H. Morrison.....		5 00
July	6—By Grace Church, Alexandria.....		12 51
	8—By C. H. Dimmock, special donation for Rev. K. J. S.,		10 00
	9—By J. L. Bacon, “ “ “ “		15 00
	By J. L. Williams (additional), special donation for Rev. K. J. S.....		5 00
19—	By St. James' Church, Richmond.....		28 18
20—	By St. Paul's Church, Richmond.....		50 00
	By Christ Church, Middlesex, through Rev. C. Min- nigerode.....		9 53
22—	By Trinity Church, Parkersburg.....		42 73
	By Grace Church, Ravenswood.....		22 65
	By St. John's Church, South Farnham Parish.....		17 05
			—
			\$1,652 30

Treasurer's Account.

Aug. 30—By amount brought forward.....		\$1,652 30
Aug. 3—By Trinity Church, Staunton.....		110 00
13—By Christ Church, Halifax county.....		10 00
14—By St. Luke's Church, Powhatan county.....		20 00
By Rev. A. R. Walker, Halifax county.....		35 00
By St. Thomas' Church, Abingdon.....		17 00
By collection at Marion by Bishop Johns.....		13 00
By St. John's Church, Wytheville.....		32 41
31—By Grub Hill, Amelia county.....	13 40	
" " " Bishop's visitation.....	9 54	
		<u>22 94</u>
By Grace Church, Powhatan county.....	11 35	
" " " Bishop's visit'n,	9 05	
		<u>20 40</u>
Sept. 3—By St. Luke's Church, Nottoway county.....		6 00
7—By St. Paul's Church, Petersburg.....		25 00
8—By Christ Church, Charlottesville.....		60 00
By St. Paul's Church, Lynchburg.....		48 00
By a member of St. John's Church, Columbia.....		1 00
17—By Mrs. T., Sisterville, W. Va.....		5 00
By Miss R. W., " " " ".....		5 00
20—By St. James' Church, Richmond.....		61 08
21—By St. Stephen's Church, Culpeper.....		20 00
By Emmanuel Church, Powhatan.....		12 41
Octo. 20—By Rev. B. E. Habersham, Old Church.....		15 00
By Moundsville, collected by Bishop Johns.....		12 00
By St. John's, Brooke county, " " " ".....		10 00
By Christ Church, Wellsburg, " " " ".....		15 00
25—By St. Paul's Church, Richmond.....	50 00	
" " " " special donation		
for Henrico Union.....	100 00	
		<u>150 00</u>
30—By St. John's Church, Wheeling.....		47 82
Nov. 1—By St. John's Church, Petersburg.....		10 32
5—By Christ Church, Fairmount.....		17 56
6—By a Kentucky lady.....		10 00
By C. E. Cosby.....		1 00
By Sunday-school class Woodville.....		50
19—By St. Paul's Church, South Farnham Parish.....		87 73
By St. John's Church, " " " ".....		34 78
By Grace and Trinity Churches, Whittle Parish.....		27 92
By Martin's Brandon Parish.....		15 10
24—By St. Stephen's Church, Culpeper.....		10 00
By St. Paul's Church, Suffolk.....		9 85
		<u>\$2,651 12</u>

Treasurer's Account.

Dec. 8—	By amount brought forward.....	\$2,651 12
	By The Glebe, Nansemond county.....	3 15
Dec. 1—	By Christ Church, Charlottesville.....	40 00
	By Trinity Church, Parkersburg.....	23 40
	By St. John's Church, Pleasants county.....	5 55
2—	By Bruton Parish.....	11 25
	By Grace Church, Alexandria.....	10 85
	By Christ Church, Charlottesville.....	10 00
	By Christ Church, Smithfield.....	10 00
10—	By Rev. M. L. Chevers, Old Point Comfort.....	10 00
11—	By Trinity Church, Staunton.....	25 00
	By Sunday-school of same.....	50 00
	By Greenwood Parish.....	9 20
20—	By St. James' Church, Richmond.....	66 70
25—	By David Jones, Parkersburg.....	2 50
25—	By St. Mark's Church, Richmond.....	18 16
	By Church of St. James the Less, Ashland.....	3 02
27—	By South Farnham Parish.....	5 00
	By friend in Danville.....	5 00
28—	By St. George's Church, Fredericksburg.....	109 61
	By St. Luke's Church, Powhatan.....	15 80
30—	E. McC. & L. G. S., Big Lick, Roanoke county.....	7 00
	By Mrs. Watson, Fairmount.....	20 00
	By Bishop Johns' special donation.....	20 00
	By St. Paul's Parish, Weston, W. Va.....	15 00
	By P. H. St. Thomas Parish, Orange county.....	1 00
1870.		
Jan'y 4—	By Hungar's Parish, Christmas offerings.....	10 00
	By St. Margarets and St. John's Churches, Spottayl- vania county.....	26 00
5—	By St. Ann's Church, Essex county.....	30 00
	By St. Stephen's Church, Culpeper.....	10 00
	By Abingdon Church, Gloucester county.....	6 00
	By St. John's, Wytheville, Christmas offering.....	7 50
	By St. Paul's Church, Petersburg.....	49 00
	By St. John's Church, West End, Alexandria.....	11 50
	By Rev. John R. Lee.....	50 00
	By Calvary Church, St. Thomas Parish.....	7 00
10—	By Dr. S. M. Boyle, Aldie.....	5 00
	By Trinity Church, Martinsburg.....	8 29
	By Seaton Loving, Nelson county.....	5 00
12—	By St. John's Church, Columbia.....	3 00
	By Bruton Parish.....	3 00
		<hr/>
		\$3,375 10

Treasurer's Account.

Jan. 19—By amount brought forward.....	3,375 10
By Fork Church, St. Martin's Parish.....	9 00
19—By St. Matthew's Church, Wheeling.....	208 20
By Dr. R. E. Haskins, Brunswick.....	5 00
By Mrs. R. E. Haskins, Brunswick.....	1 00
By St. Paul's Church, Richmond.....	50 00
By same, special donation.....	100 00
	<hr/>
	150 00
By Rev. W. F. Gardner.....	50 00
By St. George's Church, Fredericksburg, additional,	1 00
By Emmanuel Church, Henrico.....	67 44
By Fork Church, Fluvanna county.....	2 50
24—By Trinity Church, Portsmouth.....	23 90
By Mrs. A. M. Montgomery.....	2 00
26—By St. Mark's Parish, Culpeper, Christ Church.....	15 00
" " " St. Paul's Church...	10 00
	<hr/>
By Rev. R. J. McBryde, Lexington Parish.....	14 00
29—By St. Peter's Church, Washington Parish.....	10 00
Feb. 1—By St. George's Church, Fredericksburg.....	5 00
2—By Grace Church, Lynchburg.....	10 00
By a member of St. Thomas' Church, Orange C. H.,	5 00
3—By St. James' Church, Leesburg.....	43 33
By Christ Church, Clarksburg.....	8 00
By Botetourt Parish.....	15 00
By McK., Washington, D. C.....	10 00
9—By Rev. Kinloch Nelson, Leeds' Parish.....	25 00
By Christ Church, Spottsylvania.....	7 90
By St. Margaret's and St. John's, Caroline, add'l.....	90
10—By Calvary Church, Front Royal, additional.....	1 50
By St. Thomas' Church, Middletown.....	3 50
11—By Mrs. Kate Harrison, Washington Parish.....	1 00
By St. Paul's Church, Alexandria.....	100 00
By Grace Church, Powhatan county.....	5 00
By Grub Hill Church, Amelia county.....	2 00
By Grace Church, Alexandria.....	18 41
12—By St. Paul's Parish, Hanover.....	2 50
15—By St. George's Church, Fredericksburg.....	132 26
By Christ Church, Alexandria.....	90 00
By Mrs. N. T. Louisa Co.....	10 00
24—By a friend, Hungar's Parish.....	5 25
By a Communicant.....	5 00
Mar. 2—By Monumental Church, Richmond.....	57 76
By Church of the Centurion, O. P. Comfort.....	15 00
	<hr/>
	\$4,523 45

Treasurer's Account.

1869.			
May 25	To	cash paid Rev. J. S. Atwell, expenses from and to Petersburg.....	6 00
	To	cash paid Rev. C. P. Rodefer.....	47 50
June 4	To	" " Rev. G. A. Smith.....	16 66
	To	" " Rev. Thos. E. Locke.....	37 50
	9	To " " Rev. J. H. Williams.....	37 50
	16	To " " Rev. H. Stringfellow.....	75 00
	28	To " " Rev. J. S. Atwell, expenses, &c.....	6 00
	30	To " " Rev. Wm. Friend.....	50 00
July 3	To	" " Rev. H. S. Kepler.....	50 00
	To	" " Rev. K. J. Stewart.....	50 00
	6	To " " Rev. W. W. Green.....	50 00
	10	To " " Rev. R. H. Mason.....	50 00
	To	" " Rev. Wm. Friend, special.....	50 00
	14	To " " Rev. G. S. May.....	50 00
	15	To " " Rev. D. C. T. Davis.....	100 00
	16	To " " Rev. P. F. Berkeley.....	50 00
	19	To " " Rev. H. Walls, expenses to and from Staunton, to attend Missionary meeting.....	7 65
	20	To " " Rev. C. Minnigerode, same.....	7 90
	21	To " " Rev. H. S. Kepler.....	50 00
	21	To " " Rev. T. G. Dashiell.....	87 50
	To	" " Rev. T. G. Dashiell, expenses to Louisa C. H. on Missionary duty.....	3 20
	26	To " " Rev. J. E. Hammond.....	100 00
	28	To " " Rev. D. C. T. Davis.....	50 00
	To	" " Rev. John R. Lee.....	50 00
Aug. 3	To	" " Rev. Thos. E. Locke.....	37 50
	12	To " " Rev. H. E. Hayden.....	100 00
	To	" " Rev. J. S. Atwell, expenses, &c.....	6 00
	19	To " " Rev. C. C. Penick.....	50 00
	25	To " " Rev. C. P. Rodefer.....	47 50
Sept. 3	To	" " Rev. J. S. Atwell, expenses, &c.....	6 00
	15	To " " Rev. H. Stringfellow.....	75 00
	To	" " Rev. O. A. Glazebrook.....	25 00
	20	To " " Rev. J. S. Atwell.....	6 00
	23	To " " Rev. J. A. Latane, expenses to West Virginia on Missionary duty.....	69 50
	To	" " Rev. M. Maury, same.....	70 75
Oct'r 1	To	" " Rev. R. F. Brown.....	125 00
	To	" " Rev. J. E. Hammond.....	50 00
			\$1,750 66

Treasurer's Account.

	Amount brought forward,		\$1,750 68
	To " " Rev. P. F. Berkeley.....		50 00
	To " " Rev. T. G. Dashiell, expenses to Louisa		3 50
	To " " Rev. Thos. E. Locke.....		37 50
	To " " Rev. W. W. Green.....		50 00
	9—To " " Rev. T. G. Dashiell.....		87 50
	22—To " " Rev. Wm. Friend.....		50 00
	23—To " " Rev. G. W. Easter.....		37 50
	26—To " " Rev. S. M. Bayly, treasurer for Henrico Parish Union.....		100 00
	28—To " " Rev. G. S. May.....		50 00
Nov.	1—To " " Rev. J. S. Atwell, special appropriation		100 00
	4—To " " Rev. Geo. A. Smith.....		50 00
	5—To " " Rev. J. S. Atwell.....		6 00
	To " " Rev. O. A. Glazebrook.....		25 00
	17—To " " Rev. S. V. Tompkins, special contrib'n	113 00	
	" " from society.....	12 00	
		<hr/>	125 00
	15—To " " Rev. D. M. Wharton		50 00
	22—To " " Rev. J. S. Atwell.....		6 00
	To " " Rev. C. P. Rodefer.....		47 50
	25—To " " Rev. R. H. Mason.....		50 00
	26—To " " Rev. W. H. Meade, expenses on Mis- sionary duty.....		25 00
	29—To " " Rev. D. M. Wharton.....		50 00
	To " " Rev. S. S. Hepbron.....		75 00
Dec'r	3—To " " Rev. J. S. Atwell.....		6 00
	8—To " " Rev. C. C. Penick.....		50 00
	11—To " " Woodhouse & Parham, for letter-heads		11 00
	16—To " " Rev. T. G. Dashiell.....		87 50
	To " " Rev. J. S. Atwell, expenses, &c.....		6 00
	23—To " " Rev. H. Stringfellow.....		75 00
	To " " Rev. J. H. Morrison.....		50 00
	27—To " " Rev. H. S. Kepler.....		50 00
	To " " Rev. J. E. Hammond.....		50 00
	To " " Rev. G. W. Easter.....		37 50
	To " " Rev. J. S. Atwell, expenses, &c.....		6 00
	To " " Rev. John R. Lee—this amount paid back to the Society by Mr. Lee.....		50 00
	To " " Rev. W. W. Greene.....		50 00
	To " " Rev. G. S. May.....		50 00
1870.			
Jan. 14—To	" " Rev. P. F. Berkeley.....		50 00

 \$3,455 16

Treasurer's Account.

	Amount brought forward,	\$3,455 16
22—To	" " S. M. Bayly, treasurer for Trinity Sunday school, special donation by St. Paul's, Richmond.....	100 00
24—To	" " Rev. J. S. Atwell.....	6 00
29—To	" " Rev. Thos. E. Locke.....	37 50
	To " " Rev. Wm. Friend.....	50 00
Feb. 3—To	" " Rev. O. A. Glazebrook.....	25 00
	To " " Rev. D. M. Wharton.....	80 00
4—To	" " Rev. J. S. Atwell, expenses, &c.....	6 00
	To " " Rev. C. J. Gibson, expenses to Fredericksburg, to Missionary meeting.....	10 50
	To " " Rev. C. Minnigerode, same.....	4 75
	To " " Rev. J. Peterkin, same.....	3 75
	To " " Rev. G. Woodbridge, same.....	4 00
19—To	" " Rev. O. C. Penick.....	50 00
21—To	" " Rev. J. S. Atwell.....	6 00
	To " " Rev. C. P. Rodefer.....	47 50
Mar. 3—To	" " Rev. J. S. Atwell.....	6 00
5—To	" " S. M. Bayly, treasurer two quarter's pay for Valley Mission.....	100 00
	To " " Rev. Andrew Fisher.....	100 00
11—To	" " Rev. T. G. Dashiell.....	87 50
15—To	" " Rev. H. Stringfellow.....	75 00
11—To	" " Rev. P. F. Berkeley.....	100 00
21—To	" " Rev. J. S. Atwell.....	6 00
31—To	" " Rev. G. W. Easter.....	37 50
April 2—To	" " Rev. Jos. N. Durant.....	50 00
	To " " Rev. J. S. Atwell.....	6 00
	To " " Rev. Wm. Friend.....	50 00
	To " " Rev. W. W. Greene.....	50 00
	To " " Rev. R. H. Mason.....	50 00
8—To	" " Rev. J. E. Hammond.....	50 00
12—To	" " Rev. H. S. Kepler.....	50 00
21—To	" " Rev. J. S. Atwell.....	6 00
29—To	" " Rev. D. M. Wharton.....	50 00
May 14—To	" " Rev. O. A. Glazebrook.....	25 00
	To " " Rev. R. L. Brown.....	125 00
21—To	" " Rev. G. S. May.....	50 00
	To " " Rev. S. V. Tompkins.....	50 00
	To " " Rev. J. S. Atwell.....	6 00
	To " " Rev. R. H. Mason, advance.....	35 00
		<u>\$5,051 16</u>

 Treasurer's Account.

Amount brought forward,	\$5,051 16
To " " Mission prayer books furnished Rev. R. H. Phillips, \$12 50, through Rev. H. Wall, \$8 25.....	18 75
To " " Rev. R. H. Phillips.....	37 50
By balance in hands of Treasurer.....	351 13
	<u>\$5,458 54</u>

E. and O. E.

J. L. WILLIAMS,
Treasurer.

RICHMOND, May 19, 1870.

•

Parochial Reports.

ALBEMARLE COUNTY.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. STUART HANCKEL, Rector.

Post-office—Charlottesville, Va.

