

JOURNAL
OF THE
SIXTY-FIFTH
ANNUAL CONVENTION

OF THE
Protestant Episcopal Church

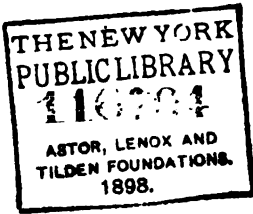
IN
VIRGINIA.

HELD IN
CHRIST CHURCH, CHARLOTTESVILLE,

ON THE
17th, 18th, 19th and 20th May, 1860.

RICHMOND:
CHAS. H. WYNNE, PRINTER.
1860.

COSO001070



FORM FOR A PAROCHIAL REPORT.

_____ Church, _____ Parish, _____ County.

REV. _____, RECTOR. POST OFFICE, _____

BAPTISMS:	Adults, {	White,	_____	} Total	_____	
		Colored,	_____		_____	
	Infants, {	White,	_____	} Total	_____	
		Colored,	_____		_____	
COMMUNICANTS:	{	Added, {	White,	_____	} Present number.	
		Removed,	Colored,	_____		
		Withdrawn,	_____	_____		
		Suspended,	_____	_____		
		Died,	_____			
CONFIRMED:	{	White,	_____	} Total	_____	
		Colored,	_____		_____	
MARRIAGES:	{	White,	_____	} Total	_____	
		Colored,	_____		_____	
FUNERALS:	{	White,	_____	} Total	_____	
		Colored,	_____		_____	
SUNDAY-SCHOOLS:	{	Teachers,	_____	} Total	_____	
		Scholars,	_____		_____	
CONTRIBUTIONS:	{	1st. Objects within the Parish, not including regular expenses,			} Total ...	_____
		2d. Objects in connection with the Protestant Episcopal Church				_____
		3d. Objects not in connection with the Protestant Episcopal Church,				_____

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.*

Number of white Communicants in _____ Church, _____ Parish,
_____ County.

Rev. A— B—, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of _____ Parish (or Church), in _____ County, held on the _____ day of _____, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the _____ day of _____, in the year of our Lord _____.

_____, Rector,
_____, Register,
or Church Warden.

* Parish assessed in proportion to number of white communicants.

DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1860.

RT. REV. WILLIAM MEADE, D. D., BISHOP,
RT. REV. JOHN JOHNS, D. D., ASSISTANT BISHOP.

Standing Committee of the Diocese of Virginia.

Rev. C. B. DANA,	Mr. C. F. LEE,
Rev. WM. SPARROW, D. D.,	Dr. ORLANDO FAIRFAX,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT,

Secretary of the Convention.

Mr. JOHN WILDER ATKINSON, *Richmond.*

Treasurer of the Convention.

Mr. JOHN STEWART, *Richmond.*

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

Rt. Rev. WILLIAM MEADE, D. D., *President.*

Rt. Rev. JOHN JOHNS, D. D., *Vice-President.*

Rev. C. B. DANA, *Secretary.*

Mr. WILLIAM POLLOCK, *Treasurer.*

Rev. GEO. WOODBRIDGE, D. D.,	Dr. THOMAS H. CLAGGETT,
Rev. JOHN GRAMMER,	Mr. RICH'D H. CUNNINGHAM,
Rev. CHARLES B. DANA,	Mr. JEREMIAH MORTON,
Rev. C. W. ANDREWS, D. D.,	Mr. SAMUEL W. SHELTON,
Rev. JOHN P. MCGUIRE,	Mr. CASSIUS F. LEE,
Rev. C. WALKER, D. D.	Mr. D. H. CONRAD.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. WM. MEADE, D. D., Rev. JOSHUA PETERKIN,
Rt. Rev. JOHN JOHNS, D. D., Rev. C. MINNIGERODE, D. D.,
Rev. GEO. WOODBRIDGE, D. D., Rev. F. M. BAKER,
 Mr. JOHN O. STEGER, *Secretary*,
 Mr. JOHN L. BACON, *Treasurer*.

PLACES FOR THE MEETING OF THE CONVENTION.

ALEXANDRIA, - -	<i>Third Wednesday in May,</i>	1861.
STAUNTON, - -	“ “ “	1862.
RICHMOND, - -	“ “ “	1863.
WHEELING, - -	“ “ “	1864.
LYNCHBURG, - -	“ “ “	1865.
LEXINGTON, - -	“ “ “	1866.
FREDERICKSBURG, - -	“ “ “	1867.
PETERSBURG, - -	“ “ “	1868.
WINCHESTER, - -	“ “ “	1869.
NORFOLK, - -	“ “ “	1870.
CHARLOTTESVILLE, - -	“ “ “	1871.

LIST OF THE CLERGY
OF THE
DIOCESE OF VIRGINIA,
MAY, 1860.

- Rt. Rev. WM. MEADE, D. D., Bishop; Post Office Millwood, Clarke county.
- Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop; Post Office, Theological Seminary, Fairfax county.
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.
- Rev. Thomas M. Ambler, Botetourt Parish, Botetourt county; Post Office, Pattonsburg,
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.
- Rev. Francis M. Baker, Grace Church, Richmond.
- Rev. O. Sievers, Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.
- Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.
- Rev. E. Boyden, Grace Church, Walker's Parish, Albemarle, and St. Johns' Church, Green Spring Parish, Louisa.
- Rev. R. T. Brown, Zion and Falls Churches, Truro Parish; Post Office, Fairfax C. H.
- Rev. Wm. C. Butler, St. Johns' Church, Antrim Parish; Post Office, Halifax C. H.
- Rev. G. S. Carraway, Immanuel' and St. Paul's Churches, St. Paul's Parish; Post Office, Old Church, Hanover county.
- Rev. Robt. A. Castleman, St. Andrew's and Trinity Churches, St. Andrew's Parish, Brunswick county.

- Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.
- Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte county.
- Rev. James M. Cofer; Post Office, Forest Depot, Bedford county.
- Rev. John Cole, St. Stephen's and St. Paul's Churches, St. Mark's Parish; Post Office, Culpeper C. H.
- Rev. John Cooke, officiating in Trinity Parish, Louisa, and Allen's Creek Church, Hanover county; Post Office, Ætna, Hanover county.
- Rev. Chauncy Colton, D. D., Christ and Hungar's Churches, Hungar's Parish; Post Office, Eastville, Northampton county.
- Rev. J. Cosby, St. James' Parish; Post Office, Boydton, Mecklenburg county.
- Rev. G. W. Dame, Camden Parish, Pittsylvania county; Post Office, Danville.
- Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.
- Rev. T. Grayson Dashiell, Assistant Minister St. James' Church, Richmond.
- Rev. Dabney C. T. Davis, Albemarle county; Post Office, Charlottesville.
- Rev. Richard T. Davis, St. Thomas' Church, St. Thomas' Parish; Post Office, Orange C. H.
- Rev. James Doughen; Post Office, Lynchburg.
- Rev. Thos. Duncan, Leeds' Parish, Fauquier county; Post Office, Markham Station.
- Rev. Adam Empie, D. D., residing in Wilmington, North Carolina.
- Rev. Andrew Fisher, Farnham Church, North Farnham Parish, and Lunenburg Parish, Richmond county; Post Office, Durrettsville.
- Rev. Wm. Friend, St. Peter's, Grace and Trinity Churches, Caroline county; Post Office, Port Royal.
- Rev. M. H. Galusha, Christ and Grace Churches, Meherrin Parish; Post Office, Poplar Mount.
- Rev. B. Gatewood, Missionary in Norfolk, and officiating in St. John's Church, Portsmouth.
- Rev. C. J. Gibson, Grace Church, Petersburg.

- Rev. F. D. Goodwin, St. John's Church, Wythe Parish; Post Office, Wytheville.
- Rev. John Grammer; Post Office, Halifax C. H.
- Rev. W. W. Greene, St. Luke's Parish, Mecklenburg county.
- Rev. John Griffin, Ascension, St. Mark's, St. Matthew's, St. Luke's Churches, Lexington Parish, Amherst county.
- Rev. C. R. Hains, Trinity Church, Kingston Parish, Matthews county, and Christ Church, Christ Church Parish, Middlesex county.
- Rev. John S. Hansborough, Merchant's Hope Church, Martin's Brandon Parish, Prince George county; Post Office, Garysville.
- Rev. John H. Hill, D. D., Missionary, Athens, Greece.
- Rev. W. L. Hyland, Parkersburg.
- Rev. A. J. M. Hudson, St. Mark's, Coalsmouth, Kanawha county.
- Rev. Wm. F. M. Jacobs, St. John's Church, Hampton Parish, Elizabeth City county; Post Office, Hampton.
- Rev. Robt. Jope, St. James' Church, Northam Parish, Goochland county.
- Rev. James T. Johnston, residing in Alexandria.
- Rev. Jos. R. Jones, Frederick Parish; Post Office, Millwood, Clarke county.
- Rev. H. S. Keppler, Missionary at large to supply vacant Parishes and Churches; Post Office, Richmond.
- Rev. Wm. H. Kinkle, St. Paul's Church, Lynchburg.
- Rev. O. A. Kinsolving, Meade Parish, Loudoun county; Post Office, Middleburg.
- Rev. J. A. Latané, Trinity Church, Staunton.
- Rev. Wm. T. Leavell, Kabletown, Wickliffe Parish, Jefferson county.
- Rev. J. R. Lee, Christ Church, Patrick Parish, Henry county; Post Office, Martinsville.
- Rev. E. R. Lippitt, Principal of a School for boys, near Alexandria.
- Rev. Thos. E. Locke, St. Peter's Church, Washington Parish, Westmoreland county. Post Office, Oak Grove.
- Rev. Charles Mann, Abingdon and Ware Parishes; Post Office, Gloucester Court House.
- Rev. Geo. L. Mackenheimer, Lamb's Creek Church, Brunswick Parish, King George county.

Rev. G. W. Mayer.

Rev. Wm. McGuire, Norborne Parish, Jefferson and Berkeley counties ; Post Office, Middleway, Jefferson county.

Rev. T. F. Martin, Christ and Trinity Churches, Nelson Parish, Nelson county ; Post Office, Tye River Warehouse.

Rev. Richard R. Mason, St. John's Church, Rivanna Parish, Fluvanna county ; Post Office, Columbia.

Rev. James May, D. D., Professor of Ecclesiastical History, and Pastoral Theology, Theological Seminary.

Rev. F. H. McGuire, Boydton, Mecklenburg county.

Rev. R. K. Meade, Christ Church, Charlottesville.

Rev. W. C. Meredith, Tillotson Parish, Buckingham county ; Post Office, Curdsville.

Rev. J. P. McGuire, Rector of the High School ; Post Office, Theological Seminary.

Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond.

Rev. Edmund C. Murdaugh, Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes ; Post Office, Cabin Point, Surry county.

Rev. E. B. McGuire, Vawter's Church, St. Ann's Parish, Essex county ; Post office, Loretto.

Rev. James Moore, St. John's Church, Wheeling.

Rev. Wm. Meade Nelson, Assistant Minister of Christ Church, Charlottesville and Rector of St. Paul's Church, Buck Mountain.

Rev. Geo. H. Norton, St. Paul's Church, Alexandria.

Rev. N. A. Okeson, St. Paul's Church, Norfolk.

Rev. Jos. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

Rev. Wm. H. Pendleton, St. Stephen's and Trinity Churches, Bedford county ; Post Office, Forest Depot.

Rev. Wm. N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.

Rev. E. T. Perkins, St. Matthew's Church, Wheeling.

Rev. Joshua Peterkin, St. James' Church, Richmond.

Rev. R. H. Phillips, Principal of the Virginia Female Institute and Assistant Minister of Trinity Church, Staunton.

Rev. Wm. H. Platt, St. Paul's Church, Petersburg.

Rev. J. T. Points, St. John's Church, Richmond.

- Rev. John D. Powell, St. James' Church, Southam Parish, Powhatan county; Post Office, Jefferson.
- Rev. A. M. Randolph, St. George Church, Fredericksburg.
- Rev. S. Ridout, Christ Church, St. Ann's Parish, Albemarle county.
- Rev. P. G. Robert, Newport Parish, Smithfield, Isle of Wight.
- Rev. Erskine M. Rodman, Christ Church, Norfolk.
- Rev. H. Roy Scott, St. Paul's Parish, King George county.
- Rev. Philip Slaughter, Agent of the Virginia Colonization Society; Post Office, Mitchell's Station, Culpeper county.
- Rev. Aristides Smith, Principal of the Norfolk Female Seminary.
- Rev. Geo. A. Smith, Agent of the Virginia Bible Society; Post Office, Alexandria.
- Rev. Charles H. Shield, Trinity and Grace Churches, Fauquier county; Post Office, Piedmont.
- Rev. Thompson L. Smith, St. Luke's and St. John's Churches, Kanawha Parish; Post Office, Kanawha C. H.
- Rev. Thomas H. Smyth, St. Paul's Church, St. Paul's Parish, Lewis county; Post Office, Weston.
- Rev. William Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
- Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of Southern Churchman.
- Rev. H. Stringfellow, St. Martin's Parish, Hanover county; Post Office, Verdon.
- Rev. Henderson Suter, Grace Church, Berryville, Clarke county.
- Rev. H. W. L. Temple, St. Paul's and St. John's Churches, South Farnham Parish, Essex county; Post Office, Miller's Tavern.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield and King William Parish, Powhatan; Post Office, Winterpock, Chesterfield county.
- Rev. John Towles, Dettingen and Leed's Parishes, Prince William county; Post Office, Brentsville.
- Rev. Anderson Wade, Massico and Westover Churches, Westover Parish, Charles City county; Post Office, Charles City C. H.
- Rev. Lewis Walke, St. Luke's Church, Powhatan Parish, Powhatan county; Post Office, Sublett's Tavern.

- Rev. Cornelius Walker, D. D., Christ Church, Winchester.
- Rev. Henry Wall, St. John's and St. Paul's Churches, Cumberland Parish, Lunenburg county; Post Office, Macfarland's.
- Rev. William H. Ward, Westmoreland county.
- Rev. John A. Wharton, St. John's Church, Heber Parish, Bedford county; Post Office, Liberty.
- Rev. D. M. Wharton, Westmoreland C. H.
- Rev. Lyman Wharton, Roanoke Church, Cornwall Parish, Charlotte county; Post Office, Drake's Branch Depot.
- Rev. J. C. Wheat, Vice-Principal of the Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.
- Rev. Walter W. Williams, St. James' Church, Leesburg.
- Rev. George T. Williams, St. Paul's Church, Suffolk.
- Rev. George T. Wilmer, Emmanuel Church, Banister Parish, Pittsylvania C. H.
- Rev. Richard H. Wilmer, D. D., Emmanuel Church, Henrico Parish, Henrico county; Post Office, Richmond.
- Rev. John H. Wingfield, Trinity Church, Portsmouth Parish, Portsmouth.
- Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.
- Rev. Edmund Withers, White Chapel, Grace, and Christ Churches, Christ Church Parish, Lancaster county; Post Office, Lancaster C. H.
- Rev. George Woodbridge, D. D., Monumental Church, Richmond.
- Rev. William J. Zimmer, St. John's Church, St. John's Parish, Prince George county; Post Office, City Point.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THIS CONVENTION, WITH THE PARISHES
REPRESENTED BY THEM.

- John Wilder Atkinson, Monumental Church, Richmond.
D. W. Barton, Christ Church, Frederick county.
John R. Baylor, Trinity Church, Caroline county.
B. Johnson Barbour, Green Spring Parish, Louisa county.
W. R. Baskervill, St. James Parish, Mecklenburg county.
Lewis A. Boggs, Berkeley Parish, Spottsylvania county.
John Y. Beale, Charlestown, Jefferson county.
S. Bradford, St. Mark's Parish, Culpeper county.
Francis Brooke, St. Peter's Church, Caroline county.
Thomas N. Burwell, St. James Church, Richmond.
J. B. Brockenbrough, Grace Church, Latimer Parish, Lexington.
Dr. Wm. S. R. Brockenbrough, St. Paul's Parish, Immanuel
Church, Hanover county.
J. D. Christian, St. Peter's Parish, New Kent county.
Dr. Charles Carter, Christ Church, Charlottesville.
John Cole, Meherrin Parish, Greensville county.
R. H. Cunningham, St. James' Church, Culpeper county.
H. L. Carter, Banister Parish, Pittsylvania county.
A. L. Carter, Christ Church Parish, Lancaster county.
H. H. Cocke, Martin Brandon Parish, Prince George county.
D. H. Conrad, Norborne Parish, Berkeley county.
Dr. William B. Cockran, St. John's Parish, Loudoun county.
H. R. Conway, Aquia Church, Stafford county.
John B. Dabney, Moore Parish, Campbell county.
H. A. Daingerfield, North Farnham Parish, Essex county.
William I. Dickinson, Grace Church, Caroline county.
Robert Douthat, Westover Parish, Charles City county.
Thomas H. Ellis, St. Paul's Church, Richmond.
Thomas W. Edwards, Shelbourne Parish, Loudoun county.

- William H. Fowle, St. Paul's Church, Alexandria.
 Dr. P. H. Foster, Roanoke Parish, Halifax county.
 George W. Goodwin, Bath Parish, Dinwiddie county.
 Samuel M. Garland, Lexington Parish, Amherst county.
 Albert J. Garber, Trinity Church, Staunton.
 Charles A. Grice, St. John's Church, Portsmouth.
 John W. Gantt, St. Ann's Parish, Albemarle county.
 Thomas G. Godwin, Botetourt Parish, Botetourt county.
 William Gordon, Nelson Parish, Nelson county.
 William B. Harris, St. Margaret's Parish, Caroline county.
 James M. Harris, Genito Parish, Powhatan county.
 Dr. John B. Harvie, Emanuel Church, St. James, Southam
 Parish, Powhatan county.
 Dr. Richard E. Haskins, St. Andrew's Parish, Brunswick
 county.
 Dr. R. Henderson, Littleton Parish, Cumberland county.
 Dr. A. B. Hooe, St. Paul's Parish, King George county.
 Erastus Helm, Hamilton Parish, Fauquier county.
 William B. Hubbard, Tillotson Parish, Buckingham county.
 E. S. Hutter, Hamner Parish, Bedford county.
 William V. Jordan, St. John's Church, Heber Parish, Bedford
 county.
 J. B. Jett, St. James' Church, Westmoreland county.
 John W. Jones, Trinity Church, Buchanan.
 E. Lorraine, Grace Church, Richmond.
 Samuel H. Lewis, Rockingham Parish, Rockingham county.
 Thomas Leigh, Antrim Parish, Halifax county.
 C. F. Lee, Christ Church, Alexandria.
 Charles J. Merriwether, St. James' Church, Richmond.
 David May, St. Paul's Church, Petersburg.
 T. L. Marshall, Piedmont Parish, Fauquier county.
 Philip Nelson, St. Martin's Parish, Hanover county.
 Hugh M. Nelson, Frederick Parish, Clarke county.
 R. W. N. Noland, Fredericksville Parish, Albemarle county.
 Dr. R. E. Nelson, Rivanna Parish, Fauquier county.
 P. P. Nalle, St. Paul's Church, Culpeper county.
 E. S. Pegram, Walker's Parish, Albemarle county.
 William Pollock, St. George's Church, Fredericksburg.
 Thomas L. Preston, Holston Parish, Washington county.

James T. Redd, Emanuel Church, Henrico county.
D. Coupland Randolph, St. John's Church, Richmond.
Dr. John B. Radford, Montgomery Parish, Montgomery co.
Peter Saunders, Franklin Parish, Franklin county.
Edward Scott, King William Parish, Powhatan county.
Miles C. Selden, Powhatan Parish, Powhatan county.
A. L. Seabury, St. Paul's Church, Norfolk.
S. R. Shields, St. John's Church, Elizabeth City county.
Samuel W. Shelton, St. Paul's Church, Lynchburg.
Charles Stoven, Cedar Run Parish, Fauquier county.
Richard H. Turner, Hanover Parish, King George county.
George Tarry, sr., St. Luke's Parish, Mecklenburg county.
Walker W. Vest, Bruton Parish, James City county.
Richard D. Walke, Christ Church, Norfolk.
Lewis B. Williams, St. Thomas' Church, Orange county.

RULES OF ORDER.

- 1st. The Convention shall be opened every day with prayer.
- 2d. When the President takes the chair no member shall continue standing, nor shall afterwards stand up, except to address the Chair.
- 3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.
- 4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.
- 5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.
- 6th. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.
- 7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.
- 8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.
- 9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.
- 10th. Every member who shall be in the house when the question is

put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

RULES OF ORDER.

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- 3d. When any member is about to speak in debate, or deliver matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.
- 4th. If any member, in speaking, or otherwise, transgress the order of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order shall immediately take his seat, unless permitted to explain, and the Convention, if appealed to, decide on the case, but without debate; and, if the appeal, the decision of the Chair shall be submitted to. If the Chair be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to censure of the Convention.
- 5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.
- 6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until the member choosing to speak shall have spoken.
- 7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor, in any case, nor when a member is speaking, shall entertain private conversation; nor, whilst a member is speaking, shall pass between the President and the Chair.
- 8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case in which he is not present when the question was put.
- 9th. Upon a division and count of the yeas and nays, no member shall be counted without the yeas and nays being counted.
- 10th. Every member

JOURNAL
OF THE
SIXTY-FIFTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church in Virginia.

CHARLOTTESVILLE, May 16th, 1860, }
Wednesday Morning. }

This being the day and place appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Clergy and Laity attended Divine Service in Christ Church.

The Morning Prayer was read by the Rev. C. J. GIBSON.

The Convention Sermon was preached by the Rev. CORNELIUS WALKER, D. D., from the text, Psalm cii. 13, 14.

After the conclusion of Public Worship, the Convention was called to order by the Right Rev. Bishop of the Diocese, and the following Clergy answered to their names:

Rt. Rev. WILLIAM MEADE, D. D., Bishop.

Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop.

Rev. Chas. E. Ambler,	Rev. R. T. Brown,
Rev. Thos. M. Ambler,	Rev. W. C. Butler,
Rev. C. W. Andrews, D. D.,	Rev. G. S. Carraway,
Rev. F. M. Baker,	Rev. R. A. Castleman,
Rev. O. S. Barten,	Rev. John Cole,
Rev. P. F. Berkeley,	Rev. John Cooke,
Rev. E. Boyden,	Rev. G. W. Dame,

Rev. C. B. Dana,	Rev. J. P. McGuire,
Rev. T. G. Dashiell,	Rev. W. C. Meredith,
Rev. D. C. T. Davis,	Rev. Chas. Minnigerode, D. D.,
Rev. R. T. Davis,	Rev. Wm. Meade Nelson,
Rev. M. H. Galusha,	Rev. N. A. Okeson,
Rev. C. J. Gibson,	Rev. Jos. Packard, D. D.,
Rev. John Grammer,	Rev. W. H. Pendleton,
Rev. John Griffin,	Rev. W. N. Pendleton, D. D.,
Rev. W. W. Greene,	Rev. J. T. Points,
Rev. C. R. Hains,	Rev. J. D. Powell,
Rev. J. S. Hansborough,	Rev. P. Slaughter,
Rev. W. F. M. Jacobs,	Rev. Thompson L. Smith,
Rev. J. R. Jones,	Rev. Wm. Sparrow, D. D.,
Rev. H. S. Keppler,	Rev. D. F. Sprigg,
Rev. O. A. Kinsolving,	Rev. Horace Stringfellow,
Rev. J. A. Latané,	Rev. Henderson Suter,
Rev. W. T. Lcavell,	Rev. Anderson Wade,
Rev. J. R. Lce,	Rev. Cornelius Walker, D. D.
Rev. T. E. Locke,	Rev. Lyman Wharton,
Rev. Wm. McGuire,	Rev. R. H. Wilmer, D. D.,
Rev. T. F. Martin,	Rev. Geo. Woodbridge, D. D.,
Rev. Richard R. Mason,	Rev. Walter W. Williams,
Rev. R. K. Meade,	Rev. Geo. T. Williams,
	Rev. John H. Wingfield.

The President appointed John B. Dabney, Esq., and Rev. E. Boyden, a committee to examine the credentials of the Lay Delegates to this Convention.

The committee having performed the duty assigned them, reported the following gentlemen as duly elected, and canonically entitled to seats as Delegates to this Convention :

Wm. V. Jordan, St. John's Church, Heber Parish, Bedford county.
 Thomas H. Ellis, St. Paul's Church, Richmond.
 Edward Lorraine, Grace Church, Richmond.
 David W. Barton, Christ Church, Frederick county.
 Peter Saunders, Franklin Parish, Franklin county.
 E. S. Pegram, Walker's Parish, Albemarle county.
 John D. Christian, St. Peter's Parish, New Kent county.
 Dr. R. Henderson, Littleton Parish, Cumberland county.
 Dr. Charles Carter, Christ Church, Charlottesville, Albemarle county.
 Geo. W. Goodwin, Bath Parish, Dinwiddie county.

- W. H. Fowle, St. Paul's Church, Alexandria.
 John Wilder Atkinson, Monumental Church, Richmond.
 John Cole, Meherrin Parish, Greensville county.
 E. S. Hutter, Hamner Parish, Bedford county.
 James T. Redd, Emanuel Church, Henrico county.
 Wm. B. Hubbard, Tillotson Parish, Buckingham county.
 Samuel M. Garland, Lexington Parish, Amherst county.
 Miles C. Selden, Powhatan Parish, Powhatan county.
 John R. Baylor, Trinity Church, Caroline county.
 Richard H. Turner, Hanover Parish, King George county.
 Philip Nelson, St. Martin's Parish, Hanover county.
 S. R. Shields, St. John's Church, Elizabeth City county.
 R. H. Cunningham, St. James' Church, Culpeper county.
 Hugh M. Nelson, Frederick Parish, Clarke county.
 Erastus Helm, Hamilton Parish, Fauquier county.
 Charles Stoven, Cedar Run Parish, Fauquier county.
 Dr. R. E. Nelson, Rivanna Parish, Fluvanna county,
 S. Bradford, St. Mark's Parish, Culpeper county.
 William Pollock, St. George's Church, Fredericksburg.
 Robert Douthat, Westover Parish, Charles City county.
 P. P. Nalle, St. Paul's Church, Culpeper county.
 Lewis B. Williams, St. Thomas' Church, Orange county.
 Addison L. Carter, Christ Church Parish, Lancaster county.
 H. H. Cocke, Martin Brandon Parish, Prince George county.
 Dr. P. H. Foster, Roanoke Parish, Halifax county.
 Thomas G. Godwin, Botetourt Parish, Botetourt county.
 Thomas W. Edwards, Shelbourne Parish, Loudoun county.
 Dr. John B. Harvie, Emanuel Church, St. James' Southam Parish,
 Powhatan county.
 D. H. Conrad, Norborne Parish, Berkeley county.
 B. Johnson Barbour, Green Spring Parish, Louisa county.
 George Tarry, Sr., St. Luke's Parish, Mecklenburg county.
 James M. Harris, Genito Parish, Powhatan county.
 W. R. Baskervill, St. James' Parish, Mecklenburg county.
 Wm. J. Dickinson, Grace Church, Caroline county.
 John Y. Beale, Charlestown, Jefferson county.
 Chas. J. Merriwether, St. James' Church, Richmond.
 Thomas N. Burwell, St. James' Church, Richmond.
 Richard D. Walke, Christ Church, Norfolk.
 A. L. Seabury, St. Paul's Church, Norfolk.
 R. W. N. Nowland, Fredericksville Parish, Albemarle county.
 Albert J. Garber, Trinity Church, Staunton.
 Francis Brooke, St. Peter's Church, Caroline county.

Hutchings L. Carter, Banister Parish, Pittsylvania county.
 D. C. Randolph, St. John's Church, Richmond.
 Lewis A. Boggs, Berkeley Parish, Spottsylvania county.
 Samuel H. Lewis, Rockingham Parish, Rockingham county.
 Dr. John B. Radford, Montgomery Parish, Montgomery county.
 Charles A. Grice, St. John's Church, Portsmouth.
 John W. Gantt, St. Ann's Parish, Albemarle county.
 John B. Dabney, Moore Parish, Campbell county.
 William B. Harris, St. Margaret's Parish, Caroline county.

On motion of Rev. C. J. Gibson, the Convention agreed to meet daily at 9 o'clock A. M., and to adjourn at 2½ o'clock P. M.
 On motion of the same, it was

Resolved, That all visiting Clergymen be, and they are hereby, invited to take seats with the members of the Convention.

The following Clergy from other Dioceses took seats with the members of the Convention under the foregoing resolution :

Rev. J. C. McCabe, D. D., Maryland.
 Rev. Chas. R. Howard, Maryland.
 Rev. W. W. Spear, D. D., Maryland.
 Rev. Robt. Nelson, China.
 Rev. E. H. Canfield, D. D., New York.
 Rev. Joseph Earnest, Washington, D. C.
 Rev. A. B. Atkins, Pennsylvania.
 Rev. C. C. Hoffman, Africa.
 Rev. George A. Heather, Ireland.

On motion of Mr. C. A. Grice,

Resolved, That the "Rules of Order" governing the Convention of this Church at its last session, be adopted as the "Rules of Order" of this Convention.

On motion, the Convention adjourned to meet on Thursday morning at 9 o'clock.

THURSDAY, 9 o'clock A. M.

The Convention assembled pursuant to adjournment; the Rt. Rev. Bishop of the Diocese in the Chair.

Prayer having been offered by Bishop Johns, the minutes of yesterday's proceedings were read and approved.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places :

Rev. Thomas Duncan,
Rev. John T. Clark,
Rev. William Friend,

Rev. Wm. H. Platt,
Rev. Robert Gatewood,
Rev. H. Roy Scott.

The committee on the Certificates of Lay Delegates reported the following gentlemen, not present yesterday, to have been canonically elected Delegates to this Convention :

Thomas Leigh, Antrim Parish, Halifax county.

Dr. William B. Cockran, St. John's Parish, Loudoun county.

C. F. Lee, Christ Church, Alexandria.

David May, St. Paul's Church, Petersburg.

Thomas L. Preston, Holston Parish, Washington county.

Edward Scott, King William Parish, Powhatan county.

Walker W. Vest, Bruton Parish, James City county.

Samuel W. Shelton, St. Paul's Church, Lynchburg.

John W. Jones, Trinity Church, Buchanan.

T. L. Marshall, Piedmont Parish, Fauquier county.

J. B. Brockenbrough, Grace Church, Latimer Parish, Lexington, Rockbridge county.

Dr. A. B. Hooe, St. Paul's Parish, King George county.

The Rt. Rev. the Bishop of the Diocese read his Report, as follows :

BISHOP MEADE'S REPORT.

DEAR BRETHREN AND FRIENDS : I rejoice to meet with you once more, to consult about the affairs of our Diocese, and to mingle in those religious exercises which are so well calculated to bring down the blessings of Heaven upon our deliberations.

According to law and custom and manifest propriety, I deliver in the report of those ministerial and Episcopal acts, which I have been

enabled to perform during the last ecclesiastical year. It is meet that the Bishops as well as the other Clergy should render such account to the assembled Church.

At the close of our last Convention, I was enabled, though in much weakness, consequent upon a serious spell of sickness for the two previous months, to administer the rite of confirmation to sixteen persons, in St. Paul's Church, Norfolk. Unable still to enter upon any series of appointments, I performed only one duty during the month of June, viz: the administration of the rite of confirmation to fourteen persons in the Church at Charlottesville, ten of whom were young men from the University or some of the High Schools in the neighborhood. Towards the last of June I attended the annual examinations and closing exercises at the Theological Seminary and High School of Virginia, with each of which I was gratified. On Friday, the 1st of July, the annual ordination at the Seminary took place, when a number were admitted to Deacon's Orders by myself, and others to Priest's Orders by Bishop Johns. On the following Sunday I administered the rite of confirmation to four persons in the Church at Fairfax Court House. On the 3d Sunday in July I admitted Mr. Greene to Deacon's Orders at the Old Chapel, in Clarke county, and confirmed three. On the 4th Saturday in July, I consecrated the new Church near Piedmont, in Fauquier, and on the following day confirmed six; had service on Monday at Salem, and at the Plains on Tuesday; confirmation in the latter place. Wednesday and Thursday were spent at Haymarket Church, where three were confirmed. On Friday I preached at Brentsville. On Sunday I confirmed six at Warrenton. On Tuesday I confirmed five at Centreville, in Fairfax county. August the 4th I spent at Wickliffe Church, in Clarke county, and in the afternoon confirmed four in the Church at Berryville. Two days during the month of August were spent in Leesburg, where I was met by the Rev. Messrs. Prout and Cummins, of Maryland, who officiated in the pulpit. Here seventeen persons were confirmed. I spent one day in Aldie, but was unable to preach. I spent two days in Middleburg, preaching each day and confirming three. I spent two days in Upperville, preaching on one of them and confirming three. In the month of September I spent two days in the Church at Middletown, in Frederick county, and administered the holy communion, preaching once. Early in October, on my way to the General Convention, I was called to the pleasing duty of dedicating a new and imposing building with the name of Aspinwall Hall, on Seminary Hill, near Alexandria. So much has been published in our religious papers concerning this edifice, that a mere allusion to its history will suffice, especially as a full account of the proceedings on the day of its dedication has appeared in pamphlet form, and been widely circulated.

The liberal donation of twenty thousand dollars by two brothers—the Messrs. Aspinwall, of New York—enabled us to erect that noble edifice, which now stands in front of the old Seminary, and which, with the two wings about to be added, will enable us to dispense with the old one.

There were present at the dedication, not only the two generous donors, with their rector, Dr. Bedell, the zealous prompter of the benefaction, but numerous alumni and other friends, from far and near. Amongst them was one worthy friend, Mr. John Bohlen, of Philadelphia, who, with his mother and sister, had contributed so largely to our fire-proof library. After this meeting I received a letter from him informing me of his wish to erect, at a cost of \$10,000, one of the wings, which are necessary to the completion of the building, and proposed so to do on the condition that the other wing should be added by the alumni of the Institution. I am happy to inform the Convention that the necessary funds for accepting this conditional offer have been so far pledged, that a contract has been made for both buildings, and that one of them is now in the progress of erection. For this and all other favors of God and man towards our Seminary we desire to be thankful, and may grace be given us to make a good improvement of the same! Omitting all of the proceedings of the General Convention, which followed immediately after, and such full accounts of which have been given to the public, I report the confirmation of fourteen persons in the neighborhood of Richmond, during the sitting of the Convention, who were presented by the Rev. Richard H. Wilmer, D. D., under whose ministry a flourishing congregation is being raised up.

The General Convention being over, I proceeded to the Eastern Shore of Virginia, to fulfil engagements made in the spring, but in which I failed by reason of sickness. I spent some days with the Churches of the two counties, accompanied by the Rev. N. A. Okeson, of Norfolk, and the Rev. Dr. Colton, of Northampton, confirming two persons in the former and six in the latter. I am happy to learn that in the former it has been determined to erect or purchase a parsonage, a thing most needful to the prosperity of every parish. On returning from the Eastern Shore, I visited Gloucester county, and spent two days in Ware Church, preaching in one of them. From thence I passed over into Matthews, spending two days, preaching on one of them, and confirming two persons in Trinity Church. I also visited Middlesex county, but in consequence of some misunderstanding, there was a very small congregation at Christ Church. I preached to the same. The congregation in Matthews and Middlesex have secured the services of the Rev. Mr. Haines, and also purchased a parsonage in the latter county; by which means I trust the prosperity of the Church in both counties will be greatly promoted. From Middlesex I passed over the Rappahannock

into Gloucester. The inclemency of the weather prevented a congregation and my attendance at White Chapel. At Grace Church I preached and confirmed seven. I also preached at Northumberland Court House. In Westmoreland I preached at Yeocomico and Nomini Churches, confirming six at the former. Preached also at Westmoreland Court House, confirming two. Also at a Church near Old Farnham, confirming one. At Oak Grove, in Westmoreland, I preached once, and once in St. Paul's, King George, and also at the Court House.

