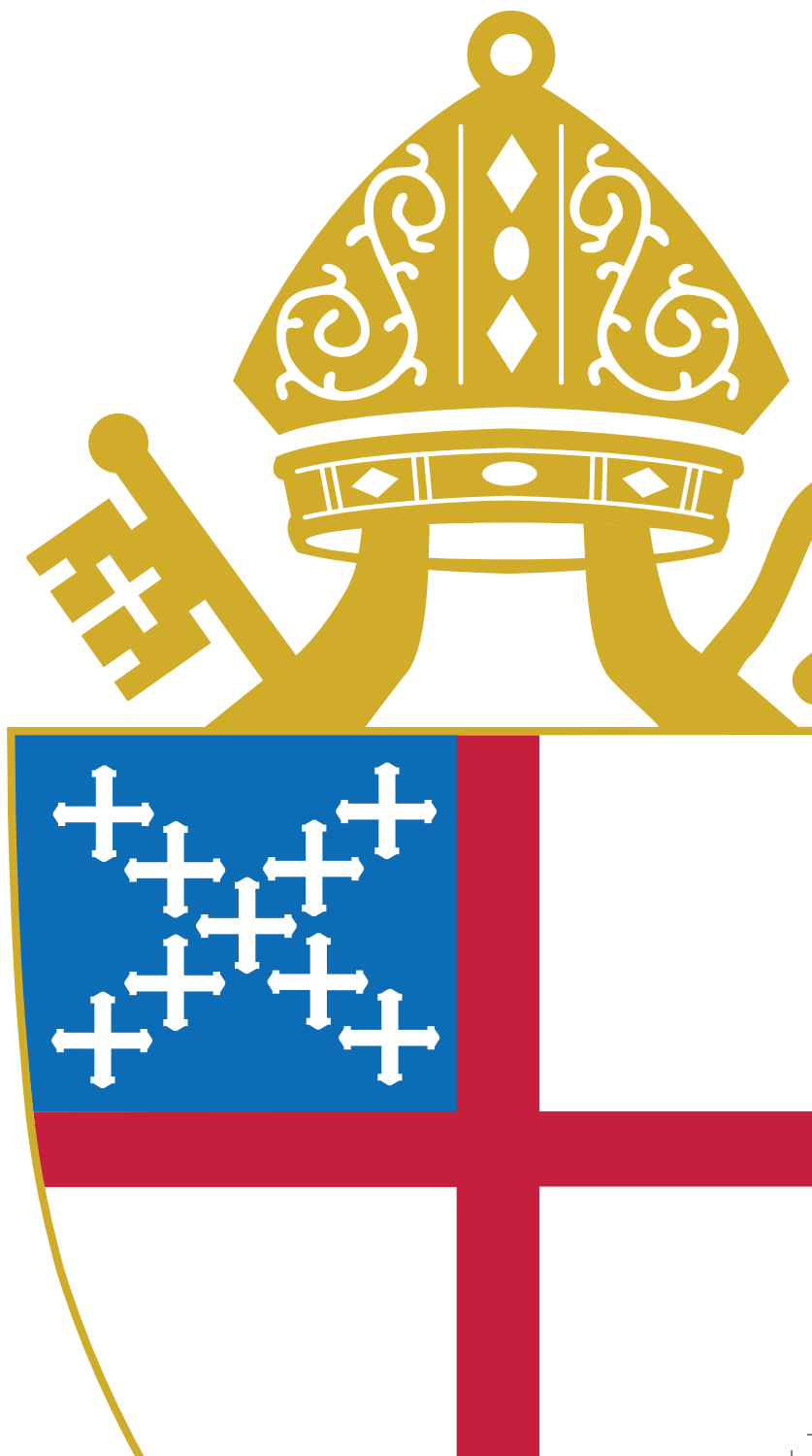


*The Holy Eucharist
and the Investiture of
The Right Reverend Sean Rowe
as Twenty-Eighth Presiding Bishop
of The Episcopal Church*



The Chapel of Christ the Lord
815 Second Avenue, New York

Saturday, November 2, 2024, 11am



THE INVESTITURE OF
THE PRESIDING BISHOP AND PRIMATE
OF THE EPISCOPAL CHURCH

WELCOME!

