

**JOURNAL**

OF THE

**SIXTY-THIRD**

**ANNUAL CONVENTION**

OF THE

**PROTESTANT EPISCOPAL CHURCH**

IN

**VIRGINIA,**

HELD IN

**CHRIST CHURCH, WINCHESTER,**

ON THE

**19TH, 20TH, 21ST AND 22D OF MAY, 1858.**

**RICHMOND:**

**PRINTED AT THE WHIG BOOK AND JOB OFFICE.**

**1858.**

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1898.

PAROCHIAL REPORT OF THE REV. A— B—

County, \_\_\_\_\_ Parish, \_\_\_\_\_ Church.

BAPTISMS: { Adults { White..... }  
                  { Colored..... }  
                  { Infants { White..... }  
                          { Colored..... } } Total.....

COMMUNICANTS { Added { White..... }  
                          { Colored..... }  
                  { Removed..... }  
                  { Withdrawn..... }  
                  { Suspended..... }  
                  { Died..... }  
                  { Present number { White..... }  
                                  { Colored..... } } Total.....

CONFIRMED { White..... } Total.....  
                  { Colored..... }

MARRIAGES { White..... } Total.....  
                  { Colored..... }

FUNERALS { White..... } Total.....  
                  { Colored..... }

SUNDAY SCHOOLS.....; Teachers.....; Scholars.....

NUMBER OF FAMILIES IN THE PARISH.....

CONTRIBUTIONS { 1st. Objects within the Parish, not  
                          including regular expenses..... }  
                  { 2d. Objects in connection with the  
                          Protestant Episcopal Church..... } Total.....  
                  { 3d. Objects not in connection with  
                          the Protestant Episcopal Church..... }

POST OFFICE.....

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.  
Rev. A— B—, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

# DIOCESE OF VIRGINIA.

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## OFFICERS, COMMITTEES, ETC., FOR 1858.

Rt. Rev. WILLIAM MEADE, D.D., BISHOP.

Rt. Rev. JOHN JOHNS, D.D., ASSISTANT BISHOP.

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### STANDING COMMITTEE OF THE DIOCESE OF VIRGINIA.

Rev. C. B. DANA,

Mr. JOHN HOOFF,

Rev. Wm. SPARROW, D.D.

Dr. ORLANDO FAIRFAX,

Rev. JAMES T. JOHNSTON,

Mr. CASSIUS F. LEE.

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### SECRETARY OF THE CONVENTION.

Rev. H. S. KEPLER, *Richmond.*

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### ASSISTANT SECRETARY.

Mr. JAMES ENTWISLE, Jr., *Alexandria.*

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### TREASURER OF THE CONVENTION.

Mr. JOHN STEWART, *Richmond.*

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### BOARD OF TRUSTEES OF THE THEOLOGICAL SEMINARY OF VIRGINIA, AND OF THE HIGH SCHOOL.

Rt. Rev. WILLIAM MEADE, D.D., *President.*

Rt. Rev. JOHN JOHNS, D.D., *Vice-President.*

Rev. EDWARD C. MCGUIRE, D.D., *Secretary.*

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Rev. CHARLES B. DANA,

Mr. JEREMIAH MORTON,

Rev. C. W. ANDREWS, D.D.

Mr. SAMUEL W. SHELTON,

Rev. JOHN P. MCGUIRE,

Mr. PIKE POWERS,

Mr. CASSIUS F. LEE.

EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY  
OF VIRGINIA.

Rt. Rev. WM. MEADE, D. D.      Rev. GEORGE WOODBRIDGE,  
Rt. Rev. JOHN JOHNS, D. D.      Rev. J. PETERKIN,  
Rev. HENRY S. KEPPLER,      Rev. C. MINNEBERG, D. D.  
    Mr. JOHN O. STÉGER, *Secretary*,  
    Mr. JOHN L. BACON, *Treasurer*.

PLACES FOR THE MEETING OF THE CONVENTION.

NORFOLK.....	<i>Third Wednesday in May,</i>			1859.
CHARLOTTESVILLE.....	"	"	"	1860.
ALEXANDRIA.....	"	"	"	1861.
STAUNTON.....	"	"	"	1862.
RICHMOND.....	"	"	"	1863.
WHEELING.....	"	"	"	1864.
LYNCHBURG.....	"	"	"	1865.
LEXINGTON.....	"	"	"	1866.
FREDERICKSBURG.....	"	"	"	1867.
PETERSBURG.....	"	"	"	1868.
WINCHESTER.....	"	"	"	1869.

**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1858.**

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- Rt. Rev. Wm. Meade, D. D., Bishop; Post Office, Millwood, Clarke County.**
- Rt. Rev. John Johns, D. D., Assistant Bishop, residing near Alexandria; Post Office, Theological Seminary, Fairfax County.**
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson County.**
- Rev. Thomas Ambler, Botetourt Parish, Botetourt County; Post Office, Pattonsburg.**
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.**
- Rev. Francis M. Baker, Grace Church, Richmond.**
- Rev. P. F. Berkeley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia County.**
- Rev. E. Boyden, Walker's Parish, Albemarle County, Post Office, Cobham's Depot.**
- Rev. R. T. Brown, Fall's Church, Fairfax County.**
- Rev. David Caldwell, St. James' Church; Leesburg, Loudoun County.**
- Rev. G. S. Carraway; Post Office, Old Church, Hanover Co.**
- Rev. M. L. Chevers, Chaplain in the United States army, and Rector of Centurion Church, Old Point Comfort.**
- Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte County.**

- Rev. James M. Cofer, Forest Depot, Bedford County.  
 Rev. John Cole, St. Stephen's Church, Culpeper Court House.  
 Rev. John Cooke, Ætna, Hanover County.  
 Rev. Chauncy Colton, D. D., Christ Church, Newport Parish,  
 Isle of Wight County, and St Andrew's Church,  
 Surry County.  
 Rev. Dabney C. T. Davis, Albemarle County; Post Office,  
 Charlottesville.  
 Rev. G. W. Dame, Camden Parish, Pittsylvania County; Post  
 Office, Danville.  
 Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.  
 Rev. T. Grayson Dashiell, Cople Parish, Westmoreland County;  
 Post Office, Hague.  
 Rev. R. J. Davis, Trinity Church, Norborne Parish; Post Office,  
 Martinsburg.  
 Rev. James Doughen, Lynchburg.  
 Rev. Thomas Duross, Lead's Parish, Fauquier County; Post  
 Office, Markham Station.  
 Rev. Jos. Earnest, St. Thomas' Church, Orange Court House.  
 Rev. A. Empie, D. D., residing near Richmond.  
 Rev. Andrew Fisher, Powhatan Parish, Sublett's Tavern, Pow-  
 hatan County.  
 Rev. William Friend, St. Peter's Church, Port Royal, Caroline  
 County.  
 Rev. R. Gatewood, Mount Laurel, Halifax County.  
 Rev. C. J. Gibson, Grace Church, Petersburg.  
 Rev. F. D. Goodwin, St. John's Church, Wytheville.  
 Rev. John Grammer, Antira Parish, Halifax C. H.  
 Rev. E. H. Harlow, St. John's, Hampton, Elizabeth City Co.  
 Rev. Edmund W. Henning,  
 Rev. John H. Hill, Missionary, Athens, Greece.  
 Rev. J. F. Hoff, Frederick Parish, Millwood, Clarke County.  
 Rev. Robert P. Johnson, Merchant's Hope Church, Brandon  
 Parish; Post Office, Garysville.  
 Rev. James T. Johnston, St. Paul's Church, Alexandria.  
 Rev. Robert Jope, St. John's Church, Portsmouth.  
 Rev. H. S. Keppeler, St John's Church, Henrice Parish, Rich-  
 mond.  
 Rev. Henry J. Kershaw.

- Rev. O. A. Kinsolving, Meade Parish; Post Office, Middleburg,  
Loudoun County.
- Rev. J. A. Latane, Trinity Church, Staunton.
- Rev. W. T. Leavell; Post Office, State Mills, Rappahannock  
County.
- Rev. J. B. Lee, Patrick Parish; Post Office, Martinsville, Henry  
County.
- Rev. E. R. Lippett, Alexandria.
- Rev. Thomas E. Locke, Moore Parish, Campbell C. H.
- Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester  
Court House.
- Rev. Wm. McGuire, Norborne Parish; Post Office, Middleway,  
Jefferson County.
- Rev. T. F. Martin, Nelson Parish, Christ and Trinity Churches;  
Post Office, Tye River Warehouse, Nelson County.
- Rev. James May, D. D., Professor; Post Office, Theological  
Seminary, Fairfax County.
- Rev. F. H. McGuire, Boydton, Mecklenburg County.
- Rev. R. K. Meade, Christ Church, Charlottesville.
- Rev. Edward C. McGuire, D. D., St. George's Church, Fre-  
dericksburg.
- Rev. William Meade Nelson, Scottsville, Albemarle County.
- Rev. J. P. McGuire, Rector of the High School; Post Office,  
Theological Seminary, Fairfax County.
- Rev. W. C. Meredith, Tillotson Parish, Oundsville, Bucking-  
ham County.
- Rev. Chas. Minnegesode, D. D., St. Paul's Church, Richmond.
- Rev. B. F. Mower, Lawrenceville, Brunswick County.
- Rev. Edmund C. Murdaugh; Post Office, Brandon, Prince  
George County.
- Rev. Edwin W. Murray, St. Paul's Church, Suffolk.
- Rev. E. B. McGuire, St. Anne's, Essex County; Post Office,  
Loretto, Essex County.
- Rev. N. A. Okeson, St. Paul's, Norfolk.
- Rev. Joseph Packard, D. D., Professor, Post Office, Theological  
Seminary, Fairfax County, Virginia.
- Rev. W. H. Pendleton, Big Lick, Roanoke County.
- Rev. William N. Rendleton, Grace Church, Latimer Parish,  
Lexington.

- Rev. E. T. Perkins, St. Matthew's Church, Wheeling.  
 Rev. Joshua Peterkin, St. James' Church, Richmond.  
 Rev. R. H. Phillips, Principal of the Virginia Female Institute;  
 and Assistant Rector of Trinity Church, Staunton.  
 Rev. W. H. Platt, St. Paul's Church, Petersburg.  
 Rev. J. T. Points, St. Peter's Church, New Kent County.  
 Rev. John D. Powell, Ascension and St. Luke's Churches, Lex-  
 ington Parish, Amherst County.  
 Rev. P. G. Robert, Meherrin Parish; Post Office, Hicksford,  
 Greensville County.  
 Rev. Erskine M. Rodman, Christ Church, Norfolk.  
 Rev. Nelson Sale, West Russell Parish, Big Island, Bedford.  
 Rev. Philip Slaughter, Agent of the Colonization Society of  
 Virginia, Mitchell's Station.  
 Rev. Aristides Smith, officiating at St. Paul's Church, Suffolk;  
 Post Office, Norfolk.  
 Rev. George A. Smith, Agent of Bible Society; Post Office,  
 Alexandria.  
 Rev. Thomas H. Smyth, St. Paul's Parish; Post Office, Weston,  
 Lewis County.  
 Rev. Thompson L. Smith, Charleston, Kanawha.  
 Rev. Thomas H. Smythe, Weston, Lewis County.  
 Rev. Charles H. Shield, Trinity and Grace Churches; Post Of-  
 fice, Piedmont, Fauquier County.  
 Rev. William Sparrow, D. D., Professor; Post Office, Theologi-  
 cal Seminary, Fairfax County.  
 Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor  
 of the Southern Churchman.  
 Rev. Kensey J. Stewart, St. Paul's Parish, King George; Post  
 Office, Hampstead.  
 Rev. Horace Stringfellow, St. Martin's Parish, Hanover County;  
 Post Office, Verdon.  
 Rev. H. W. L. Temple, South Farnham Parish; Post Office,  
 Miller's Tavern, Essex County.  
 Rev. A. B. Tizzard, Dale Parish, Chesterfield; King William  
 Parish, Powhatan; Post Office, Winterpock, Chester-  
 field County.  
 Rev. Silas D. Totten, D. D., Professor in William and Mary  
 College, Williamsburg.



- Rev. John Towles, Dettingen and Leeds' Parishes, Brentsville,  
Prince William County.
- Rev. Anderson Wade, Westover Parish, Charles City County.
- Rev. Lewis Walke, St. John's and St. Paul's Churches, Cum-  
berland Parish, Lunenburg.
- Rev. Cornelius Walker, Christ Church, Frederick Parish, Win-  
chester.
- Rev. Henry Wall, Lamb Creek and St. John's; Post Office,  
King George Court House.
- Rev. W. E. Webb, Moore Parish, Campbell County.
- Rev. J. Ambler Weed, Richmond.
- Rev. John A. Wharton; Post Office, Liberty, Bedford County.
- Rev. D. M. Wharton, Berkeley, St. George's and St. Margaret's  
Parishes, Mt. Pleasant, Spottsylvania County.
- Rev. J. C. Wheat, Vice-Principal Virginia Female Institute, and  
Rector of Rockingham Parish; Post Office, Staunton.
- Rev. G. T. Wilmer, Bruton Parish, Williamsburg.
- Rev. Richard H. Wilmer, St. Stephen's Church, Hamner Pa-  
rish; Post Office, Forest Depot, Bedford County.
- Rev. Edmund Withers, Christ Church Parish, Lancaster Co.
- Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.
- Rev. Richard Mason, St. John's Church, Rivanna Parish, Flu-  
vanna County.
- Rev. Joseph R. Jones, Kingston Parish, Trinity Church; Post  
Office, Matthews Court House.
- Rev. William A. Brodnax.
- Rev. William S. Perkins, Wickliffe Parish, Clarke County.
- Rev. Joseph H. Smith, St. John's Church, Wheeling.
- Rev. ——— Coleman.

## LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.

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- Charles J. Merriwether, St. James' Church, Richmond.  
William D. Cabell, Nelson Parish, Nelson County.  
John Cosby, Antrim Parish, Halifax County.  
Samuel H. Lewis, Rockingham Parish, Rockingham County.  
Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha County.  
A. Murat Willis, Bloomfield Parish, Rappahannock County.  
Thomas M. Ambler, Leeds' Parish, Fauquier County.  
George D. Fisher, Monumental Church, Richmond.  
Edward Scott, King William Parish, Powhatan County.  
Robert W. Nelson, Powhatan Parish, Powhatan County.  
John R. Baylor, Trinity Church, Caroline County.  
Hiram D. Brown, St. Mathew's Parish, Wheeling.  
Lewis A. Boggs, St. John's Church, Berkley Parish.  
Thomas Marshall, Piedmont Parish, Fauquier County.  
Edward J. Smith, Wickliffe Parish, Clarke County.  
John W. Green, St. Paul's Church, Alexandria.  
Dr. J. G. Gray, Meade Parish, Fauquier County.  
Hugh N. Pendleton, Grace Church, Clarke Parish, Clarke Co.  
John Page, St. Martin's Parish, Hanover County.  
N. P. Catlett, Augusta Parish, Augusta County.  
B. H. Harrison, Brandon and Cabin Point Churches, Prince George and Surry Counties.  
James Entwisle, Jr., Grace Church, Alexandria.  
Fleet W. Cox, Cople Parish, Westmoreland County.  
Dr. T. M. Boyle, John's Parish, Loudoun County.  
Dr. Mann P. Nelson, Norborne Parish, Jefferson and Berkley Counties.

- Charles A. Grice, St. John's Church, Portsmouth.  
 Thomas W. Page, St. John's Church, Louisa County.  
 John C. Moncure, Overwharton Parish, Stafford County.  
 Dr. Thomas H. Claggett, Shelborne Parish, Loudoun County.  
 Nathan S. White, St. Andrew's Parish, Zion Church, Jefferson  
 County.  
 Robert R. Tompkins, Hamilton Parish, Fauquier County.  
 David W. Barton, Christ Church, Frederick Parish, Winches-  
 ter, Frederick County.  
 Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.  
 David H. Conrad, Norborne Parish, Berkley County.  
 Franklin Minor, Christ Church, Charlottesville, Albemarle Co.  
 Henry Carrington, Roanoke Church, Cornwall Parish, Char-  
 lotte County.  
 James R. Hubbard, St. Paul's Church, Norfolk.  
 John E. Page, Christ Church, Millwood, Clarke County.  
 J. B. Ficklin, St. George's Parish, Fredericksburg.  
 Robert R. Duval, St. Peter's Parish, New Kent County.  
 Richard S. Ellis, Tillotson Parish, Buckingham County.  
 Thomas S. Gholson, St. Paul's Church, Petersburg.  
 Thomas S. Hunter, Jr., Hanover Parish, King George County.  
 Carter B. Page, St. Peter's Church, Port Royal.  
 D. C. Randolph, St. John's Church, Henrico Parish, Henrico  
 County.  
 John Stewart, St. Paul's Church, Richmond.  
 Samuel Slaughter Bradford, St. Stephen's Church, St. Mark's  
 Parish, Culpeper County.  
 William S. Green, Lexington Parish, Amherst County.  
 George Hamilton, Leeds' Parish, Prince William County.  
 A. L. Carter, Christ Church Parish, Lancaster County.  
 Charles A. Calhoun, St. Paul's Parish, Lynchburg.  
 H. Gantt, St. Ann's Parish, Albemarle County.  
 Edward S. Pegram, Walker's Parish, Albemarle County.  
 William A. Morgan, Trinity Church, St. Andrew's Parish,  
 Shepherdstown, Jefferson County.  
 Tazewell Taylor, Christ Church, Elizabeth River Parish, City  
 of Norfolk.

## RULES OF ORDER.

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1st. The Convention shall be opened every day with prayer.

2d. When the President takes the chair, no member shall continue standing; nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when a question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present, and, until it is decided, shall preclude all amendments and further debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the

affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order:

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay-Delegates shall be handed

in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into, and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading of the Pastoral Addresses; the Proceedings of the Standing Committee, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

# **JOURNAL**

**OF THE**

## **PROCEEDINGS OF THE CONVENTION.**

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**WINCHESTER, VA., May 19, 1858.**

This being the day appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Virginia, for the meeting of the Annual Convention of the same, a number of Clergy and Laity of the Diocese assembled in Christ Church, Winchester, at 11 o'clock, A. M., for Divine Service.

Morning prayer was offered by the Rev. Dr. Woodbridge, of Richmond, and the opening sermon was preached by the Rev. Dr. Packard, of the Theological Seminary, to a crowded and attentive congregation, from the words: "Who were men that had understanding of the times to know what Israel ought to do." 1 Chron. xii. 32. The Rt. Rev. Bishop Meade followed with a seasonable address, closing the services with prayer and the benediction.

After divine service, the Convention was called to order by the Rt. Rev. the Bishop of the Diocese. The Secretary called the roll, and the following Clergymen answered to their names:

<b>Rt. Rev. Wm. Meade, D.D.</b>	<b>Rev. William McGuire,</b>
<b>Rt. Rev. John Johns, D.D.</b>	<b>Rev. Joseph Packard, D.D.</b>
<b>Rev. Charles E. Ambler,</b>	<b>Rev. W. H. Pendleton,</b>
<b>Rev. C. W. Andrews, D.D.</b>	<b>Rev. David Caldwell,</b>
<b>Rev. R. T. Brown,</b>	<b>Rev. G. S. Carraway,</b>
<b>Rev. Francis M. Baker,</b>	<b>Rev. Dabney C. T. Davis,</b>
<b>Rev. R. J. Davis,</b>	<b>Rev. C. B. Dana,</b>
<b>Rev. Thomas Duncan,</b>	<b>Rev. T. Grayson Dashiell,</b>



<b>Rev. Andrew Fisher,</b>	<b>Rev. Wm. N. Pendleton, D.D.</b>
<b>Rev. William Friend,</b>	<b>Rev. P. G. Roberts,</b>
<b>Rev. C. J. Gibson,</b>	<b>Rev. Thomas H. Smyth,</b>
<b>Rev. John Grammer,</b>	<b>Rev. Charles H. Shield,</b>
<b>Rev. J. F. Hoff,</b>	<b>Rev. Wm. Sparrow, D.D.</b>
<b>Rev. H. S. Keppler,</b>	<b>Rev. D. Francis Sprigg,</b>
<b>Rev. Henry J. Kershaw,</b>	<b>Rev. Anderson Wade,</b>
<b>Rev. O. A. Kinsolving,</b>	<b>Rev. Cornelius Walker,</b>
<b>Rev. J. A. Latane,</b>	<b>Rev. D. M. Wharton,</b>
<b>Rev. Thomas E. Locke,</b>	<b>Rev. Edmund Withers,</b>
<b>Rev. J. P. McGuire,</b>	<b>Rev. George Woodbridge, D.D.,</b>

The President appointed the Rev. Mr. Dana, Gen. William H. Lewis and Mr. L. A. Boggs, a Committee to examine the Credentials of Lay Delegates.

The Committee appointed to examine the Credentials of Lay Delegates, report that they have performed the duty assigned them, and, in their opinion, the following persons, (whose certificates of election are in accordance with the form prescribed,) are entitled to seats in the Convention.

**C. B. DANA, Cha'n.**

- Charles J. Merriwether, St. James', Richmond.
- William D. Cabell, Nelson Parish, Nelson County.
- John Cosby, Antrim Parish, Halifax County.
- Samuel H. Lewis, Rockingham Parish, Rockingham County.
- Dr. Spicer Patrick, St. John's, Kanawha Parish, Kanawha County.
- A. Murat Willis, Bloomfield Parish, Rappahannock County.
- Thomas M. Ambler, Leeds' Parish, Fauquier County.
- George D. Fisher, Monumental Church, Richmond.
- Edward Scott, King William Parish, Powhatan County.
- Robert W. Nelson, Powhatan Parish, Powhatan County.
- John R. Baylor, Trinity Church, Caroline County.
- Hiram D. Brown, St. Matthew's Parish, Wheeling.
- Lewis A. Boggs, St. John's Church, Berkley Parish.
- Thomas Marshall, Piedmont Parish, Fauquier County.
- Edward J. Smith, Wickliffe Parish, Clarke County.
- John W. Green, St. Paul's Church, Alexandria.
- Dr. J. G. Gray, Meade Parish, Fauquier County.

Hugh N. Pendleton, Grace Church, Clarke Parish, Clarke County.

John Page, St. Martin's Parish, Hanover County.

N. P. Catlett, Augusta Parish, Augusta County.

B. H. Harrison, Brandon and Cabin Point Churches, Prince George and Surry Counties.

James Entwisle, Jr., Grace Church, Alexandria.

Fleet W. Cox, Cople Parish, Westmoreland County.

Dr. T. M. Boyle, John's Parish, Loudoun County.

Dr. Mann P. Nelson, Norborne Parish, Jefferson and Berkley Counties.

Charles A. Grice, St. John's Church, Portsmouth.

Thomas W. Page, St. John's Church, Louisa County.

John C. Moncure, Overwharton Parish, Stafford County.

Dr. Thomas H. Claggett, Shelborne Parish, Loudoun County.

Nathan S. White, St. Andrews Parish, Zion Church, Jefferson County.

Robert R. Tompkins, Hamilton Parish, Fauquier County.

David W. Barton, Christ Church, Frederick Parish, Winchester, Frederick County.

Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.

David H. Conrad, Norborne Parish, Berkley County.

*Resolved*, That the Convention meet daily at 9 o'clock, A. M. and adjourn at 2 o'clock, P. M.

On motion, the Convention then adjourned until 9 o'clock to-morrow morning.

THURSDAY, May 20, 1858.

The Convention assembled pursuant to adjournment.

The Rt. Rev. Bishop Johns took the chair and opened the proceedings with prayer.

The journal of yesterday's proceedings was read and approved.

The following Clergymen, not present yesterday, appeared and took their seats in the Convention:

Rev. Joshua Peterkin,

Rev. N. A. Okeson,

Rev. E. C. McGuire, D. D.

Rev. Edwin W. Murray,

Rev. E. T. Perkins,  
 Rev. T. F. Martin,  
 Rev. K. J. Stewart,  
 Rev. R. Jope,  
 Rev. W. T. Leavell,  
 Rev. G. W. Dame,

Rev. R. H. Phillips,  
 Rev. J. D. Powell,  
 Rev. J. Cole,  
 Rev. E. H. Harlow,  
 Rev. E. C. Murdaugh.

The Committee on the Certificates of Lay Delegates reported the following gentlemen not present yesterday, as canonically elected delegates to this Convention, viz:

Franklin Minor, Christ Church, Charlottesville, Albemarle County.

Henry Carrington, Roanoke Church, Cornwall Parish, Charlotte County.

James R. Hubard, St. Paul's Church, Norfolk.

John E. Page, Christ Church, Millwood, Clarke County.

J. B. Ficklin, St. George's Parish, Fredericksburg.

Robert R. Duval, St. Peter's Parish, New Kent County.

Richard S. Ellis, Tillotson Parish, Buckingham County.

Thomas S. Gholson, St. Paul's Church, Petersburg.

Thomas S. Hunter, Jr., Hanover Parish, King George County.

Carter B. Page, St. Peter's Church, Port Royal.

D. C. Randolph, St. John's Church, Henrico Parish, Henrico County.

John Stewart, St. Paul's Church, Richmond.

Samuel Slaughter Bradford, St. Stephen's Church, St. Mark's Parish, Culpeper County.

William S. Green, Lexington Parish, Amherst County.

George Hamilton, Leeds' Parish, Prince William County.

A. L. Carter, Christ Church Parish, Lancaster County.

Charles A. Calhoun, St. Paul's Parish, Lynchburg.

H. Gantt, St. Ann's Parish, Albemarle County.

Edward S. Pegram, Walker's Parish, Albemarle County.

William A. Morgan, Trinity Church, St. Andrews Parish, Shepherdstown, Jefferson County.

Tazewell Taylor, Christ Church, Elizabeth River Parish, Norfolk.

The Rt. Rev. Bishop Meade, presented the resignation of Mr. William H. Hubbard, of Richmond, Treasurer of the Diocese, whereupon, on motion, by Rev. Dr. Andrews, it was

*Resolved*, That in accepting the resignation of Mr. Hubbard, the Convention take the opportunity of testifying their appreciation of his long and faithful services as Treasurer of the Convention of the Diocese, and do hereby tender to him their thanks.

On motion, by Rev. Mr. Grammer, Mr. John Stewart, of Richmond, was unanimously elected to fill the office made vacant by the resignation of Mr. Hubbard.

The accounts of the Treasurer of the Convention were presented, and referred to the following Committee, viz: Mr. D. W. Barton, Dr. Thomas H. Claggett and Rev. William McGuire.

The Rt. Rev. the Bishop of the Diocese, read the report of his Episcopal visitations to the Churches of the Diocese for the past year.

### BISHOP MEADE'S REPORT.

*Dear Brethren*,—Through the good providence of God we are permitted to meet together once more and consult for the interests of that portion of the Church of Christ which is committed to our care. Among the first of our proceedings are the reports of your Bishops concerning their official acts during the past year.

On the Sabbath morning which followed after our last Convention, I admitted to the rite of confirmation twenty-one persons, in St. Paul's Church, Petersburg, and in the afternoon to a sick and dying young lady in private. Only a few weeks before, I had two large confirmations in the churches of that city, and expect in a few weeks to repeat the same. Immediately after the Convention I entered on my triennial visitation to Western Virginia, being enabled, by means of the increased facilities in travelling, to anticipate the time by about six months, as has been the case in other parts of the State, for the same reason.