One Sabbath was then spent at Port Royal, where I preached and confirmed four persons.

A night was also spent in St. George's Church, Fredericksburg, when I preached.

Reaching home the 1st of December, I remained there until the 1st of April. Two persons were also confirmed in St. John's Church, Liberty, in the fall, by Bishop Otey, of Tennessee. On the Sabbath before leaving home, I confirmed five persons at Millwood. My first appointment on the present visitation was at Front Royal, where a new Church has been erected, which will be consecrated on the approaching visit of Bishop Johns, it not having been entirely paid for when I was there. Three persons were confirmed during my visit to that place. I feel bound to mention, as an example and encouragement to others, that a very few young ladies, with no means except those furnished by the labor of their own hands, have, within a few years, contributed to the erection of this Church between seven and eight hundred dollars. A portion of Easter week was spent in the city of Richmond. On Good Friday twenty-two persons were confirmed in Grace Church. On Saturday, twenty in St. John's. On Easter Sunday, ten in the Monumental Church. On Monday, seven in St. Paul's. Two days were spent in Petersburg, when twenty were confirmed in St. Paul's and forty in Grace Church. I am happy to state that a new and larger Church is about to take the place of Grace Church, which promises to be one of the best in our land. Leaving Petersburg I went to Suffolk, where I preached and confirmed three persons. The hopes of our friends in that place are much encouraged by the settlement of a new minister amongst them, the Rev. Mr. Williams, who was ordained during the last winter. During a visit to Norfolk and Portsmouth, confirmations were held in the congregation of the Rev. Mr. Okeson, when thirty were admitted to the rite; and of Mr. Rodman, when ten were admitted, and five in that of the Rev. Mr. Wingfield. From Norfolk I proceeded to Williamsburg, where I spent three days in company with the Rev. Mr. Galusha and Mr. Robert. I preached once and confirmed six persons there. The congregation is not yet supplied with a minister. I was happy to find the old college rebuilt and much

improved. With such worthy and learned professors as it possesses, I trust it will receive the confidence and patronage of the State, and amply fulfil the original design of its founders.

After leaving Williamsburg, I spent one day at Old Fork Church, Hanover, where I confirmed three persons. The following Sunday was spent in Fredericksburg, where I confirmed fourteen persons and preached once. I then visited the congregations in Essex and confirmed one person at Vauter's Church and preached near the site of Old Sale's Church, where it is proposed to erect a new one. The work is already commenced and will be completed, it is believed, without delay. I also officiated at St. Paul's in Essex county, confirming four persons. At Tappahannock two days were spent, the Rev. Mr. Ward, the Rev. Mr. McGuire, and Rev. Mr. Haines, together with the Rector, Rev. Mr. Temple, being present. On the second day the Rev. Mr. Haines was admitted to Priest's orders. From thence I proceeded to the Seminary to deliver my usual course of lectures to the senior class. On Friday last I admitted to the deaconship Mr. J. Saul, of New Orleans, who has, for nearly two years, been pursuing his studies at our Seminary, and being transferred to this Diocese, is now acting as Assistant Minister to the Rev. Mr. Norton, Rector of St. Paul's Church, Alexandria. On Sunday last I admitted fourteen persons to the rite of confirmation in this place (Charlottesville), only three of whom were females. To the above it should be added that Mr. John Griffin, a candidate for orders in Virginia, and who for some time resided in Ohio, has been, at my request, ordained to the Deaconship by Bishop Bedell, and is now ministering most acceptably in Amherst county.

The following letters dimissory, to and from the Diocese, have been received and granted during the year :

The Rev. Mr. Ward has been received from Georgia; the Rev. Mr. Hudson, from Indiana; the Rev. Mr. Moore and the Rev. Mr. Macenheimer and Rev. Mr. Ridout, from Maryland. The Rev. Mr. Davidson, since deceased, from Maine; the Rev. Mr. Haines, from S. Carolina; the Rev. Robt. A. Castleman, from Pennsylvania. The Rev. Mr. Earnest and the Rev. Mr. Christian have been transferred to Maryland; the Rev. Mr. Stewart, to Illinois; the Rev. Mr. Strong, to Delaware; the Rev. Mr. Hale, the Rev. Mr. Wise, and Rev. Mr. Perkins to Pennsylvania; the Rev. Dr. Totten to Iowa; the Rev. Mr. Paddock to New York; the Rev. Mr. Webb to Tennessee; the Rev. Mr. Townsend to Pennsylvania. I have also received, by transfer from Wisconsin, Mr. Williams, then a candidate for orders, and since ordained in Virginia. Mr. Thompson, a candidate for orders in this Diocese, has also been transferred to Bishop Boone, and was ordained before his return to China. Mr. Fritz, a candidate for orders, has been transferred to Pennsylvania, and Mr. Gholson to Alabama.

Having rendered to you this brief account of my official acts, during the past year, and mentioned some statistics, from which you may judge of the condition of the Diocese, let me now in a very few words, after the manner often adopted in Episcopal reports, advert to one or two topics of special interest at this time. It is the bounden duty of Bishops to unite with the other clergy in warning the members of our communion against prevailing vices and follies. At the last General Convention, when the Bishops were conferring together as to the subjects most proper to be introduced into their Pastoral letter, there was one evil of great and increasing prevalence in relation to which all seemed to be agreed, that a loud note of warning should be sounded. Very peculiar circumstances, not likely again to occur, prevented the issuing of any pastoral, so that individual Bishops will feel called on to do what the collected body were prevented from doing. The example has already been set. The evil which is mourned over by the pious of every name is the spirit of worldliness, in some of its various forms among many of the professed followers of that Saviour, who was emphatically not of this world, and who called upon his disciples, also, not to be of it. This spirit has, of late years, manifested itself increasingly in the articles of dress and vain amusements. Many Christian professors, instead of carefully avoiding companionship with the votaries of fashion and pleasure, in these things, have shown a disposition to conform, as much as will be tolerated, to the habits of an ungodly world, so that the enemies of our religion, as well as its most earnest friends, often ask, where is the difference between the avowed children of this world and those who call themselves the sons and daughters of God.

We would most affectionately exhort all the members of our communion to be in all things consistent with those solemn vows, first made by them or for them in baptism; renewed in confirmation, and so often declared around the Lord's table. Let them renounce in their apparel, their amusements, their expenditures of every kind, all that, according to Scripture and the Church, is meant by the pomps and vanities of the world, whether the lust of the flesh, the lust of the eye, or the pride of life. Let them avoid the selfishness and vanity and emulation which waste on the perishing things of time and sense, those funds which God has entrusted to us for promoting the many noble objects by which we may advance His glory and the welfare of our fellow beings. Let us beware how we follow the multitude to do evil—even though that multitude be found in the professing Church of God. Let us dare to be singular, as we hope to recommend our holy religion to the acceptance of the ungodly, and to enter Heaven ourselves with the few who pass through the straight gate and along the narrow way. Some there are

who are still found faithful in all things, which relate to the honor of God and his Church. May their number be greatly increased amongst us.

The other topic to which I would briefly allude, is that of the choice and use of books. This is emphatically an age of books and of reading. They are provided in great abundance for every eye and character and taste. Our houses, our public conveyances, are supplied with all kinds of books and tracts and stories to arrest the attention and amuse the fancy. Newspapers and magazines—daily, weekly and monthly—are filled with fiction, and find their way into families and schools, being of a character well calculated, if not to supersede all other reading, yet to be preferred to it, and to occupy time and exercise the mind and heart most injuriously. Our more religious publications, also, intended for pious families and Sunday Schools, partake most largely of the fictitious character, being addressed to the natural man and the imagination, in order to interest the youthful reader. Through the medium of such numerous, various and fascinating books, it is evident that every shade of sentiment and doctrine, moral and religious, will find access to the minds of the young in a form well calculated to make a deep impression. Many things are to be found in these publications which cannot stand the test of God's word, and which ministers dare not present from the pulpit, or parents seriously teach in their families. With what faithful diligence, then, should ministers, parents and Sunday School teachers try and examine all books by the word of God, and if they teach not according to this, reject them, notwithstanding all the charms of language and interest of fiction which may commend them. We must not despise what may seem small errors, remembering the effect of a little leaven on a large lump, and of one dead fly on a whole vessel of the apothecary's ointment. We should, with an holy and watchful jealousy, sustain, in our own reading, and in that of our families, the supremacy of God's word over all other books. The sacred Scriptures make a large volume of tracts composed by God himself, and issued at sundry times, delivered in divers manners, addressed to all the faculties and affections of our nature, and every part of which is designed to contribute something to the making us wise unto salvation. Beyond all other books together, which are now, or ever have been, in use among men, is this large volume of various and sacred tracts to be prized. Of this alone may it be said, that it has "God for its author, salvation for its end, and truth, without any mixture of error, for its matter." Unhappy those who do not delight in these inspired tracts far beyond all the production of man's unsanctified genius, and even of those which are imbued with more or less of the spirit and substance of heavenly truth. Our only safety is in ever keeping the Bible in our hands and taking all

other books and tracts to its unerring law and testimony. Nor has its Heavenly Author—who knows what is in man—failed to have due regard to the taste and fancy as well as reason of man; for where is that book whose style and poetry and figures and parables can compare with those of the inspired writings? And yet we would not forbid or discourage all other books, but rather commend those which are worthy. “Give attendance to reading” was an injunction of the Apostle to one of the first Bishops of the Church, and doubtless included other than the sacred Canon as then existing. And doubtless all other ministers and other people should attend to the same. God has been pleased in His providence to see that the Church should ever be supplied with other ministering help to the right understanding of His word. Sermons and sacred biographies and defences of the Scriptures have been used in every age of the Christian Church. They greatly abound in our own, and are most effective for correcting the errors of those who pervert the truth of God. Amongst those which are worthy of praise, I take this occasion of recommending the publications of our Evangelical Knowledge Society. This institution was formed for the purpose of resisting the Tractarian errors which were coming in as a flood upon our own and mother Church. Much has it done towards exposing those errors, and teaching the true doctrines of the Reformation. But let it not be supposed that nothing remains to be done. Tractarianism, though exposed and dishonoured, still lives and is working evil, though in a more modified form than in former days. No one who carefully examines the various issues of the press of England and America, and attends to other things in the history of the Church, but must see some proofs of this. I therefore earnestly recommend the continued patronage of our Society, whose books are most carefully and judiciously selected and prepared for the purpose of setting forth the pure Gospel as declared by our forefathers. Commending the Convention to the blessing of our Covenant God and Saviour, I now close my address.

The Rt. Rev. the Assistant Bishop of the Diocese then read his report, as follows:

BISHOP JOHNS' REPORT.

The day after the adjournment of the last Convention I preached in Christ Church, Norfolk, in the morning, and confirmed eighteen. At night I preached in the same Church.

May 24th, I preached at Smithfield, Isle of Wight, and confirmed. At night in the same Church, after sermon by the Rev. J. H. Wingfield, Jr., I again addressed the congregation. 25th, I preached in St.

Andrew's Church, Surry, and confirmed six; 26th, in the morning, on my way to Brandon, I confirmed three persons at Cabin Point, and at the usual hour for service, I preached in Brandon Church and confirmed 12; 27th, I preached at Merchant's Hope, and confirmed five.

May 28th, I preached at City Point and confirmed nine; 29th, I preached at Westover Church, and confirmed five; 30th, I preached in Massico Church and confirmed one; 31, I preached in St. Peter's, New Kent, baptized three children and confirmed one person.

June 1st, I preached in St. James', New Kent, and confirmed one. These two churches in New Kent then were, and are yet, without a minister. 2d, I preached in Immanuel Church, Hanover, and in the evening rode to Richmond to attend a meeting of the Executive Committee of the Diocesan Missionary Society; 12th, at Olivet, one of the Missionary Stations in the vicinity of the Seminary, I preached and confirmed four. The building was too small to contain the number of persons who assembled, and the services were conducted in the yard, where a platform was erected and seats arranged under the trees. The meeting was marked by great solemnity, and I trust enjoyed the promised blessing. Through the zealous efforts of the students, who have charge of this station, the building is about to be enlarged to provide for the increased attendance. We have here one of many indications of the happy effects of their missionary operations, which have proved beneficial, not only to the people who attend, but signally so to the students who officiate for them under the sanction of the ecclesiastical authority of the Diocese.

June 16th, I preached in St. John's, Spottsylvania, confirmed one; June 17th, I rode fourteen miles to St. Margaret's, Caroline, but with the exception of Colonel Waller and family, who accompanied me, there was no one at the church; others were detained at home by the very heavy rain; June 18th, I preached in Christ Church, Spottsylvania C. H.; 19th, I preached both morning and night in St. George's, Fredericksburg, and confirmed eleven; 23d, I went to Staunton to be present at the commencement of the Virginia Female Institute, which continues to be very prosperous and useful under the admirable management of the Rev. R. H. Phillips. If its wide spread and well-deserved reputation did not render commendation unnecessary, I should take pleasure in representing it as worthy of the confidence and patronage of those who desire for their daughters a substantial, polished and Christian education. 24th, I preached in Trinity Church, Staunton, and confirmed thirteen; 26th, I preached in Grace Church, Lexington, morning and afternoon, and confirmed eight.

June 28th, I was engaged in connection with the commencement services at the Seminary and High School.

July 1, in the Seminary Chapel I admitted to Priest's Orders, Revs. F. M. Jacobs, M. H. Galusha, W. W. Williams and J. H. Wingfield, Jr. The same night I went to Richmond to take the boat for Williamsburg the next morning, but an accident had happened to the machinery, and it was not running. I was, therefore, compelled to remain over Sunday in Richmond, where I preached in the morning in the Monumental Church, and in the afternoon in the vicinity, in Brook Chapel. 4th, I reached Williamsburg in time to be present at the commencement of William and Mary College, which was held in the Baptist Church, the repairs of the College not being sufficiently advanced to allow of its being occupied. These repairs, with a judicious remodelling of the whole interior, have since been completed, and the building greatly improved within and without, furnished with a new and extensive philosophical apparatus, and a library already amply sufficient for the use of the students, now, for the first time, presents an appearance pleasing to the visitor, and affords facilities suitable to the design of its establishment. These, however, are only its secondary attractions. Its accomplished and efficient Faculty must regain for William & Mary the favor for which, under disadvantageous circumstances, it has been struggling, and secure for it its fair proportion of general patronage. One loss it has sustained not to be easily repaired. I allude to the resignation of the Rev. Silas Totten, D. D., who for ten years filled the chair of Intellectual Philosophy, Belles Lettres and Rhetoric, with ability and success, and whose varied learning and experience qualified him for instructing in any branch comprised in the college course, whilst his manliness, practical skill, and intelligent and sterling piety, distinguished him as a college officer. His election to the Presidency of the University of Iowa is a handsome recognition of his worth, and, in removing to the honorable position to which he has been invited, he carries with him the respect, affection and best wishes of the many friends he gained during his residence in Virginia. 5th, I preached in the Church in Williamsburg and confirmed eight; 10th, I preached in the Seminary Chapel; 17th, I preached in St. Stephen's, Culpeper C. H., and confirmed one; 18th, I preached at St. James', Culpeper, and confirmed three; 19th, I preached in St. Paul's, Culpeper, and confirmed four; 20th, I preached in St. Thomas's, Orange, and confirmed three; 21st, I preached in Piedmont Church, Madison C. H., and confirmed one. In consequence of the failure of the train to connect with the cars from Gordonsville to the West, I was prevented from filling my next appointment in Louisa. July 23d, I preached in Grace Church, Albemarle, and confirmed twelve; 24th, I preached in the Church at Buck Mountain; 25th, my appointment was at St. Paul's, Albemarle, where I waited an hour without the beginning of a congregation and then left,

supposing that no notice had been received; 26th, I preached in Christ Church, Green Mountain, and confirmed five; 27th, I preached in Christ Church, Nelson, and confirmed six; 28th, I preached in a new chapel in the upper part of Nelson, and confirmed eight; 29th, I preached in St. Luke's, New Glasgow; 30th, I preached in Ascension Church, Amherst C. H., and confirmed one; 31st, in the morning I preached in the Church at Pedlar's, and confirmed two; at night in St. Paul's, Lynchburg, after sermon by the Rector, I addressed the congregation.

August 2d, I preached at Curdsville, and confirmed ten; 3d, I preached at Ca Ira, and confirmed nine; 6th, I preached at the Brick Church, Fluvanna; 7th, I preached in St. John's Columbia, and confirmed three; 19th, I preached in St. Stephen's, Fauquier, and confirmed three; 21, I preached in the Seminary Chapel; 28th, I preached in St Paul's, Alexandria.

October 3-23d, in attendance at the General Convention; 9th, in St. James' Church, Richmond, I admitted to Priest's Orders the Rev. Henry A. Wise, jr., sermon by the Right Rev. Manton Eastburn, D. D. The candidate was presented by the Rev. William Sparrow, D. D., who, with the Rev. Joshua Peterkin, united in the imposition of hands; 16th, at the early morning meeting in St. James' Church, addressed the congregation and confirmed six; 23d, in Grace Church, after sermon by the Rev. Dr. Hawks, confirmed eight. During the session of the Convention I was privileged, in common with several of the Bishops and other clergy, to address the large and interesting congregations of colored persons assembled in the Baptist and Methodist African Churches. We have no such congregations there or elsewhere in the Diocese, and for our delinquency in this I should find it hard to furnish a satisfactory excuse. It is to be hoped that the movement on this subject in our own Convention, and the incipient measures adopted by the Clergy and some of the zealous laymen in Richmond, will, under God's blessing, tend to the formation of a colored congregation in that city, which may serve as a model to the rest of the Diocese. After the adjournment of the Convention, I proceeded to visit several of the congregations North of Richmond and on each side of the James River. Oct. 28th, I preached in the Church at Beaver Dam and confirmed one; 29th, I preached in Trinity Church, Goochland, and confirmed three; 30th, I preached in St. Paul's, Goochland, and confirmed two; 31st, I preached in St. James', Cumberland, and confirmed four.

November 1st, I preached in Immanuel Church, Powhatan, and confirmed two; 2d, I preached in St. Luke's, Powhatan, and confirmed six; 3d, I preached in Grace Church, Genito, and confirmed four; 5th, I preached in Grubb Hill Church, Amelia, and confirmed nine;

6th, I preached in Trinity Church, Chesterfield, and confirmed six. To reach my next appointment, which was in Nottoway county, it became necessary to proceed to Petersburg, a distance of twenty-five miles, to which place the Rev. Mr. Tizzard and myself were sent in the carriage of Mrs. Thweat, a venerable Christian lady, whose house with its abundant hospitalities was always open to the clergy and their friends, and whose heart rejoiced in the religious services which attended their visits. We left her tottering under infirmities, but strong in faith. The next intelligence was furnished by the obituary which told of her peaceful departure to be at rest in His presence, whom not having seen she loved, and with whom she now, we trust, reposes with joy unspeakable and full of glory. Blessed are the dead who die in the Lord. Nov. 7, in Nottoway county, and in the vicinity of "Blacks and Whites," I consecrated St. Luke's Church. The sentence of Consecration was read by the Rev. C. J. Gibson, morning service by the Rev. Messrs. Keppler and Tizzard. I preached and confirmed. The erection of this church is the result of the labors of the Rev. Mr. Gibson, who makes opportunity to be aggressive beyond, as well as within his own parish boundaries, and having already called me to consecrate *four* churches built through his instrumentality, will soon need Episcopal services to dedicate a *fifth* to the service of Almighty God. May he so proceed and prosper.

Returning the same evening to Petersburg, and crossing the next morning to Richmond, I was ready to proceed in the afternoon with the Rev. Robert Nelson and the Rev. J. T. Points to King William county. Nov. 9th, at Aylett's I consecrated St. David's Church. Sentence of Consecration by the Rev. Mr. Points. Service by the Rev. Mr. Carraway. Sermon by the Rev. Mr. Nelson. After which, I also addressed the congregation. Nov. 10th, I consecrated Quintonoco Church, at King and Queen Court-house. Services as on the preceding day, and by the same clergy, with the addition of the Rev. Mr. Temple. For some months the Rev. Mr. Points had been performing missionary duty in those counties, and before removing to Richmond he had the satisfaction to see these two churches provided within the field of his labors. We had scarcely published the fact of their Consecration, when we received the tidings that the building at King and Queen Court-house had been consumed by fire, and almost as soon the gratifying intelligence that the little band, thus deprived of the house of worship which they had recently exerted themselves in providing, were not paralyzed or discouraged by their loss, but were resolutely arranging for the erection of another building. I need not say they deserve—and am sure they will receive—the sympathy of their fellow Christians.

During the rest of November and the first part of December, I officiated occasionally in Alexandria and in the Seminary Chapel.

December 18th, in the Seminary Chapel, I admitted to Deacon's orders Mr. Jno. S. Hansbrough and Mr. G. T. Williams; 25th, I assisted in the services in the Seminary Chapel.

January 8th, I preached in Christ Church, Alexandria; 15th, in the Seminary Chapel confirmed seven; 22d, I preached in the Seminary Chapel; 29th, I preached morning and night in All Saints' Church, Fredericktown, Maryland—my first parish—endeared to me by many happy associations, and in its present prosperity under its faithful minister affording cause of gratitude and joy.

February 5th, we commenced a series of services in Grace Church, Alexandria—I preached there both morning and night; 6th, 8th, 9th, 10th, at night, in the same church; 12th, I preached in Grace Church morning and night, and confirmed twelve; 19th, I preached in the Seminary Chapel; 26th, I preached in St. Paul's, Alexandria; 27th, at the early meeting in the lecture-room of St. Paul's, I assisted in the services and addressed the congregation which crowded the place; 29th, I lectured in the Seminary Chapel.

March 17th, I addressed the congregation in St. James' Church, Richmond; 18th, in the same church I preached in the morning and confirmed twenty-eight; at night, I preached in St. Paul's, and confirmed thirty-five; 21st, I preached morning and night in the church in Williamsburg, and confirmed seven; 23d, I preached in St. John's Church, Richmond; 25th, in the morning I preached in the same church, and in the afternoon in Brook Chapel; 26th, I preached in St. Margaret's Church, Caroline. This and the two churches in Spottsylvania with which it is associated, and which became vacant by the resignation and removal of the Rev. D. Wharton, are still without a rector.

April 1st, In the morning I assisted in the services of the Seminary Chapel, and in the afternoon I preached in Christ Church, Alexandria; 3d, I spoke at the morning meeting in the lecture-room of St. Paul's, Alexandria, and at eleven o'clock I read prayers and preached in Christ Church, the rector being confined to his house by sickness; 8th, I preached in St. Paul's Alexandria; 15th, in the morning I preached in Christ Church, Alexandria, and confirmed eight—at night I preached in St. Paul's, and confirmed twenty-four; 20th, I left home to visit the churches in the south-western part of the Diocese; 22d, I preached twice in the church at Wytheville, and confirmed three; 23d, I preached in St. Thomas' Church, Abingdon; 24th, I preached again in the same church; 25th, I preached at Christiansburg in the Methodist Church; 26th, I preached in St. John's Church, Roanoke, and confirmed six; 27th, I preached in St. Mark's Church, Fincastle, and confirmed five; 28th, I preached in Trisity Church, Buchanan, and confirmed ———;

29th, at the request of the minister I baptized an adult. The same morning I admitted to priest's orders the Rev. Lyman B. Wharton. The service was read by the Rev. J. A. Wharton. Sermon by the Rev. T. M. Ambler. The candidate was presented by the Rev. W. H. Pendleton. In the afternoon I addressed the congregation, and confirmed eight. 30th, I preached in St. Stephen's, Bedford.

May 1st, I preached at Campbell Court-house, and confirmed one; 2d, I preached in John's, Campbell county, and confirmed two; 3d, in the morning I preached in Trinity Church, Bedford—at night I preached in St. Paul's, Lynchburg, and confirmed eleven; 6th, I consecrated Grace Church, Cabin Point, Surry county. The sentence of Consecration was read by the Rector, who, with the Rev. T. G. Dashiell, conducted morning service. Sermon by myself. I also confirmed three persons. This church is substantially built of brick, and painted the color of brown stone. It has a tower and vestry-room, and is furnished with an organ and bell. The whole arrangement is pleasing to the eye, and well adapted for the purposes for which it has been solemnly set apart. This parish now possesses two handsome and commodious churches, erected by the very generous donation of the proprietors of the Brandon and Claremont estates and liberal contributions of others in the immediate vicinity who were interested in securing for that community the regular and fervent services of the Protestant Episcopal Church.

Since the separate organization of this parish, the increase in the number of Communicants is very encouraging, and efficient operations of Sunday and Parochial Schools give good hope that what has been gathered is only the beginning of the harvest.

In the afternoon of the same day, the Rev. Mr. Dashiell and myself conducted a service for the servants in their chapel at Brandon. To this detail of official services I need not add anything, except a brief statement in reference to an appeal which I made, during the winter, at the request of the Treasurer of our Diocesan Missionary Society. For the first time, I believe the funds were so reduced that our excellent officer became anxious lest the appropriation which had been made might exceed the amount in the treasury, and as the salaries of the Missionaries became due he might not be able to pay their drafts. This state of things was brought about not by any diminution of the contributions to the Society, but by the increased expenditures produced by the extension of the operations. New stations had been assumed, and with them new liabilities were incurred to sustain those by whom the additional services were to be rendered. The temporary pressure was occasioned by the fact that the Society was advancing in the accomplishment of its great work, faster than the patrons were informed of the need of larger contribu-

tions. As soon as this was understood, it was satisfactorily provided for by special donations from churches and individuals, showing a quick and generous sympathy in the cause of our Diocesan Missions. This experience is an encouragement to essay the points of promise which the good providence of God is presenting for evangelical action, in the hope that our Christian people will gladly sustain the extension and furnish the means to support more adequately those brethren who are laboring on a mere pittance in the great work to which, in the midst of many privations and other trials, they have devoted themselves. I do verily believe that no class of our ministers, at home or abroad, are called to the self-denial and endurance to which those are subjected who are appointed as missionaries in feeble parishes, or sent to the comparatively sparse populations in the interior or border counties of the States. For those so engaged in Virginia I love to plead on my regular visitations through the Diocese, and I take this opportunity in closing this report to repeat the appeal, and put it formally on record, with the earnest prayer that He, in whose hands are the hearts of all men, and who giveth power to acquire wealth, would give to the rich of our communion the heart to communicate freely of their abundance to secure the comfortable support of our Diocesan Missionaries and their families.

In expressing my gratitude for the good providence which has preserved me in my journeyings, and the assistance vouchsafed in the official services rendered, allow me to ask an interest in your prayers for time to come, that I may have grace to be diligent in my work, fervent in spirit, serving the Lord.

The report of the proceedings of the Standing Committee, for the past Conventional year, was then presented and read.

On motion, it was agreed to hear the report of the Executive Committee of the Diocesan Missionary Society at 1 o'clock P. M.

The Chair announced the following Standing Committees :

State of the Church.

Rev. C. W. Andrews, D. D.,	Mr. J. B. Dabney,
Rev. W. N. Pendleton, D. D.,	Mr. R. H. Cunningham,
Rev. J. A. Latané,	Mr. S. H. Lewis,
Rev. T. M. Ambler, .	Dr. R. E. Nelson.

Widows and Orphans of Deceased Clergymen.

Rev. J. H. Wingfield,	Mr. Lewis B. Williams,
Rev. P. F. Berkeley,	Mr. A. L. Seabury.

Episcopal Fund.

Rev. C. B. Dana, Mr. William Pollock.

Accounts of the Treasurer of the Missionary Society.

Rev. G. W. Dame, Mr. H. H. Cooke,
Rev. G. S. Carraway, Mr. R. D. Walke.

Parochial Reports.

Rev. R. H. Wilmer, D. D., Mr. A. J. Garber,
Rev. W. C. Meredith, Mr. M. C. Selden,
Rev. T. E. Locke.

New Parishes.

Rev. W. Friend, Mr. D. H. Conrad,
Rev. N. A. Okeson, Mr. R. Douthat.

Elections.

Rev. C. Minnigerode, D. D., Mr. D. W. Barton,
Rev. C. J. Gibson, Mr. D. C. Randolph.

Finance.

Mr. E. S. Pegram, Mr. Wm. H. Fowle,
Mr. B. J. Barbour, Mr. T. H. Ellis,
Mr. P. H. Foster, Mr. Charles Stoven.

Messrs. D. Coupland Randolph and James T. Redd, were appointed Assistants to the Treasurer of the Contingent Fund.

The report of the Treasurer of the Diocese was presented and referred to a special committee, consisting of Messrs. Wm. Pollock and A. L. Seabury.

The Convention adjourned for Divine Service.

Divine Service being ended, the Convention re-assembled, and was called to order by Bishop Johns.

The report of the Executive Committee of the Diocesan Missionary Society was presented and read by Rev. Dr. Minnigerode. (See Appendix, A.)

The committee on New Parishes presented their report, which was read by Mr. D. H. Conrad.

The committee on New Parishes beg leave to submit to the Convention, for their special action, under Canon XII. of the Church, the question which they have had under their consideration, presented under the petition of St. Paul's congregation, of the county of Culpeper, who have applied (they allege for the third time) to be constituted a separate congregation, in St. Stephen's Parish, Culpeper. Your committee are in doubt as to the constitutionality of this proceeding, and still more as to its policy.

1. They submit that by Article II. of the Constitution, it is intended that there should be perfect equality in the representation, Clerical and Lay, and that it would contravene its true intent and meaning, to adopt any policy which would produce an inequality or preponderance of the Lay representation over the Clerical, since it is expressly provided that "every Parish shall be entitled to send as many Lay Delegates as it has ministers."

2. The effect of establishing *separate congregations* in one Parish, with power to elect Lay Delegates—where there may not be rectors to said congregations—will manifestly tend to give a numerical superiority to the Lay over the Clerical representation; and forasmuch as Canon XII. requires of the Convention to make special enactments on such application and provisions peculiar to the case presented, they leave this question under this petition, for the legislative action of this Convention.

And they would respectfully suggest, that by General Canon, or specific legislation in such cases as they arise, some provision should be made to prevent the consequence of the unequal representation before referred to. The committee suggest, that unless this can be done, it would be better to establish the policy of requiring new parishes to be organized in every case, if the separating Church is to have Lay representation in the Convention.

Upon the suggestion of the petitioners, and of the Rev. Mr. Cole, the rector, (the committee understanding that this congregation is desirous to be admitted as a *Parish*, and that they intended so to make application,) your committee recommend the following under this petition.

Ordered, That said separate and petitioning congregation be admitted as a *Parish*, to be called St. Paul's Parish, in the county of Culpeper, according to the boundaries set forth in the petition.

WILLIAM FRIEND,
N. A. OKESON,
RO. DOUTHAT,
D. H. CONRAD.

The Rev. Mr. Grammer presented a report from a special committee upon the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, which, on motion of Mr. S. H. Lewis, was unanimously adopted. (See Appendix, B.)

On motion, the Convention adjourned to meet again to-morrow morning at 9 o'clock.

FRIDAY, 9 o'clock, A. M.

The Convention assembled pursuant to adjournment. The Right Rev. Bishop Johns took the Chair, and opened the Convention with prayer.

The Journal of yesterday's proceedings was read and approved.

The following letter from the Secretary was presented and read by Mr. D. W. Barton :

CHARLOTTESVILLE, May 18th, 1860.

To the Bishops and Members of the Convention : Having cheerfully served the Convention as Secretary in four of its sessions, and fearing that its duties, especially in the interim of its sessions, will conflict with the engagements of the mission now committed to him, the undersigned begs leave to tender his resignation of the same, and would respectfully nominate the present efficient assistant Secretary as his successor.

H. S. KEPLER.

Upon motion of Mr. Barton, the resignation of the Secretary was accepted, to take effect upon the close of this Convention, and it was

Ordered, That the thanks of this Convention be returned the Rev. H. S. Kepler for his long and faithful services as Secretary of this Convention, and that the same be recorded with the minutes of this Convention.

John Wilder Atkinson, upon nomination by Mr. D. W. Barton, was elected Secretary of the Convention.

Mr. George D. Fisher was appointed to receive all funds designed for General Missionary purposes, and Mr. C. F. Lee, subscriptions for Meade Hall.

The following Clergymen, not present yesterday, appeared and took their seats :

Rev. E. T. Perkins,	Rev. J. C. Wheat,
Rev. W. H. Kinckle,	Rev. Andrew Fisher,
Rev. A. M. Randolph.	

The Committee on the Certificates of Lay Delegates reported the following gentlemen not present yesterday, to be entitled to seats as members of this Convention :

Mr. H. R. Conway, Aquia Church, Stafford county.
 Dr. W. S. R. Brockenbrough, St. Paul's Parish, Immanuel Church, Hanover county.
 Mr. J. B. Jett, St. James' Church, Westmoreland county.
 Mr. William Gordon, Nelson Parish, Nelson county.
 Mr. H. W. Daingerfield, North Farnham Parish, Essex county.
 Dr. Richard E. Haskins, St. Andrew's Parish, Brunswick county.

The report of the Committee on the Fund for the Relief of Disabled Clergymen, was presented and read by Mr. D. W. Barton.

The Committee charged "with the Fund for the Relief of Disabled Clergymen," present their fourth annual report.

The operations of the year, which will close with the adjournment of this Convention, are as follows, to wit :

Cash on hand at the close of the Convention in Norfolk a year ago..	\$609 03
Collection from that time down to the 31st of October, 1859, as reported in the "Southern Churchman,".....	191 91
Amounts sent in from the parishes in November.....	488 31
In December.....	107 15
In January, 1860.....	78 01
In February.....	80 00
In March.....	110 00
In April.....	43 36
In May, thus far.....	265 70
Add interest and dividends on stocks and other investments during the year.....	368 24
Total during the year.....	\$2,281 71
Disbursed or invested as follows, to wit :	
1859. July. Purchased \$700 of Virginia State 6 per cent. scrip for.....	\$662 20
Oct. Paid taxes on fund.....	16 67
Dec. Paid for \$500 State scrip.....	467 50
1860. Jan. Paid for \$400 " ".....	368 00
Apr. Paid for \$500 " ".....	467 50
Cash on hand.....	299 84

It may be satisfactory to the Convention to know how the increase of the fund during the year now ending compares with the three previous years of its existence.

The receipts for the several years have been as follows, to wit :

For the year ending May, 1857.....	\$2,254 86
For the year ending May, 1858.....	1,758 38
For the year ending May, 1859.....	1,600 04
For the year ending May, 1860.....	1,671 58

Making an average annual collection of \$1,821 08, and a sum total of \$7,284 81. This sum is considerably augmented by fortunate or favorable investments, for it is now represented by—

Virginia 6 per cent. State scrip, at par value.....	\$6,887 50
Valley Bank Stock.....	200 00
Merchants and Mechanics Bank of Wheeling.....	300 00
	<hr/>
	\$7,387 50
Add cash in hand.....	299 84
	<hr/>
Total.....	<u>\$7,687 34</u>

Of which the Bank stock is yielding 8 per cent., the State scrip 6 per cent. payable semi-annually, producing a steady and reliable annual income exceeding \$450. The income desired and hoped for, and which, until attained, will command the persevering and unremitting efforts of your Committee, if continued in office, is \$1,000 per annum, or a capital of something like \$17,000; a sum not at all too large, if, indeed, large enough to meet the probable contingent necessities of the class of Clergy for whom it is provided.