Today we sing a new song to God: the melody of a renewed communion, the tune of our faith, with its vibrant heritage and radiant future. We are gathered in cathedrals, churches, chapels, and homes around the world. We come from intimate rural parishes and sprawling urban ones, as longtime church members and newcomers to the faith. As we gather, we bring our diverse gifts: gifts of music, dance, teaching, preaching, poetry, and friendship. We present these gifts in the form of the most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

We gather to affirm the leadership of our communion and to welcome the new Presiding Bishop of the Episcopal Church as he commits himself to the work of traveling alongside God's people on our journey together, guiding the church, and protecting God's people to the best of his abilities. As we come together at the font and renew our baptismal vows, we affirm the promise of our faith: that we are made in God's image to do God's work, that we are members of Christ's one body, and that, empowered by the Spirit, we are participants in the divine mystery. The covenant that we remember today is a sign of God's unfailing love for all creation, as well as a call to take our part in God's transforming work.

Today Sean Rowe accepts a call to proclaim God's love in Christ for all the world. As he enters into this new ministry, we are called to join him in building up the Body of Christ. With him, we are called to proclaim release to the captives and recovery of sight to the blind. We, too, are called to bear with one another in the unity of the Spirit, to grow the church, and to speak the truth in love. His mission is our work. It is the Church's work. It is our calling.

We welcome you to this virtual event streamed from the Chapel of Christ the Lord at The Episcopal Church Center in New York City and we are glad you are witnessing and worshipping with us today. On this historic and joyful occasion, we invite you to pray for guidance for our Church and our new Presiding Bishop, as he leads us in envisioning the reign of God in our midst. May our celebration today unite us as a sacramental community, and may we be filled with new energy to bear witness to God's work of redemption.

PRELUDE IN SONG

HYMN • ALABARÉ

A - la - ba - ré, a - la - ba - ré, a - la - ba - ré a mi Se -

ñor. A - la - ba - ré, a - la - ba - ré, a - la - ba - ré a mi Se - ñor.

1. Juan vio el nú-me-ro de los re - de - mi-dos, y to-dos a - la - ba-ban al Se-ñor.
 2. To - dos u-ni-dos, a le - gres can - ta - mos glo-ria y a-la-ban-zas al Se-ñor.
 3. So - mos tus hi - hos, Dios Pa-dre e-ter - no, Tú nos has cre - a - do por a-mor.

U - nos o - ra - ban, o - tros can - ta - ban, y to - dos a - la - ba - ban al Se - ñor. A - la - ba
 ¡Glo - ria al Pa - dre! ¡Glo - ria al Hi - jo! y ¡Glo - ria al Es - pí - ri - tu de a mor!
 Te a - do - ra - mos, te ben - di - ci - mos, y to - dos can - ta - mos en tu ho nor.

HYMN • SHALL WE GATHER AT THE RIVER

1. Shall we ga - ther at the ri - ver where bright an - gel feet have trod,
 2. On the mar - gin of the ri - ver wash - ing up its sil - ver spray,
 3. Ere we reach the shin - ing ri - ver, lay we eve - ry bur - den down;
 4. At the smil - ing of the ri - ver, mir - ror of the Sav - ior's face,
 5. Soon we'll reach the shin - ing ri - ver, soon our pil - grimage will cease;

with its crys - tal tide for ev - er flow - ing by the throne of God?
 we will sing and wor - ship ev - er, all the hap - ly gold - en day.
 grace our spir - its will de - li - ver and pro - vide a robe and a crown.
 Saints, whom death will nev - er sev - er, lift their songs of sav - ing grace.
 soon our hap - py hearts will qui - ver with the mel - o - dy of peace.

Yes, we'll ga - ther at the ri - ver, the beau - ti - ful, beau - ti - ful ri - ver;

ga - ther with the saints at the ri - ver flow - ing by the throne of God.

HYMN • COME NOW, O PRINCE OF PEACE

1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

HYMN • THIS LITTLE LIGHT OF MINE

1. This lit - tle light of mine, I'm gon - na let it shine.

This lit - tle light of mine, I'm gon - na let it shine.

This lit - tle light of mine, I'm gon - na let it shine, let it shine,

let it shine, let it shine.

2. Everywhere I go I'm gonna let it shine ...
3. Jesus gave it to me, I'm gonna let it shine ...
4. Hide it under a bushel? No! I'm gonna let it shine ...