My first visit was to Fairmont, where I purposed to spend two days, but was unable to reach it until the second. The Rev. William McGuire, who attended me during my Western tour and rendered effectual aid, preceded me, and prevented disappointment as to any of the expected services. Three persons were confirmed at this place. Our members and patrons at Fairmont are few in number, but zealous and faithful, having

done much, in proportion to their numbers and ability. Services have been held every alternate Sabbath in this place, since last fall, by the Rev. Mr. Brodnax, who was ordained to the diaconship in July last, at the close of the Seminary course. On leaving Fairmont I proceeded to Wheeling, where services were held for several days. In St. Matthew's Church twenty-six were confirmed in public and one in private. There was no confirmation in St. John's and no minister at that time. The Rev. Mr. Smith is its present minister. The congregations at Wellsburg and St. John's were next visited, and one person confirmed in the latter. The Rev. Mr. Christian was then very zealously and acceptably laboring in these places, but has since removed to Ohio, for want of support. At Moundsville I found the Rev. Mr. Hyland still officiating to a small congregation and having charge of a school. I regret to learn, by a communication from himself and the vestry, that he has resigned his charge. It will require the union of the congregations at Moundsville, Wellsburg and St. John's to give full employment to an active minister, and some aid from the Missionary Society to furnish a competent support.

My next visit was to St. Martinsville, where our prospects were once somewhat encouraging, and where we had an unfinished church, with a small debt resting upon it. By removals and deaths and the want of ministerial services our prospects have been so blasted at this place, that notwithstanding my remonstrances to the contrary, the church was sold, a few hours after my departure, and the hope of having an Episcopal Church there is, for the present, extinguished. On reaching Parkersburg I found the Rev. Mr. Coleman, a deacon of the Diocese of Maryland, in the performance of ministerial duties. He has since been ordained a priest by the Bishop of Maryland and received by a letter dismissory to the Diocese of Virginia. At Parkersburg seven persons were confirmed, the sacrament of the Lord's Supper administered, and one child baptized. The ladies are still, with commendable zeal, continuing their efforts for a parsonage; if seconded by the contributions of the gentlemen, according to the ability which God has given to that favored place, the desirable work might soon be accomplished. At Ravenswood, to which my steps were next directed, I found

the Rev. Mr. Tompkins still residing, and connecting a school and small congregation in the county seat, about twelve miles off, with the few zealous Episcopalians in the church at that place. Several services were held during the two or three days which Mr. McGuire and myself spent at this place, at one of which four persons were confirmed. At Point Pleasant, where the Rev. Mr. Smith, from Charleston, Kanawha, met us, and at Mercer's Bottom, several days were spent in religious services; two persons being confirmed at the former and one at the latter. I have recently heard that the Rev. Mr. Tompkins has removed from Ravenswood to Point Pleasant and officiates there and at Mercer's Bottom. On our way from Point Pleasant to Coalsmouth we spent two days at Buffalo, preaching to our few adherents at that place. Owing to the failure of a conveyance one of the two days assigned to our friends at Coalsmouth was lost to them. They are still without a minister. That parish, taken in connection with some neighboring places, and embracing Guyandotte, where we have some warm friends, would afford a good field for an active and zealous missionary who should be entirely devoted to the work. At Charleston and the Selines two days were now spent; at the former four were confirmed and at the latter three. The Rev. Mr. Smith is still there, performing much duty, and deeply feeling his solitary position, having no brother minister nearer than fifty miles. From Charleston I returned, by the way of Point Pleasant to Parkersburg, by steamboat, and thence by rail road and stage, to Clarksburg and Weston. At the latter place five were confirmed and the Rev. Mr. Smith, their minister, admitted to Priest's orders. The former, Clarksburg, was without a minister, the Rev. Mr. Castleman having left early in the spring, after having performed faithful services there for some years, and been mainly instrumental in the erection of their present excellent church. Having concluded my western tour of duty, I reached Alexandria in time for the annual examination of the students of the Theological Seminary and High School. At the close of the usual exercises I held the annual ordination in the chapel of the Seminary, which, though its improvements are not completed, is in a comfortable state for religious services. During the days of our meeting at the Seminary, the attention

of the Trustees was called to the selection of a site for the new building, to the erection of which so liberal a donation has been made by the two Mr. Aspinwalls, of New York, of which I made mention in my last report. At this meeting and at a subsequent one held in Baltimore, at which I was present, we determined on a position and other arrangements which have given general satisfaction. I am happy to inform the Convention that the building, so far as the external part is concerned, is rapidly drawing to a close, and that its execution is pronounced to be excellent, its plan convenient, and its appearance imposing. The services at the Seminary being over, I took my usual rest during part of July, August and September. On the 18th of the latter month I set out again, and was at Leesburg on the 19th and 20th. Eleven persons were confirmed in public and one in private at that place. I was pleased to find their minister, the Rev. Mr. Caldwell, in a new and most comfortable dwelling recently provided for him by the zeal and liberality of his people. The same zeal and liberality I found in the next place on my journey. Small as is the congregation at Middleburg, a rectory, scarcely inferior to that at Leesburg, with every convenience that could be desired, had been provided for the Rev. Mr. Kinsolving and his family. It was delightful to witness the pleasure which so evidently marked the efforts, in each of these parishes, to minister to the comfort of the pastors and their families, and how it increased the interest in the hearts of these pastors and their families towards their benefactors.

To the zeal of the ladies in each of these instances, I believe the Church is chiefly indebted for the good example set, to the parishes. Services were performed at each of the congregations in this parish. At Upperville one was confirmed. Leeds' parish was next visited and one confirmed. Here also within the last few years, a most comfortable parsonage has been built. Although the ladies have done their part towards furnishing and improving it, yet I believe the gentlemen, without their constraining influence, felt it to be their bounden duty to originate and execute the plan, and thus set an example, which might easily, and ought certainly to be followed in other places. In passing from Leeds' parish to Warrenton, I held one service at Salem, having visited the parish, in which Salem is, the pre-

vious year. At Warrenton a Sabbath was spent, and three persons confirmed; these being only the gleanings of a large vintage which had been gathered in not long before. I have learned, with pain, that the Rev. Mr. Norton, whose labors in this parish have been so great, and so greatly blessed, has been induced to seek some other field of labor. May it prove yet more abundant and profitable in all those fruits which grow up under the labors of a faithful ministry. I am glad to hear that the members of this bereaved congregation have also had their attention seriously called to the policy, as well as duty, of speedily preparing a comfortable residence for their minister. Let me here again repeat an opinion, formed after much observation, and often expressed, that it frequently happens, that the having a suitable residence for the minister and his family, at least doubles the probability of getting and retaining the man whom the congregation would wish to have.

The congregation in Culpeper next claimed my attention. At St. Stephen's Church, five persons were confirmed; at Culpeper Court House, seven. At St. Paul's there was service, but no confirmation. At Orange Court House, two days were spent, at the latter, of which seven were confirmed. In Madison two services were held, one at the Court House, and one at Trinity; in the former three were confirmed. In St. John's Church, Louisa, under the care of the Rev. Mr. Boyden, three were confirmed. In Walker's Church, Albemarle, under the care of the same, one service was held, but no confirmation. From this point of my visitation, I was called to New York, to attend the annual meetings of the General Missionary Society and the Evangelical Knowledge Society. On returning I spent two days in Charlottesville, and on the 18th of October admitted the Rev. Mr. Latane, of Staunton, to Priest's Orders—the Rev. Mr. Davis presenting him, and the Rev. R. K. Meade preaching the ordination sermon. While in Albemarle, I visited the churches at Buckmountain, North Garden, Green Mountain and Howardsville. Also St. Paul's Church, some miles from Charlottesville, and confirmed five persons in the same. Five were confirmed at the Green Mountain Church, and one at Howardsville.

In the congregations of Nelson County, consisting of but a



few families, I found one of the most distinctly marked and genuine revivals of religion I ever remember to have witnessed. It was distinguished by the fact that a large proportion of those who came under its influence were gentlemen. The faithful and zealous preaching of the Gospel, at an association of a few of our ministers, seems to have been instrumental in producing a deep concern for the soul's well-being in about seventeen of this small community, who now presented themselves for confirmation. Let this fact encourage the brethren in our small country congregations, and especially where the male professors are few, in comparison with those of the other sex, to seek the same blessing from the Lord. My next visit was to three churches in Amherst: those at New Glasgow, at the Court House, and at Pedlar's Mills. In this county also an excellent parsonage has been provided for the minister. Sixteen persons were confirmed at the three churches above mentioned. At New Glasgow, their minister, the Rev. Mr. Nowlin, was admitted to the priesthood, the Rev. Mr. Martin presenting him, and the Rev. Mr. Kinckle preaching on the occasion. In visiting various families in this county, and in my intercourse with the surrounding clergy, I had a good opportunity of ascertaining whether the previous opinion I had formed of him was sustained by the suffrages of others. I am happy to state, that, favorable as such opinion was, the uniform testimony of others increased it not a little. He was deeply seated in the affections of his people, as a man, a pastor, and a preacher. He was then just about to leave his present field, for one better suited to his physical abilities, and all who knew him were deeply grieved at parting, though admitting that there were strong reasons for the step he was about to take. That step, as the event has proved, was towards the grave, which has but recently closed over him, in a place not far distant from us. Passing from Amherst, through Lynchburg, on my way to a more southern part of the State, I was called on by the Rev. Mr. Kinckle, to administer the rite of confirmation to seven persons who were prepared for and desirous of it, although it had been administered not very long before. Amongst them I was delighted to find a daughter of my worthy and faithful brother, the Rev. Paul Trapier, of Charleston, South Carolina, who on account of ill health, had taken up a

temporary residence near Lynchburg. Visiting him, at that residence, where his excellent wife, the daughter of Bishop Dehon, and a large family of children compose his household, I found him devoted to the religious culture of his interesting little flock. May the first fruits of that culture be only an earnest and foretaste of a more abundant harvest.

My next appointment was at City Point, in Prince George County, where four persons were confirmed. On the following day two were confirmed at Merchant's Hope Church, and the next day one at Brandon Church. Passing down the river, services were held at Smithfield, Isle of Wight County, and the new church in Surry County. At the former five were confirmed, at the latter one. Crossing James River I visited the congregations in Charles City, and confirmed three at the Lower Church. In St. Peter's Church, New Kent, one was confirmed. At St. Paul's, Hanover, which came next, three were confirmed. Service was also held at the church near Hanover Court House. My appointments at the Bowling Green and Grace Church, in Caroline County, were also fulfilled—one only being confirmed at the former place. In Spottsylvania three were confirmed at St. Margaret's, two at St. John's, and two at the Court House. The next confirmation was held in St. George's Church, Fredericksburg, where fourteen were admitted to that rite. My services for the fall were concluded at old Aquia Church, Stafford County, where three were confirmed.

The winter was spent at home, but in consequence of the illness of Mr. Nowlin, I undertook the charge of the congregation at Berryville, and was enabled to officiate either there or at Millwood, in exchange with Mr. Hoff, until after Easter, with the exception of the Sunday before Easter, when I preached in the church at Winchester, in the morning, and in the evening confirmed eight persons. On Good-Friday, three were confirmed at Millwood, and on Easter Sunday two in Berryville. The Lord's Supper was administered in Berryville, at Easter, as it had been at Christmas, and on one intervening Sabbath. After Easter I spent some time in delivering lectures to the Union Class at the Seminary, and preached once to my old congregation, in Christ Church, Alexandria. On Sunday, the 18th, I performed Episcopal services in the Monumental Church, and

St. John's, Richmond, confirming twenty-five in the former, and three in the latter. I then visited the Churches in Powhatan, confirming two at old Manakin Church, three at St. Luke's, and six at Grace Church, Genito. I also preached once at Immanuel Church, but held no confirmation, there being no minister there. I also preached one day at Grubhill Church, and confirmed five persons the next, the Rev. Mr. Gibson delivering the sermon. In my visits to the churches in Powhatan and Amelia I was aided by the Rev. Messrs. Peterkia, Minnegerode, and Baker, from Richmond, and the Rev. Mr. Gibson, from Petersburg.

I also preached to the two congregations in Chesterfield County. From Chesterfield, I passed over to Buckingham and Cumberland. Three persons were confirmed at Curdsville, and two at Ca Ira, the Rev. Mr. Berkeley preaching each day. At St. James', Cumberland, where there is no minister, I preached the next day, the Rev. Mr. Fisher reading the service. On the next, Mr. Fisher preached at St. Paul's, Goochland, to eight persons, the day being very inclement and much sickness being in the parish.

In consequence of unforeseen calls of duty I was induced to withdraw my appointments for Fluvanna and Louisa, and proceed from St. Paul's, to Beaver Dam Church, in Goochland. At that church I preached and confirmed one person. Being detained by sickness, I was unable to fulfil my appointments in Fredericksburg, on the appointed days, or to attend the anniversaries of the American Tract and Bible Societies, as I desired. On Saturday evening I was well enough to reach Richmond, and on the following morning preached at St. James' Church for the Rev. Mr. Peterkia. On Monday I came to Fredericksburg and found our congregation in that place in a deeply interesting state. For two months the minds of the people had been drawn in an unusual manner to the all-important subject of religion. During this time religious services had been very frequent. In aid of the Rev. Mr. McGuire, the ministers from Richmond and the counties around, spent much time and bestowed much labor. The result of these efforts, through the great grace of God, has been the addition of seventy-seven, by the rite of confirmation, to those who make a public profession

of religion in that congregation. A considerable number of others were strongly disposed to do the same, but as their conviction and impressions had been of but recent date, it was thought prudent to advise some delay, and it is hoped that another Episcopal visit will soon be called for. It is most gratifying to me to state, as it must be to the Church to hear, that thirty of the seventy-seven recipients of the rite were gentlemen. The fact of so unusual a proportion of that sex which is generally so indifferent to the all-important subject of religion, deserves more than a passing notice. To increase the proportion of worthy male communicants, in all denominations of Christians, has been an object of earnest desire and special endeavor for the last few years. In order to arouse attention to the subject, the statistics of congregations and churches have been carefully examined and the result spread before the public. The distressing conclusion is, that between one-fourth and fifth only of the communicants in our land belong to that sex which ought to be an example in all things to the other. Was there not then a cause, a great cause, why special efforts should be made to correct this fearful evil? Was there not cause for rejoicing when a few years since, young men in all parts of the land began to form themselves into bands, for the purpose of promoting each other's personal piety and usefulness? What better calculated to strengthen good resolutions and fortify against all the enemies of youthful piety? And is there not still more cause for rejoicing, in the fact, that in far greater numbers, men of all ages are now moved, as we trust, by the Spirit of God, assembling themselves together, even at some busy hour of the day, for the purpose of invoking the Spirit of God. They who but recently could be found in the house of God, only in small numbers, intermingled with their mothers, wives, sisters and daughters, are now seen in great numbers even without them, as if imploring the forgiveness of God for their past most sinful neglect. I confess that this is the feature in the present very remarkable state of public feeling which most impressively strikes my mind, and gives me most hope of some great and permanent good. Against so dreadful an evil as the irreligion of the men of our land, young and old, it seemed needful that some special and mighty dispensation of the Spirit should take

place. Ministers have long reasoned and warned in vain; parents have entreated and prayed in vain; wives have mourned and wept in vain; the evil has still gone on, and many had almost surrendered themselves up to despair, and even begun to search for reasons why it must be so. But when we find the men of our land thus meeting together in such numbers, often without the ministers of religion and without their female friends, though never excluding either, does it not seem as though the Spirit of God had moved them to come and mourn in bitterness at the thought of their past irreligion, when they were wont, in derision, to give over this first of all duties to the priesthood and the female sex. We will fondly cherish the hope that such may be the result of the present most remarkable religious movement.

Did we indeed see any reason to believe that there was a disposition in the men of our land to usurp any ministerial offices, or supersede the regular assemblies, or to separate themselves from the pious of the other sex, in any of those things which are common to all, we should have more fear than hope from the signs of the times; but regarding as we do the present forwardness of the men as designed to make some compensation for former backwardness, both as relates to the ministers of the Gospel, and the other sex, we must bid the work God speed, and pray and hope that it may help to remove much of that reproach which has hitherto rested upon those who ought to be examples to others, and which is so often distressingly seen and felt by the Bishops, on occasions of confirmation.

*Candidates for Holy Orders, added during the past year.*—O. A. L. Richards, John L. Williams, James R. Hubbard, Peter Tinsley, David H. Pannill, Elliott H. Thompson, George A. Strong.

*Deacons Ordained during the past year.*—Richard R. Mason, William C. Butler, Joseph R. Jones, Robert W. Lewis, John C. Tennant, William M. A. Brodnax.

*Priests Ordained during the past year.*—Rev. Thomas H. Smyth, Rev. Thomas Duncan, Rev. Edward H. Harlow, Rev. Jas. A. Latane, Rev. Robert W. Nowlin, Rev. John T. Points.

*Letters dismissory granted during the past year.*—The Rev. Mr. Wingfield has been dismissed to Bishop Freeman; the Rev. Mr. Warner to Bishop Whittingham; the Rev. Thomas Castle-

man to Bishop Whitehouse; the Rev. Mr. Newman to the same; the Rev. Mr. Kehler to Bishop Whittingham; the Rev. Julius Grammer to the same; the Rev. Mr. Christian to Bishop McIlvaine.

*Received into the Diocese.*—The Rev. Mr. Coleman from Bishop Whittingham; the Rev. Mr. Smith from Bishop Doane; the Rev. Mr. Kershaw from Bishop Elliott.

Confirmations by me during the year, 356.

Having now presented to the Convention this statement of Episcopal acts, I proceed to a brief reference to some things of interest to us all.

The past year has been one of painful bereavement to the Church and ministry of Virginia. A large number of pious members of our Church have been removed by death from their earthly labors and trials. This affliction has fallen heavily upon a number of our dear brethren of the clergy who have suffered the greatest of earthly losses in the death of beloved companions. We tender to the numerous survivors, both lay and clerical, our deepest sympathy, and pray that God may sanctify the dispensation to the spiritual improvement and increased usefulness of all the bereaved. May their loss to the Church be more than compensated by the continual addition of such as shall not only be saved themselves, but who shall, by their zeal and piety, be the instruments of salvation to others. The cases of such as are well worthy of special notice are too numerous to be mentioned, and this general reference must suffice. In the death of our beloved brethren the Rev. Mr. Chevers and the Rev. Mr. Nowlin, the Diocese has sustained a loss not easily repaired. Cut off in the midst of most active and acceptable labors, they have left bereaved friends and congregations to mourn their departure. May God himself supply their places.

A more particular statement concerning the funds and buildings of our Theological Seminary and High School is required, in order to correct some erroneous impression which prevails in regard to them.

The very generous donations which, during the few last years, have been made to our Seminary, by friends in Virginia and elsewhere, have produced an impression that all our wants are amply supplied. The following statement will present a just

view of our condition. Our funded capital is, I believe, about ninety thousand dollars, whose interest is expended on the support of three Professors, with families, in a place where living is very costly, and on the taxes, insurances, repairs, and improvements which are annually called for in an establishment, having so many buildings to be kept in order. It is evident that this amount of capital is not sufficient for all these purposes. The donations so liberally made within the last few years, have not been given for the purpose of increasing this fund, but for the special objects of enlarging and improving the chapel, providing a fire-proof library, and putting up new buildings for the accommodation of students. The donation of twenty thousand dollars by the Messrs. Aspinwalls of New York, for the purpose of substituting a new and better house for the old and decaying one, being found insufficient for the erection of one answering our needs, has been applied to a central building to which two wings may be added, thus completing the whole, as soon as means are obtained. This central building is placed immediately in front of the old one, and presents one of the most imposing spectacles of its kind. The old Seminary building still remains for use until the new one is completed. No more expense will be incurred for repairs; but its materials will furnish no little help towards the erection of wings to the main building. It is supposed that the sum of ten or fifteen thousand dollars will suffice for the erection of the wings. These being added every convenience which could be desired will be found in our Seminary.

Thanking God for the past, we are encouraged to hope that he will put it into the hearts of some others, unto whom he has given the ability, to follow the generous examples which have been set, and enable us ere long to complete the establishment. And if to this shall be added the grace from Heaven which has hitherto been vouchsafed to our Institution during its infancy and progress, future generations will bless its generous benefactors.

In relation to the High School buildings, the continual repairs and occasional improvements made to them have so consumed the moneys received from the Principal for rent, that the Trustees have been unable, as they could have wished, to contribute to the gratuitous education of the sons of the clergy, or at least

to the great reduction of the expenses of the same. The Principal of the Institution has, however, according to his ability, been not unmindful of this. It were much to be desired that means were in possession whereby the expenses of education might be reduced to all the patrons of it, and especially to some who are unable to encounter them. Those of our friends to whom God has been bountiful in this world's goods would do well to think of this.

NOTE.—The confirmation of seven of the pupils at the High School during the past year has been omitted in the above report. I take pleasure also in stating, that while its literature is duly attended to by competent teachers, its moral and religious condition was never better, so that I do unhesitatingly recommend it to the patronage of the Episcopalians of Virginia.

The Rt. Rev. the Assistant Bishop of the Diocese, then read his report.

#### BISHOP JOHNS' REPORT.

It may be proper in enumerating the services of the past Conventional year, to mention those which could not be included in my last report. During the Convention at Petersburg, I took part on five different occasions in the exercises which were conducted in St. Paul's Church. On the Sunday after the adjournment I preached in Grace Church, and confirmed ten; at night I preached in St. Paul's; June 10th, I preached in Beaver Dam Church; 14th, I consecrated St. Paul's Church, Goochland, and confirmed three; 15th, I preached in St. John's, Columbia; 16th, I preached in St. James', Cumberland, and confirmed one; 17th, I preached in Immanuel, Powhatan, and confirmed two; 18th, I preached in Grubhill Church, Amelia, and confirmed four; 19th, I preached in Trinity, Chesterfield, and confirmed seven; 20th, I preached in Grace Church, Genito, and confirmed six; 21st, I preached in St. Luke's, Powhatan, and confirmed three; 22d, I preached at Nottoway Court House, and confirmed four. Also in the afternoon after a sermon by the Rev. C. J. Gibson, I addressed the congregation; 28th, I preached in Trinity Church, Staunton, and confirmed eighteen. At night I lectured at the Virginia Female Institute and on the following evening I attended and participated in the closing ex-



excises of the session, where all that I witnessed only served to deepen the impression of a former visit as to the importance and usefulness of that excellent school.

July 5th, I preached at Warrenton, and confirmed twenty-nine. I was occupied, during the rest of this week in the services at the Seminary, and on Friday, the 10th, in the Chapel, I admitted to priest's orders, the Rev. E. A. Harlow and the Rev. C. Howard; preached at Little Falls, and confirmed five; 12th, I preached in the morning at Old Point, and in the afternoon at Hampton, where I confirmed twelve; 19th, I preached at Little Falls; 26th, I preached at Christ Church, Alexandria, and confirmed six.

August 2d, I preached in St Paul's, Alexandria; 9th and 23d, I preached in the Seminary Chapel.

September 27th, I preached at Millwood, Clarke county; 28th, I preached at Berryville and confirmed three; 29th, I preached at Wickliffe and confirmed two; 30th, I preached at Winchester and confirmed one.

October 1st, I preached at Middletown and confirmed—; 2d, I preached at Charlestown and confirmed 15; 3d, I preached at Smithfield and confirmed three; 4th, I preached in Shepherds-town and confirmed seven; in the afternoon I addressed the servants; 5th, I preached at Martinsburg and confirmed seven; 6th, I preached at Bunker Hill; 7th, I preached at Hedgesville and confirmed twenty; 8th, I preached at Harper's Ferry; the second week in October was occupied in attending the annual meeting of the Board of Missions, and of the Evangelical Knowledge Society, in New York; 18th, I preached in the Seminary Chapel; 25th, I preached at Danville and confirmed eleven; at night I preached at the same church; 27th, I preached at Henry Court House; 29th, I preached at Pittsylvania Court House; in the afternoon I rode to Mr. Jacob Cole's, on my way to Catawba, and at night confirmed his daughter, who is connected with the congregation at Danville, but was too much of an invalid to attend our services there; 30th, I preached at Catawba; 31st, I preached in St. John's, Halifax Court House, and confirmed three.

November 1st, I preached in the same church; 2d, I preached in Christ Church, Halifax; 4th, I preached in St. Paul's, Lu-

nenburg, and baptized three infants and confirmed one person; 5th, I rode to St. John's, but was so completely disabled by a violent cold, that I did not attempt to officiate except in confirming one person; 7th, I preached at the Old Church, in Mecklenburg. Here and at St. John's, and St. Paul's, Lunenburg, and at Catawba, all the services devolved on me, as other clergy were prevented from being present; 8th, I preached in Boydton; 9th, I preached in St. Andrew's; 10th, I preached in St. Luke's; 11th, I preached at Clarksville, Mecklenburg; 15th, I preached morning and night in Christ Church, Norfolk; 17th, I lectured in Immanuel Church Baltimore; 27th, I rode to Woodville, Rappahannock, and addressed the congregation after a sermon by the Rev. R. T. Brown; 28th, I preached in the same church, and confirmed three; 29th, I consecrated Trinity Church, Washington, Rappahannock. Sentence of consecration by the Rector; morning service by the Rev. John Cole, and the Rev. R. T. Brown, sermon by myself. I also confirmed six.

December 6th, I preached at Centreville, Fairfax County, and confirmed six. The service appointed for the evening at the Court House was prevented by the weather; 13th, I preached morning and night in Trinity, Washington, D. C.; 17th, I lectured in Immanuel Church, Baltimore; 20th, I preached in St. Paul's, Alexandria, and confirmed eleven; 27th, I preached in the Seminary Chapel; 30th, a series of services commenced in Grace Church, Alexandria, where I officiated almost every day, and sometimes twice a day, until the evening of the 4th of March.

March 4th, in the Seminary Chapel, I admitted the Rev. John T. Points to Priest's Orders; service by the Rev. R. T. Mason, sermon by the Rev. Dr. Sparrow. The Rev. J. McGuire presented the candidate; —, I preached in the Seminary Chapel; 21st, I preached in Grace Church, Alexandria, and confirmed twelve; 26th, I preached in the Seminary Chapel; 27th, I lectured in St. Paul's, Richmond; 28th, I preached in St. James', Richmond, and confirmed twenty-five; at night I preached in St. Paul's, and confirmed seventeen; 29th, in St. James', after sermon by the Rev. N. A. Okeson, I addressed the congregation; 30th, I went to Lynchburg, and at night preached in St. Paul's; 31st, morning and night I preached in the same church;

also on the 1st of April, in the morning; on Good-Friday, both morning and night, and on Saturday morning.

April 4th, being Easter Day, I preached in the same church in the morning, and confirmed seven; at night I preached again; 11th, in Christ Church, Alexandria, after sermon by Bishop Meade, I confirmed ten; at night I preached in Grace Church; 21st, I preached in the "Chapel," in Princess Ann County, and confirmed one; 22d, I preached in Kempsville; 24th, in the morning I preached at Eastville, Northampton County, and confirmed eight; in the afternoon, in the same church, after sermon by the Rev. Jonathan Smith, I again addressed the congregation.

In passing round the church, through the yard to the vestry room, my attention was arrested by a grave, over which the most beautiful flowers were profusely strewn. And so, as I was informed, it had been constantly covered for some six months, since the mortal remains which it contained had been committed to the ground; "Earth to earth, ashes to ashes, and dust to dust—looking for the general resurrection in the last day, and the life of the world to come, through Jesus Christ our Lord." It was the grave of our young brother, the Rev. John M. Chevers, late Rector of the Parish, who, during the two and a half years of his ministry there, had, not by brilliant talents or profound learning, but by his exemplary zeal and diligence, and the simplicity and sincerity with which he "preached unto them Jesus," gained, in a most extraordinary manner, the confidence, and love of that community, not only of his own people, but of those without the Church which he served. As I passed through that section of the Diocese, on my recent visitation, it was affecting to hear their lamentations for the bereavement which they had experienced, and the spontaneous expression of the warm regard with which they cherished the memory of his untiring labor of love. One of his parishioners in a glowing description of his humble and unremitting efforts among all classes, observed to me that though not a drop of his blood circulated in the veins of any one in the county, yet that such universal and deep grief had never been witnessed at any grave in Northampton. That grave is soon to be marked by an appropriate monument purchased by the contributions of his own

and other people, as the justly merited memorial of a beloved pastor whom they had been called, with great sorrow of heart, to consign to an early tomb. If such testimony can contribute to mitigate the affliction of survivors, the grief of his stricken parents must give place to praise. And if to be so held in remembrance is an allowable motive to affectionate earnestness in the ministry, we may feel that motive in blessed power at the honored grave of the much lamented Chevers. The services appointed at Hungar's Church for the 25th were prevented by the inclemency of the weather; 26th, I preached at Bellhaven; 27th, a violent snow storm prevented the service at Pungoteague; 28th, in the morning I preached at Drummondtown, and in the afternoon, after sermon by the Rev. Jonathan Smith, again addressed the congregation.

