

JOURNAL

OF THE

SEVENTY-FOURTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

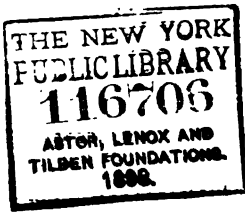
HELD IN

ST. GEORGE'S CHURCH, FREDERICKSBURG,

ON THE

26th, 27th, 28th and 29th May, 1869.

RICHMOND:
GARY, CLEMMITT & JONES, PRINTERS.
1869.



PLACES OF MEETING OF THE COUNCIL.

WHEELING	1870.
PETERSBURG.....	1871.
LEXINGTON	1872.
NORFOLK.....	1873.
WINCHESTER.....	1874.
CHARLOTTESVILLE.....	1875.
RICHMOND	1876.
ALEXANDRIA	1877.
STAUNTON	1878.
LYNCHBURG.....	1879.
FREDERICKSBURG.....	1880.

Diocese of Virginia.

Officers, Committees, &c., for 1869.

RT. REV. JOHN JOHNS, D. D. LL. D., BISHOP.
RT. REV. F. M. WHITTLE, D. D., ASSISTANT BISHOP.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D., Mr. C. F. LEE,
Rev. G. H. NORTON, D. D. Mr. CHARLES S. TAYLOR,
Rev. D. F. SPRIGG, Mr. ARTHUR HERBERT.

Secretary of the Council.

Rev. T. GRAYSON DASHIELL, Richmond.

Treasurer of the Council.

Mr. H. E. C. BASKERVILL, Richmond.

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

RT. REV. JOHN JOHNS, D. D., LL. D., PRESIDENT.
RT. REV. FRANCIS M. WHITTLE, D. D. VICE-PRESIDENT.
Rev. JOHN GRAMMER, Rev. GEO. WOODBRIDGE, D. D.
Rev. CHS. W. ANDREWS, D. D. Rev. CORNELIUS WALKER, D. D.
Rev. GEO. H. NORTON, D. D. Rev. CHURCHILL J. GIBSON.
Rev. JAMES A. LATANE. CASSIUS F. LEE, ESQ.
Rev. WM. C. MEREDITH. DAVID MAY, ESQ.
THOMAS H. CLAGGETT, M. D. RICHARD H. CUNNINGHAM, ESQ.
E. S. PEGRAM, ESQ. ARTHUR HERBERT, ESQ.

Officers, Committees, &c., for 1899.

**Executive Committee of the Diocesan Missionary Society
of Virginia.**

Rt. Rev. JOHN JOHNS, D. D. Rev. F. M. BAKER.
 Rev. GEO. WOODBRIDGE, D. D. Rev. C. J. GIBSON.
 Rev. W. NORWOOD, D. D. Mr. CHAS. H. DIMMOCK,
 Rev. JOSHUA PETERKIN, D. D. Mr. J. L. BACON,
 Rev. C. MINNIGERODE, D. D. Mr. J. L. WILLIAMS, Treasurer.

Standing Committee on Colored Congregations.

Rt. Rev. JOHN JOHNS, D. D. Rev. T. G. DASHIELL,
 Rt. Rev. F. M. WHITTLE, D. D. Mr. E. S. PEGRAM,
 Rev. C. J. GIBSON, Mr. JOHN PAGE,
 Rev. O. S. BARTEN, Mr. D. LEE POWELL,
 Rev. J. T. CLARK, Mr. A. W. WEDDELL.

**Standing Committee to take Charge of Abandoned Church
Property.**

Rev. WM. NORWOOD, D. D. Mr. JOHN O. STEGER,
 Rev. C. MINNIGERODE, D. D. Mr. JOHN L. BACON,
 Rev. J. PETERKIN, D. D. Mr. A. Y. STOKES,

List of the Clergy
OF THE
DIOCESE OF VIRGINIA,
May, 1869.

- Rt. Rev. John Johns, D. D., LL. D., Theological Seminary,
Fairfax county.
- Rt. Rev. F. M. Whittle, D. D.
- Rev. W. A. Alrich, St. Martin Parish, Verdon, Va.
- Rev. C. E. Ambler, Charlestown, Jefferson county.
- Rev. T. M. Ambler, Bruton Parish, Williamsburg.
- Rev. C. W. Andrews, D. D., Trinity Church, Sheperdstown.
- Rev. John Atkinson, Drummond Town.
- Rev. J. H. Atwell, St. Stephen's Church, Petersburg.
- Rev. J. B. Avirett, Winchester.
- Rev. F. M. Baker, Grace Church, Richmond.
- Rev. R. M. Baker, St. Thomas' Church, Middletown.
- Rev. O. S. Barten, Christ Church, Norfolk.
- Rev. P. F. Berkeley, Raleigh and Genito Parishes, Chula.
- Rev. E. Boyden, Grace Church, Walker's Parish, Cobham, Al-
bemarle county.
- Rev. R. T. Brown, Bloomfield Parish, Woodville P. O., Rappa-
hannock county.
- Rev. W. C. Butler, Charlottesville.
- Rev. T. M. Carson, St. Thomas' Church, Orange C. H.
- Rev. M. L. Chevers, Church of the Centurion, Fortress Monroe.
- Rev. J. T. Clark, Talcott's, Charlotte county.
- Rev. J. R. Cofer, Forest Depot.
- Rev. J. Cosby, Rockingham Parish, Harrisonburg.
- Rev. Joshua Cowpland, Jr., St. John's, Wellsburg, W. Va.
- Rev. J. B. Craighill, Hungar's Parish, Eastville, Northampton.

 List of Clergy.

- Rev. C. George Currie, St. Matthew's Church, Wheeling.
 Rev. J. F. Curtis, St. Paul's Church, Weston.
 Rev. G. W. Dame, Camden Parish, Danville.
 Rev. T. G. Dashiell, St. Mark's, Richmond.
 Rev. D. C. T. Davis, Charlottesville.
 Rev. R. T. Davis, St. James's Church, Leesburg.
 Rev. Geo. W. Easter, St. Paul's Church, Suffolk.
 Rev. A. Fisher, Lunenburg Parish, Warsaw P. O.
 Rev. Wm. Friend, St. Peter's, Port Royal.
 Rev. W. F. Gardner, Rector of High School, Theological Sem.
 Rev. C. J. Gibson, Grace Church, Petersburg.
 Rev. James Grammer, Grace Church, Lynchburg.
 Rev. John Grammer, Halifax C. H.
 Rev. R. Gatewood, Norfolk.
 Rev. F. D. Goodwyn, Wytheville.
 Rev. W. W. Greene, Berkeley Parish, Lewis's Store P. O.
 Rev. B. E. Habersham, St. Paul's, Hanover C. H.
 Rev. James E. Hammond, Manchester, Va.
 Rev. J. S. Hancckel, Christ Church, Charlottesville.
 Rev. J. S. Hainsborough, Wilmer Parish, Farmville.
 Rev. W. D. Hanson, Trinity Church, Martiusburg.
 Rev. H. E. Hayden, Grace Church, Point Pleasant.
 Rev. E. W. Hubbard, Fincastle, Va.
 Rev. J. R. Hubbard, St. James's, Warrenton.
 Rev. W. Hoxton, Emmanuel Church, Pittsylvania C. H.
 Rev. W. L. Hyland, Trinity Church, Parkersburg, West Va.
 Rev. E. H. Ingle, Salem Parish, Roanoke, Big Lick P. O.
 Rev. Fleming James, New York.
 Rev. J. T. Johnston, Alexandria.
 Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.
 Rev. Henry S. Kepler, Richmond.
 Rev. O. A. Kinsolving, Meade Parish, Middleburg.
 Rev. J. A. Latane, Trinity Church, Staunton.
 Rev. W. T. Leavell, Wickliffe Parish, Kabletown.
 Rev. J. R. Lee, Christ Church, Martiusville.
 Rev. E. R. Lippitt, Alexandria.

 List of Clergy.

- Rev. Thomas E. Locke, Washington Parish, Oak Grove.
 Rev. Chs. Mann, Abingdon and Ware Parishes, Gloucester C. H.
 Rev. T. F. Martin, Grace Church, Berryville.
 Rev. R. H. Mason, Christ Church, Bath C. H.
 Rev. M. Maury, St. George's, Fredericksburg.
 Rev. G. S. May, Christ Church Parish, Lancaster C. H.
 Rev. R. K. Meade, Charlottesville.
 Rev. W. H. Meade, Zion Church, Charlestown.
 Rev. J. M. Meredith, Aquia Church, Stafford.
 Rev. W. C. Meredith, Christ Church, Winchester.
 Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.
 Rev. John McGill, Piedmont Parish, The Plains P. O.
 Rev. E. B. McGuire, Hanover Parish, Comorn, King George.
 Rev. R. H. McKim, Christ Church, Alexandria.
 Rev. James H. McMechen, Wheeling, West Va.
 Rev. J. H. Morrison, D. D., St. Paul's Church, Gochland,
 Pemberton P. O.
 Rev. W. B. Morrow, St. John's Church, Wheeling.
 Rev. Kinloch Nelson, Leed's Parish, Marlham Station, Va.
 Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.
 Rev. Joseph A. Nock, St. John's Church, Charleston, W. Va.
 Rev. George H. Norton, D. D., St. Paul's, Alexandria.
 Rev. Wm. Norwood, D. D., Immanuel Church, Heurico, Rich-
 mond, Va.
 Rev. N. A. Okeson, St. Paul's, Norfolk.
 Rev. J. Packard, D. D., Professor of Biblical Literature, Theo-
 logical Seminary.
 Rev. Charles H. Page, Hedgesville.
 Rev. W. H. Pendleton, St. Stephen's and Trinity Churches,
 Forest Depot.
 Rev. W. N. Pendleton, D. D., Grace Church, Lexington.
 Rev. J. Peterkin, D. D., St. James's, Richmond.
 Rev. Geo. W. Peterkin, St. Stephen's Church, Culpeper C. H.
 Rev. R. H. Phillips, Principal of Female Institute, Staunton.
 Rev. S. H. Phillips, Abingdon Parish, Gloucester, Hickory Fork.
 Rev. J. D. Powell, St. John's, Portsmouth.

 List of Clergy.

- Rev. B. E. Reed, Brandon Parish, Brandon P. O.
 Rev. J. B. T. Reed, Winchester.
 Rev. S. C. Roberts, St. John's Church, Columbia.
 Rev. S. Ridout, St. Ann's Parish, Carter's Bridge.
 Rev. C. P. Rodefer, St. John's, Wytheville.
 Rev. J. H. Rowling, Amherst C. H.
 Rev. P. Slaughter, Mitchell's Station, Culpeper.
 Rev. G. A. Smith, Alexandria.
 Rev. W. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
 Rev. D. F. Sprigg, Grace Church, Alexandria.
 Rev. K. J. Stewart, Gordonsville.
 Rev. H. Suter, St. Paul's Church, Lynchburg.
 Rev. H. Stringfellow, Verdon, Hanover county.
 Rev. H. W. L. Temple, South Farnham Parish, Miller's Tavern.
 Rev. Peter Tinsley, Chaplain University of Virginia.
 Rev. A. B. Tizzard, Dale and King Wm. Parishes, Winterpock.
 Rev. Samuel Tompkins, Sistersville, West Va.
 Rev. Anderson Wade, Westover Parish, Charles City C. H.
 Rev. Lewis Walke, Powhatan Parish, Sublett's Tavern.
 Rev. A. R. Walker, Antrim Parish, Halifax C. H.
 Rev. C. Walker, D. D., Professor of Ecclesiastical History, Theological Seminary.
 Rev. H. Wall, St. John's Church, Richmond.
 Rev. W. N. Ward, Warsaw.
 Rev. D. M. Wharton, Montross Parish, Montross.
 Rev. J. A. Wharton, Heber Parish, Liberty.
 Rev. Lyman Wharton, St. Thomas' Church, Abingdon.
 Rev. J. H. Wingfield, Sr., Portsmouth.
 Rev. J. H. D. Wingfield, St. Paul's Church, Petersburg.
 Rev. J. C. Wheat, Rockingham Parish, Staunton P. O.
 Rev. J. H. Williams, St. John's Church, Fairfax Parish, Theological Seminary P. O.
 Rev. E. Withers, Nelson Parish, Norwood P. O.
 Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.
 Rev. J. F. Woods, Trinity Church, Moundsville.

List of Lay Delegates

IN ATTENDANCE ON THE COUNCIL.

- M. P. Andrews, Trinity Church, Shepherdstown.
Jno. N. Ashton, Trinity Church, Portsmouth.
Lewis A. Boggs, Berkley Parish, Spottsylvania.
Dr. John R. Baylor, Greenwood Parish, Albemarle.
John A. Browning, Bloomfield Parish, Rappahannock.
John R. Bryan, St. John's Church, Rivanna Parish, Fluvanna.
Launcelot M. Blackford, Nelson Parish, Nelson.
S. S. Bradford (alternate), St. Stephen's Church, Culpeper.
Taylor Berry, Lexington Parish, Amherst.
H. E. C. Baskerville, St. Paul's Church, Richmond.
R. H. Baker, Jr., St. Paul's Church, Norfolk.
W. G. Cazenove, Christ Church, Alexandria.
R. T. Craighill, St. Paul's Church, Lynchburg.
R. H. Cunningham, St. Mark's Parish, Culpeper.
A. L. Carter, Christ Church Parish, Lancaster.
A. B. Carter, Trinity Church, Meade Parish, Fauquier.
John Cole (alternate), St. Paul's Church, Petersburg.
L. P. Daingerfield, Christ Church, Warm Springs.
Robert Douthat, Westover Parish, Charles City.
Dr. John Dove, St. John's Church, Richmond.
W. J. Dickerson, Grace Church, Caroline.
Eugene Davis, Christ Church, Charlottesville.
J. H. Estis, Church of Epiphany, Danville.
B. S. Ewell, Bruton Parish, Williamsburg.
H. C. Emerson (alternate), Church of St. James the Less, Hanover
county, Ashland.
Dr. P. H. Foster, Christ Church, Halifax.
R. C. Fitzhugh, Overwharton Parish, Stafford.

List of Laity.

- Geo. D. Fisher, Monumental Church, Richmond.
 W. W. Gilmer, St. Paul's Church, Albemarle.
 Dr. D. C. Gordon, Hamilton Parish, St. James Church, Warrenton.
 Dr. Geo. S. Hamilton, Leeds Parish, St. Paul's Church, Prince William.
 L. D. Haymond, Heber Parish, St. John's Church, Bedford.
 Thos. Henderson, Piedmont Parish, Fauquier.
 Powell Harrison, St. James' Church, Shelbourne Parish, Leesburg.
 Hilary Harris, Emmanuel Church, Powhatan.
 Wm. H. Hogeman, St. John's Church, Charleston.
 J. Lowrie Ingle, Salem Parish, Roanoke.
 Jno. W. Jones, Woodville Parish, Botetourt.
 Genl. Sam. Jones, Grubb Hill Church, Amelia co.
 Dr. G. W. Jones, St. James the Less, Ashland.
 Wm. Ellis Jones (alternate), St. Mark's Church, Richmond.
 Jas. T. Keen, Grace Church, Petersburg.
 Genl. R. E. Lee, Grace Church, Latimer Parish, Lexington.
 Jno. F. Lewis, Emmanuel Church, Harrisonburg.
 Henry W. Latane, South Farnham Parish, Essex.
 C. J. Meriwether, Trinity Church, Russel Parish, Bedford.
 N. H. Massie, Buckmountain Church, Albemarle.
 R. L. C. Moncure, St. George's Church, Fredericksburg.
 Berkely Minor, St. Martin's Parish, Hanover.
 Dr. S. P. Moore, Grace Church, Richmond.
 David May, St. Paul's Church, Petersburg.
 A. McDonald, St. Paul's Church, Lynchburg.
 Dr. Jno. B. Newton, Cople Parish, Westmoreland.
 Dr. Geo. L. Niverson, Christ Church, Middlesex co.
 P. B. Nalle, St. Stephen's Church, Culpeper.
 Jno. M. Potter, St. John's Church, Louisa.
 D. Lee Powell, St. James's Church, Richmond.
 Z. W. Pickrell, St. James's, Richmond.
 Rich'd Parker, Christ Church, Winchester.
 Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle co.
 Dr. Wm. Shultice, St. James's, Northam Parish, Goochland.
 Bev. W. Riely, St. John's Church, Halifax.
 Dr. Rich'd Stuart, St. Paul's Church, King George.
 R. M. Stribling, Leed's Parish, Fauquier.
 Edward Scott, Sen., Manakin Church, Powhatan.
 H. W. Sheffey, Trinity Church, Staunton.

List of Lally.

F. Stringfellow, Truro Parish, Fairfax.
Col. E. T. Tayloe, Hanover Parish, King George.
Tazewell Taylor, Christ Church, Norfolk.
Chas. S. Taylor, St. Paul's Church, Alexandria.
Thos. P. Taylor, Hanover Parish, St. Stephen's Church, Bedford.
C. W. Tompkins, St. Margaret's Parish, Caroline.
W. H. A. Tabb, Trinity Church, Matthews.
N. S. White, Zion Church, Charlestown.
J. L. Williams, St. Mark's Church, Richmond.
Peter C. Warwick, Emmanuel Church, Henrico.
Joseph Wilmer, Christ Church, St. Anne Parish, Albemarle co.
Bickerton L. Winston, St. Paul's Parish, Hanover.
W. B. Williams, Emmanuel Church, Washington.
William Wirt, Washington Parish, Westmoreland.

RULES OF ORDER.

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate: and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reason, shall excuse him.

Rules of Order.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held,

Rules of Order.

under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the Proceedings of the Standing Committees.

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OF THE
Protestant Episcopal Church
IN VIRGINIA.

ST. GEORGE'S CHURCH, FREDERICKSBURG, VA.

Wednesday, May 26th, 1869.

The seventy-fourth annual Council of the Protestant Episcopal Church in the Diocese of Virginia met this day in St. George's Church, Fredericksburg, at 11 o'clock A. M.

Morning service was read by Rev. Messrs. C. J. Gibson, O. S. Barten and W. N. Pendleton, D. D.

The ante-communion service was read by Rt. Rev. F. M. Whittle, D. D.

The sermon was preached by Rev. W. C. Meredith, on the 20th verse of the 19th chapter of Acts.

The Holy Communion was administered by Rt. Rev. John Johns, D. D., and Rt. Rev. F. M. Whittle, D. D.

After service the Council assembled in the lecture room, and was called to order by the Bishop.

The roll was called by the Secretary, and the following Clergy answered to their names:

 Clergy Present.

Rt. Rev. JOHN JOHNS, D. D.

Rt. Rev. F. M. WHITTLE, D. D.

Rev. W. A. Alrich.	Rev. E. B. McGuire.
Rev. Thos. M. Ambler.	Rev. R. H. McKim.
Rev. C. W. Andrews, D. D.	Rev. Kinloch Nelson.
Rev. F. M. Baker.	Rev. W. M. Nelson.
Rev. R. M. Baker.	Rev. Geo. H. Norton, D. D.
Rev. O. S. Barten.	Rev. J. Packard, D. D.
Rev. P. F. Berkely.	Rev. C. H. Page.
Rev. R. T. Brown.	Rev. W. N. Pendleton, D. D.
Rev. T. M. Carson.	Rev. W. H. Pendleton.
Rev. J. T. Clark.	Rev. George Peterkin.
Rev. J. Cosby.	Rev. J. Peterkin, D. D.
Rev. J. B. Craighill.	Rev. J. D. Powell.
Rev. Geo. W. Dame.	Rev. B. E. Reed.
Rev. T. G. Dashiell.	Rev. S. Ridout.
Rev. R. T. Davis.	Rev. G. A. Smith.
Rev. Wm. Friend.	Rev. W. Sparrow, D. D.
Rev. W. F. Gardner.	Rev. D. F. Sprigg.
Rev. C. J. Gibson.	Rev. H. Suter.
Rev. W. W. Greene.	Rev. H. Stringfellow.
Rev. E. W. Hubard.	Rev. Peter Tinsley.
Rev. E. H. Ingle.	Rev. Anderson Wade.
Rev. O. A. Kinsolving.	Rev. Henry Wall.
Rev. J. A. Latane.	Rev. A. R. Walker.
Rev. W. T. Leavell.	Rev. C. Walker, D. D.
Rev. T. F. Martin.	Rev. John A. Wharton.
Rev. Magruder Maury.	Rev. E. Withers.
Rev. J. M. Meredith.	Rev. J. H. Williams.
Rev. W. C. Meredith.	Rev. Geo. Woodbridge.
Rev. John McGill.	

The Chair appointed Rev. John D. Powell, and Dr. J. R. Baylor, and Dr. P. H. Foster, a Committee to examine the credentials of Lay Delegates.

They reported the following as entitled to seats:

 Laity Present

M. P. Andrews, Trinity Church, Shepherdstown.
 Lewis A. Boggs, Berkley Parish, Spottsylvania.
 Dr. John R. Baylor, Greenwood Parish, Albemarle.
 John A. Browning, Bloomfield Parish, Rappahannock.
 John R. Bryan, St. John's Church, Rivanna Parish, Fluvanna.
 S. S. Bradford (alternate), St. Stephen's Church, Culpeper.
 W. G. Cazenove, Christ Church, Alexandria.
 R. T. Craighill, St. Paul's Church, Lynchburg.
 L. P. Daingerfield, Christ Church, Warm Springs.
 Robert Douthat, Westover Parish, Charles City.
 Dr. John Dove, St. John's Church, Richmond.
 W. J. Dickerson, Grace Church, Caroline.
 J. H. Estis, Church of Epiphany, Danville.
 Dr. P. H. Foster, Christ Church, Halifax.
 R. C. Fitzhugh, Overwharton Parish, Stafford.
 W. W. Gilmer, St. Paul's Church, Albemarle.
 Dr. D. C. Gordon, Hamilton Parish, St. James Church, Warrenton.
 Dr. Geo. S. Hamilton, Leeds Parish, St. Paul's Church, Prince William.
 L. D. Haymond, Heber Parish, St. John's Church, Bedford.
 Thos. Henderson, Piedmont Parish, Fauquier.
 J. Lowrie Ingle, Salem Parish, Roanoke.
 Jno. W. Jones, Woodville Parish, Botetourt.
 Wm. Ellis Jones (alternate), St. Mark's Church, Richmond.
 Genl. R. E. Lee, Grace Church, Latimer Parish, Lexington.
 Jno. F. Lewis, Emmanuel Church, Harrisonburg.
 C. J. Meriwether, Trinity Church, Russel Parish, Bedford.
 N. H. Massie, Buckmountain Church, Albemarle.
 R. L. C. Moncure, St. George's Church, Fredericksburg.
 Jno. M. Potter, St. John's Church, Louisa.
 D. Lee Powell, St. James's Church, Richmond.
 Z. W. Pickrell, St. James's, Richmond.
 Rich'd Parker, Christ Church, Winchester.
 Bev. W. Riely, St. John's Church, Halifax.
 Dr. Wm. Shultice, St. James's, Northam Parish, Goochland.
 Dr. Rich'd Stuart, St. Paul's Church, King George.
 R. M. Stribling, Leed's Parish, Fauquier.
 Edward Scott, Sen., Manakin Church, Powhatan.
 H. W. Sheffey, Trinity Church, Staunton.
 F. Stringfellow, Truro Parish, Fairfax.

Lalty Present—Hours of Meeting—Clerical Support.

Col. E. T. Tayloe, Hanover Parish, King George.

Tazewell Taylor, Christ Church, Norfolk.

Chas. S. Taylor, St. Paul's Church, Alexandria.

Thos. P. Taylor, Hanover Parish, St. Stephen's Church, Bedford.

C. W. Tompkins, St. Margaret's Parish, Caroline.

N. S. White, Zion Church, Charlestown.

J. L. Williams, St. Mark's Church, Richmond.

REV. J. D. POWELL,

DR. J. R. BAYLOR,

DR. P. H. FOSTER.

Mr. N. H. Massie moved that the rules of order of last year be adopted for this session.

The motion was carried.

Rev. Mr. Maury offered the following:

Resolved, That the hours of meeting and adjournment be at 9 A. M. and 3 P. M.

The resolution was adopted.

Rev. Dr. Pendleton moved that the Council meet to-morrow afternoon at 5 o'clock in committee of the whole to consider the spiritual interest of the Diocese.

Dr. Wm. Shultice moved to meet at that hour for devotional exercises.

The amendment was approved, and the motion as amended was carried.

Mr. Massie moved the appointment of a Committee of ten laymen, to whom should be referred the reports of the Treasurer of Parishes, on the payment of Ministers' salaries, to report upon the whole subject of clerical support.

Carried.

On motion the Council adjourned to Thursday 9 o'clock, A. M.

Additional Clergy Present—Petition from St. Mark's Parish, Culpeper.

THURSDAY MORNING, 9 A. M.

The Council met and was opened with prayer by Rev. R. T. Davis.

The minutes of yesterday's proceedings were read and approved.

The following Clergy absent yesterday appeared to-day and took their seats:

Rev. G. S. May,	Rev. Andrew Fisher,
Rev. E. Boyden,	Rev. Lewis Walke,
Rev. H. W. L. Temple,	Rev. A. B. Tizzard,
Rev. Joseph A. Nock,	Rev. Charles Minnigerode, D. D.
Rev. W. L. Hyland,	Rev. J. H. Wingfield,
Rev. Wm. Norwood, D. D.,	Rev. Wm. Hoxton,
Rev. James Grammer,	Rev. Geo. W. Easter,
Rev. J. H. D. Wingfield,	Rev. Thomas E. Locke,
Rev. J. F. Woods,	Rev. J. H. Morrison, D. D.
Rev. J. E. Hammond,	Rev. D. C. T. Davis,
Rev. R. H. Mason,	Rev. C. Elliot Habersham,
Rev. Wm. C. Butler,	Rev. W. H. Meade,

Mr. Tazewell Taylor offered a petition from St. Mark's Parish, Culpeper—

Asking to be received into the Church as a separate Church in the said Parish in the place of St. James Church, which was destroyed to its foundations during the war, and to be admitted as Christ Church in the Parish of St. Mark's, Culpeper, in the place of the former Church of St. James in the said Parish, without requiring of them the notice prescribed by the Canon for the admission of new Parishes.

R. H. CUNNINGHAM,
Delegate from Christ Church
St. Mark's Parish, Culpeper.

Referred to the Committee on New Parishes.

 Standing Committees.

The Bishop announced the following Standing Committees:

STATE OF THE CHURCH.

Rev. Geo. H. Norton, D. D.,	Gen. R. E. Lee,
Rev. J. H. Latane,	Wm. G. Cazenove,
Rev. H. Suter,	E. T. Tayloe,
Rev. Geo. A. Nock,	David May.

WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rev. J. Peterkin, D. D.	Dr. J. R. Baylor,
Rev. R. T. Davis,	Dr. D. C. Gordon,
Rev. R. T. Brown,	F. Stringfellow.

EPISCOPAL FUND.

Rev. Geo. Woodbridge D. D.	G. D. Fisher.
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ACCOUNTS OF TREASURER OF MISSIONARY SOCIETY.

Rev. S. Ridout,	T. B. Taylor,
Rev. R. H. McKim,	Z. W. Pickrell.

PAROCHIAL REPORTS.

Rev. Wm. H. Pendleton,	R. Douthat,
Rev. H. Stringfellow,	J. Coakley,
Rev. G. W. Dame,	Taylor Berry.
Rev. W. L. Hyland,	

NEW PARISHES.

Rev. C. J. Gibson,	Judge R. C. L. Moncure,
Rev. O. S. Barten,	J. R. Bryan.

ELECTIONS.

Rev. T. M. Ambler,	Lewis A. Boggs.
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FINANCE.

E. S. Pegram,	C. T. Meredith,
N. H. Massie,	J. L. Williams.
T. Taylor,	

The following committee was appointed by the Chair under

Mr. Massie's resolution of yesterday, on the subject of clerical support:

Messrs. N. H. Massie, D. Lee Powell, Gen. R. E. Lee, Dr. John Dove, Judge R. C. L. Moncure, Judge H. W. Sheffey, Tazewell Taylor, Lewis H. Boggs, Col. E. T. Tayloe, Judge Rich'd Parker.

The Bishop then read his annual address.

Bishop Johns' Address.

BRETHREN OF THE CLERGY AND LAITY:

The mercies which, as a Diocese, we have received since we last met in Council, and the encouraging prospect for the coming year, call for our devout gratitude to the Giver of all good and perfect gifts. We have, indeed, abundant cause to thank God and take courage, assured, that the preaching and policy which, hitherto, He has signally prospered, He will not, in time to come, fail to bless to the promotion of His own great glory, and the salvation of His people.

The services which I have been privileged to render during the year last past, are as follows:

May 24.—In St. Paul's, Lynchburg, after sermon by the Rev. D. H. Greer, I confirmed forty-one persons.

May 27.—I preached in St. John's, Fluvanna, of which, in the preceding month, the Rev. S. C. Roberts became the rector.

May 28.—In St. Paul's, Goochland, then without a minister, I preached and confirmed five.

May 29.—At Goochland courthouse, where the Rev. Horace Stringfellow officiates monthly, I preached in the court-room and confirmed nine.

June 14.—In the morning I preached in Christ Church, Winchester, and confirmed twenty-five.

At night I preached in the same church.

June 15.—I preached in St. Thomas, Middletown, and confirmed five.

 Ordinations at the Seminary—Services in Maryland.

June 16.—I preached in Grace Church, Middleburg, and confirmed one.

June 17.—In Zion Church, Charlestown, I preached and confirmed fourteen.

At night, after sermon by the Rev. Osborne Ingle, of Frederick city, Md., I again addressed the congregation.

June 21.—In the Seminary Chapel I confirmed four.

June 24.—In the Seminary Chapel, after sermon by the Rev. Walter W. Williams, of Georgetown, D. C., I admitted to deacon's orders James B. Craighill, Edmund W. Hubbard, Kinloch Nelson, George W. Peterkin, Benjamin E. Reed, James H. Williams and William Hoxton. These all have been, and still are officiating for congregations of this Diocese.

July 3.—I attended a meeting of the Board of Visitors of William and Mary College, and at night, after the Rev. E. C. Murdaugh, I addressed the congregation in the church of Bruton Parish Williamsburg.

July 5.—I preached both morning and night in St. Paul's Church, Suffolk, and confirmed two.

July 6.—I preached in the Glebe Church, Nansemond, and confirmed six.

July 9.—I preached in Christ Church, Eastville, and confirmed thirteen.

July 10.—I preached in Hungar's Church, and confirmed one.

July 11.—I preached at Onancock.

July 12.—I preached in the church at Drummondtown, and confirmed seven.

July 13.—I preached in the church at Temperanceville, Accomac, and confirmed one.

On my return from the Eastern Shore I had the pleasure of officiating for the Bishop of Maryland, in the following churches, under the care of Rev. John Crosdale, to whom we are greatly indebted for valuable services rendered in Accomac, resulting in the erection of the church at Temperanceville.

July 14.—In the church at Newtown, Worcester county, I preached, and confirmed eighteen.

General Convention.

July 15.—I preached in St. Stephen's, Somerset county, and confirmed five.

July 16.—I preached in St. Paul's, Somerset county, and confirmed three.

July 17.—I preached in St. James's, Baltimore county, and confirmed seven.

August 6.—I preached at the Alleghany Springs, Montgomery county.

August 9.—I preached at Harrisonburg morning and night, and confirmed fifteen.

August 10.—I preached in Trinity Church, Staunton, and confirmed thirteen.

August 12.—At night I preached at the Warm Springs, and again the next morning, and confirmed one.

August 15.—At Union, Monroe county, I preached at night.

August 16.—I preached in the same place both morning and night, and confirmed eight.

August 19.—At Lewisburg I preached in the Presbyterian church, and confirmed two.

October 4.—In St. Paul's, Alexandria, the Rector being absent, I preached and administered the Lord's Supper. The principal part of this month was occupied in attending the General Convention in New York, the proceedings of which you will see in the Journal, if it ever appears. My recollection furnishes me with nothing calling for special notice in this address.

October 11.—I preached in the church of the Holy Trinity.

October 18.—I preached in Grace Church.

October 25.—I participated in the services connected with the consecration of Rev. Charles Franklin Robertson, D. D. as Bishop of Missouri.

At night I preached in Grace Chapel.

During the session of the General Convention I had several opportunities to be present at the meeting of the Board of Missions. The Anniversary of the American Church Miss. Society and of the Evangelical Knowledge and Education Societies,

Visit to Middlesex, Matthews, &c.

also occurred at this time. These I attended, participating in their public exercises and rejoicing in the evidence of their increasing prosperity and usefulness.

After the adjournment of the Convention, I commenced a visitation of the churches on tidewater.

November 4.—I preached in Christ Church, Middlesex, and confirmed three.

November 5.—In Trinity Church, Matthews, I read service, preached, confirmed two, and administered the Lord's Supper.

November 6.—In Christ Church, Kingston, I read service, baptized three adults, and one infant, preached and confirmed four.

November 7th.—In Ware Church, Gloucester, I preached, admitted G. S. May to deacon's orders, and confirmed four.

November 8.—I preached in Abingdon Church.

November 9.—I rode to Gloucester point, crossed to Yorktown, and reached Williamsburg in time for evening service, preached and confirmed seven.

I was thankful to find that all the churches between Rappahannock and James rivers had been repaired, and are now in better condition than I have ever seen them. The services of the Rev. S. H. Phillips have been secured for the Abingdon congregation, and, when the parishes in Matthews and Middlesex are provided for, which I hope to do from the present senior class of the Seminary, that section of the Diocese will be fully supplied.

November 11.—I crossed to Smithfield, Isle of Wight, where I preached at night and baptized an infant.

November 12.—Both of our churches in this parish had recently been burnt. I preached in the Methodist church loaned to us on this occasion. This congregation and that at Smithfield, usually united, are yet without a minister.

November 14.—At the residence of Mr. Spratley I baptized an infant. The same morning I rode some twenty miles to Cabin Point, preached and confirmed two.

November 15.—In Brandon Church I preached and confirmed four.

November 16.—I preached in Mapsico Church, James City county, and confirmed four.

November 17.—I preached in Westover Church and confirmed four.

1869.—January 25.—I preached in the Seminary Chapel.

January 26.—In compliance with the request of the Board of Trustees, and encouraged by kind assurances from brethren in New York, Bishop Whittle and myself visited that city to present an appeal on behalf of our Seminary. We were occupied three weeks in making the arrangements which were necessary to place the claims of the Institution fairly before those to whom we looked for assistance. Our clerical brethren then assumed the further conduct of the application, and left us at liberty to return to our homes. The results of the appeal are only known in part; sufficient, however, to assure us that the response will compensate for the time and toil which the mission required. More than this, we received, in the cordial welcome from our friends, their appreciation of the importance of the Seminary, and their grateful activity in furthering our mission. From the rector of St. George's, who was one of the founders of the Seminary, and who has ever been its steady and substantial patron, its representatives now met with a fraternal greeting and steady co-operation, which I cannot refrain from affectionately recording, without an unnatural restraint upon my feelings.

January 28.—I had the opportunity of being present and participating in the services, at the consecration of the Rev. A. N. Littlejohn, D. D., as Bishop of the Diocese of Long Island.

January 31.—I preached in the Church of the Ascension, and at the request of the rector, after sermon, stated the claims of the Seminary.

February 7.—I preached in the Church of the Holy Trinity, and at the request of the Bishop of New York, admitted the Rev. John F. Steen (deacon) to Priest's orders.

Bishop Johns' Address—Baltimore—Alexandria—Culpeper—Christian Liberty.

On the same day, in the afternoon, I preached in the chapel of St. Luke's Hospital, under the care of the Rev. Dr. Muhlenburg.

February 14.—On my return I preached, in the morning, in Immanuel Church, Baltimore, and at night in the Memorial Church.

February 17.—I preached in the Seminary Chapel.

February 19.—I preached in the Seminary Chapel.

February 21.—I preached in Grace Church, Alexandria.

March 14.—In the Seminary Chapel I admitted to Priest's orders the Rev. J. B. Craighill, of Hungar's Parish, Northampton county.