HYMN • CUANDO EL POBRE

1. Cuan -do el po - bre na - da
 1. When a poor one who has
 2. Cuan - do a - bun - da el bien y
 2. When our homes are filled with

tie - ne y aun re - par - te, cuan - do al - guien pa - sa
 no - thing shares with stran - gers, when the thirst - y wa - ter
 lle - na los ho - gar - es, cuan - do al - guien don - de hay
 good - ness in a - bund - ance, when we learn how to make

sed y a - gua nos da, cuan - do el dé - bil a su her -
 give un - to us all, when the frail in their
 guer - ra po - ne paz, cuan - do "her - ma - no" le lla -
 peace in - stead of war, when each stran - ger that we

ma - no for - ta - le - ce, va Dios mis - mo en nues - tro
 weak - ness strength - en oth - ers, then we know that God still
 ma - mos al ex - tra - ño, va Dios mis - mo en nues - tro
 meet is called neigh - bor, then we know that God still

mis - mo ca - mi - nar, va Dios
 goes that road with us, then we
 mis - mo ca - mi - nar, va Dios
 goes that road with us, then we

mis - mo en nues - tro mis - mo ca - mi - nar.
 know that God still goes that road with us.
 mis - mo en nues - tro mis - mo ca - mi - nar.
 know that God still goes that road with us.

HYMN • I WANT TO WALK AS A CHILD OF THE LIGHT

1. I want to walk as a child of the light.
 2. I want to see the bright - ness of God.
 3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - - sus.
 I want to look at Je - - sus.
 I want to be with Je - - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - - sus.
 show me the way to the Fa - - ther.
 shall know the joy of Je - - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The Lamb is the light of the

ci - ty of God. Shine in my heart, Lord Je - sus.

HYMN • SIYAHAMBA

We are march - ing in the light of God, we are march-ing in the light of God.
 Si - ya - hamb' e ku-kha nyen' kwen khos' si - ya - hamb' e - ky kha nyen' kwen khos'.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

of God.
 kwen khos.
 -lu - ia.

We are march - ing in the light of God, we are march-ing in the light, in the light of God.
 Si - ya - hamb' e ku kha - nyen' kwen khos', si - ya - hamb' e ku kha nyen' kwen, kha nyen' - kwen khos'.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia.

march-ing, Oo,
 -hamb - a, Oo,
 -lu - ia, Oo,

We are march ing, march ing, we are march-ing, march-ing, we are march-ing in the light,
 Si - ya - hamb - a, hamb - a, si - ya - hamb - a, hamb - a, si - ya hamb' e - ku - kha - nyen' -
 Al - le - lu - ia, al - le, al - le - lu - ia, al - le, al - le - lu - ia, al - le - lu - ia, al - le -

of God.
 kwen khos.
 -lu - ia.

in the light of God, we are march-ing, march-ing, we are
 -kwen, kha nyen' - kwen - khos, si - ya - hamb - a, hamb - a, si - ya
 - lu, al - le - lu - ia, al - le - lu - ia, al - le, al - le

march-ing, Oo,
 hamb - a, Oo,
 -lu - ia, Oo,

march - ing, march - ing, we are march - ing in the light of God.
 hamb - a, hamb - a, si - ya - hamb' e - ku - kha nyen' kwen - khos.
 - lu - ia, al - le, al - le - lu - ia, al - le - lu - ia.

Spanish: Caminamos en la luz de Dios
 French: Nous marchons dans la lumière de Dieu

HYMN • JE LOUERAIS LE SEIGNEUR

1. Je loue-rai l'E - ter - nel de tout mon coeur, je
 1. Praise, I will praise you, Lord,
 2. Love, I will love you, Lord, with all my heart. O
 4. Serve, I will serve you, Lord,

ra - con - te - rai tou - tes tes mer - veilles, je chan - te - rai ton nom.
 God, I will tell the won - ders of your ways, and glo - ri - fy your name.

Je loue-rai l'E - ter - nel de tout mon coeur, je
 Praise, I will praise you, Lord,
 Love, I will love you, Lord, with all my heart. In
 Serve, I will serve you, Lord,

fe - rai de toi le su - jet de ma joie. Al - le - lu - ia!
 you I will find the source of all my joy. Al - le - lu - ia!

