

**JOURNAL**  
OF THE  
**SIXTIETH**  
**ANNUAL CONVENTION**  
OF THE  
**PROTESTANT EPISCOPAL CHURCH**  
IN  
**VIRGINIA,**  
HELD IN  
**GRACE CHURCH, LEXINGTON,**  
ON THE  
**16TH, 17TH, 18TH AND 19TH OF MAY, 1855.**

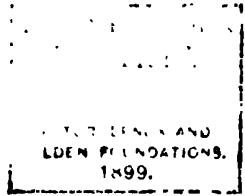
**RICHMOND:**  
**ELLIOTT & NYE'S STEAM-POWER PRESS, WHIG BUILDING.**  
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EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY  
OF VIRGINIA.

Rt. Rev. WM. MEADE, D. D.      Rev. GEO. WOODBRIDGE,  
Rt. Rev. JOHN JOHNS, D. D.      Rev. J. PETERKIN.  
Rev. HENRY S. KEPLER,  
    JOHN O. STEGER, Esq., *Secretary*.  
    JOHN L. BACON, Esq., *Treasurer*.

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PLACES FOR THE MEETING OF THE CONVENTION.

FREDERICKSBURG,	<i>Third Wednesday in May,</i>	1856.
PETERSBURG,	“	“ 1857.
WINCHESTER,	“	“ 1858.
NORFOLK,	“	“ 1859.
CHARLOTTESVILLE,	“	“ 1860.
ALEXANDRIA,	“	“ 1861.
STAUNTON,	“	“ 1862.
RICHMOND,	“	“ 1863.
WHEELING,	“	“ 1864.
LYNCHBURG,	“	“ 1865.
LEXINGTON,	“	“ 1866.

**LIST OF THE CLERGY**  
OF THE  
**DIOCESE OF VIRGINIA,**  
**MAY, 1855.**

---

- Rt. Rev. WM. MEADE, D. D., Bishop, Post Office, Millwood, Clarke County.**
- Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop, residing near Alexandria, Post Office, Theological Seminary, Fairfax County.**
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.**
- Rev. George Adie, Shelbourne Parish, Leesburg, Loudoun County.**
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson County.**
- Rev. Thomas Ambler, Dinwiddie Court House.**
- Rev. Francis M. Baker, Botetourt Parish, Botetourt County, Post Office, Buchanan.**
- Rev. P. F. Berkley, Raleigh and Genito Parishes, Amelia Court House.**
- Rev. O. Bulkley, Post Office, Columbia, Fluvanna County.**
- Rev. E. Boyden, Walker's Parish, Albemarle County, Post Office, Cobham's Depot.**
- Rev. R. T. Brown, Fairfax Court House.**
- Rev. T. T. Castleman, Trinity Church, Staunton.**
- Rev. Robert A. Castleman, Clarksburg.**
- Rev. J. W. Chesley, Oak Grove, Westmoreland County.**
- Rev. James Chisholm, St. John's Church, Portsmouth.**
- Rev. M. L. Chevers, Chaplain in the United States Army, and Rector of Centurion Church, Old Point Comfort.**
- Rev. John M. Chevers, Hungar's Parish, Eastville, Northampton County.**
- Rev. John T. Clarke, Roanoke Parish, Post Office, Midland, Charlotte County.**

- Rev. John Cole, St. Stephen's Church, Culpeper Court House.  
 Rev. John Cooke, Ætna, Hanover County.  
 Rev. William H. Coffin, Warsaw, Richmond County.  
 Rev. David Caldwell, Old Church, Hanover County.  
 Rev. Edmund Christian, Elk Union, Buffalo Springs, Amherst Court House.  
 Rev. G. S. Carraway, Kingston Parish, Matthews and Middlesex, Post Office, Urbanna, Middlesex.  
 Rev. C. M. Callaway, Leeds' Parish, Fauquier County, Post Office, Leeds' Manor.  
 Rev. T Grayson Dashiell, Cople Parish, Westmoreland County, Post Office, Hague.  
 Rev. Dabney C. T. Davis, Albemarle County.  
 Rev. G. W. Dame, Camden and Patrick Parishes, Danville.  
 Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.  
 Rev. James Doughen, Lynchburg.  
 Rev. Joseph Earnest, St. Thomas' Church, Orange C. H.  
 Rev. A. Empie, D. D., residing near Richmond.  
 Rev. William Friend, St. Peter's and Grace Churches, Port Royal, Caroline County.  
 Rev. Andrew Fisher, Powhatan Parish, Sublett's Tavern, Powhatan County.  
 Rev. F. D. Goodwin, Nelson Parish, Tye River Warehouse, Nelson County.  
 Rev. John Grammer, Antrim Parish, Halifax Court House.  
 Rev. C. J. Gibson, Grace Church, Petersburg.  
 Rev. John H. Hill, Missionary, Athens, Greece.  
 Rev. J. F. Hoff, Frederick Parish, Millwood, Clarke County.  
 Rev. William D. Hanson, Chaplain, at the University of Virginia.  
 Rev. David J. Henderson, Mercer's Bottom, Kanawha County.  
 Rev. Edmund W. Hening.  
 Rev. William L. Hyland, Trinity Parish, Marshall County, Post Office, Moundsville.  
 Rev. C. R. Howard, Harper's Ferry.  
 Rev. William M. Jackson, St. Paul's Church, Norfolk.  
 Rev. James T. Johnston, St. Paul's Church, Alexandria.  
 Rev. W. H. Kinckle, St. Paul's Church, Lynchburg.  
 Rev. O. A. Kinsolving, Meade Parish, Middleburg, Loudoun County.  
 Rev. John H. Kehler, Shepherdstown.

- Rev. H. S. Kepler, St. John's Church, Henrico Parish, Richmond.
- Rev. Thomas E. Locke.
- Rev. W. T. Leavell, Madison Court House.
- Rev. H. T. Lee, Abingdon.
- Rev. E. R. Lippitt, Alexandria.
- Rev. W. J. W. Lynd, Liberty, Bedford County.
- Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester Court House.
- Rev. James May, D. D., Professor in Theological Seminary, Fairfax County.
- Rev. R. K. Meade, Christ Church, Charlottesville.
- Rev. Charles Minnegerode, Christ Church, Norfolk.
- Rev. J. F. Martin, Ascension Church, Amherst Court House.
- Rev. James D. McCabe, D. D., St. John's Church, Wheeling.
- Rev. John C. McCabe, St. John's Church, Hampton.
- Rev. E. C. McGuire, D. D., St. George's Church, Fredericksburg.
- Rev. J. P. McGuire, Rector of the High School, Theological Seminary, Fairfax County.
- Rev. F. H. McGuire, Boydton, Mecklenburg County.
- Rev. E. B. McGuire, St. Anne's, Essex County, Post Office, Loretto, Essex County.
- Rev. William McGuire, Fredericksburg.
- Rev. W. C. Meredith, Tillotson Parish, Curdsville, Buckingham County.
- Rev. William Meade Nelson, Scottsville, Albemarle County.
- Rev. B. F. Mower, Lawrenceville, Brunswick County.
- Rev. Edmund C. Murdaugh, Garysville, Prince George.
- Rev. G. H. Norton, Hamilton Parish, Warrenton, Fauquier.
- Rev. N. A. Okeson, Westover Parish, Charles City Court House.
- Rev. Joseph Packard, D. D., Professor in the Theological Seminary, Fairfax County, Virginia.
- Rev. W. H. Pendleton, Big Lick, Roanoke.
- Rev. William N. Pendleton, Grace Church, Latimer Parish, Lexington.
- Rev. E. T. Perkins, St. Matthew's Church, Wheeling.
- Rev. Joshua Peterkin, Richmond.
- Rev. R. H. Phillips, Principal of the Virginia Female Institute, Staunton.

- Rev. John D. Powell, Kabletown, Jefferson County.
- Rev. P. G. Robert, Meherrin Parish, Post Office, Hicksford, Greensville County.
- Rev. Erskine M. Rodman, Boydton, Mecklenburg.
- Rev. Philip Slaughter, Agent of the Colonization Society of Virginia, Warrenton.
- Rev. Nelson Sale, West Russell Parish, Big Island, Bedford Co.
- Rev. Horace Stringfellow, St. Martin's Parish, Hanover County, Post Office, Verdon.
- Rev. D. Francis Sprigg.
- Rev. George A. Smith, Editor of *The Southern Churchman*, Alexandria.
- Rev. Thompson L. Smith, Charleston, Kanawha.
- Rev. Aristides Smith, officiating at St. Paul's, Suffolk, Post Office, Norfolk.
- Rev. Charles H. Shield, Salem, Fauquier County.
- Rev. S. R. Slack, Agent of the American Tract Society, Post Office, Meechum's River, Albemarle County.
- Rev. William Sparrow, D. D., Professor in the Theological Seminary, Fairfax County, Virginia.
- Rev. Silas D. Totten, D. D., Professor in William and Mary College, Williamsburg.
- Rev. H. W. L. Temple, officiating in Essex; Post Office, Miller's Tavern, Essex.
- Rev. William J. Zimmer, Onancock, Accomac County.
- Rev. John Towles, Dettingen and Leeds' Parishes, Brentsville, Prince William County.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield; King William Parish, Powhatan; P. O. Winter Rock, Chesterfield Co.
- Rev. S. D. Tompkins, Wellsburg, Brooke County.
- Rev. William N. Ward, Lunenburg, Farnham and Cople Parishes, Richmond County; Post Office, Lyell's Store.
- Rev. D. M. Wharton, Berkeley, St. George's and St. Margaret's Parishes, Mt. Pleasant, Spottsylvania.
- Rev. John A. Wharton, Post Office, Liberty, Bedford County.
- Rev. John H. Wingfield, Trinity Church, Portsmouth.
- Rev. Richard H. Wilmer, St. Stephen's Church, Bedford County, Post Office, Forest Depot.
- Rev. G. T. Wilmer, Bruton Parish, Williamsburg.



- Rev. George Woodbridge, Monumental Church, Richmond.  
Rev. J. W. Woodville, Germania, Culpeper Court House.  
Rev. Edmund Withers, Christ Church Parish, Lancaster County.  
Rev. Lewis Walke, Lynnhaven Parish, Princess Anne County,  
Post Office, Norfolk.  
Rev. Cornelius Walker, Christ Church, Frederick Parish, Win-  
chester.  
Rev. J. Ambler Weed, Richmond.  
Rev. F. M. Whittle, Grace Church, Berryville.  
Rev. Anderson Wade, M. D., Patrick Parish, Post Office, Mar-  
tinsville, Henry County.  
Rev. J. A. Wheat, Vice-Principal Virginia Female Institute, and  
Rector of Rockingham Parish.  
Rev. Henry Wall, Fredericksburg.

## LIST OF LAY DELEGATES

IN ATTENDANCE UPON THIS CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.

---

Alfred L. Seabury, St. Paul's Church, Norfolk.

Miles C. Selden, St. Luke's Church, Powhatan Parish and  
County.

Edward McCormick, Grace Church, Clarke Parish and  
County.

Lewis A. Boggs, St. John's Church, Berkeley Parish, Spot-  
sylvania County.

Nathaniel T. Green, Antrim Parish, Halifax County.

Col. Francis H. Smith, Latimer Parish, Rockbridge County.

Thomas H. Claggett, St. James' Church, Shelbourne Parish,  
Loudoun County.

Hugh W. Sheffey, Trinity Church, Augusta County.

Lewis B. Williams, St. Thomas' Church and Parish, Orange  
County.

Robert K. Dabney, Emanuel Church, St. James' Parish,  
Southam, Powhatan County.

Capt. Thomas Nelson, St. Martin's Parish, Fork Church,  
Hanover County.

Dr. Charles Carter, Christ Church, Charlottesville.

Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.

Samuel Stilman, St. John's Church, Rivanna Parish, Fluvanna  
County.

William H. Whiting, Christ Church, Frederick Parish,  
Clarke County.

Wm. V. Jordan, St. John's Church, Heber Parish, Bedford  
County.

David Holmes Conrad, Trinity and Mt. Zion Churches, Nor-  
borne Parish, Berkeley County.

Col. Edward T. Tayloe, St. John's Church, Hanover Parish,  
King George County.

David W. Barton, Christ Church, Winchester.

Col. Edmund Fontaine, St. James' Church, Henrico Parish, Richmond.

Gibbon S. Conway, Piedmont and Trinity Church, Bloomfield Parish, Madison County.

William F. Lee, Hamilton Parish, Fauquier.

Gen. S. H. Lewis, Rockingham Parish, Rockingham County.

Charles J. Merewither, Grace Church, Walker's Parish, Albemarle County.

Henry E. Coleman, St. James' Parish, Mecklenburg County.

Samuel W. Shelton, St. Paul's Church, Lynchburg.

John W. Jones, Trinity Church, Woodville Parish, Botetourt County.

Col. Geo. M. Carrington, St. John's Church, Henrico Parish.

## RULES OF ORDER.

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1st. The Convention shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when a question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend ; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form : " Shall the main question be now put ? " It shall be admitted only when demanded by a majority of the members present ; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the

Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limit of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order:

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to

the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading of the Pastoral Addresses; the Proceedings of the Standing Committee, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

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# JOURNAL

OF THE

## PROCEEDINGS OF THE CONVENTION.

---

LEXINGTON, VA., May 16, 1855.

This being the day appointed for the Annual Convention of the Protestant Episcopal Church of the Diocese of Virginia, the Rt. Rev. the Bishop, together with a number of the Clergy and Laity of the Diocese, assembled at 11 o'clock, A. M. in Grace Church, Lexington.

Morning prayer was said by the Rev. Geo. Woodbridge, and the Convention Sermon preached by the Rev. John T. Clarke, from a portion of the 5th verse of the 11th chapter of the Gospel according to St. Matthew: "And the poor have the gospel preached to them." The Rt. Rev. the Bishop of the Diocese then made a short and appropriate address in continuance of the subject of the sermon, urging farther and increasing efforts in behalf of the poor that the gospel might the more be preached unto them.

The Convention was then called to order for business, the Rt. Rev. the Bishop of the Diocese being in the chair.

The Secretary *pro tem.* of the last Convention was requested to call the roll of the clergy entitled to seats in this Convention, upon which the following gentlemen answered to their names:

Rt. Rev. Wm. Meade, D. D.	Rev. C. M. Calloway,
Rev. Charles E. Ambler,	Rev. G. S. Carraway,
Rev. C. W. Andrews, D. D.	Rev. T. T. Castleman,
Rev. Francis M. Baker,	Rev. John M. Chevers,
Rev. P. F. Berkley,	Rev. James Chisholm,
Rev. E. Boyden,	Rev. John T. Clarke,
Rev. O. Bulkley,	Rev. C. B. Dana,
Rev. David Caldwell,	Rev. Dabney C. T. Davis,

Rev. Andrew Fisher,	Rev. J. Peterkin,
Rev. John Grammer,	Rev. John D. Powell,
Rev. Wm. D. Hanson,	Rev. G. H. Norton,
Rev. J. F. Hoff,	Rev. Erskine M. Rodman,
Rev. O. A. Kinsolving,	Rev. Charles H. Shield,
Rev. W. T. Leavell,	Rev. George A. Smith,
Rev. T. F. Martin,	Rev. William Sparrow, D. D.
Rev. William Meade Nelson,	Rev. John Towles,
Rev. C. Minnegerode, D. D.	Rev. Anderson Wade, D. D.
Rev. John C. McCabe,	Rev. F. M. Whittle,
Rev. E. C. McGuire, D. D.	Rev. G. T. Wilmer,
Rev. William McGuire,	Rev. John H. Wingfield,
Rev. William N. Pendleton,	Rev. Edmund Withers,
Rev. W. H. Pendleton,	Rev. Geo. Woodbridge.

The Chair then appointed Gen. S. H. Lewis, L. A. Boggs, and Lewis B. Williams, Esqs., a committee to examine the certificates of lay delegates.

The committee on the certificates of lay delegates reported that they had examined and found to be in due and canonical form the credentials of the following gentlemen:

A. L. Seabury, St. Paul's Church, Norfolk.

Miles C. Selden, St. Luke's Church, Powhatan Parish, Powhatan County.

Edward McCormick, Grace Church, Clarke Parish, Clarke County.

Lewis A. Boggs, St. John's Church, Berkley Parish, Spottsylvania County.

Nathaniel T. Green, Antrim Parish, Halifax County.

Col. Francis H. Smith, Latimer Parish, Rockbridge County.

Dr. Thomas H. Claggett, St. James' Church, Shelbuorne Parish, Loudoun County.

Hugh W. Sheffey, Trinity Church, Augusta County.

Lewis B. Williams, St. Thomas' Church, St. Thomas' Parish, Orange County.

Robert H. Dabney, Emanuel Church, St. James' Parish, Southam, Powhatan County.

Capt. Thomas Nelson, St. Martin's Parish, Fork Church, Hanover County.

Dr. Charles Carter, Christ Church, Charlottesville.

Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.

Samuel Stilman, St. John's Church, Rivanna Parish, Fluvanna County.

William H. Whiting, Christ Church, Frederick Parish, Clarke County.

William V. Jordan, St. John's Church, Heber Parish, Bedford County.

David Holmes Conrad, Mt. Zion and Trinity Churches, Norborne Parish, Berkley County.

Col. Edward T. Tayloe, St. John's Church, Hanover Parish, King George County.

David W. Barton, Christ Church, Winchester.

Col. Edmund Fontaine, St. James' Church, Henrico Parish, Richmond.

Gibbon S. Conway, Piedmont and Trinity Churches, Bloomfield Parish, Madison County.

Wm. F. Lee, Hamilton Parish, Fauquier County.

Gen. S. H. Lewis, Rockingham Parish, Rockingham County.

Charles J. Meriwether, Grace Church, Walker's Parish, Albemarle County.

Henry E. Coleman, St. James' Parish, Mecklenburg County.

Samuel W. Shelton, St. Paul's Church, Lynchburg.

John W. Jones, Trinity Church, Woodville Parish, Botetourt County.

Col. George M. Carrington who was duly elected delegate by St. John's Church, Henrico Parish, whose certificate was informal in not having stated therein that he was a communicant of said church, but which fact was personally known to the committee.

On motion, the Rev. George Woodbridge was elected Secretary of the Convention.

On motion, A. L. Seabury, Esq. was elected Assistant Secretary of the Convention.

On motion, the Rules of Order of the last Convention were, after being read, adopted as the Rules of Order for this Convention.

On motion, it was

*Resolved*, That this Convention shall meet daily at 9, A. M. and adjourn at 2½, P. M.

On motion, the Convention adjourned to meet at 9 o'clock to-morrow morning.

THURSDAY, May 17th, 9 o'clock, A. M.

The Convention assembled according to adjournment, and was opened with prayer by the Rt. Rev. the Assistant Bishop.

The journal of yesterday's proceedings was read and adopted.

The Rt. Rev. the Assistant Bishop, together with the following clergymen, not present yesterday, appeared and took their seats:

Rev. Thos. M. Ambler,	Rev. John P. McGuire,
Rev. J. Earnest,	Rev. H. W. L. Temple,
Rev. C. J. Gibson,	Rev. A. B. Tizzard,
Rev. W. J. Lynd,	Rev. Silas Totten, D. D.
Rev. R. K. Meade,	Rev. Cornelius Walker,
Rev. W. C. Meredith,	Rev. D. M. Wharton,
Rev. R. H. Wilmer.	

The Committee on the Certificates of Lay Delegates, reported the following gentlemen who were not present yesterday, to be duly elected delegates to this Convention, and they accordingly took their seats as members of the same:

Thomas S. Gholson, St. Paul's Church, Bristol Parish, Petersburg.

Henry C. Hardy, Grace Church, Petersburg.

Mayo Davies, Trinity Church, Russel Parish, Bedford County.

James T. Logan, Botetourt Parish, Botetourt County.

Henry Carrington, Roanoke Church, Cornwall Parish, Charlotte County.

Richard Morris, St. John's Church, Green Spring Parish, Louisa County.

John W. Atkinson, Monumental Church, Richmond.

Thomas Page, Grace Church, Lyttleton Parish, Cumberland County.

Gen. Alexander Brown, Christ and Trinity Churches, Nelson Parish, Nelson County.

Arthur Temple, St. Paul's and St. John's Churches, South Farnham Parish, Essex County.

A letter was at this time received from the Vestry of St. Paul's Church, Richmond, certifying the Rev. Silas Totten, D. D., to be the acting pastor of said church, and desiring that he be admitted to a seat in the Convention of the Diocese.

On motion, the request was unanimously granted.  
 Bishop Meade read his report as follows:

### BISHOP MEADE'S REPORT.

DEAR BRETHREN: On the Sabbath which followed our Conventional proceedings in Lynchburg, I admitted in the church of that place to the order of deacons, Mr. Henry Anthon, of New York, and Mr. Dabney Davis, of Virginia. On the afternoon of that day confirmed an old lady on her sick bed. Visiting Hanover county, I confirmed four in Trinity Church. In Port Royal, Caroline county, three; at Vauter's Church, Essex, three; St. Paul's, Essex, three; at which place I admitted the Rev. Mr. Temple to the priesthood; Tappahannock, Essex, four. From thence I visited Middlesex, and performed some service in the old Brandon Church, and also in a neat new Church at Urbanna. This was made out of the old Court House, and entirely at the expense of Captain Bayley, the present owner of Rosegill, the ancient seat of the Wormley's; in this church I confirmed one person. Crossing the river I went to the old and hospitable mansion of Col. Chewning, and for the last time took the rounds of the churches in Lancaster with this faithful friend and worthy member of our Church, who died of cholera in Baltimore during the month of September last. I spent a day in the old and venerable church of the Carter's, Christ Church, and one in that at Kilmarnock, four miles off, recently built at the very place preferred by the parishioners on account of its greater convenience one hundred and twenty-five years ago, but relinquished in consideration of the whole expense being defrayed by Mr. Carter, on the site selected by himself. I also visited White Chapel in Lancaster county, and confirmed four persons; in Richmond county I officiated three days, one at old Farnham and two at the Court House. By reason of sickness, I was prevented from fulfilling my appointments at Nomini and Yeocomico Churches in Westmoreland. On recovering I spent one day at the church at Westmoreland Court House, confirming two persons, and two days at the church in Oak Grove, confirming seven persons. Thence proceeded to St. Paul's, King George, spending two days and confirming twelve; thence to King George Court House, where four were confirmed. My health now failing, I was obliged to omit a number of appoint-

ments in Caroline, Spotsylvania, Stafford, Louisa, Madison, and Culpeper. In the month of July I attended, as usual, the closing services at the Seminary. In the month of August I confirmed one at Millwood. In September, three at Salem in Fauquier county, and four at Warrenton; also five at Orange Court House. In the month of October visited Leesburg, and confirmed seven persons. In the same month began a visitation to Western Virginia. Commencing duty at Fairmount, I consecrated a church and confirmed five persons. Visited Clarksburg and Weston, in each of which places confirmed five. Thence to Parkersburg, where three were confirmed. At Ravenswood, one. Visited Point Pleasant, Mercer's Bottom, Buffalo; one confirmed at Buffalo. Thence to Winfield Court House, Coalsmouth, Charleston and the Salines; one confirmed at the Salines, and seven at Charleston. Re-crossing the whole of Western Virginia by land, I visited the congregation at the northern corner of the State. At Moundsville I consecrated a new church and confirmed five persons. At St. John's Church, Wheeling, confirmed ten persons, and at St. Matthew's, twenty-two. Spent a day at Wellsburg, and another at St. John's, seven miles off, confirming five at the latter. In the month of April I resumed my duties, and confirmed eight persons in the church at Berryville, and five in that at Millwood. After spending some time at the Seminary with the senior class, entered on the visitation, which has proceeded as far as the place in which we now meet. My first visit was to old Aquia Church in Spotsylvania county, recently repaired at an expense of eighteen hundred dollars, by a number of zealous descendants of those who more than a century ago worshipped within its walls. It is one of the noblest buildings in our State or land. The Rev. Mr. Wall is just entering on his duties as the Rector. I baptized one child and confirmed one adult at this church. At Fredericksburg confirmed nine persons; at Spotsylvania Court House, five; at St. John's, Louisa, one; at St. Margaret's, three; at the Fork Church, Hanover, six. Spent three successive days at the church near Hanover Court House, at Old Church, Hanover county, and at St. Peter's, New Kent. Spent a Sabbath in Richmond, confirming one in St. Paul's Church and six in St. John's, on Church Hill. At Petersburg confirmed twelve in St. Paul's congregation, and nineteen in Grace Church. At



Merchant's Hope in Prince George county, confirmed two. At Brandon Church, two; at old Surry Church in Surry county, two; at Smithfield, Isle of Wight county, one. My next appointments were in Caroline county. At Bowling Green I consecrated a brick church which had been built some years since, but never completed until very recently. At Grace Church in the same county, and about twelve miles off, I confirmed seven. These two churches having united, are desirous of the services of a minister, and able to support one. My next appointment was at Madison Court House, where I confirmed one person. The next at St. John's, Louisa county, where three were confirmed. My next visit was to Grace Church, Albemarle, which has been built on the site of old Walker's Church. This substantial and very imposing church has been built at great cost, chiefly by contributions and collections on the part of one family of the parish, Mr. William C. Rives', although the rest of the congregation shared most liberally in the expense. Three persons were confirmed in it on the day of its consecration.

