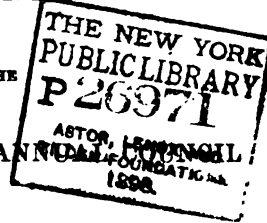


JOURNAL

OF THE

SEVENTY-SECOND ANNUAL

OF THE



817698  
**Protestant Episcopal Church**

IN

**VIRGINIA,**

HELD IN

**TRINITY CHURCH, STAUNTON,**

ON THE

**15TH, 16TH, 17TH AND 18TH MAY, 1867.**

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**RICHMOND, VA.  
MEDICAL JOURNAL PRINT.  
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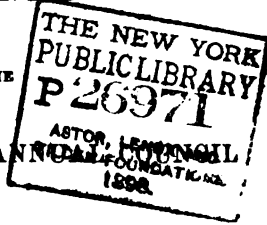
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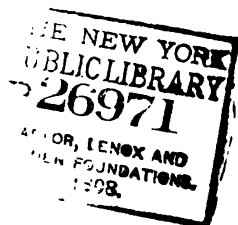
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COSO001820

FORM FOR A PAROCHIAL REPORT.

Rev. \_\_\_\_\_, Rector. Post Office, \_\_\_\_\_, County.

BAPTISMS: { Adults, { White..... } Total .....  
                  { Colored..... }  
                  { Infants, { White..... } Total .....  
                              { Colored..... }

COMMUNICANTS: { Added, { White..... }  
                              { Colored..... }  
                              { Removed..... } Present number.  
                              { Withdrawn..... }  
                              { Suspended..... }  
                              { Died..... }

CONFIRMED: { White..... } Total .....  
                  { Colored..... }

MARRIAGES: { White..... } Total .....  
                  { Colored..... }

FUNERALS: { White..... } Total .....  
                  { Colored..... }

SUNDAY SCHOOLS: { Teachers..... } Total .....  
                              { Scholars..... }

CONTRIBUTIONS: { 1st. Objects within the Parish,  
                              not including regular expenses, ..... }  
                              { 2d. Objects in connection with  
                                  the Protestant Episcopal Church, ..... } Total .....  
                              { 3d. Objects not in connection with  
                                  the Protestant Episcopal Church, ..... }

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE COUNCIL.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.  
Rev. A— B—, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE  
TO THE COUNCIL.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be), of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\*Parish assessed in proportion to number of white communicants.

# **DIOCESE OF VIRGINIA.**

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**OFFICERS, COMMITTEES, &c., FOR 1867.**

---

**RT. REV. JOHN JOHNS, D. D., BISHOP.**

---

*Standing Committee of the Diocese of Virginia.*

Rev. WM. SPARROW, D. D.,	Mr. C. F. LEE,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT,
Rev. G. H. NORTON,	Mr. CHARLES TAYLOR.

---

*Secretary of the Council.*

**Rev. T. GRAYSON DASHIELL, Richmond.**

---

*Treasurer of the Council.*

**Mr. H. E. C. BASKERVILL, Richmond.**

---

*Board of Trustees of the Theological Seminary of Virginia, and  
of the High School.*

**Rt. Rev. JOHN JOHNS, D. D., President.**

Rev. GEO. WOODBRIDGE, D. D.,	Mr. RICH'D H. CUNNINGHAM,
Rev. JOHN GRAMMER,	Mr. JEREMIAH MORTON,
Rev. C. W. ANDREWS, D. D.,	Mr. SAMUEL W. SHELTON,
Rev. C. WALKER, D. D.,	Mr. CASSIUS F. LEE,
Rev. C. J. GIBSON,	Mr. D. H. CONRAD,
Rev. G. H. NORTON,	Mr. E. S. PEGRAM,
Rev. J. P. McGUIRE,	Dr. THOMAS H. CLAGGETT.

*Executive Committee of the Diocesan Missionary Society of  
Virginia.*

Rt. Rev. JOHN JOHNS, D. D.,	Rev. F. M. BAKER,
Rev. GEO. WOODBRIDGE, D. D.,	Rev. C. J. GIBSON,
Rev. W. NORWOOD, D. D.,	Mr. CHAS. H. DIMMICK,
Rev. JOSHUA PETERKIN, D. D.,	Mr. J. L. BACON.
Rev. C. MINNIGERODE, D. D.,	Mr. J. L. WILLIAMS, <i>Treasurer.</i>

---

*Standing Committee on Colored Congregations.*

Rt. Rev. JOHN JOHNS, D. D.,	Rev. T. G. DASHIELL,
Rev. C. J. GIBSON,	Mr. E. S. PEGRAM,
Rev. O. S. BARTEN,	Mr. JOHN PAGE,
Rev. J. T. CLARK,	Mr. D. LEE POWELL.

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PLACES FOR THE MEETING OF THE COUNCIL.

LYNCHBURG.....	Third Wednesday in May,	1868
RICHMOND.....	" " " "	1869
WHEELING.....	" " " "	1870
LEXINGTON.....	" " " "	1871
FREDERICKSBURG.....	" " " "	1872
PETERSBURG.....	" " " "	1873
WINCHESTER.....	" " " "	1874
NORFOLK.....	" " " "	1875
CHARLOTTESVILLE.....	" " " "	1876
ALEXANDRIA.....	" " " "	1877
STAUNTON.....	" " " "	1878

LIST OF THE CLERGY  
OF THE  
**DIOCESE OF VIRGINIA,**

MAY, 1867.

---

Rt. Rev. John Johns, D. D., Theological Seminary, Fairfax county.

Rev. W. A. Alrich, Fairfax C. H.

“ C. E. Ambler, Charlestown, Jefferson County.

“ T. M. Ambler, Bruton Parish, Williamsburg.

“ C. W. Andrews, D. D., Trinity Church, Shepherdstown.

“ John Atkinson, Drummond Town.

“ F. M. Baker, Grace Church, Richmond.

“ R. M. Baker, Winchester.

“ O. S. Barten, Christ Church, Norfolk.

“ P. E. Bealey, Raleigh and Genito Parishes, Winterham.

“ E. Bayden, Grace Church, Cobham Depot.

“ R. T. Brown, Bloomfield Parish, Woodville P. O., Rappahannock county.

Rev. W. C. Butler, Charlottesville.

“ G. S. Carraway, Immanuel Church, Old Church, Hanover.

“ T. M. Carson, Winchester.

“ M. L. Chevers, Church of the Centurion, Fortress Monroe.

“ J. T. Clark, Talcott's, Charlotte county.

“ John Cole, St. Mark's Parish, Culpeper C. H.

“ C. Colton, D. D., Hungar's Parish, Eastville.

“ J. Cosby, St. Paul's Church, Petersburg.

“ J. F. Curtis, St. Paul's Church, Weston.

“ J. B. Dabney, Moore Parish, Campbell C. H.

“ G. W. Dame, Camden Parish, Danville.

“ T. G. Dashiell, St. Mark's, Richmond.

- Rev. D. C. T. Davis, Howardsville, Albemarle.
- " R. T. Davis, Emmanuel Church, Henrico, Richmond P. O.
- " J. Doughen, Lynchburg.
- " Geo. Easter, St. James Parish, Clarksville P. O.
- " A. Fisher, Lunenburg Parish, Warsaw P. O.
- " Wm. Friend, St. Peter's, Port Royal.
- " W. F. Gardiner, Rector of High School, Theological Seminary.
- " C. J. Gibson, Grace Church, Petersburg.
- " Isaac Gibson, St. Martin's Parish, Verdon.
- " James Grammer, Lyttleton Parish, Cumberland, C. H.
- " John Grammer, Halifax C. H.
- " R. Gatewood, Norfolk.
- " F. D. Goodwyn, Wytheville.
- " W. W. Greene, Berkeley Parish, Lewis' Store P. O.
- " D. H. Greer, Christ Church, Clarksburg.
- " J. S. Hansborough, Wilmer Parish, Farmville.
- " W. D. Hanson, Trinity Church, Martinsburg.
- " J. R. Hubbard, St. James', Warrenton.
- " W. L. Hyland, Trinity Church, Parkersburg, West Va.
- " E. H. Ingle, Theological Seminary.
- " J. T. Johnston, Alexandria.
- " J. R. Jones, Cunningham Chapel Parish, Millwood.
- " Henry Kepler, Chester.
- " O. A. Kinsolving, Meade Parish, Middleburg.
- " J. A. Latané, Trinity Church, Staunton.
- " W. T. Leavell, Wickliffe Parish, Kabletown.
- " J. R. Lee, Christ Church, Martinsville.
- " E. R. Lippitt, Alexandria.
- " Thomas E. Locke, Washington Parish, Oak Grove.
- " Charles Mann, Abingdon and Ware Parishes, Gloucester C. H.
- " T. F. Martin, Grace Church, Berryville.
- " B. H. Mason, Christ Church, Bath C. H.
- " M. Maury, St. George's, Fredericksburg.
- " R. K. Meade, Christ Church, Charlottesville.
- " W. H. Meade, Zion Church, Charlestown.
- " J. M. Meredith, Aquia Church, Stafford C. H.
- " W. C. Meredith, Christ Church, Winchester.
- " C. Minnigerode, D. D., St. Paul's Church, Richmond.
- " J. A. Mitchell, Cornwall Parish, Drake's Branch.
- " John McGill, Piedmont Parish, The Plains P. O.

Rev. E. B. McGuire, Vawter's Church, Loretto.

" J. P. McGuire, Tappahannock.

" Wm. McGuire, Botetourt Parish, Pattonsburg.

" R. H. McKim, St. John's, Portsmouth.

" James H. McMechen, Wheeling, West Va.

" J. H. Morrison, D. D., St. Andrew's Parish, Lawrenceville.

" E. C. Murdaugh, Brandon Parish, Cabin Point.

" Wm. M. Nelson, St. Paul's Church, Ivy Depot.

" Geo. H. Norton, St. Paul's, Alexandria.

" Wm. Norwood, D. D., St. John's, Richmond.

" N. A. Okeson, St. Paul's, Norfolk.

" J. Packard, D. D., Professor of Biblical Literature, Theological

Seminary.

Rev. W. H. Pendleton, St. Stephen's and Trinity Churches, Forest Depot.

Rev. W. N. Pendleton, D. D., Grace Church, Lexington.

" Chas. H. Page, Charlottesville.

" E. T. Perkins, St. James', Leesburg.

" J. Peterkin, D. D., St. James', Richmond.

" R. H. Philips, Principal of Female Institute, Staunton.

" J. D. Powell, Leighton Parish, Centreville P. O.

" A. M. Randolph, Christ Church, Alexandria.

" J. B. T. Reed.

" S. C. Roberts, Missionary.

" S. Ridout, St. Ann's Parish, Carter's Bridge.

" C. P. Rodefer, St. John's, Wytheville.

" P. Slaughter, Alexandria.

" G. A. Smith, Lexington Parish, New Glasgow.

" W. Sparrow, D. D., Professor of Systematic Divinity, Theological  
Seminary.

Rev. D. F. Sprigg, Grace Church, Alexandria.

" H. Suter, Antrim Parish, Halifax C. H.

" H. Stringfellow, Verdon, Hanover county.

" H. W. L. Temple, South Farnham Parish, Miller's Tavern.

" A. B. Tizzard, Dale and King William Parishes, Winterpock.

" Anderson Wade, Westover Parish, Charles City C. H.

" Lewis Walke, Powhatan Parish, Sublett's Tavern.

" A. R. Walker, Leeds Parish, Markham Station P. O.

" C. Walker, D. D., Professor of Ecclesiastical History, Theologi-  
cal Seminary.

Rev. W. N. Ward, Warsaw.

- " D. M. Wharton, Montross Parish, Montross.
  - " J. A. Wharton, Heber Parish, Liberty.
  - " Lyman Wharton, St. Thomas' Church, Abingdon.
  - " G. T. Williams, St. Paul's Suffolk.
  - " M. E. Willing, Norfolk.
  - " J. H. Wingfield, Sr., Portsmouth.
  - " J. H. Wingfield, Jr., Trinity Church, Portsmouth.
  - " J. C. Wheat, Rockingham Parish; P. O. Staunton.
  - " E. Withers, Christ Church Parish, Lancaster C. H.
  - " Geo. Woodbridge, D. D., Monumental Church, Richmond.
  - " J. F. Woods, Trinity Church, Moundsville.
-



## LIST OF LAY DELEGATES

### IN ATTENDANCE ON THE COUNCIL.

---

W. F. Barr, St. Thomas Church, Abingdon.  
Wm. S. Barton, St. George's Church, Fredericksburg.  
Col. R. W. Baylor, Zion Church, Charlestown.  
C. M. Blackford, St. Paul's Church, Lynchburg.  
L. M. Blackford, Nelson Parish, Nelson county.  
R. B. Bolling, Piedmont Parish, Fauquier county.  
Addison L. Carter, Christ Church Parish, Lancaster county.  
Wm. G. Cazenove, Christ Church, Alexandria.  
Dr. Thos. H. Claggett, St. James Church, Leesburg.  
Thos. L. P. Cocke, Leighton Parish, Cumberland county.  
Dabney Cosby, Antrim Parish, Halifax county.  
Leroy P. Daingerfield, Christ Church Parish, Bath county.  
Col. Thos. H. Ellis, St. Paul's Church, Richmond.  
R. C. Fitzhugh, Overwharton Parish, Stafford county.  
Dr. P. H. Foster, Christ Church, Halifax county.  
Henry Gantt, St. Ann's Parish, Albemarle county.  
J. J. Grantham, Norborne Parish, Jefferson county.  
Jas. W. Green, St. Stephen's Church, Culpeper county.  
Geo. W. Hall, Trinity Church, Shepherdstown.  
Dr. Geo. S. Hamilton, Leeds' Parish, Prince William county.  
Hilary Harris, Emmanuel Church, Powhatan county.  
C. A. Hatton, St. John's Church, Portsmouth.  
Robert T. Hubbard, Tillotson Parish, Buckingham county.  
John J. Jackson, Trinity Church, Parkersburg.  
Dr. Thos. H. Kinney, St. Martin's Parish, Hanover county.  
Wm. Lamb, St. Paul's Church, Norfolk.  
Henry W. Latane, South Farnham Parish, Essex county.  
John F. Lay, St. Luke's Parish, Powhatan county.  
Gen. S. H. Lewis, Rockingham Parish, Rockingham county.  
James R. Marr, St. James' Church, Warrenton.  
N. H. Massie, Christ Church, Charlottesville.  
David May, St. Paul's Church, Petersburg.  
N. B. Meade, Christ Church, Winchester.  
Dr. S. P. Moore, Grace Church, Richmond.  
Dr. S. S. Neil, Clarke Parish, Clarke county.  
R. W. Nowland, St. Paul's Church, Albemarle county.  
John Page, St. Martin's Parish, Hanover county.

## LIST OF LAY DELEGATES.

Thos. W. Page, St. John's Church, Louisa county.  
Henry T. Parish, Wilmer Parish, Prince Edward county.  
E. S. Pegram, Grace Church, Albemarle county.  
D. Lee Powell, St. James' Church, Richmond.  
Dr. John R. Purdie, Newport Parish, Isle of Wight.  
Arthur L. Rogers, Emmanuel Church, Loudoun county.  
Fleming Saunders, Moore Parish, Campbell county.  
Edward Scott, King William Parish, Powhatan county.  
Gen. F. H. Smith, Grace Church, Lexington.  
John Stewart, Emmanuel Church, Henrico county.  
Dr. F. T. Stribling, Trinity Church, Staunton.  
Chas. S. Taylor, St. Paul's Church, Alexandria.  
Tazewell Taylor, Christ Church, Norfolk.  
Thos. P. Taylor, Hamner Parish, Bedford county.  
John H. Tyler, Monumental Church, Richmond.  
Edmund Valentine, Woodville Parish, Botetourt county.  
A. W. Weddell, Grace Church, Petersburg.  
Lewis B. Williams, St. Thomas' Church, Orange county.  
R. A. Williams, St. Mark's Church, Richmond.

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## Rules of Order.

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1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is

put shall give his vote, unless the Council, for special reason, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table for the previous question, to postpone indefinitely or to a certain day, to commit to a Committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be noted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick, and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or War-

dens of the Church in which the meetings of the Council are held, under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held, will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council: and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Council, shall be the appointment of a Treasurer *pro tempore*, when the Treasurer is not a member of the Council; reading the Pastoral Addresses, and the Proceedings of the Standing Committees.

**JOURNAL**  
**OF THE**  
**SEVENTY-SECOND ANNUAL COUNCIL**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH IN VIRGINIA.**

---

TRINITY CHURCH, }  
Staunton, Va., May 15, 1867. }

The Seventy-Second Council of the Diocese of Virginia met to-day in Trinity Church, Staunton, at 11 o'clock, A. M.

Divine service was read by Rev. Wm. N. Pendleton, D. D., and Rev. Wm. Norwood, D. D.

The Sermon was by Rev. C. W. Andrews, D. D., on the 7th verse of the 13th Chapter of the Epistle to the Hebrews.

Morning prayer and sermon being ended, the Holy Communion was administered by the Bishop of the Diocese, assisted by Rt. Rev. John Payne, D. D., Missionary Bishop of Africa.

After divine service the Council reassembled in the Church and was called to order by the Bishop.

The Secretary called the roll of the clergy and the following members answered to their names:

Rt. Rev. John Johns,  
 " W. A. Alrich,  
 " C. E. Ambler,  
 " C. W. Andrews, D. D.,  
 " F. M. Baker,  
 " O. S. Barten,  
 " P. F. Berkeley,  
 " E. Boyden,  
 " R. T. Brown,  
 " W. C. Butler,  
 " T. M. Carson,  
 " John Cole,  
 " John Cosby,

Rev. R. K. Meade,  
 " W. C. Meredith,  
 " John McGill,  
 " E. B. McGuire,  
 " J. P. McGuire,  
 " Wm. McGuire,  
 " Wm. M. Nelson,  
 " Geo. H. Norton,  
 " Wm. Norwood, D. D.,  
 " N. A. Okeson,  
 " J. Packard, D. D.,  
 " W. H. Pendleton,  
 " W. N. Pendleton, D. D.,

Rev. J. F. Curtis,	Rev. C. H. Page,
" J. B. Dabney,	" J. Peterkin, D. D.,
" G. W. Dame,	" R. H. Phillips,
" T. G. Dashiell,	" J. D. Powell,
" A. Fisher,	" P. Slaughter,
" Wm. Gardner,	" Wm. Sparrow, D. D.,
" C. J. Gibson,	" D. F. Sprigg,
" Isaac Gibson,	" H. Suter,
" James Grammer,	" Anderson Wade,
" Wm. W. Greene,	" Lewis Walke,
" D. H. Greer,	" A. R. Walker,
" W. L. Hyland,	" C. Walker, D. D.,
" J. A. Latane,	" J. H. Wingfield, Jr.,
" W. T. Leavell,	" J. C. Wheat,
" J. R. Lee,	" E. Withers,
" E. R. Lippitt,	" Geo. Woodbridge, D. D.,
" R. H. Mason,	" J. Woods.
" M. Manry,	

Mr. Tazewell Taylor and Mr. John Page were appointed a committee to examine the credentials of Lay Delegates, who reported the following as duly elected and entitled to seats :

Dr. Thomas H. Claggett, Leesburg.  
D. L. Powell, St. James' Church, Richmond.  
David May, St. Paul's Church, Petersburg.  
Dabney Cosby, Antrim Parish, Halifax.  
Tazewell Taylor, Christ Church, Norfolk.  
Wm. Lamb, St. Paul's Church, Norfolk.  
A. W. Weddell, Grace Church, Petersburg.  
J. H. Tyler, Monumental Church, Richmond.  
Edward Scott, King William Parish, Powhatan county.  
J. F. Lay, St. Luke's Parish, Powhatan county.  
Dr. S. S. Neil, Clarke Parish, Clarke county.  
Thomas L. P. Cocke, Leighton Parish, Cumberland county.  
Dr. Thomas H. Kinney, St. Paul's Parish, Hanover.  
John Page, St. Martin's Parish, Hanover.  
R. A. Williams, St. Mark's Church, Richmond.  
N. B. Meade, Christ Church, Winchester.  
George W. Hall, Trinity Church, Shepherdstown.  
L. B. Williams, St. Thomas' Church, Orange.  
R. B. Bolling, Piedmont Parish, Fauquier.  
R. C. Fitzhugh, Overwharton Parish, Stafford.  
Edward Valentine, Woodville Parish, Botetourt.  
N. H. Massie, Christ Church, Charlottesville.  
John J. Jackson, Trinity Church, Parkersburg.  
Hilary Harris, Emmanuel Church, Powhatan.  
Addison L. Carter, Christ Church, Lancaster.

D. F. T. Stribling, Trinity Church, Staunton.  
 James W. Green, St. Stephen's Church, Culpeper.  
 Charles S. Taylor, St. Paul's Church, Alexandria.  
 Gen. F. H. Smith, Grace Church, Lexington.  
 Fleming Saunders, Moore Parish, Campbell county.  
 C. M. Blackford, St. Paul's Church, Lynchburg.  
 E. S. Pegram, Grace Church, Albemarle.  
 T. H. Ellis, St. Paul's Church, Richmond.  
 James R. Marr, St. James' Church, Warrenton.  
 Dr. S. P. Moore, Grace Church, Richmond.

Rev. Dr. Norwood offered the following :

Resolved, That visiting Clergy and students of Divinity be invited to honorary seats in this Council. Adopted.

The Bishop announced the following as the Committee on Parochial Reports :

Rev. H. Suter, Rev. W. L. Hyland, Mr. J. H. Tyler and Mr. A. W. Weddell.

Mr. Tazewell Taylor nominated Mr. H. E. C. Baskerville, of Richmond, as Treasurer of the Diocese. He was thereupon elected.

On motion of Rev. C. Walker, D. D., Mr. J. H. Tyler was elected assistant Treasurer.

Rev. Mr. Sprigg offered the following :

Resolved, That the Council meet this afternoon at 4 o'clock, for devotional exercise and in order, by conversation, to ascertain the state of the Church in this Diocese. Adopted.

Mr. Latané moved that the hours of meeting and adjournment be nine A. M. and three P. M. Carried.

Mr. Norton moved that the rules of order for 1866 be adopted for this Council. Carried.

Mr. T. Taylor moved the same be referred to a committee for revision. Carried.

Mr. Taylor and Rev. Mr. Norton were appointed said Committee.

Rev. Mr. Sprigg moved that \$ 200 be appropriated as annual stipend for Secretary's salary. Carried.

Rev. Mr. Dashiell offered his resignation as Secretary, which, on motion of Mr. Hyland, was accepted.



The following gentlemen were then put in nomination for the office:

Rev. W. W. Greene, Rev. F. M. Baker, Rev. J. C. Wheat, Rev. Wm. F. Gardiner, Rev. D. F. Sprigg.

Pending consideration of the subject, Council adjourned until four o'clock, P. M.

## EVENING SESSION.

WEDNESDAY, 4 o'clock, P. M.

The meeting was called to order by the Secretary in the absence of the Bishop. The Rev. Geo. A. Smith was called to the chair.

At the request of the Chairman, the following gentlemen gave accounts of the state of the Church in their localities.

Rev. Geo. Woodbridge, D. D., Rev. John T. Clark, Rev. Geo. H. Norton, Rev. J. A. Latané, Rev. P. F. Berkeley, Rev. J. Woods, Rev. J. F. Curtis, Rev. R. H. Mason, Rev. J. Peterkin, D. D., Rev. C. Minnigerode, D. D.

After devotional exercises the Council adjourned until nine o'clock Thursday morning.

## SECOND DAY'S PROCEEDINGS.

THURSDAY, 9 o'clock, A. M.

The Council met and was opened with prayer by Rev. J. P. McGuire.

The minutes of yesterday's meetings were read and approved.

The following clergy, absent yesterday, appeared to-day and took their seats:

Rev. R. T. Davis,	Rev. H. Kepler,
" G. Easter,	" J. T. Clarke,
" W. Friend,	" E. T. Perkins,
" J. S. Hansborough,	" A. M. Randolph,
" W. D. Hanson,	" S. Ridout,
" O. A. Kinsolving,	" G. A. Smith,
" Wm. Meade,	" H. Stringfellow,
" C. Minnigerode, D. D.	" J. A. Wharton,
" J. A. Mitchell,	" L. B. Wharton,
" B. H. McKim,	" E. C. Murdaugh.

The Bishop announced the following Standing Committees :

*State of the Church.*—Rev. G. H. Norton, W. N. Pendleton, W. L. Hyland, C. J. Gibson, N. A. Okeson, Gen. J. J. Jackson, N. B. Meade, T. H. Ellis, Dr. S. P. Moore, Gen F. H. Smith.

*Finance.*—Messrs. Pegram, Massie, Baskervill, J. Stewart, Dr. Stribling, Dr. Claggett.

*Episcopal Fund.*—Rev. Dr. Woodbridge, Mr. Cazenove.

*Accounts of Treasurer of Diocesan Missionary Society.*—Rev. Mr. Dabney, and Mr. J. F. Lay.

*Election.*—Rev. J. Cole and Col. R. B. Bowling.

*New Parishes.*—Rev. J. Peterkin, and Mr. David May.

Committee on Lay Delegates reported the following as entitled to seats, in addition to those reported yesterday:

Robert T. Hubbard, Tillotson Parish, Buckingham.  
 Dr. J. R. Purdie, New Port Parish, Isle of Wight.  
 Col. R. W. Baylor, Zion Church, Charlestown.  
 J. J. Grantham, Norborne Parish, Jefferson county.  
 P. H. Foster, Christ Church, Halifax.  
 John Stewart, Emmanuel Church, Henrico.  
 Thomas W. Page, St. John's Church, Louisa.  
 C. A. Hatton, St. John's Church, Portsmouth.  
 W. F. Barr, St. Thomas' Church, Abingdon.  
 Wm. G. Cazenove, Christ Church, Alexandria.  
 Leroy P. Daingerfield, Christ Church Parish, Bath.  
 Thomas P. Taylor, Hanover Parish, Bedford.  
 R. W. Noland, St. Paul's Church, Albemarle.  
 Gen. S. H. Lewis, Rockingham Parish, Rockingham county.  
 Wm. S. Barton, St. George's Church, Fredericksburg.  
 Henry T. Parish, Wilmer Parish, Prince Edward.  
 Geo. S. Hamilton, St. Paul's Church, Leed's Parish, King William.  
 L. M. Blackford, Nelson Parish, Nelson county.  
 Henry Gantt, St. Ann's Parish, Albemarle county.  
 Arthur L. Rogers, Emmanuel Church, Loudoun county.  
 Henry W. Latane, South Farnham Parish, Essex county.