March 21.—I preached in the Seminary Chapel and confirmed sixteen.

March 28.—In the morning I preached in Christ Church, Alexandria, and in the afternoon addressed the Sunday school.

April 4.—I preached in St. James's Church, Warrenton, and confirmed thirty-one.

April 5.—In Culpeper county I consecrated Christ Church, which by its position supplies the place of two churches destroyed during the war. For this beautiful and convenient building we are indebted to the Christian sympathy and zeal of Miss E. A. Wheatly, formerly of Culpeper, now residing in Brooklyn, New York. She provided the funds and procured the plan, then competent agents conducted it to its completion, and placed it in the charge of trustees, for the use of the surrounding Episcopal community. It stands in full view from the Orange and Alexandria Railroad, a pleasing memorial of the pious devotion of the lady who loved her people, and built them a Christian synagogue.

There were present and participating in the services, the Rev. T. S. Rumney of New York, and the Rev. Messrs. Brown, Hubard, and G. W. Peterkin, of Virginia. I preached the consecration sermon, and afterwards confirmed two.

In this connection I take pleasure in recording a like act of generous sympathy on the part of Mr. John F. Farish, by whose

Bishop John's Address—Richmond—Petersburg—Henrico.

liberality in other ways this Diocese has been benefitted. On a recent visit, observing that the church at Raccoon Ford, Culpeper county, for the re-edification of which he had furnished the means, was not painted for want of funds, he directed it to be well done immediately at his expense.

April 11.—I preached morning and night in Immanuel Church Baltimore, and at the request of the Rector presented the claims of our Seminary. My statement was followed by the Rector's earnest endorsement, and liberally responded to by the congregation.

April 14.—At the request of the Bishop of Maryland I confirmed seventeen persons in St. James's Church, Herring creek, under the care of the Rev. E. C. Murdaugh lately of Virginia.

April 18.—In the morning I preached in St. Paul's, Alexandria, and confirmed fifteen.

At night I preached in Christ Church and confirmed sixteen.

April 25.—In the morning I preached in St. John's, West End, and confirmed ten.

At night in Grace Church, Alexandria, and confirmed eleven.

May 2.—In the morning I preached in St. John's, Richmond, and confirmed fourteen.

At night in St. Mark's, and confirmed thirty-five.

May 3.—In St. Paul's Church, Richmond, at 7 A. M., I addressed the congregation and confirmed six.

At night in Grace Church I preached and confirmed fifteen, three of whom were from St. John's.

May 4.—In the morning I preached at Manchester and confirmed six persons. A church at Manchester we have long needed. I commend to the patronage of our people the enterprise now advancing under the lead of the Rev. J. E. Hammond, and several of the laity who are deeply interested in the result.

May 4.—At night in St. James's, Richmond, I preached, and confirmed thirty-nine, one of them from St. Mark's.

May 5.—In Emmanuel Church, Henrico, I preached and confirmed nine.

Bishop Johns' Address—Petersburg—Norfolk—Portsmouth—Candidates for Orders.

May 6.—In Grace Church, Petersburg, I preached morning and afternoon and confirmed thirty-four.

At night I preached in St. Paul's and confirmed fifteen, one of them from Grace Church.

May 7.—In St. Stephen's, a very commodious church for colored people, I admitted the Rev. J. S. Atwell (deacon) to Priest's orders. Prayers were read by the Rev. Messrs. Hansborough and J. H. Wingfield, Jr. Sermon by the Rev. C. J. Gibson. The candidate was presented by the Rev. J. H. Wingfield, Jr., who, with the other clergy named, united in the imposition of hands. Before the administration of the Lord's Supper, twelve persons were confirmed.

I must express my gratitude for the favorable circumstances under which this congregation commences its course, I trust of increasing prosperity and usefulness. The Rector in a long and careful examination by the brethren who united in his ordination, gave satisfactory proof of his aptness and meetness for the work of the ministry, and, by his faithfulness, diligence and his irreproachable conduct as a deacon, has secured the respect and confidence not only of his own people, but of the Christian community by which they are surrounded.

This first complete organization of a congregation of the kind in this Diocese, commences with encouraging prospects. I trust that under God's blessing, it will prove a safe and edifying example and pattern, to be successfully followed by many others.

May 9.—In the morning I preached in St. Paul's, Norfolk, and confirmed fourteen.

At night in Christ Church, and confirmed forty-seven.

May 10.—In the morning I preached in Trinity Church, Portsmouth, and confirmed four.

At night in St. John's, and confirmed six.

CANDIDATES FOR ORDERS.

During the past year there have been transferred to other Dioceses:—

Otho K. Pate, to Kentucky; P. Nelson Meade, to Missouri; Everard Meade, to Alabama.

Those at present on my list are, A. M. Smith, J. W. Keeble, D. Barr, T. A. Tidball, W. M. Dame, J. C. Clemens, P. Brooke, A. S. Berkeley, A. W. Weddell, W. H. Laird, R. J. McBryde, H. T. Sharp, J. W. Keller, I. T. Cooley, C. Y. Steptoe, S. S. Hepbron, F. A. Meade, H. McKim, R. A. Gibson, J. Ward, O. A. Glazebrook, J. S. Lindsey, V. P. Suvoong, J. J. Norwood, J. G. Minnigerode.

The ordinations by myself we noticed in the preceding part of this address. Those by Bishop Whittle will appear in his report.

The following additions to the clergy have been by letters dismissory from other Dioceses:

Rev. J. H. Rowling, from western New York.

Rev. B. Elliott Habersham, from South Carolina.

Rev. J. S. Atwell, from Kentucky.

Rev. Joshua Cowpland Jr., from Pennsylvania.

Rev. Henry Wall, from Maryland.

Rev. Samuel Tompkins, from Kentucky.

Rev. J. H. Morrison D. D., from Maryland.

Rev. Edmond B. Church, from Kentucky.

Rev. J. Stuart Hanckel, from South Carolina.

Rev. K. J. Stewart, from New Jersey.

Of these the Rev. J. H. Rawlings is residing in Amherst Co.

The Rev. B. Elliott Habersham is rector of St. Paul's and Emmanuel Churches, Hanover.

The Rev. J. S. Atwell is on missionary duty in Petersburg.

The Rev. Joshua Cowpland is rector of Christ Church and St. John's, Brooke county.

The Rev. H. Wall is rector of St. John's, Richmond.

The Rev. S. Tompkins is officiating at Sistersville, West Va.

The Rev. Dr. Morrison is rector of St. Paul's, Goochland.

The Rev. E. B. Church has been transferred to Pennsylvania.

The Rev. R. J. Stewart is officiating at Gordoneville and vicinity.

 Bishop Johns' Address—Changes in the Diocese.

The Rev. J. Stuart Hanckel is rector of Christ Church, Charlottesville.

The following clergy have been transferred:

Rev. W. McGuire, to Massachusetts; Rev. Chauncy C. Colton, to Maryland; Rev. Isaac Gibson, to Kentucky; Rev. W. Q. Hullihen, to Kentucky; Rev. D. H. Greer, to Kentucky; Rev. T. U. Dudley, to Maryland; Rev. E. B. Church, to Pennsylvania.

CHANGES IN THE DIOCESE.

To the Rev. W. G. Stewart (deacon), officiating at Coalsmouth, Kanawha, I was compelled to present the alternative of a renunciation of the ministry, or a public trial. He properly elected the first, and has been formally deposed according to Canon V. Title II.

The Rev. J. T. Clarke has resumed his former position of rector of Christ Church, Halifax.

The Rev. J. Cosby has accepted the rectorship of Rockingham Parish, Harrisonburg.

The Rev. J. F. Curtis has resigned the church in Weston.

The Rev. J. S. Hansborough has returned to the churches in Prince George.

The Rev. R. K. Meade has resigned Christ Church, Charlottesville.

The Rev. William Norwood has accepted the rectorship of Immanuel Church, Henrico.

The Rev. J. D. Powell has accepted the rectorship of St. John's, Portsmouth.

The Rev. W. A. Alrich has accepted the rectorship of Fork and Trinity Churches, Hanover.

The Rev. J. B. Craighill has become the rector of Hungar's Parish, Northampton.

The Rev. E. W. Hubard is officiating in Trinity and St. Mark's Churches, Botetourt.

The Rev. R. Nelson, in Leed's Church, Fauquier.

The Rev. G. W. Peterkin, in St. James's, Richmond.

The Rev. B. E. Reed, in Brandon and Grace Churches, Prince George.

The Rev. J. H. Williams, in St. John's, West End, Alexandria.

The Rev. Wm. Hoxton, in Emmanuel Church, Pittsylvania.

The Rev. G. S. May, in the churches in Lancaster.

During the past year the Diocese has been bereaved of two of its most advanced and well beloved presbyters, the Rev. John Cole and the Rev. John P. McGuire. After a long and laborious ministry they have finished their course in perfect peace and blessed hope. May we have grace to benefit by their example, that we may share in the greeting and glory in reverence for all faithful servants of our gracious Lord.

In the report for the preceding year I mentioned the failing health of our young brother, the Rev. N. H. Lewis, rendering necessary a suspension of his ministration. His decline was very rapid, and soon terminated in his removal from the field in which he longed to labor, to early rest in His presence, for whose glory he desired to live.

DIOCESAN INSTITUTIONS.

These will communicate with the Council in the usual form. I may briefly state that the Seminary has been signally favored both in the number of students and in the spirit which has prevailed; affording good hope that the blessing of past years abides with the Institution, and gives promise of continued usefulness.

The High School, and the Female Institute at Staunton have been well supplied with pupils, and conducted so as to meet the continued patronage of the Diocese. Parents who peril the principles of their children by placing them in schools where they are exposed to erroneous teaching and worldly living, will, with the ample provision for safe and thorough education existing in our state, find it difficult to excuse themselves before God and man.

Bishop Johns' Address—Sunday school cause—Ritualism.

The Diocesan Missionary Society is actively and successfully engaged in its special work. The arrangement for holding the quarterly meetings at different places has proved very acceptable, and I have reason to believe, has had the effect of extending the missionary interest and increasing the contributions. The means thus attained and the appropriations made by the committee of the General and American Church Missionary Societies have materially aided our impoverished congregations and enabled ministers to remain in positions which otherwise must have been relinquished.

Wearisome as I often find it, I am desirous to persevere in making a collection for this Society, wherever I have an official appointment, and ask, that, unless there is good and sufficient reason to the contrary, this may be effected as a matter of course, and be regarded as independent of the regular parochial contributions.

During the month of April, the Rev. Drs. Andrews and Minnigerode consented to devote several weeks to the services of churches without a minister. On this missionary tour they officiated in the vacant parishes in Essex, Middlesex, Matthews, Elizabeth City, Isle of Wight, Surry, Dinwiddie and Greenville. I need not say that their labors of love were highly appreciated, and I trust have inaugurated a policy which will ensure a series of similar services, by other brethren in turn, and thus afford an acceptable and salutary supply for destitute parishes, for which at present suitable provision cannot otherwise be made.

In the Sunday School cause new zeal has been awakened, expressing itself in an increase of the number and activity of teachers, and the adoption of new forms of usefulness. The Sunday School paper "Early Days," published by the Association is edited with judgment, received with interest, and I am pleased to find extending in circulation.

Before closing this address I beg leave to call your attention to a subject which I have been requested to propose for your grave consideration. You will anticipate me as referring to the

excessive ritualistic innovations which have annoyed the sober-minded and conservative portion of the church in England and our own country, and which, unless speedily arrested and corrected will certainly lead to consequences which we must all devoutly deprecate.

I should indeed feel self-condemned if this were the first of my addresses to Council in which that plausible and progressive evil is formally noticed, but you will find on the Journals of the last three years, evidence of my concern in reference to the character and tendency of unauthorized changes in the public services of the church, which have now in certain quarters reached an extent, and avowedly indicate a purpose, which make it impossible to be silent without unfaithfulness, and demand a distinct and decided protest, if we would not become partakers of other men's sins.

It is not ritualism as such, that offends and alarms. This is inseparable from public worship. All are ritualists. The question with us is one of degree, and our complaint is, not only that it is being pressed and practised to a degree incompatible with the simplicity and spirituality of the religion of the gospel, but that by some at least engaged in this movement, this extravagant and complicated externalism is designed symbolically to favor and facilitate the reintroduction of great error in doctrine and worship repudiated by the distinguished divines of the English Reformation, and condemned by our standards, and which tend to unprotestanize the Church, and assimilate it to the corrupt Church of Rome. If it were a mere question of æsthetics, though we would still eschew the pageantries and puerilities by which some, from whom better things were to have been expected, are carried away captive, yet we would less care to remonstrate and resist, but when the tendency of the innovations is to subvert Scriptural truth, and pervert Scriptural worship, our solemn oath of Ordination allows no indifference or compromise, but binds us expressly to be "ready with all faithful diligence to banish and drive away from the Church all erroneous and strange doctrines contrary to God's word."

Bishop Johns' Address—Ritualism.

But if, as we have stated, the agitating question is simply one of degree, how is the proper graduation to be settled? The authoritative rule is found in the Book of Common Prayer as ratified by the General Convention, and what has been the general usage of this church under that directory. To any ritualism so recognized and sanctioned no one may justly object, but beyond the license thus indicated, begins excess, which, being once outside the legitimate limitation, may run riot in any amount of extravagance which the fancy or the folly of the individual affects—such as the use of fading flowers cut off from their root to symbolize a resurrection to life—groups of *variegatedly* vested and artistically attitudinizing priests, to observe the sacrament instituted with so much simplicity in the upper chamber at Jerusalem—pictorial representations of the scenes and sculptural images of the saints of Scripture—dramatic exhibitions of the affecting events of Passion week—even their consummation at Calvary—anything and everything which sentimentalism or superstition may crave to gratify its morbid appetite. Thus churches are changed into exhibition halls, the people lose their spirituality in sight seeing, and become mere gazers instead of godly worshippers. So it has been, as the history of the Church sadly testifies. The tendencies are still the same. The proclivity of the natural heart is to externalism in religion. So, therefore, it will be again, if legal limits are disregarded, and every one is left to introduce such innovations as are pleasing to himself.

Brethren, we are one Church, under compact to maintain, as far as may be, one and the same manner of public worship. And, worship in this Church where we may, it is the sacred right of each one of us, to be secured against any service or mode of administration, not prescribed by the Book of Common Prayer or authorized by known usage which has become our Common Law.

Thanks to God, under his blessing, and by the sober piety and sound sense of the Clergy and Laity, we have, as a Diocese been signally preserved from offensive practices, which, in

Bishop Whittle's Address.

other places, seem to be the order of the day. Let us not, however, forget our exposure, and that those evils, though small at their inception and entrance, are the restless and insidious precursors of the corrupt system to which they naturally pertain. Continued exemption can be expected only at the cost of constant vigilance. Help me then, dear brethren, by your devout and intelligent co-operation, to keep our beloved Church in this Diocese on the Scriptural basis of our book of Common Prayer—a basis broad enough to allow all reasonable variety in public worship, and any doctrinal diversity compatible with spiritual health and eternal salvation.

Whatever may be the imperfections of that excellent form of sound words, I deem it less liable to exception than any similar provision of any age or section of the Christian Church.—Now closing the fiftieth year of my ministry, I may testify that I have found it, not a hindrance, but a wholesome restraint and a precious help. I regard it with increased admiration and love, and feel assured that if parted with, or materially changed, its like would not be obtained before the dawn of a new dispensation.

Bishop Whittle then read his annual address.

REV. AND DEAR BRETHREN:

Before proceeding in this second annual address, to give the account of my stewardship required by the Canons, it may be proper to mention, that my first care, after the adjournment of the last Council, was to remove my family from Kentucky, and settle them within the Diocese. Owing to unavoidable difficulties, this was not accomplished until the first week in July. Consequently I was not able to perform the amount of service, during the early summer, which I had expected and desired.

1868.—May 20.—At the opening of the Council, assisted the Bishop in the service of the Communion.

Bishop Whittle's Address—Lynchburg—Louisville, Ky.—Charlottesville—Alexandria.

Sunday, May 24.—In the morning consecrated Grace Church, Lynchburg, Rev. James Grammer, rector, and confirmed three persons. Morning prayer by Rev. C. J. Gibson; "Sentence of consecration" by the rector; Sermon by the Rev Dr. Walker.

At night preached the closing sermon of the Council, in St. Paul's Church.

Sunday, June 7.—By request of Bishop Smith, preached in Zion Church, Louisville, Ky., and confirmed nine.

At night made a Missionary Address in St. Paul's Church.

Sunday, June 14.—In the morning read prayers, preached, and administered the Communion in Zion Church, Louisville.

In the afternoon, read prayers and preached in St. Paul's Chapel.

Sunday, June 21.—Read prayers, assisted by Rev. R. T. Davis, and preached in Christ Church, Charlottesville.

June 24 and 25 were spent in attending various meetings, examinations and exercises at the Theological Seminary and High School.

June 26.—In the Seminary Chapel, after morning prayer by Rev. C. J. Gibson, and sermon by Rev. W. W. Williams of Georgetown, D. C., admitted to Priest's orders Rev. Messrs. David H. Greer of Clarksburg, Walter Q. Hulihan of Fincastle, and T. U. Dudley of Harrisonburg. The two former were presented by Rev. Dr. Walker, and the latter by Rev. Mr. Gibson, who, with Rev. Dr. Sparrow and Mr. Williams united in the laying on of hands.

Sunday, June 28.—Morning, preached in Christ Church, Charlottesville, and confirmed eleven, of whom three were students from the University.

Afternoon, baptized a child and preached in the same church.

At night, preached at the University.

Sunday, July 5.—Assisted the rector of St. Paul's Church, Alexandria, in administering the Communion.

Sunday, July 12.—In the morning, preached in St. Paul's, and at night in Christ Church, Alexandria.

July 17 and 18.—Preached in the Methodist church at Ivy

Depot, Albemarle county, where three were confirmed. St. Paul's Church in this parish, Rev. Wm. M. Nelson, rector, was being taken down, with a view to its removal to a more central location; hence our Methodist brethren kindly gave us the use of their building for our services.

Sunday, July 19.—After making an address to the Sunday school, consecrated Emmanuel Church, Albemarle, and preached. Service by Rev. Messrs. Butler and Nelson, the rector; "instrument of donation" presented by Mr. James Bowen, and "sentence of consecration" by the rector.

This is a neat, comfortable and substantial building of brick, and beautifully situated. Its completion in these times of pecuniary depression, affords evidence, it is believed, of a healthy state of religion in the parish.

July 20.—Preached again in Emmanuel Church.

July 21.—After service by Rev. Wm. M. Nelson, preached in Trinity Church, North Garden, and confirmed one.

There are very few Episcopalians remaining in this neighborhood, and the Church has been without a pastor for several years. The Rev. Chas. H. Page, who has faithfully devoted so much of his life to works of faith and labors of love in destitute parishes, or at missionary stations, has officiated here a number of times, during the past year. It is very important that the neighboring clergy should hold an occasional service in Trinity Church, to retain our possession of the property, and to keep alive the things that remain, until the day shall come, which we trust is not far off, for the revival of the Episcopal Church in this part of Albemarle.

July 22.—Preached in Buck Mountain Church, Albemarle, Rev. D. C. T. Davis rector, and confirmed four.

Sunday, July 26.—In the morning, assisted the rector, Rev. O. A. Kinsolving, in the service, preached and confirmed eight in Emmanuel Church, Middleburg. In the afternoon addressed the Sunday school, and at night preached in the same church.

Bishop Whittle's Address—Georgetown—Alexandria—Spotsylvania—Petersburg.

July 27.—Preached and confirmed three in Trinity Church, Upperville.

Sunday, August 2.—Preached morning and night in Christ Church, Georgetown, D. C.

August 7.—In St. Paul's Church, Alexandria, ordained Rev. Horace E. Hayden, of Point Pleasant, presbyter. He was presented and the sermon was preached by Dr. Walker, who united with Dr. Norton and Messrs. Dashiell and Johnston in the imposition of hands.

The work next assigned me by the Bishop, was a missionary tour through six adjoining counties south of James river, containing fifteen churches, and all without ministers. On my way to this interesting and important, but sadly prostrated, part of the Diocese—

Sunday, August 9.—Was passed at Spotsylvania courthouse, Rev. W. W. Greene rector. Here our Methodist brethren, who were about to commence a "protracted meeting," generously proposed to dispense with their own, and to unite with us in our services; and the Episcopal Church being too small to hold all the people who had assembled, theirs was kindly offered for our use.

Accordingly I preached, morning and afternoon, to large congregations in the Methodist Church, some of our own people having come a distance of seventeen miles in carts or wagons to hear the gospel. May it appear at the great day, that the message of reconciliation, delivered with all the simplicity and earnestness of which the messenger was capable, proved to be indeed to some soul, glad tidings of great joy!

August 10.—At night, preached in Grace Church, Petersburg, and confirmed fourteen; making thirty-nine in this parish who had received the laying on of my hands within three months.

August 11.—Accompanied by Rev. Messrs. Gibson, Dashiell and Wingfield proceeded to Dinwiddie courthouse, and after a sermon by the latter, addressed the congregation in Calvary Church.

Bishop Whittle's Address—Dinwiddie.

August 12.—At an early hour, a congregation having assembled in a private house, made an address and confirmed one aged and sick person. Returned to the courthouse, preached in the morning in Calvary Church, and in the afternoon made an address after sermon by Mr. Dashiell.

The Rev. C. J. Gibson, ever abundant in labors outside of as well as within his own parish, preaches once a month, on a week day, in this church.

August 13 and 14.—Assisted by Messrs. Gibson and Dashiell, services were held, morning and afternoon, in Sapony Church, where two were confirmed.

The members and friends of the Church in Dinwiddie seemed very anxious to procure a pastor, and efforts have been made to do so, but owing to the impoverished condition of the people, and the paucity of laborers, they have not been successful.

August 15 and 16, Sunday.—Assisted by Rev. P. J. Robert and the brethren already mentioned, services were held in Christ Church, Hicksford, and five persons confirmed.

This church is kept open by a lay reader, an occasional service being given by the clergy of Petersburg.

August 17 and 18.—Services in Grace Church, Greensville county, where a child was baptized and the Holy Communion administered.

A communicant was persuaded to open a Sunday school, and read the morning prayer and a sermon in this church; and the people were exhorted to help and sustain him. Nothing has been heard, but it is hoped the good work was commenced and is still going on.

August 19.—In the morning read part of the service and addressed the congregation after sermon by Rev. Aristides Smith; and at night read prayers and preached in St. Andrews, Lawrenceville.

August 20.—Made two addresses, preached, and confirmed two in the same church. A lay reader officiates here every alternate Sunday.

Bishop Whittle's Address—Brunswick—Nottoway—Lunenburg—Mecklenburg.

August 21.—After service by Rev. Mr. Smith, preached in Meherrin Church, Brunswick county.

August 23, Sunday.—Read prayers and preached, morning and afternoon, in Trinity Church, Brunswick, and confirmed one.

August 24.—Read prayers, baptized a child, preached and celebrated the Lord's Supper in the same church. Dr. Edwin B. Jones, whose piety commands the entire respect and confidence of the whole community, officiates regularly and most acceptably as lay reader for this congregation, being sometimes called upon to visit the sick, baptize the dying, and bury the dead.

August 25.—After service by Messrs. Gibson and Hansborough, preached in St. Luke's Church, Nottoway county.

August 26.—In the morning, preached again in St. Luke's; and in the afternoon, made an address after sermon by Mr. Gibson, and confirmed three. The brother last mentioned extends his ministrations regularly to this church, which, under God, owes its existence and present prosperity to his labors.

August 27.—Preached in St. Paul's Church, Lunenburg county.

August 28.—In the morning made an address in the same church, and in the afternoon, again addressed the congregation, confirmed nine persons, and administered the Holy Communion, assisted by Rev. Messrs. Locke and Hansborough.

August 29.—Baptized a child and preached in Old Church, Mecklenburg county, the service being read by Rev. Mr. Locke, who kindly accompanied and assisted me for more than three weeks of my journey. This venerable old frame building, erected in Colonial times, after being almost entirely abandoned for several years, was undergoing repairs which, when completed, would make it as comfortable and attractive as ever.

August 30, Sunday.—In the morning baptized three children, preached, and administered the communion in St. James's Church, Boydton. In the afternoon read prayers and Mr. Locke preached.

Bishop Whittle's Address—Mecklenburg—Lunenburg—Fredericksburg.

August 31.—Baptized two children, and preached again in St. James's Church.

September 1 and 2.—Services were held in St. Timothy's Church, Clarksville.

September 3 and 4.—In St. Luke's Mecklenburg, where three were confirmed.

September 5 and 6, Sunday.—Preached in St. Andrew's Church, Mecklenburg, confirmed one, and celebrated the Lord's Supper.

September 12.—Preached in St. John's Church, Lunenburg county.

September 13, Sunday.—Preached in the same church, morning and afternoon, and administered the Holy Communion, still assisted in the services by Rev. T. E. Locke. Here, in my native parish, I had expected to tarry several days longer and rest, but was met by a vestryman from Trinity Church, Brunswick, who represented that a great religious interest had been awakened in that congregation, and urged my return thither. So, setting off that afternoon, and reaching our destination the next morning,

September 15.—After sermon by Mr. Locke, addressed the congregation of Trinity Church.

September 16.—The Rev. Mr. Locke being obliged to return home (to whom, and to the other brethren who have been mentioned, I here record my grateful acknowledgments for their pleasant companionship, and kind sympathy and assistance, during this long and arduous tour), after service by Dr. E. B. Jones, baptized two adults, preached, and confirmed thirteen in Trinity Church.

September 18—At night, read prayers and preached in St. George's Church, Fredericksburg, the rector being absent.

September 19.—Preached morning and afternoon in Aquia Church, Stafford county, and at night baptized the infant son of the rector, Rev. J. M. Meredith.

September 20, Sunday.—In the morning, made an address and preached, and in the afternoon, preached and confirmed

Bishop Whittle's Address—Alexandria—New York—Culpeper.

sixteen in Aquia Church. Rode fourteen miles, and at night, read prayers and preached in St. George's, Fredericksburg.

October 4, Sunday.—Preached in Grace Church, Alexandria, and assisted the rector in administering the Holy Communion.

From October 7th to 29th, was in my place as a member of the General Convention, during which time, preached in the church of The Holy Trinity, New York, in the Atonement twice, and in St. Ann's Church, Brooklyn.

November 6.—Preached in the morning, in St. Stephen's Church, Culpeper courthouse, and at night, made an address after sermon by Rev. Dr. Walker, and confirmed two

November 7.—After sermon by Rev. Mr. Carson, addressed the congregation in St. Paul's Church, Culpeper.

November 8.—Sunday morning, consecrated St. Paul's Church and preached, Dr. Walker and Mr. Carson reading the morning prayer, and Rev. John Cole, rector, the "sentence of consecration." In the afternoon, after sermon by Dr. Walker, administered the communion, assisted by the brethren present.

This church, a remarkably neat and comfortable frame building, was erected in the place of one destroyed during the war, in one of the most desolated portions of the state; thus shewing what may be accomplished, even in the impoverished condition of our people, where the heart is stirred up, and the spirit is made willing to present an offering unto the Lord. The rector was only able to preach in St. Paul's on every third Sunday during a part of the year, and not at all during the winter. We therefore got the promise of two of the vestry men to open the church every Sunday for lay reading, and urged the congregation to attend. Mr. Cole has since gone to his rest and reward. He habitually testified by his conduct "that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, he had his conversation in the world;" and thus having lived the life, he died the peaceful and triumphant death of the righteous. The two gentle-

Bishop Whittle's Address—King George—Westmoreland—Richmond.

men commenced their lay ministry on the first Sunday of December, and have been encouraged by the constantly increasing interest and attendance of the people to persevere in the good work they have undertaken.

November 14.—At night, after sermon by the rector, addressed the congregation in St. Peter's Church, Port Royal.

November 15, Sunday.—Preached morning and night in the same church, and confirmed five, one being from Port Conway, King George county.

November 16.—Preached in Emmanuel Church, King George county, and confirmed five.

November 17.—Preached in St. John's Church, King George Courthouse, and confirmed two.

November 18.—Preached in St. Paul's, in the same county, and confirmed two.

November 20.—Preached in St. Peter's, Oak Grove, Westmoreland county.

November 21.—Preached and confirmed five in the same church.

November 22, Sunday.—Preached in St. James's Church, Westmoreland Courthouse.

November 23.—Preached again in St. James's, and confirmed one.

November 24.—Preached and confirmed one in Nomini Church.

November 25.—Preached in Yeocomico.

November 26.—In the morning preached and confirmed three in St. John's Church, Warsaw, and at night made an address after sermon by Mr. Locke.

November 27.—Preached again in the same church, and confirmed two.

November 28.—Preached in Calvary Methodist Church, Richmond county, (old Farnham being too much out of repair to be occupied) and confirmed one.

November 29, Sunday.—Preached in White Chapel, Lancaster county.

Bishop Whittle's Address—Essex—Fairfax—Alexandria.

November 30.—In Grace Church, in the same county.

December 1.—Services were held at night in St. John's Church, Tappahannock.

December 2.—Morning and night, services in the same church.

December 3.—Preached again in St. John's Church, and confirmed five.

December 4.—In St. Paul's, Essex county, preached and confirmed two.

December 5.—Preached in St. David's Church, King William county, and confirmed four.

December 6.—Read prayers, preached, and confirmed four in Vawter's Church, Essex county, which, like St. David's, had no rector.

December 12.—At night preached in the courthouse of Fairfax county. The church at this place was destroyed during the war. Through the zealous efforts of the rector, Rev. W. A. Alrich, a new building had been commenced, and had progressed so far as to be under roof; but its completion has been delayed for want of funds. I think there is no congregation in the Diocese more deserving of help than this, where the people have shewn such a determination to help themselves.

December 13.—Sunday morning, preached in Fairfax Courthouse, and confirmed fourteen; and in the afternoon preached and confirmed two in the church at Centreville. This is another new church built by the efforts of Mr. Alrich, in place of one destroyed during the war. It was not yet completed, and was occupied for the second time on this occasion. When finished, it will be one amongst the prettiest country churches in Virginia.

December 25.—Assisted the rector in the services in Christ Church, Alexandria.

December 27.—Sunday morning, assisted by Rev. J. H. Williams, minister in charge, consecrated St. John's Church, Fairfax county, preached, and administered the communion. This building has been erected, and congregation gathered en-

Bishop Whittle's Address—New York—New Jersey—Caroline—Hanover.

tirely by the labors of Mr. Williams while a student at the Theological Seminary. At night, in the absence of the rector, read prayers, and preached in Grace Church, Alexandria.

1869—January 6.—In the morning assisted in the Epiphany services, and at night made an address at a missionary meeting in St. Paul's Church, Alexandria.

January 7.—At night conducted the services, and made an address at a meeting in behalf of the Diocesan Missionary Society in Christ Church.

January 20.—At night preached in Christ Church, Alexandria.

From January 21 to February 11 was spent in New York and its vicinity, endeavoring, with the Bishop, to raise funds for the endowment of our seminary. During this time I preached in three of the churches in New York city, and in Trinity Church, Newark, and made two addresses to Sunday schools in Elizabeth, New Jersey.

February 14.—Preached in the morning in the Seminary Chapel; in the afternoon catechised the children of Christ Church, the rector being absent; and at night preached in Grace Church, Alexandria.

March 20 and 21.—Assisted by Rev. Messrs. Friend and Greene, three services were held in Trinity Church, Bowling Green, Caroline county. Here we have but two communicants remaining. There is, however, a good church building, on a fine lot, and Messrs. Stringfellow and Greene officiate occasionally but regularly, with large and interested congregations.

March 22.—Preached in the afternoon in the church in Ashland.

March 23.—In the morning, preached in the same church, and by request of the rector, Rev. Mr. Kepler, baptized a child.

At night, preached and confirmed nine in the chapel of Randolph Macon College, which was kindly loaned for our services, the church being too small to hold the congregation.

March 24.—Preached in the morning in the Monumental

Bishop Whittle's Address—Richmond—Manchester—New Kent—Prince George.

Church, Richmond, and confirmed twenty-three; and at night in St. Paul's, and confirmed thirty-four.

March 25.—Preached in an "upper room," comfortably fitted up and furnished for a church, in Manchester, where the Rev. Mr. Hammond seems to have a good prospect for gathering a congregation.

Good Friday, March 26 and 27.—Services were held in St. John's Church, City Point, Rev. J. S. Hansborough rector, where two were confirmed.

March 28 and 29, Easter Sunday and Monday.—Preached in Merchant's Hope Church, Prince George county, under the same rector, and confirmed two.

March 31.—Preached in St. Peter's, New Kent, Rev. Mr. Kepler rector.

It was truly sad to see the condition of this venerable old building, desecrated and despoiled by soldiers. The expenditure of a few hundred dollars, could that amount be raised, would restore it so as to protect it from the weather, and make it a comfortable place of worship for its impoverished congregation.

April 1.—Preached in Emmanuel Church, Hanover, and confirmed two.

April 2.—Preached and confirmed one, in St. Paul's Church, in the same Parish, Rev. B. E. Habersham rector.

April 3.—Read prayers and preached in Trinity Church, Hanover county.

Sunday, April 4.—Baptized two adults, preached, and confirmed six, in the Fork Church, Hanover, Col. Wm. Nelson assisting in the morning prayer.

The following Sunday the Rev. Mr. Alrich, of Fairfax county, entered upon the rectorship of these churches, which for some time had been vacant.

April 6.—Preached and confirmed three, in St. John's Church, Louisa county.

April 7.—In Grace Church, Albemarle, preached, and confirmed five.

Bishop Whittle's Address—Orange—Rappahannock—Campbell—Bedford.

April 8.—Preached in St. Thomas' Church, Orange courthouse, and confirmed thirteen.

April 10.—Preached in St. Paul's, Woodville, Rappahannock county, and confirmed two.

Sunday, April 11.—Preached in the morning to a good congregation, notwithstanding a heavy snow-storm, in Trinity Church, Washington, Rappahannock county, and confirmed five.

At night, after service by Rev. R. T. Brown, preached in the Methodist Church, in Sperryville, in the same county.

Sunday, April 18.—Consecrated Sharon Chapel, in Fairfax county, to the worship and service of Almighty God, and preached. No minister being present, the "instrument of donation" was presented, and the "sentence of consecration" read by Mr. W. H. Laird, a candidate for orders, and member of the senior class in the Seminary, who also assisted in the morning prayer.

This is a neat and comfortable frame building, capable of seating between one and two hundred persons, erected through the efforts of Mr. Laird, and other students of the Seminary to supply the place of an edifice destroyed by Federal soldiers during the war. Divine service is celebrated, and a Sunday school taught in the chapel on every Lord's day.

April 25.—Read prayers in the morning, and at night, read prayers and preached in Christ Church, Alexandria.

May 1 and 2.—I had appointments in Campbell county, but was confined to bed by sickness, and unable to fulfil them.

May 4.—In the morning after service by Rev. Mr. Grammer, preached in the Alms House in Lynchburg, and confirmed seven of its inmates, as the fruit of the Divine blessing on the labors of two Christian ladies of St. Paul's Church. These poor in this world, it is hoped are "rich in faith, and heirs of the kingdom which God hath promised to them that love him."

At night, preached in St. Paul's Church, and confirmed thirty-two.

May 5.—Rode eight miles through the rain to Trinity Church,

Bishop Whittle's Address—Bedford—Roanoke—Lexington.

Bedford, and found the rector, Rev. Wm. H. Pendleton, in place, but no congregation, nor even the sexton to open the doors.

May 6.—Preached in St. Stephen's, Bedford, and confirmed two.

May 7.—In St. John's, Liberty, preached and confirmed four, one of whom was colored.

May 8.—Preached and confirmed one in St. Thomas's Church, Bedford, which has been long without a rector.

Sunday, May 9.—Preached in St. John's Church, Big Lick, Roanoke county, and confirmed six.

May 10.—Preached in the Methodist Church in Salem, and confirmed four.

May 12.—In St. Mark's, Fincastle, preached and confirmed three.