Baptisms: Adults, white, 3; infants, white, 13; total, 16. Confirmed: White, 24. Communicants: Formerly reported, white, 172; colored, 2; total, 174; added, white, 16; of which by transfer, 6; total, 16; aggregate, 190; removed, 20; died, 1; total, 21; present number, 169. Marriages: White, 6. Funerals: White, 8. Sunday Schools: White, teachers, 17; scholars, 90; total, 107; colored, teachers, 10; scholars, 70; total, 80; contributions, \$20. Number of sermons and addresses during the year, 143; number of communions during the year, 14. Contributions: Objects within the parish, not including regular expenses, \$375 42; objects in connection with the Protestant Episcopal Church, \$817; other objects, \$696 50; total, \$1,888 92.

This Parish has suffered greatly by the removal of communicants during the year past.

In addition to the number reported as connected with Christ Church, we have over fifty stated communicants (for nine months of the year) from the students at the University and schools in the place. Of those confirmed 14 are of this class, and are therefore not reported as "added" to the number of communicants.

The Parish has heretofore been without a rectory, but a move to supply this deficiency has been made, with reasonable prospect of success.

 Parochial Reports.

ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: Adults, white, 1; infants, white, 6; total, 7. Communicants: Formerly reported, white, 27; total, 27; added, white, of which by transfer, 2; total, 29; removed, 4; present number, 25. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 2. Sunday Schools: White, teachers, 4; scholars, 20; total, 24. Number of sermons and addresses during the year, 60; number of communions during the year, 6. Contributions: \$160 16.

 EMMANUEL CHURCH, GREENWOOD PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 20; added, white, 1, of which by transfer 1; total, 1; aggregate, 21; removed, 1; present number, 20. Funerals: White, 1. Sunday schools: White, teachers, 5; scholars, 20; total, 25. Number of sermons and addresses during the year, 26; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$19 60; objects in connection with the Protestant Episcopal Church, \$17 48; other objects, \$16 71; total, \$53 79.

 CHRIST CHURCH, ST. ANN'S PARISH.

Rev. THOS. E. LOCKE, Rector.

Post-office—Glendower.

Confirmations: White, 5. Communicants: Formerly reported: White, 45; added, white, 7, of which by transfer, 2;

 Parochial Reports.

total, 7; aggregate, 52; removed, 9; died, 1; total, 10; present number, 42. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$108 20.

The above report includes what was done by my predecessor. I entered upon the duties of this Parish immediately after Easter, and have officiated three times and administered the Lord's Supper once, in Christ Church; and have preached once to an interesting and encouraging congregation in Howardsville, and if the arrangement can be perfected, I purpose giving them a monthly service. And, inasmuch as I am debarred the privilege of attending the meeting of the Council for the want of funds, I have made an appointment to preach in the Church at North Garden the fifth Sunday in this month; and, if I meet with encouragement, will continue to officiate there every fifth Sunday.

In addition to the above, I have partially agreed to give a week day service to the people in Buckingham, who are not near enough to attend at Howardsville.

 GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Baptisms: Adults, 1; infants, 4; total, 5. Confirmations, 5. Communicants: Formerly reported, 46; added, 9; present number, 55. Funerals, 1. Sunday school: Teachers, 6; scholars, 30; total, 36. Contributions, \$125.

 ALEXANDRIA COUNTY.

CHRIST CHURCH, FAIRFAX PARISH.

Rev. R. H. McKIM, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 14; colored, 1; total, 15; infants,

Parochial Reports.

white, 18; total, 33. Confirmations: White, 46. Communicants: Formerly reported, white, 202; colored, 1; total, 203; added, white, 61, of which by transfer 14; aggregate, 264; removed, 18; withdrawn, 1; died, 3; total, 22; present number, 242. Marriages: White, 4. Funerals: White, 17. Sunday schools: White, teachers, 22; scholars, 202; total, 224; contributions, Japan Mission, \$65 49; China Mission, \$40; Meade Chapel, \$48 32; total, \$153 81. Parochial schools: Number of paid teachers, 1; scholars on the roll during session, 90; average during session, 60; number of sermons and addresses during the year, 175; number of communions, public, 12; private, 3; total, 15; number of public catechetical exercises, 11. Contributions: Objects within the parish, not including regular expenses, viz: Mission Chapel, \$682 17; the poor, \$185 99; Sunday school, \$78 78; Parish schools, \$356 56; repairs, \$208 80; miscellaneous, \$80 34; unappropriated, \$208; total, \$1,800 64; objects in connection with the Protestant Episcopal Church, viz: Foreign missions, \$149 49; convocation, \$78 20; Diocesan missions, \$90; education society, \$50 73; disabled clergy, \$65 59; Episcopal residence, \$30 10; contingent fund, \$241; total, \$705 11; other objects, viz: Bible society of Virginia, \$68 52; total, \$2,574 27.

The Ladies' Sewing Society has contributed \$200 of the above amount, and the Sunday School of the Church \$153 81.

The Rector thankfully acknowledges a larger measure of the Divine blessing on his labors during the past year than at any previous period of his ministry in the parish. This is in large measure due to the earnest and zealous labors of some of the ladies of the parish among the poor, and also to the efficient operation of the "Mothers' Mission." Weekly lectures to the laboring classes have been tried, with encouraging results, during a part of the year. These agencies, in connection with the parish school (which continues to improve in efficiency) have brought a larger number of the poor of our community under the influences of our Church than ever before.

Through the liberality of the congregation, and the kind assistance of St. Paul's and Grace Churches, Alexandria, Christ Church, Baltimore, some friends at the Seminary, and others, a Mission Chapel has been erected in the parish at a cost of about \$1,100, and services are regularly conducted there—once on Sunday and once in the week.

 Parochial Reports.

ST. PAUL'S CHURCH.

Rev. G. H. NORTON, D. D., Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 6; infants, white, 47; total, 53. Confirmations: White, 25. Communicants: Formerly reported: White, 190; added, white, 49, of which by transfer 24; total, 49; removed, 5; withdrawn, 2; died, 8; total, 224. Marriages: White, 4. Funerals: White, 9. Sunday schools: White, teachers, 29; scholars, 200; total, 229; contributions, \$64. Parochial schools: Number of paid teachers, 1; scholars, 45; number of sermons and addresses during the year, 144; number of communions during the year, 13; number of public catechetical exercises, 38. Contributions: Objects within the parish, not including regular expenses, \$3,022 69; Objects in connection with the Protestant Episcopal Church, \$1,056; other objects, \$225; total, \$4,833 69.

The congregation have purchased during the past year an excellent new organ at a cost of \$2,500.

 GRACE CHURCH, FAIRFAX PARISH.

Rev. D. F. SPRIGG, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 8; infants, white, 31; aggregate, 39. Confirmations: White, 25. Communicants: Formerly reported, white, 72; added, white, 7, of which by transfer 1; total, 7; aggregate, 79; removed, 5; died, 3; total, 8; present number, 71. Marriages, white, 8. Funerals: White, 22; colored, 2; total, 24. Sunday schools: White, teachers, 21; scholars, 135; total, 156; contributions included below. Number of sermons and addresses during the year, about 130; number of communions during the year, 12 (1 being private); number of public catechetical exercises, every Sunday. Contributions: Objects within the parish, not including regular expenses, \$268; Objects in connection with the Protestant Episcopal Church, \$524; other objects, \$40; total, about \$832.

 Parochial Reports.

The discrepancy between the number of confirmations and new communicants is from the fact there has been no administration of the Holy Communion since we had confirmation.

A superior organ has been purchased, owing to the zeal of a few of the ladies, assisted by ladies in St. Paul's and Christ Churches. To Miss De Lagnel, of St. Paul's, we are specially indebted for her energy and kindness.

 • AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

Rev. P. F. BERKÉLEY, Rector.

Post-office—Chula.

Baptisms: Adults, white, 1; infants, white, 11; aggregate, 12. Confirmations: White, 8; one from another Church. Communicants: Added, white, 7, of which by transfer 1; removed, 6; present number, 47. Marriages: White, 1; colored, 5; total, 6. Funerals, white, 3. Number of sermons and addresses during the year, appointments to preach every Sunday, number of addresses not counted; number of communions during the year, proposed one every month. Contributions: United contributions of the two parishes for objects in connection with the Protestant Episcopal Church, \$100.

The condition of the Parishes much the same as when last reported. Interest on the subject of religion and in favor of the Church, I hope, not diminished. Pecuniary matters, I fear, not at all improved. Some candidates for confirmation.

 AMHERST COUNTY.

ASCENSION AND ST. MARK'S CHURCH, LEXINGTON PARISH.

Rev. R. J. MCBRYDE, Rector.

Post-office—Amherst Court-house.

Baptisms: Adults, white, 2; infants, white, 2; total, 4. Com-

 Parochial Reports.

municants: Formerly reported, white, 57; added, white, 27; aggregate, 84; removed, 10; present number, 74. Marriages: White, 5. Funerals: White, 1. Sunday schools: White, teachers, 13; scholars, 70; total, 83. Number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$1,310; objects in connection with the Protestant Episcopal Church, \$62 30; total, \$1,372 30.

 AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. J. A. LATANÉ, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 19; colored, 3; total, 22. Communicants: Formerly reported, 173; added, white, 13; colored, 1; total, 187; removed, 3; died, 7; total, 10; present number, 177. Marriages: White, 6. Funerals: White, 16. Sunday schools: Teachers, 30; scholars, white, 140; total, 170. Contributions: Objects within the parish, not including regular expenses, viz: For addition to the Church, \$4,000; for an iron railing along the front of the church yard (raised by the Ladies' Sewing Society), \$500; communion alms, \$120; total, \$4,620; objects in connection with the Protestant Episcopal Church, viz: To Diocesan Missionary Society, \$275; to Educational Society, \$113; to fund for disabled clergymen, \$25; total, \$413; objects not in connection with the Protestant Episcopal Church, viz: To the American Bible Society, \$30; total, \$5,063.

 BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 1; colored, 1; total, 2. Communicants: Formerly reported, white, 10. Marriages: White, 1.

 Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Post-office—Warm Springs, Bath.

Baptisms: Infants, white, 1. Confirmations: White, 1. Communicants: Formerly reported, white, 14; added, white, 2, of which by transfer 1; total, 16. Funerals: White, 1; colored, 1; total, 2. Sunday schools: White, teachers, 4; scholars, 6; total, 10; colored, teachers, 3; scholars, 20; total, 23. Contributions: Objects in connection with the Protestant Episcopal Church, viz: Foreign Missions, \$7; other objects, viz: Educational fund, \$31 50; contingent fund, \$35; total, \$73 50.

The Church at Union, Monroe county, West Virginia, Rev. R. H. Mason, missionary:

Baptisms: Adults, white, 1; infants, white, 5. Confirmations: White, 2. Communicants: Formerly reported, 23; died, 1; added, 1; by transfer, 2; present number, 25. Funerals, 1. Sunday schools: white, teachers, 6; scholars, 25; total, 31. Contributions: Educational fund, \$27 40; domestic missions, \$5; foreign missions, \$5.

Lewisburg has also been visited one Tuesday in the month, and services held when the weather permitted.

In Pocahontas county regular monthly services have been held with much encouragement.

 BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. W. H. PENDLETON, Rector.

Post-office—Forest Depot.

Communicants: Formerly reported, white, 49; added, white, 1; removed, 4; total, 44; present number, 46. Marriages: White, 2; colored, 3; total, 5. Funerals: White, 6. Sunday schools: White, teachers, 6; scholars, 25; total, 31. Num-

 Parochial Reports.

ber of sermons and addresses during the year, 51; number of communions during the year, 8; public catechetical exercises monthly. Contributions: Objects within the parish, not including regular expenses, \$280; objects in connection with the Protestant Episcopal Church, \$92 42; total, \$372 42.

 BERKELEY COUNTY.

TRINITY CHURCH, NORBORNE PARISH.

Rev. WM. D. HANSON, Rector.

Post-office—Martinsburg, West Virginia.

Baptisms: Adults, white, 3; infants, white, 13; colored, 1; total, 14; aggregate, 17. Confirmations: White, 30; one from another charge. Communicants: Formerly reported, white, 53; added, white, 22, of which by transfer, 3; total, 75; removed, 10; withdrawn, 1; died, 3; total, 14; present number, 61. Marriages: White, 6; colored, 8; total, 14. Funerals: White, 11; colored, 1; total, 12. Sunday schools: White, Teachers, 14; scholars, 98; total, 112. Contributions: Objects within the parish, not including regular expenses, \$11; objects in connection with the Protestant Episcopal Church, \$152 73; total, \$163 73.

MOUNT ZION CHURCH, NORBORNE PARISH.

Rev. CHARLES H. PAGE, Rector.

Post-office—Hedgesville.

Baptisms: Adults, white, 2; infants, white, 17; total, 19. Confirmations: White, 15. Communicants: Formerly reported, white, 62; added, white, 11; removed, 3; withdrawn, 1; suspended, 2; died, 1; total, 63; present number, 63. Marriages: White, 2. Funerals: White, 1. Sunday schools: White, teachers, 8; scholars, 40; total, 48. Number of sermons and

 Parochial Reports.

addresses during the year, 63; addresses, 20 or more; public catechetical exercises, 6 or 8. Contributions: Objects within the parish, not including regular expenses, \$450; objects in connection with the Protestant Episcopal Church, \$42; other objects, \$17; total, \$509.

BOTETOURT COUNTY.

ST. MARK'S AND TRINITY CHURCHES, BOTETOURT AND WOODVILLE PARISHES.

Rev. E. W. HUBARD, Rector.

Post-office—Fincastle.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 77; added, white, 3, of which by transfer, 2; total, 3; aggregate, 80; removed, 15; withdrawn, 1; died, 2; total, 18; present number, 62. Marriages: White, 1. Funerals: White, 3. Sunday schools: White, teachers, 5; scholars, 12; total, 17; contributions, \$12. Contributions: Objects in connection with the Protestant Episcopal Church, \$21 05; other objects, \$10; total, \$43 05.

BROOKE COUNTY.

CHRIST CHURCH.

Rev. J. COWPLAND, JR., Rector.

Post-office—Wellsburg, West Virginia.

Baptisms: Adults, white, 2; infants, 9; total, 11. Confirmations: White, 4. Communicants: White, added, 4; present number, 17. Funerals: White, 2. Sunday schools: Teachers, 10; scholars, 50; total, 60. Sermons, 112; communions, 10. Contributions: Objects within the parish, \$15 60; objects in connection with the Protestant Episcopal Church, \$35; total, \$50 60.

 Parochial Reports.

The reports of Christ Church, Wellsburg, and St. John's Church, Brooke county, West Virginia, cover two years ending July 1, 1870.

 ST. JOHN'S CHURCH, CROSS CREEK TOWNSHIP.

Rev. J. COWPLAND, JR., Rector.

Post-office—Wellsburg, West Virginia.

Baptisms: Adults, white, 2; infants, white, 10; total, 12. Confirmations: White, 8. Communicants: Added, white, 8; present number, 46. Funerals: White, 1. Number of sermons and addresses during two years, 48; communions, 10. Contributions: Objects within the parish, not including regular expenses, \$17 90; objects in connection with the Protestant Episcopal Church, \$18 33; total, \$35 93.

 BRUNSWICK COUNTY.

ST. ANDREW'S AND TRINITY CHURCHES, ST. ANDREW'S PARISH.

Rev. OTIS A. GLAZEBROOK, Rector.

Post-office—Lawrenceville.

Baptisms: Adults, white, 2; infants, white, 6; colored, 3; total, 9; aggregate, 11. Communicants: Added, white, 3; present number, 63. Marriages: White, 4; colored, 1; total, 5. Sunday schools: White, teachers, 6; scholars, 45; total, 51; contributions, \$5. Number of sermons and addresses during the year, 78; number of communions during the year, 1 (by Rev. C. J. Gibson). Contributions: Objects within the parish, not including regular expenses, \$175 84; objects in connection with the Protestant Episcopal Church, \$25; not including contingent fund; for objects in parish since above report, \$147 25; total, \$348 09.

 Parochial Reports.