Rev. J. Peterkin, D. D., presented the following Report from the Committee on the fund for disabled Clergymen, which, on motion, was referred to a special committee.

The undersigned, appointed jointly with C. F. Lee, Esq., by the last annual Council, to inquire into the state of the fund for disabled clergymen, respectfully reports that he finds in the hands of Mr. George D.

Fisher, Treasurer of said fund, sundry certificates of Virginia State stock amounting to.....	\$7,487.50
Frederick county stock.....	250.00
Merchants' and Mechanics' Bank of Wheeling.....	300.00
in all.....	<u>\$8,037.50</u>

This amount was in the possession of the former Treasurer, the late D. W. Barton, Esq., and was handed over to Mr. Fisher previous to the annual Council of 1864. The interest thereon, and various contributions, were then invested in Confederate State stock, which is now without value.

The undersigned recommends that the Treasurer be instructed to invest whatever interest may have already accrued on this "Fund," and whatever dividends he may hereafter collect, in the stock of the State of Virginia, until otherwise ordered by this Council.

J. PETERKIN.

STAUNTON, 15th May, 1867.

Mr. Norton moved that the report be referred to a special committee. The motion was carried and the Bishop appointed Rev. Mr. Norton and Mr. Tazewell Taylor as the committee.

Rev. Mr. Norton, from Committee on places of meeting, presented the following report:

The committee appointed to consider whether any changes are desirable in the places for meeting of the annual Council, beg leave to report that they do not recommend any change in the present alternating system. Perhaps it may be advisable to add Danville to the places where Councils may be held, and a discretionary power may well be exercised as to appointments at the places now considered as on the list. All which is respectfully submitted.

G. H. NORTON, Chairman.

On motion, the report was laid upon the table for future consideration.

Rev. Mr. Clark, from the Committee on change of time of holding annual meetings of the Council, offered the following report:

Your Committee to whom was referred, at the last Council, the consideration of the propriety "of changing the time for the annual meetings of the Council," would respectfully report—

That after due consideration of the question in all its bearings, on the convenience of the farmers of the State, the clergy, and the house-

keepers where the Council may assemble, they would recommend that the meetings hereafter be held on the first Wednesday in June of each year. This slight postponement of the time, will most probably secure us more pleasant weather, and will not, we think, interfere with harvest, or any of the other most important agricultural interests.

J. T. CLARK, Chairman.

On motion of Mr. Taylor, laid over until to-morrow.

Mr. Massie moved to reconsider the motion of yesterday appropriating \$200 as Secretary's salary. Carried.

The motion appropriating \$200 as annual stipend for the Secretary was then voted upon, and rejected.

By general consent the nominations made yesterday for the office of Secretary were withdrawn, and the Rev. Mr. Dashiell was unanimously elected.

Mr. Massie then moved that \$300 be appropriated to pay the Secretary for services last year. Carried.

Mr. Taylor, from the Committee on the revision of the Constitution and Canons, offered the following report :

The Committee appointed by the last Council, to consider and report what changes and alterations in the Constitution and Canons of the Diocese were necessary and proper to be made in consequence of the retnion of the Diocese with the General Convention of the Protestant Episcopal Church in the United States, report the following amendment to the Constitution and Canons of the Diocese, as the only one necessary in their judgment to be made.

To strike out therefrom the word "Confederate" wherever it occurs, and to insert in lieu thereof the word "United."

C. MINNIGERODE, Chairman.

May 16th, 1867.

The report was, according to rule, laid on the table.

Mr. Norton moved to reconsider appointment of a special Committee on Mr. Peterkin's report. Motion carried.

Mr. Norton then offered the following resolution :

Resolved, That the Treasurer of the funds for disabled clergymen be requested to convert the assets in his hands into cash so soon as it can be done without unreasonable sacrifice, and that the money thus accruing be distributed among those who are properly beneficiaries.

Referred, on motion of Mr. Taylor, along with Mr. Peterkin's report, to a committee on disabled clergymen, to be appointed hereafter by the Bishop.

Mr. D. L. Powell offered the following :

Resolved, That a Committee of ten Lay Delegates be appointed who shall report to-morrow, to take into consideration the subject of Minister's salaries, and the means by which their more punctual payment may be secured.

The resolution was adopted and following committee appointed :

Mr. D. L. Powell, N. H. Massie, John Page, David May, Col. Wm. Lamb, W. G. Cazenove, R. W. Noland, Chas. S. Taylor, Chas. M. Blackford, W. S. Barton.

The Bishop then read his annual address.

### BISHOP JOHNS' ADDRESS.

May 20, 1866.—The first Sunday after the adjournment of the Council, in Grace Church, Alexandria, I admitted the Rev. Randolph H. McKim to Priest's orders. The Rev. Joshua Peterkin, D. D., read the morning service. The sermon was preached by the Rev. C. Colton, D. D. The Rev. W. Sparrow, D. D., presented the candidate. All united in the imposition of hands.

In conformity with notice given some weeks before, I proceeded to complete the visitation of the Western portion of the Diocese.

June 1.—I preached in the Church at Fairmont, Marion county, and as this Church was without a minister, I officiated there again the next morning. Since my visit, the congregation has, I am thankful to say, engaged part of the time of the Rev. J. Woods, of Moundsville.

June 3.—I officiated in Wheeling, both morning and night. The congregation of St. Matthew's had recently disposed of their building with a view to the erection of a larger one, in a more convenient location, and, as the building which had been occupied by St. John's congregation had also been sold, we were for the time without a house of worship in the city of Wheeling. The corner-stone of the new Church for St. Matthew's congregation has since been laid and the work is so far advanced, that its consecration may be effected at an

early day. For the services of the morning, our Baptist friends who had purchased St. Matthew's Church, kindly loaned it to us, and I preached there and confirmed thirty-two persons.

It was not without a feeling of sadness that I now officiated for the last time in that spacious and substantial Church, which, some thirty years ago, was erected to accommodate the congregation, then rapidly increasing, under the faithful labours of the Rev. Wm. Armstrong. In the first years of our ministry, we had been pleasantly associated in Frederick county, Maryland, as rectors of adjoining parishes. And, subsequently, when we had both removed to this Diocese, I had again and again shared his joy, as the arrival of the Confirmation season brought the fruits of his diligence and fidelity around the chancel of that commodious Church, to be sealed for the Master's service. Those sacred scenes had imparted a peculiar interest to the place, and, however politic the disposal of it may prove, made it impossible for some to part with it without a painful struggle. May God in His mercy so fill the new House with His Glory, that in comparison of it, the first House will be as nothing in our eyes—and may He continue to crown the ministrations of His servants with such success that its capacity will be insufficient for the accommodation of the worshippers, and frequent colonization render necessary the erection of new edifices, till they beautify and bless every section of the city.

At night the Presbyterian Church was offered for our use, and I preached there to a large and serious audience.

June 4.—I preached at Moundsville and confirmed 12.

June 5.—Accompanied by Rev. Messrs. Addison and Woods, I proceeded by way of Steubenville, where the Rev. Mr. Gillette joined us, to St. John's Church, Brooke county, and preached there. As the Church was without a minister, and the notice of my visit had been late in reaching them, there were no candidates for confirmation. The Rev. Mr. Webb, of Ohio, has, as he informed me, engaged to officiate part of his time for this congregation.

June 6.—Was occupied in passing from Wheeling to Parkersburg.

June 7.—Accompanied by Rev. W. L. Hyland, I rode some twenty miles to the Church at Cow Creek, where I preached, and returned the same evening to Parkersburg.

June 8.—I preached in Trinity Church, Parkersburg, and confirmed 7.

June 9.—Accompanied by the Rev. Mr. Hyland, I proceeded to Point Pleasant. Here we have some earnest members who are very anxious to be supplied with stated services. As yet we have no Church

of our own at the Point, but are kindly accommodated by our Methodist brethren, who loan us their House of worship, when needed by our people.

June 10.—I preached at Point Pleasant in the morning, and at night after a sermon by the Rev. Mr. Hyland, I again addressed the congregation.

June 12.—Was occupied in reaching Charleston, Kanawha, where I preached at night.

June 13.—The Salines—Here our house of worship was destroyed during the war, and we were again indebted to our Methodist brethren for the building in which our services were conducted. I baptised six infants and confirmed four persons.

At night I preached in St. John's Church, Charleston, and confirmed 18.

June 14.—Coalsmouth. Here also our Church building was entirely ruined during the war. The people assembled in a private house, where I preached and confirmed 2.

It was the residence of the late Col. Frank Thompson, then recently deceased, whose Christian life and labors had rendered him a noble example and eminent blessing to the community and Church with which he was connected, and which I found in much sorrow for their great bereavement.

The congregation here and at the Salines might be advantageously served by one minister, and at both places they expressed great desire to be soon supplied, but with every effort, I have been unable to gratify their pious wish.

In the afternoon I returned to Charleston, and at night, in connection with services conducted by Rev. Mr. Hyland, I baptized one adult and one infant.

June 15.—At 7 A. M., I held a special service in St. John's Church, and confirmed two persons.

The Rev. Mr. Jacobs, the rector of St. John's and the only resident minister of the Church throughout the portion of the Diocese West and South of the Little Kanawha, was then detained in Alexandria by sickness, which has since led to his resignation of the parish. In his absence the Rev. W. Thompson, of Gallipolis, kindly consented to visit the Churches in Kanawha county and prepare them for such Episcopal services as might be desired. I take this opportunity to acknowledge his frequent and useful ministrations, which were very acceptable to the congregations and highly appreciated by myself.

After the early service in St. John's, I took passage down the river to meet my next appointment, which was in the vicinity of Guyandotte, where at the Marshall Academy, the Rev. Mr. Thompkins, of the Diocese of Kentucky, occasionally officiated. After a tedious trip I was landed on the evening of the 16th near the place of my destination, was soon hospitably received and refreshed by the kind friends to whom I was commended.

June 17.—The next morning (Sunday) to our great disappointment, a heavy rain, which commenced early and continued the day through, prevented the attendance of many who desired to be present. At the usual hour I preached and confirmed two, one of whom I had baptized in connection with the previous service.

It was now necessary for me to avail myself of the first boat that passed, or I might not be in time for my next appointment. Twelve tedious hours in a small house on the bank of the Ohio were passed in waiting for a boat. The next morning at half past 1 o'clock the signal was heard, and in the dark through rain and mud, we made our way to the landing which I could not have reached but for the arm and guidance of Dr. Buffington, whose kind and valuable services are held in grateful remembrance.

June 18.—At night, and also the next morning, I read the service and preached at Ravenswood. On the first occasion I baptized two children and on the second I confirmed one person. Since my visit in November last, the little band of church people here, had, much to their credit, repaired the damage which their building had sustained during the war, and we were now privileged to worship again in our own Church.

June 22.—I preached at Front Royal, Warren county, and confirmed 14. Here again the building which had been wantonly injured and profaned, I found sufficiently restored to be occupied, and I trust is now in good condition again.

June 24.—In the morning I preached at Smithfield, and confirmed five. After the morning services, I accompanied the Rev. Dr. Andrews to Shepherdstown, where, at night, I confirmed seven in Trinity Church.

June 28.—I preached in Christ, Church Charlottesville, and confirmed 39.

July 2.—I started for Williamsburg, intending to visit the parishes on tide-water between James and Potomac rivers. On leaving home I was so unwell that I doubted whether I would not have to return.—



When I reached Alexandria, finding myself disabled for public services, I at once made my way home to be sick under my own roof.

July 11.—I was sufficiently restored to resume my official duties, and hastened via Baltimore to take up the line of my remaining appointments in the Northern Neck.

July 14.—Was the day for service at White Chapel, Lancaster county. At nine and a half A.M., I reached the wharf, within a mile or two of the Church. I was now informed that the worthy rector, no doubt from the best motives, had changed my appointment at White Chapel to the day preceding, when a congregation had assembled, and a number of candidates for confirmation were in waiting—and that, for the day then passing, an appointment had been made for me fifteen miles distant at Northumberland Court House, which I had no intention of visiting, and could not now reach in time for service. Thus foiled in my arrangement for White Chapel, nothing remained but to pass on up the river so as to be in reach of my appointment for the next morning at Richmond Court House. With this view I landed at Tappahannock.

July 15.—The next morning I crossed the river to Mount Airy, from whence I was in due time conveyed by Mr. G. Tayloe to the Church, where I preached and confirmed 17.

In the afternoon, at the request of the rector, I baptized two infants at Mount Airy.

July 17.—The Rev. Mr. Ward, with whom I spent the night, conveyed me to Yocomico Church. This venerable building, in which I preached, has suffered with others, and is much dilapidated.

July 18.—I preached at Nomini and confirmed 5.

July 19.—I preached at Westmoreland C. H., and confirmed 4.

July 20.—I preached at Oak Grove and confirmed 5.

July 21.—At King George C. H., I preached and confirmed 12.

July 22.—I preached in St. Paul's, King George county.

July 29.—I preached at Warrenton and confirmed 26.

July 30.—I preached at St. Stephen's Church, Culpeper C. H., and confirmed—.

At night I preached again at the same Church.

July 31.—I preached in St. Thomas' Church, Orange Court House, and confirmed—.

August 1.—I preached in Grace Church, Albemarle, and confirmed 11.

August 2.—I preached in St Paul's, Albemarle, and confirmed 7.

August 3.—I preached in Christ Church, Albemarle, and confirmed—.

August 4.—I preached in Christ Church, Nelson, and confirmed 11.

August 5.—I preached in the Chapel in the same parish and confirmed 6.

August 6.—I preached in the Church in New Glasgow, Amherst county, and confirmed 4.

August 7.—I preached at Amherst Court House, and confirmed 5.

August 9.—I preached in St. John's Church, Campbell county, and confirmed 2.

August 11.—In St. John's Church, Liberty, I preached morning and night and baptized an adult.

August 12.—I preached at the same Church and confirmed 47, a larger number than formed the congregation when I first visited it. This was a memorable scene. The congregation were affected to tears, and at times the emotion was so great that I could scarcely proceed with the service. This rich harvest, which gladdened the heart of the minister, was the result, under God's blessing, of a series of morning meetings, during the previous season, where the only means employed were the services furnished by our Book of Common Prayer, followed by a short exposition of some portion of God's Word.

August 13.—I preached in St. John's Church, Roanoke county, and confirmed 5.

August 14.—At Salem, in a Church loaned to us by our Baptist friends, I preached and confirmed 10. This parish is now vacant.

August 15.—At Central Depot, a missionary station, where Rev. L. Wharton officiated, I preached and confirmed 1.

August 17.—In St. John's, Wytheville, I preached morning and night and confirmed 8.

August 18.—At "the Meadows," near Abingdon, I baptized an infant.

August 19.—In St. Thomas' Church, Abingdon, I preached morning and night, administered the Lord's Supper and confirmed 21.

August 20.—I preached at Goodson on the Tennessee Line and confirmed 3.

Our friends there are engaged in the erection of a Church, and I hope will not be long without the privileges of the sanctuary.

August 26.—In Christ Church, Alexandria, after a sermon by the Rev. Charles M. Callaway, of Baltimore, I admitted Armstead H. Currie to the order of Deacons.

October 3.—In St. John's Church, New York, I preached the sermon at the Consecration of the Rev. Channing Moore Williams, and

joined in the imposition of hands, by which he was admitted to the Episcopate, and separated specially for the work of a Bishop in China and Japan.

This consecration was of peculiar interest to the Church in Virginia in which he was born and nurtured, and, under God's blessing, educated to a meetness for the ministry, and ordained to the office of Deacon, and then of Priest, that he might preach the precious Gospel to "the people sitting in darkness and the shadow of death." It was most gratifying to find that by his diligence and faithfulness in the discharge of his duties he had so commended himself to the confidence and affection of his brethren at home, that on the death of the lamented Boone, he was at once and unanimously designated as his successor, and recalled from Japan, to receive a more responsible commission, and for a more extended territory. I do most affectionately commend our worthy and devoted brother and our long known and well beloved the Bishop of Africa, both of whom we are most happy to have with us on this interesting occasion, to your prayerful sympathy, and generous support, and trust that our personal regards for them will be the means of deepening our interest in their particular missions, and of animating us to greater zeal and activity in the glorious work of which they are but a part—the work for which our Blessed Lord poured out His soul unto death, and now ever liveth in Heaven to carry on to its completion.

October 6.—On my way from New York, I visited West River, Md., and preached in St. James Church, under the care of the Rev. J. C. McCabe, and then hastened to Virginia to enter upon a visitation of the Churches between the Rappahannock and James Rivers, and east of the Railroad, including those on the Northern Neck, which I had been prevented from reaching in July.

An extraordinary fall of rain which deluged the country, carrying away the bridges, and for several days interrupting travel, arrested me on my way to Grace Church, Caroline. After waiting for two or three days in vain for the resumption of travel on the usual route by Fredericksburg, and finding it impossible to reach Port Royal, Vawters, and St. Paul's in time for my appointments, I took the route by Baltimore, the Bay, and up the Rappahannock, to the lower part of Essex county.

Oct. 18—I preached morning and night in St. John's Church, Tappahannock, and confirmed 14.

Oct. 20.—Having crossed the river the day before, I preached in White Chapel, Lancaster county, and confirmed 5.

Oct. 21.—I preached in the Church at Kilmarnock.

Oct. 22.—I preached in Christ Church and confirmed 5.

After service, in an open boat, with a heavy sea, we ran some twenty miles up the Rappahannock, and crossed to Urbanna.

Oct. 23.—I preached in Christ Church, Middlesex, and confirmed 6.

Oct. 24.—The next morning, the blow continuing, I crossed the Pianketank in a small batteau, and was met by Mr. Grabau, who conveyed me in his carriage, to his house near Matthews C. H., where I was his guest, and kindly cared for during the two days of my services in the county.

Oct. 25.—In Kingston Church, I preached, and confirmed 2.

Oct. 26.—In Trinity Church, I preached and confirmed 4.

The churches in Matthews and Middlesex are still vacant, and inquire anxiously for some one to officiate for them. The Sunday-School, so successfully organized by their late rector, continues to flourish through the zealous efforts of several active members of the Church.

Oct. 27.—I preached in Ware Church, Gloucester county.

Oct. 28.—I preached again in the same Church and confirmed 21.

Most men, with half the bodily infirmities of the venerable rector of this parish, would have long since been on the list of those retired by disability, but with a resolution unaffected by such hindrances, and with a uniform cheerfulness, rarely enjoyed by those whose frame and fortune have never been impaired, he keeps the pulpit supplied, "eats his meat with gladness and singleness of heart, praising God, and having favor with all the people." And I am thankful to report how "the Lord is adding to the Church" such as we may hope "shall be saved."

Oct. 29.—Again, in a gale of wind, I crossed the York river in a small boat, and from the landing walked into Williamsburg.

Oct. 30.—I preached in the Church of Bruton parish and confirmed 25.

November 1.—I preached in Mapsico Church, in which, though much in need of further repairs, services were now conducted for the first time since the war, and confirmed 6.

Nov. 2.—I proceeded to City Point, where I found nothing but the walls and roof of a Church, which had been desecrated beyond description. Not a public room could be procured for our services. The next day, however, notice was circulated, and a number of our people, joined by the family from Shirley, assembled at the residence of Dr.

Eppes. The Rev. Mr. Gibson, who came down from Petersburg to assist me, read prayers. I baptized the infant child of our host and after an address confirmed one person.

Nov. 4.—In Grace Church, Richmond, I preached in the morning and confirmed 12. At night I preached in St. Mark's and confirmed 15.

Nov. 5.—I preached in Immanuel church, Hanover, and confirmed 12.

Nov. 6.—I preached in St. Paul's, Hanover, and confirmed 4.

Returning the same evening to Richmond, I took the cars at midnight, and reached New York on the evening of the 7th, for the purpose of being present at the Anniversary of the Evangelical Knowledge Society, with which from its organization I had been associated, and the distinctive principles of which, as set forth in its Constitution, are, in my judgment, clearly scriptural, and in happy agreement with the teaching of our Church as expressed in the Articles and Homilies. Cordial concurrence in these principles, brought and bound together in this confederation, those by whom it was originated. Others of their brethren differed from them in their doctrinal perceptions in these particulars. The difference on both sides was conscientious and honestly avowed. These two systems have, since the sixteenth century, been practically recognized by the Church of England, and also, by the Protestant Episcopal Church in the United States, as within the limits of toleration, and the two schools have, in varying proportion, so existed, side by side, in our communion. In our own Church, those brethren who differ from us, have their voluntary association for employing the press to circulate and commend their distinctive opinions. Of this no one now complains. Those of the other school knew their right in this respect, and at the proper time it was unhesitatingly exercised in forming a similar Society to prepare, and publish books and tracts, in their opinion, more in accordance with Holy Scripture, and the standards of the Church. Of this Society, as we all know, our late lamented Diocesan was the first, and until our recent national disturbances, the only President. He prized it for its transparent character, and its great efficiency. Its hand was distinctly disclosed, and could be easily read of all men; and its action was with increasing force and wisdom. He aided it by his prayers, his pen, and his purse. In his appreciation of this instrumentality, I concurred, and very cordially coöperated in endeavoring to extend its influence and usefulness. Under the blessing of God, it proved a signal success, and though not without much opposition, and many ungenerous

accusations, became an institution of salutary power in the Church. Our connection with that Society was necessarily suspended during the war. When it ceased, my honored and beloved colleague had fallen asleep in the Lord, and I was left alone to supervise a devastated, impoverished, and disabled Diocese. Under these trying circumstances, my thoughts turned with solicitude towards that Association which the father of the Church in this Diocese had helped to form, which he had fostered with generous care, and which I had learned to prize for its distinctive principles and prosperous instrumentality in their diffusion. It was unchanged in its Constitution and policy, and able to furnish on reasonable terms, books for our families and Sunday-schools, which we might distribute, with confidence in the soundness of the doctrinal system which they recognized. I was, therefore, prepared to avail myself of an earnest official entreaty, in accordance with my own previously formed purpose, to attend its approaching anniversary. At the time appointed I was there, and found myself in the midst of about 250 clergy and laity, assembled for prayer and conference, with a view to promote those views of religious truth, technically, but no longer invidiously, termed evangelical. It is very gratifying to me to report that now, as well as on my late visit to participate in the Consecration of the Bishop of China and Japan, and in the proceedings of the House of Bishops, my reception, as from the Church in Virginia, was all that the heart of a Virginia Churchman could desire, and more than compensated me individually for the effort required to be twice absent, with so short an interval, from the accumulated and pressing claims at home. I trust something will result from those assemblies, beyond the transient gratification which they afforded, and that a more vivid recognition of our mutual relation as brethren in Christ Jesus, will dispose those of us, who differ honestly, to do so, without suspicion and denunciation, and in striving for what we deem the faith as we receive it, to do so in love, assured that truth is sufficient for itself, and is not helped, but hurt by even discourtesy among brethren. It is with "meekness and fear that a reason is to be rendered for the hope that is in us," and yet how slow of heart we are to learn this lovely lesson. I will only add, that my attendance at this Anniversary, was not to awaken sympathy, and solicit aid for my suffering Diocese. Though often and kindly urged to present a statement of its condition and wants, I uniformly declined the proposal, from considerations the propriety of which they appreciated, and you will understand. If, however, any desire to obtain religious reading for their families, or

books for Bible classes or Sunday-schools, and tracts for distribution, I can confidently recommend them to the Depository of the Evangelical Knowledge Society, No. 3 Bible House, New York, where every facility for accomplishing their wish will be afforded by the Corresponding Secretary, and other brethren to whom the management of the Institution is committed.

Whilst in New York, on Sunday, November 11th, I preached to a large and very interesting congregation at the Church of the Holy Trinity.

Nov. 20.—Returning to the time of my appointments, where it had been interrupted by the visit to which I have referred, I preached in the Fork Church, Hanover, and confirmed 9.

Nov. 21.—I breakfasted at Oakland, the residence of Mrs. Judith Nelson, the mother of our beloved brother, the Rev. R. Nelson, Missionary to China, who, with his wife and children, were to leave the next morning for Shanghai. Their youngest child I baptized, in connection with the morning prayers of the family, which was formed on this occasion of a large number of relations who assembled to unite in commending their loved ones to the Lord, for whose sake they were now about to relinquish kindred and friends and home, and all its delightful associations, and also to implore abundant support and consolation for the venerable mother, who, strong in faith and love, was surrendering to her Saviour of the best she had to give, and that, not only without a moan, but with praise for the privilege of presenting to Him, a son so precious to her own heart, and, through grace, so prepared for the Master's Work. May they have and enjoy the promised "hundred fold" here, and when they meet again, "inherit everlasting life." After these services, I preached in Trinity Church, and confirmed 2.

Nov. 22.—I preached in St. John's, Louisa county, and confirmed 1.

Nov. 24.—I preached in the church at Woodville, Rappahannock county.

Nov. 25.—I preached in the Church at Little Washington, and confirmed nine. These congregations have for some years been without a settled minister. I am thankful to report that they are now supplied. From time to time, I had received from the Domestic Committee of the Board of Missions, messages of Christian sympathy and assurances of their readiness to assist us in our Diocesan Missions. These churches were in a condition to justify me in availing myself of the assistance which had been offered. At the request of the Rev. B. T.

Brown, who had been their minister in better days, I nominated him to the committee as Missionary for Rappahannock county. The nomination has been confirmed, and those Churches are now supplied with regular services.

Nov. 26.—I preached in Leeds Church, Fauquier county, and confirmed 9.

Nov. 27.—I preached in Trinity Church, Salem, and confirmed 22.

January 6, 1867.—I preached morning and night in Christ Church, Alexandria.

January 20.—I preached in the Seminary Chapel.