May 2d, in the morning I preached in St. Paul's, Norfolk, and confirmed forty-three; at night I preached in Christ Church, Norfolk, and confirmed eleven; 3d, I consecrated Centurion Church, at Old Point Comfort; sentence of consecration by the Chaplain, service by the Rev. Messrs. Aristides Smith, Okeson, Rodman, and Harlow; sermon by myself. This appropriate building, constructed according to a design of Mr. Upjohn, has, by leave of government, been located within the fortification. It is intended chiefly for the officers and men who may be stationed there, and also for the visitors who frequent the Point during the bathing season. For the erection of this church we are indebted to the officers themselves, and it will not be invidious to name, as specially prominent in the enterprise, Maj. McAlister, who has largely aided it by his perseverance and liberality. 4th, I preached in St. John's, Portsmouth, and confirmed eight; 5th, I preached in Trinity, Portsmouth, and confirmed five. It was sad to miss from this service the esteemed Rector of the congregation, who has for so many years diligently ministered to them in things pertaining to God, and who has just completed an enlargement and alteration of the chancel arrangements of his church, which will contribute very much to the comfort both of the speaker and his hearers. A few days previous to my visit, the Rev. Mr. Wingfield had a hemorrhage from the lungs which still confined him to his chamber, and deprived him of the satisfaction of being with us in person to

present his candidates for confirmation. I trust he may soon be restored to health, and usefulness. 6th, I went to Richmond to attend a meeting of the Board of Visitors of William and Mary College; 8th, I preached in Immanuel Church, Hanover; 9th, I consecrated St. James' Church, New Kent; sentence of consecration and morning service, by the Rector; sermon by myself.

With this statement I close the brief enumeration of the official duties performed during the Conventional year which has just ended. I may be permitted to record my gratitude for the many mercies by which it has been marked, and my desire to enter upon the new circle of service, rejoicing in my work, and looking for light and strength to "fulfil my ministry" with fidelity and success.

On motion, the Convention suspended proceedings to attend divine service in the church.

After divine services, the Convention reassembled, Bishop Meade presiding.

The Rev. Mr. Dana read the report of the proceedings of the Standing Committee of the Diocese for the past year.

The Parochial Reports were called for by the Bishop, and referred to the appropriate Committee.

The following Clergymen, from other Dioceses being present, were invited to take seats with the members of the Convention:

Rev. H. V. D. Johns, D.D., Rev. C. Howard and Rev. Mr. Seymour, of Maryland; Rev. Mr. Atkins, Rev. Mr. Shiras and Rev. Mr. Castleman, of Pennsylvania; Rev. H. R. Scott, of Africa, and Rev. Tucker Loe, of Tennessee.

Mr. Conrad, the Chairman of the Committee appointed at the last Convention to Revise the Canon for the Trial of Clergymen, after reading the Committee's report, asked that it might lie on the table, and be made the order of the day for to-morrow at 10 o'clock, which, on motion, was granted.

Mr. Barton presented a memorial from the Vestry of Bruton Parish, praying the restoration to their possession and care of certain plate which once belonged to the church of Jamestown, but which by an order of the Convention of 1854, was deposited for safe keeping in the Library of the Theological Seminary, near Alexandria.

The said memorial, on motion, was referred to a committee

consisting of Mr. D. W. Barton, Rev. William N. Pendleton and Mr. D. H. Conrad.

The following Standing Committees were announced by the Chair.

*On the State of the Church.*

Rev. William Sparrow, D.D.	Rev. G. W. Dame,
Rev. Wm. N. Pendleton, D.D.	Mr. D. H. Conrad,
Rev. D. M. Wharton,	Mr. H. Carrington,
Rev. J. Peterkin,	Mr. L. A. Boggs,
Rev. William Friend,	Mr. H. D. Brown.

*On the Fund for the Support of Widows and Orphans of Deceased Clergymen.*

Rev. J. Grammer,	Mr. James Entwisle, Jr.
Rev. Wm. N. Pendleton, D.D.	Dr. T. M. Boyle.

*On the Episcopal Fund.*

Rev. C. B. Dana,	Mr. T. M. Ambler,
Rev. R. Brown,	Mr. C. F. Lee.

*On the Accounts of the Treasurer of the Missionary Society.*

Rev. E. T. Perkins,	Mr. C. A. Grice,
Rev. N. A. Okeson,	Mr. B. H. Harrison.

*On Parochial Reports.*

Rev. J. F. Hoff,	Mr. C. J. Merriwether,
Rev. W. Friend,	Dr. M. P. Nelson.

*On the Admission of New Parishes.*

Rev. W. H. Pendleton,	Mr. George D. Fisher.
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*On Elections.*

Rev. E. Murdaugh,	Mr. Hugh Sheffy,
Rev. E. Withers,	Mr. John Page.

*On Finance.*

Gen. Samuel H. Lewis,	Mr. John Cosby,
Dr. S. Patrick,	Mr. Edward Scott.
Mr. R. R. Duvall,	

On motion the Convention adjourned to meet to-morrow morning at 9 o'clock.

FRIDAY, May 21, 1858.

The Convention met pursuant to adjournment.

The Rt. Rev. Bishop Meade took the chair and called the Convention to order.

Prayer having been offered by Bishop Johns, the Secretary read the minutes of yesterday's proceedings.

On motion, James Entwisle, Jr., was appointed Assistant Secretary of the Convention.

Bishop Meade presented a statement of the investment of certain moneys by Mr. William H. Macfarland, for the benefit of the son of Rev. Mr. Chisholm, deceased, which was read, accepted and ordered to be published in the Journal.

*Statement of money received and invested for the Son of the Rev. Mr. Chisholm, deceased.*

May, 1857. Amount received, including \$45 on coupons of Manassas bond for \$500, as per statement rendered Bishop Meade .....	\$1,385 10
Invested, per that statement, viz:	
In Richmond and Danville Rail Road bond, endorsed by State, for \$1000, cost.....	\$910 00
In Central Rail Road bond, endorsed by State, for \$600, cost.....	553 90
	<hr/>
	\$1,463 90
Invested above receipts.....	78 80
	<hr/>
	\$1,463 90
Contributed since May, 1857.....	\$32 50
Collected two coupons to the Manassas bond..	30 00
Collected two coupons to Central Rail Road bond .....	60 00
	<hr/>
	\$122 50
Invested in State bond for \$131 08, cost.....	\$120 86
Invested less than received.....	1 64
	<hr/>
	\$122 50

Due me as above.....\$78 80  
 Deduct balance on last investment.....1 64

Due W. H. M.....\$77 16

Stocks held:

Manassas coupon bond received of Bishop Meade...\$500 00  
 Coupon bond of Richmond and Danville Rail Road  
 endorsed by State.....1,000 00  
 Central Rail Road bond, registered, endorsed by  
 State.....600 00  
 State bond, registered.....131 08

\$2,231 08

*E. E.*

**WM. H. MACFARLAND.**

In the former statement the names of the parties contributing to the fund were inserted as nearly as I was able to give them. I cannot add to the detail.

A check for twenty-one dollars, credited in my former statement, was returned to me unpaid, which I yet hold.

**W. H. M.**

A petition was received from the Vestry of Emanuel Church, in the Parish of Camden, Pittsylvania County, asking a division of said Parish. On motion, it was referred to the Committee on New Parishes.

A similar petition, signed by S. P. Mitchell and others, for the establishment of a new Church in the city of Richmond, to be called Grace Church, was presented by Rev. Mr. Baker. Referred to the Committee on New Parishes.

The Committee to whom was referred the accounts of Mr. William H. Hubbard, late Treasurer of the Convention, respectfully report that they find the same to be correct, and all payments sustained by proper vouchers.

**D. W. BARTON, Chairman.**

[See Appendix No. 2.]

The Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen, respectfully report, that the account of the Treasurer of said fund, Mr. John L. Bacon, is correct, and the payments sustained by proper vouchers.

**JOHN GRAMMER, Chairman.**

[See Appendix No. 3.]



The Committee to whom was referred the memorial of Bruton Parish, with regard to the plate formerly belonging to the church at Jamestown, now in the Library of the Theological Seminary, presented their report, and on motion, it was recommitted to the committee, to lie over until the next meeting of the Convention.

The committee appointed at the last Convention, to take into consideration and report thereon at this Convention, those subjects referred by the last General Convention to the various Diocesan Conventions of the Church, reported through their Chairman, the Rev. Dr. Andrews.

The report was read, and on motion, it was

*Resolved*, That the further consideration of the subject be postponed until the next meeting of the Convention, and that the report be printed in the Journal.

The undersigned, appointed at the last Convention, to consider and report to this Convention upon the amendments to the Constitution of the Church proposed by the General Convention of 1856 and referred to the Dioceses for their concurrence or non-concurrence, submit the following as their report, viz:

*I. Upon Article 3d.*—By the 3d article of the Constitution, as it now stands, should the House of Bishops fail to pass upon any Canon or Act passed by the House of Clerical and Lay Deputies, within three days, said Canon or Act has the force of law without the concurrence of the House of Bishops.

The amendment proposed makes it necessary for the House of Bishops to concur, by positive vote, before any Canon or Act passed by the other House, shall become law. Your Committee can see no good reason for the amendment, except the possibility of obliging the House of Bishops to undue haste, in certain cases, although no case of the kind is known to have occurred.

To provide against the possibility referred to, the time might be extended from three to five days, although it is competent to the House of Bishops, under the 3d article as it now stands, to pass negatively upon any matter submitted for their concurrence by the other House, and assign, insufficiency of time, as their reason. But to abrogating the rule altogether, your committee see weighty objections. But for this constitutional check, it would be in the power of the House of Bishops to arrest and

nullify any action of the popular branch of the Convention, which might be distasteful to them by mere silence or non-action without even a clue by which to trace any responsibility through a record of the ayes and nays.

If it be said that a rule similar to that asked for in this proposed amendment holds in civil legislatures, it is to be remembered that the tenure of office and consequent remedy in the two cases is very different. Should the Senate of the United States refuse to take up, or consider at all, matter submitted for legislation by the other House, there is a remedy in the short term of their office, whereas, in the case under consideration, the only remedy is in the Constitution.

It is also to be borne in mind in this connection, that the proceedings of the Bishops are had in secret session, the Church having no other knowledge of them than what is derived from their printed minutes.

No evil has arisen from the 3d article as it now stands. A single case only occurs to the committee in which an act of the lower House became law without the concurrence by vote of the House of Bishops, and that occurred in 1853, when this very provision of the article proved the means of relief from a serious difficulty.

Your committee, therefore, recommend the adoption of the following resolution:

*Resolved*, That this Convention does not concur in the proposed amendment of article 3d.

II. By article 6th, of the Constitution, the Dioceses have the right to provide the mode of trial for Presbyters and Deacons, in all matters whether of morals or doctrine.

It was proposed, at the last General Convention to amend the 6th article by adding the following clause: "But the General Convention may establish a Court of Appeals for the revision of the decision of the Diocesan Courts."

To this amendment, it was strenuously objected, especially by the delegates from this Diocese, that the rules of evidence were so different in different States, that a Presbyter or Deacon might be convicted of a crime before the contemplated Court of Appeals, who could not be so convicted in any court of a Southern Diocese. In consequence of this objection, the following addi-

tion was made to the proposed amendment: "Such Court of Appeals not to revise the determination of any question of fact." But your committee can see no advantages to be gained by the proposed court, even in trials for immorality. No existing grievances are complained of under our present modes of trial, which have proved satisfactory in all the Dioceses since the establishment of the Church in this country.

But in trials for heresy, or of accusations involving disputed questions of doctrine, which are doubtless the cases which the projectors of this court have chiefly in view, and would be likely to engross its entire attention, your committee see the gravest objections to the establishment of any such tribunals in the Church.

The theory of a court by which uniformity of doctrine may be maintained throughout the same Church, is in general, the right theory. But there are peculiar facts in our Church history, past and present, which render its practical application extremely difficult if not impossible.

It is notorious, that from the middle of the seventeenth century, there have been doctrinal differences in the Episcopal Church, which all the disputants on both sides have pronounced serious, and some of them, fundamental. These differences still exist with no signs of their early settlement. That they will find their way into the contemplated court (should such an one be established) in the shape of a trial for heresy or unsound doctrine, is morally certain. They will also, of course, be decided according to the views of those composing the majority of the court for the time being.

This court would consist of persons elected on account of their well known and declared views upon the very points which are likely to come up for adjudication, and would have the power to declare, authoritatively, what is the doctrine of this Church touching the presence of Christ in the Eucharist, the efficacy of baptism, and the validity of non-episcopal orders. By reviewing the doctrinal decisions of the Dioceses, this new tribunal would have the power of a virtual trial and condemnation of them. The court would, of course, be made to represent doctrinally the views of the majority of the General Convention electing it, possibly and probably a very small ma-

majority, which, from the enormous inequality of representation in that body, might represent the views of but an inconsiderable minority of our entire Church, whether ministers or people.

Whether such be, or be not the design, the constitution of such a court could not well otherwise than result in a series of judicial decisions in accordance with the views of the dominant party for the time being, which would be liable to be reversed by a change of party majorities, or divide the Church if an attempt should be made to enforce them by discipline.

It is no good argument to say that other churches have similar courts without such consequences. The differences to be composed in any other church, whether taken as to their importance or the length of time through which they have been tolerated, are slight when compared with those in our own. A course of procedure which might be wise for others might be most unwise for us.

Should it be said further, that other doctrinal errors besides those alluded to, such *e. g.* as those respecting the Trinity, might come up for trial, we reply, that it is possible, but by no means, probable. The doctrine of the Trinity has never been a much disputed doctrine in the Episcopal Church; but those to which reference has been made, are urgently disputed, have long been, and are likely to be, thus disputed; and who can doubt that there have been times when, if a judicial decision could have been had by a court constituted as it is proposed to constitute this Court of Appeals, upon the sense of our formularies touching the efficacy of baptism, it would have been contradictory to that of the late judicial decision in England, and contrary to that which, as your committee suppose, the great majority of Episcopalians believe to be the true sense.

It might indeed be said, in favor of such a court, that by means of it we might even now, or certainly at an early day, be able to obtain what we ourselves deem a true and desirable decision. But should this be the case, as is not improbable, it may well be doubted whether this would in reality settle the controversy, or materially hasten the day of ecclesiastical tranquility.

We do not forget that decisions upon these doctrinal points may now be had in some of the Dioceses; but as opposite ones might be as easily had in other Dioceses, they would have little

moral weight, and the temptation to procure them is small; but for which consideration evidence is not wanting that clergymen would have been more harassed by ecclesiastical trials, for error is essentially intolerant and persecuting.

But with the concentration of power in a single tribunal which this court contemplates, parties would have the most urgent motives to control the appointment of the judges and then to press for exclusive decisions.

It might, also, be farther urged as an insurmountable objection to this scheme, and sufficient of itself, if there were no other—its strong tendency to centralization, depressing the Dioceses and bringing the whole Church under one consolidated government practically controlled by a few persons likely to be resident in the large cities—a government extremely ill suited to a Church of such vast territorial extent. In a recent trial of a Bishop, the presenters were involved in personal expenses for the public good to the amount of \$1000. What then would be the charges for a trial before this proposed court sitting in California?

Your committee recommend the following resolution, viz:

*Resolved*, That this Convention does not concur in the proposed amendment to article 6th.

C. W. ANDREWS, J. F. HOFF, D. H. CONRAD, PHILIP WILLIAMS,	}	Committee.
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The order of the day—the revised Canon for the trial of Clergymen—was read. Pending the consideration of this subject, the hour of adjournment having arrived, the Convention adjourned to attend divine service.

After divine service, the Convention reassembled, and was called to order by Bishop Meade.

The consideration of the revised Canon was resumed, and after discussion, on motion of Mr. Thomas N. Gholson, its further consideration was postponed until the meeting of the next Convention.

On motion of the Rev. Mr. Grammer, it was

*Ordered*, That 300 copies of the proposed Canon, and of the 2d Canon of the sessions of May 1849 and 1850, be printed, with or without the Journal, as the Secretary of the Convention may determine.

The following Clergymen not present yesterday, appeared and took their seats:

Rev. H. W. L. Temple,  
Rev. William L. Hyland,  
Rev. G. W. Dame,

Rev. Joseph R. Jones,  
Rev. E. Boyden.

On motion of Rev. Kensey J. Stewart, it was

*Resolved*, That a special committee be appointed to ascertain from the parishes, and report to the next Convention, whether any, and if any, what provision is made for the instruction of the colored population of their limits.

And also, to inquire as to the best means of securing the permanent attachment of that people to our Church.

The committee consists of Rev. K. J. Stewart, Rev. J. Peterkin, Rev. C. J. Gibson, and Messrs. T. S. Gholson and J. Stewart.

On motion, the Convention adjourned to meet to-morrow morning at 9 o'clock.

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SATURDAY, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

The Rt. Rev. Bishop Johns in chair.

Prayer having been offered by the presiding Bishop, the Secretary read the minutes of yesterday's proceedings.

The Committee on the accounts of the Treasurer of the Diocesan Missionary Society, presented the following report.

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, respectfully re-

port that they find the same to be correct; all payments being sustained by proper vouchers.

E. T. PERKINS, *Chairman.*

[See Appendix No. III.]

The Committee on the Fund for the Relief of Disabled Clergymen, made their second annual report through their Chairman, Mr. D. W. Barton, which was accepted.

The Standing Committee on the "Fund for the Relief of Disabled Clergymen," make their second annual report as follows:

By our report made to the Convention in May, 1857, it is shown that up to that time the collections for this fund, including some interest or dividends realized on investments, amounted to \$2,254 36, of which \$1,960 50 was represented by State scrip and bank stock, and the residue (\$293 86) by cash on hand. The collections since that time, the particulars of which are published from month to month in the Southern Churchman, are as follows, to wit:

In May, 1857, after Convention, and in June, July, August, September and October.....	\$563 16
In November .....	74 44
In December.....	148 95
In January, 1858.....	192 05
In February, 1858.....	127 50
In March, 1858 .....	50 00
In April, 1858 .....	124 48
	<hr/>
	\$1,280 58
Add collections in May down to the close of the Convention.....	477 75
	<hr/>
	\$1,758 33
Add cash on hand uninvested at date of report in May, 1857.....	293 86
	<hr/>
	\$2,052 19

This sum is represented as follows:

Eleven shares of Virginia 6 per cent. scrip, costing..	\$1030 06
Three shares of stock of Merchants' and Mechanics' Bank of Wheeling.....	303 00
Cash on hand.....	719 63
	<hr/>
	\$2,052 69

And the entire fund now consists of State

scrip at par.....	\$2,987 50
Valley Bank stock, 2 shares at par.....	200 00
Merchants' and Mechanics' Bank of Wheel- ing, 3 shares at par.....	300 00
Cash on hand.....	719 63
	<hr/>
Total.....	\$4,207 13

If the contributions for the last year have fallen short of the previous year, in the opinion of the Committee, it is not to be ascribed to any change of opinion in regard to the merits of the scheme or any diminution of zeal for its promotion, but to an all-pervading pecuniary distress which has reached and affected Church and State—public as well as private affairs.

When this cloud shall have passed off, of which many present indications give promise, it is confidently believed the vows and pledges of the pious and charitable, suspended for a season by a hard necessity, will be redeemed with good measure; and that in this reaction of benevolence and liberality, this "Fund for the Relief of Disabled Clergymen" will be "freshly remembered."

D. W. BARTON, *Chairman.*

On motion of Rev. Dr. Andrews, Messrs. D. W. Barton, R. C. Ambler, B. Johnson Barbour, William H. Fowle and Philip Williams, were unanimously reelected the Committee on this fund for the ensuing year.

On motion of Mr. Tazewell Taylor, it was

*Resolved*, That when this Convention adjourns it will adjourn to meet in Norfolk the third Wednesday in May, 1859.

The Rev. John Grammer, on behalf of the Society for the Relief of Widows and Orphans of Deceased Clergymen, pre-



sented to the Convention the following preamble and resolutions, adopted by said Society:

"Whereas, it appears that the fund which has accrued under the Constitution of the Society has accumulated much more rapidly than was anticipated, and is becoming larger than it seems either right or wise for the Society to create; and whereas, it appears that the benefits from this fund must be unequally shared by the families of the contributors; and, whereas, it is desirable to open the benefits of a large part of this fund to our brethren of this Diocese who are not members of this Society—more especially since a part of this fund has been contributed by the Convention, therefore,

"1. *Resolved*, That in the view of the members present, this Society ought under certain principles and arrangements to be dissolved.

"2. *Resolved*, That the contributions made by any member now surviving, be refunded to him with legal interest thereupon.

"3. *Resolved*, That the amount then remaining be tendered to the Convention of this Diocese as a fund to be most sacredly kept by that body under such regulations as it may deem wise, for the exclusive benefit of all the widows and orphans of the clergy of this Diocese, including the present annuitants of this Society so long as their claims under its constitution may extend.

"4. *Resolved*, That on the assent of two-thirds of the members of the Society, including those now present on the one side, and the assent of the Convention on the other, this arrangement shall be considered as consummated.

"5. *Resolved*, That the President, Secretary and Treasurer, together with the Rev. J. Peterkin be appointed a committee to make all needful calculations and adjustments towards the end in view—and when this committee shall have ascertained that two-thirds of all the members concur, they shall be empowered to distribute the fund to the members, and to transfer the remainder to the officers who may be appointed by the Convention to receive it."

On motion of Rev. Mr. Perkins, the aforesaid preamble and resolutions were referred to a special committee, composed of Rev. D. Francis Sprigg, Mr. Tazewell Taylor, and Mr. Hugh

Pendleton, with instructions to report before the adjournment of this Convention.

The Committee on Parochial Reports presented the following report through their Chairman, the Rev. Mr. Hoff.

The Committee on Parochial Reports beg leave to present the following synopsis of those handed in:

Baptisms—	<table> <tr> <td>White adults,</td> <td>166</td> <td rowspan="4">} Total, 1,150.</td> </tr> <tr> <td>Colored adults,</td> <td>89</td> </tr> <tr> <td>White infants,</td> <td>774</td> </tr> <tr> <td>Colored infants,</td> <td>158</td> </tr> </table>	White adults,	166	} Total, 1,150.	Colored adults,	89	White infants,	774	Colored infants,	158
White adults,	166	} Total, 1,150.								
Colored adults,	89									
White infants,	774									
Colored infants,	158									

Communicants—	<table> <tr> <td>Added,</td> <td>883.</td> </tr> <tr> <td>Removed,</td> <td>384.</td> </tr> <tr> <td>Withdrawn,</td> <td>28.</td> </tr> <tr> <td>Suspended,</td> <td>13.</td> </tr> <tr> <td>Died,</td> <td>134.</td> </tr> <tr> <td>Present number,</td> <td>6,129.</td> </tr> </table>	Added,	883.	Removed,	384.	Withdrawn,	28.	Suspended,	13.	Died,	134.	Present number,	6,129.
Added,	883.												
Removed,	384.												
Withdrawn,	28.												
Suspended,	13.												
Died,	134.												
Present number,	6,129.												

Confirmations—	<table> <tr> <td>White,</td> <td>614</td> <td rowspan="2">} Total, 625.</td> </tr> <tr> <td>Colored,</td> <td>11</td> </tr> </table>	White,	614	} Total, 625.	Colored,	11
White,	614	} Total, 625.				
Colored,	11					

Marriages—	<table> <tr> <td>White,</td> <td>268</td> <td rowspan="2">} Total, 344.</td> </tr> <tr> <td>Colored,</td> <td>76</td> </tr> </table>	White,	268	} Total, 344.	Colored,	76
White,	268	} Total, 344.				
Colored,	76					

Funerals—	<table> <tr> <td>White,</td> <td>574</td> <td rowspan="2">} Total, 667.</td> </tr> <tr> <td>Colored,</td> <td>93</td> </tr> </table>	White,	574	} Total, 667.	Colored,	93
White,	574	} Total, 667.				
Colored,	93					

Sunday Schools—	<table> <tr> <td>Teachers,</td> <td>734.</td> </tr> <tr> <td>Scholars,</td> <td>4,634.</td> </tr> </table>	Teachers,	734.	Scholars,	4,634.
Teachers,	734.				
Scholars,	4,634.				

Contributions, \$61,711.

We have not reported the number of families, nor separately of colored communicants, because of the evident imperfection of the returns in these respects. In consequence of the failure of some parishes to report, the number of persons confirmed seems not to be as large as it has been. The number confirmed is, 614 white; 11 colored; total, 625.

J. F. HOFF, *Chairman.*

The Committee on the State of the Church presented the following report through their Chairman, the Rev. William Sparrow, D.D.

The Committee on the State of the Church, in rendering their report, have to regret the very little time the subject has been before them, and their entire want of documents to guide their judgments in the opinions they might come to. They console themselves in this deficiency, however, with the consciousness,

that never were any statements less necessary from this committee, than at the present time, to inform the members of the Church on matters connected with the history of religion among us during the past year.

What has been done, has not been done in a corner. This holds in an eminent degree of that which we feel constrained to make the first subject of remark. The matter referred to concerns, indeed, not *our* Diocese merely, but the whole Protestant Episcopal Church, and not that only, but also the various Christian communities around us, and even the world at large, as it stands outside of the Church of Christ universal. But, notwithstanding this, your committee feel that they would be highly culpable before God, and unfaithful to the best interests of the Church of their conscientious preference and warmest love, if they did not distinctly refer, as the most prominent particular in the history of the Conventional year now closing, to the great *religious awakening* which has pervaded the land. Reverence as though standing in the presence of God specially manifested, and gratitude too as partaking, in common with their fellow-Christians and fellow-men, in an unwonted, spiritual blessing vouchsafed to this whole continent, (the expression is not too strong,) constrain your committee distinctly to recognize what God has thus mercifully done for us by this outpouring of his Spirit, and to signalize it as the great event of the year.

The doctrine of divine influences distinct from the truth, but ever accompanying it, though in divers measures and at divers times, we have all believed in on the decisive authority of Holy Writ. On this authority the doctrine is not only taught formally in our Creeds and Articles of religion, but wrought, through a marvellous incorporation, into all the devotional forms of our Book of Common Prayer. But never before has been vouchsafed to us such abundant and overpowering evidence, addressing itself almost to our very senses, that God is in the midst of us of a truth, visiting the hearts of men with a converting, sanctifying and saving power. That this visitation was so unlooked for by most of us; that it was so noiseless in its approach; that it was so simultaneous in different and distant portions of our land; that it has been so "reasonable, religious, and holy" in its influence; that it has been so providentially hedged in by

regulations spontaneously adopted, to preclude irregularities and excesses; that so little of human infirmity has been connected with it, (it would be miraculous if there were none); that a spirit of love has marked it so strongly, drawing all Christian hearts together and throwing down all barriers but what a true conscientiousness would maintain in deference to the presumed will of God as indicated in the Scriptures:—these are some of the evidences which compel us to believe that we cannot be mistaken, in ascribing it to Him “from whom cometh every good and perfect gift.” Having the conviction that it is of God, and looking at its wide extent, its happy influence, its holy results and its cheerful promise for the future, we feel bound, in this solemn way, thus briefly to testify our sense of the present blessing, and our profound gratitude to God for vouchsafing it to our Church.