HYMN • HOW GREAT THOU ART

1. O Lord, my God, when I in awe-some won-der con-si-der all the worlds Thy hands have
 1. E ke A - ku - a na - ni ka - ma - ha - 'o, Nau no i hana i ka ho - nu - a

made, I see the stars, I hear the roll-ing thun - der, Thy pow'r through
 nei, Me na ho - ku, ka ui - la ka - he - ki - li Ho 'i ke

out the u-ni-verse displayed. Then sings my soul, my Sav-ior God, to thee; How great thou
 a - na i kou ma - na e. E me - le au, i ka Ho - 'o - la e; He na - ni

art, how great thou art! Then sings my soul, my Sav-ior God, to
 no, he na - ni no! E me - le au, i ka Ho - 'o - la

thee; How great thou art, how great thou art!
 e; He na - ni no, he na - ni no!

HYMN • NOW I WALK IN BEAUTY

1
 Now I walk in beau - ty, Beau - ty is be - fore me,

2
 Beau - ty is be - hind me, a - bove and be - low me.

3
 Beau - ty is be - hind me, a - bove and be - low me.

4
 Beau - ty is be - hind me, a - bove and be - low me.

LAND ACKNOWLEDGMENT

All stand as are able

THE MOST REV. KATHARINE JEFFERTS SCHORI

We honor the land and the Indigenous people on whose traditional territory the Church Center in Manhattan is located. With gratitude, we acknowledge the Munsee and Lenape people, whose home this land was for thousands of years. We also acknowledge all those whose territories interconnect us – the indigenous peoples of every land that is home for those gathered today. As we make this land acknowledgment, we are mindful of the traumatic history of systemic racism and oppression in the history of this nation and in the Church – a history we are only beginning to understand. We reaffirm our commitment to learning, growing, and finding new ways for meaningful, mutual healing as we move forward together.

OPENING HYMN & PROCESSION TO THE BAPTISMAL FONT

HYMN • FOR ALL THE SAINTS, WHO FROM THEIR LABORS REST

1. For all the saints, who from their labors rest, who
 2. Tu es mon roc, ma force et mon ap - pui, _____
 3. Que co - mo a - yer, po - da - mos hoy lu - char, _____
 4. O blest com - mun - ion, fel - low - ship di - vine! _____
 5. Dans les com - bats, quand le che - min est long, _____
 6. La au - ro - ra e - ter - na ya des - pun - ta - rá. _____

thee by faith be - fore the world con - fessed, thy
 Toi, mon rem - part quand tout es - poir s'en - fuit, _____
 Va - lien - tes, fir - mes, fie - les has - ta el fin: _____
 We feeb - ly strug - gle, they in glo - ry shine; yet
 Un chant de foi par tout nous en - ten - dons: _____
 Los hues - tes fie - les lle - ga - rán al Rey. Can -

Name, O Je - sus be for ev - er blessed.
 Dans la nuit, la lu - miè - re qui luit.
 Co - ro - na de o - ro tú nos ce - ñi - ras.
 all are one in thee, for all are thin.
 "Haut les coeurs!" par toi seul nour - vain - crons.
 tan - do a - le - gres a la Tri - ni - dad:

Al - le - lu - ia! Al - le - lu - ia!

7. But lo! There breaks a yet more glorious day; the
 Saints triumphant rise in bright array; the
 King of glory passes on his way. Alleluia! Alleluia!

8. From earth's wide bounds, from ocean's farthest coast, through
 gates of pearls streams in the countless host
 singing to Father, Son, and Holy Ghost. Alleluia! Alleluia!

THE GREETING & WELCOME

Bishop Curry

I greet you in the Name of Christ. Grace and peace be with you.

People

And also with you.

Diocesan

Representatives

Dear friends in Christ, we bring before you this pastor and bishop who has served among us faithfully. With gratitude in our hearts, we send him forth to be Chief Pastor and Primate of this Church.

Investiture

Committee

Representative

Who are you and why have you come?

Bishop Rowe

I am, a servant and follower of Jesus Christ, and I come as one seeking the grace of God and the prayers of God's holy people as we embark on a new journey with our Lord and Savior.

Investiture

Committee

Representative

We welcome you to this place. How do you come among us and with what confidence?

Bishop Rowe

I come knowing nothing except Jesus Christ, crucified and risen. I come as a pilgrim to be in prayer with the people of God in order to be strengthened for the journey ahead.

Bishop Curry

Sean, Bishop in the Church of God, we have anticipated your arrival with great joy. In the Name of Christ, we greet you.

People

In the name of Christ, we greet you.