Such is the brief account I have to give of my Episcopal acts during the year, although my journeyings and labors have been unusually severe, by reason of occasional sickness, and the character of that part of the Diocese which has fallen to my lot. I hope and believe that my assistant brother has a larger number of confirmations to report, mine only reaching two hundred and thirty.

The following is the list of candidates for orders, who have been received during the last ecclesiastical year: W. A. Broadnax, Wm. C. Butler, Richard C. Davis, John H. Fritz, Julius E. Grammer, Joseph Jones, Jas. A. Latane, Robert W. Lewis, Edward C. Marshall, Richard R. Mason, Thomas H. Smyth, Henry M. Stewart, John C. Tennent, Lyman B. Wharton.

The ministers received into the Diocese during the last year, have been the Rev. Mr. Mower and the Rev. Mr. Smith, from Georgia; the Rev. Mr. Peterkin, from New Jersey; the Rev. Mr. Caldwell, from Maryland; the Rev. Mr. Henderson, from Pennsylvania; the Rev. Mr. Murdaugh, from Alabama.

Those dismissed to other Dioceses, have been the Rev. Messrs. Armstrong, Cummins, and Norwood to Maryland; the Rev. Messrs. Page and Bowers to Pennsylvania; the Rev. Mr. Anthon to New York.

I might, my dear brethren, address you on several topics of deep interest to us all at this time, but I shall confine myself to one which calls for, and will receive, I trust, your immediate and most earnest attention. I allude to the present condition of our Foreign Missionary Society, as to its means for carrying on the great work committed to its care. You have all, doubtless, seen and read the painful statement and most thrilling appeal of its committee, which has been spread before the church in a pamphlet, and copied into all our religious papers. A more humiliating document touching any of our public institutions, has never yet been issued. It was as unexpected, as it is lamentable. Hitherto our pecuniary means have been equal to the demand for the support of those whom God by his Spirit has called into the foreign field; and we have been tempted to boast of the prosperity of this department of the church's labors. But at the time of the issuing of this document, there were two or more accepted missionaries to China, ready and anxious to go, who were arrested, as it were, on the very shore of their departure, and bidden to remain idle for an indefinite period, or find employment at home, and others longing to engage in the same field, and hoping soon to be gratified, who were discouraged from cherishing such hope. Our beloved missionaries to Africa also, Mr. and Mrs. Hofman, who had visited America to recruit their health, and enlist other laborers, and who were ready and anxious to return with improved health, soon to be followed by others whose hearts they had been the instruments of moving to the same work, were overwhelmed with sorrow and shame at being told that they must remain for one year in our land, soliciting contributions from Diocese to Diocese, from parish to parish, in order to raise funds for their mission, doing the work which every minister should feel it to be, not only his duty, but his high honor and privilege to perform. But to detain such persons from their noble work, which was of necessity suffering during their absence, was a shame and a reproach which God would not permit to rest upon the Society and the Church. He who "ordains praise out of the mouths of babes and sucklings," put it into the hearts of one single Sunday School of children in the city of New York, to pour into the treasury nearly two thousand dollars for the cause. Encouraged by this first prompt and generous answer to their

appeal, the committee determined, in full reliance on the effect of such example, to recall their sentence of exile from the sorrowing missionaries, (for to them America is the land of exile, and Africa their adopted home,) and at once return them to their loved labors. They were weeping exiles in one of the houses of the Professors of our Seminary, when the glad news reached them. And as they bid adieu to that consecrated place with tears of holy joy, the voices of forty students followed them to the gateway, in the melodious utterance of Bishop Heber's soul-entrancing missionary hymn. They are now being wafted by the breezes of heaven over the waters of the wide Atlantic, soon we trust to reach in health and safety the haven where they would be, and renew those labors in which they so delight. And is there a Diocese, a minister, a congregation, a family, a member, a child of our Church, so dead to this cause, as not to respond heartily to the call now made, and contribute liberally, so as not merely to discharge the debt now pressing on the committee, but to enable it to send forth to all our mission fields as many as the Lord our God shall call to the work.

I have not hesitated to pledge the Diocese of Virginia to her full share, and I take this method of calling upon it to redeem that pledge.

I would suggest as the best method of rendering the aid so imperiously called for, that the Convention recommend to all the clergy a collection on some Sabbath near at hand, to be preceded by the reading of the statement and appeal the previous Sabbath, and attended by a sermon on the day of collection, upon the interesting subject of missions. This or some other method which shall seem most advisable to the committee, will, I hope, be readily adopted.

W. MEADE.

Bishop Johns read his report as follows:

### BISHOP JOHNS' REPORT.

During the session of the Convention at Lynchburg, on Sunday morning, May 21st, I confirmed twenty persons, and also admitted the Rev. John M. Chevers and William Meade Nelson to priests' orders.

May 22, I preached at Trinity Church, Bedford. 23, I preached at St. Stephen's, Bedford. 24th, I preached at St. John's,

Liberty, and confirmed two. 26, I preached at Big Lick, and confirmed five. 27, I preached at St. Mark's, Fincastle, and confirmed six. 28, I preached at Trinity, Buchanan, and confirmed seven, and at night, in the same church, I addressed the congregation, after a sermon by the Rev. Mr. Fisher, who kindly accompanied me thus far on my visitation. 29, I preached at Grace Church, Lexington, and confirmed six.

June 2, I preached at Port Republic, and confirmed one. 3, after the corner-stone of the new church at Staunton had been laid by others, I met a congregation in the old building, and delivered an address. 4, I preached in the morning in Trinity Church, Staunton, and confirmed sixteen; at night I preached again in the same church. 5, I preached in the Methodist Church at Harrisonburg. 8, I preached in St. Thomas' Church, Middletown, and confirmed two. 9, I preached in Christ Church, Winchester, and confirmed one. 10, I preached at Bunker Hill, and confirmed one. 11, I preached in Trinity Church, Martinsburg, and confirmed two. 12, I preached at Hedgesville, and confirmed two. 14, I preached in Trinity Church, Shepherdstown, and confirmed seven. 15, I preached at St. Bartholomew's, Lees-town. 16, I preached at Smithfield, and confirmed six. 17, was my appointment at Harper's Ferry, but as that parish was then vacant, and no one took the Southern Churchman, I found the church closed, and was under the necessity of leaving for Charlestown without officiating. I am happy to say that the congregation has since been supplied. 18, I preached at Charlestown, and confirmed seven. 19, I preached at Wickliffe. 20, I preached in Grace Church, Berryville, and confirmed ten. 21, I preached at Millwood, and baptized a child of the Rector.

July 2, I preached at Williamsburg. 9, I preached in St. John's, Georgetown. The ensuing week I was engaged in the examinations at the Seminary and High School, and on the 14th I assisted in the ordination at Alexandria. July 16, in the morning I preached in Christ Church, Alexandria, and confirmed seventeen; in the afternoon I preached in St. Paul's, Alexandria, and confirmed eight. 23, I preached in Christ Church, Georgetown. During the month of August I supplied alternately the place of the rectors of Christ Church and St. Paul's, Alexandria; preaching August 6, in St. Paul's; 13, Christ Church; 20, St. Paul's; 27, Christ Church.

September 3, I preached in St. John's, Georgetown. 17, I preached in St. Paul's, Alexandria. 24, I preached in Christ Church, Alexandria.

October 1, I preached in St. Paul's, Alexandria. 8, I preached at Fairfax Court House. The following week was occupied in visiting Philadelphia, to attend the anniversary of the Evangelical Knowledge Society. 15, I preached in the Seminary Chapel. 22, I preached in the morning at Danville, and confirmed two; in the afternoon I preached in the same church to the servants. 24, I preached at Henry Court House, and confirmed three. 26, I preached at Pittsylvania Court House, and confirmed three. 28, at Catawba, Halifax county, the congregation was prevented from assembling by rain. 29, at Halifax Court House, I preached and confirmed thirteen. 30, I preached at the Brick Church. 31, I preached at Clarksville.

November 1, I preached in St. Luke's, Mecklenburg. 2, I preached in St. Andrew's. 3, I preached at Boydton, and confirmed one.

December 17, I officiated at West End, Alexandria, one of the Missionary Stations supplied by the students of the Seminary. 25, I preached in the Seminary Chapel, and assisted in the administration of the Lord's Supper. 31, I preached morning and afternoon in St. Paul's, Alexandria.

January 7, 1855, I preached in St. Paul's, Alexandria. 14, I preached in Christ Church, Alexandria.

February 4, I preached in Christ Church, Alexandria. 11, I preached in the Seminary Chapel. 18, I preached in the Seminary Chapel. 25, I preached in St. Paul's, Alexandria, morning and afternoon. 28, I lectured in the Seminary Chapel, and in the afternoon in St. Paul's, Alexandria.

March 2, I lectured in the Seminary Chapel. 4, In Christ Church, Alexandria. 7, In Immanuel Church, Baltimore. 8, by invitation from Bishop Whittingham, I preached the sermon and assisted in the services at the consecration of Immanuel Church, Baltimore. 11, I lectured in the Seminary Chapel. 16, I lectured in Christ Church, Alexandria, and confirmed four. 18, I preached in Fall's Church, and administered the Lord's Supper, the Rector being disabled by sickness. 25, I lectured in the Seminary Chapel; in the afternoon I preached at Sharon, another of the Missionary Stations. 29, I lectured in the Seminary Chapel.

April 1, I preached in Christ Church, Alexandria, and at night at the High School. 2, I lectured in the Seminary Chapel. 4, in Christ Church, Alexandria. 5, in St. Paul's, Alexandria. 6, in Christ Church, Alexandria. 7, in St. Paul's, Alexandria. 8, I preached in St. Paul's, Alexandria, and admitted John Singer Wallace and Johnson McCormick, to Deacon's orders. 12, I preached in Christ Church, Norfolk. 15, I preached in St. James', Drummondtown, and confirmed six. 16, I preached in Pungoteague. 17, I preached in St. Michael's, Bellhaven. 18, I preached in Hungar's Church. 19, I preached at Eastville. 20, I preached in Trinity, Portsmouth, and confirmed ten. 22, in the morning I preached in St. Paul's, Norfolk, and confirmed fifteen; at night I preached in Christ Church, and confirmed twenty-eight. 23, I preached in the Chapel in Princess Anne, and confirmed one. 24, I preached at Kempsville. 25, I preached in the room appropriated for religious services at Old Point Comfort; at night I preached at Hampton. 26, I preached in St. John's, Portsmouth, and confirmed three.

May 6, on my route to the south western part of the Diocese, I stopped at Lynchburg, and at the request of the Rector, I officiated in St. Paul's on Sunday and Monday, preaching morning and night on Sunday, and confirming twenty-one persons. On Monday afternoon I baptized a son of the Rector, and preached again at night. The next day, accompanied by the Rev. Mr. Kinckle, I started for Wytheville. The Rev. Messrs. R. Wilmer and Lynd joined us on our way. At Wytheville I preached on the 10th, in the morning, and in the afternoon after a sermon by the Rev. Mr. Lynd, I addressed the congregation, and at night, also, after a sermon by the Rev. Mr. Kinckle, and confirmed one. May 11, at night, after a sermon by the Rev. Mr. Kinckle, I addressed the congregation at Abingdon. The next morning I officiated in the same church, and confirmed six. The Rev. Messrs. Hume and Steele, of the Diocese of Tennessee, met us at Abingdon, and kindly participated in the services.

Since my arrival in Lexington, I have received a letter from an officer of the army, stationed at Old Point Comfort, stating that they had received warning that the room which they have been allowed to use for religious services, will be required as barracks for troops expected there daily. Under these circumstances, it is proposed to do as has been done at Governor's

Island, to obtain permission from government to erect a frame church within the garrison, to be consecrated as an Episcopal Church; the title to the building to be vested in the Bishop of the Diocese, and to be used by the Chaplain of the post and the congregation under his care. The building is to be so constructed, that if there should be a change of the Chaplaincy, and the Diocese should not occupy the place as a Missionary Station, it can be taken down and removed to any other place which the Bishop may designate. The officers of the place have already subscribed with liberality; but as the enterprise will require an addition to the sum thus raised, I take pleasure in commending their cause to our friends, especially to the members of the Church in the immediate vicinity, and in Richmond and Petersburg. The undertaking is in the hands of persons who may be relied on, and any money forwarded to the Rev. Mr. Chevers, or Lieutenant McAlister, Old Point Comfort, will be faithfully applied. If the Post could have returned to it one-fourth of the amount given by the officers and their families, to the different religious societies of the Church, no other aid would be needed to accomplish the object now proposed. I cannot suppose that those who have always generously contributed to the relief of others, will now themselves be left destitute of a suitable place of worship.

J. JOHNS.

Rev. C. B. Dana, Chairman of the Standing Committee, read the report of their proceedings for the past Conventional year.

Parochial Reports being called for, and the reading of them dispensed with, the same were, on motion, referred to the appropriate committee.

The Chair appointed the following Standing Committee on Parochial reports: Rev. G. S. Carraway, Rev. F. M. Whittle, John W. Jones, Esq., Henry Carrington, Esq.

The Chair appointed the following Standing Committee on Finance: Gen. Samuel H. Lewis, David Barton, Esq., Dr. Thos. H. Claggett.

The Chair appointed Col. Carrington Treasurer, *pro tem.* of the Convention.

Col. Carrington, Treasurer of the fund for the purchase of the Virginia Female Institute in Staunton, presented his report to the Convention.

H. W. Sheffey, Esq., in behalf of the Trustees of the Virginia

Female Institute, appointed by the last Convention, made the following report, accompanied with a resolution.

The committee consisting of Hugh W. Sheffey, Eugene Davis, and Richard H. Wilmer, appointed at the last Convention to carry out the views of the Convention, respecting the Virginia Female Institute, having reported that they have been embarrassed in the discharge of their duty, by doubts as to the wishes of the Convention, and having asked the instruction of the Convention in respect thereto, therefore, be it

*Resolved*, That H. W. Sheffey, T. S. Gholson, and Rev. R. H. Wilmer, be and they are hereby appointed a committee, whose duty it shall be to consider and report the most expedient plan for holding the title to the Institute property, and for managing the affairs of the Institute.

On motion, the resolution accompanying the report was adopted.

On motion, so much of the Bishop's report as relates to the subject of the Foreign Missionary Society, was referred to a committee of five.

The Chair appointed the following gentlemen said committee: Col. E. Fontaine, Rev. Charles Minnegerode, D. D., Rev. C. W. Andrews, D. D., Rev. J. Grammer, Col. Edward T. Tayloe.

A letter was at this time read to the Convention from the Presbyterian Synod, requesting this Convention to unite with them in appointing the fourth Thursday in November of each year to be observed as a day of public thanksgiving.

On motion, the same was referred to a committee of three.

The Chair appointed as such committee, D. H. Conrad, Esq., Rev. Edward McGuire, D. D., Rev. C. Walker.

The Chair appointed the following Standing Committee on the state of the church:

Rev. Cornelius Walker,	D. Holmes Conrad, Esq.
Rev. Richard H. Wilmer,	David W. Barton, Esq.
Rev. W. H. Pendleton,	Henry E. Coleman, Esq.
Rev. J. F. Hoff,	Col. Edward T. Tayloe,
Rev. C. W. Andrews, D. D.	Charles Meriwether, Esq.
Rev. P. F. Berkley,	Charles Carter, Esq.
Rev. E. Boyden,	Cassius F. Lee, Esq.

On motion, the Convention took a recess to attend divine service.



*Half past 12 o'clock, P. M.*

The Convention assembled after recess.

On motion, it was

*Resolved*, That a committee of five laymen be appointed by the Chair, to report to this Convention a scheme for the relief of disabled clergymen.

The Chair appointed David W. Barton, Esq., D. H. Conrad, Esq., Lewis B. Williams, Esq., H. W. Sheffey, Esq., and Gen. Brown, such committee.

On motion, the account of the Treasurer of the Convention was referred to the Committee on Finance.

On motion, the account of J. L. Bacon, Esq., Treasurer of the Diocesan Missionary Society, was referred to the appropriate committee.

On motion, the Secretary of the Convention was ordered to have one thousand copies of the Canons of the Diocesan Convention and of the General Convention, printed for distribution among the clergy of the Diocese.

Bishop Johns in the chair.

The Chair appointed the following Standing Committees:

*Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.*

Rev. J. Grammer,	Gen. Samuel Lewis,
Rev. J. H. Wingfield,	Henry E. Coleman, Esq.

*Committee on the Accounts of the Treasurer of the Diocesan Missionary Society.*

Rev. J. Peterkin,	Capt. Thomas Nelson.
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*Committee on the Episcopal Fund.*

Rev. C. B. Dana,	L. A. Boggs, Esq.
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*Committee on New Parishes.*

Rev. G. T. Wilmer.	Charles J. Meriwether, Esq.
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Rev. J. Grammer, Chairman of the Committee on the fund for the support of widows and orphans of deceased clergymen, presented the following report:

The committee on the fund for the relief of the widows and orphans of deceased clergymen, report that they have examined the accounts of the Treasurer of said fund, and find the same

to be correct. The fund consists of seventy-four shares of Exchange Bank of Virginia; twenty-one shares of Farmers' Bank of Virginia; and one share of Virginia Bank stock, from which the Treasurer has received during the past year \$791 75, which has been duly paid over to the Treasurer of the Society for the relief of the widows and orphans of deceased clergymen in the Diocese of Virginia.

(Signed,) J. GRAMMER, *Cha'n.*

On motion, the account of Col. George M. Carrington, Treasurer of the fund for the purchase of the Virginia Female Institute in Staunton, was referred to the Select Committee already appointed on the affairs of the Institute.

On motion, the Convention adjourned to meet to-morrow morning at nine o'clock.

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FRIDAY, May 18th, 9 A. M.

Convention assembled according to adjournment, and was opened with prayer by the Rt. Rev., the assistant Bishop of the Diocese.

The Secretary read the journal of yesterday's proceedings.

The following clergy entitled to seats in this Convention, who were not present yesterday, appeared and took their seats. Rev. W. H. Kinckle, Rev. C. R. Howard.

On motion, it was

*Resolved,* That the Rt. Rev. Wm. Meade, D. D. and Rev. W. H. Pendleton be a committee on the part of this Convention, to respond to the offer from the gentleman of Roanoke, of \$1000 to a Bishop's fund.

The committee on the account of the Treasurer of the Diocesan Missionary Society, made the following report:

The committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society for the current year, report that said account is entirely correct, and that the Treasurer's vouchers for payments made by him, correspond precisely with his entries, except in two items. These items are two payments of \$37 50 each, made to the Rev.

Robert A. Castleman, of Clarksburg, for which Mr. Castleman has not yet furnished receipts. The committee recommend that these receipts be procured by the Treasurer, and placed on file for examination at the next Convention.

(Signed,)

J. PETERKIN, *Oha'n.*

For Treasurer's account, see Appendix No. 2.

On motion, the report of the committee was accepted.

The committee on the memorial of the Presbyterian Synod, made the following report, accompanied with resolutions:

The Committee to whom was referred the memorial of the Committee of the Synod of the Presbyterian Church of Virginia, beg leave to report:

That while they concur with their brethren of the Presbyterian Church, in the propriety of the measure proposed, to wit: that in the absence of any recommendation of a day of thanksgiving by the Executive of the Commonwealth, the churches of the several denominations of Christians should, if possible, fix upon one and the same day, to be kept as a day of thanksgiving to the Great Giver of every good gift, for his manifold blessings bestowed upon us as a people; yet, they regret that it is out of their power to respond to the proposition, so far as the precise day is concerned, the fourth Thursday in November.

Cheerfully would they unite with their brethren in agreeing to this day, were it not, that by the Rubric of the Church, which is coeval with the establishment of the Prayer Book in its present form, the *first Thursday in November* is in terms directed to be kept as a day of thanksgiving, in the absence of any Executive proclamation, of a thanksgiving day. And they would the more readily assent to this fraternal recommendation, when it is remembered that the fourth Thursday is very generally adopted in almost all the other States as a day of thanksgiving.

Such being the state of things in regard to this subject, your committee cannot see how the difficulty can be gotten over by any form of resolution which should adopt the day proposed, inasmuch as the subject of a change in the Rubric is properly and solely under the control of the General Convention of the Church.

They suppose that every member of this body is aware that this Convention has no power under the Constitution of the

Church, to alter or amend the Prayer Book. The body which has the power to make a change, holding its sessions triennially, will not sit until the autumn of 1856.

Under these circumstances, your committee, anxious to unite with their brethren of the Presbyterian Church and the other Christian denominations of the State upon the same day, have reflected how this might be effected, notwithstanding the obstacle referred to. They thought of asking the Synod, at their next meeting to modify their action, so far as to change the day from the fourth to the first of November; but they feared that this might look like asking them to reconsider a matter, for our convenience, which they may be presumed to have decided, upon mature consideration.

They have, therefore, determined against this scheme, and on further reflection, have thought that the views of all might be perhaps subserved by assenting cordially to the spirit of the proposition of their Presbyterian brethren, and recommending that the various denominations of Christians through their several church judicatories, should unite in memorializing the Governor of the State to fix a day, upon which all may unite in solemn and heartfelt thanksgiving to God for his bounties and blessings, and express in that memorial the hope that the Executive may think fit to select the day designated by the Synod as the one proper to be selected, because of its almost universal observance in the United States. They, in accordance with this view, submit the following resolutions:

1. *Resolved by the Clerical and Lay Delegates of the Protestant Episcopal Church in Convention*, That they cordially concur with the Synod of the Presbyterian Church of Virginia in their desire to have a day of public thanksgiving to Almighty God, fixed by the common consent of the Christian churches in Virginia, or by the proper civil authority, on which they may offer up their united thanks and prayers to God for his manifold blessings.

2. *Resolved*, That the first Thursday in November having been established by the supreme legislative authority of the Protestant Episcopal Church, and which they have no power to repeal, alter, or annul, they respectfully state this as the reason why they cannot resolve to fix upon the fourth Thursday in November, the day recommended by the Synod.

3. *Resolved*, That the Synod be respectfully requested to join with this Church, and such other of the Christian churches in Virginia as may come into the measure, in memorializing the Governor of the Commonwealth of Virginia, to issue his proclamation for a day of thanksgiving and prayer to Almighty God, to be kept and observed as such by all the good people of Virginia, by solemn worship in their several churches; and that he would be pleased to designate the fourth Thursday in November as that day, because of its general observance as such, in nearly all the States of the Union.

4. *Resolved*, That the Secretary of the Convention be requested to transmit to the Chairman of the Committee of Synod, and through him to the Synod of the Presbyterian Church in Virginia, a copy of this report and these resolutions.

5. *Resolved*, That the Synod of the Presbyterian Church be respectfully requested, if they concur in this proposal, to communicate with the other Protestant denominations of the State for their concurrence, and to memorialize the Executive of Virginia on the subject.

By order of the committee,

D. H. CONRAD, *Cha'n.*

On motion, the report and resolutions of the committee were adopted.

The Committee on the Virginia Female Institute in Staunton, presented their report, accompanied with resolutions.

On motion, the consideration of the report and resolutions were postponed till after divine service.

On motion, the Convention took a recess to attend divine service.

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*Half past 12 o'clock, P. M.*

The Convention assembled after recess.

The Chair stated the business before the Convention to be the report and resolutions of the Committee on the Virginia Female Institute in Staunton, and on motion, the following resolutions reported by the Committee were adopted:

1. *Resolved*, That so soon as the Committee appointed by the last Convention, consisting of Hugh W. Sheffey, Eugene Davis,

and Rev. R. H. Wilmer, are satisfied that all the debts of the Virginia Female Institute over and above the sum of \$4000, or such amount as may still be due from the Convention, are paid or settled by others, and not before, they withdraw from the Treasurer the funds provided for the purpose, and apply the same to the payment of the residue of the debts.

2. *Resolved*, That before paying over the funds in discharge of said debts, the said committee procure certificates of stock in the Virginia Female Institute to the amount of seventy shares, to be issued in the names of S. H. Lewis, Alexander Brown, D. H. Conrad, Edward T. Tayloe, Rev. R. K. Meade, Charles Carter and Thomas S. Gholson, and shall procure the transfer of stock from the present stockholders to the said S. H. Lewis, Alexander Brown, D. H. Conrad, Edward T. Tayloe, Rev. R. K. Meade, Charles Carter and Thos. S. Gholson, to an amount sufficient to vest in said parties a majority of the whole stock.

On motion, it was

*Resolved*, That it is hereby expressed as the sense of this Convention, in connection with the foregoing resolutions, that the Trustees of the Institute should endeavor so to conduct the affairs of the Institution as to reduce, as far as practicable, the expenses of instruction and board to the daughters of clergymen of this Diocese.

On motion, it was

*Resolved*, That when this Convention shall adjourn, it adjourn to meet in St. George's Church, Fredericksburg, on the third Wednesday in May, 1856.

On motion, the Convention adjourned to meet to-morrow morning at 9 o'clock.

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SATURDAY, May 19th, 9 o'clock, A. M.

The Convention assembled according to adjournment, and was opened with prayer by the Rt. Rev. the Assistant Bishop of the Diocese.

The Secretary read the journal of yesterday's proceedings.

Rev. S. R. Slack appeared to-day and took his seat.

The Committee on the Certificates of Lay Delegates reported

the following gentlemen duly and canonically elected delegates to this Convention; and they accordingly took their seats as members of the same:

Lyman B. Wharton, St. Thomas' Church, West Russell Parish, Bedford County.