For, whilst we remember and acknowledge with gratitude that almost the whole of God's faithful and devoted ministers in our Diocese at the inception of this scheme are not only still spared in life, but permitted still to render active and efficient service, it must not be forgotten that *Time* is working its usual and inevitable effect, to say nothing of sickness or casualties or unusual occurrences, and that before we shall, with our present rate of progress, have reached the proposed maximum, one or more, if not many of our worthy and beloved brethren, will need our seasonable help. We earnestly beseech the parishes and congregations, therefore, not to intermit or lessen their contributions, but to continue to give us their effectual aid in rendering this fund what its projectors designed it to be—an instrument of great good to the Church in Virginia.

D. W. BARTON, *Chairman.*

On motion of Rev. C. B. Dana, the committee having in

charge the foregoing Fund for the Relief of Disabled Clergymen were unanimously re-elected, viz :

- | | |
|-------------------------|----------------------|
| Mr. D. W. Barton, | Mr. Wm. H. Fowle, |
| Mr. R. C. Ambler, | Mr. Philip Williams. |
| Mr. B. Johnson Barbour, | |

The Rev. William H. Platt offered the following resolution, which was adopted :

Resolved, That the Committee on Parochial Reports be instructed not to alter any report, without first consulting with the person making such report, when practicable.

Rev. C. B. Dana, Chairman of the Committee on the Episcopal Fund, presented the report of said committee.

The Committee on the Episcopal Fund have received from Edward C. Fletcher, esq., one of the Trustees of the Fund and the Treasurer thereof, the following statement of its present amount and condition, which they beg leave to present to the Convention as their report. The Committee have examined this statement and found it to be correct; and, moreover, they believe that the fund is safely invested and judiciously managed.

It now amounts to \$21,741; and is increasing at the rate of upwards of \$1,500 per annum.

C. B. DANA, *Chairman*.

The Treasurer of the Episcopal Fund reports, that since the last Convention he has purchased fifteen shares Exchange Bank of Virginia stock, leaving a balance in his hands of forty-one dollars and thirty-three cents.

CREDITS.

Balance of cash on hand, May 13, 1859.....	\$ 88
Dividends received from Farmers Bank of Virginia.....	750 00
Dividends received from Exchange Bank of Virginia.....	618 00
Dividends received from Bank of the Old Dominion.....	120 00
Dividends received from Bank of the Valley.....	80 00
Dividends received from interest on Virginia State Stock.....	42 00
	<hr/>
	\$1,605 88

CHARGES.

To cash paid for seven shares Exchange Bank of Virginia Stock.....	\$724 50
To cash paid for eight shares Exchange Bank of Virginia Stock.....	840 00
Balance on hand.....	41 88
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	\$1,605 88

The fund now consists of—	
100 shares of Farmers' Bank of Virginia Stock.....	\$10,000 00
80 shares of Exchange Bank of Virginia Stock.....	8,000 00
20 shares of Bank of Old Dominion Stock.....	2,000 00
10 shares of Bank of the Valley Stock.....	1,000 00
7 shares of Virginia State Stock.....	700 00
Cash on hand.....	41 88
	<hr/>
	\$21,741 88
Amount of the fund last year.....	20,200 00
	<hr/>
Increase.....	\$1,541 88
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Respectfully submitted, May 14, 1860.

EDWARD C. FLETCHER, *Treasurer.*

The Rev. John T. Clark, Chairman of the Committee to whom was referred, by the last Convention, the resolution "To inquire into the expediency of transferring the funds under the control of this Convention, formerly belonging to the Society for the Relief of the Widows and Orphans of Deceased Clergymen, to the Fund for the Relief of Disabled Clergymen," presented the following report :

The committee to whom was referred the resolution to inquire into the expediency of transferring the funds now under control of this Convention, formerly belonging to the Society for the Relief of the Widows and Orphans of Deceased Clergymen, to the Fund for the Relief of Disabled Clergymen, or to consider generally and report what disposition shall be made of said amalgamated fund, and such other matters, touching the questions under their consideration, as they may deem proper, beg leave to report : That the funds formerly belonging to the Society for the Relief of Widows and Orphans of Deceased Clergymen, were given by said Society, at the time of its dissolution, for a specific purpose, and have been accepted by the Convention for that purpose. It would be manifestly unjust in the Convention to divert this fund, or any part of it, to any object whatever, other than that for which it was given.

JOHN T. CLARK, *Chairman.*

The Rev. John Grammer moved the following resolution :

Resolved, That a committee be appointed to take the whole subject of Parochial Reports into consideration, and report to the next Convention

some more unobjectionable plan of disposing of these Reports than the present, consistently with the Canon of the General Convention on that subject.

The Chair appointed the Revs. Messrs. Platt, Gibson and Slaughter, under the foregoing resolution.

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, reported that they had performed the duty assigned them, and found the same correct and sustained by proper vouchers. (See Appendix, F.)

The Committee to whom was referred the accounts of the Treasurer of the Diocese, reported as follows :

The committee to whom was referred the account of Mr. John Stewart, Treasurer of the Convention, beg leave to report that they found the account correct and sustained by proper vouchers. They also think great credit is due to Mr. Stewart for obtaining so large an amount of interest on a fund so fluctuating in its character. The account of the Treasurer, together with accompanying vouchers, is herewith respectfully submitted.

WM. POLLOCK, Ch'n.

(See Appendix, G.)

The Committee on the Accounts of the Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, reported as follows :

The Committee on the accounts of the Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia, report that they examined said accounts, and find them all correct and sustained by the proper vouchers.

RICHMOND, May 14, 1860.

In presenting my account current to the Convention, I call attention to the payment of \$1,409 09, amount of compound interest due to the members, which I was ordered by the Convention of 1859 to make. And in order that the members of the Society, and also of the Convention may more clearly comprehend the amount given to the latter by the former, by their act at the Convention of 1858, I make the following estimate, viz:

Original amount presented, as explained at large in my last year's report,	\$21,189 87
Dividends and interest accrued to Jan. 1, 1859,.....	661 25
“ “ July 1, 1859,.....	656 25
	<hr/>
	\$22,457 87
Deduct returned by the Convention in paying compound interest to members,	1,409 09
	<hr/>
	\$21,048 28

So that after *changing* the transfer originally made by the payment of this compound interest, the gift to the Convention amounts to \$21,048 28, instead of \$21,189 87.

JOHN L. BACON.

Fund for the Relief of Widows and Orphans of Deceased Clergymen in the Diocese of Virginia. In account current with JOHN L. BACON, Treasurer.

1859.		
May 20.	To cash paid annuity to the infant son of Rev. Mr. Chisholm,.....	150 00
	To cash paid annuity to Mrs. M. C. S. Lee,.....	60 00
	“ “ Rev. G. W. Nelson's children,.....	60 00
	Cash paid former members of the Society, by order of the Convention, for compound interest on their contributions, as follows, viz:	
	To Rev. John Cole,.....	20
	“ J. Grammar,.....	165 82
	“ Nelson Sale,.....	85 68
	“ J. P. M'Guire,.....	145 80
	“ Wm. Sparrow, D. D.,.....	80 61
	“ F. D. Goodwin,.....	130 10
	“ W. N. Pendleton,.....	77 53
	“ Chas. Mann,	124 64
	“ John T. Clarke,.....	61 81
	“ C. J. Gibson,.....	22 85
	“ C. Walker,.....	12 34
	“ P. Slaughter,.....	20 36
	“ R. K. Meade,	80 71
	“ G. W. Dame,	20 83
	“ J. H. Wingfield,	98 72
	“ E. Withers,	36 05
	“ T. E. Locke,	61 64
	“ George Woodbridge,.....	76 89
	“ C Minnigerode,.....	27 91
	“ E. Boyden,.....	68 83
	“ Andrew Fisher,.....	8 65
	“ J. Peterkin,.....	50
	“ Alexander Jones,	26 20
	“ Wm. N. Ward,.....	84 97
	Carried forward,.....	\$1,409 09

COSO001113

	Brought forward,.....	\$1,409 09
July 23.	To cash paid for a State Bond of \$600,.....	568 50
1860.		
Jan. 25.	To cash paid for a State Bond of \$1,100,.....	1,012 00
May 14.	To balance on hand, carried to credit side,.....	46 68
		<u>\$3,806 22</u>

CREDITS.

1859.		
July 5.	By semi-annual dividends on 74 shares Exchange Bank stock,	\$ 870 00
	By semi-annual dividends on 41 shares Farmers Bank stock,	158 75
	" " 19 " Bank of Virginia stock,.....	49 88
	By semi-annual interest on \$18,700, State Bonds,.....	411 00
	" " \$4,100 Richmond City Bonds,..	128 00
1860.		
Jan. 16.	By semi-annual dividends on 74 shares Exchange Bank stock,	296 00
	By semi-annual dividend on 41 shares Farmers Bank stock,.....	158 75
	By semi-annual dividend on 19 shares Bank of Virginia stock,.....	49 87
	By semi-annual interest on \$14,800 State Bonds,.....	429 00
	" " \$4,100 Richmond City Bonds,..	128 00
	By amount on hand last report,	1,146 97
		<u>\$3,806 22</u>

1860.		
May 14.	By balance in Treasurer's hands,.....	46 68
	List of the other assets of the Society, viz:	
	Bonds of the State of Virginia,.....	\$15,400 00
	Bonds of the City of Richmond,.....	4,100 00
	Exchange Bank stock, 74 shares,.....	7,400 00
	Farmers Bank stock, 41 shares,	4,100 00
	Bank of Virginia, 19 shares,.....	1,880 00
	Total assets,	<u>\$32,878 68</u>
	Amount of assets on hand this time last year,	81,778 97
	Gain, after paying \$1,409 09 to members for compound interest,.....	<u>\$599 68</u>

JOHN -L. BACON, *Treasurer.*

RICHMOND, May 14, 1860.

On motion of Rev. H. S. Kepler, it was

Resolved, That the Secretary be requested to have printed 2,000 copies of the Constitution and Canons of the Diocese of Virginia for distribution.

On motion of Rev. John Grammer, it was

Resolved, That Messrs. John L. Bacon, John Stewart and T. H. Ellis be directed to have the stocks standing in the name of the former Trustees of the Widows and Orphans Fund, transferred to themselves as the present Trustees of that Fund.

On motion of Rev. John T. Clark, the Rev. John Grammer, Rev. R. K. Meade and Rev. C. J. Gibson were appointed Trustees on the part of the clergy, of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen.

On motion of Rev. C. B. Dana, it was

Resolved, That the next Annual Convention of the Diocese be held in Christ Church, Alexandria, the third Wednesday in May, 1861.

On motion of Rev. J. H. Wingfield, it was

Resolved, That the clergy of the Diocese be requested to read to their respective congregations, that portion of the Bishop's address referring to the worldliness of church members and the circulation of religious literature.

Rev. J. A. Latané offered the following resolution:

Resolved, That article II. of the Constitution be so altered that the clause which now reads, "and the Rector of the Episcopal High School," shall be made to read, "and the Rectors of the Episcopal High School, and the Virginia Female Institute."

The consideration of the foregoing resolution was deferred until the next ensuing Convention, in accordance with the provisions of article XII. of the Constitution.

The Convention adjourned to attend Divine service.

The Convention re-assembled after Divine service, Bishop Meade in the chair.

The Rt. Rev. Bishop Johns reported the result of the labors of the committee appointed to inquire what provision was made in this Diocese for the religious instruction of the colored people, and what might yet be done toward extending the influence of the Church over this portion of our population. (See Appendix, Report C.)

Pending the discussion upon this report, the Convention adjourned to meet to-morrow morning at 9 o'clock.

SATURDAY, 9 o'clock, A. M.

The Convention met pursuant to adjournment, the Rt. Rev. Bishop Meade in the Chair.

Prayer was offered by Bishop Johns.

Upon motion by Mr. D. H. Conrad, the "Report of the Committee upon Churches for the Colored People," was accepted, and it was ordered that the Secretary have 2000 copies of the same printed in pamphlet form, for general distribution in the Diocese.

The report of the Committee on the State of the Church was presented and read by the Rev. Dr. Andrews. (See Appendix, D.)

On motion, the report was accepted, and the appended resolution adopted.

The Rev. Dr. Wilmer presented the report of the Committee on Parochial Reports.

The Committee on Parochial Reports present the following summary :

BAPTISMS : White adults,.....	183	} Total 1,216
Colored adults,.....	12	
White infants,.....	855	
Colored infants,.....	166	
COMMUNICANTS : White 7762, Colored 114,.....	Total ... 7,876	
CONFIRMATIONS—White 666, Colored 22,.....	Total ... 688	
MARRIAGES—White 233, Colored 99,.....	Total ... 332	
FUNERALS—White 594, Colored 97,.....	Total ... 691	
SUNDAY SCHOOLS 86, Sup'ts 86, Teachers 963, Scholars 6079.		
CONTRIBUTIONS,.....	\$113,510 57	

There is no report of the numbers of families from fifty-five Parishes. The Committee suggest that the form of a Parochial Report should not hereafter call for the number of families.

There is no report of "*Communicants added*" from forty-three Parishes. This deficiency is owing to a defect in the form sent to the Rectors of the several Parishes. It is much to be desired that this defect should be supplied in the form hereafter to be prepared by the Secretary of the Convention. All which is respectfully submitted, in behalf of the Committee.

RICHARD H. WILMER, Chairman.

The Rev. Edmund Withers and Rev. Erskine M. Rodman appeared to-day and took their seats as members of the Convention.

The Rev. Dr. Walker, chairman of the Committee to prepare a "Canon for the Trial of Clergymen," presented the report of said committee, which was adopted in the following form. (See Appendix, E.)

The Rev. R. A. Castleman offered the following resolution :

Resolved, That 1,000 copies of the Report of the Executive Committee of the Diocesan Missionary Society of Virginia be printed for circulation in this Diocese.

The following gentlemen were elected the Standing Committee of the Diocese for the ensuing year :

Rev. C. B. Dana,	Mr. C. F. Lee,
Rev. Wm. Sparrow, D. D.,	Dr. Orlando Fairfax,
Rev. D. F. Sprigg,	Mr. Arthur Herbert,

The following were elected the Executive Committee of the Diocesan Missionary Society for the ensuing year :

Rt. Rev. Wm. Meade, D. D.,	Rev. Joshua Peterkin,
Rt. Rev. John Johns, D. D.,	Rev. C. Minnegerode, D. D.
Rev. George Woodbridge, D. D.	Rev. F. M. Baker.

The Committee on Finance made the following report :

The Committee on Finance beg leave to report, that they have received returns from one hundred and twenty-four Parishes, embracing 7,423 communicants. This does not represent the strength of the Church in the Diocese, as there are thirty-two Churches from which no reports have been received. The payments to the contingent fund received by the Treasurer, amounts to \$7,237, and \$3 for miscellaneous purposes.

The amount of delinquencies since 1858 cannot be accurately stated until the Treasurer's report is fully made out; but is believed to be about one thousand dollars. This amount will be probably lessened by subsequent payments to the Treasurer. Respectfully submitted.

E. T. PEGRAM, Chairman.

The Rt. Rev. the Assistant Bishop offered the following resolution :

Resolved, That a Committee of four, of which Bishop Meade shall be Chairman, shall be appointed, whose duty it shall be to consider the

importance of more generally procuring baptism for the children of the slaves of members of this Church, and report to the next Convention.

Committee :

Bishop Meade,
Rev. C. Walker, D. D.,

Rev. R. R. Mason,
Mr. Philip Williams,

On motion of Rev. H. S. Kepler, it was

Resolved, That the thanks of this Convention be tendered to the citizens of Charlottesville for their generous hospitality to its members.

On motion of Mr. D. H. Conrad, it was

Resolved, That the thanks of this Convention be returned to the ministers and other officers of those denominations of Christians who have so kindly tendered us the use of their Churches during the session of this Convention.

On motion of Mr. C. A. Grice, it was

Ordered, That the Treasurer pay the expenses of the Secretary and Assistant Secretary of this Convention.

On motion of the same, it was

Ordered, That the Treasurer pay fifteen dollars to the sexton of Christ Church, Charlottesville.

On motion of the same, it was

Ordered, That the Secretary have printed 2,000 copies of the Journal of the Proceedings of this Convention.

After appropriate religious services, the Convention adjourned, *sine die*.

WILLIAM MEADE.

H. S. KEPLER, *Secretary*.

JOHN WILDER ATKINSON, *Assistant Secretary*.

APPENDIX.

[A.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

MAY 16, 1860.

THE Diocesan Missionary Society have contributed during the past year to the support of the following Missionaries: Revs. W. L. Hyland, William N. Pendleton, D. D., Wm. Friend, Wm. McGuire, Thompson L. Smith, Thomas H. Smyth, Alonzo J. M. Hudson, R. T. Brown, J. T. Points, George B. Sturgess, John R. Lee, Wm. F. M. Jacobs, F. D. Goodwin, W. S. Perkins, F. M. Baker, R. H. Wilmer, D. D., and H. S. Kepler. One of those Missionaries has left the Diocese since, the Rev. W. S. Perkins at Kabletown; Mr. Points has taken charge of St. John's Church, Richmond, since November last, and the mission has been discontinued for the present; Mr. Jacobs has exchanged his field in the West for Hampton, and Dr. Wilmer has taken charge of his new parish in Henrico, where a beautiful church and an admirable parsonage—a model for all others—have been erected, chiefly by the liberality of a few noble and earnest Christians. The whole amount of contributions passing through the hands of the treasurer of the Society has been \$4,680, of which \$900 were appropriated in Richmond, and supplied wholly by the churches in that city; \$1,500 are devoted to the support of the missionary at large, who was appointed last June in accordance with a resolution of the Convention, and by the consent of the Bishops.

This mission is in the charge of the Rev. Mr. Kepler, and the whole expense is raised outside of the ordinary resources of the Diocesan Missionary Society. The actual amount paid up to this date is \$1,375, more than \$1,000 of which having been paid by the churches in Richmond, the rest was supplied by the congregation of St. George's in Fredericksburg, Christ Church Norfolk, and Grace Church Petersburg.

It is gratifying to report this increase in the contributions to the missionary work of the Diocese; for, after subtracting this especial appropriation from the ordinary fields and regular expenses of the Diocese, a larger amount remains (\$3,305) than was received in any previous year.* It will be recollected that, at one time during the last twelve months, the funds of the Society were so low that the Assistant Bishop found it necessary to make an appeal to the Diocese through the columns of the "Southern Churchman." This appeal, as appears from the above, has been responded to nobly by the churches of the Diocese, the deficiency has been made up, and the committee have been enabled, not only to support the Missionaries then employed, but to extend the work and comply with every demand made on them for assistance since.

The increased expense is the result of the blessing with which the Lord is favoring our work and extending our missions. And the committee beg leave to say, that the field is still growing, and our efforts should be increasing with the opening made for the missionary work of the Church in Virginia.

If the churches of the Diocese will remember the wants of our vast domain, and the duty of providing for our own household, and how in this way only we can extend the blessings of our communion, and we ourselves realize a deeper earnestness and devotion to the great work by giving our prayers and our means in its behalf, we shall be enabled to carry on the work more effectually, fill up the vacant places, and secure such support to our missionaries as will enable us to keep them, and not constantly lose their valuable services because the scanty support affords a constant temptation to accept a call elsewhere.

The history of the missions of the Diocese during the last twelve months has been one of unusual interest. The plan often spoken of, but never carried out before, of having a missionary at large—to visit chiefly our vacant parishes, keep them together, and stir them up to greater efforts to secure regular services—has been put into operation. And though the committee feel that much yet remains to be learned in the management of that mission, so as to make it produce the best results,

* The income of this Society in 1857-8, was \$3,130; in 1858-9, \$2,760.

enough has been done to show how valuable an auxiliary we have secured for the good of the whole Diocese.

Mr. K., selected for this work by the committee, and sent out with the confidence and approbation of the Bishops, has done good service. The results reached, and the impression made by his visits, justify the committee in their appointment, and must recommend his mission to all. Though called from his post more than once by domestic affliction, by sickness brought on by exposure to the inclemency of the weather in the performance of his duties, and by the suspension of his labors during the session of the General Convention in Richmond, he has accomplished a great deal and proved to us what can be done. His visits were generally under the direction of the Bishop, he being best able to judge of the wants of the different parts of the Diocese. Pittsylvania, Mecklenburg, New Kent, Nottoway, Amherst, Roanoke, Brunswick, Princess Anne, Portsmouth, Prince George, King & Queen, King William, Tappahannock, Williamsburg, Accomac (besides occasional services in aid of pastors), were visited by him. In most of the parishes of these counties he spent time enough to give them several services, hold protracted meetings, visit the families of the Church (in some he visited all), and add to his public services the labor of the pastor at the fireside and at the sick-bed; and he embraced every opportunity of preaching to the colored population. Many of these fields he had to visit repeatedly to meet the crying wants of the parish. It was his privilege, in places where the Church was all but unknown or misunderstood, to explain her doctrines and practices, and the Diocese could not send a man in whose sober judgment and soundness of views we could more confide. The effect of his labors is seen in the increased earnestness of the congregations wherever he has been, their readiness to contribute to the Missionary cause, their renewed efforts to secure the regular services of a minister.

If time permitted us to incorporate in this report his correspondence, it would appear with what affection he is remembered everywhere, with what gratitude his services were received; and how there is scarcely a vacant parish which he has visited, but urgent and often most tempting and repeated calls have been extended to him, to settle among them and become their Pastor. Four of the parishes thus visited, have been supplied with regular services since his visits; and it is not too much to assert, that in every instance he was, at least, in part instrumental to bring it about. Pittsylvania, New Kent, Brunswick, Amherst have efficient ministers to break to them again the bread of life; and Accomac is knocking at the doors of the Church with an earnestness which shows that the congregations are thoroughly roused, and which we trust will soon meet with success. It is the sober conviction of the Com-

mittee that this work is full of promise, and that the money could not have been expended more judiciously; they trust that the Diocese will become interested in it more and more, and by their active co-operation show their appreciation of its importance.

The Committee are so much impressed with this, that—with their limited means—they have attempted to pursue a similar plan in other parts of the Diocese. This seems to be especially necessary for the West, where a dense population, with scarcely any means of grace, may require an itinerant ministry; and if it please the Lord to send us a man suitable for the work, and ready to undertake its labors, the West itself will help, and the Committee are prepared to make up the difference.

In pursuance of these views a special appropriation was voted, by the advice of Bishop Johns, to the Rev. Thompson L. Smith, of Charleston, Kanawha, for services to be rendered on missionary tours through the Kanawha Valley, and rarely, if ever, has it been the privilege of the Committee to receive such interesting accounts as those embracing the narratives of our missionary. On three separate occasions he visited neighborhoods almost entirely destitute of the means of grace, and where an Episcopal minister had never preached before. The services were most gratefully received, large numbers attended, and the blessing of God did not withhold the tokens of his converting grace. In one place, where he preached in an old schoolhouse, the congregation gathered round him, both in the house and without, listening through the windows. Let the missionary speak himself :

“ After the services I was introduced to a number of strangers; some spoke touchingly of their destitution, and begged me to repeat my visit as early as possible. At this time a very respectable looking man, with a fine open countenance and gray hair, came up to me and said—that, though he was a member of the Baptist Church, he had for some time thought of fitting up a house which he owned, in a more central part of the village, as a Church for the preaching of the Gospel by any Evangelical preacher of the Gospel who would occupy it, for he would be glad to hear the Gospel from anybody. I suppose I had not, till that evening, in his estimation, been admitted into the list of Evangelical preachers. But the warm and hearty manner with which he grasped my hand that evening, convinced me that he had no doubt of it, and he expressed the hope that I would occupy it often. I confess, that I had but little confidence in his promise, having lived long enough to know that many cared but little for promises, especially where religion and God are concerned.”

But what was the result? hear him again :

“ A short time since I was again on my round of missionary preaching. On Sunday morning I preached on this side of the river, at a small church, some miles from Clifton. In the afternoon and at night

I preached in Clifton. And what will be your surprise when I tell you that sure enough that same respectable, gray-haired old man (Christian I must call him now) had faithfully complied with his promise. He had fitted up the house for a Church, had a very good pulpit in it, a good stove, and a fire in the chimney at the other end. The seats were not completed, but the people sat on planks held up by logs of wood sawed off the proper height, without backs. The house was even lathed; and I understand he intended to have it plastered; and the next time I come, he says, he will have the seats finished with backs to them. There sat the good old man at the afternoon service and at night, close to the pulpit, where he could hear distinctly, with a fine smile upon his aged countenance, *in his own Church*, filled in every part with attentive hearers of the Gospel. And he seemed to me more than repaid for his outlay in what he appeared to enjoy. His good old wife sat beside him, and though upwards of 70 years of age, had walked more than two miles through the mud to hear the precious Gospel. And after night services were over, the pious old lady came up to me, leading her married daughter, who, she said, had been brought to God by my preaching; and with an overflowing heart she thanked me, and said: 'Sir, I feel like shouting like a Methodist, I feel so happy, though I am a Baptist.'

On another occasion, he visited the miners at Peytona, on Big Coal river. We omit a description of the utter destitution of that region, as testified to by the best authority. The State Senator from that place was kind enough to exert himself in his behalf, and hunt him up a place to preach in—

"An old house called 'the White Oak,' just on the banks of the river, in the midst of some tall pine trees, the primitive growth of the forest. He also very kindly accompanied me around to the houses of the miners, to invite them to attend preaching at the hour we had appointed; and to my surprise I found several who were Church-of-England people, had their English prayer books, and were rejoiced to hear that I was a minister of that Church. They wanted their children baptized, and a thousand other things they had to say, so overjoyed were they, to which I had not time to listen. I had an excellent congregation at old *White Oak*. I was treated with great respect and attention; and, services being over, was pressed to come up again and preach, and they said they would build me a church better than 'old White Oak.' I have since received many invitations from these simple-hearted miners to come and preach again for them."

The Committee hopes that the Convention is not wearied with the length of this report. It seemed impossible to pass by such interesting details, and may we not suppose that others could give us a similar experience? Surely enough has been said to show the demand for more work and more workers, and to justify us in the hope that the Diocese will gladly aid, by an enlarged liberality, to enable us to engage in more enterprises of the kind. There is but one way to extend the usefulness

of the Church—by the missionary activity of those whom God has blessed with the possession of His precious Gospel. There is but one way for the Church to prosper at home, and its members to grow in grace and the knowledge of our Lord and Saviour Jesus Christ, by their giving their prayers, their means, their time and strength to the blessed work of Christian missions.

The Committee would state in conclusion, that various causes have prevented the building and organization of the African Church in Richmond, referred to in the last report; but that vigorous measures are now taken to erect the Church and engage in the work—a work so much needed, truly missionary, and which must command the sympathy of the whole Diocese and the approbation of the whole Church. At the same time, it is proper to state— if only for the encouragement of others, or to complete the statistics of this report—that the missionary work among all classes of the white population in Richmond is advancing in the most gratifying manner; that a mission chapel, in connection with St. Paul's Church, is now in progress of erection, and an abundant support is secured for a minister by the zeal of the young members of the congregation; and another missionary church, in connection with St. James' Church, is likewise projected, and the ground for the building already secured.

All which is respectfully submitted.

On behalf of the Committee.

CHAS. MINNIGERODE.

[B.]

REPORT OF THE SPECIAL COMMITTEE

UPON THE

Fund for the Relief of the Widows and Orphans of Deceased Clergymen.

Whereas, The Society lately existing in this Diocese under the style and name of "The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia," did, on the 22d of May, 1858, present to the Convention of this Diocese, then in session in the town of Winchester, a preamble and certain resolutions which had been passed by that Society; in which, after setting forth the expediency and desirableness of dissolving the organization of that Society, and extending to the families of such of the clergy of this Diocese as were not members thereof, the benefits of a large part of the fund which that Society had accumulated, and by the 3d of said resolutions tendering to this Convention the amount which should be remaining of such fund after the contributions of the several members, with interest thereon, should have been refunded to them respectively, "as a fund to be *sacredly kept* by" that body—the Convention—under such regulations as it might deem wise, for the *exclusive benefit of all the widows and Orphans* of the clergy of this Diocese, including the present annuitants of the Society, so long as their claims under its constitution might extend:" And, whereas, the said Convention did, on the same day, adopt the following resolutions: "*Resolved*, That this Convention will accept the funds when tendered, to be held *upon the trust aforesaid*, and that Mr. John L. Bacon, Treasurer of the Fund for the relief of the Widows and Orphans of Deceased Clergymen, be, and is hereby authorized, on the part of this Convention, to receive from said Society the said funds whenever tendered, and that he report his action under this resolution to the next Convention. *Resolved*, That the Rt. Rev. Bishop Johns, Rev. Mr. Grammer, and Mr. John Stewart be appointed a Committee to report to the next Convention a plan for the management of said fund." And whereas, in compliance with the first of these resolutions, Mr. J. L. Bacon did report to the next Convention, held in May, 1859, in the city of Norfolk, that he had received from said Society, stocks amounting, at par value, to \$21,139 87; and as, at his suggestion, a resolution was then passed directing him to refund to the members of the Society a higher amount of interest on their respective contributions

than they had reserved to themselves, he has also reported to this present Convention, that this additional interest having been paid, the net amount of stocks, &c., received by him for the Convention from the late Society is, at par value, \$21,048 28. But, inasmuch as a severe affliction in the family of the chairman of the Committee appointed by the the second of the above resolutions, distracted his attention from the consideration of the subject, and bodily infirmity prevented another member of that Committee from attending the Convention at Norfolk, no report was rendered by that Committee, and as yet no plan has been adopted by the Convention for the management of these funds;—this Committee, therefore, beg leave to atone for their past omission, by now reporting, as the result of their most deliberate consideration and judgment, the following plan for the permanent management of the said funds.

It may be well, however, to premise, that as the rapid accumulation of this fund under the management of the late Society, gives ample assurance of such capability for increase as would, at least, in the course of one generation, furnish an amount of income which might afford essential relief and comfort to all the families of deceased clergymen of this Diocese; and as the prospect of such relief would both remove an objection which often operates discouragingly in deterring young men from entering into the ministry, and also relieve the clergy themselves from one of the depressing anxieties which the apprehension of leaving their families utterly unprovided for, often occasions; the adequate enlargement of this fund may be fairly regarded as an instrument for increasing the number, and an unfettered exertion of the energies, of the Clergy of this Diocese, in addition to its being a means of grateful benevolence towards the widowed and their orphans, and ought to be an object of primary interest and effort to this Convention. But to attain this most desirable and important object, the present clergy of this Diocese must consent to exercise some little self-denial, by foregoing the largest share of benefit to their own families, which it may be supposed the present amount of the fund might by possibility yield; and looking to the important advantages which may be secured to the whole Church in this Diocese for all future time, be willing to expect for their own families only such relief as the income of the present fund, managed with a wise and prudent regard to the future, may afford. Such having been the feelings and motives under which this fund was committed to this Convention, it cannot be supposed but that those whose families, by any benefit they may derive from this fund, will be receiving an unexpected gratuity, will assent most heartily to any plan by which such an object can be most effectually secured. The first aim of your Committee has, therefore, been to devise a plan by which the increase of this fund to a

supposed adequate limit may be most speedily effected, and the danger obviated of hindering and preventing its progress by hasty, unnecessary or injudicious appropriations of its annual products. The notorious liability of large assemblies to be swayed by sudden impulses, and to be hurried into excesses and inconsistencies by ill-informed and ill-applied sympathies, rarely fails to convince all who have had any acquaintance with such subjects, of the incompetency of such bodies for the judicious management of financial affairs, or for an economical, prudent or just disbursement of pecuniary benefactions. The dictates of common reason, corroborated and enforced by our own experience, indicate most conclusively that the Convention of this Diocese, as a body, is far too large, as well as from its components and structure, entirely unsuitable for the wise and safe and beneficial management and administration of this fund. Such management can only be expected from the combined exercise of a close application and attention to financial principles and events—of a fair and well-balanced comparison of the amount of disposable means, with the various necessities to be relieved by such means—and of a calm and impartial, and at the same time most delicate and kind, enquiry into the real extent of the relief which the circumstances of each case might require. And that the exercise of these by the Convention is impossible, must be self-evident to every one. Should this fund be left in the hands of this Convention, to be managed and appropriated by it, in its collective character, it requires no great depth of wisdom to foresee that not only its profits, but the capital itself, may soon be exhausted, while the amount of mischief and misery which its partial and injudicious distribution will occasion, will greatly exceed all it will remove. The widows and orphans of the clergy must, in this event, present, through personal friends, their claims for aid from this source, to the assembled Convention. And what would be the course and result of such an application? What subject could supply so rich a store of resistless considerations, wherewith to appeal to the sensibilities of the clergy and laity of this body, as the destitution of the widowed help-meet and orphaned children of a self-denying, life-devoting and beloved brother clergyman, who had just been removed from his place among us? And in such an appeal, the excited sympathies of personal friendship would inevitably, though unconsciously, give an exaggerated and over-colored picture of the destitution of the case. And would not every such appeal kindle up a fervor of compassionate feeling, which would frown down, as cold-hearted and cruel, any attempt to restrain the impetuosity of its burning sympathies by the cold suggestions of prudence and policy; and overleaping all such considerations, vote away, in its blinded liberality, a far greater measure of relief than the condition of the fund would safely allow, or the real circumstances

of the case reasonably require? But in addition to this, it cannot but be feared that the moral effect of leaving the distribution of relief in the hands of the Convention will not, by any means, be salutary. The delicacy of a bereaved widow could not but be wounded by the exposé of the wants of herself and children, and a possible discussion of her claims to charity, before a large public body. Sooner than submit to such a supposed degradation, the more sensitive would be disposed to prohibit the presentment of any claim on their behalf, and struggle on in silent dependence on the providence of the widow's God. And thus the most deserving might be deprived of the relief which the importunate, though less needy, might be enjoying. The whole matter of "relief," in order to be beneficent, must be managed without publicity, and with strict regard to the delicacy of the recipients; so that it may not minister to the encouragement of a covetous spirit on the one hand, or, on the other, give occasion to a sense of neglect and injustice. And the only plan which your Committee have been able to devise, by which this object may be effected, a judicious appropriation of the product of this fund secured, and all just ground for complaints of neglect or partiality avoided—and at the same time, the protection of this fund and its products from waste and misapplication, and its sure increase to an amount adequate to the purpose for which it was created, be provided for—will be, to commit the entire management of these funds, under certain prescribed instructions and restrictions, to a Board of Managers, to be composed of the Bishops, three clergymen and three laymen, thus, as it may be presumed, embodying the main elements requisite for this work, namely, an intelligent acquaintance and sympathy with the circumstances and necessities of the families of the clergy, and the financial skill and business habits necessary for a judicious and impartial management and distribution of the fund and its income. The Committee would, therefore, respectfully submit for your consideration and adoption, the following

Plan for the Management of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia.

1. That the stocks transferred by the late Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, and the stocks and money heretofore held by the Convention, making together \$32,376 63, as reported by the Treasurer to this Convention, shall be, from this time, united into one general fund, to be entitled "The Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia," and shall be sacredly and exclusively held and applied to the uses and purposes designated by that title.

2. That the Bishop and Assistant Bishop of this Diocese—three Clergymen, to be elected by the Convention every three years, and each of whom shall have been at least five years resident and officiating in this Diocese—and the three Trustees, in whose names the stocks of which this fund consists, are now held (of whom one is and must be the Treasurer, under a permanent rule adopted by the Convention at Staunton, on the 23d of May, 1851), shall constitute a Board, to be called and known as “The Managers of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia,” to which the management of the fund, the direction of investments (agreeably to the permanent rule above referred to, as adopted on the 23d of May, 1851), and the distribution of the proceeds of said fund, is hereby committed, subject always to the regulations and limitations hereinafter prescribed, and which may, from time to time, be hereafter adopted for their guidance by the Convention.