Bishop Rowe

With all my heart, I thank you for your welcome. I hope to serve among you in Christ's name and in the joy of the Spirit. May the peace of God be upon this gathering and all who witness from afar.

Bishop Curry

Sean, during the 81st General Convention you were elected by the House of Bishops to succeed me and to serve as the 28th Presiding Bishop and Primate of The Episcopal Church.

President Harris

Your election by the House of Bishops was confirmed by the House of Deputies and you accepted your election in the presence of both Houses.

Bishop Curry

Do you now, in the presence of God and the Church gathered for worship here and in various places, commit yourself to this trust and responsibility?

Bishop Rowe

I do, and with God's help, will strive to be a faithful shepherd and pastor among you.

Bishop Curry

Dear friends in Christ, will you who witness this pledge do all in your power to support and uphold Sean in this ministry?

People

We will!

Bishop Rowe

Siblings in Christ, as we begin this new season of witness and service, may our celebration recall us to the unity that is given in Holy Baptism and nurtured by the Sacrament of Christ's Body and Blood. May we rejoice in the many gifts for ministry enriching the life of our Church and be strengthened in heart and mind and spirit to proclaim the Good News of Christ and to manifest Christ's presence in the world.

People

Amen.

THE RENEWAL OF BAPTISMAL VOWS

Bishop Curry

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, in this time of new beginnings, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Bishop Curry

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People

I do.

Bishop Rowe

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Bishop Curry

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Rowe

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Curry

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Bishop Rowe

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Bishop Curry

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Bishop Rowe

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Bishop Curry

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Bishop Rowe

May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord.

People

Amen.

THE THANKSGIVING OVER THE WATER

Water that in part has been collected from the various Dioceses within The Episcopal Church is poured into the font.

Bishop Rowe

The Lord be with you.

People

And also with you.

Bishop Rowe

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Bishop Curry

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Bishop Rowe

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Bishop Curry

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you and to the Holy Spirit be all honor and glory now and forever.


People

Amen.

Bishops Curry and Rowe asperge the congregation.

HYMN • WADE IN THE WATER

Refrain




Wade___ in the wa - ter,___ wade___ in the wa - ter chil - dren,

Fine




wade___ in the wa - ter.___ God's a-gon-na trou-ble the wa - ter.---



1. Look_ o - ver yon der, what do I see?___ God's a-gon-na trou-ble the wa - ter.____
2. If you don't be-lieve I've been_ re - deemed,

D.C. al Fine



The Ho - ly Ghost a - com-in' on me,___ God's a-gon-na trou-ble the wa - ter.____
Just fol-low me down to Jor - dan's stream.

Bishops Curry and Rowe stand before the altar at the conclusion of the asperges, attended by their chaplains, and offer the following prayer.

Bishop Curry

Eternal God, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: keep us, who have been renewed by water and revived in your Spirit, faithful to our calling, and steadfast in our covenant.

Bishop Rowe

Give us inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People

Amen.

THE PRESENTATION OF THE PRIMATIAL STAFF

Bishop Curry

Sean, receive this Pastoral Staff, the symbol of your authority and ministry as Chief Pastor and Primate of The Episcopal Church. May Christ the Good Shepherd sustain you as you carry it in his Name.

Bishop Rowe

I receive this staff from you, and give thanks to God for your faithful ministry and for all who have carried this responsibility before me.

People

Amen.

PRAYERS FOR THE PRESIDING BISHOP

Maya Lattimer
Youth
Representative

Gracious God, shower upon this your servant Sean, the grace and power you gave to your apostles in proclaiming the good news of our redemption in Jesus. As an ambassador for Christ, guide him as he seeks to shepherd this Church in its devotion to your mission in the world. Grant him every joy in serving your people and every courage of conviction for what is good and right and just for all. So bless his heartbeat and his outlook; so inspire his writing and his speaking; so direct his words and his ways, that the glories of your reign of love and peace may be known throughout this nation and to the ends of the earth. This we pray in the Name of your dear Son, our Lord and Savior Jesus Christ.