Dr. M. P. Nelson, Christ Church, Berkeley County.

The Committee on that portion of the Report of the Rt. Rev. the Bishop of the Diocese, in reference to the Foreign Missionary Society, presented their report, accompanied with resolutions, and on motion, the same were amended and adopted in the following form:

The Committee to whom was referred so much of the Bishop's Report as relates to the deficiency in the treasury for the "Foreign Missions of the Church," have had the same under consideration, and make the following report:

They do not deem it necessary to go into an extended argument to show that the promise should be redeemed, which has been made by the Bishops, that the Diocese of Virginia will furnish her full share to make up the sum required to sustain the Society in the great work committed to its care. Believing that there is neither a want of willingness nor ability among the members of our communion, they think that it is only necessary to let the facts be known, to insure success in the effort to obtain the requisite means.

As was remarked by our Diocesan, the development made in the "Statement and Appeal of the Foreign Committee," was doubtless altogether unexpected, but it is, nevertheless, as he says, humiliating and mortifying; and your committee feel confident, that the Diocese will not be slow in wiping out whatever of reproach may seem to attach to it for this delinquency. They believe, that if the wants of the committee had been known to our parishes—if the clergy had without hesitation called on their people to make these contributions as a Christian duty, they would have met with a ready response. And here it may not be out of place to say, that it is a great mistake in any minister to be reluctant to tell his people what he regards their duty on the subject of contributions for benevolent purposes. The inculcation of proper views on this subject would arouse a spirit of greater liberality, or rather awaken a more correct sense of duty, and they would practically experience the truth of that

declaration of Scripture, "that it is more blessed to give than to receive."

It ought to be sufficient to remind the members of our communion that twenty years ago, the General Convention declared the whole Church a Missionary Society, and that the obligation thus imposed has been recognized and acquiesced in up to the present time. But your committee does not pretend to rely on the authority of that Convention to enforce this plain Christian duty. They do not doubt that each individual member of the Church, as he values the blessings of the Gospel for himself, must feel a corresponding desire to extend the same blessings, as far as it is in his power to do so, to benighted heathen, in foreign lands, as well as to the destitute in our own.

They think that it would be a reflection on the evangelical character of the Church in Virginia, to doubt that her 6000 members will perform a generous part in relieving the present necessities of the Society, and continue in future to show a just appreciation of the duty which rests on them.

Without pretending to exhibit the extent of the destitution which exists, or to elaborate the obligation to afford relief, it will only be necessary to state, as facts drawn from the appeal of the Foreign Committee,

"That their Treasury is already in debt for advances in the maintenance of our *present occupied Missionary force abroad*, above ten thousand dollars;

"That seven Missionaries are standing at their doors, and asking to be sent abroad, for whom they can make no provision;

"With their Missions on every field asking for enlargement, which they have no power to give;

"With the anguish of hearing from their devoted Bishops and Missionaries, of wants and openings which they are compelled to disregard;

"With the constantly threatening necessity of dishonoring the drafts which these faithful men make upon them, they recommend the adoption of the following resolutions:

1st. *Resolved*, That the assurance of the Bishops that this Diocese would do its duty in supplying the deficiency in the treasury of the Foreign Committee, ought to be promptly sustained.

2d. *Resolved*, That for the purpose of making up the defi-



ciency, the Rt. Rev. the Bishop of the Diocese is requested to appoint a day on which each clergyman shall read the "Statement and Appeal," together with an Address, which the Bishop is hereby requested to prepare for the occasion, besides preaching a sermon on the subject, and making a collection, to be forwarded to the Treasurer of the Committee for Foreign Missions.

3d. *Resolved*, That the Bishop's address on this subject, together with this report and the accompanying resolutions, be published in the Southern Churchman without delay, and that the editor be requested to forward a copy of the paper to every clergyman in the Diocese.

4th. *Resolved*, That we have heard with pleasure of the appointment of the Annual Meeting of the Board of Missions in Richmond in October next, and hereby express the hope that so many of our clergy and people as conveniently may, will attend said meeting, and that through the Divine blessing, it may serve to awaken a deeper interest and zeal in behalf of missions in this Diocese.

The Committee appointed to recommend a Plan for the Relief of Disabled Clergymen made the following report, accompanied with a resolution:

The Committee appointed to inquire into the expediency of making provision for the support of disabled clergymen, have given to the subject such reflection as their limited time and other necessary engagements would permit. They have found the subject not without many and serious difficulties, the removal of which, and the careful preparation of a scheme, which in its practical working, will be likely to effect the object of the resolution under which they were appointed, will require a much larger amount of time and thought than can now be spared from the other duties of your committee.

Upon the main proposition the committee have no difficulty. That the Minister of the Gospel, whose prime and vigor have been spent in the service—who, passing by all the alluring paths of secular employment, and giving up all hope and opportunity of worldly acquisition, has been content to dedicate his best days, his best energies and faculties of body and of mind to the moral improvement of his race and the advancement of Christ's cause and kingdom upon earth, without the enjoyment

or hope or promise of temporal reward, save a bare subsistence, should, in old age, when faint and weary, he is compelled to lay down his armour, have some claim to the fostering care of those in whose service he had lived and labored, is a conclusion, not merely of humanity or charity, but of sheer justice. A *living*, at least—it may be but a frugal and scanty allowance—but a *living, at least*, is due, in common justice, to the faithful and devoted minister, not merely whilst he is still able to toil on in his labor of love, but even more imperatively, when the infirmities of age or of disease may have impaired or destroyed his capacities to labor.

That such provision must be made, and ought to be made, by the Church at large, and not by the particular congregation which the disabled minister may last have served, would seem to result, necessarily, from the fact, that whilst the active energies of his youth and his days of strength may have been given to one congregation, it may happen, in the providence of God, as it has often happened in our Diocese, that his old age, or exhausted vigor or failing health, may fall to the lot of some new congregation. The provision, then, if made at all, must be made by the united contributions of the whole Diocese. By what method, whether by an increase of the Diocesan Fund or some other mode of general assessment, the fund can best be raised—how best invested and secured, so as to give it reasonable certainty and permanency—upon what principle and by whom its proper beneficiaries are to be selected, and by what safe rule the aid is to be meted out in cases of partial disability, as well as absolute and total destitution—these are all questions requiring serious and cautious consideration.

Your committee cannot do better with the subject, under present circumstances, than to commend it now to the prayers and sympathies and reflections of each member of the Convention, and that it may not be lost sight of, to advise that it be recommended to the same or some other committee, with instructions to give to it a further examination, and to make a more detailed report at the next session of the Convention.

D. W. BARTON, *Cha'n.*

*Resolved*, That the subject of the foregoing report be recommended to the same committee, to consider the matter more deliberately and fully, and to report to the next Convention.

On motion, the report and resolution of the committee were adopted.

On motion, the following document was ordered to be printed in the journal, and the original to be deposited with the Bishop of this Diocese:

We, the undersigned, having been appointed by the Convention of the Episcopal Church, held in Lexington, to receive and hold the additional shares of stock and to receive assignments of other shares of stock, in the Virginia Female Institute at Staunton, do hereby covenant and agree, to and with each other, as follows: that we will act as stockholders in said Institute, and that a majority of those of us who are present, in person or by proxy, at any meeting of stockholders, shall cast the entire vote vested in us; and that in case of a vacancy in our number, by death, resignation, or otherwise, we will fill such vacancy by a retransfer of the stock into our names, and the names of such other persons as at the next Convention of the Episcopal Church in Virginia, held after such vacancy occurs, may be suggested by said Convention: and we do further covenant and agree with each other that in case of the death, resignation, or removal from this Diocese of either of us, the entire interest and estate of the party who may die, resign or remove, shall become *ipso facto* vested in the residue of us. Witness the following signatures and seals, May nineteenth, one thousand eight hundred and fifty-five.

Signed, sealed and delivered in open Convention.

S. H. LEWIS, [SEAL.]  
 ALEX'R BROWN, [SEAL.]  
 D. H. CONRAD, [SEAL.]  
 ED. T. TAYLOE, [SEAL.]  
 R. K. MEADE, [SEAL.]  
 CHARLES CARTER, [SEAL.]  
 THOS. S. GHOLSON, [SEAL.]

(Attest,) A. L. SEABRY, *Assistant Secretary.*

The Committee on the Episcopal Fund presented the following report:

The Committee on the Episcopal Fund, in making their report, announce to the Convention, with deep regret, the death

of one of the Trustees of the Fund, on the 4th of July last, and its late Treasurer, Washington C. Page, Esq. of Alexandria, who has, in this capacity as in other ways, most faithfully served the Church for many years. Edward C. Fletcher, Esq. of Alexandria, has been appointed a Trustee and Treasurer, *ad interim*, from whom the committee has received the following statement of the present amount and condition of said fund, which they beg leave respectfully to present to the Convention as part of their report. They have examined the statement and found it to be correct; and, moreover, they believe that the fund is safely invested and judiciously managed.

CHARLES B. DANA, *Cha'n.*

The Treasurer of the Episcopal Fund reports, that since the last Convention he has purchased five shares of the Exchange Bank of Virginia stock, and five shares of the Bank of the Old Dominion stock, leaving a balance in his hands of seventy-four dollars and fifty cents, as per statement, viz:

<i>Credits.</i>			
Balance of cash on hand, reported May, 1854,	-	-	\$4 50
Dividends received from the Exchange Bank of Virginia,	-	-	510 00
Dividends received from the Farmers' Bank of Virginia,	-	-	495 00
Dividends received from the Bank of the Valley,	-	-	95 00
Dividends received from the Bank of the Old Dominion,	-	-	20 00
			\$1,124 50
<i>Charges.</i>			
To cash paid for five shares Bank of the Old Dominion stock, at \$105,	-	-	\$525 00
To cash paid for five shares of the Exchange Bank of Virginia stock, at \$105,	-	-	525 00
Balance on hand,	-	-	74 50
			1,124 50
The fund consists now of			
65 shares of Exchange Bank of Virginia stock,	-	-	\$6,500 00
66 shares of Farmers' Bank of Virginia stock,	-	-	6,600 00
10 shares of the Bank of the Valley in Virginia stock,	-	-	1,000 00
5 shares of the Bank of the Old Dominion stock,	-	-	500 00
			\$14,600 00
Amount of the fund last year,	-	-	13,604 50
Increase,	-	-	\$995 50

Respectfully submitted,

ALEXANDRIA, May 12, 1855.

EDW'D C. FLETCHER, *Treasurer pro tem.*

On motion, the appointment of Ed. C. Fletcher, Esq., by the Bishop of the Diocese, as a Trustee and Treasurer of the Episcopal Fund, was confirmed.

On motion, the Secretary of the Convention was ordered to send to each clergyman as many printed forms of Parochial Reports, and of Certificates for Lay Delegates as there may be churches under his charge.

On motion,

*Ordered*, That the Secretary have printed two thousand copies of the Journal of this Convention, and that he forward copies of the same to the various churches of this Diocese in proportion to the number of communicants reported by them.

The Committee of Finance made the following report:

The Committee of Finance have endeavored to discharge their duty, and are now prepared to report.

The Treasurer's account has been carefully examined, and after a due comparison of the vouchers with the debits, has been found to be correct.

The state of the Diocesan or Convention fund derived from an annual assessment of one dollar on each communicant, has received our special consideration. With proper attention, this fund ought to be sufficient fully to meet all that class of expenses for the discharge of which it was originally created. It would seem to be a moderate and reasonable tax, which ought to be promptly and cheerfully paid, and which from its small amount cannot incommode, except a very few in each congregation; and these in almost every instance being exempt from the pecuniary burthens of the parish, may, by a little extra effort, meet this small demand. Your committee observe with regret, that this year, as well as in preceding years, several churches and parishes have failed in whole or in part, to pay this tax, until the financial reports begin to present a serious amount of arrearages. In regard to some parishes, this may be explained by the want of pastors; in other instances it may be the fault of those whose duty it is to make the collections. Your committee cannot doubt that if the nature and design of this small assessment was properly explained, and some system and due diligence employed in its regular collection, it would be cheerfully acquiesced in, and very generally paid. It has occurred to your committee, that it would be well to make it the duty of our Treasurer during the recess, to correspond with the rector or vestry of every defaulting parish, and to urge the propriety

of expunging this stain from our records, and of making atonement, as far as may be, for past delinquency, by future punctuality.

The amount due to this fund for the present year, corresponds with the number of white communicants, as derived from the Parochial Reports, and is \$5793; to which add balances due for former years, \$334 12, making the total amount due \$6127 12.

The amount collected by the Treasurer, appears in his report, herewith presented, and marked "Exhibit B," to be \$5195 75, of which \$84 25 is on account of previous delinquencies. We have been requested to state, that in last year's report Trinity and Calloway Churches, Nelson County, were erroneously returned delinquent.

All which is respectfully submitted,

S. H. LEWIS, *Cha'n.*

P. S.—Accompanying this report will be found a list of the delinquent churches and parishes (marked "Exhibit C,") for the years 1854 and 1855—earlier delinquencies being omitted.

There may be errors in this statement after all the care which the Committee has taken to avoid them. Any such errors or omissions can be corrected by the Treasurer, Wm. H. Hubbard, Esq., of Richmond, who will correspond with all those reported to be in default.

On motion, the Convention took a recess to attend divine service.

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*Half-past 12 o'clock, P. M.*

The Convention assembled after recess.

Bishop Johns in the Chair.

The Committee on the Virginia Female Institute, to whom was referred the account of the Treasurer, of the fund for the purchase of the Institute, reported that they had examined and found the same to be correct.

On motion, it was

*Resolved*, That our Diocesan Treasurer be and he is hereby instructed to address, as soon after the adjournment of this Con-

vention as conveniently he can, a circular to each rector or vestry of a parish, which is delinquent in the payment of their quota to the Episcopal or Contingent Fund, calling attention to the fact of their delinquency, and soliciting a speedy adjustment thereof.

The Committee on Parochial Reports presented a synopsis of the same, together with the following report:

The Committee on Parochial Reports, would respectfully state, that they have had submitted to them one hundred and eighteen reports, the examination of which presents the results contained in a synopsis herewith furnished.

G. S. CARRAWAY, *Cha'n.*

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SYNOPSIS FOR 1855.

Baptisms—	{ White adults, 97 } { Colored adults, 20 }	Total 117.
Baptisms—	{ White infants, 642 } { Colored infants, 88 }	Total 730.
Communicants	{ Added—White, 603; Colored, 44; Total, 647. Removed, 319. Withdrawn, 24. Suspended, 9. Died, 88.	
Whole number of commu- nicants as far as reported	{ White, 5793 } { Colored, 224 }	Total, 6017.
Confirmations,	{ White, 412, } { Colored, 17, }	Total 429.
Marriages,	{ White, 256, } { Colored, 71, }	Total, 327.
Funerals,	{ White, 599, } { Colored, 109, }	Total, 708.
Families, as far as reported,	2358.	
Sunday Schools—Teachers,	678.	
Scholars,	3856.	

Contributions to the cause of religion and the Church,  
\$36,423 03.

The source from which the above is drawn, does not give in every particular a true state of the church, as is evident from the returns of confirmations made by the Bishops and those furnished to the committee by the parishes, the former exceeding the latter forty-four. It is also seen in the reported number of families of the present year, being less than the past.

Although the amount of contributions compares very favorably with former reports to this body, it is believed it is largely more than that stated. Two among the largest congregations, whose contributions to the cause of religion and the Church have heretofore reached the sum of seven thousand dollars, as their respective reports show, have this year failed to state in their communications to the Convention, what they have done in this particular. There are also a number of the smaller parishes, which will appear on the journal as having done nothing towards helping on the cause of the Redeemer. An increased attention to the making up of Parochial Reports is absolutely necessary to attain a correct view of the condition of the Diocese.

The Committee on the State of the Church, presented the following report:

The Committee on the State of the Church, in their review of the dealings of God with this portion of his heritage, would desire gratefully to recognize those indications of his goodness, which during the past year have been exhibited. We are not, indeed, permitted to record the fulfilment of many prayerful anticipations indulged at our last meeting, that an abundant and awakening outpouring of the spirit of grace would be vouchsafed to our congregations. Here and there the first drops, promises we trust of the coming floods upon the dry ground, have blessed the efforts and prayers of certain portions of our Diocese. But the general average, thus far, shows but little proportion in results to the labors put forth to their accomplishment. We have not increased. Our new membership barely replaces those who have gone. Precious souls, any one of which would more than counterbalance all our labors, have been gathered into the fold of Christ. But as a whole, the Church is still waiting. The blessing which must and will come, has not yet been granted. And while hardly venturing to hope, and yet not daring to despond, we would ask, in deep solicitude: "Lord how long;" we would remember that our work is his own, and that in his time it will be fully accomplished. His word, and power, and grace are pledged to that effect. And he, out of apparently the most discouraging circumstances, can work for his cause and people a mighty deliverance.

That such manifestation of his grace may be in store for us,



we would hope from one or two prevalent indications. It is grateful to know that the feelings of interest existing twelve months ago, have not experienced diminution. The current of such feeling has deepened and widened. From conference with each other, as also with brethren lay and clerical, the committee rejoice to believe that the statement thus made is well founded; that there is a profound and extending conviction of a great want now existing; that this conviction of need is not only coupled with a desire for its removal, but with one for an increased and special manifestation of the Spirit's divine influences. We regard these convictions and desires as an earnest and pledge of that which they anticipate. When God would abundantly bless his Church, he ordinarily prepares it for the reception of this blessing, by giving it a spirit of increased prayer and supplication. When spiritual necessity is thus fully realised, the richness and all-sufficiency of divine grace to its removal are best appreciated; the people of God are best prepared not only for the thankful reception of this grace, but for its faithful improvement.

Coincident with this fact are some others of a grateful character. The supply of ministers and candidates, while not yet by any means coming up to the wants of the Church and the world, has increased upon that of the last four or five years. Our Professors at the Seminary have by this fact received encouragement, as also by the continued prosperity and general acceptance of the institution under their care. Our Church throughout the Diocese, and at large, in its increased appreciation of the labors of these brethren, and its confidence in the Seminary afford token of its future usefulness and prosperity. As one evidence of such appreciation, may be mentioned the generous donation of four thousand dollars from a gentleman of Philadelphia for the erection of a suitable fire-proof library, and the assurance received, that whatever may be required to its completion has been secured. Sharing with this institution in its prosperity, is that for christian education in its immediate neighborhood, the High School. As a nursery for the Seminary as also affording an opportunity for youthful education under christian influence, the latter of these institutions is well deserving of the regard and attention of parents in our communion. While every effort has been made to supply all educa-

tional facilities, and it is believed that the High School will compare with any similar institution in our land, it is no less certain that in moral and religious influences, its neighborhood is unequalled. Upon these facts it ground its claims to the encouragement of our people, and it is gratifying to know that the force of these claims has been practically recognised.

The attention of your committee has been called to one or two other facts, at this time, of a specially interesting character. A brief notice of these will perhaps best enable us to perform the duty for which we were appointed.

One of these facts is the definiteness which the idea of lay influence and effort for Christ's work is assuming. This idea, of course, has always been admitted in some of its forms, to be in accordance with the spirit and design of the gospel dispensation; to be, in fact, demanded for the healthful advancement of Christ's kingdom. In too many periods, however, this idea, clearly held as a matter of theory, has had but little practical operation. Every thing which has the effect of rendering such idea distinct and definite, and of thus making it practically operative, should be gladly welcomed. The members of Christ's spiritual body, lay as well as clerical, have each their appropriate sphere of action to the advancement of his kingdom. These spheres are not the spiritual wholly for one, and only the temporal for the other. They are, or ought to be helpers of each others joy, helpers one of another in every good work. The success of ministerial labor is only fully ensured when that success comes through the sympathy, and efforts, and prayers of an awakened and earnest laity. At the same time from such an existing laity will there spontaneously develop itself an abundant and effective ministry. Your committee have been gratified to know that facts indicative of the prevalence and increasing depth of such convictions are not wanting in our Diocese. And while in all thankfulness we should recognise the origin of these convictions in the spirit of all grace, it should be our effort and prayer to give them wider and more effective operation. Among the various modes in which this end has been sought, and which seems well calculated to secure it, is one which has been incidentally suggested in one of the devotional meetings of this Convention: the social prayer meeting, minister and laymen, or laymen alone when the minister is

bsent, meeting together for prayer and supplication. In almost every congregation there is an inner circle, an earnest praying minority, the few it may be even in Sardis, whose garments are not defiled, to whom this subject commends itself as one of special interest and importance. Under God we depend upon this minority—and however small it may be—of earnest praying communicants, not only for the reviving and refreshing showers of divine grace in seasons like the present of spiritual drought and depression, but for those influences upon which depend the permanent and symmetrical growth and expansion of Christ's kingdom. Christians of this class are always strengthened by being brought together in sympathetic association. They are thus enabled to know their own strength in the strength of Him upon whom they rely, are enabled to feel individually that they are not alone in their desires, and hopes, and earnest supplications. Whether such result be secured in the manner thus indicated, or in others, it is alike a subject of devout thanksgiving. Whether it be in the social prayer meeting, in active co-operation with the pastor in his works of love for the ignorant, the sick, and the destitute; in the labors of the Sunday School, in concentrated effort, and self denial, and contribution of means for the advance of Christ's kingdom at home or abroad; in active co-operation in those great schemes of christian benevolence, in which brethren of other names, but of the same heavenly family, combine with us, to the furtherance of common objects, or in special effort for the spread of correct views among ourselves as to the gospel embodied in our standards and services, in each and all alike, these efforts contain the same token for good, and their increase should be seriously considered, and striven for by Christ's professed people.

In thus speaking of the desirableness of deep sympathy, and zeal, and co-operation, on the part of the laity, in the matters indicated above, we are led naturally to a subject which, in many minds, is now assuming an aspect of great importance: the propriety of certain changes by which the services and machinery of our Church may become better adapted to the genius and character of the community in which we live. Of course, the questions whether any legislation to this effect be desirable, what it shall be, and how far it shall go, if raised in this Convention, would not properly be so, through the report of this

committee. As an interesting fact, however, the matter has seemed to demand this allusion. And your committee would see in these movements, and in the discussions which they have called forth, important admissions, elsewhere, to the correctness of certain positions long held by our own Diocese, as indisputable. The mere fact, moreover, of a sense of existing deficiency in ourselves, in our instruments, or in both realized and confessed, as is done in this case, is the natural opening and avenue to advance in the right direction. After the discussions, and prayers, and serious consideration of the last, and the next eighteen months, it will be difficult for the Church to go back to the position occupied prior to the distinct raising of these issues. Whether that advance be made in legislative action or in a higher appreciation and more effective use of existing agencies, we would trust that the Great Head of the Church will overrule and bless it to the building up of His kingdom. It may be important, however, to remark in this connection that the discretion usually claimed in this Diocese has been claimed as a discretion under the sanction of church law, that latitude which finds its limit in a conscientious and reasonable interpretation of these laws, under any set of existing circumstances. And it would be a cause of regret should any change be proposed or carried out, which by specification of freedom, in certain cases, would seem to forbid it in others, where, now, it is admitted to have existence.

In conclusion, your committee feel impelled to bring forward another topic, already up more than once, to the notice of the Convention: the unexpected and alarming deficiency in pecuniary supplies for the cause of Missions, especially those of the foreign field. A fact like this in the state of the Church should not be passed over lightly, and without painful reflection. It is not in connection with the mode of supply for the present distress, that suggested by the Special Committee or any other, that we would now approach this subject. God, who found a lamb for himself, as an offering when Abraham's faith had been sufficiently tested, will be able, also, in this emergency, when He has sufficiently humbled us for our sin, to provide for the wants of His servants laboring among the heathen. We should look beyond this present necessity to the future wants of the Church in this respect; upon the widening field opening before

her laborers; the increased contribution, and effort, and self-denial demanded from ourselves to sustain them. And we should look back and within, and find out, not the misfortune or mistake but the sinful self-indulgence, and want of love to Christ and to the souls for which he died in which this deficiency has originated. Plans, doubtless, may be suggested providing for the present and looking to the future. It would be well if the monthly concerts of prayer and of collection which have died out in many congregations were revived. More systematic modes of collection by church officers and of contributions by members might, in many communities, be adopted. It would also be exceedingly desirable that the young, the children in our Sunday schools, should be taught to feel an interest in this cause, to pray for it, and to give of their own money for its advancement. But your committee believe that, under existing circumstances, there is an all-important preliminary to every thing of this character. God has humbled us by revealing this deficiency, and we must become deeply humbled before Him if we would desire its removal. Each one in the silence of his own heart must ascertain his own, and his full share of the sin which has covered us with confusion. When thus humbled we may reasonably hope to be exalted, and such exaltation can only be safely granted, under the circumstances of the case, in view of such thorough humiliation.

All of which is respectfully submitted.

The Convention having resolved to proceed to ballot for the Standing Committee, the following gentlemen were found to be elected such Committee for the ensuing conventional year:

Rev. C. B. Dana,	Dr. Orlando Fairfax,
Rev. William Sparrow, D. D.	John Hooff, Esq.
Rev. James T. Johnston,	Cassius F. Lee, Esq.