The blessing, as said, has been a common one, bestowed as we would bear in mind on other Christians, besides ourselves; and we trust that the fact is going to produce indirectly the happiest results, as regards the mutual bearing of the different Protestant denominations towards one another, increasing love and decreasing prejudice, and so clearing the way for the attractive and harmonizing influence of truth on all. But we only allude to this feature of the blessing. Our proper business is the state of our own communion, under this merciful dispensation of the grace of God. It sometimes happens, that when fertilizing showers of rain in desired measure are vouchsafed to a whole country, single localities are left unvisited. God’s holy name be praised, *that* has not been our condition in the present instance. Our ministers seem in many cases to have renewed their strength. Our people have been refreshed and quickened. There has been in very many, perhaps it may be said, in most places, a general attendance upon the means of grace, in the house of God and elsewhere. No matter how much or how earnestly the clergy have given themselves to prayer and to the ministry of the Word, the people have kept pace with them, as worshippers and hearers. Outside of the sanctuary, too, on the wayside and at the fire-side, conversation on the subject of religion has been unusually facile and common. Where once it would have been regarded as exceedingly irksome, men have

been most willing to be talked to on the subject, and to have their families instructed in the ways of God. To this the clergy testify with much satisfaction. Religion has begun to stand out before men as the great interest of *society* as well as of the Church; and if, as mortals, it has been thought proper by them to take care of the body, they have at length discovered and felt and acknowledged, that as immortals it is quite as reasonable to take care of the soul.

The tangible, *statistical* results of this general awakening, will be seen by the report of our Bishops and of the parochial clergy, the details of which your committee have not at their command.

They all show, however, it is believed, a decided increase in the number of those who have made, in their own name and persons, a profession of religion; though we would hope that only the first fruits of the harvest have yet been gathered in. But it is not to numbers only we should look—neither only, nor chiefly, but rather to the spirit of those who have joined themselves to the Lord. There is no doubt, even where the numerical increase is of real Christians, there may be, even with the same number, a very great difference in the real strength added thereby to the Church, at least as regards the Church's proper work in the world, viz: the glory of God and the salvation of men. One Christian who "follows the Lord fully" is, for the future of the Church, worth ten, who follow him indistinctly and with unsteady step. But the peculiar circumstances under which the late additions have been made, promise that these persons will prove invaluable to the cause of Christ among us. An indication of this may be found in the fact, that a large proportion of the baptisms have been *adult* baptisms; for it shows, that religion has been taking hold, not only of those of that "early" age, to whom the Lord has given the commandment with special promise, but even those who have advanced in life and come, for a long time, it may be, under the beguiling and deadening influences of worldly business, pursued in a worldly spirit. A yet more decisive indication is, that of those who have professed Christ for the first time, whether in Baptism or Confirmation, a much larger proportion than usual have been *males*. This shows that the Spirit of God has not only visited

he domestic circle of our Zion, and rescued from worldly follies and anxieties that sex whose life is and should be chiefly domestic; but that He has gone with His mysterious and mighty influence into the places of trade, the offices and courts of law, the fields of agriculture, and the shops of mechanic art, and rescued men who for years have been virtually saying in reference to the objects of their several callings "ye are our gods."

This is a most auspicious fact, in ways which we cannot stop to indicate. Oh! that our men might be men, and might live for something which is worthy of the reason as transcending the bounds of sense, and worthy of the soul, as made for immortality and heaven.

This very naturally leads us to notice another fact connected with the state of religion in our parishes during the past year, and indeed for some time previous, viz: the increased activity on the part of the laity in the cause of religion and the Church. This is no new topic, though it comes before us just now with especial interest, because it has been specially connected with the great and blessed movement, in and over which we are rejoicing at this time. It has pleased that God who is a Spirit, to appear, in the midst of us with a blessing almost unexpectedly and unawares, somewhat as the risen Saviour once appeared in the chamber amongst his disciples, "the doors being shut." There had been no special or especially importunate prayer, or any other more palpable means employed to bring about this result. In almost every sense of the word it was all of God's inception. We reap that we sowed not; but still, since the appearance of this heavenly harvest, there has been an amount of earnestness and activity on the part of lay Christians among us, quite unprecedented in the history of the Church. In connection with Sunday schools, Bible classes, Colportage, and Young Men's Christian Associations, (associations given to Christianity in this century as were Sunday schools in the last,) and in various other ways, the laity have come forward, somewhat after the manner of their brethren of the apostolic age, and have borne a share in the unofficial duties connected with the propagation of the truth and the conversion of men. It is, however, in this regard and thus far, still the day of small things with us. The laity generally have not yet, as your committee butably con-

ceive, any adequate idea of what they might do and should do, yea, and must do, before the kingdom of Christ is fully set up in the world. Without trenching in the slightest degree on the proper duties of the ministry, which, as ordained of God, are sacred, and must not be invaded, a wide field of usefulness is open before them, the faithful cultivation on their part universally, would, it is believed, double the efficiency of the Church of Christ. The efforts to which they have been incited by the unsolicited and unlooked-for vouchsafement of the grace of God upon this nation, are in point of certain duty and hopeful expectation but as the first droppings of rain before the shower. What has been done, we would thankfully record as one of the most cheering tokens for good; showing that the laity are more sensible than at any previous period, that by the Church, and not by the ministry only, is to be manifested to the world the manifold wisdom of God. And it is farther pleasing to observe, that they seem not to have been brought to this by clear, decided and long continued teaching beforehand, but by the leadings, it might perhaps be better said, the *constrainings* of Providence rather. They have not run in this matter before they were sent—earnestly and urgently sent. Providence has by various means and events in the state of society, in the history of the Church, and in the dispensation of heavenly gifts, set work before them in the most significant manner, and shown them that to take that work in hand and do it, would only be to verify their profession, to exhibit their true principles, to prove their faith by their works. Thus it is chiefly that they have been aroused to exertion.

One feature in this providential indication, one form of this providential compulsion, is not yet exhausted. The deficiency in the number of our clergy has been long noticed and lamented: has that deficiency been yet supplied? We think not, nor likely to be, for a long time to come. Now such a disproportion between supply and demand, in the affairs of *men*, may in many cases indicate only man's liability to miscalculate and err. But Infinite Wisdom cannot err: how then is the phenomenon to be accounted for? Under all the circumstances of the case, we cannot suppose it a judgment from the Almighty, though deserved as a judgment it undoubtedly is. May it not be meant

as a divine indication, that too much has been thrown exclusively on the clergy; that the laity have not accepted that share in the work of Gospel-propagation, which properly belongs to them, and which was contemplated by the Divine Head of the Church when its foundations were laid?

Looking at the internal wants and arrangements of our Parishes, it has been thought expedient by your committee to notice a particular or two. One is what has been elsewhere more formally set forth before the Convention, the vital importance of providing comfortable rectories for the clergy and their families. Everywhere desirable, it is specially important in our smaller towns and our rural districts. This topic is mentioned the more unhesitatingly, because few things make so great a demand on the liberality of our people, or are taken in hand more cheerfully by them. The want of a comfortable home is something understood and felt by all persons. The female members of our congregations especially, have a just appreciation of this need, and of the importance of supplying it; and are ever ready, when vestries go forward in such matters, to lend their utmost aid. The want of such rectories has been in many cases a serious impediment to the prosperity of our Parishes.

Your committee would add, what may seem a small matter in one view, but in its consequences is often *really* important; that is, the disposition made of the office of Treasurer of the Vestry. No officer has more to do with the comfort and efficiency of the minister and the practical justice and punctuality of the people towards him, than the Parish Treasurer. If he is slack, they are apt to be so: if he is energetic, he infuses life and regularity into all their financial concerns to the great comfort of their minister, and to the discharge of the parochial conscience. The office your committee would suggest should always be in the most efficient hands; and in few ways can a genuine self-denial for the good of the Church be better exhibited, than by the acceptance of this office by *the right man*.

Looking at the large amount of ground still unoccupied in our State by the Church, it appears to your committee that enough has not been done towards the establishment of new congregations.

In the great deficiency of clergymen and the almost impossi-



bility of procuring additional ministers, we would respectfully renew the suggestion, made at former Conventions, that the parochial clergy endeavor to have out-stations, to which one day of the week, or one day at larger intervals or more days than one at yet larger intervals still, shall be devoted, and where beginnings may be made towards the erection of independent and self-supporting congregations at a future day.

As subsidiary to this end, and a means of keeping religion alive and active in the hearts of the ministers and people, your committee would give it as their opinion that Convocations and Associations have proved eminently useful in our parishes; and that reorganization should take place in them, where from too wide an extent, or any other such cause, they have failed to accomplish the good they aimed at.

In conclusion, your committee would say, that one of the most striking and pleasing indications of the state of religion among us, as also the most promising indications for the future, is, what must have been very observable to every member in attendance on this Convention—the increased attention to and interest in prayer, as the great source of spiritual comfort and edification, and the great means of bringing down upon the word and sacraments, that influence without which nothing is strong, nothing is holy, nothing is really successful.

After all, the “heart to pray,” when found conformed to Scripture in its aims and principles, is the highest indication that, unworthy as we are and have been, Heaven is smiling upon us, and that we are becoming, through infinite mercy, as a Church, more and more a habitation of God through the Spirit: May this prayerfulness continue to increase, so that when we meet together, or those who shall stand in our places, at the next Diocesan Convention, through infinite mercy vouchsafed to sinful men, we may have to record a yet *more* spiritual and happy “State of the Church.”

On motion, the Convention adjourned to attend divine service.

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After divine service, the Convention reassembled pursuant to adjournment, Bishop Meade in the chair.

The Special Committee to whom was referred the preamble

and resolutions offered by Rev. Mr. Grammer, reported through their Chairman, the Rev. D. F. Sprigg, as follows:

Whereas, the Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, have notified this Convention of their intention to dissolve said Society, for reasons set forth in a report presented this morning, and to tender to this Convention the funds of the Society, to be held by this Convention as a special fund for the relief of the widows and orphans of the clergy of this Diocese, under such rules and regulations as may hereafter be prescribed by this Convention; therefore,

*Resolved*, That this Convention will accept the funds when tendered, to be held upon the trust aforesaid, and that Mr. John L. Bacon, Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, be, and is hereby authorized, on the part of this Convention, to receive from said Society the said funds whenever tendered, and that he report his action under this resolution to the next Convention.

*Resolved*, That the Rt. Rev. Bishop Johns, Rev. Mr. Grammer and Mr. John Stewart, be appointed a committee to report to the next Convention a plan for the management of said fund.

On motion, the report was adopted.

Rev. C. B. Dana presented the report of the Committee on the Episcopal Fund, which was read and accepted, as follows:

The Committee on the Episcopal Fund have received from the Trustees of the same, through Mr. E. C. Fletcher, of Alexandria, one of the members, and the Treasurer thereof, the following statement of the present amount and condition of said fund, which they beg leave to present to the Convention as their report. They have examined this statement and find it to be correct; and, moreover, they believe the fund to be safely invested, and judiciously managed. The whole amount of the fund at this time is \$18,718 33, and it is increasing at the rate of more than \$1,500 per annum.

<p>C. B. DANA, R. T. BROWN, F. M. AMBLER, C. F. LEE.</p>	}	Committee.
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The Treasurer of the Episcopal Fund reports, that since the

last Convention, he has purchased eight shares Farmers' Bank of Virginia stock, and eight shares Old Dominion Bank stock, leaving a balance in his hands of eighteen dollars and thirty-three cents.

CREDITS.

By balance of cash on hand reported May 1867.....	\$71 33
By dividends received on Farmers' Bank of Virginia stock .....	672 00
By dividends received on Exchange Bank stock....	659 09
By dividends received on Bank Old Dominion stock	111 00
By dividends received on Bank of the Valley stock	90 00
By dividends received on late Bank of Alexandria stock .....	36 00
	\$1,630 00

DEBITS.

To cash paid for 8 shares Farmers' Bank of Virginia stock.....	\$698 00
To cash paid for 8 shares Bank Old Dominion stock.....	804 00
Balance on hand.....	18 33
	1,630 33

The fund consist now of--

98 shares Farmers' Bank of Virginia stock..	\$9,200 00
65 shares Exchange Bank of Va. stock..	6,500 09
20 shares Bank of Old Dominion stock..	2,000 00
10 shares Bank of the Valley stock.....	1,000 00
Cash on hand.....	18 33
	18,718 33
Amount of the fund last year.....	\$17,171 33
	\$1,547 00

Respectfully submitted.

EDWARD C. FLETCHER, *Treasurer*

The Committee on Finance, through their Chairman, General Lewis, made the following report, which was adopted:

The Committee of Finance have, according to order, per-

fulfilled the duty assigned them with as much care as the limited time allowed them enabled them to do; they have carefully examined the returns from the several parishes and churches of the Diocese, which have been made to the Convention. They regret that in many instances no return has been made of the number of communicants, nor any contribution to the Contingent Fund.

Your committee submit a tabular statement hereto annexed, showing the amount of contribution by each parish or church, the aggregate amount of which is \$6,179.\*

Your committee are unable to state the whole amount of assessment due for the year just terminated, as no reports have been received from so many of the parishes and churches; they recommend that the Treasurer be requested to write to the Rector or Vestry of each delinquent church or parish for this or previous years, and request a report from, and payment of the amount due from each to the Contingent Fund.

Your committee are satisfied from a statement of the Rector of Boyden Chapel, Augusta Parish, that the statement in the last year's report of a balance of \$20 due from that Parish is erroneous, they recommend, therefore, that the error be corrected, nothing being due from that parish.

All which is respectfully submitted.

S. H. LEWIS, *Chairman*.

The Committee on New Parishes made the following report, which was adopted:

The Committee on the admission of New Parishes, respectfully report, that the application from Grace Church congregation, Parish of Henrico, city of Richmond; is in accordance with the provisions of the Canon on the formation of new congregations, and recommend that it be granted. That, in regard to the petition of Emanuel Church, Parish of Camden, Pittsylvania county, there is no evidence to them that section second of Canon eleventh has been complied with yet, as the application is in other respects according to the Canon, they recommend that it be granted. The application of St. Paul's Church, St. Mark's Parish, Culpeper county, not being in accordance

\* See Treasurer's statement of Diocesan, or Contingent Fund, Appendix No. 4.

with the provisions of the Canon on the subject, the Committee are of opinion that it ought not to be granted.

Respectfully submitted.

W. H. PENDLETON, *Chairman.*

The report was adopted.

On motion of Mr. Charles A. Grice, it was

*Resolved*, That the Trustees of the Episcopal Fund be authorized to invest the present surplus fund in Virginia State stock, or Virginia Bank stock; and at their discretion, to sell, if they deem it expedient; the bank stock now held, and invest in Virginia State stock.

On motion of the Rt. Rev. the Assistant Bishop, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society;

Rt. Rev. Wm. Meade, D.D.	Rev. J. Peterkin,
Rt. Rev. John Johns, D.D.	Rev. C. Minnegerode, D.D.
Rev. H. S. Keppler,	Mr. John O. Stager, Sec'y,
Rev. Geo. Woodbridge, D.D.	Mr. John L. Bacon, Treasurer.

Rev. Erskine M. Rodman appeared and took his seat as a member of this Convention.

The following gentlemen were unanimously reelected the Standing Committee of the Diocese:

Rev. C. B. Dana,	Mr. John Hoff,
Rev. Wm. Sparrow, D.D.	Dr. Orlando Fairfax,
Rev. Jas. S. Johnston,	Mr. Cassius F. Lee.

On motion of Rev. D. Francis Sprigg, the following resolutions were adopted:

*Resolved*, That the thanks of this Convention be tendered to the citizens of Winchester for their generous hospitality to its members.

*Resolved*, That the thanks of this Convention be tendered to the Pastors and Trustees of the various churches in Winchester for the kind loan of their churches.

On motion, it was

*Ordered*, That the Treasurer pay the expenses of the Secretary and the Assistant Secretary.

On motion, it was

*Ordered*, That the Treasurer pay fifteen dollars to the Sexton of Christ Church, Winchester.

On motion, it was

*Ordered*, That the Secretary have printed 2,000 copies of the Journal of Proceedings of this Convention.

The Convention was then closed by appropriate religious services by the Rt. Rev. the Assistant Bishop of the Diocese.

WILLIAM MEADE, *President*.

H. S. KEPPLER, *Secretary*.

JAMES ENTWISLE, JR., *Assistant Sec'y*.

# APPENDIX NO. I.

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## ACCOMAC COUNTY.

*St. James' Parish, St. James' Church.*

**Rev. JOHN C. TENNENT, Rector.**

Baptisms—infants, white, 2; colored, 2; total, 4. Communicants—removed, 1; present number, white, 24. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 1. Sunday schools, 1; teachers, 3; scholars, 16. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$7 42; Foreign Sunday school, \$16 53; by Ladies Benevolent Society, \$14 12½; Special Repairs to Church, \$22 87; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$17 80; Diocesan Missions, \$17 40; Bishops Fund, \$17; total, \$113 14. Post Office, Accomac Court House.

REMARKS.—The "Register" of this Parish being lost the number of communicants is made up as accurately as possible from other sources. There has been but one administration of the Lord's Supper since my connection with the Parish, last September, which accounts for the small contribution reported. A Sunday School has been in operation continuously, which the Rector teaches, and has the superintendency, but owing to a large Sunday School in our vicinity, commenced upon "Union" principles, but now under Presbyterian auspices, our own numbers are but small. Services for the blacks have regularly been held every alternate Sunday, the number attending and interest evinced are very encouraging. A Parish Benevolent Society, formed of the ladies of the congregation, and with the Rector as President has been in successful operation since the beginning

of the year. The meetings are monthly, and are devoted to the business of the Society—to social re-union among the members, but especially to religious improvement. Among the evidences of interest manifested is the donation of a tract of land (under certain restrictions) for the erection of a parsonage. It is hoped the generosity of the donor will excite others to help out what would so really be to the permanent welfare of the parish. The church has been enclosed and the grounds around it laid off with a view to the sale of burial lots, to aid in the extinguishment of a debt of \$645, money borrowed of one of the members for building the church and which is still generally thought to be rightly due. The plan for liquidation relieves the present members from any additional burden.

Number of visits of an exclusively parochial character paid by the Rector, 124. I would add, that my intention has for some time been, to hold services in the lower Parish of St. George's, in the old Pungoteague Church—but the want of means to provide a conveyance, in which my Parish has not assisted me, has hitherto prevented me from carrying that intention into effect.

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### ALBEMARLE COUNTY.

*Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 7; died, 2; present number, white, 110; colored, 1; total, 113. Marriages, white, 4; colored, 4; total, 8. Funerals, white, 7. Contributions—\$1475 36. Post Office, Charlottesville, Albemarle county.

*Fredericksville Parish, Buckmountain Church.*

Rev. D. C. T. DAVIS, Rector.

Communicants—present number, white, 8. Marriages, white, 2; colored, 1; total, 3. Funerals—white, 1. Number of Families in the Parish, 15. Contributions—objects within the Pa-



rent, not including regular expenses, \$6; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$5; Missionary Association for the West, \$7 50; Contingent Fund, \$9; objects not in connection with the Protestant Episcopal Church: Bible Society, \$25; poor in New York, 9; total, \$55 50 Post Office, Charlottesville, Albemarle county.

*St. Anne's Parish, Christ Church.*

REV. WILLIAM M. NELSON, Rector.

Baptisms—adults, white, 2; infants, white, 1, colored 5; total, 8. Communicants—added, white, 6; removed, 1; died, 1; present number, white, 43. Confirmed—white, 4; colored, 1; total 5. Married—colored, 1. Funerals—white, 4. Number of families in the Parish, 25. Contributions—objects within the Parish, not including regular expenses, \$400; objects in connection with the Protestant Episcopal Church, \$247 48; Contingent Fund, 43; objects not in connection with the Protestant Episcopal Church, \$111 39; total, \$801 87. Post Office, Scottsville, Albemarle county.

*Walker's Parish, Grace Church.*

REV. E. BORDEN, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 6; died, 1; present number, white, 30. Marriages—white 2; colored, 1; total, 3. Funerals—white, 3; colored, 3; total, 6. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$153 28; objects not in connection with the Protestant Episcopal Church, \$27; total, \$480 28. Post Office, Cobham, Albemarle county.

*Fredericksville Parish, St. Paul's Church.*

REV. D. C. T. DAVIS, Rector.

Baptised—adult, white, 1. Communicants—added, white, 8; withdrawn, 1; present number, white, 26. Confirmed—white, 5. Funeral—white, 1. Sunday School, 1; teachers, 4; schol-

lars, 25. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$34 58; Education Society, \$5; Disabled Clergymen, \$6; Contingent Fund, \$26; Missionary Association for the West, \$2 50; objects not in connection with the Protestant Episcopal Church: Bible Society, \$11; Communion Alms, \$18; total, \$126. Post Office, Charlottesville.

## ALEXANDRIA.

### *Grace Church.*

REV. D. FRANCIS SPRIGG, Rector.

Baptisms—adults, white, 3; infants, white, 19; colored, 2; total, 24. Communicants—added, white, 21; died, 1; present number, white, 36. Confirmed—white, 12. Funerals—white, 12. Sunday School, 1; teachers, 15; scholars, 117. Number of families in the Parish, about 41. Contributions—objects within the Parish, not including regular expenses: \$25; objects in connection with the Protestant Episcopal Church: \$74 53; total, \$99 53. Post Office, Alexandria.

REMARKS.—In my last report, I mentioned our church building had been commenced. The first of October the building was so far completed as to admit of our worshipping in the basement or lecture room. The lot and building have thus far cost us a little over \$8,000. The number of families only approximates; I have not counted any except those who claim a portion with us.

### *Fairfax Parish, Christ Church.*

REV. CHARLES B. DANA, Rector.

Baptisms—adults, white, 8; colored, 1; infants, white, 45; colored, 4; total, 58. Communicants—added, white, 15; removed, 4; died, 6; total, 135, five of whom are colored. Confirmed—white, 18. Marriages—white, 7. Funerals—white, 21. Sunday Schools, 2; teachers, 22; scholars, 175. Number

of families in the Parish, about 80. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$112; Female Benevolent Society, \$120; Sunday School and other objects, \$100; objects in connection with the Protestant Episcopal Church: Missions, \$550; viz: Foreign, \$310; Domestic, \$140; Diocesan, \$100; Disabled Clergymen, \$50; Evangelical Knowledge Society, \$20; Education Society, \$10; Convention Fund, \$130; other objects, \$50; objects not in connection with the Protestant Episcopal Church: Colonization Society, \$40; Bible, Tract and Sunday School Societies, \$110; other objects, \$30; total, \$1,422; Post Office, Alexandria.

*St. Paul's Church.*

Rev. J. T. JOHNSTON, Rector.

Baptisms—adults, white, 5; infants, white, 25; total, 30. Communicants—added, white, 15; removed, 8; died, 7; total, 168. Confirmed—white, 11. Marriages—white, 5; colored, 1; total, 6. Funerals—white, 16. Sunday Schools, 2; 2 white superintendents, 27 teachers, 220 scholars; 2 colored superintendents, 16 teachers, 200 scholars; total number scholars, 420. Contributions for various purposes connected with the Church, \$1,990 17. Post Office, Alexandria.

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AMELIA COUNTY.

*Raleigh Parish, Grub Hill Church.*

Rev. P. F. BERKELEY, Rector.

Baptisms—adults, white, 1; infants, white, 1; total 2. Communicants—added, white, 9; removed, 4; present number, white, 36. Confirmed—white, 10. Married—white, 1. Funerals—white, 2; colored, 2; total, 4. Number of families in the Parish, 14. Contributions, \$120. Post Office, Winterham, Amelia county.

**AMHERST COUNTY.**

*Lexington Parish, Ascension, St. Mark's and St. Luke's Churches.*

REV. JOHN D. POWELL, Rector.

Baptisms—adults, white, 3; infants, white, 27; total, 30. Communicants—added, white, 15; removed, 7; withdrawn, 2; died, 2; total number at present; 105. Confirmed—white, 16; Marriages—white, 3; colored, 1; total, 4; Funerals—white, 3; colored, 1; total, 4. Sunday Schools, 3; teachers, 20; scholars, 75. Number of Episcopal Families, 64. Contributions—objects within the Parish, not including regular expenses: Church repairs, \$241 25; Communion Alms, \$41 11; to circulate tracts &c. \$18 02; the detention of a 400 lb. bell, about \$140; objects in connection with Protestant Episcopal Church: Foreign Missions, \$68 15; Foreign additional, \$116; Contingent Fund, \$105; total \$624 53. Post Office, New Glasgow, Amherst county.

REMARKS.—I took charge of Lexington Parish the first Sunday in December last. The above report embraces the official acts since last Convention of Rev. Mr. Nowlin, the former lamented Rector. To his zeal and talents, under God, may be attributed much of the enlarged prosperity of the Parish. The colored congregations are large and give promise of good that may be accomplished among this class.

*Rev. Edmund Christian officiating at the Poor House and other destitute places.*

Since the last Convention; besides preaching as often as health and circumstances would prevent. I have baptised twelve persons, five adults, and seven infants, and preached eight funeral sermons.

**AUGUSTA COUNTY.**

*Augusta Parish, Trinity Church.*

REV. JAMES A. LATANE, Rector.

Baptisms—adults, white, 1; infants, white, 11; colored, 1; total, 13. Communicants—added, white, 14; removed, 9; par.

sent number, white, 110; colored, 3; total, 113\*. Confirmed—white, 7. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 6; colored, 3; total, 9. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$107 50; Domestic Missions, \$81 67; Evangelical Knowledge Society, \$10; Fund for Disabled Clergymen, \$46; Diocesan Missions, \$20; objects not in connection with the Protestant Episcopal Church: American Sunday School Union, \$42; American Bible Society, \$110; total, \$417 17. Post Office, Staunton.

*Bayden Chapel.*

REV. J. C. WHEAT, Rector.

Communicants—present number, white, 8; colored, 1; total 9.

REMARKS.—Divine service has been held but twice at Bayden Chapel, during the last year.

BEDFORD COUNTY.

*Heber Parish, St. John's Church.*

REV. NELSON SALE, Rector.

Baptisms—adults, white, 2; infants, white, 13; total, 15. Communicants—added, white, 4; present number, white, 54. Funerals—white, 2; colored, 1; total, 3. Sunday School, 1; teachers, 11; scholars, 50. Number of families in the Parish, 24. Contributions—objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church, \$50; total, 150. Post Office, Big Island, Bedford County.

*Hamner Parish, St. Stephen's Church.*

RICHARD H. WILMER, Rector.

Baptisms—adult, white, 1; infants, white, 4; total, 5. Communicants—added, white, 1; removed, 6; died, 4; present

\* In this number of communicants are included five, reported from the Virginia Female Institute.

number, white, 37. Marriages—white, 8. Funerals—white, 7. Contributions, \$93 42. Post Office, Forest Depot, Bedford County.

*Russel Parish, Trinity Church.*

REV. RICHARD H. WILMER, Rector.

Baptised—Infant, white, 1. Communicants—removed, 1; died, 2; present number, white, 29. Married—white, 1. Funeral—white, 1. Contributions, \$10 43. Post Office, Forest Depot, Bedford County.

*West Russel Parish, St. Thomas' Church.*

REV. NELSON SALE, Rector.

Communicants—present number, white, 16. Number of families in the Parish, 10. Contributions—objects in connection with the Potestant Episcopal Church, \$20. Post Office, Big Island, Bedford County.