People **Amen.**

Bishop Jefferts Schori Holy God, we acknowledge with awe that you have blessed your servant Sean with all that he needs to be who you have called him to be. We pray that, with humility and grace, he will claim the gifts you have given him and use them to your glory and honor. Grant him the leadership qualities of Moses, the judgement of Deborah, the wisdom of Solomon, the courage of Esther, the risk-taking of Peter, the hope of Martha, and the witness of Mary Magdalene. Help him to seek and do your will, so that the world will know that he loves and follows Jesus. Embolden him to speak truth to power, to keep a servant's heart, and to work faithfully to cast a vision of peace and reconciliation for The Episcopal Church and your whole Church here on earth. Pour out your Holy Spirit upon him, we pray, in the Name of the One who calls and sends us today, and every day.

People **Amen.**

Bishop Rowe O Holy God, in Christ you make all things new. Today I devote myself to your service. Grant me wisdom and compassion, that I may be a faithful witness to your Gospel and a pastor to your people. Fill my life with praise for your marvelous work, that I may serve you with joy. Fill your Church with the power of your Spirit, that our ministry together may bring healing to your world and glory to your Name. Kindle in us the flame of holy charity and the power of faith that transforms the world. All this we ask through your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Bishop Curry presents the new Presiding Bishop and his family to the people. The people greet them with applause.

HYMN • REJOICE, REJOICE, COME SING WITH ME

1 Re - joice, re - joice, come sing with me! This is the house of God!"
2 In mar - ket square and ci - ty - street we seek the - peace of God.

The tem - ple gates swing wide and free: this is the house of God!
Be - fore the rul - er's judg - ment seat, we seek the - peace of God.

For - ev - ery tribe and ev - ery - race this is the house of God!
In - joy - ful song and whis - pered prayer we seek the peace of God.

God calls us to this ho - ly - place: this is the house of God.
God's ci - ty can be an - y - where we seek the - peace of God.

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Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

During the hymn the Twenty Eighth Presiding Bishop stands before the altar.

THE OPENING ACCLAMATION

Bishop Rowe Blessed be the God: Father, Son, and Holy Spirit.
People **Glory to God, for ever and ever. Amen.**

SONG OF PRAISE • AMEN SIAKUDUMISA

Cantor *All*

Ma-si - thi: A - men, si - ya - ku - du - mi - sa. Ma-si - thi:
 Sing a - men: A - men, we praise your name, O God. Sing a - men:

A - men, si - ya - ku - du - mi - sa. Ma-si - thi: A-men, Ba-wo,
 A - men, we praise your name O God. Sing a - men: A-men, Ba-wo,

(not sung final time)

A-men, Ba-wo, a - men, si - ya - ku - du - mi - sa. Ma-si - thi:
 A - men, Ba-wo, a - men, we praise your name. O God. Sing a - men:

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COLLECT OF THE DAY

Bishop Rowe The Lord be with you.
People **And also with you.**
Bishop Rowe Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

The people may be seated.

THE WORD OF GOD

A READING FROM THE WISDOM OF SOLOMON (3:1-9)

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 24

Domini est terra

Anglican Chant with Taizé response: Psalms for All Seasons 24D

The kin - dom of God is jus - tice and peace, and joy in the Ho - ly
Spi - rit. Come, Lord, and o - pen in us, the gates of your kin - dom. The

1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
Refrain.

3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

4 "Those who have clean hands
and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud. **Refrain.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their
salvation."

6 Such is the generation of those who seek him,
*
of those who seek your face, O God of Jacob.
Refrain.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle." **Refrain.**

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory." **Refrain.**

A READING FROM THE REVELATION TO JOHN (21:1-6A)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People **Thanks be to God.**

HELELUYAN

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;
he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

Text: Traditional Muscogee Indian
Tune: Traditional Muscogee Indian; transcribed by Charles H. Webb, © 1989, The United Methodist Publishing House

All stand as are able.

THE HOLY GOSPEL (JOHN 11:32-44)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All may be seated.

THE SERMON

THE MOST REVEREND SEAN ROWE
XXVIII Presiding Bishop & Primate of the Episcopal Church

THE LITANY FOR THE MISSION OF THE CHURCH

All stand as are able.