Jan. 27.—I preached in Grace Church, Alexandria, and confirmed 3.

February 15.—I preached in All Saints' Church, Frederick City, Md., and confirmed 20. Of the communicants attached to this parish, when I commenced my ministry there in 1819, I now found but two surviving. Of all, I retain the most grateful remembrance, not only on account of their personal worth, but because of the kind reception and support which they gave to me, notwithstanding my youth and inexperience in the responsible services on which I had there entered. It was with thoughts and emotions not to be expressed, that I now laid my trembling hands in supplication upon the heads of children and children's children, of those of whom, in my youth, I was privileged to minister in things pertaining to God—in whose faith I pray their descendants may be steadfast to the end, and then with their parents, who sleep in Jesus, share the blessed inheritance of the saints in light.

Feb. 17.—In Cranmer Chapel, Baltimore, I preached and confirmed 15. At night I preached in Memorial Church.

Feb. 24.—In the Chapel of the Seminary, I admitted to Deacon's orders, Mr. W. A. Alrich, service by the Rev. Dr. Packard, sermon by myself. The candidate was presented by the Rev. Dr. Walker. The Rev. Mr. Alrich is now officiating in the Churches at Fairfax C. H., Centreville, and Haymarket.

March 17.—I preached in Christ Church, Alexandria, and confirmed 32.

March 20.—I preached in the Seminary Chapel.

March 31.—In St. Paul's Church, Lynchburg, I preached the funeral sermon of our loved and much lamented brother, the Rev. W. H. Kinckle, who, in the prime of life, and in the midst of extraordinary usefulness was, most unexpectedly to us all, moved from his untiring and efficient labors on earth to the rest and blessedness which remain



for the faithful servants of the Lord. May we have grace to follow Jesus, and to spend and be spent for Him, as he did, that with him we may be received as faithful servants to the joy of our Lord.

April 7.—In the morning, I preached in Immanuel Church, Baltimore, and confirmed 84. At night in Memorial Church, and confirmed 25. In these congregations, and that which assembles in Cranmer Chapel, I very naturally feel a peculiar interest, as colonies from the Church where I served for fourteen years, and as intimately associated with the successful ministry of a brother to whom my heart was knit by nature, and grace, too, I trust, and whom I “loved as my own soul.” In visiting these congregations, I was happy to have it in my power to accept an invitation to officiate in St. Luke’s Church, where on the 8th of April, in the afternoon, I delivered an address, and confirmed 70.

April 14.—I preached in St. Paul’s Church, Alexandria, and confirmed 26. In the afternoon in Grace Church, and confirmed 17.

April 17.—I preached in Vawter’s Church, Essex county, and confirmed 8.

April 18.—I preached in St. Peter’s Church, Port Royal, and confirmed 9.

April 19.—I preached in Grace Church, Caroline, and confirmed 2.

April 21.—I preached in the Monumental Church, Richmond, and confirmed 12. At night in St. Paul’s and confirmed 34.

April 23.—I preached at Christ Church, Greenville, and confirmed 2.

April 24.—I preached at Grace Church, Greenville, and confirmed 1.

These two Churches are visited twice in each month by Rev. Mr. Kepler, as a Missionary, appointed by the Executive Committee. I was gratified to learn the interest with which his services are received, and trust that both congregations will revive under his care.

April 25.—I preached in St. Andrew’s, Brunswick county, and confirmed 8.

April 26.—I preached in Trinity, Brunswick, and confirmed 10.

April 27.—I preached at Sapony, and confirmed 4.

April 28.—In the morning I preached in Grace Church, Petersburg, and confirmed thirty-five—one, a colored person. In the afternoon I officiated for the colored congregation. As the Church which they had occupied recently had been consumed by fire, the services were conducted in the Lecture-room of St. Paul’s, and the candidates for confirmation renewed their baptismal vows, the same night, in the

presence of the congregation of St. Paul's. It is to be hoped that the effort now making to provide another Church for this colored congregation will receive the encouragement it deserves, and effect the early completion of a suitable building for their use.

At night, in St. Paul's Church, I confirmed twenty-seven, four of whom were colored persons.

May 1.—Trinity Church, Portsmouth, I preached, and confirmed twenty-two. At night, in St. John's Church, I preached and confirmed fifteen.

May 2.—In the Centurion Church, Old Point Comfort, I preached and confirmed seven.

In closing this enumeration of services I may state that in addition to those already mentioned, as rendered in aid of the Bishop of Maryland, who, I am sorry to say, still finds it necessary to avail himself to some extent of the assistance of his brethren, I officiated in two of the Churches in the District of Columbia.

May 12th.—At Christ Church, Washington, in the morning, I preached and confirmed forty-eight. In the afternoon I preached at Ascension Church and confirmed sixty-four.

Thus it appears that during the last twelve months, the only interruptions experienced were some five or six consecutive appointments, occasioned by sickness, and a single appointment on account of weather, the first of which was soon remedied by a special visitation, and for the second, I have made similar provision. It would be unpardonable remissness if I failed in gratitude for the support, protection and comfort afforded in connection with the series of services thus performed, and the labor and exposure which they involved.

In conformity with the canon entitled "of the mode of securing an accurate view of the Church," I annex "the names of those who have been received as candidates for orders, with a statement of the changes which have taken place among the clergy.

**CANDIDATES FOR ORDERS.**—H. Lewis, G. Peterkin, H. E. Hayden, C. Y. Steptoe, J. B. Craighill, T. U. Dudley, J. H. Williams, U. H. Laird, D. Barr, B. E. Reed, W. J. Hullihen, F. James, E. W. Hubbard, H. S. Sharp, P. Brooke, C. C. Penick, W. M. Dame, W. Hoxton, K. Nelson, A. M. Smith, W. G. Stewart, A. W. Weddell, S. S. Hephron, R. J. McBride, I. T. Cooley, (colored.) 25.

**ORDAINED DEACONS.**—Armistead H. Currie and W. A. Alrich.

**RESTORATION.**—In conformity with the provisions of the amendment of Canon VI., Title II., Sec. 2, passed at the General Convention of

1862, I did on the eleventh day of January, 1867, in the chapel of the Theological Seminary, in the presence of the Rev. Joseph Packard, D. D., and the Rev. Cornelius Walker, D. D., with the approbation of the Bishops of Delaware and Kentucky, and with the consent of the Standing Committee of Virginia, restore to the ministry of this Church James H. McMechen, with authority to execute the same, and with license to preach the Gospel.

Letters Dimissory have been given to

Rev. P. G. Robert	to the Diocese of	Arkansas.
" W. W. Williams	" " "	Maryland.
" K. J. Stewart	" " "	New Jersey.
" S. M. Bird	" " "	Alabama.
" T. M. Maury	" " "	Mississippi.
" P. Tinsley	" " "	Maryland.
" H. A. Wise	" " "	Maryland.
" J. Towles	" " "	Maryland.
" T. G. Addison	" " "	Maryland.

Letters Dimissory received :

Rev. C. H. Page	from the Diocese of	Kentucky.
" M. E. Willing	" " "	New York.
" D. H. Greer	" " "	Ohio.
" R. T. Browne	" " "	South Carolina.
" J. D. Wingfield	" " "	Maryland.
" S. C. Roberts	" " "	North Carolina.
" R. H. Mason	" " "	New Jersey.

**REMOVALS, &c.**—The regulation prescribed by Canon XII., Title I., Sec. 2, relative to the election of a minister is so generally overlooked by Vestries, that the statement which follows is, with the exception of a few instances, given from rumor, rather than from canonical notice.

Rev. C. E. Ambler has resigned Zion Church, Charlestown, Jefferson county, and the Rev. W. H. Meade has been elected Rector.

Rev. W. C. Butler has resigned Immanuel Church, Albemarle.—Rev. R. T. Davis has resigned St. Thomas' Church, Orange Court House, and accepted an invitation to the Rectorship of Immanuel Church, Henrico. He has also taken charge of St. Philips Church, Richmond.

Rev. G. Easter has accepted the Rectorship of the Churches in Mecklenburg.

Rev. Wm. Gardner has taken the charge of the High School at Howard.

Rev. Isaac Gibson has accepted the Rectorship of Trinity and Fork Churches, Hanover.

Rev. E. H. Ingle is an Assistant teacher in the High School.

Rev. E. T. Perkins has accepted the Rectorship of St. James' Church, Leesburg.

Rev. T. H. Martin has accepted the Rectorship of Grace Church, Berryville.

Rev. J. McGill has accepted the Rectorship of Piedmont Parish.

Rev. A. M. Randolph has accepted the Rectorship of Christ Church, Alexandria.

Rev. H. Suter has accepted the Rectorship of St. Johns' Church, Halifax.

Rev. C. Walker, D. D., has accepted the Professorship of Ecclesiastical History in the Theological Seminary.

Rev. L. Wharton has accepted the Rectorship of St. Thomas' Church, Abingdon.

During the past year, two of our beloved brethren have been removed by death. The Rev. W. F. M. Jacobs, whose failing health rendered it necessary for him to resign the charge of the congregation at Kanawha Court House, and who, after several months rest, thought himself sufficiently recruited to recommence his labors in a smaller field, died in Alexandria a few weeks since, "in the comfort of a reasonable religious and holy hope."

The Rev. Wm. H. Kinckle, after more than five and twenty years of extraordinary zeal and activity, which nothing but his own iron constitution could have borne, rested from his labors on the 1st of March, in the city of Lynchburg, leaving the whole community stunned by their sudden bereavement, and stricken with grief as for the loss of a great public benefactor. The Diocese felt the stroke, and sympathized with the deeply afflicted congregation.

Our loss this year has not been confined to the deaths within our own limits. We have shared in the sorrow occasioned by the decease of that highly cultivated, refined and noble-hearted Christian brother, the Bishop of Georgia. You would not easily forgive me, were I to fail to place his honored name on our own obituary, as of one whom we admired and loved—the memory of whose worth we desire to perpetuate, and for whose death Virginia feels with a sorrow next to that experienced on the loss of her own

late Diocesan. These several dispensations are impressively significant. Let us gird up the loins of our minds for greater activity, and labor with increasing diligence the short day through, that, following closely in the footsteps of those whose good examples we commemorate, we may finish our work with faithfulness, close our course with joy, and be, with them, partakers of the Heavenly Kingdom.

**DIOCESAN INSTITUTIONS.**—1. *Theological Seminary*—with five and twenty students, under the guidance of those Professors, who for years have had the entire confidence of the Diocese, and beyond it, are well and widely known and approved for the fruits of their able services, in which they now enjoy the coöperation of a colleague of one mind and heart with themselves; thus organized, this Institution is happily accomplishing the great work for which it was founded. A pensioner to a considerable extent upon the churches benefitted by its success, it has, almost day by day, received from those sources the supplies by which it is sustained. Those specially entrusted with its management feel assured that such needful supplies will be cheerfully continued by those who appreciate its importance to the cause of evangelical religion, and that the Virginia Seminary will long be valued and cherished as an instrument signally blessed of God for training sound and faithful ministers of His precious Gospel. I take pleasure in reporting to you in this connection, that on the 25th of December last, Mr. Anson G. P. Dodge, of Elizabethtown, New Jersey, made to the Seminary, through the Rev. Dr. Packard, the generous donation of \$10,000.

*Education Society.*—This Association, which was so efficient in connection with the establishment of the Seminary, in providing for the support both of Professors and beneficiaries, was never more needed for such purposes than now, when the invested funds of the Seminary have been so seriously reduced. For, although so far as beneficiaries are concerned, the managers have made an advantageous arrangement with the General Education Society, yet, as that arrangement confines our application for aid to our own Diocese, its friends will, I trust, come to its support with renewed zeal and enlarged liberality, that we may continue to receive every worthy applicant, and that it may not be necessary painfully to stint either those who are diligently preparing for the ministry, or our brethren who are laboriously devoted to training them for their responsible work.

I am gratified to be able to state, that the High School has been

reopened under the care of the Rev. Wm. F. Gardner, assisted by a corps of competent teachers. No parent who desires to have the moral and religious education of his children carefully and kindly conducted, in connection with competent mental culture, need be at a loss for an institution where excellent provision is made for securing these important advantages. I trust that our people will feel it both a duty and a privilege to patronize this school, which possesses such claims upon their Christian consideration.

**DIOCESAN MISSIONARY SOCIETY.**—Your Executive Committee will report to you their proceedings during the past year. These have, I believe, been judiciously determined according to its receipts. If these have been diminished, and by other causes than those over which we have no control, it may be well to consider how they may be adjusted, so as to help instead of hindering the responsible agency which has for many years, and hitherto with increased power and efficiency, promoted the important objects for which it was commissioned.

The last Council appointed a select committee to care for the religious interests of the colored members of the Church, and to encourage and assist such measures as might be adopted for their instruction. You will, of course, hear from the Committee. I only allude to their appointment, that I may renew the expression of my deep interest in the important enterprise of providing suitable instruction for this class of the community, my thanks to those who are personally engaged in furnishing it, and my prayer that their hands may be strengthened, their hearts encouraged, and their number increased by the accession of other faithful and capable assistants. They may be assured of my sympathy in their service, and of my readiness to render them any assistance in my power.

In reviewing the condition of the Diocese, I find something to sadden, with much to encourage us. The congregations are as full as formerly; the classes presented for confirmation larger than usual. The Gospel, I have reason to believe, is faithfully preached, and the apparent religious interest in many parishes is certainly not less than I have been accustomed to observe. The candidates for Holy Orders are more numerous, and of fine character and fair promise. For all which we may well thank God, and take courage. But, then, when I look at the vacant parishes, rendered so by the resignation and removal of their ministers to other Dioceses—when I learn that these changes were

unavoidable on their part, because of their inadequate support—that though they desired to remain, they could only have done so by submitting to impoverishment or debt, which would be fatal both to their comfort and usefulness—I confess to sadness. If, in any instance, this necessity arose from the great destitution of the parishioners, rendering it impossible for them to make any arrangement to retain their spiritual pastor, they may be sure of the sympathy and prayers of their less afflicted brethren. But I must be excused for expressing the opinion that such cases of extreme parochial disability are rare. The necessity laid on the minister too often results from censurable consideration and negligence in the members of the Vestry, through which they omit to make those systematic efforts which are requisite to secure a proper contribution from the members of the congregation, or from a general want of appreciation of the Gospel and its institutions on the part of the parishioners—either of which would be greater cause of sadness than pecuniary disability. When a member of the Church expends in matters of taste, or social entertainment, or in more ornamental branches of education for a child, and yet has little or nothing to offer in securing the services of the Sanctuary for his household and self, I cannot but conclude that he has a low estimate of the Gospel, and that, so long as he thus undervalues it, he is incapable of benefit from its ministrations. I fear this delinquency is the real cause of much of the pecuniary delinquency. Where the Gospel is not truly prized, its support cannot be regarded as of very great importance, and must yield in the contest with other interests which are more highly valued. As long as it can be maintained without self-denial, out of one's abundance, it is done. So it was before our reverses.—The support of the Gospel was furnished by our superfluities. Now, in many cases, such provision may require some sacrifice. And if it does, shall that determine any one to discontinue or curtail the proper appropriation? Shall the presence of Christ and His institutions please only so long as the expense of providing for them is not *felt*? Are we willing to part with them as soon as conscious that their maintenance costs something? Really valuing them so little that, when retrenchment is necessary, it begins with them—when sacrifice or their surrender are the alternatives, then ready to let them go!

Brethren, the true remedy under these circumstances is not to be expected from better times, and returning prosperity, but at the foot of the Cross, looking to Jesus, that we may be pervaded by His constraining love, and so, realize more vividly the preciousness of the

Gospel and its ordinances, in connection with which His presence is manifested and communion with Him enjoyed. Where this experience prevails there is little danger of closed sanctuaries—silent Sundays with dearth of the Word, and all the sad accompaniments of such lamentable destitution—the allowed existence of which, therefore, is presumptive proof of religious indifference, well calculated to sink the heart of every one who is truly interested in the spiritual prosperity of the Church. To arrest this evil and its consequences, I cannot recommend loud complaints of suffering endured, or harsh censures for wrong inflicted, or labored argument in proof of clerical rights and lay obligations, but the more simple and earnest and clear teaching and preaching “Christ crucified,” the power of God, and the wisdom of God unto salvation. As He possesses the heart, His ministry will be duly prized, and as His preciousness is perceived by His people, they will keep and care for those whom He calls and commissions to serve them in the Lord. This is the Divine incentive to all holy obedience. Inferior expedients will scarcely be successful, if it fails. I have full confidence in its efficacy when faithfully employed. One thing is certain, whether it provides for the maintenance of the ministry or not, it is the Heaven appointed means of saving souls, so that if poor themselves, they at least have the sweet satisfaction of making many rich.

I now beg leave to notice a document of very great interest to this Diocese and to the Church at large. I mean the declaration of a large number of my brethren in the Episcopate, in reference to certain ritualistic movements which have troubled the Church of England, and threatened to disturb our own. When that declaration appeared, I thought it proper to introduce it in this Diocese by a few lines reciting its history, and commending it to your consideration, as timely and appropriate. The abuse with which it has been assailed, shows that it was not issued an hour too soon, or at a venture.

On this subject, I have now only to ask of you, dear brethren, of the clergy and laity, to unite with me in endeavoring to keep the Church in Virginia on the basis and within the limits recognized and prescribed by our own general and Diocesan legislation. In conducting public worship, our Book of Common Prayer is our only authorized directory. Let it then be our honest aim and earnest effort to observe its provisions, as far as our circumstances may permit, avoiding and discountenancing all variations for which it does not provide—so moving together in becoming uniformity according to its scriptural order.—Within the limits it prescribes, there is ample room for all the diversity



compatible with sound faith and sober worship. Other than these, I trust this Diocese will neither crave nor endure. The services which satisfied our fathers suffice for their children. Let us seek no change, least of all, such change as may be calculated to adulterate the doctrine, and, as we believe, impair the holy and wholesome services of our Protestant Church.

In closing this protracted address, I may, without impropriety, allude to the very important subject referred by the last Council to a large and able committee of inquiry. Though I had no objection to the proposal, and had every confidence that, when duly considered, it would be judiciously determined by the Diocese, yet I wish it to be known that it did not *originate* with me, and that I was not aware of any such intention, till it was shown to me in the form of a resolution about to be offered for adoption. It would have been strange if, to one in my position, both the measures which the resolution now contemplates, had not occurred to my own mind in advance of the meeting of the Council. They did so, over and again, and had engaged my most careful and prayerful thought. All things considered I had, however, for reasons then fully satisfactory to my own mind, and not necessary to be set forth now, concluded to refrain from making any communication on the subject to the Council. Since the reference, duty and delicacy have prevented me from expressing my views and wishes. The committee were capable of performing their work without other coöperation than they chose to solicit, and to attempt, independently of them, to influence public opinion in advance of the pending examination and coming report, would not have been courteous to the committee, or in accordance with the usage of our Church.

My personal interest in the issue must, in the course of nature, be of so short a duration, that it sinks into insignificance in comparison with the welfare of the Diocese, and my earnest request is to be left out of view in any discussion of the subject which may arise.

The division of the Diocese is a matter in which the judgment and preference of the laity, after careful examination are entitled to great weight. They are peculiarly the Church in Virginia. The clergy may move to-morrow, and sojourn where they please. The laity as a body are permanently identified with the Diocese, are responsible for the means of its maintenance, and must share in its weal or woe. They ought to have full opportunity to ponder well a policy in which they and their descendants have so deep an interest. I notice this, not that I have any apprehension that on this or any other matter of vital importance,

the two orders are expected to differ—their mutual love and confidence have always, after due deliberation, secured a happily harmonious result, but to engage their special attention, that a matter in which they are so seriously concerned may have the benefit of their careful and practical judgment.

And now that I may, as far as I can, disembarass the other branch of the subject, I wish it to be understood that if it is the pleasure of the Council, and of other ecclesiastical authorities whose canonical consent is necessary, to allow me an Assistant, the arrangement will be altogether acceptable to myself.

I am now in the good providence of God near the close of the 48th year of my ministry—the 25th of my Episcopate, and the 71st of my age. After nearly half a century of official duty, which has scarcely known intermission, I have been permitted to attain and pass the Scriptural measure of three-score years and ten, and so have entered on the decade, when the strength of the days of our years is “labor and sorrow.” However it may be appointed in my own experience, I have no other purpose or desire than to spend it in the service, in which, if youth could be renewed, I would more than ever love to live and labor. If, therefore, you see your way clear, without embarrassing our good people, to provide an Assistant, the arrangement will, I doubt not, with God’s favor, be a great relief and comfort to myself, and I trust happy as heretofore in the relation of the Bishops, and in its influence on the prosperity of the Diocese.

May the Father of lights, from whom every good and perfect gift cometh down, grant that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same; that His Church in this Diocese may rejoice in His Blessing through Jesus Christ our Lord.—Amen.

At the conclusion of the address, the Council took a recess for Divine Service.

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#### AFTER RECESS.

The Chairman of the Committee on Parochial Reports, made the following report:



than either its members, or indeed the Diocese at large, might have expected. The depressing circumstances of the day have had their influence upon the Church, and naturally were supposed to affect our missionary operations. To a certain extent, and in several respects, they certainly did. Yet the Committee are happy to believe that a better day is dawning upon the Diocese, and that its first rays have lighted upon its missions. We not only have refused no application, but in several instances have felt justified in making donations to deserving brethren in their distress. It is only to be regretted that the appropriations could not be larger and more in proportion to the wants of our missionaries. One of the sad evidences of our destitution may be found in the fact that more than one parish, heretofore entirely independent of support from this Society, now find themselves on our lists. And whilst the Committee feel encouraged by what has been accomplished, they cannot disguise the fact that much more must yet be done to carry on the work efficiently. It is hoped that what we have to report is but the earnest of better things to come; and that by increased efforts in behalf of the missionary work of the Diocese—now so much enlarged—our losses may soon be repaired, and new life and vigor be infused throughout our extensive field.

To estimate correctly the success of the Society during the year now passed, it should be borne in mind that several large portions of the Diocese have withdrawn their aid from the General Society—at least to some extent. If the contributions in the special fields of these convocations be added to the receipts of the Diocesan Missionary Society, the total amount of missionary contributions is such as should give us gratification and encouragement. For this we give thanks and take courage; for, as it is, we report for the Society the average income which it had during the ten years preceding the war.

The following brethren have been aided by the Society, viz: Revs. Henry Wall, C. H. Page, T. G. Dashiell, H. S. Kepler, E. Withers, G. W. Easter, Dr. Packard, A. Fisher, John Cole, Thomas E. Locke, F. D. Goodwin, W. W. Green, G. A. Smith, William Friend, H. Stringfellow.

The amount received was \$3,346 20 (inclusive of the balance in hand, May, 1866); the amount expended \$2,604 50, the vouchers for which will be found in the report of the Treasurer, who reports \$741 70 in hand.

All which is respectfully submitted in behalf of the Committee.

CHARLES MINNIGERODE.

Rev. Mr. Baker was appointed to receive Missionary contributions.

Mr. T. Taylor offered the following amendment to the Constitution, and moved that the Secretary transmit the same to the different vestries, and print it with the amended Constitution and Canons :

Resolved, That the 9th article of the Constitution be amended by adding to the article the following words : "In case of the death, resignation, or other vacancy occurring in the office of Treasurer during the recess of the Council, the Bishop may appoint a Treasurer *pro tempore* to continue in office until the next meeting of the Council."

The amendment was approved and the Secretary was instructed accordingly.

Rev. Dr. Andrews, from the Committee to consider and report upon the question of the division of the Diocese and the election of an Assistant Bishop, presented the following report :

The Committee to whom were referred the questions, whether the present needs of the Diocese could best be met by its division ? or whether it is not best for us, on the whole, again to have an Assistant Bishop ?—respectfully report that they have carefully considered the subject, and are unanimously agreed that there is imperative need for more Episcopal services than can be reasonably expected of, or rendered by, our venerable and beloved Diocesan. But, though concurring in this, they are unable to agree as to the best mode of supplying the deficiency. Some members of the Committee believe that the interests of the Church and of religion may be most effectually advanced by at once dividing the Diocese according to specified lines ; while others are satisfied that such partition is not only uncalled for, but unwise, and likely, under peculiar conditions now existing, to prove injurious to the welfare of the Diocese.

With such diversity of sentiment in two nearly balanced portions of the Committee, they cannot, of course, unite in presenting any consistent statement of principles in the case. They therefore content themselves with waiving any discussion herein of the subject, and recommending the adoption of the following resolutions, on which they have agreed :

1. Resolved, That to meet the present need of the Diocese for more Episcopal services than can be rendered by our venerable and beloved Diocesan—and believing it would accord with his wishes—an Assistant be at once elected.

2. Resolved, That should any portion of the Diocese desire separa-

tion, and apply accordingly to be set apart, under existing provisions of the Constitution and Canons of the Church, as a new Diocese, such application be granted, should there then be found no special difficulties hindering.

C. W. ANDREWS, Chairman.

Gen. F. H. Smith moved the adoption of the report.

Mr. John Page called for a division of the propositions made in the report.

Mr. Massie moved that the whole be recommitted to the committee with instruction to report at 5 o'clock P. M. Carried.

Rev. R. T. Davis offered the following, which was adopted:

Resolved, That in the sense of this Council it is not expedient that an adjournment should take place before Saturday evening, or that the members should separate before Monday morning.

On motion of Mr. Hyland, Council took recess until 5 o'clock, P. M.

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5 o'clock, P. M.

The Council met pursuant to adjournment, and was called to order by the Bishop.

Rev. J. B. Dabney from the Committee appointed to examine Diocesan Missionary Treasurer's accounts, made the following report:

The Committee to whom was referred the report of the Treasurer of the Diocesan Missionary Society, with accounts of receipts and disbursements from May, 1866, to May, 1867, have carefully examined the same and find them correctly supported by vouchers, and leaving a balance in the hands of the said Treasurer, on the 1st May, 1867, to the credit of the Diocesan Missionary Society, of seven hundred and forty-one dollars. All of which is respectfully submitted.

J. B. DABNEY,  
J. E. LAY.

May 16th, 1867.