May 13.—Preached in Trinity Church, Buchanan, and confirmed seven.

May 14.—In the same church, after sermon by Rev. Dr. Pendleton, made an address and confirmed four. The Rev. Edmund W. Hubard, deacon, in charge of the churches in Botetourt county, has great reason to be encouraged by the fruits of his brief labors in this parish.

May 15.—At night preached in Grace Church, Lexington.

Whit Sunday morning, May 16.—In the same church, after sermon by Rev. Dr. Walker, confirmed and addressed sixty-six. At night preached by request of "The Young Men's Christian Association of Washington College" in the College Chapel.

May 17.—At an early hour in the morning attended a voluntary prayer meeting at the Virginia Military Institute, and addressed some hundred and fifty of the cadets who were present. There was a most interesting and encouraging state of things in Lexington. Of the sixty-six confirmed, three were citizens of the place; one was from Fincastle; one a professor, and eight students of Washington College; one a professor, three assistant professors, and forty-nine cadets of the Military Institute. Already there are others ready and desirous to be

 Bishop Whittle's Address—Committee on Ritualism.

confirmed, and it is hoped that this is but the shower which shall be followed by a mighty outpouring of the Holy Spirit on the people of the town, and the hundreds of young men in its literary institutions.

May 18.—In Boyden Chapel, Augusta county, preached and confirmed two.

May 19.—Preached morning and night in Trinity Church, Staunton, and confirmed thirty-five.

May 20.—During a visit to the Virginia Female Institute, our Diocesan school for girls, attended the morning prayer in the chapel, and addressed a few words to the pupils. Was much pleased with all I saw and heard in this most important and useful seminary of learning.

The sum of this account of the year's work, which has now been given with, I fear, tedious detail, is as follows :

Number of churches and stations visited.....	79
“ “ confirmations.....	60
“ “ persons confirmed	443
“ “ churches consecrated.....	5
“ “ ordinations,.....	2
“ “ deacons ordained presbyters.....	4
“ “ Baptisms—Adults	4
“ “ “ Infants.....	11
Total.....	15

Rev. C. W. Andrews moved the appointment of a committee of seven clergy and six laity to consider that portion of the Bishop's address relating to ritualism.

The motion was carried, and the following committee appointed.

Rev. C. W. Andrews, D. D., Rev. J. Packard, D. D., Rev. W. N. Pendleton, D. D., Rev. C. J. Gibson, Rev. Wm. Friend, Rev. J. H. Latane, Rev. H. Suter, Judge Sheffey, Judge Moncure, Judge Parker, A. L. Carter, Rich'd H. Cunningham and Dr. P. H. Foster.

 Committee on Episcopal residence—Petitions—Lay delegates.

Rev. O. S. Barten offered the following :

Resolved, That the Chair appoint a committee of six, three clergymen and three laymen, to take into consideration and report to the council upon the subject of an Episcopal residence.

The resolution was adopted and the following committee appointed :

Rev. O. S. Barten, Rev. R. T. Davis, Rev. H. Suter, Mr. H. E. C. Baskervill, Mr. E. S. Pegram, and Mr. J. L. Williams.

Petitions were handed in from Piedmont Parish, St. Thomas' Church, Middleton, Calvary Church, Warren, and St. Stephen's, Petersburg, and referred to the Committee on New Parishes.

[The petitions will be found in Appendix.]

Rev. Mr. Powell, from Committee on Lay Delegates, reported the following :

Taylor Berry, Lexington Parish, Amherst.

H. E. C. Baskervill, St. Paul's Church, Richmond.

A. B. Carter, Trinity Church, Meade Parish, Fauquier.

Eugene Davis, Christ Church, Charlottesville.

B. S. Ewell, Bruton Parish, Williamsburg.

H. C. Emmerson (alternate), Church of St. James the Less, Hanover county, Ashland.

Geo. D. Fisher, Monumental Church, Richmond.

Powell Harrison, St. James' Church, Shelbourne Parish, Leesburg.

Hilary Harris, Emmanuel Church, Powhatan.

Genl. Sam. Jones, Grubb Hill Church, Amelia co.

Jas. T. Keen, Grace Church, Petersburg.

Henry W. Latane, South Farnham Parish, Essex.

Berkely Minor, St. Martin's Parish, Hanover.

Dr. S. P. Moore, Grace Church, Richmond.

Dr. Jno. B. Newton, Cople Parish, Westmoreland.

Ed. S. Pegram, Grace Church, Walker's Parish, Albemarle co.

Peter C. Warwick, Emmanuel Church, Henrico.

Joseph Wilmer, Christ Church, St. Anne Parish, Albemarle co.

Bickerton L. Winston, St. Paul's Parish, Hanover.

Committee on Parishes—Lay delegates—Report from the Standing Committee.

Rev. Mr. Hyland moved to take recess for divine service.
Carried.

12:30 P. M.

The Council assembled after recess.

Dr. Norton, at his own request, was excused from serving on Committee on the State of the Church, and Rev. Dr. Minnigerode was substituted by the Chair.

Rev. Mr. Hyland offered the following:

Resolved, That a committee of three clergymen be appointed by the Chair to revise the list of parishes.

The resolution was adopted and Rev. Messrs. W. L. Hyland, D. F. Sprigg and E. H. Ingle were appointed.

Rev. Mr Powell made following additional report of lay delegates as entitled to seats :

Jno. N. Ashton, Trinity Church, Portsmouth.
Launcelot M. Blackford, Nelson Parish, Nelson.
A. L. Carter, Christ Church Parish, Lancaster.
John Cole (alternate), St. Paul's Church, Petersburg.
Wm. H. Hogeman, St. John's Church, Charleston.
A. McDonald, St. Paul's Church, Lynchburg.
David May, St. Paul's Church, Petersburg.
P. B. Nalle, St. Stephen's Church, Culpeper.
W. H. A. Tabb, Trinity Church, Matthews.
W. B. Williams, Emmanuel Church, Washington.
William Wirt, Washington Parish, Westmoreland.

Rev. Dr. Sparrow presented the following report from the Standing Committee of the Diocese :

ALEXANDRIA, May 22, 1869.

The Standing Committee of the Diocese beg leave to report that since the adjournment of the last annual council they have signed the

 Places of meeting.

testimonials of consent to the *consecration* of Rev. Dr. Littlejohn as Bishop of the Diocese of Long Island, and of Rev. Dr. Huntington as Bishop of the Diocese of Central New York.

They have recommended the following gentlemen for *priest's orders*, viz:

Rev. Messrs. H. E. Hayden, T. U. Dudley, D. H. Greer, Walter Q. Hullihen, Fleming James, Jas. B. Craighill, and G. W. Peterkin.

The following for *deacon's orders*, viz:

J. H. Williams, G. W. Peterkin, J. B. Craighill, B. E. Reed, Kinloch Nelson, E. W. Hubard, William Hoxton, Sewell S. Hepbron, Wm. Meade Dame, Haslett McKim, Jr., Otis A. Glazebrook, Charles Clifton Penick, Robert J. McBryde, Henry Talbot Sharp and Jno. Summerfield Lindsay.

The following as *candidates for priest's orders*, viz:

J. H. Williams, Jas. B. Craighill, Kinloch Nelson, G. W. Peterkin, Rev. E. W. Hubard, Rev. B. E. Reed, Rev. J. S. Atwell, Rev. Fleming James, Rev. James E. Hammond, Haslett McKim, Jr., and Otis A. Glazebrook.

The following as *candidates for deacon's orders*, viz:

G. S. May, T. A. Tidball, J. G. Minnigerode, John Julyan Clemens, Jeremiah Ward, John Summerfield Lindsay, A. S. Berkley, and John Johns Norwood.

The committee likewise report that James W. Keeble was recommended as a *candidate for deacon's orders* in the year 1868, and that his name was omitted from the last report by mistake.

All which is respectfully submitted.

G. H. NORTON,

Secretary of Standing Committee.

W. SPARROW, *President.*

Rev. Mr. Dashiell offered the following:

Resolved, That the following be the order of places for meetings of the council: Wheeling 1870; Petersburg 1871; Lexington 1872; Norfolk 1873; Winchester 1874; Charlottesville 1875; Richmond 1876; Alexandria 1877; Staunton 1878; Lynchburg 1879; Fredericksburg 1880.

Rev. Wm. N. Pendleton moved to amend by placing Lexington first. Amendment lost.

The resolution was then adopted.

Rev. Dr. Woodbridge then read the report of the Executive Committee of the Diocesan Missionary Society, which on motion was referred back for revision.

Rev. J. Peterkin, D. D., offered the following.

Resolved, That in view of the trouble caused in some portions of the church by the introduction of novelties in worship, we have cause for devout thankfulness to God that we have, in our Book of Common Prayer, a safe and sufficient directory of worship beyond which no man can go, through his own private judgment, without violating the common order of the church.

On motion of Rev. W. L. Hyland the resolution was referred to the committee to whom was referred the portion of the Bishop's address upon ritualism.

Mr. R. Douthat gave notice of an amendment to Canon IX. section 1st.

Rev. C. J. Gibson, from the committee on new parishes, made the following report:

The Committee on New Parishes having examined the several petitions which have been referred to them, respectfully report that in the case of St. Mark's parish, Culpeper, they can see no canonical difficulty in the proposed change of the name of church, and therefore recommend that the church be known hereafter as Christ Church, St. Mark's parish, Culpeper.

The petition for a division of Piedmont parish the committee consider to be reasonable, and such division to be highly conducive to the prosperity of the church. They therefore recommend that the division be made according to the lines proposed.

The petition from St. Thomas's parish to extend the boundaries of said parish to those of Leed's parish, Fauquier county, meets the wishes of the rector of both parishes, and we therefore recommend that this petition also be granted, and the boundaries so extended.

 Petitions from Parishes.

The petition from St. Stephen's Church, Petersburg, the committee believe will present its own claims better than any words of theirs can do, and therefore beg leave to read it to the council. [Vide Appendix.]

The committee are aware that the petitioners have not complied with all the requirements of the eleventh canon of the Diocese, they not having given the formal notice to the Bishop and vestries which that canon requires; but they deem the favorable and immediate action of the council upon this petition a matter of such vital importance to the interests of our church in their work among the colored population of the Diocese, that they unanimously recommend that notwithstanding the informality, the prayer of the petitioners be granted.

Respectfully submitted.

C. J. GIBSON, Chairman.

Petition of St. Mark's parish, Culpeper, was granted.

Division of Piedmont parish was allowed.

Boundaries of St. Thomas's parish extended as requested.

Petition of St. Stephen's was, on motion of Mr. D. Lee Powell, postponed until to-morrow at 9½ A. M.

Rev. Dr. Norton moved that the Secretary of the council be instructed to place upon the Journal all applications of new parishes, and the reports thereon; and that all such applications contain the parish metes and bounds.

Mr. D. L. Powell moved to reconsider his motion to postpone the consideration of the petition of St. Stephen's Church, Petersburg. The motion was carried.

Mr. Powell then moved to appoint a committee of fifteen to take charge of the petition, and to report to-morrow at 9½ A. M.

The motion was carried, and the following committee appointed:

Report from Committee on St. Stephen's church.

Rev. Dr. Norton, Rev. Dr. Norwood, Rev. Dr. Sparrow, Rev. Dr. Peterkin, Rev. J. H. D. Wingfield, Rev. W. L. Hyland, Rev. W. C. Meredith, Rev. R. T. Davis, D. Lee Powell, Eugene Davis, B. S. Ewell, Jno. L. Williams, Taz. Taylor, Jno. R. Bryan, and David May.

Rev. Wm. Hoxton asked to be excused from further attendance upon Council.

The request was granted.

The Council then adjourned until 9 o'clock Friday morning.

FRIDAY MORNING 9 A. M.

Council met, and was opened with prayer by Rev. Dr. Woodbridge.

Minutes of yesterday read and approved.

The following clergy appeared and took their seats:

Rev. W. D. Hanson.

Rev. J. R. Jones.

Rev. Mr. Powell presented the following laymen as entitled to seats:

R. H. Baker, Jr., St. Paul's Church, Norfolk.

R. H. Cunningham, St. Mark's Parish, Culpeper.

Dr. G. W. Jones, St. James the Less, Ashland.

Dr. Geo. L. Niverson, Christ Church, Middlesex co.

Rev. Geo. A. Smith moved that at the hour of 11 A. M. the Council take recess for divine service.

Motion carried.

Rev. Dr. Norton, from the special committee on St. Stephen's Church, presented the following report:

The committee appointed to consider the petition of J. S. Atwell, Geo.

 Substitute for Report.

F. Bragg and others of Petersburg, asking for the reception as a parish of the congregation known as Saint Stephen's Church, colored, beg leave to report that after great deliberation they recommend the adoption of the following resolution :

Resolved, That the congregation of Saint Stephen's Church, Petersburg, be admitted into union with the Diocese of Virginia and be represented in Council, and their interests cared for by the Standing Committee on Colored Congregations as heretofore provided.

Respectfully submitted,

G. H. NORTON, Chairman.

Rev. Mr. Dashiell offered the following substitute :

Whereas, This Council at its annual session in 1866 did pledge itself to encourage the formation of colored Episcopal congregations, and to that end did promise to take under its care any such congregations as might be organized, and for the protection of the interests of such congregations, and for their representation in the Council of the Diocese, did and does still annually elect a Standing Committee.

And whereas, a petition has been presented from the congregation of St. Stephen's Church, Bristol Parish, stating that they are duly organized and have their own vertry and officers ; therefore

1. *Resolved*, That this Council hereby expresses its pleasure at the establishment of this congregation, and we assure them of the hearty desire of all our members, clerical and lay, for their continued growth and prosperity.

2. *Resolved*, That the congregation of St. Stephen's Church, Bristol Parish be and it is hereby taken under the care of this Council, and its interests with this body are hereby entrusted to the aforesaid Standing Committee.

3. *Resolved*, That the Executive Committee of the Diocesan Missionary Society be requested to have regard to the congregation of St. Stephen's, and to similar churches, and to grant such needed assistance as they may have it in their power to afford.

The substitute was approved, and the report as thus amended was adopted.

Rev. Dr. Andrews offered the following resolution :

Whereas it is believed that a plan can be devised for the ecclesiastical and spiritual well being of the colored members of our Church, more promotive of the respect to which they are entitled as Christians, and in every way more agreeable to themselves than any which has been submitted to our consideration, therefore

Resolved, That a committee of three clergymen and two laymen be appointed to consider and report upon this subject to the next Council.

Adopted.

Report of Executive Committee of Diocesan Missionary Society.

Rev. J. H. D. Wingfield offered the following:

Resolved, That a committee of three clergymen and two laymen be appointed by the Chair to prepare a canon defining the position of colored congregations.

Lost.

Upon motion of Rev. Mr. Hyland, council took recess for divine service.

12:30 P. M.

The council reassembled after recess.

Rev. O. S. Barten moved that visiting clergy, students of the seminary, and candidates for orders, be invited to seats in the council. Carried.

Dr. Minnigerode brought forward the Missionary report, which had been recommitted, and offered in connection therewith the appended resolutions:

Report of the Executive Committee of the Diocesan Missionary Society for the year ending with May 1st, 1869.

Your committee have contributed, during the past year, to the support of twenty-two of the clergy of the Diocese, in sums ranging from \$50 to \$300, to wit: to the

- Rev. Geo. A. Smith, Amherst.
- Rev. Geo. W. Easter, Nansemond.
- Rev. Horace E. Hayden, Point Pleasant.
- Rev. Henry S. Kepler, New Kent and Ashland.
- Rev. C. P. Rodefer, Wytheville.
- Rev. R. H. Mason, Bath and Monroe.
- Rev. T. G. Dashiell, Richmond City.
- Rev. Wm. Friend, Caroline.
- Rev. G. S. May, Lancaster.
- Rev. J. H. Williams, Alexandria.
- Rev. Horace Stringfellow, Goochland and Albemarle.
- Rev. J. H. Morrison, Goochland.
- Rev. Wm. W. Greene, Spottsylvania.

 Diocesan Missionary Report.

Rev. John R. Lee, Henry.
 Rev. Thos. E. Locke, King George.
 Rev. P. F. Berkeley, Amelia.
 Rev. John Cole, Culpeper.
 Rev. Andrew Fisher, Richmond county.
 Rev. F. D. Goodwin, Marion.
 Rev. Chas. H. Page, at large.

Besides these, they have appropriated to the Rev. S. R. Slack, Massachusetts, for services performed during the war, but never paid for, \$50; and to Randolph Storrs, colored, for services performed in 1865, in preserving church property, \$25.

The amount received during the past year is.....	\$4,334 76
The amount disbursed.....	3,298 52
The balance in hand.....	1,036 24

With this amount we begin the year.

Your committee have held Missionary meetings in Charlottesville and Alexandria with most favorable results. The collections in those places amounted to nearly \$900. Other meetings would have been held had circumstances permitted. They will continue to be held from time to time as expediency may suggest. While we rejoice at these results, indeed we should rejoice still more were the contributions of the Diocese, instead of requiring to be galvanized into a spasmodic energy, to flow forth with a quiet, gentle, perpetual stream from the all-pervading spirit of Christian charity and earnest zeal. The first is too often the result of animal excitement; the last is the effect of Christian principle.

We would here present to your consideration a subject which is not new indeed, and which has been often adopted in the Diocese, especially by the convocations, but which this year has been done with the sanction and advisement of the bishops—that of sending one or more of the clergy on a missionary tour to preach and minister in destitute parishes and in other waste places. We think if due regard is paid to the convenience of ministers and parishes, great good may be thus accomplished.

The committee would earnestly impress upon the council the importance of sustaining the missions of the Diocese. The want of a comfortable support has led many of the clergy to leave the Diocese of

Report of Committee on Clerical Support.

Virginia and to go elsewhere. We do not grudge them to the Dioceses whither they have gone. God forbid! Still we cannot but regret their departure and grieve at its necessity.

We renew the recommendation before made, that where weekly services cannot be maintained, there lay-reading be established. This, wherever practised during the last year, has been attended with manifestly good results.

All which is respectfully submitted by *the committee*.

Resolved, That for the purpose of increasing the means of the Diocesan Missionary Society, in accordance with the increased demands in the Diocese for Missionary work, and with a view of securing a certain minimum of income, which can be relied on as the basis of the operations of the committee, it be recommended to all the rectors or the vestries of parishes in the Diocese, to send to the treasurer an annual contribution of not less than 50 cents for each communicant. And be it further

Resolved, That this provision shall not interfere with additional collections made at the visitations of the Bishop.

In view of the destitute condition of many parishes in the Diocese, which for a long time have been deprived of the regular service of the ministry of our church,

Resolved, That the system inaugurated by the Delegate meeting at Alexandria, 8th January, 1869, of stated visitations by ministers of settled parishes under the direction of the Bishops be hereby approved and recommended by the Council.

The resolutions were voted upon separately, and were adopted.

Mr. N. H. Massie, from the committee of ten laymen, on the subject of clerical support, presented the following report:

The committee of laymen to whom was referred the subject of the support of the clergy of our Diocese, beg leave respectfully to report, that they have examined the tabular statement furnished to them by the Secretary, exhibiting the facts disclosed in the reports made to him by the Treasurer of the various parishes, in accordance with the system inaugurated two years ago by this body, and they will endeavor to embody herein briefly some of the general results.

Your committee cannot, perhaps, commence in any better manner than by congratulating the Council upon the marked improvement which has taken place within the past twelve months throughout the

 Report of Committee on Clerical Support.

Diocese. The figures they are obliged to give still show that there is yet much to be done to cure the evil it has been their endeavor to correct, but they show at the same time that encouraging progress has been made in the right direction. Thus, last year the circulars sent out by the Secretary elicited replies from only 56 parishes, and the fact was disclosed that a large majority of the whole number was in arrear in the payment of the salaries which had been promised to the various rectors, small as those salaries often were. The published list of last year embraced those only who were more than one-quarter in arrear, and yet the list was a formidable one. Now there are reports from 78 parishes instead of 56, and of this number 24 are more or less in arrears, but in much the greater number of these the deficiency is a small one compared with what it was last year, and in only three cases does it amount to as much as one-fourth, whilst a year ago, in many cases less than one-fourth the promised amount had been paid. There are yet a considerable number of parishes which have not been brought before us upon this important subject, from the reason that no reports have been sent in to your Secretary. It is very desirable, in some way or other, to correct this, and your committee have not been able to suggest any better course than to make out as complete a list as can be done of those parishes which have failed to make any report, and have it published in the columns of the Southern Churchman, as well as in the Journal, with the hope that this will rectify this evil. Those parishes which have thus failed to report at all, so far as your committee have been able to make out a list, are as follows: Bloomfield Parish, Rappahannock county, St. Matthew's, Wheeling, Rockingham Parish, Trinity Church, Martinsburg, Salem Parish, Roanoke, Cunningham Chapel, Millwood, Meade Parish, Middleburg, St. Paul's, Albemarle, Emmanuel Church Albemarle, Buck mountain Albemarle, South Farnham, Dale and King William Parishes, Montross Parish, Heber Parish, Bedford, St. Thomas's Parish, Abingdon, in all fifteen.

Whilst your committee have so far confined their attention entirely to the enquiry as to whether the parishes have complied with specific promises to their rectors, and have not in any instance touched upon the more delicate one of the sufficiency of the salaries promised, it will perhaps be remembered by some that the General Convention of our church last October adopted a series of resolutions upon the subject of the inadequate support given to the clergy, pressing the subject very strongly upon the attention of the laity throughout the country. Your

committee would like to add to this, their own urgent appeal to their brethren of the laity, and invoke their serious and prayerful consideration of this subject. And in this connection they especially desire to call the attention of the parishes to the great importance of providing in every case, if possible, a rectory for the use of their minister.

In order to give such effect as may be practicable to the foregoing views, your committee respectfully recommend the adoption of the following resolutions, viz:

Resolved, 1. That the Secretary be instructed to insert in the next Journal of this Council a list of all the parishes which were in arrears for the past year, in the payment of the rector's salary, shewing precisely *how much was promised*, and how much has *been paid* in each case.

2nd. That the list of parishes which have failed to make reports be printed by the Secretary in the Journal, and that he also publish the same in the *Southern Churchman*, asking the attention of these parishes to the subject of these reports, so that uniformity of action may be had throughout the Diocese.

3rd. That the Secretary prepare a column in his printed forms for a report from each parish upon the subject of a rectory—whether is one connected with the parish, and if so, how many acres are attached, and if there be no rectory what the prospect is of providing one.

The report was approved, and the resolutions unanimously adopted.

Rev. Mr. McKim offered the following:

Resolved, That a committee of three clergymen be appointed to revise the form of Parochial report.

Adopted, and the following committee appointed :

Rev. R. H. McKim, Rev. S. Ridout, and Rev. J. D. Powell.

Mr. Douthat brought up his proposed amendment to Canon ix., and moved a committee be appointed to report upon the same:

Resolved, That the ixth Canon, section 1., be amended by striking out the words in the eighteenth line: "twelve from among the parishioners qualified to vote," except in cases where there are not three communicants so qualified.

Carried, and the following committee appointed :

 Proposed Amendments.

Rev. Wm. H. Pendleton, D. D., Rev. J. H. D. Wingfield, Mr. Robt. Douthat, and Mr. John R. Bryan.

Mr. T. Taylor offered the following amendment to the fourth article of the Constitution :

Resolved, That Article iv. of the Constitution be amended as follows, viz: Add the following words, "And before such vote is taken, if seven lay delegates request it, the laity may retire for deliberation."

A vote by orders was called for, and the proposed amendment was not approved.

Dr. Norton asked to be excused from further attendance. The request was granted.

Rev. Mr. Hyland proposed the following amendment to Canon ix., section iv. and section viii., and moved its reference to the special committee already appointed.

Canon ix. section 4, provided, that if none of the vestry be present, the voters present may appoint some suitable person to conduct the election.

Canon ix., section 8.—Strike out in the third line "the words from their own body."

The motion to refer was carried.

Rev. S. Ridout, chairman of the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, reported that the same were correct.

The following was offered by Mr. N. H. Massie :

Resolved, That it be referred to a committee of clergymen and laymen to examine and report to this Council whether any alteration is necessary in the existing canons with reference to the appointment of vestries, to provide for the case, where two or more parishes have together but one vestry, how the vestrymen shall be divided between those parishes.

Committee—Rev. John McGill, Rev. W. M. Nelson, Mr. W. H. Massie and Judge H. W. Sheffy.

Rev. Mr. Latane moved that the report of the Committee on Ritualism be made the order of the day to-morrow at half past 9 o'clock. Carried.

Report on Parochial reports.

Rev. W. H. Pendleton presented the following report from the committee on Parochial reports:

The committee on Parochial reports desire to present the following statement of the results of their examination of the same to the Council of the church now assembled:

Baptisms—Adults, white.....	314	
Colored.....	21	
	<u> </u>	
Total.....	335	
Baptisms—Infants, white.....	868	
Colored.....	75	
	<u> </u>	
Total.....	943	
Total adults and infants.....		1278
Confirmations—White.....	865	
Colored.....	20	
	<u> </u>	
Total.....	885	
Communicants added—White.....	1080	
Colored.....	33	
	<u> </u>	
Total.....	1113	
Present number.....		8563
Marriages—White.....	342	
Colored.....	73	
	<u> </u>	
Total.....	415	
Funerals—White.....	374	
Colored.....	27	
	<u> </u>	
Total.....	401	
Sunday Schools.....		82
Teachers.....	1019	
Colored.....	6	
	<u> </u>	
Total.....	1025	
Scholars.....	6163	
Colored.....	309	
	<u> </u>	
Total.....	6472	
Contributions.....	\$63,747	01

We report an increase in adult baptisms of 95; in infant baptisms of 146; in confirmations an increase of 37; in communicants an increase of 1450; in marriages a decrease of 42; in funerals a decrease

 Report on Episcopal residence.

of 131; in Sunday schools an increase of 18; in teachers of 100; and in scholars an increase of 876; in contributions an increase of \$11,415 05.

The same defect is observed in the Parochial reports, to which attention was directed by your committee last year and the year previous, viz: that there is no head in the printed forms for *colored* communicants. We therefore renew the suggestion, that the Secretary of the Council be requested to insert after the words formerly reported, the words white and colored, which will correct the defect at present existing.

The above statistics, though by no means containing a full report from all the parishes, show a gratifying increase both in contributions and in numbers.

Respectfully submitted.

W. H. PENDLETON,
GEO. W. DAME,
W. L. HYLAND,
RO. DOUTHAT.

Rev. Mr. Barten, from the committee on the Episcopal residence, made the following report:

The committee to whom has been committed this subject, beg leave to report—

In their opinion the time has fully come for the Diocese of Virginia to provide a comfortable residence for the Bishop. That in order to accomplish the desired end, they beg leave to report the following resolution, leaving the question of location to be decided hereafter:

Resolved, That a collection be made in every parish of the Diocese for the purpose of creating a fund to be appropriated for the purchase of an Episcopal residence; and that a standing committee be appointed of six—three clergy and three laymen—to whom such collections, and all other donations or appropriations for that purpose, be entrusted, to report to the next Council.

Adopted, and same committee appointed.

Mr. E. S. Pegram made the following report from the finance committee:

 Report on Finance—Widows and Orphans of deceased Clergymen.

The Committee on the subject of Finance beg leave respectfully to report—

That they have examined carefully the Treasurer's books for the past year and find them accurately kept and his disbursements proper and sanctioned by sufficient vouchers.

Your committee do not deem it necessary to go further into details more than to say that there was on hand at the commencement of the fiscal year a balance of \$1,858 20
and that to the present time the Treasurer has received during the session of this Council 7,333 00

Your committee recommend the appropriation of the same salaries that were paid last year with the additional sum of \$500 for the purpose of providing a dwelling for the Assistant Bishop.

In the opinion of the committee there will be a surplus on hand of from \$1,500 to \$2,000. Your committee respectfully suggest, that this surplus, or such portion thereof as it may be deemed prudent to appropriate, be placed at the disposal of a suitable committee to aid in the purchase of an Episcopal residence for the Diocese, with the additional remark that the appropriation proposed for the payment of house rent for the Assistant Bishop, may be added to the fund for the purchase of the Episcopal residence, if one should be procured in time for the present year.

Respectfully submitted,

E. S. PEGRAM,
For Committee.

The report and recommendations were approved and adopted.

Rev. C. J. Gibson presented the annual report of the trustees of the fund for widows and orphans of deceased clergymen.

The Board of Managers of the fund for the relief of the widows and orphans of deceased clergymen, present their annual report of the state of the fund, and of their investments, disbursements and appropriations during the year ending May 26th, 1869.

The fund now consists of state stock to the amount of \$18,890.—Corporation bonds of the city of Richmond \$2,900. A change of investment was made during the present month by the sale of \$3,830 new stock of the state of Virginia and the purchase of James River

Report on Theological Seminary.

and Kanawha mortgaged bonds to the amount of \$1,700. The balance on hand now awaiting re-investment is \$1,683 70.

The interest received during the last year upon state and corporation bonds was \$551 82, one-half of which, by a permanent rule of the Council, must be re-invested. The remainder of this interest forms the fund from which the appropriations to our beneficiaries are to be made. The number of those beneficiaries was last year only two, and the appropriations made to them were \$60 each.

The Board are anxious to extend the benefit of their fund to all who come under the terms of its distribution, and therefore have ordered that for the coming year all that portion of interest now in the hands of the Treasurer, which can be distributed, and also half of the interest which may be paid in July, 1869, be divided among five of the families of deceased clergymen formerly belonging to this Diocese whose cases are included under the rules of distribution by which the Board is governed.

Respectfully submitted,

C. J. GIBSON, Secretary.

Rev. Dr. Woodbridge called up the proposed amendment to the Constitution, offered last year by Rev. Dr. Andrews, to change the day of meeting of the Council from Wednesday to Thursday.

The proposed amendment was lost.

Rev. Dr. Walker offered the following report from the Trustees of the Theological Seminary:

By direction of the Board of Trustees of Seminary and High School the following report is read to the Council:

During the session, which is now drawing to its close, the studies in these two institutions have been successfully prosecuted. In the Theological Seminary there have been fifty-three students, of whom twenty-one are in the preparatory department. In the High School there are forty-nine pupils, of whom forty-two are boarders; making an increase in each upon the numbers of the previous year. Some additions, also, have been made mainly by contribution from members of the society of the Alumni to the Library; and as funds could be obtained, needed

Managers of Widows' and Orphans' fund—Standing Committees.

repairs have been made to the Library and other buildings connected with the Seminary.

During the winter, in accordance with a resolution adopted by the Board at the last Council, the Bishops visited New York and made an effort to increase the permanent endowment, so as to supply the losses of the war. In their effort they were aided by the hearty co-operation of several of the clergy of that city, and met with considerable success, the *full* returns of which have not yet been received. In the meantime deficiencies in meeting current expenses have been provided for as during the two years preceding—by yearly subscriptions and voluntary contributions.

In closing, the Board would commend to the clergy and laity of the Diocese the interests of these important institutions. This interest is specially demanded in connection with the Education Society, which, unlike the Seminary proper, depends entirely upon voluntary contributions. It is important that our Diocese shall do its full share in this work. It is only, indeed, through such effort and contribution that an intelligent interest in the Seminary can be called into existence and properly cultivated.

The Council then went into an election of managers of the fund for widows and orphans; and the following were chosen:

Rev. C. J. Gibson, Rev. J. H. D. Wingfield, Rev. James Grammer.

Rev. Dr. Woodbridge moved that Mr. W. G. Cazenove be requested to inquire into the condition of the Episcopal Fund, and to report to the next Council.

Carried.

The Council then went into election of Standing Committees. Rev. J. H. D. Wingfield, appointed to collect ballots, reported the following gentlemen as unanimously elected:

Rev. Wm. Sparrow, D. D., Rev. Geo. H. Norton, D. D., Rev. D. F. Sprigg, Mr. C. F. Lee, Mr. Charles S. Taylor, Mr. Arthur Herbert.

Mr. A. B. Carter, Rev. C. Walker, D. D., Rev. J. T. Clark, Rev. Geo. W. Easter, Mr. R. H. Cunningham and Rev. Geo.

Committees.

A. Nock, asked to be excused from further attendance upon the Council.

Permission to leave was granted to them.

The following gentlemen were elected as the executive committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. John Johns, D. D., Rev. Geo. Woodbridge, D. D., Rev. W. Norwood, D. D., Rev. Joshua Peterkin, D. D., Rev. C. Minnigerode, D. D., Rev. F. M. Baker, Rev. C. J. Gibson, Mr. Chas. H. Dimmock, Mr. J. L. Bacon, Mr. J. L. Williams, Treasurer.

Rev. W. C. Butler mentioned that a donation of books had been made to the clergy of the Diocese by Messrs. D. Appleton & Co., and moved that the thanks of the Council be returned to those gentlemen.

The motion was unanimously carried.

The Council adjourned.

SATURDAY, May 29, 1869.

The Council met, and was opened with prayer by Rev. T. G. Dashiell.

The minutes of yesterday were read and approved.

On motion of Rev. W. W. Greene the following standing Committee on Colored Churches was elected:

Rt. Rev. John Johns, D. D., Rt. Rev. F. M. Whittle, D. D., Rev. C. J. Gibson, Rev. O. S. Barten, Rev. J. T. Clark, Rev. T. G. Dashiell, Mr. E. S. Pegram, Mr. John Page, Mr. D. Lee Powell, Mr. A. W. Weddell.

The following committee was announced to consider the resolution by Rev. C. W. Andrews, D. D., in reference to Colored Congregations.

Report on Ritualism.

Rev. C. W. Andrews, D. D. Rev. C. J. Gibson, Rev. J. H. Morrison, D. D., Judge Sheffy, Judge Moncure, Judge Parker.

The Rev. Mr. Hyland moved that the next annual session of the Council be held in St. Matthew's Church, Wheeling.

Carried.

The order of the day being called for the Rev. Dr. Andrews, chairman of the committee on ritualism, made the following report :

The special committee to which was referred so much of the Bishop's address as relates to innovations in the doctrine and worship of the Protestant Episcopal Church submit the following as their report :

Of these innovations which the Bishop asks the Council to consider it may be observed that, as the word imports, they are comparatively of recent origin, and that the present reaction toward Romanism, in which they have culminated, does not date further back than the year 1835.

That it was provoked by any preceding special neglect of Church-teaching or order, is the easy but fallacious account sometimes given of it. There neither was or had been any such special neglect, nor has there been since to give any colorable pretext to this apostacy from the Protestant religion ; nor is it necessary to look further for the cause than that which has produced all the doctrinal and moral corruption which the Church has suffered from the beginning. It is the adversary inducing a rejection of the testimony which God has given respecting his Son Jesus Christ.

That the Spirit of the Lord would raise up a standard against this enemy, though coming in like a flood, was, of course, certain from the start, as the event has eminently proved both in the Church of England and in our own.

This enemy had not sooner made his appearance in the Church than, in the true spirit of the admonition to the ministers of God contained in the thirty-third chapter of Ezekiel, official warning of his approach was given to the Diocese of Virginia.

It was by Bishop Moore in his address to the Convention for the year 1839. The continual vigilance of his successor, and the unfaltering courage and integrity of his leadership against false doctrine and immorality in the Church, are fresh in the minds of all. The circum-

Ritualism.

stances of the case becoming annually more urgent, our present Diocesan has, if possible, in still stronger terms called the attention of the Councils of 1867, 1868, and again of that now in session, to the steady advances of a party whose leaders are not ashamed to avow their purpose to unprotestantize the Episcopal Church, and who, in executing this purpose, have thus far encountered no effectual check by discipline or otherwise. It is to this faithfulness of its Bishops to their sworn trust—the deep-felt and grateful appreciation of which is here recorded—that the Diocese owes in no small degree its preservation in the purity of the Protestant faith.

No single instance of scandal or cause of offence on this account, calling for discipline, has occurred, and probably at no time has the spirit of resistance to Romish innovation been more intelligent, more universal, or more determined than it is now.

