VIRGINIA:

IN THE CIRCUIT COURT OF FAIRFAX COUNTY

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IN RE:

MULTI-CIRCUIT EPISCOPAL : OMNIBUS CASE NO. CHURCH PROPERTY LITIGATION : CL2007-0248724

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Fairfax, Virginia Friday, September 14, 2007

The above-entitled matter came on for hearing before The Honorable Randy I. Bellows, Judge in and for the Circuit Court of Fairfax County, Virginia, 4110 Chain Bridge Road, Courtroom 4G, Fairfax, Virginia, beginning at approximately 2:04 p.m.

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38

9 I am going to start out by giving you two lists.

- 10 I said one list, but it's actually two lists. The first
- 11 is the legal questions that I believe need to be resolved,
- 12 and the second is a tentative sense of what the scope of
- 13 the hearing should be. But, as written now, the scope of
- 14 the hearing is based on an assumption that none of these
- 15 issues are resolved prior to the November hearing. If, in
- 16 fact, all or some of these, it would, obviously, truncate
- 17 the November hearing, but what I wanted to say is that if
- 18 I didn't resolve any of these legal issues before the
- 19 November hearing, this is what I see as the scope of the
- 20 hearing. Do both of you understand that? Okay.
- All right. Here are the questions of law, and
- 22 they are really not in any particular order of importance

39

1 or organization:

2 One, does the term division -- and, of course, I

3 mean that in the context of 57-9 -- require a formal

4 declaration by the highest level of a hierarchical church?
5 The second question is whether the term division

The second question is whether the term division is defined differently in 57-9(A) and 57-9(B).

7 The third question, does a church have to be

8 hierarchical to be subject to 57-9(A)?

9 Fourth question, in order to be attached -- in

10 quotes, as that term is used in 57-9 -- to a church or

11 religious society, does a local church have to be

12 subordinate to or controlled by a national church or

13 religious society? In other words, that question is

14 really asking what is the meaning of attached in 57-9.

15 The fifth question, in order for an entity to

16 constitute a branch -- in quotes, as that term is used in

17 57-9 -- does it have to be created or spun off from a

18 national church or a hierarchical church? What I am

19 getting at there is there is a lot of discussion in these

- 20 pleadings about the CANA churches' characterization of the
- 21 churches having joined an offshoot -- which is the word
- 22 used in the CANA briefs -- and it appears to be the

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1 position of TEC and the Diocese that a branch has to be a

2 creature or divided from the -- in this case, the

3 Episcopal Church. So that is the question, essentially,

4 what the term branch means.

5 The sixth question is does the term religious

6 society as that term is used in 57-9 include a

7 non-hierarchical loose affiliation of religious entities?

8 Now, I understand that there is some difference of opinion

9 as to what the Anglican Communion is and where it fits on

10 the continuum between, on the one hand, a completely loose

11 affiliation and, on the other hand, a hierarchical church.

12 And that may require evidence, actually, but the question

13 really turns on what the meaning of religious society is

14 under the statute.

Okay. Now, the scope of the hearing. Again,

16 this is what the scope of the hearing would be if I don't

17 resolve any of the legal issues that have been put before

18 me at this time.

19 First, obviously, has there been a division

20 within the Episcopal Church and the Diocese?

21 Second, is the Anglican Communion a church or

22 religious society as that term is used in 57-9?

41

1 Third, were the departing churches attached to 2 the Anglican Communion?

Fourth, is there a division within the Anglican

4 Communion?

5 I would say before I continue that I do not list

6 as subjects for the hearing the question of whether the

7 Episcopal Church is a hierarchical church or whether the

8 individual churches were attached to the Episcopal Church,

9 because that issue does not appear to me to be in dispute.

10 Those issues do not appear to be in dispute. If they are,

11 then, obviously, you will tell me.

12 And then the last two questions is whether CANA

13 is a branch of the Episcopal Church and whether CANA is a

- 14 branch of the Anglican Communion. Now, you may note that
- 15 I do not list as a subject matter for the 57-9 hearing any
- 16 question related to the procedural issues associated with
- 17 the vote because, to me, it makes no sense at all to get
- 18 into several days of testimony as to the accuracy of the
- 19 voting and the procedures used for the voting until I have
- 20 resolved all these other issues because, depending upon
- 21 the resolution, we may or may not ever need to reach that
- 22 issue, nor is it clear to me that the Episcopal Church and

42

- 1 the Diocese, if we do reach these issues, are going to
- 2 contest the procedures used to take the vote. They may,
- 3 but in any case, it doesn't seem to me to make any sense
- 4 to have this as a subject for the November hearing until I
- 5 have resolved all the other issues.

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112

- 12 THE COURT: All right. Well, this discussion
- 13 illustrates the extent to which there are a number of
- 14 unresolved issues and case law and also my own evaluation
- 15 of the evidence -- excuse me -- my own evaluation of the
- 16 law in this case. But I told you that the last thing I
- 17 was going to do today is tell you what the scope of the
- 18 hearing is.

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113

- The scope of the hearing will be what I said
- 11 earlier I contemplated it being, because I am not going to
- 12 resolve prior to the November hearing the various legal
- 13 questions that I have raised. The reason I'm not going to
- 14 resolve them is because the CANA churches believe that I
- 15 need to hear certain evidence to make that decision, and I
- 16 am going to give them the opportunity to make that case.
- 17 I am not agreeing that I need such evidence to make the
- 18 decisions. But I want to provide them the opportunity to
- 19 make their best case for the positions that they are
- 20 asserting, and I am going to give them that opportunity.

- 21 And so I am not going to decide the legal questions that
- 22 we have been discussing for the last several hours before

114

- 1 the hearing and before an -- at least one -- additional
- 2 round of briefing on these questions which would follow
- 3 the hearing.
- 4 In other words, I don't anticipate that in
- 5 November at the conclusion of the hearing I will give you
- 6 a decision. What I anticipate is that, having taken the
- 7 testimony, each party will have the opportunity to submit
- 8 briefs, and then I will give you a decision. I would
- 9 imagine it would be an opinion letter, but -- that remains
- 10 to be seen, but in some form, I will give you my decision.
- 11 What I would add to the scope of the hearing
- 12 that I have discussed before is the question that I had
- 13 put in, a question of law issue, I will put it in the
- 14 scope of the hearing only because Mr. Coffee has
- 15 represented that he believes there is evidence relevant to
- 16 these questions, and that is what is the meaning of the
- 17 term division, the term branch, the term church or
- 18 religious society and the term attached, those four terms
- 19 that appear in 57-9.
- The other question I would add is the question
- 21 Mr. Coffee said is -- whether ADV is a branch of the
- 22 Diocese, which I assume, by asking the question,

115

- 1 Mr. Coffee believes and will advocate that ADV is a branch
- 2 of the Diocese.
- 3 I will not -- as I told you I was not inclined
- 4 to do, we will not at the November hearing address the
- 5 procedural regularities issues associated with the vote,
- 6 with the various votes, because I don't believe -- that is
- 7 something we will need to address -- if I ultimately
- 8 determine that there was a division under 57-9, then I
- 9 will have to address it, but I do not need to address it
- 10 now and we do not need to address it until the 57-9 -- the
- 11 other issues in 57-9 have been resolved.