Rev. C. W. Andrews, from Special Committee to whom was referred the question of the expediency of dividing the Diocese, or electing an Assistant Bishop, offered the following report:

The committee appointed to consider the expediency of dividing the Diocese, and also of electing an Assistant Bishop, respectfully report

that, in their judgment, a division may hereafter be required by the wants of the Church ; but that, since such division must originate with some part of the Diocese desiring a separate organization, and under any circumstances involve considerable delay, they therefore, believing it would be agreeable to their venerated Diocesan, recommend the election of an Assistant Bishop to supply the immediate demand for additional Episcopal services.

On motion of Mr. John Page, the report was adopted.

Rev. Mr. Withers moved to proceed to the election of Assistant Bishop to-morrow at 9 o'clock, A. M. Carried.

Mr. N. H. Massie offered the following resolution :

Resolved, That when the clergy shall have agreed upon the name of some one as their choice for Assistant Bishop, leave be then given to the lay delegates to retire for the purpose of conference with each other before casting their vote.

Resolution adopted.

Mr. Taylor's report offered yesterday, was called up and approved.

Mr. Taylor moved that 1,000 copies of the amended Constitution and Canons be printed under direction of the Secretary, and five copies sent to each clergyman, and one copy to each lay member and the rest reserved. Carried.

Rev. C. H. Page offered the following :

Resolved, That section 1st of Canon IX be amended, so as to make *three* the minimum number of a Vestry.

Laid over according to rule.

Mr. John Page offered the following :

Resolved, That the Bishops of Africa and China be requested, at some time during its session, to address the Council on the present state of their respective fields of labor. Carried.

Rev. Dr. Sparrow, in behalf of the Secretary of the Standing Committee, made their report, as follows :

ALEXANDRIA, May 8, 1867.

The Standing Committee beg leave to report that, during the past year, the following gentlemen have been recommended as candidates for Holy Orders :

Kinlock Nelson, W. A. Alrich, Henry J. Sharp, Pendleton Brooke,

C. C. Penick, W. M. Dame, Alexander W. Weddell, Wm. Hoxton, Isaac Thomas Cooley (colored), R. J. McBryde, Sewell S. Hepbron.

The following gentlemen have been recommended as candidates for Priest's Orders:

W. A. Alrich, T. U. Dudley, Walter J. Hullihen, N. H. Lewis.

The following were recommended for Deacon's Orders:

A. H. Currie, W. A. Alrich.

The following were recommended for Priest's Orders:

Rev. Theodore Myers Carson, Rev. Isaac Gibson, Rev. Edward H. Ingle.

The consent of the committee was given to the restoration of James H. McMechen to the ministry of this Church.

The consent of the committee was given to the consecration of Rev. J. P. B. Wilmer as Bishop of the Diocese of Louisiana; Rev. Dr. Cummins as Assistant Bishop of Kentucky; and Rev. Dr. Armitage as Assistant Bishop of Wisconsin.

The present number of candidates for Holy Orders in this Diocese is twenty-five.

All of which is respectfully submitted.

Geo. H. Norton, Secretary.

On motion of Rev. Dr. Pendleton, Council adjourned until to-morrow at 9 A. M.

### THIRD DAY'S PROCEEDINGS.

FRIDAY, May 17, 1867.

Council met and opened with prayer by Rev. Mr. Wingfield.

Minutes read and approved.

Mr. Latané, of Essex county, appeared and took his seat as lay delegate from South Farnham Parish.

The Bishop then announced as the order of the day, the election of Assistant Bishop.

After some time spent in private prayer by the Council, Rev. Mr. Lippitt nominated Rev. F. M. Whittle, Mr. Friend nominated Rev. J. Peterkin, Mr. Hyland nominated Rev. C. J. Gibson, Mr. Withers nominated Rev. Dr. Andrews.



Rev. Messrs. Peterkin and Gibson desired their names to be withdrawn.

Mr. Berkeley and Rev. Mr. Wingfield were appointed tellers, who reported the following as the result of the first ballot :

Votes cast 78—40 necessary to choice. Mr. Whittle 20; Mr. Peterkin 13; Mr. Gibson 18; Mr. Andrews 23; R. K. Meade 2; Dr. Pendleton 1; Dr. Walker 1. No choice.

On the second ballot, Mr. Peterkin nominated Rev. Dr. Pendleton.

The tellers announced the following as the result :

Votes cast 78—necessary to choice 40. Mr. Whittle 22, Mr. Peterkin 8; Mr. Gibson 17; Dr. Andrews 25; Dr. Pendleton 2; Mr. Meade 2; Dr. Woodbridge 1; Mr. Slaughter 1. No choice.

#### THIRD BALLOT.

Number of votes cast 76; necessary to a choice 39—of which Dr. Andrews received 26, Mr. Whittle 21, Dr. Peterkin 9, Dr. Pendleton 1, Mr. Meade 3, Mr. Gibson 15, Mr. Dabney 1. No choice.

#### FOURTH BALLOT.

Number of votes cast 75; necessary to a choice 38. Dr. Andrews 25, Mr. Whittle 22, Dr. Peterkin 10, Dr. Pendleton 2, Mr. Meade 2, Mr. Gibson 12, Mr. Latané 2. No choice.

The Rev. Mr. Peterkin again requested that his name be withdrawn.

#### FIFTH BALLOT.

Number of votes cast 72; necessary to a choice 37. Dr. Andrews 26, Mr. Whittle 17, Dr. Peterkin 11, Dr. Pendleton 3, Mr. Meade 1, Mr. Gibson 10, Mr. Latané 2, Dr. Woodbridge 1, Mr. Okeson 1. No choice.

#### SIXTH BALLOT.

Number of votes cast 75; necessary to a choice 38. Dr. Andrews 33, Mr. Whittle 20, Dr. Peterkin 12, Mr. Gibson 5, Dr. Pendleton 1, Mr. Latané 2, Mr. Perkins 1, Mr. Okeson 1. No choice.

#### SEVENTH BALLOT.

Before proceeding to ballot, Mr. Hyland gave notice that the name of Rev. Mr. Gibson was withdrawn.

The tellers announced—Number of votes cast 74; necessary to a choice 38. Dr. Andrews 39, Mr. Whittle 13, Dr. Peterkin 20, Dr. Pendleton 2.

The name of Rev. Dr. Andrews was then presented to the Laity as the choice of the Clergy. The Laity thereupon retired to the Lecture Room to consider the nomination.

Upon their return to the Council, Mr. John Page and Mr. T. Taylor were appointed tellers to collect their ballots, to ascertain their concurrence or non-concurrence.

They reported that the Laity refused to concur.

The Clergy having proceeded again to ballot—

Rev. Mr. Cole nominated Rev. Mr. Latané.

Rev. Mr. Cosby nominated Rev. Mr. Gibson.

Rev. Mr. Dashiell nominated Rev. Dr. Andrews.

Rev. Dr. Norwood nominated Rev. Dr. Peterkin.

Rev. Mr. Lippitt nominated Rev. Mr. Whittle.

Rev. Mr. Peterkin nominated Rev. Dr. Norwood.

Mr. Peterkin and Mr. Latané both insisted upon the withdrawal of their names.

#### EIGHTH BALLOT.

The same tellers were appointed, who reported—Number of votes cast 72; necessary to a choice 37. Mr. Latané 8, Mr. Gibson 14, Dr. Andrews 10, Dr. Peterkin 11, Dr. Norwood 1, Mr. Whittle 28. No choice.

Rev. Mr. Dashiell withdrew the name of Dr. Andrews.

#### NINTH BALLOT.

Number of votes cast 77; necessary to a choice 39. Mr. Latané 7, Mr. Gibson 15, Dr. Andrews 6, Dr. Peterkin 9, Mr. Whittle 40.

Mr. Whittle was thereupon declared to be the choice of the Clergy, and his name was presented as such to the Laity.

Rev. Mr. Hyland moved that the Laity have permission to retire again for consultation. The motion was carried, and the Laity retired to the Lecture Room.

Upon their return to the Council, Messrs. Taylor and Page were appointed tellers, who collected the ballots and announced that the Laity concurred in the nomination.

The following resolution was offered by Mr. Tazwell Taylor :

The Committee to whom the Rules of Order were referred, to report such amendments thereto, as they may deem expedient, recommend the amendment of the 29th Rule, by striking therefrom the following words :

“ And the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports or such parts of them as the Bishop may think fit.” Carried.

Leave of absence was granted to Mr. Baskerville, (Treasurer,) on motion of Dr. Minnigerode. Gen. J. J. Jackson also asked and obtained leave of absence.

On motion of Mr. Massie the Council adjourned.

(FRIDAY AFTERNOON.—No business was transacted, the Council having assembled pursuant to motion to hear the addresses of the Bishops of Africa and China.)

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#### FOURTH DAY'S PROCEEDINGS.

SATURDAY MORNING, 9 o'clock.

The council met, and was opened with prayer by Rev. W. C. Butler. Minutes of yesterday read and approved.

The Bishop then announced that the testimonials of the Bishop elect were ready for the signatures of the members of the Council, and, at his request, the Clergy and Laity present appended their names to the paper required by the canon.

Rev. Mr. Perkins moved that the Bishop inform the Rev. Mr. Whittle of his election, and to earnestly request his acceptance. Carried.

Mr. D. Lee Powell offered the following :

The Committee to whom was referred the consideration of the resolution relative to "ministers' salaries, and the means of securing the more punctual payment thereof," beg leave to report that they have adopted the following resolutions, and propose to have printed, as an appendage to them, so much of the Bishop's Report, and of the sermon preached before the Council by the Rev. Dr. Andrews, as refer to the subject of ministerial support :

1st. Resolved, That it be recommended to the Vestries of the Churches of this Diocese to pledge themselves to the payment of the minister's salary quarterly, *in advance*, and that it be the duty of the Treasurer of each Vestry to report to his congregation, at the end of each quarter, what amount, if any, of said salary shall remain unpaid.

2d. Resolved, That the Secretary of the Council be instructed to have prepared blank forms, calling for an annual report from the Treasurer of each Parish, of the amount guaranteed by the Vestry to their minister, and of the amount actually paid in money or supplies, by Easter Monday of each year; these reports to be sent regularly to

in many instances very sadly perverted, although in some cases well meant and useful, are the teachings these poor people receive under the alien influences at certain points brought to bear on them. Meanwhile our own capacity for reaching and improving them is, in several ways, most seriously impaired, as our responsibilities have been diminished by the controlling action of others. Still, to such processes as we can rightly promote, towards the Christian training of these people, we do bear a responsible relation, by the very fact of their coexisting with us in the same territory; and it is incumbent upon our ministers and people, in their respective localities, faithfully to consider what can be done in this matter, and wisely to attempt the same. Well-adjusted Sunday schools, and carefully supervised schools of other kinds, may in many places be fairly tried, no doubt with salutary results, if the great principles of the Gospel be made the ruling influence.

This, however, is only one, and perhaps quite a subordinate one, of the great educational interests claiming our concern as enlightened Christians. Much may be done, and ought to be done, for the instruction of the poorer children in our parishes, by the multiplication of those well-regulated Parochial schools, of which already more than a few have, we are glad to learn, been established by certain of the Clergy. Besides this, in a large portion of the territory embraced within this Diocese, especially its western expanse, Christian truth can scarcely be brought to bear effectually upon the minds of the people except in connection with the school-training of the young. This is distinctively the case so far as our own Church is concerned, few and feeble comparatively as are there our parishes. Essential is it, therefore, for the best interests of our people in all that portion of the Diocese, that the worthiest appliances for the right training of their children be provided, and that they be commended to and improved by the esteemed friends there residing. Happily, such appliances, in part at least, already exist in our noble University, Military Institute, and Colleges, and the superior private schools throughout the State, so generally imbued with good Christian influences; and especially in our Diocesan High School for boys, adjoining the Theological Seminary near Alexandria, of almost sacred associations; and in the admirably conducted Diocesan Institute for young ladies, under the care of Rev. Mr. Phillips, in Staunton.

To the cordial interest, prayers and coöperation of our brethren and of the people, we commend these institutions and the comprehensive

cause of Christian education which they represent. That cause and such institutions are important, not only to ourselves, but greatly also to our Southern friends. Hither, in many instances, do they now, almost of necessity, look for the thorough training of their sons and daughters.

In this connection, there is one fact of peculiar concernment. Zealous members of the Romish Communion, north and west of us, are making untiring efforts to secure the training of the children, especially the daughters of despoiled Southern families; and are enabled partially to succeed, by reason of the gratuitous liberality their system admits, in connection with the skill of their appeals and the incaution of those whom they persuade. The issue of this we cannot but deplore. A full remedy, however, we cannot ourselves furnish, inasmuch as impoverishment does not allow, on our part, the offer of gratuitous training. Still, that such advantages are provided in a Diocese on our northern border not divested of its wealth, and tendered under distinct pledges that impoverished Protestant daughters of the South shall be worthily trained, each under the auspices of her parents' denomination, is a fact of which we are gratified to have been informed, and which we commend to general attention.

4. Of more effectual provision for the support of ministers, we would speak as another subject of weightiest concern; but it has been so repeatedly and fully elaborated in several documents concurrent with this report, that we need only earnestly commend it to the practical improvement of the people. *Ministerial supply* claims at our hands more urgent presentation. Friends and brethren, "Pray ye the Lord of the harvest that He will send forth laborers into His harvest!" and, as you pray, bear it on your hearts, and press it upon parents, and upon the young men of your charge.

5. And finally, of the great missionary work of the Church we speak, as a mighty interest connected with its very life and prosperity. This must have our prayers, our efforts, and our material aid, if we are to follow our Lord, and be blessed of Him. This, as embracing the vast field of the world; and this, as included within our own Diocesan limits. Every settled pastor within our borders can, if duly alive to this important cause, awaken a lively interest in it on the part of his people. And more than that—he can make occasion for useful labors in some needy neighborhood within his reach. And the suggestion is kindly thrown out, that, by wise combination and diligent effort, the settled clergy may accomplish incalculable good in well-arranged mis-

sionary tours, eastward at the healthier seasons, and westward at those less safe on the seaboard. The necessary expenses of such tours being provided for either out of the Diocesan Missionary Treasury, or out of some special fund to be raised for the purpose. We would earnestly call the attention of our brethren to the importance of thus directing their efforts, not only towards the resuscitation of parishes reduced well nigh to dissolution, but towards the establishment of the Church at all promising local centres of population.

All of which is respectfully submitted.

W. N. PENDLETON, Chairman.

Mr. Pegram presented the report from the Committee on Finance :

STAUNTON, May 18th, 1867.

The Finance Committee would report that the Treasurer has received during the meeting of the Council, about five thousand six hundred and seventy dollars, which, together with two thousand and forty-five dollars and sixty-seven cents, to be paid to him by the executors of our late Treasurer, Mr. S. P. Mitchell, will make the aggregate amount for the current year's expenses, upwards of seven thousand and seven hundred dollars, which will in all probability be increased by amounts to the contingent fund from Parishes which have not sent in contributions.

The Committee would recommend to the Council, that, in consequence of the increased value of all articles required for home consumption, and the depreciation of the present currency, that the Bishop's salary be increased to three thousand dollars.

The Committee would recommend that the Assistant Bishop's (elect) salary be three thousand dollars.

They would also recommend the adoption of the following resolution :

Resolved, That the Wardens and Vestries of Parishes who have failed to pay their contingent fund, be requested to use all diligence in collecting the balances due in their respective congregations and remitting the same to the Treasurer, Mr. H. E. C. Baskervill, at Richmond, with as little delay as possible.

E. S. PEGRAM, Chairman.

The report and resolution were adopted.

Council took recess for Divine Service.

## AFTER RECESS.

Council reassembled after Service.

On motion of Rev. Mr. Dashiell, the present Executive Committee of the Diocesan Missionary Society was reelected, except Mr. W. F. Gray, who desired to be excused in consequence of removal from Richmond.

The Committee was thereupon elected as follows:

Rt. Rev. J. Johns, D. D., Rev. G. Woodbridge, D. D., Rev. W. Norwood, D. D., Rev. J. Peterkin, D. D., Rev. C. Minnigerode, D. D., Rev. F. M. Baker, Rev. C. J. Gibson, Mr. J. L. Bacon, Mr. Charles H. Dimmock, Mr. J. L. Williams.

Mr. Cazenove offered the following amendment to the 5th Article of the Constitution:

The election of a Bishop of this Diocese shall be made in Council, in nominations to be made by Clergy or Laity; the vote to be by ballot, taken first of the Clergy and then of the Laity, and a majority of both orders shall be necessary for an election.

The amendment was approved and ordered to be sent to the different Vestries.

Rev. Mr. Cole offered the following resolution:

Whereas, certain clerical and lay members of this body have left without permission, and have thereby violated the 22d rule of order; therefore,

Resolved, That the Council hereby express its disapprobation of their course.

The resolution was adopted.

Rev. C. J. Gibson presented the report of the Committee on colored congregations.

The Committee on Colored Congregations beg leave to submit the following report:

Since the last annual meeting of the Council, the work among the colored population of the Diocese has progressed slowly indeed, but steadily, and on the whole with a reasonable degree of success. At five or six points *only* in this vast Diocese has the work been kept up among them since the change in their condition took place. And at all these points, notwithstanding the many difficulties which have been encountered, God seems to have blessed our efforts, at some of them, in a very great degree.

In the city of Richmond, more obstacles to this work seem to present themselves than anywhere else in the Diocese. The ground is almost wholly preoccupied by other denominations, the political excitements of the day are more keenly felt there than elsewhere, and the separation from the influences of our Church are more complete. Yet even here we have a separate congregation worshipping in its own Church—the first, and as yet the only one in the Diocese with a Sunday School averaging through the last year 150 scholars, and two day schools numbering 277. Three faithful teachers, supported by the Freedmen's Commission—one of them a highly cultivated lady of our own State—continue with zeal and perseverance their labors among them. A clergyman of our own Diocese has now the charge of the congregation, and a candidate for orders has been received from among them.

In the city of Norfolk there are four white and five colored teachers zealously engaged in day schools, which average 450 scholars, besides a Sunday School in connection with Christ Church. The Rev. Mr. Willing continues to officiate as missionary at large, whilst the salary of a colored minister has been pledged to the Rector of Christ Church, by the Philadelphia branch of the Freedmen's Commission, to form a distinct congregation. The colored communicants in Norfolk number about 45.

In the city of Petersburg a much wider field for the Episcopal Church has been opened within the last eighteen months than ever existed before. A Sunday School, begun in the Summer of 1865, numbered, before its division into two schools, 300 scholars. The Parish School has had, during the year, 465 names entered on the roll, and the average attendance has been 230. A building to be used for Divine worship, as well as for the school, was obtained, and a good congregation assembled every Sunday and Wednesday. A great deal of interest was manifested at the approaching visit of the Bishop, and in the confirmation which they expected to take place in a Church of their own. Unfortunately, the building was burnt the night of the 9th of April, and the congregation and the school have become very much scattered. Still the prospects of the cause are encouraging. We are greatly indebted to Miss Aiken and Miss Coomb, who are now laboring in Petersburg, as well as to Miss Hicks, and her assistants, in Richmond, and to Miss Smith and her assistants in Norfolk, for the truly missionary spirit in which they have carried on their arduous and patience-trying work. Mr. Weddell, also one of our own candidates



for Orders, has, with most exemplary zeal and perseverance, sustained the Sunday school and Divine services twice a week for the congregation. A young colored man, who hopes to become a candidate for Orders, received an outfit from the congregation of St. Paul's, and has gone to a preparatory school for his education. The number of communicants in Petersburg is about forty.

In the county of Halifax, we are gratified to see God's manifest blessing resting upon the labor of our beloved brother, the Rev. Jno. T. Clark. He has lately baptized eleven adults, and reports that a solemn religious feeling pervades his congregation. He has a Sunday School of a hundred and twenty scholars, and a Parochial School not quite so large. He feels decidedly encouraged. At Charlotte C. H., a most excellent member of our Church began a colored day school, but for want of pecuniary aid from abroad has been obliged to discontinue it. We trust her noble example in making the effort will be followed by others in the Diocese and that she may soon obtain the help she requires. In the county of Hanover also, we are pleased to know two Sunday Schools have been established within the last twelve months in the *open air* by the ladies of St. Martin's Parish, and the children taught their letters by tracing them *in the sand* and from manuscript cards. The schools number more than a hundred and fifty children, and there is the prospect of the speedy erection of a school house or chapel through the kindness of the American Tract Society. Monthly services are also given them by the Rector of the Parish, the Rev. Isaac Gibson.

In Sussex county and in Brandon Parish, a wide field has been opened by the efforts of the Rev. Edmund C. Murdaugh, both for schools and the organization of congregations. The great want at this point, as indeed every where throughout the Diocese, is faithful, self-denying teachers and the means to support them.

In concluding this brief review of what has been accomplished during the last year—your committee must be permitted to urge with all solemnity and earnestness upon their brethren of the ministry and of the laity, increased attention to this vastly important work and more faith and zeal in their attempts to discharge it. By the change in their social condition, the Great Head of the church now offers to the Episcopal Church, advantages for instructing the colored people, which she has not for many years before in this Diocese enjoyed. Can we expect His blessing to rest upon us, if we suffer this opportunity to pass by unimproved. Is it not at our peril, both socially and spiritually, that we neglect it? It is true, there are some peculiar difficulties

to be encountered just now in carrying on our work, but they are such only as would make earnest, whole-hearted "laborers with God," more resolute to overcome them. Surely faith should not fail because it is sorely tried. In every case where faith and zeal have persevered in this work, they have been at last crowned with success. And the blessing which has manifestly been vouchsafed the feeble efforts put forth during the last year, abundantly warrants the belief that God only waits for more fervent prayer and faithful exertion on our part to grant us larger measures of the healthful spirit of His Grace."

Respectfully,

THE COMMITTEE.

On motion of Mr. Hyland, the Standing Committee on colored congregations was reappointed—adding the name of Mr. D. Lee Powell, in place of Mr. S. P. Mitchell, deceased.

Mr. Page called up the report of Rev. Mr. Clark, on change of time for holding the meeting of Council. The report named the 1st Wednesday in June. Mr. Page moved to substitute the last Wednesday in May. Mr. Hyland proposed the last Thursday in May. Lost.

Mr. Page's motion was carried.

The following was offered by Mr. Cazenove :

Resolved, That the thanks of the Council are hereby tendered to the people of Staunton for their great hospitality to its members. Carried.

The following resolutions offered by Mr. Cazenove were adopted :

Resolved, That 1000 copies of the Journal be printed.

Resolved that the Treasurer pay \$15 00 to the Sexton of this Church.

Rev. Dr. Norwood offered the following :

Resolved, That the Council hereby express their acknowledgments to Major Covell, the Principal of the Institution for the Deaf and Dumb and the Blind, for his invitation to attend an exhibition of the exercises of that most interesting Institution, and their regret that the continuous sessions of the Council have prevented an acceptance of the invitation.

Mr. Maury's resolution, after being called up, was withdrawn, and he offered the following :

Resolved, That the Council recognise the general principle, that hereafter its session shall be held in regular rotation, in the places now on the list, and in such others as may hereafter be added to it; but that inasmuch as several of its sessions have recently been held in

Richmond, the next place now on the list, that its next session shall be held in St. George's Church, Fredericksburg.

Rev. C. Walker offered the name of Parkersburg. The amendment was approved, and the resolution as thus amended, being presented to the Council, was lost.

Mr. Blackford proposed Lynchburg. Rev. Mr. Peterkin proposed Richmond. Mr. Peterkin's amendment was lost and Lynchburg chosen as the next place of meeting.

The Convention then proceeded to ballot for Standing Committee, and reelected the old Committee.

Rev. Wm. Meade requested an expression of opinion from the Council as to the qualification of voters for the election of Vestries, and proposed that the language of the Canon be regarded as referring to all who contribute to the Contingent fund.

The Council decided that such was *not* the meaning of the Canon.

The members of the Council then united in singing the "Gloria in Excelsis," after which prayer was offered, and the Benediction pronounced by the Bishop, and the Council was declared adjourned *sine die*.

T. GRAYSON DASHIELL, Secretary.

W. W. GREENE, Assistant Secretary.

# REPORT OF THE TREASURER—THE DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'	}				17 00	
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain						
Albemarle	Fredericksville	St. Paul's	39	39 00				
Albemarle	Fredericksville	Christ, Charlottesville	151	188 00				
Albemarle	St. Anne's	Trinity, North Garden						
Albemarle	St. Anne's	Christ	31	31 00				
Albemarle	Walker's	Grace	50	33 00	17 00			
		Emmanuel		15 00				
Amelia	Raleigh	Grub Hill	38	27 00	11 00			
Amherst	Lexington	St. Luke's, N. Glasgow	}					
Amherst	Lexington	Ascension						
Augusta	Augusta	Trinity, Staunton	135	135 00				
Augusta	Augusta	Boyden Chapel	10	10 00				
Alexandria	Fairfax	Christ, Alexandria	165	165 00				
Alexandria	Fairfax	St. Paul's, Alex'a	138	138 00				
Alexandria	Fairfax	Grace	66	66 00				
Bedford	Russell	Trinity						
Bedford	West Russell	St. Thomas'						
Bedford	Heber	St. John's, Liberty	90	57 05	32 95			

Bedford.....	Hamner.....	St. Stephen's.....	40	35 00	5 00
Bath.....	Warm Springs.....	Christ's.....	11	5 00	6 00
Berkeley.....	Norborne.....	Mt. Zion, Hedgesville.....	70	27 60	42 40
Berkeley.....	Norborne.....	Trinity, Martinsburg..	54	39 40	14 60
Botetourt.....	Botetourt.....	St. Mark's.....			
Botetourt.....	Woodville.....	Trinity, Buchanan....	29	29 00	
Brooke.....	Christ Church.....	Christ.....			
Brooke.....	St. John's.....	St. John's.....			
Brunswick.....	St. Andrew's.....	St. Andrew's.....			
Buckingham.....	Tillotson.....	St. Peter's.....	33	22 00	11 00
Campbell.....	Moore.....	St. John's.....	24	22 13	1 87
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.	207	207 00	
Caroline.....	St. Margaret's.....	St. Margaret's.....	29	16 60	12 40
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.	32	29 00	3 00
Caroline.....	St. Mary's.....	Grace.....	22	22 00	
Caroline.....		Bowling Green.....			
Charles City.....	Westover.....	Mapsico and Westover:	65	50 25	14 75
Charlotte.....	Cornwall.....	Roanoke.....			
Chesterfield.....	Dale.....	Trinity.....	23	9 00	14 00
Clarke.....					
Clarke.....	Clarke.....	Grace, Berryville.....	124	113 00	11 00
Clarke.....	Wickliffe.....	Wickliffe.....	25	23 00	2 00
Clarke.....	Cunningham Chapel.	Christ.....	58	38 00	20 00
Culpeper.....	St. Mark's.....	St. Stephen's.....	59	50 00	9 00
Culpeper.....	St. Mark's.....	St. James'.....			
Culpeper.....	St. Mark's.....	St. Paul's.....	18	5 00	13 00
Cumberland.....	Lyttleton.....	Grace.....	26	21 00	5 00
Cumberland.....	Leighton.....	St. James'.....	19	19 00	
Dinwiddie.....	Bath.....	Sapony.....			
Dinwiddie.....	Bath.....	Calvary.....			