Objection has been urged against the simplicity of our service, which is stigmatized as "baldness"—the old plea of externalism against a spiritual worship. This objection had never less weight with the great body of our people, both clergy and laity, than at present. On the contrary, they find it rich and adequate to all the purposes of a scriptural devotion.

But though thus gratefully assured of our present standing, we are not without need of the warning of the apostle in the 10th chapter of First Corinthians, or of that given by this Council in its first and prompt official action upon this same subject through its chairman of the Committee on the State of the Church (Dr. Empie) which is in these words: "He knows little of the weakness and depravity of our nature who thinks either that the orthodoxy of all the members of our Church is proof against heresy, or that the wisdom of all our people is superior to the wiles of the arch adversary."

After the lapse of thirty years we find that our dangers instead of being diminished, have very much increased. Part and parcel as we are of the Protestant Episcopal Church, which, through its General Convention, is extending its authority more and more over subjects formerly under the jurisdiction of the Dioceses, there is a restless and uneasy feeling among our people—a consciousness of peril—attended by a sense of wrong arising from the fact that no discipline is exercised or measures taken adequate to the necessities of the case.

Believing, ourselves, that this state of mind is not without cause, we are anxious to assure those who look to us as their representatives that

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we leave nothing undone which it is within our power to do in order to maintain the purity of the Church. If ritualism were a new thing, the case would be different; but it is no novelty at all. St. Augustine speaks of it as growing in his day. He bitterly deploras its effects, and declares that it had rendered the condition of the Christian Church more intolerable than that of the old dispensation.

But the quarrel which Christianity has with ritualism is not confined to its cumbrous and childish ceremonies, or to the doctrinal heresy which underlies them, but extends to the immorality and vice which are their natural result; for though not directly producing them, it neutralizes the power of the gospel to hinder them.

Look at the map of Christendom, and it will be found that in those countries where this system (which it is now sought to reimpose upon a reformed Church) has had longest and most unresisted sway, there the clergy are most licentious and most oppressive; life and property are most insecure, the rich are fewest and most inclined to infidelity—the poor are most numerous, ignorant, superstitious, and degraded, and crime the most frequent. The Reformation of the sixteenth century was in fact the reaction of morality against ritualism.

But it is manifestly proper that any expression of opinion or protest on the part of the Council should be accompanied by a plain statement of the false doctrines or unlawful practices brought into the Church, against which such opinion may be expressed or protest entered. This may be summarily made as follows:

I. In doctrine. It is being extensively taught:

1. That the term Priest (which in our standards is but a contraction of *Presbyter*) is equivalent to the Greek *iereus*, which in no place in the New Testament is applied to any Christian minister; and that his is a sacrificial office, and available for the forgiveness of sin after baptism, which is contrary to the plain words of Scripture and of the communion service, and a fearful invasion of the office of our Lord, who made one sacrifice of sins forever on the cross.

2. Baptism has been substituted in the place of faith as the instrumental cause of justification, contrary to the Word of God and the teaching of the eleventh article.

3. Under the term "real presence" a doctrine of the communion is taught which differs in no material respect from transubstantiation.

II. In worship: A multitude of unauthorized and superstitious ceremonies, which were cast off or prohibited at the Reformation, have

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been introduced—some of them intended to symbolize doctrines subversive of the Protestant faith; others, in connection with the communion, have assimilated it to the Romish mass, which is idolatry; and so are not merely of evil *tendency*, but directly and positively sinful.

Such are the visible facts with respect to doctrine and worship; and in the conduct of this counter reformation there has been exhibited by some of its leaders a spirit of peculiar hostility to the gospel. The public meetings of its advocates in England have been marked by turbulence and faction, and their general conduct by a disregard of the articles and canons of the Church, and of their own vows, as also of the judgments of courts and the godly admonitions of their lawful Bishops.

They began with humble request for toleration, that some additional modes might be allowed for a new ardor in religion; but there soon gleamed through this appearance of humility and devoutness a fierce spirit of persecution and indications of a temper which society might well dread to see in power. Threats were held out of extensive secession if any restraint should be put upon their lawlessness. No such restraint having been attempted by discipline, what is the present aspect of the case? Many have joined the Church of Rome, and a much larger number are seen in every stage of advancement toward it. They will suffer no interference with their staying among us so long as they please, and while they remain, doing as they please.

An organization has been formed in the city of New York which has avowed the purpose to interfere with and to hinder proceedings in any diocese against delinquents guilty of the innovations referred to, and such interference it has formally undertaken in the Diocese of Ohio, in opposition to its constitutional and canonical authorities.

And finally, if this Romish reaction be a "tidal movement" tending to a more voluminous externalism, and affecting other Churches as well as our own, as some of its advocates tell us, with the further intimation that resistance will therefore be useless, then it becomes all the more important that the Protestant Episcopal Church should stand firm in a day of evil, and vindicate its ancient renown as the bulwark of the Reformation.

The Committee therefore submit for the consideration of the Council three resolutions—two of them touching sanitary regulations recommended for observance within the Diocese, and one of them touching its relations to the Church at large.

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First. That in view of the doctrinal declension from the standards of the Church, as distinctively Protestant, which has occurred elsewhere within the past thirty years, it is the duty of the clergy of this Diocese to guard against being lulled into security by the assumption that our people are sufficiently well established in the truth, and are free from danger; and to give more earnest heed to the inculcation in the pulpit, the Sunday schools and Bible classes, of the doctrines of those standards of our Protestant Church.

Second. That in view of these "novelties which disturb" the peace of the Church and wound the consciences of so many of both clergy and laity, and of the difficulty of arresting innovations originating from small beginnings in ornaments, decorations, or otherwise, and of returning to the simplicity of worship after the same has been departed from, it be earnestly recommended to the clergy, church wardens and vestries, strenuously to resist the introduction of any changes in the forms and modes of conducting public worship and administering the Sacraments as the same were used in the Church of England and our own *before* the rise of tractarianism and ritualism.

Third. That the Diocese of Virginia, represented by this Council as a constituent part of the Protestant Episcopal Church in the United States, is animated by heartfelt love for the Reformed Protestant Church of our fathers, by a sincere desire for its purity and integrity, and by a just sense of the injury which it suffers, in common with others, when, in view of the doctrines preached and changes introduced in those churches commonly called *ritualistic*, of the systematic omission or rejection of its constitutional name by some whose aim seems to be to unprotestanize the Church, and of the disastrous effects of these and other novel practices and teachings upon the peace and progress of the Church, it does here record its protest against the further toleration of such practices and teachings as being unlawful, perilous to the unity of the Church, and hostile to the Christian interest, and this Council reverently invokes the power of the Holy Ghost to continue with and preserve the Church *as one Catholic and Apostolic Church!*

C. W. ANDREWS,
 WILLIAM N. PENDLETON,
 HENDERSON SUTER,
 CHURCHILL J. GIBSON,
 JOSEPH PACKARD,
 WILLIAM FRIEND,
 JAMES A. LATANE,
 HUGH W. SHEFFEY,
 R. C. L. MONCURE,
 RICHARD PARKER,
 R. H. CUNNINGHAM,
 A. LOMBARD CARTER,
 P. H. FOSTER.

 Report of Committee on Canonical Changes.

The vote was taken upon the resolutions separately, and they were adopted unanimously.

The Rev. J. H. D. Wingfield presented the following report:

The Committee on Canonical Changes beg leave to report: That they have duly considered the resolutions submitted to their judgment, and recommend that, while it is *desirable* that the change in Canon ix. sec. 1, as offered in the resolution to change the word "parishoners" into "communicants," be made; yet, in the present state of the Church in the Diocese, they consider the change impracticable. At the same time, they urge upon the rectors of churches that they require the vestry to conform to the declaration and promise implied in the Canon.

They also recommend that sec. 4. Canon ix. be amended so as to read thus: "A majority of the voters attending at the election of a vestry shall select a committee of three, who shall judge of the election of vestrymen, of the qualification of voters, and of the qualification of parishoners, proposed to be elected as vestrymen."

They further recommend that section 8. be amended so as to read—"The vestry shall proceed to choose two suitable *communicants* to be *church wardens* for the ensuing year."

All of which is respectfully submitted.

J. H. D. WINGFIELD, Chairman.

Pending the discussion of which the Council took recess for divine service.

12:30 P. M.

The Council assembled after service, and resumed the consideration of the report offered by Rev. J. H. D. Wingfield.

On motion of Rev. Geo. A. Smith, the following resolution was adopted:

Resolved, That the report be recommitted to the committee, with instructions to report to the next Council a substitute for the 9th Canon, with such amendments to the present form as in their judgment may seem expedient.

Report of Committee on State of the Church.

Mr. N. H. Massie presented the following:

Your committee recommend, that sect. 1. of Canon ix. be amended by the addition of the following words: " Provided, that where there are two or more churches or congregations, together composing but one parish, that the members of the vestry shall be apportioned between such churches or congregations as nearly as can be in proportion to the sum contributed by them to the support of the rector.

N. H. MASSIE, for committee.

Which was referred to the committee having in charge the report of the Rev. J. H. D. Wingfield.

Rev. Dr. Minnigerode presented the report from the Committee on the State of the Church:

The statistics of the Church for the last twelve months, as derived from the parochial reports and the reports of the bishops, present a gratifying and encouraging aspect of the condition of the Diocese.

The number of confirmations (more than 1,000) swelled by removals into the Diocese to more than 1,100 additions, give, even in the partial reports received from the different parishes, nearly 8,600 communicants, a number which complete returns from all the parishes would considerably increase. As it is, we report 1,450 more than last year, showing plainly a larger return of parochial reports. The Sunday schools have added nearly 1,000 scholars to the number of the children under the special nurture and care of the Church. The contributions for the objects of the Church and of Christian benevolence—amounting, as reported, to \$63,747, are in excess of last year by \$11,415; and the receipts of the Treasurer of the Council of this meeting (amounting to more than \$7,500) have largely exceeded the amounts received at any previous convention, and gives tangible proof that the parishes of the Diocese realize their duty to the Church in a higher degree than ever before, a fact which is borne out by the contributions to the Diocesan Missionary Society. In spite of the impoverished condition of the country the committee have reported larger receipts than in any former year (amounting to upwards of \$4,000).

The committee rejoice at these evidences of increasing prosperity and outward growth, for surely they are the proof of greater earnestness

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and zeal pervading the Church. The newly awakened interest in our missionary work, and in the care of the young, as manifested in the growing interest and efficiency of our Sunday schools, and the general zeal in these fields by laity and clergy, give us hope that the external growth is not ephemeral, but the legitimate fruit of the life within quickened by Divine grace.

The activity in many of our parishes is incomparably greater and more efficient than it has been for many a year. We point not only to the extraordinary tokens of God's favor, especially among the young, as at Lexington, but to the steady development of vitality under the use of the ordinary means of grace, and the evidence of a more extended influence of religion upon the whole body of the Church, and of our own Church upon the whole country.

Never, perhaps, in the history of our Diocese, has lay co-operation made such gratifying progress, or have the communicants been taught so successfully, that not only the clergy, but all who name the name of Christ, are called to labor in the glorious cause of the blessed gospel. It is this which your committee would bring especially to the notice of the Church, not in the spirit of complacency, but for the encouragement of all, and in the hope that the results obtained will stimulate the whole Church to continued and increased faithfulness, and its every member to individual exertions.

This element of lay co-operation, almost new with us, shows itself not only in the growth of the missionary spirit and a deeper and more efficient and intelligent interest in the work of the Sunday schools already referred to, but in the establishment of parish schools and the assistance given by zealous laymen to ministers in their parochial work, visiting the poor and the sick, and ministering in various ways to their temporal and spiritual wants.

We cannot recommend too urgently the importance of eliciting this power of lay co-operation to the ministers of our Church; by their personal intercourse with the laity, especially the young, by gathering them in informal prayer meetings, and assigning them proper work—to rally around them an auxiliary element of power which no other instrumentality can supply. The benefit is twofold. It is not only that thereby practical proof of the blessedness of our holy religion is given to those who are the recipients of these ministrations, and the door opened for the introduction of the saving truth of the gospel where all other means would seem to be insufficient; but a reflex bene-

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fit redounds to those who labor in this noble cause, and their own souls will be elevated above the temptations of the world, and raised to a higher life, as they learn by experience, how blessed it is to serve the Lord and labor for the good of our fellowmen.

There is scarcely a town in Virginia now where we have not our parochial schools, and where through their agency a class of people is reached, that heretofore seemed to lie beyond the pale of our Church. We find them even in some of our country parishes, where the earnestness of pastor and people have overcome the natural difficulties attending such enterprises.

It is plain, we must look to the laity in this matter, and it is there our hopes are brightening. As one of the most auspicious signs of the times, we hail the information, which reaches us from many quarters, that in a number of destitute parishes Sunday schools are kept up or newly organized, and that lay reading has been introduced very generally; a most encouraging proof of the loyalty of the people to the church and their deep-rooted love of her services; and beyond this, of the greater earnestness which characterizes the present condition of the Diocese. There are, it is true, many portions of the Diocese, in the tidewater region, the southside and the western portion of our vast field, where the destitution is fearful. But we have reason to believe, that a better day has dawned, and that the soil has been preparing for renewed cultivation. The very trials of our Church seem to have been blessed to her children and increased in them the desire for the regular services of the ministry. This is evident from the readiness with which many of those, who for sometime past seemed paralysed and satisfied with their destitute condition, now are making strenuous efforts to secure the services of a pastor, and ready to make the requisite sacrifices of means and time and money for the accomplishment of this purpose.

The exigencies of the times and the renewed vigour of the Church have opened to us a wide door to reach the poor. In the opinion of your committee it is but just to assert, that ministers and people have at all times been desirous to labor in this field, and make the word of the master that "the gospel is preached to the poor" a reality. Few Christian Societies, we believe, have endeavored as earnestly to occupy this field, and the day seems to be near, when our hopes may be realized.

Grace Church, Petersburg, no longer stands alone. But in every town, almost, efforts have been made, and made not only by the

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ministers but by the laity, to do the same work. Our young ministers, trained by their practical introduction in this work by their missionary labors in the vicinity of the Seminary, are ready for every self-denial and sacrifice of time and strength, to prove, that in the Church of God the rich and the poor meet together and the Lord is the maker of them all! The Church of St. Mark's, prominent among the missionary enterprizes of Richmond; the efforts made at Norfolk, Lynchburg and other places, gives us the guarantee of success beyond all we have ever before attained to. Let us thank God, take courage and go on in this noble work. Much remains to be done. More than one earnest minister of our Church inquires about the means of church-extension in this direction, and laments that our present churches do not afford sufficient room or facilities. But by mission schools, on Sundays or week-days; by more systematic, and above all more sympathetic and faithful visiting of ministers and laymen among the poor; by cottage-lectures, wherever the agents can be obtained or trained up, much may be effected, and the way opened to gather them around us in such numbers as to force us to find larger accommodations for them.

The committee would hope, that such evidences of growth and renewed prosperity cannot exist without an accompanying growth of the inner life of the Church; and when we speak of the inner life of the Church we presume it is understood, that this is impossible without the increased spirituality of the members which make up that church. Many are the proofs in various parts of the Diocese, that this is the case. The special, devotional and conversational meetings of the Council have brought out many individual proofs of this, and we are persuaded, that from the experience of our ministers generally, many, many more could be added.

But with all this—and after having rehearsed to their great gratification, and as they feel sure, the gratification of the Council, the many and various proofs of God's favor upon our beloved Church in Virginia; it yet is the duty of the committee, in conclusion, to point out the dark side of the picture they have to present, and close with a warning of the dangers which beset our Church.

We do not think that in point of doctrine there is to be apprehended anything serious in this Diocese. We believe it is evangelical to the core.

In regard to the unauthorized innovations and ritualistic practices of the day, the unanimous action of the Council, has changed our hope

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into assurance, that the faithful and earnest words of the Bishop at the close of his report, were rather a protest against the danger threatening the Church at large, than the result of just fear for our own Diocese. The intelligent understanding and appreciation of the prayer-book, as the scriptural standard of our Church is growing throughout the length and breadth of our Diocese; and we feel confident, our people will stand by its true teaching and defend it against all extremes in either direction, whether of Romanizing or of radical tendencies.

The danger lies not so much in the theory as in the practice. In spite of the increased activity and interest manifested in various ways, and blessed from above in the results, we cannot resist the conviction that our true and lasting prosperity is threatened by growing worldliness on the part of many who call themselves Christians. It is on the increase everywhere. No wonder it invades our communion, so peculiarly exposed to its influences. Let it then be our determined effort to be faithful here and stem the tide of evil—which, if it is allowed to go on, will certainly and soon disappoint every hope which the newly awakened interest of many in the cause of religion has excited.

Christ's people are a "peculiar people." It is sad to reflect how little this is observed in some quarters, and how the members of the Church are carried along the broad road in which none but worldlings should be content to walk. It is this which hurts our Church and the progress of the gospel more than aught else; even the devotion and alacrity to the views and fashions of the world around us.

Time was, when it was next to impossible for a communicant to pass the limits which clearly defined the two kingdoms, the kingdom of God and the kingdom of the world. Time was, within the recollection of all of us, when "worldly amusements" were forbidden ground to the members of our Church. The covetous and the proud will always be judged as unchristian in their lives and dispositions, even though it may be difficult for the Church to reach them by her judiciary power. God shall judge them, and man's judgment generally goes before. But conformity to the ways and pleasures of the world removes landmarks which cannot be touched without a violation of the laws of God and His Church on earth, as well as of the sense of propriety and decency even on the part of the world.

We beseech the laity to realize their responsibility—fathers and mothers to guard their children from the contamination of the corrupt amusements of the present day, which by the confession of the world

Form of Parochial report approved—Resolution laid over.

itself, and its exponents—the newspapers of the day—have outrun the bounds of all propriety and decency.

We exhort ministers, by their duty to God and faithfulness to the laws of the Church, to look to this, and by every means in their power to keep the Church pure and check this growing evil; tenderly, if possible, and in the way of winning kindness, if not by manly firmness in the exercise of a godly discipline. Above all, by their own lives, to teach a lesson of holiness; by the earnest preaching of the truth as it is in Jesus, to constrain others, not only to confess His name, but to live to His glory; and by presenting to their minds higher and nobler objects of affection and zeal, to save them from the idols of the world, and lead them in the active paths of Christian self-denial and the life of faith and love.

We look to the clergy, and every honest, earnest layman, to do their duty. And God, even our own God, will help us and bless our beloved Church.

Respectfully submitted,

CHS. MINNIGERODE, Chairman.

Mr. Boggs moved that the portion of the Bishop's address on ritualism and the report thereon be read by the clergy to their respective congregations, upon some occasion of public worship. Carried.

Rev. R. H. McKim, from the committee on blank forms of parochial report, presented a form agreed upon by the committee, which was approved by the council.

Rev. Mr. Habersham offered the following:

Resolved, That fifteen hundred copies of the Journal of this Council be published.
Adopted.

Rev. Dr. Andrews offered the following resolution:

Resolved, That the Bishop be requested to appoint at each session of the Council the clerical members of the Standing Committee, on the State of the Church, to serve at the session of your Council next succeeding.

Laid over for consideration to the next Council at the request of the mover.

Resolutions.

At the request of Rev. Mr. Hyland the Committee on the revision of the Parish list was continued until next session, and the following names added to the committee, Rev. John D. Powell and Mr. L. M. Blackford.

Rev. J. A. Latane offered the following which was adopted :

Resolved, That the following names be added to the list of Stockholders, on the part of the Council, to hold the stock of the Virginia Female institute: Eugene Davis, Col. James Hubbard, Mr. Thomas S. Gilliam, in place of Dr. Charles Carter, Gen. Alexander Brown and Judge Thomas S. Gholson, all of whom are deceased.

Rev. R. T. Davis offered the following preamble and resolutions, and moved that they be laid over for consideration at the next Council :

Whereas, it has been stated in the report of proceedings published in the Church papers, that at the session of the last General Convention of the Protestant Episcopal Church, in New York, a resolution was introduced and passed, authorizing the use, in any Diocese, with the consent of its Bishop, of the hymns contained in the collections known as "Hymns Ancient and Modern," and "Hymns for the Church and Home : " And whereas, several Bishops of our Church, by licensing for use these collections entire, have shown that this report was, in their judgment, substantially correct : And whereas, the theology taught by some of these hymns is represented to be plainly at variance with and in opposition to the teachings of our articles and homilies : And whereas, there is reason to apprehend that these objectionable hymns, or some of them, may appear in future editions of the prayer book, and thereby diversity in our standards of worship be introduced, and error in doctrine be sanctioned, and propagated in this Diocese as well as others : therefore, be it

Resolved, 1. That this council regrets the haste with which the resolution above mentioned was passed.

2. That it is the judgment and wish of this Council that the delegates from this Diocese to the next General Convention should be instructed to move and advocate the rescinding of the objectionable resolution.

Motion carried.

Mr. N. H. Massie offered the following :

Resolved, That the Standing Committee of the Diocese be authorized to take the proper steps for purchasing an Episcopal Residence at as early a day as practicable, and that for such purpose the Treasurer be authorized and directed to pay over to said Committee such appropriations as have been made, or may hereafter be made, by the Council of this Diocese for that purpose.

Adjournment.

Judge Sheffey moved to substitute a committee of seven from different parts of the Diocese, to be selected by the Bishop.

Amendment approved and the resolution as amended was adopted.

The following committee was appointed:

Judge H. W. Sheffey, Wm. G. Cazenove, D. Lee Powell, Judge Richard Parker, Gen. J. J. Jackson, Sam'l Tyree, Tazewell Taylor.

Rev. Mr. Maury announced the arrival of Rev. Elliot H. Thompson, a missionary from China, and moved that the members of the Council be requested to meet in the church at 5 o'clock P. M. to hear an address from him upon the missionary work in China and Japan.

Motion carried.

Mr. L. A. Boggs moved that the thanks of the Council be tendered to the rector and vestry of St. George's Church, and to the citizens of Fredericksburg for their hospitality to the members of the Council.

Unanimously carried.

The Treasurer was directed to pay \$15 to the sexton of St. George's Church for his services during the session of the Council.

On motion of Rev. E. Withers, the thanks of the Council were returned to the railroad and steamboat companies for their liberality to members of the Council.

The Council then united in singing the *Gloria in Excelsis*, after which prayer was offered by the Assistant Bishop, and the Council adjourned *sine die*.

T. G. DASHIELL, Sec'y,
W. W. GREENE, Ass't.

APPENDIX.

Treasurers' & Parochial Reports

FOR 1869,

Petitions, &c. &c.

 Treasurer's Account.

AMOUNTS RECEIVED

Subsequent to the printing of the Journal in 1868, but which was included in Treasurer's report to Council at Fredericksburg, May 29, 1869.

1868.	
June 29	Lewis Co., Weston, St. Paul's,.....\$17 00
27	Spottsylvania Co., from Rev. Mr. Greene..... 5 35
	Fauquier, St. Stephen's. from R. D. Minor and wife, through Rev. Dr. Norton,..... 2 00
July 4	Pittsylvania, Camden, Epiphany..... 2 00
	Richmond city, St. Mark's,..... 2 00
	6—Petersburg, Grace,..... 4 00
	15—Powhatan, Southam, Emmanuel, 2 00
	28—Halifax, Antrim, St. John's,..... 5 00
Aug. 27	—Halifax, Antrim,..... 3 00
Sept. 3	—Genito Parish, Grace, by Rev. Mr. Berkley,..... 4 00
	9—Goochland, Northam, by Mr. Sims,.....14 00
	10—Berkley, Trinity, Martinsburg, through Rev. Mr. Hanson, back pay,..... 5 00
	James City, Bruton, Williamsburg, D. N. Walker, 4 00
	Brunswick, Trinity,..... 2 00
	Amelia, Grub hill, Raleigh, through Mr. Berkley,..... 2 00
	Fauquier, Piedmont, Emmanuel, from G. Carroll, per express,.....11 00
Dec. 23	—St. John's church, Hampton, through Mr. Taylor,.....10 00
	Emmanuel church, Lynhaven, Princess Anne, through Dr. Minnigerode,..... 6 00
1869.	
May 4	—R. C. Berkley, Md., through Bishop Johns,.....10 00
<hr/>	
\$110 35	

H. E. C. BASKERVILL. Treas.

 Treasurer's Account.

 THE CONTINGENT FUND OF THE DIOCESE OF VIRGINIA,

1868.

May 15—By balance,.....	2,730 77
By receipts prior to publication of Journal,.....	7,323 37
By do since do do,	110 35
By interest on deposits,.....	307 89

 \$10,472 38

Treasurer's Account.

In account with H. E. C. BASKERVILL, Treasurer.

DISBURSEMENTS.

Ordinary Expenses—

1868.			
May 22—	To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	22 00	
			772 00
June 11—	To Rev. T. G. Dashiell's salary,.....		300 00
24—	To Bishop John's salary,.....	750 00	
	Do travelling expenses,.....	61 00	
			811 00
Sept. 28—	To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	65 50	
			815 50
Nov. 3—	To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	16 15	
			766 15
	24—To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	38 50	
			788 50
1869.			
Feb. 15—	To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	33 50	
			783 50
	18—To Bishop Johns' salary,.....	750 00	
	Do travelling expenses,.....	25 00	
			775 00
May 1—	To Bishop Whittle's salary,.....	750 00	
	Do travelling expenses,.....	27 75	
			777 75
	3—To Bishop Johns' salary,.....		750 00
	To premiums on checks for above remittances,		1 75
	To postages and stamps,		1 85
	To Rev. Mr. Norton's acc't,.....		2 85
1868.			
July 21—	To paid Mr. Dashiell, for printing for Council,	393 06	
			7,738 91
<i>Extraordinary Expenses—</i>			
1868.			
Dec. 23—	To paid H. Cope, Treasurer General Convention,	413 00	
	To paid expenses attending General Convention,	462 27	
			875 27
			8,614 18
	Balance,		1,858 20
			<u>\$ 10,472 38</u>

Treasurer's Account.

THE FUND FOR THE RELIEF OF DISABLED CLERGYMEN,

In account with J. L. BACON, Treasurer.

1868.			
Dec'r 28—	Received of a friend in St. Paul's Church, Richmond,..	8 00	
"	" Rev. Mr. Ingle, St. John's Church, Roanoke	10 00	
"	" Rev. Mr. Wall, St. John's Church, Rich'd,	20 00	
"	" Rev. Mr. Peterkin, St. James Church, Rd.,	50 00	
	Recovered from uncurrent money received at the close of the war through Rev. Mr. Peterkin,.....	12 00	
			100 00
29—	Received of Jas. Entwisle, proceeds of a collection at St. Paul's Church, Alexandria, Christmas day,.....	273 00	
	Received of Rev. W. N. Pendleton, Christmas day in Grace Church, Lexington,.....	55 60	
			328 60
31—	Received of Rev. Mr. McKim, proceeds of collection at Christ Church, Alexandria, 25th,.....	40 00	
	Received of Rev. Mr. Leavell, Wickliff Church, Clark county,.....	12 50	
	Received of Rev. Mr. Baker, Grace Church, Richmond,	30 00	
			82 50
1869.			
Jan'y 1—	Received of Rev. Mr. Locke, St. Peter's Church, West- moreland,.....	3 35	
	Received of Rev. Mr. Meade, Zion Church, Charles- town,.....	42 50	
	Received of Rev. Mr. Wall, St. John's Church, Rich'd,	1 00	
			46 85
2—	Received of Rev. Mr. Wingfield, Trinity Church, Portsmouth,.....	15 00	
	Received of Mr. Latane, Trinity Church, Staunton,...	50 00	
	Received of Grace Church, Richmond,.....	5 00	
			70 00
	Received of Mr. Carson, St. Thomas' Church, Orange courthouse,.....	26 00	
	Received of St. John's Church, Richmond,.....	1 00	
	Received through Rev. Geo. Peterkin, Hungar's Parish,.....	10 00	
	And premium on specie thereon,.....	1 05	
			11 05
			33 05
7—	Received of Geo. D. Fisher, late Treasurer, interest at 4 per cent. per annum on \$7,487 50 of Virginia 6 per cent. state stock, say for three instalments, in- cluding 1st July, 1868, and theretofore,.....		449 25
	Received through Rev. Geo. Peterkin, from J. M. G.,...		10 00
			\$1,125 25

Treasurer's Account.

	Amount brought forward,.....	\$1,125 25
9—	Received of Grace Church, Berryville,.....	29 00
	“ “ Grace Church, Alexandria,.....	16 99
	“ “ St. John's Church, City Point,.....	4 11
	“ “ St. Mark's and Trinity Churches, Botetourt	22 53
	“ “ St. John's, Tappahannock, including pre- mium on specie, amounting to 63 cents,.....	12 76
	Received from Zion Church, Charlestown,.....	1 00
	Received through Rev. Dr. Boyle, Aldie, from four gentlemen,.....	3 00
	Received from Christ's Church, Millwood,.....	36 00
	—————	125 39
12—	Received from Grace Church, Lynchburg,.....	11 25
13—	Received through Rev. Dr. Wade, Westover Parish.....	40 30
14—	Received through Rev. A. R. Walker, Antrim parish, Halifax,.....	25 75
	Received through Rev. H. W. L. Temple,.....	5 00
	—————	30 75
15—	Received through D. F. Sprigg, from Rev. Mr. Or- rick, Pa.,.....	10 00
	Received through D. F. Sprigg, from Geo. H. Sprigg, Pa.,.....	10 00
	Received through D. F. Sprigg, from Trinity Church, Shepherdstown,.....	17 50
	Received through D. F. Sprigg, from St. Paul's Church, Suffolk,.....	8 52
	—————	46 02
18—	Received through Rev. R. E. Withers,.....	2 50
19—	Received through Rev. W. W. Green,.....	4 00
	Received from St. John's Church, King George county,	10 00
	“ “ Grace Church, Lynchburg,.....	2 00
	—————	16 00
	“ “ Rev. James Grammer,.....	4 00
21—	“ “ Rev. Mr. Suter, St. Paul's Church, Lynchburg,.....	25 15
23—	Received from Rev. J. R. Jones, Greenway,.....	5 00
	“ “ Rev. Chas. Mann, Ware Parish,.....	6 25
	“ “ Rev. Mr. Wharton, Abingdon,.....	10 00
	“ “ Rev. Mr. Baker, Calvary Church, Front Royal,.....	2 50
	—————	23 75
Feb'y 1—	Received from Mrs. Robinson, by Rev. Mr. Peterkin,...	10 00
4—	“ “ Mr. Roberts, Fluvanna, 28 October last,	2 00
	—————	\$1,462 36

Treasurer's Account.

	Amount brought forward.....		\$1,462 36
Feb. 4—	Received from Rev. Mr. Walke, St. Luke's Church Powhatan.....	16 00	
9—	Received from Rev. Mr. Maury, St. George's Church, Fredericksburg.....	73 80	
	Received from Mrs. Frank McCormick by Mr. Peterkin	5 00	
			<u>94 80</u>
12—	Received from Mr. Massie, Christ Church, Charlottes- ville.....		47 40
13—	Received proceeds sales of interest scrip 1866 and 1867 Virginia state stock, \$54 and \$51 respectively, say \$444 25 of 1867 @ 51, and \$449 24 of 1866 @ \$54...471 70		
	Less government stamps.....	50	
			<u>471 20</u>
19—	Received from a person near Gainesville through editor Southern Churchman.....		1 00
27—	Received from St. Paul's Parish, Hanover, by Mr. Habersham.....	5 00	
	Received from Mrs. Adelaide Nelson by Rev J. R. Jones	20 00	
			<u>25 00</u>
Mar. 18—	Received from So. Farnham, Essex, by Rev. A. Fisher, balance.....	5 00	
	Received from Lunenburg Parish, Richmond co. by do.	5 00	
			<u>10 00</u>
Apr. 10—	Received from St. Paul's, Hanover, by Rev, Mr. Hab- ersham.....	5 50	
19—	Received from St. Thomas's, Orange county, by Mr. Carson.....	2 00	
			<u>7 50</u>
			<u>\$2,119 26</u>

Treasurer's Account.

LIST OF ASSETS OF THE SOCIETY.

	MARKET VALUE.
\$7487 50 Virginia state bonds cash value of 50 per cent.....	3,743 75
\$500 bond of the city of Petersburg @ 70 per cent.....	350 00
\$510 interest past due coupons of the bonds of Virginia and Tennessee Railroad @ 70 per cent.....	357 00
\$300 Merchants and Mechanics Bank of Wheeling.....	000 00
\$250 bond of the county of Frederick.....	000 00
	<u>\$4,450 75</u>
Cash on hand.....	181 36

J. L. BACON, Treasurer.

Richmond, May 25th, 1869.

SYNOPSIS.

DISABLED CLERGYMEN'S FUND.

1869.

May 25—Receipts since May, 1868..... \$2,119 26

SOURCES.

From churches in the Diocese for collections, since 25. December, 1868.....	\$1,198 81
Interest from state bonds for three instalments to 1 July, 1868, inclusive.....	449 25
From sale of new bonds of the state of Virginia for reinvestment.....	471 20
	<u>\$2,119 26</u>

We have paid \$1,250 to five recipients, for which we have the vouchers, and invested about \$700, leaving \$181 36 for further investment when a suitable object can be got for this small sum.

J. L. BACON, Treas'r.

Richmond, May 25, 1869.

Treasurer's Account.

THE DIOCESAN MISSIONARY SOCIETY,

In Account with J. L. WILLIAMS, Treasurer.

1868.		
May 8—	By balance per account rendered.....	\$112 82
	By Rev. Jno. R. Lee, Martinsville, Henry county Va.	50 00
	By St. Martin's Parish, Hanover co. Rev. J. Gibson....	7 00
	By Mrs. Ann S. Neblett, Lunenburg.....	5 00
	By St. John's Church, Liberty.....	30 00
	By Grace Church, Genito, a little girl's receipts for eggs,	50
	By Mrs. L. Minor, Amherst.....	1 00
	By St. Thomas' Church, Abingdon.....	16 00
	By Christ Church, Winchester.....	10 00
	By Leed's Church, Fauquier.....	5 50
	By St. John's Church, Wytheville.....	18 00
	By St. Paul's Parish, Hanover, children's money box..	7 65
	By a lady, Raleigh Parish, Amelia.....	4 00
	By Grace Church, Lynchburg, Rev. Jas. Grammer....	5 00
	By Christ Church, Halifax county.....	3 75
	By Antrim Parish, Halifax co. Rev. A. R. Walker....	10 00
	By St. Paul's Church, Culpeper county.....	5 00
	By St. Paul's Church, Lynchburg.....	124 25
	By St. John's Church, Roanoke county, Rev. E. H. Ingle.....	30 00
	By Rev. Jno. Grammer.....	5 00
		337 65
30—	By Grace Church, Petersburg, Rev. C. J. Gibson.....	15 14
	By Dr. T. M. Boyle, Aldie.....	5 00
	By St. Mark's Church, Bangor Parish, Kanawha co. . .	2 25
June 6—	By Master Willoughby Cole, Culpeper county.....	25
20—	By Mrs. W. B. Isaacs.....	5 00
28—	By Miss E. S. Downman.....	5 00
July 3—	By St. Stephen's Church, Bedford.....	10 00
	By Christ Church, Winchester.....	60 00
	By Zion Church, Charlestown.....	69 88
14—	By a friend, Charlottesville.....	30 00
19—	By St. James's Church, Richmond.....	27 65
28—	By Christ Church, Eastville.....	36 15
	By a friend, \$2 10 silver	3 00
	By thank-offering.....	15 00
	By additional from Lynchburg collections.....	1 25
	By Drummondtown.....	18 35
	By Miss V. L. Joyner.....	50
		304 42
		\$754 89

Treasurer's Account.