CAMPBELL COUNTY.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. T. M. CARSON, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 2; infants, white, 16; total, 18. Communicants: Formerly reported, white, 293; colored, 3; total, 296; added, white, 8, of which by transfer, 4; colored, 1; total, 9; aggregate, 305; removed, 31; died, 4; total, 35; present number, 270. Marriages: White, 5. Funerals: White, 11; colored, 1; total, 12. Sunday schools: White, teachers, 21; scholars, 134; total, 155. Parochial schools: Number of paid teachers, 2; scholars, 60. Contributions: Objects within the parish, not including regular expenses, \$1,270; objects in connection with the Protestant Episcopal Church, \$674 61; other objects, \$30 15; total, \$1,974 76.

REMARKS.—The Rector took charge of the parish on the 1st of January, and is consequently unable to present as full and detailed a statement of official acts, contributions, &c., as he could desire. An unusually large number is reported removed. Some of them, however, are names of persons unknown to the Rector, or to the wardens by whom this report is prepared.

There has been no confirmation in the parish since last council, but candidates await a visitation of the Bishop, both at St. Paul's Church and at Grace. The report of the Assistant Minister, Rev. J. H. Williams, will show the prosperous condition of the congregation worshipping in Grace Church, which, under his faithful ministry, is seeking, and will I hope at once secure, an independent organization. The above report of contributions does not include amounts contributed at Grace Church and reported by the Assistant Minister.

 GRACE MEMORIAL CHURCH, LYNCHBURG PARISH.

Rev. JAMES H. WILLIAMS, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 1; infants, white, 9; total, 10.

 Parochial Reports.

Communicants: There are 30 communicants in this Church who have virtually severed all connection with St. Paul's; but being included in the report from that Church, are only informally mentioned here. Marriages: White, 3. Funerals: White, 11. Sunday schools: White, teachers, 13; scholars, 97; total, 110; contributions, \$45 55. Contributions: Objects within the parish, not including regular expenses, \$228 49; objects in connection with the Protestant Episcopal Church, \$57 85; Ladies' Parish Aid Society, for year, \$92 30; Sunday school, \$45 55; total, \$424 19.

N. B.—Having taken charge of this Church on 1st of last October, the above report extends only from that time to 1st of May.

 CAROLINE COUNTY.

ST. PETER'S AND GRACE CHURCHES, ST. MARY'S PARISH.

Vacant.

Post-office—Port Royal.

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Confirmations: White, 3. Communicants: Formerly reported, white, 49; added, white, 3; present number, 59. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 4; colored, 1; total, 5.

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis's Store.

Communicants: Formerly reported, white, 32; added, white, 3, of which by transfer 3; total, 3; aggregate, 35; removed, 1; suspended, 1; died, 1; total, 3; present number, 32. Funerals: White, 1. Sunday schools: White, teachers, 3; scholars, 20; total, 23. Parochial schools: Scholars, 15. Number of sermons and addresses during the year, 31; number of commu-

 Parochial Reports.

nions during the year, 4. Contributions: Objects within the parish, not including regular expenses, \$1 55; objects in connection with the Protestant Episcopal Church, \$44 99; total, \$46 54.

The attendance upon the services at this Church is very encouraging. The Sunday school is kept up mainly by the exertions of a lady now residing in the neighborhood, who is a member of St. John's Church in Portsmouth. She is also the teacher in the school which we have designated as the Parochial one, and in which her services are rendered almost gratuitously. A gentleman in Petersburg, a brother of this lady, has kindly sent on quite a number of prayer-books and other books for the Sunday school. In my report of the number of sermons and addresses in this parish, I include those delivered at Bowling Green and Rehoboth, my two missionary points.

 CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post-office—Wilson's Landing.

Baptisms: Infants, white, 5. Confirmations: No visit from Bishop. Communicants: Formerly reported, white, 61; added, white, 4; total, 65; removed, 4; withdrawn, 1; died, 1; total, 62; present number, 62. Marriages: White, 4. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, about \$3 50; objects in connection with the Protestant Episcopal Church, \$32; total, \$382.

 CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock.

Confirmations: 2. Communicants: Formerly reported, 26;

 Parochial Reports.

added, 2; removed, 7; present number, 21. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 2; colored, 2; total, 4. Contributions: \$8 45.

 MANCHESTER CHURCH.

Rev. J. E. HAMMOND, Rector.

Post-office—Manchester.

Baptisms: Adults, white, 1; infants, white, 9; total, 10. Confirmations: White, 3. Communicants: present number, 24. Marriages: White, 2. Funerals: White, 5. Sunday schools: White, teachers, 16; scholars, 110; total, 126; the average attendance of scholars during the year being about 70. Parochial schools: Number of paid teachers, 1; scholars, 50. Contributions: Objects in connection with the Protestant Episcopal Church, \$20; other objects, \$26 95; total, \$982 45.

Since the last report, the work in Manchester has gone slowly but steadily forward. A neat little church building has been erected, in which the growing congregation has worshipped since Advent Sunday. This building is now nearly completed, and will soon, we trust, be relieved of all indebtedness. On the 1st of February last a parochial school was organized, and the services of a faithful teacher engaged. In this school 50 needy children receive gratuitous instruction. Funds for this object have been solicited in various directions, its friends in Richmond, however, bearing the chief part of the burden. In addition to regular expenses, the congregation has contributed towards the church building \$935 50. There have been some drawbacks, but the blessings have been many.

 CLARKE COUNTY.

GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post-office—Berryville:

Baptisms: Adults, white, 5; infants, white, 13; total, 18.

 Parochial Reports.

Confirmations: White, 20. Communicants: Formerly reported, white, 144; colored, 4; total, 148; added, white, 14, of which by transfer 5; aggregate, 162; removed, 15; died, 2; total, 17; present number, 145. Marriages: White, 5; colored, 4; total, 9. Funerals: White, 13; colored, 1; total, 14. Sunday schools: White, teachers, 12; scholars, 60; total, 72. Number of sermons and addresses during the year, no record kept; number of communions during the year, 11; number of public catechetical exercises, 11. Contributions: Objects within the parish, not including regular expenses, \$675 12; objects in connection with the Protestant Episcopal Church, \$296 36; total, \$971 48. This does not include contingent fund.

 CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. JOSEPH R. JONES, Rector.

Post-office—Millwood.

Baptisms: Infants, white, 7. Confirmations: White, 7. Communicants: Formerly reported, white, 70; colored, 1; total, 71; added, white, 8; aggregate, 78; removed, 4; died, 3; total, 8; present number, 70. Marriages: White, 5. Funerals: White, 9. Sunday schools: White, teachers, 4; scholars, 15; total, 19. Contributions: Objects within the parish, not including regular expenses, \$145 93; objects in connection with the Protestant Episcopal Church, \$168 06; contingent fund, \$70; total, \$383 99.

 WHITE POST CHURCH, GREENWAY COURT PARISH.

Rev. JOSEPH R. JONES, Rector.

Post-office—Millwood.

Baptisms: Adults, white, 1; infants, white, 2; total, 3. Confirmations: Two visitations, first, white, 6; second, white, 5; total, 11. Communicants: Formerly reported, white, 20; added, white, 11; aggregate, 31; removed, 5; withdrawn, 1; total, 6; present number, 25. Marriages: White, 1. Sunday

 Parochial Reports.

schools, in which all denominations are united: White, teachers, 10; scholars, 50; total, 60; contributions, \$10. Contributions: Communion alms, \$7 96; Education Society, \$15; contingent fund, \$20; total, \$52 96.

 WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Rippon, Jefferson county, West Va.

Baptisms: Adults, colored, 1; infants, colored, 1; aggregate, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 40; colored, 1; total, 41; added, white, 5; aggregate, 46; removed, 15; died, 1; total, 16; present number, 30. Marriages: White, 1. Funerals: Colored, 1. Contributions: Objects within the parish, not including regular expenses, \$250; objects in connection with the Protestant Episcopal Church, \$45 12; other objects, \$30; total, \$325 12.

The report now made refers in part to the few months of my own rectorship. The confirmations were under the ministry of my predecessor, Rev. Wm. T. Leavell. The many inclement Sundays of the past winter, and the miserable condition of the roads, have interfered very much with ministerial work of all kinds.

 CULPEPER COUNTY.

CHRIST CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post-office—Brandy.

Baptisms: Adults, white, 1; infants, white, 10; aggregate, 11. Communicants: Formerly reported, white, 10; added, white, 14; aggregate, 24; present number, 24. Marriages: White, 1. Sunday schools; White, teachers, 10; scholars, 60;

 Parochial Reports.

total, 70; contributions, \$160. Number of sermons and addresses during the year, 20; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$84; total, \$184.

 ST. PAUL'S CHURCH, ST. MARK'S PARISH.

Rev. C. Y. STEPTOE, Rector.

Post-office—Brandy.

Communicants: Formerly reported, white, 14; added, white, 4; aggregate, 18; removed, 3; present number, 15. Sunday schools: White, teachers, 6; scholars, 36; total, 42. Number of sermons and addresses during the year, 19; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$216; objects in connection with the Protestant Episcopal Church, \$20; total, \$236.

 ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Rev. GEORGE W. PETERKIN, Rector.

Post-office—Culpeper Courthouse.

Baptisms: Adults, white, 6; colored, 1; total, 7; infants, white, 8; aggregate, 15. Confirmations: White, 22; colored, 1; total, 23. Communicants: Formerly reported, white, 60 (it ought to have been 68); total, 68 (as corrected); added, white, 30, of which by transfer, 8; colored, 2, of which by transfer, 1; total, 32; aggregate, 100; removed, 5; died, 1; total, 6; present number, 94. Marriages: White, 2. Funerals: White, 3. Sunday schools: White, teachers, 25; scholars, 75; colored, scholars, 70; total, 170; contributions, \$60 50. We have only one Sunday school organization. Number of sermons and addresses during the year, 148; number of communions during the year, 13; number of public catechetical exercises, 40. Contributions: Objects within the parish, not including regular expenses,

 Parochial Reports.

\$422 44 (of this amount the Sewing Society contributed \$107); objects in connection with the Protestant Episcopal Church, \$531 75; other objects, \$5; total, \$959 19.

This report is from June 10th, 1869, at which time I took charge of this Church.

 CUMBERLAND COUNTY.

ST. JAMES' CHURCH, LEIGHTON PARISH.

Rev. J. H. MORRISON, D. D., Rector.

Post-office—Pemberton.

Baptisms: Infants, white, 1. Confirmations: White, 5. Communicants: Added, white, 3; present number, 21. Funerals: White, 1 in the parish, and 1 in the county beyond the parish; total, 2. Contributions: Contingent fund, \$7; communion offerings, \$4 27; total, \$11 27. A collection was taken for the Education Society of Virginia, the amount of which the Rector does not know.

 DINWIDDIE COUNTY.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, D. D., Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 11; infants, white, 95; colored, 3; total, 98; aggregate, 109. Confirmations, White, 39. Communicants: Formerly reported, white, 392; added, white, 55, of which by transfer 12; aggregate, 446; removed, 23; withdrawn, 3; died, 11; total, 37; present number, 409. Marriages: White, 25; colored, 14; total, 39. Funerals: White, 67. Sunday schools: White, teachers, 47; scholars, 240; total, 287; contributions, \$75. Number of sermons and addresses.

 Parochial Reports.

during the year, 800 ; number of communions during the year, 27 ; number of public catechetical exercises, 40. Contributions : Objects within the parish, not including regular expenses, \$2,158 ; objects in connection with the Protestant Episcopal Church, \$344 ; other objects, \$50 ; total, \$2,547.

Our new Church was consecrated on the 19th of last April, and already a marked increase is observable in the congregations and their contributions.

 ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, D. D., Rector.

Post-office—Petersburg.

Baptisms : Infants, white, 25. Confirmations : White, 19. Communicants : Formerly reported, white, 255 ; added, white, 43, of which by transfer 11 ; total, 43 ; aggregate, 298 ; removed, 40 ; withdrawn, 9 ; died, 6 ; total, 54 ; present number, 244. Marriages : White, 8 ; colored, 4 ; total, 12. Funerals : White, 16 ; colored, 1 ; total, 17. Sunday schools : White, teachers, 28 ; scholars, 185 ; total, 213 ; contributions, \$35. Parochial schools : number of paid teachers, 1 ; scholars, 65. Number of sermons and addresses during the year, 896 ; number of communions during the year, 22 ; number of public catechetical exercises, 215. Contributions : Objects within the parish, not including regular expenses, \$2,496 22 ; objects in connection with the Protestant Episcopal Church, 540 92 ; other objects, \$244 ; total, \$3,281 14.

 ST. STEPHEN'S CHURCH, BRISTOL PARISH.

Rev. J. S. ATWELL, Rector.

Post-office—Petersburg.

Baptisms : Adults, colored, 7 ; infants, colored, 12 ; aggregate, 19. Confirmations : Colored, 9. Communicants : Formerly reported, colored, 52 ; added, colored, 13 ; aggregate, 65 ;

 Parochial Reports.

removed, 5; withdrawn, 1; suspended, 2; died, 1; total, 9; present number, 56. Marriages: Colored, 12. Funerals: Colored, 7. Sunday schools: White, teachers, 13; colored, teachers, 6; scholars, 110; contributions, \$43. Parochial schools: Number of paid teachers, 2; scholars, 115. Number of sermons and addresses during the year, 178; number of communions during the year, 14; number of public catechetical exercises, 29. Contributions: Objects within the parish, not including regular expenses, \$55 10; objects in connection with the Protestant Episcopal Church, \$291 70; other objects, \$10; total, \$356 80.

It may be perceived from these statistics that this mission is no longer an experiment. The donation by the Diocesan Missionary Society was very timely, and helped in effecting much good to the mission. The Church lot has been fenced around, and through the gift of members trees have been set out, which are doing well, and prove quite an ornament. I am soliciting pecuniary aid towards the erection of a parsonage, and if successful, it will tend greatly to sustain our work, and give us a status that will command the respect even of our brethren who differ from us. I have held services in Richmond twice per month—one service being on week day. Congregation moderately good. I have, in addition, baptized two children there. On the whole, even under many difficulties, there is much for which we have cause to be thankful, and it is our sincere prayer that it may redound to the advancement of our common cause, and to the honor and glory of God.

 ELIZABETH CITY COUNTY.

CENTURION CHURCH, ELIZABETH CITY PARISH.

Rev. MARK L. CHEVERS, Rector.

Post-office—Old Point.

Baptisms: Infants, white, 10. Communicants: Formerly reported, white, 22; added, white, 10; aggregate, 32; removed, 4; present number, 28. Marriages: White, 4. Funerals: White, 6. Sunday schools: White, teachers, 9; scholars, 63; total, 72. Contributions: Objects within the parish, not inclu-

 Parochial Reports.

ding regular expenses, \$37 50; objects in connection with the Protestant Episcopal Church, viz: Diocesan Missions, Educational Society, American Church and Foreign and Domestic Evangelical Knowledge Society, &c., \$135; other objects, \$13 50; total, \$186.

 ST. JOHN'S CHURCH, ELIZABETH CITY PARISH.

Rev. JOHN McCARTY, D. D., Rector.

Post-office—Hampton.

Baptisms: Adults, white, 3; infants, white, 2; aggregate, 5. Confirmations: White, 10. Communicants (when I took charge of the parish 9th June, 1869), white, 40; added, white, 10, of which by transfer 4; colored, 1; total, 11; aggregate, 51; removed, 1; present number, 50. Marriages: White, 3. Funerals: White, 5. Sunday schools: White, teachers, 5; scholars, 26; total, 31. Number of sermons and addresses, 46; number of communions, 7. Contributions: Objects within the parish, not including regular expenses, \$1,544 51 (this is the amount of contributions received towards the fund for the restoration of the Church, being the sum contributed for the purpose within the parish and from abroad); objects in connection with the Protestant Episcopal Church, \$88 62; total, \$1,633 13.

 ESSEX COUNTY.

ST. MATTHEW'S CHURCH, ST. ANN'S PARISH.

Post-office—Loretto.

Communicants: Removed, 2; added, 10; died, 3; present number, 21. Baptisms: Adults, white, 1; infants, white, 5. Confirmations, 6. Marriages: Colored, 2. Funerals, 2. Contributions to Diocesan Missions, \$57.

A new church edifice, erected for the convenience of the congregation in the lower part of the parish, was consecrated by the Right Rev. John Johns, May 5th, 1870. It is called St. Matthew's Church.

 Parochial Reports.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. H. W. L. TEMPLE, Rector.