3. That the said Board shall hold at least one meeting in each year, at such time as they may find convenient, and as many more as circumstances may require. At their first meeting, they shall appoint a Secretary from their own body, and provide a suitable book in which shall be recorded all their proceedings and transactions; they shall present to each annual Convention of the Diocese a full report of the amount of the fund, the receipts therefrom and from all other sources, and of the several investments, disbursements and appropriations of such receipts, during the preceding year; and whenever in doubt as to the application of any principle, or equally divided in opinion in regard to any particular appropriation, they shall refer the difficulty to the next Convention for its decision, and they may adopt such regulations for ascertaining the necessities of the families of deceased Clergymen, and for calling and conducting the meetings of the Board, and for transacting the proper business thereof, as they may deem expedient; provided, always, that such regulations and proceedings be always conformable to, and in accordance with, the following limitations and restrictions, to wit:

1. That, until the present fund of \$32,376 63 shall have been increased to the full amount of \$60,000, one-half of the annual interest and dividends thereof shall be re-invested as soon as collected, and made a part of the capital fund, and the remaining half (after paying therefrom such expenses as may necessarily occur, and the claims of the present annuitants on the old fund,) may be distributed among the families of deceased Clergymen, in such respective amounts as the Board of Managers may, in view of the different circumstances of the several families requiring relief, deem proper and needful.

2. And, as the fund to be appropriated at any one time will be only

the net half of the income of the previous year, and as the income of the ensuing year may be less than that of the preceding, while the number of cases to be relieved may increase, or the circumstances of the beneficiaries altered, it will be necessary to prevent embarrassment, that the appropriations should be made year by year, and that the distributees be duly informed that the amounts received one year furnish no pledge for the receipt of an equal amount the next year.

3. Should the amount of the distributable portion of the income be in any year greater than the Managers shall deem necessary for the relief of the then existing necessities of the distributees, such surplus shall be invested for the increase of the capital fund.

4. No appropriation from the proceeds of this fund shall be made to the family of any deceased Clergymen who shall not have been for three full years, immediately preceding his death, canonically resident and officiating in this Diocese, in subjection to the ecclesiastical authority thereof, unless he shall have become disabled by age or infirmity while residing and officiating in the Diocese; nor shall any appropriation be made to the family of any Clergyman who died previously to July, 1858, the period at which the greater part of this fund was transferred to this Convention, except in the case of those who were at that period annuitants upon this fund.

5. No appropriation, or order for the payment of any money, shall be made except at a duly convened meeting, at which a majority of the members of the Board shall be present; nor shall any appropriation be made in any case to any family of a deceased Clergyman, except by the votes of a majority of all the members of the Board.

All which is respectfully submitted.

J. JOHNS,
J. GRAMMER,
JOHN STEWART, } *Committee.*

[C.]

REPORT OF THE COMMITTEE

ON THE

Religious Instruction of the Colored Population.

The Convention of 1858 appointed a special committee "to ascertain whether any, and if any, what provision is made for the instruction of the colored population within their limits; and also to inquire as to the best means of securing the permanent attachment of the colored population to our Church."

The committee appointed under this resolution prepared a circular comprising twenty questions bearing upon the points to which their attention was to be directed, and calculated to procure the information which the Convention desired. These circulars were sent by mail to the clergy of the Diocese.

At the last Convention the following resolutions were referred to the same committee:

Resolved, That this Convention take into consideration the propriety of establishing missionary duty for the benefit of slaves throughout Virginia.

Resolved, further, That the rector and vestry of each parish throughout this Diocese be requested to take up collections for the purpose of raising funds sufficient to provide suitable places of worship for the slaves within their respective precincts, and that police regulations be established on such occasions so as to secure good order and propriety."

At the same time the chairman of the committee, who has since removed from the Diocese, "asked to have the committee continued, without report, for another year, and enlarged by the addition of four members," which was granted. The committee then organized, having carefully inquired concerning the important subjects embraced in the several resolutions referred to them, do now respectfully report as follows:

The circular addressed to the clergy was not responded to by more than one out of six of the ministers of the Diocese—a delinquency

which certainly is no indication of any very decided interest in the inquiry. Those, however, who did reply to the interrogatories of the committee, were so distributed, and some officiating in towns and others in the country, as to furnish a fair representation of the provision made for the instruction of the colored population within our limits.

The committee will not occupy the time of the Convention by reading the communications referred to—it will be sufficient to state their bearing upon the inquiry:—

1. With very few exceptions, arrangements are made in the parishes to enable the servants to attend divine worship at the same time and place with their masters; more room being appropriated for this purpose than is generally needed. Besides this, in several parishes suitable chapels have been built for their separate use, or they are permitted to occupy the lecture or Sunday-school room for such services.

2. In many parishes, in addition to the opportunity which the servants have of joining in the stated services, the minister preaches to them on Sundays, in the afternoon, when, if they have no chapel of their own, either the church is used, or the service is held in the lecture room or other suitable place. These special services are conducted in some parishes weekly, or once, twice, or thrice a month, as the time and strength of the minister and other considerations allow.

3. Besides such stated services, frequent occasions for preaching occur in connection with funerals; and in some instances opportunity for prayer and exhortation is given in their own cabins. These ministrations, however, are rendered mainly in the country parishes. In towns, little provision exists for their instruction, beyond the appropriation of some part of a gallery for their use on occasions of public worship.

4. Your committee would be happy to be able to report that ample domestic arrangement is made for the religious instruction of servants. That Christian heads of families are aware of their responsibility in this particular—that much solicitude is experienced in reference to this process, in which both duty and interest are involved, we cannot doubt. But whether they are at a loss how to conduct it, or have, after making the attempt over and again, given up in despair, on account of the indocility or untractableness of the subjects—so it is, that very little religious instruction is given to the servants at home.

The answers to the committee's interrogatory, as to the number of families in the congregation in which this is attended to, is, with a single exception, unfavorable. "Several," "a few," "very few," are the replies. Here and there a pious mistress or the devoted daughters do what they can, but these are rather the exceptions. The custom is to leave them to themselves, which generally amounts to surrendering

them to others of their own color, no wiser nor better than themselves, for mutual delusion and debasement.

Your committee have reported that the provision for accommodating servants in our churches, in their own chapels, and other places, is beyond the demand; and this will be apparent when the attendance is stated. The average of those who attend service in the parish churches and worship with their masters is, as nearly as we can ascertain, about thirteen. The average who attend services intended especially for themselves is about seventy. The number as indicated by the answers to the circulars range from "0" to, in one instance, two hundred; and in another, where the service is conducted in a grove, to three hundred. If this is a correct estimate, then, of the colored population in Virginia, not more than eight or nine thousand are brought under the influence of the ministry of our Church, though far the largest part of them are under the control of those who profess and call themselves Episcopalians. And of those who do attend our services, and are, in various ways, ministered to by our clergy, the Parochial Reports of last year show that but two hundred and seventy-two are connected with our communion—two hundred and seventy-two out of between eight and nine thousand attendants on our services—not an average of two to a church, and that in the midst of a population of more than five hundred thousand.*

These things being so, your committee cannot report "the existing provision as adequate for the proper instruction of the colored population within our limits, or as furnishing the best means for securing their attachment to our Church." It may rather be regarded as a failure, and it is high time to inquire the cause and apply the remedy.

The palpable want of success in bringing the colored population under the influence of our Church is not to be ascribed to any neglect in providing for their accommodation. There has always been room enough and to spare. The slightest indication that more was needed would soon secure enlarged accommodation. Where any considerable number are connected with a plantation, there has always been a readiness to give them their own place of worship—at least six such chapels have been provided for them on James river, and more in other parts of the Diocese. The difficulty does not lie here.

Neither is it to be ascribed to the want of plain and faithful preach-

* According to the census of 1850, Virginia contained—

Free persons of color.....	54,388
Slaves.....	472,861
Total.....	527,194

ing by our clergy. A very eminent divine of another Christian denomination once said to a member of this committee: "I believe the Gospel is nowhere preached with greater purity and simplicity than in the pulpits of the Episcopal Churches in Virginia." Whatever may have been the case, now, assuredly, no one need go elsewhere in quest of the truth as it is in Jesus. Nor is the preaching by our ministers without effect on this class of their hearers; but when such are awakened to repentance and faith, almost invariably they connect themselves with other denominations of Christians. Converts are made, but they do not remain with us. Such is the almost unanimous testimony of those of the clergy who have communicated with your committee, and we believe it accords with the experience of our Clergy throughout the Diocese.

Must we then conclude that the difficulty lies in our mode of worship—that there is in our Liturgical Service something essentially unsuitable for this class of our population? In this opinion we cannot acquiesce. We are persuaded that our mode of worship is admirably adapted to such persons. That the effort to train them in the knowledge and practice of religion in the use of a Liturgy, instead of being a hindrance, is a great help. Such has been the experience of our missionaries in their labors among the heathen. And even missionaries of other Churches, which do not worship by a Liturgy, have been led to adopt it as best suited to the foreign field. In the home department and in reference to the instruction of the colored people, the judicious introduction and use of our Book of Common Prayer has not failed to prove profitable. In this service it is one, and by no means the least, of our advantages. And if any have not prudently plied it, instead of disembarassing themselves, they have dispensed with a potent means of usefulness.

If then our comparative want of success in bringing the colored people under Church influence is not to be accounted for by insufficient accommodation—by deficiency of evangelical preaching, or by the unsuitableness of our services to their character and condition, we must look elsewhere for the cause. It must be that in some way other denominations present to them greater attractions, and it is for us to inquire wherein these consist, that, if we can do so with propriety, we may avail ourselves of their example.

Some seem to think that the grand attraction consists in immersion—a mode of baptism which we are told has peculiar fascination for colored people. If this were all, as it is recognised by our rule, their preference may easily be indulged. But that this is not all, is evident from the fact that the Methodists, who do not practice immersion, have a very large number of servants in their communion, and that our own clergy, who express their readiness to immerse, are rarely applied to for

Some discover the secret influence in the doctrinal views of the Baptists. But here again the Methodists, who are in this respect their antipodes, share their popularity with the colored people.

The inquiry in which we are engaged will not be truly answered till we find something of interest and value which the colored people enjoy among both Baptists and Methodists, but which is not adequately afforded them in their Church relations with us, and this we believe to be *the blessed privilege of Christian fellowship.*

Southey in his *Life of Wesley* states: "that sometime before his return to the University, he had traveled many miles to see 'a serious man.' This person said to him: 'sir, you wish to serve God and go to heaven. Remember you cannot serve him alone. You must therefore find companions or make them. The Bible knows nothing of solitary religion.'"

Southey adds: "Wesley never forgot these words."—Vol. I, p. 80.

The divine nature of which we become partakers by the new birth unto righteousness, like our human nature, is not *monastic* but social in its spirit—dependent for its highest interests and enjoyments on association—instinctively craving intercourse with kindred spirits as essential to its advancement, efficiency and happiness. This is the "communion" in which we profess our belief, and it is indispensable to the health and prosperity of the regenerated soul. The child of God will not, if he can help it, abide long in any ecclesiastical organization where this privilege cannot be had. He will part with many things which he prefers, and submit to much that is distasteful, to secure this which he cannot dispense with.

For the enjoyment of this sacred privilege and all its sweet and salutary Christian sympathies, what provision is made, so far as colored persons are concerned? Very little, indeed; once a month, it may be, after the Sacrament of the Lord's Supper has been administered to other communicants, some indication is given to them, as they wait in some part of the gallery, that they may approach to receive the consecrated symbol of salvation and of Christian union—and then they retire as they came, unknowing and unknown, not only in reference to the white members, but often to each other. A communion with the head, perhaps, but not with the members of the body, with whom they have never exchanged, nor are expected to exchange, a single word on those subjects which fill their hearts, and of which it is so refreshing and profitable for Christians to speak to one another. Except in this way, there is nothing to make them feel that they have any relationship to the Christian people where they worship beyond that of a hearer—any hearer who may happen to be present. There is little in the proceeding to identify them with the Church, still less to gratify their instinctive craving for Christian fellowship. They may bear this for a time, but

not long. Unless they have no option, they will be restless till they seek and find that communion, apart from which they cannot be satisfied. This consideration is at the bottom of the feelings which often, without their being aware of the cause, separates or keeps them from us, and carries them to other associations where different relations obtain, and their Christian sympathies are exercised and cherished.

To provide this for them among ourselves, then, is the problem. How can it be done? Certainly not by any innovation on the existing usages in our congregational worship and administration of the sacraments. These have grown out of the obvious proprieties of the case, and may not be changed. When white and colored persons worship in the same house and partake at the same administration, no more judicious course could be pursued than that which is now the uniform practice; and the colored people themselves, under present circumstances, would not have it otherwise.

One move, then, if we would accomplish anything, becomes obvious. Keeping the law of the State distinctly in view, and carefully conforming to its provisions, we must give them their own stated and separate service. In a number of places, and in a qualified manner, this has been tried, and with decided effect. The information furnished by the replies to the circulars, authorizes us to say that where one colored person attends worship in the parish Church, ten attend the separate service. This manifestation is not to be mistaken, and must not be disregarded in our arrangement for their religious instruction. If they are to be taught, their presence must be secured, and this, as the experiment has fully proved, cannot be effected to any extent without stated separate services.

But, it may be said, that in other parts of our country no such difficulty is encountered. In South Carolina and Georgia instances are reported where masters and servants worship together, and the servants attend in large numbers. True, but the cases are dissimilar. On those extensive plantations where servants are very numerous they are of necessity under a drill and discipline like that of a military post. The master provides the chapel and the chaplain, and whether he be a Methodist, Baptist, Presbyterian, or Episcopalian, the people have no option in the case, and of course they attend as regularly and punctually as the crew on the deck of a man-of-war. Where no such arrangements do exist, the results are very much in accordance with our own experience. Within our limits nothing of this kind can obtain. Whatever restraints may be maintained with a view to good order, there is no authoritative interference with the religious preferences of the colored people. Universally, it may be said, they are left to choose their own Church connexions, and public opinion would not countenance any at-

tempt to control them in this respect. Under these circumstances, if we would attach them to the Church we must consult, as far as we lawfully can, their reasonable preference, and this, as we stated, is very decidedly for their own separate and stated services.

But this will not secure their permanent attachment. Where, as in many cases, separate Churches have been built for them, or separate services held for them in the Parish Church, or other suitable place, the number attending has indeed been much increased, and good has been done. But when they come to the important matter of a public profession of religion it is rarely made with us—it inures to some other denomination. They find with us nothing with which they can identify themselves. There is indeed the Parish Church, but it is for others, and though they may be allowed to attend it, and partake of the sacraments, they are not one with the congregation—have nothing to do with its affairs—and no fellowship with its people. And though there is in the parish a chapel or other place where religious worship is conducted for the servants and religious instruction given to them, and though they have been awakened in connection with these services, yet these do not constitute a church—there is no organized body of believers there to which they may in fact be added—with whom they may co-operate in promoting the kingdom of Christ, and advancing each other's spiritual welfare, and so exercise their Christian powers and give expression to their faith, and zeal, and love. As soon as these privileges are understood and appreciated, they, with rare exceptions, go elsewhere to secure them, and thus we are constantly losing the fruit of our own ministry.

If this evil is to be remedied, it can only be done by providing for them these privileges within our own pale. And as religion does not require, and this is not the region, nor ours the people, to favor anything approximating amalgamation, such provision they must be led to find among themselves under our supervision, and in accordance with the statutes of the commonwealth. And this is practicable and unexceptionable. Other denominations have successfully adopted this policy, and we need not fail. The outlines of the plan may be briefly stated—the details may be led to be arranged as circumstances in each case may suggest.

OUTLINES.

1. The formation of the people of color into a separate and distinct congregation.
2. The provision of a suitable place for their worship. The property to be held by trustees chosen by the contributors and appointed by the Court, as the law provides.
3. A certain number to be taken from the communicants, to assist

the minister in the affairs of the congregation, with a special reference to the admission, supervision and discipline of Church members. These assistants to be, in the first instance, appointed by the minister, and in case of vacancies, to be chosen by the communicants, subject to the approval of the minister.

4. The minister always to be a clergyman of the Diocese of Virginia, and either rector of the Church, or one of the Churches within the bounds of which the congregation has been formed, or otherwise to be appointed by the Executive Committee of the Diocesan Missionary Society, with the approval of the Bishop.

This sketch or something similar will, it is thought, provide an organization for the people of color sufficient to cause them to realize that they are indeed members one of another, of a religious fraternity in which they can enjoy the blessings of Christian fellowship and have all those means of grace and opportunities of Christian activity which contribute to the health, usefulness, and comfort of the children of God.

When such provision is made, but not before, the Protestant Episcopal Church will be in a position to do her part in the religious training of the colored population.

Respectfully submitted,

J. JOHNS, *Chairman.*
C. J. GIBSON,
J. PETERKIN,
D. H. CONRAD,
JOHN STEWART.

[D.]

REPORT

ON THE

STATE OF THE CHURCH.

The Committee on the State of the Church submit the following as their report :

From the constitution of this committee under the standing rules of the Convention, it seems to be supposed that something will transpire through the Episcopal and Parochial Reports, or be otherwise obtained, which it will be desirable to have considered and put in form for action by the Convention itself.

Nothing of this sort having come before us, except that referring to the religious instruction of the colored population already so ably provided for, through the agency of a special committee, we might content ourselves by simply reporting this fact. But, in deference to what seems to be expected of the committee from the usage of former times, they venture to submit briefly their views upon some measures for *improving* the state of the Church, and making it what its Divine head would have it to be.

To increase or modify our canons at this day is deemed but a small part of the object of our annual five days' continuance together. The opening of the Convention at an earlier day in the week was for the the avowed purpose of allowing more time for preaching the gospel, for progressive concert, and especially for devising measures for evangelic aggression, whereby this vast Diocese, and then the region beyond it, might be more effectually subjected to the powers of the gospel.

For years there have been numerous vacant parishes—besides large districts embracing entire counties, in which there are no parishes and but very partial means of grace from any source—who are shut up to such provision for their spiritual necessities as shall be made by the people of the State itself.

In reference to the work of missions within the Diocese, there is cause for joy in the energetic and well directed efforts of the committee

in Richmond, and the success which has attended their labors thus far, as appears in their admirable report. And it is hoped that at least two missionaries may be immediately employed for Western Virginia. But, in this connection, the committee have had their minds drawn to the state of the Church in this Diocese, as it stands related to the whole work of domestic missions.

On the foreign field the influence of no Diocese has been so extensively felt; while, on the domestic field, this influence is comparatively indirect and partial, and this, too, at a time when it is plain to all who will listen to the premonitions of coming events, that the great interest of the world is the more thorough Christianization of the American people.

An intelligent survey of the human race, in this age, would lead to the conviction that the happiness of the whole depends more upon the course of things in this country than in any other.

By the close of the century this will be the most powerful nation upon the globe, and the most populous except China. And what are the probable spiritual fortunes of this grandest mass of human life which the world ever saw? As Christians, we need not be told that its spiritual character will determine its temporal condition, and that this temporal condition will re-act with tremendous force upon its spiritual character.

From various causes, the liberties of this country are greatly in advance of its religion. Suffrage is universal. Whatever may be the result of an experiment which never in human history has succeeded, we are committed to that result. No earthly power can now deliver this country from the dominion of the popular will except through scenes which few have the nerve to contemplate. The majority is the Government. That majority is not now under the control of Christian principle; it is poor, and the time is not distant when, from commercial disasters, it may be temporarily suffering for the necessaries of life. We have no anchor to stay us, in such a tide of affairs. Hence the opinion entertained by so many of our wisest citizens that the materials for our destruction early in the next century, if not in this, are being precipitated upon our shores from the nations of Western Europe, and that the end of our government and of our liberties awaits only the reflex wave of population from the over-peopled West.

Property will seek protection from the poor in any government—nay, the poor from the violence of each other. Despotism will be the result, and religion, too, as in all despotic countries, be turned back to grind in bondage.

Viewed from a human stand-point, and in the natural relations between causes and their effects, the foregoing view is probably the true one.

But is there no other light in which to view our future? Has the Church of God, so ignored by the philosophers of this world, been placed here for nought? Is not the religion of Jesus Christ, as committed to and administered by this Church, to modify, nay control, the course of human history?

If our country is to be saved, it will be saved by the Bible, and not by the Constitution. . If our country is to be saved, it will be saved, not by the wisdom and virtue of the people, but by the grace of God delivering them from their folly and their sin.

Our hope is in Him who dwelleth in the Heavens. But will the Church hear the voice of God now so loudly uttered in His providence? Will she know her day, her office, her responsibility, and rise to the oppressive greatness of her work?

And what is the utterance of that voice which may now be heard crying in this wilderness of political and social agitation, as it is addressed to the ear of the Church? It is this, and none other, *Evangelize!* *Evangelize!!* **EVANGELIZE!!!**

Stand upon the banks of this flowing tide of people, nay swim with them, and evangelize as you go.

But how is this to be done? God works by means and measures. Do we need new measures? No, not as at present made known to us; but the prosecution of old measures with new zeal.

We need, in greater abundance, good *schools*, good *papers*, good *tracts*, good *books*, and, above all, good *ministers of Jesus Christ*.

How shall we set forth the office and power of the evangelical press? We have a society admirably ordered for its use, to which attention has been called in former reports of the Committee on the State of the Church, and in the addresses of the Bishops, especially that to which we listened at the opening of this Convention. Will we support this society and *use it*?

Another and more efficient form of imparting evangelical knowledge is through evangelical education in schools from the lowest up to our noble University. We thank God that our State exhibits the highest order of education, uncorrupted by the influence of scientific infidelity, but we wish to see this education more than Christian in a general sense. We wish it to be evangelical. Why should the educators hesitate to commit themselves to all that God has revealed for the training of immortal minds?

But the first springs of education may be largely controlled by the Church in families and in Sunday Schools for the whole mass of children who have no adequate Christian instruction at home. Would to God that the committee could suitably express their own convictions of the

importance of this work. No earthly occupation surpasses it in dignity, in importance, or in promise. Some of our most eminent jurists and statesmen have become Sunday School teachers, and deem it an honor and a privilege to be thus employed. First impressions are strongest, and are likely to endure forever. Geology tells of a period when the present rocks were soft, and these rocks now bear indented upon their bosoms the impressions of the tiny feet of birds whose whole species have long since been extinct. But impressions made upon the tender bosom of childhood will endure when these rocks have given up their charge in the fires of the last conflagration.

The teacher's smile, the teacher's frown, a penny picture book, a story in monosyllables, a stroke of the engraver's art, may make an impression which matter cannot receive or time or eternity efface. To sway the earliest emotions of intelligence and will, to hold the guiding reins of knowledge and of love, and, by gentle retractions, turn the soul into the paths of righteousness and the way to heaven—there is no office like this.

But the special work to which the Church is called, is that of preaching the gospel to every creature, beginning at Jerusalem, beginning at home, first of all—incomparably first, we hesitate not to say—in our own State, which the gospel alone can carry safely through coming events; and then in all the States of this Union. In this work no Church has a more important mission than our own. It has some qualifications, and so far forth some responsibilities which are peculiar, and we long to see the whole land penetrated with the conservative, elevating and refining Christian influences of the Episcopal Church. But what are we doing for its propagation at home, especially we in this Diocese, and to what extent is the influence of our whole Church felt upon the consolidating mass of Western life, whose future conduct is to be so decisive of the happiness of the world?

As is in our own State, so elsewhere it is, not for want of open fields and calls to possess them that we are so little felt. The cry for men grows louder and louder still; men of sense and culture, of energy and wisdom, and, above all, of deep evangelical piety, willing and capable of enduring something for Christ. The destitute people pour their petitions into the ears of the Bishops, and the Bishops report them to the Church, but with what partial effect as yet, we all, alas! too well know.

But let us not fix our attention so much upon the operations of the Church as an organized body, as upon the fact that each one of us, as individual Christians, has received a divine commission to look for men, and otherwise evangelize at *home*, in our own families, among our neighbors, in the *parishes* to which we belong, and beyond these limits so far

as the way may be opened. The tongue is a mighty member, and how forcible are right words!

Bringing thus all our notions to the standard of God's word, and permitting ourselves neither to propagate nor hold any doctrine except as we are persuaded that the same may be concluded and proved from Holy Scripture, we shall be at once missionaries for Christ, and profitably employed in our several spheres.

Wishing through the Convention to direct the attention of the whole Diocese to their special duty, the committee submit the following resolution:

Resolved, That every Rector in this Diocese be earnestly requested to bring the subject of Domestic Missions, Diocesan and General, prominently before his congregation at an early day, and obtain contributions for the same.

C. W. ANDREWS,
W. N. PENDLETON,
J. A. LATANE,
T. M. AMBLEB,
JOHN B. DABNEY,
R. H. CUNNINGHAM,
SAMUEL H. LEWIS,
R. C. NELSON.



[E.]

CANON

FOR THE

TRIAL OF A CLERGYMAN,

NOT BEING A BISHOP.

SEC. 1. The trial of a clergyman, not being a Bishop, shall be on a presentment in writing, specifying, with reasonable clearness and certainty as to time, place, and circumstance, the crime or misdemeanor, by violation of the canons or otherwise, charged; the said presentment to be made to the Bishop, either by the Convention, or by the Vestry, of the parish to which the accused belongs, or by any three presbyters of the Diocese, entitled to seats in the Convention: the said vestry, or presbyters, pledging themselves to act as a committee of prosecution. If, however, the presentment be made by the Convention, then the Convention shall appoint the committee of prosecution, and furnish them with such instructions as may be deemed necessary.

SEC. 2. Such presentment being made to the Bishop, and being accompanied by a further statement in writing of the names of the witnesses, and of the purport of their evidence, and by such documentary evidence as may be in their possession, the Bishop shall immediately proceed to the trial according to the following provisions: He shall nominate from among the clergy, entitled to seats in the Convention, other than the members of the Standing Committee, eight presbyters, and cause a list of their names and a copy of the presentment to be furnished to the accused, or left at his place of residence. Of the eight presbyters, nominated as aforesaid, the accused may choose five, or, in case of his refusal, or neglect, for twenty days, so to do, the Bishop shall select five, and the presbyters so chosen, shall constitute a

court for the trial of the accused. The Bishop shall also, at the same time, cause at least thirty days notice of the time and place of the trial to be given both to the accused and to the parties presenting him, and also to the presbyters nominated as before provided.

SEC. 3. The court shall appoint a President and Secretary—the first always from their own body.

SEC. 4. If the accused appear, before proceeding to trial, he shall be called on by the court to say whether he is guilty or not guilty of the offence, or offences, charged against him, and on his neglect or refusal to answer, the plea of *not guilty* shall be entered for him, and the trial shall proceed: *Provided*, that for sufficient cause, the court may adjourn, from time to time, and place to place: *And provided also*, that the accused shall, at all times during the trial, have liberty to be present, to produce his testimony, and to make his defence.

SEC. 5. On the request of the accused, or the committee of prosecution, witnesses may be summoned, if before the meeting of the court, by the Bishop, if during the session of the court, then by its President. All testimony shall be given under oath or affirmation, administered by some officer, authorized by law. In case the testimony of any witness, whose attendance on the trial cannot be obtained, is desired, it shall be lawful for either party, at any time after notice of the presentment is served on the accused, to apply to the court, if in session, or if not, to the Bishop, who shall thereupon appoint a commissioner to take the deposition of such witness; and such party, so desiring to take the deposition, shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying such notice with the interrogatories to be propounded to the witness: whereupon, it shall be lawful for the other party, within six days after such notice, to propound cross interrogatories; and such interrogatories and cross interrogatories, if any be propounded, shall be sent to the commissioner, who shall, thereupon, proceed to take the testimony of such witness, and transmit it under seal to the court. But no deposition shall be read at the trial, unless the court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties shall consent that it may be read.

SEC. 6. The court, having deliberately considered the evidence, shall, within ten days after closing the same, declare in a written judgment signed by them, or a majority of them, that the accused is guilty or not guilty, of the charge or charges, or any of them, laid in the presentment, in the order therein set forth, and also, if guilty, what punishment shall be awarded; which judgment, with all the evidence

received, shall be delivered forthwith to the Bishop; whereupon, unless the Bishop see cause to mitigate or remit the punishment, or to grant a new trial, he shall pronounce sentence according to the judgment of the court, and such sentence shall be final. In case a new trial is granted, a new court shall be constituted according to the provisions of this canon.

SEC. 7. If the accused shall neglect or refuse to appear before the court, when summoned according to section second of this canon, and no defence be there made under his authority, the court shall declare him to be in contumacy, and report the same to the Bishop, and sentence of suspension from the ministry shall pass against him for contumacy; but the said sentence shall be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear to take his trial on the presentment; but, if he shall not so tender himself before the expiration of the said three months, the sentence of degradation from the ministry, for contumacy, shall forthwith be pronounced by the Bishop who shall cause such sentence to be publicly read to the congregations of the Diocese, by the respective ministers thereof.

SEC. 8. If, at any time, the accused shall confess himself guilty of the matters charged in the presentment, or any of them, the court shall proceed to award the punishment and certify the same as herein before provided, to the Bishop, who shall, unless he see cause to remit or mitigate the punishment, pronounce the sentence according to the canons.

SEC. 9. All notices and papers contemplated by this canon may be served by a summoner, or summoners, appointed by the Bishop, or by the court, when the same is in session, and the certificate of any such summoner shall be evidence of the due service of a notice or paper. The delivery of a written notice or paper to a party, or the leaving it at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 10. The accused party may have the privilege of appearing by counsel, in number not more than two, and, in case of the exercise of such privilege, but not otherwise, those presenting shall have the like privilege. If the party accused desire it, the trial shall be in public, and said party shall be entitled to a copy of the evidence, if he require it.

SEC. 11. In case of a presentment occurring during a vacancy in the Episcopal office, such presentment shall be made to the Standing Committee, who shall thereon take such steps as are by this canon enjoined on the Bishop: *Provided*, that on receiving the proceedings

and judgment of the court, they shall transmit the same to the Bishop of some other Diocese, who shall be requested, and is hereby authorized, to act thereon, as if he were the Bishop of the Diocese, and if he shall concur in opinion with the court he shall proceed to pronounce sentence accordingly.

SEC. 12. The expenses of such trial, as also those of the investigating committee, preliminary to a presentment, shall be defrayed by the Treasurer out of the contingent fund, by order of the Convention.

The above canon was adopted.

[F.]

*The Diocesan Missionary Society of Virginia—In account current with
JOHN L. BACON, Treasurer.*

DEBITS.

1859-1860.	To cash paid Rev. R. T. Brown, Fairfax, for twelve months, ending the 1st May.....	\$200 00
	To cash paid Rev. F. D. Goodwyn, Wytheville, twelve months.....	305 00
	To cash paid Rev. W. F. M. Jacobs, Moundsville, Marshall county.....	168 75
1859, June 9.	To cash paid Rev. A. J. M. Hudson, Kanawha county, for expenses and outfit in removing to this Diocese, \$100, and for 15 months' service, @ \$200 per year,	850 00
August.	To cash paid Rev. J. T. Points, Missionary in King & Queen and Hanover.....	100 00
	To cash paid Rev. William McGuire, for twelve months, Jefferson and Berkeley counties.....	200 00
	To cash paid Rev. H. S. Kepler, Missionary at large, for eleventh months' services, at the rate of \$1,500 per annum.....	1,375 00
	To cash paid Rev. Geo. B. Sturgis, Missionary at Point Pleasant and Mercer's Bottom, for twelve months' services.....	200 00
	To cash returned Rev. Chas. Minnigerode, for St. Paul's Church contributions.....	25 00
	To cash paid Rev. W. S. Perkins, for six months at Rippon, Wickliffe.....	75 00
	To cash paid Rev. F. M. Baker, Grace Church, Richmond, for twelve months.....	600 00
	To cash paid Rev. J. R. Lee, for twelve months at Franklin Court-house, &c.....	150 00
	To cash Rev. W. N. Pendleton, for twelve months at Lexington.....	200 00
	To cash paid Rev. Wm. Friend, for twelve months at Bowling Green.....	100 00
	To cash paid Rev. T. H. Smyth, twelve months at Weston.....	200 00
	To cash paid Rev. T. L. Smith, for nine months on the Kanawha river, above Charleston.....	181 25
	To cash paid Rev. R. H. Wilmer, Christ Church station, Richmond, for twelve months.....	800 00
	Balance in Treasurer's hands.....	598 74
		\$5,278 74

JOHN L. BACON, *Treasurer.*

*The Diocesan Missionary Society of Virginia—In account current with
JOHN L. BACON, Treasurer.*

CREDITS.

1859.		
May	16.	By balance on hand at this date.....
		708 62
	20.	By Mrs. Judge May, of Petersburg, through Rev. C. J. Gibson.....
		20 00
		By Piedmont and Trinity Churches, Bloomfield Parish, Madison county, per Rev. W. T. Leavell.....
		10 00
		By Anonymous, through Frederick Hall Post-Office and Mr. John Stewart.....
		4 00
		By Mrs. M. A. Jones, of Greenville, through Rev. John Cole.....
		2 00
		By Capt. Parham, of Sussex, through same.....
		2 00
		By Epiphany Church, Danville, thro' Rev. G. W. Dame...
		2 00
		By Leeds Church, Leeds Parish, thro' Rev. Mr. Duncan...
		84 50
		By Christ Church, Alexandria, per Rev. Mr. Dana.....
		67 18
		By Ladies' Missionary Sewing Society of said Church, per ditto.....
		82 87
		By Sunday School of said Church, per ditto.....
		20 00
		<hr/>
		120 00
		By Mrs. C. T. Reid, Roanoke county, per Rev. W. H. Pendleton.....
		8 00
		By Benjamin Wiggington, of Bedford, per ditto.....
		1 00
		By Antrim Parish, Halifax, through Rev. W. C. Butler...
		180 50
		By Roanoke Church, Cornwall Parish, per L. B. Wharton,
		5 00
		By B. F. Garrett, Roanoke Parish, per Rev. J. T. Clarke,
		10 00
		By Sallie J. Sims, " " ditto,
		10 00
		By Mary A. Clarke, " " ditto,
		10 00
		By Edward Tarry, of Mecklenburg county.....
		8 00
		By St. Margaret's Church, Caroline, per Rev. D. M. Wharton.....
		32 50
		By St. John's Church, Spottsylvania, per ditto.....
		12 00
		By Raleigh and Genito Parishes, per Rev. P. F. Berkeley,
		12 00
		By Trinity Church, Portsmouth, per Rev. Mr. Wingfield,
		5 00
		By Mrs. Mary Barrett, of Louisa county.
		20 00
		By Miss E. A. Taylor, of Caroline, per Dr. Baylor.....
		1 00
		By Sunday School of St. Paul's Church, Alexandria, for the last twelve months, per Mr. J. Entwisle.....
		71 00
		By "A Friend," through ditto,
		5 00
		By Lexington Parish, Amherst, through D. C. Randolph, Esq.....
		2 00
	31.	By St. George's Church, Fredericksburg, through Rev. Mr. Randolph, for support of Missionary at large.....
		155 65
June	2.	By Westover Parish, through Bishop Johns and Rev. Dr. Wade.....
		39 64
		<hr/>
		Amount carried forward.....
		\$1,481 41

		Amount brought forward	\$1,481 41
1859.			
June	2.	By Trinity Church, Matthews, per Rev. H. S. Kepler.....	10 00
	15.	By W. B. Harrison, Esq., of Brandon, through Bishop Johns.....	20 00
		By Dr. Osborne, through same.....	5 00
		By Immanuel Church, Hanover, through same.....	15 55
	28.	By St. George's Church, Fredericksburg, through Rev. A. M. Randolph, for Bishop Johns' col- lection.....	83 00
		By Sewing Society of said Church, thro' same...	30 50
			118 50
July	5.	By Trinity Church, Staunton, through Rev. J. A. Latané, being proceeds of Bishop Johns' collection, 24th ultimo,	45 00
		By Anonymous, for the Church beyond the mountains nearest Tazewell county.....	2 50
	7.	By A Friend, through Bishop Johns.....	200 00
		By Grace Church, Lexington, through Bishop Johns.....	86 00
		By St. John's, Spottsylvania, " ditto,	11 60
		By Christ Church, " " ditto,	11 22
	11.	By St. James' Church, Richmond, per J. H. Claiborne, Esq.....	100 00
	16.	By Dr. P. H. Foster, Halifax, \$10; Mrs. Doctor Foster, \$10.....	20 00
	20.	By Bruton Parish, Williamsburg, per Rev. G. T. Wilmer, By St. Paul's Church, Richmond, per Rev. Dr. Minni- gerode, for City Missions and Missionary at large.....	10 00 225 00
	21.	By Church at Rippon, per Rev. W. S. Perkins.....	12 00
August	2.	By Christ Church, Norfolk, through Rev. Dr. Minnigerode, for support of Missionary at large.....	136 44
	10.	By George Kerr, of Eastville, for support of Missionary at large.....	5 00
	18.	By "Thank offering" for Church nearest Tazewell county,	2 50
	16.	By Bishop Johns, for the following collections by him, viz:	
		St. Stephen's Church, Culpeper.....	30 00
		St. James' Church, do.	28 00
		St. Paul's Church, do.	28 00
		St. Thomas' Church, Orange.....	25 00
		Grace Church, Albemarle.....	14 45
		Green Mountain, do.	16 85
		Christ Church, Nelson.....	26 60
		Curdsville, \$18 55; Cairo, \$16 75.....	35 30
		Mrs. Susan Davis, Amherst C. H.	5 00
		Mrs. Mary Skelton, part of \$5 for benevo- lent objects.....	1 00
			205 20
	26.	By Churches of Hungar's Parish, per Rev. Dr. Colton....	35 15
	30.	By Mrs. E. R. Preston, Washington county, per Rev. D. F. Sprigg.....	2 00
Sept.	19.	By Miss Virginia Corse, through Rev. Dr. Sparrow.....	5 00
Oct.	10.	By Col. R. W. Ashlin.....	6 00
		By Smithfield, Isle of Wight, through Rev. G. Wood- bridge.....	5 00
Nov.	4.	By Grace Church, Petersburg, for support of Missionary at large, per Rev. C. J. Gibson.....	40 00
	7.	By St. Paul's Church, Richm'd, per Rev. C. Minnigerode, for City Missions and Missionary at large.....	262 50
		Amount carried forward.....	\$2,973 57

Amount brought forward..... \$2,978 57

1859.

