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JOURNAL

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OF THE

SIXTY-SEVENTH

ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, RICHMOND,

ON THE

21st and 22d May, 1862.

RICHMOND:

MACFARLANE & FERGUSSON, PRS.
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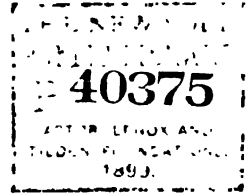
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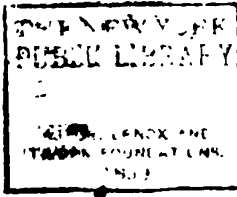
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DIOCESE OF VIRGINIA.

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| | |
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LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
MAY, 1862.

- Rt. Rev. JOHN JOHNS, D. D., Bishop; Post Office, Theological Seminary, Fairfax county.
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.
- Rev. Thomas M. Ambler, Bruton Parish; Post Office, Williamsburg.
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.
- Rev. ——— Averet.
- Rev. Francis M. Baker, Grace Church, Richmond.
- Rev. R. J. Baker, Piedmont, Fauquier county.
- Rev. O. Sievers Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.
- Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.
- Rev. S. M. Byrd, Bath Parish, Dinwiddie county.
- Rev. E. Boyden, Grace Church, Walker's Parish, Albemarle, and St. Johns' Church, Green Spring Parish, Louisa.
- Rev. Wm. C. Butler, Charlotte, N. C.
- Rev. G. S. Carraway, Immanuel and St. Paul's Churches, St. Paul's Parish; Post Office, Old Church, Hanover county.
- Rev. Rob't A. Castleman, St. Andrew's and Trinity Churches, St. Andrew's Parish, Brunswick county.
- Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.
- Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte county.

- Rev. James M. Cofer; Post Office, Forest Depot, Bedford co.
- Rev. John Cole, St. Stephen's and St. Paul's Churches, St. Mark's Parish; Post Office, Culpeper C. H.
- Rev. Chauncy Colton, D. D., Christ and Hungar's Churches, Hungar's Parish; Post Office, Eastville, Northampton county.
- Rev. J. Cosby, St. James' Parish; Post Office, Boydton, Mecklenburg county.
- Rev. G. W. Dame, Camden Parish, Pittsylvania county; Post Office, Danville.
- Rev. J. B. Dabney, Moore Parish, Campbell county.
- Rev. T. Grayson Dashiell, Assistant Minister St. James' Church, Richmond.
- Rev. Dabney C. T. Davis, Albermarle county; Post Office, Charlottesville.
- Rev. Rich'd T. Davis, St. Thomas' Church, St. Thomas' Parish; Post Office, Orange C. H.
- Rev. James Doughen; Post Office, Lynchburg.
- Rev. Thos. Duncan, Leeds' Parish, Fauquier county; Post Office, Markham Station.
- Rev. Andrew Fisher, Farnham Church, North Farnham Parish, and Lunenburg Parish, Richmond county; Post Office, Durrettsville.
- Rev. Wm. Friend, St. Peter's, Grace and Trinity Churches, Caroline county; Post Office, Port Royal.
- Rev. M. H. Galusha, Christ and Grace Churches, Meherrin Parish; Post Office, Poplar Mount.
- Rev. R. Gatewood, Richmond.
- Rev. C. J. Gibson, Grace Church, Petersburg.
- Rev. James Grammer, Tillotson Parish, Buckingham county; Post Office, Curdsville.
- Rev. F. D. Goodwin, St. John's Church, Wythe Parish; Post Office, Wytheville.
- Rev. John Grammer; Post Office, Halifax C. H.
- Rev. W. W. Greene, St. Margaret's, Spotsylvania.
- Rev. John Griffin Chaplain C. S. A.
- Rev. John S. Hansborough, Merchant's Hope Church, Martin's Brandon Parish, Prince George county; Post Office, Garysville.

- Rev. J. R. Hubbard, Norfolk.
- Rev. John H. Hill, D. D., Missionary, Athens, Greece.
- Rev. W. L. Hyland, Parkersburg.
- Rev. A. J. M. Hudson, St. Mark's, Coalsmouth, Kanawha co.
- Rev. Wm. F. M. Jacobs, Bloomfield Parish, Rappahannock co.
- Rev. James T. Johnston, Alexandria.
- Rev. Jos. B. Jones, Frederick Parish; Post Office, Millwood,
Clarke county.
- Rev. H. S. Keppler, St. James and St. Peter's, New Kent;
Post Office, Richmond.
- Rev. Wm. H. Kinckle, St. Paul's Church, Lynchburg.
- Rev. O. A. Kinsolving, Meade Parish, Loudoun county; Post
Office, Middleburg.
- Rev. J. A. Latane, Trinity Church, Staunton.
- Rev. Wm. T. Leavell, Kabletown, Wickliffe Parish, Jefferson
county.
- Rev. J. R. Lee, Christ Church, Patrick Parish, Henry county;
Post Office, Martinsville.
- Rev. E. R. Lippitt, Principal of a School for boys, near Alex-
andria.
- Rev. Thos. E. Locke, St. Peter's Church, Washington Parish,
Westmoreland county; Post Office, Oak Grove.
- Rev. Charles Mann, Abingdon and Ware Parishes; Post Office,
Gloucester Court House.
- Rev. Geo. L. Mackenheimer, Lamb's Creek Church, Brunswick
Parish, King George county.
- Rev. Geo. E. Mortimer, Northam Parish, Goochland county.
- Rev. J. C. McCabe, D. D., Chaplain.
- Rev. Wm. McGuire, Botetourt Parish, Botetourt county; Post
Office, Pattonsburg.
- Rev. T. F. Martin, Christ and Trinity Churches, Nelson Parish,
Nelson county; Post Office, Tye River Warehouse.
- Rev. Richard R. Mason, St. John's Church, Rivanna Parish,
Fluvanna county; Post Office, Columbia.
- Rev. James May, D. D., Professor of Ecclesiastical History,
and Pastoral Theology, Theological Seminary.
- Rev. F. H. McGuire, Boydton, Mecklenburg county.
- Rev. R. K. Meade, Christ Church, Charlottesville.
- Rev. W. C. Meredith, Christ Church, Winchester.

- Rev. J. P. McGuire, Rector of the High School; Post Office, Theological Seminary.
- Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond.
- Rev. Edmund C. Murdaugh, Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes; Post Office, Cabin Point, Surry county.
- Rev. E. B. McGuire, Vawter's Church, St. Ann's Parish, Essex county; Post Office, Loretto.
- Rev. Wm. Meade Nelson, Assistant Minister of Christ Church, Charlottesville, and Rector of St. Paul's Church, Buck Mountain.
- Rev. Geo. H. Norton, St. Paul's Church, Alexandria.
- Rev. N. A. Okeson, St. Paul's Church, Norfolk.
- Rev. Jos. Packard, D. D., Professor of Biblical Literature, Theological Seminary.
- Rev. Wm. H. Pendleton, St. Stephen's and Trinity Churches, Bedford county; Post Office, Forest Depot.
- Rev. Wm. N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.
- Rev. E. T. Perkins, Smithfield, Newport Parish.
- Rev. Joshua Peterkin, St. James' Church, Richmond.
- Rev. R. H. Phillips, Principal of the Virginia Female Institute and Assistant Minister of Trinity Church, Staunton.
- Rev. Wm. H. Platt, St. Paul's Church, Petersburg.
- Rev. John D. Powell, St. James' Church, Southam Parish, Powhatan county; Post Office, Jefferson.
- Rev. A. M. Randolph, St. George Church, Fredericksburg.
- Rev. S. Ridout, Christ Church, St. Ann's Parish, Albemarle county.
- Rev. P. G. Robert, Chaplain C. S. A.
- Rev. Erskine M. Rodman, Christ Church, Norfolk.
- Rev. J. Saul.
- Rev. H. Roy Scott, St. Paul's Parish, King George county.
- Rev. Philip Slaughter; Post Office, Mitchell's Station, Culpeper county.
- Rev. Geo. A. Smith; Post Office, Alexandria.
- Rev. Thompson L. Smith, Chaplain C. S. A.
- Rev. Thomas H. Smyth, St. Paul's Church, St. Paul's Parish, Lewis county; Post Office, Weston.

- Rev. William Sparrow, D. D., Professor of Systematic Divinity,
Theological Seminary.
- Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor
of Southern Churchman.
- Rev. H. Stringfellow, St. Martin's Parish, Hanover county;
Post Office, Verdon.
- Rev. Henderson Suter, Grace Church, Berryville, Clarke co.
- Rev. H. W. L. Temple, St. Paul's and St. John's Churches,
South Farnham Parish, Essex county; Post Office, Mil-
ler's Tavern.
- Rev. P. Tinsley, Chaplain C. S. A.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield and King Wil-
liam Parish, Powhatan; Post Office, Winterpock, Ches-
terfield county.
- Rev. John Towles, Dettingen and Leed's Parishes, Prince Wil-
liam county; Post Office, Brentsville.
- Rev. Anderson Wade, Mapsico and Westover Churches, West-
over Parish, Charles City county; Post Office, Charles
City C. H.
- Rev. Lewis Walke, St. Luke's Church, Powhatan Parish, Pow-
hatan county; Post Office, Sublett's Tavern.
- Rev. Cornelius Walker, D. D., Emanuel Church, Henrico co.
- Rev. Henry Wall, St. John's Church, Portsmouth.
- Rev. William H. Ward, Westmoreland county.
- Rev. John A. Wharton, St. John's Church, Heber Parish, Bed-
ford county; Post Office, Liberty.
- Rev. D. M. Wharton, Westmoreland C. H.
- Rev. Lyman Wharton, Roanoke Church, Cornwall Parish, Char-
lotte county; Post Office, Drake's Branch Depot.
- Rev. J. C. Wheat, Vice-Principal of the Virginia Female Insti-
tute, and Rector of Rockingham Parish; Post Office,
Staunton.
- Rev. Walter W. Williams, St. James' Church, Leesburg.
- Rev. George T. Williams, Chaplain C. S. A.
- Rev. George T. Wilmer, Emmanuel Church, Banister Parish,
Pittsylvania C. H.
- Rev. John H. Wingfield, Trinity Church, Portsmouth Parish,
Portsmouth.

Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.

Rev. Edmund Withers, Hospital Missionary, Richmond, Va.

Rev. George Woodbridge, D. D., Monumental Church, Richmond.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE CONVENTION, WITH THE PARISHES
REPRESENTED BY THEM.

John L. Bacon, Monumental Church, Richmond.

Alexander Brown, St. John's Church, Richmond.

Thomas N. Burwell, St. James' Church, Richmond.

John Goode, Hamner Parish, Bedford county.

Wm. H. Macfarland, St. Paul's Church, Richmond.

C. J. Meriwether, St. James' Church, Richmond.

Samuel P. Mitchell, Grace Church, Richmond.

Robert E. Nelson, Rivanna Parish, Fluvanna.

Wm. A. Perkins, Lyttleton Parish, Cumberland.

E. S. Pegram, Grace Church, Walker's Parish, Albemarle.

Thomas R. Price, St. Paul's Church, Richmond.

Thomas B. Skipwith, Genito, Powhatan.

J. Stewart, Emanuel Church, Henrico.

J. H. Stokes, Cumberland Parish, Lunenburg.

H. D. Whitcomb, Trinity Church, Staunton.

JOURNAL
OF THE
SIXTY-SEVENTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church in Virginia.

RICHMOND, May 21st, 1862, }
Wednesday Morning. }

This being the day and place appointed by the Bishop for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Clergy and Laity attended Divine Service in St. Paul's, at 11 o'clock, A. M.

Morning Prayer was read by the Rev. JOHN T. CLARKE, assisted by the Rev. E. T. PERKINS.

The Convention Sermon was preached by the Rev. C. J. GIBSON, from the text, Daniel 9th chap.: 25th verse:

"The streets shall be built again, and the wall even in troublous times."

Divine service being ended, the Convention was called to order by the Right Rev. Bishop Johns, D. D., Bishop of the Diocese, and the following Clergy answered to their names:

Rt. Rev. JOHN JOHNS, D. D., Bishop.

| | |
|---------------------------|----------------------|
| Rev. Francis M. Baker, | Rev. E. T. Perkins, |
| Rev. John T. Clarke, | Rev. Wm. H. Platt, |
| Rev. George W. Dame, | Rev. John D. Powell, |
| Rev. T. Grayson Dashiell, | Rev. S. Ridout, |
| Rev. R. Gatewood, | Rev. Lewis Walke, |

| | |
|------------------------------|-----------------------------|
| Rev. C. J. Gibson, | Rev. Cornelius Walker, |
| Rev. H. S. Kepler, | Rev. Lyman Wharton, |
| Rev. Richard R. Mason, | Rev. Edmund Withers, |
| Rev. R. K. Meade. | Rev. Wm. N. Ward, |
| Rev. Wm. Meade Nelson, | Rev. Geo. Woodbridge, D. D. |
| Rev. Wm. N. Pendleton, D. D. | Rev. Wm. Sparrow, D. D., |
| Rev. Joshua Peterkin, D. D. | Rev. D. Francis Sprigg, |
| | Rev. Geo. D. E. Mortimer. |

In the absence of the permanent Secretary of the Convention, Capt. John Wilder Atkinson in the army of the Confederate States,

On motion of the Rev. Mr. Gibson, Mr. E. S. Pegram was appointed Secretary *pro. tem.*

The President appointed Rev. J. Peterkin, Mr. Charles J. Meriwether and Mr. Wm. A. Perkins, a committee to examine the credentials of the Lay Delegates to this Convention.

The committee having performed the duty assigned them, reported the following gentlemen as duly elected and canonically entitled to seats as Delegates to this Convention.

Charles J. Meriwether, St. James' Church, Richmond.
 Thomas N. Burwell, St. James' Church, Richmond.
 Wm. H. Macfarland, St. Paul's Church, Richmond.
 Thomas R. Price, St. Paul's Church, Richmond.
 John L. Bacon, Monumental Church, Richmond.
 Samuel P. Mitchell, Grace Church, Richmond.
 Alexander Brown, St. John's Church, Henrico.
 John Stewart, Emanuel Church, Henrico.
 Wm. A. Perkins, Lyttleton Parish, Cumberland.
 Robert E. Nelson, Rivaana Parish, Fluvanna.
 Thomas B. Skipwith, Genito Parish, Powhatan.
 Edward S. Pegram, Grace Church, Walker's Parish, Albemarle.

On motion of the Rev. George Woodbridge, D. D., the rules of the previous Convention were adopted to govern this body.

On motion of the Rev. Dr. Minnigerode, Mr. S. P. Mitchell was appointed assistant Treasurer of the Convention.

The Right Rev. Bishop Johns then read his report, as follows:

BISHOP JOHNS' REPORT.

A standing advertisement in the *Southern Churchman* had indicated the line of visitation which I proposed to pursue after the adjournment of the last Convention, and at the close of my Report I invited the Clergy on that line to communicate with me on the subject, that I might arrange my appointments as would be most convenient for them and their respective congregations. To this invitation no reply was received. Some of the parishes had become inaccessible. I therefore concluded to suspend the regular routine of visitation, and wait the indications of Providence as to the action which the interests of the Diocese might require. With this view, I returned immediately to my late residence, hoping also that by being there, I might counsel and co-operate with the Professors of the Seminary and the Principal of the High School, for the protection of the valuable property in that vicinity. This arrangement was of brief duration.

On Friday morning, May 24th, at an early hour the Federal forces took possession of Alexandria. It was now evident that I could no longer remain there unless I was prepared to be separated from the Diocese and restricted in my official duties. The alternate had been deliberately elected in anticipation of the occurrence—and I have never for a moment had the slightest misgiving as to my choice.

In two hours after the invasion, I was on the road with those of my family who had not previously removed. We went forth, not knowing whither, but satisfied that we should find shelter and service where God had appointed. The first night we passed with our friends at Chantilly, who have since found it necessary to leave their beautiful residence at the mercy of hostile intruders. Saturday brought us to Warrenton, already crowded with refugees. Here the Rev. Mr. and Mrs. Barten, though every room of the parsonage was occupied, insisted on accommodating us; and then, and on various occasions during the season, welcomed us with a cordiality and filial consideration which are not to be forgotten.

May 26th.—I preached in St. James church, Warrenton.

May 28th.—We proceeded to Rappahannock county, to the residence of Capt. J. S. Green, then absent in the service of his country. Here we were most kindly received by Mrs. Green, and found a hospitable home during our sojourn in that county.

In Rappahannock we have two churches, distant from each other about twelve miles—one at Washington, the county town, the other at Woodville. They had been some time without a settled minister, and

were still vacant, notwithstanding our efforts to secure for them the services which they earnestly sought. In my visitations I had become much interested for these congregations, and I found myself unexpectedly placed in a position to render in person those ministrations which I had ineffectually endeavored to furnish by others.

Of my services in Rappahannock and the adjacent counties, I present the statement which follows:

June 2nd.—I preached in the Methodist church at Amisville.

June 9.—I preached in the church in Washington.

June 13th.—The day of Fasting and Prayer, "appointed by the Civil authority," I preached in the same church.

June 16th.—I preached in the church at Woodville.

June 23rd.—I preached in the church in Washington.

June 30th.—I preached in the church in Washington, baptized an adult, confirmed two persons, and, assisted by the Rev. Mr. Duncan, administered the Lord's Supper.