	By amount brought forward.....	\$754 89
	By Immanuel Church, Temperanceville.....	3 16
	By Antrim Parish.....	7 00
Aug.	5—By Rev. James Saul, Philadelphia.....	100 00
Sep.	2—By Rev. H. Suter, Lynchburg	37 50
	17—By Rev. James A. Latane, Staunton, from Trinity Church, Augusta county.....	29 00
		<hr/> 176 66
Octo.	7—By Bishop John's special donation.....	50 00
	14—By Missionary society Theological Seminary.....	30 00
	By St. John's Church, Columbia.....	6 10
	16—By Rev. James Grammer.....	20 00
	By Mrs. J. B. D.....	20 00
	By Mrs. P. B. H.....	3 00
	20—By Miss M. Lyons, Marion.....	5 00
	23—By St. James's Church, Richmond.....	50 00
	28—By St. John's Church, Columbia.....	5 00
	By Trinity Church, Martinsburg	16 47
Nov.	1—By Christ Church, Henry county.....	5 25
		<hr/> 210 82
	By Mrs. A. P. Derrick.....	5 00
	By Mrs. J. H. Gilmore.....	5 00
		<hr/> 10 00
	3—By Miss L. Nelson, Hanover.....	1 00
	5—By collection at Charlottesville.....	94 72
	By So. Farnham Parish, St. John's Church.....	21 50
	St. Paul's Church.....	15 00
		<hr/> 36 50
	By St. John's Church, Fluvanna.....	5 00
	By Grace Church, Alexandria.....	5 19
	By Centurion Church, Fortress Monroe.....	15 00
	By Antrim Parish, Halifax county.....	30 00
	By a friend, University of Va.....	25 00
		<hr/> 222 41
	10—By Rev. R. K. Meade.....	2 00
	By Christ Church, Fairmount.....	4 50
	By Grace Church, Lexington.....	45 00
	By St. James' Church, Richmond.....	100 00
	16—By In Memoriam, from Rev. E. H. and J. L. Ingle,..	17 00
	24—By Rev. W. F. Gardner.....	50 00
	28—By Trinity Church, Staunton, Rev. J. A. Latane.....	60 00
	By St. Thomas' Church, Abingdon, Rev. S. B. Wharton,	20 00
	By Westover Parish, Charles City, Rev. A. Wade.....	9 75
		<hr/> 308 25
		<hr/> \$1,673 03

Treasurer's Account.

	By amount brought forward.....	\$1,673 03
	By Wm. M. Dame, Theological Seminary.....	1 00
	30—By Monumental Church, Richmond.....	75 72
Dec'r	1—By Banister Parish, Pitta'a, Rev. Wm. Hoxton.....	6 85
	By Trinity Parish, Parkersburg, Rev. W. L. Hyland,..	20 00
	2—By Christ Church, Middlesex.....	17 50
	By Churches in Matthews.....	10 22
	By Ware Church, Gloucester.....	7 55
	By Bruton Parish, Williamsburg, Rev. T. M. Ambler,	15 32
	By Smithfield, Isle of Wight.....	3 20
	By Brandon Parish.....	18 05
	By Westover Church.....	22 00
		<hr/>
		197 41
	By Emmanuel Church, Henrico, Rev. Wm. Norwood..	60 03
	5—By St. Paul's Church, Petersburg.....	60 00
	7—By Grace Church, Richmond.....	46 00
	By St. Paul's Church, Suffolk.....	13 00
	8—By Grace Church, Alexandria.....	22 50
	10—By Missionary Society Theological Seminary.....	25 00
	By St. John's Church, Richmond.....	16 00
	14—By St. John's Church, Kanawha county.....	30 00
	15—By St. Paul's Church, Hanover county.....	8 00
	16—By Grace Church, Lynchburg.....	12 00
	By Rev. Jno. Cole, Culpeper.....	26 75
	By L. P. Nelson, through Rev. Jno. Cole.....	50 00
	By Immanuel Church, Powhatan.....	11 40
		<hr/>
		380 68
Dec'r	16—By St. James' Church, Cumberland.....	6 74
	By Vawter's Church, Essex, through Rev. Wm. Friend,	14 00
	By Grace Church, Caroline, through Rev. Wm. Friend,	5 75
	By Port Royal, Caroline, through Rev. Wm. Friend,..	10 15
	By collections through Rev. C. H. Page.....	6 85
	By communicants on Seminary Hill, thro' W. M. Dame,	10 00
	21—By St. John's Church, Richmond.....	14 00
	By St. Paul's Church, Lynchburg.....	27 25
	26—By Salem Parish, Roanoke county.....	30 00
	29—By Grace Church, Petersburg, Rev. C. J. Gibeon.....	37 55
	30—By Christ " Norfolk, Rev. O. S. Barten.....	90 00
	31—By " " Hicksford, Rev. J. H. D. Wingfield,	12 00
		<hr/>
		1869.
Jan'y	1—By St. John's Church, Wytheville, Rev. C. P. Rodefer,	25 00
	2—By St. Peter's " Westmoreland.....	3 00
		<hr/>
		292 29
		<hr/>
		\$2,543 41

Treasurer's Account.

	By amount brought forward,.....	\$2,543 41
	By Trinity " Portsmouth,.....	15 00
	By St. Thomas' " Orange courthouse,.....	21 72
4—	By Christ " St. Ann's Parish, Rev. S. Ridout	10 00
		46 72
	By St. Thomas " Middletown,.....	4 65
	By Calvary " Front Royal,.....	8 00
	By Hungar's Parish, Northampton co., Rev. Jas. B. Craighill,.....	19 25
	By Leed's Parish, Fauquier county, Rev. K. Nelson,....	20 20
7—	By Rev. P. F. Berkeley,.....	10 00
	By Mr. Madison Norris,.....	1 00
11—	By Trinity Parish, Parkersburg,.....	100 00
13—	By Rev. Anderson Wade, Westover,.....	1 00
14—	By St. Paul's Church, Alexandria, Rev. Norton,.....	400 00
16—	By Grace Church, Alexandria,.....	101 04
	By communicant, St. James Church, Cumberland,.....	5 00
		670 14
1869.		
Jan. 16—	By Christ Church, Norfolk.....	10 00
	By Rev. R. H. McKim, Alexandria.....	200 00
	By St. Thomas's Church, Middletown.....	50
19—	By churches under charge of Rev. W. W. Greene,.....	21 62
	By Nelson Parish.....	3 00
20—	By St. James's Church, Richmond.....	50 00
29—	By member of Calvary Church, Front Royal, through Rev. R. H. Baker.....	2 60
	By St. Paul's Church, Richmond.....	100 00
Feb. 2—	By "A." University of Virginia.....	5 00
	By St. George's Church, Fredericksburg.....	85 00
		477 52
	4— By Nelson Parish, Rev E. Withers.....	5 50
	By Rev. H. E. Hayden.....	5 00
6—	By St. Paul's Parish, Hanover.....	2 00
10—	By Mrs. Launcelot Minor, Amherst.....	2 00
12—	By a lady.....	5 00
15—	By Miss Almira Wheat.....	6 00
20—	By additional from Grace Church, Alexandria.....	2 65
	By Boys' Bible Class, St. John's Church, Tappahannock, Miss E. P. McGuire.....	2 50
Mar. 2—	By Mrs. W. L. Waring.....	50
		31 15
		\$3,768 94

Treasurer's Account.

	By amount brought forward.....	\$3,768 94	
	By Mrs. Edwin Harvie.....	1 00	
	3—By St. James's Church, Shelbourne Parish, Rev R. T. Davis.....	62 27	
	By Mrs. Wiltberger.....	5 00	
	30—By St. Stephen's Church, Bedford.....	6 00	
Apl.	1—By Miss C. M. Bulkley of Southport, Conn., through Rev. J. Peterkin.....	50 00	
	2—By St. Luke's Church, Powhatan, Rev. L. Walke.....	15 00	
	7—By congregations in Caroline and Goochland through Rev. H. Stringfellow.....	15 00	
	13—By Mrs. L. V. J., of Mo.....	2 00	
	By Mrs. P. of Maryland.....	1 00	
	By St. James's Church, Warrenton.....	35 00	
			192 27
	13—By Vawter's Church, Essex county.....	19 95	
	24—By Kingston, Matthews county.....	10 60	
	By Hampton.....	9 91	
	By Smithfield, Isle of Wight county.....	19 56	
	By St. Andrew's Church, Surry county.....	20 80	
	By Hicksford.....	9 81	
	27—By Mrs. G. S. Hankins.....	2 00	
	By Georgetown, D. C.....	3 00	
			94 93
	By Grace Church, Alexandria.....	15 32	
	28—By St. Paul's Church, Richmond.....	75 00	
May	7—By Emmanuel Church, Henrico, Rev. W. Norwood....	32 30	
	By St. Paul's Church, Norfolk.....	70 50	
	By Grace Church, Petersburg.....	12 50	
	13—By St. Luke's Church, Powhatan, Rev. L. Walke.....	5 00	
	By Christ Church, Norfolk, Rev. O. S. Barten.....	52 00	
	By St. John's Church, Portsmouth, Rev. J. D. Powell....	16 00	
			273 62
			<u>\$4,334 76</u>
June	6—To cash paid Rev. Wm. Friend.....	50 00	
July	3—To " " " C. H. Page.....	62 50	
	To " " " H. Stringfellow.....	150 00	
	To " " " Jno. Cole.....	50 00	
	To " " " T. G. Dashiell.....	57 50	
	To " " " G. A. Smith.....	50 00	
	To " " R. Storrs for taking care of St. Philip's African Church, during and after the evacuation....	25 30	
			475 30

Treasurer's Account.

	By amount brought forward.....	475 00
14—	To cash paid Rev. W. W. Greene, \$12, \$38.....	50 00
	To " " " G. W. Easter.....	75 00
	To " " " Andrew Fisher.....	37 50
29—	To " " " H. S. Kepler.....	50 00
	To " " " R. H. Mason.....	50 00
31—	To " " " G. A. Smith.....	50 00
Aug. 3—	To " " " C. P. Rodefer, \$50, \$50.....	100 00
	24—To " " " Thos. E. Locke.....	20 00
	31—To " " " P. F. Berkeley.....	12 50
		<u>445 00</u>
Sep'r 17—	To paid Rev. H. S. Kepler,.....	50 00
	30—To " " T. G. Dashiell,.....	87 50
	To " " C. H. Page,.....	20 84
Oct'r 1—	To " " Wm. Friend,.....	50 00
	7—To " " J. E. Hammond,.....	50 00
	8—To " " Jno. Cole,.....	50 00
	14—To " " W. W. Greene,.....	50 00
	29—To " " C. H. Page,.....	20 84
Nov'r 1—	To " " F. D. Goodwin,.....	10 00
		<u>389 18</u>
	5—To " Expenses to Charlottesville paid on the cars and no vouchers taken: Rev. J. Peterkin,.....	4 40
	" C. J. Gibson,.....	11 40
		<u>15 80</u>
19—	To paid Rev. C. H. Page,.....	20 84
	To " " P. F. Berkley, balance of appi,.....	38 05
	21—To " " G. W. Easter,.....	75 00
Dec'r 5—	To " " C. P. Rodefer,.....	50 00
	9—To " " F. D. Goodwin, balance,.....	15 00
	To " Gary, Clemmitt & Jones, for 100 circulars,.....	3 00
	To " stamps on same,.....	1 90
1869.		
Jan'y 4—	To " Dr. Minnigerode's expenses to Charlottesville,.....	4 40
		<u>223 99</u>
	5—To " Rev. H. S. Kepler,.....	100 00
	To " " Wm. Friend,.....	50 00
	8—To " " Dr. Minnigerode's expenses to Alex'a,....	7 00
	15—To " Special dona'n from Grace Church, Alex'a to Rev. Mr. Alrich,.....	37 50
	18—To paid Rev. G. A. Smith,.....	50 00
	To " " H. Stringfellow,.....	75 00
	22—To " Bishop Johns, advanced by him to Rev. J. E. Hammond,.....	100 00
		<u>419 50</u>
		<u>1,962 67</u>

Treasurer's Account.

	To amount brought forward,.....	1,952 67
	25—To paid Rev. S. R. Slack, for services rendered soon after the war,.....	50 00
Feb.	12—To paid for printing rules,.....	5 75
	4—To " Rev. T. G. Dashiell,.....	87 50
	17—To " " W. W. Greene,.....	50 00
	22—To " " C. P. Rodefer,.....	50 00
	24—To " " Jas. H. Williams,.....	75 00
Mch.	8—To " " J. Peterkin's expenses to Alex'a,.....	15 00
		<hr/> 333 25
Mch.	15—To cash paid Rev. R. H. Mason,.....	100 00
	18—To " " " G. S. May,.....	50 00
	27—To " " " G. W. Easter,.....	37 50
	29—To " " " G. S. May,.....	50 00
	30—To " " " P. F. Berkley,.....	50 00
	31—To " " " Jno. R. Lee,.....	100 00
April	1—To " " " W. W. Greene,.....	50 00
	3—To " " " T. G. Dashiell,.....	87 50
	5—To " " " G. A. Smith,.....	50 00
		<hr/> 575 00
	8—To " " " Wm. Friend,.....	50 00
	7—To " " " H. Stringfellow,.....	75 00
	10—To " " " G. W. Easter,.....	37 50
	13—To " " " C. H. Page,.....	25 00
	24—To " " " Dr. Minnigerode's expenses on missionary work,.....	20 95
	28—To cash paid Rev. R. H. Mason,.....	50 00
	30—To " " " Jas. H. Morrison,.....	100 00
May	3—To " " " G. W. Easter,.....	37 50
	15—To " " " C. W. Andrews' expenses on missionary tour,.....	40 27
		<hr/> 436 22
		<hr/> 3,297 14
	To cash paid for stamps,.....	1 38
	Balance,.....	1,036 24
		<hr/> \$4,334 76
	Balance in hands of Treasurer,.....	\$1,036 24

E. and O. E.

J. L. WILLIAMS, Treas'r D. M. S.

Richmond, May 21, 1869.

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Accomac,	St. James's,.....	St. James's,.....	33	5 00	28 00			
"	St. George's,.....	St. George's,.....						
"	"	St. Michael's,.....						
Albemarle,.....	Fredericksville,....	Buck mountain,.....	9	9 00				
"	"	St. Paul's,.....	27	26 00		7 00		
"	"	Christ, Charlottesville,.....	172	172 00				
"	St. Anne's,.....	Trinity, North Garden,.....						
"	"	Christ,.....	45	45 00				
"	Walker's,.....	Grace,.....	45	45 00				
"	Emmanuel,.....		20	20 00				
Amelia,.....	Raleigh,	Grub Hill,.....	50	30 00	20 00	7 50		
Amherst,.....	Lexington,.....	St. Luke's, New Glasgow,.....	57	57 00		24 00		
"	"	Ascension,						
Angusta,.....	Angusta,.....	Trinity, Staunton,.....	174	174 00				
"	"	Boyden Chapel,.....	10	10 00				
Alexandria,.....	Fairfax,.....	Christ, Alexandria,.....	202	202 00				
"	"	St. Paul's, Alexandria,.....	190	190 00				
"	"	Grace,.....	72	72 00				
Bedford,.....	Russell,.....	Trinity,.....	22	10 00	12 00			
"	West Russell,.....	St. Thomas',.....						

Report of the Treasurer for 1869.

116700

COS0002182

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Bedford,.....	Heber,.....	St. John's, Liberty,.....	99	76 00	23 00			
"	Hamner,	St. Stephen's,	48	48 00				
Bath,.....	Warm Springs,.....			9 00		4 00		
Berkeley,.....	Norborne,	Mount Zion, Hedgesville,.....	62	16 00	46 00			
"	"	Trinity, Martinsburg,.....	53	53 00		7 77		
Botetourt,.....	Botetourt,.....	St. Mark's,.....	36	28 00	8 00			
"	Woodville.....	Trinity, Buchanan,.....	41	28 00	13 00	4 00		
Brooke,.....	Christ Church,.....	Christ,.....						
"	St. John's,.....	St. John's,.....						
Brunswick,	St. Andrew's,.....	St. Andrew's,.....		15 00				
"	"	Trinity,.....		5 00				
Buckingham.....	Tillotson,	St. Peter's,.....				15 00		
Campbell,	Moore,.....	St. John's,.....						
"	Lynchburg,.....	St. Paul's, Lynchburg,.....	296	296 00				
Caroline,	St. Margaret's,.....	St. Margaret's,.....	32	25 00	7 00	11 50		
"	St. Mary's,	St. Peter's, Port Royal,		21 85				
"	"	Grace,.....	21	21 00				
"	"	Bowling Green,.....						
Charles City,.....	Westover,	Mapsico and Westover,.....	65	65 00				
Charlotte,.....	Cornwall,.....	Roanoke,.....				19 00		

Report of the Treasurer for 1869.

COS0002183

Report of the Treasurer for 1869.

Chesterfield,	Dale,	Trinity,	28	26 00		
Clarke,	Cunningham Chapel,	Christ, Millwood,	70	85 00	35 00	
"	Clarke,	Grace, Berryville,	140	112 00	28 00	
"	Wickliffe,	Wickliffe,	80	30 00		
Culpeper,	St. Mark's,	St. Stephen's,	60	60 00		17 50
"	"	St. James's,				
"	"	St. Paul's,	14	15 00		
"	"	Christ,	10	10 00		
Cumberland,	Lyttleton,	Grace,				6 00
"	Leighton,	St. James's,				8 00
Lincolnton,	Bath,	Sapony,				
"	"	Calvary,				
Elizabeth City,	Elizabeth City,	St. John's, Hampton,				
"	"	Centurion, Old Point,	22	22 00		
Essex,	St. Anne's,	Vauter's,				
"	South Farnham,	St. Paul's,				
"	"	St. John's,	74	74 00		
Fairfax	Truro,	Zion,		17 00		
"	"	St. John's,	11	11 00		
"	Fairfax,	Falls				
Fauquier,	Hamilton,	St. James's, Warrenton,				
"	"	White and colored,	152	119 00		13 00
"	Cedar Run,	St. Stephen's,				
"	Leed's,	Leed's,	44	44 00		
"	Meade,	Trinity,	31	31 00		
"	Piedmont,	"	14	14 00		
"	"	Grace,	34	34 00		
"	"	Emmanuel,		11 00		
Fluvanna,	Rivanna,	St. John's,		16 75		

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Fluvanna,.....	Rivanna,.....	Fork,.....		8 00				
Franklin,.....	Franklin,.....	At Court House,.....						
Frederick.....	Frederick.....	Christ, Winchester,.....	137	137 00				
".....	".....	St. Thomas', Middletown,.....	20	20 00				
Gloucester,.....	Abingdon,.....	Abingdon,.....	22	22 00				
".....	Ware,.....	Ware,.....	43	24 50	18 50	18 00		
Goochland,.....	St. James's, North'm	St. Paul's,.....	27	22 00	5 00	1 00		
".....	".....	Beaver Dam,.....						
Greensville,.....	Meherrin,.....	Grace,.....						
".....	".....	Christ,.....		16 00				
Halifax,.....	Antrim.....	St. John's, (\$1 silver included)	117	93 00	24 00	15 00		
".....	Roanoke,.....	Christ,.....	27	27 00				
".....	".....	Catawba,.....						
Hanover,.....	St. Martin's,.....	Fork,.....	55	55 00		5 00		
".....	".....	Trinity.....						
".....	St. Paul's,.....	Immanuel,.....	42	32 00	10 00			
".....	".....	St. Paul's,.....	16	18 00		3 00		
".....	".....	St. James the Less,.....		8 00				
Hampshire,.....	Hampshire,.....	St. Paul's,.....						
".....	".....	Frankfort.....						

Report of the Treasurer for 1868.

Report of the Treasurer for 1868.

Hampshire,.....	Hampshire,.....	Zion,.....					
Harrison,.....	Bethel,.....	Christ,.....					
Henrico,.....	Henrico,.....	St. John's,.....	114	114 00			
".....	".....	Monumental,.....	226	226 00			
".....	".....	St. Paul's,.....	398	398 00			
".....	".....	St. James's,.....	313	313 00			
".....	".....	Grace,.....	98	98 00			
".....	".....	Emmanuel,.....	68	68 00			
".....	".....	St. Mark's,.....	108	54 00	54 00		
Henry,.....	Patrick.....	Christ,.....					
Isle of Wight,.....	Newport,.....	Christ,.....	37	50 00			
Jackson,.....	Ravenswood,.....	Grace,.....	14	3 00	11 00	7 00	
James City,.....	Bruton.....	-----, Williamsburg.....	94	64 50	29 50	28 00	
Jefferson,.....	St. Andrew's,.....	Zion, Charlestown,.....	144	144 00			
".....	".....	Trinity, Shepherdstown,.....		50 00		25 00	
".....	".....	St. John's Harper's Ferry,.....					
".....	".....	St. Bartholomew's, Leetown,.....					
".....	".....	Grace,.....					
Kanawha,.....	Kanawha,.....	St. John's, Charleston,.....	56	56 00			
".....	".....	St. Luke's, Salines,.....					
".....	".....	St. Mark's, Coalsmouth,.....				26 50	
King George,.....	St. Paul's,.....	St. Paul's,.....	34	19 00	15 00		
".....	Hanover,.....	St. John's.....	21	21 00			
".....	Brunswick,.....	Lamb's Creek,.....	9	5 00	4 00		
".....	".....	Emmanuel,.....	23	23 00			
King William,.....	St. David's,.....	St. David's,.....					
Lancaster,.....	Christ church,.....	Christ,.....	42	57 00			
".....	".....	White Chapel,.....					
Lewis,.....	".....	St. Paul's, Weston,.....	34	20 00	14 00		
Loudoun,.....	Shelbourne,.....	St. James's,.....	189	189 00			

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Loudoun.....	John's,	Emanuel,	31	31 00				
Loudisa,.....	Green Spring,	St. John's.....	16	16 00				
"	Trinity,.....	Trinity,.....						
Lunenburg,.....	Cumberland	St. John's,.....						
"	"	St. Paul's,.....						
Madison,	Bloomfield,	Piedmont.....						
"	"	Trinity,.....						
Marshall	Trinity,.....		26	22 00	4 00			
Marion,.....		Christ,.....	22	20 00	2 00			
Mason,		Bruce Chapel,.....						
"		Point Pleasant,.....	20	21 00		8 00		
Matthews	Kingston,	Christ,.....						
"	"	Trinity,.....	22	19 00	3 00			
Mecklenburg,.....	St. Luke's,.....	Old Church,.....						
"	St. James's,.....	St. James's,.....						
"	"	St. Andrew's,.....						
"	St. Luke's,.....	St. Luke's,.....						
"	"	St. Timothy,.....		8 00				
"	"	Old,.....						
Middlesex,.....	Christ Church,.....	Christ,.....	16	16 00				

Report of the Treasurer for 1869.

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Monroe,.....		Union,.....	21	17 00	4 00	5 00
Nansemond,.....	Upper Suffolk,.....	St. Paul's,.....	32	32 00		
"	Lower Suffolk,.....	St. John's,.....	19	13 25	5 75	
Nelson,.....	Nelson,.....	Trinity,.....				
"	Nelson,.....	Christ,.....	103	78 00	25 00	29 00
New Kent,.....	St. Peter's,.....	St. Peter's,.....				
Norfolk,.....	Elizabeth River,.....	Christ, Norfolk City,.....	478	478 00		
"	"	St. Paul's,.....	235	235 00		
14 "	Portsmouth,.....	Trinity, Portsmouth,.....	95	95 00		
"	"	St. John's, "	60	60 00		
Northampton,.....	Hungar's,.....	Hungar's	} 67	67 00		
"	"	Christ,.....				
Ohio, Wheeling		St. Matthew's,.....		200 00		
"	St. John's,.....	St. John's,.....	67	45 00	22 00	
Orange,.....	St. Thomas',.....	St. Thomas',.....	111	103 00	8 00	
Petersburg,.....	Bristol,.....	St. Paul's,.....	255	255 00		
"	"	Grace,.....	392	146 25		280 75
Pittsylvania	Camden,.....	Epiphany	58	58 00		
"	"	Emmanuel,	18	19 50		
Powhatan,.....	Genito,.....	Grace,.....	19	19 00		7 00
"	Powhatan,.....	St. Luke's,.....	45	45 00		
"	St. James's, South'm	Immanuel,.....	21	21 00		2 00
"	King William,.....		22	22 00		
Princess Anne,.....	Lynnhaven,.....	Chapel,				
"	"	Emmanuel,.....				
Prince George,.....	City Point,.....	St. John's,.....	7	9 00		
"	Martin's, Brandon,	Merchant's Hope,.....	19	6 00	18 00	
"	"	Old Brandon,.....	} 39	39 00		24 00
Surry,.....		Grace,				
Prince William,.....	Dettingen	St. James's,.....				

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Prince William,.....	Leeds,	St. Paul's,.....	80	80 00				
Putnam,.....	St. Paul's,.....	Winfield,.....						
"	"	St. John's,.....						
"	"	Tye's Valley,.....						
Rappahannock,	Bloomfield,		38	33 00	5 00			
Richmond,.....	Lunenburg,		36	36 00		23 00		
"	Farnham,		17	6 00	11 00			
Roanoke,.....	Salem,.....	St. John's,.....	50	50 00				
"	"	St. Paul's,.....						
Rockbridge,.....	Latimer,	Grace, Lexington,.....	153	154 00				
Rockingham	Rockingham,.....	Port Republic, (\$2 in gold).....	68	68 00				
Spottsylvania	St. George's,.....	St. George's, Fredericksburg ...		201 50		71 00		
"	Berkeley,.....	Christ,.....	19	13 00	6 00	8 00		
"	"	St. John's	16	8 00	8 00	12 00		
Stafford,	Overwharton,.....	Aquia,.....	70	25 00	45 00	81 00		
Surry,	Southwark,.....	St. Andrew's,.....						
Sussex,	Albemarle,.....	Immanuel,.....						
Warren,		Calvary,.....	29	29 00		9 00		
Washington,.....	Holston,.....	St. Thomas', Abingdon,.....		25 00		4 00		
"	"	Goodson,.....		11 00		9 00		

Report of the Treasurer for 1869.

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Westmoreland	Washington,.....	St. Peter's,.....	32	27 00	5 00
"	Cople,.....	Nominy and Yeocomico,.....	31	19 00	12 00
"	Montross,	St. James's,.....	12	7 00	5 00
Wood,	Trinity,.....	Parkersburg,.....	53	53 00	
Wythe,	Wytheville,.....				
Wetzel,	Wetzel	St. Paul's,.....			
York	York, Hampton,...	Grace,.....			
				7,916 60	448 00
					795 52

REPORT OF THE TREASURER FOR 1869—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re-ported.	Amount paid.	Delinquency.	Arrears due 1868.	Amount paid for former years.	Total now due.
Prince William,.....	Leeds,	St. Paul's,.....	30	30 00				
Putnam,.....	St. Paul's,.....	Winfield,.....						
"	"	St. John's,.....						
"	"	Tye's Valley,.....						
Rappahannock,	Bloomfield,		38	33 00	5 00			
Richmond,.....	Lunenburg,		36	36 00		23 00		
"	Farnham,		17	6 00	11 00			
Roanoke,	Salem,	St. John's,.....	50	50 00				
"	"	St. Paul's,.....						
Rockbridge,.....	Latimer,	Grace, Lexington,	153	154 00				
Rockingham	Rockingham,.....	Port Republic, (\$2 in gold).....	68	68 00				
Spottsylvania	St. George's,.....	St. George's, Fredericksburg ...		201 50		71 00		
"	Berkeley,.....	Christ,.....	19	13 00	6 00	8 00		
"	"	St. John's	16	8 00	8 00	12 00		
Stafford,	Overwharton,.....	Aquia,	70	25 00	45 00	31 00		
Surry,	Southwark,.....	St. Andrew's,.....						
Sussex,	Albemarle,.....	Immanuel,.....						
Warren,		Calvary,	29	29 00		9 00		
Washington,.....	Holston,	St. Thomas', Abingdon,.....		25 00		4 00		
"	"	Goodson,		11 00		9 00		

Report of the Treasurer for 1868.

Report of the Treasurer for 1868

Westmoreland	Washington,.....	St. Peter's,.....	32	27 00	5 00
"	Cople,.....	Nominy and Yeocomico,.....	31	19 00	12 00
"	Montross,.....	St. James's,.....	12	7 00	5 00
Wood,	Trinity,.....	Parkersburg,.....	53	53 00	
Wythe,	Wytheville,.....				
Wetzel,	Wetzel	St. Paul's,.....			
York	York, Hampton,....	Grace,.....			
				7,916 60	448 00
					795 52

Parochial Reports.

ACCOMAC COUNTY.

ST. JAMES' CHURCH.

Post-office—Drummond Town.

Baptisms: White, 9. Present number of communicants: 29. Confirmed: White, 7. Marriages: White, 2. Funerals: White, 1. Sunday schools: Teachers and officers, 11; scholars, white, 35; total, 46. Amount paid to Treasurer of Council for Bishop's fund, \$5.

M. OLDHAM, JR.,
T. FITZHUGH, Vestrymen.

ALBEMARLE COUNTY.

GRACE CHURCH, WALKER'S PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Baptisms: Adults, White, 1; infants, white, 3. Communicants: Formerly reported, 48; added, white, 5; total, 53; removed, 5; died, 1; present number, 46. Confirmed: White, 5. Marriages: White, 1; colored 2; total, 3. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 35; total, 41. Contributions: Objects in connection with the Protestant Episcopal Church, \$98 83.

 Parochial Reports.

CHRIST CHURCH, FREDERICKSVILLE PARISH.

Rev. J. S. HANCKEL, Rector.

Post-office—Charlottesville, Va.

Baptisms: Adults, white, 1; infants, white, 5. Communicants: Formerly reported, 150; present number, white, 172; colored, 2; total, 174. Marriages: White, 5. Funerals: White, 3. Sunday schools: Teachers, 16; scholars, white, 100; total, 116. Contributions: Objects within the parish, not including regular expenses, \$15 95; objects in connection with the Protestant Episcopal Church, \$6 36; objects not in connection with the Protestant Episcopal Church, \$3 30; total, \$25 61.

The rector took charge of this Parish on the 1st January. This will account for the meagreness of his report of official acts—of those reported several were performed by his brethren.

In February the church building sustained considerable damage from the falling of the steeple. The body of the church was soon repaired, and ere long a belfry will be erected in place of the steeple. One of the funerals reported was that of Reuben Maury, Sr., the venerable senior warden of the Parish, which office he had filled for over forty-five years. "An Israelite indeed, in whom was no guile"—like "a shock of corn in his season he has been gathered to his fathers" at the advanced age of over 80 years.

 ST. PAUL'S CHURCH, FREDERICKSVILLE PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: Adults, white, 1. Communicants: Formerly reported, 27; added, 4; total, 31; removed, 3; died, 1; total, 4; present number, 27. Confirmed: White, 4. Marriages: White, 4; colored, 2; total, 6. Funerals: White, 1. Sunday schools: Teachers, 4; scholars, white, 30; total, 34. Contributions: Objects within the Parish, not including regular expenses, \$1,126 47; objects in connection with the Protestant

 Parochial Reports.

Episcopal Church, \$32 30; Objects not in connection with the Protestant Episcopal Church, \$2; total, \$1,160 77.

The rector would gratefully acknowledge the hand of God's good Providence, by whose blessing we have been enabled to remove St. Paul's Church to a convenient and central position at Ivy Depot. This has been done at a cost of about \$1,750; this sum includes an acre of land purchased and an acre and a half donated by a member of the vestry, and valued at \$100 per acre. Of this sum of \$1,750, \$230 is yet unpaid, and the Church is still to be painted and enclosed. We hope, however, that before another year we may be able to report the church complete and debt all paid.

 IMMANUEL CHURCH, GREENWOOD PARISH.

Rev. WM. M. NELSON, Rector.

Post-office—Ivy Depot.

Baptisms: White, infant, 1. Communicants: Formerly reported, 18; added, white, 2; present number, 20. Sunday schools: Teachers, 5; scholars, white, 25; total, 30. Contributions: Objects within the Parish, not including regular expenses, \$407; objects in connection with the Protestant Episcopal Church, \$39 00; total, \$446.

The rector desires to state that this report includes the statistics of the last as well as of the present year. By some mistake the report of last year, though carefully prepared and sent to the Council by the lay delegate, did not appear in the Journal. He wishes to make all the reparation possible, and gratefully acknowledges that God has inclined the hearts of this beloved congregation to raise, since he took this charge, funds sufficient to complete their church edifice; first by plastering last year and furnishing two most excellent stoves, and now by painting it. He also gladly records the gift by a young lady of the congregation of a handsome communion service to the Church. May God, who has put it into the hearts of this people to devise liberal things for his service, give them the riches of His grace.

 Parochial Reports.

CHRIST CHURCH, ST. ANN'S PARISH.

Rev. S. RIDOUT, Rector.

Post-office—Scottsville.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported, 38; added, white, 10; total, 48; removed, 3; present number, 45. Funerals: White, 3. Sunday schools: Teachers, 2; scholars, white, 12; total, 14. Contributions: Objects within the parish, not including regular expenses, \$87; objects within the Protestant Episcopal Church, \$188; total, \$275.

 ALEXANDRIA COUNTY.

CHRIST CHURCH, FAIRFAX PARISH.

REV. R. H. MCKIM, Rector.

Post-office—Alexandria.

Baptisms: Adults, white, 8; Infants, white, 16. Communicants: Formerly reported, 201; but truly only 197; added, white, \$1; total, 228. Removed, 21; died, 4; total, 25. Present number, 203. Confirmed: White, 17. Marriages: White, 5; colored, 1; total 6. Funerals: White, 9. Sunday Schools: Teachers, 25; scholars, white, 195; total, 220. Contributions: Objects within the parish, not including regular expenses—Church debts, \$824 78; Church repairs, \$81 97; Parochial schools, \$186 88; The poor, \$179 33; Mother's mission, \$30; other objects, \$54 40; total, \$1,307 36; objects in connection with the Protestant Episcopal Church—Contingent fund, \$202; Diocesan missions, \$200; Education Society, \$180; Foreign missions, \$60 10; Convocation missions, \$163 64; Disabled clergy fund, \$40 15; Meade monument, \$37 30; Episcopal residence, \$70; total, \$958 19; objects not in connection with the Protestant Episcopal Church—Widows and orphans in Virginia, \$50 11; total contributions, \$2,315 66.

During the past year, by an earnest effort on the part of the members of the congregations, the remainder of the debt rest-

 Parochial Reports.

ing upon the church has been paid, without any diminution in their contributions to other objects. The rector is grateful for the manifestation of earnestness in the Sunday and other parochial schools, in which there have been very marked improvements in the past year.

There has been organized by some of the earnest Christian women of the parish a "Mother's mission," which on one afternoon of each week gathers in from 20 to 30 poor women to hear the Scriptures read, to sing and to pray, and to receive counsel and assistance in their domestic affairs.

This labor of love has already proved an auxiliary to me in my work among the poor, and I hope to see it instrumental under the blessing of God in bringing many of that class under the influence of our Church.

 GRACE CHURCH, FAIRFAX PARISH.

REV. D. F. SPRIGG, RECTOR.

Post-office—Alexandria.

Baptisms: Adults, white, 5; infants, white, 24; colored, 1; total, 25. Communicants: Formerly reported, 74; should have been, 78; added, white, 8; total, 81; removed, 7; suspended, 1; died, 1; total, 9; present number, 72. Confirmed; White, 11. Marriages: White, 10. Funerals: White, 9. Sunday Schools: Teachers, 17; scholars, white, 100; total, 117. Contributions: Objects within the parish, not including regular expenses, \$470; objects in connection with the Protestant Episcopal Church, \$247; objects not in connection with the Protestant Episcopal Church, \$45; total contributions, \$762.

 ST. PAUL'S CHURCH.

REV. G. H. NORTON, RECTOR.

Post-office—Alexandria.

Baptisms: Adults, 5; infants, 24. Communicants: Formerly

 Parochial Reports.

reported, 165; present number, 190. Confirmed: 15. Marriages: 7. Funerals: 10. Sunday Schools: Teachers, 20; scholars, 200; total, 220. Contributions: Objects within the parish, not including regular expenses—Old debt \$100; Church improvement \$150; Communion alms, \$181; Parish school, \$330; Sunday school, \$75; other parish objects, \$200; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$400; Convocation missions, \$125; Education Society, \$77; Disabled clergy, \$273; Contingent fund, \$190; Meade monument, \$23 25; other objects, \$100; total contributions, \$2,224 25.