*Report of the Treasurer—The Diocesan or Contingent Fund.*

64

APPENDIX.

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton..						
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point..						
Essex.....	St. Anne's.....	Vawter's.....	32	10 00	22 00			
Essex.....	South Farnham.....	St. Paul's.....						
Essex.....	South Farnham.....	St. John's.....	77	77 00				
Fairfax.....	Truro.....	Zion.....	18	9 00	9 00			
Fairfax.....	Truro.....	St. John's.....	11	10 00	1 00			
Fairfax.....	Fairfax.....	Falls.....						
Fauquier.....	Hamilton.....	St. James', Warrenton.		74 00				
Fauquier.....	Cedar Run.....	St. Stephen's.....						
Fauquier.....	Leed's.....	Leed's.....	52	52 00				
Fauquier.....	Meade.....	Trinity.....	35	25 00	10 00			
Fauquier.....	Piedmont.....	Trinity.....	12	10 00	2 00			
Fauquier.....	Piedmont.....	Grace.....	28	24 00	4 00			
Fauquier.....	Piedmont.....	Emmanuel.....	21	14 00	7 00			
Fluvanna.....	Rivanna.....	St. John's.....						
	(Arthur Lee, Brent and wife).....			2 00			2 00	
Franklin.....	Franklin.....	At Court House.....	12	9 00	3 00			
Frederick.....	Frederick.....	Christ, Winchester.....	137	90 00	47 00			
Frederick.....	Frederick.....	St. Thomas', Middlet'n.	15	12 00	3 00			
1866, Dec. 27.....	J. H. Cousins.....	“ do.		2 00				

Gloucester .....	Abingdon.....	Abingdon.....	70	5 00	65 00				
Gloucester .....	Ware.....	Ware.....							
Goochland.....	St. James', North'm.	St. Paul's.....	99	69 00	30 00				
Goochland.....	St. James', North'm.	Beaver Dam.....							
Goochland.....	Court House.....		32	6 00	26 00				
Greensville .....	Heherrin .....	Grace.....							
Greensville .....	Meherrin .....	Christ.....	66	64 25	1 75				
Halifax .....	Antrim .....	St. John's.....							
Halifax .....	Roanoke .....	Christ .....	32	6 00	26 00				
Halifax .....	Roanoke .....	Catawba.....							
Halifax .....	Colored congregati'n.	Riverside.....	66	64 25	1 75				
Hanover .....	St. Martin's.....	Fork .....							
Hanover.....	St. Martin's.....	Trinity.....	4 00	2 00					
Hanover.....	St. Paul's.....	Immanuel .....							
Hanover .....	St. Paul's.....	St. Paul's.....	111	111 00	97 48				
Hanover.....	from Rev. H. Stringfellow....	Taylorsville.....							
Hanover .....	do. ....	St. Peter's.....	204	106 52	375 00				
Hampshire.....	Hampshire.....	St. Paul's.....							
Hampshire.....	Hampshire.....	Frankfort.....	288	288 00					
Hampshire.....	Hampshire.....	Zion .....							
Harrison .....	Bethel .....	Christ .....	90	90 00					
Henrico.....	Henrico .....	St. John's.....							
Henrico.....	Richmond city.....	Monumental.....	41	41 00					
Henrico.....	Richmond city.....	St. Paul's.....							
Henrico.....	Richmond city.....	St. James'.....	16 50	19 00					
Henrico.....	Richmond city.....	Christ .....							
Henrico.....	Richmond city.....	Grace.....	19						
Henrico.....	Richmond city.....	Emmanuel .....							
Henrico.....	Richmond city.....	St. Mark's.....							
Henry .....	Patrick .....	Christ .....							

*Report of the Treasurer—The Diocesan or Contingent Fund.*

66

APPENDIX.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Ile of Wight.....	Newport.....	Christ.....	38	38 00				
Jackson.....	Ravenswood.....	Grace.....						
James City.....	Bruton.....	Bruton Parish.....	101	54 70	46 30			
Jefferson.....	St. Andrew's.....	Zion, Charlestown....		104 00				
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.	65	50 00	15 00			
Jefferson.....	St. Andrew's.....	St. John's, Harp. Fer..	40	31 00	9 00			
Jefferson.....	Norborne.....	St. Bartholo., Leest'n..						
Jefferson.....	Norborne.....	Grace.....						
Kanawha.....	Kanawha.....	St. John's, Charleston.						
Kanawha.....	Kanawha.....	St. Luke's, Salines....						
Kanawha.....	Kanawha.....	St. Mark's, Coalsmouth.						
King George.....	St. Paul's.....	St. Paul's.....		11 00				
King George.....	Hanover.....	St. John's.....		10 00				
King George.....	Brunswick.....	Lamb's Creek.....						
King William.....	St. David's.....	St. David's.....						
Lancaster.....	Christ Church.....	Christ.....	53	23 00	30 00			
Lancaster.....	Christ Church.....	White Chapel.....						
		Grace.....						
Lewis.....		St. Paul's, Weston....	36	20 00	16 00			
Loudoun.....	Shelbourne.....	St. James'.....	163	163 00				
Loudoun.....	John's.....	Emmanuel.....	24	24 00				



Louisa .....	Green Spring.....	St. John's.....	12	12 00				
Louisa .....	Trinity.....	Trinity.....		9 00				
Lunenburg.....	Cumberland .....	St. John's.....		2 00				
Lunenburg.....	Cumberland .....	St. Paul's.....						
Marion.....	Christ.....	Christ.....	12	12 00				
Madison.....	Bloomfield.....	Piedmont.....						
Madison.....	Bloomfield .....	Trinity.....						
Marshall.....	Trinity.....		21	23 00				
Mason.....		Bruce Chapel.....						
Mason.....		Point Pleasant.....						
Matthews.....	Kingston.....	Christ.....						
Matthews.....	Kingston.....	Trinity.....						
Mecklenburg .....	St. Luke's.....	Old Church.....						
Mecklenburg .....	St. James'.....	St. James'.....	30	16 00	14 00			
Mecklenburg .....	St. James'.....	St. Andrew's.....		6 00				
Mecklenburg.....	St. Luke's.....	St. Luke's.....						
Mecklenburg.....	St. Luke's.....	St. Timothy.....	19	18 50	50			
Mecklenburg.....	St. Luke's.....	Old.....						
Middlesex.....	Christ Church.....	Christ's.....						
Nansemond.....	Upper Suffolk.....	St. Paul's.....		21 00				
Nansemond.....	Lower Suffolk.....	St. John's.....						
Nelson.....	Nelson.....	Trinity.....		5 00				
Nelson.....	Nelson.....	Christ.....		22 00				
Nelson.....	Nelson.....	Bethlehem.....		16 30				
New Kent.....	St. Peter's.....	St. Peter's.....						
Norfolk.....	Elizabeth River.....	Christ.....	390	390 00				
Norfolk.....	Elizabeth River.....	St. Paul's.....	150	150 00				
Norfolk.....	Portsmouth.....	Trinity.....	110	100 00	10 00			
Norfolk.....	Portsmouth.....	St. John's.....	50	50 00				
Northampton.....	Hungar's.....	Hungar's.....						

*Report of the Treasurer—The Diocesan or Contingent Fund.*

COUNTIES.	PARISHES.	CHURCHES.	Communicants re- ported.	Amount paid.	Delinquency.	Arrears due 1866.	Amount paid for former years.	Total now due.
Northampton.....	Hungar's .....	Christ.....	72	72 00				
Ohio.....		St. Matthew's.....	200	174 68	25 32			
Ohio.....	St. John's.....	St. John's.....					1 00	
Orange.....	St. Thomas'.....	St. Thomas'.....	83	61 00	22 00			
Petersburg.....	Bristol.....	St. Paul's.....	301	301 00				
Petersburg.....	Bristol.....	Grace.....		106 00				
Pittsylvania.....	Camden.....	Epiphany.....	50	50 00				
Pittsylvania.....	Camden.....	Emmanuel.....						
Powhatan.....	Genito.....	Grace.....	20	14 50	5 50			
Powhatan.....	Powhatan.....	St. Luke's.....	48	50 00				
Powhatan.....	St. James', Southam.	Immanuel.....	26	26 00				
Powhatan.....	King William.....		18	18 00				
Princess Anne.....	Lynnhaven.....	Chapel.....	}					
Princess Anne.....	Lynnhaven.....	Emmanuel.....						
Prince George.....	City Point.....	St. John's.....						
Prince George.....	Martin's Brandon....	Merchants' Hope....						
Prince George.....	Martin's Brandon....	Old Brandon.....						
Prince William.....	Dettingen.....	St. James'.....						
Prince William.....	Leeds.....	St. Paul's.....	30	26 00	4 00			
Prince Edward.....	Wilmer Parish.....		10	5 00	5 00			
Putnam.....	St. Paul's.....	Winfield.....						

Putnam.....	St. Paul's.....	St. John's.....				
Putnam.....	St. Paul's.....	Tye's Valley.....				
Rappahannock.....	Bloomfield.....					
Richmond.....	Lunenburg.....	St. John's.....	39	23 00	16 00	
Richmond.....	Farnham.....	Farnham.....				
Roanoke.....	Salem.....	St. John's.....				
Rockbridge.....	Latimer.....	Grace, Lexington.....	100	100 00		
Rockingham.....	Rockingham.....	Port Republic.....	10	10 00		
Spotsylvania.....	St. George's.....	St. George's.....	272	188 00	84 00	
Spotsylvania.....	Berkeley.....	Christ.....	16	7 00	9 00	
Spotsylvania.....	Berkeley.....	St. John's.....	17	4 50	12 50	
Stafford.....	Overwharton.....	Aquia.....	36	16 75	19 25	
Surry.....	Southwark.....	St. Andrew's.....				
Sussex.....	Albemarle.....	Immanuel.....				
Washington.....	Holston.....	St. Thomas'.....	37	26 50	10 50	
Warren.....	Calvary.....	Calvary.....	20	18 00	2 00	
Westmoreland.....	Washington.....	St. Peter's.....				
Westmoreland.....	Cople.....	Nominy and Yocomico.....	26	6 00	20 00	
Westmoreland.....	Montross.....	St. James'.....				
Wood.....	Trinity.....	Parkersburg.....				
Wythe.....	Wytheville.....	St. John's.....	41	41 00		
Botetourt.....	Botetourt.....	St. Mark's.....		15 00		13 00
Smythe.....	Marion.....			6 00		
York.....	York, Hampton.....	Grace.....				
January 27, '67.....	Trinity.....	Moundsville.....				
From Rev. J. F. Woods.....				15 00		

H. E. C. BASKERVILL, Treasurer.

Cr.

## The DIOCESAN MISSIONARY SOCIETY

May 16—By	balance per account rendered.....		\$1,070 93
22—	Mrs. James Smith, Northumberland county.....	20	
	S. S. St. Paul's Church, Lewis county.....	7	
	Christ Church, Middlesex, and Kingston Parish, Matthews..	17	
	So. Farnham Par., Essex county—Currency.....30 60		
	\$3 50 gold.....4 56		
		36 66	
	Meade Parish, Rev. O. A. Kinsolving.....	15	
	John's do. do. ....	15	
	Grace Church, Powhatan county.....	13	
	Grub Hill do., Amelia county.....	6	
	Grace do., Petersburg.....	48 43	
	St. Stephen's do., Culpeper county (specie and currency)...	28 87	
	Miss Mary E. Nash, Powhatan.....	1	
	St. Andrew's Parish, Brunswick.....	23 16	
	Willie F. Morrison.....	3	
	Leeds Church, Fauquier county, Va.....	17 66	
	Littleton Parish, Cumberland county.....	43 46	
	C. M. Smith, Cincinnati.....	2	
		292 51	
June 4—By	C. M. Smith, do.....	2	
7	Grace Church, Alexandria.....	23	
14	Rev. M. A. Chevers.....	10	
15	Emmanuel Church, Hanover.....5		
	St. Paul's do., do.....9		
		14	
22	Miss H. H. Lee.....	2	
July 3	Rev. Charles Minnigerode.....	30	
6	Mrs. D. H. Conrad, Martinsburg.....	2	
11	Master J. M. and Miss D. B. M., of Stafford county.....	2	
30	A friend in Bedford county.....	2	
Aug. 3	Ware Church, Gloucester county, Geo. M. Mann.....	18	
	St. John's Church, King George county.....	14 63	
18	Christ Church, St. Ann's Parish, Albemarle.....	20	
20	St. James' Church, Richmond.....	60 63	
	By cash.....	2	
24	Salem Parish, Roanoke county, Va.....	16	
29	St. James' Church, Richmond.....	6	
31	Cash.....	62 70	
Sept. 4	St. John's Church, Warrenton, Va.....	37 60	
	St. Thomas' do., Orange county, Va.....	18 30	
	Woodville, Rappahannock.....	6	
	Chas. Burwell, Roanoke.....	19	
	St. Thomas' Church, Abingdon.....	20 50	
	Goudson, Va.....	2 75	
	St. John's Church, Wytheville.....	23 05	
		194 60	
5	Fredericksville Parish.....	45 90	
	St. George's Church, Freds. Parish.....	72	
	Grace do., Alexandria.....	16	
		87	
10	A friend, Alexandria, Va.....	30	
14	E. S. Downman.....	20	
17	Nelson Parish.....	10	
28	South Farnham Parish, Essex county, Va.....	47 36	
Oct. 2	Mrs. Hobson, Goochland.....	6	
22	St. Mark's Church, New Glasgow.....	5 90	
23	St. James' Church, Richmond.....	52 63	
24	St. John's do., S. Farn. Par.—General contribution.....	62 35	
	Special do.....	20	
		82 35	
29	St. Stephen's do., Bedford county.....	6 44	
Nov. 1	Christ do., Henry county, Rev. John E. Lee.....	60	
3	Kingston Parish, Matthews county.....	8 50	
	Ware Church, Gloucester county.....	21 61	
	Bruton Parish, Williamsburg.....	25 38	
8	Central Depot, Montgomery county, Va.....	20	
	Emmanuel Church, Hanover county.....	15 16	
	St. Paul's do., do.....	21 40	
	Grace do., Alexandria—Special don'n, Rev. H. Wall.....	25	
	do. do., E. Withers.....	25	
	General do.....	46 66	
		36 66	

In Account with J. L. WILLIAMS.

Dr.

1866

May 25	To cash, Rev. Henry Wall.....	50
26	" Rev. C. H. Page.....	62 50
June 22	" Rev. T. G. Dashiell.....	150
July 9	" Rev. C. H. Page.....	62 50
	" Rev. H. S. Kepler.....	100 00
Aug. 10	" Rev. E. Withers.....	75
Sept. 1	" Rev. Henry Wall.....	50
4	" Rev. G. W. Easter.....	25
22	" ".....	25
Oct. 4	" Rev. Henry Wall.....	50
	" Rev. T. G. Dashiell.....	50
23	" Rev. J. Packard.....	50
24	" Rev. A. Fisher.....	20
26	" Rev. C. H. Page.....	62 50
	" Rev. John Cole.....	50
31	" Rev. T. E. Locke.....	50
Nov. 5	" Rev. Bishop Johns, for Mr. Locke's expenses.....	60
	" Rev. G. W. Easter.....	100

## CR.

## The DIOCESAN MISSIONARY SOCIETY

14	Three little girls, Brandywine, Md.....		75
21	St. James' Church, Leighton Parish.....	15	
24	St. John's do., Green Spring, Louisa county, Va.....		26 70
	Fork do., Hanover county.....	22 85	
28	Emmanuel Church, Powhatan county.....	15 60	
			28 45
Dec. 3	Parish of St. James the Less.....		5
5	Mrs. W. S. Derrick, Marion.....	5	
	Miss M. Lyons, do.....	15	
			15
6	A lady, to the most suffering cause in the Diocese.....		10
	A friend at West River, Md.....		10
	Leeds Church, Fauquier county.....		22 20
14	Cash.....		5
	Thanksgiving collection in Memo'l Church, Balt.....		76 18
	Rev. W. L. Hyland.....		125
	Sundries.....		115
1867.			
Jan. 8	Mr. Ball, of Baltimore.....		2
	Miss Tayloe.....		6
26	Church of the Ascension, Amherst county, Va.....		7 55
	St. James' Church, Richmond.....		26 50
30	A friend, Fairfax county.....		5
	Do., Portsmouth.....		5
Feb. 2	Christ Church, Lancaster county, Va.....		45
4	Grace do., Richmond.....		62 01
8	Grace do., Alexandria.....		75 16
Mar. 14	Rev. R. T. Davis.....		10
April 8	A friend, Northampton county, Va.....		5
10	St. James' Church, Richmond.....		46 36
	Do. do., Leesburg—Spec. cont. from Rev. J. Cole.	25	
	General do.....	52	
			77
23	A. D. Brock, Iowa.....	5	
	Mrs. W., of Washington.....	5	
	Vawters' Church, Essex county, Va.....	7	
			17 50
23	Monumental Church, Richmond.....		55 85
26	Hicksford, Greensville county, Va.....		21 20
29	St. James' Church, Richmond.....		10
	Trinity do., Moundsville, Va.....		15
	St. Paul's do., Richmond.....		75
May 1	A clergyman's tithe from Theo. Sem.....		5 25
			<u>\$3,346 20</u>

## In Account with J. L. WILLIAMS.

Dr.

Nov. 13	"	Rev. H. S. Kepler.....	100
20	"	Rev. Thomas E. Locke.....	150
26	"	Rev. Henry Wall.....	25
	"	Rev. E. Withers, Oct. 16.....	25
	"	Rev. E. Withers, Nov. 13.....	25
1867.			
Jan. 4	"	Rev. Henry Wall.....	50
	"	Rev. J. Packard.....	50
	"	Rev. John Cole.....	50
	"	Rev. C. H. Page.....	62 50
	"	Rev. T. G. Dashiell.....	57 50
Feb. 20	"	Rev. F. D. Goodwin.....	25
Mar. 13	"	Rev. Wm. W. Green.....	100
14	"	Rev. George. A. Smith.....	50
26	"	Rev. Wm. Friend.....	100
27	"	Rev. H. Stringfellow.....	50
29	"	".....	100
Apr. 1	"	Rev. T. G. Dashiell.....	57 50
2	"	Rev. C. H. Page.....	62 50
	"	Rev. J. Packard.....	50
4	"	Rev. H. Wall.....	50
9	"	Rev. Jno. Cole.....	50
	"	Rev. H. S. Kepler.....	100
10	"	Rev. Chas. Minigerode, for printing Appeal.....	12
20	"	Rev. Jno. Cole, special donation for Leesburg.....	25
May 1	"	Rev. F. D. Goodwin.....	25
		Balance at credit of Diocesan Missionary Society.....	741 70

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 2,346 20

E. &amp; O. E.

J. L. WILLIAMS, Treasurer.

Richmond, May 1, 1867.

# **PAROCHIAL REPORTS.**

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## **ALBEMARLE COUNTY.**

### *Christ Church, Charlottesville.*

**REV. R. K. MEADE, Rector.**

Baptisms—Adults, white, 4; infants, white, 2. Communicants—Formerly reported, 149; added, white, 13; total, 156; removed 2; present number, 154. Confirmed—white, 38; colored, 1; total 39. Marriages—white, 3; colored 3; total, 6. Funerals—white, 4; colored, 1; total 5. Sunday Schools—Teachers, 11; Scholars, white, 55. Post Office, Charlottesville.

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### *Emmanuel Church, Walker's Parish.*

**REV. WILLIAM C. BUTLER, Rector.**

Baptisms—Adults, white, 4. Communicants—Formerly reported, 10; added, white, 8; total, 18. Confirmed—white, 6. Contributions—Objects within the Parish, not including regular expenses, \$8.00. Objects in connection with the Protestant Episcopal Church, \$18.00. Total Contributions, \$26.00. Post Office, Charlottesville.

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### *St. Paul's and Buck Mountain Churches, Fredericksville Parish.*

**REV. WM. M. NELSON, Rector.**

Baptisms—Adults, white, 3; infants, white, 3; total, 6. Communicants—Formerly reported, 32; added, white, 14; total, 46; removed, 4; withdrawn, 2; died, 1; total, 7; present number, 39. Confirmed—white, 7. Marriages—white, 5; colored, 1; total, 6. Funerals—white, 5. Sunday Schools—Teachers, 7; scholars, white, 26; colored, 60. Contributions—Objects within the Parish, not including regular expenses, \$29.78. Objects in connection with the Protestant Episcopal Church, \$95.20. Total contributions, \$124.89. Post office, Ivy Depot.



*Christ Church, St. Anne's Parish.*

Rev. S. RIDOUT, Rector.

Baptisms—Infants, white, 5. Communicants—Formerly reported, 30; added, white, 9; total, 39; removed, 6; died, 2; total, 8; present number, 31. Confirmed—white, 13. Marriages—white, 4. Funerals—white, 2. Sunday Schools—Teachers, 3; scholars, white, 12; total, 15. Contributions—Objects within the Parish, not including regular expenses, \$155.77. Objects in connection with the Protestant Episcopal Church, \$60.00. Total contributions, \$215.77. Post Office, Carter's Bridge.

*Remarks.*—Monthly services are held in a free church in Buckingham county, where there are ten communicants, and some candidates for confirmation.

*Report of Rev. Chas. H. Page, Residing in Charlottesville.*

May 17th, 1867.

Baptisms.....	3
Communicants.....	34
Louisa Court House.....	7
North Garden.....	3
Rockfish.....	6
Howardsville.....	4
Gordonsville.....	5
Madison Court House.....	9 reörganized.
Marriages.....	2 colored.
Confirmations.....	0

Candidates at each of the above places waiting the Bishop's convenience.

Communion alms at Madison.....\$ 3.80

Contributions to convocation..... 27.50

Sabbath Schools at three of the above places in which Episcopalians are Teachers. Colored Sabbath Schools at Madison Court House, all occasionally addressed by the minister. Sabbath afternoons devoted to the colored people, who attend in large numbers.

A large number of testaments, prayer books, hymns and tracts have been distributed.

Sermons preached, 134, besides lectures and exhortations. Post Office, Charlottesville.

## ALEXANDRIA COUNTY.

*Report of Rev. J., T. Johnston, of Alexandria, Alexandria Co.*

Since the meeting of the last Council, my health has much improved. I have preached occasionally, read service often, administered and assisted in the administration of the Lord's Supper repeatedly.

Baptised white infants, 4 ; married, white, 11 ; buried, colored, 1 ; white, 11 ; total, 12.

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*St. Paul's Church, Alexandria County.*

Rev. G. H. NORTON, Rector.

Baptisms—Infants, white, 12. Communicants—Formerly reported, 135 ; added, white, 35 ; total, 170 ; removed, 32 ; present number, 138. Confirmed—White, 26. Marriages—white, 4. Funerals—white, 2 ; colored, 1 ; total 3. Sunday Schools—Teachers, 25 ; scholars, white, 160. Contributions—Objects within the Parish, not including regular expenses: Repairs, \$250 ; Sunday School, \$180 ; Communion alms, \$231 ; other objects, \$100. Objects in connection with the Protestant Episcopal Church—Education Society, \$215 ; Destitute Clergy and Parishes, 235 ; African mission, \$5.00 ; contingent fund, \$138. Objects not in connection with the Protestant Episcopal Church—Southern Relief, \$200. Total contributions, 1,564. Post Office, Alexandria.

*Remarks.*—A small Parish School is successfully at work. Notwithstanding the large exodus of the Christ Church congregation to their own Church home, the attendance at Divine Service in St. Paul's seems little diminished.

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*Grace Church, Fairfax Parish.*

Rev. D. F. SPRIGA, Rector.

Baptisms—Adults, white, 7. Infants—white, 24 ; colored, 3 ; total, 27. Communicants—Formerly reported, 51 ; added, white, (from other parishes 6) 22 ; total, 73 ; removed, 7 ; present number, 66. Confirmed—white, 17. Marriages—white, 2 ; colored,

1; total, 3. Funerals—white, 24; colored, 1; total, 25. Sunday Schools—Teachers, 12; scholars, white, 80; total, 92. Contributions—Objects within the Parish, not including regular expenses, \$150. Objects in connection with the Protestant Episcopal Church, \$450. Objects not in connection with the Protestant Episcopal Church: Orphans, poor, etc., \$223. Total contributions, about \$883. Post Office, Alexandria.

*Remarks.*—I think we have great cause for gratitude. Our Church, I hope, is in a good condition. Never in any previous year have so many communicants been added, and never before such large contributions.

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*Christ Church, Fairfax Parish.*

REV. A. M. RANDOLPH, Rector.

Baptisms: Adults, white, 7; infants, white, 7. Communicants: Formerly reported 140, present number 165. Confirmed: White 30. Marriages: White 3, colored 2; total 5. Funerals: White 4. Sunday Schools: Teachers 26; scholars, white, 180; total 206. Contributions: Objects within the Parish, not including regular expenses, \$448 00; objects in connection with the Protestant Episcopal Church \$191 50, contingent fund \$165; objects not in connection with the Protestant Episcopal Church \$145. Total contributions, \$949 50. Post Office, Alexandria.