Post-office—Miller's Tavern.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 74; removed, 6; died, 1; present number, 77. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 3. Sunday schools: White, teachers, 17; scholars, 74; total, 81; colored, teachers, 6; scholars, about 30; total, 36. Contributions: Objects within the parish, not including regular expenses, about \$600; objects in connection with the Protestant Episcopal Church, \$268 12; total, \$868 12.

 FAIRFAX COUNTY.

ST. JOHN'S CHURCH, FAIRFAX PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 2; infants, white, 6; aggregate, 8. Confirmations: White, 3. Communicants: Formerly reported, white, 13; added, white, 12, of which by transfer, 9; aggregate, 25; removed, 8; present number, 17. Marriages: White, 2. Funerals: White, 4. Sunday schools: White, teachers, 9; scholars, 85; total, 94; contributions, \$10. Number of sermons and addresses during the year, 100; number of communions during the year, 4; number of public catechetical exercises, 1. Contributions: Objects within the parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$27 50; total, \$227 50.

 LANGLEY MISSION, FAIRFAX PARISH.

Rev. SEWELL S. HEPBRON, Rector.

Post-office—Alexandria.

Baptisms: Infants, white, 4. Communicants: White, [15.

 Parochial Reports.

Funerals: White, 1. Sunday schools: White, teachers, 5; scholars, 45; total, 50. Number of sermons and addresses during the year, 28. Contributions: Objects within the parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$10; total, \$110.

Mr. Ward, from the Seminary, has helped me in my work here, and has conducted 14 out of the 28 services reported. We have a growing congregation, and intend to build a church as soon as we can. There have been contributed for that purpose about \$900, upwards of \$400 of which have been contributed by people in the neighborhood. At present we hold service here twice a month in the Methodist church. I am expecting a visit from the Bishop about the 1st of June, and I hope to have a class of six or eight confirmed. There is much room for encouragement in our work here.

 ZION CHURCH, TRURO PARISH.

Rev. W. M. DAME, Rector.

Post-office—Haymarket.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Confirmations: No visitation since last council. Communicants: Formerly reported, white, 43; present number, 43.

 FAUQUIER COUNTY.

ST. JAMES'S CHURCH, HAMILTON PARISH.

Rev. JAMES R. HUBARD, Rector.

Post-office—Warrenton.

Baptisms: Adults, white, 6; infants, white, 20; colored, 8; total, 28; aggregate, 34. Confirmations: White, 26. Communicants: Formerly reported, white, 152; present number, white, 178; colored, 3; total, 181. Marriages: White, 4; colored, 3;

 Parochial Reports.

total, 7. Funerals: White, 5; colored, 2; total, 7. Sunday schools: White, teachers, 16; scholars, 90; total, 106. Number of public services during the year, 260; number of sermons and lectures during the year, 148; number of communions during the year, 23; catechetical instruction every Sunday afternoon at evening prayer, instead of a sermon. Total contributions, \$2,478 72.

A new congregation has been organized in the parish, and services are held regularly twice a month at Emmanuel chapel, recently built, at a point eight miles from Warrenton. This is a most important and encouraging work. It is in a neighborhood where a church has long been needed, and where the services of our Church are very earnestly desired. It is impossible, however, for the Rector, in addition to his other parochial duties, to bestow upon this new and important enterprise the time, services and care it demands; and it has become necessary to have the services of an assistant minister in the parish, with especial reference to carrying on this work. Of the confirmations reported above, six were confirmed at Emmanuel chapel.

 LEEDS' CHURCH, LEEDS' PARISH.

Rev. KINLOCH NELSON, Rector.

Post-office—Markham Station.

Baptisms: Infants, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 44; added, white, 12, of which by transfer 3; aggregate, 56; died, 1; present number, 55. Marriages, white, 2; colored, 4; total, 6. Funerals: White, 4. Sunday schools: White, teachers, 14; scholars, 48; total, 62 (of these two teachers are employed in the colored Sunday school); colored, scholars, 17. Parochial schools: Number of paid teachers, 1; scholars, 12. Number of sermons and addresses during the year: Sermons, 74; addresses, 13. Number of communions during the year, 10. Contributions: Objects within the parish, not including regular expenses, \$156 77; objects in connection with the Protestant Episcopal Church, viz: Education Society, \$36 53; Seminary Library, \$10; Seminary Endowment fund, \$15; Diocesan Missionary Society, \$27;

 Parochial Reports.

Old Sappony church, \$5; Convention Missions, \$50; Foreign Missions, \$37; Disabled Clergy fund, \$65 85; Contingent fund, \$55; total, \$458 15; Contingent fund of last year (not reported), \$44.

In a free church near one extremity of the parish, Episcopal services, either clerical or lay (the latter for the most part), have been held nearly every Sunday afternoon. An Episcopal congregation has been formed, a large Bible class organized, and a Sunday school composed of about 8 teachers and some 60 scholars, successfully maintained. These good fruits are mainly due to God's blessing upon the Christian zeal and untiring energy of a few members of our congregation, and serve to show what blessed results lay effort can accomplish. A small class, which there is reason to hope will ere long be increased, awaits the Bishop's next visit for confirmation.

 TRINITY CHURCH, MEADE PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 8. Communicants: Formerly reported, white, 30; added, white, 2, of which by transfer 2; aggregate, 32; removed, 6; died, 1; total, 7; present number, 25. Marriages: White, 1. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 30; total, 38. Number of sermons and addresses during the year, 40; number of communions during the year, 6; number of public catechetical exercises, 10. Contributions: Objects within the parish, not including regular expenses, \$75.

 TRINITY CHURCH, WHITTLE PARISH.

Rev. JOHN MCGILL, Rector.

Post-office—The Plains.

Confirmations: White, 3. Communicants: Formerly re-

 Parochial Reports.

ported, white, 14; added, white, 4, of which by transfer 2; total, 4; aggregate, 18; removed, 3; present number, 15. Sunday schools: White, teachers, 3; scholars, 15; total, 18. Contributions: Objects within the parish, not including regular expenses, \$160 54; objects in connection with the Protestant Episcopal Church, \$59 55; other objects, \$10; total, \$230 09.

The vestry are taking steps toward building a rectory. The parish has subscribed upwards of \$1,400, and some \$300 have been raised abroad. A committee has been appointed to put the building under contract at once, and we hope by fall to see it completed.

We are also engaged in building a chapel in a very destitute part of the Parish; \$414 in money has been collected in the Parish for this purpose, besides hauling timber and labor, which was contributed by those who could not give money. One hundred and ten dollars has been sent us by friends in our own Diocese in Baltimore and New York, and the building, already raised, we hope to occupy by June.

 GRACE CHURCH, WHITTLE PARISH.

Rev. JOHN MCGILL, Rector.

Post-office—The Plains.

Baptisms: Adults, white, 1; infants, white, 7; total, 8. Confirmations, white, 14. Communicants: Formerly reported, white, 34; added, white, 14; total, 14; aggregate, 48; died, 1; present number, 47. Marriages: White, 3. Funerals: White, 4; colored, 1; total, 5. Sunday schools: White, teachers, 12; scholars, 75; total, 87; contributions, \$14 75. Number of sermons and addresses during the year, 108; number of communions during the year, 13. Contributions: Objects within the parish, not including regular expenses, \$84 61; objects in connection with the Protestant Episcopal Church, \$139 88; other objects, \$20; total, \$244 49.

 Parochial Reports.

FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. S. C. ROBERTS, Rector.

Post-office—Columbia.

Baptisms: Adults, white, 4; infants, white, 2; aggregate, 6. Confirmations: White, 7. Communicants: Formerly reported, white, 32; added, white, 8; of which by transfer, 2; total, 8; aggregate, 40; removed, 2; died, 1; total, 3; present number, 37. Marriages: White, 3 (at one of these marriages Rev. John Cosby officiated); colored, 2; total, 5. Funerals: White, 3. Sunday Schools: White, teachers, 6; scholars, 32; total, 38. Contributions: Objects within the parish, not including regular expenses, \$35; Objects in connection with the Protestant Episcopal Church, \$93 92; other objects, assessment on Parish, \$26; total, \$154 92.

My services during the past year have been confined to the Parish Church at Columbia, and to Fork Union, at each place officiating two Sundays in the month. I cannot close my report without commending the zeal of the superintendent of the Sunday school, Mr. C. E. Cosby, and the teachers, for continuing the Sunday school through the entire winter, in the face of difficulties and inconveniences of the most trying character.

 FREDERICK COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. ROBERT M. BAKER, Rector.

Post-office—Front Royal.

Communicants: Formerly reported, white, 20; added, white, 3, of which by transfer, 3; total, 3; present number, 23. Number of sermons and addresses during the year, unknown; number of communions during the year, 3. Contributions: Objects within the parish, not including regular expenses, \$200; objects

 Parochial Reports.

in connection with the Protestant Episcopal Church, \$37 67; total, \$287 67.

It was thought impracticable, for want of teachers, to continue our Sunday school at Middletown, and its exercises have, therefore, not been resumed since last fall.

 CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, Rector.

Post-office—Winchester.

Baptisms: Infants, white, 7. Confirmations, white 31. Communicants: Formerly reported, white, 136; added, white, 38, of which by transfer 6; total, 38; aggregate, 174; removed, 14; died, 2; total, 16; present number, 158. Marriages: White, 1. Funerals: White, 10. Sunday schools: White, teachers, 20; scholars, 129; colored scholars, 6; total, 155. Contributions: Objects within the parish not including regular expenses, \$1,218 75; objects in connection with the Protestant Episcopal Church, \$377 81; other objects, \$42 32; total \$1,638 88.

 GLOUCESTER COUNTY.

WARE CHURCH, WARE PARISH.

Rev. CHAS. MANN, Rector.

Post-office—Gloucester Court-house.

Baptisms: Infants, white, 8. Confirmations: White, 4. Communicants; Formerly reported, white, 45; added, white, 7, of which by transfer, 3; total, 7; aggregate, 52; removed, 1; present number, 51. Marriages: White, 3; colored, 6; total, 9. Sunday schools: Two small schools, suspended in winter and not yet re-organized; our population is too sparse to gather schools at any point. The children of our Church families taught at home. Number of sermons and addresses during the year, every Sunday and holiday, and occasionally at court-house in afternoon of Sundays. Communion first Sunday in each

 Parochial Reports.

month and Christmas. Contributions: Objects within the parish, not including regular expenses, no report from vestry; objects in connection with the Protestant Episcopal Church, Missions, about \$25.

 ABINGDON CHURCH, ABINGDON PARISH.

Rev. SAMUEL HENRY PHILLIPS, Rector.

Post-office—Hickory Fork.

Baptisms: Infants, white, 9. Confirmations: White, 3. Communicants: Formerly reported, white, 26; added, white, 7, of which by transfer 4; total, 7; aggregate, 33; removed, 3; present number, 30. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 3. Sunday schools: White, teachers, 5; scholars, 33; total, 38. Contributions: Objects in connection with the Protestant Episcopal Church, \$29 20.

 GOOCHLAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES' NORTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Post-office—Pemberton.

Baptisms: Adults, white, 2; infants, white, 3; aggregate, 5. Confirmations: White, 4. Communicants: Added, white, 4, of which by transfer, 2; aggregate, 4; removed, 3; present number, 26. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 2. Contributions: Objects within the parish, not including regular expenses, \$5 50; objects in connection with the Protestant Episcopal Church, including Bishop's and contingent fund, \$33; other objects, communion offerings, \$10 22; total, \$48 72.

In addition to the above, a collection was taken for the Education Society of Virginia by Bishop Whittle, the amount of which the Rector does not know.

 Parochial Reports.

Besides having charge of St. Paul's Church, Goochland; Emmanuel, Powhatan, and St. James', Cumberland, the Rector lately commenced holding a week day service in Louisa county for a few families who have no other means of obtaining the ministrations of the Church with which they are connected, and to which they are most warmly attached. Taxed as his time and strength were already, he could not turn a deaf ear to the cry for help that came from this little band of devoted worshippers.

 GREENSVILLE COUNTY.

CHRIST AND GRACE CHURCHES, MEHERRIN PARISH.

Rev. DAVID BARR, Rector.

Post-office—Hicksford.

Baptisms: Infants, white, 2. Confirmations: White, 5. Communicants: Formerly reported, white, 36; added, white, 7, of which by transfer 2; colored, 5; total, 12; present number, 48. Marriages: Colored, 1. Sunday schools: White, teachers, 3; scholars, 11; total, 14. Number of sermons and addresses during the year, 18; number of communions, 1. Contributions: Objects within the parish, not including regular expenses, viz: For the poor, \$8; objects in connection with the Protestant Episcopal Church, viz: Disabled clergy fund, \$9 83; Bishop's Residence fund, \$12; foreign missions, \$10 80; total, \$40 63.

When I took charge of this Parish, in October last, it had been without a resident minister for nearly four years. Through the kindness of friends, however, the Church at Hicksford (Christ) had the benefit of at least one service a month during that time.

The vestry have provided a good horse for my parish visiting, and the ladies are now engaged in the effort to repair the Church at Hicksford and enclose the grounds around it, besides providing for other objects.

I am happy to report considerable interest among our own people, and the prospect of cheering increase in numbers.

 Parochial Reports.

HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. ALBERT R. WALKER, Rector:

Post-office—Halifax C. H.

Baptisms: Adults, white, 12; infants, white, 26; aggregate, 38. Confirmations: White, 33; colored, 2; total, 35. Communicants: Formerly reported, white, 117; colored, 7; total, 124; added, white, 34; colored, 1; total, 35; aggregate, 159; removed, 4; present number, 155. Marriages: White, 5; colored, 3; total, 8. Funerals, white, 3. Sunday schools: White, teachers, 10; scholars, 60; total, 70. Parochial schools: Number of paid teachers, 1; scholars, 18. Number of sermons and addresses during the year, about 140; number of communions during the year, 13; number of public catechetical exercises, 15, after Sunday school and before public services. Contributions: Objects within the parish, not including regular expenses, \$275 32; objects in connection with the Protestant Episcopal Church, \$103 20; total, \$378 52.

The establishment and successful working of our Parish school has greatly encouraged us, and filled our hearts with gratitude to God. All the funds needed have been supplied by a Parish Aid Society. By this society *littles* here and there have been steadily gathered.

CHRIST CHURCH.

Rev. JOHN T. CLARK, Rector.

Post-office—Mount Laurel, Halifax co.

Baptisms: Adults, white, 4; colored, 1; total, 5. Confirmations: White, 3; colored, 1; total, 4. Communicants: Formerly reported, white, 27; added, white, 5; aggregate, 32; removed, 4; present number, 28. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 4. Sunday schools: White, teachers, 6; scholars, 40; total, 46. Parochial schools: Number of assisted teachers, 2; scholars, 5. Number of sermons

 Parochial Reports.

and addresses during the year, 87; number of communions during the year, 10. Contributions: Objects within the parish, not including regular expenses, \$73; objects in connection with the Protestant Episcopal Church, \$46; other objects, \$107; total, \$226.

 HANOVER COUNTY.

IMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 1. Communicants: Formerly reported, white, 42; added, white, 2; aggregate, 44; removed, 3; withdrawn, 4; total, 7; present number, 37. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 2; colored, 1; total, 3. Number of sermons and addresses during the year, 44; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$9 75; objects in connection with the Protestant Episcopal Church, \$35 75; total, \$45 50.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 16; present number, 16. Number of sermons and addresses during the year, 24; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$45 75; objects in connection with the Protestant Episcopal Church, \$29 84; total, \$75 59.

By the self-sacrificing liberality of a lady of this Church, \$147 worth of rectory furniture has been secured to the use of the minister of the parish; and the Rector's grateful acknowl-

 Parochial Reports.

edgments are also due to the congregation for a contribution of \$40 for aid to his family (reported above).

 FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post-office—Verdon.

Baptisms: Adults, white, 3; infants, white, 1; aggregate, 4. Confirmations: White, 6. Communicants: Formerly reported, white, 54; added, white, 9; of which by transfer 3; total, 9; aggregate, 63; died, 2; present number, 61. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 8. Sunday schools: White, teachers, 15; scholars, 70; total, 85; colored, teachers, 6; scholars, 80; total, 86. Number of sermons and addresses during the year, 60; number of communions during the year, 9; number of public catechetical exercises, 24. Contributions: Objects within the parish, not including regular expenses, \$159 64; objects in connection with the Protestant Episcopal Church, \$75 54; total, \$235 18.