The congregation has increased considerably during the past year. The parish school is prosperous. The rector is happy to report that the vestry and congregation have manifested a disposition to support all parts of the parochial work with a very encouraging liberality. The ladies sewing society continues to furnish material aid to the church in various ways.

 AMELIA COUNTY.

GRUB HILL CHURCH, RALEIGH PARISH.

REV. P. F. BERKLEY, RECTOR.

Post-office—Chula.

Baptisms: Infants, white, 5. Communicants: Added, white, 5; present number, 50. Marriages: White, 1; colored, 13; total, 14. Funerals: White, 2. Contributions. Objects in connection with the Protestant Episcopal Church: \$28 75.

Though in a pecuniary point of view, the people of Raleigh and Genito parishes are still struggling with difficulties, the rector is thankful, and encouraged, to believe that an increasing interest is felt on the subject of religion and the cause of the Church, indicated by a desire on the part of some of the young (now waiting for confirmation) to make a profession of faith in Christ, and by larger contributions to the support of the ministry, with more energetic and efficient action in relation to the officers of the Church in the parishes.

 Parochial Reports.

AMHERST COUNTY.

ST. MARK'S & ASCENSION CHURCHES, LEXINGTON PARISH.

REV. GEORGE A. SMITH, RECTOR.

Post-office—Alexandria.

Baptisms: Infants, white, 2. Communicants: Added, white, 3; removed 1; present number, 57. Funerals: White, 1. 2 Sunday Schools: Teachers, 12; scholars, white, 100; total, 112.

The rector of this parish has been induced to continue his connexion with it under the disadvantage of non-residence solely from the inability of the parish to support a resident minister. Except during the winter months he has visited it monthly, and held service in the two churches and in the neighborhood of St. Matthew's Church, now abandoned. The services therefore have been merely missionary in their character, and little accomplished but to keep up the interest of the members of the churches and hope for the future, for which there is now some encouragement. The present rector having held his office as long as he deems expedient for the interest of the parish will resign in July next, and leave it to the vestry to provide a resident minister.

AUGUSTA COUNTY.

TRINITY CHURCH, AUGUSTA PARISH.

Rev. J. A. LATANE, Rector.

Post-office—Staunton.

Baptisms: Adults, white, 7; infants, white, 16; colored, 2; total, 18. Communicants: Formerly reported, 160; added, white, 26; total, 186; removed, 6; withdrawn, 2; suspended, 1; died, 4; total, 13; present number, 173. Confirmed: White, 48. Marriages: White, 5; colored, 2; total, 7. Funerals: White, 14; colored, 2; total, 16. Sunday schools: Teachers,

 Parochial Reports.

30; scholars, white, 165; total, 195. Contributions: Objects within the parish, not including regular expenses—For an iron railing along the front of the church yard (raised by the Ladies' Sewing Society), \$1,000; for a missionary Sunday school room in the neighborhood, \$290; communion alms, \$108; total, \$1,398; objects in connection with the Protestant Episcopal Church—To Diocesan Miss. Society, \$86; to miss. work of convocation of central Virginia, \$150; to Education Society, \$223; to Society for disabled clergymen, \$50; to bishop Meade monument fund, \$30; to the three Evangelical Societies, \$40; total, \$579; objects not in connection with the Protestant Episcopal Church—To the American Bible Society, \$25; To South Carolina sufferers (contributed by the Sunday school), \$78; total, \$103; total contributions, \$2,080.

In the number of persons confirmed in the parish are included 22 of the pupils of the Virginia Female Institute. But as these and the other communicants in the Institute, numbering in all 35, are only temporarily connected with this parish, they are not included in the above report of the communicants of the parish.

 BOYDEN CHAPEL.

Rev. J. C. WHEAT, Rector.

Post-office—Staunton.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 10; present number, 10. Confirmed: White, 2. Funerals: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$5.

I would respectfully report, that during the past year I have been engaged in performing duty as Vice Principal of the Virginia Female Institute, besides officiating regularly every two weeks at Boyden Chapel, Augusta county, and occasionally at other places.

 Parochial Reports.

BATH COUNTY.

CHRIST CHURCH, WARM SPRINGS PARISH.

Rev. R. H. MASON, Rector.

Post-office—Warm Springs, Bath.

Baptisms: Infants, white, 1. Communicants: Present number, 14. Confirmed: White, 1. Marriages: White, 2; colored, 4; total, 6. Sunday Schools: Teachers, 3; scholars, white, 9; colored, 20; total, 29. Contributions: Objects within the parish, not including regular expenses, about \$60; objects in connection with the Protestant Episcopal Church, \$2 50; total contributions, about, \$62 50.

At Union, Monroe co., a church was organized May the 3rd, by electing a vestry and delegate to the Council.

Baptisms, 3. Communicants, 20. Confirmed, 8. Marriages, 3. Sunday Schools: Teachers, 7; scholars between 30 and 40.

During the past year chiefly through the instrumentality of zealous ladies, a room has been rented, a parlor organ purchased, also books and Sunday school materials and other expenses met, and one hundred dollars in money raised for the missionary; he has received some presents in addition.

If a young single clergyman could be placed here to visit Lewisburg once or twice a month, the Church would probably flourish.

Lewisburg had five communicants, two have removed, present number, 3.

Pochahontas county is a very interesting field, which has been visited but twice. There is one communicant there, and there have been two baptisms.

 BEDFORD COUNTY.

ST. STEPHEN'S CHURCH, HAMNER PARISH.

Rev. WM. HENRY PENDLETON, Rector.

Post-office—Forest Depot.

Baptisms: Adults, white, 1; infants, white, 7. Communi-

 Parochial Reports.

cants: Formerly reported, 40; added, white, 9; total 49. Removed 1; present number, 48. Confirmed: White, 2. Marriages: White, 3; colored, 4; total, 7. Contributions: Objects within the parish, not including regular expenes, \$12; objects in connection with the Protestant Episcopal Church, \$128 10; total contributions, \$140 10.

 TRINITY CHURCH, RUSSEL PARISH.

Rev. WM. HENRY PENDLETON, Rector.

Post-office—Forest Depot.

Communicants: Formerly reported, 16; added, white, 7; died, 1; present number, 22. Contributions: Objects in connection with the Protestant Episcopal Church, \$36 60.

 ST. JOHN'S CHURCH, HEBER PARISH.

Rev. J. A. WHARTON, Rector.

Post-office—Liberty.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 13; colored, 1; total, 14. Communicants: Formerly reported, 99; added, white, 4; colored, 1; total, 5; removed, 1; present number, 103. Confirmed: White, 3; colored, 1; total, 4. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 30; colored, 6; total, 36. Contributions: Objects within the Parish, not including regular expenses, about \$125; objects in connection with the Protestant Episcopal Church, about \$500; total, \$625.

 Parochial Reports.

BERKELEY COUNTY.
TRINITY CHURCH, NORBORNE PARISH.
Rev. W. D. HANSON, Rector.
Post-office—Martinsburg, West Virginia.

Baptisms: Infants, white, 9; colored, 8; total, 12. Communicants: Formerly reported, 54; added, white, 14; total, 68; removed, 9; withdrawn, 1; died, 5; total, 15; present number, 53. Marriages: White, 10; colored, 11; total, 21. Funerals: White, 8; colored, 2; total, 10. Sunday schools: Teachers, 24; scholars, white, 220; total, 244. Contributions: Objects within the Parish, not including regular expenses, \$9 31; objects in connection with the Protestant Episcopal Church, \$220 60; total, \$229 91.

MOUNT ZION CHURCH, NORBORNE PARISH.
Post-office—Hedgesville.

Communicants: Added, white, 62. Sundays schools: Teachers, 8; scholars, white, 45; total, 53.

BOTETOURT COUNTY.
ST. MARK'S CHURCH, BOTETOURT PARISH.
Rev. E. W. HUBARD, Rector.
Post-office—Fincastle.

Communicants: Formerly reported, 36; added, white, 4; total, 40; removed, 4; present number, 36. Confirmed: White, 8. Sunday schools: Teachers, 6; scholars, white, 20; total, 26. Contributions: Objects in connection with the Protestant Episcopal Church, \$47 75; objects not in connection with the Protestant Episcopal Church, \$6; total, \$53 75.

 Parochial Reports.

TRINITY CHURCH, WOODVILLE PARISH.

Rev. E. W. HUBARD, Rector.

Post-office—Fincastle.

Baptisms: Adults, white, 3. Communicants: Formerly reported, 29; added, white, 12; present number, 41. Confirmed: White, 11. Sunday schools: Teachers, 7; scholars, white, 40; total, 47. Contributions: Objects in connection with the Protestant Episcopal Church, \$42 63.

Of those added four were from other cures, and the majority of those confirmed had been candidates for confirmation for some time before I took charge of the parish in November last.

 CAMPBELL COUNTY.

ST. PAUL'S CHURCH, LYNCHBURG PARISH.

Rev. HENDERSON SUTER, Rector.

Post-office—Lynchburg.

Baptisms: Adults, white, 7; infants, white, 23. Communicants: Formerly reported, 210; added, white, 105; colored 3; total, 318; removed, 20; withdrawn, 1; died, 1; total 22; present number, 296. Confirmed: White, 79. Marriages: White, 6. Funerals: White, 9. Sunday schools: Teachers, 25; scholars, white, 173; total, 198. Contributions: Objects within the parish, not including regular expenses, \$1,220 71; Contingent fund, \$283; objects in connection with the Protestant Episcopal Church, \$700 94; amount as reported by Rev. Jas. Grammer, assistant minister, \$305 96; total contributions \$2,510 61.

The rector desires to add to this report, his testimony to the aid lent to his labors by the assistant minister, Rev. Jas. Grammer, who has not only met his own appointments on Sunday morning and afternoon at Grace Church, but acted as missionary at the Alms house and at places near the city. Under his guidance, and through the agency of a few Christian ladies, who have given their time to the poor, a class of candidates

 Parochial Reports.

was presented to Bishop Whittle, seven in number, and these are included in the rector's report, although not the fruit of his own labor. The report of Rev. Mr. Grammer is attached to this.

 GRACE CHURCH, LYNCHBURG PARISH.

Rev. JAMES GRAMMER, Assistant.

Post-office—Lynchburg.

Baptisms: Adults, white, 2; infants, white, 10; colored, 1; total, 11. Marriages: White, 5. Funerals: White, 6. Sunday schools: Teachers, 7; scholars, white, 40; total, 47. Contributions: Objects within the parish not including regular expenses—Communion alms, \$57 41; Sunday school collections, \$40 71; Ladies' Aid Society, \$141 50; total, \$239 62; objects in connection with the Protestant Episcopal Church—Convocation missions, \$25 04; Diocesan missions, \$8 10; Foreign missions, \$5; total, \$38 14; objects not in connection with the Protestant Episcopal Church—Bishop Meade monument, \$7 95; Disabled clergy, \$13 25; Sunday school to "Early Days," \$7; total, \$28 20; total contributions, 305 96.

 CAROLINE COUNTY.

ST. MARGARET'S CHURCH, ST. MARGARET'S PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 29; added, white, 3; present number, 32. Confirmed: White, 4. Marriages: White, 1. Funerals: White, 1. Sunday schools: Teachers, 3; scholars, white, 10; total, 13. Contributions: Objects in connection with the Protestant Episcopal Church—Monument to bishop Meade, \$2 33; convocation fund, \$8; contingent fund, \$24; diocesan missions, \$9 60; disabled clergymen, \$4; Education Society, \$5 70; total, \$53 63.

Parochial Reports.

I continue to hold missionary services at Bowling Green and at Rehoboth, in this county.

GRACE AND ST. PETER'S CHURCHES, ST. MARY'S PARISH.

Rev. WILLIAM FRIEND, Rector.

Post-office—Port Royal.

Baptisms: Infants, white, 4. Communicants: Added, white, 5; removed, 5; present number, 49. Confirmed: White, 1. Marriages: White, 2. Funerals: White, 3.

CHARLES CITY COUNTY.

WESTOVER AND MAPSICO CHURCHES, WESTOVER PARISH.

Rev. ANDERSON WADE, Rector.

Post-office—Wilson's Landing.

Baptisms: Infants, white, 8. Communicants: Formerly reported, 65; added, white, 12; removed, 12; present number, 65. Confirmed: White, 8. Contributions: Objects within the Parish, not including regular expenses, \$324; objects in connection with the Protestant Episcopal Church, \$71; total, \$395.

The two churches belonging to this Parish (Mapsico and Westover) have been fully repaired since the war. A cabinet organ has been purchased for one, and money procured within the Parish for another. The congregation of one of the churches, which was much scattered and reduced during the war, has again been collected, and I think is now larger than before. The other congregation has not been fully restored. The rector takes this opportunity of acknowledging the very material aid rendered by the Messrs. Stephens, of Princeton, New Jersey, and the Rt. Rev. Bishop Lee, of Delaware, for repairing our churches.

 Parochial Reports.

CHESTERFIELD COUNTY.

TRINITY CHURCH, DALE PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock.

Baptisms: Adults, white, 2. Communicants: Formerly reported, 27; added, 2; removed, 3; present number, 26. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 1; colored, 4; total, 5. Contributions: \$8 18.

 CLARKE COUNTY.

CHRIST CHURCH, CUNNINGHAM CHAPEL PARISH.

Rev. Jos. R. JONES, Rector.

Post-office—Millwood.

Baptisms: Adults, white, 1; infants, white, 9; total 10. Communicants: Added, white, 4; suspended, 1; present number, 70. Marriages: White, 3; colored, 1; total, 4. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 30; total, 36. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$70; dime collection, \$32 54; Bishop's monument fund, \$30; contingent fund, \$35; objects in connection with the Protestant Episcopal Church—Valley convocation missions, \$51 48; Disabled clergymen's fund, \$61; Education Society, \$55; objects not in connection with the Protestant Episcopal Church—Support of indigent family, \$50; total contributions \$385 02.

 GRACE CHURCH, CLARKE PARISH.

Rev. T. F. MARTIN, Rector.

Post-office—Berryville.

Baptisms: Adults, white, 5; infants, white, 17. Communi-

 Parochial Reports.

cants: Formerly reported, 128; added, white, 18; colored, 2; total, 148; removed, 2; suspended, 1; died, 1; present number, 144. Marriages: White, 6; colored, 2; total, 8. Funerals: White, 7. Sunday schools: Teachers, 10; scholars, white, 50; total, 60. Contributions: Objects within the parish, not including regular expenses—Church debt (since 1st January, 1869), \$136 25; Communion alms \$96 93; Sunday school of Grace Church, \$32 02; Contributions to society for improvement of rectory; \$128 36; contingent fund, \$112; total, \$505 56; objects in connection with the Protestant Episcopal Church—Education Society of Virginia, \$94 67. Fifty dollars of this sum sent to student at the Seminary. Bishop Meade monument, \$57; Convocation missions in the valley of Virginia, \$107 84; Disabled clergy fund, \$34; Foreign missions, \$20 03; total, \$313 54; objects not in connection with the Protestant Episcopal Church—Southern widows and orphans, \$133; Suffering poor at Bluffton, S. C., \$14 50; Church at Montevallo, Shelby county, Ala., \$10 23; Church at Manchester, Va., \$5; Sunday school at Leetown, Va., \$5; Miscellaneous, \$15 24; total, \$182 47; total contributions, \$1,002 07.

 WICKLIFFE CHURCH, WICKLIFFE PARISH.

Rev. WM. THOS. LEAVELL, Rector.

Post-office—Rippon, Jefferson county, West Va.

Baptisms: Adults, white, 1; colored, 1; total, 2; infants, white, 5; colored, 2; total, 7. Communicants: Formerly reported, 29; added, white, 5; colored, 1; total, 6; removed, 4; died, 1; present number, 30. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 2; colored, 3; total, 5. Sunday schools; Teachers, 8; scholars, white, about 40; colored children, 10; total, 58. Contributions: Objects within the parish, not including regular expenses—Expended in repairs to church property, enclosure of church lot and rectory, \$75; objects in connection with the Protestant Episcopal Church, viz: For Foreign and domestic missions, \$15; For Education Society (at Alex'a), \$20; For disabled clergymen of Episcopal Church of Va., \$12 50; For Prayer Book and Bible Society, \$8; For missionary purposes of valley convocation, \$30; total,

 Parochial Reports.

\$85 50; objects not in connection with the Protestant Episcopal church—For Bishop Meade monument, \$15 25; total contributions, \$100 75.

 CULPEPER COUNTY.

ST. STEPHEN'S CHURCH, ST. MARK'S PARISH.

Communicants: Present number, 60. Sunday schools: Superintendent and assistant, 2; teachers, 11; scholars, white, 60; total, 73. Contributions: Objects in connection with the Protestant Episcopal Church—Contingent fund, \$60; diocesan missions, \$69 75; for Education Society and diocesan missions, L. P. Nelson, through Mr. Cole, \$100; total, \$229 75.

In consequence of the death of our pastor, and the confused condition of his papers, which we have not yet been able to make straight, we are unable to make a correct parochial report, farther than the number of communicants and the Sunday school; which is respectfully submitted,

F. MUNZY,
T. S. ALCOCKE, Wardens.

 DINWIDDIE COUNTY.

GRACE CHURCH, BRISTOL PARISH.

Rev. CHURCHILL J. GIBSON, Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 29; colored, 1; total, 30; infants, white, 116; colored, 4; total, 120. Communicants: Formerly reported, 410; added, white, 88; total, 498; removed, 76; withdrawn, 8; suspended, 4; died, 12; total, 101; present number, 392. Confirmed: White, 49. Marriages: White, 34; colored, 32; total, 66. Funerals: White, 85; colored, 3; total, 88. Sunday schools: Teachers, 37; scholars, white, 220; total, 257. Contributions: Objects within the Parish, not including regular expenses—Church building, \$1,000; communion alms,

 Parochial Reports.

\$208 89; objects in connection with the Protestant Episcopal Church—diocesan missions, \$50; domestic and foreign, \$53 47; contingent fund, \$150; total, \$1,461 86.

The laity of our congregations are still actively engaged in sustaining a mission day school, numbering 75 scholars in regular attendance, and two mission Sunday schools, one with 70, the other with 150 scholars. The formation of a colored congregation and the erection of St. Stephen's Church has taken away from Grace Church all its *colored* communicants. Twenty-four have been transferred to the pastoral care of the Rev. Joseph S. Attwell, who has just been admitted to the priesthood, and who is gathering around him a band of earnest, intelligent Christians. St. Stephen's Church, through his instrumentality, is beginning to exert a decidedly good influence for the gospel and our own beloved Church among the colored people of our city. May the Lord increase their numbers and their influence an hundred fold to His own great glory!

 ST. PAUL'S CHURCH, BRISTOL PARISH.

Rev. J. H. D. WINGFIELD, Rector.

Post-office—Petersburg.

Baptisms: Adults, white, 7; infants, white, 35. Communicants: Formerly reported, 238; added, white, 35; total, 273; removed, 12; withdrawn, 3; died, 3; total, 18; present number, 255. Confirmed: White, 13. Marriages: White, 6; colored, 1; total, 7. Funerals: White, 27. Sunday schools:* Teachers, 26; scholars, white, 180; total, 206. Contributions: Objects within the Parish, not including regular expenses—Communion alms, \$276 20; special offerings for poor, \$88 30; towards purchasing a font, \$30; towards purchasing a melodeon for Sunday school, \$35; liquidation of Church debt \$1,800; other offerings, \$480; contingent fund, \$255; objects in connection with the Protestant Episcopal Church—Bishop Meade's monument, \$36 50; missions, \$238 25; total, \$3,239 25.

* There are two other schools—one of 75 scholars and 20 teachers, and another of 130 scholars and 26 teachers—under

 Parochial Reports.

the supervision and control of "The Church Lay Association of Petersburg," a missionary institution composed of persons from St. Paul's and Grace churches.

 ST. STEPHEN'S CHURCH, PETERSBURG.

Rev. J. S. ATTWELL, Rector.

Post-office—Petersburg.

Baptisms: Adults, colored, 10; infants, colored, 17. Communicants: Added, colored, 16; died, 1; present number, 52. Confirmed: Colored, 12. Marriages: Colored, 3. Funerals: Colored, 5. Sunday schools: Teachers, white, 4; colored, 6; scholars, colored, 75; total, 85. Contributions: Objects within the Parish, not including regular expenses, \$106; objects in connection with the Protestant Episcopal Church, \$151; objects not in connection with the Protestant Episcopal Church, \$18; total, \$275.

I took charge of this mission September 10th, 1868,—above 8 months—having been transferred by the American Church Missionary Society, at the solicitation of Bishop Whittle. I have many difficulties to encounter, and none more than from denominational prejudice; but I am still much encouraged from the earnestness of my small flock, who by strict attendance on the ordinances of our church, not only show a disposition to convince others of the wisdom of their choice, but even manifest an ambition to excel in church music, &c. I am convinced, however, from personal observation, that such missions will for *some time* require *special donations* to sustain them, if they are to prove a credit to our Church.

 ELIZABETH CITY COUNTY.

CENTURION CHURCH, OLD POINT PARISH.

Rev. MARK L. CHEVERS, Rector.

Post-office—Old Point, Va.

Baptisms: Infants, white, 17; colored, 1; total, 18. Com-

 Parochial Reports.

municants: Added, white, 25; removed, 7; present number, 21. Marriages: White, 9. Funerals: White, 8. Sunday school: Teachers, 10; scholars, white, 45; total, 55. Contributions: Objects within the parish, not including regular expenses, \$49; objects in connection with the protestant Episcopal Church—Foreign and American Church Missions, \$25; Evangelical K. Society, \$10; Diocesan missions, \$15; S. Car. and Miss., &c. \$16; Bishop Meade's monument, \$5; Contingent fund, \$21; total contributions, 141 dollars.

 ESSEX COUNTY.

ST. PAUL'S AND ST. JOHN'S CHURCHES, SOUTH FARNHAM PARISH.

Rev. H. W. L. TEMPLE, Rector.

Post-office—Miller's Tavern.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 80; removed, 13; died, 1; present number, 74. Confirmed: White, 7. Marriages: White, 5. Funerals: White, 6. Sunday schools: Teachers, 11; scholars, white, 55; total, 66. Contributions: Objects in connection with the Protestant Episcopal Church—Education Society, \$62 53; Disabled clergymen, \$22 13; Diocesan missions, \$81 88; Foreign missions, \$49 15; ——— \$12; total contributions, \$227 69.

 FAIRFAX COUNTY.

ZION CHURCH, TRURO PARISH.

Post-office—Fairfax C. H.

Baptisms: Adults, white, 3; Infants, white, 5; total, 8. Communicants: Formerly reported, 20; added, white, 15; removed 2; present number, 33. Confirmed, white, 15. Marriages: white 1, colored 1; total, 2. Funerals: white, 4. Contributions: Objects within the parish, not including regular expenses, \$4.

 Parochial Reports.

ST. JOHN'S CHURCH, TRURO PARISH.

Post-office—Fairfax C. H.

Baptisms: Infants, white, 5. Communicants: Formerly reported, 9; added, white, 2; total, 11. Confirmed: white, 2. Marriages: white, 2. Contributions: Objects within the parish, not including regular expenses, \$4; objects in connection with the Protestant Episcopal Church, \$375; total, \$379.

By the resignation of Rev. W. A. Alrich, we are at present without a rector. We hope, however, to be supplied during the summer, and in the meantime services will be continued.

On the site of the old church, destroyed during the war, a new building has been erected, at a cost thus far of \$1,526 59. Of this sum \$375 was contributed in the Parish, and \$1,151 59 by kind friends abroad. About \$300 are still needed for plastering, pews, painting, &c.

JAMES P. MACHEN, Sr. Warden.

 ST. JOHN'S CHURCH, WEST END PARISH, FAIRFAX COUNTY.

REV. JAMES H. WILLIAMS, RECTOR.

Post-office—Theological Seminary.

Baptisms: Adults, white, 5; infants, white, 13. Communicants: White, 13. Confirmed: White, 9. Marriages: White, 1. Funerals: White, 2. Sunday Schools: Teachers, 9; scholars, 70; total, 79. Contributions. Objects within the parish, not including regular expenses: \$200.

 FAUQUIER COUNTY.

GRACE CHURCH, PIEDMONT PARISH.

REV. JNO. MCGILL, RECTOR.

Post-office—Broad Run Station, O. & M. R. R.

Baptisms: Infants, white, 2; colored, 1; total, 3. Commu-

Parochial Reports.

nicants: Formerly reported, 31; added, white, 5; removed, 2; present number, 34. Marriages: colored, 1. Sunday schools: Teachers, 11; scholars, white, 70; total, 81. Contributions: Objects within the Parish, not including regular expenses, \$48 50; objects in connection with the Protestant Episcopal Church, \$130 39; objects not in connection with the Protestant Episcopal Church, subscriptions toward enlargement of the church, \$899; contributions from the ladies' societies toward the same object, \$280 27; total, \$1,358 16.

The enlargement of Grace church, referred to in the above report, was at an outlay of upwards of \$1,600. Of this amount \$899 was subscribed and raised in that way. The amount subscribed by the ladies was the result of their labors. Every call upon them has been met by a hearty response. We received \$50 from a clergyman of the church of England, and smaller amounts, amounting to \$75, from other sources, and \$245 from New York, raised in that city by the untiring efforts of a lady communicant of my church.

The Church has likewise received a metropolitan organ and a handsome vestment, through the self-denying exertions of another lady, a communicant of the church in New York, who raised a very large amount of the cost of the articles by her needle. May God abundantly award her. I record here the gratitude felt by pastor and people to her for her deep interest and hearty co-operation. And above all would we record our gratitude to the Divine Head of the Church for the blessing which he has caused to rest upon the efforts of his people to provide accommodation for those who come up to his worship, and for the perfect success with which he has crowned them. May his favor and blessing continue with us, for Christ's sake.

LEEDS' CHURCH, LEEDS' PARISH.

Rev. KINLOCH NELSON, Rector.

Baptisms: Infants, white, 6. Communicants: Formerly reported, 52; added, white, 2; total, 54; removed, 7; died, 3; total, 10; present number, 44. Marriages: White, 5; colored, 6; total, 11. Funerals: White, 6; colored, 1; total, 7. Sunday schools: Teachers, 6; scholars, white, 20; colored, 14; total, 34. Contributions: Objects within the parish, not inclu-

 Parochial Reports.

ding regular expenses, \$262 30; objects in connection with the Protestant Episcopal Church, \$74 20; objects not in connection with the Protestant Episcopal Church, \$30; total contributions, \$366 50.

In addition to the Sunday school established at the church and mentioned in the report there are also other Episcopal Sunday schools in various parts of the parish in which are from 10 to 12 teachers engaged in instructing about 50 scholars.

There is also a good prospect of opening a Sunday school at a mission station in the parish, where we hope to have six or eight teachers and from 40 to 50 scholars.

 TRINITY CHURCH, PIEDMONT PARISH.

Rev. JNO. MCGILL, Rector.

Post-office—Broad Run Station, O. & M. R. R.

Communicants: Formerly reported, 17; removed, 3; present number, 14. Funerals: White, 1. Sunday schools: Teachers, 3; scholars, white, 20; total, 23. Contributions: Objects within the parish, not including regular expenses, \$5 60; objects in connection with the Protestant Episcopal Church, \$32 93; total contributions, \$38 53.

 ST. JAMES' CHURCH, HAMILTON PARISH.

Rev. JAS. R. HUBARD, Rector.

Post-office—Warrenton.

Baptisms: Adults, white, 11; colored, 1; total, 12; infants, white, 12; colored, 2; total, 14. Communicants: Formerly reported, 180; removed, 15; died, 5; present number, white, 149; colored, 3; total, 152. Confirmed: White, 31. Marriages: White, 4; colored, 3; total, 7. Funerals: White, 7; colored, 4; total, 11. Sunday schools: Teachers, 15; scholars, 95; total, 110. Contributions: \$1,941 87.

 Parochial Reports.

TRINITY CHURCH, MEADE PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Infants, white, 4. Communicants: Formerly reported, 33; added, 6; total, 39; removed, 8; present number, 31. Confirmed: White, 3. Marriages: White, 1. Contributions: Objects within the Parish, \$60; objects in connection with the Protestant Episcopal Church, \$40; total, \$100.

 FLUVANNA COUNTY.

ST. JOHN'S CHURCH, RIVANNA PARISH.

Rev. S. C. ROBERTS, Rector.

Post-office—Columbia.

Baptisms: Infants, white, 7. Communicants: Added, white, 4; removed, 3; withdrawn, 1; present number, 32. Marriages: Colored, 1. Funerals: White, 3. Sunday schools: Teachers, 7; scholars, white, 30; total, 37. Contributions: Objects within the parish not including regular expenses, \$59 01; objects in connection with the Protestant Episcopal Church, \$35 06; Assessment on parish, \$32; total contributions, \$126 07.

I have officiated during the past year, at the Parish Church in Columbia, and at Fork Union, two Sundays in the month at each. I have also preached on fifth Sundays at Palmyra, the county seat, and once at St. Paul's, Goochland. The congregations in the Parish Church, have increased during the past year, and the parish is holding its own, while it cannot be reported as advancing.

 FREDERICK COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. ROBT. M. BAKER, Rector.

Post-office—Front Royal, Warren county.

Communicants: Formerly reported, 18; added, white, 5;

 Parochial Reports.

Removed, 1; Withdrawn, 2; present number, 20. Confirmed: White, 5. Sunday schools: Teachers, 10; scholars, white, 50; total, 60. Contributions: Objects within the parish, not including regular expenses, about \$370; Objects in connection with the Protestant Episcopal Church, about \$130; total contributions, about \$500.

It seems proper to state that neither of the Sunday schools reported by me is strictly denominational, but that both embrace teachers and scholars of several evangelical churches, while they are superintended by intelligent and efficient Episcopalians.

It ought also to be remarked that about \$230 of the contributions for objects in connection with Calvary Church, Warren county, were obtained from abroad.

 CHRIST CHURCH, FREDERICK PARISH.

Rev. W. C. MEREDITH, Rector.

Post-office—Winchester.

Baptisms: Adults, white, 5; infants, white, 6. Communicants: Formerly reported, 137; added, white, 29; total, 166; removed, 23; suspended, 1; died, 5; total, 29; present number, 137. Confirmed: White, 25. Marriages: White, 1. Funerals: White, 13. Sunday schools: Teachers, 18; scholars, white, 126; colored, 7; total, 133. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$180 95; Sunday school children's offerings, \$21 60; Church and rectory repairs, &c., \$763 62; objects in connection with the Protestant Episcopal Church—To Diocesan missions, \$60; To missions within the bounds of the valley convocation, \$144 79; Bishop Meade's monument, \$25; Widows' and orphans' fund, \$21 37; Contingent fund, \$135; total contributions, \$1,302 33.

Parochial Reports.

GLOUCESTER COUNTY.

ABINGDON PARISH.

Rev. SAMUEL HENRY PHILLIPS, Rector.

Post-office—Hickory Fork.

Baptisms: Infants, white, 2. Communicants: Present number, 39. Marriages: White, 1; colored, 2; total, 3. Funerals: Colored, 1. Sunday schools: Teachers, 6; scholars, white, 29; total, 35.

The Church in this parish was occupied by the federal troops as stabling, and very much dilapidated. It has been repaired at an expense of about sixteen hundred dollars. On the first of December, 1868, a unanimous call of the Vestry and congregation was given to the Rev. S. H. Phillips. The services are well attended, and there is a growing interest taken in the cause of the Protestant Episcopal Church. Under God's good blessing there is every prospect of the Church doing much good in this locality.

WARE PARISH.

Rev. CHAS. MANN, Rector.

Post-office—Gloucester courthouse.

Baptisms: Adults, white, 3; infants, white, 12. Communicants: Formerly reported, 35; added, white, 10; total, 45; removed, 2; present number, 43. Confirmed: White, 10. Marriages: White, 5; colored, 6; total, 11. Funerals: White, 2. Sunday schools: Two just organized. Contributions: Objects within the Parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church—Missionary Societies, about \$35; total, \$135.

Our church building has been greatly improved; through the exertions of a lady in the congregation handsome tablets have been put up, and a Bible for the reading desk; and our

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chancel handsomely carpetted through the liberality of Mrs. Jas. Brooks, of New York, whose praises may justly be sounded in many of the churches of our Diocese. To her we are also indebted for many much needed Sunday school books. The permanent interests of the Parish, I am sorry to say, have been injured by the sale of some of our most valuable estates to non-residents, or to persons who are not members of the Episcopal Church. This has reduced the minister's salary and rendered the aid of a Missionary Society absolutely necessary. Such aid I am glad to say, has been afforded for two years past, by the American Christian Missionary Society, in a stipend of two hundred dollars, for which we have to make our grateful acknowledgments.

 GOOCHLAND COUNTY.

ST. PAUL'S CHURCH, ST. JAMES' NORTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Baptisms: Infants, white, 4. Communicants: When the rector took charge in November last, 21; added, white, 6; total, 27. Marriages: White, 2; colored, 2; total, 4. Funerals: White, 1. Contributions: Objects within the Parish, not including regular expenses—Amount contributed towards repairing the rectory, \$18; Communion offerings, \$10 04; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$6; Bishop and contingent fund, \$27; total, \$61 04.

The changes in this Parish since the last report was made by the Rev. Mr. Mortimer in 1865, have been very many. It was formerly a wealthy and flourishing parish; it is now greatly enfeebled, much more so in proportion than our parishes generally. The attendance on the services, however, is very good, and the hope is entertained that there is a good degree of religious interest. The rector is in the midst of a wide missionary field, to which he is endeavoring to direct such attention and to give such services as are in his power.

 Parochial Reports.

GREENSVILLE COUNTY.

MEHERRIN PARISH.

Baptisms: Infants, white, 3; colored, 1; total, 4. Communicants: Added, 8; removed, 3; died, 1; total, 4; present number, 36. Confirmed: 5. Funerals: 2. Contributions: Diocesan Missionary Society, \$21 85; collection for Church expenses, \$8 90; contingent fund, \$16; total, \$46 75.

This parish is without a rector, but efforts are being made, in connection with the few Church people in Sussex county, to procure a settled rector for the two parishes. Christ Church at Hicksford is opened regularly two Sundays in the month, when public worship is conducted by the Senior Warden. In addition to those stated Sabbath services, the Rev. Messrs. Gibson and Wingfield, particularly the latter, have preached during the week once a month nearly all the past year, greatly to the edification of the congregation. Christ Church was also highly honored by a visit from Rev. Drs. Andrews and Minnigerode in April, who held a series of intensely interesting and impressive services during two days. Thus it will be seen that the Great Shepherd has favorably regarded us in our "low estate," by spreading his sheltering wings over us.

R. G. MONTGOMERY,
Sr. Warden.

 HALIFAX COUNTY.

ST. JOHN'S CHURCH, ANTRIM PARISH.

Rev. A. R. WALKER, Rector.

Post-office—Halifax C. H., Virginia.

Baptisms: Adults, white, 3; infants, white, 12. Communicants: Formerly reported, 115; added, white, 12; colored 1; total, 128; removed, 3; withdrawn, 1; total, 4; present number, 124. Marriages: White, 7; colored, 15; total, 22. Funerals: White, 7. Sunday schools: Teachers, 8; scholars, white, 35; total,

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42. Contributions: Objects within the parish, not including regular expenses, \$245 95; objects in connection with the Protestant Episcopal Church, \$110 75; total contributions, \$356 70.

The reduction in Sunday school scholars, as this report would show when compared with that of last year, is due to the failure of an effort to establish a school at a chapel in the country.

 CHRIST CHURCH.

Rev. JOHN T. CLARK, Rector.

Post-office—Clover.

Baptisms: Adults, white, 3; infants, white, 2. Communicants: Formerly reported, 18; added, white, 11; total, 29; removed, 2; present number, 27. Marriages: White, 5; colored, 10; total, 15. Funerals: White, 1. Sunday schools: Teachers, 8; scholars, white, 56; total, 64. Contributions: Objects within the parish, not including regular expenses, \$65 56; objects in connection with the Protestant Episcopal Church, \$37; total contributions, \$102 56.