BERKELEY COUNTY.

*Norborne Parish, Trinity Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 8; removed, 7; died, 1; present number, white, 45. Confirmed, white, 7. Marriages—white, 4. Funerals—white, 8. Sunday School, 1; teachers, 7; scholars, 40. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$43 47; Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 65; Domestic Missions, \$1 00; Diocesan Missions, \$13 78; Objects not in connection with the Protestant Episcopal Church: American Tract Society, \$22 25; total, \$76 90. Post Office, Martinsburg.

*Norborne Parish, Mt. Zion Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 12; removed 3; suspended, 1; died,

2; present number, white, 70. Confirmed, white 20. Married, white, 1. Funerals—white, 2. Sunday Schools, 1; teachers, 8; scholars, 40. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$13; Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$12; Church at Harper's Ferry, \$10; Convocational collection, \$10; Diocesan Missions, \$10 05; Objects not in connection with the Protestant Episcopal Church: Bible Society 30; total, \$85 05. Post Office, Martinsburg.

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### BOTETOURT COUNTY.

#### *Botetourt Parish, St. Mark's Church.*

REV. THOMAS M. AMBLER, Rector.

Baptisms—infants, white, 1; added, white, 5; removed, 2; died, 1; present number, white, 51; colored, 2; total, 53; Sunday School 1; teachers, 9; scholars, 35. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church: For Missions, \$73 25. Post Office, Pattonsburg, Botetourt county.

REMARKS.—The Rector has just entered upon his duties in this Parish.

#### *Woodville Parish, Trinity Church.*

REV. THOMAS M. AMBLER, Rector.

Communicants—added, white, 3; removed, 2; withdrawn, 2; present number, white, 42. Sunday Schools, 1; teachers, 9; scholars, 40. Number of families in the Parish, 18. Contributions—objects in connection with the Protestant Episcopal Church: Sunday School contributions to Foreign and Domestic Missions, \$10 26. Post Office, Pattonsburg.

REMARKS.—The Rector has just entered upon his duties in this Parish.

## BRUNSWICK COUNTY.

*St. Andrew's Parish, St. Andrew's and Wilkins' Chapel and Trinity Churches.*

Rev. B. FRANKLIN MOWER, Rector.

Baptisms—infants, white, 10; colored, 1; total, 11. Communicants—added, white, 1; present number, white, 44; colored, 36; total, 80. Marriages—white, 4; colored, 2; total, 6. Funerals—white, 3; colored, 16; total, 19. Sunday Schools, 2; teachers, 6; scholars, 20. Number of families in the Parish, 26. Contributions—objects in connection with the Protestant Episcopal Church, Foreign Missions, \$46 32; Domestic Missions, \$1; Communion Offering, \$20,80; Sunday School Library, \$17,35; Convocational purposes, \$10; total, \$95,47. Post Office, Lawrenceville.

REMARKS.—For two years past, beside preaching regularly twice a month in St. Andrew's Church Lawrenceville, to the servants. I have been engaged by one of the vestry, to preach at his house once a month, to the servants of his family.

## BUCKINGHAM COUNTY.

*Tillotson Parish, St. Peter's Church.*

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white, 1; colored, 1; infants, white, 1; total, 3. Communicants—added, white, 7; colored, 2; added, 2; present number, white, 22; colored, 3; total, 25. Confirmed, white, 2; colored, 1; total, 3. Marriages—white, 3; colored, 2; total, 5. Funerals—white, 5; colored, 3; total, 8. Sunday Schools, 1; teachers, 6; scholars, 25. Number of families in the Parish, 17. Contributions—objects in connection with the Protestant Episcopal Church, \$105 06; Post Office, Guardsville, Buckingham county.



## CAROLINE COUNTY.

*St. Mary's Parish, Grace Church.*

REV. WILLIAM FRIEND, Rector.

Communicants—added, white, 3; removed, 4; present number, white, 25. Marriages—white, 2. Number of families in the Parish, 14. Contributions—objects in connection with the Protestant Episcopal Church, \$50. Post Office, Port Royal.

*St. Asaph's Parish, Trinity Church, Bowling Green.*

REV. WILLIAM FRIEND, Rector.

Baptised—adults, white, 1. Communicants—added, white, 2; present number, white, 5. Funeral—white, 1. Post Office, Port Royal.

*St. Margaret's Parish, St. Margaret's Church.*

REV. D. M. WHARTON, Rector.

Baptised—infant, white, 1. Communicants—added, white, 3; removed, 1; died, 3; present number, white, 27. Confirmed—white, 3. Married—white, 1. Funerals—white, 3. Post Office, Mount Pleasant, Spottsylvania county.

*St. Peter's Church, Port Royal.*

REV. WILLIAM FRIEND, Rector.

Baptised—infant, white, 1. Communicants—added, white, 2; present number, white, 36. Funeral—white, 1. Contributions, \$150. Post Office, Port Royal.

## CHARLES CITY COUNTY.

*Westover Parish, Westover and Maysico Churches.*

REV. ANDERSON WADE, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 8; withdrawn, 1; suspended, 2; present number, white, 51. Confirmed—white, 3. Funerals—

white, 7; colored, 4; total, 11. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$11 40; for repairs of Churches contributed and not yet fully used, about \$1200; objects in connection with the Protestant Episcopal Church, \$180 67; objects not in connection with the Protestant Episcopal Church, \$2; total, \$1404 07. Post Office, Charles City Court House.

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## CHARLOTTE COUNTY.

### *Cornwall Parish.*

Baptisms—infants, white, 2. Communicants, 13. Married, 1. Contributions—objects connected with the Protestant Episcopal Church, \$30. Number of families in the Parish, 8.

REMARKS.—The Parish has been without a Pastor since November last. We are very desirous of securing the services of a minister as soon as possible.

I am happy to state that sixteen or seventeen hundred dollars have been pledged towards building a new church at the Court House.

H. CARRINGTON, *Lay Delegate.*

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## CHESTERFIELD COUNTY.

### *Dale Parish, Trinity Church.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults, white, 1. Communicants—added, white, 4; died, 2; present number, white, 18; colored, 6; total, 24. Confirmed—white, 7. Marriages—colored, 2. Funerals, white, 3; colored, 6; total 9. Contributions—objects within the Parish, not including regular expenses, \$135; objects in connection with the Protestant Church, \$157; total, \$292. Post Office, Winterspock, Chesterfield county.

## CLARKE COUNTY.

*Christ Church.*

Rev. J. F. HOFF, Rector.

Baptisms—adult, white, 1; infants, white, 5; colored, 5; total, 11. Communicants—added, white, 3; removed, 4; Died, 3; present number, 60. Confirmed—white, 3. Marriages—white, 2; colored, 1. Funerals—white, 6. Contributions—objects in connection with the Protestant Episcopal Church, \$200; objects not in connection with the Protestant Episcopal Church, \$400; total, \$600. Post Office, Millwood, Clarke County.

*Wickliffe Parish.*

Rev. W. S PERKINS, Rector.

Communicants, 20. Funerals, 2.

REMARKS.—Rev. J. D. Powell resigned the charge of this Parish on 10th November last. Since then it has had only occasional services, until the 28th March, when I entered upon my duties here.

*Clarke Parish.*

Communicants—added, 12; removed, 1; died, 2; present number, white, 92; colored, 6; total, 98. Baptisms—adults, white, 1; infants, white, 7; colored, 4; total 12. Confirmations, 10. Married, 1. Funerals, 4. Sunday School—teachers, 13; scholars, 50. Number of families, about 57. Contributions for Church purposes, \$348 98.

REMARKS.—This is probably imperfect. The Rev. F. M. Whittle resigned the rectorship of the Parish the first of last October, and his successor, the Rev. R. W. Nowlin, died in April last. The Parish is still without a Rector. These circumstances have prevented a strict attention to the entries in the Parish books; but it is believed the above statement of the Wardens is nearly accurate.

H. N. PENDLETON, *Lay Delegate.*

## CULPEPER COUNTY.

*St. Mark's Parish, St. James' Church.*

Rev. JOHN COLE, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 6; present number, white, 27. Confirmed—white, 6. Funerals—white, 4. Contributions—Foreign Missions, \$20, Education Society, \$24 99; total, 44 99. Culpeper Court House.

*St. Mark's Parish, St. Paul's Church.*

Rev. JOHN COLE, Rector.

Baptised—infant, white, 1. Communicants—died, 1; present number, white, 21. Funeral—white, 1. Sunday School, 1; teachers, 6; scholars, about 20. Contributions—Foreign Missions, \$15; Education Society, \$21 45; Bible Society, \$3; American Tract Society, \$1; Prayer Book Society, \$1; total, 41 45. Post Office, Culpeper Court House.

*St. Mark's Parish, St. Stephen's Church.*

Rev. JOHN COLE, Rector.

Baptisms—adults, white, 2; infants, white, 3; total, 5. Communicants—added, white, 7; removed, 2; died, 1; present number, white, 46. Confirmed—white, 5. Funerals—white, 6; colored, 1; total, 7. Sunday School, 1. Contributions—Foreign Missions, \$10; Evangelical Knowledge Society, \$11 06; total, \$21 06. Post Office, Culpeper Court House.

## GUMBERLAND COUNTY.

*Lytleton Parish, Grace Church.*

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white, 1; infants, white, 3; total, 4. Communicants—added, white, 2; removed, 3; present number, 18. Confirmed, 2. Funeral, 1. Sunday School, 1; teachers, 5; scholars, 20. Number of families in the Parish, 8. Contributions—objects within the Parish, \$250; objects in connection with the Protestant Episcopal Church, \$140; objects not in connection with the Protestant Episcopal Church, \$5; total, \$395. Post Office, Caddisville, Buckingham county.

**ELIZABETH CITY COUNTY.**

*Hampton Parish, St. John's Church.*

**Rev. E. H. HARLOW, Rector.**

Baptisms—adults, white, 2; infants, white, 5; total, 7. Communicants—removed, 8; died, 3; present number, white, 50. Confirmed—white, 12. Married—white, 1. Funerals—white, 7; Sunday Schools, 1; teachers, 8; scholars, 50. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church, Foreign and Domestic Missions, \$40; objects not in connection with the Protestant Episcopal Church, American Tract Society, \$30; total, \$70. Post Office, Hampton.

**ESSEX COUNTY.**

*South Farnham Parish, St. Paul's and St. John's Churches.*

**Rev. H. W. L. TEMPLE, Rector.**

Baptisms—adults, white, 2; infants, white, 2; total, 4. Communicants—added, white, 5; suspended, 1; died, 1; present number, white, 54. Married—white, 2. Funerals—white, 11. Sunday Schools, 2; teachers, 8; scholars, 30. Contributions, \$280. Post Office, Miller's Tavern, Essex County.

*St. Ann's Parish, Vawter's Church.*

**Rev. E. B. MCGURAN, Rector.**

Communicants—added, white, 5; present number, white, 27; colored, 1; total, 28. Funerals—white, 1. Sunday Schools, 1; teachers, 4. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses, Communion Alms, \$23 85; objects in connection with the Protestant Episcopal Church, Missions Foreign, \$315; Diocesan Missions, \$178 00; Education Society, \$591 00 Evangelical Knowledge Society, \$125; Disabled Clergymen, \$125; Contingent Fund, \$97; total, \$1971 00. Post Office, Loretto, Essex County.

## FAIRFAX COUNTY.

*Fairfax Parish, Falls Church.*

Rev. R. TEMPLEMAN BROWN, Rector,

Baptisms—adults, white, 1; infants, white, 2; total, 3. Communicants—removed, 2. Confirmed—white, 5. Marriages—white, 2. Funerals—white, 2. Sunday Schools, 1. Contributions—objects within the Parish, not including regular expenses, \$25.

*Truro Parish, St. John's Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Baptised—infant, white, 1. Communicants—added, white, 5; present number, white, 8. Confirmed—white, 5.

*Truro Parish, Zion Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Baptisms—adult, white, 1; infant, white, 1; total, 2. Communicants—died, 1; present number, 18. Marriages—white, 2. Funeral—white, 1. Sunday School, 1; teachers, 7; scholars, 28. Number of families in the Parish, 15. Contributions—objects in connection with the Protestant Episcopal Church: Domestic Missions, \$10; Disabled Clergymen's fund, \$10; total, \$20. Post Office, Fairfax Court House.

## FAUQUIER COUNTY.

*Hamilton Parish, St. James' Church.*

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, colored, 7. Communicants—added, white, 14; colored, 2; withdrawn, 1; died, 1; present number, white, 100; colored, 2; total, 102. Confirmed—white, 30; colored, 2; total, 32. Marriages—white, 7. Funerals, 9. Sunday Schools, 2; teachers, 15; scholars, 70. Contributions—objects within the Parish, not including regular expenses: Church improvement and Communion Alms, \$600; objects in connection with

the Protestant Episcopal Church: Foreign Missions, \$110; Diocesan Missions, \$45; Contingent Fund, \$75; objects not in connection with the Protestant Episcopal Church: Mission School in Free State, Fauquier county, \$55; total, \$685. Post Office, Warrenton.

*Leed's Parish, Leed's Church.*

REV. THOMAS DUNCAN, Rector.

Baptisms—adults, white, 1. Communicants—added, white, 1; present number, colored, 34. Confirmed—white, 1. Marriages—white, 2. Funerals—white, 1; colored, 1; total, 2.—Sunday Schools, 2; teachers, 7; scholars, 50. Number of families in the Parish, 12. Contributions—objects within the Parish, not including regular expenses, \$350; objects in connection with the Protestant Episcopal Church, \$126; objects not in connection with the Protestant Episcopal Church; American Tract Society, \$21; total, \$497. Post Office, Markham Station, Fauquier county.

*Maude Parish, Trinity Church.*

REV. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 2. Communicants—added, white, 6; removed, 2; present number, white 19. Confirmed—white, 1. Marriages—white, 2; colored, 1; total, 3. Number of families in the Parish, 12. Contributions—Foreign Missions, \$13; Domestic Missions, \$10; Fund for Disabled Clergymen; \$16; Contingent Fund, \$19; total, \$58. Post Office, Middleburg, Loudoun county.

*Piedmont Parish, Trinity and Grace Churches.*

REV. C. H. SHIELDS, Rector.

Baptisms—infants, white, 6; colored, 6; total, 12. Communicants—added, 3; suspended, 1; present number, 32. Marriages—colored, 2. Funerals—white, 2; colored, 1; total, 3. Sunday Schools—teachers, 7; scholars average 35. Contributions—objects of contribution not within the Parish, Foreign and Domestic Missions, \$136; objects in connection with the

Protestant Episcopal Church: Sunday schools, 12. Post Office, Piedmont Parish, Fauquier county.

REMARKS.—The Parish is now about to build another church for which a thousand dollars is subscribed.

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### FLUVANNA COUNTY.

#### *Rivanna Parish, St. John's Church.*

Communicants—15. Married—1. Sunday Schools, 1.—Bible Class, 1. Amount contributed to building a rectory, about. \$3000. Foreign Missions, for Africa \$7 46.

RICHARD R. MASON, *Deacon,*  
*Officiating Minister.*

#### UPPER CONGREGATION.

Services have been held alternately with St. John's Church Columbia, at a Baptist house of worship called *Cornith*, since August, 1857. Number of Communicants there 2.

RICHARD R. MASON, *Deacon,*  
*Officiating Minister.*

#### TRINITY CHURCH, GOOCHLAND COUNTY.

As directed by the Bishop, I have held service in this church on fifth sundays in the months, since my connection with Rivanna Parish. There has been no organization, or election of a vestry as yet.

RICHARD R. MASON, *Deacon,*  
*Officiating Minister.*

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### FRANKLIN COUNTY.

#### *Franklin Parish.*

Rev. JOHN R. LEE, *Missionary.*

Communicants—8. Contributions—Convention Fund, \$3. Post Office, Martinsville, Henry county.

REMARKS.—I took charge of this Parish in January of this year. The Parish had been without regular ministrations for



several years, of course in a languishing condition. The attendance on our services is good. I bestow one Sunday in every month at this place.

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## FREDERICK COUNTY.

*Frederick Parish, Christ Church.*

REV. C. WALKER, Rector.

Baptisms—adults, white, 2; infants, white, 13; colored, 2; total, 17. Communicants—added, white, 19; removed, 17; suspended, 1; died, 2; present number, white, 147; colored, 5; total, 152. Confirmed—white, 9. Marriages—white, 11; colored, 1; total, 12. Funerals—white, 17. Sunday School, 1; teachers, 32; scholars, 129. Number of families in the Parish, about 75. Contribution, about \$500. Post Office, Winchester.

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## FREDERICKSBURG.

*St. George's Parish, St. George's Church.*

REV. E. C. MCGURR, Rector.

Baptisms—adults, white, 20; infants, white, 8; total, 28. Communicants—added, white, 9; removed 7; died, 4; present number, white, 158. Confirmed—white, 93. Marriages—white, 4. Funerals—white, 13. Sunday Schools, 3; teachers, 25; Scholars, 180. Number of families in the Parish, 113. Contributions, \$800. Post Office, Fredericksburg.

REMARKS.—A signal blessing has been extended to this Parish during the present year by the God of all grace. A remarkable religious interest made its appearance amongst us in the month of March and occasions of divine worship and preaching the word being multiplied in answer to the growing demand on the part of awakened souls. These services were continued

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with still increasing interest, kept up and kindly supplied by the labors of brethren in the ministry from various parishes, during the sickness of the Rector, lasting some weeks. The operations of the Holy Spirit were very marked and glorious in their results. The word was quick and powerful as dispensed by earnest and zealous preachers, and the hardest hearts did melt, and many cries were heard, "Lord what wilt thou have me to do?" About 80 persons have been the subjects of the blessed work, and whilst that number, or thereabouts, were confirmed by the Bishop on the 12th instant, many more remain to be gathered in by pastoral care and diligence into the fold of Christ.

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### GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

REV. CHARLES MANN, Rector.

Baptisms—infants, white, 4. Communicants—added, white, 2; removed, 5; present number, white, 48. Marriages—white, 2. Funeral, 1. Number of families in the Parish, about 40. Contributions, \$200. Post Office, Gloucester Court House.

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### GREENSVILLE COUNTY.

*Meherrin Parish, Christ Church.*

REV. P. G. ROBERT, Rector.

Baptisms—adult, colored, 1; infants, white, 4; colored, 8; total, 13. Communicants—added, white, 2; colored, 1; removed, 5; suspended, 2; died, 2; present number, white, 19; colored, 33; total, 52. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 5; colored, 3; total, 8. Number of families in the Parish, 11. Contributions—objects within the Parish, not including regular expenses, \$14 21; objects in connection with the Protestant Episcopal Church, \$141 82; total, \$156 03. Post Office, Hicksford.

*St. Andrew's Parish, Grace Church.*

Rev. P. G. ROWSER, Rector.

Baptisms—adults, colored, 10; infants, white, 2; colored, 1; total, 13. Communicants—added, white, 4; colored, 10; present number, white, 13; colored, 20; total, 33. Funeral—colored, 1. Number of families in the Parish, 7. Contributions—objects in connection with the Protestant Episcopal Church, \$25 62. Post Office, Hicksford.

## HALIFAX COUNTY.

*Antrim Parish.*

Rev. JOHN GRAMMER, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 4; removed, 7; died, 2; present number, white, 85; colored, 21; total, 106. Confirmed—white, 3. Marriages—white, 7; colored, 3; total, 10. Funerals—white, 6. Sunday schools, 2; teachers, 10; scholars, 68. Number of families in the Parish, 38. Contributions—objects in connection with the Protestant Episcopal Church: Theological Seminary, \$60; Education Society, \$153 35; Diocesan Missions, \$184 15; Disabled Clergymen, \$40 52; Foreign Missions, \$230 92; Domestic Missions, \$10; Evangelical Knowledge Society, \$25; Contingent Fund, \$85; Mission to the Jews, \$61 38; objects not in connection with the Protestant Episcopal Church, Virginia Bible Society, \$133; Virginia Colonization Society, \$141 50; American Tract Society, \$26; total, \$1150 82. Post Office, Halifax Court House.

REMARKS.—The services of an assistant minister are absolutely needed, and unless such can be obtained very soon the welfare of this parish must be seriously impaired.

## HANOVER COUNTY.

*St. Paul's Parish, Emanuel Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 3; removed, 1; present number, white, 24. Confirmed—white,

3. Marriages—white, 2. Funerals—white, 2; colored, 2; total, 4. Sunday school, 1; teachers, 6; scholars, 20. Number of families in the Parish, 12. Contributions—objects in connection with the Protestant Episcopal Church, \$85 65; objects not in connection with the Protestant Episcopal Church, \$20; total, \$105 65. Post Office, Old Church, Hanover County.

*St. Paul's Parish, St. Paul's Church.*

REV. G. S. CARRAWAY, Rector.

Baptisms—infant, white, 1. Communicants—added, white, 5; present number, white, 10. Sunday school, 1; teachers, 3; scholars, 15. Number of families in the Church, 6. Contributions—objects in connection with the Protestant Episcopal Church, \$98 55; objects not in connection with the Protestant Episcopal Church, \$25; total, 123 35. Post Office, Old Church.

*St. Martin's Parish, Fork and Trinity Churches.*

REV. H. STRINGFELLOW, Rector.

Baptisms—infants, white, 2. Communicants—removed, 2; present number, 56. Funerals—white, 4; colored, 2; total, 6. Sunday schools, 2; teachers, 12; scholars, 40. Number of families in the Parish, 30. Contributions, \$150. Post Office, Verdon.

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HENRY COUNTY.

*Patrick Parish, Christ Church.*

REV. JOHN R. LEE, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 1; removed, white, 2; present number, white, 16. Contributions—Foreign Missions, \$20; Domestic Missions, \$20; Convention Fund, \$16; total, \$56. Post Office, Martinsville, Henry County.

## ISLE OF WIGHT COUNTY.

*Newport Parish, Christ Church.*

REV. CHAUNCEY COLTON, D. D.

Baptisms—infants, white, 5. Communicants—added, white, 14; present number, white, 44; colored, 4; total, 48. Confirmed—white, 5. Funeral—white, 1. Sunday School, 1; teachers, 13; scholars, 45. Contributions—objects within the Parish not including regular expenses: From Ladies' Beneficent Society in aid of the extension of church edifice, carpets, lamps, &c. \$602; contributions from parishioners for extension of church edifice, vestry room, &c., \$356; Communion Alms, \$55 96; objects in connection with the Protestant Episcopal Church: Education Society of the Diocese, \$20; total, \$1,013 96. Post Office, Smithfield, Isle of Wight County.

REMARKS.—In retiring from the rectorship of this Parish for that of *Hungars, Northampton county*, I desire to record my fervent gratitude to God for the measure of spiritual blessings attending my ministry here and in the adjacent counties. I cannot but bear grateful testimony also, to the considerate kindness and liberality of this Parish, and the efficient and zealous coöperation of the Vestry in efforts to advance its interests and to promote the usefulness and comfort of their pastor.

Besides, the purchase and furnishing the parsonage, the church edifice had been enlarged, a commodious vestry room added, a new pulpit, desk and chancel constructed, and the whole interior and exterior repaired and repainted. The funds raised by the Parish for Parochial and Diocesan purposes during the last three years, amounted to \$2,543, not including the Rector's salary, which has been liberally and punctually paid. Of this sum, above six hundred dollars has been raised by "*The Ladies' Beneficent Society*," a most efficient agency in christian well-doing. This Parish, in connexion with that of *Southwark, Surry county*, under a common rectorship, has now reached a position enabling it to be independent of further Missionary aid. May the choicest blessings of the Great Head of the Church continue to rest upon it and its ministry. (See *Surry County, St. Andrew's Church, Southwark Parish.*)

## JACKSON COUNTY.

*Ravenwood Parish, Grace Church.*

Rev. SAMUEL D. TOMPKINS, Rector.

Baptisms—adult, white, 1; infants, 3; total, 4. Communicants—added, 1; removed, 2; died, 2; present number, 17. Contributions—Contingent Fund, \$17. Post Office, Ravenwood, Jackson County.

## JAMES CITY COUNTY.

*Bruton Parish.*

Rev. GEORGE T. WILMER, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 2; colored 1; removed, 7; died, 2; present number, white, 68; colored, 2; total, 70. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 10; colored, 1; total, 11. Contributions—Objects within the Parish, not including regular expenses: Parish Library, \$60; Sunday School, \$20; Communion Alms, \$52; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$45; Domestic Missions, \$5; Diocesan Missions, \$25; Disabled Clergymen, \$18 50; total, \$225 50. Post Office, Williamsburg.

REMARKS.—Seven out of the eleven funerals reported, were of inmates of the E. L. Asylum.

## JEFFERSON AND BERKELEY COUNTIES.

*Norborne Parish.*

Rev. WILLIAM MCGUIRE, Rector.

Baptisms—adult, colored, 1; infants, colored, 6; total, 7. Communicants—added, colored, 1. Confirmed—white, 3; present number, 33—2 colored. Marriages—white, 1; colored, 1; total, 2. Funerals, 3. Contributions—to objects connected with the Episcopal Church, \$55 22. Post Office, Middleway.

REMARKS.—I took charge of this Parish the first of September.

## JEFFERSON COUNTY.

*St. Andrew's Parish, Trinity Church.*

REV. C. W. ANDREWS, Rector.

Baptisms—infants, white, 17. Communicants—added, white, 5; removed, 2; suspended, 1; died, 1; present number, white, 56; colored, 2; total, 58. Confirmed, 6. Marriages—white, 2. Number of families in the Parish, 30. Contributions, \$350. Post Office, Shepherdstown.

*St. Andrew's Parish, Zion Church.*

REV. CHARLES E. AMBLER, Rector.

Baptisms—infants, white, 11; colored, 1; total, 12. Communicants—added, white, 9; removed, 8; present number, white, 103; colored, 3; total, 106. Confirmed—white, 15. Funerals—white, 4; colored, 1; total, 5. Sunday Schools, white, 1; colored, 1; teachers, white, 16; colored, 10; scholars, white, 105; colored, 50. Number of families in the Parish, about 70. Contributions—objects in connection with the Protestant Episcopal Church, \$481 32; objects not in connection with the Protestant Episcopal Church, \$120 70; total, \$602 02. Post Office, Charlestown, Jefferson County.

## KANAWHA COUNTY.

*Kanawha Parish, St. John's Church, Charleston, and St. Luke's Church, Kanawha Salines.*

REV. THOMPSON L. SMITH, Rector.

Baptisms—adults, white, 1; infants, white, 6; total, 7. Communicants—added, white, 3; removed, 4; withdrawn, 2; present number, white, 55. Confirmed—white, 8. Marriages—white, 2; colored, 1; total, 3. Funerals—white, 3. Sunday school, 1; teachers, 8; scholars varying from 50 to 70. Number of families in the Parish cannot be easily ascertained, (see report of 1856.) Contributions—objects within the Parish, not

including regular expenses, \$85 55; objects in connection with the Protestant Episcopal Church, \$11 50; total, \$87 05. Post Office, Kanawha Court House.

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### KING GEORGE COUNTY.

#### *Hanover Parish, St. John's Church.*

Rev. HENRY WALL, Rector.

Communicants—removed, 1; present number, white, 29. Funeral—white, 1. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church, \$19 85. Post Office, King George Court House.

#### *Brunswick Parish, Lamb's Creek Church.*

Rev. HENRY WALL, Rector.

Baptisms—adults, white, 3; infants, white, 2; total, 5. Communicants—added, white, 1; present number, white, 5. Marriages—white, 2. Funeral—white, 1. Number of families in the Parish, 3.

#### *St. Paul's Parish, St. Paul's Church.*

Rev. K. J. STEWART, Rector.