Nov. 19.	By Bishop Johns' collections as follows, viz :		
	Mr. Thompson, of Trinity Church, Goochland,	5 00	
	St. Paul's Church, Goochland.....	18 50	
	St. James' Church, Cumberland.....	20 00	
	Mr. W. B. Harrison, of Upper Brandon.....	25 00	
	Immanuel Church, Powhatan.....	10 20	
	St. Luke's Church, do.	20 00	
	Grace Church, do.	18 00	
	Grub Hill Church, Amelia.....	12 40	
	Trinity, Chesterfield.....	14 50	
		<hr/>	188 60
Dec'r 18.	By Merchant's Hope, per Rev. H. S. Kepler.....	5 65	
	By Mr. E. Ruffin, per ditto,	25 00	
		<hr/>	80 65
	By St. James Church, Richmond, per Rev. J. Peterkin, for Missionary at large		100 00
	By Rev. J. Peterkin, for Missionary at large.....		10 00
21.	By Monumental Church, Richmond.....		141 67
24.	By Contribution from Bishop Johns.....		25 00
26.	By Meherrin Parish, per Rev. F. G. Robert.....		8 00
	By Mrs. M. L. Robert.....		2 00
	By St. Matthew's Church, Wheeling, per Rev. E. T. Per- kins.....		58 02

1860.

Jan'y 5.	By Mrs. K. A. Hackett, of Louisa county.....		5 00
9.	By St. Paul's Church, Richmond, per Rev. Dr. Minnige- rode, for City Missions and Missionary at large.....		262 50
	By St. James' Church, Richmond, per Rev. J. Peterkin, for City Missions and Missionary at large		100 00
11.	By A Friend.....		2 50
16.	By A Lady of Richmond, being the proceeds of her work during a convalescence—a thank offering.....		5 00
	By C. S. Kean, Ellisville.....		10 00
	By Abingdon Parish, Gloucester, per Rev. Chas. Mann, being a contribution from Mrs. W. E. C		12 00
18.	By A Friend at Louisa Court-house.....		5 00
20.	By A Lady of Abingdon Parish, Gloucester, per Rev. Chas. Mann.....		5 00
21.	By Hampton, Virginia, per S. B. Sheild, Esq.....		15 00
30.	By St. Paul's Church, Alexandria, per D. Funsten, Esq... ..		80 00
31.	By Miss Landonia J. Randolph, per Rev. J. Peterkin.....		10 00
	By Mrs. Carter Harrison.....		5 00
Feb'y 9.	By St. George's Church, Fredericksburg, of which \$10 from Ladies' Sewing Society, per Rev. A. M. Randolph,		50 00
10.	By Leeds Church, Fauquier, per Rev. Th. Duncan.....		20 24
	By Calvary Church, Front Royal, per ditto,		10 00
13.	By Miss Hunter, Martinsburg, per Rev. D. F. Sprigg.....		2 50
	By Mrs. M. C. S. Lee, Alexandria, per ditto,		2 50
16.	By A Member of the Monumental Church, Richmond, through Rev. Geo. Woodbridge		100 00
	By Rev. H. Suter, Berryville, through Bi hop Johns.....		25 63
	By Rev. C. E. Ambler, Charlestown, through same.....		20 00
	By Miss Emma S. Downman, do.		15 00
	By Mr. G. W. Turner, Goochland, do.		5 00
20.	By St. John's Church, Richmond, per Rev. J. T. Points... ..		65 45
25.	By Mrs. Wills, St. James' Church, Richmond, through Rev. J. Peterkin, for Missionary at large.....		10 00

Amount carried forward..... \$4,266 63

	Amount brought forward.....	\$4,265 83
1860.		
Feb'y 25.	By Grace Church, Berryville, for Missionary a large, through Rev. Mr. Suter and Rev. J. Peterkin.....	23 00
	By Berryville, through Rev. Mr. Suter and Bishop Johns,	5 00
March 1.	By Mrs. Dr. Stribling, Staunton, per Rev. J. A. Latané...	10 00
	By Miss Sally Galt, Staunton, ditto, ...	2 00
	5. By Rivanna Parish, per Rev. R. R. Mason.....	20 00
	8. By St. Paul's Church, Goochland, through Bishop Johns, By Mrs. Wills, St. James Church, Richmond, for Missionary at large, through Rev. J. Peterkin..	25 00
	By Grace Church, Berryville, for ditto and per ditto.....	10 00
	9. By A Friend at Orange Court-house.....	6 25
	By Miss Emma S. Downman, per Bishop Johns, 30 00	5 00
	Less paid G. D. Fisher, Treasurer Foreign Missionary Society.....	80 00
		10 00
	By Rivanna Parish, per Rev. R. R. Mason.....	20 00
29.	By Wm. Yates Downman, Esq., of Lancaster county.....	1 50
	By St. James' Church, New Kent, per Rev. H. S. Kepler,	50 00
	8 68	
April 9.	By A Lady of Leeds Church, Fauquier, per Rev. T. Duncan,	10 00
16.	By St. James' Church, Richmond, for Missionary at large, per Rev. J. Peterkin.....	125 00
	By St. Paul's Church, Richmond, for Missionary at large and City Missions, per Rev. Dr. Minnigerode.....	200 00
28.	By Mrs. R. S., of Abingdon Parish, Gloucester county, per Rev. Chas. Mann.....	10 00
27.	By Genito Parish, Amelia county, per Rev. P. F. Berkeley, By Raleigh Parish, Amelia county, ditto,	15 00
	10 00	
May 3.	By St. Paul's Church, Alexandria, per D. Funsten, Esq...	52 29
5.	By St. Mark's Church, Fincaastle, proceeds of Bishop Johns' collections, received thro' Rev. T. M. Ambler....	26 40
7.	By Sunday School Children of St. Paul's Church, Alexandria, through James Entwistle, Esq.....	56 81
11.	By Bishop Johns' for the following collections, viz :	
	Big Lick, \$26 85—Liberty, \$33 41—is	60 28
	St. Stephen's Bedford.....	10 30
	Mrs. A. W. Morris, of Roanoke, per Rev. W. H. Pendleton.....	5 00
	Messrs. W. B. & B. Harrison, of Upper Brandon.....	35 00
	St. Margarette's, Caroline.....	4 31
	"A Quarterly Subscription," for the transmontane point nearest to or in Taxewell county.....	2 50
		117 87
12.	By St. Andrew's Church and St. James' Church, Mecklenburg county, through Col. W. R. Baskervill.....	20 00
	By collections of Rev. H. S. Kepler, as follows, viz:	
	Pittsylvania Court-house.....	17 00
	New Glasgow, Amherst.....	4 70
	Lawrenceville, Brunswick.....	9 50
	Dr. Morrison, of Lawrenceville.....	5 00
	Trinity Church, Lawrenceville.....	1 50
	Dr. Haskins, of do.	10 00
	St. John's Church, Portsmouth.....	8 18
	Mrs. Prosser, of Henrico.....	5 00
	Williamsburg.....	10 78
		71 61
	Amount carried forward.....	\$5,166 24

APPENDIX.

85

	Amount brought forward.....	\$5,166 24
1860.		
May	12. By cash from a Gentleman of Richmond, for City Missions,	112 50
		<u>\$5,278 74</u>
May	14. By balance in Treasurer's hands.....	\$598 74
	16. Add contribution from St. Paul's Church, Lynchburg, proceeds of Bishop Johns' collection, omitted above... ..	74 85
		<u>\$673 59</u>

JOHN L. BACON, *Treasurer.*

Richmond, 14th May, 1860.

[G.]

TREASURER'S ACCOUNT FOR

Convention Fund Protestant Episcopal Church, Virginia,

PAYMENTS.

1859.

May 21.	Paid Bishop Meade, by placing at his request in Exchange Bank, Norfolk, as follows:	
	To the credit of Jas. H. Clark, (Voucher No. 1,) 1,000 00	
	To the credit of Rev. R. K. Meade.....	200 00
	To the credit of Rev. C. D. Cooper, Philadelphia,	50 00
	And by paying him in bank notes.....	250 00
		\$1,500 00
	Paid Rev. C. B. Dana for postage Standing Committee, (No. 2.).....	3 00
	Paid D. B. Dyer for attendance on Convention at Norfolk as door-keeper, (No. 8,)	15 00
June 4.	Paid Rev. H. S. Kepler, Secretary, travelling expenses, &c., (No. 4,).....	8 50
9.	Paid Bishop Johns, remitted him at his request, per mail, check to order, for travelling expenses from 14th February, (No. 5,).....	63 80
	On account of salary.....	600 00
		663 80

MEMORANDUM.

15.	Deposited in City Savings Bank on interest, as per certificate of this date, \$4,300.	
24.	Paid Bishop Meade order favor of James H. Clark, dated 20th instant, (No. 6,).....	500 00
July 8.	Paid Bishop Johns, remitted him check to order in accordance with his request, for salary, \$500; travelling expenses \$22, (No. 7,).....	522 00
	Amount carried forward.....	\$3,212 30

YEAR ENDING MAY, 1860.

In account current with JOHN STEWART, Treasurer.

RECEIPTS.

1859.

May 10.	Balance brought down in the hands of the Treasurer.....	\$1,017 85
	Which balance is—	
	Deposites in Farmers' Bank.....	137 72
	Deposites in City Savings Bank, bearing 6 per cent interest.....	879 68
May 21.	Receipts at Convention, as reported to Financial Committee up to Saturday, 21st.....	6,825 50
	Received through Bishop Meade from Alexander T. Laidley, Secretary St. John's Church, Charleston, Kanawha, check for.....	35 00
	Received from Bishop Meade per mail, check for, \$36 55	
	Postage stamps.....	45
		37 00
May 24.	N. B.—Alexander T. Laidley reports Communicants St. John's Church, 54; St. Luke's, 22; arrearages, \$17; total, \$93. Remittances, \$72—leaving due \$21 on old and new delinquency.	
May 28.	Received from Rev. Andrew Fisher, Richmond county, Lunenburg Parish.....	5 00
	N. B.—All sums received and entered after this do not appear in printed report for 1858-9.	
June 27.	Received from D. W. Barton, Winchester, in addition to payment at Norfolk, for St. Thomas's Church, Frederick Parish, Frederick county.....	4 00
	Amount carried forward.....	\$7,923 85

Convention Fund Protestant Episcopal Church, Virginia,

PAYMENTS.

1859.	Amount brought forward.....	\$3,212 80
August 1.	Paid Charles H. Wynne in full for printing, endorsed by Rev. Mr. Kepler, Secretary, (No. 8,).....	432 68
19.	Paid postage on 1,228 copies Convention Sermon, (No. 9,)	12 28
17.	Paid Bishop Meade, at his request, check to order, (No. 10,).....	50 00
20.	Paid Rev. C. W. Andrews' expenses to the General Convention at Richmond, (No. 11,).....	19 50
Oct. 20.	Paid Herman Cope, Treasurer General Convention, quota for 118 Clergymen, (111 and 2 Bishops), @ \$2 each, (No. 12,).....	226 00
26.	Paid for printing 2,000 copies Convention Sermon, by Bishop Johns, to James Young, Printer, (No. 18,).....	55 00
Nov. 7.	Paid D. H. Conrad for expenses in attending General Convention, by placing to his credit in Farmers' Bank, for which I received voucher from R. A. Payne, Teller, (No. 14,).....	25 00
16.	Paid Bishop Johns, remitted at his request, (note dated 14th), check to his order for salary, \$800; travelling expenses \$58 75, (No. 15,).....	858 75
Dec. 5.	Paid John W. Atkinson's order for his expenses to Convention at Norfolk, (No. 16,).....	14 00
1860.	Jan. 3. Paid Bishop Johns check, remitted by mail, as per receipt, on account of salary, (No. 17,).....	600 00
27.	Paid A. Morris for binding four volumes of Convention Journal, (No. 18,).....	2 75
March 9.	Paid Bishop Meade's draft, dated 5th March, favor of James H. Clark, (No. 19,).....	90 00
21.	Paid Rev. H. S. Kepler for postage stamps, &c., (No. 20,)	2 80
May 5.	Paid Bishop Johns travelling expenses and postages, in compliance with his note, dated Richmond, 4th May, remitted him per mail, (No. 21,).....	82 25
	Balance carried down.....	2,436 15
		\$8,114 46

In account current with JOHN STEWART—continued.

RECEIPTS.

	Amount brought forward.....	\$7,928 85
1859.		
Nov. 8.	Received interest from City Savings Bank, on deposit, \$879 68, from 10th May to date.....	19 92
1860.		
Jan. 23.	Received from Rev. R. T. Davis, per mail, order dated 18th January, to be credited to Trinity and Mount Zion Churches, Berkeley county.....	8 00
May 10.	Received from Savings Bank, interest accrued up to this time, May 10.....	167 69

\$8,114 46

May 15.	Balance brought down in hands of Treasurer, \$2,436 15, namely—	
	On interest in Savings Bank	\$2,300 00
	In Exchange Bank	129 59
	In cash	6 56
		<hr/>
		\$2,436 15
		<hr/>

Richmond, May 15, 1860.

JOHN STEWART, Treasurer.

COS0001158

[H.]

REPORT OF THE TREASURER.

DIOCESAN OR CONTINGENT FUND.

NOTE.

Communicants on Treasurer's list.....	7,810
Deduct those marked *, as, in the absence of report, such are assumed from former years.....	858
	<u>7,452</u>
Receipts as in the following pages for May, 1860, up to 5th June.....	\$7,220 00
Do. for arrears, as appear in the fifth column, from sundries.....	49 00
Do. from Rev'd Robert Gatewood, Missionary, Norfolk,	8 00
	<u>\$7,272 00</u>

There are some Parishes which have made payments, unaccompanied with any report of communicants—so that their delinquency (if they are delinquent) does not appear. There are others on the list, whose presence there is the only proof of their existence. Rectors, in the same or adjoining county, by reporting those which are extinct will confer a favor, and enable the Treasurer to strike them from the list. Any error or omission in the nomenclature or arrangement of the Parishes, which may be pointed out, will be thankfully received.

(Signed)

JNO. STEWART, *Treasurer.**Richmond, June 5th, 1860.*

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1859.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'	* 24	\$0 00	\$0 00	\$24 00	\$0 00	\$48 00
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	30	80 00	...	2 00	2 00	
Albemarle	Fredericksville	Christ, Charlottesville	146	146 00	...	...	...	...
Albemarle	St. Anne's	Trinity, North Garden	*52	...	...	19 00	...	71 00
Albemarle	St. Anne's	Christ	41	87 00	4 00	43 00	...	47 00
Albemarle	Walker's	Grace	46	46 00	...	...	...	...
Amelia	Raleigh	Grub Hill	40	40 00	...	...	...	...
Amherst	Lexington	St. Luke's, New Glasgow	...	...	...	81 00	...	81 00
Amherst	Lexington	Ascension	84	84 00	...	...	...	...
Augusta	Augusta	Trinity, Staunton	119	119 00	...	...	...	...
Augusta	Augusta	Boyden Chapel	9	9 00	...	...	...	...
Alexandria	Fairfax	Christ, Alexandria	145	145 00	...	...	...	...
Alexandria	Fairfax	St. Paul's, Alexandria	174	174 00	...	...	...	...
Alexandria	Fairfax	Grace	45	45 00	...	...	...	...
Bedford	Russell	Trinity	27	27 00	...	...	...	...
Bedford	West Russell	St. Thomas	*15	...	...	9 50	...	24 50
Bedford	Heber	St. John's, Liberty	64	60 00	4 00	...	...	4 00
Bedford	Hammer	St. Stephen's	38	38 00	...	...	...	...
Bedford	Norborne	Mount Zion, Hedgesville	77	35 00	42 00	89 50	...	131 50
Bedford	Norborne	Trinity, Martinsburg	39	30 00	6 00	18 00	...	24 00
Bedford	Norborne	26th May, received per mail	...	3 00	...	...	...	...
Bedford	Bedford	St. Mark's	42	42 00	...	...	...	...

APPENDIX.

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1880.	Arrears due 1880.	Amount paid for former years.	Total now due.
Botetourt.....	Woodville.....	Trinity, Buchanan.....	38	\$38 00	\$0 00	\$0 00	\$0 00	\$0 00
Brooke.....	Christ Church.....	Christ.....	*8	...	8 00	16 00	...	24 00
Brooke.....	St. John's.....	St. John's.....	*29	...	29 00	58 00	...	87 00
Brunswick.....	St. Andrew's.....	St. Andrew's.....	} 58	58 00				
Brunswick.....	Trinity.....	Trinity.....						
Buckingham.....	Tillotson.....	St. Peter's.....	46	46 00	3 00	2 00	...	5 00
Campbell.....	Moore.....	St. John's.....	80	27 00				
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.....	192	192 00				
Caroline.....	St. Margaret's.....	St. Margaret's.....	22	22 00				
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.....	83	85 00				
Caroline.....	St. Mary's.....	Grace.....	28	28 00				
Caroline.....	Trinity.....	Bowling Green.....	9	9 00				
Charles City.....	Westover.....	Mapsico and Westover.....	65	65 00				
Charlotte.....	Cornwall.....	Roanoke.....	19	19 00	...	3 00	...	3 00
Chesterfield.....	Dale.....	Trinity.....	20	20 00				
Clarke.....	Frederick.....	Christ, Millwood.....	80	80 00				
Clarke.....	Clarke.....	Grace, Berryville.....	106	106 00				
Clarke.....	Wickliffe.....	Wickliffe.....	21	21 00				
Culpeper.....	St. Mark's.....	St. Stephen's.....	54	47 00	7 00	1 00	...	8 00
Culpeper.....	St. Mark's.....	St. James'.....	22	22 00				
Culpeper.....	St. Mark's.....	St. Paul's.....	27	27 00				
Cumberland.....	Lyttleton.....	Grace.....	27	27 00				
Cumberland.....	Leighton.....	St. James'.....	20	20 00				
Didwiddie.....	Bath.....	Sapony.....	} 80	21 00	9 00	11 00	...	20 00
Dinwiddie.....	Bath.....	Calvary.....						

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Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	62	\$62 00				
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....	20	20 00				
Essex.....	St. Anne's.....	Vauter's.....	25	25 00				
Essex.....	South Farnham.....	St. Paul's.....	57	57 00				
Essex.....	South Farnham.....	St. John's.....						
Fairfax.....	Truro.....	Zion.....	12	12 00	...	5 00	...	5 00
Fairfax.....	Truro.....	St. John's.....	8	8 00	...	5 00	...	5 00
Fairfax.....	Fairfax.....	Falls.....	5	5 00	...	24 00	...	24 00
Fauquier.....	Hamilton.....	St. James', Warrenton.....	82	82 00	...	24 00	...	24 00
Fauquier.....	Cedar Run.....	St. Stephen's.....	21	21 00				
Fauquier.....	Leeds.....	Leeds.....	82	82 00				
Fauquier.....	Meade.....	Trinity.....	25	25 00				
Fauquier.....	Piedmont.....	Trinity.....	...	...	...	81 00	...	81 00
Fauquier.....	Piedmont.....	Grace.....	42	80 00	12 00	33 00	...	45 00
Fluvanna.....	Rivanna.....	St. John's.....	22	22 00				
Fluvanna.....	Missionary.....		8	8 00				
Franklin.....	Franklin.....	At Court-House.....	9	9 00				
Frederick.....	Frederick.....	Christ, Winchester.....	149	149 00				
Frederick.....	Frederick.....	St. Thomas', Middletown.....	11	11 00	...	10 00	10 00	
Gloucester.....	Abingdon.....	Abingdon.....	51	51 00	...	9 00	...	9 00
Gloucester.....	Ware.....	Ware.....						
Goochland.....	St. James', Northam.....	St. Paul's and Trinity.....	80	80 00	...	15 00	...	15 00
Goochland.....	St. James', Northam.....	Beaver Dam.....	9	9 00				
Greeneville.....	Meherrin.....	Grace.....	28	28 00				
Greeneville.....	Meherrin.....	Christ.....						
Halifax.....	Antrim.....	St. John's.....	102	102 00				
Halifax.....	Roanoke.....	Christ.....	19	19 00				
Halifax.....	Roanoke.....	Catawba.....						
Hanover.....	St. Martin's.....	Fork.....	56	56 00				
Hanover.....	St. Martin's.....	Trinity.....						
Hanover.....	St. Paul's.....	Immanuel.....	24	24 00				
Hanover.....	St. Paul's.....	St. Paul's.....	9	9 00				
Hampshire.....	Hampshire.....	St. Paul's.....						
Hampshire.....	Hampshire.....	Frankfort.....						
Hampshire.....	Hampshire.....	Zion.....						

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1860.	Amount paid for former years.	Total now due.
Harrison.....	Bethel.....	Christ.....						
Henrico.....	Henrico.....	St. John's.....	109	\$109 00	\$0 00	\$0 00	\$0 00	\$0 00
Henrico.....	Henrico.....	Immanuel.....	82	82 00				
Henrico.....	Richmond City.....	Monumental.....	206	206 00				
Henrico.....	Richmond C. ty.....	St. Paul's.....	806	806 00				
Henrico.....	Richmond City.....	St. James'.....	825	825 00				
Henrico.....	Richmond City.....	Grace.....	93	98 00				
Henrico.....	Richmond City.....	Christ.....	...	...		88 00	...	88 00
Henry.....	Patrick.....	Christ.....	15	15 00				
Isle of Wight.....	Newport.....	Christ.....	50	50 00				
Jackson.....	Ravenswood.....	Grace.....						
James City.....	Bruton.....	—, Williamsburg.....	82	82 00				
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	108	108 00				
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	82	40 00	22 00	87 00	...	59 00
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....						
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Leetown.....	88	28 00	10 00	8 00	...	18 00
Jefferson.....	St. Andrew's.....	Grace.....						
Kanawha.....	Kanawha.....	St. John's, Charleston.....	74	44 00	80 00	20 00	...	50 00
Kanawha.....	Kanawha.....	St. Luke's, Salines.....						
Kanawha.....	Kanawha.....	St. Marks, Coalsmouth.....	...	...	..	10 00	...	10 00
King George.....	St. Paul's.....	St. Paul's.....	61	61 00				
King George.....	Hanover.....	St. John's.....	28	28 00				
King George.....	Brunswick.....	Lamb's Creek.....	*8	15 00		16 00	...	16 00
King William.....	St. David's.....	St. David's.....						

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Lancaster.....	Christ Church.....	Christ.....	43	48 00	...	9 00	9 00	
Lancaster.....	Christ Church.....	White Chapel.....						
Lewis.....	.....	St. Paul's, Weston.....	81	30 00	1 00	17 00	...	18 00
Loudoun.....	Shelbourne.....	St. James'.....	116	116 00				
Loudoun.....	John's.....	Emanuel.....	80	80 00				
Louisa.....	Green Spring.....	St. John's.....	15	15 00				
Louisa.....	Trinity.....	Trinity.....	8	8 00				
Lunenburg.....	Cumberland.....	St. John's.....						
Lunenburg.....	Cumberland.....	St. Paul's.....	41	41 00				
Madison.....	Bloomfield.....	Piedmont.....						
Madison.....	Bloomfield.....	Trinity.....	7	7 00				
Marshall.....	Trinity.....	.....	*26	...	26 00	88 00	...	59 00
Mason.....	.....	Bruce Chapel.....						
Mason.....	.....	Point Pleasant.....						
Mathews.....	Kingston.....	Christ.....						
Mathews.....	Kingston.....	Trinity.....	19	19 00	...	17 00	...	17 00
Mecklenburg.....	St. James'.....	St. James'.....						
Mecklenburg.....	St. James'.....	St. Andrew's.....	27	80 00	...	5 00	5 00	
Mecklenburg.....	St. Luke's.....	Old Church.....						
Mecklenburg.....	St. Luke's.....	St. Luke's.....						
Mecklenburg.....	St. Luke's.....	St. Timothy.....	24	24 00				
Mecklenburg.....	St. Luke's.....	Old.....						
Middlesex.....	Christ Church.....	Christ.....	18	18 00	...	10 00	...	10 00
Nansemond.....	Upper Suffolk.....	St. Paul's.....	21	21 00				
Nansemond.....	Lower Suffolk.....	St. John's and Old Glebe.....	7	7 00	...	9 00	...	9 00
Nelson.....	Nelson.....	Trinity.....						
Nelson.....	Nelson.....	Christ.....	68	68 00				
New Kent.....	St. Peter's.....	St. Peter's and St. James'.....	19	11 00	8 00	19 00	...	27 00
Norfolk.....	Elizabeth River.....	Christ, Norfolk city.....	878	878 00				
Norfolk.....	Elizabeth River.....	St. Paul's.....	276	276 00				
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	100	100 00				
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	46	46 00				
Northampton.....	Hungar's.....	Hungar's.....						
Northampton.....	Hungar's.....	Christ.....	*62	70 00				
Ohio, Wheeling.....	.....	St. Matthew's.....	188	188 00				

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicated reported.	Amount paid.	Delinquency, 1860.	Arrears due 1860.	Amount paid for former years.	Total now due.
Ohio.....	St. John's.....	St. John's.....	*62	\$0 00	\$0 00	\$62 00	\$0 00	\$124 00
Orange.....	St. Thomas'.....	St. Thomas'.....	92	92 00	...	2 00	2 00	
Petersburg.....	Bristol.....	St. Paul's.....	286	286 00				
Petersburg.....	Bristol.....	Grace.....	248	100 00	148 00	252 00	...	400 00
Pittsylvania.....	Camden.....	Epiphany.....	66	66 00	...	19 00	19 00	
Pittsylvania.....	Banister.....	Emanuel.....	21	21 00				
Powhatan.....	Genito.....	Grace.....	86	86 00				
Powhatan.....	Powhatan.....	St. Luke's.....	82	82 00				
Powhatan.....	St. James', Southam.....	Immanuel.....	28	28 00	...	5 00	...	5 00
Powhatan.....	King William.....	Manakintown.....	10	10 00				
Princess Anne.....	Lynnhaven.....	Chapel.....	19	19 00	...	1 00	...	1 00
Princess Anne.....	Lynnhaven.....	Emanuel.....						
Prince George.....	City Point.....	St. John's.....						
Prince George.....	Martin's Brandon.....	Merchant's Hope.....	26	26 00				
Prince George.....	Martin's Brandon & } Southwick.....	Brandon and } Grace.....	41	41 00				
Prince George.....	Southwick.....	Grace.....						
Prince William.....	Dettingen.....	St. James'.....	*32	...	32 00	80 00	...	62 00
Prince William.....	Leeds.....	St. Paul's.....	*28	...	28 00	6 50	...	84 50
Putnam.....	St. Paul's.....	Winfield.....	}					
Putnam.....	St. Paul's.....	St. John's.....						
Putnam.....	St. Paul's.....	Tye's Valley.....						
Rappahannock.....	Bloomfield.....		8	...	8 00	5 00	...	18 00
Richmond.....	Lunenburg.....		24	24 00	...	11 00	2 00	9 00
Richmond.....	North Farnham.....		18	18 00	...	6 00	...	6 00
Roanoke.....	Salem.....	St. John's, Big Lick.....	29	20 50	8 50	8 50

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Rockbridge.....	Latimer.....	Grace, Lexington.....	54	54 00				
Rockingham.....	Rockingham.....	Port Republic and Harrisonburg..	17	17 00				
Spottsylvania.....	St. George's.....	St. George's, Fredericksburg.....	283	283 00				
Spottsylvania.....	Berkeley.....	Christ.....	13	13 00	...	4 00	...	4 00
Spottsylvania.....	Berkeley.....	St. John's.....	13	13 00				
Stafford.....	Overwharton.....	Aquia.....	16	16 50	...	4 50	...	4 50
Surry.....	Southwark.....	St. Andrew's.....	27	27 00				
Sussex.....	Albemarle.....	Immanuel.....						
Warren.....			*21	...	21 00	87 00	...	58 00
Washington.....	Holston.....	St. Thomas', Abingdon.....	12	12 00				
Westmoreland.....	Washington.....	St. Peter's.....	28	28 00				
Westmoreland.....	Cople.....	Nominy and Yeocomico.....	*86	...	86 00	...	...	86 00
Westmoreland.....	Montross.....	St. James'.....	13	13 00	...	2 00	...	2 00
Wood.....	Trinity.....	Parkersburg.....						
Wythe.....	Wytheville.....		*17	...	17 00	84 00	...	51 00
Wetzel.....	Wetzel.....	St. Paul's.....						
York.....	York, Hampton.....	Grace.....						
MISCELLANEOUS.			7,810	\$7,220 00	\$519 50	\$1207 00	\$49 00	\$1,880 50
Received from Rev. R. Gatewood, Missionary, Norfolk.....				8 00				
" amount in fifth column for former years.....				49 00				
Total received up to 5th June.....				\$7,272 00				

APPENDIX.

PAROCHIAL REPORTS.

ACCOMAC COUNTY.

St. James' Church, St. James' Parish.

Baptisms—infants, white, 2. Communicants—added, 2; present number, white 23. Confirmed—white 2. Post Office, Accomac C. H.

Remarks.—This Parish is still vacant, though invitations have been extended to several Rectors. Efforts are still being made. On several occasions Rev. Dr. Colton, of Northampton, has kindly visited and preached for us. During April, Rev. H. S. Kepler visited the county, and preached several times in St. James' and St. George's Churches.

By inadvertence as to the residence of some of the communicants, the total number in the Parish was incorrectly stated in the report to the last Convention. It should have been : Removed 3; total number 21.

THOS. R. JOYNES, *Warden.*

ALBEMARLE COUNTY.

Christ Church, Charlottesville.

Rev. R. K. MEADE, *Rector.*

Baptisms—adults, white 3; infants, white 8; total 11. Communicants—added 15; removed 9; died 1; present number, white 147, colored 1; total 148. Confirmed, white 31. Marriages, white 6, colored 1; total 7. Funerals, white 10, colored 2; total 12. Sunday Schools 2; superintendents 2; teachers 22; scholars 120. Number of families in the Parish 70. Contributions—objects within the Parish, not including regular expenses, \$700. Objects in connection with the Protestant Episcopal Church, \$1,239. Objects not in connection with the Protestant Episcopal Church, \$622 50. Total \$2,561 89. Post Office. Charlottesville.

Remarks.—To account for the difference between those “confirmed” and “communicants added,” it should be remembered that some from the University and the neighboring schools are admitted to confirmation, who are not enrolled and reported as communicants of this church.

Christ Church, St. Ann's Parish.

REV. SAMUEL RIDOUT, Rector.

Communicants—removed 4; present number, white 41. Baptisms—infant, white 1. Post Office, Scottsville.

Howardsville.

Communicants—removed 1; present number 5.

The undersigned assumed the Rectorship of this part of St. Ann's Parish a little over two months ago. One Sunday in every month is given to Howardsville, where the services are held in the Methodist Church, which has been kindly loaned for the purpose. Owing to limited opportunities, he does not feel sufficiently informed to enter into minute detail of statistics.

Grace Church, Walker's Parish.

REV. E. BOYDEN, Rector.

Baptisms—adult, white, 1; infants, white 5; total 6. Communicants—added 8; removed 2; present number, white 46. Confirmed—white 12. Marriage, colored 1. Funeral, white 1. Sunday Schools 2; superintendents 2; teachers 20; scholars 100. Contributions—objects in connection with the Protestant Episcopal Church, \$76 45. Post Office, Cobham Depot.

Remarks.—One of the Sunday Schools is for colored children.

St. Paul's and Buck Mountain Churches, Frederickville Parish.

REV. WM. M. NELSON, Rector.

Baptisms—adults, white 1, colored 1; total 2. Communicants—added, white 1, colored 1; total 2; present number, white 29, colored 1; total 30. Marriages, white 2. Funerals, white 2, colored 1; total 3. Contributions—objects within the Parish, not including regular

expenses, \$1,000. Objects in connection with Protestant Episcopal Church, \$130; total \$1,130. Post Office, Charlottesville.

ALEXANDRIA AND FAIRFAX COUNTIES.

Christ Church, Fairfax Parish.

Rev. CHARLES B. DANA, Rector.

Baptisms—adults, white 2; infants, white 26, colored 4; total 32. Communicants—added 12; removed 12; died 2; present number, white 145, colored 5; total 150. Confirmed, white 8. Marriages, white 7, colored 2; total 9. Funerals, white 18, colored 2; total 20; Sunday Schools 2; superintendents 2; teachers 23; scholars 175. Number of families in the Parish, nearly 100. Contributions—

Objects within the Parish, not including regular expenses :

For the poor.....	}	\$ 450 00
For the Sunday School.....		
And other Church purposes.....		

Objects in connection with the Protestant Episcopal Church :

Foreign Missions.....	320 00	}	726 37	}	1,351 37
Irish Societies.....	30 00				
Domestic Missions.....	256 37				
Diocesan Missions.....	120 00				
Disabled Clergymen.....	50 00				
Building Churches.....	400 00				
Evangelical Knowledge Society, \$20,	} 625 00				
Educational Society, &c., \$10.....		30 00			
Convention Fund.....	145 00				

Objects not in connection with the Protestant Episcopal Church :

American Bible Society.....	50 00	}	152 50
“ Tract Society.....	20 00		
“ Seamen’s Friend Society.....	20 00		
Virginia Colonization Society.....	25 00	}	
And other objects.....	37 50		

Total..... \$1,953 87

Post Office, Alexandria.