On motion, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society for the ensuing conventional year:

Rt. Rev. Wm. Meade, D. D.	Rev. J. Peterkin,
Rt. Rev. John Johns, D. D.	Rev. George Woodbridge,
Rev. H. S. Kepler,	

John O. Steger, Esq., *Secretary*,  
John L. Bacon, Esq., *Treasurer*.

On motion,

*Resolved*, That the thanks of this Convention be tendered to the citizens of Lexington, for their hospitable entertainment of its members.

*Resolved*, That the thanks of this Convention be tendered to the ministers of this town, who offered their churches to the clergy of this body.

On motion, the Treasurer of the Convention was ordered to pay the expenses of the Secretary and Assistant Secretary of this Convention.

On motion, the Treasurer was ordered to pay fifteen dollars to the Treasurer of the Vestry of Grace Church, Lexington.

The Secretary read the Journal of the day's proceedings.

On motion, the Convention adjourned after appropriate religious exercises, to meet in St. George's Church, Fredericksburg, the third Wednesday in May, 1856.

WILLIAM MEADE, D. D., *President*  
*of the Convention and Bishop of the Diocese of Va.*

GEO. WOODBRIDGE, *Secretary.*

A. L. SEABURY, *Assistant Secretary.*

# APPENDIX NO. I.

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## A.

### PAROCHIAL REPORTS.

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#### ACCOMAC COUNTY.

*St. James', St. George's, and St. Michael's Churches.*

REV. WILLIAM J. ZIMMER, Rector.

Communicants—added, 9; removed, 3; died, 2; present number, 56. Baptisms—infants, white, 6; colored, 4; total, 10. Confirmations, 6. Funerals, 3. Contributions—alms, \$21 59. Contingent Expenses, \$17 95; Domestic Missions, \$20 09. Foreign Missions, \$15 69. Missions in the Diocese, \$33 59. Protestant Episcopal Sunday School Union, \$4 41. Bishop-White Prayer Book Society, \$4 25. Contingent Fund, \$34 00. Total, \$151 48. Post Office, Onancock, Accomac county.

#### ALBEMARLE COUNTY.

*St. Anne's Parish, Howardsville Church.*

REV. WILLIAM M. NELSON, Rector.

Communicants—added, white, 2. Present number, white, 4. Foreign Missions, \$10. Diocesan Missions, \$4. Total, \$14.

*St. Anne's Parish, Christ Church.*

REV. WILLIAM M. NELSON, Rector.

Communicants—added, white, 2; removed, 1 Present number, white, 29. Baptisms—infants, 1. Marriages, 1. Funerals, 1. Families, 16. Foreign Missions, \$122 40. Diocesan Missions, \$29. Communion alms, \$28 12. General contributions, \$183 62. Total, \$363 11. Post Office, Scottsville.

*Christ Church, Charlottesville.*

R. K. MEADE, Rector.

Communicants—added, white, 4; removed, 1. Present number, 90. Funerals, white, 2; colored, 1; total, 3. Sunday Schools, 2. White teachers, 10; scholars, 50; colored teachers, 2; scholars, 65. Families, 55. Foreign Missions, \$368; Diocesan Missions, \$18. Communion alms, \$109. General contributions, \$811 50. Total, \$1306 50. Post Office, Charlottesville.

*Fredericksville Parish, Buck Mountain Church.*

REV. D. C. T. DAVIS, Rector.

Communicants—present number, 7. Marriages, 1. Funerals, 1. Families, 14. Foreign Missions, \$15. General contributions, \$8. Total, \$23. Post Office, Charlottesville.

*Fredericksville Parish, St. Paul's Church.*

REV. D. C. T. DAVIS, Rector.

Communicants—added, 1. Present number, 23. Baptisms—infants, 3. Confirmed, 1. Sunday Schools, 1; teachers, 5; scholars, 30. Families, 24. Domestic Missions, \$5; Foreign Missions, \$33; Diocesan Missions, \$5. General contributions, \$37. Total, \$80. Post Office, Charlottesville.

*University of Virginia.*

REV. WILLIAM D. HANSON, Chaplain.

The religious condition of the University during the current session, may be reported as prosperous. While the special tokens of God's favor, in the turning of many to the Lord, have been withheld, and while some who began well, have gone back to the world, we would thankfully record the continued interest felt in the General Students' Prayer Meeting; also, in the five or six prayer meetings of a more private nature, which, during the week, are faithfully attended. To this must be added the good order and studious spirit which have prevailed.

A few zealous ones have commenced operations on the neighboring mountains. They meet with encouraging success. About fifty children have been gathered into a Sunday School,



and some sixty destitute and ignorant families have been visited. Other similar opportunities of usefulness elsewhere are made use of, in the form of Sunday Schools and meetings of servants.

Only one student has united himself with the Episcopal Church. Six others have joined various Christian Churches.

*Walker's Parish, Grace Church.*

E. BOYDEN, Rector.

Communicants—added, 3; removed, 3. Present number, 25. Confirmed, 3. Marriages, 1. Contributions, \$53 59. Post Office, Cobham Depot.

A new and very excellent church has been completed, and consecrated in this parish within the year.

ALEXANDRIA.

*Fairfax Parish, Christ Church.*

CHARLES B. DANA, Rector.

Communicants—added, 22, (10 from other cures,) removed, 9; died, 11. Present number, 132, of whom 126 are white, and 6 are colored persons. Baptisms—white infants, 25; colored infants, 7; total, 32. Confirmed 22. Marriages, white, 4; colored, 3; total, 7. Funerals, 22. Sunday School—teachers, 18; scholars, 110. Families, 85. Contributions—Foreign Missions, \$175; Domestic Missions, \$50; to Texas, \$55; Diocesan Missions, \$200; Female Benevolent Society, \$246; Communion alms, \$163; Chapel at West End, \$100; Convention Fund, \$126; Colonization Society, \$35; Theological Seminary Fund, \$50; other objects, \$100. Total \$1300.

REMARKS.—The general condition of this parish is a prosperous one. During the last year a beautiful and commodious Lecture and Sunday School building has been erected at an expense of about three thousand dollars. And a short time previous, accommodations for at least one hundred and thirty additional persons were obtained in the church, by increasing the number of pews on the ground floor and in the galleries.

The church is warmed by a furnace in the cellar, which has been excavated for the purpose; and both church and lecture room are lighted with gas.

The Sunday School, including a large class of young ladies, and one of youths, is in a flourishing condition. The contribu-

tions to the cause of religion and the Church have been larger than usual; as has been also the general attendance on the services of the Church on Sundays and during the week.

*Fairfax Parish, St. Paul's Church.*

REV. J. T. JOHNSTON, Rector.

Communicants—added, 12; removed, 8; died, 2. Present number, white, 153; colored, 3; total, 156. Baptisms—infants, 20. Confirmed, 12. Marriages, 6. Funerals, 12. Sunday Schools, 1; teachers, 20; scholars, 158. Contributions, \$1011 37. Post Office, Alexandria.

AMELIA COUNTY.

*Raleigh Parish, Grub Hill Church.*

REV. P. F. BERKELEY, Rector.

Communicants—added, 5; removed, 3; suspended, 1. Present number, white, 27; colored, 1; total, 28. Baptisms—infants, 2. Marriages, 2. Funerals, white, 8; colored, 3; total, 11. Families, 16. Contributions, \$95. Post Office, Winterham, Amelia.

AMHERST COUNTY.

*Lexington Parish, Ascension, St. Mark's and St. Matthew's Churches.*

REV. T. F. MARTIN, Rector.

Communicants—added, white, 3; died, 2; removed, 4; withdrawn, 2; suspended, 2; total, 71. Baptisms—white adults, 2; white infants, 11; colored infants, 9; total, 22. Marriages, white, 7; colored, 2; total, 9. Funerals, white, 7. Sunday Schools, 2; Teachers, 15; Scholars, 60. Families, 40. Foreign Missions, \$50. Parochial schools \$34. Communion alms \$18. General contributions, \$112; total, \$214. Post Office, Amherst Courthouse.

REMARKS.—Since September last, the congregation at Pedlar Mills has been under the charge of Rev. Wm. J. Lynd, Rector of Trinity church, Bedford county, who preaches for them twice a month. I now preach at four different points in this parish, viz: Ascension church, (Court House); St. Mark's church, (New Glasgow); St. Matthew's and Ivy Hill churches.

*St. Luke's Church, Amherst Parish.*

Communicants—added, 1; died, 1; total, 20. Marriages, 1. Funerals, 2. Number of families, 11. Number adults, 26; infants or children, 14. Amount collected for the different institutions of the Church, \$10. About \$600 has been subscribed for repairing the church. The collections for Church purposes will take place during the summer. This accounts for nothing having been gathered for missions and other cures.

## AUGUSTA COUNTY.

*Augusta Parish, Trinity Church.*

Rev. T. T. CASTLEMAN, Rector.

Communicants—added, white, 22; removed, 6; died, 1; present number, white, 100; colored, 4; total, 104. Baptisms—white adults, 1; white infants, 14; colored infants, 4; total, 19. Confirmed—white, 16. Marriages—white, 5; colored, 6; total, 11. Funerals—white, 10; colored, 7; total, 17. Sunday Schools 1; teachers, 19; scholars, 113; families, 70. Amount of contributions to the cause of religion and the church, \$356. Post Office, Staunton.

*Boyden Chapel.*

Rev. J. C. WHEAT, Rector.

Communicants—removed, 1; Died, 1; present number, white, 8; colored, 1; total, 9. Baptisms—white infants, 2. Funerals, white, 1. Families, 5. Contributions for Church purposes—for Missions, domestic, \$2 75; foreign, \$2 75; total, \$5 50. Post Office, Staunton, Augusta county.

## BEDFORD COUNTY.

*Heber Parish, St. John's Church.*

Rev. NELSON SALE, Rector.

Communicants—added, white, 7; died, 3; present number, white, 32. Baptisms—white adults, 1; white infants, 4; total, 5. Confirmed, white, 2. Marriages, colored, 1. Funerals, white, 9; colored, 2; total, 11. Sunday Schools, 1; teachers, 8; scholars, 40; families, 21. Contributions for Church purposes—for Missions, foreign, \$83; Diocesan, \$18; Communion alms, \$20; general contributions, \$40; total, \$161. Contingent fund, \$32; total, \$193. Post Office, Big Island.

REMARKS.—Rev. Jno. A. Wharton officiates in this Church half his time.

*West Russell Parish, St. Thomas' Church.*

REV. NELSON SALE, Rector.

Communicants—added, white, 1; Died, 1; Removed, 1; Present number, white, 17. Marriages, white, 4. Funerals, white, 3. Families, 7. Contributions for Church purposes, \$24. Post Office, Big Island.

REMARKS.—The Rev. Jno. A. Wharton continues to officiate at this church very acceptably, about one-third of his time.

*Russell Parish, Bedford County.*

REV. W. J. LIND, Rector.

Communicants—removed, 1; present number, 22. Baptisms—white infants, 2. Marriages, 1. Funerals—white, 1; colored, 2; total, 3. Families, 12—adults, 39; infants, 24.

Amount collected for the different institutions of the Church, \$28 50.

*Hamner Parish, St. Stephen's Church.*

REV. RICHARD H. WILMER, Rector.

Communicants—added, white, 4; removed, 6; withdrawn, 2; died, 2; present number—white, 47. Baptisms—white adults, 1; white infants, 1; total, 2. Confirmed—white, 4. Marriages, 3. Funerals—white, 4; colored, 3; total, 7. Families, 23. Contributions for Church purposes, \$175. Post Office, Forest Depot, Bedford county.

BERKELEY COUNTY.

*Norborne Parish, Trinity Church.*

Communicants—added, white, 4; died, 2; removed, 4; present number, white, 40. Baptisms—white adults, 1; white infants, 7; colored, 2; total, 10. Confirmed, white, 2. Marriages, white, 4. Funerals, white, 8. Sunday Schools, 1; teachers, 10; scholars, 64; total, 74. Families, 24. Post Office, Martinsburg, Berkeley county.

REMARKS.—The late Rector, Rev. D. Francis Sprigg, resigned his charge in March last, and has removed out of the Diocese.

Since which time, until within a few weeks, there have been services by the subscriber as lay reader on the usual days for service; but recently the *Rev. Charles Howard of Maryland*, at our Bishop's instance, has been officiating in this Parish and at Hedgesville, as well as at Lee Town, Smithfield and Bunker's Hill, and very faithfully on his part, and very acceptably to our people, who have already learned to love him; he will labor among us until we are supplied with a Minister, which we hope we shall be by July. We have experienced the usual trouble in getting a successor to our late respected Pastor—(whose health obliged him to relinquish his pastoral charge)—but happily, we are now in a fair way to procure a Pastor who will keep together, and build up our Church in Martinsburg—a very excellent field of labor for a devoted active clergyman.

D. H. CONRAD, *Chairman of the Vestry.*

*Hedgesville Parish.*

Communicants—present number, white, 2; died, 1; total, 3.

REMARKS.—This is a small Chapel belonging to Hedgesville Parish which needs attention, but is not at present flourishing.

D. H. CONRAD.

*Mount Zion Church, Norborne Parish.*

Communicants—present number, white, 59. Baptisms, 8. Confirmed, white, 3. Marriages, white, 2. Sunday Schools, 1; teachers, 8; scholars, 40; total, 48.

REMARKS.—This Church has been without a Rector since Rev. Mr. Sprigg's resignation. The subscriber officiated as lay reader on the usual days of service in Mount Zion Church, until the Rev. Charles Howard of Maryland came, at the request of Bishop Meade, to officiate in this and the adjoining Parishes; since which time he has, to the great satisfaction of the people, preached for them from time to time.

D. H. CONRAD, *Lay Delegate.*

*Report of Rev. D. Francis Sprigg.*

On the first day of March, I resigned my Rectorship of the Parishes in Berkeley county. I was induced to this step, simply on account of an affection of my eyes. In the goodness of

God, they seem now to be nearly restored, and I trust soon to be at work again. I have been assisting the Rev. Dr. Balch of Christ Church, Baltimore, since the first of April.

### BOTETOURT COUNTY.

*Woodville Parish, Trinity Church.*

Rev. F. M. BAKER, Rector.

Communicants—added, white, 2; Suspended, 1; Present number, white, 3. Baptisms—white, infants, 2. Confirmed, white, 7. Marriages, white, 5; colored, 1; total, 6. Funerals, white, 4. Sunday Schools, 1; teachers, 8; scholars, 42. Families, 22. Contributions for Church purposes—for Missions, domestic, \$16; foreign, \$25 50; Diocesan, \$34 35; Communion alms, \$27 54; General contributions, \$25; total, \$128 39. Post Office, Pattonsburg.

*Botetourt Parish, St. Mark's Church.*

Rev. F. M. BAKER, Rector.

Communicants—added, white, 3; colored, 2; total, 5; removed, 4; present number, white, 30; colored, 2; total, 32. Baptisms—white, adults, 1; white infants, 1; colored adults, 2; total, 4. Confirmed, white, 4; colored, 2; total, 6. Funerals, white, 3. Sunday Schools, 1; teachers, 10; scholars, 45. Families, 20. Contributions for Church purposes—for Missions, domestic, \$10; foreign, \$19; Diocesan, \$29 50; Communion alms, \$25; total, \$83 50. Post Office, Pattonsburg.

### BROOKE COUNTY.

*Wellsburg Parish, Christ Church.*

Rev. S. D. TOMPKINS, late Rector.

Communicants—removed, 6; died, 1; present number, white, 10; families, 5. Post Office, Wellsburg.

REMARKS.—I resigned the Church of this Parish the first of April last, and have accepted a call to Grace Church, Ravenswood Parish.

*Brooke Parish, St. John's Church.*

Rev. S. D. TOMPKINS, Rector.

Communicants—added, white, 6; present number, white, 42.

Baptisms—white adults, 2; white infants, 7; total, 9. Confirmed, white, 5. Marriages, white, 2; Funerals, white, 2; Families, 14. Post Office, Wellsburg.

REMARKS.—I resigned the charge of this Parish on the first of April last, and have accepted an invitation to Grace Church, Ravenswood Parish.

BRUNSWICK COUNTY.

*St. Andrew's Parish, St. Andrew's and Trinity Churches, and Wilkins' Chapel.*

Rev. B. FRANKLIN MOWER, Rector.

Communicants—added, colored, 1; present number, white, 41; colored, 19; total, 60. Sunday Schools, 1; teachers, 4; scholars, 14. Families, 20. Contributions for Church purposes—for Missions, domestic, \$10; foreign, \$10; Communion alms, \$6 70; total, \$26 70. Post Office, Lawrenceville.

REMARKS.—The above report is from the 17th of March of this year, when the present Rector entered upon the duties of his charge.

BUCKINGHAM COUNTY.

*Tillotson Parish, St. Peter's Church.*

Rev. W. C. MEREDITH, Rector.

Communicants—added, white, 3; removed, 1; suspended, 1; Present number, white, 26; colored, 2; total, 28. Baptisms—white infants, 1. Marriages, white, 1; colored, 3; total, 4. Funerals, 3; colored 4; total, 7. Families, 16. Contributions for Church purposes—for Missions, domestic, \$5; foreign, \$10; Diocesan, \$10; Parochial schools, \$10; Communion alms, \$15; general contributions, \$26; total, \$76. Post Office, Curdsville.

CAMPBELL COUNTY.

*Moore Parish, St. John's Church.*

Communicants—white, 8; colored, 1; total, 9. Baptisms—white infants, 3. Contributions—contingent fund, \$10.

REMARKS.—The undersigned has preached occasionally to this Church during the past year. It is in contemplation to unite with Roanoke Church in Charlotte county, in the employment

of a minister. The two churches combined will afford an interesting field of labor to a zealous minister of the gospel.

WM. H. KINCKLE.

*St. Paul's Church, Lynchburg.*

Rev. W. H. KINCKLE, Rector.

Communicants—added, 33; removed, 11; died, 4; ordained, 1; total, 189, of whom 4 are colored. Baptisms—white adults, 4; white infants, 27; colored, 1; total, 32. Confirmations, 41. Marriages, 11; two of which were of colored persons. Funerals, 19. Contributions about \$1000, the particulars of which are not accurately enumerated.

REMARKS.—A Sunday School for colored persons was opened last fall, which has thus far been well attended, and promises to be very useful. The white Sunday School was organized this spring into a Missionary Society, with very encouraging results. For the measure of Divine blessing granted during another year to his ministry, the Rector desires to be devoutly thankful.

CAROLINE COUNTY.

*Grace Church.*

Rev. HENRY WALL, Rector.

Communicants—last reported, white, 15; added, white, 5, (from another parish,) removed, white, 2. Present number, white, 19. Baptisms—white adults, 2; white infants, 1. Confirmed, white, 7. Marriages, 1. Families, 12. Amount of contributions to the cause of religion and the church, \$29.

REMARKS.—I resigned the charge of this congregation in April.

*St. Margaret's Church.*

Rev. D. M. WHARTON, Rector.

Communicants—added, white, 1. Present number, white, 30. Baptisms—white adults, 1; white infants, 3; total, 4. Confirmed, white, 1. Funerals, white, 1. Families, 9. Contributions for church purposes—for Missions, domestic, \$1 75; foreign, \$7 50; total, \$9 25. Post Office, Mount Pleasant, Spottsylvania.



*St. Peter's Church, Port Royal.*

Rev. WILLIAM FRIEND, Rector.

Communicants—added, white, 4; removed, 3. Present number, white, 36. Baptisms—white infants, 3. Confirmed, white, 4. Marriages, white, 3. Funerals, white, 4. Contributions for church purposes—for Missions, \$150. Post Office, Port Royal.

## CHARLES CITY COUNTY.

*Westover Parish.*

Rev. N. A. OKESON, Rector.

Communicants—added, white, 4; removed, 1; died, 2. Present number, white, 45. Baptisms—white infants, 4; colored infants, 5; total, 9. Marriages, white, 2. Funerals, white, 5; colored, 4; total, 9. Families, 29. Amount of money contributed to the cause of religion and the church, \$352 50. In addition to this amount, the sum of \$2300 has been subscribed for the erection of a church edifice in the place of one destroyed on last Christmas day by fire. Post Office, Charles City Court House.

## CHARLOTTE COUNTY.

*Cornwall Parish, Roanoke Church.*

This Church is still without a minister. The Rev. W. Kinckle has occasionally officiated for us. We hope to effect an arrangement with St. John's Church, in Campbell, by which we shall have services once a month. There are ten communicants belonging to this Church, a portion of whom are reported for the present as connected with St. Paul's Church, Lynchburg. Contributions to Foreign Missions, \$25.

H. CARRINGTON, *Lay Delegate.*

## CHESTERFIELD AND POWHATAN COUNTIES.

*Dale and King William Parishes, Trinity and Manikintown Churches.*

Rev. A. B. TIZZARD, Rector.

Communicants—added, colored, 2; died, 1. Present number, white, 17; colored, 4; total, 21. Baptisms—colored adults, 2;

colored infants, 1; total, 3. Marriages, colored, 2 Funerals, white, 6; colored, 6; total, 12. Amount of contributions to the cause of religion and the church \$100. Post Office, Winterpock, Chesterfield county.

### CLARKE COUNTY.

#### *Wickliffe Parish, Wickliffe Church.*

Rev. JOHN D. POWELL, Rector.

Communicants—added, white, 2; from other cures, 2; removed, 2; withdrawn, 1; present number, white, 19. Baptisms—white infants, 4; colored adults, 1; total, 5. Funerals, white, 3; colored, 3; total, 6. Sunday Schools, 1; teachers, 6; scholars, 25. Families, 12. Contributions for church purposes—for Missions, diocesan, \$5. Parochial schools, \$7 61. Communion alms, \$2 98. General contributions, \$15; total, \$30 59. Post Office, Kabletown, Jefferson county.

REMARKS.—The Rector took charge of this parish on the second Sunday in February last. His report embraces the details of the parish since the report of former Rector. The rectory has been placed in a completed condition; the cost of building and repairs being about seventeen hundred dollars. The subscriber cannot but express his gratitude for all the kindness shown him by his people, and prays God's best blessings upon them.

#### *Clarke Parish, Grace Church.*

Rev. FRANCIS M. WHITTLE, Rector.

Communicants—added, white, 19; colored, 2; total, 21; died, white, 2; colored, 2; total, 4; removed, 4; withdrawn, 1; suspended, 1. Present number, white, 96; colored, 7; total, 103. Baptisms—white adults, 6; white infants, 5; colored infants, 1; total, 12. Confirmed, white, 15; colored, 3; total, 18. Marriages, white, 6; colored, 4; total, 10. Funerals, white, 12; colored, 5; total, 17. Sunday Schools, 2; Teachers, 14; Scholars, 60. Families, 54. Contributions for Church purposes—for Missions, domestic, \$50 50; foreign, \$108 50; Diocesan, \$42 65; communion alms, \$76 42; general contributions \$284 17; total, \$562 24. Post Office, Berryville, Clarke county.

*Frederick Parish, Christ Church.*

Rev. J. F. HOFF, Rector.

Communicants—added, white, 6; present number, white, 64; colored, 1; total, 65. Baptisms—white adults, 1; white infants, 4; total, 5. Confirmed, white, 6. Marriages, colored, 1. Funerals, white, 4. Sunday Schools, 2; teachers, 6; scholars, 60. Families, 35. Contributions for church purposes—for Missions, foreign, \$160; diocesan, \$100; parochial schools, \$100; communion alms, \$50; general contributions, \$500; total, \$760. Post Office, Millwood, Clarke county.

## CUMBERLAND COUNTY.

*Lyttleton Parish, Grace Church.*

Rev. W. C. MEREDITH, Rector.

Communicants—added, white, 2; removed, 3; present number, 22. Baptisms—white infants, 1. Marriages, colored, 1; Funerals, white, 1; colored, 2; total, 3. Sunday Schools, 1; teachers, 12; scholars, 30. Families, 9. Contributions for church purposes—for Missions, domestic, \$5; foreign, \$70 08; diocesan, \$37 87; parochial schools, \$5; communion alms, \$15; general contributions, \$98 69; total, \$231 64. Post Office, Curdsville, Buckingham.

*Lyttleton Parish, St. James' Church.*

Rev. OLCOTT BULKLEY, Rector.

Communicants—added, white, 3; removed, 2; present number, white, 15. Funerals, white, 1; Families, 9. Contributions for church purposes, \$28; for Missions, foreign, \$10; parochial schools, 14; communion alms, \$19; total, \$43. Post Office, Columbia.

## DINWIDDIE COUNTY.

*Bath Parish, Sapony Church.*

Rev. THOMAS M. AMBLER, Rector.

Communicants—died, 1; present number, white, 20; colored, 1; total, 21. Baptisms—white infants, 3. Funerals, white, 2. Families, 13. Contributions for church purposes—for Missions, foreign, \$20. Post Office, Dinwiddie Court House.

*Bath Parish, Calloway Church.*

Rev. THOMAS M. AMBLER, Rector.

Communicants—removed, 1; died, 1; present number, 7. Baptisms—white infants, 3. Marriages, white, 1. Funerals, white, 2. Sunday Schools, 1; teachers, 3; scholars, 10. Families, 6. For painting church, \$50. Post Office, Dinwiddie Court House.

## ELIZABETH CITY COUNTY.

*Elizabeth City Parish, St John's Church.*

Rev. JOHN C. McCABE, Rector.