July 6th—7th.—I preached in the church at Woodville, and on the second day confirmed one person.

July 14th.—I preached at Amisville. During this week I visited the camp at Manassas, and united with the Rev. Mr. Barten in conducting religious services for the soldiers. The meeting was at night in front of one of their tents. There were many present. The solemnity with which many gave attention to the addresses—the effect of their voices in open air as they joined in singing the appropriate hymns—the place—the hour—all combined to render the scene peculiarly impressive. It was the last public service in which some of them were privileged to unite. But one day intervened between it and the engagement—and four between it and the great battle of Manassas, where they fell in the defence of their country.

July 21st.—I preached in St. James church, Warrenton, within hearing of the cannon, and within sight of the clouds of smoke and dust of the eventful conflict which has rendered that day memorable. At night I officiated for the servants in the Lecture room, but the exercises were often interrupted, by the intense excitement produced by tidings constantly coming from the battle-ground—tidings of sorrow indeed for the slain, but of gratitude and joy for the signal success with which God had crowned our arms.

July 23rd.—I delivered a funeral address to a large concourse of citizens in the courthouse yard, in Warrenton, who had assembled to render their tribute of respect to the mortal remains of four of the soldiers who had fallen at Manassas—one of them the worthy officer on whose arm I had leaned, just one week before, in passing through

the encampment to the religious service which I have mentioned. Many hearts were severely afflicted by this bereavement, and deeply felt that the miseries of war are inseparable from its most brilliant victories.

July 28th.—Being prevented from reaching any place of public worship, I conducted a domestic service at Forest Hill in sympathy with the appointed national thanksgiving for the recent victories.

August 4th.—I preached in Columbia, Fluvanna county.

August 11th.—I preached in Grub Hill church, Amelia county, and confirmed one.

August 18th.—I preached in the morning in St. Paul's chapel, Richmond—and in the afternoon in St. Philip's church.

August 28th.—I preached in St. Thomas church, Orange courthouse. In the afternoon I baptized the child of the Rev. Mr. Earnest. I also visited, by request, the chamber of Col. Jones of the 4th Alabama regiment, who received a mortal wound in the battle of Manassas. I found him suffering much bodily pain, but mentally quite clear and self-possessed. In the course of our interview he said very emphatically—“*I feel my need of a Saviour, indeed I do.*” It was my privilege to commend to his acceptance, Him who is mighty and able to save to the uttermost, and to unite with him in commending his soul to Him who will in no wise cast out those who come to Him. In a few days he ceased to suffer—for I have hope that the brave soldier, who died for our defence, found pardon and peace through Him who shed his precious blood for our salvation.

September 1st.—I preached in the church in Washington, Rappahannock, baptized one adult and confirmed four.

September 7th.—On my way to the camp at Centreville, I officiated at the funeral of Mrs. Dulany, long an exemplary communicant in Fall's church. Driven from her home by the invading army, she died after a few hours' sickness, at the residence of Dr. Marsteller, near Gainesville—and, as I was informed that no clergyman could be obtained to perform the burial service, I turned aside to testify my respect for her memory, “committing her body to the ground—looking for the general resurrection in the last day, and the life to come through our Lord Jesus Christ.”

September 8th.—I preached morning and afternoon at the headquarters of General Jackson, near Centreville.

September 10th.—In Middleburg I baptized the infant son of the Rev. O. A. Kinsolving.

September 11th.—I performed the marriage ceremony at the residence of Mr. Page, Clarke county.

September 22nd.—I preached in the church in Washington, Rappahannock.

September 29th.—I preached in the morning in St. Stephen's church, Culpeper courthouse, and once in the hospital for wounded soldiers.

October 1st—3rd.—I conducted religious services in a hospital in Charlottesville.

October 6th.—I preached in St. John's church, Fluvanna.

October 13th.—I preached in St. Paul's church, Petersburg.

October 14th—15th.—Were occupied in reaching Columbia, S. C., the place designated for the meeting of the Provisional Convention for framing a Constitution for the Protestant Episcopal church in the Confederate States. It was organized on the 16th and continued in session for nine days. The policy of the body was wisely conservative. Its proceedings were conducted in the happiest spirit, and resulted in the adoption of a proposed Constitution, and its reference to the several Dioceses for their "consideration and ratification." This subject, however, will be formally presented to this Convention by your delegates; who will report the proposed Constitution for such action as you may deem proper.

During the session of the Convention I preached once in Christ church, Columbia, and once in the Methodist church.

October 27th.—In the morning I preached in St. Luke's church, Charleston, and at night in Christ church.

November 3rd.—I was detained at Culpeper courthouse by heavy rain, which made the streams impassable. In the morning I preached in St. James' church, and in the afternoon in one of the hospitals.

November 15th.—Being the second day appointed by the Civil authority for Fasting and Prayer, I preached in the church in Washington, Rappahannock.

November 17th.—I preached in the same church, confirmed one person and administered the Lord's Supper.

November 19th.—At Forest Hill I baptized two children of Mr. J. A. Leavell. With this service my mission in Rappahannock terminated. I recur to its ministrations with gratitude, not only because they were attended, as I trust, with God's blessing, but also because they brought me into more intimate intercourse with many kind friends, with whom it was a pleasure to associate, and to whom, if permitted to re-visit them, I shall return with increased interest. I am happy to learn that they have recently secured the services of the Rev. Mr. Jacobs, as their settled minister.

Since the first of December my residence has been in Richmond.

Apart from the facilities here afforded in connection with my official duties, there were other weighty considerations by which I was influenced. It enabled me to devote the afternoon of every Sunday to St. Philip's church, which had been erected for the use of servants by the contributions of a few liberal members of our congregations in this city. It also afforded me an opportunity of visiting the sick soldiers in our hospitals, ministering from cot to cot, and assembling the convalescent for social worship. In these services I engaged daily and with increasing interest. So deeply was I impressed by the importance and extent of this work, and of our obligation to do our part in its performance, that I did not hesitate to recommend the appointment of a missionary, who should give himself to it exclusively. Your Executive Committee, as their report will show, responded immediately by inviting the Rev. Mr. Withers to devote himself to this service; and the special contributions which have been received to meet the expense of the arrangement express, unmistakably, the approbation with which the action of the committee is regarded. If, instead of one, we had ten missionaries in this field, such is the magnitude of the work, we would still have reason to lament that the laborers were few.

In addition to the services in St. Philip's and the hospitals, which need not be reported in detail, I have officiated as follows:

December 1st.—I preached in St. Paul's church, Richmond, and confirmed twelve.

December 22nd.—I preached in the Monumental church, and confirmed ten.

December 25th.—I preached in St. James' church, Richmond.

December 29th.—I preached in St. Paul's, Richmond.

January 5th, 1862.—I preached in St. Paul's, Norfolk, and admitted James R. Hubard, Jr., to Deacon's orders.

January 7th.—I preached in Trinity church, Portsmouth, and confirmed twelve.

January 8th.—In St. Paul's, Norfolk, after a sermon by Rev. Mr. Barton, I confirmed twenty.

January 12th.—I preached in the Monumental church.

January 19th.—I preached in Grace church, Richmond.

January 21st.—I delivered an address in St. Paul's church, Richmond, at the funeral of the late John Tyler.

February 2nd.—In St. James' church, Richmond, I admitted the Rev. John Griffin to priest's orders. Sermon by the Rev. Mr. Peterkin, who, with the Rev. Mr. Dashiell, united in the imposition of hands.

February 9th.—I preached in St. John's church, Portsmouth, and confirmed thirteen.

February 16th.—I preached in St. Paul's, Richmond, and confirmed two.

March 6th.—I preached in St. Paul's church, Richmond, at the consecration of the Rev. Richard H. Wilmer, as Bishop of the Protestant Episcopal church in the Diocese of Alabama. The evidence of his election by the Convention of that Diocese—the testimony from its members recommending him for consecration—the evidence of the consent to his consecration by a majority of the Standing Committees and Bishops in the Confederate States, having been produced and read—the consecration was performed by the Right Rev. Wm. Meade, D.D., who presided, and the Right Rev Stephen Elliot, D D., and myself, who united in the imposition of hands.

We parted with our beloved brother with sorrow of heart that his stated services with us were to cease, yet with thankfulness that he was entering upon a field of usefulness so important and interesting—and with many prayers that God would preserve and prosper him in his ministrations, and give him grace to fulfil his course with fidelity and success, "that when the Chief Shepherd shall appear, he may receive the never-fading crown of glory."

March 8th.—I lectured in St. Paul's, Richmond.

March 9th.—I preached in St. John's, Richmond. This, dear brethren, was the week of our bereavement. On Friday, the 14th, at 7 A. M., it pleased Almighty God to remove from us our venerable and beloved Bishop, whom He had chosen to cherish our church in Virginia during its infancy—to aid in bringing it up in the nurture and admonition of the Lord—and long honored and blessed as its chief pastor. The habit which forms by duration, and the love which excellence and usefulness inspire and invigorate, had so bound and endeared him to us all, that the thought of being without him was not seriously entertained, and we were ill prepared for the afflictive separation. Perhaps we ought to have been more discerning, and gathered premonitions from the significant service with which our last Convention was opened. When the Bishop, under a solemn sense of appropriateness and duty, officiating as the preacher, delivered his semi-centenary discourse, spake of the experience of his long and eventful life, with the deep humility of a sage—that the benefit of his carefully acquired knowledge might accrue to us—there was impressively evident "a ripeness and perfectness of age in Christ," which might have advised us that his maturity for Heaven was attained, and "the time of his departure at hand." For many years his bodily infirmities, though they did not abate his intellectual labors or suspend the use of his pen, but only rendered them more abundant and beneficial, yet they did deprive

us of his impressive services in the pulpit. His capability for these, however, was recently restored, and in that memorable discourse there was an unction of piety and a rich melody of religious thought in which our ears have recognized the dying notes of our aged Apostle. He has since finished his course in peace and hope, and adding to his wholesome example and salutary instructions of his self-denying and laborious life the solemn zeal of a fearless death. It was my privilege to minister to him during his sickness—receive his dying testimony—watch his waning strength—catch his expiring breath, and then close those eyes, which, in an intimate association of twenty years, had never been turned on mine and me but in true friendship and tender love.

The particulars of his illness, and his dying testimony to his brethren and country, I have communicated in the address delivered at the funeral. That testimony will be long and religiously preserved as a precious legacy of a Christian patriot to the church and people, whose prosperity were so dear to his breast both in life and in death. May our devoted love for our departed father in God, and our sympathy in sorrow under our sore bereavement, be so sanctified as to unite us in closer Christian affection, and animate us to greater zeal and diligence in the cause of our Lord and Master, that we “lose not those things which have been wrought,” but may behold his pleasure still prospering in our hands.

March 16th.—I preached in the Monumental church.

March 20th.—I lectured in St. Paul's church.

March 21st.—I lectured in St. James' church, Richmond.

March 23rd.—I preached in the Monumental church, and admitted to Deacon's orders John Blair Dabney, and Stephen Moylan Bird.

March 25th.—I lectured in St. Paul's church, Richmond.

March 28th.—I lectured in St. James' church, Richmond.

March 30th.—I preached in St. Paul's church, Richmond.

April 6th.—I preached in Trinity church, Chestersfield, and confirmed four.

April 12th.—I confirmed a sick person belonging to Grace church, Petersburg.

April 13th.—In the morning I preached in Grace church, Petersburg, and confirmed thirty-six. At night I preached in St. Paul's, and confirmed ten.

April 14th.—I preached in Calvary church, Dinwiddie, and confirmed seven.

April 17th.—In the Monumental church I admitted the Rev. Peter Tinsley to priest's orders. Sermon by the Rev. G. Woodbridge, D.D.

The candidate was presented by the Rev. J. Peterkin, who, with the Rev. G. Woodbridge, united in the imposition of hands.

April 27th.—I preached in St. Paul's, Hanover, and confirmed nine, one of them a gentleman from Galveston, Texas.

May 4th.—I preached in St. Paul's, Richmond, and confirmed fourteen.

May 6th.—In the same church I confirmed four.

May 11th.—In the morning I preached in the Monumental church, and confirmed six. At night I preached in St. James' church, and confirmed fifteen.

May 16th.—This being the day appointed by the Civil authority for "humble prayer" to Almighty God on behalf of the Confederate States, I officiated in St. Paul's, Richmond, the Rector being detained by sickness.

May 18th.—I preached in Grace church, Richmond, and confirmed four.

In closing this statement it becomes me to express my gratitude for the kind Providence which has directed and sustained me amidst the disturbances and trials of the year, and given me an opportunity and strength for the services reported.

We miss from our Convention, this morning, some of our brethren of the Clergy and Laity whose attendance in years past has been so regular that, we may be assured, nothing but circumstances beyond their control would detain them now. Though we lose the comfort of their presence and the benefit of their counsel, we know they are still with us in heart, and striving together with us in prayer, that God would remove the existing hindrances to the advancement of his Church, and grant that "the course of the world may be so ordered by his governance, that peace and happiness, truth and justice, religion and piety may be established among us for all generations."

How long the eventful struggle in which we are engaged is to continue, or to what sacrifice and suffering it may expose us in its progress, it is for God, in his wise and merciful providence, to determine. It is our part and place to be at his feet in sincere humiliation for our sins—with filial trust in his mercy, and persevering prayer for his protection and deliverance. Thus committing our country and ourselves into the hands of our covenant God, we may hopefully abide the issue.

CLERICAL CHANGES.

The Rev. John Cooke, of Hanover, died in Richmond in December last. For many years his infirm health interfered with the full and regular performance of parish duties, but up to the close of life

he officiated as his strength allowed, generously supplying Trinity parish, Louisa, and Allen Creek church, Hanover. The Rev. James May, D.D., is residing in Pennsylvania. The Rev. C. R. Hains has removed to Maryland. The Rev. James Saul has left Virginia. The Rev. R. T. Brown has taken a letter dimissory to South Carolina, and the Rev. James Moore, to North Carolina. The Rev. W. F. M. Jacobs has taken charge of the churches in Rappahannock. The Rev. J. T. Johnston and the Rev. G. H. Norton, are residing in Charlottesville. The Rev. J. P. McGuire, in Richmond. The Rev. E. T. Perkins has taken charge of the church in Smithfield, Isle of Wight. The Rev. D. F. Sprigg is residing in Richmond. The Rev. Cornelius Walker, D.D., has taken charge of Immanuel church, Henrico. The Rev. E. Withers is officiating as missionary in the hospitals in Richmond. The Rev. Messrs. Cosby, P. G. Robert, P. Tinsley, T. L. Smith, G. T. Williams and J. D. Powell are acting as chaplains. The Rev. W. N. Pendleton holds a commission in the army. The Rev. W. C. Butler has resigned St. John's, and the Rev. R. Gatewood, St. Paul's chapel, Richmond. The Rev. Jas. Grammar has taken charge of the churches in Cumberland. The Rev. J. B. Dabney is officiating in Campbell county. The Rev. S. M. Bird, in Dinwiddie. The Rev. R. Baker, in Piedmont parish, Fauquier. The Rev. G. D. E. Mortimer has taken charge of the churches in Goochland. Rev. J. C. McCabe, D.D., has been received on letters dimissory from Maryland, and is officiating as chaplain.

The following Standing Committees were announced by the Chair :

State of the Church.

| | |
|------------------------|----------------------|
| Rev. C. J. Gibson, | Mr. Jno. L. Bacon, |
| Rev. C. Walker, D. D., | Mr. Alexander Brown, |
| Rev. Jno. T. Clarke, | Mr. Thos. R. Price, |
| | Rev. R. K. Meade. |

Widows and Orphans of deceased Clergymen.

| | |
|-----------------------------|------------------------|
| Rev. Geo. Woodbridge, D. D. | Col. Thos. N. Burwell. |
|-----------------------------|------------------------|

Episcopal Fund.

| | |
|--------------------|---------------------|
| Rev. D. F. Sprigg, | Mr. Wm. A. Perkins. |
|--------------------|---------------------|

Accounts of the Treasurer of the Missionary Society.

| | |
|-----------------------------|--------------------------|
| Rev. C. Minnigerode, D. D., | Dr. R. E. Nelson, |
| Rev. R. R. Mason, | Mr. Thos. B. S. Kipwith. |

Parochial Reports.

Rev. Wm H. Platt, Mr. Samuel P. Mitchell.

New Parishes.

Rev. T. G. Dashiell, Mr. C. J. Meriwether.

Elections.

Rev. Sam'l Ridout, Mr. E. L. Pegram.

Finance.

Mr. Jno. Stewart, Mr. Wm. H. Macfarland,
Mr. Jno. L. Bacon.

AFTERNOON SESSION, May 21st.

Rev. Messrs. Philip Slaughter, G. H. Norton, and P. F. Berkeley appeared and took their seats. Also, Mr. N. H. Masie, Lay Delegate from Christ Church, Charlottesville, Mr. Jno. Goode, Jr., Lay Delegate from Heber Parish, Bedford county, and Dabney Cosby, Lay Delegate from Antrim Parish, Halifax.

The following resolution was offered by the Rev. D. F. Sprigg, and unanimously adopted :

Resolved, That the Treasurer of this Convention be required to pay the funeral expenses of the Right Rev. Wm. Meade, D. D., out of any money in his hands not otherwise appropriated.