St. Paul's Church, Alexandria.

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, white 2; infants, white 17; total 19. Communicants—removed 3; died 8; present number, white 174, colored 2; total 176. Confirmed, white 24. Marriages, white 1, colored 1; total 2. Funerals, white 19. Sunday Schools 2; superintendents 2; teachers 42; scholars, white 245; colored 175. Contributions—

Objects within the Parish, not including regular expenses:

Old Debt.....	127 50	} 2,218 74	} 2,778 04
Repairs Church property.....	286 24		
Lecture Room.....	1,800 00	} 564 80	
Female Benevolent Society.....	249 50		
Sunday School.....	45 00		
Communion alms.....	269 80		

Objects in connection with the Protestant Episcopal Church:

Aged and Infirm Clergymen.....	61 59	} 696 46	} 892 96
Education Society.....	66 10		
For Missions.....	367 69	} 196 50	
Domestic Missions.....	62 50		
Diocesan Missions.....	138 58		
(Of this \$141 31 was from white and \$37 05 from col'd Sunday Schools)			
Contingent Fund.....	174 00		
Other objects.....	22 50		

Objects not in connection with the Protestant Episcopal Church:

American Tract Society and other objects..... 150 00

Total..... \$3,821 00

This Church has also contributed largely to various benevolent and religious objects of a general nature, through channels not coming under the Rector's supervision. Post Office, Alexandria.

Remarks.—A new and beautiful Lecture Room has been erected during the past year. The condition of the congregation seems healthy and promising. We are indebted to the zealous exertions of the ladies for contributions to the Lecture Room fund, by which they hope soon to remove all debt.

Grace Church, Alexandria.

Rev. D. F. SPRIGG, Rector.

Baptisms—adults, white 2; infants, white 20; total 22. Communi-
cants, added 12; removed 2; withdrawn 2; died 1; present number,

white 45. Confirmed, white 12. Marriages, white 5, colored 3; total 8. Funerals, white 13. Sunday School 1; superintendent 1; teachers 16; scholars 130. Number of families in the Parish, about 50. Contributions—objects within the Parish, not including regular expenses, Sunday School \$67 16; poor \$200. Objects in connection with the Protestant Episcopal Church, missions, &c., \$54 57; contingent fund \$45. Total contributions \$366 73. Post Office, Alexandria.

Remarks.—The congregation increases in numbers. The Sunday School prospers. We hope to begin work in a few weeks on the main room of our church building. The money for this purpose is already already subscribed; and by October, through God's blessing, the church will be ready for consecration. We have great cause for thankfulness.

Report of Rev. J. T. Johnston, of Alexandria.

Since my last report, just subsequent to my resignation of St. Paul's Church, in this city, I have discharged the following official duties: Baptized—adults, white 1; infants, white 6; total 7. Married, white 3. Buried, white 3. Have read prayers, preached and lectured repeatedly, in this place and elsewhere.

AMHERST COUNTY.

Ascension, St. Mark's, St. Matthew's, and St. Luke's Churches, Lexington Parish.

Rev. J. W. GRIFFIN, Rector.

Communicants 84. Confirmed 3. Marriage, colored 1. Funeral, white 1. Sunday School 1; teachers 7; scholars 30. Contributions—for Sunday School books \$25. Post Office, Amherst Court-House.

Remarks.—Until within a few weeks past, this Parish has been without a Rector since the fall of 1858.

AMELIA COUNTY.

Grub Hill Church, Raleigh Parish.

Rev. P. F. BERKLEY, Rector.

Baptisms—infants, white 3. Communicants—added 3; present number, white 40. Confirmed, white 3. Marriages, white 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 18. Contributions—objects within the Parish, not including the regular expenses, \$30. Objects in connection with the P. Episcopal Church \$30; Diocesan Missions \$24 90; Foreign and Domestic Missions \$62; Com-

municants' contribution \$40; Meade Hall \$49. Objects not in connection with the Protestant Episcopal Church, Bible Society \$21. Total \$256 90. Post Office, Winterham, Amelia.

AUGUSTA COUNTY.

Trinity Church, Augusta Parish.

Rev. J. A. LATANE, Rector.

Baptisms—adults, white 4; infants, white 15, colored 3; total 22. Communicants—added 9; removed 9; withdrawn 1; died 2; present number, white 119,* colored 2; total 121. Confirmed, white 13. Marriages, white 3, colored 4; total 7. Funerals, white 8, colored 4, total 12. Sunday School 1; superintendent 1; teachers 17; scholars 95. Contributions—objects within the Parish, not including regular expenses, \$240. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$161 97; Diocesan Missions \$57; Fund for Disabled Clergymen \$22; the Protestant Episcopal Evangelical Knowledge Society \$20; Meade Hall, addition to the Theological Seminary \$10. Objects not in connection with the Protestant Episcopal Church \$50. Total \$560 97. Post Office, Staunton.

Remarks.—It may be but an act of justice to state that this Parish has lost greatly in the last few years by removals from its limits. As evidence of this, we add the simple fact that it has lost in this way, in the last three years fifteen families, carrying thirty-six communicants. Though this has been a sore loss to the Church in Staunton, yet it is consoling to remember that it has not been a loss to the Church generally as those who have gone out from our Parish and, in the case of several, from our Diocese, have gone to take their places in the ranks of the Church in other fields.

Boyden Chapel, Augusta County.

Rev. J. C. WHEAT, Rector.

Baptisms—infants, colored 3. Communicants—present number, white 9, colored 1; total 10. Funeral, white 1. Number of families in the Parish 4. Contributions—objects within the Parish, not including regular expenses, \$80 12. Objects in connection with the Protestant Episcopal Church \$5. Total \$85 12. Post Office, Staunton, Va.

Remarks.—Services have been held stately at the Chapel, and in the afternoon every two weeks at a school-house two miles from Staunton.

* In this number of communicants are included thirteen pupils from the Virginia Female Institute, who, not being reported from their own parishes, are reported from this, though only transiently connected with it.

BEDFORD COUNTY.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 2. Communicants—removed 6; present number, white 38. Marriages, white 2. Funerals, white 4. Number of families in the Parish, 24. Contributions—Objects within the Parish, not including regular expenses, \$1,350. Objects in connection with the Protestant Episcopal Church, \$90 57. Post Office, Forest Depot, Bedford county.

St. John's Church, Heber Parish.

Rev. WM. H. KINCKLE, Rector.—Rev. J. A. WHARTON, officiating.

Baptisms—adult, white 1, colored 2; infants, white 5, colored 1; total 9. Communicants—added 10; died 1; present number, white 60, colored 3; total 63. Confirmed, white 9, colored 3; total 12. Marriages, white 8, colored 2; total 10. Funerals, white 6. Sunday Schools, 2; superintendents 2; teachers 12; scholars 90. Number of families in the Parish, about 35. Contributions—Objects within the Parish, not including regular expenses, \$200. Objects in connexion with the Protestant Episcopal Church, \$150. Episcopal Fund, \$60. Post Office, Lynchburg.

Trinity Church, Russel Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 9. Communicants—removed 3; present number, white 27. Marriage, white 1. Funeral, white 1. Number of families in the Parish 15. Contributions—Objects in connection with the Protestant Episcopal Church, \$51 24. Post Office, Forest Depot, Bedford county.

BERKELEY COUNTY.

Mount Zion Church, Norborne Parish.

Remarks.—The Vestry of the Church have made no return of the state of the membership; but have sent on by the subscriber their con-

tribution to the Bishop's Fund. The Convention is referred to the last report of the Rev. R. T. Davis, as the probable condition at present of the Church, as to the number of communicants, &c. Post Office, Hedgesville, Berkeley county.

D. H. CONRAD, *Lay Reader.*

Trinity Church, Norborne Parish.

Baptisms—infants, white 3, colored 1; total 4. Communicants—removed 8; present number white 39. Marriage, white 1. Funerals, white 2. Sunday School 1; superintendent 1; teachers 7; Scholars 40. Having no Rector, no account has been kept of the contributions. The usual collections have been taken in church, and individuals have sent on their customary subscriptions to be applied to objects in connection with the Protestant Episcopal Church; and, perhaps, in many instances to the usual objects not in connection with the Protestant Episcopal Church. Post Office, Martinsburg, Berkeley county.

Remarks.—Since the last of September, 1859, the Churches in Martinsburg and Hedgesville (Trinity and Mount Zion), have been without a pastor, the Rev. Richard T. Davis having at that time resigned his charge and removed to Orange Court-House, Va. The Rev. Dr. Andrews has upon two occasions officiated for us at night after his service in Shepherdstown; and once administered the Holy Communion in Trinity Church.

The subscriber, under the authority of the Bishop, has officiated as lay-reader regularly in both parishes, on alternate Sundays. He believes with only one omission at Hedgesville, or perhaps two, during an absence in Philadelphia. He has also conducted the congregational prayer meetings on Thursday evenings in each week in Martinsburg, without intermission; and has officiated as superintendent of the Sunday School in Martinsburg, and taught on Sunday afternoons, a Bible class—first of young women, and recently, of young men. But, it would be vastly better for the Churches, if they could secure the services of an ordained, and properly qualified, *minister* of the Gospel. All our efforts hitherto to secure one, have been, so far, unavailing.

D. H. CONRAD,

Senior Warden of Trinity Church, Martinsburg.

BOTETOURT COUNTY.

Trinity Church, Woodville Parish.

Rev. T. M. AMBLER, Rector.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—present number, white 38. Confirmed, white 3. Marriages, white 5. Funeral, colored 1. Sunday School 1, superintendent 1, teachers 8, scholars 40. Number of families in the Parish 18. Contributions—Objects in connection with the Protestant Episcopal Church: Domestic Missions, \$20; Foreign Missions, \$26 75; Disabled Ministers, \$5; total \$51 75. Post Office, Pattonsburg, Botetourt county.

St. Mark's Church, Botetourt Parish.

Rev. THOMAS M. AMBLER, Rector.

Baptisms—infants, white 3. Communicants—removed 7; withdrawn 2; present number, white 42, colored 2; total 44. Confirmed, white 5. Marriages, white 2. Sunday School 1, superintendent 1, teachers 7, scholars 30. Number of families in the Parish 17. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 50; Domestic Missions, \$18 50; Diocesan Missions, \$26 40; total \$63 40. Post Office, Pattonsburg, Botetourt county.

BRUNSWICK COUNTY.

St. Andrew's and Trinity Churches, St. Andrew's Parish.

Rev. R. A. CASTLEMAN, Rector.

Baptisms—adult, white 1; infants, white 10; total 11. Communicants—added 2; present number, white 53, colored 49; total 102. Confirmed, white 1. Marriages, white 3, colored 1; total 4. Funerals, colored 2. Number of families in the Parish 36. Contributions—Objects within the Parish, not including regular expenses, \$450 towards purchasing furniture for the Parsonage. Objects in connection with the Protestant Episcopal Church: \$35 towards building a Parsonage in Weston, Lewis county, Va. Post Office, Sturgeonville, Brunswick county.

Remarks.—The present Rector took charge of this Parish on 1st of March, and, in consequence of the vacancy in the ministry for about twelve months, this report is not as full as could be desired. The Vestry of this Parish have recently purchased and are fitting up a parsonage, in a central position to the whole Parish, at a cost of about \$1,500.

BUCKINGHAM COUNTY.

St. Peter's Church, Tillotson Parish.

Rev. W. C. MEREDITH, Rector.

Communicants—added 6; present number, white 46, colored 2; total 48. Confirmed, white 10. Marriages, white 1, colored 2; total 3. Funerals, colored 3. Number of families in the Parish 19. Contributions—Objects within the Parish, not including regular expenses: Various objects, \$55. Objects in connection with the Protestant Episcopal Church: Missions, China, \$100; Contingent Fund, \$46. Objects not in connection with the Protestant Episcopal Church, \$20; total \$221. Post Office, Curdsville, Buckingham county.

CAMPBELL COUNTY.

Moore Parish.

Baptism—infant 1. Communicants—removed 6; died 1; present number, white 29, colored 1; total 30. Confirmed, white 3. Number of families in the Parish 15.

Remarks.—This Parish has been destitute of a Rector for the last twelve months, though some hopes are entertained that one may be induced to supply the vacancy some time during the ensuing summer Services, however, have been kept up with but little interruption by a Lay Reader.

JOHN B. DANNEY, Lay Delegate.

CAROLINE COUNTY.

St. Peter's Church, Port Royal.

Rev. WM. FRIEND, Rector.

Baptisms—infants, white 3. Communicants—added 2; removed 3; died 1; present number, white 33. Confirmed, white 1. Marriage, white 1. Funerals, white 2. Number of families in the Parish 20. Contributions—Objects within the Parish, not including regular expenses, \$30. Objects in connection with the Protestant Episcopal Church, \$200. Objects not in connection with the Protestant Episcopal Church, \$36. Post Office, Port Royal, Caroline county.

Trinity Church, Bowling Green Parish.

Rev. WM. FRIEND, Rector.

Baptism—infant, white 1. Communicants—added 2; present number, white 10. Funeral, white 1. Sunday School 1, superintendent 1, teachers 10, scholars 54. Post Office, Port Royal, Caroline county.

Remarks.—The prospects of this Church are highly encouraging. The congregations have been large during the year. A flourishing Sunday School has been established through the untiring exertions of its active and efficient superintendent and teachers. It has been gradually increasing. It now promises to be a useful auxiliary in building up the Church in this missionary field.

Grace Church, St. Mary's Parish.

Rev. WM. FRIEND, Rector.

Baptism—infant, white 1. Communicants—added 2; removed 2; present number, white 28. Contributions—Objects within the Parish, not including regular expenses, \$1,400. Objects in connection with the Protestant Episcopal Church, \$50; total, \$1,450. Post Office, Port Royal, Caroline county.

Remarks.—During the past year this Church has been enlarged and improved. It may now be regarded as a model country church. Beyond this, there has been no change which requires notice. The congregation is small, but permanent.

St. Margaret's Church, St. Margaret's Parish.

Baptism—infant, white 1. Communicants—removed 2; present number, white 22. Marriage, white 1. Sunday School 1, superintendent 1, teachers 4, scholars 15. Number of families in the Parish 9.

CHARLES CITY COUNTY.

Mapsico and Westover Churches, Westover Parish.

Rev. A. WADE, Rector.

Baptisms—adult, white 1; infants, white 2, colored 3; total 6. Communicants—added 23; removed 4; died 2; present number 65. Confirmed, white 7. Marriage, white 1. Funerals, white 5. Number of families in the Parish between 50 and 60. Contributions—Objects within the Parish, not including regular expenses: Contingent Fund, \$65; Communion alms, \$18 15. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$179 42½; Domestic Missions, \$19 07½; Diocesan Missions, \$69 14; Education Society, \$120. Objects not in connection with the Protestant Episcopal Church: Bible Society of Virginia, \$74 76; total \$545 55. Post Office, Charles City Court-House.

Remarks.—Old Westover Church, in this Parish, will, in a few months, be thoroughly repaired, at an expense of about \$1,000 or \$1,200. This improvement will not only make it a neat and comfortable house, but it is believed will remedy an evil, of which both minister and people have long complained, the difficulty of being heard from remote parts of the house.

CHARLOTTE COUNTY.

Roanoke Church, Cornwall Parish.

Rev. LYMAN B. WHARTON, Rector.

Baptisms—adult, white 1; infants, white 2, colored 2; total 5. Communicants—added 5; removed 1; withdrawn 1; present number, white 19. Marriage, colored 1. Funerals, colored 2. Number of families in the Parish, 13. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$40; Domestic

Missions, \$28; Diocesan Missions, \$7 50; Contingent Fund, \$19. Objects not in connection with the Protestant Episcopal Church: Bible Society, \$7. Total 102 50. Post Office, Drake's Branch Depot.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 2; infants, white 4, colored 10; total 16. Confirmed, white 5, colored 1; total 6. Communicants—added 7; removed 3; died 4; present number 26. Marriages, white 1, colored 2; total 3. Funerals, white 3, colored 4; total 7. Contributions for objects connected with the Protestant Episcopal Church, \$138 25. Post Office, Winterpock, Chesterfield county.

CLARKE COUNTY.

Grace Church, Clarke Parish.

Rev. HENDERSON SUTER, Rector.

Baptisms—infants, white 6. Communicants—added 10; removed 8; died 2; present number, white 106, colored 5. Confirmed, white 3. Marriages, white 4, colored 2; total 6. Funerals, white 11, colored 1; total 12. Sunday School 1, superintendent 1, scholars 30. Number of families in the Parish, 60. Contributions—Objects within the Parish, not including regular expenses, \$688 90. Objects in connection with the Protestant Episcopal Church, \$232 60; Contingent Fund \$106. Objects not in connection with the Protestant Episcopal Church, \$60 18. Total 1,087 68. Post Office, Berryville.

Christ Church, Frederick Parish.

Rev. JOSEPH R. JONES, Rector.

Baptisms—adults, white 1, colored 2; infants, white 4; Total 7. Communicants—added 10; withdrawn 4; died 2; present number, white 80, colored 3. Confirmed, white 8, colored 2; total 10. Marriages, white 3. Funerals, white 7; colored 4; total 11. Sunday-School 1, superintendent 1, teachers 8, scholars 30. Number of families in the Parish 42. Contributions—

Objects within the Parish, not including regular expenses :

Contingent Fund,.....	\$ 62 00
Communion and other collections,.....	61 94
Repairs of Church building,.....	900 00
Debt on Rectory,.....	850 00
	\$1,873 94

Objects in connection with the Protestant Episcopal Church :

For Church in Front Royal,	71 25
E. K. Society,.....	37 43
Disabled Clergyman Fund,.....	26 00
Domestic Missions,.....	35 89
Foreign Missions,	160 91
Education Society,.....	302 00
	633 48

Objects not in connection with the Protestant Episcopal Church :

American Tract Society,.....	50 00
American Bible Society,.....	182 57
American S. S. Union,	100 00
	332 57

Total,.....	\$2,839 99
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Post Office, Millwood.

Remarks.—This congregation certainly deserves high praise; for, while they have made unusual efforts to raise funds to repair their Church, and to pay a debt which has been long hanging over the Rectory, they have not allowed their subscriptions to other important objects to fall short, but on the contrary, have increased them several hundred dollars over what they have been heretofore. Freely they have received, freely they give, and God be praised!

Wickliffe Church, Wickliffe Parish.

Rev. WM. T. LEAVELL, Rector.

Communicants—white 21, colored 2. Funerals, white 2. Sunday School 1, superintendent 1, teachers 6, scholars 25. Number of families in the Parish, 17. Contributions—Objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church: For Foreign Missions, \$20; Domestic Missions, \$20; For Disabled Ministers, \$10. Objects not in connection with the Protestant Episcopal Church: American Bible and Tract Society, \$20. Total \$170. Post Office Kabletown, Jefferson county.

Remarks.—Since the meeting of our last Diocesan Convention, I officiated in the counties of Rappahannock and Madison, till November last. For that Parish I report 2 burials and 2 marriages; and collected for Foreign Missions \$12 00.

During the past six months I have had charge of Wickliffe Church, and preached occasionally in Kabletown. The congregations encourage the hope that some fruits of my labor in this field will be reported at some future meeting of this Convention. The colored portion of my charge have good accommodation in the Church, and also stated services for themselves exclusively, where they attend in good numbers.

CULPEPER COUNTY.

St. Stephen's Church, St. Mark's Parish.

Rev. JOHN COLE, Rector.

Communicants—added 7; present number, white 54. Confirmed, white 1. Marriage, white 1. Funeral, white 1. Sunday School 1, superintendent 1, teachers 11, scholars 60. Contributions—Objects in connection with the Protestant Episcopal Church, about one hundred and fifty dollars. Post Office, Culpeper C. H.

St. Paul's Church, St. Mark's Parish.

Rev. JOHN COLE, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—added 2; present number, white 27. Confirmed, white 4. Marriage, white 1. Sunday School 1, superintendent 1, teachers 3, scholars, about 20. Contributions—Objects in connection with the Protestant Episcopal Church, \$189 25. Post Office, Culpeper C. H.

St. James' Church, St. Mark's Parish.

Communicants 22.

Remarks.—This Church has been vacant since May last, at which time the late Rector, the Rev. John Cole, resigned the charge of it, which he had previously held in connexion with St. Stephen's Church and St. Paul's Church, both of St. Mark's Parish. The Vestry are now making active efforts to build a parsonage which will soon be finished, and hope that they will soon be enabled to make the arrangements which may be necessary to supply the vacancy.

R. H. CUNNINGHAM, *Wardne.*

CUMBERLAND COUNTY.

St. James' Church, Leighton Parish.

REV. JOHN D. POWELL, RECTOR.

Baptisms—adult, white 1; infant 1; total 2. Communicants—added 4; received from other cures 2; died 1; removed 1; present number, white 20. Confirmed, white 4. Funerals, white 2. Number or families in Parish 11. Contributions—Objects within the Parish, not including regular expenses: Repairs of church and parsonage, \$350; Parish library, \$30; Communion alms, \$10 30; Miscellaneous, \$16. Objects in connection with the Protestant Episcopal Church: Educational Society, \$25; Diocesan Missions, \$20; Domestic Missions, \$10 76; Contingent Fund, \$20. Total, \$482 06. Post Office, Jefferson, Powhatan county.

Remarks.—The Rector of this Parish takes great pleasure in testifying to the zeal and liberality of the congregation. The Parish church has been remodeled painted and furnished, so as to be most tasteful and attractive. What we need above everything is a greater outpouring of the Holy Ghost, so that many souls may be added to the Church of such as shall be saved.

Grace Church, Littleton Parish.

REV. W. C. MERIDITH, Rector.

Baptism—infant, white 1. Communicants—added 7; removed 1; present number, white 27, colored 1; total 28. Confirmed, white 9; Marriage, colored 1. Funerals, colored 3. Number of Families in the Parish 9. Contributions—Objects within the Parish, not including regular expenses: To the purchase of an organ, \$354; Other objects, \$160. Objects in connection with the Protestant Episcopal Church: To Missions, China, \$100; Contingent Fund, \$27. Total, \$441. Post Office, Curdsville, Buckingham county.

DINWIDDIE COUNTY.

Sapony and Calvary Churches, Bath Parish.

REV. M. H. GALUSHA, (late) Rector.

Baptisms—Infants, white 5, colored 9; total 14. Communicants—withdrawn 1; died 18; present number, white 30, colored 1; total 31.

Confirmed, (no Episcopal visitation during the year). Funerals, white 1, colored 16; total 17. Number of families in the Parish 18. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$27 31. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 36; Domestic Missions (from Communion offerings), \$25 00; Disabled Clergymen, \$16 80; Contingent Fund, \$21 00. Post Office, Sutherland's, Dinwiddie co.

Remarks.—My resignation, took effect on the 1st of April, which fact will explain the deficiency in the Contingent Fund.

ELIZABETH CITY COUNTY.

Centurion Church, Elizabeth City Parish.

Rev. M. L. CHEVERS, Rector.

Baptisms—infants, white 8. Communicants—added 6; removed 7; present number, white 20. Marriages, white 2. Funerals, white 8. Sunday School 1, superintendent 1, teachers 5. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$20; Domestic Missions \$42; Contingent Fund, \$20; total \$82. Post Office, Old Point, Va.

St. John's Church, Elizabeth City Parish.

Rev. W. M. F. M. JACOBS, Rector.

Baptisms—infants, white 3. Communicants—added 3; present number, white 62. Sunday School 1, superintendent 1, teachers 10, scholars 40. Number of families in Parish 40. Contributions—

Objects within the Parish, not including regular expenses:

For Sunday School purposes.....	\$19 14	
For Church improvement.....	45 00	
For Communion Alms.....	10 65	
		\$74 79

Objects in connection with the Protestant Episcopal Church:

African Mission.....	\$10 00	
Diocesan Missionary Society.....	15 00	
Contingent Fund.....	62 00	
		87 00

Post Office, Hampton.

\$161 79

Remarks.—I took charge of this Parish the 1st of January last, and officiated *three* Sundays, when our services were interrupted by an

attack of illness, from which I did not recover sufficiently to resume my labors until the 15th of April. The prospects of the Parish are quite encouraging.

ESSEX COUNTY.

Vawter's Church, St. Anne's Parish.

Rev. E. B. McGUIRE, Rector.

Communicants—Present number, white 25. Confirmed, white 1. Marriages, white 4, colored 1; total 5. Funerals, white 4. Sunday School 1. Number of families in Parish 22. Contributions—Objects within the Parish, not including regular expenses: Toward improvement of Rectory, \$500. Objects in connection with the Protestant Episcopal Church: Toward Meade Hall, \$1,000; towards improvement of High School Buildings, \$500; Domestic Missions, \$34 60. Total \$1,534 60. Post Office, Loretto, Essex county.

St. Paul's and St. John's Churches, South Farnham Parish.

Rev. H. W. L. TEMPLE, Rector.

Communicants—added 4; present number white 57, colored 1. Confirmed, white 3, colored 1; total 4. Marriage, colored 1. Funerals, white 6. Sunday Schools 2, superintendents 2, teachers 7, scholars about 50. Number of families in the Parish 19. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign and Domestic Missions, \$75; Diocesan Missions, \$50; Educational Society, \$109 67. Disabled Clergymen, \$32 21. Post Office, Miller's Tavern, Essex co.

FAIRFAX COUNTY.

Fall's Church, Fairfax Parish.

Rev. R. T. BROWN, Rector.

Baptisms—adult, white 1, infants 6; total 7. Communicants—added 3; died 1; present number, white 22. Funeral, white 1. Post Office, Fairfax C. H.

Zion Church, Truro Parish.

Rev. R. T. BROWN, Rector.

Baptisms—infants, white 4, colored 5; total 9. Communicants—added 3; removed 3; present number, white 20, colored 1; total 21.

Confirmed, white 4, colored 1; total 5. Marriages, white 2. Funerals, white 2. Sunday School 1, superintendent 1, teachers 8. Contributions—Objects in connection with the Protestant Episcopal Church: Offerings of Sunday School to Missions, Foreign and Domestic, \$25. Post Office, Fairfax C. H.

Remarks.—I have also taken charge of Pohick Church, near Mount Vernon, with fair prospects for success.

St. John's Church, Truro Parish.

Rev. R. T. BROWN, Rector.

Communicants—added 4; removed 2; present number, white 11. Confirmed, white 4. Contributions—Objects within the Parish, not including regular expenses: \$88. Post Office, Fairfax C. H.

FAUQUIER COUNTY.

Leeds Church, Leeds Parish.

Rev. THOMAS DUNCAN, Rector.

Baptisms—adults, white 5, infants, white 6; total 11. Communicants—added 2; removed 2; present number, white 32. Marriages, white 3. Funeral, colored 1. Sunday Schools 3, superintendents 3, teachers 17, scholars, white and colored 100. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses: For re-roofing the Church \$90; Melodeon \$100. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$28; Domestic Missions \$20; Diocesan Missions \$33; Disabled Clergy \$12 50; Leeds Church Mission \$270; Neade Hall \$22 80; Contingent Fund \$32. Objects not in connection with the P. E. Church: American Bible Society \$15; American Tract Society \$3; American Sunday School Union \$2. Total \$628 30. Post Office, Markham Station, Fauquier county.

Remarks.—Two associations have been held in Leeds Church Mission, which have resulted in the conversion of five persons, who await a visit of the Bishop. In a school connected with Leeds Church, a revival is now in progress. A large proportion of the scholars have already determined to join the Church.

Trinity Church, Meade Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white 7. Communicants—added 6; removed 4; present number, white 25. Confirmed, white 3. Marriages, white 1, colored 1; total 2. Number of families in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen \$10; Foreign Missions \$15; other objects \$7; Contingent Fund \$25. Total \$57. Post Office, Middleburg, Loudoun county.

Trinity and Grace Churches, Piedmont Parish.

Rev. C. H. SHEILD, Rector.

Baptisms—adults, white 1, colored 1; infants, white 8, colored 12; total 22. Communicants—died 2; present number, white 42, colored 2; total 44. Confirmed, white 11, colored 1; total 12. Marriages, white 3. Funerals, white 2, colored 1; total 3. Sunday School 1, superintendent 1, teachers 6, scholars 43. Contributions—Objects within the Parish, not including regular expenses: Missionary collections, about \$40. Post Office, Piedmont Station, Fauquier county.

Remarks.—The Parish has paid within the last year, the last amount for building Church and raised the salary three hundred dollars.

St. Stephen's Church, Cedar Run Parish.

Rev. O. S. BARTEN, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants—added 6; died 1; present number, white 21. Confirmed, white 3. Funerals, white 2. Number of families in the Parish, about 25. Contributions—Objects within the Parish, not including regular expenses: Contingent Fund \$21; Communion alms \$10. Objects in connection with the Protestant Episcopal Church: For fund for Disabled Clergymen \$10. Total \$41. Post Office, Warrenton.

Remarks.—The Parish, for many years feeble, is now rapidly gaining strength, and there is every prospect of a flourishing congregation.

St. James' Church, Hamilton Parish.

Rev. O. S. BARTEN, Rector.

Baptisms—adult, white 1; infants, white 11, colored 9; total 21. Communicants—added 9; removed 9; withdrawn 1; died 5; present

number, white 82, colored 3; total 85. Confirmed, white 5, colored 1; total 6. Marriages, white 1, colored 2; total 3. Funerals, white 13, colored 7; total 20. Sunday School 1, superintendent 1, teachers 10, scholars 56. Number of families in the Parish, about 70. Contributions—

Objects within the Parish, not including regular expenses:

Communion collections.....	\$ 95 00	
Towards the building of the Rectory.....	1,715 00	
		\$1,810 00

Objects in connection with the P. Episcopal Church :

Sunday School offering to Grace Church, Alexandria.....	\$15 43	
To the free State Mission, Rev. Th. Duncan.....	30 00	
To Foreign Missions.....	40 19	
To collection for Piedmont Convocation.....	4 00	
To Fund for Disabled Clergymen.....	23 00	
To Old Farnham Church.....	10 00	
To Contingent Fund.....	82 00	
		204 62
Total.....		\$2,014 62

Post Office, Warrenton, Fauquier county.

Remarks.—Within the last year, the Parish has severely suffered from losses by death and removal. We have to record many a loss that cannot be easily supplied, and the Parish will probably feel the effect for the next few years.

The Rectory begun early in the last year, has been completed and is now occupied by the Rector; the whole cost of which is \$3,893 50—of which \$1,715 has been paid; leaving a debt of \$2,178 50, which will be soon liquidated.

The services for the colored people are well attended, and promise much good.

FLUVANNA COUNTY.

St. John's Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Baptism—adult, white 1. Communicants—present number, white 22. Confirmed, white 3. Funerals, white 2. Sunday School 1, superintendents 2; teachers 9, scholars 55. Number of families in the Parish 13. Contributions—

Objects within the Parish, not including regular expenses :	
Communion] alms.....	\$ 7 00
Objects in connection with the Prot. Epia. Church :	
Foreign Missions \$55 00; Diocesan Missions \$50 43; Special \$25 00; Disabled Clergy \$27 00; Missionary Association for the West \$5 00; Olivet Chapel \$5 00; Meade Hall \$262 00.....	429 43
Total.....	<u>\$436 43</u>
Post Office, Columbia.	

Congregation at Corinth.

Communicants 2. Contributions—Diocesan Missions \$6 38.

FRANKLIN COUNTY.

Franklin Parish, Franklin County.

Rev. JOHN R. LEE, Rector.

Baptisms—infants, white 2. Communicants—white 9. Marriage, white, 1. Funeral, white 1. Contributions—Contingent Fund \$9. Post Office, Martinsville, Henry county.

FREDERICK COUNTY.

Christ Church, Winchester Parish.

Rev. C. WALKER, Rector.

Baptisms—infants, white 17. Communicants—Removed 5; died 3; present number, white 149, colored 5; total 154. Marriages, white 5, colored 5; total 10. Funerals, white 11. Sunday School 1, superintendents 2, teachers 28, scholars 120. Number of families in the Parish, about 70. Contributions—Objects within the Parish, not including regular expenses, \$412 61. Objects in connection with the Protestant Episcopal Church \$337 92. Objects not in connection with the Protestant Episcopal Church \$60. Total \$810 53. Post Office, Winchester.

GLOUCESTER COUNTY.

Abingdon and Ware Parishes.

Rev. CHARLES MANN, Rector.

Baptisms—infants, white 10, colored 2; total 12. Communicants—removed 2; withdrawn 1; died 1; present number, white 51. Confirmed, white 2. Marriages, white 3. Funerals, white 4. Number of families in the Parish, about 45. Contributions—Objects within the Parish, not including regular expenses, about \$600. Objects in connection with the Protestant Episcopal Church, about \$100. Total \$700. Post Office, Gloucester C. H.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. M. H. GALUSHA, Rector.

Baptisms—adult, white 1; infants, white 1, colored 12; total 14. Communicants—withdrawn 1; present number, white 28, colored 53; total 81. Marriages, colored 2. Funerals, colored 2. Sunday Schools 2, superintendents 2, teachers 3, scholars 30. Number of families in the Parish 15. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms..... \$ 3 00

Objects in connection with the Prot. Epis. Church :

Foreign Missions..... \$ 5 00

Domestic Missions..... 15 00

Contingent fund..... 28 00

————— \$51 00

Total..... \$54 00

Post Office, Poplar Mount, Greenville county.

Remarks.—The official acts contained in this report were not performed by the present Rector.

Arrangements have been made for the construction of a Rectory, which is to cost from \$1,500 to \$2,000.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. WM. C. BUTLER, Rector.

Baptisms—infants, white 10, colored 1; total 11. Communicants—added 8; removed 7; present number, white 102, colored 13; total 115. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 1; total 4. Sunday Schools 2, superintendent 1, teachers 8, scholars 40. Number of families in the Parish 44. Contributions—

Objects within the Parish, not including regular expenses.... \$106 32

Objects in connection with the Protestant Episcopal Church:

Foreign Missions, \$144; Domestic Missions, \$36 50;	
Diocesan Missions, \$84 50	265 00
Theological Seminary, \$65; Education Society, \$124;	
Evangelical Knowledge Society, \$10.....	199 00
Disabled Clergymen.....	10 00
	474 00

Objects not in connection with the Prot. Epis. Church :

Va. Bible Society, \$130; Va. Colonization Society, \$134.....	264 00
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Total.....	\$844 32
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Post Office, Halifax C. H.

Christ Church, Roanoke Parish.

Rev. JNO. T. CLARKE, Rector.

Baptisms—adults, white 1; infants, white 4; total 5. Communicants—removed 3; present number, white 17, colored 18; total 35. Marriages, white 2. Funeral, white 1. Sunday School 1. Number of families in the Parish 11. Contributions—Objects within the Parish, not including regular expenses, \$21. Objects in connection with the Protestant Episcopal Church, \$230. Post Office, Talcott, Charlotte co.

HANOVER COUNTY.

Fork and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—infants, white 4. Communicants—added 2; removed 6; died 5; present number, white 56. Confirmed, white 2. Funerals,

white 3. Number of families in the Parish about 30. Contributions—Objects in connection with the Protestant Episcopal Church, \$250. Post Office, Verdon.

Immanuel Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Communicants—added, white 3, colored 2; died, colored 1; present number, white 24, colored 1; total 25. Marriages, white 2, colored 1; total 3. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 5, scholars 20. Number of families in the Church 12. Contributions—Objects within the Parish, not including regular expenses, \$30. Objects in connection with the Protestant Episcopal Church, \$134 71. Objects not in connection with the Protestant Episcopal Church, \$43. Total, \$207 71. Post Office, Old Church, Hanover.