Communicants—present number, white, 55. Marriages, white, 2. Funerals, white, 3. Sunday Schools, 1; teachers, 7; scholars, 30. Families, 21. Contributions for church purposes—convention fund, \$55; for Missions, foreign, \$18 50; diocesan, \$22 23; communion alms, \$89 04; general contributions, \$29 25; total, \$214 02. Post Office, Hampton, Elizabeth City county.

*Centurion Church.*

Rev. MARK L. CHEVERS, Rector.

Communicants—added, white, 4; removed, 4; present number, white, 22. Baptisms—white infants, 3; colored infants, 1; total, 4. Confirmed, white, 2,\* Marriages, white, 2; colored, 1; total, 3. Funerals, white, 2. Sunday Schools, 1; teachers, 5; scholars, 30. Families, 22. Contributions for church purposes—contingent fund, \$22; for Missions, domestic, \$77 50; diocesan, \$10; general contributions, \$462 72; total, \$562 72. Post Office, Old Point.

REMARKS.—An organ which cost \$400 has been purchased and paid for, and in addition to which, nearly \$400 subscribed towards the building of a Chapel, for which we would gladly and thankfully receive assistance from the members and friends of our church in the Diocese.

## ESSEX COUNTY.

*St. Anne's Parish, Vauter's Church.*

Rev. E. B. McGUIRE, Rector.

Communicants—added, 1; removed, 1; present number,

\* Confirmed in St. Paul's and Christ Churches, Norfolk.

white, 24; colored, 2; total, 26. Baptisms—white infants, 3. Funerals, white, 2; colored, 1; total, 3. Families, 23. Contributions for church purposes—for Missions, foreign, \$28 35; diocesan, \$22 87; communion alms, \$10 56; general contributions, \$42 56; total, \$88 78. Post Office, Loretto, Essex county.

*South Farnham Parish, St. Paul's and St. John's Churches.*

REV. H. W. L. TEMPLE, Rector.

Communicants—added, white, 3; present number, white, 46; Baptisms—white adults, 1; white infants, 4; total, 5. Confirmed, white, 4. Marriages, white, 3. Funerals, white, 3. Sunday Schools, 2; teachers, 9; scholars, 56. Contributions for church purposes—for Missions, domestic, \$20; foreign, \$66 50; general contributions, \$85 07; total, \$171 57.

#### FAUQUIER COUNTY.

*Hamilton Parish, St. James' Church.*

REV. G. H. NORTON, Rector.

Communicants—added, white, 4; removed, 1; present number, white, 63. Baptisms—white infants, 5. Confirmed, white, 3. Marriages, white, 3; colored, 2, total, 5. Funerals, white, 8, colored, 2, total, 10. Sunday Schools—teachers, 8, scholars, 40. Contributions for Church purposes—for Missions, domestic, \$5; foreign, \$30; Communion alms, \$70; general contributions, \$90, total, \$195. Post Office, Warrenton.

REMARKS.—The state of this Church, with regard to religious interest and general prosperity, has not declined during the past year.

*Meade Parish, Trinity Church.*

REV. O. A. KINSOLVING, Rector.

Communicants—added, white, 3; removed, 1; present number, white, 14. Baptisms—white infants, 1. Funerals, white, 1. Families, 10. Contributions for church purposes—for Missions, domestic, \$10; foreign, \$10; Communion alms, \$15.—Post Office, Middleburg, Loudoun county.

REMARKS.—The Rector takes pleasure in mentioning, that through the kindness of one or two friends, who only reside in this Parish during the summer months, aided by the efforts of

the parishioners; the church at Upperville has undergone a thorough repair during the past year, and is now a very neat and comfortable house of worship.

*Piedmont Parish, Trinity Church.*

Rev. C. H. SHEILD, Rector.

Communicants—added, white, 5; removed, 1; suspended, 1; present number, white, 26. Baptisms—white adults, 1; white infants, 10; total, 11. Confirmed, white, 2. Marriages, white, 1. Funerals, white, 3. Sunday Schools, 3; teachers, 7; scholars, 60. Contributions for church purposes—for Missions, domestic, \$32 50; foreign, \$38; Parochial schools, 10; general contributions, \$72—total, \$152 50. Post Office, Piedmont Station.

REMARKS.—By the liberality and energy of a few gentlemen, a church has been built in a part of the Parish which has heretofore been destitute of the services of the Church; and is now ready for consecration.

*Leeds Parish, St. Paul's Church.*

Rev. C. M. CALLAWAY, Rector.

Communicants—present number, white, 30. Families, 9. General contributions, \$30. Post Office, Markham's Station.

REMARKS.—I entered upon my duties in this Parish on Easter Sunday last, and this report dates only from that period.

FLUVANNA COUNTY.

*Rivanna Parish, St. John's Church.*

Rev. OLCOTT BULKLEY, Rector.

Communicants—added, white, 5; removed, 4; withdrawn, 1; present number, white, 20; colored, 2—total, 22. Confirmed, white, 1. Marriages, white, 1. Funerals, white, 1. Families, 22. Contributions for church purposes, \$125—for Missions, domestic, \$103; foreign, \$10; diocesan, \$8; communion alms, \$22—total, \$143. Post Office, Columbia.

FRANKLIN COUNTY.

*Franklin Parish.*

Communicants—removed, 1; died, 1; present number, white, 10. Funerals, white, 1.

REMARKS.—This Parish is still without a Rector or any regular services. The Rev. George W. Dame has visited this Parish twice, and the Rev. John R. Lee, of North Carolina, once, since the last Convention.

HUGH NELSON, *Register of the Vestry.*

FREDERICK COUNTY.

*Frederick Parish, St. Thomas' Church, Middletown.*

Rev. C. WALKER, Rector.

Communicants—removed 1; suspended 1; present number, white, 10. Confirmed, white, 1. Contributions for church purposes, \$10.

FREDERICKSBURG.

*St. George's Parish, St. George's Church.*

Rev. E. C. MCGUIRE, Rector.

Communicants—added, white, 7; died, 5; removed, 16; present number, white, 140. Baptisms—white infants, 5. Confirmed, white, 6. Marriages, white, 2. Funerals, white, 9. Sunday schools, 3; teachers, 25; scholars, 150. Families, 110. Contributions for church purposes, \$950. Post Office, Fredericksburg.

REMARKS.—Though the bread of adversity has been given us the past year, yet has the Lord dispensed amongst us also the bread of life. Our Church was partially consumed by fire in July last. It has, however, been repaired with renovated beauty and convenience. Spacious side galleries have been erected, furnishing, with the ground floor, sittings for about 800 persons. In this time souls have been added to the Church, of such as, we trust, will be forever saved.

GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHAS. MANN, Rector.

Communicants—removed, 4; present number, white, 42. Baptisms—white adults, 1; white infants, 10; total, 11. Funerals, white infants, 1. Families and parts of families, 40. Con-

tributions for church purposes—for Missions, domestic, \$25; foreign, \$20; Diocesan, \$12 50; Communion alms, \$24; general contributions, \$80; total, \$161 50. Post Office, Gloucester Court House.

**REMARKS.**—The Rector has been disabled, by a fall, from performing, with any thing like activity, his parochial duties, hence the meagerness of his report.

## GREENSVILLE COUNTY.

### *Meherrin Parish, Christ and Grace Churches.*

Rev. P. G. ROBERT, Rector.

Communicants—added white, 3; colored, 5; total, 8. Removed, 4. Present number, white, 30; colored, 38; total, 68. Baptisms—white infants, 4; colored adults, 1; total, 5. Marriages, white, 6; colored, 3; total, 9. Funerals, white, 3; colored, 4; total, 7. Sunday schools, 1; teachers, 4; scholars, 16. Families, 10. Contributions for church purposes—for Missions, domestic, \$37 50; foreign, \$29 50; Communion alms, \$6 83; general contributions, \$69 66; total, \$143 49. Post Office, Hicksford.

**REMARKS.**—Five candidates (colored) are awaiting the Episcopal visitation, to receive confirmation.

## HANOVER COUNTY.

### *St. Paul's Parish, Immanuel Church.*

Rev. DAVID CALDWELL, Rector.

Communicants—present number, white, 22. Funerals, white, 1. Sunday schools, 1; teachers, 6; scholars, 20; Families, 10. Contributions for church purposes—for Missions, domestic, \$10; foreign, \$10; Diocesan, \$10; Communion alms, \$8; general contributions, \$100; total, \$138. Post Office, Old Church.

### *St. Martin's Parish, Fork Church.*

H. STRINGFELLOW, Rector.

Communicants—added, white, 6; present number, white, 51. Confirmed, white, 5. Marriages, white, 2. Funerals, white, 2. Families, 30. Contributions for church purposes—for Missions,



domestic, \$7; foreign, \$77 77; total, \$84 77. Post Office, Verdon, Hanover county.

**REMARKS.**—I entered upon my duties as Rector of this Parish on the 1st November last, and feel truly thankful in saying, that I have met with a cordial reception on the part of my own people, while a kind and most liberal spirit has been manifested towards me, by christian brethren of other denominations. I trust we may look forward to much good. My salary is not only paid punctually, but in advance.

*St. Paul's Parish, St. Paul's Church.*

JOHN COOKE, Officiating.

Communicants—added, 1; died, 1; total, 8 white. Funerals, 1 white. Families, 9. Collections for church purposes, \$108.

**REMARKS.**—Since the last Convention, this congregation has been thoroughly organized by the election of a Vestry. The church has been finished and put in neat and comfortable order, at an expense of some three or four hundred dollars—and a handsome Communion set purchased for its use. The congregation is yet small; but regular in their attendance and responses improving. Not being able to meet the congregation lately in consequence of sickness—the collections for charitable purposes have not been completed. Post Office, Ætna, Hanover county.

## HALIFAX COUNTY.

*Roanoke Parish.*

JOHN T. CLARK, Rector.

Communicants—added, white, 2; colored, 4; total, 6—present number, white, 18; colored, 7; total, 25. Baptisms—white adults, 2; colored adults, 4; total, 6. Confirmed, white, 1; colored, 2; total, 3. Marriages, white, 2. Sunday schools, 1; teachers, 4; scholars, 30. Families, 15. Contributions for church purposes—for Missions, domestic, \$10; foreign, \$10; Diocesan, \$20; general contributions, \$172; total, \$212. Post Office, Talcott, Charlotte co.

**REMARKS.**—The Parish is decidedly improving, and the prospects of the church better than they have been for many years, although our contributions are smaller this year than usual.

The reason of this is, we are building a handsome and commodious church, which for the present requires all our means.

*Antrim Parish.*

REV. JOHN GRAMMER, Rector.

Communicants—added, white, 4; colored, 1; total, 5; removed, 2; died, 1; present number, white, 84; colored, 23; total, 107. Baptisms—white adults, 1; white infants, 9; colored adults, 1; total, 11. Confirmed, white, 12; colored, 1; total, 13. Marriages, white, 4. Funerals, white, 9; colored, 3; total, 12. Sunday Schools, 2; teachers, 10; scholars, 66. Families, 45. Contributions for church purposes—for Missions, domestic, \$4; foreign, \$189 26 $\frac{3}{4}$ ; diocesan, \$182 71; parochial schools, \$80 43 $\frac{1}{2}$ ; communion alms, \$85 56; general contributions, \$759 36; total, \$1301 33. Post Office, Halifax Court House.

HENRY COUNTY.

*Patrick Parish, Christ Church.*

REV. A. WADE, Rector.

Communicants—added, white, 3; present number, white, 16; Baptisms—white adults, 2. Confirmed, white, 3. Funerals, 2. Contributions for church purposes—for Missions, foreign, \$11; diocesan, \$19 20; general contributions, \$50; total, \$80 20.

REMARKS.—The Rector having resigned one of his churches, the number of communicants is decidedly less than in some former reports.

*Norbourne Parish, Grace Church, Smithfield, and St. Bartholomew's Church.*

Communicants—added, white, 5; removed, 6; present number, white, 41; colored, 5; total 46. Baptisms—white infants, 11; colored infants, 1; total, 12. Confirmed, white, 4; colored, 1; total, 5. Marriages, white, 2. Funerals, white, 2; colored, 1; total, 3. Amount contributed to the cause of religion and the church, \$150 22.

ISLE OF WIGHT COUNTY.

*Newport Parish, Christ Church.*

Communicants—added, white, 7; removed, 2; present num-

ber, white, 29; colored, 3; total, 32. Baptisms—white infants, 13; colored infants, 1; total, 14. Confirmed, white, 6. Marriages, white, 2. Funerals, white, 5. Sunday Schools, 1; teachers, 11; scholars, 30; Families, 18. Contributions for church purposes—communion alms, \$37 27. Post Office, Smithfield.

**REMARKS.**—This report includes the baptisms, confirmations, communicants added, removals, marriages, burials, communion alms, &c., since the third Wednesday in May, 1852. This church has not been represented in Convention since the resignation of Rev. H. T. Wilcox, on 1st July, 1852; and we have made no report during the vacancy in the rectorship, nor paid any thing to the Episcopal fund.

### JACKSON COUNTY.

*Ravenswood Parish, Grace Church.*

Rev. SAMUEL D. TOMPKINS, Rector.

Communicants—added, white, 4; removed, 2; present number, white, 11. Baptisms—white infants, 2. Confirmed, white, 1. Funerals, white, 1. Sunday Schools, 1; teachers, 6; scholars, 30. Families, 7. Post Office, Ravenswood, Jackson county.

**REMARKS.**—I have accepted a call to this Parish, and entered upon the duties of the same.

### JAMES CITY COUNTY.

*Bruton Parish.*

Rev. GEORGE T. WILMER, Rector.

Communicants—added, white, 8; removed, 1; present number, white, 83; colored, 1; total, 84. Baptisms—white adults, 1; white infants, 3; total, 4. Marriages, white, 1. Funerals, white, 9. Sunday Schools, 1; teachers, 12; scholars, 65. Contributions for church purposes—\$9 00. Post Office, Williamsburg.

### JEFFERSON COUNTY.

*St. Andrew's Parish, Trinity Church.*

Rev. C. W. ANDREWS, Rector.

Communicants—added, white, 2; removed, 1; died, 1; pre-

sent number, white, 61; colored, 1; total, 62. Baptisms—white infants, 2; colored adults, 2; total, 4. Confirmed, white, 7. Funerals, white, 4. Sunday Schools—teachers, 6; scholars, 40. Contributions for church purposes, within the parish, \$33; Foreign Missions, \$55; Evangelical Knowledge Society, \$50; other objects about \$200. Post Office, Shepherdstown.

*St. Andrew's Parish, Trinity Church.*

Rev. J. H. KEHLER, Assistant Minister.

Baptism—infant, 1. Funeral, 1.

REMARKS.—As I have no Parish in the Diocese of Virginia, I have but little to report to its Convention.

I hold service regularly every two weeks at Sharpsburg, Washington county, Maryland, and at Antietam on the same day. The Sunday in which I am not engaged at the places alluded to, I assist Dr. Andrews in the service at Shepherdstown, and likewise officiate for him, whenever he is absent.

*St. Andrew's Parish, Zion Church.*

Rev. C. E. AMBLER, Rector.

Communicants—added, white, 10; removed, 11; present number, white, 93; colored, 3; total, 96. Baptisms—white adults, 4; white infants, 18; colored infants, 2; total 24. Confirmed, white, 7. Marriages, white, 5; colored, 3; total, 8. Funerals, white, 18; colored, 2; total, 20. Sunday Schools, 1; teachers, 16; scholars, 103. Families, 69. Contributions for church purposes—Missions, domestic, \$41; foreign, \$183 19; diocesan, \$55; communion alms, \$38 75; general contributions, \$159; total, \$476 94. Post Office, Charlestown, Jefferson county.

KANAWHA COUNTY.

*Kanawha Parish, St. John's Church, Charleston, St. Luke's Church, Malden.*

Rev. THOMPSON L. SMITH, Rector.

Communicants—added, white, 8; removed, 1; present number, white, 46. Baptisms—white adults, 1; white infants, 10; total, 11. Confirmed, white, 9; two of which were of St. Mark's. Marriages, white, 3. Funerals, white, 4. Sunday Schools, 1;

teachers, 8; scholars, 50. Contributions for church purposes—communion alms, \$64 11; general contributions, \$321; total, \$385 11. Post Office, Kanawha Court House.

REMARKS.—The sum of about nine hundred dollars has been contributed to the payment of the debt due for the parsonage, which secures a title to the property in the church, the remainder is in the way of payment, being a small amount.

KING GEORGE COUNTY.

*Hanover Parish, St. John's Church.*

REV. WILLIAM FRIEND, Rector.

Communicants—added, white, 4; removed, 1; present number, white, 19. Baptisms—white infants, 2. Confirmed, white, 4. Funerals, white, 3. Contributions for church purposes—for Missions, foreign, \$56; general contributions, \$28 36; Education Society, \$5; total, \$89 36. Post Office, Port Royal, Caroline county.

*St. Paul's Parish.*

Communicants—removed, 6; present number, white, 37. Baptisms—colored, 1. Marriages, white, 1; colored, 2. Funerals, white, 2; colored, 8; total, 10. Amount contributed to religious objects from \$375 to \$380.

REMARKS.—Our late minister resigned the charge of the parish on the 1st April, and the vestry has elected the Rev. T. F. Martin as Rector from 1st of October next.

*Lamb's Creek Church.*

REV. HENRY WALL, Rector.

Communicants—added, white, 4; died, 2; present number, white, 8. Baptisms—white adults, 2; white infants, 2; total, 4. Funerals, white, 1.

REMARKS.—I resigned the charge of this congregation in April, and it is much to be regretted that they have no present prospect of ministerial services. The attendance, during my ministration, was good, and the prospects very encouraging. It is my earnest prayer and hope that they may not be left destitute, but that ere long a faithful man of God may be sent to preach to them the gospel of the grace of God.

## LANCASTER COUNTY.

*Christ Church Parish, Grace, White, and Christ Churches.*

Rev. EDMUND WITHERS, Rector.

Communicants—added, white, 4; one by removal; removed, 3; present number, white, 32. Baptisms—white adults, 1; infants, 9; total, 10. Confirmed, white, 3. Marriages, white, 1. Funerals, white, 3. Families, 32. Amount of contributions to the cause of religion and the church, \$240 96.

REMARKS.—This congregation has sustained during the past year an almost irreparable loss, in the death of Col. John Chowning, who has been for so many years its tried and faithful friend.

## LOUISA COUNTY.

*Green Spring Parish, St. John's Church.*

Rev. E. BOYDEN, Rector.

Communicants—added, white, 4; removed, 2; present number, white, 19. Baptisms—white adults, 1. Confirmed, white, 3. Contributions, \$107 73. Post Office, Cobham Depot, Albemarle county.

REMARKS.—During the year, a good organ has been provided for this church.

*Trinity Parish, Trinity Church.*

Rev. JOHN COOK, Officiating.

Communicants—removed, 2; total, 7. Baptisms—white infants, 2. Funerals, white, 2.

REMARKS.—The congregation here still continues large and attentive, but no impression seems to be made.

I still officiate also at St. Peter's (Methodist) church, Hanover, where one communicant has been added; total, 2. Congregations good and attentive. Collections for charitable purposes, \$25. Post Office, Ætna, Hanover.

## LOUDOUN COUNTY.

*Shelburne Parish, St. James' Church.*

Rev. GEORGE ADIE, Rector.

Communicants—added, white, 6; colored, 1; total, 7; re-

moved, 1; present number, white, 74; colored, 3; total, 77. Baptisms—white adults, 1; white infants, 2; colored infants, 1; total, 4. Confirmed—white, 7. Funerals—white, 3; colored 1; total, 3. Sunday schools, 1; teachers, 19; scholars, 77. Families, 70. Contributions for Church purposes—For missions, foreign, \$100; Diocesan, \$10; Communion alms, \$139 40; general contributions, \$200; total, \$449 40. Post Office, Leesburg, Loudoun county.

*Johns' Parish, Emanuel Church.*

Rev. O. A. KINSOLVING, Rector.

Communicants—added, white, 2; died, 1; removed, 3; withdrawn, 1; present number, white, 23. Baptisms—white infants, 4; colored infants, 4; total, 8. Marriages, white, 2. Funerals, white, 5; colored, 1; total, 6. Families, 14. Contributions for church purposes—for Missions, domestic, \$30; foreign, \$75; communion alms, \$20; total, \$125. Post Office, Middleburg, Loudoun county.

LUNENBURG COUNTY.

*Cumberland Parish, St. John's and St. Paul's Churches.*

Communicants—added, white, 4; removed, 3; suspended, 1; present number, white, 43; colored, 2; total, 45. Baptisms—white infants, 3; colored infants, 1; total, 4. Marriages, white, 1. Funerals, white, 2; colored, 2; total, 4. Families, 22. Contributions for church purposes, \$135.

MADISON COUNTY.

*Bloomfield Parish, Piedmont and Trinity Churches.*

Rev. WM. T. LEAVELL, Rector.

Communicants—added, white, 1; present number, white, 18; colored, 2; total, 20. Baptisms—colored infants, 3. Confirmed, white, 1. Marriages, white, 5. Funerals, white, 3. Sunday Schools, 1. Families, 14. Contributions for church purposes—\$30; for Missions, foreign, \$5; communion alms, \$6; total, \$41. Post Office, Slate Mills, Rappahannock county.

## MATTHEWS COUNTY.

*Kingston Parish.*

REV. G. T. CARRAWAY, Rector.

Communicants—added, white, 2; present number, white, 14. Baptisms—white infants, 2. Marriages, white, 1. Funerals, white, 2. Sunday Schools—teachers, 6; scholars, 40. Amount of contributions to the cause of religion and the church, \$90 92. Post Office, Urbanna, Middlesex county.

REMARKS.—The condition of this parish is better than it has been since the efforts first made for its revival. The congregations for attendance and conformity to the usages of the Prayer Book, will compare favorably with others. The evidences of a living and active piety are increasingly evinced.

## MARSHALL COUNTY.

*Trinity Parish, Trinity Church.*

REV. WM. LYTTLETON HYLAND, Rector.

Communicants—added, white, 3; removed, 1; present number, white, 14. Baptisms—white adults, 2; white infants, 5; total, 7. Confirmed, white, 4. Marriages, white, 3. Contributions for church purposes—communion alms, \$27 50; general contributions, \$40; total, \$67 50. Post Office, Moundsville.

REMARKS.—This parish being as yet weak, and itself a beneficiary of our Diocesan Missionary Society, no effort has been made to collect any thing for Missionary purposes. The children of the parish have been instructed from time to time in the catechism and the duties of religion by the Rector. This is the only Sunday School connected with the parish. There are but few families, as such, connected with the church, although there are individuals so connected, belonging to families divided among the other religious denominations.

## MECKLENBURG COUNTY.

*St. James' Parish, St. James' and St. Andrew's Churches.*

REV. E. M. RODMAN, Rector.

Communicants—Removed 6; present number, white, 24; funerals, white, 2; colored, 6; total, 8. Contributions for Church purposes—Evangelical Knowledge Society, \$7 42; for missions,



domestic, \$43 06; foreign, \$30 03; Diocesan, \$23 06; Parochial schools, \$10 00; contingent fund \$26; general contributions, 10; total, \$149 57. Post Office, Boydton, Mecklenburg county.

*St. Luke's Parish, St. Timothy's, St. Luke's and Old Churches.*

Rev. E. M. RODMAN, Rector.

Communicants—added, white, 2; present number, white, 30. Baptisms—white infants, 1. Confirmed, white, 1. Marriages, white, 2. Contributions for church purposes—Education fund, \$5 00; for missions, domestic, \$3 00; foreign, \$19 00; Diocesan, \$15 09; contingent fund, \$29 00; general contributions, \$10 00; total, \$81 09. Post Office, Boydton, Mecklenburg county.

REMARKS.—The Rev. F. H. McGuire officiates in St. Luke's Church.

MIDDLESEX COUNTY.

*Christ Church Parish.*

Rev. G. S. CARAWAY, Rector.

Communicants—added, 1, (from another cure;) removed 1; present number, 7. Baptisms—white infants, 2. Confirmation, white, 1. Marriages, white, 1. Amount of contributions to the cause of religion and the Church, \$185 79. Post Office, Urbanna, Middlesex county.

NANSEMOND COUNTY.

*Upper Suffolk Parish, St. Paul's Church.*

Communicants—present number, white, 20. Families, 15.

NELSON COUNTY.

*Nelson Parish, Christ and Trinity Churches.*

Rev. F. D. GOODWIN, Rector.

Communicants—removed, 2; died, 1; present number, white, 25. Baptisms—white infants, 4. Confirmed, white, 1. Marriages, white, 1. Funerals, white, 3. Sunday schools, 1; teachers, 4; scholars, 25. Contributions for Church purposes—for missions, foreign, \$70 17; general contributions, \$42 54; total, \$112 71. Post Office, Tye River Warehouse, Nelson county.

REMARKS.—The Secretary of Convention will please take

notice, that there are no such churches as "*Calloiray's*" and "*St. Paul's, New Market*," in this parish or county. My churches are *Trinity* and *Christ*, only; and my name is *F. D.*, and not "*T. D.*," as it appears on the Journal. *Grace Church* is for the colored people, and should be so marked on the Journal.

### NEW KENT COUNTY.

*St. Peter's Parish, St. Peter's Church.*

REV. DAVID CALDWELL, Rector.

Communicants—present number, white, 20. Contributions for Church purposes—communion alms, \$6 50; general contributions, \$200 00; total, \$206 50. Post Office, Old Church, Hanover county.