Baptisms—adult, white, 1; infants, white, 7; colored, 18; total, 26. Communicants—added, white, 4; died, 1; present number, colored, 40. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 4; colored, 6; total, 10. Number of families in the Parish, 25. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$150; Domestic Missions, \$40; American Tract Society, \$20; Evangelical Knowledge Society, \$62; Education Society, \$20; Disabled Clergymen, \$20; Contingent Fund, \$38; other objects, \$1,010; total, \$1,360. Post Office, Hamstead, King George County.

REMARKS.—In addition to the above contributions, a chapel has been erected by Dr. Abram B. Hooe, for the use of the colored people where regular services are held; the attendance is good.



## LANCASTER COUNTY.

*Christ Church Parish, White Chapel, Grace and Christ Churches.*

REV. EDMUND WITHERS, Rector.

Baptisms—infants, white, 9; colored, 3; total, 12. Communicants—removed, 1; present number, white, 36. Marriages—white, 6; colored, 2; total, 8. Funerals—white, 9; colored, 3; total, 12. Number of families in the Parish, 30; nearly all divided. Contributions—to Episcopal Church, \$608; collected from Executors of late James Kelly, in bequest to Theological Seminary, of Virginia, with interest, \$2000; on payments at various times, 91 98; total, 2699 98. Post Office, Lancaster Court House.

REMARKS.—I have held services monthly at Lancaster Court House, at North Farnham Church, Richmond county, and at Northumberland Court House, on the fifth Sundays, the former being a destitute Parish, the latter missionary ground.

## LEWIS COUNTY.

*St. Paul's Parish, St. Paul's Church.*

REV. THOMAS H. SMYTHE, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 11; present number, white, 28. Confirmed—white, 6. Funerals—white, 1; colored, 1; total, 2. Sunday School, 1; teachers, 7; Scholars, 50. Contributions—objects within the Parish, not including regular expenses, \$60. Post Office, Weston, Lewis County.

## LOUDOUN COUNTY.

*John's Parish, Emanuel Church.*

REV. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 1; infants, white, 8; total, 9. Communicants—added, white, 2; died, 1; present number, 26.

Confirmed—white, 1. Marriages—white, 2. Funerals—white, 2. Sunday school, 1; teachers, 6; scholars, 40. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, debt on Parsonage, \$700; other contributions, \$100; objects in connection with the Protestant Episcopal Church: Domestic Missions, \$27 50; Foreign Missions, \$47 50; Communion Alms, \$10; Contingent Fund, \$26; objects not in connection with the Protestant Episcopal Church: Bible Society, \$24; total, \$935. Post Office, Middleburg, Loudoun County.

*Shelburne Parish, St. James' Church.*

REV. DAVID CALDWELL, Rector.

Baptisms—infants, white, 8; colored, 7; total, 15. Communicants—added, white, 6; colored, 2; removed, 2; died, 2; present number, 96. Confirmed—white, 10; colored, 2; total, 12. Marriages—white, 6; colored, 2; total, 8. Funerals—white, 6. Sunday School, 1; teachers, 25; scholars, 140. Number of families in the Parish, 60. Contributions—objects within the Parish, not including regular expenses: Communion Fund, \$180; extra Christmas Collection for the Poor, \$33; Poor's Wood Collection, \$65; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$200; Domestic Missions, \$100; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$43 80; total, \$621 80. Post Office, Leesburg, Loudoun County.

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LOUISA COUNTY.

*Green Spring Parish, St. John's Church.*

REV. E. BOYDEN, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 2; died, 1; present number, 18. Confirmed—white, 2. Married—white, 1. Funerals—white, 2. Number of families in the Parish, 14. Contributions—objects within the Parish, \$223 50; objects within the Protestant Episcopal Church, \$91 06; total, \$314 50. Post Office, Cobham, Albemarle County.

*Trinity Parish.*

Rev. JOHN COOKE, Officiating.

Baptisms—infants, white, 2. Communicants—added, 2; died, 2; present number, white, 5. Funerals—white, 4. Post Office, Aetna, Hanover.

REMARKS.—Congregations large and attentive, but principally composed of other denominations.

I also officiate at St. Peter's (Methodist) Church Hanover; congregations small.

LUNENBURG COUNTY.

*Cumberland Parish, St. John's and St. Paul's Churches.*

Rev. LEWIS WALKE, Rector.

Communicants—added, 3; removed, 3; died, 2; present number, white, 39; colored, 2; total, 41. Funeral—white, 1. Contributions—Disabled Clergymen, \$5; Convention Fund, \$39; Communion Alms, \$10; total, \$54.

LYNCHBURG.

*St. Paul's Church.*

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white, 4; infants, white, 37; total, 41. Communicants—died, 4; removed, 13; withdrawn, 3; ordained, 1; added, 18; present number, 178. Confirmed—14. Marriages—10. Funerals—21. Contributions—Contingent Fund, \$176; Education Society, \$55 30; Disabled Clergymen, \$73; Foreign Missions, \$184 54; Domestic Missions, \$147 33; Diocesan Missions, \$36 90; Alms for the Poor, \$475; total, \$1148 07.

MADISON COUNTY.

*Bloomfield Parish, Piedmont Church.*

Rev. WILLIAM T. LEAVELL, Rector.

Baptisms—adults, white, 1; colored, 1; total, 2. Communicants—added, white, 1; colored, 1; died, 1; present number,

white, 10; colored, 1; total, 11. Confirmed—white, 1; colored, 1; total, 2. Marriages—white, 5. Funeral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: towards church building at Washington, Rappahannock County, \$25.

## MATTHEWS COUNTY.

*Kingston Parish, Trinity Church.*

Rev. JOSEPH R. JONES, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 5; removed, 2; died, 1; present number, white, 17. Married—white, 1. Funerals—white, 2. Sunday school, 1; teachers, 6; scholars, 35. Number of families in the Parish, 12. Contributions—objects within the Parish, not including regular expenses, \$26; objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$10; Missions, \$33 30; total, \$69 30. Post Office, Matthews Court House.

REMARKS.—The present Rector took charge of this Parish in October last. The congregations of servants which the Rector preaches to alternately on several of the plantations, are large and attentive.

## MECKLENBURG COUNTY.

*St. Luke's Parish.*

Baptisms—infants, white, 1; colored, 14; total, 15. Communicants—added, white, 1; died, 2; present number, white, 25. Married—colored, 1. Funerals—white, 3; colored, 1; total, 4. Number of families in the Parish, 17. Post Office, Boydton, Mecklenburg, county.

REMARKS.—Rev. F. H. McGuire officiates twice a month in St. Luke's Church.

EDWARD TARRY, *Church Warden.*

## MIDDLESEX COUNTY.

*Christ Church Parish, Christ Church.*

REV. JOSEPH R. JONES, Rector.

Communicants—added, white, 2; present number, white, 10. Number of families in the Parish, 8. Contributions—objects within the Parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$23 61; Missions, Foreign and Domestic, \$40; Education Society, \$50; Evangelical Knowledge Society, \$15; objects not in connection with the Protestant Episcopal Church: Bible Society, \$7 95; total, \$166 51. Post Office, Matthews Court House.

REMARKS.—The present Rector has only been in charge of this Parish since October, 1857.

*Bloomfield Parish, Trinity Church.*

REV. W. T. LEAVELL, Rector.

Baptisms—infants, white, 4; colored, 1; total, 5. Communicants—present number, white, 6. Contributions—to Missions, \$10. Post Office, Slate Mills, Rappahannock county.

## MONTGOMERY COUNTY.

REV. F. D. GOODWIN, Missionary.

Baptisms—infants, white, 6. Communicants—removed, 1; present number, white, 5. Post Office, Wytheville, Wythe county.

REMARKS.—No church organization has yet been effected here, but services are held twice a month in Christiansburg, or its vicinity, with good promise of ultimate success. It is a new field, but we have devoted friends who would rejoice to see our worship established among them.

## NANSEMOND COUNTY.

### *Lower Suffolk Parish, St. John's and Glebe Churches.*

Rev. EDWIN W. MURRAY, Rector.

Baptised—infant, 1. Communicants—added, white, 1; present number, 5. Funerals—white, 2. Post Office, Suffolk.

### *Suffolk Parish, St. Paul's Church.*

Rev. EDWIN W. MURRAY, Rector.

Baptisms—adults, colored, 2; infants, white, 2; total, 4. Communicants—added, white, 1; died, 1; present number, white, 22. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 3; colored, 1; total, 4. Sunday School, 1; teachers, 6; scholars, 29. Number of families in the Parish, 18. Contributions—objects within the Parish, not including regular expenses: Collected at Communion, \$64 58; objects in connection with the Protestant Episcopal Church: Convention Fund, \$22; collected for convocation, \$31 40; objects not in connection with the Protestant Episcopal Church: American Tract Society, \$22; Virginia Bible Society, \$21; total, \$160 98. Post Office, Suffolk.

## NELSON COUNTY.

### *Nelson Parish, Trinity and Christ Churches.*

Rev. T. F. MARTIN, Rector.

Baptisms—adults, white, 1; infants, white, 4; colored, 20; total, 25. Communicants—added, white, 21; removed, 1; died, 1; present number, white, 55. Confirmed—white, 17. Marriages—white, 1; colored, 3; total, 4. Funerals—white, 6; colored, 2; total, 8. Sunday school, 1; teachers, 5; scholars, 30. Number of families in the Parish, about 40. Contributions—objects within the Parish, not including regular expenses: contributed towards building a new church, to be occupied in conjunction with the Methodist, \$350; repairs, &c. to Trinity and Christ churches, about \$500; objects in con-

nection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$11 65; Foreign and Domestic Missions, \$40; Convocation Fund, \$30 30; Education Society, \$10 80; Communion Alms, \$9 80; Contingent Fund, \$53 00; total, \$1005 55. Post Office, Tye River Ware House, Nelson County;

REMARKS.—Since last Convention our Parish has been favored with a precious season of grace, which resulted in the accession of more than half as many communicants as we before numbered. To God be the praise.

NEW KENT COUNTY.

*St. Peter's Parish, St. Peter's and St. James' Churches.*

Rev. JOHN T. POINTS, Rector.

Baptisms—infants, white, 10. Communicants—added, 7; present number, 32. Confirmed, 1. Married, 1. Funerals—white, 1; colored 2; total, 3. Sunday schools, just organized, number doubtful. Contributions—for Church building and repairs, \$961; for Diocesan Missions, \$14; for Foreign Missions, \$7; for Education Society, \$13 50; for Convention Fund, \$32; total, \$1027 50. Post Office, Box 233, Richmond City.

REMARKS.—The new church (St. James') built partly by subscriptions from the friends of the cause of Christ in the county was finished in the early spring, and consecrated by Bishop Johns on the 9th of May. Sunday schools have just been commenced at both churches, and it is sincerely hoped that the Spirit of God, is at work here, as well as in other quarters of the Diocese.

NORFOLK CITY.

*Elizabeth River Parish, St. Paul's Church.*

Rev. N. A. OKESON, Rector.

Baptisms—adults, white, 9; colored, 1; infants, white, 34; colored, 1; total, 45. Communicants—added, white, 65; co-

lored, 1; removed, 11; died, 3; present number, white, 260; colored, 3; total, 263. Confirmed—white, 42; colored, 1; total, 43. Marriages—white, 8; colored, 1; total, 9. Funerals—white, 13. Sunday School, 1; teachers, 24; scholars, 156; Parish School, 1; teachers, 1; scholars, 30. Number of families and parts of families, about 140. Contributions—objects in connection with the Protestant Episcopal Church, \$1,011 81; objects not in connection with the Protestant Episcopal Church, \$170 50; total, \$1,182 31.

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### NORFOLK COUNTY.

#### *Portsmouth Parish, St. John's Church.*

Rev. ROBERT JOPE, Rector.

Baptisms—adult, white, 1; infants, white, 10; total, 11. Communicants—added, white, 16; removed, 3; died, 1; present number, white, 54. Confirmed—white, 8. Marriages—white, 3. Funerals—white, 4; colored, 1; total, 5. Sunday School, 1; teachers, 8; Scholars, 55. Contributions—objects within the Parish, not including regular expenses: Church improvement, iron railing, \$284; Communion Alms, \$56 89; help to one in need, \$5; funeral expenses of a poor member, \$12 50; objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$12 75; objects not in connection with the Protestant Episcopal Church: American Tract Society, \$18; total, \$389 14. Post Office, Portsmouth.

#### *Portsmouth Parish, Trinity Church.*

Rev. J. H. WINGFIELD, Rector.

Baptisms—adults, white, 1; infants, white, 8; total, 9. Communicants—added, white, 4; removed, 1; died, 1; present number, white, 73. Confirmed—white, 4. Marriages—white, 9; colored, 1; total, 10. Funerals—white, 8; colored, 1; total, 9. Sunday School, 1; teachers, 10; scholars, 70. Number of families in the Parish, 52. Contributions—objects within the Parish, not including regular expenses, viz: for building a recess



chancel and new vestry room, \$1,260; for putting up two furnaces, &c., \$250; for Convention, \$74; Communion Alms, \$56 28; objects in connection with the Protestant Episcopal Church, viz: for Protestant Episcopal Sunday School Union and Prayer Book Society, \$20; Society for the Relief of Disabled Clergymen, \$20; Domestic Missions, \$92; Diocesan Missions, \$25; total, \$1,737 38. Post Office, Portsmouth.

*Elizabeth River Parish, Christ Church.*

REV. ERSKINE M. BODMAN, Rector.

Baptisms—adults, white, 1; infants, white, 9; colored, 2; total, 12. Communicants—added, white, 26; removed, 28; died, 7; present number, white, 350. Confirmed—white, 10; colored, 1; total, 11. Marriages—white, 9; colored, 1; total, 10. Funerals—white, 14. Sunday School, 1; teachers, 40; scholars, 224. Number of families in the Parish, 190. Contributions—objects within the Parish, not including regular expenses: Collected in the Sunday School for its own work, \$64; Parish School, \$501 36; Communion Alms, \$548 46; Sunday School Library, \$72; Ladies Sunday School Sewing Society, \$225; Furnishing Rectory, \$400; Parish purposes, \$75; objects in connection with the Protestant Episcopal Church: Evangelical Knowledge Society, \$60; Missions, \$1,046; Sunday School Missionary contribution, \$86 22; Contingent Fund, \$350; Education Society, \$63; total, \$3,491 04. Post Office, Norfolk.

REMARKS.—The above report has been made out with as much accuracy as possible for the past Conventional year. The present Rector entered upon his duties on the third Sunday in December, 1857.

In addition to the amount named in the report as expended during the past year, between four and five thousand dollars have been subscribed for the repairs of the Church. The Sunday School is in a flourishing condition.

The Rev. Mr. Gatewood will report elsewhere the condition of the colored congregation connected with the Church.

## NORTHAMPTON COUNTY.

*Hungar's Parish, Christ and Hungar's Churches.*

REV. CHAUNCEY COLTON, D. D., Rector.

Baptisms—infants, white, 4; colored, 2; total, 6. Communicants—removed, 4; died, 1; present number, white, 57. Confirmed—white, 8. Marriages—white, 2. Funerals—white, 2. Sunday School—teachers, 12; scholars, 40. Number of families in the Parish, about, 50. Contributions—objects within the Parish, not including regular expenses: Monument for the late Rector, Rev. John M. Chevers, \$225; Communion Alms, \$59; objects in connection with the Protestant Episcopal Church: From the Female Education Society for the Theological Seminary at Alexandria, \$85; Diocesan Missions, \$15; Contingent Fund, \$57; objects not in connection with the Protestant Episcopal Church: For the American Tract Society, \$15; total, \$456. Post Office, Eastville, Northampton county.

REMARKS.—The Rector expects to enter *fully* upon the duties of this Parish on the first of June. By the kind permission of the Vestry of *Newport Parish, Isle of Wight County*, he spent most of the month of April in *Hungar's*, having had, under consideration for some weeks, a call to the rectorship, and the church edifice of *Newport Parish* being closed for repairs, the erection of vestry room, &c. Having accepted the call, he remained in the Parish during the visitation of Bishop Johns, preparing and presenting the candidates for confirmation, and attending to such other duties as a vacancy of some months especially called for.

Everywhere throughout the county, he met with the most touching evidences of the usefulness of the late beloved Rector, and of the warm and devoted attachment to his name and memory.

Entering thus upon "a line of things made ready to his hand," and with many proofs of the appreciative kindness and liberality of the people of this Parish, he hopes, with the blessing of the Great Head of the Church, to find both acceptance and an enlarged field of usefulness. During the vacancy in the rectorship, regular and well attended services have been con-

tinued by the zealous and efficient Lay Reader of the Parish, *Dr. W. G. Smith*. The *Rev. M. L. Chevers*, of Centurion Church, Old Point, and the *Rev. Robert Jope*, of St. John's, Portsmouth, have occasionally officiated.

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## ORANGE COUNTY.

*St. Thomas' Parish, St. Thomas' Church.*

Rev. JOSEPH EARNEST, Rector.

Baptisms—adult, white, 1; infants, white, 6; total, 7. Communicants—added, white, 6; removed, 6; died 2; present number, white, 86. Confirmed—white, 6. Marriages—white, 7; colored, 1; total, 8. Funerals—white, 11; colored, 1; total, 12. Sunday School—teachers, 3; scholars, 21. Number of families in the Parish, 45. Contributions—objects within the Parish, not including regular expenses, \$48 20; objects in connection with the Protestant Episcopal Church, \$264 69; objects not in connection with the Protestant Episcopal Church, \$82 05; total, \$394 94. Post Office, Orange Court House.

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## PETERSBURG.

*Bristol Parish, Grace Church.*

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white, 7; infants, white, 73; colored, 8; total, 88. Communicants—added, white, 43; colored, 1; removed, 20; withdrawn, 1; suspended, 1; died, 4; present number, white, 216; colored, 5; total, 221. Confirmed—white, 9. Marriages—white, 27; colored, 18; total, 45. Funerals—white, 65; colored, 7; total, 72. Sunday School—teachers, 30; scholars, 120. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$128; Female Orphan Asylum, \$70; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$212; Domestic Missions,

\$155; Diocesan Missions, \$25; Disabled Clergymen, \$40; Education Society, \$5; Evangelical Knowledge Society, \$5; Church in Kansas, \$55; objects not in connection with the Protestant Episcopal Church: Bible Society, \$9; American Tract Society, \$15; total, \$749.

REMARKS.—There is an encouraging prospect of the erection of a larger church building in a more central location, which the present condition of the congregation urgently requires.

*Bristol Parish, St. Paul's Church.*

REV. WILLIAM H. PLATT, Rector.

Baptisms—adults, white, 3; infants, white, 15; total, 18. Communicants—added, white, 22; colored, 3; removed, 1; withdrawn, 2; died, 7; present number, white, 218; colored, 13; total, 231. Confirmed—white, 18; colored, 1; total, 19. Marriages—white, 10; colored, 6; total, 16. Funerals—white, 19. Sunday School, 1; teachers, 20; scholars, 100. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$262 64; Female Orphan Asylum, \$123 60; Convention Fund, \$218; objects in connection with the Protestant Episcopal Church: Diocesan Missions at Convention, \$140; African Mission for Mount Vaughan, \$200; Foreign Missions, \$136 17; Domestic Missions, \$146 50; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$120; Mobile Bethel, \$44; total, \$1,390 91. Post Office, Petersburg.

PITTSYLVANIA COUNTY.

*Camden Parish, Epiphany Church.*

REV. GEORGE W. DAME, Rector.

Baptisms—adults, white, 9; infants, white, 7; total, 16. Communicants—added, white, 22; removed, 3; withdrawn, 1; died, 1; present number, white, 54; colored, 5; total, 59. Confirmed—white, 12. Married—colored, 1. Funerals—white, 2; colored, 2; total, 4. Sunday Schools, 2; teachers, 12; scholars, 124.

*Clinton Parish, Episcopal Church.*

REV. GEORGE W. DAME, Rector.

Communicants—added, white, 1; removed, 8; present number, white, 18. Confirmed—white, 1. Funerals—white, 8; Sunday schools, 2; teachers, 15; scholars, 106. Number of families in the Parish, 14. Contributions—objects not in connection with the Protestant Episcopal Church, \$37 50. Post Office, Danville.

## PRINCESS ANNE COUNTY.

*Lynhaven Parish.*

Communicants—died, 2; present number, 14. Confirmed, 1. Funerals—adults, 2; infants, 2; total, 4. Married, 1. Contributions—Contingent Fund, \$14; Domestic Missions, \$5; total, \$19.

Remarks.—Mr. William W. Greene has officiated as Lay Reader since the last Convention, the congregations are large and attentive. The Rev. Messrs. Wingfield, of Portsmouth, and Gatewood, of Norfolk, have officiated at funerals. Mr. Greene's Post Office, London Bridge, Princess Anne.

THURMER HOGGARD, *Register of the Vestry.*

## PRINCE GEORGE COUNTY.

*Martin's Brandon Parish, Merchant's Hope Church.*

REV. R. P. JOHNSON, Rector.

Baptisms—adult, white, 1; infants, white, 2, colored, 20; total, 23. Communicants—added, white, 5; removed—white, 2; colored, 1; died, 1; present number, white, 30. Confirmed—white, 2. Married—colored, 1. Funerals—white, 8. Number of families in the Parish, 18. Contributions—objects within the Parish, not including regular expenses; Communion Table,

\$21 82; repairs of Merchant's Hope Church, \$500; Communion Service, \$70; objects in connection with the Protestant Episcopal Church: Domestic Missions, \$10; Education Society, \$10; Disabled Clergymen, \$6; total, \$607 82. Post Office, Garysville, Prince George County.

REMARKS.—A chapel is in process of erection on one of the plantations for the use of the servants.

*St. John's Parish, St. John's Church.*

Baptisms—infants, colored, 7. Communicants—added, white, 4; removed, 1; withdrawn, 1; died, 1; present number, 16. Confirmed—white, 2. Married—colored, 1; Funerals—white, 1; colored 3; total, 4. Number of families in the Parish, 15. Post Office, City Point.

REMARKS.—The Parish has been regularly supplied with the services of the Rev. William J. Zimmer of the Diocese of New Jersey since the first of October last. The attendance is good. Service every Sunday afternoon to the blacks. All the offerings of the congregation, from necessity, are appropriated to the minister's support.

ROBERT GILLIAM, *Senior Warden.*

PRINCE GEORGE AND SURRY COUNTIES.

*Martin's Brandon and Southwark Parishes, Brandon and Cabin Point Churches.*

REV. E. C. MURDAUGH, Rector.

Baptisms—infants, white, 5; colored, 1; total, 6. Communicants—added, white, 2; colored 1; removed—white, 2; died—white, 1; present number, white, 25; colored, 3; total, 28. Confirmed—white, 1. Marriages—white, 2; colored, 4; total, 6. Funerals—white, 6; colored, 5; total, 11. Contributions—objects within the Parish: Repairs on rectory, about \$1,500; on Brandon Church, about \$250; on Church at Cabin Point, \$1,000; objects without the Parish: Theological Seminary,

\$43 45; Disabled Clergymen, \$50 50; Domestic Missions, \$18; Communion Alms, \$56 06½; total, 2,918 01½.

REMARKS.—The Old Church at Cabin Point lately destroyed by fire, will be rebuilt, nearly seven thousand dollars having been subscribed for that purpose by a few members of the Vestry.

## POWHATAN COUNTY.

### *King William Parish, Manikintown Church.*

REV. A. B. TIZZARD, Rector.

Baptisms—adult, white, 1; infants, white, 2; total, 3. Communicants—added, white, 3; removed, 3; present number, 12. Confirmed—white 2. Married—colored, 1. Funerals—colored, 2. Contributions, (see report from Dale Parish.) Post Office, Winterpock, Chesterfield County.

### *Powhatan Parish, St. Luke's Church.*

Baptisms—adults, white, 2; infants, white, 2; colored, 1; total, 5. Communicants—added, white, 3; removed, 2, present number, white, 28. Confirmed—white, 5. Marriages—white, 2; colored, 1; total, 3. Funeral—white, 1. Number of families in the Parish, 15. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$86 62; Domestic Missions, \$107 30; Evangelical Knowledge Society, \$34 66; Fund for Disabled Clergymen, \$37 05; total, \$265 57.

R. W. NELSON, *Lay Delegate.*

### *Genito Parish, Grace Church.*

REV. P. F. BERKELEY, Rector.

Baptisms—adults, white, 1; infants, white, 4; total, 5. Communicants—added, white, 11, 2 from Emanuel church, St. James' parish, Powhatan county, present number, white, 33; colored, 1; total, 34. Confirmed—white, 11, two from Emanuel church, St. James' parish. Funerals—colored 2. Number of families in the Parish, 11. Post Office, Winterham, Amelia County.

**PRINCE WILLIAM COUNTY.***Leeds' Parish, St. Paul's Church.*

REV. JOHN TOWLES, Rector.

Communicants—removed, 1; present number, white, 26.  
 Married—white, 1. Funeral—white, 1.

*Dettingen Parish, St. James' Church.*

REV. JOHN TOWLES, Rector.

Baptisms—adults, white, 1; infants, white, 2; total, 3. Com-  
 municants—removed, 2; died, 1; present number, white, 38.  
 Marriages—white, 3. Funerals—white, 4.

**RICHMOND CITY.***Henrico Parish, St. John's Church.*

REV. H. S. KEFFLER, Rector.

Baptisms—infants, white, 10. Communicants—added, white,  
 7; removed, 9; died, 3; present number, white, 69; colored, 1;  
 total, 69. Confirmed—white, 3. Marriages—white, 6. Fu-  
 nerals—white, 16. Sunday school, 1; teachers, 14; scholars,  
 70. Number of families in the Parish, 45. Contributions—  
 \$250. Post Office, Richmond.

REMARKS.—Owing to the absence of the Treasurer of the  
 Parish, I am not able to report the amounts collected for benevo-  
 lent purposes. The aggregate, however, may be set down as  
 about two hundred and fifty dollars. We have a subscription  
 rising six hundred dollars for a new Sunday School and Lecture  
 Room. We expect to increase it to twelve hundred dollars.

*Henrico Parish, Monumental Church.*

REV. GEORGE WOODBRIDGE, Rector.

Baptisms—adults, white, 5; colored, 1; infants, white, 30;  
 total, 36. Communicants—added, white, 33; colored, 1; re-  
 moved, 7; withdrawn, 2; died, 2; present number, white, 204;



colored, 2; total, 206. Confirmed—white, 24; colored, 1; total, 25. Marriages—white, 7; colored, 3; total, 10. Funerals—white, 20; colored, 1; total, 21. Sunday schools, 2; teachers, 28; scholars, 245. Contributions—objects within the Parish, not including regular expenses, \$1070; objects in connection with the Protestant Episcopal Church, \$958 27; objects not in connection with the Protestant Episcopal Church, \$262; total, \$2210 27.

*Henrico Parish, St. James' Church.*

REV. JOSHUA PETERKIN, Rector.

Baptisms—adults, white, 7; infants, white, 33; total, 40. Communicants—added, white, 72; removed, 25; died, 9; present number, white, 280; colored, 3; total, 283. Confirmed—white, 25. Marriages—white, 5; colored, 2; total, 7. Funerals—white, 30. Sunday Schools, 2; teachers, 34; scholars, 450. Number of families in the Parish, 160. Contributions—objects within the Parish, not including regular expenses: Contingent Fund, Communion Alms and Sunday School, \$747 61; objects in connection with the Protestant Episcopal Church: Missions, Foreign, Domestic and Diocesan, \$1,328 19; Bishop White Prayer Book Society, Fund for Disabled Clergymen, Theological Seminary, \$827 44; Evangelical Knowledge Society and church building, \$2,155 63; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$141 83; other purposes, \$65 80; total, \$3,110 87. Post Office, Richmond.