*Remarks.*—I entered upon the charge of Christ Church in October last. I am encouraged and grateful for the manifestation of religious earnestness in the congregation. We have a Parish School, conducted by voluntary effort of ladies in the congregation, in successful operation. On referring to Parochial Reports of the Church before the war, I find that it is restored to its former condition.

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AUGUSTA COUNTY.

*Boyden Chapel.*

REV. J. C. WHEAT, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported 8; added, white, 2; total 10. Marriages: White 1. Post Office, Staunton.

*Remarks.*—During the past year I have been engaged in performing duty as teacher at the Virginia Female Institute, and I have likewise officiated regularly at Boyden Chapel, Augusta county.

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*Trinity Church, Augusta Parish.*

Rev. J. A. LATANE, Rector.

Baptisms : Adults, white, 17, colored 1 ; total 18 ; infants, white, 11, colored 1 ; total 12. Communicants : Formerly reported 126 ; added, white, 22 ; total 148 ; removed 9, withdrawn 1, died 3 ; total 13 ; present number 135\*. Marriages : White 11. Funerals : White 8, colored 1 ; total 9. Sunday Schools : Teachers 26 ; scholars, white, 130 ; total 156. Contributions : Objects within the Parish, not including regular expenses, \$400 ; objects in connection with the Protestant Episcopal Church \$225 ; objects not in connection with the Protestant Episcopal Church \$60 ; total contributions \$685. Post Office, Staunton.

*Remarks.*—\*In addition to this number, there are at this time residing in the Parish some fifteen other communicants of the Church, who, being only transiently connected with the Parish, are not here reported. Nine of these are pupils of the Virginia Female Institute, and four of the Kalorama School for young ladies.

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AMELIA COUNTY.

*Grub Hill Church, Raleigh Parish.*

Rev. P. F. BERKELEY, Rector.

Communicants : Formerly reported 42, removed 4, present number 38. Confirmed : White, one in Richmond. Marriages : White 1, colored 3 ; total 4. Funerals. White 2. Contributions : Objects within the Parish, not including regular expenses, \$20. Post Office, Chula.

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AMHERST COUNTY.

*Lexington Parish*—Rev. GEORGE A. SMITH, Rector.

*St. Mark's Church, New Glasgow.*

Baptisms : Adults, white, 1 ; infants 5. Communicants, added,

3; present number 27; confirmed 4. Contribution to Diocesan Missionary Society \$5 90.

Number of white communicants in St. Mark's Church, Lexington Parish, New Glasgow, Amherst county, 26.

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*Church of the Ascension, Amherst C. H.*

Baptisms: One infant, white. Marriages: Colored, 1. Confirmed 5. Communicants, added, 2; present number 20. Contribution to Diocesan Missionary Society \$7 50.

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*St. Matthew's Church.*

Communicants 11. Number of white communicants in Ascension Church and St. Matthew's Church, 31.

*Remarks.*—St. Matthew's Church, commonly called Rucker's Church, having become unfit for service, has been abandoned, and service held in a school room a few miles distant. It was proposed before the war to erect a new Church in place of St. Matthew's, but the condition of the country since has prevented the accomplishment of the purpose. The members of the Church in the Parish generally consider themselves too much impoverished to make their proper contributions, but a few of them will give their quotas to the contingent fund. The circumstances of the winter interruption of public worship, &c., have delayed the collection of the small amount available. Altogether, the prospects of the Church in this Parish are of the most discouraging character.

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BATH COUNTY.

*Christ Church.*

Rev. R. H. MASON, Rector.

Baptisms: Adults, white, 1; colored, 1; Total, 2; infants, white, 1. Communicants: white, 11. Marriages: colored, 1.—Funerals: white, 2; colored, 2; total 4. Sunday Schools: Scholars, white, 10; colored, 24; total 34. Contributions, \$22 75.

The present Rector took charge of this Parish on the 23d of October, 1866. Since that date he has officiated regularly, when

the weather would permit, every two weeks, and on two Sundays besides. There have also been several services held in the week. The Parish was not in an organized condition until after Easter; but its organization is now complete. There has not been a visitation of the Bishop at this Church, for several years.

I would also report from Covington. Communicants: white, 3. Collections, \$2.75.

Services have also been held at the Hot Springs and Bath Alum.

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## BUCKINGHAM COUNTY.

*St. Peters Church, Tillotson Parish,*

Rev. JOHN S. HANSBOROUGH, Rector.

Communicants: Removed, 4; withdrawn, 1; suspended, 1; Died, 1; present number, about 33. Marriages: White 3: colored, 1; total, 4. Objects in connection with the Protestant Episcopal Church; Contingent Fund, \$22 00. Post Office, Farmville.

*Remarks.*—The present Rector assumed charge of this Parish in connection with Wilmer Parish, Prince Edward County, 1st January, 1867. Thus far, he has found it impracticable to obtain information necessary to render a full and accurate report of its condition. Yet he has seen enough to justify the statement, that, in common with most of the country Parishes of this section of the Diocese, in which the communicants of the Church, have, by the disastrous result of the recent war, sustained a loss of at least nine-tenths of their available property, it can scarcely be said to be self-supporting.

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## BRUNSWICK COUNTY.

*St. Andrew's Parish.*

Rev. J. H. MORRISON, Rector.

Baptisms: Adults, white, 1; infants, white, 8. Communicants: Formerly reported, 67; added, white, 7; removed, 5; Died, 2; total, 67; present number,; 67. Confirmed; white, 19. Marriages: white, 5; colored 6; total, 11. Funerals: white, 7; colored, 5; total, 12. Contributions: Objects within the Parish,

not including regular expenses ; Communion offerings, \$36.73.— Objects in connection with the Protestant Episcopal Church : Contingent fund, \$47 00 ; Diocesan Missions, \$13 00. Post Office, Lawrenceville.

*Remarks.*—At the meeting of the last Council, twelve colored communicants were reported, but so many have been the changes in this class of population, that it is impossible to say how many now remain. Services were held for colored persons twice a month on the Sunday afternoon last Summer, and were kept up until the short days and cold weather compelled me to discontinue them.

The reported additions to the Communion would have been considerably greater but for the fact, that the Confirmation having been held so recently, a number of the newly confirmed have not yet had an opportunity to partake of the Lord's Supper, and so are not added to the list of Communicants.

The attendance on the services of the Church, especially at Lawrenceville, is much larger than it ever has been, and from the increased attention to the proclamation of the Gospel, it is hoped that there is a growing interest in its saving truths.

## BEDFORD COUNTY.

*St. John's Church, Heber Parish.*

Rev. J. A. WHARTON, Rector.

Baptisms : Adults, white, 3 ; infants, white 10. Communicants : Formerly reported, 58 ; added, white, 46 ; total, 104 ; removed, 9 ; Died, 1 ; total, 10 ; present number, 94. Confirmed : White, 46. Marriages : White, 2 ; colored 2 ; total, 4. Funerals : White, 1, colored, 1 ; total, 2. Sunday Schools : Teachers, 9 ; scholars, white, 50. Contributions : Objects in connection with the Protestant Episcopal Church, \$250. Post Office, Liberty.

*St. Stephen's Church, Hamner Parish.*

Rev. W. H. PENDLETON, Rector.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 40 ; added, white, 5 ; total, 45 ; removed, 3 ; Died, 2 ; total, 5 ; present number, 40. Marriages : white, 4 ; colored, 5 ; total 9. Fune-

erals: White, 2. Contributions: Objects within the Parish not including regular expenses, about \$75 00; objects in connection with the Protestant Episcopal Church, \$110; total contributions, \$185. Post Office, Forest Depot.

## BERKELEY COUNTY.

*Mount Zion Church, Norborne Parish.*

Rev. WM. D. HANSON, Rector.

Baptisms: Infants, white, 6. Communicants: Added, white, 1; removed, 1; Died, 1; total, 2; present number, 70. Marriages: White, 2. Funerals: White, 2. Sunday Schools: Teachers, white, 8; scholars, white, 40; total, 48. Contributions: Objects in connection with the Protestant Episcopal Church, \$30.20. Post Office, Martinsburg, W. Va.

*Trinity Church, Norborne Parish.*

Rev. WM. D. HANSON, Rector.

Baptisms: Adults, white, 1; infants, white, 15; colored, 5; total, 20. Communicants: Added, white, 7; removed, 6; Died, 3; total, 9; present number, 54. Marriages: White, 11; colored, 6; total, 17. Funerals: White, 7; colored, 5, total, 12. Sunday Schools: Teachers, 9; scholars, white, 25; total, 34. Contributions: Objects in connection with the Protestant Episcopal Church, \$71.75. Post Office, Martinsburg, W. Va.

## BOTETOURT COUNTY.

*Trinity Church, Woodville Parish.*

Rev. W. McGUIRE, Rector.

Baptisms: Infants, white, 3. Communicants: Removed, 2; suspended, 3; present number 29. Marriages: 1. Funerals: 2. Sunday Schools: Teachers, 5; Scholars, white, 25; total, 30.—  
Post Office, Pattonsburg.

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## CAMPBELL COUNTY.

*Moore Parish.*

Rev. JOHN B. DABNEY, Acting Rector.

Baptisms none. Communicants: Formerly reported, white 25; colored 1; added, white, 1; total 27; removed, white, 2; died, white, 1; present number, 24. Confirmed: white, 1. Marriages: coloured 3. Funerals: white, 2. Contributions: Objects within the Parish, not including regular expenses, \$56.00. Objects in connexion with the Episcopal Church, \$20.00. Total contributions, \$76.00. Post Office, Marysville, Campbell County.

*Remarks.*—The church in this Parish has remained stationary for some years. In consequence of the extent of the Parish, and the dispersed condition of the members, it has been next to impossible for the Rector to pay those frequent pastoral visits, which tend, as much perhaps as the regular services of the church, to keep alive the zeal and activity of the congregation, and to concentrate its efforts on the prosecution of enterprises calculated to promote the great interests of religion. Receiving scarcely anything for his ministerial services, the Rector is necessarily compelled to devote much of his time in providing the means of support for his large family, and is thus precluded from cultivating as constant and intimate an intercourse with his people as he would desire. To enable them to participate in the services of the sanctuary, he is obliged to preach every month at four different places in the Parish, varying in distance from his residence from five to twelve miles. The physical labour imposed on him by this state of things, tests severely the strength of one, who has passed, by some years, the limit assigned to the life of man. But while life is vouchsafed to him, he will continue to work in the hope of contributing, in some humble measure, to the extension of his Redeemer's kingdom.

*St. Paul's Church, Lynchburg.*

Number of communicants last reported 211, removed 4, present number 207. Baptisms: Adults 1, infants 20; total 21 Marriages, 8. Funerals, 7. Sunday Schools: One Sunday School with 12 teachers and 80 scholars; also a free Parish School with 25 week-day scholars.

SAMUEL TYREE, Senior Warden.

JOHN M. MILLER, Junior Warden.

*Remarks.*—Owing to the death of our Rector, we were not reported, to report contributions, &c. ; total,

## CAROLINE COUNTY.

*Grace and St. Peter's Church, St. Mary's Parish.*

Rev. WILLIAM FRIEND, Rector.

Baptisms: Adults, white, 3; infants, white, 4. Communicants: Added, white, 15; removed 3; present number 54. Confirmed: White, 11. Marriages: White 7, colored 2; total 9. Funerals: White 4. Post Office, Port Royal.

*St. Margaret's Church, St. Margaret's Parish.*

Rev. WM. W. GREENE, Rector.

Baptisms: Adults, white, 1; infants, white, 1. Communicants: Formerly reported 27; added, white, 2; present number 29. Marriages: White, 1. Objects in connection with the Protestant Episcopal church: contingent fund, \$16 60; convocation fund, \$9; total contributions, \$25 60. Post Office, Lewis's Store.

*Remarks*—Steps have been taken to reorganize the Sunday School at this Church.

## CHARLES CITY COUNTY.

*Westover Parish.*

Rev. A. WADE, Rector.

Baptisms: Infants, 2. Confirmations: 6. Communicants: Added, 21; present number, 65. Marriages: 1. Contributions for repairing churches about \$600. Communion alms, \$3.00; Convention fund, \$50.25.

*Remarks.*—This Parish was without a minister for the last three years of the war, and up to November, 1866. Perhaps none in the Diocese suffered more. It was the theatre of many important operations. During the war, many of our old communicants were lost, either by death or removal, and several of those reported, as added, are from other Parishes. One of the churches—Maysico—was much defaced and injured, and entirely stripped of its furniture.—The other—old Westover church—which had been thoroughly repaired and remodeled just before the war, was not only rifled of its instruments and other furniture, but also stripped of its floors, Post. and doors. Nothing was left but its roof and walls. It

is said to have been used as a stable. Mapsico church has been, to some extent, repaired, and will soon be put in good order. We are now using it for public worship. The money necessary for repairing, in a plain style, Westover church, has been subscribed, with the exception of a few dollars, by our own congregation, and the work is now under contract, and will, I trust, be soon completed. Our services, up to this, time, have been held in a private residence, kindly loaned us by Mrs. Robling of the neighborhood. The Rector only resumed, by invitation of the vestry, the charge of this Parish, about the first November last.

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### CHARLOTTE COUNTY.

*Grace Church, Cornwall Parish.*

Rev. JAMES A. MITCHELL, Rector.

Baptisms: Infants, white, 6. Communicants: Formerly reported, 33; added, white 4; total, 37; removed, 1; withdrawn, 1; died, 2; total, 4; present number, 33. Marriages: White, 1; colored, 1; total 2. Funerals: White, 1. Contributions: Objects within the Parish, \$158.11; communion alms, \$37.29; total contributions, \$195.40. Post Office, Drake's Branch.

*Remarks.*—This report embraces a period of nine months, the Rector having been absent during the Winter months, with the consent of the vestry.

Sunday Schools, both for white and colored children, have been in operation during the year.

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### CHESTERFIELD COUNTY.

*Trinity Church, Dale Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported, 27; died, 1; removed, 4; added, 1; present number, 23. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 2. Contributions: \$17.70. Post Office, Winterpock.

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### CLARKE COUNTY.

*Grace Church, Clarke Parish.*

Rev. T. F. MARTIN, Rector.

Baptisms: Infants white 9. Communicants: Formerly reported, 110; added, white, 20; total, 130; removed, 4; died, 2; total,

6; present number, 124. Marriages: White, 5; colored, 1; total, 6. Funerals: White, 5; colored, 1; total, 6. Sunday Schools: Teachers, 12; scholars, white, 50; total, 62. Contributions: Objects within the Parish, not including regular expenses: Repairs of Rectory and out-buildings, \$340. Objects in connection with the Protestant Episcopal Church: Education Society, \$62.09; communion alms, \$11.43. Objects not in connection with the Protestant Episcopal Church: Contributions for Southern sufferers, \$425 00. Total contributions, \$838.52. Post Office, Berryville.

*Remarks.* The present Rector took charge of Clark Parish in February last. The within report is made up principally from the record of the official acts of his predecessor, Rev. H. Suter, who resigned the Rectorship November 1st, 1866.

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*Christ Church, Cunningham Chapel Parish.*

Rev. JOSEPH R. JONES, Rector.

Baptisms: Infants, white, 4. Communicants: Formerly reported, 55; added, white, 8; total, 63; removed, 2; withdrawn, 2; died, 1; present number, 58. Marriages: White, 2; colored, 1; total, 3. Funerals: White, 6. Sunday Schools: Teachers, 6; scholars, white, 40; total, 46. Contributions: Objects within the Parish, not including regular expenses: Repairing organ and some other repairs, carpet, &c., about \$250. Objects in connection with the Protestant Episcopal Church: \$70 00. Total contributions \$320. Post Office, Millwood.

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*Wickliffe Church, Wickliffe Parish.*

Rev. WM. THOS. LEAVELL, Rector.

Baptisms: Infants, white, 6. Formerly reported, 23; added, white, 3; removed, 1; total, 25. Marriages: white, 2; colored 1; total, 3. Funerals: white, 2; colored, 2; total, 4. Sunday Schools: Teachers, 5; scholars, white, 35; colored, 40; total, 75. Contributions: Objects within the Parish, not including regular expenses, for books for Sunday school, \$10.00; for repairs to church and stoves, \$200.00. Objects in connection with the Protestant Episcopal Church, to Diocesan Missions (convocation) \$25.00; Educational Society, \$27.00. Objects not in connection with the Protestant Episcopal Church: several hundred dollars in money and provisions to relieve the destitutions of the South. Total contributions, \$262.00. Post Office, Rippon, Jefferson County.

*Remarks.*—The Rector would respectfully report to the Council, that the state of religious feeling and interest in the services of the church, seem to be on the increase in his congregation. He labors in hope that some of the obstacles in the way of an increase in the numbers and strength of his congregation may soon be removed.

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### CULPEPER COUNTY.

*St. Stephen's Church, St. Mark's Parish.*

Rev. JNO. COLE, Rector.

Baptisms: Adults, white, 6; Infants, white, 5. Communicants: Formerly reported, 51; added, white, 8; total, 59. Confirmed: white, 20. Marriages: white, 6; colored, 2; total, 8. Funerals: white, 1. Post Office, Culpeper C. H.

*Remarks.*—Since the last Council, St. Stephen's, which was then in the course of repairs, has been very thoroughly refitted and put in a most comfortable condition for the worship of Almighty God. This we owe, under God, to the kindness of friends in Baltimore, Philadelphia and New York, upon whom we invoke the blessings of the most Highest, and pray that neither they, nor theirs, may ever be without a sanctuary to go to, nor willing hearts to "honor the Lord with their substance and the first fruits of all their increase." That so they and theirs may be enriched with all spiritual grace, and have God's blessing resting continually upon them. There is now but the blinds to be restored and the work of repairs will be done.

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*St. Paul's Church, St. Mark's Parish.*

Rev. JNO. COLE, Rector.

Communicants: Removed, 15; present number, white, 18; colored, 1; total, 19; died, 1. Confirmed: white, 4. Marriages: white, 1. Funerals: white, 1. Post Office, Culpeper C. H.

*Remarks.*—This church is still a wreck. During the past year, until the cold weather came on, services were held in a private building, which, had been perforated, in every direction, by musket and minie balls, the doors and sash shattered or broken to pieces, and the building rendered unfit for habitation. It was our only resort, and though most uncomfortable, it was most pleasing to see the full congregation of attentive hearers who, Sunday after

Sunday, gathered to join in our venerable services, and to listen to the Word preached. We hope that during the present season, we will again be congregated in a building of equal comfort with the one destroyed, and worship the God of our fathers, as we were once wont to do. A noble christian gentleman of New York has generously given us one thousand dollars for the resuscitation of our desolated sanctuary. St. Paul's, though a comparatively small congregation, was one of the noblest, in spirit and gifts, of any in the Diocese, in proportion to means and membership. We have to mourn, as amongst our greatest losses, the fellowship and efficiency of members of the congregation, whose full record is only on High; but whose godly walk and example still live in the community, and act upon all others as incentives to all good works and a life of holiness in everything wherein renewed men can imitate the example set us by the Lord Jesus.

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### CUMBERLAND COUNTY.

*St. James' Church, Leighton Parish.*

Rev. J. D. POWELL, Rector.

Baptisms: Infant, white, 1. Communicants: Removed 1, added 2, present number 19. Marriages: colored, 4. Contributions: Objects in connection with Protestant Episcopal Church; Diocesan Missions, \$13 90; Communion alms, \$7 86; Education Society, \$2; contingent fund, \$19; total, \$42 96. Post Office, Cartersville.

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*Grace Church, Lyttleton Parish.*

Rev. JAMES GRAMMER, Rector.

Communicants: Formerly reported, 27; Removed 1, present number 26. Marriages: white 1, colored 3; total, 4. Contributions: Objects within the Parish, not including regular expenses, \$12 94; communion alms, \$12 94. Objects in connection with the Protestant Episcopal Church, \$72; Education Society, \$52; Diocesan Missions, \$10; Foreign do., \$10. Total contributions, \$84 94. Post Office, Cumberland Court House.

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### DINWIDDIE COUNTY.

*Grace Church, Bristol Parish.*

Rev. CHURCHILL GIBSON, Rector.

Baptisms: Adults, white, 12; infants, white, 68. Communicants: Formerly reported, 355; added, white, 41; colored, 3;

total, 399; removed 21, suspended 2, died 5; total 28; present number, 371. Confirmed: white 37, colored 1; total, 38. Marriages: white 30, colored 15; total, 45. Funerals: white 51.—Sunday Schools: Teachers, 50; scholars, white, 250; colored, 200; total, 500. Contributions: Objects within the Parish, not including regular expenses: communion alms, \$159; building new church, 700; Petersburg Orphan Asylum, \$50; objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$41; Convocation Missions, \$50; Church in Alexandria, \$21 50; contingent fund, \$100; total contributions, \$1121 50. Post Office, Petersburg.

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*St. Paul's Church, Bristol Parish.*

Rev. JOHN COSBY, Rector.

Baptisms: Adults 4, infants 23; total 27. Communicants: Formerly reported 269, removed 5, died 8; added, white 41, colored 4; total, 45; present number, white 279, colored 22; total, 301. Confirmed: white 23, colored 4; total 27. Marriages: white 16, colored 6; total, 22. Funerals: white 9, colored 2; total, 11. Parish School: Teachers 16, scholars 125; total, 141. Sunday School: Teachers for white 32, for colored 2; scholars, in white, 180; in colored, 60; total teachers and scholars, 286.—Contributions: communion alms, \$354 63; contingent fund, \$301; Missions and Theo. Seminary, \$44 40; Diocesan Missionary Society, \$27 41; Sunday School, \$127 26; Parish school, \$132 54; collection for Thos. Kane and others, \$80 02; for carpets, chandeliers, furnace, painting and other repairs to church, \$2,205 60; contributed towards debt of church, \$2,600; total contributions, \$5,872 86. Post Office, Petersburg.

*Remarks.*—The existence of a debt, contracted before the war, accounts for the smallness of other contributions. It has been only a few months back that I commenced taking up collections every Sunday. By continuing this system of giving, and also by creating a sinking fund for the debt, we hope to do more next year for the church at large. The debt has greatly embarrassed us. Our Parish School is proving a blessing to all—a precious work for teachers—an inestimable benefit to the poor—a nursery for the church.

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ELIZABETH CITY.

*Centurion Church, Old Point.*

Rev. M. L. CHEVERS, Rector.

Baptisms: Infants, white, 7. Communicants: present number,

10. Marriages: white, 6. Funerals: white, 12. Sunday Schools: Teachers, 11; scholars, white, 73; total, 84. Contributions: Objects within the Parish, not including regular expenses, \$16.35. Objects in connection with the Protestant Episcopal Church: Diocesan Missions and Education Society, \$40; E. K. S., 10; Foreign, 20; to a missionary in Georgia, 10; for the relief committee South, 10; total, \$90. Ten dollars of this amount for Rev. Mr. Towles' Parish; 10 for Mission Station, West Alexandria; the remainder, 20 equally between Diocesan Missions and Education Society. Post Office, Old Point.

*Remarks.*—There has been no report until now from the Centurion Church since May, 1860. From May, 1860, to the 30th April, 1866, I have baptised 3 adults and 54 infants, white. Marriages: white, 91; colored, 2. Burials, 184.

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## ESSEX COUNTY.

*St. Paul's and St. John's Churches, South Farnham Parish.*

Rev. H. W. L. TEMPLE, Rector.

Baptisms: Adults, white, 1; infants, white, 3. Communicants: Formerly reported 79; added, white, 4; total 83; removed 1; present number 82. Confirmed: white 14. Marriages: white 3.—Funerals: white 2. Sunday Schools: Teachers 12; scholars, white, 31; total 43. Contributions: Objects in connection with the Protestant Episcopal Church—Diocesan Missions, \$129 71; Diocesan Missions, in connection with convocation of Val. Rapp't, \$108 11; Education Society, \$43 46; total contributions, \$281 28. Post Office, Miller's Tavern.

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*Vawter's Church, St. Anne's Parish.*

Rev. E. B. MCGUIRE, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported 25; added, white, 3; removed 3, died 1; present number 32. Confirmed: white 9, colored 1; total 10. Marriages: white 3, colored 2; total 5. Funerals: white 3. Sunday Schools: Several at private houses; number of teachers and scholars varying at different times. Contributions: Objects in connection with the Protestant Episcopal Church: Very small, not worth reporting. Post Office, Loretto.



## FAIRFAX COUNTY.

*St. John's Church, Truro Parish.*

Rev. W. A. ALRICH, Rector.

Present number of communicants 11. Contributions : Contingent fund \$10. Post Office, Fairfax C. H.

*Zion Church.*

Present number of communicants 18. Contributions : Contingent fund \$9.

*Remarks.*—In connection with this church, I have charge of two others, at Centreville and at Haymarket. These three churches have been destitute of services from an early period of the war ; the buildings are destroyed and the congregations scattered. This, together with the fact that I have been labouring there but two months and a half, accounts for the meagreness of the report, and the loss or destruction, in every case, of the church records, make it impossible to give the number of communicants formerly reported. The people are now making an earnest effort to rebuild the churches, in which ; owing to their impoverished condition, they need aid from friends abroad, of which we have already received some first fruits. There is manifested a deep interest in religious matters, and a willingness to make every sacrifice for the sake of the Master and His cause. At this point there is established a union Sunday School, under the charge of a communicant of this church, which is in a flourishing condition. At the other two points the intention is to establish schools as soon as possible, but this cannot be effected now, owing to the fact that we are obliged to hold service in private houses.

## FAUQUIER COUNTY.

*Trinity Church, Meade Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms : Infants, white, 1. Communicants : Formerly reported 28 ; added, white, 13 ; removed 3, withdrawn 2, died 1 ; present number, white, 35. Contributions : communion alms, \$15 ; contingent fund, \$35 ; total contributions, \$50. Post Office, Middleburg.

*Leed's Church, Leed's Parish.*

Rev. ALBERT R. WALKER, Rector.