Besides his regular services on Sunday, the rector has had for a good part of the year a prayer meeting on Friday. Also during the week he preaches in a very poor and neglected neighborhood, a few miles from the church. This is a pure missionary work, on entirely missionary ground, and instead of sending the contributions of his congregation abroad, he devotes them to objects in this destitute neighborhood; and certainly no place can stand more in need of help. Although no additions have as yet been made to the church, he has gathered some children into the Sunday school, and put others in the way of obtaining an education, and in other ways his labors here are much encouraged.

Such were the unhappy influences which controlled the freedmen, that at one time last year, the rector thought his labors among them had come to an end. And that he could do nothing now for their intellectual or spiritual improvement unless he mixed things with his preaching, or encouraged expectations in the freedmen which he could not consent to do. But

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within the last six months these deep rooted delusions have to a great extent been dispelled and the old wish for instruction has revived; and now he has on Sunday afternoons, in a good church which he had built near his residence, a good congregation which is slowly increasing; and a Sunday school, in which he is assisted by his wife and two small sons, which is very encouraging. And he now once more hopes to gather some souls for Christ from this curiously treated and much misunderstood race.

 HANOVER COUNTY.

EMMANUEL CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Post-office—Old Church.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 40; added, 5; removed, 3; present number, 42. Confirmed: White, 2. Marriages: White, 3. Funerals: White, 1. Contributions: For Parish purposes, not including regular expenses, \$23 55; for Diocesan purposes, not including the contingent fund, \$29 45; total, \$53.

The Sunday school remains very much as last reported, and is about being re-organized after some months suspension.

 FORK AND TRINITY CHURCHES, ST. MARTIN'S PARISH.

Rev. W. A. ALRICH, Rector.

Post-office—Verden.

Baptisms: Adults, white, 2; infants, white, 1. Communicants: Formerly reported, 60; added, white, 4; total, 64; removed, 7; died, 3; total, 10; present number, 54. Confirmed: White, 6. Marriages: White, 1. Funerals: White, 4. Sunday schools: Teachers, 15; scholars, white, 70; colored, 80; total, 165. Contributions: Objects in connection with the Protestant Episcopal Church—Education Society, \$24 22.

 Parochial Reports.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. B. E. HABERSHAM, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 18; added, 1; removed, 2; died, 1; present number, 16. Confirmed: White, 1. Contributions: For Parish purposes, not including regular expenses, \$49 53; For Diocesan purposes, not including the contingent fund, \$21 50; total, \$71 03.

The circumstances of many families, and the extent of the parish, make additional services at convenient points necessary for many persons, and the afternoon of two Sundays in the month is appropriated to this purpose.

 HENRICO COUNTY.

ST. JOHN'S CHURCH, HENRICO PARISH.

Rev. HENRY WALL, Rector.

Post-office—Richmond.

Baptisms: Adults, White, 7; infants, white, 6. Communicants: Formerly reported, 115; added, white, 22; removed, 10; present number, 127; Confirmed: White, 17. Funerals: 4. Sunday schools: Teachers, 17; scholars, white, 109; total, 126. Contributions: Objects within the parish, not including regular expenses—Repairs of parsonage, \$391 77; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$30; Disabled clergymen's fund, \$22; Communion alms, \$117 73; For Bishop Meade's monument, \$25 89; total contributions, \$587 39.

I entered upon the rectorship of this church the last Sunday in October, 1868, from which period my report dates.

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MONUMENTAL CHURCH, HENRICO PARISH.

Rev. GEO. WOODBRIDGE, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 31; total, 37. Communicants: Formerly reported, 208; added, white, 46; total, 254; removed, 24; died, 4; total, 28; present number, 226. Confirmed: White, 24; one at the High School; total, 23. Marriages; White, 5. Funerals: White, 16. Sunday schools: Teachers and officers, 38; scholars, white, 195; total, 233. Contributions: Objects within the parish, not including regular expenses, \$1,120; objects in connection with the Protestant Episcopal Church—Education, \$72 50; other objects, \$250; Diocesan fund, \$226; objects not in connection with the Protestant Episcopal Church, \$156; total contributions, \$1,824 50.

Besides the Sunday school there is a sewing school of about 80 scholars, which is under the care of admirable teachers. District visiting is very much practiced and with very great success. A spirit of great and unusual interest in all that concerns the welfare of the church and religion pervades the whole congregation, both male and female.

 GRACE CHURCH, HENRICO PARISH.

Rev. F. M. BAKER, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 4; infants, white, 6. Communicants: Formerly reported, 88; added, white, 18; total, 106; removed, 7; died, 1; total, 8; present number, 98. Confirmed: White, 15. Marriages: White, 3. Funerals: White, 5. Sunday schools: Teachers, 20; scholars, white, 125; total, 145. Contributions: Objects in connection with the Protestant Episcopal Church, \$890 98.

 Parochial Reports.

ST. JAMES' CHURCH, HENRICO PARISH.

Rev. J. PETERKIN, Rector.

Rev. G. W. PETERKIN, Deacon, Assistant Minister.

Post-office—Richmond.

Baptisms: Adults, 20; infants, 21; total, 41. Communicants: Formerly reported, 300; added, 33; died and removed, 20; present number, 313. Confirmed: 69. Marriages: 5. Funerals: White, 48; colored, 1; total, 49. Sunday schools: Teachers, 31; scholars, 177; total, 208. Contributions: Objects within the Parish, not including regular expenses, \$1,516; objects in connection with the Protestant Episcopal Church, \$767; other objects, about 117; total, \$2,400.

On May 10th, 1868, thirty-three persons were confirmed and thirty-nine persons on May 4th, 1869, making *seventy-two* within the year; but several of these were from other parishes, and will no doubt be reported by their own rectors.

In addition to the above statement, I have administered baptism five times, and attended two funerals in other Dioceses, with the sanction of the rectors within whose congregations these services were performed.

The general impoverishment of our people has forced us to discontinue our *Parish school*. We manage, however, to contribute about one hundred dollars to support a similar school taught at St. Mark's Chapel. Trinity Sunday school, also a missionary enterprise, is largely sustained by teachers from St. James'; and one of our Vestry, Mr. Samuel M. Bailey, is the Superintendent. The children of my own congregation are regularly catechized, in Church, on the last Sunday afternoon of every month.

I have been greatly assisted during the year by my son, the Rev. George W. Peterkin, who was called to this post by the kind and spontaneous action of my people, on the 1st July, 1868, immediately after his ordination to the Diaconate. Although he is about to leave me to take charge of St. Stephen's Church, Culpeper C. H., yet even his temporary services have afforded me much relief, and have proved very advantageous to the congregation.

A few of my most valued members have gone to St. Mark's,

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which is only three squares distant from St. James'. In this movement they have my most cordial approbation, as it is only by sending out *colonies* that we can properly occupy new points, and at the same time keep our older parishes in a healthy condition.

Among the losses sustained by this congregation since our last Council, I must record the death of the venerable Colonel Thos. N. Burwell, long a devoted member of the Church, and a faithful friend to the ministers of Christ.

It seems proper to add that our communion list will be considerably increased so soon as the persons just confirmed shall have the opportunity to come to the Lord's supper. Only *four* of them had been admitted to the communion in advance of confirmation.

 ST. PAUL'S CHURCH HENRICO PARISH.

Rev. CHAS. MINNIGERODE, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 6; infants, white, 35; total, 41; Communicants: Formerly reported, 380: added, white, 59; removed, 38; died, 3; present number, 398. Confirmed, White, 40. Marriages: White, 9. Funerals: White, 15. Sundayschools: Teachers, 27; scholars, white, 164; total, 191. Contributions: Objects within the parish, not including regular expenses—For repairs of the Church paid thus far, \$3,200; objects in connection with the Protestant Episcopal Church—St. Paul's Church home, \$2,200; offertory, \$845 31; missions, &c. &c., \$996 11; total, contributions, \$7,241 42.

 EMMANUEL CHURCH, HENRICO PARISH.

Rev. WM. NORWOOD, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 3; infants, white, 6; total, 9. Com-

 Parochial Reports.

municants: Formerly reported, 57; added, white, 14; removed, 3; present number, 68. Confirmed: White, 9. Marriages: White, 3; colored, 3; total, 6. Funerals: White, 3. Sunday schools: Teachers, 12; scholars, white, 75; total, 87. Contributions: Objects within the parish, not including regular expenses, \$750; objects in connection with the Protestant Episcopal Church, \$162 37; total contributions, \$912 37.

 ST. MARK'S CHURCH, HENRICO PARISH.

Rev. T. GRAYSON DASHIELL, Rector.

Post-office—Richmond.

Baptisms: Adults, white, 8; infants, ^{white} colored, 33. Communicants: Formerly reported, 77; added, white, 48; total, 125; removed, 15; died, 2; total, 17; present number, 108. Confirmed: White, 36. Marriages: White, 2. Funerals: White, 6. Sunday schools: Teachers, 42; scholars, white, 325; total, 367. Contributions: \$650.

Along with the difficulties which every parish must contend with this church has cause for encouragement. The congregation is gradually increasing, and the members show a readiness to work. During a period of six weeks in which the rector was disabled by sickness the services were kept up in great part by one of the vestry. Valuable assistance was also afforded then by several of the clergy, whose ministrations, especially those of the Rev. Dr. Carmichael of Hempstead, Long Island, were gratefully appreciated by us all.

 HENRY COUNTY.

CHRIST CHURCH, PATRICK PARISH.

Rev. J. N. R. LEE, Rector.

Baptisms: Infants, white, 2. Communicants, Formerly reported, 26; Added, 1; withdrawn, 2; removed, 1; present number, 24. Marriages: Colored, 1. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$140; Contingent fund, \$24; total, \$164.

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FRANKLIN COUNTY.

TRINITY CHURCH, FRANKLIN PARISH.

Rev. JNO. R. LEE, Rector.

Baptisms: Infants, White, 1. Marriages: White, 1. Communicants: Present number, 12.

 JAMES CITY COUNTY.

BRUTON PARISH, WILLIAMSBURG.

Rev. T. M. AMBLER, Rector.

Post-office—Williamsburg.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Formerly reported, 92; added, white, 11; total, 103; removed, 5; died, 3; total, 8; present number, 95. Confirmed: White, 7. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 10; colored, 1; total, 11. Sunday schools: Teachers, 12; scholars, white, 50; total, 62. Contributions: Objects within the Parish, not including regular expenses—Alms for the poor, \$164 28; repairs of the church and parsonage, \$150; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$15 33; Education Society, \$10; Bishop Meade's monument, \$6 50; total, \$345 61.

 JEFFERSON COUNTY.

ZION CHURCH, ST. ANDREW'S PARISH.

Rev. WM. H. MEADE, Rector.

Post-office—Charlestown.

Baptisms: Adults, white, 1; infants, white, 7. Communicants: Added, white, 10; removed, 5; died, 3; present number, white, 144; colored, 1. Confirmed: White, 15. Mar-

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riages: White, 3. Funerals: White, 8. Sunday schools: Teachers, 15; scholars, white, 50; total, 65. Contributions: Objects within the Parish, not including regular expenses, \$620 43; (of which "Ladies' Mite Society" realized \$180;) objects in connection with the Protestant Episcopal Church—Foreign missions, \$242 77; (Diocesan) domestic missions, \$259 72; Education Society of Virginia, \$88 20; miscellaneous, \$180 64; objects not in connection with the Protestant Episcopal Church—Va. Bible Society, \$35; total, \$1,426 76.

 TRINITY CHURCH, ST. ANDREW'S PARISH.

Rev. C. W. ANDREWS, Rector.

Post-office—Sheph'dstown.

Baptisms: Infants, white, 8; colored, 1; total, 9. Communicants: Formerly reported, 80; added, white, 8; colored, 2; total, 90; removed, 3; withdrawn, 2; total, 5; present number, 85. Funerals: 2. Sunday schools: Teachers, 10; scholars, white, 40; total, 50. Contributions: Objects within the parish, not including regular expenses, \$300; objects in connection with the Protestant Episcopal Church, \$350; total, \$650.

 KANAWHA COUNTY.

ST. JOHN'S CHURCH, KANAWHA PARISH.

Rev. JOSEPH A. NOCK, Rector.

Post-office—Kanawha C. H., West Va.

Baptisms: Adults, white, 1; infants, white, 21. Communicants: Formerly reported, 74; added, white, 2; total, 76; removed, 11; improperly reported last year, 8; died, 1; total, 20; present number, 56. Marriages: White, 6. Funerals: White, 6; colored, 1; total, 7. Sunday schools: Teachers, 19; scholars, white, 130; total, 149. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$45 75; Sunday school, \$72 65; total, \$118 40; objects in con-

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nection with the Protestant Episcopal Church—Rector's salary, \$1,000; Incidental expenses, \$166 18; For parish school, \$2,600; Missions, Education Society and miscellaneous, 215 80; total, \$3,981 98; objects not in connection with the Protestant Episcopal Church—Sufferers in the south, \$10; Miscellaneous, \$15; total, \$25; total contributions, \$4,125 38.

Of the collections taken within the year, \$28 75 was specially devoted to young Mr. Holt, who entered the Seminary last September, and constituted part of the contribution to the Diocesan Education Society. This was sent to Bishop Johns with the request that it might be so applied.

A collection was made in November last of \$30, for Diocesan missions, and remitted to the Bishop. The last Easter offerings were devoted to sundry special objects by the contributors, and are sent with this report for distribution by the rector, as indicated in a memorandum given him for that purpose.

 KING GEORGE COUNTY.

ST. JOHN'S AND EMMANUEL CHURCHES, HANOVER PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George courthouse.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 30; added, white, 14; withdrawn, 1; present number, 44. Confirmed: White, 8. Marriages: White, 3; colored, 7; total, 10. Funerals: White, 2. Sunday schools: Teachers, 6; scholars, white, 30; total 36. Contributions: Objects within the Parish, not including regular expenses—Repairs of rectory, \$77; Repairs of organ, \$200; objects in connection with the Protestant Episcopal Church—Bishop and Contingent fund, \$44; Education Society, \$25 58; Disabled clergymen, \$10; Domestic missions, \$4 50; Meade monument, \$2; total contributions, \$363 08.

 Parochial Reports.

ST. PAUL'S CHURCH, ST. PAUL'S PARISH.

Rev. E. B. McGUIRE, Rector.

Post-office—King George courthouse.

Baptisms: Infants, white, 7; Communicants: Formerly reported, 32; Added, white, 2; present number, 34. Confirmed, White, 2. Marriages: White, 2. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses—Repairs on rectory in Hanover parish, \$15 50; Repairs of melodeon, \$5; objects in connection with the Protestant Episcopal Church—Bishop and contingent fund, \$19; To Education Society, \$21 78; Disabled clergymen, \$9 34; Meade monument, \$5; total contributions, \$75 62.

 LANCASTER COUNTY.

CHRIST CHURCH, CHRIST CHURCH PARISH.

Rev. GEORGE S. MAY, Rector.

Post-office—Lanc'ter C. H.

Baptisms: Infants, white, 3. Communicants: Formerly reported, 48; removed, 3; died, 3; present number, 42. Marriages: Colored, 1. Funerals: White, 4. Sunday schools: Teachers, 10; scholars, white, 41; total, 51. Contributions: Objects within the parish, not including regular expenses, \$430; objects in connection with the Protestant Episcopal Church—Education Society, \$25; total, \$455.

In addition to my parish duties, I have undertaken a missionary work in Northumberland. On every fifth Sabbath, and at other convenient times, I preach in Heathsville, where we have large congregations, and if the field can be properly and prudently cultivated, a bountiful harvest may yet be gathered from this point. I may be permitted, perhaps, in this connexion, to say that my salary has been promptly paid, and a kinder and more loving people I never expect to serve.

 Parochial Reports.

LOUDOUN COUNTY.

EMMANUEL CHURCH, JOHN'S PARISH.

Rev. O. A. KINSOLVING, Rector.

Post-office—Middleburg.

Baptisms: Adults, white, 4; infants, white, 3. Communicants: Formerly reported, 26; added, white, 8; total, 34; removed, 2; died, 1; total, 3; present number, 31. Confirmed: White, 8. Marriages: White, 1. Funerals: White, 4. Sunday schools: Teachers, 6; scholars, white, 34; total, 40. Contributions: Objects within the Parish, not including regular expenses, \$75; objects in connection with the Protestant Episcopal Church, \$50; total, \$125.

ST. JAMES' CHURCH, SHELBOURNE PARISH.

Rev. RICHARD T. DAVIS, Rector.

Post-office—Leesburg.

Baptisms: Adults, white, 4; infants, white, 9. Communicants: Formerly reported, 192; added, white, 6; from other parishes, 9; total, 207; removed, 9; died, 3; present number, 195 (189 whites and 6 colored). Marriages: White, 3. Funerals: White, 6. Sunday schools: Teachers, 27; scholars, white, 65; colored, 30; total, 122. Contributions: Objects within the Parish, not including regular Expenses—Communion alms, \$162 43; repairing and painting the rectory, \$225; parish school, \$225; church building, \$150; donation to rector and other aid in meeting the expenses of his removal to the parish, \$145; Sunday school purposes, \$103 50; total, \$1,010 43; objects in connection with the Protestant Episcopal Church—Contingent fund, \$189; Bishop Meade's monument, \$86 50; convocation missions, \$56 15; Education Society, \$77 25; Diocesan missions and Southern missions, \$62 50 and \$31 13; children's Easter offering to China missions, \$42 78; total, \$495 81; total contributions, \$1,505 74.

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In addition to the statistics above given, I have to report that I have preached stately at two places in the country, and at other points occasionally, and that there is a gratifying interest and activity in our mission efforts in several parts of this extensive parish. Mr. D. S. L. Johnson, a communicant of St. James's, has conducted a Sunday school and lay service with zeal and success, at Guildford Station. At Oatlands, 6 miles south of Leesburg, chiefly through the liberality and energy of Mr. and Mrs. Geo. Carter, a neat little chapel has been completed and opened for service, in which a Sunday school will be conducted, and lay service held, by Mr. Charles Chamblin, a licensed lay reader. And at Goresville, 7 miles north-east of Leesburg, ground has been secured for a church building, about \$1,000 in money and materials subscribed, and arrangements made to commence the work of erection. In the same neighborhood a Sunday school has been sustained mainly by the pious exertion of one young lady. The services of an assistant minister in this parish are much needed and earnestly desired. About \$500 have been subscribed towards a residence for Bishop Whittle; but as it has not yet been called for, I have not reported it amongst the contributions of the parish. For the same reason the subscription to the Goresville Church is not reckoned in the statement of contributions.

 LOUISA COUNTY.

ST. JOHN'S CHURCH, GREEN SPRING PARISH.

Rev. E. BOYDEN, Rector.

Post-office—Cobham, Albemarle.

Baptisms: Infants white, 3. Communicants: Added, 4; died, 1; present number, 16. Confirmed: White, 3. Marriages: White, 1. Funerals: White, 1. Contributions: In connection with the Protestant Episcopal Church, \$91 70.

 Parochial Reports.

MARSHALL COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. J. F. Woods, Rector.

Post-office—Moundsville.

Baptisms; Adults, white, 1; infants, white, 3. Communicants: Formerly reported, 23; added, white, 3; present number, 26. Marriages: White, 3. Funerals: White, 3. Sunday schools: Teachers, 9; scholars, white, 50; total, 59. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$8 05; objects in connection with the Protestant Episcopal Church—Foreign missions, \$5 25; American Church Miss. Society, \$5; E. K. S., \$5; objects not in connection with the Protestant Episcopal Church—South Carolina sufferers, \$6; total contributions, \$29 20.

Our Female Seminary in this place, under the charge of Professor W. L. Hutchins, a communicant of our Church, has at present 14 boarders, a very good number of day scholars, and a very fair prospect of an increase next session.

No Episcopal visit since last report.

MARION COUNTY.

CHRIST CHURCH.

Rev. J. F. Woods, Rector.

Post-office—Fairmount, West Virginia.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported, 22; present number, 22. Marriages: 1. Funerals: 3. Sunday schools: Teachers, white, 5; scholars, white, 30; colored, 25; total, 55. Contributions: Diocesan missions, \$6; Foreign missions, \$10; Sunday school collections, \$21 50; other collections, \$27; total, \$64 50.

 Parochial Reports.

MASON COUNTY.

CHRIST CHURCH, POINT PLEASANT PARISH.

Rev. HORACE E. HAYDEN, Rector.

Post-office—Point Pleasant, West Virginia.

Baptisms: Adults, white, 2; infants, white, 2; Communicants: Formerly reported, 23; added, white, 2; total, 25; removed, 3; withdrawn, 2; total, 5; present number, 20. Marriages: White, 3. Funerals: White, 6. Sunday Schools: Teachers, 7; scholars, white, 60; total, 67; Contributions: Objects within the parish, not including regular expenses—Church building fund, \$750; Sunday school expenses, \$50; monthly collections from May 1, '68, to August 1, '68, \$19 63; weekly contributions from Aug. 1, '68, to May 1, '69, \$300; objects in connection with the Protestant Episcopal Church—Foreign and domestic missions, Sunday school collections, included, \$25 00; Diocesan missions, \$5 00; total contributions, \$1,149 63. No Episcopal visitation since 1867. Class now ready.

The envelope system of Sunday collections, introduced in the parish, August, 1868, has worked admirably, shewing an increase of receipts in the offertory in a ratio of 5 to 1. The decrease in Sunday school scholars is caused by removals and the transfer of scholars whose parents are members of other churches.

The rector reports holding frequent services at Buffalo and also at Coalsmouth and Winfield, with good congregations.

NANSEMOND COUNTY.

ST. PAUL'S, ST. JOHN'S & THE GLEBE CHURCHES, UPPER SUFFOLK & LOWER SUFFOLK PARISHES.

Rev. GEORGE W. EASTER, Rector.

Post-office—Suffolk.

Baptisms: Adults, white, U. S. 1; L. S. 1; total, 2; infants, white, U. S. 10; L. S. 1; total, 11. Communicants: Formerly

Parochial Reports.

reported, U. S. 31, L. S. 11; added, white, U. S. 10, L. S. 9; total, 61; removed, U. S. 7; withdrawn, U. S. 2; died, L. S. 1; total, 10; present number, U. S. 32, L. S. 19; total, 51. Confirmed: White, U. S. 2, L. S. 6; total, 8. Marriages: White, U. S. 5, L. S. 2; total, 7. Funerals: White, U. S. 6, L. S. 1; total, 7. Sunday schools: Teachers, U. S. 8; scholars, white, U. S. 30; total, 38. Contributions: Objects within the parish, not including regular expenses—Church repairs, U. S. \$113 75; communion alms, U. S. \$71 03; communion alms, L. S. \$25 54; semi-monthly offertory, U. S. \$73; monthly offertory, L. S. \$21 61; Lenten offerings, U. S. \$18 02; other offerings for the poor, U. S. \$12 25; total, \$335 20; objects in connection with the Protestant Episcopal Church—Contingent fund '68, U. S. \$27; contingent fund '69, U. S. \$32; contingent fund '69, L. S. \$3; Bishop Meade monument, U. S. \$8; Diocesan missions, U. S. \$13; Domestic missions, U. S. \$10 25; subscriptions to Church papers, Southern Churchman, U. S. \$26; Children's Guest, U. S. \$3 75; Early Days, U. S. \$5; Young Christian Soldier, U. S. \$3; Domestic Missionary, U. S. \$4; total, \$135; total contributions, \$470 20.

NELSON COUNTY.

CHRIST CHURCH, NELSON PARISH.

Rev. EDMUND WITHERS, Rector.

Post-office—Norwood.

Baptisms: Adults, white, 4; infants, white, 7. Communicants: Formerly reported, 69; added, white, 34; total, 103; removed, 2; suspended, 1; died, 3; total, 6; present number, 97. Marriages: White, 6; colored, 2; total, 8. Funerals: White, 11. Sunday schools: Teachers, 17; scholars, white, 102; col'd, 52; total, 171. Contributions: Objects within the Parish, not including regular expenses, \$65; objects in connection with the Protestant Episcopal Church, \$83; total, \$148.

This parish has had much to contend with in combating infidelity, disguised under the plausible and fascinating hallucinations of Emmanuel Swedenborg. God be praised, that it has resulted in great good, in opening the minds of our community

 Parochial Reports.

to the obnoxious teachings of that dangerous and unchristian system. The parish is now in a healthy and prosperous condition, religiously. In the death of that highly esteemed and Christian gentleman, Mr. Mayo Cabell, who has so long been its strong tower of support, it has sustained an irreparable loss. May God raise up some one to supply his place.

 ELIZABETH CITY COUNTY.

ST. PAUL'S CHURCH, ELIZABETH RIVER PARISH.

Rev. N. A. OKESON, Rector.

Post-office—Norfolk.

Baptisms: Adults, white, 6; infants, white, 40. Communicants: Formerly reported, 205; present number, 235. Confirmed: 14. Marriages: 10. Funerals: 31. Sunday schools: Teachers, 24; scholars, white, 175; total, 199. Contributions: Objects within the parish, not including regular expenses, \$1,602; Objects in connection with the Protestant Episcopal Church, \$528; objects not in connection with the Protestant Episcopal Church, \$79; total contributions, \$2,209.

CHRIST CHURCH, NORFOLK PARISH.

Rev. O. S. BARTEN, Rector.

Post-office—Norfolk.

Baptisms: Adults, white, 22; colored, 1; total, 23; infants, white, 102; colored, 2; total, 104. Communicants: Formerly reported, 465; added, white, 79; colored, 1; total, 545; removed, 29; died, 13; total, 42; present number, 503. Confirmed: White, 46; colored, 1; total, 47. Marriages: White, 20; colored, 1; total, 21. Funerals: White, 40; colored, 1; total, 41. Sunday and mission schools: Teachers, 49; scholars, white, 396; colored, 20; total, 465. Parish school: Teachers, 10; children, 75; total, 85. Contributions: Communion collections, \$1,037; For the poor special, \$211; Parochial and

 Parochial Reports.

city mission, \$791; Jackson Orphan Asylum, \$600; For convocation, \$124; Diocesan missions, \$152; Domestic missions, \$250; For the Alexandria Seminary, \$260; Sunday school collections, \$335; Ladies' Sewing Society, \$117; Bishop Meade monument, \$25; Sundry collections for church purposes, \$500; Contingent fund, \$478; total, \$4,880.

 NORFOLK COUNTY.

ST. JOHN'S CHURCH, PORTSMOUTH PARISH.

Rev. JOHN D. POWELL, Rector.

Post-office—Portsmouth.

Baptisms: Adults, white, 1; infants, white, 12; total, 13. Communicants: Added, white, 15. Quite a number of these additions are from other cures. Removed, 2; died, 2; present number, 60. Confirmed: White, 6. Marriages: White, 1. Funerals: White, 8. Sundayschools: Teachers, 19; scholars, white, 107; total, 126. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$21 06; Ladies Benev. mission, \$68 60; objects in connection with the Protestant Episcopal Church—Contingent fund, \$60; Diocesan Missionary Society, \$16 03; Education Society of Seminary, \$32 18, Domestic missions, \$17 55; total contributions, \$215 42.

The rector of St. John's Church took charge of the same on the 20th December, 1868. Within that period, the condition of the parish has been such as to encourage. The ladies weekly prayer meeting, The Benevolent Dime Association, The weekly Bible class and the Sunday school are all in such a condition as to excite to thankfulness and renewed diligence on the part of the rector.

TRINITY CHURCH, PORTSMOUTH PARISH.

Rev. J. H. WINGFIELD, Rector.

Post-office—Portsmouth.

Communicants: Formerly reported, 91; added, white, 3; re-

Parochial Reports.

turned, 1; present number, 95. Confirmed: White, 4. Marriages: White, 6. Funerals: White, 9. Sunday schools: Teachers, 15; scholars, white, 100; total, 115. Contributions: Objects within the Parish, not including regular expenses, \$104 55; objects in connection with the Protestant Episcopal Church, \$76 58; total, \$181 13.

NORTHAMPTON COUNTY.

HUNGAR'S AND CHRIST CHURCHES, HUNGAR'S PARISH.

Rev. JAS. B. CRAIGHILL, Rector.

Post-office—Eastville.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 64; added, white, 14; total, 78; removed, 4; withdrawn, 5; died, 2; total, 11; present number, 67. Confirmed: White, 14. Marriages: White, 4. Funerals: White, 6. Sunday schools: Teachers and officers, 14; scholars, white, 45; total, 59. Contributions: Objects within the Parish, not including regular expenses, \$163; objects in connection with the Protestant Episcopal Church, \$39 50; total, \$202 50.

The present rector took charge of the Parish October 18th, 1868. The above report, with the exception of 12 reported "confirmed," applies only to the period included between October 18th, 1868, and May 1st, 1869.

OHIO COUNTY.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. WM. BRYCE MORROW, Rector.

Post-office—Wheeling.

Baptisms: Infants, white, 13. Communicants: Formerly reported, 53; added, white, 19; total, 72; removed, 4; died, 1; total, 5; present number, 67. Confirmed: (A class awaits the Bishop.) Marriages: White, 2. Funerals: White, 6. Contri-

 Parochial Reports.

butions: Objects within the parish, not including regular expenses—Alms for the poor, and other devotions of the people, \$279 88; To the Church building fund, \$2,774 87; objects in connection with Protestant Episcopal Church.—For missionary Bishop of Nevada and Arizona, \$22 24; Mission to the Jews, \$8 30; West Virginia missionary convocation \$11 10; total contributions, \$3,090 89.

The new church edifice was opened early last autumn; it has cost \$24,766 31, of which amount \$10,925, remains unpaid. The cost of the stone steps and fence-wall will soon give a total indebtedness of \$11,600.

 ST. MATTHEW'S CHURCH, WHEELING PARISH.

Rev. C. G. CURRIE, Rector.

Post-office—Wheeling, West Va.

Baptisms: Adults, 3; infants, 15. Communicants: Present number, 200. Marriages: 6. Funerals: 7. Sunday schools: Scholars, 300. Contributions: Objects within the Parish—Sunday school library and papers, \$150; Sunday school collections, about \$550; paten for Holy Communion, \$70; furnishing interior of the church, \$1,100; Ladies' Society for Assistant minister, \$1,000; communion offertory, \$300; covering for communion table, \$65; music books, tuning organ, &c., \$75; contingent fund, \$200; Church at Wellsburg, \$55; Virginia Education Society, \$25; relief of churches in the South, \$200; relief of clergy, \$160; life insurance policy for rector, \$300; total of contributions, exclusive of expenses, \$4,250.

 ORANGE COUNTY.

ST. THOMAS' CHURCH, ST. THOMAS' PARISH.

Rev. T. M. CARSON, Rector.

Post-office—Orange C. H.

Baptisms: Adults, white, 6; infants, white, 2. Communi-

 Parochial Reports.

cants: Formerly reported, 97; added, white, 17; total, 114; removed, 1; died, 2; total, 3; present number, 111. Confirmed: White, 13. Marriages: White, 4; Colored, 2; Total, 6. Funerals: White, 3. Sunday schools: Teachers, 5; scholars, white, 26; total, 31. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$35; To liquidate debt on parsonage, repairs to church, parsonage, &c., \$600; objects in connection with the Protestant Episcopal Church—Diocesan Contingent fund, \$102; Virginia Education Society, \$48 50; Diocesan missions, \$21 26; Convocation missions, \$17; Disabled clergy fund, \$26; total contributions, \$844 76.

 PITTSYLVANIA COUNTY.

EPIPHANY CHURCH, CAMDEN PARISH.

Rev. GEO. W. DAME, Rector.

Post-office—Danville.

Baptisms: Infants, white, 9. Communicants: Formerly reported, 58; added, white, 9; total, 62; removed, 2; withdrawn, 1; died, 1; total, 4; present number, 58. Marriages: White, 1; colored, 2; total, 3. Funerals: White, 5. Sunday schools: Teachers, 8; scholars, white, 46; total, 54. Contributions: Objects within the parish, not including regular expenses, \$94 45; objects in connection with the Protestant Episcopal Church, \$40 29; total contributions, \$134 74.

 POWHATAN COUNTY.

ST. LUKE'S CHURCH, POWHATAN PARISH.

Rev. LEWIS WALKE, Rector.

Post-office—Sublett's Tavern.

Baptisms: Infants, white, 3. Marriages: White, 3; colored, 6. Funerals: White, 1. Communicants: Added, 3; removed, 11; present number, 45. Contributions: Bishop Meade's

 Parochial Reports.

monument, \$25; disabled clergymen, \$16; Diocesan missions, \$20; Rev. C. H. Albert's widow and children, \$15; contingent fund, \$45; communion alms, \$60 74; total, \$181 74.

 GRACE CHURCH, GENITO PARISH.

Rev. P. F. BERKELEY, Rector.

Post-office—Chula.

Baptisms: Infants, white, 1. Communicants: Removed, 1; present number, 19. Marriages: White, 1. Contributions: Diocesan missions, \$7 88.

 EMMANUEL CHURCH, ST. JAMES' SOUTHAM PARISH.

Rev. J. H. MORRISON, Rector.

Baptisms: Infants, white, 1. Communicants: 21. Contributions: Communion offerings; \$10 47; Bishop and contingent fund, \$21; total, \$31 47.

The rector accepted the charge of this Parish in February last. The attendance has been good, and the field of labor is considered a very encouraging one.

 MANIKINTOWN CHURCH, KING WILLIAM PARISH.

Rev. A. B. TIZZARD, Rector.

Post-office—Winterpock, Chesterfield co.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 20; added, 7; removed, 4; died, 1; present number, 22. Sunday schools: Teachers, 6; scholars, 30; total, 36. Contributions: \$28 43.

It affords me much pleasure to report to the Council that the

 Parochial Reports.

church and vestry room have been neatly carpeted, a new organ has been purchased, a beautiful font introduced, the chancel enlarged, and a new pulpit and reading desk furnished. Whilst the external church has thus been made more attractive, a deep religious interest has pervaded a steadily increasing congregation, manifesting itself in earnestness and fervency of devotion in the services of the church and in the world, in leading a quiet and peaceable life in all godliness and honesty. May this spirit animate the whole Church.

 PRINCE GEORGE & SURRY COUNTIES.

BRANDON AND GRACE CHURCHES, MARTIN'S BRANDON PARISH.

Rev. BENJ. E. REED, Rector.

Post-office—Cabin Point, Surry county.

Baptisms: Adults, white, 1; infants, white, 8. Communicants: Formerly reported, 41; added, white, 8; died, 2; present number, 89. Confirmed: White, 6. Marriages: White, 3; colored, 6; total, 9. Funerals: White, 4; colored, 2; total, 6. Sunday schools: Teachers, 5; scholars, white, 17; total, 22. Contributions: Objects within the parish, not including regular expenses, \$156 50; objects in connection with the Protestant Episcopal Church, \$73 34; objects not in connection with the Protestant Episcopal Church, \$12 40; total contributions, \$242 24.

The number of communicants reported in the Journal of 1868, I think must have been incorrect; hence the discrepancy between the number formerly reported, and the present number.

MERCHANTS' HOPE CHURCH, MARTIN'S BRANDON PARISH.

Rev. JOHN S. HANSBROUGH, Rector.

Post-office—City Point.

Baptisms: Infants, white, 6. Communicants: Added, white,

Parochial Reports.

4; present number, 18. Confirmed: White, 2. Funerals: 1. Contributions: Objects within the parish, not including regular expenses, about \$150; objects in connection with the Protestant Episcopal Church, \$12 50; total contributions, \$162 50.

This parish from its location was subjected to unusual trial during the progress of the recent war. The flock was scattered in every direction. Many, and they, formerly, the chief support of the parish, have not returned, and probably will never return to their former homes. Notwithstanding the unpromising aspect of the parish, the young men, though scarcely one of them was a communicant, united and earnestly set to work to repair their sanctuary. *Without begging a cent outside the parish*, they have restored the venerable old church, and now regularly assemble, where their fathers worshipped, to offer up the sacrifice of praise and thanksgiving and prayer to the Author of every good and perfect gift.

ST. JOHN'S CHURCH, ST. JOHN'S PARISH.