### NORFOLK COUNTY.

*Portsmouth Parish, Trinity Church.*

REV. J. H. WINGFIELD, Rector.

Communicants—added, white, 8; died, 2; removed, 3; withdrawn and suspended, 1; present number, white, 67; colored, 1; total, 68. Baptisms—white adults, 3; white infants, 15; total, 18. Confirmed, white, 9; colored, 1; total, 10. Marriages, white, 7; colored, 1; total, 8. Funerals, white, 16; colored, 1; total, 17. Sunday Schools, 1; teachers, 11; scholars, 65. Families, 50. Contributions for church purposes—for Missions, domestic, \$50; foreign, \$25; diocesan, \$28 82; communion alms, \$48 19; general contributions, \$46 33; total, \$198 34. Post Office, Portsmouth.

REMARKS—Some improvements have been made in the church and parsonage, by putting up gas fixtures, at an expense of about two hundred and fifty dollars. Spiritual state of the congregation not very encouraging, particularly among the male portion of it, of whom there are but eleven communicants.

*St. Paul's Church, Norfolk City.*

REV. WM. M. JACKSON, Rector.

Communicants—added, white, 30; removed, 6; present number, white, 206; colored, 1; total, 207. Baptisms—white adults, 5; white infants, 13; total, 18. Confirmed, white, 15. Mar-

riages, white, 4; colored, 1; total, 5. Funerals, white, 16. Sunday Schools, 1; teachers, 25; scholars, 150. Families, 116. Contributions for church purposes—for Missions, domestic, \$79; foreign, \$103; diocesan, \$45; parochial schools, \$100; communion alms, \$251 04; general contributions, \$181 75; total, \$759 79. Post Office, Norfolk City.

*Christ Church, Norfolk City.*

REV. CHARLES MINNIGERODE, Rector.

Communicants—added, white, 36; colored, 6; total, 42; removed, 20; withdrawn, 3; died, 12; present number, white, 436; colored, 41; total, 477. Baptisms—white adults, 5; white infants, 32; colored adults, 5; colored infants, 7; total, 49. Confirmed, white, 22; colored, 6; total, 28. Marriages, white, 16; colored, 2; total, 18. Funerals, white, 43; colored, 3; total, 46. Sunday Schools, 1; teachers, 44; scholars, 250. Families, 174. Contributions for church purposes—Missions, domestic, \$150; foreign, \$305; diocesan, \$676; parochial schools, \$500; communion alms, \$606 56; Orphan Asylum, \$481 50; Dorcas Society, \$139; Education Society, \$100; Bible Society, \$125; Sunday School Library, \$150; Sewing Society, (fixed contribution) \$175; Contingent Fund, \$436; Sunday School and other private and public contributions, \$519; total, \$4363 06. Post Office, Norfolk.

REMARKS.—The above report embraces the official acts of the Rev. Lewis Walke, who has taken the oversight of the colored congregation connected with Christ Church, and who is also assisting the Rector in his regular services. The Rector reports the labors of the Rev. Mr. Walke as highly acceptable and of great usefulness. Regular services are held for the colored congregation every Sunday afternoon with very cheering prospects. Besides preaching occasionally for the Rector, Mr. Walke officiated in ten baptisms, two marriages, and seven funerals, embraced in the above.

*Portsmouth Parish, St. John's Church.*

REV. JAMES CHISHOLM, Rector.

Communicants—added, white, 4; colored, 1; total, 5; died, 2; removed, 6; withdrawn, 5; total, 13; present number, white, 43; colored, 1; total, 44. Baptisms—white adults, 1; white

infants, 1; total, 2. Confirmed, white, 2; colored, 1; total, 3. Marriages, white, 3. Funerals, white, 6; colored, 1; total, 7. Sunday Schools, 1; teachers, 11; scholars, 58. Contributions—Bible Society of Virginia, \$20; Evangelical Knowledge Society, \$20; Missionary Association for the West, \$10; Foreign Missions, \$30; Diocesan Missions, \$15; Colonization Society, \$7; Communion alms and general contributions, \$240; total, \$342.

## NORTHAMPTON COUNTY.

### *Hungar's Parish.*

Rev. J. M. CHEVERS, Rector.

Communicants—added, white, 2; removed, 7; present number, white, 53. Funerals, white, 1. Families, 35. Contributions for church purposes—contingent fund, \$53; education society, \$15; for diocesan missions, \$31 75; parochial schools, \$17; general contributions, \$220; total, \$336 75. Post Office, Eastville, Northampton county.

REMARKS.—This parish has been deprived of the services of a pastor for the eight months last past. The present Rector has just entered upon the discharge of his duties here, and he thinks that the prospects for a large Sunday School are very encouraging.

## OHIO COUNTY.

### *St. Matthew's Parish, St. Matthew's Church, Wheeling.*

Rev. E. T. PERKINS, Rector.

Communicants—white, added, 50; removed, 8; withdrawn, 1; present number, white, 153; colored, 1; total, 154. Baptisms—white adults, 13; white infants, 39; total, 52. Confirmed, white, 21. Marriages, white, 6. Funerals, white, 20. Sunday Schools, 1; teachers, 33; scholars, 175. Families, 115. Contributions for church purposes—for Missions, domestic, \$20; foreign, \$125; diocesan, \$153; communion alms, \$183 58; general contributions, \$1841 96; total, \$2324 54. Post Office, Wheeling, Virginia.

REMARKS.—The ladies of this congregation have within the past year purchased a large and commodious parsonage at a cost of \$3500, \$1100 of which has been paid as the first instalment.

## ORANGE COUNTY.

*St. Thomas' Parish, St. Thomas' Church.*

Rev. J. EARNEST, Rector.

Communicants—added, white, 9; removed, 1; present number, white, 77; Baptisms—white adults, 1; white infants, 10; total 11. Confirmed—white, 5; marriages—white, 8; colored, 1; total, 9; funerals—white, 8; colored, 1; total, 9; Sunday schools, 1; teachers, 4; scholars 31; families, 45; Contributions for Church purposes—for missions, domestic, \$20 62½; foreign, \$20 62½; diocesan, \$7 54; Education society, \$38; general contributions, \$49 92; total, \$136 71. Post Office, Orange Courthouse.

## PETERSBURG.

*Grace Church.*

Rev. CHURCHILL J. GIBSON, Rector.

Communicants—added, white, 32; removed, 7; withdrawn, 1; died, 5; present number, white, 177; colored, 3; total, 180; Baptisms—white adults 11; white infants 29; colored, adults, 1; colored infants, 15; total 56; confirmed, white, 19; marriages—white, 25; colored, 17; total, 42; funerals, white, 72; colored, 11; total, 83; Sunday schools, 1; teachers, 24; scholars, 120; contributions for Church purposes—for missions, domestic, \$110; foreign, \$135; diocesan, \$55; parochial schools, \$70; communion alms, \$130; general contributions, \$175; total, \$675; Post Office, Petersburg.

REMARKS.—The Rector is thankful to be able to report a good degree of spiritual prosperity. His congregations have continued to increase, and an addition of \$200 has been made to his salary by the Vestry, while the ladies of the parish also have generously presented him with an equal amount. He trusts that his affectionate people may receive from above the blessings that are promised for both worlds to the *generous and "cheerful giver."*

*Bristol Parish, St. Paul's Church.*

Rev. THOMAS E. LOCKE, Temporary Rector.

Communicants—added, white, 12; removed, 11; withdrawn, 1; present number, white, 189; colored, 7; total, 194. Bap-

tisms—white adults, 1; white infants, 9; colored infants, 6; total, 16. Confirmed, white, 12. Marriages, white, 1; colored, 1; total, 2. Funerals, white, 6. Sunday Schools, 1; teachers, 19; scholars, 110. Families, 98. Post Office, Petersburg.

REMARKS.—The rebuilding of St. Paul's Church is now in progress. The hope is indulged that the beautiful structure may be completed within the present year. Services are held every Sunday in Mechanic's Hall. The congregation is a large, attentive, and growing one, and the spiritual condition of the parish is encouraging. Having so recently taken the temporary charge of the parish, I cannot now ascertain the exact amount of contributions to benevolent objects.

### PITTSYLVANIA COUNTY.

*Camden Parish, Epiphany Church.*

Rev. GEO. W. DAME, Rector.

Communicants—added, white, 6; removed, 1; present number, white, 35; colored, 4; total, 39. Baptisms—white infants, 4; colored infants, 2; total, 6. Confirmed, white, 2. Marriages, white, 2. Funerals, white, 5. Sunday Schools, 1; teachers, 3; scholars, 15. Families, 27. Contributions for church purposes—Missions, domestic, \$8; foreign, \$7; diocesan, \$16 75; communion alms, \$10 67; general contributions, \$55; total, \$97 42. Post Office, Danville.

*Camden Parish, Emanuel Church.*

Rev. GEO. W. DAME, Rector.

Communicants—added, white, 3; present number, white, 18. Baptisms—white adults, 1; white infants, 1; total, 2. Confirmed, white, 3. Marriages, white, 1. Families, 20. Contributions for church purposes—for Missions, diocesan, \$16 63; communion alms, \$7 67; total, \$24 30. Post Office, Danville.

### POWHATAN COUNTY.

*Powhatan Parish, St. Luke's Church.*

Rev. ANDREW FISHER, Rector.

Communicants—added, white, 3; removed, 3; present number, white, 23. Baptisms—white adults, 1; white infants, 3; total, 4. Marriages, white, 1; colored, 1, total, 2. Funerals,

white, 4. Families, 17. Contributions for church purposes—for Missions, domestic, \$25; foreign, \$39 75; communion alms, \$12 62; general contributions, \$51; total, \$128 37. Post Office, Sublett's Tavern, Powhatan county.

*St. James' Parish, Southam, Emanuel Church.*

Communicants—added, white, 1; removed, 2; present number, white, 15; colored, 1; total, 16. Funerals, white, 2; colored, 1; total, 3. Contributions for church purposes—for Missions, domestic, \$2 50; foreign, \$1 75; communion alms, \$8 52; general contributions, \$2 35; total, \$15 39.

REMARKS.—This parish is without a Rector.

ROBERT K. DABNEY, *Warden.*

*Genito Parish, Grace Church.*

Rev. P. F. BERKELEY, Rector.

Communicants—added, white, 3; colored, 1; total, 4; present number, white, 20; colored, 1; total, 21. Baptisms—white infants, 2. Marriages, white, 1. Funerals, white, 1; colored, 6; total, 7. Families, 12. Contributions for church purposes—\$73.

PRINCE GEORGE COUNTY.

*Martin's Brandon Parish, Brandon and Merchant's Hope Churches.*

Rev. EDMUND C. MURDAUGH, Rector.

Communicants—added, white, 9; colored, 2; total, 11; removed, 4; present number—white, 49; colored, 3; total, 52. Baptisms—white adult, 1; white infants, 8; colored infants, 3; total, 12. Confirmed, white, 4. Marriages—white, 2; colored, 1; total, 3. Funerals, white, 4. Amount of contributions through the Rector, \$279 84. Post Office, Garysville.

PRINCE WILLIAM COUNTY.

*Dettingen Parish, St. James' Church.*

Rev. JOHN TOWLES, Rector.

Communicants—added, white, 4; died, 1; removed, 1; present number, white, 26. Baptisms—white infants, 4. Funerals—white, 1. Post Office, Brentsville, Prince William County.

*Leeds' Parish, St. Paul's Church.*

Rev. JOHN TOWLES, Rector.

Communicants—added, white, 1; removed, 5; present number, white, 31. Baptisms—white infants, 9; colored infants, 2; total, 11. Funerals—white, 1. Post Office, Brentsville, Prince William County.

## RICHMOND CITY.

*Henrico Parish, St. John's Church.*

Rev. H. S. KEPPLER, Rector.

Communicants—added, 8; died, 3; removed, 8; present number, white, 60; colored, 1; total, 61. Baptisms—adults, 1; infants, 14; total, 15. Confirmed, 5. Marriages, white, 2; colored, 2; total, 4. Burials, white, 13; colored, 4; total, 17. Contributions for church purposes—for Missions, \$25; Virginia Colonization Society, \$15; Virginia Bible Society, \$21; Evangelical Knowledge Society, \$5; American Tract Society, \$20; other charitable purposes, \$83 73; total, \$169 73. Post Office, Richmond.

*Henrico Parish, Monumental Church.*

Rev. GEORGE WOODBRIDGE, Rector.

Communicants—added, white, 10; removed, 20; withdrawn, 1; present number, white, 169; colored, 2; total, 171. Baptisms—white adults, 4; white infants, 38; colored adults, 1; total, 47. Marriages—white, 12; colored, 5; total, 17. Funerals—white, 32; colored, 2; total, 34. Sunday schools, 1; teachers, 20; scholars, 150. Contributions for missions, \$378 00; communion alms, \$200 00; general contributions, \$420 00; Education Society, \$131 00; Theological Seminary, \$180 00; Evangelical Knowledge Society, \$40 00; Tract Society, \$76 00; total, \$1425 00. Besides this about six hundred dollars have been contributed for objects connected with the church.

*Henrico Parish, St. James' Church.*

Rev. JOSHUA PETERKIN, Rector.

Communicants—added, white, 2; removed, 18; withdrawn, 3; present number, white, 175; colored, 3; total, 178. Bap-



tisms—white infants, 14; colored infants, 5; total, 19. Marriages, white, 11. Funerals, white, 12. Sunday Schools, 2; teachers, 28; scholars, 250. Families, about one hundred. Contributions for church purposes—Missions, foreign, \$426 35; diocesan, \$30; communion alms, \$225 57; general contributions, \$630 83; African colonization, \$480; total, \$1792 75. Post Office, Richmond.

REMARKS.—The present Rector took charge of this church on the Sunday after Easter; and having been so short a time connected with the congregation, may not be entirely accurate in his report of the contributions made during the past year. They have no doubt exceeded the amount specified. This report includes the services performed by the late Rector, the Rev. Mr. Cummins, as also several marriages and baptisms by the Rev. Dr. Empie.

*Henrico Parish, St. Paul's Church.*

Rev. SILAS TOTTEN, Acting Rector.

Communicants—added, white, 3; present number; white, 200. Baptisms—white infants, 13. Confirmed, white, 2. Sunday Schools—teachers, 20; scholars, 110.

REMARKS.—The church having been undergoing repairs, and closed for a large part of the year, and there being no resident minister, this report is necessarily defective.

RAPPAHANNOCK COUNTY.

*Bloomfield Parish.*

Rev. WILLIAM THOMAS LEAVELL, Rector.

Communicants—white, 6. Marriages, white, 1; colored, 1; total, 2. Families, 12. Contributions for church purposes—for Missions, foreign, \$5; diocesan, \$5; total, \$10. Post Office, Slate Mills, Rappahannock county.

ROANOKE COUNTY.

*Salem Parish, St. John's Church.*

Rev. W. N. PENDLETON, Rector.

Communicants—added, white, 3; removed, 3; present number, white, 26. Baptisms—white adults, 1; white infants, 1; total, 2. Marriages, white, 4. Funerals, white, 1; colored,

2; total, 3. Sunday Schools, 1; teachers, 6; scholars, 25. Families, 16. Contributions for church purposes—for Missions, foreign, \$41; diocesan, \$32 50; general contributions, \$20 50; total, \$94 00. Post Office, Big Lick, Roanoke county.

REMARKS.—The Rector thinks it proper to mention, that he took charge of this parish 1st of July last, and that his report therefore embraces only the period since that time. It may be of interest to note, that one of the funerals mentioned here, is that of a servant who died at the age of one hundred years, a firm churchman and good christian, many years ago confirmed by Bishop Meade, and who died triumphantly.

### ROCKBRIDGE COUNTY.

*Latimer Parish, Grace Church.*

Rev. W. N. PENDLETON, Rector.

Communicants—added, white, 4; removed, 7; withdrawn, 1; present number, white, 40. Baptisms—white infants, 4. Confirmed, white, 6. Marriages—white, 1. Funerals—white, 2. Sunday schools, 1; teachers, 8; scholars, 30. Families, 23. Contributions for Church purposes—for Missions, Domestic, \$5 00; Foreign, \$10 00; Parochial schools, \$30 00; communion alms, \$40 00; general contributions, \$300 00; total, \$385 00. Post Office, Lexington, Rockbridge County.

REMARKS.—For some months past the Rector, under solicitation from the American Sunday School Union and with the sanction of his Vestry, has combined with his parochial duties, service in behalf of that important institution.

### ROCKINGHAM COUNTY.

*Rockingham Parish.*

Rev. J. C. WHEAT, Rector.

Communicants—added, white, 1; at Port Republic, 10; at Harrisonburg, 5; died, 1; present number, white, 15. Baptisms—colored infants, 2. Confirmed, white, 1. Funerals, white, 1. Families—at Port Republic, 4; at Harrisonburg, 3. Contributions for Church purposes—For Missions, Domestic, \$2 50; Foreign, \$2 50; communion alms, \$5 00; general contributions, \$5 00; total, \$15 00. Post Office, Staunton, Augusta county.

**REMARKS.**—Divine services have been held during the past year every two weeks at Port Republic; and they have been discontinued at Harrisonburg. In the latter place are five communicants of the church, and some families favorably disposed towards it, and it is more than probable that in a short time services will be held as heretofore.

**SPOTTSYLVANIA COUNTY.**

*St. George's Parish, Christ Church.*

REV. D. M. WHARTON, Rector.

Communicants—added, white, 1; died, 1; removed, 1; present number, white, 18; colored, 2; total, 20. Baptisms—white infants, 2. Confirmed, white, 4. Marriages—white, 1. Funerals—white, 2; colored, 4; total, 6.

*Berkeley Parish, St. John's Church.*

REV. D. M. WHARTON, Rector.

Communicants—added, white, 2; present number, white, 13. Baptisms—white adults, 1; white infants, 1; total, 2. Confirmed—white, 2. Marriages—white, 1. Funerals—white, 2; colored, 1; total, 3. Families, 4. Contributions for Church purposes—for Missions, Diocesan, \$4 25. Post Office, Mount Pleasant, Spottsylvania county.

**SURRY COUNTY.**

*Southwark Parish, Lower Surry Church.*

REV. JOHN C. McCABE, Rector.

Communicants—added, white, 2; removed, 2; present number, white, 26. Baptisms—white adults, 2; white infants, 8; total, 10. Confirmed—white, 2. Funerals—white, 1; colored, 5; total, 6. General contributions, \$15 00.

**REMARKS.**—We are building a church in the vicinity of the old church, which we expect to be ready for consecration about August. The zeal and liberality displayed by our flock, and its friends in Surry, in rearing this building, show, as the Rector trusts and believes, that their hearts are beating in the right place.

## WASHINGTON COUNTY.

*Holston Parish, St. Thomas' Church, Abingdon.*

Rev. HENRY T. LEE, Rector.

Communicants—added, white, 1; died, 1; present number, 16. Baptisms—white adult, 1; white infants, 2; total, 3. Confirmations—white, 6. Marriages—white, 2. Funerals—white, 2. Sunday schools—teachers, 4; scholars, 18. Collections—offertory, \$47 54; Diocesan Missionary Society, \$20 00; total, \$67 54. Post Office, Abingdon.

*Washington Parish, St. Peter's Church.*

Rev. J. W. CHESLEY, Rector.

Communicants—added, white, 2; died, 1; present number, 18. Baptisms—white adult, 1; infant, 1; total, 2. Confirmed, 7. Marriages—white, 1; colored, 1; total, 2. Funerals, white, 4. Sunday schools—teachers, 10; scholars, 40. Families, 16.

REMARKS.—Besides paying \$1000 00 towards building a rectory, the contributions to the cause of religion and the Church, amounts to \$137 99.

## WESTMORELAND COUNTY.

*Montross Parish, St. James' Church.*

Rev. J. W. CHESLEY, Rector.

Communicants—added, white, 2; present number, 9. Confirmed, 1. Funerals—white, 2. Families, 6. Sunday schools—teachers, 8; scholars, about 35.

## WHEELING.

*St. John's Parish, St. John's Church.*

Rev. JAMES D. McCABE, Rector.

Communicants—added, white, 25; died, 1; removed, 5; present number, white, 93. Baptisms—white adults, 2; white infants, 24; total, 26. Confirmed—white, 10. Marriages—white, 6. Funerals, white, 11. Sunday schools, 1; teachers, 15; scholars, 100. Families, 60. Contributions for church purposes—for Missions, Domestic, \$65 00, (\$55 00 of which was

contributed by ladies of the Parish, in money and clothes, to Nashotah); Foreign, \$13 00; communion alms, \$73 42; general contributions, \$384 00; total, \$535 42. Post Office, Wheeling, Ohio county.

**REMARKS.**—Since last Convention the congregation of St. John's have completed a commodious and comfortable parsonage at the cost of about \$3500 00, which is now occupied by the Rector. The Parish is entirely unembarrassed by debt, and in all respects in a healthy condition. During the year the Rector has officiated at Ravenswood and New Martinsville, occasionally, and every Sunday afternoon holds a service in the neighboring corporation of South Wheeling.

### WINCHESTER.

*Frederick Parish, Christ Church.*

Rev. C. WALKER, Rector.

Communicants—added, white, 4; removed, 8; died, 2; present number, white, 95; colored, 4; total, 99. Baptisms—white infants, 8; colored infants, 1; total, 9. Marriages—white, 6; colored, 1; total, 7. Funerals—white, 5. Sunday schools, 1; teachers, 22; scholars, 100. Families, 60. Contributions for church purposes, \$465 00. Post Office, Winchester.

*Richmond, May 14, 1855.*

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

I beg leave to report through you to the Convention, that I have been for some time holding services at the Brook Church, Henrico county, some miles from Richmond. This a very neat, commodious building, erected by the community around, for general use, as a free church, and located in the midst of a thickly settled neighborhood. Here I hold services every Sunday, with an attentive and growing congregation, who unite with remarkable spirit in the services, although to many of them a novelty.

A Sunday School is also in operation at this point; and, altogether, I regard the undertaking as one full of encouragement and promise.

In Richmond, on Wednesday afternoons, I hold a familiar service and lecture at the Female Orphan Asylum, an interesting

institution, numbering 50 beneficiaries. Here I also have a Bible class, composed of the more advanced pupils.

In addition to these engagements, I have been for some time endeavoring to arrange others, which promise to be of an interesting character. But of these it will be time enough to speak when perfected.

I may be permitted to say, in conclusion, that I am enabled to render these services, without being in any way chargeable either to the church or to individuals; looking to a day school as a mode of support the most practicable, and at the same time least disagreeable to myself. Post Office address, Richmond.

Respectfully,

J. AMBLER WEED.

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

The undersigned, as required by Canon XII. of 1853, respectfully reports:

That during the conventional year, ending 15th instant, in pursuance of his duties as a General Agent of the American Tract Society, he has advocated its claims before fifty-four congregations in Virginia, the District of Columbia, and South Carolina. He has travelled about eight thousand miles, and collected personally, from March 1st, 1854, to March 1st, 1855, \$3308 94. About \$1000 more has been collected upon his field by local and other agents, or has been remitted direct to the Society, after the undersigned has presented its cause and departed.

He has preached on forty-three other occasions; lectured or delivered addresses six times; read prayers forty-five times; the ante-communion five times; administered the holy communion once, and assisted in its administration four times; and officiated at one burial.