The following report was presented by Rev. J. Peterkin :

The Committee appointed at the last Annual Convention to act (in connection with the two Bishops) as a Provisional Committee upon our relations to other Dioceses, and also to serve as Delegates in any Convention which might be agreed upon by other Dioceses in the Confederate States, respectfully report—

That they attended a Convention of Bishops and other Clergy and of Laymen, in Christ Church, Columbia, S. C., on October 16th, 1862, and that after due deliberation, that Convention agreed, with great unanimity, upon a proposed constitution for the Protestant Episcopal Church in the Confederate States of America, which is herewith laid before this Convention for its consideration.

J. PETERKIN, *Chairman.*

On motion, the Convention adjourned.

THURSDAY MORNING, May 22nd.

Convention called to order and prayer by the Bishop.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places :

Rev. A. B. Tizzard,
Thos. E. Locke,

H. Stringfellow,
Wm. C. Meredith.

Of the Laity :

Mr. H. D. Whitcomb, Trinity Church, Staunton.
Mr. J. H. Stokes, Cumberland Parish, Lunenburg.

On motion of the Rev. Dr. Woodbridge, the Convention proceeded to the consideration of the " Constitution proposed for the Protestant Episcopal Church in the Confederate States of America," which, after being read by the Secretary, and some discussion,

On motion of the Rev. Mr. Dashiell, the vote was taken on its adoption, and it was unanimously carried.

The following resolutions were offered and adopted :

Resolved, That this Convention adopt the Constitution proposed for the Protestant Episcopal Church in the Confederate States of America.

Resolved, That the Secretary of this Convention inform the Presiding Bishop of the adoption of the proposed Constitution.

Resolved, That in the Constitutions and Canons of this Diocese, the word " Convention " be changed to " Council," and the word " United " to " Confederate," wherever they respectively occur.

On motion the Convention proceeded to the election of Clerical and Lay Deputies to attend the General Council of the Church, to be held at Augusta, Ga., on the 2nd Wednesday in November next.

The following gentlemen were duly elected :

Of the Clergy :

Rev. Dr. Sparrow,
Rev. Dr. Peterkin,
Rev. Geo. H. Norton,

Alternates—Rev. Dr. Woodbridge,
Rev. Dr. Andrews,
Rev. Dr. Pendleton.

Of the Laity:

Mr. Phillip Williams, *Alternates*—Judge Gholson,
 Mr. N. H. Massie, Mr. J. L. Bacon,
 Mr. Rich'd Cunningham, Col. E. T. Tayloe.

The Committee on Parochial Reports presented through the Rev. Wm. H. Platt, the following report :

The following summary presents a very imperfect view of the State of the Church in the Diocese. Only twenty-eight Parishes report at all, and many of the reports handed in are incomplete and unsatisfactory. The want of proper attention to the form of reports will account for the discrepancy in regard to the communicants—the present number now reported being 2,355—whilst those formerly reported are put down at 1,770, and all additions only 265. Some of the Parishes made *no returns* of the former number of communicants.

W. H. PLATT, *Chairman*.

Report of Committee on Parochial Reports.

| | | | | | | |
|-------------------------------------------------------------------------------------|--------------------------|----------------|-------|----------------------|--------------|-------------|
| BAPTISMS: | Adults, | White, | 30 | Total, | 35 | |
| | | Colored, | 5 | | | |
| | Infants, | White, | 245 | Total, | 282 | |
| | | Colored, | 37 | | | |
| COMMUNICANTS: | Formerly reported, | | 1770 | Present number, 2355 | | |
| | Added, | White, | 262 | | | |
| | | Colored, | 3 | | | |
| | Removed, | ..... |  |  |  | 123 |
| | Withdrawn, ..... | ..... |  |  |  | 7 |
| | Suspended, ..... | ..... |  |  |  | 2 |
| | Died, ..... | ..... |  |  |  | 61 |
| CONFIRMED: | White, ..... | ..... |  | 132 | Total, | 132 |
| | Colored, ..... | ..... |  |  |  |  |
| MARRIAGES: | White, ..... | ..... |  | 57 | Total, | 88 |
| | Colored, ..... | ..... |  | 29 | | |
| FUNERALS: | White, ..... | ..... |  | 348 | Total, | 377 |
| | Colored, ..... | ..... |  | 27 | | |
| SUNDAY SCHOOLS: | Teachers, ..... | ..... |  | 149 | Total, | 1140 |
| | Scholars: | White, ..... | ..... |  |  |  | 895 |
| | | Colored, | | | 96 | |
| CONTRIBUTIONS—1st. Objects within the Parish, not including regular expenses, | | | | | | \$13,206 04 |
| 2nd. Objects in connection with the Protestant Episcopal Church..... | | | | | | 4,185 96 |
| 3rd. Objects not in connection with the Protestant Episcopal Church,..... | | | | | | 3,750 38 |
| Total Contributions, | | | | | | \$21,143 35 |

The Committee on the State of the Church presented their

report through the Rev. C. Walker, D. D. (Vide Appendix B.)

The following was passed :

Resolved, Although this Convention have unanimously adopted the proposed Constitution of the Protestant Episcopal Church in the Confederate States, yet they instruct their delegates to propose and urge it, at the next General Council, as the decided opinion of this Diocese, that as soon as practicable the Article of the Constitution referring to the subdivision of Diocesses be revised, so as to bring it into conformity with the usage heretofore established, according to the amended Constitution of the Protestant Episcopal Church in the United States.

Resolved, That in case of the non-attendance of any of the delegates or alternates appointed to represent this Diocese in the General Council, to be held in Augusta on the 2nd Wednesday in November next, the Bishop of the Diocese be empowered to fill the vacancy or vacancies as he may see proper.

The following preamble and resolutions were presented by the Committee appointed for the purpose :

The Committee charged to inquire into the mode of testifying the respect and affection of the Convention for the memory of the late Right Rev. Wm. Meade, D. D., report—That the death of our venerable Diocesan, the revered President of this Convention, who in that relation, as in all others which brought him into communication with his fellow-men, inspired all those who approached him with affection and reverence, deserves an enduring memorial of the veneration and esteem in which he was held. Most fit is it, that we, his clergy and the representatives of the people for whom he lived and labored, and who for so many years enjoyed his instructive services and parental care, should bear witness to the graces which adorned his life, and the strength of character, which secured him his extraordinary influence and eminent usefulness. Conscientious, intrepid, learned; clear in the perceptions of truth and duty; opposed to every form of compliance or compromise at variance with the strictest sincerity and plainness, and alive to the dignity and elevation of his sacred office, he fulfilled, by example and by precept, the mission of an evangelist. Any degree of labor or responsibility to which duty summoned him served only to strengthen his determination to be faithful; nor cared he for his own repose or safety, if by toil or self-denial he might advance the cause of truth and holiness. Yet, inexorable as he was on questions involving princi-

ple, in matters which permitted sympathy or friendship, the indulgence of home affections or the charities which subdue by kindness, he was invariably indulgent, persuasive and benignant. Such was his prominence and weight, so fitted to lead by his energy, wisdom and grace, that the growth and development of his own Diocese, the history of the Church at large, and the progress of religion in his day constitute his best and only faithful eulogy; and upon that we must rely, when it shall be written, to honor him as he deserves. The Committee recommend the adoption of the following resolutions:

1. *Resolved*, That we will cherish with affectionate reverence the memory of our beloved Bishop, the Right Rev. Wm. Meade, D. D., and we tender our unfeigned sympathy, in their bereavement, to his family.

2. That his personal worth and abundant services entitle him to a permanent memorial, and that this Convention will cause to be erected over his remains an appropriate monument.

3. That the Rectors and Vestries of our Churches in Richmond be, and are hereby commissioned to execute the preceding resolutions.

It was, also, on motion,

Resolved, unanimously, That there is cause for devout thankfulness, and for His goodness therein we humbly praise God, that the successor of our lamented and beloved Bishop—the Right Rev. John Johns, D. D.,—is the tried and revered friend, who as the faithful and valued assistant of our late venerated Diocesan through twenty years of harmonious labor, has proved himself eminently worthy of the confidence and affection of the Diocese and of the Church.

Resolved, That the sympathy of the Diocese is extended to him in his deep affliction at the loss of his revered friend and senior; and at his accession to the undivided duties of his sacred office at this time of peculiar trials and dangers, he is welcomed, with the assurance of our unfeigned attachment, deference and reverence for him.

On motion,

Resolved, That in order to preserve the priceless testimony which our dying Bishop charged his successor to transmit to his bereaved Diocese, Bishop Johns be requested to furnish a copy of his funeral address which contains the same, for publication; and that it be inserted in the Journal of the Convention, and that 1500 additional copies be separately printed in pamphlet form.

On motion, it was

Resolved, That the Rev. Messrs. Dashiell and Gatewood be appointed to receive from the Secretary, *pro tem.*, the proceedings of this Convention, in order to the printing of the same.

On motion,

Resolved, That 1000 copies of the Journal be published.

On motion,

Resolved, That any report which may not be handed in may be given to those who have the publishing of the Journal, so that they may be incorporated therein.

On motion,

Resolved, That the Treasurer be requested to pay to the sexton \$10, for his attendance during the Convention.

On motion,

Resolved, That, when this Convention adjourn, it adjourn to meet at such place as the Bishop may designate.

On motion, the Convention adjourned.



APPENDIX.

[A.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

MAY 21, 1862.

The Society has aided in the support of the following Missionaries, during the ecclesiastical year just closed : Rev. Wm. Friend, (only for one quarter,) F. D. Goodwin, R. T. Brown, (removed after the first six months,) H. S. Kepler, Wm. Mowbray, W. W. Green, D. T. C. Davis, H. Wall, (one quarter, since removed,) Edm. Withers, Hospital Missionary, and D. F. Sprigg, Missionary at St. Philip's Church (colored) Richmond. Rev. Messrs. Cole and Barten received a compensation of \$100 each for hospital-services. The office of the Missionary at large was necessarily discontinued, because the state of the country put insurmountable difficulties in the way of his services.

The African Church may properly be considered as part of our Missionary work. It is a satisfaction to the committee to be able to state, that the services at St. Philip's Church have been kept up regularly ever since the completion of the edifice. In the prosecution of this object, the church at large, and the community of Richmond in particular, are greatly indebted to Bishop Johns for the aid he has given this important enterprise, and the weighty character he attached to it by officiating there in person regularly for the space of four or five months. This Church is now in charge of the Rev. D. F. Sprigg.

At the suggestion of the Bishop, the committee established a Mission to the Hospitals in Richmond, filled with the sick of our army. The Rev. Mr. Withers was appointed unanimously and is devoting his whole time to this work. Such is the general appreciation of the appropriateness of this move, that funds have poured in abundantly; and the committee may in a short time see their way clear, to appoint a second Missionary for this truly Christian work.

The funds placed at the disposal of the committee by collections and special contributions, amounted to \$3724 79. This embraces the receipts from all sources and for all purposes, exclusive of the Hospital Mission. With the balance in the treasurer's hands in May 1861, (\$1183 32,) it raises the funds during the last twelve months in the hands of the committee—to \$4908 61. This is perhaps the largest income ever possessed by the society, and gives gratifying evidence, that the evil days, which have come upon us, have not diminished the interest the Diocese feels in the work of her Missions.

The publication of Tracts for the soldiers, is not officially connected with the Missionary committee—but carried on by the cooperation of its members and their efficient agent, the Rev. Robert Gatewood, whose report will be submitted separately.

All of which is respectfully submitted,

In behalf of the committee,

CH. MINNIGERODE.

[B.]

REPORT

ON THE

STATE OF THE CHURCH.

In the discharge of its assigned duty, the Committee on the State of the Church, would call attention to some of the facts, of special interest, in the present condition of the Diocese.

Those facts, we need scarcely say, are unlike any in the experience of this generation, or indeed of the Episcopal Church in this country, since its commencement. We are suffering, not only from the heavy bereavement to which, as individuals, and as a church, we have been subjected in the death of our beloved chief Pastor, but from other evils of a severe and unusual character. We are in the midst of a Revolution, ecclesiastical as well as civil, and therefore in the experience of all the concomitants of such a state of things. The first movement of the Federal army in the invasion of Virginia, placed in their hands the seminary and high school buildings, dispersing from their homes the families of the Bishop and of the Professors, and breaking up the four or five congregations in the neighbourhood. Subsequent movements have greatly increased our calamities; in some cases confining our clergy and laity within the enemy's lines, so as to prevent them from being with us in our present meeting; in others again to the driving of pastors from their charges and homes; in others to the appropriation of churches as barracks and hospitals; in others, to their shameful abuse and desecration, and to the dispersion and exile of those who worshipped in them. The simple facts that we have reports from only twenty-five parishes; that the Professors of our seminary, after resuming their duties in October, have been again compelled to suspend; that the high school, during the whole of the past year, has been and is now in a state of like suspension; that our Diocesan paper has been changed as to its place of publication, and is now issued to the extent of little over one-third of its former circulation:—these simple facts, of themselves, make manifest some of the painful peculiarities in

the state of the church, at the present moment; the extent to which, in common with all other organizations, ecclesiastical as well as secular, we have suffered. The hand of our God has been laid heavily upon us, in these His chastisements. Let us recognize them as from Him, and for our benefit. Let us endeavour to lay them to heart, and to improve them: so to "humble ourselves under His mighty hand, that He may exalt us in due time."

To one or two points, however, of especial interest involved in these general statements, your committee would now desire to call attention.

One of these is the fact, unexampled in our day in Protestant countries, in conflict alike with the organic law of the Federal, as of our own government; the fact of interference with the rights of conscience, both of ministers and congregations, in the attempt made to compel them in public worship, to acknowledge the authority, and take sides with one of the parties in the conflict now going on, that of the Federal government. Church after church has been shut up, and in some cases abused and desecrated; minister after minister has been compelled to leave his home and charge, sometimes to flee for his life; congregation after congregation has been broken up and dispersed, denied the privileges of public worship and the ordinances of religion, not for any positive act, but because they would not lie to God, and in public worship pray for the success of those whom they regarded as the murderers of their kinsmen and countrymen, and in so doing express approval of their course. In most of the cases the parties were willing,—as non-combatants, and as prisoners within the Federal lines—to omit all allusion to the existing conflict. But this was not allowed them, and they have been compelled to elect between the public utterance of a falsehood and one which does violence alike to their most sacred affections, and strongest convictions; or dispersion or exile. Of course, in times like these, of excitement and bitterness, there will be cases of individual violence, against which no official influence can altogether provide; and were the cases in question of this character, they would not as they do now, demand such special notice. That which constitutes their peculiar enormity, and which makes it our duty to call attention to them, is the fact that they have taken place under official sanction. The very worst case of flagrant outrage in this respect, occurred within ten miles of Washington, was brought in a formal manner to the notice of the highest civil and military officials there; and, so far as any public intimation has been given, was allowed to pass unrebuked and unpunished—was virtually sanctioned, and the church in which the outrage was perpetrated, was, within the next few weeks, still further desecrated, and then appropriated to military purposes. And since then the same

course has been pursued, by the commanding officers of the Federal forces, in our sister Dioceses of Tennessee and North Carolina. These facts need no comment; they constitute one of the painful peculiarities in the state of the church at the present moment:—a peculiarity unparalleled in our past history, but one which it is to be feared, some of us may, ere long, experience. It is grateful to know, that these measures of violence have failed, in every instance where resorted to, in producing their intended effect, and we trust that our ministers and people who may be subjected to the same ordeal hereafter, will exhibit like firmness in their course of action; take joyfully the spoiling of their goods, exile, privation and even death, rather than falsify their clearest convictions of duty and of right, under the mere pressure of brute violence.

Intimately connected with these illegalities of a civil, may be mentioned others of an ecclesiastical character no less remarkable. Some of the churches, the owners and pastors of which have been forcibly dispossessed, are now occupied by federal chaplains, clergymen of the Episcopal church, and therefore in disregard and violation of their own, as of our canonical regulations. This has not been confined to Presbyters and Deacons, for in one instance certainly, and perhaps more, the senior Bishop of Ohio, has held religious services in Virginia, without either consultation with our Bishops, or invitation from any of our clergy. Without at all desiring to call forth any other feelings than those which these transactions properly suggest, your committee would call attention to the transactions themselves, with their real significance. Their meaning is separation, ecclesiastical as well as civil. Had there been no anterior necessity in the action of our civil authority, for such separation, as there really has been, these outrages, as well as the general course of the Northern Bishops and Clergy, in fomenting and encouraging this war of invasion upon our homes and people, would have enforced one. Those acts have dug, and deepened, and widened a gulf between us and them, that will ever hereafter prove impassable. Whatever may be our, or their feelings and wishes as individuals—and the spirit of our Master demands that they should be those of the largest allowance and forbearance—ecclesiastical as well as civil separation, is now an irreparable fact, accomplished by their action as by arms, and beyond remedy.