Baptisms : Infants, white, 2. Communicants : Added, white, 8 ; present number, 52. Confirmed : white 8. Marriages : white

6, colored 2; total 7. Funerals: white 1. Sunday Schools: Teachers 15, scholars 75; total 90. Contributions: Objects within the Parish, not including regular expenses, \$215; objects in connection with the Protestant Episcopal Church, \$79 20; objects not in connection with the Protestant Episcopal Church, \$265; total contributions, \$559 20. Post Office, Markham Station.

*Remarks.*—It is perhaps the duty of the Rector to mention that, upon invitation, he visited the Church in Washington, Rappahannock county, just after a season of considerable religious excitement in that community. During this season he baptized and admitted to the communion seven adults. Beside these, one other was admitted to the communion. Three infants also were baptized.

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*St. James' Church, Hamilton Parish.*

Rev. JAMES R. HUBARD, Rector.

Baptisms: Adults, white, 2; colored 1; total 3; infants, white, 4; colored 5; total 9. Communicants: Present number, white, 100, colored 8; total 108. Confirmed: white 25, colored 2; total 27. Marriages: white 7, colored 9; total 16. Funerals: white 6, colored 8; total 14. Sunday Schools: Two Sunday Schools.—Total contributions, \$564 83. Post Office, Warrenton.

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*Grace Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Communicants: Formerly reported 23; added, white, 8; total 31; removed 3; present number 28. Confirmed: white 12. Marriages: white 1, colored 1; total 2. Sunday Schools: Teachers 5; scholars, white, 34; total 39. Contributions: Objects within the Parish, not including regular expenses, \$79 50; objects in connection with the Protestant Episcopal Church—contingent fund \$24, Diocesan Missionary Society \$6; objects not in connection with the Protestant Episcopal Church—for suffering Southern people \$160; total contributions \$269 50. Post Office, The Plains.

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*Trinity Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Baptisms: Adults, white; 1; infants, white, 2. Communicants: Formerly reported 14; added, white, 3; total, 17; removed 4,

died 1; total 5; present number 12. Confirmed: white 5. Marriages: colored 1. Funerals: white 1. Sunday Schools: Teachers 9; scholars, white 30, colored 50; total 89. Contributions: Objects within the Parish, not including regular expenses, \$15; objects in connection with the Protestant Episcopal Church—contingent fund, \$10; objects not in connection with the Protestant Episcopal Church—suffering Southern people, \$22 75; total contributions, \$47 75. Post Office, The Plains.

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*Emmanuel Church, Piedmont Parish.*

Rev. JOHN MCGILL, Rector.

Baptisms: Infants, white, 1. Communicants: Formerly reported 18; added, white, 3; total 21; died 1; present number 20. Confirmed; white 4. Marriages: white 1, colored 1. Funerals: white 2. Sunday Schools: Teachers 12; scholars, white 28, colored 50; total 90. Contributions: Objects within the Parish, not including regular expenses, \$4 30; objects in connection with the Protestant Episcopal Church—contingent fund, \$14; Diocesan Missionary Society, \$9 18; objects not in connection with the Protestant Episcopal Church—suffering Southern people, \$100; total contributions \$127 48. Post Office, The Plains.

*Remarks.*—It will be seen that some twenty-one persons have been added to the Churches in Piedmont Parish. These are the results of the faithful, earnest efforts of my predecessor, Rev. Wm. F. Gardiner. I took charge of this Parish last Fall, and am much encouraged in my work.

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FREDERICK COUNTY.

*Christ's Church, Winchester Parish.*

Rev. W. C. MEREDITH, Rector.

Baptisms—Infants, white, 9. Communicants: Formerly reported 149; added, white, 10; removed 15, suspended 1, died 6; present number 137. Marriages: white 3. Funerals: white 11. Sunday Schools: Teachers 14; scholars, white, 70; total 84. Contributions: Objects within the Parish, not including regular expenses, communion alms, \$52 80; amount expended upon the Church, lot, and Rectory, \$288; contingent fund, \$90; objects in connection with the Protestant Episcopal Church—missions within the bounds of the Convocation, \$142 39; total contributions, \$573 19. Post Office, Winchester.

## GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHARLES MANN, Rector.

Baptisms : Infants, white, 8. Communicants : Formerly reported 65; added, white, 6; total 71; removed 1; present number 70.—Confirmed : white 22. Marriages : white 4, colored 4; total 8.—Funerals : colored 2. Contributions : Objects within the Parish, not including regular expenses—about \$100 for repairs of Ware Church, and about \$275 for repairs of Abingdon do.; objects in connection with the Protestant Episcopal Church—Diocesan Missions about \$50; total contributions \$425. Post Office, Gloucester Court House.

*Remarks.*—Abingdon Church has not, as yet, been fitted up for public worship. Efforts are, however, being now made to secure such repairs as are absolutely necessary for the accommodation of the congregation.

Divine service is performed on every Sunday in Ware Church to large and attentive congregations. The young ladies of this Church are, by great exertions, making it a neater and more comfortable place of worship.

The temporal affairs of the Parish do not seem to improve; hence the minister's salary is almost a nominal thing; whilst the necessity of constantly employing his one horse (the gift of his former parishioners in Maryland) to supply the wants of his family, makes it impossible for him to perform any Parochial duty not absolutely called for by his parishioners. Under better circumstances, in the temporal affairs of these Parishes, they might be made quite flourishing; as it is, we have to thank God that we have the blessings of constant and regular public worship and the sacraments.

## GREENVILLE COUNTY.

*Grace and Christ Churches, Meherrin Parish.*

Rev. H. S. KEPLER, Rector.

Baptisms : Infants, white, 2. Communicants : Formerly reported 35; added, white, 1; present number, Grace Church 6, Christ 26; total, 32. Confirmed : white 3. Funerals. white 2. Contributions : Diocesan Missions, \$21 20; communion, \$12 10; total, \$33 30. Post Office, Chester, Chesterfield county.

*Remarks.*—I took charge of this Parish on the 7th of January last, giving to it one-half of my time. My services, for the present, are mostly confined to Christ Church, Hicksford. Though

much hindered by the rains and high waters of the early Spring, the congregation is very much increased, and, from the attention to the services and preached Word, we hope, with God's continued blessing, for more prosperous times. A Sunday School has just been formed, but I am unable to report the number of teachers and scholars.

My labors as missionary to Manchester have not been as much encouraged as I had hoped; still, something has been done, and if the importance of a missionary field is to be graded by its great need, I do not know of any point which has a greater claim on the Church than this. With a population say of four thousand souls, it has but three Churches—two white and one colored—and the aggregate capacity of the three would not accommodate many more than one-third of the whole population. Here there is material enough and work enough for a strong, zealous young minister, and whenever the Committee can find such an one I will be happy to transfer it to his hands. Three hundred dollars have been raised by the ladies towards the erection of a Church edifice, and my impression is that the Church will not grow much until it obtains a local habitation in the place. It is doubtful whether the room we now occupy—for which we are indebted to the Masonic fraternity—can be had much longer; and if it could, being remote from the populous and growing sections of the habitations of the people, we could hardly expect them to pass the other Churches for the poor accommodations we have to offer.

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### HALIFAX COUNTY.

*St. John's Church, Antrim Parish.*

Rev. HENDERSON SUTER, Rector.

Baptisms: Adults, white, 1; infants, white, 5. Communicants: Formerly reported, 98; added, white, 11; total, 109; removed, 8; withdrawn, 1; died, 1; total, 10; present number, 99. Marriages: white, 10; colored, 3; total, 13. Funerals: white, 7. Sunday Schools: Teachers, 8; scholars, white, 35; total, 43. Contributions: Objects within the Parish, not including regular expenses, \$145.14. Objects in connection with the Protestant Episcopal Church, \$72.50. Total contributions, \$217.63. Post Office, Halifax C. H.

*Remarks.*—The report now made embraces the period of six months, the time I have been Rector of the Parish, and includes four baptisms and three funerals by the Rev. John Grammer, a resident of the Parish, and who officiated as temporary Rector for some months previous to my acceptance of the Rectorship.

## HANOVER COUNTY.

### *Emmanuel Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Baptisms: Adults, white, 4; infants, white, 1. Communicants: Formerly reported, 33; added, 12; died, 2; removed, 2; present number 41. Confirmed: white, 12. Marriages: white, 1; colored, 1; total, 2. Funerals, white, 1. Sunday School: Teachers, 8; Scholars, white, 50; total, 58. Contributions: Objects in connection with the Protestant Episcopal Church, \$26.66. Post Office, Old Church.

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### *St. Paul's Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Baptisms: Adults, white, 1; infants, white, 2. Communicants: Formerly reported, 18; added, 2; total, 20. Marriages: white, 1; colored, 1; total, 2. Total contributions, \$214.06. Post Office, Old Church.

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### *St. Martin's Parish.*

Rev. ISAAC GIBSON, Rector.

Communicants: added, white, 12; withdrawn, 1; died, 3; present number, 66. Confirmed, 11. Marriages, 4; Funerals, 3. Sunday Schools: Teachers, white, 15; colored, 10; Scholars, white, 60; colored, about 100. Contingent Fund, \$64.25; Diocesan Mission about \$22.00.

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### *St. James The Less Church, St. Martin's Parish.*

Rev. GEO. W. EASTER, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 27; added, white, 7; total, 34; removed, 11; present number, 23. Confirmed: white, 3. Marriages: white, 2. Funerals, white, 3. Sunday Schools: Teachers, 4; scholars, white, about 25; total, 29. Contributions: Objects within the Parish, not including regular expenses, \$10.06. Objects in connection with the Protestant Episcopal Church, \$10. Total Contributions, \$20.06.

*Remarks.*—This report is to January 1st, 1867, at which time I resigned the charge of the Parish.

## HENRICO COUNTY.

*Grace Church, Henrico Parish.*

Rev. F. M. BAKER, Rector.

Baptisms: Adults, white, 6; infants, white, 8. Communicants: Added, white, 22; removed, 13; died, 3; present number, 90.—Confirmed: white, 12. Marriages: white, 5. Funerals: white, 12. Sunday Schools: Teachers, 20; scholars, white, 130; total, 150. Contributions \$890. Post Office, Richmond.

*Emmanuel Church, Henrico Parish.*

Rev. RICHARD T. DAVIS, Rector.

Baptisms: Infants, white, 2. Communicants: Formerly reported, 40; added, white, 6; removed, 4; died, 1; total, 41. Funerals: white 5. Sunday Schools: Teachers, 9; scholars, white, 60; total, 69. Contributions: communion fund, \$82 50; for a Sunday School Library, \$31 08; contingent fund, \$41. Through the liberality of Robert Williamson, Esq., the Church has been furnished with an excellent cabinet organ, costing \$425. Total contributions, \$579 58. Post Office, Richmond, Box 445.

*Remarks.*—The Rector has recently taken charge of this Parish, having removed to Henrico late in the Winter.

*St. Philip's (colored) Church.*

Rev. RICHARD T. DAVIS, Rector.

Baptisms: Adults, 1. Communicants: Formerly reported, 11; added, 1; removed, 1; died, 2; present number, 9. Sunday Schools: Teachers, 4; scholars, 45.

*Remarks.*—The Rector has recently taken charge of this Parish.

*St. Paul's Church.*

Rev. CHARLES MINNIGERODE, Rector.

Baptisms: whites, infants, 28; adults, 8; total, 36. Confirmations, (one at St. Mark's) 34. Marriages, 16. Communicants, 375. Burials, 22. Contributions, \$5,680 17. Sunday School: Two Superintendents, 1 Librarian, 25 Teachers, 130 Scholars, (not only on the books, but in the School.) Average attendance, 125, which shows a healthy condition of the Sunday school, rarely equalled. Total, 158. Post office, Richmond.

*Remarks.*—A new library has been obtained, of 500 volumes. The Church Home, confined at present to a Female Orphan Asylum, is placed upon a firm financial basis by monthly contributions. Since the departure of the Fredericksburg Orphans, whom we maintained here during the war, the number is lessened. We now have 16—the Home is capable of accommodating 25.

Perhaps, at no time of my ministry, has the condition of my church been so healthy and prosperous in all its essentials—especially when compared with the difficulties under which we are labouring, and the depressed state of things, which naturally makes itself felt in the Church.

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*Monumental Church, Henrico Parish.*

REV. GEO. WOODBRIDGE, Rector.

Baptisms: Adults, white, 4; infants, white, 12; total 16. Communicants: Formerly reported, 214; added, white, 31; removed, 39; died, 2; present number, 204. Confirmed: white, 11. Marriages: white, 9. Funerals: white, 17. Sunday Schools:—Teachers, 20; scholars, white, 140. Contributions: Objects within the Parish, not including regular expenses, \$2,381 38. Objects in connection with the Protestant Episcopal Church, \$85.55. (This does not include the contribution to the Treasury of the Diocese, for I have not taken it up yet.) Objects not in connection with the Protestant Episcopal Church: Bible Society of Va., \$60. Total \$2,536 93. Post Office, Richmond.

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*St. James Church, Henrico Parish.*

REV. J. PETERKIN, Rector.

Baptisms: Adult white, 5; infants, 29; total, 34. Communicants: Died and removed, 18; added, 41; present number, white, 288. Marriages: white, 14. Funerals: white, 39; colored, 1; total, 40. Sunday School teachers, 26; scholars, 175. Contributions: Objects within the Parish, not including regular expenses, \$733.11; Church purposes, as Missions, &c., outside the Parish, \$741.80: other objects, \$140 00. Total \$1,614 91.

*Remarks.*—Our Parish School is continued, with encouraging prospects. About forty boys and girls are in daily attendance; though many more names are on the list. These children are frequently catechized on Friday, after the Litany in church; while the children of the congregation generally, are always catechized on the last Sunday of the month.

There is still a good deal of destitution among the people of this



congregation. It is borne, however, with un murmuring fortitude, and will I trust, by God's blessing, promote their spiritual welfare.

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*St. John's Church.*

Rev. WILLIAM NORWOOD, Rector.

Baptisms: Adults, 2; infants, 12; total 14. Confirmations: class prepared but no opportunity. Communicants: died 3; removed, 12; suspended 1; present number, 111. Marriages, 5. Funerals, 8. Sunday Schools: Teachers, 18; scholars, 120.—Contributions for benevolent purposes, besides the support of Church, \$2,098 75.

*Remarks*—A new steeple has been built and the parsonage repaired during the year.

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*St. Mark's Church, Henrico Parish.*

Rev. T. GRAYSON DASHIELL, Rector.

Baptisms: Adults, white, 7; infants, white, 25. Communicants: Added, white, 54; removed, 3; died, 1; present number, 50.—Confirmed: white 14. Marriages: white, 1; colored, 1; total, 2. Funerals: white, 11; colored, 1; total, 12. Sunday Schools: Teachers, 42; scholars, white, 300; total, 342. Contributions, in total, \$217 48. These contributions are from collections in Church. In addition thereto, there has been raised by the ladies of the congregation, with the aid of friends, about \$700—appropriated to the liquidation of debt and the support of the Parish School. It gives me pleasure to report that this effort to furnish a good school for needy children has been continued, and, I trust, has been blessed. The school numbers, at present, about sixty. Post Office, Richmond.

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HARRISON COUNTY.

*Christ Church.*

Rev. DAVID H. GREER, Rector.

Baptisms: Adults, white, 2; infants, white, 6. Communicants: Present number, 22. Marriages: white, 3; colored, 1; total, 4.—Funerals: colored, 4. Sunday Schools: Teachers, white, 13; scholars, white, 120; total, 133. Post Office, Clarksburg, West Virginia.

*Remarks.*—The above is the report for nine months past. During that time there has been no visitation of the Bishop, although several persons are now ready for confirmation.

There is an increase of zeal and interest in the Parish, and a prospect of better things still.

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## HENRY COUNTY.

*Christ Church, Patrick Parish.*

Rev. JOHN R. LEE, Rector.

Communicants : Formerly reported, 19 ; added, white, 2 ; total, 21 ; removed, white, 2 ; present number, 19. Marriages : white, 2 ; colored, 5 ; total, 7. Funerals : white, 3. Contributions : contingent fund, 19 ; Diocesan Missions, 60 ; total, \$79. Post Office, Martinsville.

## FRANKLIN COUNTY.

*Trinity Church, Franklin Parish.*

Rev. JOHN R. LEE, Rector.

Baptisms : Infant, white, 1 ; adult, white, 1 ; total, 2. Communicants : Formerly reported, 10 ; added, 2 ; present number, 12. Marriages : white, 1. Contributions : contingent fund, \$9. Post Office, Martinsville, Henry county.

## JAMES CITY COUNTY.

*Bruton Parish Church, Bruton Parish.*

Rev. T. M. AMBLER, Rector.

Baptisms : Adults, white, 3 ; infants, white, 8 ; total, 11. Communicants : Formerly reported, 72 ; added, white, 29 ; removed, 1 ; withdrawn, 2 ; died, 3 ; total, 6 ; present number, 101. Confirmed : white, 23 ; colored, 2 ; total, 25. Marriages : white, 6 ; colored, 8 ; total, 14. Funerals : white, 16 ; colored, 1 ; total, 17. Sunday Schools : Teachers, 12 ; scholars, white, 60 ; total, 72.— Contributions : communion alms, \$80 58 ; other charitable objects, \$50 ; contingent fund, \$52 ; Diocesan Missions, \$25 63, Convocation, \$25 ; total, 233 21. Post Office, Williamsburg.

## JEFFERSON COUNTY.

*Christ, Grace and St. Bartholomew's Churches, Norborne Parish.*

Rev. T. M. CARSON, Rector.

Baptisms : Adults, white, 1 ; infants, white, 7 ; colored, 1 ; total, 8. Communicants : Formerly reported, 34 ; added, white, 6 ; total, 40 ; present number, 40. Confirmed : white, 5. Marriages : colored, 1. Funerals : white, 1. Contributions : Repairs to Churches within the Parish, 360 ; contingent fund, \$31 ; total, \$391. Post Office, Winchester.

*Remarks.*—I am pleased to report substantial progress in all the interests of the Church within the Parish during the past year. Two of our Church buildings have been repaired at considerable material cost. Congregations uniformly good, with an encouraging prospect and promise of additions to the number of communicants.

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*Trinity Church, St. Andrew's Parish.*

Rev. C. W. ANDREWS, Rector.

Baptisms: Adults, white, 1; infants, white, 2; colored, 3; total, 5. Communicants: Formerly reported, 58; added, white, 9; removed, 1; withdrawn, 1; total, 2; present number, 65. Confirmed; white, 7. Marriages: colored, 3. Funerals: white, 1.—Sunday Schools: Teachers, 8; scholars, white, 50; total, 58.—Contributions: Objects in connection with the Protestant Episcopal Church, \$160. Post Office, Shepherdstown.

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*Zion Church, St. Andrew's Parish.*

Rev. WM. H. MEADE, Rector.

Baptisms: Adults, white, 2; infants, white, 15. Communicants: Formerly reported, 120; added, white, 11; total, 131; removed, 8; died, 3; total, 11; present number, 120. Marriages: white, 2; colored, 1; total, 3. Sunday Schools: Teachers, 15; scholars, white, 60; total, 75. Contributions: Objects within the Parish, \$190; Valley Missions, \$113 72; Education Society, \$85; communion alms, \$43 12; total, 431 84. Post Office, Charlestown.

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KING GEORGE COUNTY.

*St. John's and Emmanuel Churches, Hanover Parish.*

Baptisms: Infants, white, 2. Communicants: added, white, 1; present number, 24. Confirmed: white, 12. Marriages: white, 1; colored, 1; total 2. Post Office, King George C. H.

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LANCASTER COUNTY.

*White Chapel, and Christ and Grace Churches, Christ Church Parish.*

Rev. EDMUND WITHERS, Rector.

Baptisms: Adults, white, 4; infants, white, 24. Communicants: Formerly reported, 37; added, white, 18; total, 55; removed, 2;

died, 5; present number, 48. Confirmed: white, 14. Marriages: white, 6; colored, 6; total 12. Funerals: white, 8; colored 1; total, 9. Sunday Schools: teachers, 6; scholars, white 30; total 36. Contributions: Objects in connection with the Protestant Episcopal Church, \$130.00. Post Office, Lancaster C. H.

*Remarks.*—In addition to the communicants reported above, I have also to report ten communicants at Heathsville, in Northumberland, who are the fruits of services held on the 5th Sundays, as they occur, with such pastoral visitations as I am able to bestow upon that Missionary station. The congregations there are generally large and attentive.

The casualties of war have left us in an enfeebled and embarrassed condition. A tone of vital piety is increasing among us, and for this we thank God and go forward.

### LEWIS COUNTY.

*St. Paul's Church, St. Paul's Parish.*

Rev. JOSIAH F. CURTIS, Rector.

Baptisms: Adults, white, 1; infants, white, 9. Communicants: Formerly reported, 35; added, white, 3; total, 38; removed, 2; present number, 36. Marriages: white, 3. Funerals: white, 6. Sunday Schools: teachers, 13; scholars, white, 88. Contributions: Objects in connection with the Protestant Episcopal Church, \$42 40. Contingent fund of the Diocese, \$20 00. Total, \$62.40. Post Office, Weston.

### LOUISA COUNTY.

*St. John's Church, Green Spring Parish.*

Rev. E. BORDEN, Rector.

Baptisms, white, infants, 2. Communicants: white, 13; removed, 2; died, 1; total, 12. Confirmed: white, 1. Funerals: white, 1. Post Office, Cobham Depot.

### LOUDOUN COUNTY.

*St. James' Church, Shelbourne Parish.*

Rev. E. T. PERKINS, Rector.

Baptisms: Adults, white, 4; infants, white, 7. Communicants: Formerly reported, 146; added, white, 26; colored, 1; total, 173; removed, 4; withdrawn, 2; died, 2; total, 8; present number,

163. Marriages : white, 5 ; colored, 1 ; total, 6. Funerals : white, 7. Sunday Schools : Teachers, 30 ; scholars, white, 108 ; colored, 12 ; total, 150. Contributions : communion alms, \$158.58 ; Sunday School Library and Anniversary Presents, \$113 31 ; furnishing and paying debt on Church and Rectory, \$750 ; for Parish School to Easter Sunday, 1868, \$400 ; Education Society of Virginia, \$256 ; Diocesan, Convocation and Neighborhood Missions, \$227 69 ; Sunday School contribution for six months to missions, \$60 ; contingent fund, \$163 ; total, \$2,134 58. Post Office, Leesburg.

*Remarks.*—I took charge of this Parish on the 1st of July, 1866, so that the above report is only for ten months. It is proper to say that several of those reported as added to the communion are persons who were omitted in the report of last year, and are now reported in order to make the statement accurate.

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*Emmanuel Church, John's Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms : Infants, white, 3. Communicants : Formerly reported, 28 ; added, white, 1 ; total, 29 ; removed, 5 ; present number, 24. Marriages : white, 2. Funerals : white, 2. Sunday Schools : Teachers, 10 ; scholars, white, 50 ; total, 60. Contributions : Objects within the Parish, \$25 ; objects in connection with the Protestant Episcopal Church \$25 ; total contributions, \$50. Post Office, Middleburg.

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MARION COUNTY.

*Christ Church.*

Rev. J. F. Woods, Rector.

Present number of communicants, 12. Marriages, 2 ; burials, 1. Sunday Schools : teachers, 6 ; scholars, 40. Contributions : Convention fund, \$12. Post Office, Fairmont.

*Remarks.*—Since February 17th, I have officiated at Fairmont regularly on Sunday evening, in connection with Moundville, which places are about 66 miles apart. The congregations at both places have been good, and the work encouraging.

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MARSHALL COUNTY.

*Trinity Church.*

Rev. J. F. Woods, Rector.

Baptisms : Infants 9, adults 2 ; total 11. Confirmations 12.

Communicants 12, added new, 13 ; added by transfer, 3 ; total 18 ; removed 5, died 1, suspended 1, present number 21. Marriages 5, burials 3. Sunday School: teachers 5, scholars, 30. Contributions: Communion alms, \$15 11, Missionary Committee 15 00, Foreign Committee \$15 00, Domestic Committee \$7 50, relief of the needy \$5 00, incidental expenses \$15.00. Post Office, Moundsville.

### MECKLENBURG COUNTY.

*St. James' Church, St. James' Parish. St. Timothy's Church, St. Luke's Parish.*

Rev. GEO. W. EASTER, Rector.

Baptisms: Infants, white, in St. James', 1. Communicants: Formerly reported, in St. Timothy's, 19 ; present number, in St. James' 30, in St. Timothy's 19. Marriages: In St. Timothy's, white 1, colored 2 ; total 3. Contributions: Objects within the Parish, not including regular expenses, in St. Timothy's \$6 60, in St. James' \$8 30, total, \$14 90. Post Office, Clarksville.

*St. Luke's Church. St. Luke's Parish.*

Communicants: Formerly reported, 9.

*Remarks.*—This congregation having no Rector, I have undertaken to report for them, as above, from the report of Rev. Mr. Meade in 1865.

GEO. W. EASTER,  
St. Timothy's Church, St. Luke's Parish.

### NANSEMOND COUNTY.

*Suffolk Parish.*

Rev. GEO. T. WILLIAMS, Rector.

Baptisms: Infants, white 1. Communicants: Formerly reported, 41 ; removed 6, died 4, withdrawn 1, total 11 ; added 1, present number 32. Marriages: white 1. Sunday Schools: Teachers 6, scholars 25, total white, 31. Contributions: Communion alms \$19 46 ; contingent fund, \$20 00. Total \$39 46. Post Office, Suffolk.

## NORFOLK CITY.

*Christ Church.*

REV. O. S. BARTEN, Rector.

Baptisms: Adults, white, 9; infants, white, 88; total 97. Communicants: Formerly reported 367, added 53, removed 21, died 9; present number, white 390, colored 30; total 420. Marriages: white 10, colored 2; total 12. Funerals: white 31, colored 1; total 32. Sunday Schools: Teachers 45; scholars, white, 272; total 317. Contributions: communion alms, \$1035; Jackson Orphan Asylum, \$700; for missionary operations in the Parish, Parish School, etc., \$600; Sunday School offerings, \$235; Ladies' Sewing Society, \$700; Convocation purposes, \$200; cemetery lot for poor, \$90; for Church purposes, \$400; for special purposes, \$650; for contingent fund, \$390; total \$4,900. Post Office, Norfolk.