And is, very faithfully and sincerely yours,

S. R. SLACK.

*Mechum's River, Albemarle, May 16, 1855.*

## APPENDIX NO. II.

*The Diocesan Missionary Society of Virginia, in account with  
John L. Bacon, Treasurer.*

1854.	Cr.
May 13. By balance on hand reported to the Convention, -	\$1,451 45
20. By cash from Christ Church, Charlottesville, per hands of W. H. Hubbard, Esq. -	22 50
25. By cash from John Coleman, of Halifax, by the hands of Rev. John T. Clarke, -	90 00
June 2. By cash through Rev. F. M. Baker, from Bishop Johns' collections, say in Salem Parish, Roanoke County, -	\$ 7 50
St. Mark's Church, Fincastle, -	29 50
Trinity Church, Buchanan, -	34 35
	71 35
By cash from St. Paul's Church, Lynchburg, per Rev. W. H. Kinckle and Rev. George Woodbridge, -	49 70
3. By cash received of Wm. F. Davis, Esq., Treasurer, <i>pro tem.</i> , for receipts at Convention at Lynchburg, viz: Mrs. W. L. Booker, of Amelia County, Virginia, by Rev. M. L. Chevers, St. Paul's Church, Alexandria, per Rev. J. T. Johnston, -	1 00
Christ Church, Alexandria, per Rev. C. B. Dana, -	5 00
Christ Church, Spottsylvania, per Rev. D. M. Wheaton, -	50 00
St. Margaret's Church, Caroline, per Rev. D. M. Wheaton, -	9 55
Martin's Brandon Parish, Prince George, Wm. B. Harrison, Esq., by H. H. Cocke, -	20 75
Edward Terry, Esq., Mecklenburg, -	20 00
St. Paul's Church, Norfolk, by A. L. Seabury, Mrs. S. G. Jones, Lunenburg, by Rev. T. E. Locke, -	3 00
St. Paul's Church, Hanover, by Rev. J. Cooke, Christ Church, Middlesex, say communion offering, -	43 00
Mrs. A. -	1 00
	21 00
	\$11 15
	5 00
	16 15
Kingston Parish, Matthews, com'ion offering, -	4 13
St. John's Church, Green Spring Parish, by Rev. E. Boyden, -	19 58
Grace Church, Walker's Parish, do. -	6 50
Antrim Parish, Halifax County, per Rev. J. Grammer, viz: from Mrs. M. A. Love, -	1 00
" Col. C. H. Cabaniss, -	2 00
" Mr. R. A. Murrill, -	2 00
" Mrs. F. Green, -	1 00
" Misses Rebecca, Martha and Elizabeth Leigh, -	9 00
	8 00
Amount carried forward, -	\$1,844 66

1854.	Amount brought forward,	-	-	\$1,844 66
June 3.	By cash from Mrs. E. B. Estes,	-	-	\$2 50
	By cash from Rev. J. Grammer,	-	-	10 00
	By cash from Mrs. M. E. Grammer,	-	-	2 50
	By cash from Mr. Richard Logan,	-	-	5 00
	By cash from Legacy of Mrs. Eliza Bruce, deceased,	-	-	50 00
	By cash from Mr. D. Cosby,	-	-	5 00
	By cash from Miss M. L. Spear,	-	-	2 50
	By cash from Mrs. P. F. Holt,	-	-	1 50
	By cash from Miss Mary J. Smith,	-	-	1 00
	By cash from Mrs. N. C. Bruce,	-	-	5 00
	By cash from Mrs. S. A. Leigh,	-	-	1 00
	By cash from Mrs. T. G. Coleman,	-	-	5 00
	By cash from Mrs. E. S. Easley,	-	-	4 00
	By cash from Mrs. Mary Bailey,	-	-	10 00
	By cash from Mrs. Elvira A. Clark,	-	-	10 00
				<hr/>
	By cash from St. Martin's Parish, Hanover, by Rev. W. V. Bowers,	-	-	115 00
June 9.	By cash of Rev. J. Earnest, viz : from St. Thomas' Church, Orange,	-	-	5 00
	By cash from Bloomfield Parish, Madison,	-	-	12 54
				11 79
				<hr/>
" 14.	By cash from savings of Baynham Wormley, of ten years of age, who died, and this little fund which he had saved, being regarded as sacred, is given by his father to our Diocesan Missions,	-	-	8 15
" 17.	By cash from Mt. Zion Church, Hedgesville, per Rev. D. Francis Sprigg,	-	-	13 65
	By cash from Trinity Church, Martinsburg, per Rev. D. Francis Sprigg,	-	-	14 68
" 28.	By cash from Grace Church, Powhatan, per Rev. P. F. Berkeley,	-	-	5 00
	By cash from Grub Hill Church, Amelia County, per Rev. P. F. Berkeley,	-	-	5 00
July 5.	By cash of Rev. C. E. Ambler, for Bishop Johns' collection at Zion Church, Charlestown, Va.	-	-	65 77
" 6.	By cash of Rev. C. M. Callaway, for Bishop Johns' collections, say at			
	Christ Church, Bunker Hill, Berkeley County,	-	-	4 73
	Grace Church, Middleway, Jefferson County,	-	-	14 67
	St. Bartholomew, Lee Town,	-	-	7 60
				<hr/>
" 8.	By cash from St. George's Church, Fredericks- burg, per Rev. E. C. McGuire,	-	-	12 14
	By cash from interest on Trust Fund per Rev. E. C. McGuire,	-	-	14 00
" 11.	By cash through Rev. J. C. Wheat, viz : Boyden Chapel communion fund, \$2; from a lady, \$2, and Harrisonburg, from a lady, \$1,	-	-	5 00
" 12.	By cash of Rev. C. Walker, amount of Bishop Johns' collection at Winchester,	-	-	17 00
" 17.	By cash of Bishop Johns for the following collec- tions made by him, viz :			
	St. Luke's, Powhatan,	-	-	16 00
	Immanuel, Powhatan,	-	-	12 00
	St. James, Cumberland,	-	-	15 45
	Grace Church, Ca Ira,	-	-	10 25
	Ladies Sewing Society,	-	-	34 :5
	St. Peter's, Cumberland,	-	-	10 94
	Ladies Sewing Society,	-	-	10 00
	St. Stephen's, Bedford,	-	-	20 00
	Berryville, \$42 65; Wickliffe, \$9,	-	-	51 65
	Millwood,	-	-	51 11
				<hr/>
				221 40
	Amount carried forward,	-	-	\$2,397 79



1854.	Amount brought forward,	- - -	\$2,397 78
July 19.	By cash of St. Paul's Church, Alexandria, collected by Bishop Johns, 16th, and received through Rev. J. T. Johnston,	- - -	23 56
" 22.	By cash of the Missionary Society of the Protestant Episcopal Theological Seminary of Virginia, per Mr. Williams,	- - -	16 00
" 26.	By cash of Rev. John Cole and Rev. George Woodbridge, viz: from		
	St. James Church, Culpeper, Robert Stringfellow,	5 00	
	Miss Eliza Stringfellow,	5 00	
	Mrs. Ann Stringfellow,	3 00	
	R. S. Stringfellow,	2 00	
	Master F. Stringfellow,	75	
	Agnes Stringfellow, (a little child,)	50	
	Eliza Stringfellow, " " "	12	
		<hr/>	16 37
" 26.	By cash of Miss M. L. Spear, of Halifax County, Virginia, per Rev. John Grammer,	- - -	5 83
	By cash from Christ Church, Alexandria, Virginia, Fairfax Parish, by Rev. C. B. Dana,	- - -	40 00
Aug. 12.	By cash of Mrs. S. Stuart, St. Paul's Church, Hay Market, Prince William County, per Rev. John Fowlkes,	- - -	3 00
" 22.	By cash of Mrs. Judge May, per Rev. C. J. Gibson,	- - -	5 00
	By cash of Miss E. R. Duncan, of Clarksville, Virginia, per Rev. T. E. Locke,	- - -	5 00
	By cash of Miss Mary Ann D. Whittle, of Mecklenburg, per Rev. T. E. Locke,	- - -	2 00
" 29.	By cash of Bishop Johns for collections at St. Stephen's Church, Bedford County,	- - -	20 00
Sept. 28.	By cash from a friend near Franktown, Va.	- - -	5 00
	By cash of George P. Taylor, of Big Lick,	- - -	12 28
Oct. 10.	By cash of St. James' Church, per F. Bransford, being one-fourth of collection for Missions,	- - -	54 75
" 13.	By cash of a friend, through Dr. P. Trent, Richmond,	- - -	10 00
" 21.	By cash of Mrs. Harriet Skinker, per Rev. Mr. Norton,	- - -	2 00
" 23.	By cash from St. George's Church, Fredericksburg, per Rev. E. C. McGuire,	- - -	20 85
Nov. 21.	By cash from Mrs. Sarah Gilmer, of A'be-marle, per Rev. R. K. Meade, \$10; from Miss A. H. Gilmer, of do. per do., \$5	- - -	15 00
Dec. 27.	By cash from St. John's Church, Roanoke, per Rev. W. H. Pendleton,	- - -	20 00
1855.			
Jan'y. 5.	By cash from Mrs. Eliza Marshall, of Fauquier county, per Rev. E. H. Norton,	- - -	10 00
" 15.	By cash from Mrs. Ann S. Neblett, Lunenburg, per Rev. Thomas E. Locke,	- - -	10 00
" 18.	By cash from St. John's Church, Richmond, per Mr. Keppler,	- - -	13 00
	By cash from Roanoke Parish, Charlotte County, per Rev. John T. Clark,	- - -	20 00
" 24.	By cash from St. George's Church, Fredericksburg, per Rev. E. C. McGuire,	- - -	16 90
	By cash from interest on Mrs. Ball's Trust Fund, per Rev. E. C. McGuire,	- - -	12 28
Feb'y 6.	By cash from Christ Church, Norfolk, to pay its contribution to Rev. J. C. McCabe,	- - -	50 00
	Amount carried forward,	- - -	\$2,806 57

1855.	Amount brought forward,	-	\$2,906 57
Feb. 9.	By cash of Rt. Rev. Bishop Johns for his collections as follows, viz :		
	At Danville, Virginia,	- - - -	\$16 75
	At Halifax Court House,	- - - -	11 60
	At Pittsylvania Court House,	- - - -	16 62
	At Halifax Court House,	- - - -	43 07
	At Clarksville,	- - - -	4 59
	At St. Luke's, Mecklenburg,	- - - -	7 67
	At St. James', Boydton,	- - - -	23 06
			<hr/>
			123 36
" 15.	By cash donation of W. Y. Downman, Esq., of Lancaster County, per Rev. E. Withers,	-	50 00
Mar. 12.	By cash of Mrs Ann E. Neblett, per Rev. T. E. Locke,	-	5 00
" 13.	By cash of Rt. Rev. Bishop Johns, collected at Henry Court House,	-	19 50
" 31.	By cash of William Stevens, Esq., of Lexington, Virginia,	-	10 00
April 2.	By cash of Dr. Robert H. Nelson, of Hanover,	-	5 00
" 20.	By cash from Grace Church, Petersburg, per Rev. C. J. Gibson,	-	55 00
" 23.	By cash of Rev. Charles Mann, the following contributions, viz:		
	Mrs. T. B. T.	- - - -	2 50
	Mrs. R.	- - - -	5 00
	Mrs. Dr. B.	- - - -	5 00
			<hr/>
			12 50
	By cash of a small boy in Greenville, per Rev. Mr. Robert,	-	40
" 30.	By cash of Rev. Edmund Withers, of Lancaster Court House, for the following collections, viz : Christ Church, \$10; the Ball family at Ditchley, \$26; and Mrs. Frances Seward, \$5,	-	41 00
May 3.	By cash, contribution "of a member" of St. Paul's Church, Norfolk, per A. L. Seabury, Esq.	-	6 00
" 5.	By cash received of Rt. Rev. Bishop Johns's, for collections by him as follows, viz :		
	St. James', Drummondton,	- - - -	25 52
	Hungar's Parish,	- - - -	31 75
	Bell Haven,	- - - -	8 00
	Trinity, Portsmouth,	- - - -	28 82
	Centurion, Old Point,	- - - -	10 00
	Hampton,	- - - -	22 23
	St. John's Portsmouth,	- - - -	15 00
	Dr. Kerr, Eastville,	- - - -	5 00
	Mr. Edmund Ruffin,	- - - -	20 00
			<hr/>
			166 32
" 9.	By cash from St. James' Church, Richmond, per F. Bransford, Esq.	-	30 00
	By cash from St. Paul's Church, Alexandria, per J. Entwisle, Esq.	-	65 38
	By cash from Sunday School same Church, per do.	-	27 07
	By cash from St. Paul's Church, Lynchburg, per S. W. Shelton, Esq., collected by Bishop Johns 7th instant,	-	69 34
" 11.	By cash from Raleigh and Genito Parishes, Amelia and Powhatan, per Rev. P. F. Berkeley,	-	30 00
			<hr/>
May 12.	By balance in the hands of the Treasurer,	-	\$3,522 44
			<hr/>
			\$1,461 96

E. E.

JOHN L. BACON, Treasurer.

Richmond, May 12, 1855.

*Diocesan Missionary Society of Virginia, in account with John L. Bacon, Treasurer.*

		Dr.
1854.		
May 16.	To Cash paid Rev. W. L. Hyland,	\$25 00
20.	“ “ remitted Rev. R. A. Castleman,	80 00
29.	“ “ paid Rev. J. C. Wheat,	25 00
June 5.	“ “ “ “ J. M. Chevers,	50 00
8.	“ “ “ “ J. J. Page, (two drafts, \$50 and \$60,)	110 00
13.	“ “ “ “ A. B. Tizzard,	75 00
July 17.	“ “ “ discount on uncurrent Notes,	25
18.	“ “ remitted Rev. J. C. McCabe,	50 00
22.	“ “ paid Dr. Carmichael,	75 00
Aug. 7.	“ “ “ Rev. S. D. Tompkins,	75 00
7.	“ “ “ W. L. Hyland,	75 00
25.	“ “ “ discount on uncurrent money,	10
Sept. 7.	“ “ “ C. W. Andrew's draft for appropriation made to Rev. J. H. Kehler, Harper's Ferry,	50 00
22.	“ “ “ Rev. D. J. Henderson,	75 00
25.	“ “ “ “ A. B. Tizzard,	50 00
“	“ “ “ “ R. T. Brown,	50 00
“	“ “ “ “ J. J. Page,	37 50
“	“ “ “ “ R. A. Castleman,	37 50
Oct. 6.	“ “ “ “ S. D. Tompkins,	25 00
13.	“ “ remitted Rev. J. C. Wheat,	100 00
21.	“ “ paid Rev. W. M. Carmichael,	75 00
“	“ “ “ W. L. Hyland,	35 00
Nov. 21.	“ “ “ “ J. C. McCabe,	25 00
Dec. 23.	“ “ remitted Rev. R. A. Castleman,	37 50
“	“ “ remitted Rev. J. J. Page,	37 50
29.	“ “ paid Rev. J. M. Chevers,	50 00
1855.		
Jan. 1.	“ “ remitted Rev. R. T. Brown,	50 00
2.	“ “ paid Rev. W. L. Hyland's draft,	40 00
10.	“ “ “ “ J. C. McCabe's draft,	25 00
18.	“ “ “ “ B. & B. for Rev. W. N. Pendleton,	100 00
Feb. 2.	“ “ “ “ Rev. J. M. Chevers,	50 00
17.	“ “ “ “ J. C. McCabe's draft,	50 00
Mar. 6.	“ “ remitted Rev. T. M. Ambler,	50 00
“	“ “ remitted Rev. R. A. Castleman,	50 00
“	“ “ remitted R. Sross, for Rev. W. T. Leavell,	37 50
19.	“ “ paid Rev. John M. Chevers,	16 66
24.	“ “ “ “ R. A. Castleman,	75 00
April 23	“ “ “ “ Mr. Keppler, at Armory Chapel,	66 67
30.	“ “ “ “ J. C. McCabe,	25 00
May 1.	“ “ “ “ Dr. Carmichael,	100 00
12.	“ Balance in the hands of the Treasurer,	1,461 26
		\$3,522 44

## APPENDIX NO. III.

Dr.	WILLIAM H. HUBBARD, <i>Treasurer, in account with the</i>		
<b>1854</b>			
June 2.	To cash received from Col. G. M. Carrington, Secretary, <i>pro tem.</i> , viz: per checks and drafts,	\$3,655 94 1,698 50	
	Per sundry receipts,	\$5,354 44	
June 8.	To cash received from G. W. Bassett, from Old Church, Hanover County, St. Paul's Parish,	-	22 00
" 17.	To cash received from Col. G. M. Carrington,	-	111 00
July 8.	To cash received from Wm. I. Limmer, viz. From St. Paul's Church, Drummons ville, From St. George's Church, Pungoteague, From two communicants St. James' Church, Drummons ville, assessment for 1853,	-21 00 6 00 2 00	29 00
July 18.	To cash received from Rev. George Cummins, from North Farnham Parish,	-	3 00
July 31.	To cash received from Col. G. M. Carrington, from Trinity Church, Portsmouth,	-	61 10
Aug. 23.	To cash received from T. E. Locke, viz: From St. Luke's Parish, in part, From Cumberland Parish, in part,	1 00 7 00	8 00
Dec. 26.	To cash received from Rev. S. D. Tompkins, from Christ Church, Wellsburg,	-	12 00
<b>1855.</b>			
Jan. 9.	To cash received from Rev. E. Boyden, from St. John's Church, Green Spring Parish,	-	5 00
Jan. 30.	To cash received from Rev. J. W. Chesley, Westmoreland, for Bishop Meade,	-	5 00
			\$5,610 44
<b>1855.</b>			
May 14	To cash on hand this date,	-	\$108 11

EPISCOPAL CONVENTION OF THE DIOCESE OF VIRGINIA, CR.

1854.

May 13. By balance due Treasurer this date, as per account rendered,	-	-	\$3 95
By balance paid Sexton for services at Convention, no voucher,	-	-	15 00
By cash paid sundries, as per vouchers, viz:			
Bishop Meade's voucher, No. 1,	-	1,200 00	
" 2,	-	300 00	
" 3,	-	100 00	
" 12,	-	400 00	
" 13,	-	115 00	
" 15,	-	25 00	
" 16,	-	20 00	
" 20,	-	70 00	
" 21,	-	200 00	
		<hr/>	2,430 00
By cash paid Bishop Johns,			
" 11,	-	596 00	
" 18,	-	500 00	
" 19,	-	548 65	
" 23,	-	1,000 00	
		<hr/>	2,644 65
By cash paid for expenses to General Convention,			
" 6,	-	75 00	
" 9,	-	10 00	
		<hr/>	85 00
By cash paid for printing, postages and freight,			
" 4,	-	3 50	
" 5,	-	1 00	
" 7,	-	4 00	
" 8,	-	5 00	
" 10,	-	4 44	
" 14,	-	59 55	
" 17,	-	236 00	
" 22,	-	4 24	
" 24,	-	6 00	
		<hr/>	323 73
By balance on hand,	-	-	108 11
			<hr/>
			\$5,610 44
			<hr/>

E. & C. E.

WM. H. HUBBARD, Treasurer.

# APPENDIX NO. IV.

## [EXHIBIT B.]

### CONTRIBUTIONS TO THE CONTINGENT FUND FOR 1855.

St. Thomas' Church, Orange County,	\$77 00
Bruton Parish,	83 00
St. Luke's Church, Powhatan Parish,	23 00
Bath Parish, Dinwiddie County,	24 00
St. John's Church, Salem Parish, Roanoke County,	26 00
St. John's Church, Heber Parish, Bedford County,	32 00
Trinity Church, Russell Parish, Bedford County,	24 00
Christ Church, Millwood, Clarke County,	69 00
Trinity Church, Woodville Parish, Botetourt County,	31 00
Grace Church, Clarke Parish, Clarke County,	96 00
Trinity Church, Dale Parish, Chesterfie'd County,	17 00
Manakin Town Church, King William Parish, Powhatan County, }	51 00
St. Martin's Parish, Hanover County,	39 00
St. Mark's Church, Botetourt Parish, Botetourt County,	422 00
Grace Church, Lyttleton Parish, Cumberland County, \$22,	28 00
Delinquency of 1854, \$6,	32 00
St. Peter's Church, Tillotson Parish, Buckingham County,	90 00
\$26; Delinquency of 1854, \$6,	200 00
Rivanna Parish, Fluvanna County,	15 00
St. Paul's Church, Henrico Parish, Richmond,	18 00
St. James' Parish, Southam, Powhatan County,	29 00
Roanoke Parish, Halifax County,	90 00
St. Anne's Parish, Christ Church, Albemarle County,	18 00
Howardsville Parish, Fluvanna County,	6 00
Piedmont and Trinity Churches, Madison County, Bloomfield Parish,	126 00
St. Paul's Church, Rappahannock Co., Bloomfield Parish,	74 00
Christ Church, Fairfax Parish, Alexandria,	2 00
St. James' Church, Shelbourne Parish, Loudoun County,	96 00
St. Stephen's Church, Cedar Run Parish, Fauquier Co.	31 00
St. James' Church, Dettinger Parish, Prince William Co.	63 00
St. Paul's Church, Leeds' Parish, Prince William County,	39 00
St. James' Church, Hambleton Parish, Fauquier County,	84 00
Meherrin Parish, Greensville County,	71 00
St. John's Church, Antrim Parish, Halifax County,	5 00
Ascension, St. Mark's and St. Matthews Churches, Lexington Parish, Amherst County,	40 00
St. Luke's Church, Lexington Parish, Amherst County,	15 00
Trinity Church, Norbournae Parish, Berkeley County,	46 00
Mt Zion Church, do. do. do. do.	15 00
Trinity Church, Shepherdstown, Jefferson County,	46 00

Amount carried forward, : : \$1,572 00

Amount brought forward,	\$1,572 00
St. James' and St. Andrew's Churches, St. James' Parish, Mecklenburg County, \$23; delinquency of 1854, \$7,	30 00
St. Luke's, St. Timothy, and Old Churches, St. Luke's Parish, Mecklenburg County,	26 00
St. John's Church, Portsmouth,	43 00
Raleigh and Genito Parishes, Amelia and Powhatan Counties,	47 00
St. James' Church, Henrico Parish, Richmond,	175 00
St. Peter's Church, Port Royal,	36 00
St. John's Church, King George County,	19 00
Communicants at Henry Court House,	8 00
Two Female Communicants at Parkersburg,	2 00
Two Communicants at Point Pleasant,	2 00
St. John's Church, Charlestown, Kanawha County, \$46; in part of Delinquency of 1854, \$29,	75 00
St. Stephen's Church, Hamner Parish, Bedford County,	47 00
Trinity and Christ Churches, Nelson Parish, Nelson County,	25 00
St. George's Church, Fredericksburg,	140 00
Grace Church, Caroline County,	19 00
St. Paul's Church, Petersburg,	189 00
Hungar's Parish, Northampton County,	53 00
Centurion Church, Elizabeth City County,	22 00
Christ Church Parish, Lancaster County,	25 00
Grace (formerly Walker's) Church, Walker's Parish, Albermarle County,	25 00
Trinity Church, Staunton,	100 00
Trinity Church, Portsmouth,	66 00
Zion Church, Charlestown, Jefferson County,	93 00
Christ Church, Charlottesville, \$90; Delinquency of 1853, \$23 25,	112 25
St. John's Church, Berkeley Parish, Spottsylvania County,	13 00
Christ Church, Spottsylvania County,	17 00
St. Margaret's Church, St. Margaret's Parish, Caroline Co.	27 00
St. James' Church, Lyttleton Parish, Cumberland County,	15 00
St. John's Church, Elizabeth City Parish, Hampton,	55 00
Lower Surry Church, Southwark Parish,	17 00
Trinity Church, Piedmont Parish,	26 00
St. Paul's Church, Leeds Parish, Fauquier County,	30 00
Westover Parish, Charles City County,	45 00
St. James' Church, Montross Parish, and St. Peter's Church, Washington Parish, Westmoreland County,	27 00
Wickliffe Church, Wickliffe Parish, Clarke County,	20 00
Christ Church, Patrick Parish, Henry County,	16 00
South Farnham Parish, Essex County,	46 00
St. Paul's Church, Fredericksville Parish, Albermarle Co.	14 00
Buck Mountain Church, do. do.	1 00
Grace Church, Petersburg,	110 00
Emanuel Church, John's Parish, Loudoun County,	23 00
Trinity Church, Meade Parish, Fauquier County,	14 00
Christ Church, Middlesex County,	7 00
Kingston Parish, Matthews County,	14 00
St. Paul's Church, Lynchburg,	185 00
St. John's Church, Moore Parish, Campbell County,	10 00
Christ Church, Frederick Parish, Winchester,	95 00
St. Thomas' Church, Frederick Parish, Frederick County,	10 00
St. Paul's Church, Fairfax Parish, Alexandria,	153 00
Grace Church, Latimer Parish, Lexington,	40 00
Vauter's Church, St. Anne's Parish, Essex County,	24 00
Grace Church, Ravenswood Parish, Jackson County,	11 00
Christ Church, Norfolk,	436 00
St. Paul's Church, Norfolk,	206 00
Monumental Church, Henrico Parish, Richmond,	169 00
Port Republic, Rockingham Parish, Rockingham County,	10 00

Amount brought forward, - - - \$4,730 25

Amount brought forward,	-	-	-	\$4,730 25
Harrisonburg, Rockingham Parish, Rockingham County,	-	-	-	5 00
Boyden Chapel, Augusta Parish, Augusta County,	-	-	-	8 00
St. John's Church, Henrico Parish, Richmond,	-	-	-	60 00
Epiphany Church, Camden Parish, Pittsylvania,	-	-	-	35 00
Abingdon and Ware Parishes, Gloucester County, \$23; De-	-	-	-	
linquency of 1854, \$14,	-	-	-	42 00
St. Thomas' Church, West Russel Parish,	-	-	-	11 50
North Farnham Parish,	-	-	-	6 00
St. Matthew's Church, St. Matthew's Parish, Ohio County,	-	-	-	153 00
St. John's Church, Green Spring Parish, Louisa County,	-	-	-	19 00
Christ, Grace, and St. Bartholomew's Churches, Norbourne	-	-	-	
Parish, Berkeley and Jefferson Counties,	-	-	-	25 00
				<u>45,195 75</u>

E. E.

G. M. CARRINGTON, Treasurer pro tem.



# APPENDIX NO. V.

## [EXHIBIT C.]

### PARISHES AND CHURCHES DELINQUENT FOR 1854.

Fredericksville Parish, Albemarle County,	-	-	-	\$30 00
Lower Surry Church,	-	-	-	6 00
St. Thomas' Church, West Russell Parish, Bedford County,	-	-	-	4 50
Norborne Parish, Berkeley County,	-	-	-	62 00
Trinity Church, Shepherdstown,	-	-	-	24 00
St. Stephen's Church, Culpeper County,	-	-	-	4 00
St. John's and St. Paul's Churches, Cumberland Parish, Lu'burg.	-	-	-	9 12
St. Margaret's Church, St. Margaret's Parish, Caroline County,	-	-	-	30 00
St. Bartholomew's Church, Lee Town,	-	-	-	7 00
St. James' and St. George's Churches, St. George's Parish, Accomack County,	-	-	-	24 00
Trinity and North Garden Churches, St. Anne's Parish, Albemarle County, no report,	-	-	-	Entirely.
Boyden Chapel, Augusta County,	-	-	-	10 00
Christ Church, Brooke County,	-	-	-	45 00
St. Johns Church, Brooke County,	-	-	-	44 00
Zion Church, Fairfax Parish, Fairfax County, no report,	-	-	-	Entirely.
St. John's Church, Fairfax Parish, Fairfax County, no report,	-	-	-	Entirely.
St. Paul's and Beaver Dam Churches, Goochland Co., no report,	-	-	-	Entirely.
St. Paul's, Frankfort, and Zion Churches, Hampshire County, no report,	-	-	-	Entirely.
Christ Church, Henrico Parish, Richmond City, no report,	-	-	-	Entirely.
Christ Church, Smithfield, and Old Church, Newport, Isle of Wight, no report,	-	-	-	Entirely.
St. John's Church, Harper's Ferry, no report,	-	-	-	Entirely.
St. John's, Charleston, St. Luke's Salines, and St. Mark's Churches, Kanawha County,	-	-	-	17 00
St. Paul's (Weston) Church, Lewis County,	-	-	-	23 00
St. Thomas' Church, Abingdon, Washington County,	-	-	-	16 00
Oak Grove, Westmoreland County,	-	-	-	12 00
St. David's Church, St. David's Parish, King William County, no report,	-	-	-	Entirely.
Bruce Chapel and Point Pleasant, Mason County, no report,	-	-	-	Entirely.
St. John's and St. Paul's Churches, Nansemond Co., no report,	-	-	-	Entirely.
King William Parish, Powhatan County, no report,	-	-	-	Entirely.
Winfield, St. John's, Tiya's Valley Churches, Putnam County, no report,	-	-	-	Entirely.