REMARKS.—Of the two Sunday Schools reported above, the larger one is for colored people—having three hundred scholars and fourteen teachers. Of the seventy-two Communicants added, thirty-five are from other Parishes, chiefly from the country, and thirty-seven are new additions. Some contributions from the Parish may have been overlooked, but the amount stated is substantially correct.

*Henrico Parish, St. Paul's Church.*

REV. CHARLES MINNIGERODE, Rector.

Baptisms—adults, white, 7; infants, white, 19; total, 26. Communicants—added, 55; removed, 38; died, 2; present num-

ber, white, 244. Confirmed—white, 18. Marriages—white, 5. Funerals—white, 12. Sunday school, 1; teachers, 26; scholars, 131. Contributions—objects within the Parish, not including regular expenses: Contingent Fund, \$244; Offertory, \$608 03; Offertory Extra, \$190; Font, \$500; objects in connection with the Protestant Episcopal Church: Quarterly Mission Collection, (3 collections, and one extra) \$1032; 3 Scholarships in Africa, \$300; Missionary Contribution, Sunday school, \$105 09; Sunday school, for Christmas, \$40; Missionary Contribution, Sewing Society, \$300; paid on account of building Grace Church, Richmond, \$4,300; objects not in connection with the Protestant Episcopal Church: Bible Society, \$175; American Tract Society, \$145; American Sunday School Union, \$50; total, \$7989 12; the contributions to the charitable institutions of the city, the two Orphan Asylums and the Union Benevolent Society, not ascertained. Post Office, Richmond.

REMARKS.—Among the 38, marked removed, 7 are names dropped from the old list, because neither their persons nor locality could be identified, after more than a year's inquiry.

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## RAPPAHANNOCK COUNTY.

*Bloomfield Parish, St. Paul's Church.*

Rev. WILLIAM T. LEAVELL, Rector.

Communicants—added, white, 5; died, 1; present number, 10. Confirmed—white, 3. Funeral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: Alms of Congregation, \$6 23; Missions, \$13 03; towards church building at Washington, Rappahannock county, \$100; total, \$119 26. Post Office, Slate Mills, Rappahannock County.

*Bloomfield Parish, Trinity Church.*

Rev. WILLIAM T. LEAVELL, Rector.

Baptisms—adults, white, 3. Confirmations, 6. Communicants—added, 6; present number, 7. Post Office, Slate Mills, Rappahannock County.

**REMARKS.**—This congregation has been gathered and organized during the past year. They have completed a very neat and comfortable house of worship at a cost of about \$1800, which sum has been raised mainly amongst themselves. The congregation has not been called upon to contribute towards the benevolent institutions in connection with the Protestant Episcopal Church.

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### ROANOKE COUNTY.

*Salem Parish, St. John's Church.*

Rev. WILLIAM H. PENDLETON, Rector.

Baptised—infant, white, 1. Communicants—added, white, 5; removed, 3; died, 1; present number, white, 27. Married—white, 1. Funerals—white, 3. Sunday School, 1; teachers, 8; scholars, 30. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$151 05; objects not in connection with the Protestant Episcopal Church, \$3; total, \$314 05. Post Office, Big Lick, Roanoke County.

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### ROCKBRIDGE COUNTY.

*Latimer Parish, Grace Church.*

Rev. W. N. PENDLETON, Rector.

Baptisms—adult, white, 1; infants, white, 3; total, 4. Communicants—added, white, 4; removed, 3; withdrawn 2; suspended, 1; died, 1; present number, white, 49. Marriages—white, 2. Funerals—white, 2; colored, 1; total, 3. Sunday School, 1; teachers, 8; scholars, 35. Number of families in the Parish, 20. Contributions—objects within the Parish, not including regular expenses: paid on debt for Parsonage, \$400;

objects in connection with the Protestant Episcopal Church: for Missions, \$60; objects not in connection with the Protestant Episcopal Church: American Sunday School Union, \$10; total, \$470. Post Office, Lexington, Rockbridge County.

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## ROCKINGHAM COUNTY.

### *Rockingham Parish.*

Rev. J. C. WHEAT, Rector.

Baptisms—infants, white, 1; colored, 2; total, 3. Communicants—present number, white, 10. Number of families in the Parish, 4. Contributions—objects in connection with the Protestant Episcopal Church, \$10. Post Office, Staunton.

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## RICHMOND COUNTY.

### *Lunenburg Parish.*

This parish has been without a Rector since the Summer of 1856. I have officiated for them occasionally, mainly on week days. I would report communicants—added, 1; present number, 12. Baptisms—infants, 6; (two by Rev. Wm. N. Ward.) Married—white, 1; by Rev. Mr. Ward. Contributions, \$60.

T. GRAYSON DASHIELL.

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## STAFFORD COUNTY.

### *Overcharton Parish, Aquia Church.*

Rev. HENRY WALL, Rector.

Baptisms—adults, white, 2; infant, white, 1; total, 3. Communicants—added, white, 3; removed, 1; present number, white, 15. Confirmed—white, 1. Married—white, 1. Funer-

ral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: Missionary collection, \$5. Post Office, Stafford Court House.

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SPOTSYLVANIA COUNTY.

*Christ Church.*

REV. D. M. WHARTON, Rector.

Communicants—withdrawn, white, 1; died—white, 1; present number, white, 20; colored, 2; total, 22. Funeral—white, 1.

*Berkeley Parish, St. John's Church.*

REV. D. M. WHARTON, Rector.

Communicants—added, white, 1; withdrawn, white, 1; died, white, 1; present number, white, 10. Confirmed—white, 2. Funeral—white, 1.

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SURRY COUNTY.

*Southwark Parish, St. Andrew's Church.*

REV. CHAUNCEY COLTON, D.D., Rector.

Baptisms—adults, white, 3. Communicants—added, white, 5; removed, 2; present number, white, 25. Confirmed—white, 2. Sunday school, 1; teachers, 4; scholars, 18. Contributions—Communion Alms, \$16 33. Post Office, Smithfield, Isle of Wight County.

REMARKS.—The Rector's connection with this Parish will close on the 1st of June, at which time he expects to enter fully on the duties of his Rectorship of *Hunger's Parish, Northampton County*. He feels a pleasure in recording his sense of the uniform kindness of the excellent people of St. Andrew's and their liberality and faithfulness in all matters connected with the prosperity and growth of the Parish.

The funds raised for Parochial and Diocesan purposes (invalu-

ding \$1850, paid in last year towards the building of the church edifice leaving it free from debt,) have been honorable to their Christian liberality and zeal.

The present harmonious connection with Christ Church, Newport Parish, Isle of Wight, (under a common Rectorship,) and the recent additions to the spiritual strength of the church, give promise of steady and healthy growth.

It is a pleasure to state that this Parish and that of Newport, have now reached a point in the development of their resources and strength, making them entirely independent of further Missionary aid. (See Isle of Wight County, Christ Church, Newport Parish.)

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### WESTMORELAND COUNTY.

#### *Cople Parish, Nomony and Yeocomico Churches.*

REV. T. GRAYSON DASHIELL, Rector.

Baptisms—adult, white, 1; infants, white, 3; total, 4. Communicants—added, 1; present number, 27. Marriages—white, 5; colored, 1; total, 6. Funerals—white, 5. Number of families in the Parish, 23. Contributions—objects within the Parish and in connection with the Church, \$320 42; objects without the Parish and in connection with the Church, \$18 83; total, \$339 25.

REMARKS.—A portion of the amount here presented belongs to a former report, but did not then appear.

#### *Washington Parish.*

REV. THOMAS E. LOCKE, Rector.

Baptisms—infants, white, 4. Communicants—removed, 5; added, 4; present number, 20. Confirmed, 4. Marriages, 6. Funerals, 8. Sunday school, 1; teachers, 6; scholars, 30. Number of families in the Parish, 15. Contributions—objects within the Parish, \$15; objects in connection with the Protestant Episcopal Church, \$255 23; total, \$270 23. Post Office, Oak Grove, Westmoreland County.

REMARKS.—I took the charge of this Parish, about the first of

last November. Services are held twice a month in St. Peter's Church, for the benefit of the colored people. The third Sunday in every month I preach in King George county, in a chapel erected by Mrs. Virginia A. Tayloe, for the use of her servants.

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### WYTHE COUNTY.

*Wythe Parish, St. John's Church.*

Rev. F. D. GOODWIN, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 5; removed, 1; suspended, 1; present number, white, 17. Marriages—white, 2. Funerals—white, 2. Sunday School, 1; teachers, 8; scholars, 45. Number of families in the Parish, 14. Post Office, Wytheville.

REMARKS.—The church edifice in this place is so far advanced that we expect it will be ready for consecration early in June next.

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### WHEELING.

*St. Matthew's Parish, St. Matthew's Church.*

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white, 5; infants, white, 36; colored, 1; total, 42. Communicants—added, white, 48; colored, 1; removed, 38; suspended, 1; died, 5; present number, white, 171; colored, 4; total, 175. Confirmed—white, 25; colored, 1; total, 26. Marriages—white, 12. Funerals—white, 22; colored, 1; total, 23. Sunday school, 1; teachers and officers, 30; scholars, 200. Contributions—objects within the Parish, not including regular expenses, \$701 15; objects in connection with the Protestant Episcopal Church, \$806 33; objects not in connection with the Protestant Episcopal Church, \$40; total, \$1547 48. Post Office, Wheeling.

*St. John's Parish, St. John's Church.*

Rev. JOSEPH H. SMITH, Rector.

Baptisms—infants, white, 29. Communicants—added, white,

12; removed, 6; withdrawn, 5; present number, 62. Marriages—white, 3. Funerals—white, 10. Sunday School—white, 1; teachers, 14; librarians, 2; scholars in connection, 130; constant average attendance from 80 to 90. Number of families in connection with the Church, 51. Contributions—Missions, \$20; other alms at Holy Communion, \$331 65; weekly offertory for incidental expenses, \$185 94; other collections for Parish purposes, \$750; total, \$1,287 59. Post Office, Wheeling.

REMARKS.—The present Pastor entered upon duty here during the month of August, 1857. Previous to this, there had existed a vacancy in the rectorship from the preceding Easter. There is a number who expect at the next visitation to receive the laying on of hands.

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*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

In October, 1857, I resigned my connection with Woodville and Botetourt Parishes in Botetourt county to act as Missionary in the city of Richmond, with a view to building up a new church and congregation.

The lot was purchased in November, and a Lecture Room commenced immediately which was ready for use the last of January, and in which regular services and lectures have been held to the present time.

The main building is being rapidly completed, and will probably be ready for use by August. A Sunday school of about 12 teachers and sixty scholars has been gathered, and a regular congregation is in attendance.

The prospects are considered highly encouraging for the speedy establishment of an independent church and congregation. I have assisted the city and neighboring clergy on various occasions, have officiated at one funeral and baptized three infants. Post Office, Richmond.

F. M. BAKER.





## APPENDIX NO. II.

*William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.*

	Ca.
1857.	
May. By cash paid Sexton, per T. R. Price, voucher No. 1.	\$15 00
By cash paid Bishop Meade, viz :	
paid draft of May 23d, voucher No. 2.....	\$290 00
paid per T. R. Price, Treasurer <i>pro tempore</i> , voucher No. 3.....	400 00
paid draft of May 23d, 1857, voucher No. 7..	1000 00
paid draft of June 7th, 1857, voucher No. 8..	75 00
paid as per receipt, voucher No. 9.....	405 00
paid draft of April, 1858, voucher No. 21....	90 46
	2,190 46
By cash paid Bishop Johns, viz:	
paid as per receipt, voucher No. 6.....	566 00
paid as per letter, voucher No. 11.....	2,197 00
	2,763 00
By cash paid expenses of the trial of Rev. T. T. Castleman, viz:	
paid John B. Dabney, voucher No. 4.....	50 00
paid John O. Stegar, voucher No. 5.....	900 00
paid H. Stringfellow, voucher No. 10.....	45 00
paid W. N. Pendleton, voucher No. 13.....	94 00
paid John Grammer, voucher No. 17.....	100 16
paid Philip Slaughter, voucher No. 18.....	41 00
paid John T. Clark, voucher No. 19.....	156 66
paid D. M. Wharton, voucher No. 20.....	47 54
	734 36
By cash paid for postage, viz:	
paid H. S. Keppler, Sec'y, voucher No. 14.	2 00
paid H. S. Keppler, Sec'y, voucher No. 15.	67 23
paid H. S. Keppler, Sec'y, voucher No. 22.	2 00
paid Geo. Woodbridge, no voucher.....	50
	71 73
By cash paid bill for printing, voucher No. 12.....	366 84
By cash paid Missions, voucher No. 16.....	55 03
By cash paid expenses of H. S. Keppler, Sec'y, voucher No. 23	4 00
1858.	
May 17. By balance in Treasurer's hands.....	10 16
	\$6,210 58

*William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.*

1857.		Dr.
May 18.	To balance as per account rendered.....	\$94 33
May 27.	To cash received from Thomas R. Price, Treasurer <i>pro tempore</i> .....	6046 25
June 1.	To cash received from Westover Parish, Charles City County.....	5 00
June 6.	To cash received per hands Rev. George Woodbridge, from Christ Church, Wellsburg.....	8 00
	From St. John's Church, Wellsburg....	12 00
June 8.	To cash received from Mrs. L. W. Cutlee and daughter, Saponey Church.....	2 00
Dec. 25.	To cash received per hands Rev. Sam'l D. Tompkins, from Grace Church, Ravenswood Parish	20 00
Dec. 25.	To cash received per hands Thomas R. Price, March 30, 1857, for Bloomfield Parish, omitted in last account.....	23 00
		<u>\$6,910 58</u>
1858.		
May 17.	To balance brought down, due by Treasurer....	<u>\$10 16</u>

## APPENDIX NO. III.

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*John L. Bacon, Treasurer of the Fund for the Relief of Widows  
and Orphans of deceased Clergymen, in account with  
the Convention of the Diocese of Virginia.*

1857.	
July 7. To cash received for semi-annual dividends on 74 shares Exchange Bank Stock.....	444 60
21 shares Farmers' Bank Stock.....	84 00
1 share Bank of Virginia Stock.....	2 80
1858.	
Jan. 9. To cash received for semi-annual dividend on 74 shares Exchange Bank Stock.....	296 00
21 shares Farmers' Bank Stock.....	84 00
1 share Bank of Virginia Stock.....	2 45
	\$913 25

### CREDITS.

June 22. By annuity to the infant son of the late Rev. James Chisholm	150 00
July 7. By cash paid John L. Bacon, John Stewart, and T. H. Ellis, Trustees, &c.....	360 80
1858.	
Jan. 19. By cash paid same.....	322 45
	\$913 25

JOHN L. BACON, *Treasurer.*

*Richmond, May 13, 1858.*

The fund remains in all respects as heretofore, and consists of 74 shares	
stock in the Exchange Bank of Virginia, the par value of which is	\$7,400 00
21 shares stock of the Farmer's Bank of Virginia.....	2,100 00
1 share Bank of Virginia Stock.....	70 00
	\$9,570 00

JOHN L. BACON, *Treasurer.*

*Richmond, May 13, 1858.*

## APPENDIX NO. IV.

### *The Diocesan Missionary Society of Virginia, in account with John L. Bacon, Treasurer.*

1857.	Cr.
May 18. By balance on hand reported to the Convention.....	\$703 45
23. By cash of Mrs. J. A. Haladay, per Rev. R. K. Meade.....	25 00
25. By cash of J. W. Atkinson, Treasurer <i>pro tem.</i> , viz: for the following contributions received at last Convention:	
Cash, anonymous.....	\$2 00
Christ Church, Alexandria, per Rev. Mr. Dana...	50 00
Ladies' Sewing Society of Alexandria, per Rev. Mr. Dana.....	50 00
Edward Tarry, Esq.....	3 00
St. Paul's Church, Suffolk.....	20 50
St. Paul's Church, Lynchburg.....	54 44
Trinity Church, Bedford, per Rev. Mr. Wilmer...	6 30
St. Stephen's Church, Bedford, per Rev. Mr. Wilmer.....	26 82
Roanoke Parish, Halifax, per Rev. Jo T. Clark...	40 00
Antrim Parish, Halifax, per Rev. J. Grammer...	115 00
Raleigh and Genito Parishes.....	15 00
St. Mark's Parish, Hanover.....	2 00
St. John's Church, Campbell.....	12 55
Miss E. C. Thompson, Culpeper.....	5 00
St. James' Church, Culpeper.....	5 00
Miss E. Herbert, Fairfax.....	2 00
Trinity Church, Portsmouth.....	3 00
Mrs. W. Y. Downman, Lancaster.....	3 00
A lady of Petersburg, by Bishop Johns.....	70 00
Mrs. Watts of Roanoke, per Rev. W. H. Pendleton	10 00
Christ Church, Middlesex.....	15 00
	\$510 61
June 1. By St. Paul's Church, Richmond, per W. H. Hubbard, Esq....	37 50
3. By St. Paul's Church, Alexandria, per J. Entwisle, Esq.....	145 30
By Sunday School of said Church, per J. Entwisle, Esq.....	28 79
5. By W. B. Harrison, Esq., of Brandon, per Bishop Johns.....	20 00
By collections by Henry and Anne Wickham, of Hickory Hill, by Bishop Johns.....	6 00
25. By St. James' Church, Richmond, per Rev. J. Peterkin.....	25 00
By Mrs. Lucy A. Bramham, of Tappahannock, per H. W. L. Temple, Esq.....	2 50
By South Farnham Parish, Essex county, per H. W. L. Temple, Esq.....	10 00
29. By St. Paul's, Goochland, collection of Bishop Johns.....	17 55
By Mrs. James Galt, collection of Bishop Johns.....	25 00
By St. James', Cumberland, collection of Bishop Johns.....	15 30
By Grub Hill, Amelia, collection of Bishop Johns.....	10 00
By Genito, Amelia, collection by Bishop Johns.....	18 29
By St. Luke's, Powhatan, collection of Bishop Johns.....	23 12
By Rev. A. Fisher, contribution from his Church.....	1 00
Amount carried forward.....	\$1,624 41

	Amount brought forward.....	\$1,694 41
July 8.	By St. James' Church, Warrenton, Fauquier County, collected by Bishop Johns.....	44 25
10.	By Mrs Wm. H. Macon, of New Kent, per Rev. J. Peterkin....	5 00
13.	By Mrs. Harriett Cazenove, of Fairfax, per Dr. Sparrow.....	10 00
14.	By Grace Church, Petersburg, per Rev. C. J. Gibson.....	35 00
15.	By Old Point Comfort, collected by Bishop Johns.....	49 10
18.	By Proceeds of Bishop Johns' collections in Dale Parish, Chesterfield, and King William Parish, Powhatan, per Rev. A. B. Tizzard.....	41 00
24.	By Mrs. N. D., of Staunton, per Rev. J. A. Latane.....	5 00
	By Rev. J. A. Latane.....	15 00
	By George Keor, Esq., of Eastville.....	5 00
Aug. 3.	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	75 00
	By Rev. J. D. Powell, for Collection in his church.....	5 00
	By St. Paul's Church, Petersburg, per Rev. W. H. Platt, collected during the Convention.....	140 00
31.	By Col. R. W. Ashlin.....	6 00
	By Wm. Yates Downman, Esq., by hands of Rev. E. Withers..	100 00
Sep. 29.	By St. James' Church, Richmond, per Rev. J. Peterkin.....	25 00
Oct. 8.	By a member of Merchants' Hope Church, by the hands of Rev. R. P. Johnson and Rev. W. H. Platt.....	50 00
	By Rev. C. Walker, Winchester, proceeds of collections in his church.....	28 00
24.	By Christ Church, Millwood, collection by Bishop Johns.....	37 20
	By Wickliffe, collection by Bishop Johns.....	10 00
	By Grace, Berryville, collection by Bishop Johns.....	38 87
	By Charlestown, collection by Bishop Johns.....	45 48
	By Smithfield, collection by Bishop Johns.....	5 35
	By Shepherdstown, collection by Bishop Johns.....	13 00
	By Martinsburg, collection by Bishop Johns.....	13 78
	By Hedgesville, collection by Bishop Johns.....	10 06
26.	By St. James' Church, Richmond, per F. Bransford, Esq.....	50 00
Nov. 6.	By an unknown friend.....	12 00
9.	By Sunday School of St. Paul's Church, Alexandria.....	17 87
10.	By A. "Parishoner," per Rev. Dr. Sparrow.....	10 00
	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	137 50
12.	By a friend at Charlottesville, for the Church West of the Mountains.....	2 50
14.	St. George's Church, Fredericksburg, per Rev. E. C. McGuire	10 38
	By proceeds of interest on trust fund, per Rev. E. C. McGuire..	14 00
24.	By Bishop Johns' collections, viz:	
	Danville.....	\$18 00
	Henry Court House.....	18 00
	Halifax Court House.....	65 15
	Brick Church.....	8 25
	St. Paul's, Lunenburg.....	4 58
	Boynton.....	22 15
	St. Andrews', Mecklenburg.....	9 10
	St. Luke's, Mecklenburg.....	12 39
	M. Alexanders.....	3 00
	Clarksville.....	7 60
	Mrs. Chas. Clark, Halifax.....	10 00
	Emanuel, Powhatan.....	21 00
		199 22
Dec. 5.	By St. Paul's Church, Richmond, per W. M. Hubbard, Esq.....	18 51
9.	By Miss Julia Corse, per Rev. Dr. Sparrow.....	5 00
26.	By St. Paul's Church, Alexandria, per J. Entwisle, Esq.....	31 96
29.	By Bruton Parish, Williamsburg, per Rev. G. T. Wilmer and M. J. Smoade, Esq.....	25 00
31.	By Miss Eliza Stringfellow, per Rev. John Cole.....	1 00
	Amount carried forward.....	\$2,871 44

	Amount brought forward.....	\$2,971 44
1858.		
Jan. 7.	By St. Matthews' Church, Wheeling, per Rev. E. T. Perkins..	60 50
18.	By Anonymous friend, of Amelia County, for church West of the Blue Ridge.....	2 50
	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	137 50
	By St. James' Church, Richmond, per F. Bradford, contributed by Miss L. J. R., for City Missions.....	22 00
21.	By Mrs. Mary Lee, of Alexandria, by Editor of the Southern Churchman.....	2 00
	By St. James' Church, Richmond, per Rev. J. Peterkin.....	50 00
Feb. 28.	By Wm. Yates Downsman, Esq., through Rev. E. Withers, check on Baltimore \$50 00, and premium \$1 25 received on the same.....	51 25
March 13.	By Christ Church, Norfolk, per T. Taylor, Esq.....	75 00
	By Mrs. Judge Robertson, Grace Church, Campbell, per Rev. W. H. Kinkele.....	5 00
April 6.	By St. James' Church, Richmond, collected by Bishop Johns...	68 19
	By Monumental Church, Richmond.....	60 58
14.	By St. Paul's Church, Lynchburg, collection by Bishop Johns..	36 80
May 6.	St. Paul's Church, Richmond, per Rev. C. Minnigerode.....	137 50
8.	By Trinity Church, Portsmouth, collection by Bishop Johns 5th inst.....	19 77
	By St. Paul's Church, Norfolk, by Bishop Johns.....	40 00
12.	By St. James' Church, New Kent, collection by Bishop Johns	9 00
	By an unknown friend in Amelia County, for the church West of Blue Ridge.....	2 50
	By Bishop Johns, for collections as follows, viz:	
	Eastern Shore Chapel, Prince Ann County.....	6 78
	Kempville \$5 56, Dr. Ingram \$5 00.....	13 56
	Hungar's, Northampton.....	26 00
	Drummondtown \$16 58, Miss J. Appleworth \$10 00.....	26 58
		<u>\$3,859 82</u>
1858.		
May 13.	By balance in hands of the Treasurer.....	<u>4729 42</u>

JOHN L. BACON, Treasurer.

Richmond, May 13, 1858.