Turning from these topics to others of a more grateful character, your committee would direct your notice to some of the modes in which, during even these troublous times, effort may be made for the welfare of souls, and the extension of Christ's kingdom. A new field of labour in this respect, both for the souls and the bodies of our soldiers,

has been opened to us in the army. The report of the committee of the Diocesan Missionary Society, brings before us a matter of special and pressing importance. There is need of Missionary effort among our soldiers, particularly in cities and large towns, where many of the sick and wounded are located. Our whole Missionary fund of ordinary times might be employed in this one form of effort, and would not meet the existing demand. The effort, too, to publish and distribute appropriate tracts for the army, is one of great importance, and worthy of encouragement and support. One of the modes in which the Great Head of the Church brings good out of the evils of such a state of things as now exists, is in that of calling them to the exercise of self-denial, privation and suffering, not only in their own circle of experience, but as instrumental to the welfare and benefit of others. Through this means, we trust He is now trying and purifying many, not only of those in exile, homeless and suffering, but of those who are administering to their necessities. But whether in this mode or otherwise, we have assurance of His own Blessed word, that these things, as all others, shall work together for the good of them that love Him, to His own glory.

All of which is respectfully submitted.

C. J. GIBSON.

C. WALKER.

J. T. CLARKE.

J. L. BACON.

ALEXANDER BROWN.

THOMAS R. PRICE.

[C.]

ADDRESS,

DELIVERED BY THE

RIGHT REV. JOHN JOHNS, D. D.,

AT ST. PAUL'S CHURCH, RICHMOND, ON THE OCCASION OF THE
FUNERAL OF THE

RIGHT REV. WILLIAM MEADE, D. D.,

MARCH 17TH, 1862.

"And his disciples came and took up the body, and buried it, and went and told Jesus.—*Matt.* xiv. 12.

My Christian Brethren :—I have scarcely courage for the sad service which devolves upon me. I could not brace myself for the effort, but for the special commission which I dare not decline—a commission not from the living but from the now dead—from the lips of our honored and beloved father in God, whose departure has stricken our hearts with sorrow, and around whose mortal remains we are assembled to render them the last tribute of respect and affection.

My commission is not to present for your admiration the rare and decided excellencies of his character and recite the deeds of his remarkable life. All such eulogy, either from the pulpit or the press, he strongly deprecated. A just regard for his wishes on that subject repeatedly and explicitly expressed, measurably restrains utterances for which every feeling of my heart pleads, and which usage on such occasions authorizes you to expect. Happily, though it may be that formal panegyric was never more deserved, it certainly has rarely, if ever, been less needed. He, who more than any other man was honored as the instrument in raising the church in Virginia from what was pronounced hopeless extinction, who gave to this work his early manhood—

in Virginia. It provided an active and earnest and capable Bishop to supply the vacancy in the Diocese of Alabama, occasioned by the death of the lamented Bishop Cobbs—and it unmistakably declared the conviction of the church in the several Confederate States, that the disruption of the civil government, rendered necessary the cessation of the general ecclesiastical system, under which, by conventional arrangement, the different Dioceses had been united, and consequently devolved on us the responsibility of perpetuating evangelical truth and order in our churches by independent ecclesiastical action. It was its significance in this respect that gave the consecration of Dr. Wilmer its peculiar interest to Bishop Meade, and decided him to encounter the exposure and fatigue of the journey to Richmond—leaving the issue in the hands of God.”*

The important object has been accomplished, but to us, at a cost which no one can compute. The mental and corporeal effort required, produced and prolonged an unnatural excitement in the Bishop's system, which at the time seemed like genuine strength returning, and as he mingled so genially during the afternoon in social intercourse with his brethren, and friends, under the roof where he had been received

* The residence of Bishop Meade was in Clarke county, near Milwood, at the Western base of the Blue Ridge—a county of remarkable fertility and beauty, and endeared to him by the associations of his youth, and as the happy home where his children and children's children had grown up around him.

The undulating ground about the house, covered with its rich turf, he had adorned with every variety of the fir and cedar, interspersed with the most beautiful shade trees which the nurseries could furnish. The adjacent garden abounded in choice grapes and other fruits of which the Bishop was very fond, and which he was gratified to gather with his own hand, for the refreshment of his visitors as he conducted them about the grounds.

No one could be his companion in these walks without perceiving his strong attachment to “Mountain View.” When he left this loved home, he expected to be back in a few days, and carried with him but a single change of raiment. How mercifully it was hidden from him that the cherished spot was soon to pass under the control of the invaders of our soil, and could no longer be a home for him!

God who veiled the coming sad event from his vision, prepared better things for his faithful servant—led him by a way he had not anticipated, to another “Mountain View”—showed him the Celestial Hills in their attractiveness—kindled to greater ardor his heavenly longings—and then translated him to his Father's house and its incorruptible inheritance—its blessed company of loved ones, and to Jesus his Redeemer.

His journey from his earthly to his heavenly home was short. The single change of raiment was sufficient. The vestments of the way were needed but a few days—then the robes of light and glory for ever and ever.

and cherished with Christian hospitality and filial devotion, we were ready to interpret the whole transaction of the memorable day, as a token for good—full of promise. But our exposition of the scene, and the sequences was sadly mistaken. The apparent glow which gladdened us, was not the animation of returning health, but of the nature of those unaccountable transient rekindlings which precede and indicate approaching dissolution. The inspiring influence of the impressive occasion declined as the interval increased, and was not renewed. An accession of disease, an increasing embarrassment of vital organs soon became apparent. The chronic affection of the heart of which for years he was conscious, and from which he long expected sudden death, now developed itself in fearful action. For several days and nights his manly frame bore the assault with extraordinary powers of endurance, and his Christian spirit strengthened by the Word of God,—sustained his great bodily suffering with exemplary patience. “Read me,” he said to a friend, “a portion of the Sacred Scriptures.” “What shall I read?” “The history of the crucifixion.” And when this was done, he observed “Yes—six hours did our Lord suffer the intense agony of the cross, and that for us—for our sins—and shall we complain of our sufferings. ‘The cup which my Father hath given me, shall I not drink it?’” Throughout the severe struggle of nature his mind was clear, his faith strong and his hope steadfast.

Few things impressed me more, during the last days of his life, than his perfect naturalness. Affectation in every form and degree was always disgusting to him—what are termed scenes in connection with religious character and experience especially on the supposed nearness of death, he regarded with no favor. He was so accustomed to bear his religion about with him in all his intercourse with men, and all his secular business—and so in the habit of bearing both with him in his hours of devotion at a throne of grace—that they were not kept separate and apart, as if incompatible, but intermingled continually in his thoughts and sympathies, and came out in close relation in his speech. It was strikingly and instructively so, during his last illness. In health he habitually thought and acted as if there were but a step between him and death, judgment and eternity; and when he knew and said that the ensuing night and following day would end his connexion with earth, the welfare of his country and the interests of his friends were as near his heart, and as emphatically on his lips as if he expected to share their portion here for many years. To one of his respected presbyters who was at his bed-side taking leave of him, he thus closed his solemn counsel—“Speak boldly to your people. Tell them to persevere in sustaining their country in this struggle. The war against us is ini-

quitos. I am persuaded that God is with us and will give us success."

He knew that the courageous spirit of a living General would not be hindered but helped by the presence and power of the constraining love of Christ, and he had no fear that the faith and purity of a dying Bishop, would be impaired by the glow of genuine patriotism. He was on his death-bed precisely what we all saw him to be in life, except his sufferings.

On Thursday morning, the day before his death, he requested others who were present to retire, that he might communicate something to me in private. When we were alone he said:

"I wish to bear my testimony on some things of importance.

"The views of evangelical truth and order which I have held and advocated for fifty years, I approve—and exhort my brethren, North and South, to promote more than ever."

"My course in civil affairs I also approve—resistance to secession at first—till circumstances made it unavoidable. I trust the South will persevere in separation.

"I believe there are thousands in the North who condemn the course of their administration towards us, and in time will express themselves openly.

"The prospect of rest from sin and suffering is attractive, though I am willing to remain and take my part in the labors and trials which may be before us.

"My hope is in Christ, 'the Rock of Ages.' I have no fear of death, and this not from my courage, but from my faith.

"The present seems a proper time for my departure. I am at peace with God through Jesus Christ my Lord, and in charity with all men, even our bitterest enemies.

"All that has ever been said in commendation of me, I loathe and abhor, as utterly inconsistent with my consciousness of sin.

"I commend you, and all my brethren to the tender mercies of Christ, and pray for His blessing on the church in Virginia."

When he ceased I withdrew to the adjoining room, and in conformity with his suggestion, immediately committed the testimony to writing, and availed myself of the earliest opportunity to read it to him, and receive his affirmation of its accuracy.

Such, beloved brethren, was the special commission to which I referred, and from the painful execution of which I could not shrink.

The message is duly delivered. The weighty words of the wise Leader—his legacy of love—are with you.

Death has since sealed his lips in silence. He has fought a good fight—finished his course—kept the faith—received the crown of

righteousness and entered into his glorious rest. If the gift which I covet for you and myself "a double portion of his spirit, depended on the condition named to Elisha—that blessing would be our's—for I witnessed his departure, and cried from my heart—"My father, my father, the chariot of Israel and the horsemen thereof."

Our bereavement—the bereavement of our church and country how inexpressibly afflicting!

What can we do—to whom can we go in our sorrow and bewilderment, but to Jesus—who was anointed to bind up the broken hearted, to appoint to those who mourn, beauty for ashes—the oil of joy for mourning, and the garment of praise for the spirit of heaviness.

What can we tell Him—but that we can have no compensation for our great loss, but his own self by the special gift of the Comforter—and so pray humbly and earnestly and perseveringly "Come, Lord Jesus, manifest Thyself to us with greater vividness and power; draw us into more intimate and transforming fellowship with Thee. Come perfect Thy strength in us, and possess our hearts more and more with Thy love—enlighten our understanding with the illumination of the Holy Ghost, that all our wishes and desires may centre in the advancement of Thy glory, and the salvation of Thy people."

So, dear brethren,—the prayer of our departed father in God for us all, will be soon and fully answered. "The tender mercies of Christ will be upon us, and His blessing upon the church in Virginia."

A note found among the papers of Bishop Meade, contains the only record of his services since the last Convention.

He admitted to Deacon's orders, — Averet, G. V. Macdona and R. J. Baker. In June, he confirmed in Staunton, and in December, he preached and confirmed fifteen in Winchester. He preached twice in Millwood. Once in Petersburg. Twice in Columbia, South Carolina—the first sermon being the opening discourse at the Convention, which framed the proposed Constitution for the Protestant Episcopal Church in the Confederate States.

[D.]

*The Diocesan Missionary Society of Virginia,**In account with JOHN L. BACON, Treasurer.*

CREDITS.

| 1861. | | |
|---------|---------------------------------------------------------------------------------------------------------------|------------|
| May 15. | By balance on hand as reported to Convention, | \$1,183 82 |
| | By Christ Church, Alexandria, per Rev. C. Walker, | 106 35 |
| | By Old Church, Mecklenburg, per Rev. L. B. Wharton, | 5 00 |
| | By Raleigh Parish, per Rev. P. F. Berkeley, | 20 00 |
| | By St. Martin's Parish, Hanover, per Rev. H. Stringfellow, | 2 00 |
| | By St. Paul's Church, Fredericksville Parish, Albemarle, per Rev. Wm. M. Nelson, | 6 00 |
| | By Trinity Church, Brunswick, \$10, St. Andrews Ch., Brunswick, \$10, through Rev. Mr. Castleman, | 20 00 |
| | By St. Stephen's Church, Bedford, through Rev. W. H. Pendleton, | 6 35 |
| | By Trinity Church, Russell Parish, Bedford, through same, | 3 80 |
| | By Big Lick Parish, Roanoke, by Rev. P. Tinsley and Rev. James Saul, | 20 00 |
| | By Antrim Parish, Halifax, through Rev. J. Grammer, | 108 75 |
| 16. | By Richard Baylor, Esq., of Essex, through Bishop Johns, of which half for missionary at large, | 200 00 |
| | By Rev. T. F. Warton, for Christ Church, Nelson, \$6 45, and Trinity Church, Nelson, \$5 05, | 11 50 |
| | By Lambs Creek Church, through Rev. H. S. Kepler, | 9 00 |
| | By South Farnham Parish, Essex, through Rev. H. S. Kepler, | 13 50 |
| 17. | By Immanuel Church, Hanover, say from Mrs. M. \$5 00, and Mrs. G. W. B., \$5 00, through Rev. G. S. Carraway, | 10 00 |
| | By St. Paul's Church, Hanover, through same, | 10 00 |
| | By Wickliffe Parish, Clarke, Rev. W. T. Leavell, by Jno. Stewart, Esq., | 20 00 |
| 20. | By Rev. E. B. McGuire, through Rev. J. Peterkin, | 9 00 |
| | By Trinity Church, Shepherdstown, by Rev. George Woodbridge, | 10 00 |
| | Amount carried forward, | \$1,775 07 |

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| | Amount brought forward, | \$1,775 07 |
| 1861. | | |
| May 24. | By Wm. Yates Dowman, Esq., | 150 00 |
| | By Richard Logan, Esq., Halifax C. H., by Rev. J. Grammer, | 5 00 |
| June 17. | By St. James' Church, Accomac, Rev. J. Atkinson, through Rev. Dr. Minnigerode, | 15 00 |
| July 15. | By St. James' Church, Richmond, through W. F. Gray, for missionary at large, | 100 00 |
| August 26. | By Christ Church Parish, Lancaster, per Rev. E. Withers, through Rev. J. Peterkin, | 3 50 |
| | By Zion Parish, Charlestown, Jefferson Co., Rev. C. E. Ambler, through Rev. J. Peterkin, | 15 00 |
| Sept. 10. | By Rev. Wm. McGuire, of Botetourt Co., through Rev. J. Peterkin, | 18 00 |
| | 30. By Leed's Church, Fauquier Co., per J. R. Marshall, Jr., Esq., being collected of Rev. Thos. Duncan, | 26 30 |
| Oct. 9. | From a friend, through Rev. J. Grammer, of Halifax Co., | 20 00 |
| | From Mr. J. Rodgers, Morgantown, through Bishop Johns, who received same 13th April last, | 20 00 |
| Nov. 17. | By St. James' Church, through Mr. W. F. Gray, | 100 00 |
| | 22. By Leed's Parish, through Bishop Meade, | 37 25 |
| | By Mrs. A. J. McGavock, through Rev. F. D. Goodwin, | 5 00 |
| Dec. 12. | By South Farnham Parish, Essex, through Rev. Mr. Temple and Mr. John Temple, | 20 00 |
| | By Ditto, for this or other religious purposes, | 40 75 |
| | By Calvary Church, Front Royal, per Rev. T. Duncan, (October last), | 5 00 |
| | By a lady at Leed's Church, Fauquier, per do. do. | 1 00 |
| | By W. B. Harrison, Esq., check 14th October last, through Bishop Johns, | 25 00 |
| | 17. By Christ Church, Norfolk, by T. Taylor, Esq., | 250 00 |
| | 28. By Mrs. Ida L. Rust, of Upperville, per Rev. D. F. Sprigg, | 12 50 |
| 1862. | | |
| Jan. 10. | By Rev. R. R. Mason, | 14 00 |
| | By Col. R. W. Arklin, Rivanna Parish, per Rev. Mr. Mason, | 6 00 |
| | 13. By Trinity Church, Portsmouth, through Bishop Johns, | 31 75 |
| | By St. Paul's Church, Norfolk, through same, | 54 95 |
| | By Lady of Christ Church, Norfolk, through same, | 5 00 |
| | 20. By Miss Cynthia Downman, through same, | 5 00 |
| | By Mr. Jas. J. D., through same, | 5 00 |
| | Ey Miss Emma Downman, through same, | 25 00 |
| | 21. By a member of Christ Church, Savannah, Ga., for the Hospital missionary, through Bishop Johns, | 12 00 |
| | Amount carried forward, | \$2,803 07 |

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| | Amount brought forward, | \$2,803 07 |
| 1862. | | |
| Jan. 22. | By Rev. John Grammer, for missionary for sick soldiers, | 5 65 |
| 27. | By "G. E. M.," by Bishop Johns, | 10 00 |
| 29. | By St. Mark's Church, Botetourt, through Rev. J. Peterkin, | 20 73 |
| | By Trinity Church, do. do. do. | 13 50 |
| | By Miss Landonia J. Randolph, through Bishop Johns, for the missionary to the sick soldiers, | 20 00 |
| Feb. 5. | By Mrs. Annie J. W. Hobson, Goochland Co., through Rev. J. Peterkin, for the like purpose, | 10 00 |
| | By cash of a clergyman, through Rev. D. Francis Sprigg, for the missionary to sick soldiers, | 25 00 |
| | By a lady in Abingdon, through same, | 5 00 |
| | By Mrs. E. R. Preston, Washington Co., through same, | 2 50 |
| | By Mrs. N. C. Bruce, Halifax Co., through Rev. J. Grammer, | 20 00 |
| 7. | By Mrs Marshall, of Fauquier, through Rev. G. Woodbridge, for the support of Hospital missionary, | 5 00 |
| | By Mrs. Dr. Wm. M. Thompson, of Culpeper C. H., through Rev. Jno. Cole and Rev. D. Francis Sprigg, | 10 00 |
| 10. | By Grace Church, Petersburg, through Rev. C. J. Gibson, | 37 99 |
| 13. | By a refugee, through Rev. C. J. Gibson, | 20 00 |
| | By St. James' Church, Richmond, through Mr. W. F. Gray, for the support of the missionary to the Hospitals, | 100 00 |
| 15. | By Mrs. B. A. Tayloe, Hanover Parish, King George, and Mrs. Rosalie Waring, of Essex, each \$20, for Hospital missionary, through Rev. Mr. Shiras and Bishop Johns, | 40 00 |
| | By St. John's Parish, Portsmouth, through Bishop Johns, | 37 45 |
| | By Mrs. Cornelia J. M. Jordan, St. Paul's Church, Lynchburg, through Rev. Mr. Kinckle and Bishop Johns, | 5 00 |
| 18. | By Miss E. W. McClanahan, of Roanoke, through Rev. F. M. Baker, | 5 00 |
| | By A. K. Philips, Esq., of Fredericksburg, Va., | 50 00 |
| 19. | By Anonymous, for "City missionary," | 1 00 |
| 20. | By Monumental Church, proceeds of a collection for the support of Hospital missionary, | 118 45 |
| 22. | By a lady of Berryville, through Rev. H. Suter, | 5 00 |
| 25. | By a lady, through Mr. Cabell, say \$2 for Hospital missionary, and balance for tracts and books to soldiers, | 5 00 |
| | Amount carried forward, | \$3,375 34 |