During the year a new roof has been put upon Fork Church, an old colonial building, the brick walls of which are still sound. As the building is large, the expenses attendant upon this were considerable; they were met by the earnest efforts of the ladies of the parish. We hope, during the summer, to add a vestry room to Trinity Church; a considerable portion of the money necessary to accomplish this is already obtained, by the exertions of the ladies.

 HARRISON COUNTY.

CHRIST CHURCH, CLARKSBURG PARISH.

Rev. PENDLETON BROOKE, Rector.

Post-office—Clarksburg, West Virginia.

Baptisms: Infants, white, 3. Communicants: No report last

 Parochial Reports.

year; removed, 1; withdrawn, 1; present number, 35. Marriages: White, 1. Sunday schools: White, teachers, 12; scholars, 60; total, 72; contributions, \$12. Number of sermons and addresses during the year, 110; number of communions during the year, 3. Contributions: Objects within the parish, not including regular expenses, \$380; objects in connection with the Protestant Episcopal Church, \$66 20; total, \$446 20.

 HENRICO COUNTY.

ST. PAUL'S CHURCH, HENRICO PARISH.

Rev. CHARLES MINNIGERODE, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 9; infants, white, 34; aggregate, 43. Confirmations: White, 27. Communicants: Formerly reported, white, 398; added, white, 70, of which by confirmation, 27; by transfer, 43; total, 70; aggregate, 468; removed, 38; died, 7; total, 45; present number, 423. Marriages: White, 1. Funerals: White, 41. Sunday schools: White, teachers, 30; scholars, 168; total, 198; contributions, upwards of \$200. Parochial schools: In connection with Henrico Sunday School Union, 3; number of paid teachers, 3; scholars, about 200. Number of sermons and addresses during the year, 195; number of communions during the year, 15; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, \$5,512 02; objects in connection with the Protestant Episcopal Church, \$1,560 53; total, \$7,072 55. The foregoing does not embrace repairs and general charities.

ST. JAMES'S CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 4; infants, 28; total, 32. Confir-

Parochial Reports.

mations: White, 19. Communicants: Formerly reported, white, 313; added, white, 47, of which by transfer 4; aggregate, 360; removed and died, 15; present number, 345. Marriages: White, 19. Funerals: White, 35; colored, 1; total, 36. Sunday schools: White, teachers, 30; scholars, 150; total, 180; contributions for mission work, \$88. Number of sermons and addresses during the year, 148; number of communions during the year, 13; number of public catechetical exercises, 12. Contributions: Objects within the parish, not including regular expenses \$1,689 66; objects in connection with the Protestant Episcopal Church, \$787 19; other objects, so far as known, about \$50; total, \$2,526 85.

Other contributions have been made to various objects, the amount of which cannot be ascertained. As our people are still, very generally, in an impoverished condition, the Rector is much encouraged by this exhibit. Though unable to have a parish school of our own, we contribute \$250 a year toward the support of the two schools which are sustained by the united efforts of all our congregations. Our Sunday school is efficient but not large. There are, however, other schools (St. Mark's and Trinity mission school) in the same neighborhood. Since 1st January we have adopted what is called the "envelope system." The members of the congregation, so far as they desire, are furnished with envelopes, one of which, according to date, with a contribution enclosed, is put into the collection on every Sunday morning. Thus far, the plan appears to work well.

MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEO. WOODBRIDGE, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 17; colored, 3; total, 20; aggregate, 26. Confirmations: White, 25. Communicants: Formerly reported, white, 226; added, white, 36; aggregate, 262; removed, 88; died, 7; total, 45; present number, 217. Marriages: White, 8. Funerals: White, 24. Sunday schools: White, teachers, 37; scholars, 203; total, 240. Number of sermons and addresses during the year, 210; number of communions during the year, 26; number of public catecheti-

 Parochial Reports.

cal exercises, several, the number not recollected. Contributions: Objects within the parish, not including regular expenses, \$909 21; objects in connection with the Protestant Episcopal Church, \$781; other objects, \$500; total, \$2,190 21.

 ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. GRAYSON DASHIELL, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 9; infants, white, 16; aggregate, 25. Confirmations: White, 30. Communicants: Formerly reported, 108; added, white, 48, of which by transfer, 11; aggregate, 156; removed, 8; died, 4; total, 12; present number, 144. Marriages: White, 8; colored, 1; total, 9. Funerals: White, 40; colored, 1; total, 41. Sunday schools: White, teachers, 37; scholars, 225; total, 262. Contributions: \$400 by congregation; \$350 by Sunday school; aggregate, \$750.

At two of the above-mentioned funerals the Rev. Otis A. Glazebrook officiated.

 ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 5; infants, white, 20; aggregate, 25. Confirmations: White, 17. Communicants: Formerly reported, white, 130; added, white, 26, of which by transfer, 7; aggregate, 156; removed, 24; died, 2; total, 26; present number, 130. Marriages: White, 2. Funerals: White, 13; colored, 1; total, 14. Sunday schools: White, teachers, 17; scholars, 109; total, 126; contributions, \$68. Communion monthly; public catechetical exercises weekly. Contributions: Objects within the parish, not including regular expenses, \$119 94; objects in connection with the Protestant Episcopal Church, \$175; communion alms, \$202 16; total, \$497 10.

 Parochial Reports.

GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 22; aggregate, 28. Confirmations: White, 13. Communicants: added, white, 19, of which by transfer, 3; removed, 9; died, 1; total, 10; present number, 103. Marriages: White, 3. Funerals: White, 9. Sunday schools: White, teachers, 18; scholars, 120; total, 138. Contributions: Objects within the parish, not including regular expenses, \$586 41; objects in connection with the Protestant Episcopal Church, \$200; total, \$786 41.

During the past year one thousand dollars of the church debt has been paid.

 EMMANUEL CHURCH, HENRICO PARISH.

Rev. WILLIAM NORWOOD, D. D., Rector.

Post-office—Richmond.

Baptisms: Adults, white, 3; infants, white, 3; aggregate, 6. Confirmations: White, 11. Communicants: Formerly reported, white, 68; added, white, 14, of which by transfer, 2; total, 14; aggregate, 82; removed, 7; withdrawn, 1; total, 8; present number, 74. Marriages: White, 2; colored 1; total 3. Funerals: White, 4. Sunday schools: White, teachers, 9; scholars, white, 52; total, 61. Contributions: Objects within the parish, not including regular expenses, \$110; objects in connection with the Protestant Episcopal Church, \$364 61; total, \$474 61.

 ISLE OF WIGHT COUNTY.

CHRIST CHURCH, NEWPORT PARISH.

Rev. WM. HOXTON, Rector.

Post-office—Smithfield.

Baptisms: Adults, colored, 1. Confirmations: White, 1;

 Parochial Reports.

colored, 1; total, 2. Communicants: Formerly reported, white, 38; added, white, 12, of which by transfer, 11; colored, 9; total, 21; aggregate, 59; removed, 4; died, 1; total, 5; present number, 54. Marriages: White, 1; colored, 1; total, 2. Sunday schools: White, teachers, 8; scholars, 26; total, 34; contributions, \$5 50. Number of sermons and addresses during the time which has elapsed since August 15, 1870, preaching every other Sunday, 30; number of communions during the year, 4; number of public catechetical exercises, 1. Contributions: Objects within the parish, not including regular expenses, \$31 49; Objects in connection with the Protestant Episcopal Church, \$45 19; total, \$76 68.

 JAMES CITY COUNTY.

BRUTON PARISH, WILLIAMSBURG.

Rev. T. M. AMBLER, Rector. .

Post-office—Williamsburg.

Baptisms: Adults, white, 7; infants, white, 14; aggregate, 21. Confirmations: White, 24. Communicants: Formerly reported, white, 95; added, white, 27, of which by transfer, 6; aggregate, 122; removed, 10; present number, 112. Marriages: White, 8. Funerals: White, 4. Sunday schools: White, teachers, 15; scholars, 70; total, 85; contributions, \$17 42. Number of sermons and addresses during the year, 142; number of communions during the year, 12; number of public catechetical exercises, 8. Contributions, \$547 63.

 JEFFERSON COUNTY.

SUMMIT POINT, GRACE AND ST. BARTHOLOMEW'S CHURCHES, ST. ANDREW'S PARISH, JEFFERSON COUNTY, AND CHRIST CHURCH, NORBORNE PARISH, BERKELEY COUNTY.

Rev. JAMES GRAMMER, Rector.

Post-office—Middleway, West Va.

 Baptisms: Infants, white, 1. Communicants: Present num-
10

 Parochial Reports.

ber, 32. Funerals: White, 2. Contributions: Objects within parish, to completion of parsonage, \$560; from Ladies' Aid Society, \$40; communion offerings, \$8 85; objects in connection with the Protestant Episcopal Church, by weekly collections, \$14 61; total, \$623 46.

The present Rector has been in charge only since October 15, 1869. The above are contributions made since the last report from this parish.

 TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, D. D., Rector.

Post-office—Shepherdstown.

Baptisms: Infants, white, 2; colored, 1; total, 3. Confirmations: White, 19. Communicants: Formerly reported, white, 85; colored, 2; total, 87; added, white, 18; aggregate, 105; removed, 11; withdrawn, 1; died, 2; total, 14; present number, 91. Marriages: White, 2; colored, 1; total, 3. Sunday schools: White, teachers, 8; scholars, 40; total, 48; contributions, \$200. Number of sermons and addresses during the year, probably 200; number of communions during the year, 5; number of public catechetical exercises, 12. Contributions: Objects within the parish, not including regular expenses, \$1,200; other objects, \$50; total, \$1,450.

 ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post-office—Charlestown.

Baptisms: Infants, white, 25; colored, 1; aggregate, 26. Confirmations: White, 14. Communicants: Formerly reported, white, 143; colored, 1; total, 144; added, white, 14, of which by transfer, 1; aggregate, 158; removed, 11; died, 1; total, 12; present number, 146. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 5; colored, 1; total, 6. Sunday

 Parochial Reports.

schools: White, teachers, 16; scholars, 60; total, 76; contributions, \$98 91. Number of communions, monthly; number of public catechetical exercises, monthly. Contributions: Objects within the parish, not including regular expenses, \$1,642 80; objects in connection with the Protestant Episcopal Church, \$651 65; total, \$2,298 95.

 KANAWHA COUNTY.

ST. JOHN'S CHURCH, KANAWHA PARISH.

Post-office—Kanawha C. H.

Baptisms: Adults, white, 1; infants, white, 3; aggregate, 4. Confirmations: White, 6. Communicants: Formerly reported, White, 56; added, white, 9, of which by transfer 7; aggregate, 65; withdrawn, 1; present number, 64. Funerals: White, 3. Sunday schools: White, teachers, 17; scholars, 95; total, 112; contributions, \$25. Contributions: Objects within the parish, not including regular expenses, \$1,021 80; objects in connection with the Protestant Episcopal Church, \$41 74; other objects, \$15 05; total, \$1,078 59.

St. John's Church, Charleston, having become vacant as to a minister, by the resignation of Rev. J. A. Nock, which took effect on the 30th November last, I have undertaken to make a report for the Church of its condition for the past year.

By a comparison with the report of last year, it will be seen that the number of our communicants has somewhat increased, but it has been chiefly by transfer. We add nine this year, two of whom were confirmed last June. There is likely to be a rapid increase of the population of Charleston and the Kanawha Valley, and of the accessions it is fair to assume that our Church will get its share of the new comers. It is, therefore, of the utmost importance to us that the Church shall no longer be vacant. Rev. C. M. Callaway, of Baltimore, was recommended to us by some of the clergy; we immediately corresponded with him, and after a visit in April the vestry tendered him a call, which he has accepted, and will take charge of the Parish in June. We hope we shall prosper, and in a short time regain our lost ground.

 Parochial Reports.

There is an increasing demand for missionary labor in this part of the Diocese. We have assurances that if there could be found one active, energetic minister, without a family, who would be willing to undergo some of the hardships and privations incident to this mountain country, he could be almost supported by voluntary contributions, without taxing the Society's funds, except to a very small amount.

A report was made to the Council in 1868, which embraced this subject to a much larger extent, and if that report had been published the clergy of the Diocese, and others interested in the subject of missionary labor in our own Diocese, would see how important it is that some definite action should be taken in reference to this branch of Church work.

Respectfully submitted to the Council.

ALEX. T. LAIDLEY,

Secretary of the Vestry and Junior Warden St. John's.

 ST. MARK'S CHURCH, BANGOR PARISH.

Rev. JOSEPH A. NOCK, Rector.

Post-office—Coalsmouth.

Baptisms: Infants, white, 7. Confirmations: White, 3. Communicants: White, 29; removed, 6; withdrawn, 3; died, 4; total, 13; present number, 16. Marriages: White, 1. Funerals: White, 4. Sunday schools: White, teachers, 6; scholars, 32; total, 38; contributions, \$34 79. Contributions: Objects within the parish, not including regular expenses, \$77; objects in connection with the Protestant Episcopal Church, \$30; total, \$107.

The present Rector took charge of this cure in February last, and hence has but a meagre report to make. He found but a small remnant of this once flourishing Parish; but these faithful few have given him their hearty support, furthering his plans, aiding him in such way as to make his work pleasant and profitable to the Church. The number attending the services has increased from week to week, until now a very large congregation (the greater portion males) assembles each Lord's day to unite in prayer and praise and to hear the Word of Life. The Parish has been without a Rector for two years, although

 Parochial Reports.

the Church has been kept open and services read nearly every Sunday by a lay reader. The Rector thinks that everything now concerning the Parish looks very encouraging. The Rector has held services also regularly once a month at Barboursville since January last.

 KING GEORGE COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George Court-house.

Baptisms: Infants, white, 2; colored, 1; total, 3. Confirmations: White, 1. Communicants: Formerly reported, white, 34; added, white, 1; aggregate, 35; removed, 1; withdrawn, 3; died, 1; total, 5; present number, 30. Marriages: White, 2. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$300; objects in connection with the Protestant Episcopal Church, \$20 38; total, \$320 38.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George Court-house.

Baptisms: Infants, white, 3. Confirmations: White, 3. Communicants: Formerly reported, white, 44; added, white, 3; aggregate, 47; removed, 3; present number, 44. Marriages: White, 2; colored, 4; total, 6. Sunday schools: White, teachers, 17; scholars, 75; total, 92. Contributions: Objects within the parish, not including regular expenses, \$120; objects in connection with the Protestant Episcopal Church, \$60 70; total, \$180 70.

 Parochial Reports.

LANCASTER COUNTY.

CHRIST CHURCH, WHITE CHAPEL, AND GRACE CHURCH, CHRIST CHURCH PARISH.

Rev. GEORGE S. MAY, Rector.

Post-office—Lancaster Court-house.

Baptisms: Infants, white, 2. Communicants: Formerly reported, white, 48; removed, 9; present number, 44. Marriages: Colored, 2. Sunday schools: white, teachers, 11; scholars, 30; total, 41. Contributions: Objects within the parish, not including regular expenses, \$500; objects in connection with the Protestant Episcopal Church, \$17; other objects, \$20; total, \$537.

 LEWIS COUNTY.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. HENRY T. SHARP, Rector.

Post-office—Weston, West Virginia.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 34; added, white, 9, of which by transfer, 2; aggregate, 43; removed, 1; died, 2; total, 3; present number, 40. Funerals: White, 3. Sunday schools: White, teachers, 10; scholars, 60; total, 70; contributions, \$10 50. Number of sermons and addresses during the year, 137; number of public catechetical exercises, 5. Contributions: Objects within the parish, not including regular expenses, \$412 85; objects in connection with the Protestant Episcopal Church, \$91 66; total, \$504 51.

I took charge of this Parish August 10, 1869. Those added (not by transfer) were a confirmation class presented by Rev. J. F. Curtis, my predecessor.

LOUDOUN COUNTY.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post-office—Leesburg.