Remarks.—The colored congregation connected with this Church is in an encouraging state. It is believed that judicious and earnest efforts will bring many of this class to love and prefer the services of our Church.

St. Paul's Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Communicants—added 3; removed 4; present number 9. Funeral, colored 1. Number of families in the Church 6. Contributions—Objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church, \$168. Objects not in connection with the Protestant Episcopal Church, \$6 44. Total, \$274 44. Post Office, Old Church, Hanover county.

Remarks.—The average attendance of this congregation has increased. The colored people assemble twice a month in the Church for worship and instruction.

HENRICO COUNTY.

St. James' Church, Henrico Parish.

Rev. JOSHUA PETERKIN, Rector.

Rev. T. GRAYSON DASHIELL, Assistant.

Baptisms—adults, white 3; infants, white 39; total 42. Communicants—added 70; removed 37; withdrawn 2; died 8; present number,

white 325, colored 1; total 326. Confirmed, white 34. Marriages, white 7, colored 3; total 10. Funerals, white 25, colored 2; total 27. Sunday Schools 2, superintendents 2, teachers 33, scholars 210. Number of families in the Parish about 200. Contributions—

Objects within the Parish, not including regular expenses :

Sunday School, \$200; Communion alms, \$475; Contingent Fund, \$325; Church repairs about \$1,500.....	\$2,500 00
Lot for Rector's residence, purchased by the Ladies of the Sewing Society, \$2,300; Other offerings, \$500.....	2,800 00

Objects in connection with the Prot. Epis. Church :

Missions—Foreign, Domestic and Diocesan.....	\$1,650 00
Church Building, Theological Seminary, Disabled Clergy, Irish Missions, Iowa Orphan Asylum, and Furniture for one room at the Seminary...	460 00
Contribution to "Meade Hall," (in part of pledge for \$1,250).....	737 50
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	2,847 50

Objects not in connection with the Prot. Epis. Church :

Virginia Bible Society, \$121 42; Virginia Colonization Society, \$100; American Tract Society about \$60.....	281 42
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Total.....	\$8,428 92
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Post-Office, Richmond.

Remarks.—Although the sum of \$2,300, to purchase a lot of ground, is a donation to the Rector for his own residence, he records it here as one of the contributions of the congregation. It was secured chiefly by the efforts of a few ladies, who count it a privilege to work with their own hands, in order to promote the comfort of their Minister and to advance the interests of Religion.

If the Rector felt himself at liberty to record *individual* donations to the same object, the above amount would be considerably increased. He specifies such sums only as come under the head of *general* contributions, among which he has also placed the amount of \$500, handed to his former assistant and himself, to defray traveling expenses—these items being over and above the "Regular Expenses" of the Parish.

Among the funerals, reported above, is that of John Williams, Esq., who was interred from St. James' Church, on the 25th April, by the Rev. Dr. Wilmer, in the absence of the Rector. Mr. Williams was identified with this Church throughout its early history; and, amid many difficulties, labored most perseveringly for its establishment. Though of late years connected with a Missionary enterprise in another part of the city, his services are held in grateful remembrance by all who are familiar with the organization of St. James'.

The Rector would add that, since the 1st of January last, he has been assisted in his labors, very efficiently, by the Rev. T. G. Dashiell. Such assistance is imperatively demanded, not merely by the size of the congregation, but by reason of the numerous *outside* calls, which are made upon the incumbent of St. James', in consequence of the peculiar location of the Church.

With Mr. Dashiell's aid, regular services are kept up for the servants also on Sunday afternoon; and, although but few adults attend, yet there are about fifty colored *children* receiving stated instruction.

Monumental Church, Henrico Parish.

REV. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white 1; infants, white 20, colored 1; total 22.
 Communicants—removed 12; died 8; present number, white 207. Confirmed, white 10. Marriages, white 5, colored 1; total 6. Funerals, white 28, colored 1; total 29. Sunday Schools 2, superintendents 2, teachers 37; scholars, white and colored, 250. Contributions—

Objects within the Parish, not including regular expenses:

Repairs of the Church about.....	\$1,000 00	
Communion alms.....	368 16	
Convention Fund.....	206 00	
Parochial School.....	103 00	
		\$1,677 16

Objects in connection with the Prot. Epis. Church:

Foreign Missions.....	190 10	
Disabled Ministers' Fund.....	83 68	
Homeless Children in Iowa.....	167 55	
Diocesan Missions.....	261 07	
Domestic Missions.....	800 66	
Sunday-School Collection for Africa.....	83 00	
For building African Church in Richmond.....	1,310 00	
For building Meade Hall.....	178 51	
Education Society.....	123 53	
For building Armory Chapel about.....	250 00	
		\$3,448 10

Objects not in connection with the Prot. Epis. Church:

Colonization Society.....	\$ 55 00	
Bible Society of Virginia.....	128 39	
Irish Church Mission.....	76 00	
		259 39

Total contributed..... \$5,384 65

Post Office, Richmond.

Grace Church, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 9; infants, white 20; total 29. Communicants—added, white 37; removed 4; withdrawn 1; died 2; present number, white 93. Confirmed, white 31. Marriages, white 5. Funerals, white 11. Sunday School 1, superintendent one, teachers 18, scholars 133. Number of families in the Parish 55. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms, \$170 19; Monthly collections, \$170 07;	
Contingent Fund, \$93; Church debt, \$1,500; Sunday	
School, \$31 64.....	\$1,964 90

Objects in connection with the Protestant E. Church :

Diocesan Missions. \$5 00; Domestic Missions, 120 60; For-	
oreign Missions, \$85 53; Meade Hall, \$75; Disabled Clergy	
Fund, \$50 00.....	336 18

Objects not in connection with the Protestant E. Church :

Virginia Bible Society.....	20 00
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Total.....	\$2,321 03
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Post Office, Richmond.

Remarks.—Through the blessing of God this Church has continued to prosper, the above report showing an encouraging increase in the baptisms, confirmations and communicants. This is the second year of its existence, and the second report; and in that time the original debt (about \$17,000), has been reduced to \$5,000, \$1,500 having been raised during the past winter and spring.

By the liberality of a few friends, a daily Parochial School has been established in connection with this Church, under the superintendence of an experienced and excellent lady, at which, about twenty indigent children are instructed, and also trained in the doctrine and discipline of our Church. It already gives promise of accomplishing much—both for them and for the Church.

The Sunday School, it is believed, might be much increased, were there a more spacious lecture room in which to assemble the children.

Christ Church, Henrico Parish.

Baptisms—infants, white 4. Communicants, last reported, 18; withdrawn 2; died 1; present number 26. Confirmed 1. Post Office, Richmond.

Remarks.—The Rev. Richard H. Wilmer has officiated as Rector, until a few Sundays past, rendering his valuable services on the forenoon of each Sabbath. The Church was destroyed by fire several years ago; the school-house which was saved from the devouring element, is appropriated to the performance of Divine worship. The congregation have purchased a more eligible lot for their Church and are making preparations to rebuild, with a fixed and determined purpose to accomplish their object; many members of the Episcopal Church of this city have subscribed with a liberality evidencing their zeal for their Church and a desire for the propagation of Christianity, the citizens, generally, have also given their kind aid in the cause. Their selected locality is surrounded by a population of about 5,000 souls, many of whom are without the pale of any Church. The congregation trust that with a zealous pastor who will visit, and through the aid of Divine Providence, when the church is rebuilt, it will be the means of gathering to the folds of Christ Church many who have been debarred receiving the heaven-born influence of the teachings of the Holy Gospel. They now require a minister and are making exertions to procure one.

M. J. MUSSEN, *Register Vestry.*

St. John's Church, Henrico Parish.

Rev. JOHN T. POINTS, Rector.

Baptisms—adults, white 7; infants, white 22; total 29. Communicants—removed 6; restored 4; moved into the Parish 13; died 1; present number, white 109, colored 1; total 110. Confirmed, white 20. Marriages, white 3, colored 1; total 4. Funerals, white 7. Sunday School 1, superintendent 1, teachers 18, scholars 138. Number of families in the Parish 90. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms, \$95 08; Sunday School collections, \$100 93;	
Church repairs, \$58 35; Contingent Fund, \$109.....	\$363 36
Objects in connection with the Protestant E. Church :	
Foreign Missions, \$51 15; Diocesan Missions, \$55 44; Irish Missions, \$14 29; Disabled Clergy, \$23 36; Education Society, \$32 31.....	176 55
Objects not in connection with the Protestant E. Church :	
Orphan Asylum in Iowa, including some sums from members of other Churches..	95 00
Total,.....	\$634 91
Post Office, Richmond.	

St. Paul's Church, Henrico Parish.

Rev. CHAS. MINNIGERODE, Rector.

Baptisms—adults, white 6; infants, white 23; total 29. Communicants—added 78; removed 23; died 6; present number, white 306. Confirmed, white 43. Marriages, white 6, colored 2, total 8. Funerals, white 20. Sunday School 1, superintendents 2, teachers 36, scholars 160. Contributions—

Objects within the Parish not including regular expenses :
 Offertory, \$810 81; Building of Churches, \$185; African Church building, about \$3,000; St. Paul's Mission Chapel, \$2,400; Sunday School organ \$280; Sunday School library, \$150; Sewing Society, about \$600; Convention fund, \$306..... \$7,781 81

Objects in connection with the Protestant E. Church :
 Missions, \$2,257 35; Meade Hall, \$500; Education Society, \$48 37; Expenses at General Convention, about \$600..... 3,405 72

Objects not in connection with the Protestant E. Church :
 Bible Society, 218 00

Total of contributions,..... \$11,855 53

Add collections at General Convention as far as ascertained..... 1,855 00

Post Office, Richmond. \$13,210 53

Remarks.—A Parish School and Church Home has been established, the first numbering at present about 30 girls, and 4 orphans being in the Church Home. A mission chapel is being erected in connexion with the Church, and a Vestry composed of young men of the congregation have raised an adequate support for the Missionary.

Emmanuel Church, Henrico Parish.

Rev. RICHARD H. WILMER, Rector.

Baptisms—adults, white 8; infants, white 13; total 21. Communicants—added 21; present number, white 32. Confirmed, white 14. Funerals, white 8. Contributions—Objects within the Parish, not including regular expenses, \$12,000. Objects in connection with the Protestant Episcopal Church, \$257 05. Total, \$13,257 05. Post Office, Richmond.

Remarks.—This Church was admitted into union with the Convention in May 1859. A new Church building will soon be completed and ready for consecration.

HENRY COUNTY.

Christ Church, Patrick Parish.

Rev. JOHN R. LEE, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants—added 3; withdrawn 2; present number, white 15. Marriages, white 3, colored 1; total 4. Funerals, white 2. Contributions—Objects in connection with the Prot. Epis. Church: To Domestic Missions \$20 00; to Foreign Missions \$20 40; Contingent Fund \$15 00; total \$55 40. Post Office, Martinsville.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Rev. P. G. ROBERT, Rector.

Baptisms—adult, colored 1; infants, white 11, colored 10; total 22. Communicants—added 7; died 2; present number, white 50, colored 5; total 55. Confirmed, white 9. Funerals, white 3, colored 3; total 6. Sunday School 1, teachers 12, scholars 35. Number of families in the Parish 25. Contributions—Objects within the Parish, not including regular expenses, \$142 69. Objects in connection with the Protestant Episcopal Church, \$41 69. Total \$184 38. Post Office, Smithfield.

Remarks.—Services are held regularly for the servants in the Parish Church.

JEFFERSON COUNTY.

Trinity Church, St. Andrew's Parish.

Rev. C. W. ANDREWS, Rector.

Baptisms—adult, white 1; infants, white 4, colored 4; total 9. Communicants—added 6; removed 6; present number, white 4, colored 62; total 66. Marriages, white 2. Sunday School 1; superintendent 1, teachers 10, scholars 80. Number of families in the Parish 25. Contributions—

Objects within the Parish, not including regular expenses...	\$300 00
Objects in connection with the P. E. Church.....	205 38
Objects not in connection with the P. E. Church.....	66 55

Total.....	\$571 93
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Post Office, Shepherdstown.

Norborne Parish, Jefferson and Berkeley Counties.

Rev. WILLIAM MCGUIRE, Rector.

Baptisms—infant, white 1. Communicants—present number, white 33, colored 3; total 36. Marriage, white 1. Funerals, white 4. Number of families in the Parish 21. Contributions—

Objects within the Parish, not including regular expenses...	\$35 00
Objects in connection with the P. E. Church.....	25 67
Contingent Fund.....	23 00
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Total.....	\$83 67

Post Office, Middleway.

Zion Church, St. Andrew's Parish, Jefferson County.

Rev. C. E. AMBLER, Rector.

Baptisms—infants, white 10. Communicants—added 6; removed 7; died 1; present number, white 108, colored 2; total 110. Marriages, white 2. Funerals, white 7, colored 2; total 9. Sunday Schools 2; superintendents 2; teachers 20; scholars about 120. Contributions—

Objects within the Parish, not including regular expenses...	\$1,000 00
Objects in connection with the P. E. Church.....	673 09
Objects not in connection with the P. E. Church :.....	37 00
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Total..... \$1,710 09

Post Office, Charlestown.

KANAWHA COUNTY.

St. Mark's Church, Kanawha Parish.

Rev. ALONZO J. M. HUDSON, Rector.

Baptisms—adults, white 3; infants, white 2; total 5. Communicants—removed 1; present number, white 14. Marriage, white 1. Funerals, white 5. Sunday School 1, superintendent 1, teachers 7, scholars 36. Number of families in the Parish 17. Contributions—Objects within the Parish, not including regular expenses: Sunday School \$16 67; Church edifice \$27 00; Bell \$50 00; total \$93 67. Post Office, Coalsmouth.

Remarks.—The present Rector took charge of this Church at the beginning of April, 1859. It had been some eight years without a

minister, but lay reading and the Sunday School were kept up by the Senior Warden, Col. F. Thompson. There are now twenty-two candidates for confirmation. Much has been done towards repairing and improving the Parsonage and grounds, but the amount is not yet ascertained. The tax for the Bishop has been neglected, but shall be attended to at once.

St. John's Church, Kanawha Parish.

REV. THOMPSON L. SMITH, Rector.

Baptisms—infants, white 5, colored 5; total 10. Communicants—removed 3; present number 53. Confirmed; no visit since last report. Marriages, white 3, colored 1; total 4. Funerals, white 2. Sunday School 1, superintendent 1, teachers 10, scholars 70. Number of families in the Parish 35. Contributions—

Objects within the Parish, not including regular expenses :	
For Church repairs, Furniture, &c., Sunday School, Communion alms.....	\$479 76
Objects in connection with the Prot. Epis. Church :	
Foreign Missions \$10; Domestic Missions \$10.....	20 00
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Total.....	\$499 76
Post Office, Kanawha C. H.	

St. Luke's Church, Kanawha Parish.

REV. THOMPSON L. SMITH, Rector.

Baptisms—adult, white 1. Communicants—removed 1; present number, white 21. Confirmed—no visit since last report. Marriages, white 1. Contributions—Objects within the Parish, not including regular expenses: For re-building Church \$188. Post Office, Kanawha Court-House.

KING GEORGE COUNTY.

St. Paul's Church, St. Paul's Parish.

REV. HUGH ROY SCOTT, Rector.

Baptisms—adults, white 2; infants, white 3; total 5. Communicants—added 23; removed 9; died 1; present number, white 61. Marriage, white 1. Funeral, white 1. Number of families in the Parish 25. Contributions—

Objects within the Parish, not including regular expenses...	\$90 00
Objects in connection with the Prot. Epis. Church :	
For Missions \$295 88 ; for Mission Library of Theological Seminary, Va. \$30 ; Disabled Clergymen \$10... \$335 88	
Convention Fund \$61 ; other objects \$72 37.....	133 37
	469 25
Total.....	\$559 25

Post Office, Hampstead, King George county, Va.

Remarks.—I have had charge of this Parish six months, during which time the attendance upon the services of the Church has been very good, and, since the beginning of Lent, there has been a remarkable outpouring of the Spirit. Of nineteen persons who have been admitted to the communion within that time, fourteen of them are young men, and nearly all the men in the Parish, who were not previously communicants of the Church, have been awakened by the Spirit of God.

Our monthly Missionary meeting, held on the second Wednesday in the month, is well attended, and has greatly increased the interest of the congregation in the Missionary work.

I preach every Sunday evening to large congregations of colored people—one Sunday at the Church, and the next at a Chapel provided by Dr. Hooe, seven miles distant. Oral instruction is being given to the servants on most of the farms in the Parish, and much interest has been awakened among the people.

During the ensuing summer extensive repairs are to be made to the Church.

Lamb's Creek Church, Brunswick Parish.

Rev. GEO. L. MACHENHEIMER, Rector.

Baptisms—infants, white 5. Communicants—present number, white 17. Marriage, white 1. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses: Bishop's Fund, \$15. Post Office, Fredericksburg.

Remarks.—For many years, with the exception of a ministry of about two years, sustained by the Rev. Mr. Wall, this Parish has been without Episcopal services, which has greatly retarded its advancement and spirituality. The Church, which is one of the oldest in the Diocese, underwent some repairs a few years ago, but these were so imperfectly done, that its present condition calls for additional improvement and facilities for a decent and comfortable performance of Divine worship. The present Rector assumed the duties of the Parish in January last. He is

not prepared to give a full report on its present condition. He begs to add, that one great cause which operates against its increase in numbers and spiritual prosperity undoubtedly is, the Rector's remote residence from the Parish—his connection with another in a different county making this necessary. It is very desirable, in order to give efficiency to a minister's labors, that he should reside among his people, but this cannot be done: that is, he cannot live with each congregation under the present unfortunate system of connecting *two*, and sometimes three Churches, remote from each other, under the care of one Pastor.

St. John's and Trinity Churches, Hanover Parish.

Rev. THOS. E. LOCKE, temporary Rector.

Baptism—infant, white 1. Communicants—added 1; transferred from another Parish 5; transferred to Lamb's Creek Church 5; present number 28. Confirmation 1. Marriages 3. Number of families in the Parish 13. Contributions—

Objects within the Parish, not including regular expenses:

New Church.....	\$2,600 00
Rectory and land.....	2,500 00

Objects in connection with the Prot. Epis. Church:

Fund for Disabled Clergymen.....	17 50
Domestic Missions.....	12 28
Foreign Missions.....	34 50

Total..... \$5,164 28

Post Office, Oak Grove.

Remarks.—The new Church, near Port Conway, is ready for consecration. The Vestry are making efforts to secure the services of a permanent Rector.

LANCASTER COUNTY.

Christ Church.

Rev. EDMUND WITHERS, Rector.

Baptisms—adult, white 1; infants, white 8, colored 6; total 15. Communicants—removed 3; dismissed 1; died 1; present number, white 45. Confirmed, white 7. Marriages, white 5, free colored 6; total 11. Funerals, white 6, colored 1; total 7. Number of families

in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church, \$803 85. Post Office, Lancaster C. H.

Remarks.—The larger portion of our contributions, since my connection with this Parish, has been contributed by one person, who, I am sorry to say, has now dissolved his church membership with us, by removal. Services at Heathsville, on fifth Sundays, command large congregations.

LEWIS COUNTY.

St. Paul's Church, St. Paul's Parish.

Rev. T. H. SMYTH, Rector.

Baptisms—adult, white 1; infants, white 8, colored 10; total 19. Communicants—removed 1; present number, white 31. Marriages, white 2. Funerals, white 4. Sunday School 1, superintendent 1, teachers 9, scholars between 40 and 50. Number of families in the Parish 30. Contributions—Objects within the Parish, not including regular expenses, \$800. Post Office, Lewis C. H.

Remarks.—\$7 of the Convention Fund came from the Church in Clarksburg. I have had charge of that Parish but a short time, and am unable positively to give the number of its communicants.

The \$800, mentioned above, has been expended upon our Parsonage, in which I now live. The lot and building cost about \$2,000, and by next Christmas, if the Lord prosper our handi-work, I hope no man shall have any claim upon it.

LOUISA COUNTY.

St. John's Church, Green Spring Parish.

Rev. E. BOYDEN, Rector.

Baptisms—infants, white 4. Communicants—added 3; removed 1; suspended 1; died 1; present number, white 15. Number of families in the Parish 10. Contributions—Objects in connection with the Protestant Episcopal Church, \$64 53. Post Office, Cobham Depot.

LOUISA AND HANOVER COUNTIES.

Court-House, Louisa, and Allen's Creek, Hanover.

Rev. JOHN COOK, officiating.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—added, white 1; present number 8. Marriage, white 1. Funerals, white 5, colored 1; total 6. Post Office, Ætna, Hanover county.

Remarks.—I have been able to do but little during the past year, in consequence of continued sickness. In addition to the above places, I continue to give a portion of my time to Beaver Dam Church, Goochland—to St. Margaret's Church, Caroline, which is now also destitute of regular services—and to other destitute places, as I have time and opportunity. A subscription has been made up to build a Church in the Allen's Creek neighborhood, a site selected, and we hope shortly to commence work. In consequence of my sickness, and the scattered state of the families to whom I officiate, I have been unable to make any collections for Church purposes during the past year.

LOUDOUN COUNTY.

St. James' Church, Shelbourne Parish.

Rev. WALTER W. WILLIAMS, Rector.

Baptisms—adults, white 2, colored 1; infants, white 5, colored 1; total 9. Communicants—added 19; present number, white 116, colored 4; total 20. Confirmed, white 17. Marriages, white 2, colored 1; total 3. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 28, scholars 168. Contributions—

Objects within the Parish, not including regular expenses :	
Debt on Rectory, \$78 65; Poor Fund, \$58; Communion alms, \$222.....	\$358 65
Objects in connection with the Prot. Episcopal Church :	
Foreign Missions, \$319 57; Domestic Missions, \$90 10; Evangelical Knowledge Society, \$20; Fund for Disabled Clergymen, \$53 35.....	483 02
Objects not in connection with the Prot. Epis. Church :	
American Tract Society.....	24 34
Total.....	\$866 01

Post Office, Leesburg.

Emanuel Church, St. John's Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white 5. Communicants—added 4; removed 4; present number, white 30. Confirmed, white 3. Marriages, white 5. Funerals, white 2. Sunday Schools 2, superintendent 1, teachers 10, scholars 50. Number of families in the Parish 17. Contributions—

Objects within the Parish, not including regular expenses, \$150 00

Objects in connection with the Prot. Episcopal Church :

Contingent Fund, \$30; Fund for Disabled Clergymen, \$20;	
Meade Hall, \$20; Foreign Missions, \$37 50; Other	
objects, \$37 50.....	294 00

Total.....	\$440 00
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Post Office, Middleburg, Loudoun county.

LUNENBURG COUNTY.

Cumberland Parish.

Rev. HENRY WALL, Rector.

Baptisms—adult, white 1; infants, white 4; total 5. Communicants—added 1; present number 41. Number of families in the Parish 20. Contributions—Communion alms, \$24 97; Missions, Foreign and Domestic, \$53 16; Education Society, \$15; Fund for Disabled Clergymen, \$15. Total, \$108 13. Post Office, Macfarland's, Lunenburg county.

LYNCHBURG.

St. Paul's Church.

Rev. W. H. KINCKLE, Rector.

Baptisms—adults 5; infants 25; total 30. Communicants—added 26; removed 7; died 2; present number 194. Confirmations 18. Marriages 11. Funerals 21. Contributions—Foreign Missions, \$257 43; Domestic Missions, \$218; Diocesan Missions, \$74 85; Special for Oregon, \$100; Special for Arkansas, \$80; Alms for the Poor, \$570; Contingent Fund, \$192; Education Society, \$56; Parochial Aid Society, \$200; St. Paul's Sunday School, \$40; Protestant Episcopal Sun-

day School Union, \$82 37; Box for Fair at Cape Palmos, valued at \$100; total, \$1,970 65. Post Office, Lynchburg.

MATTHEWS COUNTY.

Trinity Church, Kingston Parish,

Rev. C. R. HAINES, Rector.

Baptisms—adults, white 2; infants, white 2, colored 7; total 11. Communicants—added 2; present number, white 19. Confirmed, white 2. Marriage, white 1. Funeral, colored 1. Sunday School 1, superintendent 1, teachers 4, scholars 30. Number of families in the Parish 13. Contributions—objects within the Parish, not including regular expenses: parsonage, about \$750; communion alms, \$10 58. Objects in connection with the Protestant Episcopal Church: Contingent Fund \$19; Foreign Missions \$15 67; for church at King George C. H., by Sunday School, \$7; total \$802 25. Post Office, Saluda, Middlesex co.

Remarks.—I am glad to say that the interest in the Church in this Parish is increasing. Before I entered upon the duties of the Parish, the Church had been closed for eighteen months; all this time, however, the Sunday school was kept up through the zeal and perseverance of the ladies of the congregation.

MECKLENBURG COUNTY.

St. Andrew's and St. James' Churches, St. James' Parish.

Rev. JOHN COSBY, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—added 5; removed 4; died 1; present number, white 27. Marriages, white 4. Funerals, white 4, colored 3; total 7. Contributions—

Objects within the Parish, not including regular expenses:
 For repairing St. James' Church, \$284; For tracts, &c., \$15 50; For defraying Convocation expenses, \$10..... \$309 50

Objects in connection with the Protestant Episcopal Church:
 Contingent Fund, \$32; Foreign Missions, \$19; Domestic Missions, \$20; Disabled Clergymen, \$26; Evangelical Knowledge Society, \$13; Educational Society, \$15,..... 125 00

Total,..... \$434 50
 Post Office, Boydton.

Remarks.—None confirmed, because the Bishop has not visited us since last Convention. A class awaits the Bishop's Fall visitation.

St. Timothy's, Old, and St. Luke's Churches, St. Luke's Parish.

Baptism—infant, white 1. Communicants—added, white 1; removed 1; died 4; present number, white 24, colored 1; total 25. Marriages, colored 2. Funerals, white 5, colored 1; total 6. Number of families in the Parish, 15. Contributions—Diocesan Missions, \$3; Domestic Missions, \$3; Foreign Missions, \$53; Education Fund, \$17 38. Total, \$100 38. Post Office, Boydton, Mecklenburg county, Va.

Remarks.—Rev. F. H. M'Guire officiates every Sunday in St. Luke's Church. Rev. John Cosby, Rector of St. James' Parish, has services twice a month in St. Timothy's Church, Clarkesville, and Rev. W. W. Greene preaches twice a month at Old Church, and every other Sunday at a free meeting-house called Concord.

EDWARD TARRY, Church Warden.

Old Church, St. Luke's Parish.

Rev. WM. W. GREENE, officiating.

Communicants—removed 1; died 1; present number, white 10. Marriages, colored 2. Funerals, white 1, colored 1; total 2. Number of families in the Parish, 7. Contributions—objects within the Parish, not including regular expenses: For Prayer Books, \$6. Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$10; Foreign Missions, \$5 50. Total, \$21 50. Post Office, Drapersville.

Remarks.—I officiate in only a portion of St. Luke's parish. Besides holding services once a month at the Old Church, I officiate twice a month at a free meeting-house in the above Parish, known as Concord, and once a month at a meeting-house known as Easter's, on the border of St. James' Parish. The above report is for my portion of the Parish. The services at Concord are very well attended. The parish has, during the official year, sustained a great loss in the death of Mr. James Cunningham, sen., for more than forty years a devoted and prominent member of the Church. He was an eminent Christian, and has, no doubt, entered that "rest which remaineth for the people of God."

MIDDLESEX COUNTY.

Christ Church, Christ Church Parish.

Rev. C. R. HAINS, Rector.

Baptisms—infants, white 2; Communicants—added 2; present number, white 13. Number of families in the Parish 10. Contributions—

Objects within the Parish, not including regular expenses: For the parsonage, \$750; communion alms, \$4. Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$13; Foreign Missions, \$29 12. Total, \$796 12. Post Office, Saluda, Middlesex co.

Remarks.—I took charge of the Churches in Matthews and Middlesex in October last, consequently, these reports date from that time. The congregations have at last succeeded in purchasing a Rectory in the village of Saluda, Middlesex co., at the cost of \$1,000. It will need from \$300 to \$500 worth of repair, which will render it permanent and comfortable. The heavy demand on the congregation to meet this purchase, accounts for the fact that so little has been given for general purposes.

MONTGOMERY COUNTY.

Montgomery Parish.

Rev. F. D. GOODWIN, Rector.

Communicants—present number, white 9. Post Office, Wytheville, Wythe County.

NANSEMOND COUNTY.

St. Paul's, St. John's and Old Glebe Churches, Suffolk Parish.

Rev. GEO. T. WILLIAMS, Rector.

Baptism—infant, white 1. Communicants—added 8; present number, white 29. Confirmed, white 3. Marriage, white 1. Funeral, white 1. Sunday School 1, superintendent 1, teachers 4, scholars 16. Number of families in the Parish 28. Contributions—Objects within the Parish, not including regular expenses: Sunday contributions, \$190 97. Objects in connection with the Protestant Episcopal Church: Contribution to Bishop's Fund, \$28. Objects not in connection with the Protestant Episcopal Church: American Bible Society, \$21. Total, \$239 97. Post Office, Suffolk, Va.

Remarks.—The present Rector has had charge for three months.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—adult, white 1; infants, white 5; total 6. Communicants—added, white 10; removed 11; present number, white 63. Confirmed, white 8. Marriages, white 4, colored 1; total 5. Funerals,

white 5. Sunday School 1, superintendent 1, teachers 7, scholars 40. Number of families in the Parish, 35. Contributions—Objects within the Parish, not including regular expenses :

Sunday School Christ Church, New Market, \$4; Communion alms, not applied to Missions, &c., \$8 05; Contingent Fund, \$63; Erection of vestry room for Christ Church, about \$300,.....	\$375 05
Objects in connection with the Protestant Episcopal Church : Fund for disabled Clergymen, \$15; Foreign Missions, \$34 05; Domestic Missions, \$28 65; Diocesan Missions, by Bishop Johns, \$26 70.....	104 40
Total,.....	\$479 45
Post Office, Tye River Ware House.	

NEW KENT COUNTY.

St. Peter's Parish.

Rev. WM. N. WARD, Rector.

I have been in charge of this Parish only two weeks, and am not sufficiently informed to report its condition. So far as I have had intercourse with the parishioners, I think they have manifested a hearty purpose to make their Pastor comfortable, that he may give his entire time to the work of his ministry.

NORFOLK COUNTY.

St. Paul's Church, Norfolk city.

N. A. OKESON, Rector.

Baptisms—adults, white 9; infants, white 21; total 30. Communicants—removed 10; died 3; present number, white 276, colored 4; total 280. Confirmed, white 47. Marriages, white 6. Funerals, white 15. Sunday School 1, teachers 30, scholars 200. Parish school 1, teacher 1, scholars 50. Number of families and parts of families, 150. Contributions—

Objects within the Parish, not including regular expenses : Offertory, and other contributions to the Communion Fund \$460; Orphan Asylum \$130; other objects, about \$250,	\$840 00
Objects in connection with the P. E. Church.....	1,150 30
Objects not in connection with the P. E. Church as far as ascertained.....	263 81
Total.....	\$2,254 11

Remarks.—The Sunday School of this Parish is in a most flourishing condition, and is proving a fruitful nursery to the Church. Under the admirable management and efficient labors of its superintendent and teachers it might, had we house-room, be greatly extended. It is hoped that the Sunday School rooms will be enlarged this summer.

St. John's Church, Portsmouth Parish, Norfolk County.

Rev. ROBERT GATEWOOD, Acting Rector.

Baptisms—infants, white 3. Communicants—added 5; removed 4; withdrawn 7; present number, white 46. Confirmed—no Episcopal visitation. Marriages, white 2. Sunday School 1, superintendent 1, teachers 12, scholars 69. Number of families in the Parish 34. Contributions—

Objects within the Parish, not including regular expenses :	
Repairing Church and organ, painting, &c., \$500; Communion alms \$24 89; Contingent Fund of the Diocese \$46;	
Sunday School \$13 80.....	\$584 69
Objects in connection with the P. E. Church :	
Diocesan Missions.....	8 33
Total.....	\$593 02

Post Office, Norfolk.

Remarks.—There is much cause for encouragement in the present condition of this Church. The attendance at our services is increasing. The prayer-meeting and bible-class are well attended. The Sunday School is recovering from its depression, and bids fair to do very well. After the resignation of the Rev. Robert Jope, in the beginning of 1859, the Church was closed (except occasionally) for about eleven months, till the 11th of December last, when regular services were resumed. A few months ago the Church building narrowly escaped being destroyed by fire. The whole building has since then been completely renovated, and every thing is now in perfect order. The closing of the Church for nearly a year, and the consequent discontinuance of collections, will be our excuse for any deficiency in our contributions.

Christ Church, Elizabeth River Parish.

Rev. E. M. RODMAN, Rector.

Baptisms—adults, white 2; infants, white 18, colored 2; total 22. Communicants—added 34; removed 15; died 6; present number, white 373, colored 29; total 402. Confirmed, white 25, colored 2; total 27.

Marriages, white 6. Funerals, white 16. Sunday Schools 2, superintendents 2, teachers 56, scholars 340. Number of families in the Parish 190. Contributions—

Objects within the Parish, not including regular expenses :	
Lenten offerings to liquidate Church debt \$529 ; Communion alms \$602 91 ; repairs of Lecture-room \$207 57 ; books for desk \$36 75.....	\$1,376 23
(These books, Bible, Prayer-book and two Psalm and Hymn Books, were presented to the Church by the Sunday School children.)	
Objects in connection with the P. E. Church :	
Missions, Foreign, Domestic and Diocesan, \$1,025 ; Evangelical Knowledge Society \$244 ; collection at Convention to establish Evangelical Knowledge Society Depository in Norfolk \$71 14 ; to furnish room in Aspinwall Hall \$75 ; Diocesan Fund \$373 ; Education Society \$346 25.....	2,123 66
Objects not in connection with the P. E. Church :	
Orphan Asylum of Norfolk.....	638 20
Total.....	\$4,138 82

Post Office, Norfolk, Va.

Remarks.—It will be seen by this report that God has shown great mercy to this congregation during the past year. The fact that, in a Parish of nearly 200 families, only 16 deaths should have occurred, and five of these were not properly within the bounds of the Parish, calls loudly for thanksgiving to Him, “in whose hands are the issues of life and death.”

We present some tokens of gratitude in the contributions given to God, and in the record of labors of love for Christ’s sake. It is the Rector’s prayer for himself and his people, that the lives thus mercifully spared may be more heartily consecrated to God and his service, and that our gifts and labors may abound yet more and more year after year.

The Sunday Schools are in a very prosperous condition. In the colored school the number of teachers has increased to double that reported last year, and the scholars have increased from 38 to 100.

The Epiphany offering of the Sunday School, included in the above statement, amounted to \$146 16. The colored children contributed \$15 34, and the colored communicants \$13 30.

The Rector’s thanks are due to the Rev. Aristides Smith for much assistance most kindly rendered.

Seamen’s Bethel, Norfolk City.

The undersigned has to report, that during the past year he has been working in Norfolk city. He has charge of the Seamen’s Bethel, where

regular services have been held for seamen every Sunday evening. During the last twelve months the gospel has been preached to about 1,300 sailors, in numbers of from 12 to 90 at a time. There is a Sunday School on the Union principle connected with the Bethel. The superintendent is a zealous Presbyterian brother, and he and his co-workers form a most punctual, efficient and self-denying body. The school numbers 8 teachers and 38 scholars.