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| | Amount brought forward, | \$3,375 34 |
| 1862. | | |
| Feb. 26. | By Judge R. H. Coleman, for Hospital missionary, | 10 00 |
| | By Mrs. H. E. Jones, Smithfield, for same, | 25 00 |
| | By Mrs. Wm. B. Harrison, upper Brandon, for same, | 25 00 |
| | By members of St. George's Church, Fredericksburg, for same, through Miss M. Hamilton, | 5 00 |
| March 1. | By Mrs. M. M. Clark, of Halifax Co., through Rev. J. Grammer, | 5 00 |
| | 4. By Mrs. Mary Leigh, of Berkeley, by Rev. D. F. Sprigg, for Hospital missionary, | 5 00 |
| | By Miss Eliza Thompson, of Culpeper, by Rev. D. F. Sprigg, for Hospital missionary, | 10 00 |
| | By Rev. J. N. Powell, camp near Centreville, by Rev. D. F. Sprigg, for Hospital missionary, | 10 00 |
| | By a friend, by Rev. D. F. Sprigg, for Hospital mis- sionary, | 5 00 |
| | By Rev. A. B. Tizzard, | 5 00 |
| | By Capt. Wm. T. Parham, Sussex, by Rev. Mr. Withers, for Hospital missionary, | 3 00 |
| | By Mrs. S. A. Howard, Northumberland, by Rev. Mr. Withers, for Hospital missionary, | 5 00 |
| | By Mrs. Dr. Wirt, Westmoreland, by Rev. Mr. Withers, for Hospital missionary, | 15 00 |
| | By Mr. F. K. Nelson, Albemarle, by Rev. Mr. Peterkin, for Hospital missionary, | 5 00 |
| | By Mrs. Archibald Page, Fluvanna, by Rev. Mr. Pe- terkin, for Hospital missionary, | 5 00 |
| | 6. By St. Andrew's Church, Brunswick, \$5, Trinity Ch., Brunswick, \$5, by Rev. R. A. Castleman, through Rev. J. Peterkin, | 10 00 |
| | 7. By Ladies' Sewing Society, of Rivanna Parish, by Rev. R. R. Mason, for Hospital missionary, | 50 00 |
| | By a friend, who sent \$4 more, for tracts, &c., which I gave Rev. Mr. Gatewood, | 1 00 |
| | 8. By J. M. Robertson, Esq., Grace Church, Petersburg, through Rev. C. J. Gibson, | 5 00 |
| | 10. By "B. of Chesterfield," for Hospital missionary, | 1 00 |
| | By Mrs. A. J. McGavock, through Rev. F. D. Goodwin, By Mrs. Elizabeth Watts, Roanoke Co., of which \$30 for Hospital missionary, and \$5 for religious read- ing among the soldiers, | 35 00 |
| | 12. By St. James' Church, Richmond, for Hospital mission- ary, through Rev. J. Peterkin, | 10 00 |
| | By Ladies' Cap Association, of Staunton, per Mrs. Galt, through Rev. J. Peterkin, for Hospital mis- sionary, | 5 00 |
| | Amount carried forward, | \$3,635 34 |

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| 1832. | Amount brought forward, | \$3,635 34 |
| March 13. | Mrs. Col. Lee, of White House, New Kent, for Hospital missionary, through Rev. H. S. Kepler, . . . | 20 00 |
| 14. | For Hospital missionary, through Rev. D. F. Sprigg, as follows—viz : | |
| | From Mrs. John Wilder Atkinson, Richmond, . . . | 10 00 |
| | From Mrs. A. Meade Goodwyn, Greenville Co., . . . | 5 00 |
| | From Mrs. B. C. Beall, \$3; two sisters, \$5, . . . | 8 00 |
| | From John F. Zimmerman, camp at Centreville, . . . | 2 50 |
| | From Adj't F. B. Jones, camp at Winchester, . . . | 20 00 |
| | | 45 50 |
| 22. | By a warm friend, of Warsaw, Richmond Co., per Rev. Mr. Withers, for Hospital missionary, . . . | 5 00 |
| 24. | By Mrs. Wm. B. Isaacs, through Rev. F. M. Baker, for Hospital missionary, . . . | 10 00 |
| 25. | By St. Peter's Church, New Kent, by Rev. H. S. Kepler, . . . | 13 00 |
| | From a friend in a letter, dated 22nd March, . . . | 200 00 |
| 26. | By Rev. A. B. Tizzard, by Bishop Johns, . . . | 6 00 |
| | By Miss Anna A. Deovick, Arkansas, per Rev. F. D. Goodwin, . . . | 1 00 |
| | By Mrs. Eliza Bruce's legacy, through Rev. J. Grammer, of Halifax Co., Va., . . . | 50 00 |
| | By same and through same, for missionary to Hospitals and sick soldiers, . . . | 100 00 |
| April 2. | By Bruton Parish, Williamsburg, for Hospital missionary, through Rev. T. M. Ambler and Rev. C. Minnigerode, . . . | 35 00 |
| | By St. Paul's Church, Richmond, by Rev. Charles Minnigerode, for support of St. Phillip's Church, Richmond, . . . | 129 47 |
| | By St. Paul's Church, Hanover Co., by Rev. G. S. Carraway, . . . | 50 00 |
| 6. | Through Rev. D. F. Sprigg, for Hospital missionary, as follows—viz : Miss McKnight, of S. C., \$2, Episcopal Church at Millwood, \$20, Mrs. Neblett, of Lunenburg, \$10, . . . | 32 00 |
| 8. | By Rev. P. F. Berkeley, of Amelia, thro' Bishop Johns, . . . | 10 00 |
| 10. | By Miss Lucy Hooe, King George, through same, . . . | 5 00 |
| 15. | By Mrs. May, of Petersburg, through same, . . . | 15 00 |
| 17. | From a friend, for Hospital missionary, . . . | 20 00 |
| | From same, for general mission in Diocese, . . . | 10 00 |
| 21. | By a member of 17th Va. Reg't, thro' Rev. D. F. Sprigg, . . . | 50 00 |
| | By a friend, Orange C. H.; through same, . . . | 10 00 |
| | By Mrs. M. E. Harrison, for Hospital missionary, thro' same, . . . | 3 50 |
| | Amount carried forward, . . . | \$4,455 81 |

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| | Amount brought forward, | \$4,455 81 |
| 1862. | | |
| April 22. | By Mrs. Dr. Macon, St. Peter's Church, New Kent, through Rev. H. S. Kepler, | 5 00 |
| 28. | By St. Paul's Church, Richmond, by Rev. Charles Min- nigerode, for support of St. Phillip's Church, Rich- mond, | 191 30 |
| May 5. | By Mrs. Mary Wills, Lynchburg, through Rev. Mr. Kinckle and Bishop Johns, | 10 00 |
| 6. | By Mrs. H. V. Watts, Alabama, \$5, a friend in Charles City, \$10, through Editor of Southern Churchman, | 15 00 |
| 8. | By Christ Church, Norfolk, through Tazewell Taylor, Esq., for Hospital missionary, | 150 00 |
| 16. | By St. Paul's Church, Hanover, through Rev. G. S. Car- raway, | 21 50 |
| | By St. James' Church, Richmond, through W. F. Gray, Esq., for the support of St. Phillip's Church, Rich- mond, 13th February last, | 60 00 |
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| | | \$4,908 61 |
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JOHN L. BACON, *Treasurer.*

Richmond, May 20th, 1862.

The Diocesan Missionary Society of Virginia,
In account with JOHN L. BACON, Treasurer.

DEBITS.

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|
| 1861. | | | |
| May 17. | To cash paid Rev. Wm. Friend, | . | 25 00 |
| | To cash paid Rev. F. D. Goodwin, | . | 161 00 |
| | To cash paid Rev. R. T. Brown, | . | 100 00 |
| 1862. | | | |
| March 13. | To cash paid Rev. H. S. Kepler, to date, as missionary at large, and latterly for New Kent, | . | 475 00 |
| | To cash paid Rev. Wm. Mowbray, for twelve months, (missionary at Abingdon), | . | 200 00 |
| | To cash paid Rev. W. W. Greene, missionary for Spottsylvania and Caroline Counties, for twelve months, | . | 200 00 |
| | To cash paid Rev. D. C. T. Davis, missionary at Greenwood, Albemarle, &c., for twelve months, | . | 200 00 |
| 1862. | | | |
| Jan. 2. | To cash paid Rev. John Cole, Culpeper C. H., for missionary services in Hospitals of sick soldiers, | . | 100 00 |
| | To cash paid Rev. O. L. Barten, of Warrenton, for same, | . | 100 00 |
| March 13. | To cash paid Rev. Henry Wall, Portsmouth, | . | 37 50 |
| May 15. | To cash paid Rev. E. Withers, Hospital missionary, Richmond, | . | 600 00 |
| | To cash paid discount on uncurrent money, | . | 65 |
| 19. | To cash paid J. L. Williams, Treasurer St. Phillip's Church, Richmond, balance of contributions from St. Paul's and St. James' Churches, | . | 251 30 |
| | To cash paid same 2nd April last, | . | 129 47 |
| | Balance in the Treasury, | . | 2,328 69 |
| | | | <u>\$4,908 61</u> |

JOHN L. BACON, *Treasurer.*

Richmond, May 20th, 1862.

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

| COUNTIES. | PARISHES. | CHURCHES. | Communicants reported. | Amount paid. | Delinquency. | Arrears due 1862. | Amount paid for former years. | Total now due. |
|------------|-----------------|-------------------------|------------------------|--------------|--------------|-------------------|-------------------------------|----------------|
| Accomac | St. James' | St. James' | 24 | \$0 00 | | \$0 00 | \$0 00 | |
| Accomac | St. George's | St. George's | | 72 00 | | | | |
| Accomac | St. George's | St. Michael's | | | | | | |
| Albemarle | Fredericksville | Buck Mountain | 17 | 17 00 | | 7 50 | | |
| Albemarle | Fredericksville | St. Paul's | | | | | | |
| Albemarle | Fredericksville | Christ, Charlottesville | 131 | 131 00 | | 123 00 | 3 00 | |
| Albemarle | St. Anne's | Trinity, North Garden | | | | | | |
| Albemarle | St. Anne's | Christ | 41 | 41 00 | | 47 00 | | |
| Albemarle | St. Anne's | Howardsville | 10 | 10 00 | | | | |
| Albemarle | Walker's | Grace | 46 | 26 00 | | | | |
| Amelia | Raleigh | Grub Hill | 36 | 24 00 | | 4 00 | | |
| Amherst | Lexington | St. Luke's, New Glasgow | | | | | | |
| Amherst | Lexington | Ascension | 109 | 115 00 | | 77 50 | 7 00 | |
| Augusta | Augusta | Trinity, Staunton | | | | | | |
| Augusta | Augusta | Boyden Chapel | | 9 00 | | 2 00 | | |
| Alexandria | Fairfax | Christ, Alexandria | | 10 00 | | 65 00 | | |
| Alexandria | Fairfax | St. Paul's, Alexandria | | | | | | |
| Alexandria | Fairfax | Grace | | | | 31 00 | | |
| Bedford | Russell | Trinity | | | | 8 00 | | |
| Bedford | West Russell | St. Thomas' | | | | 32 50 | | |

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|----------------|----------------|-------------------------|----|--------|--------|-------|
| Bedford | Heber | St. John's Liberty | | 38 00 | 28 75 | |
| Bedford | Hanner | St. Stephen's | | | 9 00 | |
| Berkeley | Norborne | Mount Zion, Hedgesville | | | 174 00 | |
| Berkeley | Norborne | Trinity, Martinsburg | | | 42 00 | |
| Botetourt | Botetourt | St. Mark's | | | 10 00 | |
| Botetourt | Woodville | Trinity, Buchanan | | 30 00 | 2 00 | |
| Brooke | Christ Church | Christ | | | 32 00 | |
| Brooke | St. John's | St. John's | | | 104 00 | |
| Brunswick | St. Andrew's | St. Andrew's | | | 28 00 | |
| Buckingham | Tillotson | St. Peter's | 46 | 27 00 | 6 00 | |
| Campbell | Moore | St. John's | | | 4 00 | |
| Campbell | Lynchburg | St. Paul's, Lynchburg | | 162 50 | 57 00 | |
| Caroline | St. Margaret's | St. Margaret's | 22 | 14 00 | 3 00 | |
| Caroline | St. Mary's | St. Peters, Port Royal | | | | |
| Caroline | St. Mary's | Grace | | | 28 00 | |
| Caroline | Trinity | Bowling Green | | | | |
| Charles City | Westover | Mapeico and Westover | | | 3 50 | |
| Charlotte | Cornwall | Roanoke | 21 | 16 00 | 19 00 | |
| Chesterfield | Dale | Trinity | 20 | 20 00 | | |
| Clarke | Frederick | Christ, Millwood | | 43 00 | 10 25 | |
| Clarke | Clarke | Grace, Berryville | | 3 00 | | 20 50 |
| Clarke | Wickliffe | Wickliffe | | | | |
| Culpeper | St. Mark's | St. Stephen's | | 29 00 | 37 20 | |
| Culpeper | St. Mark's | St. James' | | | | |
| Culpeper | St. Mark's | St. Paul's | | 39 25 | | |
| Cumberland | Lytleton | Grace | 27 | 27 00 | | 27 00 |
| Cumberland | Leighton | St. James' | | | 10 00 | |
| Dinwiddie | Bath | Sapony | | | 43 00 | |
| Dinwiddie | Bath | Calvary | | | | |
| Elizabeth City | Elizabeth City | St. John's, Hampton | | | 62 00 | |
| Elizabeth City | Elizabeth City | Centurion, Old Point | | | 20 00 | |
| Essex | St. Anne's | Vauter's | | | | |
| Essex | South Farnham | St. Paul's | | | | |
| Essex | South Farnham | St. John's | | | | |

Report of Treasurer—Diocesan or Contingent Fund—continued.

| COUNTIES. | PARISHES. | CHURCHES. | Communicants reported. | Amount paid. | Delinquency. | Arrears due 1862. | Amount paid for former years. | Total now due. |
|-------------|----------------------|-------------------------|------------------------|--------------|--------------|-------------------|-------------------------------|----------------|
| Fairfax | Truro | Zion | | \$0 00 | | \$20 00 | \$0 00 | |
| Fairfax | Truro | St. John's | | | | 15 00 | | |
| Fairfax | Fairfax | Falls | | | | 46 00 | | |
| Fauquier | Hamilton | St. James', Warrenton | | 2 00 | | 67 00 | | |
| Fauquier | Cedar Run | St. Stephen's | | | | 21 00 | | |
| Fauquier | Leed's | Leed's | | | | | | |
| Fauquier | Meade | Trinity | | | | 4 00 | | |
| Fauquier | Piedmont | Trinity | | | | 31 00 | | |
| Fauquier | Piedmont | Grace | | | | 60 00 | | |
| Fluvanna | Rivanna | St. John's | 26 | 26 00 | | | | |
| Fluvanna | | Corinth | 4 | 4 00 | | | | |
| Franklin | Franklin | At Court House | | | | | | |
| Frederick | Frederick | Christ, Winchester | | 8 00 | | | | |
| Frederick | Frederick | St. Thomas', Middletown | | 10 00 | | | | |
| Gloucester | Abingdon | Abingdon | | | | | | |
| Gloucester | Ware | Ware | | | | 39 50 | | |
| Goochland | St. James', Northam. | St. Paul's and Trinity | 23 | 23 00 | | 45 00 | 4 00 | |
| Goochland | St. James', Northam. | Beaver Dam | 9 | 9 00 | | 9 00 | 6 00 | |
| Greensville | Meherrin | Grace | | | | | | |
| Greensville | Meherrin | Christ | 30 | 25 00 | | | | |
| Halifax | Antrim | St. John's | 95 | 95 00 | | | | |
| Halifax | Roanoke | Christ | 18 | 18 00 | | | | |
| Halifax | Roanoke | Catawba | | | | | | |

| | | | | | | |
|---------------|---------------|----------------------------|-----|--------|--------|-------|
| Hanover | St. Martin's | Fork | 63 | 68 00 | 9 00 | 4 50 |
| Hanover | St. Martin's | Trinity | | | | |
| Hanover | St. Paul's | Immanuel | | | | |
| Hanover | St. Paul's | St. Paul's | | | | |
| Hampshire | Hampshire | St. Paul's | | | | |
| Hampshire | Hampshire | Frankfort | | | | |
| Hampshire | Hampshire | Zion | | | | |
| Harrison | Bethel | Christ | | | | |
| Henrico | Henrico | St. John's | 95 | 95 00 | | |
| Henrico | Richmond City | Monumental | 216 | 216 00 | | |
| Henrico | Richmond City | St. Paul's | 370 | 370 00 | | |
| Henrico | Richmond City | St. James' | 302 | 302 00 | | |
| Henrico | Richmond City | Christ | | | | |
| Henrico | Richmond City | Grace | 95 | 95 00 | | |
| Henrico | Richmond City | St. Paul's Chapel | | | | |
| Henrico | Immanuel | Immanuel | 42 | 42 00 | | |
| Henry | Patrick | Christ | | | | |
| Isle of Wight | Newport | Christ | 53 | 53 00 | | |
| Jackson | Ravenswood | Grace | | | | |
| James City | Bruton | —, Williamsburg | | | 17 00 | 6 00 |
| Jefferson | St. Andrew's | Zion, Charlestown | | | 22 00 | 3 00 |
| Jefferson | St. Andrew's | Trinity, Shepherdstown | | | 104 00 | |
| Jefferson | St. Andrew's | St. John's, Harper's Ferry | | | | |
| Jefferson | St. Andrew's | St. Bartholomew, Leetown | | | 51 00 | |
| Jefferson | St. Andrew's | Grace | | | | |
| Kanawha | Kanawha | St. Johns, Charleston | | | 53 00 | |
| Kanawha | Kanawha | St. Luke's, Salines | | | 66 00 | |
| Kanawha | Kanawha | St. Mark's, Coalsmouth | | | 20 00 | |
| King George | St. Paul's | St. Paul's | | | | |
| King George | Hanover | St. John's and Emanuel | | | | 47 00 |
| King George | Brunswick | Lamb's Creek | | | 19 00 | |
| King William | St. David's | St. David's | | | | |
| Lancaster | Christ Church | Christ and Grace | | | 17 00 | |
| Lancaster | Christ Church | White Chapel | | | | |