Baptisms: Adults, white, 2; infants, white, 7; aggregate, 9. Confirmations: White, 15. Communicants: Formerly reported, white, 189; colored, 6; total, 195; added, white, 26, of which by transfer, 11; aggregate, 221; removed, 6; died, 6; total, 12; present number, 209. Marriages: White, 2. Funerals: White, 7; colored, 1; total, 8. Sunday schools: White, teachers, 41; scholars, 155; total, 196; colored, scholars, 41; contributions, \$40. Parochial schools: Number of paid teachers, 1; scholars, 30. Number of sermons and addresses during the year, 173; number of communions during the year, 18; number of public catechetical exercises, 10. Contributions: Objects within the parish, not including regular expenses, \$1,872 49; objects in connection with the Protestant Episcopal Church, \$335 29; other objects, \$102 20; total, \$2,309 98.

Since my last report I have continued to officiate in the country on two Sunday afternoons in the month and at other times. The Church near Goresville (Christ Church, as it is called,) has been built and opened for service, and we anticipate that it will soon be ready for consecration. The congregation worshipping in it, which is a considerable one, are anxious to have more frequent services than the Rector at Leesburg can supply; and, together with two other congregations—that of Oatland's chapel, and that which now worships at Kotocton Free Church, but hopes soon to commence a church building of its own—have raised a salary sufficient to authorize the employment of another minister in the Parish, which it may be advisable before long to divide. The Vestry have extended a call to the Rev. John McGill to fill the position of Assistant Minister for the present, and of Rector so soon as the division shall be made. The Sunday school work is prosecuted in several parts of the Parish, and the school at Christ Church is particularly promising.

 Parochial Reports.

EMANUEL CHURCH, JOHN'S PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 6. Communicants: Formerly reported, white, 30; added, white, 6, of which by transfer, 2; aggregate, 36; removed, 2; withdrawn, 2; total, 4; present number, 32. Marriages: White, 2. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 30; total, 38. Number of sermons and addresses during the year, 40; number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$100.

 LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Communicants: Removed, 6; present number, 14. Funerals, 2. Contributions, \$150.

 MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. WOODS, Rector.

Post-office—Fairmont, West Virginia.

Baptisms: Adults, 1; infants, 1. Confirmations: White, 6. Communicants: Formerly reported, 22; added, 6; aggregate, 28; removed, 1; present number, 27. Sunday schools: Teachers, 6; scholars, 30; total, 36. Sermons and addresses, 30; communions, 7. Contributions: Objects within the parish, not including regular expenses, \$135; other objects, \$20; total, \$155.

 Parochial Reports.

MARSHALL COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. J. F. WOODS, Rector.

Post-office—Moundsville.

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Confirmations: White, 2. Communicants: Formerly reported, white, 26; added, white, 2; aggregate, 28; removed, 1; withdrawn, 1; total, 2; present number, 26. Marriages: White, 3. Funerals: White, 6. Sunday schools: White, teachers, 6; scholars, 25; total, 31; contributions, \$5 50. Number of sermons and addresses during the year, 38; number of communions during the year, 7. Contributions: Objects within the parish, not including regular expenses, \$7; objects in connection with the Protestant Episcopal Church, \$10; other objects, \$11 50; total, \$28 50.

MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE EDWIN HAYDEN, Rector.

Post-office—Point Pleasant, W. Va.

Baptisms: Adults, white, 4; infants, white, 6; aggregate, 10. Confirmations, White, 10. Communicants: Formerly reported, white, 20; added, white, 10; aggregate, 30; removed, 1; died, 2; total, 3; present number, 27. Marriages: White, 4. Funerals: White, 3. Sunday schools: White, teachers, 9; scholars, 70; total, 79; contributions, \$17. Number of sermons and addresses during the year, 160; services, 200; number of communions during the year, 19; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, viz: Sunday school and contingent fund, \$30; objects in connection with the Protestant Episcopal Church, \$26; other objects, viz: Missions, \$25; church building fund and communion fund, \$925; total, \$1,006.

In addition to the above report, I have, during the past year,

 Parochial Reports.

devoted nearly eighteen weeks to missionary work in the Kanawha valley and parts adjacent—preaching once a month for a part of the time at Buffalo and Winfield, and also at Coalsmouth and Barboursville. At Buffalo I established a Sunday school of about 50 scholars, but having no male communicant to take charge of it, and very much opposition to contend with, it was discontinued in the fall. I took charge of St. Mark's, Coalsmouth, in June last, until the vestry could secure a permanent Rector, and relinquished it in January, when Rev. Jos. A. Nock accepted the call of the vestry. I preached there and administered communion during the fourth week of each month, baptized four children, and presented three persons for confirmation at the June visitation of the Bishop. In August I preached at Barboursville, organized a new Parish, and secured the appointment of a lay reader and the election of a vestry. This Parish has since been under the charge of Rev. J. A. Nock. Since January, I have ministered monthly at Catlettsburg, Ky., reorganizing the Parish, and have been blessed so far with excellent success in the work—a class of six having been confirmed there in April last. And at present I am, unfortunately, the only Protestant Episcopal minister on the south side of the Ohio from Parkersburg to Newport, Ky. May the Lord speedily send laborers into the needy field.

 MECKLENBURG COUNTY.

ST. LUKE'S, "OLD CHURCH" AND ST. TIMOTHY'S CHURCHES, ST. LUKE'S PARISH.

Rev. WM. H. LAIRD, Rector.

Post-office—Boydton.

Baptisms: Infants, white, 1. Communicants: Died, 2; present number, 39. Funerals: White, 2. Number of sermons and addresses, 30. Contributions: Objects within the parish, not including regular expenses, \$120; objects in connection with the Protestant Episcopal Church, \$23 75; total, \$143 75.

The Rector begs leave to state that owing to the record having, through mistake, been carried off by a former incumbent and very recently returned, he has not been able to get a relia-

 Parochial Reports.

ble list of the communicants. He is under the impression that some whom he has reported consider themselves withdrawn, though he has no positive knowledge of the fact. He makes this report in this form because no blank was sent him for but one Parish.

ST. JAMES' AND ST. ANDREWS' CHURCHES, ST. JAMES' PARISH.

Rev. WILLIAM H. LAIRD, Rector.

Post-office—Boydton.

Communicants: Added, by transfer, 2; removed, 2; died, 1; present number, 38. Marriages: Colored, 4. Funerals: White, 1. Sunday schools: White, teachers, 7; scholars, 22; total, 29. Number of sermons and addresses during the year, 32. Contributions: Objects within the parish, not including regular expenses, \$286 72; objects in connection with the Protestant Episcopal Church, \$22 95; total, \$309 67.

No baptisms or confirmations have taken place in this Parish during my charge of it. The register having been lost during the late vacancy of the rectorship, the former report of communicants is unknown. I am endeavoring to establish a Parish school, and have good hope of success.

NANSEMOND COUNTY.

ST. PAUL'S CHURCH, UPPER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Baptisms: Adults, white, 2; infants, 1; total, 3. Confirmations: White, 5. Communicants: Formerly reported, white, 32; added, white, 10, of which by transfer, 4; aggregate 42; removed, 4; withdrawn, 1; total, 5; present number, 37. Marriages: White, 1; colored, 6; total, 7. Funerals: White, 2. Sunday schools: White, teachers, 6; scholars, 24; total, 30;

 Parochial Reports.

contributions, \$2 95. Number of sermons and addresses during the year, about 150; number of communions, 15; number of public catechetical exercises, 6. Contributions: Objects within the parish, not including regular expenses, \$51 56; objects in connection with the Protestant Episcopal Church, \$54 71; total, \$106 27.

 GLEBE CHURCH, LOWER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Confirmations: White, 1. Communicants: Present number, 9. Marriages: White, 1. Number of sermons and addresses during the year, about 10; number of communions during the year, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$3 15.

 ST. JOHN'S CHURCH, LOWER SUFFOLK PARISH.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Communicants: Present number, 7. Funerals: White, 1. Number of sermons and addresses during the year, about 9; number of communions during the year, 3.

 NELSON COUNTY.

NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post-office—Norwood.

Baptisms: Adults, white, 3; infants, white, 12; aggregate, 15.

 Parochial Reports.

Confirmations: White, 32. Communicants: Formerly reported, white, 97; added, white, 28, of which by transfer, 2; aggregate, 125; removed, 23; died, 1; total, 24; present number, 101. Marriages: Colored, 2. Funerals: White, 3. Sunday schools, 3; white, teachers, 17; scholars, 104; total, 121; contributions, \$15. Number of sermons and addresses during the year, 108; number of communions during the year, averaging from three Churches, 14; number of public catechetical exercises, 4. Contributions: Objects within the parish, not including regular expenses, \$58; objects in connection with the Protestant Episcopal Church, \$64; total, \$122.

The Rector takes great pleasure in acknowledging his gratitude to his lay brethren, Mr. Wm. D. Cabell and Mr. Launcelot M. Blackford, the Principals of "Norwood School," for their persevering efforts (as Lay Readers) in sustaining the services and welfare of this Parish. May God reward their labors.

 NORFOLK COUNTY.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post-office—Portsmouth.

Baptisms: Infants, white, 14. Confirmations: White, 8. Communicants: Formerly reported, white, 60; added, white, 10, of which by transfer, 3; aggregate, 70; removed, 6; died, 1; total, 7; present number, 63. Marriages: White, 3. Funerals: White, 10. Sunday schools: White, teachers, 19; scholars, 100; average attendance, 60; contributions: for Diocesan missions, \$14 90; Easter offerings for China, \$26 09. Number of sermons and addresses during the year, 2 sermons each Sunday, weekly services and addresses; number of communions, first Sunday in every month; public catechetical exercises, generally once a month, with frequent Sunday afternoon services and singing. Contributions: Objects within the parish, not including regular expenses, viz: Ladies' Benevolent Society, \$134 36; objects in connection with the Protestant Episcopal Church, viz: Foreign missions and Educational Society, \$97 15; other objects, viz: Organist's salary, Bishop's fund, &c., \$253 60; total, \$506 30.

 Parochial Reports.

CHRIST CHURCH, NORFOLK PARISH.

Rev. O. S. BARTEN, D. D., Rector.

Post-office—Norfolk.

Baptisms: Adults, white, 12; colored, 1; total, 13; infants, white, 103; colored, 2; total, 105; aggregate, 118. Confirmations: White, 33; colored, 2; total, 35. Communicants: Formerly reported, white, 479; colored, 24; total, 503; added, white, 51, of which by transfer, 10; colored, 2; total, 53; aggregate, 556; removed, 34; died, 12; total, 46; present number, 510. Marriages: White, 12. Funerals: White, 29; colored, 2; total, 31. Sunday schools: White, teachers, 45; scholars, 374; total, 419; contributions, \$300. Parochial schools: Number of teachers, 8; scholars, 75. Number of sermons and addresses during the year, 203; number of communions during the year, 15; public catechetical exercises every Sunday afternoon. Contributions: Objects within the parish, not including regular expenses, \$2,070; objects in connection with the Protestant Episcopal Church, \$2,775; other objects, viz: towards building for Jackson Orphan Asylum, \$1,000; building Christ Church Chapel, \$400; building lot for the same, \$800; total, \$7,045.

In addition to the above statistics, the Rector begs leave to state that a permanent home has been secured for the Jackson Orphan Asylum by the purchase of a house in the best part of the city. Also, a building is nearly completed for Christ Church Chapel, for parish school and missionary purposes.

He begs leave to acknowledge the generous gift of a large and valuable lot for the chapel, to be used for all time for church purposes, from the kind friend of the Church, Mr. Tazewell Taylor, who, together with his sister, has thus aided and given additional strength to the Church in Norfolk.

 TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. J. H. WINGFIELD, D. D., Rector, J. S. LINDSAY, As't Rector.

Post-office—Portsmouth.

Baptisms: Adults, white, 2; infants, white, 18; aggregate,

 Parochial Reports.

20. Confirmations: White, 7. Communicants: Formerly reported, white, 95; added, white, 8, of which by transfer, 1; aggregate, 103; removed, 1; present number, 102. Marriages: White, 2. Funerals: White, 11. Sunday schools: White, teachers, 17; scholars, 123; total, 140; contributions, \$45. Number of communions during the year, 13; number of public catechetical exercises, one every month. Contributions: Objects within the parish, not including regular expenses, \$653 07; objects in connection with the Protestant Episcopal Church, \$110 06; total, \$763 13.

 ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post-office—Norfolk City.

Baptisms: Adults, white, 2; infants, white, 32; aggregate, 34. Confirmations: White, 7. Communicants: Formerly reported, white, 235; added, colored, 1; aggregate, 236; present number, 256. Marriages: White, 16. Funerals: White, 25. Sunday schools: White, teachers, 25; scholars, 160; total, 185. Contributions: Objects within the parish, not including regular expenses, \$1,250; objects in connection with the Protestant Episcopal Church, \$1,320 20; total, \$2,570 20.

 NORTHAMPTON COUNTY.

CHRIST AND HUNGAR'S CHURCHES, HUNGAR'S PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Postoffice—Eastville.

Baptisms: Adults, white, 4; infants, white, 17; aggregate, 21. Confirmations: White, 5. Communicants: Formerly reported, white, 67; added, white, 5; aggregate, 72; removed, 6; died, 2; total, 8; present number, 64. Marriages: White, 6. Funerals: White, 3. Sunday schools: White, teachers, 14; schol-

 Parochial Reports.

ars, 45; total, 59; contributions, \$24. Number of sermons and addresses during the year, 90; number of communions during the year, 11. Contributions: Objects within the parish, not including regular expenses, \$65 85; objects in connection with the Protestant Episcopal Church, \$164 90; other objects, \$176 62; total, \$407 37. Extra parochial: Sermons and addresses, 15. Infant baptisms, 2. Marriages, 1. Funerals, 2.

 OHIO COUNTY.

ST. MATTHEW'S CHURCH, WHEELING PARISH.

Rev. C. GEORGE CURRIE, Rector.

Post-office—Wheeling.

Baptisms: Adults, white, 7; colored, 1; total, 8; infants, white, 24; aggregate, 32. Confirmations: White, 68. Communicants: Formerly reported, white, 200; added, white, 88, of which by transfer 20; total, 88; aggregate, 288; present number, about 270. Marriages: White, 2. Funerals: White, 9. Sunday schools: White, teachers, 36; scholars, 400; total, 436. Contributions: Objects within the parish, not including regular expenses, \$7,200; objects in connection with the Protestant Episcopal Church, \$800; total \$8,000.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. M. M. BENTON, JR., Rector.

Post-office—Wheeling.

Baptisms: Adults, white, 5; infants, white, 15; aggregate, 20. Confirmations: White, 12. Communicants: Formerly reported, white, 67; added, white, 10, of which by transfer, 2; aggregate, 77; removed, 9; withdrawn, 8; died, 1; total, 18; present number, 59. Sunday schools: White, teachers, 8; scholars, 65; total, 73; contributions, \$9. Number of sermons and addresses since March 13th, 1870, 27; number of communions

 Parochial Reports.

since March 13th, 1870, 4; number of public catechetical exercises since March 13th, 1870, 2. Contributions: Objects within the parish, not including regular expenses, \$341 29; objects in connection with the Protestant Episcopal Church, \$7 61; Sunday school, \$9; total, since March 13, 1870, \$357 90.

 ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post-office—Orange C. H.

Baptisms: Adults, white, 1; infants, white, 8; aggregate, 9. Confirmations: White, 5. Communicants: Formerly reported, white, 111; added, white, 6, of which by transfer, 1; aggregate, 117; removed, 11; died, 3; total, 14; present number, 103. Marriages: White, 5; colored, 4; total, 9. Funerals: White, 5. Sunday schools: White, teachers, 5; scholars, 26; total, 31. Contributions: Objects in connection with the Protestant Episcopal Church, viz: Collection for Diocesan Missionary Society, \$16.

The present Rector took charge of this church on the 22d of February, 1870, as successor of Rev. T. M. Carson (under whose popular ministrations the house of God was thronged with devout worshippers, and many were gathered into the fold of the Good Shepherd. May like blessings attend him in his present enlarged sphere of usefulness).

Owing to the recent change in the Rectorship, and the absence of any record of contributions, this report is incomplete under that head.

Since the last report, and under the direction of the former Rector, a marked improvement in the chancel arrangements has been made, at the cost of several hundred dollars.

 Parochial Reports.

PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post-office—Danville.