Intercessor Holy God, in whom all things in heaven and earth have their being,
People **Have mercy on us.**

Intercessor Jesus the Christ, through whom the world is reconciled to the Father,
People **Have mercy on us.**

Intercessor Holy Spirit, whose glory fills the world and searches the depths of God,
People **Have mercy on us.**

Intercessor Blessed Trinity, source of both unity and diversity,
People **Have mercy on us.**

Intercessor From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
People **Savior, deliver us.**

Intercessor From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
People **Savior, deliver us.**

Intercessor From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
People **Savior, deliver us.**

Intercessor From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
People **Savior, deliver us.**

Intercessor O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
People **Savior, deliver us.**

Intercessor Touch our eyes, that we may see your glory in all creation.
People **Savior, deliver us.**

Intercessor Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
People **Savior, deliver us.**

Intercessor Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
People **Hear us, O Christ.**

Intercessor Touch our hearts, that we may discern the mission to which you call us.
People **Hear us, O Christ.**

Intercessor Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
People **Hear us, O Christ.**

Intercessor Touch our hands, that we may each accomplish the work you give us to do.
People **Hear us, O Christ.**

Intercessor Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.
People **Hear us, O Christ.**

Intercessor Surround and sustain Sean and his family with your heavenly grace as they begin this new journey.
People **Hear us, O Christ.**

Intercessor Open the hearts and hands of many to support your Church in this and every place.
People **Hear us, O Christ.**

THE PEACE

Bishop Rowe The Peace of the Lord be always with you.
People **And also with you.**

Then the ministers and people may greet one another in the name of the Lord.

GREETINGS FROM THE ANGLICAN COMMUNION OFFICE

THE OFFERTORY

Presiding Bishop Rowe encourages donations to Episcopal Migration Ministries, using the following code.



Information about this long-standing ministry of The Episcopal Church may be found at episcopalmigrationministries.org.

The Deacons prepare the altar, assisted by the acolytes and chaplains.

OFFERTORY ANTHEM • BLESSED BE!

WORDS & MUSIC BY MELANIE DEMORE

Blessed Be!
Blest, Be, Blessed Be the Living Tree.
Blessed Be the Tree of Life
that grows within you and me.
Steady and true,
Rooted in love.
Shelter and peace
Below and above.
Sing to the sky,
Rise from the earth.
Seasons come round again,
Death to rebirth
Blessed Be the Tree of Life
that grows within you and me.

HYMN • LET US TALENTS AND TONGUES EMPLOY

1. Let us tal - ents and tongues em - ploy,
 2. Christ is a - ble to make us one,
 3. Je - sus calls is in, sends us out

reach - ing out with a shout of joy: bread is brok - en and
 at this ta - ble he sets the tone, teach - ing peo - ple to
 bear - ing fruit in a world of doubt, gives us love to tell,

wine is poured, Christ is spoe - ken and seen and heard:
 live and bless, love in word and in deed ex - press:
 bread to share: God Im - man - u - el ev - ery - where:

Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound!

Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

(Expansive Language)

The people remain standing. The Presiding Bishop faces them and says

The Lord be with you.
And also with you.
 People Lift up your hearts.
We lift them to the Lord.
 Presiding Bishop Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Presiding Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presiding Bishop and People

SANTO

San - to, San - to, San - to, San - to es el Se - ñor. Dios del u - ni - ver - so.

Lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria. Ho - sa - na en el

cie - lo. Ho - sa - na en el cie - lo. Ben - di - to Él que

vie - ne en el nom - bre del Se - ñor. Ho - sa - na en el cie -

- lo. Ho - sa - na en el cie - lo.

The people stand or kneel as able.

Then the Presiding Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Bishop and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Presiding Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Presiding Bishop breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world: Grant us peace.

Facing the people, the Presiding Bishop says the following Invitation or similar words.

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION ANTHEM • O QUAM GLORIOSUM EST REGNUM

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis, sequuntur Agnum quocumque ierit.

O how glorious is the kingdom in which all the saints rejoice with Christ,
clad in robes of white they follow the Lamb wherever he goes.

¡Oh, qué glorioso es el reino en que todos los santos se alegran con Cristo!
Vestidos con túnicas blancas, siguen al Cordero dondequiera que vaya.

O ki jan glorye se wayòm nan kote tout sen yo rejwi ak Kris la,
clad nan rad blan yo swiv Ti Mouton an kèlkeswa kote li ale.