Report of Treasurer—Diocesan or Contingent Fund—continued.

| COUNTIES. | PARISHES. | CHURCHES. | Communicants reported. | Amount paid. | Delinquency. | Arrears due 1862. | Amount paid for former years. | Total now due. |
|------------------------|--------------------------|-------------------------------|------------------------|--------------|--------------|-------------------|-------------------------------|----------------|
| Lewis, | | St. Paul's, Weston, | 17 | \$0 00 | | \$35 00 | \$0 00 | |
| Loudoun, | Shellbourne, | St. James', | | | | | 33 75 | |
| Loudoun, | John's, | Emmanuel, | | | | | | |
| Louisa, | Green Spring, | St. John's, | | | | | 5 00 | |
| Louisa, | Trinity, | Trinity, | | | | | 8 00 | |
| Lunenburg, | Cumberland, | St. John's, | | | 17 00 | | 27 00 | |
| Lunenburg, | Cumberland, | St. Paul's, | | | | | | |
| Madison, | Bloomfield, | Piedmont, | | | | | 4 00 | |
| Madison, | Bloomfield, | Trinity, | | | | | | |
| Marshall, | Trinity, | | | | | | 61 00 | |
| Mason, | | Bruce Chapel, | | | | | | |
| Mason, | | Point Pleasant, | | | | | | |
| Mathews, | Kingston, | Christ, | | | | | | |
| Mathews, | Kingston, | Trinity, | | | | | 36 00 | |
| Mecklenburg, | St. Luke's, | Old Church, | | | | | | |
| Mecklenburg, | St. James', | St. James', | | | | | | |
| Mecklenburg, | St. James', | St. Andrew's, | | | | | 27 00 | |
| Mecklenburg, | St. Luke's, | St. Luke's, | | | | | | |
| Mecklenburg, | St. Luke's, | St. Timothy, | | | 4 00 | | | |
| Mecklenburg, | St. Luke's, | Ok!, | | | | | | |
| Middlesex, | Christ Church, | Christ, | | | | 23 00 | | |
| Montgomery, | Montgomery, | Mission Station, | | | | 8 00 | | |
| Nansemond, | Upper Suffolk, | St. Paul's | | 16 00 | | | | |

| | | | | | | |
|-----------------------|----------------------------|----------------------------------|-----|--------|--------|--------|
| Nansemond, . . . | Lower Suffolk, . . . | St. John's and Old Glebe, . . . | | | 16 00 | |
| Nelson, . . . | Nelson, . . . | Trinity, . . . | | | 19 50 | |
| Nelson, . . . | Nelson, . . . | Christ, . . . | | | 42 00 | |
| New Kent, . . . | St. Peter's . . . | St. Peter's and St. James' . . . | | | 204 80 | 168 00 |
| Norfolk, . . . | Elizabeth River, . . . | Christ, Norfolk city, . . . | | | 130 00 | |
| Norfolk, . . . | Elizabeth River, . . . | St. Paul's, . . . | | | | |
| Norfolk, . . . | Portsmouth, . . . | Trinity, Portsmouth, . . . | | | 22 00 | |
| Norfolk, . . . | Portsmouth, . . . | St. John's, Portsmouth, . . . | | | 62 00 | |
| Northampton, . . . | Hungar's . . . | Hungar's, . . . | | | 48 75 | |
| Northampton, . . . | Hungar's . . . | Christ, . . . | | | 186 00 | |
| Ohio, . . . | | St. Matthew's . . . | | | 25 00 | 2 00 |
| Ohio, . . . | St. John's . . . | St. John's, . . . | | | | |
| Orange, . . . | St. Thomas', . . . | St. Thomas', . . . | | | | |
| Petersburg, . . . | Bristol, . . . | St. Paul's, . . . | 255 | 255 00 | | |
| Petersburg, . . . | Bristol, . . . | Grace, . . . | 295 | 140 00 | 592 00 | |
| Pittsylvania, . . . | Camden, . . . | Epiphany, . . . | 67 | 67 00 | | |
| Pittsylvania, . . . | Banister, . . . | Emanuel, . . . | | 28 00 | | |
| Powhatan, . . . | Genito, . . . | Grace, . . . | | 24 00 | 5 00 | |
| Powhatan, . . . | Powhatan, . . . | St. Luke's, . . . | 35 | 35 00 | 14 00 | 15 00 |
| Powhatan, . . . | St. James', Southam, . . . | Immanuel, . . . | | 20 00 | 6 00 | |
| Powhatan, . . . | King William, . . . | Mannakin Town, . . . | 11 | 11 00 | | |
| Princess Anne, . . . | Lynnhaven, . . . | Chapel, . . . | | | | |
| Princess Anne, . . . | Lynnhaven, . . . | Emanuel, . . . | | | | |
| Prince George, . . . | City Point, . . . | St. John's, . . . | | | | |
| Prince George, . . . | Martin's Brandon, . . . | Merchant's Hope, . . . | | | 4 00 | |
| Prince George, . . . | Martin's Brandon, . . . | Old Brandon and Grace, . . . | | | | 41 00 |
| Prince William, . . . | Dettingen, . . . | St. James', . . . | | | 73 93 | |
| Prince William, . . . | Leeds, . . . | St. Paul's, . . . | | | 62 50 | |
| Putnam, . . . | St. Paul's, . . . | Winfield, . . . | | | | |
| Putnam, . . . | St. Paul's, . . . | St. John's, . . . | | | | |
| Putnam, . . . | St. Paul's, . . . | Tye's Valley, . . . | | | | |
| Rappahannock, . . . | Bloomfield, . . . | Woodville, . . . | | | 14 00 | 7 00 |
| Rappahannock, . . . | Washington, . . . | New Church, . . . | | | | 26 00 |
| Richmond, . . . | Lunenburg, . . . | | | | 23 00 | |

COS0001415

Report of Treasurer—Diocesan or Contingent Fund—continued.

| COUNTIES. | PARISHES. | CHURCHES. | Communicants reported. | Amount paid. | Delinquency. | Arrears due 1862. | Amount paid for former years. | Total now due. |
|------------------|------------------|-------------------------------------------------------|------------------------|-------------------|--------------|-------------------|-------------------------------|----------------|
| Richmond, - | Farnham, - | - - - - - | | \$0 00 | | \$19 00 | \$0 00 | |
| Roanoke, - | Salem, - | St. John's and Big Lick, - | | 32 00 | | 8 50 | | |
| Rockbridge, - | Latimer, - | Grace, Lexington, - | | | | 14 00 | | |
| Rockingham, - | Rockingham, - | Port Republic, - | | 14 00 | | 10 00 | | |
| Spottsylvania, - | St. George's - | St. George's, Fredericksburg, - | | 22 00 | | | 7 00 | |
| Spottsylvania, - | Berkeley, - | Christ, - | | 7 00 | | | | |
| Spottsylvania, - | Berkeley, - | St. John's, - | | 15 00 | | | | |
| Stafford, - | Overwharton, - | Aquia, - | | | | 4 50 | | |
| Surry, - | Southwark, - | St. Andrew's, - | 25 | 25 00 | | | | |
| Sussex, - | Albemarle, - | Immanuel, - | | | | | | |
| Warren, - | - - - - - | - - - - - | | | | 58 00 | | |
| Washington, - | Holston, - | St. Thomas, Abingdon, - | 14 | 14 00 | | 9 00 | 0 00 | |
| Westmoreland, - | Washington, - | St. Peter's, - | 31 | 2 00 | | 4 00 | | |
| Westmoreland, - | Cople, - | Nominy and Yeocomico, - | | | | 72 00 | | |
| Westmoreland, - | Montross, - | St. James', - | | | | 15 00 | | |
| Wood, - | Trinity, - | Parkersburg, - | | | | | | |
| Wythe, - | Wytheville, - | St. John's - | | | | 69 00 | | |
| Wetzel, - | Wetzell, - | St. Paul's, - | | | | | | |
| York, - | York, Hampton, - | Grace, - | | | | | | |
| | | MISCELLANEOUS. | | | | | | |
| | | Received from three refugees, by Rev. N. H. Massie, - | | 3 00 | | | | |
| | | Total, - - - - - | | \$3,043 75 | | | \$403 20 | |

Report of Treasurer—Diocesan or Contingent Fund—continued.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1862. | |
| June 10. Receipts during Convention held, St. Paul's, May, 1862, and up to this date, quotas for current year, - - | \$3,043 75 |
| " Receipts of arrears received since publication of last Journal, not appearing in it, are now entered on alpha- betical list of counties, - - - - - | 403 20 |
| | <u>\$3,446 95</u> |
| " Deduct portion of such arrears as are already entered on Treasurer's account current for year 1861-2, - - | 332 70 |
| Total receipts as entered on alphabetical list, - - - | <u>\$3,114 25</u> |

Received 10th to 16th June, as listed below.

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| June 13. Campbell Co., Moore Parish, J. B. Dabney rector <i>pro tem.</i> , through Rev. Dr. Minegerode, 25 com- municants, - - - - - | \$25 00 |
| 14. Petersburg, Grace, through Rev. C. J. Gibson, | 7 00 |
| 16. Orange, St. Thomas', through Wm. M. Blackford of Lynchburg, per mail, - - - - - | 57 00 |
| | <u>\$89 00</u> |

These receipts, since 10th June, will, with all subsequent ones, appear in account current 1862-3.

N. B.—Payments 10th to 16th June, are entered in Treasurer's account current, but appears only as above, and not in the alphabetical list in Journal. The column of Communicants only show such as were reported to Treasurer for 1862.

E. E.

JOHN STEWART, *Treasurer.*

Richmond, June 17th, 1862.

[F.]

TREASURER'S ACCOUNT FOR

Contingent Fund Protestant Episcopal Church, Diocese of

PAYMENTS.

| | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1861. | Voucher No. 1. | |
| | Brought forward, | \$420 00 |
| | No. 2. | |
| May 20. | Paid Rev. R. K. Meade, of Charlottesville, for sexton of Church, in payment of attendance on Convention held May, 1860, | 15 00 |
| | No. 3. | |
| | Paid Bishop Meade's order in favor of Dr. F. Sprigg, Southern Churchman, | 20 00 |
| | No. 4. | |
| | Paid Bishop Meade, two checks to order, for \$100 each, dated 16th May, | 200 00 |
| | No. 5. | |
| June 12. | Paid Bishop Meade, this amount remitted him by Fannie E. Urquhart, Southampton county, for contingent fund, | 5 00 |
| | No. 6. | |
| | Paid W. A. Irvin, sexton St. Paul's Church, Richmond, for attendance, &c., at Convention held in May, | 16 25 |
| | No. 7. | |
| | Paid Bishop Meade in checks, to order, dated 17th May, as follows—\$500, \$350, \$160, \$150, | 1,160 00 |
| | No. 8. | |
| July 5. | Paid Charles H. Wynne, for printing 1000 Parochial Reports, \$14, 2000 copies Bishop Meade's sermon, \$79, Envelopes, postage, freight, &c., \$9 45, | 102 45 |
| | No. 9. | |
| | 6. Paid Bishop Meade, through Rev. Dr. Andrews, Shepherdstown, for contingent fund—Bishop Meade so advises on 4th inst., and requests that it be charged to his account, | 5 00 |
| | No. 9½. | |
| 12. | Paid Bishop Meade, remitting check to his order, at his request, | 100 00 |
| | No. 10. | |
| 27. | Paid Charles H. Wynne, printer, for printing, &c., 1000 copies of Convention Report, held May, 1861, vouched for as correct by Rev. Mr. Woodbridge, | 266 00 |
| | Amount carried forward, | \$2,309 70 |

YEAR ENDING MAY, 1862.

Virginia, in account with JOHN STEWART, Treasurer.

RECEIPTS.

| | | |
|----------|----------------------------------------------------------------------------------------------------------------------------|------------|
| 1861. | | |
| | Balance in Treasurer's hands 11th May, 1861, | \$2,823 37 |
| May 17. | Received and deposited at Convention held in St. Paul's Church, Richmond, | \$3,886 00 |
| June 12. | Received and deposited, | 1,476 50 |
| July 2. | Received, not deposited, partly in uncurrent money, | 130 25 |
| | Total receipts to this date, as appears on list sent to Rev. Mr. Woodbridge for the printer, | 5,492 75 |
| Aug. 10. | Received through David N. Walker, for Bruton Parish, Williamsburg, James City County, | 6 00 |
| 30. | Received through Rev. Mr. Peterkin, from Zion Church, Charleston, Jefferson County, Va., Rev. C. E. Ambler, Rector, | 3 00 |
| Oct. 9. | Received through Bishop Meade, part payment of contingent fund, from Grace Church, Berryville, | 20 50 |
| Nov. 6. | Received from Dr. A. B. Hooe, check for St. Paul's Church, King George County, No. 212, payable to order, | 47 00 |
| 12. | Received from Rev. J. C. Wheat, Staunton, through Rev. J. Peterkin, \$7, for Rockingham Parish, and \$7 for Boyden Chapel, | 14 00 |
| 28. | Received through Bishop Johns, from Woodville Church, Rappahannock County, | 7 00 |
| | From Washington Church, same County, | 26 00 |
| 1862. | | |
| Jan. 10. | Received premium on \$78 gold, exchanged for silver, to pay postages, | 2 34 |
| Feb. 17. | Received through John L. Bacon, from Rev. D. C. Murdaugh, for Brandon and Grace Church Parishes, for 1861, | 41 00 |
| | Amount carried forward, | \$5,659 59 |

Contingent Fund Protestant Episcopal Church, Diocese of

| | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| | Amount brought forward, | \$2,309 70 |
| 1861. | No. 10½. | |
| Aug. 12. | Paid Woodhouse & Co., for stationery, got for Convention held in May, | 2 12 |
| | No. 11. | |
| 19. | Paid Bishop Johns, on account of salary for current year, | 500 00 |
| | No. 12. | |
| Oct. 10. | Paid Bishop Johns, on account of salary, | 300 00 |
| | No. 13. | |
| | Paid Bishop Meade, for travelling expenses, | 100 00 |
| | No. 14. | |
| 28. | Paid Wm. Sparrow, D. D., order in favor of Rev. T. G. Dashiell, for travelling expenses to General Convention, | 40 00 |
| | No. 15. | |
| Nov. 2. | Paid John M. Mitchell, Secretary of General Convention. S. C., quota of expenses for the Diocese of Va., advanced by Rev. R. H. Wilmer, | 120 00 |
| | No. 16. | |
| | Paid Rev. R. H. Wilmer, travelling expenses to and from General Assembly, | 53 85 |
| | No. 17. | |
| 5. | Paid Rev. J. Peterkin, travelling expenses to and from General Convention, | 53 85 |
| | No. 18. | |
| 28. | Paid Bishop Johns, for salary \$400, travelling expenses \$95, | 495 00 |
| 1862. | No. 19. | |
| Jan. 6. | Paid Rev. George H. Woodbridge, acting for Secretary, draft in favor of Thos. B. Bigger, Post Master, for postages, payable in specie, | 78 72 |
| | No. 20. | |
| | Paid Mr. James, premium on gold, \$78 72, to pay the foregoing draft, at 25 per cent, | 19 68 |
| | No. 21. | |
| Feb. 18. | Paid Bishop Johns, in full of salary for 1861-'62, | 1,300 00 |
| | No. 22. | |
| April 16. | Paid Rev. George Woodbridge, for postages of Journal of Convention, | 6 49 |
| | Balance in Treasurer's hands, carried down, | 3,400 14 |
| | | <u>\$8,779 55</u> |

Virginia, in account with JOHN STEWART, Treasurer.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Amount brought forward, | \$5,659 59 |
| 1862. | |
| April 16. Received interest on \$2,300, deposited in City Saving's Bank, from 10th May, 1861, to 15th April, 1862, eleven months and five days, at 6 per cent., | 128 39 |
| May 10. Received from John L. Bacon, contribution of Christ Church, Norfolk, for year ending May, 1861, entered in list, deducting it from balance due, | 168 20 |
| Balance in Treasurer's hands 11 May, 1861, brought forward, | 2,823 37 |

\$8,779 55

| | |
|---------------------------------------------------------------|-------------------|
| May 21. Balance brought down in Treasurer's hands, this date, | \$3,320 30 |
| \$3,400 14—namely—Exchange Bank, | 79 84 |
| Cash, | |
| | <u>\$3,400 14</u> |

Richmond, May 20th, 1862.