Emanuel Church, Sussex, no report,	-	-	-	Entirely.
Parkersburg, Wood County, no report,	-	-	-	Entirely.
St. Paul's Church, Wetzel County, no report,	-	-	-	Entirely.
Wytheville Church, Wythe County, no report,	-	-	-	Entirely.
Grace Church, York, Hampton Parish, York Co., no report,	-	-	-	Entirely.

## PARISHES AND CHURCHES DELINQUENT FOR 1855.

St. Paul's Church, King George County,	-	-	-	\$37 00
Lamb's Creek Church, King George County,	-	-	-	8 00
Lower Surry Church, Southwark Parish,	-	-	-	9 00
Bath Parish, Dinwiddie County,	-	-	-	3 00
Brandon and Merchant's Hope Churches, Brandon Parish, Prince George County,	-	-	-	49 00
St. Margaret's Church, St. Margaret's Parish, Caroline County,	-	-	-	3 00
Trinity Church, Trinity Parish, Louisa County,	-	-	-	7 00
Trinity Church, Jefferson County,	-	-	-	15 00
Mt. Zion Church, Norborne Parish, Berkeley County,	-	-	-	44 00
St. Thomas' Church, Alston Parish, Washington County,	-	-	-	16 00
St. Paul's Church, Frederickville Parish, Albemarle County,	-	-	-	9 00
Buck Mountain Church, do. do. do. do.	-	-	-	6 00
St. Paul's Church, Upper Suffolk Parish, Nansomond County,	-	-	-	20 00
Abingdon and Ware Parish, Gloucester County,	-	-	-	14 00
St. John's and St. Paul's Churches, Cumberland Parish, Lu'burg.	-	-	-	43 00
Emanuel Church, St. Paul's Parish, Hanover County,	-	-	-	9 00
St. Peter's Church, St. Peter's Parish, New Kent County,	-	-	-	20 00
St. John's Church, St. John's Parish, Brooke County,	-	-	-	42 00
St. James', St. George's, and St. Michael's Churches, Accomack County,	-	-	-	56 00
St. Timothy, St. Luke, and Old Churches, St. Luke's Parish, Mecklenburg County,	-	-	-	4 00
Grace Church, Petersburg,	-	-	-	67 00
Christ Church, Newport Parish, Isle of Wight County,	-	-	-	29 00
St. Andrew's Parish, Brunswick County,	-	-	-	41 00
St. John's Church, St. John's Parish, Ohio County,	-	-	-	93 00
Franklin Parish, Franklin County,	-	-	-	10 00
St. Luke's Church, Lexington Parish, Amherst County,	-	-	-	15 00
Norborne Parish, Berkeley County,	-	-	-	16 00
Emanuel Church, Camden Parish, Pittsylvania County,	-	-	-	18 00
St. Thomas' Church, West Russell Parish, Bedford County,	-	-	-	5 50
Christ Church, Christ Church Parish, Brooke County,	-	-	-	10 00
St. Stephen's Church, St. Mark's Parish, Culpeper County,	-	-	-	36 00
St. Paul's Church, Lyttleton Parish, Cumberland Co., no report.	-	-	-	Entirely.
Zion and St. John's Churches, Truro Parish, Fairfax County, no report,	-	-	-	Entirely
Fall's Church, Fairfax Parish, Fairfax County, no report,	-	-	-	Entirely.
St. Paul's and Beaver Dam Churches, St. James' Parish, Gooch- land, no report,	-	-	-	Entirely.
St. Paul's, Frankfort, and Zion Churches, Hampshire Parish, Hampshire County, no report,	-	-	-	Entirely.
St. John's Church, Harper's Ferry, Jefferson Co., no report,	-	-	-	Entirely.
Christ Church, Henrico Parish, City of Richmond, no report,	-	-	-	Entirely.

Old Church, Newport Parish, Isle of Wight County, no report, -	Entirely.
St. Luke's, Salines, St. Mark's, and Coalsmouth Churches, Kanawha Parish, Kanawha County, no report, -	Entirely.
St. David's Church, St. David's Parish, King William County, no report, -	Entirely.
St. Paul's Church, Weston, Lewis County, no report, -	Entirely.
Clarkville Church, St. Luke's Parish, Mecklenburg County, no report, -	Entirely.
St. John's Church, Chuckatuck, Nansemond County, no report, -	Entirely.
Rock Fish, St. Paul's, and Grace Churches, Nelson Parish, Nelson County, no report, -	Entirely.
Emanuel Church, St. John's Parish, Powhatan County, -	16 00
Clarksburg, Harrison County, -	16 00
Bruce Chapel, Mason County, no report, -	Entirely.
Point Pleasant, Mason County, no report entirely, except -	2 00
Lunenburg Parish, Richmond County, -	17 00
Emanuel Church and Chapel, Lynnhaven Parish, Princess Anne County, no report, -	Entirely.
St. John's Church, City Point, Prince George Co., no report, -	Entirely.
Winfield, St. John's, and Tiye Valley Churches, Putnam County, no report, -	Entirely.
Emanuel Church, Albemarle Parish, Sussex County, no report, -	Entirely.
Oak Grove Church, Copel Parish, Westmoreland Co., no report, -	Entirely.
Parkersburg, Trinity Parish, Wood County, no report, -	Entirely.
Wytheville Parish, Wythe County, no report, -	Entirely.
St. Paul's Church, Wetzel Parish, Wetzel County, no report, -	Entirely.
Grace Church, Hampton Parish, York County, no report. -	Entirely.

# APPENDIX NO. VI.

## THE VIRGINIA FEMALE INSTITUTE FUND.

The Treasurer of the fund for the purchase of the Virginia Female Institute, at Staunton, reports to the Convention that he has received the following contributions to the fund since his last report, viz :

1854.			
May 15.	Balance on deposit in the Bank of the Valley at Staunton, per report of this date,		\$174 04
May 17.	Received from Nelson Parish, Nelson County,	\$20 00	
May 17.	Received from G. W. Turner, Goochland Co.	20 00	
May 17.	Received from Edward Terry,	20 00	
May 17.	Received from St. Paul's Church, Alexandria, per Rev. J. T. Johnston,	73 50	
May 17.	Received from St. Paul's Church, Culpeper County, per Rev. J. Cole,	100 00	
May 17.	Received from James Gran, St. Paul's Church, Alexandria, per Rev. J. Cole,	20 00	
May 17.	Received from Miss Fanny Thompson, Culpeper County, per Rev. J. Cole,	20 00	
May 17.	Received from M. B. Latane, Essex County,	20 00	
May 17.	Received from Miss Lucy L. Temple, South Farnham Parish,	20 00	
May 18.	Received from Montross Parish, balance of pledge,	5 00	
May 18.	Received from Dr. Wm. B. Cochrane, Middleburg,	20 00	
May 18.	Received from Charles A. Clarke, Halifax, per P. H. Foster,	20 00	
May 18.	Received from Mrs. M. M. Foster, Halifax, per P. H. Foster,	15 00	
May 18.	Received from Mrs. N. J. Payne, Norfolk,	20 00	
May 18.	Received from Christ Church, Alexandria,	20 00	
May 18.	Received from William Paul, Norfolk,	20 00	
May 18.	Received from Mrs. Mary Nelson, Richmond,	1 00	
May 19.	Received from Antrim Parish, Halifax Co., viz : R. A. Murrill, \$1 ; J. S. Lewellen, \$10 ; Mrs. M. E. Grammer, \$3 ; J. Grammer, \$5 ; Miss M. L. Spear, \$2 50 ; T. G. Coleman, \$10 ; Mrs. M. Bailey, \$10,	41 50	
May 19.	Received from William W. Lamb, Norfolk,	20 00	
May 19.	Received from a Virginian,	20 00	
May 20.	Received from Dale Parish, Chesterfield Co.	20 00	
May 20.	Received from Rivanna Parish, Fluvanna Co., in full of pledge,	100 00	
May 20.	Received from Miles Seldon, Powhatan,	25 00	
May 20.	Received from Dr. Osborn, Prince George, Co.	20 00	
May 20.	Received from Christ Church, Middlesex, Mrs. R.	20 00	
	Amounts carried forward,	\$600 00	790 04

1854.	Amounts brought forward,	- - -	\$600 00	\$720 04
May 20.	Received from Drummondtown, Mrs. Dr. Brown,	- - -	10 00	
May 20.	Received from St. Mark's Church, Amherst County,	- - -	6 90	
May 20.	Received from Meherrin Parish,	- - -	2 00	
May 20.	Received from Mrs. Brockenbrough,	- - -	10 00	
May 20.	Received from E. S. and G. P. Tayloe,	- - -	100 00	
May 20.	Received from R. H. Cunningham,	- - -	100 00	
May 20.	Received from Henry Carrington,	- - -	50 00	
May 20.	Received from G. S. Conway,	- - -	50 00	
May 20.	Received from J. T. Clarke,	- - -	100 00	
May 20.	Received from William Meade,	- - -	100 00	
May 20.	Received from T. E. Locke and others,	- - -	40 00	
May 20.	Received from H. W. Sheffey,	- - -	20 00	
May 20.	Received from Mrs. Brockenbrough,	- - -	10 00	
May 20.	Received from C. F. Lee,	- - -	50 00	
May 20.	Received from Parish at Buchanan,	- - -	45 00	
May 20.	Received from T. H. Claggett,	- - -	100 00	
May 20.	Received from Edward Terry,	- - -	20 00	
Oct. 15.	Amount loaned out this day by the direction of Bishop Meade,	- - -	1,514 90	
1855.				
May 15.	Interest on \$1514 90, from 15th October, 1854, to 15th May, 1855, (seven months),	- - -	53 02	
	Received at sundry times since the 15th October, 1854.			
	From H. H. Cocke,	- - -	\$50 00	
	From Henry Gantt,	- - -	50 00	
	From Arthur Brent,	- - -	25 00	
	From T. H. Ellis,	- - -	20 00	
	From F. H. Smith,	- - -	20 00	
	From P. H. Foster,	- - -	50 00	
	From Edmund Withers,	- - -	50 00	
	From George Wilson,	- - -	50 00	
			<u>315 00</u>	
May 15.	Amount bearing interest from this date,	- - -		1,882 92
	Whole amount in the hands of the Treasurer,			<u>\$2,056 96</u>

E. E.

G. M. CARRINGTON, Treasurer.

# APPENDIX NO. VII.

## A LIST

OF THE

### PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches, and Ministers, arranged alphabetically in the order of the Counties.*

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Accomac.....	St. James'	St. James'	Rev. W. J. Zimmer.
Accomac.....	St. George's	St. George's	Rev. W. J. Zimmer.
Accomac.....	St. George's	St. Michael's	Rev. W. J. Zimmer.
Albemarle.....	Fredericksville	Buck Mountain	D. C. T. Davis
Albemarle.....	Fredericksville	St. Paul's	D. C. T. Davis
Albemarle.....	Fredericksville	Christ, Charlottesville	R. K. Meade.
Albemarle.....	St. Anne's	Trinity, North Garden	W. M. Nelson.
Albemarle.....	St. Anne's	Christ	W. M. Nelson.
Albemarle.....	Walker's	Grace	E. Boyden.
Amelia.....	Raleigh	Grubb Hill	P. F. Berkeley.
Amherst.....	Lexington	St. Luke's, New Glasgow	T. F. Martin.
Amherst.....	Lexington	Ascension, Amherst C. H.	T. F. Martin.
Augusta.....	Augusta	Trinity, Staunton	T. T. Ostdemas.
Augusta.....	Augusta	Boyden Chapel	J. C. Wheat.
Alexandria.....	Fairfax	Christ, Alexandria	C. B. Dana.
Alexandria.....	Fairfax	St. Paul's, Alexandria	J. T. Johnston.
Bedford.....	Russell	Trinity	W. J. Lynd.
Bedford.....	West Russell	St. Thomas'	W. J. Lynd.
Bedford.....	Heber	St. John's, Liberty	J. A. Wharton, officiating.
Bedford.....	Hamner	St. Stephen's	R. H. Wilmer.
Berkeley.....	Norborne	Mt. Zion, Hedgesville	(Vacant.)
Berkeley.....	Norborne	Trinity, Martinsburg	(Vacant.)
Berkeley.....	Norborne	Calvary	(Vacant.)
Berkeley.....	Norborne	Christ	C. M. Callaway.
Botetourt.....	Botetourt	St. Mark's	F. M. Baker.
Botetourt.....	Woodville	Trinity, Buchanan	F. M. Baker.
Brooke.....	Christ Church	Christ	(Vacant.)
Brooke.....	St. John's	St. John's	(Vacant.)
Brunswick.....	St. Andrew's	St. Andrew's	R. F. Mewer.
Buckingham.....	Tillicson	St. Peter's	W. C. Meredith.
Campbell.....	Moore	St. John's	W. H. Kinckle, officiating.
Campbell.....	Lynchburg	St. Paul's, Lynchburg	W. H. Kinckle.
Caroline.....	St. Margaret's	St. Margaret's	D. M. Wharton.
Caroline.....	St. Mary's	St. Peter's, Port Royal	William Friend.
Caroline.....	St. Mary's	Grace	(Vacant.)
Charles City.....	Westover		N. A. Oteson.
Charlotte.....	Cornwall	Roanoke	(Vacant.)

COUNTIES.	PARENTS.	CHURCHES.	MINISTERS.
Chesterfield.....	Dale.....	Trinity.....	A. B. Tizard.
Clarke.....	Frederick.....	Christ, Millwood.....	J. F. Hoff.
Clarke.....	Wickliffe.....	Grace, Berryville.....	F. M. Whittle.
Clarke.....	Wickliffe.....	Wickliffe.....	J. D. Powell.
Culpeper.....	St. Mark's.....	St. Stephen's.....	John Cole.
Culpeper.....	St. Mark's.....	St. James'.....	John Cole.
Culpeper.....	St. Mark's.....	St. Paul's.....	John Cole.
Cumberland.....	Lyttleton.....	Grace.....	W. C. Meredith.
Cumberland.....	Lyttleton.....	St. James'.....	O. Bulkeley.
Cumberland.....	Lyttleton.....	St. Paul's.....	(Vacant.)
Dinwiddie.....	Bath.....	Sapony.....	T. Ambler.
Dinwiddie.....	Bath.....	Calvary.....	T. Ambler.
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	J. O. McCabe.
Elizabeth City.....	Old Point.....	Centurion, Old Point.....	M. L. Chevers.
Essex.....	St. Anne's.....	Vauter's.....	E. B. McGuire.
Essex.....	South Farnham.....	St. Paul's.....	H. W. L. Temple.
Fairfax.....	Truro.....	Zion.....	E. T. Brown.
Fairfax.....	Truro.....	St. John's.....	E. T. Brown.
Fairfax.....	Fairfax.....	Falls.....	E. T. Brown.
Fauquier.....	Hamilton.....	St. James', Warrenton.....	G. H. Norton.
Fauquier.....	Cedar Run.....	St. Stephen's.....	G. H. Norton.
Fauquier.....	Leeds.....	St. Paul's.....	C. M. Callaway.
Fauquier.....	Meads.....	Trinity.....	O. A. Kinsolving.
Fauquier.....	Piedmont.....	Trinity, Salem.....	O. H. Shield.
Flovanna.....	Rivanna.....	St. John's.....	O. Bulkeley.
Franklin.....	Franklin.....	At Court House.....	(Vacant.)
Frederick.....	Frederick.....	Christ, Winchester.....	C. Walker.
Frederick.....	Frederick.....	St. Thomas, Middletown.....	C. Walker.
Gloucester.....	Abingdon.....	Abingdon.....	Charles Mann.
Gloucester.....	Ware.....	Ware.....	Charles Mann.
Goochland.....	St. James', Northam.....	St. Paul's.....	(Vacant.)
Goochland.....	St. James', Northam.....	Beaverdam.....	(Vacant.)
Greensville.....	Meherrin.....	Grace.....	P. G. Robert.
Greensville.....	Meherrin.....	Christ.....	P. G. Robert.
Halifax.....	Antrim.....	St. John's.....	John Grammer.
Halifax.....	Roanoke.....	Brick.....	J. T. Clarke.
Halifax.....	Roanoke.....	Catawba.....	J. T. Clarke.
Hanover.....	St. Martin's.....	Fork.....	Horace Stringfellow.
Hanover.....	St. Paul's.....	St. Paul's.....	D. Caldwell.
Hampshire.....	Hampshire.....	St. Paul's.....	(Vacant.)
Hampshire.....	Hampshire.....	Frankfort.....	(Vacant.)
Hampshire.....	Hampshire.....	Zion.....	(Vacant.)
Harrison.....	Clarksburg.....	Bethel.....	E. A. Castleman.
Henrico.....	Henrico.....	St. John's.....	H. S. Keppler.
Henrico.....	Richmond City.....	Monumental.....	George Woodbridge.
Henrico.....	Richmond City.....	St. Paul's.....	(Vacant.)
Henrico.....	Richmond City.....	St. James'.....	Johns Peterkin.
Henrico.....	Richmond City.....	Christ.....	(Vacant.)
Henry.....	Patrick.....	Christ.....	A. Wade.
Isle of Wight.....	Newport.....	Christ, Smithfield.....	(Vacant.)
Isle of Wight.....	Newport.....	Old Church.....	(Vacant.)
Jackson.....	Ravenswood.....	Grace.....	S. D. Tompkins.
James City.....	Bruton.....	—, Williamsburg.....	G. T. Wilmer.
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	C. E. Ambler.
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	C. W. Andrews.
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....	J. H. Kehler.
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Lestown.....	(Vacant.)
Kanawha.....	Kanawha.....	St. John's, Charleston.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Luke's, Salines.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Mark's, Coalsmouth.....	(Vacant.)

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
King George	St. Paul's	St. Paul's	(Vacant)
King George	Hanover	St. John's	William Friend
King William	St. David's	St. David's	(Vacant)
Lancaster	Christ Church	Christ	E. Withers
Lancaster	Christ Church	White Chapel	E. Withers
Lewis		St. Paul's, Weston	(Vacant)
Loudoun	Shelbourne	St. James'	George Adie
Loudoun	Johns	Emanuel	O. A. Kinsolving
Louis	Green Spring	St. John's	E. Boyden
Louis	Trinity	Trinity	John Cook
Lunenburg	Cumberland	St. John's	(Vacant)
Lunenburg	Cumberland	St. Paul's	(Vacant)
Madison	Bloomfield	Piedmont	W. T. Leavell
Madison	Bloomfield	Trinity	W. T. Leavell
Marshall	Trinity		Wm. L. Hyland
Mason		Bruce Chapel	(Vacant)
Mason		Point Pleasant	(Vacant)
Matthews	Kingston	Christ	G. S. Carraway
Mecklenburg	St. Luke's	Old Church	Erskine M. Rodman
Mecklenburg	St. James'	St. James'	Erskine M. Rodman
Mecklenburg	St. James'	St. Andrew's	Erskine M. Rodman
Mecklenburg	St. Luke's	St. Luke's	Erskine M. Rodman
Mecklenburg	St. Luke's	St. Timothy's	Erskine M. Rodman
Middlesex	Christ Church	Christ	G. S. Carraway
Nansemond	Suffolk	St. Paul's	A. B. Smith
Nansemond	Chuckatuck	St. John's	(Vacant)
Nelson	Nelson	Trinity	F. D. Goodwin
Nelson	Nelson	Christ	F. D. Goodwin
Nelson	Nelson	Grace (colored)	F. D. Goodwin
New Kent	St. Paul's	St. Paul's	D. Caldwell
Norfolk	Elizabeth River	Christ, Norfolk City	C. Minnegrode
Norfolk	Elizabeth River	St. Paul's	Wm. M. Jackson
Norfolk	Portsmouth	Trinity, Portsmouth	J. H. Wingfield
Norfolk	Portsmouth	St. John's, Portsmouth	James Chisholm
Northampton	Hungar's	Hungar's	J. M. Chevers
Northampton	Hungar's	Christ	J. M. Chevers
Ohio, Wheeling		St. Matthew's	E. T. Perkins
Ohio	St. John's	St. John's	J. D. McCabe, D. D.
Orange	St. Thomas'	St. Thomas'	Joseph Barnant
Petersburg	Bristol	St. Paul's	(Vacant)
Petersburg	Bristol	Grace	C. J. Gibson
Pittsylvania	Camden	Epiphany	G. W. Dame
Pittsylvania	Camden	Emanuel	G. W. Dame
Powhatan	Geuldo	Grace	P. F. Berkeley
Powhatan	Powhatan	St. Luke's	Andrew Fisher
Powhatan	St. James's, Southam	Immanuel	(Vacant)
Powhatan	King William's		A. B. Tinsard
Princess Anne	Lynnhaven	Chapel	(Vacant)
Princess Anne	Lynnhaven	Emanuel	(Vacant)
Prince George	City Point	St. John's	E. C. Murdaugh
Prince George	Martin's Brandon	Merchant's Hope	E. C. Murdaugh
Prince George	Martin's Brandon	Old Brandon	E. C. Murdaugh
Prince William	Dettingen	St. James's	John Towles
Prince William	Leeds'	St. Paul's	John Towles
Putnam	St. Paul's	Winfield	(Vacant)
Putnam	St. Paul's	St. John's	(Vacant)
Putnam	St. Paul's	Tye's Valley	(Vacant)
Rappahannock	Bloomfield		W. T. Leavell
Richmond	Lunenburg		W. H. Coffin
Richmond	Farnham		W. H. Coffin



COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Roanoke	Salem	St. John's	W. H. Pendleton.
Rockbridge	Latimer	Grace, Lexington	W. N. Pendleton.
Rockingham	Rockingham	Fort Republic	J. C. Wheat
Spotsylvania	St. George's	St. George's, Fredericksburg	E. C. McGuire, D. D.
Spotsylvania	Berkeley	Christ	D. M. Wharton.
Spotsylvania	Berkeley	St. John's	D. M. Wharton.
Stafford	Brunswick	Aquia	Henry Wall.
Surry	Southwark	Lower Surry	J. C. McCabe.
Sussex	Albemarle	Immanuel	(Vacant.)
Washington	Holston	St. Thomas's, Abingdon	H. T. Lee.
Westmoreland	Washington	St. Peter's	J. W. Chesley.
Westmoreland	Cople	Oak Grove	J. G. Dashiell.
Westmoreland	Montross	St. James's	J. W. Chesley.
Wood	Trinity	Parkersburg	(Vacant.)
Wythe	Wytheville		(Vacant.)
Wetzel	Wetzel	St. Paul's	(Vacant.)
York	York, Hampton	Grace	(Vacant.)

## RECEIPTS BY THE SECRETARY.

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In addition to the "Synopsis" of Parochial Reports presented by the Committee, the Secretary has received since the Convention, several reports.

The whole number of communicants as far as reported, therefore, are 6081. Contributions to the cause of religion and the Church, about \$36,900 00.

There have been sent to the Convention Fund by  
Trinity Church, Marshall County, Rev. William L. Hyland, Rector, \$14 00.

St. Luke's Church, Pedlar's Mills, Amherst County, \$10 00.  
Falls and Zion Churches, Fairfax County, Rev. R. T. Brown, Rector, \$20 00.

Prince George County, Martin's Brandon Parish, Rev. Edmund C. Murdaugh, Rector, \$39 00.

Abingdon and Ware Parishes, Rev. C. Mann, Rector, \$6 00.  
King George County, St. Paul's Parish, \$37 00.

Lunenburg County, Cumberland Parish, St. John's Church, \$11 00.

Hanover County, Immanuel Church, Rev. D. Caldwell, Rector, \$13 00.

Culpeper County, St. Mark's Parish, St. James' Church, Rev. J. Cole, Rector, \$23 00.