*Remarks.*—The Rector gratefully acknowledges a gift of a fine and well-located lot for a Mission Church and school house. He hopes, at no very distant day, to organize a third congregation in connection with the Parish School enterprise, which has proved a complete success. There has been no Episcopal visitation since the last Council—hence the absence of confirmations from the report now submitted. However, quite a number of such as “have been, for a long time, ready and desirous to be confirmed,” have been admitted to the communion, and more are now preparing for the promised Episcopal visitation.

In addition to the regular Sunday School, the Rector reports a Parish School with 96 scholars, and one head teacher with nine assistants—also a sewing school for the poor children of the Parish, with thirty scholars and six teachers.

*St. Paul's Church, Elizabeth River Parish.*

REV. N. A. OKESON, Rector.

Baptisms: Adults, white, 3; infants, white, 38. Communicants: Present number 150. Marriages: white 11. Funerals: white 22. Sunday Schools: Teachers 18; scholars, white, 115.—Contributions: Objects within the Parish, not including regular expenses, 1,700; total \$2,300. Post Office, Norfolk.

## NORFOLK COUNTY.

*Trinity Church, Portsmouth Parish.*REV. JOHN H. WINGFIELD,  
Rector.REV. J. H. D. WINGFIELD,  
Assistant Rector.

Baptisms: Adults, white 6, infants, white, 12. Communicants:

Formerly reported 80, added, white, 41, total 121; removed 8, died 3, present number 110. Confirmed: white 22. Marriages: white 15. Funerals: white 14. Sunday Schools: teachers, 21, scholars, white 100. Contributions: For Sunday School Library, \$18 00, repairs on church property 135 12, charities dispensed in various ways, 75 00, paid debt on church 429 50, Domestic Missions 32 00, Diocesan Missions 52 00, Convocation Missions 25 00, Contingent fund 100 00; total \$866 61. Post Office, Portsmouth.

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*St. John's Church, Portsmouth Parish.*

Rev. R. H. McKIM, Rector.

Baptisms: Adults, white 4, infants, white 12. Communicants: Formerly reported 36, added, white 27, total, 63; removed 9, withdrawn 1, died 3, present number 50. Confirmed: white 15. Marriages: white 4. Funerals: white 6. Sunday Schools: Officers and teachers 14, scholars, white 85; total 99. Contributions: Sunday School \$23 20, part payment for a church bell 58 10, aid to the poor 164 57, Convocation of S. E. Va. 21 00, Theological Seminary 10 00, chapel in Fairfax county, Va., 5 00, Diocesan Missionary Society 37 00, contingent fund 50 00, Bible Society of Virginia 19 00, relief of South Carolina sufferers, through Bishop Davis 65 55. Total \$453 42. Post Office, Portsmouth.

*Remarks.*—When my last report was made, I had just assumed charge, and owing to this circumstance there was an error in stating the number of communicants. It was reported 41. The true number was 36. Of the contributions reported above, \$165 00 was raised by weekly offerings of ten cents each, from a number of members of the congregation. It is mentioned as an instance of what may be done even in a small parish, by systematic charity. It should be added that this system has only been in operation since last August.

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NORTHAMPTON COUNTY.

*Hungars and Christ Churches, Hungars Parish.*

Rev. C. COLTON, D. D., Rector.

Baptisms: Infants, 2. Communicants: present number, 72. Marriages: white 3, colored 4, total 7. Funerals 9. Sunday Schools: teachers 13, scholars 65, total 78. Funds raised: For extension and repairs of Christ Church, \$400 00, for contingent fund of the Diocese, 72 00, for missions within the Diocese, 30 00, for Education Society of the Diocese, 20 00. Total \$522 00.



## OHIO COUNTY.

*St. Matthew's Church, Wheeling Parish.*

THOMAS G. ADDISON, Rector.

Baptisms: Adults, white; 9; infants, white, 37. Communicants: Present number 340. Confirmed: white 32. Marriages: white 10. Funerals—white 12. Sunday Schools—Teachers 41, officers 8, scholars 340; total 389. Contributions—communion alms \$223 62, Theological Seminary \$150, Foreign Missions \$50, Diocesan Missionary Society \$83 74; total \$506 36. Post Office, Wheeling, W. Va.

*Remarks.*—The congregation is building a large and handsome church. It will be ready for occupation, at farthest, in November; \$50,000 will have been expended on it before that time. This drain upon the means of the congregation accounts for the meagreness of their contributions to other objects.

St. John's Parish has commenced with much zeal the erection of a new church edifice. They hope to occupy it before Winter.

The prospects of the church in Wheeling are exceedingly encouraging.

## PITTSYLVANIA COUNTY.

*Epiphany Church, Camden Parish.*

REV. GEO. W. DAME, Rector.

Baptisms: Infants, white 5. Communicants: Formerly reported 44, added, white 13, total 57; removed 4, withdrawn 1, died 2, present number 50. Marriages: white 3, colored 2; total 5. Funerals: white 3. Sunday Schools: Teachers 6, scholars 30; Total 36. Post Office, Danville.

## POWHATAN COUNTY.

*St. Luke's Church, Powhatan Parish.*

REV. LEWIS WALKER, Rector.

Baptisms: Infants, white 3, colored 1; total 4. Marriages: white 1, colored 1; total 2. Funerals: white 1, colored 1; total 2. Communicants: Added 1, died 1; present number 48. Contributions: communion alms \$87 26, contingent fund \$50; total \$137 26. Post Office, Sublett's Tavern.

*Grace Church, Genito Parish.*

Rev. P. F. BERKELEY, Rector.

Baptisms : Infants, white, 1. Communicants : Formerly reported 27, removed 6, died 1 ; present number 20. Marriages : white 2. Funerals : white 4. Post Office, Chula.

*Emmanuel Church, St. James', Southam Parish.*

Rev. J. D. POWELL, Rector.

Communicants : Added, white, 1 ; removed, white, 1 ; present number, white 26, colored 1 ; total 27. Marriages : white 1, besides three marriages performed in the vacant Parish of St. James', Northam, Goochland county. Funerals : white 1. Contributions : communion alms \$19 23, Foreign Missions \$1, Diocesan Missions \$16 23, contingent fund \$26 ; total \$60 46. Post Office, Cartersville.

*Manikintown Church, King William Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms : Adults, white, 2 ; infants, white, 1 : total 3. Communicants : Formerly reported 20, added 2, removed 3, died 1 ; present number 18. Contributions, \$29 33. Post Office, Winterpock, Chesterfield.

## PRINCE EDWARD COUNTY.

*Wilmer Parish.*

Rev. JOHN S. HANSBOROUGH, Rector.

Communicants : present number 10. Sunday Schools : teachers 5, scholars, white 20 ; total 25. Contributions : Contingent fund, \$55. Post Office, Farmville.

*Remarks.*—This is a new Parish, organized in 1866, and admitted at the Council held in Alexandria last year. The present incumbent, who assumed the charge, 1st January, 1867, is its first Rector. Farmville, the point at which we are endeavoring to establish the church, is a flourishing village of 2000 inhabitants.—No services of our Church had been held here since Virginia ceased to be a colony of Great Britain, until during the recent war a number of persons, communicants of the church, temporarily residing here as refugees, or employees of the Confederate Government, secured the services of the Rev. Mr. Rodefer, who divided his labors

between this and two other points on South-Side R. R. The ground has been preoccupied by Presbyterians, Baptists, and Methodists, who have handsome and commodious church edifices. At present we worship in the Masonic Hall which has been kindly lent us for the purpose, morning and afternoon on alternate Sundays, and weekly on Friday evenings. Our services are well attended, and we have reason to believe, that much of the prejudice against our church, which has hitherto prevailed in this county, perhaps more than in any other portion of the State, has been removed. We now doubt not that our efforts to extend the blessings of the church of our love, will prove successful if the good people of our communion throughout the Diocese, will aid us in the erection of a plain church edifice, that we may have "a local habitation" as well as "a name," in this community. Beloved brethren, help us, a feeble little flock, and we will ever pray that the blessing of God may rest upon you, and prosper you.

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### PRINCE WILLIAM COUNTY.

*St. Paul's Church, Leed's Parish.*

Rev. W. A. ALRICH, Rector.

Baptisms: Infants, white, 4. Communicants: Present number 30. Contributions: contingent fund \$22. Post Office, Fairfax Court House.

*Remarks.*—As I have charge of this church in connection with Zion Church, Fairfax Co., I have placed the remarks together under the head of that church,

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### RICHMOND COUNTY.

*St. John's Church, Lunenburg Parish.*

Rev. ANDREW FISHER, Rector.

Baptisms: Adults, white, 1; infants, white, 5. Communicants: Formerly reported 23; added, white, 16; total 39; present number 37. Confirmed: white 16. Marriages: white 1, colored 2; total 3. Sunday School: Teachers 10; scholars, white, 50; total 60. Contributions: communion alms \$25, Sunday School \$10, Missionary Fund of the Convocation of the Valley of the Rappahannock \$42, contingent fund \$25; total \$102. Post Office, Warsaw.

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*North Farnham Parish.*

ANDREW FISHER, Rector.

Number of communicants, 12.

## ROCKBRIDGE COUNTY.

*Grace Church, Latimer Parish.*

Rev. W. N. PENDLETON, D. D., Rector.

Baptisms: Adults, white, 4; infants, white 6, colored 4 (baptized in a family near Bath Court House, on a missionary tour made by the undersigned, in August, 1866, to that Parish, then vacant). Communicants: Formerly reported 56; added, white, 47; total 103; removed 3; present number 100. Marriages: white 1. Funerals: white 6. Sunday Schools: Teachers 9; scholars, white, 40; total 49. Contributions—For repair of church building \$500. Post Office, Lexington.

*Remarks.*—It will be seen that the number of communicants reported as “added” is unusually large for a Parish of this size.—The circumstance is explained by the fact that the large increase to the Faculties and Matriculates of Washington College and of the Virginia Military Institute has brought very valuable accessions to the communion of the church. Of these additions, however, a considerable proportion have become communicants within the year, and are now awaiting confirmation.

No confirmations are reported, because the Parish has not, for several years, enjoyed Episcopal visitation.

Owing to the extreme financial depression of the people, it has not been deemed advisable, or in fact right, to press upon them missionary and other claims, while they had at home the burden of church repair, arrangements for reducing an old parsonage obligation, and other unusual expenses.

It is hoped that hereafter more may be done for important Christian objects of general concern.

The Convocation of S. W. Va., mentioned in the report of last year, as then just formed, with participation of the undersigned, rendered good service, at several points within its range, during the summer and autumn of 1866, the undersigned sharing with his brethren the grateful labors of those occasions. The removal of so beloved and efficient a member Rev. Mr. Kinckle, of Lynchburg, by death, and of two others by transfer, has greatly weakened our convocational brotherhood. Trusting, however, that the Lord will send other laborers into the fields thus vacated, we shall still prosecute this work as vigorously as possible.

*Rockingham Parish.*

This Parish being without a minister at present, as the lay dele-

gate I would report that the number of communicants at Port Republic is 10 ; the number at Harrisonburg I do not know, but hope on my return home to obtain from the Register an exact statement.

Very respectfully,

S. H. LEWIS, Lay Delegate.

### SMYTH COUNTY.

Rev. F. D. GOODWIN, Rector.

Communicants: Present number, 6. Post Office, Wytheville.

*Remarks.*—Last year religious services were suspended in Marion so far as our church was concerned, but this year, being aided by the Diocesan Missionary Society, they have engaged my services for one Sunday a month.

### SPOTTSYLVANIA COUNTY.

*Christ Church.*

Rev. WM. GREENE, Rector.

Communicants: Formerly reported 17; added, white 1, died 2, present number 16. Marriages: colored 1. Funerals: white 2.—Contributions: Contingent fund \$7 00; Convocation fund \$7 55. Post Office, Lewis' Store.

*Remarks.*—A Sunday School has recently been started at the Court House. I preach at private houses in a neighborhood a few miles from this place. The services are well attended. A Sunday School has also been started in this vicinity.

*St. Jhon's Church, Berkeley Parish.*

Rev. WM. W. GREENE, Rector.

Communicants: Formerly reported, 18, added, white 2, died 1, present number, 17. Marriages: white 2, colored 1, total 3.—Funerals: white 1, colored 2, total 3. Contributions: Contingent fund \$4 50; Convocation fund \$8 48. Total \$12 98. Post Office, Lewis' Store.

*St. George's Church, St. George's Parish.*

Rev. MAGRUDER MAURY, Rector.

Baptisms: Adults, white 1, infants, white, 15, colored 1, total 16. Communicants: Formerly reported 245, added, white 35, total

280; removed 4, died 4, present number 272. Marriages: white 11, colored 1, total 12. Funerals: white 9. Sunday Schools: Teachers 18, scholars, white, 125. Contributions: Objects within the Parish, not including regular expenses \$700 00; objects in connection with the Protestant Episcopal Church, \$225 00. Total \$925 00. Post Office, Fredericksburg.

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## STAFFORD COUNTY.

### *Aquia Church, Overwharton Parish.*

Rev. JAQUELIN M. MEREDITH, Rector.

Baptisms: Adults, white 10, infants, white 1. Communicants: Formerly reported 12, added, white 25, total 37, died 1, present number 36. Marriages: white 7, colored 2, total 9. Funerals: white 2, colored 1, total 3. Sunday Schools: Teachers 22, scholars white 150, colored 13, total 163. Post Office, Garrisonville.

*Remarks.*—In making my report of the Parish of Overwharton, for this year, it gives me much happiness to state, that my encouragement has been very great. By the blessing of God upon my work, many have been aroused to feel the need of a more lively faith in our Lord Jesus Christ, and a closer connection with the visible Church.

Besides the list of added communicants, there are five now awaiting adult baptism, which, from various family reasons, I have been unable to perform, but hope to do before the Bishop's next visit; also several who look to confirmation before becoming communicants. I have been urgently requested to preach in the Sunday afternoons, at seven places near my church, where good congregations, of mostly poor people, assemble and listen with affecting interest to the blessed history of our beloved Lord.

I commenced on last September a regular appointment at Rock Hill Church, for the first Sunday in each month, and met with a cheering promise of a new congregation, which I hope soon to organize with vestry, &c.

Several of my candidates for confirmation are from this locality, where no episcopal minister ever before preached. Humble thanks to God, the Father, the Son and Holy Ghost, all praise for these mercies is offered.

## WASHINGTON COUNTY.

*St. Thomas' Church, Holston Parish.*

Rev. L. B. WHARTON, Rector.

Baptisms: Adults, white, 3; infants, white, 13. Formerly reported 33; added, white, 14; total 47; removed 7, withdrawn 1, suspended 1, died 1; total 10; present number 37. Confirmed: white 21. Marriages: white 2. Funerals: white 2. Sunday Schools; Teachers 10; scholars, white, 62; total 72. Contributions: communion alms \$50 05, Diocesan Missions \$20 50, Convocation S. W. Va. \$26, Bible Society \$9 05; total \$105 55.—Post Office, Abingdon.

*Remarks.*—The confirmations, and indeed nearly all the other acts reported herein, are to be referred to the period when my predecessor, Rev. E. H. Ingle, was in charge of the Parish. He resigned during last October, and my connection with the Parish commenced on the Christmas day following.

## WESTMORELAND COUNTY.

*Nomini and Yeocomiço Churches, Cople Parish.*

Rev. ANDREW FISHER, Rector.

Communicants: Removed 2, present number 26. Marriages: white 2. Contributions: contingent fund \$6. Post Office, Warsaw, Richmond county.

*Remarks.*—I have so recently taken charge of this Parish that I have not been able to ascertain with certainty the present number of communicants. I think, upon a thorough visitation of the Parish, the number will prove to be greater than that reported.

*St. Peter's Church, Washington Parish.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms: Adult white 1, infant white 1. Communicants: Formerly reported 26; added, white, 3; removed 2, withdrawn 1, died 1; total 25. Confirmed: white 5. Marriages: white 5, colored 3; total 8. Funerals: white 6. Sunday Schools: Teachers 7; scholars, white 35; total 42. Contributions: Amount contributed towards purchase of stoves for the church \$89 50, contribution to the Convocation of the Rapahannock Valley \$25; total \$114 50. Post Office, Oak Grove.

*Remarks.*—There is, at this time, nothing very encouraging in

this Parish. The Church building is very much out of repair ; our Vestry room is without any furniture, and the Church is without a carpet. The services on Lord's day are but thinly attended ; some are indifferent, while others have no means of getting to Church.

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### WOOD COUNTY.

*Trinity Church, Trinity Parish.*

Rev. WM. L. HYLAND, Rector.

Baptisms : Infants, white 7. Communicants : Formerly reported, 60, added, white 12, removed 8, present number 64. Confirmed : white, 7. Marriages : white 7. Funerals : white 4. Sunday Schools : Teachers, 12, scholars 100. Contributions : Objects within the Parish, not including regular expenses, \$693 41. Objects in connection with the Protestant Episcopal Church, \$358 80. Total contributions, \$1052 21.

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### WYTHE COUNTY.

*St. John's Church, Wythe Parish.*

Rev. CHARLES RODEFER, Rector.

Baptisms : Infants, white, 4. Communicants : Formerly reported 28 ; added, white, 23 ; colored, 2 ; total, 53 ; removed 8, died 2, total 10 ; present number 43. Confirmed : white 8. Marriages : white 2, colored 1 ; total 3. Funerals : white 3 Sunday Schools : Teachers, 7 ; scholars, white, 46 ; total, 53. Contributions : Extra repairs on church building \$246 58, surplice and stole \$40, books for Sunday School \$17 45, offertory \$80 15, Diocesan Missions \$32 17, Foreign Missions \$15 63, contingent fund \$43 ; total \$474 98. Post Office, Wytheville.

*Remarks.*—This Parish, which has, from its organization until the beginning of the present year, received aid from the Diocesan Missionary Society, is now making an honest and earnest effort to stand alone. The result of this effort is, so far, very encouraging. Not only has the Rector's salary been paid, and the other regular expenses of the Church promptly met, but, as will be seen by the above report, a large sum has been contributed for other various worthy purposes. The Church has every appearance of being alive to her position, her responsibilities and her privileges ; and, notwithstanding many drawbacks, we have much reason to be glad and grateful for what is, and to take courage for what is to come.



## MISCELLANEOUS.

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*Report of Rev. E. R. Lippitt.*

Since my last report, I have continued to assist my clerical brethren, in whose vicinity I have resided, whenever my services have been solicited. During the four year's absence of the Rectors of the Churches in Alexandria, I endeavored to render myself useful in a professional capacity to their congregations; but more particularly to that portion of their living beyond the limits of the city, who would otherwise have been wholly destitute of pastoral services. E. R. LIPPITT.

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*Report of St. Thomas' Church, St. Thomas Parish, Orange County, Virginia.*

This church is without a Rector. The late Rector, Rev. R. T. Davis, resigned the charge of it in January last, and the church has been seldom opened since his removal. His report will show the state of the Parish it is presumed up to that time, since which there have been no baptisms, marriages, confirmations or additions to the church, and only one death amongst the communicants.

It is difficult to state the additions to the church of St. Thomas, as the very inaccurate report contained in the journal of the proceedings of the Convention held in May last, renders it doubtful how many communicants belonged to it at that time, the Treasurer's report shewing 84 communicants reported, and the synopsis of the Parochial reports only 5 communicants. The present number is 83.

LEWIS B. WILLIAMS, Warden and Register.

*Dunbar Female Seminary, Winchester, Virginia, May 13th, 1867.*

As my report for the year ending with the Council soon to assemble in Staunton, I would respectfully submit the following:

The greater part of my time and energies have been devoted to my school, in which during the present scholastic year there have been taught over eighty young ladies, with an average attendance of about sixty-five. Among these there is a class now awaiting the rite of confirmation at the hands of their Bishop.

In connection with my duties as Principal of this Institution I have regularly performed Missionary work within the bounds and under the auspices of the Valley convocation; more particularly at Brucetown, a point within the bounds of Frederick Parish, where I have preached regularly on alternate Sabbaths since the first of June last, except when providentially prevented. At this point there is a small class of candidates for confirmation, and I trust and believe there is ground for hope of the church's future growth. Soon after our last Council, at your request to organize a congregation among the colored people of Winchester and vicinity, I made the effort to do so. But I regret to state that after conference with older brethren, the work was not found to be practicable *at this time*.

Baptisms: Infants, colored, 4. Marriages; White 2; colored, 3; total 5. Funerals, 5.

Respectfully,

JAMES B. AVIRETT,

Principal of Dunbar Female Seminary.

*Christ Church, Newport Parish, Smithfield, Isle of Wight Co., May 15, 1867.*

Since the resignation of Rev. E. T. Perkins, in June, 1866, this Parish has been without a Rector. Several ministers from adjacent parishes have performed services on occasions of marriages and burials, but no entry has been made of these occasional ministrations on the record of the Parish. In the interval there have been no confirmations or baptisms, and I can only report the number of communicants at this time, which is thirty-eight whites.

JNO. R. PURDIE, Jr.,

Warden and Register.

*Virginia Female Institute, Staunton, Va., May 15th, 1867.*

I respectfully report to the Bishop, that the Institution under my charge, was reopened in October, 1865, and all its departments well attended. The number of pupils was limited by the accommodations, as time allowed us to furnish only one floor of our spacious buildings. The number of pupils during the session, was sixty. The number of baptisms (one by immersion) was ten. The class for confirmation numbered fourteen. Communicants twenty-six. These are, of course, reported by their Pastors.

The present session has been a success in numbers, and increased accommodations and facilities. The classes are all in full operation. We have a daily school service, and the Sabbath services of the church in the study-hall on inclement days. Other pulpit services have been performed by me as opportunity offered. Candidates for confirmation, nine.

R. H. PHILLIPS, Principal.

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*Report of Rev. James H. McMechen.*

WHEELING, April 5, 1867.—My time is much taken up with my daily duties (teaching); but I have preached some six or eight times for Mr. Addison, and spent one Sunday in Washington, Pa. I hold myself ready to visit any points, at a convenient distance, and expect during the summer vacation of eight weeks to go about good deal. In the interval between the departure of Mr. Addison and the coming of his successor, I expect to supply, in part at least, the vacancy in St. Matthew's.

JAMES H. McMECHEN.

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*Rockingham County, Harrisonburg.*

I herewith report the number of communicants at this part of Rockingham Parish: Formerly reported 17, removed 1, present number 16. This statement is somewhat conjectural, but it is the best I am able to send in consequence of my not having the Parish records in my possession.

WM. H. EFFINGER,  
Register of the Vestry.

*Report of Rev. Wm. F. Gardner, Rector of Episcopal High School of Virginia.*

In September last I was appointed Rector of this School. My success has been perhaps as great as I had any right to expect in the present depressed condition of the country. WM. F. GARDNER.

Theological Seminary P. O., Fairfax county, Va.

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*Report of Rev. John P. McGuire.*

TAPPAHANNOCK, ESSEX Co., May, 1867.—The undersigned, being without a parochial charge, has, of course, very little to report. In the fall of 1865, he, with other members of his family, took charge of a female school in this place. The school still exists, with encouraging evidence of Divine favor. In the work of the ministry, the Head of the Church permits him to preach regularly at this place, twice a month, when the pastor is officiating in his other church, to assist him from time to time, in his very useful work, and to minister occasionally in neighbouring churches, particularly St. David's, at Aylett's, in King William County, so that it is his privilege to preach the gospel regularly once, and often twice on Sunday. Baptisms, 3; Marriages, 4; Funerals, 6.

JNO. P. MCGUIRE.



## N O T I C E S .

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The Seventy-Third Annual Council of the Protestant Episcopal Church, in the Diocese of Virginia, will be held on the third Wednesday in May, 1868.

### THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

### THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

Rev. Wm. F. Gardiner, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office—Theological Seminary, Fairfax county, Virginia.

### VIRGINIA FEMALE INSTITUTE, STAUNTON, VA.

The Fall Session of 1867 will commence on Wednesday, October 2. The Departments of English, Mathematics, Natural Sciences, Languages, Music, Drawing and Painting, are in full operation.

The daughters of five clergymen will be received at the actual cost of Board and Professors' fees. No charge to them for English tuition.

For circulars, address Rev. R. H. Phillips, Principal, Staunton, Va.

*Rev. Mr. [illegible]*

JOURNAL

OF THE

SEVENTY-THIRD ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, LYNCHBURG,

ON THE

20th, 21st, 22d and 23d May, 1868.

RICHMOND, VA.

1868.

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# **FORM FOR A PAROCHIAL REPORT.**

\_\_\_\_\_ CHURCH, \_\_\_\_\_ PARISH, \_\_\_\_\_ COUNTY.

Rev. \_\_\_\_\_, Rector.                      Post Office, \_\_\_\_\_.

BAPTISMS:	{ Adults, {	White.....	_____	{ Total.....	_____
		Colored.....	_____		
	{ Infants, {	White.....	_____	{ Total.....	_____
		Colored.....	_____		
COMMUNICANTS:	{	Added, {	White.....	{ Present number.	_____
			Colored.....		
		Removed.....	_____		
		Withdrawn.....	_____		
		Suspended.....	_____		
		Died.....	_____		
CONFIRMED:	{	White.....	_____	{ Total.....	_____
		Colored.....	_____		
MARRIAGES:	{	White.....	_____	{ Total.....	_____
		Colored.....	_____		
FUNERALS:	{	White.....	_____	{ Total.....	_____
		Colored.....	_____		
SUNDAY SCHOOLS:	{	Teachers.....	_____	{ Total.....	_____
		Scholars.....	_____		
CONTRIBUTIONS:	{	1st. Objects within the Parish, not including regular expenses, _____,	{ Total.....	_____	
		2d. Objects in connection with the Protestant Episcopal Church, _____			
		3d. Objects not in connection with the Protestant Episcopal Church, _____			

REMARKS—

## **FORM OF A REPORT FOR THE TREASURER OF THE COUNCIL.\***

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.

Rev. A— B—, Rector.

## **Form of a Certificate of the Appointment of a Lay Delegate to the Council.**

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be), of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Council of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.