Rev. JNO. S. HANSBROUGH, Rector.

Post-office—City Point.

Baptisms; Infants, white, 2. Communicants: Added, white, 2; present number, 7. Confirmed: White, 2. Marriages: White, 1; colored, 1; total, 2. Funerals: White, 2. Sunday schools: Teachers, 2; scholars, white, 15; total, 17. Contributions: Objects within the parish, not including regular expenses, about \$100; objects in connection with the Protestant Episcopal Church—Educational Society, \$16; total contributions, \$116.

The rector assumed charge of this Parish in connection with Merchants' Hope Church, on 1st July, 1868. Never strong, the termination of the war left it very feeble indeed. The church edifice desecrated and spoiled, has been partially restored, and twice a month good congregations assemble within its walls.

Parochial Reports.

PRINCE WILLIAM COUNTY.

ST. MARK'S, CHURCH, LEEDS PARISH.

Baptisms: Infants, white, 5. Communicants: Formerly reported, 38; added, white, 5; total, 43; removed, 11; died, 2; total, 18; present number, 30. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 4. Sunday schools: Teachers, 6. Contributions: Objects in connection with the Protestant Episcopal Church, \$32 09.

The Rev. Mr. Alrich resigned the charge of this Parish on the 6th April last. The vestry has called Mr. Wm. M. Dame, and is awaiting the action of the Bishop. The Parish is doing more than heretofore towards the support of a rector, and making efforts to build a rectory in connection with the church.

F. FOOTE, Register.

RICHMOND COUNTY.

ST. JOHN'S CHURCH, LUNENBURG PARISH.

Rev. ANDREW FISHER, Rector.

Post-office—Warsaw.

Baptisms: Adults, white, 2; infants, white, 1. Communicants: Formerly reported, 31; added, white, 6; present number, 37. Confirmed: White, 5. Marriages: White, 3. Funerals: White, 1. Sunday schools: Teachers, 6; scholars, white, 30; total, 36. Contributions: Objects within the Parish, not including regular expenses—Weekly offering, \$40; communion alms, \$20; objects in connection with the Protestant Episcopal Church—Education Society, \$16; Disabled Clergymen Fund, \$5: total, \$81.

FARNHAM PARISH.

Rev. ANDREW FISHER, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 11; added, 6; present number, 17. Confirmed: 1.

Parochial Reports.

RAPPAHANNOCK COUNTY.

ST. PAUL'S CHURCH, BLOOMFIELD PARISH.

Rev. R. T. BROWN, Rector.

Post-office—Woodville.

Baptisms: Infants, 1. Communicants; Added, white, 2; present number, 17. Confirmed: White, 2. Marriages: White, 1. Contributions: Objects within the Parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$20; total, \$170.

St. Paul's, Woodville, greatly injured during the war, has lately been enclosed, roofed, and otherwise repaired, through the energy of a few faithful women. We hope soon to paint the building. Friends in Brooklyn, N. Y., have promised us carpeting for the chancel, and matting for the aisles.

TRINITY CHURCH, BLOOMFIELD PARISH.

Rev. R. T. BROWN, Rector.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Died, 1; present number, 21. Confirmed: White, 5. Funerals: White, 1. Contributions: Objects within the parish, not including regular expenses, \$61 45.

ROANOKE COUNTY.

ST. JOHN'S AND ST. PAUL'S, CHURCHES, SALEM PARISH.

Rev. EDWARD H. INGLE, Rector.

Post-office—Big Lick.

Baptisms: Adults, white, 6; infants, white, 6. Communicants: Formerly reported, 45; added, white, 16; removed, 11;
21

 Parochial Reports.

present number, 50. Confirmed: White, 10. Marriages: White, 2; colored 1; total, 3. Funerals: White, 1; colored, 1; total, 2. Sunday schools: Teachers, 4; scholars, white, 16; total, 20. Contributions: Objects within the parish, not including regular expenses, \$147 35; objects in connection with the Protestant Episcopal Church, \$275 75; total contributions, \$423 10.

 ROCKBRIDGE COUNTY.

GRACE CHURCH, LATIMER PARISH

Rev. W. N. PENDLETON, D. D., Rector.

·Post-office—Lexington.

Baptisms: Adults, white, 12; infants, white, 4. Communicants: Formerly reported, 105; added, white, 71; total, 176; removed, 19; withdrawn, 1; died, 2; present number, 154. Confirmed: White, 66. Funerals: White, 3. Sunday schools: Teachers, 14; scholars, white, 56; total, 70. Contributions: Objects within the parish, not including regular expenses—On the church, \$150; S. S. books, &c., \$25; objects in connection with the Protestant Episcopal Church—Diocesan missions, \$45; Bishop Meade's monument, \$25; Convocation, S. W. Va., \$78 60; Disabled clergymen, \$55 60; Education Society, \$33 66; Church at Dry Grove, Mississippi, \$15; objects not in connection with the Protestant Episcopal Church—Rockbridge County Bible Society, \$50; total contributions, \$467 86.

It will be observed that many additions have occurred in this parish. They are mainly due to a remarkable awakening which has been experienced, especially in the Virginia Military Institute, resulting in a large list of confirmations. Besides these quite a number have been received by removal, as in like manner, many have been transferred elsewhere.

This is owing to the changes annually occurring in Washington College and the Military Institute.

Parochial Reports.

ROCKINGHAM COUNTY.

ROCKINGHAM PARISH.

Rev. JOHN COSBY, Rector.

Post-office—Harrisonburg.

I took charge of this Parish on the 3d Sunday in January. On the communion list I found 60 names, 3 of whom had removed and 1 withdrawn; leaving 56; admitted and received, 12; present number, 68; formerly reported, 46; whole number added, 22. Baptisms: Adults, 3; infants, 9; total, 12. Marriages: 2. Burials: 2. Communion alms, \$41 94; contingent fund, \$68.

The Baptisms, &c., above reported were by the late rector—Rev. T. U. Dudley.

It is impossible to ascertain what has been given to "objects within the parish," although *much* has been given for building and other purposes.

The little Church here deeply mourns the death of Rev. H. A. Wise, Jr., their friend and first rector, and my dearly loved brother.

Owing to the love and zeal of Rev. T. U. Dudley, we hope soon to have a beautiful church building of our own; and truly the hearts of his old people here will ever feel grateful to him, and ask, for him, God's richest blessing in his new field of labor.

SPOTTSYLVANIA COUNTY.

CHRIST CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

Post-office—Lewis' Store.

Baptisms: Adults, white, 2. Formerly reported, 17; added, white, 3; died, 1; present number, 19. Marriages: White, 1; colored, 1. Funerals: White, 1. Sunday schools: Teachers, 6; scholars, white, 35; total, 41. Contributions: Objects in connection with the Protestant Episcopal Church—Monument

 Parochial Reports.

to Bishop Meade, \$1 75; Contingent fund, \$10; Convocation fund, \$6 60; Diocesan missions, \$9 75; For sexton, \$2 53; total contributions, \$30 63.

 ST. JOHN'S CHURCH, BERKELEY PARISH.

Rev. WM. W. GREENE, Rector.

. Post-office—Lewis' Store.

Baptisms: Adults, white, 1; infants, white, 1. Communicants: Formerly reported, 16; added, white, 2; removed, 1; died, 1; present number, 16. Confirmed: White, 4. Marriages: Colored, 3. Funerals: White, 1. Contributions: Objects in connection with the Protestant Episcopal Church—Bishop Meade's monument, \$2 92; Education Society, \$2 39; Diocesan missions, \$2 27; Contingent fund, \$3 30; other objects, \$6 50; objects not in connection with the Protestant Episcopal Church—American Tract Society, \$1; total contributions, \$18 38.

The confirmations reported for this church and St. Margaret's were by Bishop Whittle, before the meeting of the last Council, but after my report had been sent on. He also officiated at the infant baptism above reported.

 ST. GEORGE'S CHURCH, ST. GEORGE'S PARISH.

Rev. MAGRUDER MAURY, Rector.

Baptisms: Adults, white, 1; Infants, white, 11. Communicants: present number, 256. Marriages: White, 1. Funerals: White, 16. Sunday schools: Teachers, 26; scholars, white, 160; total, 186. Contributions: Objects within the parish, not including regular expenses, \$981 25; objects in connection with the Protestant Episcopal Church, \$648 57; total contributions, \$1,624 82.

There is in connexion with this church an interesting parish school taught by a most efficient and faithful lady who is assisted by ten volunteers. The scholars numbering about 45,

 Parochial Reports.

besides being taught to sew and knit and the usual English branches, are daily instructed in the Bible and prayer book. By this instrumentality, it is hoped that the influences of our church will be gradually brought to bear upon many homes heretofore unblest by the light of the gospel.

 STAFFORD COUNTY.

AQUIA CHURCH, OVERWHARTON PARISH.

Rev. JAQUELIN M. MERRIDITH, Rector.

Post-office—Garrisonville.

Baptisms: Adults, white, 5; infants, white, 6. Communicants: Formerly reported, 56; added, white, 16; total, 72; removed, 1; died, 1; total, 2; present number, 70. Confirmed: White, 16. Marriages: White, 5. Funerals: White, 5. Sunday schools: Teachers, 13; scholars, white, 111; total, 124. Contributions: Objects within the Parish, not including regular expenses, \$141; objects in connection with the Protestant Episcopal Church, \$63; total, 204.

It is with humble and sincere gratitude to God the Father, Son and Holy Ghost, that the rector is able to report a largely increased membership; an interest still fully alive to the importance of seeking Christ by faith on the part of the young and outsiders, together with a lively desire and effort on the part of communicants to build up the kingdom of God, both in the hearts of men and outwardly, in the increasing love and influence of the Church of Christ. We have renovated and improved the comfort of the old Colonial Church of Aquia, but still need more than we are able to raise to repair our roof, having expended much more upon spiritual than material work. The great need felt here now is for an endowed parish school, to take the children of the poor and the orphans and train them up in the knowledge and love of God; even grown men and women come eagerly to Sunday schools to learn to read and write. My mission stations are now demanding more work than my single efforts can meet; there is a general tendency towards the Protestant Episcopal Church from all quarters, and a deep need for two new church buildings at Rock Hill and

 Parochial Reports.

Dumfries, Prince William county. To God be the glory for these mercies.

 WASHINGTON COUNTY.

EMMANUEL CHURCH.

Post-office—Bristol, Tennessee.

Communicants: Formerly reported, 9; added, white, 2; present number, 11. Sunday schools: Teachers, 8; scholars, white, 30; total, 38.

W. B. WILLIAMS, Warden.

 ST. THOMAS' CHURCH, HOLSTON PARISH.

Rev. L. B. WHARTON, Rector.

Post-office—Abingdon.

Baptisms: Infants, white, 5. Communicants: Added, white, 6; removed, 8; present number, 38. Marriages: White, 1. Funerals: White, 1. Sunday schools: Teachers, 8; scholars, white, 58; total, 66. Contributions: Objects within the parish, not including regular expenses—Communion alms, \$99 80; objects in connection with the Protestant Episcopal Church—Foreign missions, \$20; Diocesan missions, \$20; convocation S. W. Va., \$25; objects not in connection with the Protestant Episcopal Church—Bible Society, \$11; total, \$175 80.

 WARREN COUNTY.

CALVARY CHURCH.

Rev. ROB'T M. BAKER, Rector.

Post-office—Front Royal.

Baptisms: Infants, white, 5. Communicants: Formerly re-

 Parochial Reports.

ported, 30; added, white, 1; total, 31; removed, 1; died, 1; total, 2; present number, 29. Marriages: White, 2. Funerals: White, 4. Sunday schools: Teachers, 10; scholars, 40; total, 50. Contributions: Objects in connection with Calvary Church, not including regular expenses, about \$920; objects in connection with the Protestant Episcopal Church, about \$55; total, \$975.

 WESTMORELAND COUNTY.

ST. JAMES' CHURCH, MONTROSS PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Communicants: Added, white, 2; removed, 1; died, 1; present number, 12. Confirmed: white, 1. Marriages: White, 3; colored, 2; total, 5. Funerals: White, 2. Sunday schools: Teachers, 4; scholars, 12 to 15. Contributions: Objects within the parish, about \$25.

In connection with this congregation the rector conducts a Bible class from which he hopes that good may result.

NOMINI CHURCH, COPLE PARISH.

Rev. D. M. WHARTON, Rector.

Post-office—Montross.

Baptisms: Infants, white, 4. Communicants: Formerly reported, 30; added, white, 1; present number, 31. Confirmed: White, 1. Marriages: White, 2. Contributions: Objects in connection with the Protestant Episcopal Church, \$19 50.

The rector commenced his ministrations in this parish about twelve months ago. His time is divided equally between this and his former charge at Montross. There is no Sunday school in the parish; all attempts to sustain one have hitherto failed.

 Parochial Reports.

This is owing perhaps to the distance of most of the families from the church.

ST. PETER'S CHURCH, WASHINGTON PARISH.

Rev. T. E. LOCKE, Rector.

Post-office—Oak Grove.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported, 25; added, white, 8; removed, 1; present number, 32. Confirmed: White, 5. Marriages: White, 7; colored, 4; total, 11. Funerals: White, 6. Sunday schools: Teachers, 7; scholars, white, 25; total, 32. Contributions: Objects within the parish, not including regular expenses—For repairs, &c. on the church, \$365 22; objects in connection with the Protestant Episcopal Church, \$71 84; total contributions, \$436 06.

Since the last meeting of the Council, the church has been repaired and painted. The chancel has been carpeted and is now ornamented with a beautiful stained glass window, the gift of Mrs. E. A. Stevens, of Hoboken, N. J. An elegant communion service (consisting of six pieces) has been presented to the parish, by Rev. J. W. Robins of Philadelphia, as a thank-offering; and within a few days a beautiful surplice and stole have been sent to the rector by Mrs. Susan Cox of Philadelphia.

An effort is about to be made towards re-opening our Sunday school.

WOOD COUNTY.

TRINITY CHURCH, TRINITY PARISH.

Rev. W. L. HYLAND, Rector.

Post-office—Parkersburg.

Baptisms: Adults, white, 6; infants, white, 11. Communi-

Parochial Reports.

cants: Formerly reported, 64; added, white, 18; total, 82; removed, 9; present number, 73. Marriages: White, 5. Funerals: White, 1. Sunday schools: Teachers, 14; scholars, white, 105; total, 119. Contributions: Objects within the Parish, not including regular expenses, \$800; objects in connection with the Protestant Episcopal Church, \$300; total, \$1,100.

WYTHE COUNTY.

ST. JOHN'S CHURCH, ST. MARY'S PARISH.

Rev. CHAS. P. RODEFFER, Rector.

Post-office—Wytheville.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 49; added, white, 6; total, 55; removed, 5; present number, 50. Marriages: White, 1. Sunday schools: Teachers, 10; scholars, white, 80; total, 90. Contributions: Objects within the Parish, not including regular expenses—Alms for the poor, \$149 66; Christmas festival for Sunday school, \$15; Sunday school books, \$1 75; objects in connection with the Protestant Episcopal Church—Diocesan Missionary Society, \$25; Foreign missions, \$5; Domestic missions, \$5; contingent fund, \$50; total, \$251 41.

MISCELLANEOUS.

THEO. SEMINARY, FAIRFAX Co. VA., May '69.

In obedience to a resolution of the last Diocesan Council, imposing the duty on me as Dean of the Faculty of the Theological Seminary of the Diocese, in charge of the chapel of the institution, I herewith render my report.

There have been during the year 2 baptisms, adult and infant; 2 ordination services; one marriage; two confirmation services, at the first of which 4 persons were confirmed, at the second, 15. The number of communicants steadily attending has been about 125, composed of citizens in the neighborhood, Theological students, students of the Preparatory department, and of students of the High School.

The collections in the Seminary chapel during the year, have amounted to \$257 13, of which amount \$34 50 were contributed to the Education Society of the Diocese, and \$49 25 appropriated to the relief of the poor. The remainder was spent in the maintenance of public worship, and some small repairs of the building. It is proper to add, that at the monthly and other missionary meetings of the Seminary, about \$500 have been contributed by the students to the cause of missions, aided somewhat by the neighbors.

Through the kindness and liberality of friends at the north, we have been enabled to carpet the aisles of the chapel, and the space around the chancel rails, and otherwise improve its condition; and especially two lady friends in the city of New York, have contributed a very neat and valuable communion service, consisting of a flagon, two cups and two plates.

Miscellaneous Reports.

It may be proper to add, that connected with the Seminary, are eight mission stations from three to four miles distant, at which divine service is conducted every Sunday by the students. In connexion with some of them, Sunday school is regularly held. The aggregate number of pupils is about 180. Besides these Station Sunday schools, there is one kept in the Seminary Prayer Hall, containing 48 pupils.

WILLIAM SPARROW,
Dean of Faculty.

REPORT OF E. R. LIPPITT.

The state of my health does not permit me to encounter the duties and exposures of a parish, and I have been compelled to content myself during the past year in rendering occasional aid to my brethren in the localities in which I have resided. I have joined in matrimony one couple (white), and have attended one funeral (colored).

May 24th, 1869.

Rev. F. D. GOODWIN, Missionary.

Post-office—Wytheville.

Communicants: Present number, 6.

I performed monthly service in Marion until December, at which time I was compelled by increasing infirmities to relinquish the charge of the station. It is a source of painful regret to me that the few but earnestly devoted communicants of the church in Marion are left without ministrations, and I can but hope that some arrangement may be made by which they can at least enjoy the privilege of occasional services.

 Miscellaneous Reports.

MOUNT ZION CHURCH, HEDGESVILLE, W. V., May 25th, 1869.

Collections in the Church for the year, for the expense or use of the church, \$20 72. As it respects marriages, Mr. Hanson has performed that rite, and there have been some few baptisms by Mr. Williams.

G. WYNKOOP.

DUNBAR FEMALE INSTITUTE.

WINCHESTER, VA., May 24th, 1869.

RT. REV. JOHN JOHNS, D. D.,

Bishop of Virginia:

As my regular report for the year ending with the approaching Council, I beg leave to say, that under your sanction the greater part of my time is devoted to this Institution, which is in a most prosperous state, when we regard the condition of the country, &c. The annual register for 1868-69 shows the attendance of 112 young ladies, from 10 States, upon the instructions of its corps of teachers, numbering 8 persons fully employed, and three others who give a part of their time to teaching. Since your last visit to this school God has been pleased (in answer to devout prayer, let us hope,) to send a season of genuine spiritual refreshment upon the young people committed to its guardianship, resulting in the awakening of many souls; some fifteen (15) of whom are now members of the class awaiting confirmation at the hands of their chief pastor. Besides my attention to the school I have often helped my brethren of the Valley Convocation in their respective parishes, and have endeavored to lend the hand of assistance to several of our brethren in the Diocese of Maryland.

Respectfully submitted, &c.,

JAMES B. AVIRETT.

 Miscellaneous Reports.

CHARLOTTESVILLE, VA., May 25th, 1869.

RT. REV. JOHN JOHNS, D. D.

DEAR SIR:—I have to report that since the last Council, I have officiated in Charlottesville during the interregnum in the rectorship of Christ Church on forty-two occasions, besides other places, and am thankful to be able to state that my health is so much improved, that I am in readiness to resume my regular ministerial work.

Very respectfully,
WILLIAM C. BUTLER.

 REPORT OF REV. JAMES E. HAMMOND.

On the 25th of March, Bishop Whittle visited us and preached for us. There was no confirmation. And on his recent visit to Richmond, Bishop Johns came over, delivered an address, and confirmed six persons. These were the first Episcopal visitations ever made to Manchester.

Our work has steadily progressed. To day, we find ourselves in possession of a suitable and beautiful lot purchased at the moderate cost of \$330. This has been paid for with monies solicited chiefly by circulars.

The plan of a neat but modest little church has been drawn. It will seat more than two hundred persons. The estimated cost is \$1,500 or \$1,600. We have \$300, or more, yet to raise.

Our Sunday school commenced last August with two teachers and four scholars, numbers to-day, ten teachers and seventy scholars. Its increase and prosperity has been due to the untiring exertions of a few ladies.

Money has been collected, and a melodeon purchased.

I have baptized two adults, and buried three persons.

I find on my visiting list forty-three families.

There are in Manchester and the vicinity thirty-six communicants of our Church. Most of these desire to unite with us. Thus the nucleus of a Church is already formed. And should

 Miscellaneous Reports.

God's blessing attend our efforts for one year more, we shall apply to the Council of 1870 to be constituted a separate and independent parish.

 REPORT OF REV. H. STRINGFELLOW.

May 19th, 1869.

RT. REV. JOHN JOHNS, D. D. :

DEAR SIR,—In submitting a report of my services since our last Council, I have nothing of special interest to communicate. Our services have been regularly held at the five points at which I minister, two in Caroline and three in Goochland; but dependent, as we are, on others for places of worship, we are unable to establish Sunday schools and otherwise organize our congregations, so that the most we can do is to preach the gospel. Our congregations are very encouraging and we hope to commence the erection of houses of worship—one in Caroline and one at Goochland courthouse during the present year.

In addition to the regular preaching of the gospel, I have performed the following official acts, viz:

Baptisms: Infants, white, 2. Marriages: White, 4; colored, 1; total, 5. Funerals: White, 5. Confirmations: White, 11. Communicants: White, 41. We have contributed to the Diocesan Missionary fund \$15.

Respectfully,

H. STRINGFELLOW.

REPORT OF REV. JOHN B. T. REED.

My field of labor is in and around Winchester, Frederick county, Virginia, as missionary employed by the Valley Convocation. Post-office, Winchester, Frederick county, Va.

 Miscellaneous Reports.

VIRGINIA FEMALE INSTITUTE.

REPORT OF REV. R. H. PHILLIPS.

STAUNTON, VA., May 15th, 1869.

I respectfully report to the Bishop that the Institute under my charge is in a prosperous condition. The corps of Professors and teachers is larger, the number of pupils has steadily increased and all the departments better attended than at any time since the war. The buildings will be painted during the present season and put in thorough order for the ensuing sessions.

Twenty-two of the boarding pupils will be presented for confirmation on the 19th inst., and two for baptism. The number of communicants in the Institute is forty, from Virginia and the other southern states. The daily school service and the Bible classes have been well sustained during the session.

 REPORT OF C. H. PAGE.

RT. REV. JOHN JOHNS:

I have officiated in Albemarle at North Garden, at Madison courthouse, at Louisa courthouse monthly from last Council, until January 1869, besides two Sundays in Cumberland and three Sundays in Amherst.

Since January I spent three Sundays in Matthews and Gloucester counties, preaching three times each day. I also gave two Sundays to the Fork Church in Hanover, and one at Culpeper courthouse. I have also assisted in the Lenten services in Christ Church, and preached twice in Georgetown. In Richmond two Sundays for Rev. Mr. Baker, and two or three times for Rev. Mr. Dashiell.

Baptisms, 8 children. Marriages, 3. Funerals, 3. Communicants, 25. At North Garden one confirmed. Contribution to D. M. S., \$6 85. Madison courthouse and Louisa courthouse not visited by the Bishops.

EPISCOPAL HIGH SCHOOL OF VIRGINIA.

REPORT OF WM. F. GARDNER.

May 14th, 1869.

RT. REV. AND DEAR SIR :

I respectfully report that for the past year I have continued to perform the duties of rector of the High School with a measure of success which is humbly attributed to Divine blessing. The scholastic exercises have been continued without interruption and with benefit to the pupils. Nearly fifty boys have been at the school in the present session; of these 24 are communicants of the church; several of them are preparing for holy orders. I have baptized one infant, and married one couple (colored).

REPORT OF REV. H. S. KEPLER.

Post-office, Richmond.

Having prepared the way in some measure at Manchester for a settled minister, it gave me great pleasure to resign the mission into the hands of the Rev. Mr. Hammond in July, and I at once took charge of the church of St. James the Less, at Ashland, and of St. Peter's, New Kent, alternating services between them. No services had been held at St. Peter's Church since the beginning of the second year of the war, when all that region of country was occupied by the union army. The old church was the very picture of desolation, and the few remaining communicants, of which I could find but three, had scarcely dared to indulge the hope of seeing it re-opened and regular services established in that day. We have collected a small amount outside of the parish which has enabled us to refit it with new window sash and stove, and to make such other repairs as were necessary to make it habitable. The congregation for the present is small, but a little aid and nursing care, with the blessing of God, may tend to preserve it and prepare

Miscellaneous Reports.

the way for future prosperity. We hope soon to effect an arrangement for its permanent supply, by uniting it with two other churches in an adjoining county.

At Ashland we have no church edifice of our own, and the congregation at present is not able to build. Our services are conducted semi-monthly in the village church. We have here an encouraging Sunday school and a growing congregation. At the late visit of Bishop Whittle, 9 were confirmed and added to the communion. There were 20 communicants at Ashland, mostly young persons, when I took charge of it; 3 have removed and 11 have been added, making the present number 28. Baptized 12 infants, white; married 1, colored. Collection at Ashland for Education Society of Virginia, \$10 25.

H. S. KEPLER,
Missionary, &c.

REPORT OF REV. S. D. TOMPKINS.

The undersigned respectfully reports that by invitation of the friends of the church in Sistersville, Tyler county, he entered upon duty in the month of November, 1868. Since that time he has held service in Sistersville twice in each month. A lot has been given and four hundred dollars subscribed towards the erection of a church. Three hundred dollars have been pledged towards his support by the Episcopalians in and around Sistersville.

The undersigned has also officiated in St. John's Church, Pleasants county, once a month. He has baptized 2 children. There are 11 communicants in this parish.

 Petitions.

To the Seventy-fourth Annual Council of the Protestant Episcopal Church in Virginia, convened in the City of Fredericksburg A. D. 1869.

We, the undersigned, do hereby petition your honorable body, for and in behalf of the congregation, known as Saint Stephen's Church, colored, in the city of Petersburg, and do declare that for more than eight months last past we have been worshipping according to the Ritual of the Protestant Episcopal Church under the pastoral care of a regularly ordained minister, in a house of worship erected for our special use, and duly consecrated; and we do further declare that we have conformed to the regulations prescribed in Canon IX., and being thus organized, do pledge ourselves to recognize and accede to the constitution, canons, doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and also to those of this Diocese; and therefore respectfully pray your honorable body to receive us under your direction as a parish with all the rights and privileges of other parishes of this Diocese. And your petitioners, as in duty bound, shall ever pray.

J. S. ATTWELL, *Minister in charge.*

J. J. CAIN,
D. W. CAIN,
GEO. F. BRAGG, } *Wardens
and
Trustees.*

G. E. HOWARD, *Register.*
P. W. BRAGG,
E. ELY,
A. M. TABB,
WM. M. WHITE, *Treasurer.* } *Vestrymen.*

Petersburg, Va., May 21st, 1869.

Petitions.

To the Seventy-fourth Annual Council of the Protestant Episcopal Church of Virginia.

The undersigned, a committee appointed by the congregations of Trinity and Grace churches, of Piedmont parish, do respectfully and earnestly pray that the Council will grant a division of said parish by the following lines:—beginning at a point in the line of Meade parish, at or near the “Five Points;” thence a straight line to a point on the Salem and Paris road, one mile from Salem; thence with a straight line by the poor house to the adjoining parish line; thence with that line, &c., to the beginning, for the following reasons: 1st, and principally because the parish is so large, it is impossible for any minister to do properly the duties in the whole of it, it being twenty miles long by sixteen wide. 2d. There are three churches in the parish, which causes contention and strife between the three congregations for the amount of services each shall have. 3d. The services are so unfrequent in each church that the congregations cannot be kept together, but go off to other denominations. 4th. The distance is so great, that no minister can do the parochial duties necessary to build up the church, there being over thirty Episcopal families to visit, and a very large field of others, out of which large accessions to the church can be made. 5th. The proposed new parish is able to, can, and does, support a minister, and therefore think they are entitled to one. 6th. The upper parish can either support a minister with a little missionary help, or unite with one of the adjoining parishes, which have but one church in them; or if neither of these arrangements can be made, the farthest Episcopal family is only five miles from Salem church. And lastly, because we believe this parish, undivided with three churches in it, will languish and decline, and at last become only a field for missionary labor, if divided, will soon become one of the strongest in the Diocese.

Your petitioners are aware that it is better to have one

 Petitions.

strong parish than two weak languishing ones, but, in this instance, the reverse of this is true, as we hope we have shown, and having given the proper and timely notice as required by the canon to the vestry and the Bishop, herewith appended, and feeling sure we can make a self-supporting parish, that will aid vastly in building up the Episcopal Church in Virginia, we pray that our petition may be granted, and that the new parish may be called "Whittle" parish.

ROBT. BEVERLEY,
THOS. HENDERSON,
E. P. CLARK.

May, 1869.

At a meeting of the Vestry of St. Thomas' Church, Middletown, Frederick county, Va., held May —, 1869, it was

Resolved, That the Council of the Church in Virginia be requested to extend the boundaries of this parish to those of Leed's parish, Fauquier county.

W. E. JONES, *Secretary.*

At a meeting of the Vestry of Calvary Church, Warren county, Virginia, held May —, 1869, it was

Resolved, That the Council of the Church in Virginia be requested to extend the boundaries of St. Thomas' parish, with the consent of said parish, to those of Leed's parish, so as to include Calvary Church within St. Thomas' parish.

ROBT. H. TURNER, *Secretary.*

Delinquent Parishes.

LIST OF PARISHES,

Published by order of the Council, with their Reports upon the payment of their Rectors' salaries.

Those who paid in full are omitted.

Those printed in italics are delinquent, having failed to pay three-fourths of the amount promised.

Those in italics and marked with an asterisk are delinquent, having failed to report.

COUNTY.	PARISH.	CHURCH.	PROMISED.	PAID.
<i>Albemarle</i>	<i>Fredericksville</i>	<i>Buck Mountain</i>.....	.....	.....
<i>Albemarle</i>	<i>Fredericksville</i>	<i>St. Paul's</i>.....	.....	.....
<i>Albemarle</i>	<i>St. Anne's</i>	<i>Christ</i>	\$700 00	\$650 00
<i>Albemarle</i>	<i>Walker's</i>	<i>Grace</i>	400 00	330 00
<i>Augusta</i>	<i>Augusta</i>	<i>Trinity, Staunton</i>	1,000 00	1,112 86
* <i>Bedford</i>	<i>West Russell</i>	<i>St. Thomas</i>.....	.....	.....
* <i>Bedford</i>	<i>Heber</i>	<i>St. John's, Liberty</i>.....	.....	.....
<i>Bedford</i>	<i>Hamner</i>	<i>St. Stephens</i>	350 00	287 70
* <i>Berkeley</i>	<i>Norborne</i>	<i>Trinity, Martinsburg</i>.....	.....	.....
<i>Divide</i>	<i>Eristol</i>	<i>Grace</i>	2,000 00	1,232 40
<i>Caroline</i>	<i>St. Margaret's</i>	<i>St. Margaret's</i>	110 00	109 25
<i>Charles City</i>	<i>Westover</i>	<i>Maple and Westover</i>	523 50	506 50
* <i>Chesterfield</i>	<i>Dale</i>	<i>Trinity</i>.....	.....	.....
* <i>Clarke</i>	<i>Cunningham</i>	<i>Chapel, Christ, Millwood</i>.....	.....	.....
<i>Clarke</i>	<i>Clarke</i>	<i>Grace, Berryville</i>	1,000 00	816 50
<i>Clarke</i>	<i>Wickliffe</i>	<i>Wickliffe</i>	400 00	248 50
* <i>Essex</i>	<i>South Farnham</i>	<i>St. Paul's</i>.....	.....	.....
* <i>Essex</i>	<i>South Farn</i>	<i>St. John's</i>.....	.....	.....
<i>Henrico</i>	<i>Henrico</i>	<i>Monumental</i>	2,260 00	2,186 40
<i>Henry</i>	<i>Patrick</i>	<i>Christ</i>	187 00	142 00
<i>Jefferson</i>	<i>St. Andrew's</i>	<i>St. Andrew's, Shepherdstown</i>	885 00	740 00
<i>Louisiana</i>	<i>Green Spring</i>.....	.....	400 00	386 00
<i>Ohio, Wheeling</i>	<i>St. John's</i>.....	.....	1,500 00	1,306 92
<i>Orange</i>	<i>St. Thomas</i>.....	.....	900 00	561 00
* <i>Pittsylvania</i>	<i>Banister</i>.....	.....	550 00	317 50
* <i>Rappahannock</i>	<i>Bloomfield</i>.....	.....	.....	.....
<i>Richmond</i>	<i>Lanenburg</i>.....	.....	450 00	386 00
* <i>Roanoke</i>	<i>Salem</i>.....	.....	.....	.....
<i>Spottsylvania</i>	<i>Berkeley</i>.....	.....	85 00	70 00
<i>Stafford</i>	<i>Overwharton</i>.....	.....	250 00	186 00
<i>Westmoreland</i>	<i>Washington</i>.....	.....	250 00	280 00
<i>Wood</i>	<i>Trinity</i>	<i>Trinity, Markersburg</i>	1,033 75	891 25
<i>Wythe</i>	<i>Wythe Parish</i>	<i>St. John's</i>	400 00	350 00

Additional Clergy.

Since the adjournment of the Council the following have been added to the clergy list by the ordination at the Theological Seminary on Friday, June 25th, 1869:

- Rev. Pendleton Brooke, Christ Church, Clarksburg, W. V.
“ Wm. M. Dame, Leed’s Parish, Haymarket post-office.
“ Otis A. Glazebrook, St. Andrew’s Church, Brunswick,
Blacks & Whites post-office.
“ Sewell S. Hepbron, St. John’s Church, Fairfax Parish,
Theological Seminary post-office.
“ Wm. H. Laird, St. James’ and St. Luke’s Parishes, Boyd-
ton.
“ Robert J. McBryde, Lexington Parish, Amherst C. H.
“ Haslett McKim, New York.
“ C. C. Penick, Emmanuel Church, Goodson.
“ Henry T. Sharp, St. Paul’s Church, Weston, W. V.
“ C. Yancey Steptoe, St. Mark’s Parish, Culpeper, Brandy
post-office.
“ John S. Lindsay, assistant minister Trinity Church, Ports-
mouth.

THE SUNDAY SCHOOL UNION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF VIRGINIA,

Held its second Annual Meeting in Fredericksburg May 26th, 1869.

Its officers are—

President—Rt. Rev. JOHN JOHNS, D. D.

Vice Presidents—Rt. Rev. F. M. WHITTLE, D. D.

Rev. Wm. N. PENDLETON, D. D.

Rev. C. J. GIBSON,

Mr. N. H. MASSIE.

Corresponding Secretary—Rev. F. M. BAKER, Richmond, Va.

Recording Secretary—Mr. J. F. GLENN, Richmond, Va.

Treasurer—Mr. J. M. STEVENS, Richmond, Va.

EXECUTIVE COMMITTEE :

Rev. C. W. Andrews, D. D.,

Rev. C. Minnigerode, D. D.,

Rev. Geo. Woodbridge, D. D.,

Rev. J. Peterkin, D. D.,

Rev. Wm. Norwood, D. D.,

Rev. C. J. Gibson,

|| Rev. T. G. Dashiell,

|| Mr. J. O. Steger,

|| Mr. D. N. Walker,

|| Mr. Thomas Potts,

|| Mr. John L. Williams,

|| Mr. John Tyler, *Secretary*.

NOTICES.

The Seventy-Fifth Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in St. Matthew's Church, Wheeling, on the last Wednesday in May, 1870.

THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

Rev. Wm. F. Gardner, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office—Theological Seminary, Fairfax county, Virginia.

VIRGINIA FEMALE INSTITUTE, STAUNTON, VA.

The Session of 1869-'70 will commence on the last Wednesday in September. The Department of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, &c., are in full operation, under the care of the Principal, Vice Principal, six Professors, and a corps of experienced Female Assistants.

The daughters of five clergymen in the Diocese will be received at the actual cost of Board and Professors' fees. No charge for English tuition.

For circulars, with full information, address Rev. R. H. PHILLIPS, Principal, or Rev. J. C. WHEAT, Vice Principal, Staunton, Virginia.