Baptisms: Adults, white, 9; infants, white, 8; aggregate, 17. Confirmations: White, 20. Communicants: Formerly reported, white, 58; added, white, 20, of which by transfer, 3; aggregate, 78; removed, 6, two of whom were ordained; died, 2; total, 8; present number, 70. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 5. Sunday schools: White, teachers, 7; scholars, 36; total, 43. Number of sermons and addresses during the year, 90; number of communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$196 60; objects in connection with the Protestant Episcopal Church, \$32 35; total, \$228 95.

 PLEASANTS COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. SAM'L D. TOMPKINS, Rector.

Post-office—Sistersville, West Virginia.

Baptisms: Adults, white, 2; infants, white, 8; aggregate, 10. Confirmations: White, 15. Communicants: Formerly reported, White, 10; added, white, 15; aggregate, 25; present number, 25. Funerals: White, 3. Number of sermons and addresses during the year, 230; number of communions during the year, 20. Contributions: \$25.

I hold service at Sistersville twice a month. At this place Bishop Johns confirmed four persons last October. There are now three candidates for confirmation. The whole number of communicants at this place is 12. We have no organization here.

 Parochial Reports.

POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKER, Rector.

Post-office—Sublett's Tavern.

Baptisms: Adults, white, 3; infants, white, 8; aggregate, 11. Confirmations: White, 7. Communicants: Formerly reported, white, 45; added, white, 12; aggregate, 57; removed, 7; present number, 50. Marriages: White, 3; colored, 10; total, 13. Funerals: White, 4. Contributions: Communion alms, \$55 38; Diocesan Missions, \$40; Theological Seminary, Virginia, \$20; contingent fund, \$50; total, \$165 38.

 GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula, Amelia county.

Baptisms: Infants, white, 2. Confirmations: White, 6. Communicants: Added, white, 7; removed, 3; died, 1; present number, 29. Funerals: White, 3. Contributions: Objects in connection with the Protestant Episcopal Church, \$100.

 EMMANUEL CHURCH, ST. JAMES' PARISH.

Rev. J. H. MORRISON, Rector.

Post-office—Pemberton.

Baptisms: Infants, white, 1. Confirmations: White, 4. Communicants: Formerly reported, white, 21; added, white, 3, of which by transfer, 1; aggregate, 24. Marriages: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, exclusive of contingent fund, \$22 41; communion offerings, \$18 40; contingent fund, \$15; total, \$55 81.

 Parochial Reports.

MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock, Chesterfield county.

Baptisms: Adults, white, 2. Confirmations: White, 4. Communicants: Formerly reported, white, 22; added, 3; removed, 2; present number, 23. Marriages: Colored, 1. Sunday schools: White, teachers, 5; scholars, 20; total, 25. Contributions, \$50 55.

 PRINCE GEORGE & SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Rev. BENJ. E. REED, Rector.

Post-office—Cabin Point, Surry county.

Baptisms: Adults, white, 6; infants, white, 2; total, 8. Confirmations, white, 9. Communicants: Formerly reported, white, 39; added, white, 12, of which by transfer, 3; aggregate, 51; removed, 1; died, 1; total, 2; present number, 49. Marriages: White, 2; colored, 14; total, 16. Funerals: White, 6; colored, 1; total, 7. Sunday schools: White, teachers, 5; scholars, 25; total, 30. Number of sermons and addresses during the year, my appointments two sermons for each Sunday, preaching occasionally during the week; number of communions during the year, once a month. Contributions: Objects within the parish, not including regular expenses, \$488 95; objects in connection with the Protestant Episcopal Church, \$102 25; total, \$591 20.

Owing to the condition of our churches, the contributions of the parish have been used chiefly for repairing them, in consequence of which but little has been contributed to outside objects.

 Parochial Reports.

PRINCE WILLIAM COUNTY.

ST. PAUL'S CHURCH, LEED'S PARISH.

Rev. WM. M. DAME, Rector.

Post-office—Haymarket.

Confirmations: White, 6. Communicants: Formerly reported, white, 30; added, white, 11, of which by transfer, 4; aggregate, 41; died, 1; present number, 40. Marriages: Colored, 1. Funerals: White, 1. Number of sermons and addresses during the year 85.

 RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ANDREW FISHER, Rector.

Post-office—Warsaw.

Baptisms: Infants, white, 5. Communicants: Formerly reported, white, 36; added, white, 1; aggregate, 37; removed, 3; present number, 34. Marriages: White, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$230; objects in connection with the Protestant Episcopal Church, \$37 20; total, \$267 20.

 ROANOKE COUNTY.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post-office—Big Lick.

Baptisms: Infants, white, 2. Communicants: Formerly re-

 Parochial Reports.

ported, white, 50; added, white, 6, of which by transfer, 4; aggregate, 56; removed, 4; died, 1; total, 5; present number, 51. Marriages: White, 8. Funerals: White, 2. Sunday schools: White, teachers, 8; scholars, 35; total, 43. Number of sermons and addresses during the year, 63; number of communions during the year, 12. Contributions: Objects within the parish, not including regular expenses, \$613 57; objects in connection with the Protestant Episcopal Church, \$62 50; other objects, \$45; total, \$721 07.

 ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH.

Rev. W. N. PENDLETON, D. D., Rector.

Post-office—Lexington.

Baptisms: Adults, white, 1; infants, white, 6; total, 7. Communicants: Formerly reported, white, 160; added, white, 29, of which by transfer, 22; aggregate, 189; removed, 34; withdrawn, 5; total, 39; present number, 150. Sunday schools: White, teachers, 15; scholars, 60; total, 75; contributions, \$10. Number of sermons and addresses during the year, 200; number of communions during the year, 14; number of public catechetical exercises, 8. Contributions: Objects within the parish, not including regular expenses, \$280; objects in connection with the Protestant Episcopal Church, \$200; other objects, \$40; total, \$520.

The large number of young men in the two institutions in Lexington (Washington College and the Virginia Military Institute), constitute the great interest of this Parish. Of the 150 communicants reported, 70 are young men. The changes among these from year to year occasion fluctuations in the Parish. An encouraging religious interest exists, though not with the extensive visible blessing of last year.

 Parochial Reports.

ROCKINGHAM COUNTY.

EMMANUEL CHURCH, ROCKINGHAM PARISH.

Post-office—Harrisonburg.

Baptisms: Adults, 3; infants, 5; total 8. Confirmations, 20. Communicants: Formerly reported, 68; added, 22; removed, 9; died, 2; present number, 79. Marriages, 3. Funerals, 4. Contributions: Communion alms, \$40; to objects within the parish, for furnishing the church with carpet, furnace, &c., and for paying part of the church debt, about \$750; total, \$790.

The Rector, Rev. John Cosby, having resigned on the first of April, the Parish is now vacant, and it becomes my duty to return to the Bishop the above report.

ANDREW LEWIS,
Senior Warden.

SPOTSYLVANIA COUNTY.

ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAURY, Rector.

Post-office—Fredericksburg.

Baptisms: Adults, white, 3; infants, white, 25; aggregate, 28. Confirmations: White, 23. Communicants: Formerly reported, white, 256; added, white, 24; aggregate, 280; removed, 6; died, 5; total, 11; present number, 269. Marriages: White, 6. Funerals: White, 14; colored, 2; total, 16. Sunday Schools: White, teachers, 25; scholars, 160; total, 185; contributions, \$32 50. Parochial schools: Number of paid teachers, 1; scholars, 40. Number of sermons and addresses during the year, 195; number of communions during the year, 6; number of public catechetical exercises, 24. Contributions: Objects within the parish, not including regular expenses, \$560 07; objects in connection with the Protestant Episcopal Church, \$627 53; total, \$1,187 60.

 Parochial Reports.

CHRIST CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Communicants: Formerly reported, white, 19; removed, 1; died, 1; total, 2; present number, 17. Funerals: White, 3. Sunday schools: White, teachers, 7; scholars, 20; total, 27. Number of sermons and addresses during the year, 21; number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$2 30; objects in connection with the Protestant Episcopal Church, \$15 35; total, \$17 65.

There is an encouraging interest in the Sunday school here. A lady in New Jersey has made to it a generous donation of books.

 ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 16; added, white, 2, of which by transfer, 1; aggregate, 18; suspended, 1; died, 1; total, 2; present number, 16. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 2. Number of sermons and addresses during the year, 35; number of communions, 4; number of public catechetical exercises, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$19 48; other objects, \$1; total, \$20 48.

 STAFFORD COUNTY.

AQUILA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MEREDITH, Rector.

Post-office—Garrisonville.

Baptisms: Adults, white, 4; infants, white, 2; aggregate, 6.

 Parochial Reports.

Communicants: Formerly reported, white, 70; added, white, 5; aggregate, 75; removed, 5; withdrawn, 2; died, 2; total, 9; present number, 66. Marriages: White, 3. Funerals: White, 3. Sunday schools: White, teachers, 12; scholars, 82; total, 94. Parochial schools: Number of paid teachers, 1; scholars, 2.

The treasurer of the vestry being absent when the delegate left, and having possession of the contingent fund, no report is made. It will be hereafter forwarded to the treasurer of the Council.

 SURRY COUNTY.

SOUTHWARK PARISH.

Rev. WILLIAM HOXTON, Rector.

Post-office—Smithfield.

Baptisms: Adults, white, 1. Communicants: Removed, 2; withdrawn, 1; died, 2; total, 5; present number, 19. Marriages: White, 1. Funerals: White, 2. Number of sermons and addresses during the year, about 25; number of communions during the year, 2. Contributions: Objects within the parish, not including regular expenses, \$7 21.

The church building has been destroyed by fire, and the congregation worship in another, which is the property of the Methodists, though very rarely used by them; under the circumstances I find it impossible to find out what was the former report of communicants from this parish.

 SUSSEX COUNTY.

ALBEMARLE PARISH.

Rev. DAVID BARR, Rector.

Post-office—Hicksford.

Baptisms: Adults, white, 5; infants, white, 2; aggregate, 7. Confirmations: White, 9. Communicants: Present number, 20. Marriages: Colored, 1. Number of sermons and addresses

 Parochial Reports.

during the year, 4. Contributions: Bishop's Residence fund, \$4 50.

I find no report from this Parish in the last Journal, and do not suppose that one has been made for some years. When I took charge, in October, 1869, the Rev. C. J. Gibson, of Petersburg, had a regular appointment at the Courthouse, and preached once a month, on Saturday. I now preach there once a month, on the fourth Sunday. Our own Church (Emmanuel) having been sold some years ago, I preach in a church building which the Presbyterians have courteously loaned to the Courthouse community. We are making an effort to build a church, and I hope that another year may find us worshipping in our own house.

 WASHINGTON COUNTY.

EMMANUEL CHURCH, GOODSON PARISH.

Rev. C. CLIFTON PENICK, Rector.

Post-office—Bristol, Tenn.

Baptisms: Adults, white, 1; infants, white, 7; aggregate, 8. Confirmations: White, 1. Communicants: Formerly reported, white, 13; added, white, 4, of which by transfer, 3; aggregate, 17; removed, 3; died, 1; total, 4; present number, 13. Funerals: White, 1. Sunday schools: White, teachers, 7; scholars, 48; total, 55; contributions, \$7. Number of sermons and addresses during the year, 75; number of communions during the year, 1. Contributions: Objects within the parish, not including regular expenses, \$47 23; objects in connection with the Protestant Episcopal Church, \$135; other objects, \$19; total, \$191 23.

 WARREN COUNTY.

CALVARY CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post-office—Front Royal.

Baptisms: Infants, white, 1. Confirmations: White, 2. Com-

 Parochial Reports.

municants: Formerly reported, white, 29; added, white, 4, of which by transfer. 2; total, 33; died, 1; present number, 32. Funerals: White, 4. Sunday schools: White, teachers, 8; [scholars, 30; total, 38; contributions, \$1 60. Number of communions during the year, 6. Contributions: Objects within the parish, not including regular expenses, \$87 25; objects in connection with the Protestant Episcopal Church, \$51 63; total, \$138 88.

We are building a rectory at Front Royal, at a probable cost of \$1,800, and hope it will be completed this year. The Valley Convocation makes the liberal contribution of \$500 to the work.

 WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Baptisms: Infants, white, 4. Communicants: Formerly reported, white, 12; died, 1; present number, 11. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 4. Sunday schools: There is a very small Sunday school. Number of sermons and addresses during the year, regular Sunday services, and two weekly addresses during Lent. Contributions: Objects in connection with the Protestant Episcopal Church, \$12.

The Rector devotes one afternoon every week to the instruction of a Bible class. Jackson's questions are used, and the members manifest a very decided interest in the exercises.

The attendance has increased in numbers and interest, and the evidence of improvement generally in the state of the congregation is more encouraging than when last reported.

 ST. PETER'S CHURCH, WASHINGTON PARISH.

Baptisms: Adults, 1; infants, 2. Communicants: Removed, 4; additions, 1; present number, 29. Marriages, 14. Funerals, 7. Contributions, \$41 66.

Parochial Reports.

WOOD COUNTY.**TRINITY CHURCH, TRINITY PARISH.****Rev. Wm. L. HYLAND, Rector.****Post-office—Parkersburg.**

Baptisms: Adults, white, 5; infants, white, 23; aggregate, 28. Confirmations: White, 37. Communicants: Formerly reported, white, 73; added, white, 39, of which by transfer, 2; aggregate, 112; removed, 11; withdrawn, 2; died, 5; total, 18; present number, 94. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 8. Collections in Sunday schools to May 15th, inclusive, \$86 03; for baptismal font, \$135 11; total, \$221 14. Number of sermons and addresses during the year, 200; number of communions during the year, 14; public catechetical exercises generally twice a month. Contributions: Objects within the parish, not including regular expenses, \$861 87; objects in connection with the Protestant Episcopal Church, \$276 98; total, \$1,138 85.

MISCELLANEOUS.

REPORT OF COMMITTEE ON CANON IX.

The Committee appointed at the late Council held in Fredericksburg—"with instructions to report to the next Council a substitute for the 9th Canon, with such amendments to the present form as in their judgment may seem expedient"—beg leave to offer the following as the result of their deliberations:

CANON IX.

Election and Duties of Vestries and Wardens, &c.

SEC. 1. In every parish supplied by a clergyman of this Church, divine service shall be performed on Monday in Easter week, or on some day other than Sunday, as soon thereafter as practicable, immediately before the election of Church officers. Where the parish has more than one place of worship, the service shall be held where deemed most suitable by the minister.

SEC. 2. Public notice of this service and election shall be given by the minister, on the two Sundays preceding, or in his absence, by the senior warden, by writing posted at the Church door.

SEC. 3. Every male person of twenty-one years of age, is entitled to vote, who having been baptized professes to adhere to the Protestant Episcopal Church, has been entered on the parish register as a worshipper for six calendar months next preceding the election, and contributes to the support of the parish.

SEC. 4. A majority of those present claiming to be voters,

Miscellaneous.

shall select three of their number, who shall constitute a Committee to judge of the election of vestrymen, of the qualification of voters, and of the qualifications of parishioners proposed to be elected vestrymen.

SEC. 5. The voters proper shall then elect by ballot not less than three, nor more than twelve male—baptized members of the congregation or parish—of sober life and conversation, who, with the minister, shall serve as the vestry, until their successors shall be elected and qualified to act.

SEC. 6. As soon as may be after the election, the vestry, together with the wardens, the register and the treasurer of the former vestry, shall meet at the time and place appointed. The rector, or in his absence the senior warden, shall preside, and open the proceedings with one or more collects and the Lord's Prayer.

SEC. 7. The first act of the new vestry shall be the subscription of each member elect to the following declaration and promise: "*I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent and approbation to the doctrines, worship and discipline of the Protestant Episcopal Church in these United States; and I promise that I will faithfully execute the office of vestryman of ——— Parish or Church in ——— county, according to my best knowledge and skill.*" No person shall vote or act as vestryman until he has subscribed this declaration and promise.

SEC. 8. The vestry shall then proceed to choose two suitable male communicants to be Church wardens for the ensuing year; also one of their own number to be register, and another, treasurer; and the old officers shall thereupon immediately give place to the new, and transfer to them severally all the Church funds, property, books and records, respectively in their possession.

SEC. 9. Vacancies occurring in the vestry shall be filled by a vote of the remaining members. A majority of the whole shall constitute a quorum. On all questions in which he is not

personally interested, the rector shall be entitled to vote. All vestry meetings shall be subject to his call: although two vestrymen, if they judge it necessary, may summon a meeting.