*The Diocesan Missionary Society of Virginia, in account with  
John L. Bacon, Treasurer.*

1857.	Dn.
To cash paid Rev. F. D. Goodwin three-quarters of his yearly stipend for current year.....	225 00
To cash paid Rev. E. W. Murray, for 18 months' services.....	225 00
To cash paid Louis C. Newman, for Missionary services among the Jews of Richmond and vicinity.....	50 00
To cash paid Rev. E. Christian, Missionary for Brooke County, &c....	100 00
To cash paid Rev. E. T. Brown, for 12 months' service.....	202 00
To cash paid Rev. A. B. Tizzard, for 12 months' service.....	50 00
To cash paid Rev. W. E. Webb, for 12 months' services as Missionary in the City of Richmond.....	250 00
To cash paid Missionary at Hampton 6 months'.....	50 00
To cash paid Rev. And. Fisher, for 6 months' service.....	62 50
To cash paid Rev. C. Colton, D. D., for 12 months' services.....	150 00
To cash paid Rev. C. Colton, D. D., for defraying expenses of extra Missionary labor.....	50 00
To cash paid Rev. J. C. Wheat, for 12 month's services.....	75 00
To cash paid Rev. Wm. Friend, for 12 months' services.....	100 00
To cash paid Rev. W. T. Leavell for 12 months' services.....	60 00
To cash paid Rev. W. N. Pendleton for three-quarters of 12 months' services.....	150 00
To cash paid Rev. W. N. Pendleton, for defraying expenses of extra Missionary labor in his adjoining counties.....	58 00
To cash paid Rev. Wm. McGuire, for three-quarters of 12 months' services.....	150 00
To cash paid Rev. T. H. Smith, for 12 months' services.....	200 00
To cash paid Rev. W. M. A. Brodnax, for 6 months' services.....	50 00
To cash paid Rev. S. D. Tompkins, for 12 months' services.....	200 00
To cash paid Rev. W. L. Hyland, for 12 months' services.....	150 00
To cash paid Rev. F. M. Baker, Missionary for City of Richmond, three-quarters of one year's services.....	450 00
To cash refunded St. James' and St. Paul's Churches, Richmond, of this year's contributions.....	75 00
To balance on hand.....	729 42
	\$3,859 92

JOHN L. BACON, *Treasurer*



# APPENDIX NO. V.

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Accomac County, St. James' Parish, St. James' Church.....	.24	.24				.24 00
Accomac County, St. George's Parish, St. George's Church.....				105 00		105 00
Accomac County, St. George's Parish, St. Michael's Church.....						
Albemarle County, Frederickville Parish, Buck Mountain Church.....	.8	.8		49 00		49 00
Albemarle County, Frederickville Parish, St. Paul's Church.....	.26	.26				
Albemarle County, Frederickville Parish, Christ Church, Charlottesville.....	.113	.113				
Albemarle County, St. Anne's Parish, Trinity Church, North Garden.....				40 00		40 00
Albemarle County, St. Anne's Parish, Christ Church.....	.43	.43				
Albemarle County, Walker's Parish, Grace Church.....	.30	.30		40 00		40 00
Amelia County, Raleigh Parish, Grub Hill Church.....	.36	.36				
Amherst County, Lexington Parish, St. Luke's Church, New Glasgow.....	105	105		15 00		15 00
Amherst County, Lexington Parish, Ascension Church.....						
Augusta County, Augusta Parish, Trinity Church, Staunton.....	.110	.110		5 00		5 00
Augusta County, Augusta Parish, Boyden Chapel.....	.8	.8				
Alexandria, Fairfax Parish, Christ Ch., Alexandria.....	.130	.130				
Alexandria, Fairfax Parish, St. Paul's Church, Alexandria.....	.168	.168				
Alexandria, Fairfax Parish, Grace Ch. Bedford County, Russell Parish, Trinity Church.....	.36	.36				
Bedford County, West Russell Parish, St. Thomas' Church.....	.27	.27				
Bedford County, West Russell Parish, St. Thomas' Church.....	.16	.9	.7	19 00		.26 00
<b>Amount carried forward.....</b>	<b>830</b>	<b>849</b>	<b>431</b>	<b>273 00</b>		<b>4304 00</b>

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	880	\$849	\$31	\$273 00	....	\$304 00
Bedford County, Neber Parish, St. John's Church, Liberty.....	..51	..51				
Bedford County, Hamner Parish, St. Stephen's Church.....	..37	..37				
Berkeley County, Norborne Parish, Mount Zion Church, Hedgesville...	..84	..21	..43			..43 00
Berkeley County, Norborne Parish, Trinity Church, Martinsburg.....	..42	..38	..4			..4 00
Berkeley County, Norborne Parish, Trinity Church.....				..34 67		..34 67
Berkeley County, Norborne Parish, Mt. Zion Church.....	..33	..24	..9	..194 82		..203 82
Botetourt County, Botetourt Parish, St. Mark's Church.....	..51	..51				
Botetourt County, Woodville Parish, Trinity Church, Buchanan.....	..42	..42				
Brooke County, Christ Church Parish, Christ Church.....	..58		..8	..73 00		..81 00
Brooke County, St. John's Parish, St. John's Church.....	..29		..29	..155 00		..184 00
Brunswick County, St. Andrew's Parish, St. Andrew's Church.....	..44	..44		..2 00	..2	
Buckingham County, Tilotson Parish, St. Peter's Church.....	..22	..22				
Campbell County, Moore Parish, St. John's Church.....	..22	..22				
Campbell County, Lynchburg Parish, St. Paul's Church, Lynchburg.....	..176	..176				
Caroline County, St. Margaret's Parish, St. Margaret's Church.....	..27	..27		..33 00		..33 00
Caroline County, St. Mary's Parish, St. Peter's Church, Port Royal.....	..26	..26				
Caroline County, St. Mary's Parish, Grace Church.....	..25	..25				
Caroline County, Trinity Parish, Bowling Green Church.....	..5	..5				
Charles City County, Westover Parish, Mapsico and Westover Churches...	..51	..51		..8 00		..8 00
Charlotte County, Cornwall Parish, Roanoke Church.....	..22	..2	..3			..3 00
Chesterfield County, Dale Parish, Trinity Church.....	..16	..16				
Clarke County, Frederick Parish, Christ Church, Millwood.....	..60	..60		..1 00		..1 00
Clarke County, Clarke Parish, Grace Church, Berryville.....	..20	..20				
Clarke County, Wickliffe Parish, Wickliffe Church.....	..20	..20		..2 00		..2 00
Culpeper County, St. Mark's Parish, St. Stephen's Church.....	..46	..39	..7	..18 00		..26 00
Culpeper County, St. Mark's Parish, St. James' Church.....	..27	..27				
Amount carried forward.....	1,957	\$1,803	\$124	\$794 00	00	\$927 49

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total new due.
Amount brought forward.....	1,957	\$1,803	\$134	\$785 49	\$2	\$987 49
Culpeper County, St. Mark's Parish, St. Paul's Church.....	23	23				
Cumberland County, Lyttleton Parish, Grace Church.....	16	16				
Cumberland County, Leighton Parish, St. James' Church*	16		16			26 00
Dinwiddie County, Bath Parish, Saponny Church.....	27	20	7	22 00		
Dinwiddie County, Bath Parish, Calvary Church.....						
Elizabeth City County, Elizabeth City Parish, St. John's Church, Hampton	45	45				
Elizabeth City County, Elizabeth City Parish, Centurion Church, Old Point	17	17				
Essex County, St. Anne's Parish, Vauter's Church.....	27	27				
Essex County, South Farnham Parish, St. Paul's Church.....	54	5	49			49 00
Essex County, South Farnham Parish, St. John's Church.....						
Fairfax County, Truro Parish, Zion Church.....	16	12	6			
Fairfax County, Truro Parish, St. John's Church.....	8	3	5	82 00		169 00
Fairfax County, Fairfax Parish, Falls Church*	16		16			
Fauquier County, Hamilton Parish, St. James' Church, Warrenton.....	160	76	24	29 80		53 00
Fauquier County, Cedar Run Parish, St. Stephen's Church.....				8 80		8 00
Fauquier County, Leed's Parish, Leed's Church.....	34	34				
Fauquier County, Meade Parish, Trinity Church.....	19	19				
Fauquier County, Piedmont Parish, Trinity Church.....	31	31				
Fauquier County, Piedmont Parish, Grace Church*	33		33			33 00
Fluvanna County, Rivanna Parish, St. John's Church.....	17	17				
Franklin County, Franklin Parish, at Court House.....	8	8				
Frederick County, Frederick Parish, Christ Church, Winchester.....	147	147				
Frederick County, Frederick Parish, St. Thomas' Church, Middletown*	14		14			14 00
Gloucester County, Abingdon Parish, Abingdon Church.....		36				
Gloucester County, Ware Parish, Ware Church.....	48	15	7			7 00
Goochland County, St. James' Parish, Northam, St. Paul's Church*	17	7	15			
Amount carried forward.....	2,549	\$2,346	\$203	\$785 49	\$2	\$1,216 49

Diocesan or Contingent Fund.	Communicants Reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	2,694	\$2,548	\$326	\$795 49	49	\$1,216 40
Goochland County, St. James' Parish, Northam, Beaver Dam Church*....	14	14		60 00		75 00
Greensville County, St. Andrew's Parish, Grace Church.....	13	11	2	4 00		6 00
Greenville County, Meherrin Parish, Christ and St. Andrew's Churches...	19	18	1			1 00
Halifax County, Antrim Parish, St. John's Church.....	85	85				
Halifax County, Roanoke Parish, Christ Church.....	16	16				
Hanover County, St. Martin's Parish, Fork Church.....	56	56				
Hanover County, St. Martin's Parish, Trinity Church.....						
Hanover County, St. Paul's Parish, Immanuel Church.....	24	24				
Hanover County, St. Paul's Parish, St. Paul's Church.....	10	10				
Harrison County, Bethel Parish, Christ Church.....				22 00		22 00
Henrico County, Henrico Parish, St. John's Church.....	68	68				
Henrico County, Richmond City Parish, Monumental Church.....	201	201				
Henrico County, Richmond City Parish, St. Paul's Church.....	244	244				
Henrico County, Richmond City Parish, St. James' Church.....	280	280				
Henrico County, Richmond City Parish, Christ Church*.....	33		33	83 00		116 00
Henry County, Patrick Parish, Christ Church.....	16	16		1 00		1 00
Isle of Wight County, Newport Parish, Christ Church.....	44	44				
Jackson County, Ravenswood Parish, Grace Church*.....	20		20	20 00		40 00
James City County, Bruton Parish, Church, Williamsburg.....	68	68				
Jefferson County, St. Andrew's Parish, Zion Church, Charlestown.....	103	103				
Jefferson County, St. Andrew's Parish, Trinity Church, Shepherdstown....	56	40	16	72 00		88 00
Jefferson County, St. Andrew's Parish, St. Bartholomew's Church, Leetown..				19 00		19 00
Jefferson County, St. Andrew's Parish, Grace Church.....						
Kanawha County, Kanawha Parish, St. John's Church, Charleston.....	44	39	5			
Kanawha County, Kanawha Parish, St. Luke's Church, Salines.....	11		11	9 00	8	17 00
Kanawha County, Kanawha Parish, St. Mark's Church, Coalsmouth....		10				
Amount carried forward.....	2,119	\$3,695	\$414	\$1,085 49	\$10	\$1,601 49

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	2,119	\$3,695	\$414	\$1,085 49	\$10	\$1,601 49
King George County, St. Paul's Parish, St. Paul's Church.....	.36	.39				
King George County, Hanover Parish, St. John's Church.....	.29	.29				
King George County, Brunswick Parish, Lambs Creek Church*.....	.8		.8	8 00		16 00
Lancaster County, Christ Church Parish, Christ Church.....	.36	.36				
Lancaster County, Christ Church Parish, Grace Church.....						
Lewis County, St. Paul's Ch., Weston	.26	.21	.7	38 00		45 00
Loudoun County, Shelbourne Parish, St. James' Church.....	.92	.92				
Loudoun County, John's Parish, Emanuel Church.....	.26	.26				
Louisa County, Green Spring Parish, St. John's Church.....	.18	.19				
Louisa Co., Trinity Parish, Trinity Ch.				2 00		2 00
Lunenburg County, Cumberland Parish, St. John's Church.....	.39	.39		29 12		29 12
Lunenburg County, Cumberland Parish, St. Paul's Church.....						
Madison County, Bloomfield Parish, Piedmont Church.....	.10		.10			10 00
Madison County, Bloomfield Parish, Trinity Church.....	.6		.6			6 00
Marshall County, Trinity Parish, Trinity Church.....				14 00		14 00
Mathews County, Kingston Parish, Christ Church.....	.17	.17				
Mathews County, Kingston Parish, Trinity Church.....						
Mecklenburg County, St. James' Parish, St. James' Church.....						
Mecklenburg County, St. James' Parish, St. Andrew's Church*.....	.5		.5	29 00		34 00
Mecklenburg County, St. Luke's Parish, St. Luke's and Old Church*....	.21					
Mecklenburg County, St. Luke's Parish, St. Timothy Church.....			.21	26 00		47 00
Middlesex County, Christ Church Parish, Christ Church.....	.10	.10				
Nansemond County, Upper Suffolk Parish, St. Paul's Church.....	.29	.22		20 00		30 00
Nansemond County, Lower Suffolk, St. John's Church.....	.5	.1	.4	50 00		54 00
Nelson County, Nelson Parish, Trinity Church.....						
Nelson County, Nelson Parish, Christ Church.....	.53	.53				
New Kent County, St. Peter's Parish, St. Peter's Church.....	.32	.32				
Amount carried forward.....	2,614	\$4,131	\$475	\$1,301 61	\$10	\$1,601 49

Dioecesa or Congregt. Fund.	Communicants reported.	Amount paid	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	2,614	\$4,131	\$475	\$1,301 61	\$10	\$1,888 61
Norfolk County, Elizabeth River Parish, Christ Church, Norfolk City.....	350	350				
Norfolk County, Elizabeth River Parish, St. Paul's Church.....	260	260				
Norfolk County, Portsmouth Parish, Trinity Church, Portsmouth.....	73	73				
Norfolk County, Portsmouth Parish, St. John's Church, Portsmouth.....	54	54				
Northampton County, Hungar's Parish, Hungar's Church.....	57	57				
Northampton County, Hungar's Parish, Christ Church <sup>a</sup> .....	69		60	53 00		113 00
Ohio County, Wheeling, St. Matthew's Church.....	171	171				
Ohio County, St. John's Parish, St. John's Church.....	62	62		186 00		186 00
Orange County, St. Thomas' Parish, St. Thomas' Church <sup>a</sup> .....	88	86	2			2 00
Petersburg, Bristol Parish, St. Paul's Church.....	218	218				
Petersburg, Bristol Parish, Grace Ch.....	217	190	117	238 25		355 25
Pittsylvania County, Camden Parish, Epiphany Church.....	54	54				
Pittsylvania County, Camden Parish, Emanuel Church.....	18	18				
Powhatan County, Genito Parish, Grace Church.....	33	31	2			2 00
Powhatan County, Powhatan Parish, St. Luke's Church.....	28	28				
Powhatan County, St. James' Parish, Southam, Immanuel Church <sup>a</sup> .....	16		16			16 00
Powhatan Co., King William Parish, Princess Anne County, Lynnhaven Parish, Chapel.....	12	12				
Princess Anne County, Lynnhaven Parish, Emanuel Church <sup>a</sup> .....	15	14	1	25 00		26 00
Prince George County, City Point, St. John's Church.....				27 00		27 00
Prince George County, Martin's Brandon Parish, Merchant's Hope Church.....	30	30				
Prince George County, Martin's Brandon Parish, Old Brandon Church.....	25	25				
Prince William, Dettengen Parish, St. James' Church.....	28	12	16	15 00		31 00
Prince William County, Leed's Parish, St. Paul's Church.....	28	15	13	37 50		50 50
Rappahannock County, Bloomfield Parish, Trinity Church.....	7	7				
Rappahannock County, Bloomfield Parish, St. Paul's Church.....	10		10			10 00
Richmond County, Lunenburg Parish, Church.....	12	3	9	34 00		43 00
Amount carried forward.....	4,740	\$5,813	\$721	\$1,917 36	\$10	\$2,747 86

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	4,740	\$5,813	\$721	\$1,917 36	\$10	\$2,747 86
Richmond County, N. Farnham Parish.....	12	6	6			6 00
Roanoke County, Salem Parish, St. John's Church.....	27	29				
Rockbridge County, Latimer Parish, Grace Church, Lexington.....	44	44		23 00		23 00
Rockingham County, Rockingham Parish, Port Republic Church.....	10	10				
Spotsylvania County, St. George's Parish, Fredericksburg.....	158	158				
Spotsylvania County, Berkeley Parish, Christ Church.....	20	16	4			4 00
Spotsylvania County, Berkeley Parish, St. John's Church.....	10	10				
Stafford County, Overwharton Parish, Aquia Church.....	15	15				
Surry County, Southwark Parish, St. Andrew's Church.....	25	25		15 00		15 00
Washington County, Holston Parish, St. Thomas' Church, Abingdon.....	13		13	28 00		41 00
Westmoreland County, Washington Parish, St. Peter's Church.....	20	20			18	
Westmoreland County, Cople Parish, Nominy and Yeocomico Churches.....	27	27		10 00		10 00
Wood County, Trinity Parish, Parkersburg Church.....				93 00		93 00
Wythe County, Wytheville Parish, St. John's Church.....	17		17	14 00		31 00
Warren County, Front Royal Parish, From a lady, through the Rev. Mr. Dana.....	21	5	16			16 00
		3				
<b>Total.....</b>	<b>6,939</b>	<b>\$6,179</b>	<b>\$777</b>	<b>\$2,221 36</b>	<b>\$28</b>	<b>\$3,008 36</b>

From the accompanying list, the Rev. Mr. Keppler, Secretary, will perceive that there have been received at the Convention, and subsequently for the Contingent Fund, as follows:

Contributions for year ending May, 1858..... \$6,179 00

Payments of "dues in former years," in whole or in part, from three parishes, whose names, as an honor to them and an example to others, I now place on record, viz:

Christ Church, Patrick Parish, Henry County; St. Luke's Church, Saline Kanawha, Kanawha; St. Peter's Church, Washington, Westmoreland..... 28 00

Receipts up to 8th June, 1853..... \$6,207 00

Delinquencies for year 1858..... \$777 00

Delinquencies for former years..... 2,221 36

**Total Delinquencies..... \$2,998 36**

These amounts for delinquencies are necessarily very imperfect from absence

of data. Where no return is made for 1858, the last return is assumed as continuing, and the indebtedness carried out on this assumption. These parishes are designated by an asterisk.

There are cases in which all the columns are left blank, there being no data before me of any kind, for the year, or any preceding one.

JOHN STEWART, *Treasurer.*

*Richmond, June 8, 1858.*



# APPENDIX NO. VI.

## A LIST

OF THE

## PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches and Ministers, arranged alphabetically in the order of the Counties.*

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Accomac.....	St. James'.....	St. James'.....	(Vacant.)
Albemarle.....	Fredericksville.....	Buck Mountain.....	D. C. T. Davis.
Albemarle.....	Fredericksville.....	St. Paul's.....	D. C. T. Davis.
Albemarle.....	Fredericksville.....	Christ, Charlottesville.....	R. K. Meade.
Albemarle.....	St. Anne's.....	Trinity, North Garden.....	W. M. Nelson.
Albemarle.....	St. Anne's.....	Christ.....	W. M. Nelson.
Albemarle.....	Walker's.....	Grace.....	E. Boyden.
Amelia.....	Raleigh.....	Grubb Hill.....	P. F. Berkeley.
Amherst.....	Lexington.....	St. Luke's New Glasgow.....	John D. Powell.
Amherst.....	Lexington.....	Ascension.....	John D. Powell.
Augusta.....	Augusta.....	Trinity, Staunton.....	J. A. Latane.
Augusta.....	Augusta.....	Boyden Chapel.....	J. C. Wheat.
Alexandria.....	Fairfax.....	Christ, Alexandria.....	C. B. Dana.
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.....	J. T. Johnston.
Alexandria.....	Fairfax.....	Grace.....	D. Francis Sprigg.
Bedford.....	Russell.....	Trinity.....	R. H. Wilmer.
Bedford.....	West Russell.....	St. Thomas'.....	Nelson Sale.
Bedford.....	Heber.....	St. John's, Liberty.....	Nelson Sale.
Bedford.....	Hamner.....	St. Stephen's.....	R. H. Wilmer.
Berkeley.....	Norborne.....	Mt. Zion, Hedgesville.....	Richard T. Davis.
Berkeley.....	Norborne.....	Trinity, Martinsburg.....	William McGuire.
Berkeley.....	Norborne.....	Trinity.....	William McGuire.
Botetourt.....	Botetourt.....	St. Mark's.....	Thomas M. Ambler.
Botetourt.....	Woodville.....	Trinity, Buchanan.....	Thomas M. Ambler.
Brooke.....	Christ Church.....	Christ.....	Edmund Christian.
Brooke.....	St. John's.....	St. John's.....	Edmund Christian.
Brunswick.....	St. Andrew's.....	St. Andrew's.....	B. F. Mower.
Buckingham.....	Tillotson.....	St. Peter's.....	W. C. Meredith.
Campbell.....	Moore.....	St. John's.....	Thos. E. Locke.
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.....	W. H. Kinckle.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Caroline.....	St. Margaret's.....	St. Margaret's.....	D. M. Wharton.
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.....	William Friend.
Caroline.....	St. Mary's.....	Grace.....	William Friend.
Caroline.....		Bowling Green.....	William Friend.
Charles City.....	Westover.....	Mapasco and Westover.....	A. Wade.
Charlotte.....	Cornwall.....	Roanoke.....	(Vacant.)
Chesterfield.....	Dale.....	Trinity.....	A. B. Tizard.
Clarke.....	Frederick.....	Christ, Millwood.....	J. F. Hoff.
Clarke.....	Clarke.....	Grace, Berryville.....	(Vacant.)
Clarke.....	Wickliffe.....	Wickliffe.....	W. S. Perkins.
Culpeper.....	St. Mark's.....	St. Stephen's.....	John Cole.
Culpeper.....	St. Mark's.....	St. James'.....	John Cole.
Culpeper.....	St. Mark's.....	St. Paul's.....	John Cole.
Cumberland.....	Lyttleton.....	Grace.....	W. C. Meredith.
Cumberland.....	Leighton.....	St. James'.....	Thomas M. Ambler.
Dinwiddie.....	Bath.....	Sapony.....	(Vacant.)
Dinwiddie.....	Bath.....	Calvary.....	(Vacant.)
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	C. H. Harlow.
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....	M. L. Chevers.
Essex.....	St. Anne's.....	Vauter's.....	E. B. McGuire.
Essex.....	South Farnham.....	St. Paul's.....	H. W. L. Temple.
Essex.....	South Farnham.....	St. John's.....	H. W. L. Temple.
Fairfax.....	Truro.....	Zion.....	R. T. Brown.
Fairfax.....	Truro.....	St. John's.....	R. T. Brown.
Fairfax.....	Fairfax.....	Falls.....	R. T. Brown.
Fauquier.....	Hamilton.....	St. James', Warrenton.....	G. H. Norton.
Fauquier.....	Cedar Run.....	St. Stephen's.....	G. H. Norton.
Fauquier.....	Leed's.....	Leed's.....	Thomas Duncan.
Fauquier.....	Meade.....	Trinity.....	O. A. Kinsolving.
Fauquier.....	Piedmont.....	Trinity.....	C. H. Shield.
Fauquier.....	Piedmont.....	Grace.....	C. H. Shield.
Flovanna.....	Rivanna.....	St. John's.....	R. R. Mason.
Franklin.....	Franklin.....	At Court House.....	(Vacant.)
Frederick.....	Frederick.....	Christ, Winchester.....	C. Walker.
Frederick.....	Frederick.....	St. Thomas, Middletown.....	C. Walker.
Gloucester.....	Abingdon.....	Abingdon.....	Charles Mann.
Gloucester.....	Ware.....	Ware.....	Charles Mann.
Goochland.....	St. James', Northam.....	St. Paul's.....	Erskine M. Rodman.
Goochland.....	St. James', Northam.....	Beaver Dam.....	Erskine M. Rodman.
Greensville.....	Meheerrin.....	Grace.....	P. G. Robert.
Greensville.....	Meheerrin.....	Christ.....	P. G. Robert.
Hallfax.....	Antrim.....	St. John's.....	John Grammer.
Hallfax.....	Roanoke.....	Christ.....	J. T. Clarke.
Hallfax.....	Roanoke.....	Catawba.....	J. T. Clarke.
Hanover.....	St. Martin's.....	Fork.....	Horace Stringfellow.
Hanover.....	St. Martin's.....	Trinity.....	Horace Stringfellow.
Hanover.....	St. Paul's.....	Immanuel.....	G. S. Carraway.
Hanover.....	St. Paul's.....	St. Paul's.....	G. S. Carraway.
Hampshire.....	Hampshire.....	St. Paul's.....	(Vacant.)
Hampshire.....	Hampshire.....	Frankfort.....	(Vacant.)
Hampshire.....	Hampshire.....	Zion.....	(Vacant.)
Harrison.....	Bethel.....	Christ.....	(Vacant.)
Henrico.....	Henrico.....	St. John's.....	H. S. Keppler.
Henrico.....	Richmond City.....	Monumental.....	George Woodbridge, D. D.
Henrico.....	Richmond City.....	St. Paul's.....	C. Minnigerode, D. D.
Henrico.....	Richmond City.....	St. James'.....	Joshua Peterkin.
Henrico.....	Richmond City.....	Christ.....	(Vacant.)
Henrico.....	Richmond City.....	Grace.....	F. M. Baker.

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Henry	Patrick	Christ	J. R. Lee.
Isle of Wight	Newport	Christ	(Vacant.)
Jackson	Evenswood	Grace	S. D. Tompkins.
James City	Bruton	—, Williamsburg	G. T. Wilmer.
Jefferson	St. Andrew's	Zion, Charlestown	C. E. Ambler.
Jefferson	St. Andrew's	Trinity, Shepherdstown	C. W. Andrews, D. D.
Jefferson	St. Andrew's	St. John's, Harper's Ferry	J. H. Kehler.
Jefferson	St. Andrew's	St. Bartholomew's, Leetown	J. E. Grammer.
Jefferson	St. Andrew's	Grace	J. E. Grammer.
Kanawha	Kanawha	St. John's, Charleston	T. L. Smith.
Kanawha	Kanawha	St. Luke's, Saline	T. L. Smith.
Kanawha	Kanawha	St. Mark's, Coalsmouth	(Vacant.)
King George	St. Paul's	St. Paul's	K. J. Stewart.
King George	Hanover	St. John's	Henry Wall.
King George	Brunswick	Lamb's Creek	Henry Wall.
Lancaster	Christ Church	Christ	E. Withers.
Lancaster	Christ Church	White Chapel	E. Withers.
Lewis	St. Paul's	St. Paul's, Weston	Thomas H. Smyth.
Loudoun	Shelbourne	St. James'	David Caldwell.
Loudoun	Johns'	Emanuel	O. A. Kinsolving.
Louisa	Green Spring	St. John's	E. Boyden.
Louisa	Trinity	Trinity	John Cook.
Lunenburg	Cumberland	St. John's	Lewis Walk.
Lunenburg	Cumberland	St. Paul's	Lewis Walk.
Madison	Bloomfield	Piedmont	W. T. Leavell.
Madison	Bloomfield	Trinity	W. T. Leavell.
Marshall	Trinity	—	William L. Hyland.
Mason	—	Bruce Chapel	(Vacant.)
Matthews	Kingston	Christ	(Vacant.)
Matthews	Kingston	Trinity	Joseph E. Jones.
Mecklenburg	St. Luke's	Old Church	F. H. McGuire.
Mecklenburg	St. James'	St. James'	(Vacant.)
Mecklenburg	St. James'	St. Andrew's	(Vacant.)
Mecklenburg	St. Luke's	St. Luke's	F. H. McGuire.
Mecklenburg	St. Luke's	St. Timothy	F. H. McGuire.
Middlesex	Christ Church	Christ	Joseph E. Jones.
Nansemond	Upper Suffolk	St. Paul's	E. W. Murray.
Nansemond	Lower Suffolk	St. John's	Edwin W. Murray.
Nelson	Nelson	Trinity	T. F. Martin.
Nelson	Nelson	Christ	T. F. Martin.
New Kent	St. Peter's	St. Peter's	J. Points.
Norfolk	Elizabeth River	Christ, Norfolk City	E. M. Rodman.
Norfolk	Elizabeth River	St. Paul's	N. A. Okeson.
Norfolk	Portsmouth	Trinity, Portsmouth	J. H. Wingfield.
Norfolk	Portsmouth	St. John's, Portsmouth	Robert Jope.
Northampton	Hungar's	Hungar's	Chauncey Colton, D. D.
Northampton	Hungar's	Christ	Chauncey Colton, D. D.
Ohio, Wheeling	St. Matthew's	St. Matthew's	E. T. Perkins.
Ohio	St. John's	St. John's	Joseph H. Smith.
Orange	St. Thomas'	St. Thomas'	Joseph Earnest.
Petersburg	Bristol	St. Paul's	W. H. Platt.
Petersburg	Bristol	Grace	C. J. Gilbeon.
Pittsylvania	Camden	Epiphany	G. W. Dame.
Pittsylvania	Camden	Emanuel	G. W. Dame.
Powhatan	Genito	Grace	P. F. Berkley.
Powhatan	Powhatan	St. Luke's	Andrew Fisher.
Powhatan	St. James', Southam	Immanuel	Thomas M. Ambler.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Princess Anne	Lynnhaven	Chapel	(Vacant)
Powhatan	King William	Mankintown	A. B. Tizzard.
Princess Anne	Lynnhaven	Emanuel	(Vacant.)
Prince George	City Point	St. John's	E. C. Murdaugh.
Prince George	Martin's Brandon	Merchant's Hope	Robert P. Johnson.
Prince George	Martin's Brandon	Old Brandon	E. C. Murdaugh.
Prince William	Dettingen	St. James'	John Towles.
Prince William	Leeds'	St. Paul's	John Towles.
Putnam	St. Paul's	St. John's	(Vacant)
Rappahannock	Bloomfield		W. T. Leavell.
Richmond	Lunenburg		T. Grayson Dashiell.
Richmond	Farnham		(Vacant.)
Roanoke	Salem	St. John's	W. H. Pendleton.
Rockbridge	Latimer	Grace, Lexington	W. N. Pendleton.
Rockingham	Rockingham	Port Republic	J. C. Wheat.
Spottsylvania	St. George's	St. George's, Fredericksburg	E. C. McGuire, D. D.
Spottsylvania	Berkeley	Christ	D. M. Wharton.
Spottsylvania	Berkeley	St. John's	D. M. Wharton.
Stafford	Overwharton	Aquila	Henry Wall.
Surry	Southwark	Cabin Point	E. C. Murdaugh.
Surry	Southwark	St. Andrew's	(Vacant.)
Sussex	Albemarle	Immanuel	(Vacant.)
Washington	Holston	St. Thomas', Abingdon	(Vacant.)
Westmoreland	Washington	St. Peter's	Thomas E. Locke.
Westmoreland	Cople	Nomlny and Yeocomlco	J. G. Dashiell.
Westmoreland	Montross	St. James'	J. W. Chesley.
Wood	Trinity	Parkersburg	(Vacant.)
Wythe	Wytheville		F. D. Goodwin.
York	York, Hampton	Grace	(Vacant.)