JOHN STEWART, Treasurer.

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

St. Paul's and Buck Mountain Churches.

REV. WM. M. NELSON, Rector.

Baptisms—white, infants 3. Communicants—white 17. Contributions—about \$40.

Christ Church, Charlottesville.

R. K. MEADE, Rector.

Baptisms—white, adults 1; infants 4; total 5. Communicants—white, added 1; removed 3; died 5; total 132. Funerals—white, adults 9; Infants 8. Colored—adults 2; total 19. Marriages—white 8; colored 2; total 10. Contributions—\$1200. Number of white communicants connected with Christ's Church, Charlottesville, 131.

Christ Church, St. Ann's Parish.

REV. SAMUEL RIDOUT, Rector.

Baptisms—white, infants 2. Communicants—last reported 35, added by removals, 6; total 41. Marriages—white 2. Funerals—white 2. Contributions—Diocesan Missions, \$71 48. Charleston sufferers, \$45. Tracts, papers, &c., for soldiers, \$36 85. Total \$153 33.

Howardsville.

Communicants—last report 9; added 1; total 10.
Post-Office—"Carter's Bridge," Albemarle County.

ALEXANDRIA.

Grace Church, Alexandria.

Rev. D. F. SPRIGG, Rector.

I have held no service in Grace Church, since the last Convention, as the enemy took possession of the city almost immediately after our adjournment. I therefore can make no report of anything done in my church. I have since March 1st, been appointed minister of St. Philips African Church, in Richmond. The Sunday school is in a flourishing condition, but the congregation which assembles on the afternoon of Sundays, is very small. I hope for better things, if it shall please God, that our political troubles soon come to an end.

St. Paul's Church, Alexandria.

G. H. NORTON, Rector.

On the 24th of May last, Alexandria was occupied by the United States forces—since that time, no services have been held in St. Paul's Church, by the Rector. Rev. G. A. Smith and Rev. Mr. Stewart, some time ago, opened the church, but the services were discontinued, under circumstances with which the public are acquainted. The Rector, in his exile, has baptized three infants and preached frequently.

AMELIA COUNTY.

Grubb Hill Church, Raleigh Parish, and Grace Church, Genito Parish, Amelia and Powhatan Counties.

P. F. BERKELEY, Rector.

Baptisms—infants, white 5. Communicants—formerly reported 63; present number 71. Marriages—white 1. Funerals—white 2; colored 3; total 5. Contributions \$258. Post-Office—Chula.

BEDFORD COUNTY.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 4. Communicants—formerly reported 35;

added, white 5; removed 1; died 3; present number, white 86. Funerals 7. Contributions—objects in connection with the Protestant Episcopal Church \$70 80. Post-Office—Forest Depot.

Remarks.—This Parish has suffered greatly by the war, one of its most efficient vestrymen was killed in battle, two others are constantly absent in camp. One of our most interesting youth was killed on board "The Congress," and our young men generally are in the armies. The families in the Parish are in distress, and the congregations very much thinned.

Trinity Church, Russel Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 2. Communicants—formerly reported 28; added 2; removed 2; died 1; present number, white 27. Marriages—white 1. Funerals 1. Contributions—objects in connection with the Protestant Episcopal Church \$46 06. Post-Office—Forest Depot.

Remarks.—In this Parish, during the past season, the war, together with the unusual amount of rain, rendering the roads difficult for travel, has caused the attendance at church to be much less than formerly. And there has been little opportunity to take collections for benevolent objects. May God remove the great scourge from us.

St. John's Church, Heber Parish.

Rev. W. H. KINCKLE, Rector.

Baptisms—white, adult 1; infants 3; colored, adults 1; infants 2; total 7. Communicants—added, white 1; colored 1; whole white 59; colored 3; total 62. Marriages—white 1; colored 3; total 4. Funerals 8. Sunday School Teachers 15; scholars, white 60; colored 40; total 100. Contributions \$300. Post-Office—Lynchburg.

CHARLOTTE COUNTY.

Roanoke Church, Cornwall Parish.

Rev. L. B. WHARTON, Rector.

Baptisms—adults, white 1; infants, white 3; total 4. Communicants—added 1; removed 2; died 1; present number 21. Funerals—colored 2. Contributions—1st. Objects within the Parish, not including regular expenses \$50; 2nd. Objects in connection with the Protestant Episco-

pal Church: Domestic Missions \$14. Diocesan Missions \$15; 3rd. Objects not in connection with the Church \$55; total \$134.

Post-Office—Drake's Branch Depot.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—infants, white 1; colored 1; total 2. Communicants—added 2; removed 2; present number 24. Confirmed—white 2. Marriages—colored 2. Funerals—white 5. Contributions—for objects connected with the Protestant Episcopal Church \$115.

Post-Office—Winterpock.

CULPEPER COUNTY.

Calvary Chapel.

Rev. P. SLAUGHTER, Rector.

By the aid of my neighbours and other friends, I erected this chapel on my own farm. It was consecrated by the Right Rev. Bishop Johns in 1860, and opened for Divine Service until the advent of the war, when I became a chaplain in the army, which promised a wider field of usefulness. In this office I baptized and received to their first communion, several officers and soldiers; I preached regularly in camp, had frequent meetings for prayer, visited many sick and buried many dead soldiers. I also wrote, published and circulated many tracts specially adapted to the army. The troubles incident to a time of war, have made the services in the chapel very irregular. Being in the bounds of another parish, I have organized no regular church at the chapel. I have baptized one white adult, seven white and two colored infants, and attended seven funerals. I have also preached many sermons in other parishes.

• *St. James' Church.*

Rev. GEO. D. E. MORTIMER, Rector until the 23d March, 1862

The following report comprehends the current church year only to

the middle of March, at which time the congregation was scattered by invasion.

Number of communicants when last reported 25; added, by notification, white 1; colored 3; total 4; removed from the parish 2; total number of communicants 27. Baptisms—adult 1; white children 8; colored 21. Funerals—colored 1; white 4. Marriages—colored 1. Contributions—to cause without the parish; by Sunday school to tracts for soldiers, \$10.

CUMBERLAND COUNTY.

St. James' Church, Leighton Parish.

Rev. J. D. POWELL, Rector.

This report is necessarily very brief and imperfect, as the rector of the parish has been absent for ten months past, in the service of the country. Post-Office—Belmead Mills.

Grace Church, Lyttleton Parish.

Rev. JAMES GRAMMER, Rector.

Baptisms—infants, white 1. Communicants—formerly reported, white 26; colored 1; added, white 2; total 29. Died, white 2; total present 27. Funerals—white 4; colored 1. Post-Office—Farmville.

Remarks.—The present rector, (deacon,) entered upon the duties of this parish, and, at the same time, of Tillotson Parish, Buckingham, in September last. During his incumbency the Lord's Supper has been administered once, by the Rev. Wm. C. Meredith. Contributions to the various benevolent purposes, are due to the exertions of the Ladies' Sewing Society, and were made through them—amount not ascertained.

BUCKINGHAM COUNTY.

St. Peter's Church, Tillotson Parish.

Rev. JAMES GRAMMER, Rector.

Communicants—formerly reported, white 44; colored 3. Added, white 4; removed 2; died, colored 1; total present 51. Marriages—white 2. Funerals—colored 1. Contributions—Objects in connection with the Protestant Episcopal church: Diocesan Missions \$26. Post-Office—Farmville.

Remarks.—As this is the only Episcopal Church in the county, there

is a number of Episcopal communicants, living too remote from the church to be registered, and therefore not counted in this report.

FLUVANNA COUNTY.

St. James' Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Communicants—white, formerly reported, 24; added 2; present number 26. Marriage—white 1. Funeral—white 1. Sunday school 1; teachers 6; scholars 50; total 56. Contributions—Objects in connection with the Protestant Episcopal Church \$9 50. Objects not in connection with the Protestant Episcopal Church \$75 53. Total \$115 03. Post-Office—"Dixie."

Congregation at Corinth.

Communicants—formerly reported 4; present number 4. Contributions—Bible Society \$11. Diocesan Missions \$10. Total \$21.

GOOCHLAND COUNTY.

St. James' Northam Parish. St. Paul's Church.

Rev. GEO. D. E. MORTIMER, Rector.

Number of communicants last reported 20; removed from the Parish 2; died 1; added 6; total number of communicants at this time 23. Post-Office—Pemberton, Goochland County.

This parish having been vacant since the last report, there are no other items to report. The present Rector assumed charge of this church on the 23rd of March last.

Trinity Church.

Number of communicants last reported 10; removed from parish 2; added 1; total number of communicants now 9. Baptisms—infant, white 1.

This church having been vacant since the last report, there are no other items to report. The present Rector assumed charge of this church on the 18th of the current month.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. M. H. GALUSHA, Rector.

Baptisms—Infants, white, 2. Formerly reported—White, 27; colored 50; added, 3. Communicants, present No., 80. Marriages—white, 1. Funerals—colored, 6. Sunday Schools—teachers, 5; scholars, white, 18. Contributions—

Objects in connection with the Protestant Episcopal Church.

| | | | | | |
|--------------------------------------|---|---|---|---|---------|
| Foreign Missions, | - | - | - | - | \$18 10 |
| Domestic Missions, | - | - | - | - | 20 00 |
| From communion alms—Contingent Fund, | - | - | - | - | 22 00 |

| | | | | | |
|--------|---|---|---|---|----------------|
| Total, | - | - | - | - | <u>\$60 10</u> |
|--------|---|---|---|---|----------------|

Post-Office, Poplar Mount.

Remarks.—No Episcopal visitation during the year. The amount of contributions to the objects specified in this report is smaller than usual in consequence of the frequent and most generous responses of the Parish and community to the calls of our suffering soldiers.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. JOHN GRAMMER, Rector.

Baptisms—infants, white 5. Communicants—formerly reported 111; added 2; total 113; removed 3; died 1; total 4; present number, white 95; colored 14; total 109. Marriages—white 2. Funerals—white 10; colored 1; total 11. Sunday school—from inclemency of the weather, prevented from commencing its summer session until yesterday, and then not fully organized. Contributions—These have been, for the most part, given directly to various efforts for promoting the temporal comfort and spiritual interests of our soldiers; and in addition—For objects connected with the Protestant Episcopal Church: Diocesan Missions \$133 50; Foreign Missions \$88; Domestic Missions \$70; total \$291 50. For objects not restricted to the Protestant Episcopal Church: Virginia Bible Society \$132; total \$423 50.

Number of white communicants in Antrim Parish, Halifax County, Virginia, at this time, (May 19th, 1862,) ninety-five.

HANOVER COUNTY.

Fork and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—adults, white 1; infants, white 6; total 7. Communicants—added, white 8; of whom 4 are from other parishes; died 3; present number 63. Marriages—white 1. Funerals, white 9. Contributions to Missions, &c. \$100. Number of white communicants 63.

HENRICO COUNTY.

Emmanuel Church.

Rev. C. WALKER, Rector.

Baptisms—white, adults 1; infants 1; total 2. Communicants—added 12; removed 2; present number 41. Confirmations 12. Marriages—white 2; colored 1; total 3. Funerals 10. Contributions \$774 27.

Grace Church, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 2; infants, white 13; total 15. Communicants—added, white 7; removed, white 12; died 4; present number 94. confirmed—white 4. Marriages—white 2. Funerals—white 12. Sunday schools 1; teachers 16; scholars 130. Contributions—Objects within the parish \$766 83; objects in connection with the Protestant Episcopal Church \$150 33; objects not in connection with the P. E. Church \$185 70; total \$1102 89. Post-Office—Richmond.

Monumental Church, Henrico Parish.

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white 5; infants, white 41; colored 3; total 49. Communicants—formerly reported 215; added, white 37; colored 1; total 253; removed 28; died 7; total 35; present number 218. Confirmed—white 17. Marriages—white 6. Funerals—white 23; colored 3; total 26. Sunday schools 2—teachers 31; scholars, white 120; colored 56; total 217. Contributions—1st. Objects within the Parish, not including regular expenses: Sunday school \$47; Communion alms

\$471 10; total \$588 10. 2d. Object^s in connection with the Protestant Episcopal Church: Disabled Clergymen's Fund \$45 80; Diocesan Missions \$113 70; Convention Fund \$216; Foreign Missions \$207 78; total \$583 28. 3d. Objects not in connection with the Protestant Episcopal Church: the wounded and sick soldiers \$298 64; Tracts for the soldiers \$75; Benevolent objects \$50; Soldiers' Aid Society about \$210; Charleston sufferers \$225 50; Hampton sufferers \$266; Hospitals in the City \$118 50; Bible Society of Virginia \$235; total \$1478 64. Whole amount contributed \$2580 02.

The colored Sunday school formerly in connection with this church, has been removed to St. Philip's Church. A few, however, remain of teachers, who find it more convenient to meet there than to go to St. Philip's.

The Parish school, heretofore so efficiently conducted, is suspended for the present for the want of a teacher. A part of the scholars have been removed to a very excellent day school.

The ladies of the congregation have been untiring during the last year in sewing for the army.

St. James' Church, Richmond, Henrico Parish.

Rev. J. PETERKIN, Rector.

Rev. T. G. DASHIELL, Assistant Minister.

Baptisms—adults, white 2; infants, white 35; total 37. Communicants—last reported 325; added 23; removed 34; died 12; present number 302. Confirmed 15, Marriages—white 6; colored 3; total 9. Funerals 72. Sunday school—teachers 25; scholars, about 150. Contributions—1. Objects within the Parish, not including regular expenses: Contingent Fund, Communion alms, Parish school and other offerings \$1164. 2. Objects in connection with the Protestant Episcopal Church: Missions—Foreign, Domestic and Diocesan \$1000; For disabled clergy, church building, &c., \$160; total \$1100. 3. General objects: Hampton sufferers \$250; Charleston fire \$400; sick and wounded soldiers, about \$400; total 1050. Total contributions \$3374.

Remarks.—Our young men are almost universally under arms; and from various causes, many of all ages are absent, so that our congregations, and contributions also, have been diminished. If it were possible, however, to ascertain the amount of private donations; and to estimate the labors of Christian women in dollars and cents, no annual report since the foundation of this Parish, would indicate greater liberality.

The recent influx of strangers, though at times increasing the num-

ber of attendants at church, has not added to our membership. We had no vacant pews to be taken, and consequently could receive no considerable accessions from without; while the communicants removing are more numerous than those who have come among us. We see reason, however, to thank God and take courage.

St. John's Church, Richmond.

Rev. W. NORWOOD, Rector.

Communicants 105; removed 11. Marriages—white 4. Deaths 14. Contributions—Communion alms \$111 94; Soldiers' Aid Society \$142 74; Sufferers by fire in Charleston \$120 40; total \$375 08.

I find this report left by Rev. Mr. Butler. I give it, as I took charge only a short time before the Convention.

St. Paul's Church, Richmond.

Rev. CH. MINNIGERODE, Rector.

Baptisms—adults, white 6; infants, white 27; total 33. Communicants—formerly reported 314; added, white 86; total 400; removed 24; died 6; present number 370. Confirmed—white 33; Marriages—white 12; colored 1; total 13. Funerals 40. Contributions—1st. Objects within the Parish, not including regular expenses, \$3,395. 2d. Objects in connection with the Protestant Episcopal Church \$1,289. 3d. Objects not in connection with the Protestant Episcopal Church \$234; total contributions \$4,918.

Remarks—In July last, this church lost the services of the assistant minister, the Rev. James Saul; services which were invaluable in the conduct of the Sunday school, and the supervision of the Church Home and Parish School. In the beginning of this year, the rector nominated the Rev. H. A. Wise as assistant, and the vestry unanimously confirmed the nomination. Mr. Wise, however, had scarcely entered upon his duties, when he was prostrated by illness, in consequence of which he has scarcely been able to perform any duty, declined all salary up to this time, and recently, in consequence of his continued inability and other causes, sent in his resignation, which the vestry have declined to act on for the present.