哦 众圣徒与基督一同喜乐的国度是何等荣耀
无论羔羊走到哪里，他们都穿着白袍跟随他。

HYMN • PRECIOUS LORD, TAKE MY HAND

1. Pre - cious Lord, take my hand, Lead me on, let me stand,
 1. Oh Se - ñor, guí - a me, Ten mi ma - no y mi fe.
 2. When my way grows drear, Pre-cious Lord, lin - ger near,
 2. Oh Se - ñor, que - da a - trás, Cuan - do pier - do el com - pás,
 3. When the dark - ness ap - pears And the night draws near,
 3. Al a - pa - re - cer El a - no - che - cer,

I am tired, I am weak, I am worn. Through the
 A - go - ta - do y dé - bil es - toy. Por la
 When my life is al - most gone, Hear my
 Y mi vi - da ya se va. O - ye al
 And the day is past and gone, At the
 cuan - do el dí - a se mu - rió, En el

storm, through the night, Lead me on to the light.
 no - che es - tás, A la luz me guía - rás.
 cry, hear my call, Hold my hand lest I fall.
 llan - to en mi ser. Ten mi ma - no al ca - er.
 riv - er I stand, Guide my feet, Hold my hand.
 rí - o al cru - zar, Sé mi guí - a sin par.

Take my hand, pre-cious Lord, lead me home.
 Ten mi ma - no a tu ho - gar llé - va - me.

HYMN • SARANAM

Je - sus, Sa - vior, Lord, now to you I come. Sa-ra - nam, sa-ra - nam, sa-ra - nam.
 You're my rock, my re - fuge, my heaven - ly home. Sa - ra - nam, sa - ra - nam, sa - ra - nam.

1. From the earth wher ev - er I may be, out of des - per - a - tion and through
 2. In your heart give me a hi - ding place, and be - neath your wings let me find
 3. Then with joy to you my vows I'll pay, and give thanks for all your mer - cy

a - go - ny, I cry in help - less - ness: O an - swer me. Sa - ra - nam, sa - ra - nam, sa - ra - nam.
 shel tering grace; O let me see the sun - shine of your face. Sa - ra - nam, sa - ra - nam, sa - ra - nam.
 ev - ery day. I'll hum - bly fol - low in your per - fect way. Sa - ra - nam, sa - ra - nam, sa - ra - nam.

After Communion, the Presiding Bishop says

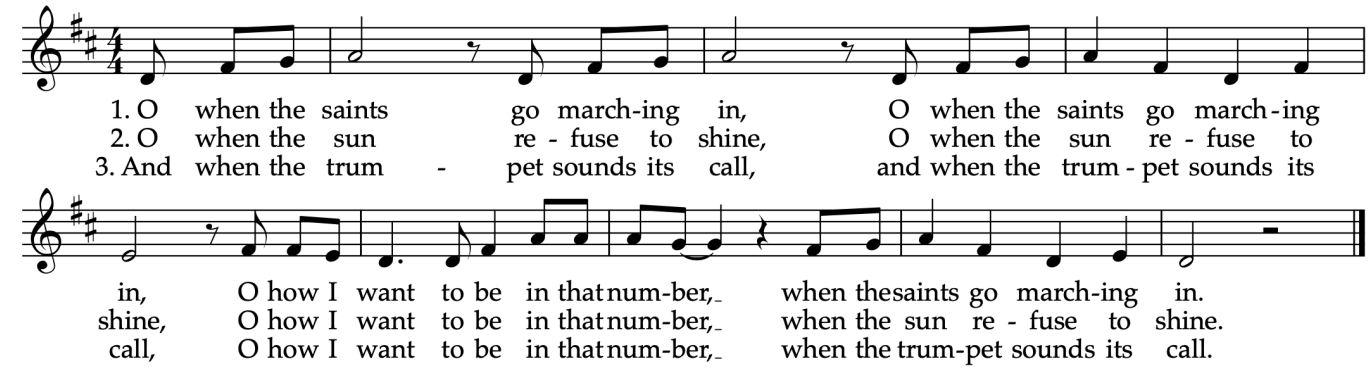
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presiding Bishop blesses the people

HYMN • O WHEN THE SAINTS GO MARCHING IN

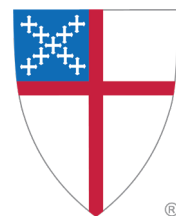


1. O when the saints go march-ing in, O when the saints go march-ing
2. O when the sun re - fuse to shine, O when the sun re - fuse to
3. And when the trum - pet sounds its call, and when the trum - pet sounds its
in, O how I want to be in that num-ber, when the saints go march-ing in.
shine, O how I want to be in that num-ber, when the sun re - fuse to shine.
call, O how I want to be in that num-ber, when the trum-pet sounds its call.

The Deacon dismisses the people with these words

Deacon Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**





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