There is another Sunday School conducted by our own Church people held on each Sunday afternoon at a room rented for the purpose. This school is composed mainly of poor children, and numbers 20 teachers and about 170 scholars, with an attendance of from 120 to 140. The school is flourishing. The wants of the poor children have been well attended to through the winter, by the active, self-denying efforts of the teachers.

He would report: Baptisms—adult 1; children, white 7, colored 4; total 12. Marriages 4. Funerals 4. Contribution—For Contingent fund \$3. He is thankful to report that about eight persons have publicly professed the faith through the blessing of God on his preaching.

Respectfully submitted.

R. GATEWOOD.

Report of Rev. A. S. Smith.

NORFOLK, VA., May 16, 1860.

To the Right Rev. W. MEADE, D. D., Bishop of the Protestant Episcopal Church of Virginia:

Right Rev. and Dear Sir: In accordance with the requirements of the Canon, I present to you my annual report.

My duties as Principal of the Norfolk Female Institute prevent me from taking any parochial charge. I have not, however, abandoned my work as a minister of the gospel. I have preached some thirty times during the past year in Prince George county, Petersburg, Suffolk, Kempsville, Portsmouth and in this city. I have administered the sacrament of the Lord's Supper three times in Suffolk and Kempsville, and regularly assist the Rectors of the two churches in this city in the monthly celebration of this ordinance. I have baptized two adults and four children, and have officiated on several funeral occasions.

I read the Service in some Church on almost every Sunday during the year, and, in addition, instruct a Bible Class of young ladies, consisting of the boarding pupils of the Norfolk Female Institute.

Respectfully yours, &c.

A. S. SMITH. }
COS0001211

Trinity Church, Portsmouth Parish.

Rev. J. H. WINGFIELD, Rector.

Rev. J. H. D. WINGFIELD, Assistant Rector.

Baptisms—adult, white 2; infants, white 25, colored 2; total 29. Communicants—added 28; removed 8; withdrawn 1; died 1; present number, white 101. Confirmed, white 5. Marriages, white 5. Funerals, white 16, colored 3; total 19. Sunday School, 1, superintendent 1, teachers 20, scholars 109. Number of families in Parish, 66. Contributions—Objects within the Parish, not including regular expenses; \$374 15. Objects in connection with the Protestant Episcopal Church, \$271 15. Total \$645 30. Post Office, Portsmouth, Va.

Remarks.—The Sunday School has increased considerably within the last few months and promises now to effect much good. The congregation also continues to increase; but only slowly, because of frequent removals from the Parish. The debt of the Church is gradually reducing, and now amounts to only \$500.

NORTHAMPTON COUNTY.

Hungar's and Christ Churches, Hungar's Parish.

Rev. C. COLTON, D. D., Rector.

Baptisms—adult, colored 1; infants, white 8; total 9. Communicants—added 8; died 1; present number, white 70. Confirmed, white 5, colored 1; total 6. Funerals, white 2; colored 2; total 4. Sunday School 1, superintendent 1, teachers 14, scholars 60. Number of families in the Parish, about 55. Contributions—Objects within the Parish, not including regular expenses: Ladies' Beneficent Society \$20; Communion alms, \$60 33. Objects in connection with the Protestant Episcopal Church: Ladies' Education Society on "*Chever's Scholarship*," \$125 00; Foreign and Domestic Missions, \$95 98; Contingent Fund, \$70. Total \$371 31. Post Office, Eastville, Northampton county.

OHIO COUNTY.

St. Matthew's Church, St. Matthew's Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white 9, colored 1; infants, white 23; total 33. Communicants—added, white 15, colored 1; removed 9; withdrawn, 1; died 6; present number, white 183, colored 5; total 188. Confirmed, no Episcopal visitation. Marriages, white 7. Funerals, white 23. Sunday Schools 2, superintendents 2, teachers 45, scholars on the books 300. Number of families in the Parish 125. Contributions—Objects within the Parish, not including regular expenses, \$1,075 50. Objects in connection with the Protestant Episcopal Church, \$928 37. Total, \$2,003 87. Post Office, Wheeling.

Remarks.—There having been no Episcopal visitation in this Parish since the last Convention, the number added to the communion has been small. There is now quite a class waiting confirmation.

St. John's Church, St. John's Parish.

Rev. JAMES MOORE, Rector.

Baptisms—adult, white 1; infants, white 8; total 9. Communicants—added, white 6. Removed, previous to Oct. 1st, 1859, 12; since that date 6—in all since last report of the Parish, 18; died 1; present number 63. Marriages, white 2. Funerals, white 4. Post Office, Wheeling.

Remarks.—The present Rector took charge of the Parish on the 4th of October, 1859. During the winter, the Sunday School was well attended. The report of the superintendent for the quarter ending April 8th inclusive, gives the following statement. Superintendent 1, teachers, male 10; female 9; scholars, largest attendance 125; average attendance 94½. The late freshet considerably damaged the church, which, on account of its liability to such disasters, and for other reasons, is most unfortunately located. We were deprived of the use of the church for two weeks, and having no room for our Sunday School, the consequence is, that the attendance of both teachers and scholars has fallen off. We trust, however, that we shall overcome the difficulty when we get fairly at work again. The undersigned has not at hand the means of reporting the amount of contributions, &c., to Parish and other purposes for the past year.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

Rev. RICHARD T. DAVIS, Rector.

Baptisms—adults, white 4; infants, white 4, colored 1; total 9. Communicants—added 10; joined from other parishes 5; removed 7; died 3; present number, white 92. Marriages, white 3, colored 1; total 4. Funerals, white 6, colored 1; total 7. Sunday School 1, superintendent 1, teachers 8, scholars 48. Number of families in the Parish 62. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$67 21; Sunday School, \$17; Parsonage, \$500; sundries, \$10. Objects in connection with the Protestant Episcopal Church: For Missions, \$49. Objects not in connection with the Protestant Episcopal Church: Tract Society and sundries, \$25. Total, \$668 21. Post Office, Orange C. H.

PETERSBURG.

St. Paul's Church, Bristol Parish.

Rev. WM. H. PLATT, Rector.

Baptisms—adults, white 2, colored 1; infants, white 27, colored 3, total 33. Communicants—added 40; removed 12; withdrawn and suspended 6; died 11; present number, white 236, colored 11; total 247. Confirmed, white 21. Marriages, white 3, colored 3; total 6. Funerals, white 25. Sunday School 1, teachers 20, scholars 120. Contributions—

Objects within the Parish, not including regular expenses: \$604 48

Objects in connection with the Prot. Epis. Church:

For Missions, \$105 33; Domestic Missions, \$104; Irish Missions, \$47 71; Educational Society, \$61 08; Protestant Episcopal Sunday-School Book Society, \$18 56; Theological Seminary, \$69 60; Convention Fund, \$236; To re-build Grace Church, Petersburg, \$3,900; Church Extension elsewhere, \$389..... 4,931 28

Objects not in connection with the Prot. Epis. Church:

Virginia Bible Society..... 135 00

Total..... \$5,970 76

Post Office, Petersburg.

Remarks.—Besides these, it is estimated that over a thousand dollars have been contributed to local charities.

Grace Church.

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 16, colored 2; infants, white 49, colored 21; total 88. Communicants—added 52; removed 18; withdrawn 2; suspended 2; died 8; present number, white 248, colored 12; total 260. Confirmed, white 36, colored 3; total 39. Marriages, white 22, colored 27; total 49. Funerals, white 89, colored 6; total 95. Sunday School—superintendent 1, teachers 28, scholars 120. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms, \$125; Orphan Asylum, \$54; Building new Parish Church, \$2,465.....	\$2,644 00
Objects in connection with the Prot. Episcopal Church :	
Foreign Missions, \$118; Domestic Missions, \$126; Diocesan Itinerant, \$40; Building Churches, \$60.....	344 00
Objects not in connection with the Prot. Epis. Church :	
Bible Society.....	40 00
Total.....	\$3,028 00

Post Office, Petersburg.

Remarks.—A new Church Building is now in process of erection, to cost about \$22,000—\$15,000 of which is already subscribed. It contains 800 sittings, and is almost covered in.

PITTSYLVANIA COUNTY.

Epiphany Church, Camden Parish.

Rev. GEO. W. DAME, Rector.

Baptisms—adults, white 2; infants, white 10; total 12. Communicants—added 11; removed 5; withdrawn 2; died 2, present number, white 56, colored 4; total 60. Marriages, white 2. Funeral, white 2. Sunday School 1. Number of families in the Parish 26. Post Office, Danville.

Emmanuel Church, Banister Parish.

Rev. GEORGE T. WILMER, Rector.

Baptisms—infants, white 4. Communicants—removed 2; died 1; present number, white 21. Funerals, white 2, colored 1; total 3. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms..... \$11 00

Objects in connection with the Protestant Episcopal Church :

Diocesan Missions, \$6 50; Education Society, \$12 26; Foreign Missions, \$5; Domestic Missions, \$5; Missionary Bishop in South-West, \$25..... 53 76

Total of contributions..... \$64 76

Post Office, Chatham, Pittsylvania county.

PLEASANTS COUNTY.

St. John's Church, St. John's Parish.

Rev. W. L. HYLAND, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants died 1; present number, white 12. Marriages, white 2. Funeral 1. Contributions—Communion alms, \$6 29.

Remarks.—This Parish is altogether missionary ground. I have officiated in the Church on Cow Creek and in St. Mary's, the shire town of the county, once in each month, during the past year. The congregations in both places have been large, and apparently much interested in the services. Our few friends there are much encouraged by the renewal of the monthly services, and seem disposed to do all in their power to make these services effectual for good to the whole community. The statistics of this Parish, during the eighteen months' Rectorship of Rev. Mr. Coleman, are included by him in his report of Trinity Parish, Parkersburg.

POWHATAN COUNTY.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKER, Rector.

Baptisms—adults, white 2; infants, white 2; total 4. Communicants—added 4; present number 32. Confirmations, white 7. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 1; total 4. Contributions—Foreign Missions, \$100; Domestic Missions, \$45; Diocesan Missions, \$20; Disabled Clergymen, \$25; Communion alms, \$26 75; Contingent Fund, \$32; total \$248 75. Post Office, Sublett's Tavern.

Emmanuel Church, St. James', Southam Parish.

Rev. JOHN D. POWELL, Rector.

Baptisms—adults, white 2; infants, white 7, colored 1; total 10. Communicants—added 2; received from other cures 2; removed 1; present number, white 23, colored 1; total 24. Confirmed, white 2. Marriages, white 1, colored 1; total 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 15. Contributions—

Objects within the Parish, not including regular expenses :	
For Melodeon and other articles of Church Furniture, \$120;	
Communion alms, \$21 66.....	\$141 66
Objects in connection with the Prot. Episcopal Church :	
Domestic Missions (Theological Missionary Association for the West), \$51 28; Foreign Missions, \$23 94; Diocesan Missions, \$10 10; Contingent Fund, \$23 00.....	108 32
Total amount contributed.....	\$249 98

Post Office, Jefferson, Powhatan county.

Remarks.—We rejoice to believe that this Parish is prospering. God promises to bless a people that labors in his cause, and surely here they have a will to work. The Church has been re-painted and furnished tastefully with the various appointments of a Parish Church. I preach regularly to a large colored congregation in a private chapel, fitted up for their use. The ladies are working now for means to complete the payment for the improvements upon the Church and Parsonage.

Grace Church, Genito Parish, Powhatan County.

Rev. P. F. BERKELEY, Rector.

Baptisms—adult, white 1; infants, white 5; total 6. Communicants—added 4; died 1; present number, white 35, colored 1; total 36. Confirmed, white 4. Funerals, white 2, colored 1; total 3. Sunday School 1, superintendents 2, teachers 9, scholars 27. Number of families in the Parish 12. Contributions—

Objects within the Parish, not including regular expenses.....	\$14 00
Objects in connection with the P. E. Church:	
Diocesan Missions \$28; Foreign and Domestic Missions \$28;	
Communicants' contributions \$36; Meade Hall \$1.....	93 00
Total.....	\$107 00

Manikintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 2; infant 1; total 3. Communicants—added 3; removed 3; died 1; present number 10. Funerals, white 2, colored 4; total 6. Contributions—See report from Dale Parish. Post Office, Winterpock, Chesterfield county.

PRINCE GEORGE AND SURRY COUNTIES.

Brandon and Grace Churches, Martin's Brandon and Southwark Parishes.

Rev. E. C. MURDAUGH, Rector.

Baptisms.—adults, white 2; infants, white 1, colored 8; total 11. Communicants—removed 1; died 1; present number, white 41, colored 10; total 51. Confirmed white 14, colored 6; total 20. Marriages, white 6, colored 5; total 11. Funerals, white 4, colored 8; total 12. Parish Schools 2; teachers 2; scholars, about 34. Contributions—

Objects within the Parish, not including regular expenses:	
Communion alms, about \$50; Parish schools \$150; Building and furnishing Grace Church \$9,274 59.....	\$9,474 59
Objects in connection with the P. E. Church:	
Diocesan Missions \$35; towards support of a candidate for Holy Orders \$50.....	85 00
Total.....	\$9,559 59

Post Office, Cabin Point.

Remarks.—The new church at Cabin Point has been used for Divine service since Advent Sunday. On the 4th Sunday after Easter, in presence of a large congregation, it was solemnly consecrated to the service of Almighty God by the name of Grace Church—the Right Rev. Assistant Bishop of the Diocese being the consecrator.

Two parochial schools have been started within the cure. One at Brandon Church, with an attendance of about 20 children. The other at Cabin Point, with an attendance of 14 children. The funds for these schools are supplied by two ladies, a mother and daughter, who, until the services of a teacher could be procured, took upon themselves the task. A liberal offer of any sum that may be necessary to establish a third school, has been made to the Rector by another lady.

The new Church, a substantial Norman Gothic building, is conveniently located in the village of Cabin Point. It is handsomely furnished throughout. A sweet-toned bell rings out its call to prayer, and an organ of considerable power and perfect tone lends its aid to quicken devotion.

The whole has been paid for by the willing contributions of the congregation. The sums given ranged from a twenty-five cent piece, upward; the chief contributor giving \$5,000, and more, besides the \$1,000 which he had expended on the old building at the time it was consumed by fire.

Merchant's Hope Church, Martin's Brandon Parish.

Rev. JOHN S. HANSBROUGH, Rector.

Baptisms—infants, colored 4. Communicants—removed 1; present number, white 26. Funerals, colored 3. Number of families in the Parish 14. Contributions—

Objects within the Parish, not including regular expenses.....	\$134 56
Objects in connection with the P. E. Church : Diocesan Missions.....	30 00
	\$164 56
Total.....	\$164 56

Post Office, Garysville.

PRINCESS ANNE COUNTY.

Lynnhaven Parish.

Baptisms—adult, white 1; infants, white 7, colored 10; total 18. Communicants—added 2 by confirmation and 4 by removal into the Parish; present number 19. Contributions—Contingent fund \$19.

Remarks.—During the past year the Revs. Messrs. Aristides L. Smith, J. H. Wingfield, J. H. D. Wingfield, H. S. Kepler and the Right. Rev. H. C. Lay have preached and baptized.

THURMER HOGGARD,
Register of the Vestry.

RICHMOND CITY.

See reports under head of "HENRICO" county.

RICHMOND COUNTY.

North Farnham Church, North Farnham Parish.

Rev. ANDREW FISHER, Rector.

Communicants—added 3; removed 3; present number 13. Confirmed, white 1. Marriage, white 1. Post Office, Durrettsville.

St. John's Church, Lunenburg Parish.

Rev. ANDREW FISHER, Rector.

Baptisms—infants, white 7. Communicants—present number, white 24. Funeral, white 1. Number of families in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church: Domestic Missions \$16. Post Office, Durrettsville.

ROANOKE COUNTY.

St. John's Church, Roanoke Parish.

Communicants—removed 6; withdrawn 2; died 1; present number, white 25. Confirmed, white 4. Funeral, white 1. Sunday School 1, superintendent 1, teachers 6, scholars 21. Number of families in the Parish 11. Post Office, Big Lick.

GEORGE P. TAYLOR, *Warden.*

ROCKINGHAM COUNTY.

Rockingham Parish.

Rev. J. C. WHEAT, Rector.

Communicants—at Port Republic, white 10; at Harrisonburg 7; total 17. Number of families in the Parish 9. Post Staunton.

Remarks.—Services for the colored people have been held occasionally near Port Republic.

ROCKBRIDGE COUNTY.

Grace Church, Latimer Parish, Lexington.

Rev. W. N. PENDLETON, Rector.

Baptisms—adults, white 2; infants, white 7; total 9. Communicants added 10; removed 10; withdrawn 1; suspended 1; present number white 54. Confirmed, white 8. Marriages, white 2, colored 1; total 3. Funerals, white 5. Sunday School 1, superintendent 1, teachers 9, scholars 40. Number of families in the Parish 22. Contributions—Objects within the Parish, not including regular expenses: On Parsons Church about \$150. Objects in connection with the Protestant Episcopal Church: Missions, about \$100. Post Office, Lexington.

Remarks.—The congregation at the Warm Springs, Bath county, numbering about twenty-five communicants, has received from the undersigned some attention, as has that at Union, Monroe county, numbering eleven communicants.

SPOTTSYLVANIA COUNTY.

St. George's Church, St. George's Parish.

Rev. A. M. RANDOLPH, Rector.

Baptisms—adults, white 7, colored 1; infants, white 20; total 28. Communicants—removed 14; died 3; present number, white 283, colored 2; total 285. Confirmed, white 23, colored 1; total 24. Marriages, white 4. Funerals, white 11. Sunday Schools 2, superintendents 2, scholars, white 250, colored 150; total 400. Contributions—

epal church at Harrisonburg. We understand the Rev. Mr. Conby has been invited to charge of the congregation. Lockingham Parish was formed from a part of Augusta, in the year 1776, and at that time there were within its bounds twain of the Established Church. It was situated about Harrisonburg.

Objects in connection with the P. E. Church :	
Diocesan Missions \$343 23; Evangelical Knowledge Society \$40; Foreign Missions \$440 07; Contingent Fund \$283; Domestic Missions \$250; Education Society \$77 53; Meade Hall, Theological Seminary \$450;	1,883 83
Objects not in connection with the P. E. Church :	
American Tract Society \$95; Virginia Bible Society \$130	225 00
	\$3,082 83
Total contributions.....	
Post Office, Fredericksburg.	

St. Johns Church, Berkeley Parish.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—present number, white 13. Confirmed, white 1. Contributions—Objects within the Parish, not including regular expenses, \$9.

LEWIS A. BOGGS, *Lay Delegate.*

Christ Church, St. George's Parish.

Baptisms—adults, white 2. Communicants—added 2; removed 2; died 3; present number, white 12, colored 1; total 13. Confirmed, white 2. Funerals, white 4. Number of families in the Parish 4.

LEWIS A. BOGGS, *Lay Delegate.*

STAFFORD COUNTY.

Aquia Church, Overhinton Parish.

Rev. GEORGE L. MACHENHEIMER, Rector.

Baptisms—infants, white 11. Communicants—present number, white 16. Funeral, white 1. Sunday School 1, superintendent 1, teachers 6, scholars 25. Number of families in the Parish 18. Contributions—Objects within the Parish, not including regular expenses: Bishop's fund \$16 50. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$8 30. Post Office, Fredericksburg.

Remarks.—This is a very improving and interesting place of worship, built in the form of a cross, A. D. 1751, destroyed by fire 1754, and re-built 1757.

Some years ago this Church was repaired, without, however, producing much change from its original appearance. The pulpit, reading

total 283, colored 24. Mar-superintend-butions—

desk and clerk's desk are the same, and occupy their original place. The chancel recently has been much improved, beautified and extended by the liberality of one gentleman, Mr. Henry Moncure, whose affections and attachments are peculiarly strong for this ancient house of God. Under the chancel are the remains of several of his family, and the same vault contains the *venerable ashes* of his pious ancestor, the Rev. JOHN MONCURE, who was the first Rector of *Aquia Church*, more than *one hundred years* ago. For many years past, the Episcopal population in this Parish has been small, owing chiefly to the almost total extinction of Episcopal services here. In the meantime, other influences have been going on and spreading. It is now found to be no small matter to resuscitate and build up our Church in this section; but, I am happy to say, the prospects are more favorable at this time, the attendance is encouraging, and there is a good feeling, not only among our own members, but also among other denominations towards us.

The Rector took charge of this Parish at the same time he assumed the duties at Lamb's Creek Church—dividing his time equally between the two Parishes. The Vestry are now engaged about building a Parsonage. Twelve hundred dollars have been subscribed, and it is thought that by next Convention it will be completed.

SURRY COUNTY.

St. Andrew's Church, Southwark Parish.

Rev. P. G. ROBERT, Rector.

Baptisms—infants, white 6. Communicants—added 5; removed 2; present number, white 27. Confirmed, white 6. Marriage, white 1. Funeral, white 1. Number of families in the Parish, 15. Contributions—objects within the Parish, not including regular expenses, \$20 10. Objects in connection with the Protestant Episcopal Church, \$47 76. Total, \$67 86. Post Office, Smithfield.

WASHINGTON COUNTY.

St. Thomas' Church, Horton Parish.

Baptisms—infants, white 3. Communicants—added 1; removed 1; died 1; present number, white 10, colored 1; total 11. Sunday School 1, teachers 6, scholars, between 20 and 30. Number of families in the Parish 10. Post Office Abingdon, Va.

Remarks.—This Church is without a minister. Rev. W. T. Saunders, of Apalachicola, Florida, officiated as Rector for several months during the summer of 1859. Every possible effort has been made to procure a Rector, but to no effect. The number of communicants is small, but the Episcopal Church occupies a respectable position in the town; and had we an active, energetic Minister, much good could be done. In my report last year I gave the number of communicants at 15, and remitted \$10 to the Treasurer, with which this Church is credited. Five more were reported than should have been, as some of the persons had removed, and the others had been *improperly* placed upon the list. Therefore, this Church owes nothing to the Contingent Fund for 1859. The Rev. Wm. M. Steel resigned the Rectorship of the Church on account of the health of his wife, which required that she should reside in a Southern climate.

W. F. BARR, Senior Warden.

WESTMORELAND COUNTY.

St. James Church, Montross Parish.

Rev. D. M. WHARTON, Rector.

Baptism—infant, white 1. Communicants—added, white 1, colored, from another cure, 2; present number, white 13, colored 2; total 15. Confirmed, white 1. Sunday Schools—superintendents 2, teachers 9, scholars 30. Number of families in the Parish, 10. Contributions—Objects within the Parish, not including regular expenses, \$24. Post Office, Montross.

Remarks.—The Rector has but little to report from this Church, having very recently taken charge of it. The membership is small, and there are but few on the list of its friends; but the spirit of earnestness and liberality which these few have manifested in securing the regular ministrations of the Church, augurs well, and leads us to look hopefully to the future. The size of the congregation, and the uniform propriety and apparent seriousness which have characterized their attendance upon the services of the sanctuary, and our success in organizing a Sunday School, are also circumstances which encourage us to hope for the blessing of God in accessions to our number.

A generous member has presented the little Church with a melodeon of a very superior order. In recording his grateful sense of the liberality of the donor, the Rector does but express the sentiments of the whole congregation.

St. Peters Church, Washington Parish.

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white 9. Communicants—added, mostly by removal into Parish, 5; present number, white 27. Funerals, white 3. Sunday School 1, superintendent 1, teachers 6, scholars 40. Number of families in the Parish, 15. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms,.....	\$13 22
Objects in connection with the Protestant Episcopal Church :	
Fund for disabled Clergymen, \$34 02; Domestic Missions, \$18; African Mission, \$119; China and Japan, \$18,.....	189 02
	<hr/>
Total,.....	\$202 24
Post Office, Oak Grove.	

WILLIAMSBURG, YORK AND JAMES CITY COUNTIES.

Bruton Parish.

Baptisms—adults, white 6; infants, white 7, colored 1; total 14. Communicants—added 23; removed 15; died 3; present number, white 82, colored 2. Confirmed, white 19. Marriages, white 2. Funerals, white 8—four were those of inmates of E. L. Asylum. Sunday School 1, superintendent 1, teachers 15, scholars 80. Post Office, Williamsburg.

Remarks.—This Parish has unfortunately been without a minister since the first of November last. Contributions have been made for various purposes, but the undersigned is not prepared to report what they were, or what amounts were contributed.

WALKER W. VEST,
Register and Lay Delegate of Bruton Parish.

WOOD COUNTY.

Trinity Church, Trinity Parish.

Rev. W. L. HYLAND, Rector.

Baptisms—infants, white 5. Communicants—added 10; removed 6; present number, white 44, colored 1, total 45. Marriages, white 2. Funerals, white 2. Sunday School 1, superintended by the Rector;

teachers 8. Number of families in the Parish 25. Contributions—Communion alms \$48 33. Other contributions to objects within the Parish, \$180 10. Post Office, Parkersburg, Wood county.

Remarks.—The present Rector took charge of this Parish during the session of the last Convention, and the above report embraces only the past year. I enclose the report of my predecessor, Rev. Thos. K. Coleman, and would only remark concerning it, that the Parish in Pleasants county seems to be included in it. Several families named by Mr. Coleman as belonging to this Parish and a number enrolled by him as communicants, I have been unable to find.

Report of Trinity Parish, Parkersburg, for 18 months.

REV. THOS K. COLEMAN, Rector.

Baptisms—adults 8; infants 5; total 13. Communicants—found on register 28; added during the vacancy 11; added during my Rectorship 23; added by confirmation 17; removed 11; withdrawn 1; died 3; present number 64. Confirmed, white 16, colored 1; total 17. Marriages 1. Funerals 6. Sunday School 1, teachers 6, scholars 40; also the catechism is taught openly in the church each week. Families in the Parish 45. Contributions during the 18 months, about \$300.

Began service May 10, 1857, and resigned Nov. 13, 1858.

WYTHE COUNTY.

St John's Church Wythe Parish.

REV. F. D. GOODWIN, Rector.

Baptisms—adult, white 1, colored 1; infants, white 4; total 6; Communicants—added 5; died 1; present number, white 23. Confirmed, white 4. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 7, scholars 40. Number of families in the Parish 14. Contributions—Objects within the Parish, not including regular expenses: About \$200 has been raised, mostly by the efforts of the ladies, to procure a bell for the church. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$10 30 Post Office, Wytheville, Wythe county.

A LIST

OF THE

PARISHES OF THE DIOCESE OF VIRGINIA,

With their respective Counties, Churches and Parishes, arranged alphabetically in the order of the Counties.

COUNTIES.	PARISHES.	CHURCHES.
Accomac.....	St. James'.....	St. James'.
Albemarle.....	Fredericksville.....	Buck Mountain.
Albemarle.....	Fredericksville.....	St. Paul's.
Albemarle.....	Fredericksville.....	Christ, Charlottesville.
Albemarle.....	St. Anne's.....	Trinity, North Garden.
Albemarle.....	St. Anne's.....	Christ.
Albemarle.....	Walker's.....	Grace.
Amelia.....	Raleigh.....	Grub Hill.
Amherst.....	Lexington.....	St. Luke's, New Glasgow.
Amherst.....	Lexington.....	Ascension.
Augusta.....	Augusta.....	Trinity, Staunton.
Augusta.....	Augusta.....	Boyden Chapel.
Alexandria.....	Fairfax.....	Christ, Alexandria.
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.
Alexandria.....	Fairfax.....	Grace.
Bedford.....	Russell.....	Trinity.
Bedford.....	West Russell.....	St. Thomas'.
Bedford.....	Heber.....	St. John's, Liberty.
Bedford.....	Hamner.....	St. Stephen's.
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.
Berkeley.....	Norborne.....	Trinity, Martinsburg.
Berkeley.....	Norborne.....	Trinity.
Botetourt.....	Botetourt.....	St. Mark's.
Botetourt.....	Woodville.....	Trinity, Buchanan.
Brooke.....	Christ Church.....	Christ.
Brooke.....	St. John's.....	St. John's.
Brunswick.....	St. Andrew's.....	St. Andrew's.
Buckingham.....	Tillotson.....	St. Peter's.
Campbell.....	Moore.....	St. John's.
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.
Caroline.....	St. Margaret's.....	St. Margaret's.
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.
Caroline.....	St. Mary's.....	Grace.
Caroline.....	.....	Bowling Green.
Charles City.....	Westover.....	Mapsico and Westover.

COUNTIES.	PARISHES.	CHURCHES.
Charlotte.....	Cornwall.....	Roanoke.
Chesterfield.....	Dale.....	Trinity.
Clarke.....	Frederick.....	Christ, Millwood.
Clarke.....	Clarke.....	Grace, Berryville.
Clarke.....	Wickliffe.....	Wickliffe.
Culpeper.....	St. Mark's.....	St. Stephen's.
Culpeper.....	St. Mark's.....	St. James'.
Culpeper.....	St. Paul's.....	St. Paul's.
Cumberland.....	Lyttleton.....	Grace.
Cumberland.....	Leighton.....	St. James'.
Dinwiddie.....	Bath.....	Sapony.
Dinwiddie.....	Bath.....	Calvary.
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.
Essex.....	St. Anne's.....	Vawter's.
Essex.....	South Farnham.....	St. Paul's.
Essex.....	South Farnham.....	St. John's.
Fairfax.....	Truro.....	Zion.
Fairfax.....	Truro.....	St. John's.
Fairfax.....	Fairfax.....	Falls.
Fauquier.....	Hamilton.....	St. James', Warrenton.
Fauquier.....	Cedar Run.....	St. Stephen's.
Fauquier.....	Leeds.....	Leeds.
Fauquier.....	Meade.....	Trinity.
Fauquier.....	Piedmont.....	Trinity.
Fauquier.....	Piedmont.....	Grace.
Fluvanna.....	Rivanna.....	St. John's.
Franklin.....	Franklin.....	At Court-House.
Frederick.....	Frederick.....	Christ, Winchester.
Frederick.....	Frederick.....	St. Thomas', Middletown.
Gloucester.....	Abingdon.....	Abingdon.
Gloucester.....	Ware.....	Ware.
Goochland.....	St. James', Northam.....	St. Paul's.
Goochland.....	St. James', Northam.....	Beaver Dam.
Greensville.....	Meherrin.....	Grace.
Greensville.....	Meherrin.....	Christ.
Halifax.....	Autrim.....	St. John's.
Halifax.....	Roanoke.....	Christ.
Halifax.....	Roanoke.....	Catawba.
Hanover.....	St. Martin's.....	Fork.
Hanover.....	St. Martin's.....	Trinity.
Hanover.....	St. Paul's.....	Immanuel.
Hanover.....	St. Paul's.....	St. Paul's.
Hampshire.....	Hampshire.....	St. Paul's.
Hampshire.....	Hampshire.....	Frankfort.
Hampshire.....	Hampshire.....	Zion.
Harrison.....	Bethel.....	Christ.
Henrico.....	Henrico.....	St. John's.
Henrico.....	Henrico.....	Emmanuel.
Henrico.....	Richmond City.....	Monumental.
Henrico.....	Richmond City.....	St. Paul's.
Henrico.....	Richmond City.....	St. James'.
Henrico.....	Richmond City.....	Christ.
Henrico.....	Richmond City.....	Grace.
Henry.....	Patrick.....	Christ.
Isle of Wight.....	Newport.....	Christ.
Jackson.....	Ravenswood.....	Grace.
James City.....	Bruton.....	—, Williamsburg.
Jefferson.....	St. Andrew's.....	Zion, Charlestown.

COUNTIES.	PARISHES.	CHURCHES.
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Leetown.
Jefferson.....	St. Andrew's.....	Grace.
Kanawha.....	Kanawha.....	St. John's, Charleston.
Kanawha.....	Kanawha.....	St. Luke's, Salines.
Kanawha.....	Kanawha.....	St. Mark's, Coalsmouth.
King George.....	St. Paul's.....	St. Paul's.
King George.....	Hanover.....	St. John's.
King George.....	Brunswick.....	Lamb's Creek.
Lancaster.....	Christ Church.....	Christ.
Lancaster.....	Christ Church.....	White Chapel.
Lewis.....	St. Paul's.....	St. Paul's, Weston.
Loudoun.....	Shelbourne.....	St. James'.
Loudoun.....	John's.....	Emmanuel.
Louisa.....	Green Spring.....	St. John's.
Louisa.....	Trinity.....	Trinity.
Lunenburg.....	Cumberland.....	St. John's.
Lunenburg.....	Cumberland.....	St. Paul's.
Madison.....	Bloomfield.....	Piedmont.
Madison.....	Bloomfield.....	Trinity.
Marshall.....	Trinity.....	
Mason.....		Bruce Chapel.
Matthews.....	Kingston.....	Christ.
Matthews.....	Kingston.....	Trinity.
Mecklenburg.....	St. Luke's.....	Old Church.
Mecklenburg.....	St. James'.....	St. James'.
Mecklenburg.....	St. James'.....	St. Andrew's.
Mecklenburg.....	St. Luke's.....	St. Luke's.
Mecklenburg.....	St. Luke's.....	St. Timothy's.
Middlesex.....	Christ Church.....	Christ.
Nansemond.....	Upper Suffolk.....	St. Paul's.
Nansemond.....	Lower Suffolk.....	St. John's.
Nelson.....	Nelson.....	Trinity.
Nelson.....	Nelson.....	Christ.
New Kent.....	St. Peter's.....	St. Peter's.
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.
Norfolk.....	Elizabeth River.....	St. Paul's.
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.
Northampton.....	Hungar's.....	Hungar's.
Northampton.....	Hungar's.....	Christ.
Ohio, Wheeling.....	St. Matthew's.....	St. Matthew's.
Ohio.....	St. John's.....	St. John's.
Orange.....	St. Thomas'.....	St. Thomas'.
Petersburg.....	Bristol.....	St. Paul's.
Petersburg.....	Bristol.....	Grace.
Pittsylvania.....	Camden.....	Epiphany.
Pittsylvania.....	Camden.....	Emmanuel.
Powhatan.....	Genito.....	Grace.
Powhatan.....	Powhatan.....	St. Luke's.
Powhatan.....	St. James', Southam.....	Immanuel.
Powhatan.....	King William.....	Manikintown.
Princess Anne.....	Lynnhaven.....	Chapel.
Princess Anne.....	Lynnhaven.....	Emmanuel.
Prince George.....	City Point.....	St. John's.
Prince George.....	Martin's Brandon.....	Merchant's Hope.
Prince George.....	Martin's Brandon.....	Old Brandon.
Prince William.....	Dettingen.....	St. James'.

COUNTIES.	PARISHES.	CHURCHES.
Prince William.....	Leeds.....	St. Pauls'.
Putnam.....	St. Paul's.....	St. John's.
Rappahannock.....	Bloomfield.	
Richmond.....	Lunenburg.	
Richmond.....	Farnham.	
Roanoke.....	Salem.....	St. John's.
Rockbridge.....	Latimer.....	Grace, Lexington.
Rockingham.....	Rockingham.....	Port Republic and Harrisonburg.
Spottsylvania.....	St. George's.....	St. George's, Fredericksburg.
Spottsylvania.....	Berkeley.....	Christ.
Spottsylvania.....	Berkeley.....	St. John's.
Stafford.....	Overwharton.....	Aquia.
Surry.....	Southwark.....	Cabin Point.
Surry.....	Southwark.....	St. Andrew's.
Sussex.....	Albemarle.....	Immanuel.
Washington.....	Holston.....	St. Thomas', Abingdon.
Westmoreland.....	Washington.....	St. Peter's.
Westmoreland.....	Cople.....	Nominy and Yeocomico.
Westmoreland.....	Montross.....	St. James'.
Wood.....	Trinity.....	Parkersburg.
Wythe.....	Wytheville.	
York.....	York, Hampton.....	Grace.