It cannot be denied, that in consequence of this isolation of the rector, as well as the excitement naturally prevailing throughout the community, the Sunday school has suffered to some extent; and especially of late to average attendance, what had been remarkably good, has been reduced. But it is with great satisfaction the rector can report,

that the Church-Home and the Parish School never were in a more flourishing condition, both as to their finances, and to their efficiency and tokens of growing spirituality. These institutions have been aided in part by special pledges, and chiefly by increased contributions of the offertory (amounting to \$1650.) The usual support from the sewing society was diminished this year, because the work for our soldiers occupied the time and energy of the ladies of the congregation for 7 or 8 months, during which time a number of poor work-women were supported in aid of the same object, at the expense of from \$500 to \$700.

The rector regrets to state, that in consequence of the war, the nucleus of the new congregation at St. Paul's Chapel was so much reduced, and the means of repairing the edifice, which had been damaged, so difficult to raise, that this mission has been suspended for the present. The late rector, Rev. Ro. Gatewood, is doing good work in visiting the hospitals, and in supervising the publication of tracts, in return for which labors, he not only deserves the thanks of the Diocese, but has as essential claims upon remuneration, as most of our Missionaries.

In conclusion, it is proper to state, that this report gives a very inadequate account of the contributions of the members of the church, and their labour of love and patriotism during the year. Thousands might have been added, if the rector in his report had not confined himself strictly to what passed through his hands officially. The ordinary contributions to the Male and Female Orphan Asylums of the town, to the Union Benevolent Society, and other charities not connected with the church, was, as usually, omitted in this report.

REV. EDMUND WITHERS.

I remained in my late parish—"Christ Church, Lancaster Parish"—until January last. My parish register being within the lines of the enemy, I am unable to give a statistical account of my parochial acts.

Since January, I have been acting as Missionary to the hospitals of our sick and wounded soldiers in Richmond. In this work, I have found much to encourage me. There is among our sick soldiers, an almost universal disposition to receive religious instruction. I have distributed among them a large number of books and tracts, periodicals and pamphlets, which have been presented to me for their use, besides many tracts which have been obtained from our Missionary Society's publications, in charge of Rev. Mr. Gatewood.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—infants, white 2. Communicants—added, white 2; present number 56. Marriage, white 1. Funerals, white 6. Sunday Schools, white 45. Total contributions \$173 50. Post Office, Smithfield.

Remarks.—The Rector has had charge of this Parish only a few months, and now the operations of the Parish are greatly crippled by the absence of many of its members from their homes, and the occupation of the country by the Federal troops.

St. Andrew's Church, Southwark Parish, Surry County.

Rev. E. T. PERKINS, Rector.

Communicants—present number 25. Funerals, white 1. Total contributions \$80 68.

Remarks.—The Rector has been in charge of this Parish only a short time, hence the meagre report. Post Office, Smithfield.

KING GEORGE COUNTY.

Hanover Parish, King George County.

Rev. ALEX. SHIRAS, Rector.

Baptisms—infants, white 4. Communicants—last reported, 36; added, 1; removed, 2; died, 4. Total 31. Marriages, white 3. Funerals, white 6; colored 8; total 14. Contributions—for the poor of the neighborhood (besides much more given directly by individuals to those in need,) \$15; for sufferers by fire at Charleston, \$30; for Confederate States hospitals, \$50; for religious reading for soldiers, \$15; for Hospital Missionary at Richmond, \$20; total \$130. Post Office, King George C. H.

Remarks.—The war has borne somewhat heavily upon the Parish, scattering its families, carrying off its young men, and (for the time) almost dissolving its congregations. Still, the regular services have been steadily kept up, and others held, whenever practicable, for the soldiers occasionally stationed in the neighborhood. Religious feeling, too, has

brought forth fuller fruits than the addition to the communion indicates. Several persons have, it is hoped, been "born of God," of whom one has gone to heaven, one joined the church in another Parish, and two await admission to the communion.

Remarks.—Amidst all the excitements of the war, too, improvements of the Rectory grounds have been brought forward, till it now forms one of the most pleasant ministerial residences in Virginia.

LUNENBURG COUNTY.

Cumberland Parish.

J. H. MORRISON, Rector.

Baptisms—adult, 1; infants, white 6; colored 2; total 9. Communicants—added, 8; died, 1; present number 43, including 2 colored. Funerals, 3, including 1 colored. No Episcopal visitation having been held, there have been no Confirmations. Offerings—communion alms, \$26 85. Domestic Missions—\$17 30 have been contributed to Bishop Lay. Post Office, Macfarland's, Lunenburg county.

Remarks.—I took charge of this Parish in August last, immediately after my removal into Virginia from Lexington, Ky. Not knowing where I should settle at the time of my leaving Kentucky, I obtained no letter dimissory, and the interruption of all communication by the present war has put it out of my power to obtain such letter since. As it is understood that several others are in a similar condition, it is hoped that the Convention may deem it proper to take some action in reference to such cases.

I cannot conclude this report, in justice to the Parish or to my own feelings, without putting on record the very remarkable kindness and generosity that I have experienced in it.

MECKLENBURG COUNTY.

Old Church, St. Luke's Parish.

Rev. L. B. WHARTON, Officiating.

Communicants—removed, 1; present number, 9. Funerals, white 2.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—Infants, white, 8. Communicants—formerly reported, 70; added, white, 2; removed, 1; died, 4; present number, 67. Marriages, white, 1; colored, 1; total, 2. Funerals, white, 15. Sunday Schools, 1; teachers 5; scholars, 30; total, 35. Contributions—

Contingent fund: for delinquency of last year, - 12 00
 " quota of present year, in full, - 67 00—\$79 00

Objects in connection with the Protestant Episcopal Church:

Convocation fund, - - - - - 5 25
 Communion alms, - - - - - 19 18
 Missionary and other similar purposes, - - 43 62— 68 05

Total, - - - - - \$147 05

Post-Office, Tye River, Warehouse.

NEW KENT COUNTY.

St. Peter's and St. James' Churches, St. Peter's Parish.

Rev. H. S. KEPLER, Rector.

Baptisms—Infants, white, 4. Communicants—Added, 1; total, 23. Funerals—White, 1; colored, 2; total, 3. Contributions—Tracts for soldiers, \$4 50; Diocesan Missions, 40; total, \$14 50.

Remarks.—I was invited to this Parish in September last. It is now in the hands of the enemy, and its members are fugitives from their homes. Its invasion prevented the usual contribution to the Convention fund.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

REV. RICHARD T. DAVIS, Rector.

Baptisms—Infants, white, 3. Marriages—colored, 1. Burials—21. Sunday Schools—Teachers, 6; scholars, 25. Communicants—Added,

3; died, 3; removed, 2; present number, 94. Contributions—For Missions, \$11; Diocesan Missions, 22 75; repairs of church enclosure, 11; tract cause, 49 50; to Charleston sufferers, 22; Other objects, \$80.

Post-Office, Orange C. H.

PETERSBURG.

Grace Church.

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 8, colored 1; infants, white 77, colored 3; total 89. Communicants—formerly reported 291; Added, white, 34; colored 1; removed 4; Withdrawn 3; Died 11; Suspended 1; Present number 307. Confirmed 37. Marriages, white 16, colored 16; total 32. Funerals, white 109, colored 5; total 114. Sunday Schools, teachers 28, scholars 180. Contributions—within the Parish \$621, church objects \$489, general religious objects \$125; total \$1,236.

Post Office, Petersburg.

Remarks.—Fervent gratitude is due to the Great Head of the Church for His continued blessing upon this Parish. We have entered the basement room of our new church, and notwithstanding heavy losses by death and absences in the army, our congregation has largely increased, and their zeal has shown itself in the remarkable fact that, though calls upon their benevolence have multiplied greatly, they have increased the salary of their Rector 50 per cent. Much seriousness and prayerfulness is also apparent in the congregation, and I cannot doubt the abiding presence amongst us of "the continual dew" of the Blessed Spirit's gracious influences.

St. Paul's Church, Bristol Parish.

Rev. W. H. PLATT, Rector.

Baptisms—adults, white 3; infants, white 17, colored 5; total 25. Communicants—formerly reported 240; Added, white 20; Died 5; Present number 255. Confirmed, white 10. Marriages, white 6, colored 3; total 9. Funerals, white 19, colored 1; total 20. Sunday Schools, teachers 20, scholars, white, 100. Contributions—Objects within the Parish, not including regular expenses, \$3,401 72; Objects in connection with the Protestant Episcopal Church, \$381 47; Objects not in connection with the Protestant Episcopal Church, \$144 66; total \$4,027 85. Post Office, Petersburg.

Remarks.—The report from this Parish to the Convention of 1861 not having been received in time for publication in the Journal of that year, it is deemed proper to remark, that last year considerable payments were made upon a church debt of \$6,000, which, this year, was liquidated. The amount given by individuals to aid in building new Grace Church is not known.

PITTSYLVANIA COUNTY.

Epiphany Church, Camden Parish.

Rev. GEO. W. DAME, Rector.

Baptisms—adults, white 3; infants, white 7; total 10. Communicants—formerly reported 70; Added, white 6; total 76; Removed 5; Died 2; total 7. Present number 69. Marriages, white 1, colored 1; total 2. Funerals, white 6, colored 2; total 8. Sunday Schools, teachers 8, scholars 50. Contributions—Objects within Parish, not including regular expenses, \$89 58; Objects in connection with the Protestant Episcopal Church, \$22 59; Objects not in connection with the Protestant Episcopal Church, \$250 00; total \$362 17.

Post Office, Danville.

Banister Parish.

Rev. GEORGE T. WILMER, Rector.

Communicants—formerly reported 27; Added, white 3; Died 2; Present number 28. Marriages, white 1, colored 2; total 3. Funerals, white 2. Post Office, Chatham, Pittsylvania Co.

POWHATAN COUNTY.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKER, Rector.

Baptisms—infants, white 4; Communicants—Added, white 4; Removed 2; Present number 35. Funerals, white 3. Contributions—Objects within the Parish, not including regular expenses, \$75; Objects not in connection with the Protestant Episcopal Church, \$10; total \$85. Post Office, Sublett's Tavern.

Emmanuel Church, St. James' Southam Parish.

Rev. JOHN D. POWELL, Rector.

Communicants—Died 2; Present number 22. Funerals, white 1. Post Office, Belmead Mills.

Remarks.—The Rector having been absent for the past ten months in the army is unable to make an accurate report of this Parish since the last Convention. Services have been kept up with tolerable regularity through the kindness of brethren in the vicinity, and the zeal of some of the Laity.

Manakintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—formerly reported 10; Added, white 1; Present number 11. Confirmed, white 2. Funerals, white 2. Contributions—See report from Dale Parish. Post Office, Winterpock, Chesterfield Co.

SPOTTSYLVANIA COUNTY.

St. John's Church, Berkeley Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—Infants, white, 2. Communicants—Formerly reported, 14; added, white, 1; present number, 15. Marriages—white, 1. Funerals—white, 1; colored, 3; total, 4. Contributions—

Objects in connection with the Protestant Episcopal Church—Contingent fund, \$15. Objects not in connection with the Protestant Episcopal Church, \$25; total, \$40. Post-Office, Lewis' Store.

Remarks.—Monthly services are held during the summer season at this church for the colored people.

Christ Church, Berkeley Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—Infants, white, 6. Communicants—Formerly reported, 14; died, 1; present number, white, 18. Funerals—white, 2. Contributions—Objects in connection with the Protestant Episcopal Church—Contingent fund, \$7.

Remarks.—I regret the deficiency in the contingent fund. The amount reported, it seems, is all that could be raised. The same remarks apply to St. Margaret's Church in Caroline.

St. Margaret's Church, St. Margaret's Parish, Caroline county.

Rev. WM. W. GREENE, Rector.

Baptisms—Infants, white, 3. Communicants—Formerly reported, 24; added, white, 1; removed, 3; present number, white, 22. Marriages, white, 1. Contributions—Objects in connection with the Protestant Episcopal Church, contingent fund, \$14.

Remarks.—Services at Rehoboth, a Methodist church in this county, are still kept up by the Rector of this Parish.

WESTMORELAND COUNTY.

St. Peter's Church, Washington Parish.

Rev. THOMAS E. LOSKE, Rector.

Baptisms—Adults, colored, 2; infants, white, 6; colored, 2; total, 10. Communicants—Removed, 1; present number, 31. Marriages—White, 1. Funerals—White, 4; colored, 1; total, 5. Contributions—Objects not in connection with the Protestant Episcopal Church, \$53. Post-Office, Oak Grove.

For Parochial Report.

Rev. W. N. PENDLETON, D. D.

Rt. Rev. and Dear Sir—Although not allowed during the past year to minister to my parish, by reason of the obligation laid upon me to take part in defending our homes from menaced outrage, and our people from threatened subjugation, it has still been my privilege, in a new relation, to discharge, as occasion permitted, the duties of the Christian ministry. A brief record of the services thus performed I submit, as in the case most proper.

To the company which, rather more than a year ago, invited me, by becoming their captain, to give them, and through them, our wronged people the benefit of my military education, &c., I daily ministered in

morning and evening prayer, until separated from them immediately after the battle of Manassas, 21st July, 1861, by assignment to a more responsible military position. From the first, also, it was my endeavor, when military necessity did not forbid, to improve the Sabbath, by appropriate services, not only for my own command, but for the troops generally with whom we were associated.

In the sphere of colonel I found practicable no arrangement for daily public prayer, but my Sunday ministrations, in worship and preaching, were limited only by the emergencies of military duty. The church at Centreville, which the invaders had so shamelessly desecrated, it was my privilege to have partially prepared for use again; and there I had the satisfaction of ministering repeatedly during last fall to large congregations of soldiers, and of dispensing the Lord's Supper to many, including a number of distinguished officers. When the army went into winter quarters, it was further granted me to have erected a rude but commodious chapel, for the use chiefly of my own command; and these precious seasons of spiritual improvement were enjoyed again and again during our winter sojourn. Since the opening of this spring's campaign much marching, exposure, and deficiency of accommodation have, from time to time, prevented our customary religious exercises. But whenever weather and opportunity permitted, I have taken occasion to have worship and to preach.

In the influence attending a still higher military grade assigned me by the government, divine Providence has entrusted to me an additional talent, the responsibility for using which aright I deeply feel. That larger numbers attend where a general officer prays and preaches, is something; yet how much more important that he have the Spirit of Christ. For this, and for all the grace, wisdom, and meetness for heaven, needed in this strange position of exposure, difficulty, and trial, I would entreat the prayers of God's servants.

Sincerely and affectionately in the gospel, dear Bishop, yours,
W. N. PENDLETON.

Rt. Rev. J. JOHNS, D.D., Bp. Prot. Ep. Ch. in Va.

RICHMOND, MAY 21, 1862.

Rt. Rev. JOHN JOHNS, D.D., Bishop of Virginia.

RT. REV. AND DEAR SIR—It becomes my duty to report to you my services during the past twelve months.

With the approbation of your venerated predecessor, I accepted the post of chaplain in the Provisional Army of the Confederate States.

Since July 1861 I have been attached to the second Louisiana Regiment. My services have consisted of regular service twice on Sunday, and a lecture on some portion of the Scripture every evening, until within the last three or four months; during which time the movements of the army have been so constant as to forbid more than an occasional sermon on Sunday when the opportunity offered.

I have baptized one adult, and buried fifteen of our men and one invader.

The work to which I have been called I find full of discouragement. I pray God my labours may not have been in vain. Indeed I am beginning to be more cheered of late, and trust that seed may have been sown which will yet spring up, and bring forth fruit to the Glory of God.

P. G. ROBERT,
Chaplain C. S. A.

CHARLOTTESVILLE, VA., May 27, 1862.

To the Right Reverend the Bishop of Virginia.

Canonically resident in Maryland, though actually resident, or sojourning in Virginia since May 9, 1861, and cut off from communication with the Diocese of Maryland, the undersigned would respectfully report the following services by himself in your Diocese.

Adult baptism, 1. Marriages, 2. Funerals, 6—all white.

Sermons, 39; lectures, 10; read prayers twenty-five times, and in part twenty-five times; administered the Holy Communion once, and assisted therein three times. Most of those services have been held in Albemarle and Augusta counties. Other ministrations have been held with the sick and wounded soldiers in the military hospitals, and occasional "Visitations" both of the "sick" and "in prison," in the spirit or the letter of the "offices" of the church appointed for the duty.

S. R. SLACK,
A Presbyter of Maryland.

AT LARGE, May 22, 1862.

Sec. P. E. Convention in Session at Richmond, Va.

DEAR BROTHER—I am not able to make any formal Parochial Report at this session. My parishes (Upper and Lower Suffolk) have been

temporarily abandoned to the enemy of our country. I have therefore sought and obtained a chaplaincy in our army, preparations to assume which deter me from being present at the Convention. I have forwarded the sum of sixteen dollars as a part of our contribution to the Convention fund.

Yours, very truly,

GEO. T. WILLIAMS.

NOTICES.

The Sixty-Eighth Annual Convention of the Protestant Episcopal Church, in the Diocese of Virginia, will be held on the third Wednesday in May, 1863.

THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

Rev. JOHN P. MCGUIRE, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office, Theological Seminary, Fairfax County, Virginia.

THE VIRGINIA FEMALE INSTITUTE.

THE DIOCESAN FEMALE SCHOOL, Rev. R. H. PHILLIPS, A. M., Principal; Rev. J. C. WHEAT, Vice-Principal. The Session of this Institution opens on the last Wednesday in September. For Registers, &c., address the Principal, Staunton, Virginia.