SEC. 10. DUTIES.

(1.) It shall be *the duty* of the *vestry* to consider and determine upon the election of rector, to cooperate with him in gathering souls into the fold of Christ; to see that he be well provided with food, raiment and shelter, and that his salary be paid quarterly in advance; to report to the Bishop of the diocese any violation of the canons and rubrics on the part of the rector; to make and execute all contracts for the erection, furnishing, repair and due preservation of the Church edifice, the rectory and other parish property; to regulate the use of the graveyard; to employ an organist and otherwise provide for sacred music, subject to the control of the rector; to engage a sexton; and generally, as the constituted and authorized agents of the congregation or parish, to transact all the temporal business connected with the spiritual objects contemplated in parochial organization.

(2.) It shall be *the duty* of the *wardens* to keep watch over the due preparation of the Church for every occasion of public worship; to see that it be kept duly warm, ventilated, cleaned, and in good repair; to superintend and regulate the mode in which the sexton and other inferior employèes perform their duties; to collect the offerings of the people; to take care of the font and communion plate; to provide out of the parish funds a sufficient supply of vestments and books to be used in public worship, and also the elements for each celebration of the Lord's Supper; to attend to the accommodation of the congregation with seats, and to maintain order and decorum in the time of public worship. To vestrymen and other male communicants, the wardens may justly apply for all requisite assistance in fulfilling these duties.

(3.) It shall be *the duty* of the *register* of the vestry to take charge of all parish records; to keep true and fair entries of all proceedings of vestry; and when there shall be no rector, to

 Miscellaneous.

enter upon the church register usually kept by the minister, all baptisms, specifying the christian and sur names of the parents, with the name and date of birth and baptism of the person baptized; also all the marriages, funerals, with dates and names of parties; and in like manner all confirmations administered in, and communicants lost or gained by, the parish or church.

(4.) It shall be *the duty* of the *treasurer* of the vestry to take charge of all monies, except communion alms, and other special offerings, and to disburse the same under the directions of the vestry.

(5.) Essential to the welfare of each parish and congregation as are the services thus provided for, and important as are these offices, it is *the duty* of the *people* rightly to esteem, and kindly to regard those who faithfully discharge them.

Respectfully submitted,

J. H. D. WINGFIELD,

Chairman of the Committee.

REPORT OF REV. K. J. STEWART.

GORDONSVILLE, VA., April 28, 1870.

As I have not yet found any records of Bloomfield parish, and am not prepared to present a statistical report, I send you the following as my report of Bloomfield parish, Trinity and Piedmont Churches, Madison county, and of services at Gordonsville.

It is with great thankfulness that I report to you the work done, the results gained, and the means used in this field.

Circumstances having induced a residence in this place, where I found no services of our Church, I began to celebrate public worship in the Presbyterian Church at Gordonsville, and in other churches in this and adjacent counties. No salary could be had. One of the churches of Bloomfield parish was in a ruined state from the effects of war; the other from age and neglect. The

Miscellaneous.

whole district was regarded by church authorities as "given up to other denominations." These denominations seemed to regard us as aristocratic in church matters, and as dead to the power of spiritual religion.

I had nothing to depend on for meeting necessary expenses but the collections taken up at each service, which on one occasion amounted to fifteen cents, and voluntary donations from persons who heard of, and took an interest in the work. The collections have steadily increased to about five dollars a Sunday, and we begin another year with every encouragement of success.

Piedmont church has been repaired, in which we were aided by "the Bruce fund." Trinity church has been reoccupied. The congregations have steadily increased in attendance and attention. The sacraments are given to devout and increasing numbers. We have been cheered in work by an Episcopal visitation. The Executive Committee Board of Missions has donated \$100 as evidence of their regard of work done; and we enter upon another year with increased work to be done, increased expenses to be met, but with the encouragement of past success.

Up to the present we have not been compelled to ask aid of any one: all that has been given has been given freely.

We need a horse; aid in building two chapels; music books; a small organ and prayer books.

R. J. STEWART, Rector,
P. O., Gordonsville, Va.

REPORT OF REV. GEORGE A. SMITH.

The Rev. George A. Smith reports to the Rt. Rev. Bishop Johns that he continued his services, after the last Council, in Amherst county, until July 1st, when his resignation of Lexington Parish took effect. Since then he has preached, and officiated otherwise occasionally, in the churches in Alexandria.

 Miscellaneous.

THEO. SEMINARY, May 1870.

In conformity with the order of the Diocesan Council, I would respectfully report the ecclesiastical acts and doings in connection with [the Theological Seminary of the Diocese during the past year.

There have been 4 ordinations in the Seminary Chapel, 3 marriages, and 1 baptism (infant). The weekly collections in the chapel, for contingent expenses and for charity, have been \$285 37. A neat and plain brass chandelier has been added to the accommodations of the chapel, through the kindness of some friends. The Sunday-school held in the prayer hall of the Seminary numbers 61 scholars.

In the country surrounding the Seminary, the students have maintained 16 stations, in which service is conducted. In several of these, Sunday-schools are taught, containing all together 240 children and youths. Out of the latter, 3 have been confirmed, and others are awaiting confirmation. Children to the number of 16 have been baptized at these stations, and 5 funerals have been attended. The stations range, in their distance from the Seminary, from 1 to 5 miles.

WILLIAM SPARROW,
Dean of Faculty.

REPORT OF REV. JAS. H. McMECHEN.

WHEELING, W. VA.

Having no regular parochial charge, I have only to report, that since the last meeting of Council, I have devoted myself, as heretofore, to educational work: in which I have reason to thank God that he has enabled me to see the fruit of my toils, not only in the mental training, but in the moral and spiritual culture of a large number of pupils. Have preached and read services occasionally in different parishes, as opportunity offered, and as other circumstances would allow.

JAS. H. McMECHEN.

Miscellaneous.

DUNBAR FEMALE INSTITUTE.

WINCHESTER, VA., May 14th, 1870.

I respectfully report to the Bishop that this Institution, in all of its departments, has been well attended during the present scholastic year, numbering 130 pupils from 10 States, and employing 12 professors and instructors. Besides the interesting Bible class, we have had daily morning service in the school, and there is now a confirmation class, awaiting the usual visit from the Bishop. I have assisted my brethren of this Diocese and Maryland, as time and opportunity have allowed, especially the Rector of this parish, during his late visit to Europe. Besides the pew-rents, weekly collections, &c., going to increase somewhat the revenue of the parish proper, during the present year, from 1st of October last, the Principal stands pledged to the Valley Convocation in the sum of fifty dollars for missionary work, the half of which has been paid.

I am gratified to be able to state that in my efforts to build up this school, running now through six years, I have been kindly assisted, as well by the good people of this parish, as of this and other dioceses. We have occasion to be thankful for the good health of the school, there never having occurred a death since its establishment in 1864; while ten dollars will pay all the medical bills of the young ladies for this year.

JAMES B. AVIRETT,
Principal.

REPORT OF JOHN ATKINSON.

ONANCOCK, VA., May 6, 1870.

I have had no parish for some years, by reason of ill health; but of late, having in a great measure recovered, I officiate now as opportunity offers. Last year I supplied a parish for two months in a neighboring diocese, and filled a pulpit in Baltimore for a few Sundays.

I have no parish yet, and consequently have no regular duties to perform.

 Miscellaneous.

REPORT OF REV. H. S. KEPLER.

St. Peter's Church, New Kent, and the Church of St. James the Less, Ashland.

During the year I have been engaged in missionary work in these two churches. The fifth Sundays have been given to other destitute neighborhoods.

There are but 3 communicants at St. Peter's Church. There are 8 or 10 others living in the county, but not having conveyances, they have not been able to attend. Nearly three hundred dollars have been collected to restore the desolations of this venerable church. A portion of this sum has been applied in fitting it for present use. A few hundred dollars more, which we hope to get, will enable us to put it in a state of complete repair.

There are 24 communicants in the Church of St. James the Less, at Ashland. The most of these are young ladies. Our Sunday-school here is doing well. A sewing society, to aid in raising funds to build a church, will be immediately formed. There is a small class, awaiting the Bishop's visit to be confirmed.

I have baptized 6 infants.

The children have been catechised, and the Holy Communion has been regularly administered in this church.

H. S. KEPLER, Missionary.

P. O., 719 Broad St., Richmond.

STAUNTON, May 19, 1870.

RT. REV. AND DEAR BROTHER :

During the past year I have been engaged in the performance of duty as Vice Principal of the Diocesan School, the Virginia Female Institute: have also held services regularly every two weeks at Boyden chapel.

Yours respectfully,

J. C. WHEAT.

 Miscellaneous.

EPISCOPAL HIGH SCHOOL OF VIRGINIA.

REPORT OF WM. F. GARDNER.

RIGHT REV. AND DEAR SIR:

I have to report that I have been engaged in conducting the High School throughout the past year. We attend divine service at the Seminary chapel on Sundays. I hold prayers twice a day in our own chapel; and I have delivered many sermons and addresses here and elsewhere. In my Sunday-school I have been faithfully and ably assisted by Messrs. Marbury and Jones, of the Theological Seminary; and Mr. Nelson Meade has most efficiently conducted a weekly religious meeting for the boys in our chapel. I have also frequently conducted divine service for the colored people in this neighborhood.

Baptisms: White infant, 1. Funerals: White, 4; colored, 1; total, 5.

Respectfully,

 WM. F. GARDNER,
 Presbyter.

E. H. School, Theological Seminary P. O.,
 Fairfax Co., Va., May 3rd, 1870.
 To Rt. Rev. J. Johns, D. D., L. L. D.

 MAY 13TH, 1870.

RT. REV. JOHN JOHNS, D. D.:

MY DEAR BISHOP,—Since the meeting of our last Council, my missionary labors have been as follows: I have preached regularly to very encouraging congregations at Bowling Green, and in the neighborhood of Mr. James Hunter's in Caroline county, and at Goochland courthouse, Hebron and Manikin in the same county, distributing a number of prayer books among the people.

About two months ago, the mining company at Manikin suspended their operations, by which a large number of families were thrown out of employment, and compelled to seek other

 Miscellaneous.

means of subsistence. By the removal of so large a number of persons from that place, we are constrained to abandon the idea of building a church there (at least, for the present), and to concentrate our labors at Hebron twice a month, instead of once, where we hope ere long to have a house of worship of our own.

We hope to present a petition to the approaching Council for the formation of a new congregation at this point, when we shall be fully organized.

Our Baptist friends in Caroline have kindly tendered the use of their church (Concord), where we have large, attentive, and I trust interested congregations.

The church stands near the site of old Reedy Creek church, St. Mary's parish, long since passed away; and I presume that mine was the first Episcopal minister's voice ever heard within its walls.

The troublous times in which we live have paralyzed our efforts to erect a church at Goochland courthouse, but we hope that the day is not distant when we shall set on foot that enterprise, as our people in that vicinity are fully alive to its importance.

My official acts during the past year have been as follows:—Baptisms: White adults, 1; white infants, 7. Confirmations: White, 8. Communicants: White, 50. Marriages: White, 5. Funerals: White, 2.

Respectfully,

H. STRINGFELLOW, Missionary.

REPORT OF REV. J. T. JOHNSTON.

ALEXANDRIA, VA., May 2d, 1870.

To THE RT. REV. J. JOHNS,

Bishop of the Diocese of Virginia:

Since my last report to the Convention:—Funerals: White, 6. Baptisms: White infants, 5. Marriages: White, 4; colored, 1; total, 5.

J. T. JOHNSTON.

Miscellaneous.

LIST OF PARISHES,

Published by order of the Council, with their Reports upon the payment of their Rectors' salaries.

Those who paid in full are omitted.

Those printed in italics are delinquent, having failed to pay three fourths of the amount promised.

Those marked with an asterisk are delinquent, having failed to report.

COUNTY.	PARISH.	CHURCH.	PROMISED.	PAID.	DEFICIT.
Albemarle.....	<i>W. Wood</i>	Grace.....	\$ 400 00	\$329 00	\$71 00
Albemarle.....	<i>Ch. Wood</i>	<i>Emmanuel</i>	400 00	175 00	225 00
Albemarle.....	<i>Fredericksville</i>	<i>St. Paul's</i>	400 00	289 12	110 88
Albemarle.....	<i>Fredericksville</i>	St. Paul's.....	.....	.....	†167 50
Amherst.....	Lexington.....	St. Mark's and Ascension	600 00	411 25	38 75
*Bedford.....	Hanner.....	St. Stephen's.....	No	report.	.....
Berkeley.....	Norborne.....	Trinity.....	725 00	564 55	130 45
Botetourt.....	Woodville.....	Trinity.....	212 50	192 60	20 00
Brooke.....	Cross Creek.....	St. John's.....	200 00	105 15	94 85
Charles City.....	.....	Mapeico and Westover...	628 50	583 50	45 00
Chesterfield.....	Dale.....	Trinity.....	100 00	60 00	40 00
Clarke.....	Clarke.....	Grace.....	1,000 00	762 47	237 53
Fauquier.....	Piedmont.....	Trinity.....	400 00	146 00	†10 00
Fauquier.....	Meade.....	Trinity.....	450 00	309 75	53 25
Fluvanna.....	Rivanna.....	St. John's.....	No	report.	.....
Frederick.....	Frederick.....	St. Thomas'.....	150 00	118 00	32 00
Gloucester.....	Abingdon.....	Abingdon.....	400 00	330 00	70 00
*Goochland.....	No report.....	.....	.....	.....	.....
*Greensville.....	No report.....	.....	.....	.....	.....
Jefferson.....	Grace and St. Bartholo-	.....	250 00	212 50	37 50
Jefferson.....	me's, with Christ Ch.,	.....	.....	.....	.....
Jefferson.....	Berkeley.....	.....	.....	.....	.....
Jefferson.....	St. Andrew's.....	Zion.....	1,250 00	1200 26	49 75
*New Kent.....	No report.....	.....	.....	.....	.....
Petersburg.....	Bristol.....	Grace.....	2,000 00	1500 66	439 34
Petersburg.....	Bristol.....	<i>St. Stephen's</i>	250 00	181 25	68 75
*Rappahannock.....	Bloomfield.....	Trinity and St. Paul's.....	No	report.	.....
Richmond.....	Lunenburg.....	St. John's.....	310 00	199 00	120 00
Roanoke.....	Salem.....	St. John's and St. Paul's	600 00	510 00	90 00
Stafford.....	Overwharton.....	Aquila.....	204 00	175 00	29 00
Spotsylvania.....	Berkeley.....	Christ.....	112 00	45 00	67 00
Surry.....	Southwark.....	St. Andrew's.....	250 00	174 00	13 50
Wood.....	.....	Trinity Ch., Parkersburg	1,114 25	978 00	136 25

† Arrears for past year.

‡ This report was unintelligible. The committee report it just as it came from the Treasurer of the Parish.

‡ None of the Parishes in this county report.

THE SUNDAY SCHOOL UNION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF VIRGINIA,

Held its third annual meeting in Wheeling, May 25th, 1870.

OFFICERS:

President—Rt. Rev. JOHN JOHNS, D. D., L. L. D.

Vice Presidents—Rt. Rev. F. M. WHITTLE, D. D.

Rev. WM. N. PENDLETON, D. D.

Rev. C. J. GIBSON, D. D.

Mr. N. H. MASSIE.

Corresponding Secretary—Rev. F. M. BAKER, Richmond, Va.

Recording Secretary—Mr. L. M. BLACKFORD, Norwood, Nelson County.

Treasurer—Mr. J. M. STEVENS, Richmond, Va.

EXECUTIVE COMMITTEE:

Rev. Charles Minnigerode, D. D.,

Rev. Geo. Woodbridge, D. D.,

Rev. C. W. Andrews, D. D.,

Rev. O. S. Barton, D. D.

Rev. T. M. Carson,

Rev. R. H. McKim,

Mr. Eugene Davis,

Col. M. McDonald,

Mr. J. L. Williams,

Rev. Joshua Peterkin, D. D.,

Rev. C. J. Gibson, D. D.,

Rev. Wm. N. Pendleton, D. D.

Rev. C. G. Currie,

Rev. J. S. Lindsay,

Mr. L. M. Blackford,

Mr. Channing M. Smith,

Mr. D. N. Walker,

Mr. John Tyler, *Secretary*.